

DICTIONARY,
BENGALÍ AND SANSKRIT.
EXPLAINED IN ENGLISH,

ADAPTED FOR STUDENTS OF EITHER LANGUAGE;

AN INDEX,

SERVING AS A REVERSED DICTIONARY.

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TO THE HONOURABLE

THE COURT OF DIRECTORS

FOR MANAGING THE AFFAIRS OF

THE UNITED COMPANY OF MERCHANTS OF ENGLAND

TRADING TO THE EAST-INDIES,

THIS DICTIONARY,

PREPARED UNDER THEIR PATRONAGE,

IS

RESPECTFULLY DEDICATED,

BY

THEIR OBLIGED

AND MOST OBEDIENT

HUMBLE SERVANT,

THE AUTHOR

P R E F A C E.

THIS Dictionary is one of the numerous works prepared under the auspices of the Honourable the East-India Company, for the use of their servants in the East. Being intended for the ordinary business of life, its highest aim is practical utility; and in this point of view it is hoped that it will not be found deficient in comparison with other works of a similar nature. The wants of the student in the Bengálí language are those that have been first considered; and every endeavour has been used to render this at once more elementary and detailed than any other Bengálí dictionary hitherto published, the compiler's great object having been to adapt it to the use of the beginner, though he trusts it will also prove accurate and critical for the accomplished student.

Two different styles of writing prevail in all the languages of India. The first, which is popular, and may be termed colloquial, is, like the French and other dialects derived from the Latin, limited in its extent. The other, on the contrary, borrows freely, at the will of the writer, from the Sanskrit; and this to such a degree, that, but for the inflections of the verbs and nouns, it might be considered as the latter nearly unaltered. Owing to this peculiarity it is indispensable that every dictionary of a Hindu dialect should contain, not only what is purely colloquial, but likewise such erudite and scientific terms as learned or pedantic writers may think fit to adopt. It will hence be perceived what are the difficulties attending such a compilation as the present, for the complete execution of which a considerable knowledge of the Sanskrit language is evidently indispensable. Without this advantage a compiler will be unaware of many terms which are actually in use; and will be wholly incompetent to select, from the inexhaustible stores of that language, such words and phrases as are most likely to be employed by a writer of any pretension to learning. If, therefore, the corrupt terms employed in the colloquial dialect were withdrawn from such a work, it is clear that the remainder would prove a very serviceable Sanskrit dictionary for those commencing the study of that language.

To secure that purpose in the most effectual manner, all the terms occurring in the Amara-Kosha, with large additions derived from other sources, have been incorporated in this work. It contains not only such words as were supplied by the compiler's pri-

vate reading, but such also as are furnished by the Asiatic Researches, the Transactions of the Royal Asiatic Society, the masterly productions of Mr. H. T. Colebrooke, and the learned works of Professor Bopp, of Berlin. From these various sources more than forty thousand terms have been selected and explained. Hence, perhaps, many words connected with science and religion, which have moreover the advantage of an exact reference to the sources from which they are taken, will be found in this work, that are not to be met with even in the enlarged edition of Professor Wilson's valuable Sanskrit Dictionary; and the list of the authorities will shew that some pains have been taken to include in the present work all the information on the subject which could be obtained at the time it was sent to press.

So large a mass of Sanskrit words having been thus brought together, it appeared to the compiler that, though the genders are but rarely required in Bengálí, their insertion would be neither useless nor superfluous. In a grammatical point of view, they are highly important for the student of Bengálí in the higher style of compositions, who thus becomes acquainted with the etymology and purity of the language; and the Dictionary is by this means rendered equally available to the Sanskrit student. It was likewise hoped that, by shewing the Beng. student, who had made much progress in the language, what an extensive basis he had laid for the acquisition of the Sanskrit, he might be encouraged to extend his studies to that interesting and primeval tongue. For these reasons, the gender of every pure Sanskrit word has been inserted; and keeping in mind the same principle, all the roots of the Sanskrit language have been given in alphabetical order, including their compounds formed by the addition of prepositions, and specifying the voices, *common* or *proper*, in which they are used. Nearly all the distinctive terminations occurring in Sanskrit and Bengálí are also given. Those of the former language have the advantage of exact references to the excellent grammar of Sir Charles Wilkins. And that nothing might be wanting to make the work as extensively useful as possible, an Index has been prepared with considerable care, containing about thirty thousand references to the most popular senses of the words of both languages. As all these terms are admissible into the Bengálí language, this Index will doubtlessly prove highly serviceable to the student, and supply the place of a reversed dictionary; while it cannot but be of great use to the Sanskrit scholar, who has here, for the first time, a copious list of popular and pure Sanskrit words, carefully distinguished from such terms as are only employed in the Bengálí dialect. The man of science, likewise, will be gratified by finding a reference to all the words relating to botany, &c.

On the grounds here stated, the present work may be found useful, as a book of reference, even to professed scholars, on account of the mathematical, philosophical, botanical, and other scientific terms which it contains. But it must not be supposed

that it is only when authors' names are expressly quoted that their works have been consulted. To the labours of Sir Charles Wilkins, Mr. Colebrooke, Professor Wilson, Dr. Carey, Professor Bopp, &c. this work is under continual obligations, even when no allusion is made to their works. Their names have been given only where the article was altogether borrowed from one or more of them, or when the information rested solely on their authority; and the author has to regret that the second edition of Professor Wilson's Sanskrit Dictionary did not reach this country before the printing of his own was nearly concluded.

Having thus explained the general objects and contents of his work, it remains for the author to acknowledge how much he owes to the kind assistance of his friends. To Mr. John Shakespear, who read over nearly the whole of the sheets as they passed through the press, he is indebted for the detection of some verbal inaccuracies which might possibly have embarrassed beginners. Mr. Felix Seddon, Professor of Oriental Languages in King's College, London, who possesses so extensive and practical an acquaintance with the native dialects spoken in Bengal and the adjoining provinces, had the kindness to mark the most useful popular words referred to in the Index: and Dr. Rosen, formerly Oriental Professor in the London University, demands the author's particular acknowledgments for the unremitting pains bestowed by him upon the work from its commencement to its termination; nor indeed without his most valuable assistance could the author, from the state of his health, have hoped to carry it through the press. To his friend Sir Charles Wilkins thanks are due for the loan of three MS. lists of words collected during the course of that distinguished scholar's studies while resident in Bengal. With all these advantages, it is not perhaps unreasonable to anticipate that the work will be found worthy of the patronage of the enlightened body at whose expense it has been published.

In assigning etymologies, the proximate source has always been given, but, to avoid repetition, without the corresponding English term, which must be sought in its proper place in the Dictionary. When any doubt existed as to the origin of Sanskrit words formed by means of the *Unádi* and other suffixes, they were omitted. The same rule has been followed with regard to other etymologies that appeared fanciful; but when there was any probability in their favour, they were inserted with a note of interrogation.

The author having avoided on principle the introduction of any of his own views which have not yet received general assent, has strictly adhered to the opinions of his authorities. What he has said, indeed, in his Bengálí Grammar on the subject of the Prepositions, has received the approbation of some distinguished scholars; but still he conceives that till his views have been generally adopted he would hardly be justified in giving them an exclusive preference. At the same time, to afford the scholar an

opportunity of making his choice, he has given his own ideas on the subject in a separate form. It appeared to him that the Prepositions in the Sanskrit language have such peculiar powers as to render them worthy of an investigation conducted on philosophical and philological principles.

Words often occur that may be equally claimed as belonging both to the Bengálí and Hindústání languages. In such cases, as a general but not invariable rule, the Hindústání form will be found given as the original.

The orthography of Bengálí words is not always fixed by custom ; and the three letters শ, য, and ঞ are used at pleasure for each other, particularly by popular writers. The student must therefore be prepared to refer to the other two letters, when he does not find a word for which he is seeking under the first. Similar difficulties will occasionally occur in other words, particularly when they are adopted from the Arabic, Persian, or Hindústání ; but a little use will produce facility in discovering them.

The proper form of the Bengálí verb corresponding to the English infinitive, is, in this Dictionary, given for the first time. Thus কৰিতে is given as *to do* ; and not কৰণ which is the verbal noun, and means *the doing*. Much space has been saved by inserting তি and ত্ব the signs of the abstract noun, immediately after the concrete noun or adjective ; e. g.

অভদ্র (*mfn.* অ + ত্র) Not good, not auspicious, not salutary. — তি (*f.*) or — ত্ব (*n.*) Badness, mauspiciousness.

Here the hyphen before তি and ত্ব shews that either of these terminations may be joined to the adjective অভদ্র and thus form the abstract nouns অভদ্রতি (*f.*) and অভদ্রত্ব (*n.*).

Sanskrit roots with the *anubandha* ত্ব in the native lists, are in this Dictionary written without the *vrāma* under the final consonant : e. g. R. অশ্.

The Bengálí alphabet makes use of the letter ব to express the sound of the two Devanágari characters ब and व indiscriminately. In order to obviate the inconvenience which might hence have arisen to the Sanskrit student in consulting the present work, an asterisk has been prefixed, under the letter ব, to those Sanskrit words which, in the Amara-Kosha of Mr. Colebrooke and in Professor Wilson's Sanskrit Dictionary, are written with an initial ब. If व occurs in the middle of a derivative or compound word, the etymological analysis will, in almost every instance, be sufficient to determine whether that letter is the representative of the Sanskrit ब or of व. In cases where व is immediately preceded by a mute *m*, care has moreover been taken to express the latter sound by म्, if the Bengálí ব stands for the labial consonant ब, and by *anuswára* whenever it represents the semivowel व : an orthographic distinction which is left to the option of the writer by the native grammarians. Those

Sanskrit roots which are in the most approved *dhātupāṭas* or lists written with a final **व्** are accordingly here enumerated.

अव्, अम्ब्, अर्ब, कून्, कूटम्ब, शम्ब, शर्न्, गम्न्, गर्न्, घम्ब, घर्न्, ङम्न्, ङर्न्, ङीव्, छूव्, उव्, डिव्, डूव्, डम्ब, डर्न्, डूव्, नम्ब, नर्ब, णम्ब, णर्न्, णूर्न्, वम्ब (वम्ब), नर्ब (वर्ब), मम्ब, मर्ब, र्व, लव्, लूव्, शम्ब, शर्ब, शूलव्, मम्ब, यर्ब, जम्ब, जाम्ब.

Of these only the roots **छून्** (छूम्बति) “To kiss,” and **लव्** (लम्बते) “To hang from,” are of common use as verbs.

The list of errata has been prepared with care. The head of the letter **†** is in some instances broken in the course of printing; but the shape and length of the remaining portion will sufficiently distinguish it from **†**.

The Index must be considered as the best authority for the correct orthography of the Linnæan names of plants. Even Mr. Colebrooke occasionally deviates from the writers at home.

The system of orthography for the spelling of Indian terms is very nearly that of Sir William Jones; the chief difference consisting in the substitution of *h* for *c* in expressing the sound of **क** and **क्ष**, and in omitting all accents except upon the long vowels; viz. *á, í, ú, rí, and lí.*

A List of the Works consulted during the compilation of this Dictionary.

Colebrooke's Amara-Cosha. Serampore, 1808. 4to.

Wilson's Sanscrit Dictionary. The first edition. Calcutta, 1819. 4to.

Carey's Dictionary of the Bengalee Language. 3 vols. 4to. Serampore, 1825.

A Dictionary of the Bengalee Language, abridged (by *Mr. John C. Marshman*) from Dr. *Carey's* 4to. edition. Serampore, 1827. 8vo.

H. P. Forster's Bengalee Vocabulary. 2 vols. 4to. Calcutta, 1799.

Mohun Persaud Takoora's Bengalee Vocabulary. Calcutta, 1810. 8vo.

W. Morton's Dictionary of the Bengali Language. Calcutta, 1828. 8vo.

A Dictionary in Bengalee and English, by *Turachand Chukruburtee.* Calcutta, 1827. small 8vo.

Bopp's Glossarium Sanscritum. Berlin, 1830. small 4to.

Rosen's Radices Sanscritæ. Berlin, 1827. 8vo.

Three manuscript lists of Sanskrit words compiled by *Sir Charles Wilkins.*

- Sn Charles Wilkins' Grammar of the Sanskrit Language.* London, 1808. 4to.
- Colebrooke's Grammar of the Sanscrit Language.* Calcutta, 1805. folio.
- Yates' Grammar of the Sunscrit Language.* Calcutta, 1820. 8vo.
- Hunter's Hindústání Dictionary.* Calcutta, 1808. 2 vols. 4to.
- Shakespear's Hindústání Dictionary*, the second edition. London, 1820. 4to.
- Richardson's Persian, Arabic, and English Dictionary*, by *Francis Johnson*. London, 1829. 4to.
- The Author's Rudiments of Bengálí Grammar.* London, 1821. 4to.
- The Author's Glossary, Bengálí and English.* London, 1825. 4to.
- Colebrooke's Algebra, &c. from the Sanscrit.* London, 1817. 4to.
- Colebrooke's Two Treatises on the Hindu Law of Inheritance.* Calcutta, 1810. 4to.
- The Asiatic Researches.* Calcutta, 1799, &c. 4to.
- The Transactions of the Royal Asiatic Society of Great Britain and Ireland :* vols. 1 and 2
London, 1824-1831. 4to.
- The Institutes of Manu.*
- The Kála-Sankalita.*
- Hortus Bengalensis.* Serampore, 1814. 8vo.
- Sabda-Sindhu* (a Sanskrit vocabulary, containing the words of the *Amara-Kosha* alphabetically arranged, and explamed in Bengálí). Calcutta, 1808. 8vo.
- Popular Works, such as—
- Krishna Chandra,
Totá Itihása,
Lippi Málá,
Batis Singhásan,
Punsha Paríkyá, &c.

A
SHORT INQUIRY
INTO THE
NATURE OF LANGUAGE,

WITH A VIEW TO
ASCERTAIN THE ORIGINAL MEANINGS OF THE SANSKRIT PREPOSITIONS

INTRODUCTION.

IN every inquiry which we make into the nature of language, we are bound to ascertain its relation to the other phenomena of nature, and to consider it as something more than a detached and subservient instrument of thought. When we examine language with care, it seems almost as mysterious as every thing else which surrounds us. We are apt to think that those things with which we are familiarised from childhood possess nothing either profound or perplexing. When, however, we inquire into the remote principles of language, we find that it shares in the mystery and obscurity in which all the phenomena of nature are involved.

When language began to be employed by man, he was not yet aware of the relation in which he stood to the rest of nature; nor did he know that he was himself formed and directed by laws that rendered him subservient to the circumstances by which he was surrounded, and to which his own nature bore a close analogy. But when we investigate language, and rise from effects to causes, we are compelled to feel that man was merely a passive instrument, if not in its formation, at least in its improvement; and we acquire the conviction that we must thoroughly comprehend the nature of this first offspring of the human mind, before we can hope to arrive at any legitimate conclusion as to the laws that regulate the phenomena of mind itself. But if language has its basis in the principles of nature, we must not forget that its perfection is the result of PROGRESSION, which is likewise the foundation of all improvement.

Man in the infancy of society, himself a mere infant in thought, was impelled by the pressure of his wants to the formation of a medium by which he might communicate with his own kind. The

puppet of Nature, he was led by her to the formation of an instrument that has enabled him, by affixing names to his ideas, to turn general sentiments, which alone he could otherwise have felt, into individual thoughts. His mind being a sort of mirror that reflected every thing he felt and saw, he was driven by the principles implanted in his nature to the use of articulate sounds, with which as with colours he painted his own perceptions.

That language adapted itself in its infancy merely to represent the physical phenomena of nature will be evident by an analysis of its parts. All things material were designated by the *NOUN*, while the motions of these objects were indicated by the *VERB* in its simplest form. Such was the first step in language. The next was to invent words that should limit and define the points to which the motion implied by the verb tended, and thence resulted the *PREPOSITION*; and it will be found that every subject may be conveyed intelligibly, though with some tautology, by these three parts of speech, and they consequently constitute the foundation of language. To express the physical qualities of the noun, it was only necessary to join to it some other noun which possessed in a prominent degree the quality which it was wished to attribute to it. Thus to express the different colours, such as *green, red, white*, &c. the names for *grass, rose, snow*, &c. or some other objects with the same striking qualities, were employed, so also the name for *a lion, a fox, an ass*, &c. served to designate the qualities of *courage, cunning, stupidity*, &c.; and these became the first *Adjectives*.^{*} The *Adverb* was employed instead of a whole phrase to complete some accessory idea of the verb, such as the nature, manner, quality, or intensity of its motion or action. From this it is evident that the adjective defined the noun in the same way as the adverb did the verb. The junction of one thing with another was intimated by the *Conjunction*. The *Pronouns* for *I* and *thou* must have been of the earliest invention in language, as they represented the speaker and the person spoken to, perhaps even before either had a name. The *Interjection* was employed to rouse the attention of another, or to mark the excitement felt by the person employing it. The *Article* (derived from the demonstrative pronoun) was the last improvement of speech, and is only found in those languages which have advanced to their utmost perfection of form.

But if we are anxious to push our enquiries to the utmost limits of human investigation, we shall find a reason for the uniform and universal laws that govern the philosophy of language in every varied condition and peculiarity of the human race. It must be evident that speech was either conferred upon man at his creation, or arose imperceptibly as it was required by his wants. If the first, we must

It was owing to his having considered the abstract nature of qualities, that Adam Smith was led into the error of supposing that adjectives must have cost a great effort to the human mind in their invention. The nature of qualities is of very difficult conception; but their designation by an adjective, it will be seen, was very easy.

suppose it was once perfectly adapted to nature and to the social and intellectual relations in which he was to stand to his fellow man. But if it arose gradually, it was called into existence by the exigencies of his situation and the circumstances by which he was surrounded ; and in either case it must be considered as the reflex of his sensations and perceptions, and consequently will be in exact relation to the general laws of nature. It is on this account that the *Noun* and *Verb* had each its archetype in MATTER and MOTION ; and the *Preposition* that marked local relation, and the *Termination* or *Auxiliary* that denoted the tenses of the verb, had each its original in SPACE and TIME long anterior to the appearance of man on the earth. *Language is thus forced to adapt itself to an abstract model that eludes all investigation.* Space and Time being the mere concomitants of matter and motion, and having therefore a relative and not an absolute existence, language will be often found to notice them only by implication;* and this might be adduced as a further proof of the dependence of language on those remote principles of nature, which influence the mind of man without his being conscious of their agency.

It is owing to this plastic influence exerted over language and the imitative tendency of the mind, as well as the analogies to which it has recourse in all its deficiencies, that words which were originally participles or adjectives are employed permanently as nouns ; and that nouns themselves acquire the force and nature of verbs or prepositions, and are classed, unconsciously by the mind, with those parts of speech to which they have, by a new use, acquired an affinity. And in the same way that such new words become either nouns, verbs, &c. so did the first primitive sounds conform to that abstract model which existed before either words or man, and which language adapted itself to delineate, and has, as it were, reproduced or reflected with considerable accuracy and fidelity. Hence, whatever may be the *etymological* sense of Nouns, Verbs, and Prepositions, they must ultimately represent the various modifications of Matter and Motion, Time and Space : for language would be a mere jumble of sounds, barely sufficient to indicate the more pressing wants and sentiments of our nature, if it had not had some guiding principles to which it originally conformed.

In consequence of the connection existing between the elementary principles of nature, and to which language unconsciously conforms, every investigation respecting the Noun, Verb, and Preposition† must

* It may be seen that language often only notices them by implication ; for when we say *he walked to town*, both space and time are implied ; and when we say *the bird flew over the field*, though space is expressed by the preposition *over*, still the verb *to fly* implies both space and time ; for all motion must be *through* space and *in* time. But independently of the different tenses which specifically mark *time*, and the prepositions which designate the different relations of *space*, language necessarily comprehends one or other of these two categories in every primitive word ; e. g. a *house* must exist both in space and time.

† Though the Preposition only marks *local relation*, it can in no way be omitted in an investigation into

be conducted with a due consideration of their mutual dependence. To consider any one of them without reference to the other two must lead to a partial, limited, and unsatisfactory result. These three parts of speech, therefore, being the mutual complements of one another, the truth can be alone elicited by considering them together. If it is conceded that Prepositions originally implied *local relations*, and the position seems hardly possible to be denied, Verbs must then be allowed to denote the different kinds of physical motion produced by the objects represented by Nouns. Hence there is an indissoluble connection existing between Nouns, Verbs, and Prepositions.

Such is the nature of the first or primitive state of language ; but it deposes this physical character as soon as it is employed to represent those abstract relations, which, in proportion to the extent and accuracy with which they are comprehended by any individual, raise him, in the scale of reason, almost as much above the rest of mankind, as man is elevated above the brute.

OF THE NOUN.

Nouns may be divided into two classes, that is to say into *concrete* and *abstract*.

Concrete Nouns are the names of such things as are perceived by the organs of sense, such as *a house, a man, a tree, &c.* As a further example, by the ear we perceive *a sound*, by the eye *a colour*, by the nose *a scent*, by the palate *a taste*, and by the skin or touch *the air* ; not one of which could we have discovered by any other organ than that which makes them respectively known to us. Concrete Nouns, therefore, are the names of *things* made known by the senses.

Abstract Nouns are the names of mental perceptions, whether they relate to *actions, acts, results, states, modes, relations, powers, qualities, numbers, degrees, sensations, or passions.** Abstract Nouns, therefore, are the names of such things as are perceptible only to the mind. It will be evident that language to be definite, and therefore perfect, ought to have a precise and distinct termination for each class of abstract words. Such a provision would be of wonderful aid to abstract speculation, and

the basis of language, as the motions of all things in nature have their limits, which are alone defined by this part of speech ; and it is as necessary to the Verb as those terminations or auxiliaries which mark time past, present, or future. It is on this account that it is almost invariably found compounded with it, as in Sanskrit, Greek, and Latin, or put immediately after it, as in English.

* Examples : The ACTION of *striking, running, &c.* produces the ACTS called *a stroke, a run, &c.* ; so the ACTION of *bearing* produces the RESULT called *a birth*. The STATE of *sleeping* results in *sleep*, and of *dying* in *death*. The term *result* is of indispensable use : for instance, *a birth* is not an *act* ; and the Sanskrit language has a particular form for this class of abstract ideas. Such words are usually formed by the termination *ति ti*, e. g. *कृति kriti, a make*. See Sir Charles Wilkins' Grammar, Rule 830.

relieves the mind from much unnecessary labour, as it places the conceptions of the writer in the exact light in which they are intended by him. Any one who will take the trouble of analysing the variety of senses in which the word *vision* is employed in the English language, or still more particularly the word *motion*, will see that the sense in which these words may be employed by a writer or speaker, can alone be discovered by a painful application of thought. In the same way the French have only one word for *conscience* and *consciousness*, which must often be the cause of obscurity. The Sanskrit and Latin are both particularly rich in such distinct forms; but some confusion is occasionally observable in both these languages (though less in the former than in the latter) owing to the terminations having been improperly added by careless or illogical thinkers. For this, however, every allowance is necessary as mental perceptions do so closely approximate to one another, that it is frequently very difficult to discriminate to which class they properly belong; and indeed, in some instances, the same idea may be referred to more than one class, and some of the classes likewise would admit of subdivision.

A complete classification of the distinct perceptions of the mind is a great desideratum towards a perfect analysis of thought. Were a philosophic language ever to be invented this enquiry would be a preliminary step of indispensable necessity; as well as that of determining the distinct local relations for which prepositions ought to be used, and by limiting each to one definite sense, to prevent all chance of confusion and misconception.*

* A systematic classification, such as is here contemplated, would be of great value in forming the mind for metaphysical inquiries. An analysis of any process of reasoning, carried on with a reference to its distinctions, would afford the student a safe clue in many of the intricacies of thought in which he is often bewildered; and would give a clearness, and a consequent conviction of abstract truth, which the mind in vain seeks for when left to its own intuitive powers. Such an artificial aid would lead to the instant detection of sophistry in abstract speculations; for without a clear conception of the distinct differences of abstract words there can be no certainty in our conclusions. The employment of such a system of analysis would be an excellent conclusion to ordinary grammar, and might be termed *abstract* or *transcendental grammar*. Matters of feeling and opinion cannot from their nature admit of demonstration; but abstract questions, if the terms were properly defined, and *the class of ideas to which they relate* distinctly kept in view, ought to be as capable of proof as the things from which they are abstracted. Of the importance of always attending to the class of ideas to which any word belongs, every reasoning mind will be fully convinced by a little reflection. For instance, philosophers may be asked when they speak of the 'propagation of motion,' do they mean *change of place* or the *something* ponderable or imponderable that produces *such* an appearance? If the former, the word is clearly an abstract noun; but if the latter, it is a concrete noun, and refers to a different class of ideas, and must consequently give rise to perfectly different conclusions in any process of reasoning.

The noun of itself, without some verb being expressed or understood, cannot form a rational expression ; it is on this account that, though the noun may seem the most obvious part of speech, yet still its precise meaning can be understood only by a reference to a verb ; it being by means of this part of speech that all the operations of indicating, comparing, and reasoning are performed and determined. Hence there is an obvious necessity for bearing in mind the reciprocal influence of Noun and Verb, and also, as has been already shewn, of the Preposition, in every investigation into the nature of any one of these three fundamental parts of speech.

OF THE VERB.

THE following sketch of the verb in its different voices or states has been written in a concise way, to explain its real nature to the enquiring student.*

GENERAL OBSERVATIONS.

In the infancy of language the verb merely denoted the modes of motion peculiar to the simplest objects of nature, as *to fly, to run, to strike*, &c., but in process of time, as language became perfect, the verb adapted itself to the expression of every want of the human mind, and in this state it is considered as denoting *action, being, or suffering*. But it is solely by a metaphorical use that language is fitted for describing abstract ideas, and for this purpose the verb divests itself of its essential attribute, which is *motion* in a physical sense.

In all inquiries into language, the origin and formation of the verb has ever been deemed a subject of the highest interest. Either the first primitive language consisted simply of Substantives, which were insensibly moulded into Verbs and Prepositions, or the whole three sprang almost simultaneously into existence ; but whether they are words originally and especially invented to mark motion, or have been adapted by degrees to this end, they at last acquire the same nature as if they had been specially formed for the purpose.

DEFINITIONS.

When any sort of motion is expressed to be going on independent of the will of the agent, as, *the wood burns*, the verb is termed neuter ; but the neuter state is in the agent, and not in the verb, which only conforms to the state of the noun.

* These observations on Verbs and Prepositions are extracted from the Author's *Bengali Grammar*.

If a verb denotes any particular kind of motion depending, or conceived to depend on the will of the agent, it is Active but intransitive; that is, it implies voluntary motion, which is commonly called Action, as, *he runs*, &c.; and when the motion passes on to an object on which it reposes, it is Active and Transitive, as, *he strikes the child*.

Again, where motion is communicated from one agent to another, the verb expressive of the motion is termed Causal; as *he caused the horse to gallop*; but the Cause exists in the first agent; the second is the Instrument; and the action of the verb remains unaltered in nature, but is marked in all languages by some modification in the sound of the word, as কৰিতে (*karite*) to make, কৰাইতে (*karâte*), to cause to make, in Bengálí; or, as in our own language, by compounding a verb implying agency with any infinitive expressive of the particular motion to be produced.

When an object is affected by any action in which it has no agency, and is put in the nominative case, the Verb expressive of the action is termed Passive; but the passion or suffering is in the object and not in the Verb; and in some languages this peculiar use of the Verb is simply marked by a modification of the Verb itself, as *amo*, I love, *amor*, I am loved, in Latin; and قَتَلَ (*katála*), *he slew*, and قُتِلَ (*kutíla*), *he was slain*, in Arabic.

In our own, and in most derivative languages, the passive sense is conveyed by an attributive expressive of past time, i. e. by a passive participle, and the affirmation of the different tenses is expressed by an auxiliary verb.

The verb is termed Impersonal when it denotes any particular mode of motion resulting from the spontaneous operations of nature, as *it rains*; or from the fitness of things, as *it behoves me to go*. Hence Nature and Necessity are the real nominatives to such verbs.

It thus appears that the Verb, whether we term it Neuter, Intransitive, Transitive, Causal, Passive, or Impersonal, was equally simple in its origin; and that it is essentially the same in whatever voice it is used. The particular action, state, or passion it is supposed to imply, exists only in the agent or object, and not in itself. Still in almost all languages the sound of the verb is found modified to mark the voice in which it is used, though it is occasionally to be met with unaltered in sound, whether employed in a transitive, intransitive, or neuter sense. Our own words *to bear*, *to burn*, *to feel*, &c. shew that this may be done without any misconception.

From the foregoing remarks on the nature of the verb, it results, that Motion is its essential attribute; and that those who hold it to be a mere connective, have not, perhaps, sufficiently considered its origin; and have been led to observe its apparent use, which is often metaphorical, rather than its essential quality, which indicates different kinds of motion. But even when it is considered as a mere connective, it would be more correct to call it an affirmative.

It would seem that the real cause why the nature of the verb has been so much controverted, has simply arisen from the very partial and unconnected view which has been taken of it in every research

into language. It is only by considering it with reference to the Noun and the Preposition, which are its natural complements, that we can arrive at any just ideas upon the subject. But viewed in connection with these, its real nature becomes obvious. (See the remarks on the Preposition.)

After use had fixed the first forms of the verb, the rest were easily brought into existence by that love of analogy which is inseparably connected with the nature of the human mind. In our own language we can by convention form any number of verbs from nouns or adjectives. Thus we have made *to shoe*, *to salt*, *to better*, *to blacken*, &c., a peculiarity that tends to a singular conciseness and precision of expression.

These remarks on the Verb have been hazarded under the hope of putting the matter in a clear and consistent light to the learner; for the Verb is the very life of language; the Noun is what it describes, and the Preposition, when requisite, defines the direction of its motion or action. Hence these three are the basis of all language, and must be employed or understood in almost every proposition; but the other parts of speech may be either expressed by a circumlocution, or even altogether rejected.

OF VOICES

As it often becomes a matter of difficulty to ascertain the exact Voice to which a verb belongs, the following remarks, in addition to what has been just said, are added, with a view of putting the subject in a clear light.*

It is to be remarked, that in Sanskrit the fourth conjugation contains the great body of the neuter verbs, while at the same time it is that which in its middle voice is identical, in form, with the passive. The object is now to shew, that whatever purpose is effected by the letter ण *ya*, which is the distinctive sign of the passive voice, is equally accomplished by the same letter for the fourth conjugation. In all languages there is an affinity between passive and neuter verbs, and there are some verbs that might be almost indifferently classed under the passive or neuter voice: such instances frequently occur in MANU, the elucidation of which has led me to treat the subject at length.

The verb जयते *jáyaté*, *he is born*, is classed by the Sanskrit grammarians in the fourth conjugation, though, had they ranged it with the passive verbs, it would not have been changed in the slightest degree in form. That they have not done so shews the correctness of their notions of grammar. Dr. Johnson, in his Dictionary of the English Language, states that the verb *to be born* is neuter-passive. The verb is originally passive, for when all its parts are supplied, it means *to be borne by a mother*; but in its popular and elliptical use, being employed without any reference to its agent, as when we say, *he was born last year*, it becomes truly a neuter verb, for it then merely affirms the

* These remarks on the voices of verbs are extracted from the Author's edition of the *Institutes of Manu*, Vol. I. p. 329.

first appearance of a child in the world. The verb *nascor*, in Latin, may be contested as belonging to the passive by its form, and to the neuter by its use ; for it answers the conditions of a deponent verb, which requires a *passive* form without a passive signification. The French derivative of *nascor*, i. e. *naître*, is laid down to be neuter in the dictionary of the French Academy. In *Hindústání* the passive and some other verbs are conjugated with جانا *jáná*, to go, and none but neuter ones with هوبا *hóná*, to be ; and in that language to be born is پيدا هوبا *paidá hóná*, and therefore *neuter*. Thus we see that we have the analogy of language for considering to be born as neuter by its use, whatever may be the conclusion we come to by a reference to its derivation.

Perhaps the following reason for the solution of the equivocal nature of some neuter verbs may be of service as affording a clue for determining their classification, and to shew *why* there is that similarity between the fourth conjugation and the passive voice in Sanskrit ; and between all neuter and passive verbs.

The Subject both in the passive and neuter voice has no *will* or *choice* in the action implied by the verb : thus, in the sentence *he dies*, the subject is affected by a *STATE* over which he has no control and which he would resist if he could ; and in that of *he is killed*, he suffers from an *ACTION* he cannot avoid. In both these instances the subject is exposed to but one result, independent of his *will* ; the having or not having which, constitutes the real distinction in all animal sufferings and actions. It is on this account, I conceive, that there is such a similarity between the fourth conjugation and the passive voice, for whether the subject of the verb be exposed to a *state*, or to an *action*, which he cannot avoid, he must be the *object*. If a conjecture might be offered as to the sense of the increment य *ya*, which is the distinctive sign of both the passive and the fourth conjugation, I would say, that it is connected with या *yá* or ऐ *i*, go, and that it fills the same office in Sanskrit which is done by the derivative जाना *jáná*, to go, in *Hindústání* and the other dialects.

To define the difference in doubtful cases between a neuter and a passive verb, we have therefore only to consider whether the subject suffers from a *state* or an *action* ; that is, whether there is the agency of natural causes, or of an individual, in producing the effect implied by the verb.

But if it be necessary, on the one hand, to distinguish accurately between the passive and the neuter, it is equally important to discriminate between the neuter and the intransitive verb, in nice and doubtful cases ; for the neuter verb holds an intermediate place between the passive and the intransitive : and here again the same test will give us the true definition ; namely, if the action implied by the verb depends upon its subject, we may be certain it is not neuter, and that the verb is consequently either transitive or intransitive. Had a rule of this kind, which would afford a logical arrangement, been kept in view, we should not have our grammarians differing about the nature of neuter verbs. That they have been much perplexed by making distinctions upon imperfect grounds of judgment, may be seen by referring to Mr. Lindley Murray's English Grammar, on the Verb. The presence or absence of volition in the nominative can alone enable us to determine the nature of the verb, and consequently

by that test are we to be guided whether the nominative is the *agent* or the *object*. Upon this view of the matter I have arranged the different verbs as follows : and have given examples, lest any doubt should arise as to their classification.

VOLUNTARY.

<i>The</i> <i>Nominative</i> THE AGENT.	{	Intransitive,	as <i>He runs, stands, sits.</i>
		Transitive,	— <i>He kills, strikes, &c.</i>
	{	Reflective,	— <i>He kills, &c. (himself).</i>
		Causal,	— <i>He causes to kill, strike, &c.</i>

INVOLUNTARY.

<i>The</i> <i>Nominative</i> THE OBJECT.	{	Impersonal,	as <i>It rains, thunders, snows, &c.</i>
		Neuter,	— <i>He dies, sleeps, drowns, &c.</i>
	{	Passive,	— <i>He is killed, struck, &c.</i>
		Causal Passive,	— <i>He is caused to be killed, &c.</i>

OF PREPOSITIONS.

THE various local relations of objects are denoted by Prepositions ; but though all languages do not in every case make use of the same relations, yet there are some primary ones that are common to all, as *up, down ; in, out, &c.* As those persons who have not analysed language may find it difficult to attach a definite idea to the words *local relation*, it may be rendered more intelligible by saying, it is that idea which results from the mind contrasting together two things with reference to their mutual position : thus the sky is *above* the earth ; *above* therefore implies the relation between sky and earth ; but by altering our point of view we may say, the earth is *beneath* the sky ; *beneath* therefore implies the relation between earth and sky. It is therefore evident that they were the first abstract words possessed by language.

The Noun is the name of a thing ; the Verb describes its mode of motion or action ; and the Preposition defines the direction of that motion ; that is, whether it is *to, from, by, against, under, over, &c.* any given object. Hence its primary sense is that of LOCAL RELATION.

Thus Prepositions were originally employed to define the *relative* situations of the different objects of nature, which were of course, in the infancy of society, the first things that required the employment of speech. But in proportion as the impressions received through the senses began to be compared and comprehended, the operations of the intellect were developed, and almost imperceptibly, a

new application of language was required to express the various relations of abstract ideas. And though there may seem to be no necessary connection between abstract notions and the relations of material things; yet, as the comprehension of the former gradually arises out of the consideration of the modes of material existence, so this first and simple language, which had resulted from the necessity of describing whatever came within the scope of the senses, was at last employed to denote the abstract conceptions of the mind; because it afforded a natural analogy, and saved the trouble of a new, and perhaps impossible, convention. Hence it must be purely metaphorical, as often as it is employed in the description of mental perceptions.

The obvious distinction between language which had been invented to describe natural objects, and its figurative application to denote abstract ideas, must never be lost sight of in practice. For, when Prepositions are employed for the purposes for which they were invented, they mark the relations of *local* position; as, “The bird flew *to, above, before, behind,* &c. the tree.” But when the same Prepositions are borrowed by a figurative use to express abstract conceptions; as, “Fancy triumphs *over* reason,” or “The mind revolts *against* oppression,” they imply nothing more than a mere mental contrast; and by convention we agree to think that what we assimilate in our minds to *above* and *before,* &c. is better than what we designate by *below* and *behind,* &c. though there can be neither *up* nor *down,* *before* nor *after,* in what is purely mental.

From what has been remarked above, it will be evident that Prepositions were, in the origin of language, almost as indispensable as verbs; for without their aid few verbs could convey a definite idea, as the Prepositions alone denote the *direction* of the action of the verb. Perhaps they had been more properly termed *directives, definitives, or limitatives* than Prepositions. (See the Remarks on the Verb.)

In the foregoing concise view of the nature of Prepositions, it is not pretended to give a decided opinion how they have come into their present form and use in the Sanskrit language, but merely to say that the closest and most impartial consideration bestowed on the subject confirms the belief already expressed, that as they are the natural complement of the noun and verb, whether they are primitive words or are employed in a figurative sense, they at last express but *one* distinct relation, which is in its primary use a *local* one, and implies either *up* or *down, in* or *out,* &c. A reference to some words employed in the Bengálí, Hindústání, and other dialects springing from the Sanskrit, is of great value in elucidating the manner in which such words are divested of their original nature, and restricted to a given use. The word *সমীপে* *samípe* originally meant, as is clear by its etymology, *in the vicinity of water,** but it is now used for *in the vicinity* or *near* generally. So the Bengálí par-

* অসীপে সমীপে, *Manu* II, 104. This etymology of the word *সমীপে* is supported by Sanskrit grammarians: see Sir Charles Wilkins' *Gram.*, Rule 1177.

tiuple *हैते* *hoite*, being, as a preposition implies *from*. In Hindústání *پاس* *pás*, near, is a corruption of the Sanskrit form *पार्श्वे* *párswe*, in the side; and *میں* *men*, in, seems to be derived from the Sanskrit *मध्ये* *madhye*, in the middle. These instances, which we can still trace to the original language, are sufficient to shew how words totally different in their nature may come at last to imply but one relation; and to this state they are brought by the very nature of the human mind, and those external causes that control and force language into such special classes, as Noun, Verb, and Preposition. The strongest reason that could be assigned for the primitive nature of Sanskrit Prepositions is the fact of their being often the shortest words in the language, and being incapable of decomposition or analysis except in the instance of the word *पदा*. It ought not likewise to be forgotten that the inseparable Prepositions, being compounded with verbs and nouns, have been preserved by this union from the corruptions and changes which would have affected them in a separate state; and this may be one reason why there is less difference between the Prepositions in Greek, Latin, and Sanskrit (when they are the words of the same stock) than between the other words that are found to co-exist in these three cognate languages.

Prepositions are a very important part of speech; and particularly in so pure a language as the Sanskrit. A little attention to the etymology of the language may finally save the learner much time and trouble; as well as give him a more perfect knowledge of its structure than he could acquire from merely learning the words by rote. And in those instances where the words cannot be resolved by any general rules of etymology, we must bear in mind that many must be founded upon allusions which are lost in the remoteness of antiquity. It should not be forgotten, likewise, that terms of more modern formation are generally less pure than the more ancient ones, owing to the compounds being formed without a reference to the distinction between the physical and the figurative senses of the elementary words. It is owing to this defect, which comes on with the growth of language, that Greek words compounded with a preposition admit of such unsatisfactory analysis. Indeed though the Greek language has retained many of the peculiarities of the Sanskrit, particularly in the forms of the verbs, yet in its words it is so much corrupted, that we might be inclined to believe that it was introduced amongst a people whose organs of utterance were as unfitted for correctly imitating the original sounds, as those of our Saxon ancestors were for pronouncing the Norman French*. Still, it is possible, that much of this apparent corruption arose from the circumstance that the Greeks, like many of the modern nations, adopted an alphabet unfitted to express the sounds peculiar to their language.

* It probably is owing to this, and to the adoption of the Phœnician alphabet, that there is so much that is anomalous in the Greek language. The languages that are written with alphabets derived from the Phœnician class do, with the exception of the Greek and Latin, omit the vowels, while those of Hindu

In conclusion it remains only to say that in the foregoing view of the Noun, the Verb, and the Preposition, the truth has been elicited by a reference to their *mutual dependence* on one another; and whoever considers the subject in the same connected point of view must come to the same result. As a *general rule*, whenever any verb implies a *physical* motion, such as *to fly*, *to run*, *to leap*, &c. the preposition employed will be found to express a *local* relation, as to fly *up*, to fly *down*, &c., and that such simple senses of the prepositions must be their primary significations is as clear as that the figurative meanings are those that are borrowed from them. To find, therefore, as a general rule, the original sense of a Preposition or Verb, we have only to consider whether it is employed in a physical or a figurative sense.

OF INSEPARABLE PREPOSITIONS

In assigning the meanings of the following Prepositions, the *primary*, that is the local relation which they convey is printed in capitals; while those senses which arise from the primary idea by implication, or by a figurative use, are printed in italics. But it must not be thence concluded that they have really so many various significations. The multitude of nicely discriminative Prepositions in our own language, is the cause why we almost invariably reserve each of them to define but *one* relation of things; though in figurative language what denotes *before* would equally well imply *first*, or *against*, and so on for the others. But even among our own Prepositions, though we could (as far as regards meaning) most accurately substitute other particles that should convey every signification of *by*, as well as its primary sense of *near*, yet custom has determined that we must use it, instead

origin almost invariably express them. The Greeks, in adapting the Phœnician alphabet to the wants of their own language, were obliged to form vowels out of consonants. Would not this fact lead to a suspicion that they had already been accustomed to an alphabet in which the vowels were always written; and is not this idea confirmed by bearing in mind that, unlike the Phœnician which is written from right to left, they oscillated between the two modes, and after using the Boustrophedon finally recurred to the same plan as the nations from which they derived their origin and language, and wrote from left to right, in addition to making use of vowels. The question of the *digamma*, which is involved in so much obscurity and has given rise to so much controversy, has entirely arisen out of the adaptation of the Phœnician alphabet to a language for which, by the nature of its construction, it was singularly unfitted. The principle on which the Phœnician alphabet has been formed is one main cause why the Hebrew, Arabic, and other kindred dialects for which it was originally invented, have been preserved in such purity to the present time. But it must be remembered that it was framed expressly for this particular class of languages.

of any other, in very many instances ; and this word affords a good example of the way in which the following primary and figurative meanings of the Prepositions are to be understood.

If the figurative meaning assigned to one Preposition may seem occasionally to encroach upon that laid down for another, it should be remembered, that a word must necessarily, when metaphorically employed, be often equally capable of conveying the same idea as one whose primary signification is very different ; for this reason the idea of *excellence* or *superiority* may be equally well denoted, in figurative language, by the word *before*, as by *above*, or *beyond*.

The Prepositions cannot be added at pleasure to a root or word ; but their use must be determined by the custom of the language. Two or three are very often prefixed to one root, and, though rarely, even four may be found added, as in the word **সমভিব্যাহত** *surrounded, attended upon*, in which there are **সং**, **অভি**, **বি**, and **আ** prefixed to the root **হ** *take*. Except when such words have been formed by poetical license, we must suppose that these Prepositions have been added successively to modify the meaning of the first word. Thus we must suppose that **হত** was modified by the addition of **আ**, and that **আহত** was again modified by the addition of **বি**, and **ব্যাহত** by **অভি**, &c. ; and though these intermediate forms may no longer be found, it is no proof that they did not once exist in some state or other of compound verb or verbal derivative.

It may still be objected that there is a large body of nouns, regularly formed by the union of prepositions with roots, that seem quite absolute in the meanings assigned to them, and for the use of which convention can alone be pleaded ; and that therefore any reference to the original meaning of the prepositions and roots can be of no utility. To this it may be replied, that undoubtedly at first sight such words as **আহার** *áhára*, *food*, **ব্যাহতি** *vyáhriti*, *a sacred sentence*, &c. though compounded from the prepositions **আ** *á* and **বি** *vi* and the root **হ** *hri*, *to take, to seize*, &c. can hardly be forced into the sense assigned to the increments of which they are formed. If, however, we reflect a little on the subject, we shall see that they have not acquired these senses in an arbitrary way, but conformably to certain principles which an attentive enquiry into the language cannot fail to discover. Thus the verb **আহ** *áhri*, in strict accordance to the signification of its component elements, means “ *To take (any thing) to (one’s self) ;*” hence the substantive **আহার** *áhára* denotes, “ *That which is taken to himself by any one,*” i. e. food, nourishment. The verb **ব্যাহ** *vyáhri* signifies “ *To utter, to express, to speak ;*” whence the substantive **ব্যাহতি** *vyáhriti* * means

* It is not without interest to see how these forms arise in language : **আহার** *áhára* appears to be a modification of the imperative singular, employed in the same way as we do the Latin *recipe* for a noun : **ব্যাহতি** *vyáhriti*, and such forms, are evidently modifications of the perfect participle. So in Latin this part of speech seems to have given rise to such nouns as *erectus*, carriage, conveyance ; *questus*, complaint, &c.

“ *Whatever is uttered or spoken,*” i. e. A sentence. The close connection of nouns such as these with the verbal roots of the language, has not escaped the observation of the native Hindu grammarians and commentators, who frequently state at once the etymology and the meaning of a substantive, by merely assigning the verb, whether simple or compound, which has given origin to it. The two words just alluded to would, according to the method of the Pandits, be thus explained : *आह्रियते इति आहारः, व्याह्रियते इति व्याहृतिः*. In the same way in English an *oversight* implies *the thing which is overseen*, *provision* is *the thing which is provided*, &c. It must be clear that this is one of the inevitable expedients to which the human mind has recourse to abridge useless prolixity of discourse, and at the same time to preserve those analogies which are the only guides that can secure the certainty of not being misunderstood. It is unnecessary to extend these examples further, as the sagacity of the learner will soon lead him to trace out the origin of such words from the instances here brought to his mind.

Mr. Wilson, the learned Professor of Sanskrit in the University of Oxford, in the Preface to the second edition of his valuable Sanskrit Dictionary, remarks upon the vague and arbitrary manner in which he conceives the Sanskrit prepositions are used in composition with the roots ; but as it appears to me that there is a perfect analogy in the manner in which they are employed, I have ventured to quote his observations, and to analyze his examples according to the views about to be explained.

“ It is also difficult,” says Professor Wilson, “ if not impossible, to provide in one language an equivalent for every shade of meaning which the terms of another may be made to convey, especially in a language like the Sanscrit, in which compound verbs and their derivatives are often used in a vague and arbitrary manner, or even when they may be thought to offer some connexion with their original import, do so in a remote and indeterminate degree. It would be easy to multiply instances of this nature, but the following will be sufficient at present.

“ The verb *शि* ‘to serve’ when combined with the prefix *आङ्* most commonly means ‘to have recourse to for asylum or support.’ This idea, although it may be considered as the basis of the various applications made of the derivatives of the verb, is not always very evident in such phrases as these : (1) *स्वबलमाश्रितः* Confiding in the strength of his own arm ; (2) *वातायनाश्रितः* Standing at a window ; (3) *आसनमाश्रितः* Seated on a seat ; (4) *मयूरपृष्ठाश्रयिणो हुहेन* By SKANDA riding on the back of a peacock ; (5) *वीर्यमुदाश्रितः* Displaying valour, (6) *काममाश्रितः* Affected by desire ; (7) *उर्जाश्रयं वचनं* High-spirited speech ; (8) *संस्कृतमाश्रितः* Speaking Sanscrit ; (9) *प्रकृताश्रयः प्रत्याश्रयो वा निषेधः* A prohibition regarding either a crude noun or an affix, &c. Now here, neither sitting, nor standing, nor riding, nor speaking can in any way be regarded as the proper interpretations of *आशि* and its derivatives, and it might convey an erroneous idea of their real purport so to render them in a dictionary, although they may be legitimately expressed in translations by similar equivalents.” *Preface*, p. ix.

The compound verb आशि *ásri*, properly, must be limited to signify “to resort or have recourse to (a person or thing for any purpose, e. g. for asylum, support, &c.).” The sense of the noun आश्रय *ásraya* may thence be easily deduced by the Hindu method above alluded to : आश्रियते इति आश्रयः “Whatever is resorted to (for any purpose) is आश्रय *ásraya*, a resource.” To this primary meaning of आशि may be traced back all the different senses which its derivatives admit or demand in the combinations enumerated by Professor Wilson. The first phrase may be literally rendered, “Having recourse to the strength of his arm;” the second, “Having recourse (or resorting) to a window;” the third, “Having recourse to (availing himself of) a seat;” the fourth, “By SKANDA resorting to (availing himself of) the back of a peacock;” the fifth (appears to be inserted by mistake, but the additional preposition उप *upa* does not seem to affect the sense in any great degree) “Having recourse to valour;” the sixth, “Having recourse to love (i. e. yielding to the power of love);” the seventh, “Speech which has recourse to vigour or energy;” the eighth, “Resorting to (using, employing) the Sanskrit language;” and the ninth, “A prohibitive rule which resorts or applies to either a crude noun or a suffix.”

GENERAL RULE

WHEN a Preposition is prefixed to a *verb* or *participle* it has then the force of an ADVERB. But when it is prefixed to an original *noun* it then assumes the nature of an ADJECTIVE.

A want of attention to this simple distinction is the cause why such compounds appear to be so capacious and uncertain in their significations.

आ *á*. 10, vi. figur. *perfect, complete*.*

This Preposition denotes the relation subsisting between two things which both extend to the same point, hence it defines the limit of the action of any verb; as *he went to the house*: i. e. up to *the house*. If prefixed to a root implying *going*, it makes it to mean *coming*, and if to a root signifying *giving*, it makes it imply *taking*, because the root only expresses some kind of motion generally; thus what *goes to* any one, comes to him; and again what is *given to* any one, is implied to be taken. Its use as a prefix to all words but verbs, may seem rather obscure, except we remember that junction with what we desire implies completeness and perfection; thus आशि *ábhá*, *splendor*, from शि *bhá*, *shine*. This Preposition will be found to be as nearly as possible the reverse of अप *apa*. It is

* Agreeably to what has just been said, the primary LOCAL RELATION expressed by any Preposition is printed in capitals, and the figurative senses are given in italics.

identified with the Greek α , and the Latin *ad*, in which the *d* is pleonastic, as in *prodesse* and *prodeo*, without the same necessity for its insertion, as in these two examples, where its use is to prevent any hiatus in sound. In original Sanskrit grammars it is written आ°.

अप *apa*, OFF, OR AWAY: figur. *inferior*, *bad*.

This Preposition may be considered as the reverse of आ *á*, as it marks the relation subsisting between objects which are *off* or *away* from one another; hence it denotes disjunction. Prefixed to a verb of motion it makes it imply separation; as अपगत *apagata*, *gone away*, or *off*; and added to any other kind of root or word, it deteriorates, or reverses the sense; because disjunction implies imperfection; as अपकृत *apakṛta*, *hindered*, from कृ *kṛi*, *do*; अपचय *apachaya*, *loss*, from चि *chi*, *accumulate*. It is identified in origin with the Greek $\alpha\pi\acute{o}$, the Latin *ab*, and the English *off*.

प्र *pra*. FORE, OR BEFORE: figur. *prior*, *exceeding*, *excellent*, *very*.

Prefixed to a verb of motion, it will of course seem to imply progressive motion, as *forth*, *forward*, &c.; but the Preposition merely marks the direction of the motion implied by the verb. As that which precedes, exceeds, and is generally conceived to be *better* than that which follows; and as that which is before, is *beyond* the thing it is in contrast with, this Preposition serves to mark *priority*, *excess*, *excellence*, and *intensity*.

It is identified in origin with the Greek $\pi\rho\acute{o}$, the Latin *pro* and *præ*; but *pro* seems generally to express the primary idea, and *præ* the figurative senses. And, finally, it is the same as the English *for* or *fore*.

परा *pará*. OPPOSITE: figur. *over*, *across*, *contrary*, *reverse*.

The relation intended by this Preposition expresses the situation of anything which is *opposite* to something else; as the further bank of a river,* &c.; hence it implies, 1. The position of any thing

* This is the only preposition which admits of analysis; it is therefore of singular value in throwing light upon the history of these primitive words. The preposition परा *pará* implies the *relation* that exists between two lines that are exactly opposite and therefore *parallel* ($\pi\alpha\rho' \acute{\alpha}\lambda\lambda\eta\lambda\omicron\iota\nu$) and *equal* to one another. In Sanskrit the near shore of a river is termed वार *vara*, but the opposite shore is called पार *pára*, almost the very word we are considering; the word पर *para* too means *other*, *beyond*, and has given birth to the Greek $\pi\epsilon\rho\acute{\alpha}$. In Latin we have *par*, adj. *equal*, *even*, *corresponding*, and from thence *par*, a pair, a match, an equal, and from this has sprung the French *pair*, the English *pair* and *peer*: all these senses arise out of the idea of two things exactly *opposite* and therefore *equal* to one another, and this Preposition, whether employed in Sanskrit or Greek, is so true to its origin, that it always implies a reference to two things, one of which is meant to be *opposite* and *equal* to the other: so a *paradox*, $\pi\alpha\rho\acute{\alpha}\delta\omicron\varsigma$,

opposite or over the way; so पराक्रम *parákrama* (over-step):* any great exertion; as strength, prowess, valour, &c. and पराग *parága* (over-going): an eclipse; dust, &c. 2. Contrariety; as पराक् *parák* (going across): crooked, crookedly. 3. What is reverse; as पराङ्मुख *paránmukha* (face-reversed): having the face averted; and पराभूत *parábhúta* (become reversed); overcome. It might equally well denote what is parallel, or equal to; but it is very little used, and almost every instance of its occurrence has been exhausted in the foregoing examples. It seems exactly to correspond to, and to have a common origin with the Greek *παρά* and the Latin *par*.

अधि *adhi*. OVER: figur. superior (in station, quantity, quality, or degree).

It marks the relative position of something over, or above, another; and hence denotes that the action of the verb passed over, or above some given object; as अधीत *adhíta* (gone over), i. e. perused. Prefixed to nouns, it denotes their superiority in station, quantity, quality, or degree, according to their meaning.

नि *ni*. IN, OR WITHIN, ON, UPON: figur. entire, perfect, complete, ceasing, refraining.

This Preposition marks the relation between two things, one of which is contained by the other; as निचित *nichita* (collected in): full, complete, from चि *chi*, accumulate. The idea of wholeness, perfection, and completeness naturally arises in considering any object as having all its parts within itself. As what remains in, is implied to be in a state of cessation or refraining, this Preposition is occasionally employed to express both these states; so निवृत्त *nivritta* (turned in): ceased, from वृत् *vrit*, turn; and निवर्त्त *nivartá* (refraining from a choice): a virgin, from वृ *vri*, choose; because anciently females had the right of choosing a husband, who is hence called वर *vara*, which properly signifies a choice. It is sometimes apparently confounded with निर्व *nir*. In origin and meaning it is the same as the Greek *ἐν*, and the Latin and English *in*.

निर्व *nir*. OUT, OR WITHOUT: figur. void, or destitute of. निः *nih*, निश् *nis*, निष् *nish*, निस् *nis*, are forms of which it is susceptible, according to the nature of the first letter of the word to which it is joined.

The relation existing between two things of which one is outside of the other, is denoted by this Preposition; hence it serves, without any ambiguity, to mark destitution, or privation; as निराकृति *nirákriti* (without a form): formless. But even its most literal meaning will convey, under another point of view, an opposite sense; as निर्वचन *nirvachana*, speaking out, an explaining or narrating,

is an opinion contrary to the usual one. The opposite bank of a river, called *pára*, therefore naturally suggested the relation intended to be conveyed by the Sanskrit परा *pará*, and the Greek *παρά*.

* The meaning put between parentheses is that which I derive from the word by Etymology, but those which immediately follow it are taken from the Dictionaries of the language.

&c.* It agrees exactly in sense, but not in origin, with the Greek *ἐξ*, the Latin *ex*, and the English *out*.

সং *sam*. WITH, OR BESIDE: figur. *complete, perfect*.

সং *sang*, সন্ *san*, সন্ *san*, সন্ *san*, সম্ *sam*, are forms which it will be found occasionally to assume, according to the letter with which the word to which it is prefixed commences.

This Preposition denotes the relation existing between things which are *beside* one another; hence it conveys the idea of *accompaniment, completeness, and perfection*. The Greek *σύν*, and the Latin *cum, con*, seem perfectly identified with it in origin and signification.

অভি *abhi*. BEFORE: figur. *first, better, against*.

The relation existing between objects, of which one is *before* or *in front* of the other, is expressed by this preposition; as অভিমুখী *abhimukha* (*before the face*): *present*. As what is *before* may be considered as *first* and *better* than other things with which it has a relation, this Preposition is sometimes employed for that purpose; as অভিজাত *abhijáta* (*first, or better-born*): *noble*. It seems to be of the same origin as the Latin *ob*. The difference between it and প্র *pra*, may be, that the latter expresses something before, without relation to distance; while অভি *abhi* conveys the idea of what is immediately before, or *in front*.

অনু *anu*. AFTER: figur. *following, imitating, successive*.

When of two things one is *after* the other, the relation existing between them is expressed by this Preposition; as অনুগ *anuga* (*going after*): *following*. So what is done *after* any thing else, implies *imitation*; thus অনুকীর *anukára* (*a doing after*): *imitation, resemblance*. It further serves to mark regular *succession*, as অনুক্রম *anukrama* (*step after step*). *order, due succession, arrangement*.

উৎ *ut*, or উদ্ *ud*. UP: figur. *high, elevated, superior*

This Preposition agrees exactly with our *up*, and marks the relative position of any thing that is *up* or *above* something else: hence its figurative senses. It corresponds in sense to the Greek *αὐα*.

অব *ava*. DOWN: figur. *low, contemptible, bad*.

It is the reverse of the preceding Preposition, and marks the relation between things one of which is below the other, and added to a verb implies that its action had a downward tendency; as অবতাব *avatára*, (*passing down*) *descent, incarnation*, from ত্রী *trí*, *pass*; and অবগত *avagata*, (*gone down*

* Here we have an instance of the General Rule already laid down that the *nature* of the word to which the preposition is added reacts on the preposition and modifies its meaning: in this instance, being added to the *verbal* noun the sense is reversed: this is one cause of the obscurity in which this branch of grammar has been so long involved.

through, as a passage in a book,) i. e. *comprehended*, or *understood*, in which latter word an analogous metaphor will be observed to prevail. It deteriorates or reverses the sense of nouns to which it is prefixed, by the same figurative use as अप *apa*, because what is beneath another is considered inferior when used in a figurative sense; thus अवबस *avarasa*, a bad *taste*, from बस *rasa*, a *taste*, and अवकट *avarúḍha*, *dismounted*, from कट् *ruh*, *mount*. It corresponds in sense but not in origin to the Greek *κατά*.

उप *upa*. NEAR, OR BY: *similar, inferior, subordinate*.

When two things are *near* each other, their relative position is marked by उप *upa*; as उपगत *upagata*, (*gone near*); *approached*, from गत *gata*, *gone*. What is *near* another in kind, is *similar* but *inferior*; therefore उपनाम *upanáma*, (*near or almost a name*): a *by-name*, a *nick-name*. उपधर्म *upadharma*, (*similar to a law, a subordinate law*): a *by-law*. There seems to be a perfect resemblance between this Preposition, in signification and origin, with the Greek *ὑπὲρ* and the Latin *sub*, though in the latter language the figurative has usurped the place of the primitive sense.

वि *vi*. APART: figur. *peculiar, distinct, different, without*.

This Preposition denotes the relation in the state of a thing that is *apart*, or *separate* from another; thus विक्षिप्त *vikshipta*, (*thrown apart*): *scattered*. Hence it figuratively implies *peculiarity*, or *distinctness*. It expresses the same idea as in common to our own and other languages, when we say any thing has a "*peculiar form*;" by which we mean that it has a form *apart*, or *distinct* from something else, and which may be either good or bad by convention, but more commonly the latter. Thus विकट *virúpa* (*peculiar form*): *deformed, monstrous*. As the idea of *privation* naturally arises from that which expresses separation, this Preposition is frequently so employed; as विफल *viphala* (*without fruit*): *fruitless*; and in this sense it is identified with the Persian بی *bí*. It seems to agree in sense and origin with the Latin *de* and *di*, which are perhaps corrupt forms of *ve*, as found in *vecors* and *vesanus*; but it is perfectly preserved in the Latin *vidua*, which is identical with the word विधवा *vidhará*, (*vi without, dhava, a husband*): whence also the Saxon *wiþa*, from which comes the English *widow*.

परि *pari*. AROUND: figur. *entirely, thoroughly*.

This Preposition denotes the relation between things one of which is *around* something else; as परिविक्षिप्त *parikshipta* (*thrown around*): *surrounded, entrenched*. Hence it figuratively conveys the idea of any thing *entirely* done; because what is done all around implies completeness, or finish; as परिपूर्ण *paripúrṇa*, *entirely, or quite full*. It seems to agree in every respect with the Greek *περ* and the Latin *per*.

प्रति *prati*. AGAIN, BACK AGAIN, OVER AGAIN, AGAINST: figur. *resistance, repetition, reflection, much*.

It denotes the relation existing between things which by repetition return *again* in a sort of order. This idea is suggested by the winding back and forward of a rivulet,* or of a path, the coil of a rope, &c. Hence it marks, 1. *Resistance*; as **प्रतिक्षिप्त** *pratikshipta* (*flung back again*): *rejected, repelled, resisted*. 2. *Repetition*; as **प्रतिकृष्ट** *pratikrishta* (*ploughed again*): *twice ploughed*. 3. *Return*; as **प्रत्युत्तर** *pratyuttara* (*answering back again*): *reply*. 4. *Reflection*; as **प्रतिछाया** *pratichháya* (*shadow back again*): *a reflection, image, or picture*. And from this repetition arises the idea of *intensity*; as 5. **प्रतिश्रिष्ट** *pratisrishta* (*distinguished again and again*): *renowned*. It is the exact equivalent of the Latin *re*.

अति *ati*. BEYOND: figur. *excessive, great, very*.

The relation subsisting between objects, one of which is *beyond* the other, is signified by this Preposition; as **अतिनौ** *atinau*, *beyond the boat*, **अतिपतन** *atipatana* (*going beyond*): *transgression*. Hence it conveys the idea of *excess*, as **अतिदान** *atidána*, *excessive liberality*; and **अतिवृद्धि** *atiriddhi*, *great increase*, **अतिदूर** *atidúra*, *very distant*. It expresses exactly the same relation as the Latin *trans*, and the Greek *μετά*.

अपि *api*. UPON.

This Preposition, which is so common in Greek, is so rarely employed, that it might have been omitted without inconvenience. It seems to denote the relation of any object that is *upon* another, as **अपिनद्ध** *apinaddha* (*bound upon*): *accounted*. As a conjunction its use is very common, implying *moreover, also, likewise*, which seems to corroborate the sense here assigned to it. It is of the same origin as the Greek *ἐπὶ*.

सु *su*. GOOD:† figur. *proper, excellent, fit, beautiful, kind, easy, pleasing, very, &c.*

* Mankind in the infancy of language must have found the idea of repetition extremely difficult, and if we bear in mind that the English words *two-fold, three-fold*; the Latin *duplex, triplex*, and the Sanskrit *dwiguna, triguna* (*two twists, three twists*), all convey ideas borrowed from some material objects, we shall be convinced that it is to such things that the speaker must have had recourse to suggest this idea to another. A folding screen or a fan conveys the idea exactly of a thing which is repeated in exact order; but in the infancy of society a winding stream, the folds of the skin, or the coil of a rope, would present the most obvious images.

† It must strike the scholar that the meaning of GOOD assigned to this Preposition, and that of BAD to the next, is contrary to the principle laid down that every preposition implied *local relation*: this objection is so obvious that it requires explanation. The prepositions, according to the nature of the word with which they were compounded, acted either as adverbs or adjectives, and were consequently the earliest words of that kind possessed by language. The first adjectives required would be *good* and *bad*, and the question imme-

This Preposition is only employed to enhance the value of nouns and adjectives ; hence it conveys, according to the nature of the word to which it is prefixed, the idea of 1. *Perfection*, or *goodness* :

diately occurs which of the prepositions would best imply these two ideas. Independently of the general reasoning that might lead us to a just conclusion, we have the aid afforded by analogy.

In Latin *propè* means *near*, and from it arises the adjective *proprius*, and thence comes likewise the French *propre* and the English *proper*, meaning *good, fit, &c.* From *proprius* likewise descends *proprietas*, property. In Sanskrit too the preposition सू *su* seems to have entered into the adjective स्वम् *su + as*, *own*, and the noun स्रम् *su + am*, *property*, hence we see why we have the Latin *suus* (*su + us*) *his own*, implying also *proper, due, lawful*. Now if we were to ask how land would be apportioned out among a population beginning to feel its value, certainly the law would be that each man should take that which was *nearest* to him, and thence *vicinage* would be held to confer the highest right in the division of the yet unappropriated earth. As an illustration, let us suppose for a moment men thrown upon an uninhabited island : as long as the hope of escape remained, if they had families, they would simply confine themselves to the preparation of some means of shelter from the weather ; but as soon as the conviction arose that they must pass their lives where they were, an allotment of the land would take place, and each would claim that which was *nearest* to his own dwelling, and which on that account would be considered as his *own* property. The connection of this word with the idea of *nearness* is thus established, as well as with that of *property*. Its original signification therefore seems to be *close*, and the difference between it and उप *upa* is that the latter means *proximity* in a general sense, while सू *su* implies *close contact* ; an idea supported by the English verb *to meet*, which gives rise to the adjectives *meet, proper, right, good, &c.* ; and to be *fitting*, that is, *to be right, proper, good, &c.* and which springs from the idea of things that *fit together*. The sense of *good* springs naturally from the idea of what belongs *to ourselves* in relation to the individual, the family, or the nation ; thus *our own* opinions, *our own* family descent and customs, *our own* national qualities, we must from our very nature consider as better than those of others ; and so true is language to this leading idea, that we call our property our *goods* (in French *nos biens*). This subject may be further illustrated by a reference to the Persian : M. Burnouf's researches have demonstrated that the Sanskrit स्वदत्तम् *swa-dattas*, *self-given, self-manifested*, (Latin *sui datus*) is the original of the Zend *kadâta*, from this comes the modern Persian *khudâ*, which is identical with the Saxon and English *God*. In a similar manner, the Sanskrit स्वम् *su + as*, *own*, having given birth to the Persian *khû + d*, *own, self*, (the letter *d* being the pleonastic letter in Persian as in Latin) would lead to the belief that this last word is the original of the Saxon *gōd* and English *good*.

The truth of the foregoing inquiry is singularly confirmed by a reference to the Greek ; for the preposition εὖ *good* gives birth to the adjectives εὖς *good*, and the connection of εὖς *his own* with εὖ *good*, in the same way as सू *su*, *good*, with स्वम् *su + as*, *his own*, is thus brought to light perhaps for the first time. The Greek aspirate in the above and other instances takes the place of the Latin and Sanskrit *s*, and is therefore quite

सुपथ *supatha*, an excellent, or good road. 2. *Fitness*, or *propriety*; as सुधा *sukhádyā* (fit, or proper to be eaten): *wholesome*. 3. *Beauty*; as सुवर्ण *suranga* (beautiful in colour): *the orange*. 4. *Kindness*; as सुहृत् *suhrit* (a kind heart): *a friend*. 5. *Facility*; as सुकर *sukara* (easily done), *practicable*. 6. *Pleasingness*; as सुख *sukha* (pleasing the senses): *pleasure*. 7. *Superiority*; as सुवर्ण *suvarṇa* (superior class, or colour (to silver): *gold* Compare दुर्वर्ण *silver*). 8. *Intensity*; as सूक्ष्म *sutikshna*, very acute. It is exactly the reverse of *dur* or *dus*, and agrees in signification and origin with the Greek *εὖ*.

दुर् *dur*. BAD:* figur. *improper, vile, unfit, difficult, displeasing, paucity, &c.*

दुः *duh*, दुश् *dus*, दुष् *dush*, दुस् *dus*, are forms which it must assume according to the consonant with which the word it is prefixed to may begin.

As it is exactly the reverse of सु *su*, it is employed to depreciate the nouns and adjectives to which it is joined; on this account it denotes 1. *Vileness*, or *badness*; as दुर्धम *duradhma*, a bad road. 2. *Unfitness* or *impropriety*; as दुर्वालाप *durálāpa* (improper speech): *abuse*. 3. *Difficulty*; as दुश्चर *duščara* (difficult to go): *impracticable*. 4. *Displeasingness*; as दुःख *duhkha* (displeasing to the senses): *pain*. 5. *Paucity*; as दुर्बल *durbala* (of little strength): *weak*. 6. *Inferiority*; as दुर्वर्ण *durvārṇa* (inferior class, or colour (to gold) (compare सुवर्ण *gold*): *silver*. The Greek *δυσ*, and the Latin *dis*, seem to have a perfect analogy with it, in sense and origin.

Though, strictly speaking, the following words are adverbs, yet as they are very frequently used in the same manner as prepositions, they are on this account inserted immediately after them.

अधस् *adhas*. DOWN, DOWNWARDS, BELOW: figur. *low, vile*. अधः *adhah*, अधर् *adhar*, अधो *adho*, are forms which it may occasionally assume when in composition.

quite distinct from the *digamma*. If there is any truth in this argument, the original sense of सु must be CLOSE OR NEAR, from which is derived the idea of OWN, and, from own, GOOD.

* Nearly all that has been said regarding सु *su* will, in a reversed sense, apply to this preposition. Whatever was distant, was considered as *bad*: in this way, *foreign, outlandish, strange, &c.* are always used by the vulgar with a deteriorating sense, and hence I have little doubt that this preposition is connected in origin with the Sanskrit दूर *dūra*, *distant*. The English word *bad* is evidently the same as the Persian *بَد* *bad*; and if we had any evidence that the Scandinavian nations migrated from the shores of the Caspian after the intermixture of the Medes and Persians, I would almost without hesitation refer the origin of the Persian *بَد* *bad* to some Syriac form connected with the Arabic *بُعد* *bu'ad*, *distance*; for we know that the Pahlavi or border language was a mixture of a Syriac dialect with the old Persic, and this supposition would satisfactorily account for the many words apparently of the Semitic stock found in the Teutonic dialects. The original signification of दुर् *dur* must therefore be FAR, from which is derived the idea of BAD.

অন্তৰ্ antar, অন্তঃ antah, অন্তস্ antas, &c. *Within, between, among.* It is the same as the Latin *inter*

উপরি *upari.* ABOVE OR OVER : figur. *Exceeding, surpassing.*

It is identified in origin and signification with the Greek *ὑπέρ*, the Latin *super*, the Gothick *ufar*, and the English *over*.

পূৰ্ণ পূৰ্ণস্ *purus.* IN FRONT, BEFORE : figur. *prior, first.* পূৰ্ণঃ *purah*, পূৰ্ণস্ *puras*, পূৰ্ণো *purao*, are forms which it may occasionally assume. It seems identified with the Greek *πρὸς*.

বহিস্ *vahis.* OUT, OUTWARDS, EXTERNAL. বহিঃ *vahih*, বহিস্ *vahir*, বহিস্ *vahis*, are forms which it may occasionally assume.

The BENGALÍ and SANSKRIT ALPHABETS, with the corresponding English Letters.

Bengálí.	Sanskrit.	English	Bengálí.	Sanskrit	English.
অ	अ	a	ঐ	अ	ña
আ	आ	á	ঔ	ट	íu
ই	इ	i	ঠ	ठ	í'ha
ঈ	ई	í	ড, ড়	ड	da, ra
উ	उ	u	ঢ, ঢ়	ढ	áha, hu
ঊ	ऊ	ú	ণ	ण	ña
ঋ	ऋ	ri	ত	त	ta
ঌ	ऌ	rí	থ	थ	r'ha
ল	ल	lrí	দ	द	da
ল্ল	ल्ल	lrí	ধ	ध	dha
এ	ए	e	ন	न	na
হে	हे	au	প	प	pa
ও	ओ	o	ফ	फ	p'ha
ঔ	औ	au	ব	ब	ba, va
ক	क	ka	ব	व	
খ	ख	kha	ভ	भ	bha
গ	ग	ga	ম	म	ma
ঘ	घ	gha	য, য়	य	ya, ja
ঙ	ङ	ña	র	र	ra
চ	च	cha	ল	ल	la
ছ	छ	chha	শ	श	śa
জ	ज	ja	ষ	ष	sha
झ	झ	jha	স	स	sa
ঝ	झ	jha	হ	ह	ha

ABBREVIATIONS USED IN THIS DICTIONARY

s substantive
a adjective,
ad. adverb,
ad. Sans Sanskrit adverb.
interj interjection.
indecl. indeclinable word
v verb.
v a active verb
v. n. neuter verb
v noun . . . verbal noun
caus causal verb
m f. n masculine, feminine, neuter
ger gerund.
pres part. a. .. present participle of the active
pres part. p. .. present participle of the passive
pret. part. a. .. preterite participle of the active
pret. part p. .. preterite participle of the passive
fut. part. a. .. future participle of the active
fut. part. p. .. future participle of the passive

R., Root.... Sanskrit Root
A. Arabic
P. Persian.
H. Hindustani
Beng. . . . Bengali.
Sans Sanskrit
nom nominative .
accus...... accusative
instrum. instrumental
dat. dative
gen. genitive ..
ablat. ablative .
locat. locative ..
'ng. singular.
plur. plural
corrupt. corruption, corrupted
q v. quod vide
compar. comparative degree
superl superlative degree
var variety.

} case

D I C T I O N A R Y,

BENGALI, SANSKRIT, AND ENGLISH.

অ

অ The first letter of the *Hindu* alphabet. It ought to have a short sound like the first *a* in *America*, but it is corrupted generally in *Bengali* into an obscure sound like the *o* in *folly*.

অ is prefixed to words as a particle of privation ; as ধর্ম s. Justice, অধর্ম s. Injustice. If the word begin with a vowel, অন্ is substituted for অ ; as in অনাগত a. (mfn.) Not come. The privative অ is used for three distinct purposes :—to denote something else than what the noun would otherwise express ; as in অব্রহ্মণ s. Not a *Bráhma*n, from ব্রহ্মণ s. A *Bráhma*n ; অনশ্ব s. Not a horse, from অশ্ব s. A horse :—to give a total change or opposite meaning to the word to which it is prefixed ; as in অধর্ম s. Injustice, from ধর্ম s. Justice :—and simply to denote negatively what is expressed by the noun ; as in অদৃষ্ট a. (mfn.) Unseen, from দৃষ্ট a. (mfn.) Seen, অকাৰণ a. (mfn.) Without cause, from কাৰণ s. A cause. *Wilkins' Gr.* pp. 534, 568.

অ as a *Kridanta* suffix (to roots) requires the change called *Guna* of the preceding radical vowel, and forms 1st. substantives or adjectives denoting a person endowed with the quality or performing the action implied by the verbal root

অশ্ব

to which it is subjoined, e. g. প্লব s. (m.) A ship, from R. প্ল To swim ; সর্প s. A snake, from R. সৃপ To creep ;—2d. masculine substantives expressive of a quality generally, e. g. ভয় s. Fear, from R. ভী To fear.

As a *Taddhita* suffix (to words) অ requires the change called *Vridhhi* of the preceding radical vowel, and serves to form, 1st. patronymics, e. g. দ্রোণদ s. The son of DRUPADA, from দ্রুপদ s. DRUPADA ;—2d. abstract substantives of the neuter gender, as সৌহৃদ s. or সৌহৃদি s. Friendship, from সুহৃদ s. A friend ;—3d. collective nouns of the neuter gender, e. g. আশ্ব s. A multitude of horses, from অশ্ব s. A horse,—4th. adjectives, e. g. সৌবর্ণ a. (mfn.) Golden, from সুবর্ণ s. Gold. *Wilkins' Gr.* §§ 766-768. 771-775. 781-783. 822. 823. 836.

অ s. (m.) A name of VISHNU.

অই ad. (অদস্) There, yonder. pron. That.

অইল s. A shrub (*Casalpinia olacosperma*) used for tanning ; it is a species of *brasilletto*. See অল্লকুটি.

অশ্বাণী a. (অ+শ্বাণী) Free from debt.

অওৰো *s.* The singing the notes of an octave from the highest to the lowest. *Carey.*

অএ *interj.* (অদস্) O! Ho! *pron.* That.

অংশ *Root, x.* (অংশয়তি) To divide, to share.

অংশ *s.* (*m.* R. অংশ+অ) 1. A share, a lot, a part. 2. A fraction. *Colebr. Alg. p. 13.* 3. The shoulder, the shoulder-blade.

অংশক *s.* (*m.* অংশ+ক) 1. A sharer, a coheir, a kinsman. 2. (*n.*) A day.

অংশকৰণ *s.* (*n.* অংশ+কৰণ) The dividing into shares.

অংশকৰা *s.* (from অংশ+কৰ) Division into shares.

অংশগত *a.* (*mfn.* অংশ+গত) Forming part of a share or lot, divided into shares.

অংশনিৰ্ণয় *s.* (*m.* অংশ+নিৰ্ণয়) Ascertainment of a portion or share.

অংশনীয় *a.* (*mfn. fut. part. p.* R. অংশ+অনীয়) To be divided into shares, lots, or parts.

অংশসৰ্বৰ্ণ *s.* (*n.* অংশ+সৰ্বৰ্ণ) Assimilation of fractions; the reducing of fractions to one common denominator. *Colebr. Alg. p. 10.*

অংশাইতে *v. a.* (*caus.* of অংশিতে) To divide, to allot, to make a division into shares.

অংশাইবা *s.* (*ger.* of অংশাইতে) The making a division into shares, allotment.

অংশাংশ *s.* (*m.* অংশ+অংশ) Part of a share, parcelling, division in shares.

অংশাংশী *s.* (অংশ+অংশী) The being in distinct shares, division into shares.

অংশিত *a.* (*mfn. pret. part. p.* R. অংশ+ইত) Divided, distributed.

অংশিতে *v. n.* (R. অংশ) To be shared out, to be allotted. *v. a.* To share out, allot or apportion.

অংশিতা *s.* (*f.*) or -ত্ব (*n.* অংশিন্+তা+ত্ব) Participation, partnership.

অংশিবা *s.* (*ger.* of অংশিতে) The being share out or divided into parts.

অংশী *a.* (-শিন্ *mfn.* অংশ+ইন্) Having share or a right to share. *s.* (*m.*) A sharer.

অংশু *s.* (*m.* R. অংশ+উ) 1. A ray. 2. Light splendour. 3. Decoration, dress. 4. The sun. 5. Any thing minute or pointed like a sunbeam.

অংশুক *s.* (*n.* অংশু+ক) Cloth, clothes.

অংশুধৰ *s.* (*m.* অংশু+ধৰ) The sun.

অংশুমৎ *a.* (*mfn.* অংশু+মৎ) 1. Having rays; radiant. 2. Like rays (diverging, splendid pointed).

অংশুমতী *s.* (*f.* অংশু+মৎ) A plant (*He dysarum Gangeticum*).

অংশুমৎফলা *s.* (*f.* অংশুমৎ+ফল) A banana or plantain (*Musa paradisiaca* or *M. sapientum*).

অংশুমান্ *a.* (-মৎ *mfn.* অংশু+মৎ) With or like rays. *s.* (*m.*) The sun.

অংশুমালী *s.* (-লিন্ *m.* অংশু+মাল+ইন্) The sun. (Lit. Having a garland of rays.)

অংশুহস্ত *s.* (*m.* অংশু+হস্ত) The sun.

অংশ *Root, x.* (অংশয়তি) To separate or divide. (Also written অংশ.)

অংশ *s.* (*m.* R. অংশ) 1. A part, a portion. 2. A shoulder.

অংশকূট *s.* (*m.* অংশ+কূট) The hump or protuberance between the shoulders of the Indian ox.

অংশল *a.* (*mfn.* অংশ+ল) Broad-shouldered stout, strong, lusty.

অংশতি *s.* (*f.*) 1. A gift, a donation. 2. Sickness, disease. 3. Leaving, abandoning.

અંહી s. (f.) A gift, a donation.

અંહમ્ s. (n.) Sin, guilt.

અંહિતિ s. (f.) A gift, a donation.

અંહિ s. (m.) 1. A foot. 2. The root of a tree.

અંહિસ્કન્ધ s. (m. અંહિ + સ્કન્ધ) The heel.

અક્ Root, 1. (અકતિ) 1. To wind, or move tortuously. 2. (With the insertion of the nasal, અકૃતે) To mark or bespot. See અર્ક.

અક A termination, requiring *Guna* or *Vridhhi* of the preceding radical vowel, and serving to form attributes of agency, often with a causal signification; as ક્ Do, કારક Who causes to do; ગી Conduct, lead, નાયક Who leads or conducts; પઠ્ Cook, પાઠક Who cooks; નૃ Dance, નૃત્ક Who dances. *Wilkins' Gr.* §§ 765. 776. 986.

અક s. (n.) 1. Pain, affliction. 2. Sin.

અકચ a. (mf. અ + કચ) Bald, destitute of hair. s. (m.) A name of KLTU, the Dragon's tail or ascending node.

અકર્ષકિના a. (અ + કર્ષિન્) 1. Not hard. 2. Not rigorous or harsh.

અકર્ષક a. (mf. અ + કર્ષક) 1. Not hard. 2. Not rigorous or cruel.

અકરિયા a. (અ + કરિયા) Destitute of money.

અકથક a. (mf. અ + કથક) Not speaking; not talkative.

અકથન a. (mf. અ + કથન) Not speaking, silent. s. (n.) Silence.

અકથનીય a. (mf. અ + કથનીય) Not to be uttered, unspeakable, obscene.

અકથા s. (f. અ + કથા) 1. Taciturnity. 2. Bad or improper language.

અકથિત a. (mf. અ + કથિત) Not spoken, not talked of.

અકથા a. (mf. અ + કથા) Not to be spoken of. -તા (f.) or -ત્ર (n.) The not being fit to be uttered, obscenity.

અકનિષ્ઠ a. (mf. અ + કનિષ્ઠ) Elder, superior. s. (m.) A deified saint according to the *Jainas*.

અકપાટ a. (mf. અ + કપાટ) Free from deceit, honest, sincere. -તા (f.) or -ત્ર (n.) Sincerity, honesty.

અકબ્જ a. (અ + A. قبض grasp) Not within one's reach or power.

અકવિ a. (mf. અ + કવિ) Without a poet. s. (m.) Not a poet, a bad poet. -તા (f.) or -ત્ર (n.) The being without a poet, bad poetry.

અકમ્પ a. (mf. અ + કમ્પ) Not moved or disturbed. s. (m.) Freedom from disturbance, quietness.

અકમ્પિત a. (mf. અ + કમ્પિત) Not shaken or disturbed.

અકર a. (mf. અ + કર) 1. Without hands, maimed. 2. Without taxes, exempt.

અકરણ s. (n. અ + કરણ) 1. The not doing something. 2. The want of means to perform something.

અકરણિ s. (m. અ + કરણિ) Failure, disappointment.

અકરણીય a. (mf. અ + કરણીય) Not to be done. -તા (f.) or -ત્ર (n.) Impropriety, impossibility.

અકર s. (f. અ + કર) Emblic myrobalan (*Phyllanthus emblica*).

અકરુણ a. (mf. અ + કરુણ) Unfeeling, unmerciful. -તા (f.) or -ત્ર (n.) Inclemency.

અકર્ણ a. (અ + A. قرض debt) Without debt.

અકર્ણ a. (mf. અ + કર્ણ) Without ears, deaf.

অকর্ষীৱ *a.* (*mfn.* অ+কর্ষীৱ) Without a helmsman or pilot. *s.* (*m.*) A bad pilot.

অকর্ষেখ *a.* (অ+কর্ষেখ) Having the ears unpierced : a term of reproach used by *Hindus* against *Muhammadans*.

অকর্ত্তন *s.* (*m.* অ+কর্ত্তন) A dwarf.

অকর্ত্তবা *a.* (*mfn.* অ+কর্ত্তবা) Not to be done. -তা (*f.*) or -ত্ব (*n.*) Impracticableness.

অকর্ত্তা *a.* (-র্ত্ত *mfn.* অ+কর্ত্ত) Without an agent or governor. *s.* (*m.*) A bad agent or governor.

অকর্ত্তক *a.* (*mfn.* অ+কর্ত্ত+ক) Not having an agent or governor, without a rule or government.

অকর্ত্ততা *s.* (*f.*) or অকর্ত্তত্ব *m.* (অ+কর্ত্ত+তা or ত্ব) Absence of government or order.

অকর্দম *a.* (*mfn.* অ+কর্দম) Free from dirt, clean, pure.

অকর্ম্ম *a.* (-র্ম্ম *mfn.* অ+কর্ম্ম) Inactive, inefficient, useless. *s.* (*n.*) A bad action. -তা (*f.*) or -ত্ব (*n.*) Insufficiency, inactivity.

অকর্ম্মক *a.* (*mfn.* অকর্ম্ম+ক) Unfit, inefficient, useless. (In grammar) Intransitive or neuter (as a verb).

অকর্ম্মকর্ত্তা *s.* (-র্ত্ত *a.* অকর্ম্মন+কর্ত্ত) The doer of a bad action.

অকর্ম্মকাবক *a.* (*mfn.* অকর্ম্মন+কাবক) Committing a bad action.

অকর্ম্মকাৰী *a.* (-ৰিন্ *mfn.* অকর্ম্মন+কাৰিন্) Doing a bad action.

অকর্ম্মঠ *a.* (*mfn.* অ+কর্ম্মঠ) Inactive, negligent.

অকর্ম্মণ *a.* (*mfn.* অ+কর্ম্মণ) Inefficient, useless.

অকর্ম্মভোগ *s.* (*mfn.* অ+কর্ম্মভোগ) The renunciation of reward for virtuous actions ; the

liberation of the soul from the fruits of action that is, its absorption in the divine essence which releases it from future transmigration and from the trammels of matter, bestowing the highest state of future bliss.

অকর্ম্মশীল *a.* (*mfn.* অকর্ম্ম+শীল) Indolent -তা (*f.*) or -ত্ব (*n.*) Indolence.

অকর্ম্মান্তিত *a.* (*mfn.* অ+কর্ম্ম+অন্তিত) Without work, idle.

অকল্ *s.* (A. عقل) Intellect, understanding.

অকল্ক *s.* (*n.* অ+কল্ক) Absence of dirt or rust. *a.* (*mfn.*) Without stain or rust.

অকল্কী *a.* (-কিন্ *mfn.* অ+কল্কিন্) Without stain or rust.

অকল্পন *a.* (*mfn.* অ+কল্পন) Without art or deceit, guileless.

অকল্পনা *s.* (*f.* অ+কল্পনা) 1. Want of plan or art. 2. A bad plan, a machination.

অকল্পিত *a.* (*mfn.* অ+কল্পিত) Not artificial, true, genuine. -তা (*f.*) or -ত্ব (*n.*) sincerity, absence of art or fraud.

অকল্মন্দ *a.* (P. عقلمند) Wise, skilful, intelligent.

অকল্যাণ *s.* (*n.* অ+কল্যাণ) Ill luck. *a.* (*mfn.*) Unlucky, inauspicious.

অকষ্ট *s.* (*n.* অ+কষ্ট) Absence of trouble or pain. *a.* (*mfn.*) Free from distress.

অকষ্টবদ্ধ *s.* (অকষ্ট+বদ্ধ) The utmost degree of distress. *Carey*.

অকস্মাৎ *ad.* (অ+কস্মাৎ) Without a cause or source ; suddenly, unexpectedly.

অকা *s.* An oaf.

অকাটা *a.* (অ+কাটা) Not divided or cut.

অকাঠিন *s.* (*n.* অ+কাঠিন) Lenity, mildness, gentleness.

অকাতর *a.* (*mfn.* অ + কাতর) Undisturbed, undistressed. *s.* (*n.*) Absence of disturbance or distress, ease. —তা (*f.*) or —ত্ব (*n.*) Freedom from disturbance.

অকাম *a.* (*mfn.* অ + কাম) 1. Unwilling. 2. Without lasciviousness or desire. *s.* (*m.*) Absence of, or freedom from lust or desire.

অকামতঃ *ad.* *Sans.* (অ + কাম + তঃ) Unwillingly, without wish or desire.

অকামী *a.* (—মিন্ *mfn.* অকাম + ইন্) Free from irregular desire, chaste.

অকামুক *a.* (*mfn.* অ + কামুক) Free from lasciviousness or lust, chaste.

অকাম্য *a.* (*mfn.* অ + কাম্য) Not to be desired.

অকায *a.* (corrupt. of অকার্য, অ + কার্য) Not to be done, improper, unfit for use.

অকার *s.* (*m.* অ + কার) The letter অ, or the character representing the sound of অ.

অকাৰণ *a.* (*mfn.* অ + কাৰণ) Without a reason or cause. *ad.* Fruitless, gratis. *s.* (*n.*) Pretence, vanity. —তা (*f.*) or —ত্ব (*n.*) The being without a cause or reason.

অকাৰাদি *a.* (*mfn.* অকাৰ + আদি) Beginning with the letter অ.

অকাৰান্ত *a.* (*mfn.* অকাৰ + অন্ত) Terminated by the letter অ.

অকার্য *a.* (*mfn.* অ + কার্য) Not to be done, improper, useless. *s.* (*n.*) Loss, detriment. —তা (*f.*) or —ত্ব (*n.*) Impropriety, uselessness.

অকার্যকাৰক *a.* (*mfn.* অকার্য + কাৰক) 1. Doing that which ought not to be done, acting improperly. 2. Causing (a thing) to be useless.

অকার্যকাৰী *a.* (—বিন্ *mfn.* অকার্য + কাৰনি) Doing mischief, acting improperly.

অকার্যক্ষম *a.* (*mfn.* অ + কার্যক্ষম) Unfit for business, unable to do business.

অকার্যচিন্তক *a.* (*mfn.* অকার্য + চিন্তক) Contriving bad or useless schemes; not thinking of business; envious.

অকার্যচিন্তা *s.* (*f.* অকার্য + চিন্তা) The forming of bad or useless projects.

অকাল *a.* (*mfn.* অ + কাল) Out of time, not suitable to time or occasion, unseasonable. *s.* (*m.*) A bad season, time of dearth or distress; an improper time.

অকালকুমাণ্ড *s.* (*n.* অকাল + কুমাণ্ড) A pumpkin, born out of season; (fig.) a useless birth. *Carey.*

অকালজ *a.* (*mfn.* অকাল + জ) Born untimely or unseasonably, premature.

অকালজাত *a.* (*mfn.* অকাল + জাত) Born untimely, abortive.

অকালে *ad.* *Sans.* (*locat.* case of অকাল) Unseasonably, untimely.

অকিৰ্কৰ *a.* (*mfn.* অ + কিৰ্কৰ) Without a servant. *s.* (*m.*) A bad servant

অকিঞ্চন *a.* (*mfn.* অ + কিঞ্চন) Having nothing, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence.

অকিঞ্চিৎ *s.* (*n.* অ + কিঞ্চিৎ) Nothing.

অকিঞ্চিৎকৰ *a.* (*mfn.* অ + কিঞ্চিৎ + কৰ) 1. Reducing, diminishing. 2. Ineffectual, unproductive.

অকীৰ্ত্তি *a.* (*mfn.* অ + কীৰ্ত্তি) Without fame or renown. *s.* (*f.*) Want of renown or fame.

অকীৰ্ত্তিকৰ *a.* (*mfn.* অকীৰ্ত্তি + কৰ) Destroying fame, conferring disgrace, inglorious.

অকীৰ্ত্তিকাৰী *a.* (—বিন্ *mfn.* অকীৰ্ত্তি + কাৰনি) Causing the loss of fame or reputation.

অকীৰ্ত্তিমান্ *a.* (—মৎ *mfn.* অকীৰ্ত্তি + মৎ)

1. Without fame or renown. 2. Having a bad reputation.

অকুটিল *a.* (*mfn.* অ+কুটিল) 1. Not crooked, right, straight. 2. Upright, honest. -তা (*f.*) or -ত্ব (*n.*) Straightness, rectitude.

অকুতোভয় *a.* (*mfn.* অ+কৃত্ত+ভয়) Free from danger or apprehension.

অকুৎস *s.* (*f.* অ+কুৎস) 1. Blamelessness. 2. An opinion which conveys no blame or censure.

অকুপিত *a.* (*mfn.* অ+কুপিত) Not angry, mild, placid, gentle.

অকুপা *s.* (*n.* অ+কুপা) Base metal.

অকুমারী *s.* (*f.* অ+কুমারী) A girl who has exceeded the tenth year of her age.

অকুলন *a.* (*mfn.* অ+কুলন) Destitute of provisions, unprovided.

অকুলান *a.* (*mfn.* অ+কুলান) Without sufficient means, deficient, indigent. *s.* (*m.*) Want, deficiency.

অকুলীন *a.* (*mfn.* অ+কুলীন) Not noble, unprivileged. -তা (*f.*) or -ত্ব (*n.*) Meanness of birth, want of privileges.

অকুশল *s.* (*n.* অ+কুশল) Misfortune. *a.* (*mfn.*) 1. Unlucky, unfortunate. 2. Inexpert, awkward.

অকুশলী *a.* (-লিন্ *mfn.* অকুশল+ইন্) Unhappy, unfortunate.

অকুশাব *s.* (*m.*) The ocean.

অকুশল *s.* (A. *قوة*) Intellect, wisdom, understanding.

অকূল *a.* (*mfn.* অ+কূল) Shoreless.

অকূলপাঁথার *s.* (অকূল+পাঁথার) An ocean without shores; (*fig.*) boundless sorrow or calamity.

অকৃত *a.* (*mfn.* অ+কৃত) Not done.

অকৃতকর্মী *a.* (-কর্মন্ *mfn.* অকৃত-কর্মন্) Not having accomplished an action, unsuccessful.

অকৃতকার্য *a.* (*mfn.* অকৃত+কার্য) Not having accomplished a duty.

অকৃতকৃত *a.* (*mfn.* অকৃত+কৃত) Not having accomplished a duty.

অকৃতঘ্ন *a.* (*mfn.* অ+কৃতঘ্ন) Not ungrateful.

অকৃতজ *a.* (*mfn.* অ+কৃত+জ) Ungrateful, making no returns for kindness. -তা (*f.*) or -ত্ব (*n.*) Ingratitude.

অকৃতদার *s.* (*m.* অ+কৃত+দার) An unmarried man.

অকৃতবিবাহ *a.* (*m.* অ+কৃত+বিবাহ) Unmarried.

অকৃতংশ *a.* (*mfn.* অ+কৃত+অংশ) Not shared, not distributed.

অকৃতাম্বা *a.* (-অম্বন্ *mfn.* অকৃত+আম্বন্) Having a bad disposition.

অকৃতাদর *a.* (*mfn.* অকৃত+আদর) Not respected, not honoured.

অকৃতাপরাধ *a.* (*mfn.* অ+কৃত+অপরাধ) Not having trespassed, guiltless.

অকৃতার্থ *a.* (*mfn.* অ+কৃত+অর্থ) Not having attained a purpose, unsuccessful.

অকৃতিতা (*f.*) or -ত্ব (*n.*) *s.* (অকৃতি+তা or +ত্ব) Want of skill or knowledge, unfitness.

অকৃতি *a.* (-তিন্ *mfn.* অকৃত+ইন্) Not clever, inexpert, unfit, inadequate.

অকৃতোত্তর *a.* (*mfn.* অ+কৃত+উত্তর) Not having given an answer.

অকৃতোদ্বাহ *a.* (*m.* অ+কৃত+উদ্বাহ) Unmarried. -তা (*f.*) or -ত্ব (*n.*) Celibacy.

অকৃত্রিম *a. (mfn. অ + কৃত্রিম)* Inartificial, not factitious, genuine.

অকৃপা *a. (mfn. অ + কৃপা)* Without mercy or compassion, inexorable, unfeeling.

অকৃপা *s. (f. অ + কৃপা)* Want of mercy or compassion, cruelty, hardheartedness.

অকৃষ্ণকৰ্ম্মা *a. (মৰ্ম্ন্ mfn. অ + কৃষ্ণকৰ্ম্মন্)* Guiltless, innocent.

অকৈত্ৰিয়া *ad. (corrupt. of অকায়)* Unfit, useless, vain.

অকৈয়ুয়া *a. (corrupt. of অকায়)* Unfit, impracticable, useless.

অকৈয়ো *a. (corrupt. of অকায়)* Useless, unfit.

অকৈবল *a. (mfn. অ + কৈবল)* Not entirely absorbed in the divine essence.

অকোপ *s. (m. অ + কোপ)* Absence of anger. *a. (mfn.)* Without anger or passion.

অকোপী *a. (-পিন্ mfn. অ + কোপ + ইন্)* Not angry, not passionate.

অকোমল *a. (mfn. অ + কোমল)* Not soft; rough, severe.

অকৌটিল *s. (n. অ + কৌটিল)* 1. Absence of crookedness, straightness. 2. Sincerity. *a. (mfn.)* 1. Not crooked, straight. 2. Sincere.

অকৌশল *s. (n. অ + কৌশল)* 1. Want of affection, dislike. 2. Want of dexterity or practice. *a. (mfn.)* Inexpert. -তা (*f.*) or -ত্ব (*n.*) Want of practice or skill.

অকৃত *a. (mfn. pret. part. p. R. অকৃত + ত)* Anointed, besmeared. It is frequently used as the last member of a compound, e. g. তৈলাকৃত Anointed with oil, from তৈল Oil, + অকৃত Anointed. *Wilkins' Gr.* pp. 418, 422.

অক্রম *s. (m. অ + ক্রম)* Want of steps or regular succession, irregularity.

অক্রিয় *a. (mfn. অ + ক্রিয়)* Not saleable, not for sale.

অক্রিয়মাণ *a. (mfn. অ + ক্রিয়মাণ)* Not being performed, not being done.

অক্রিয়া *s. (f. অ + ক্রিয়া)* 1. Cessation from action. 2. Failure of an action. 3. Neglect of religious rites. 4. A bad action.

অক্রিয়াময় *a. (mfn. অক্রিয়া + ময়)* Effected by bad actions.

অক্রীত *a. (mfn. অ + ক্রীত)* Not bought.

অক্রুদ্ধ *a. (mfn. অ + ক্রুদ্ধ)* Not angry, appeased. -তা (*f.*) or -ত্ব (*n.*) Mildness, gentleness

অক্রূৰ *a. (mfn. অ + ক্রূৰ)* Not cruel, tender, compassionate. -তা (*f.*) or -ত্ব (*n.*) Tenderness, commiseration.

অক্রয় *a. (mfn. অ + ক্রয়)* Not to be purchased. -তা (*f.*) or -ত্ব (*n.*) The not being for sale.

অক্রোধ *s. (m. অ + ক্রোধ)* Freedom from anger, mildness, tranquillity. *a. (mfn.)* Free from anger, mild, placid.

অক্রোধিত *a. (mfn. অ + ক্রোধিত)* Not irritated, not enraged.

অক্রোধী *a. (-ধিন্ mfn. অ + ক্রোধ + ইন্)* Not angry.

অক্লান্ত *a. (mfn. অ + ক্লান্ত)* Not tired, unwearied

অক্লিষ্ট *a. (mfn. অ + ক্লিষ্ট)* Not disturbed, not fatigued.

অক্লিষ্টকৰ্ম্মা *a. (-মৰ্ম্ন্ mfn. অক্লিষ্ট + কৰ্ম্মন্)* Unwearable, not tired in action

অক্লেশ *s. (m. অ + ক্লেশ)* Absence of weariness, fatigue, or disturbance. *a. (mfn.)* Undisturbed, unwearied.

অক্লেশে *ad. Sans. (locat. case of অক্লেশ)* Without disturbance or fatigue.

অক্ষ Root, ১. (অক্ষতি) 1. To reach or obtain.
2. To pervade. 3. To accumulate.

অক্ষ *s. (m.)* 1. A die for playing with. 2. The beleric myrobalan. (*Terminalia belerica*, *Rox.*)
3. A weight of sixteen *máshús*. 4. A cart. 5. A part of a carriage, a wheel. 6. A law suit.
7. A kind of seed used for rosaries. (*Elæocarpus ganitrus*.) 8. A snake. 9. One born blind. 10. The soul. 11. Knowledge, especially religious. 12. A mark. 13. (In compound words it is substituted for অক্ষি The eye; e. g.) আয়তাক্ষ Having long and narrow eyes.

অক্ষক্রীড়া *s. (f. অক্ষ + ক্রীড়া)* Play at dice.

অক্ষত *a. (mfn. অ + ক্ষত)* Uninjured, not broken, whole. *s. (n.)* Whole grain.

অক্ষতচিহ্ন *a. (mfn. অক্ষত + চিহ্ন)* Without a scar.

অক্ষতযোনি *s. (f. অক্ষত + যোনি)* A virgin.

অক্ষতা *s. (femin. of অক্ষত)* A virgin.

অক্ষদর্শক *s. (m. অক্ষ + দর্শক)* A judge.

অক্ষদেবী *s. (-বিন্ m. অক্ষ + দেবিন্)* A gamester.

অক্ষধূর্ত *s. (m. অক্ষ + ধূর্ত)* A gamester.

অক্ষবত্তী *s. (f. অক্ষ + বত্)* Gaming, the playing with dice.

অক্ষম *a. (mfn. অ + ক্ষম)* Unable, inadequate.
-তা *(f.)* or -ত্ব *(n.)* Inability, insufficiency.

অক্ষমা *s. (f. অ + ক্ষমা)* Want of patience, forbearance, or compassion; envy.

অক্ষমাত্র *s. (n. অক্ষ + মাত্র)* One moment, one instant.

অক্ষমালা *s. (f. অক্ষ + মালা)* A necklace, a rosary.

অক্ষয় *a. (mfn. অ + ক্ষয়)* Without decay, not perishing, eternal, immortal.

অক্ষয়ীয়া *a. (mfn. অ + ক্ষয়ীয়া)* Indestructible, not decaying.

অক্ষয়ী *s. (f. অ + ক্ষয়ী)* The fourth, seventh, fourteenth or fifteenth day of a month if it happen on a Sunday, Monday, or Wednesday. *As. Res.* III. 261, &c.

অক্ষয়ী তৃতীয়া *s. (f. অক্ষয়ী + তৃতীয়া)* The third day of the lunar half of the month *Visákhá*. *As. Res.* III. 280.

অক্ষয়ী ললিতা *s. (f. অক্ষয়ী + ললিতা)* A festival performed by women on the seventh day of the second half of the month *Bhadra*. *As. Res.* III. 290.

অক্ষর *a. (mfn. অ + ক্ষর)* Imperishable, eternal. *s. (n.)* 1. A letter of the alphabet, a character, a syllable. 2. The syllable Om, the mystic appellation of BRAHMA, VISHNU, and SIVA. *Manu* II. 76. 84. 3. The sky or atmosphere. 4. Final liberation and beatitude.

অক্ষরচক্ষু *a. (mfn. অক্ষর + চক্ষু)* A scribe, a writer.

অক্ষরচণ *s. (m. অক্ষর + চণ)* A scribe, a writer.

অক্ষরচুক্ষু *a. (mfn. অক্ষর + চুক্ষু)* A scribe, a writer.

অক্ষরজীবী *a. (-বিন্ mfn. অক্ষর + জীবিন্)* Earning his livelihood by letters or by writing.

অক্ষরণ *a. (mfn. অ + ক্ষরণ)* Not oozing or leaking. *s. (n.)* The not being leaky.

অক্ষরবিন্যাস *s. (m. অক্ষর + বিন্যাস)* Writing, scripture.

অক্ষরমালা *s. (f. অক্ষর + মালা)* The series of letters, the alphabet.

অক্ষরসংস্থান *s. (n. অক্ষর + সংস্থান)* Scripture, a writing.

অক্ষরচক *s. (n. অক্ষ + চক)* White Sochal salt.

অক্ষাংশ *s.* (*m.* অক্ষ + অংশ) A degree of latitude or longitude.

অক্ষাশীলক *s.* (*mfn.* অক্ষ + অশী + কীলক) The pin of the axle of a carriage, or one at the extremity of the pole.

অক্ষান্ত *a.* (*mfn.* অ + ক্ষান্ত) Impatient, unremitting, unforbearing, envious.

অক্ষাতি *s.* (*f.* অ + ক্ষাতি) Impatience, envy, relentlessness, want of forbearance. *a.* (*mfn.*) Impatient, unforbearing, envious.

অক্ষার *a.* (*mfn.* অ + ক্ষার) Without salt or potash, new, fresh.

অক্ষাবলবন *s.* (*m.* অ + ক্ষার + লবন) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee (i. e. clarified butter), rice, kidney-beans, barley, sesamum, and sea or river-salt. *Wilson.*

অক্ষি *s.* (*n.*) The eye. (When forming the final part of a compound, it becomes অক্ষ, e. g. আয়তাক্ষ Having long and narrow eyes, from আয়ত, Extended, + অক্ষ, instead of অক্ষি Eye).

অক্ষিকূটক *s.* (*n.* অক্ষি + কূটক) The eye-ball.

অক্ষিগত *a.* (*mfn.* অক্ষি + গত) Hateful, detested.

অক্ষিণ *a.* (*mfn.* অ + ক্ষিণ) Not injured.

অক্ষিব *s.* (*n.*) Sea salt.

অক্ষীণ *a.* (*mfn.* অ + ক্ষীণ) Not destroyed, not wasted.

অক্ষীৰ *s.* (*m.*) 1. A tree (Guilandina or Hydranthra Moringa.) 2. (*n.*) Sea salt.

অক্ষুণ্ণ *a.* (*mfn.* অ + ক্ষুণ্ণ) Not reduced to powder.

অক্ষুৰ *a.* (*mfn.* অ + ক্ষুৰ) Not hungry.

অক্ষুধা *s.* (*f.* অ + ক্ষুধা) The being free from hunger or appetite.

অক্ষুধিত *a.* (*mfn.* অ + ক্ষুধিত) Free from hunger or appetite.

অক্ষুব্ধ *a.* (*mfn.* অ + ক্ষুব্ধ) Undisturbed.

অক্ষুভিত *a.* (*mfn.* অ + ক্ষুভিত) Undisturbed.

অক্ষৈয় *a.* (*mfn.* অ + ক্ষৈয়) Unhappy.

অক্ষৌৰ্ণ *s.* (*m.*) 1. A walnut (*Juglans regia*). 2. An oily nut (*Croton Moluccanum* or *Aleurites triloba*).

অক্ষৌড় *s.* (*m.*) *idem.*

অক্ষৌভ *s.* (*m.* অ + ক্ষৌভ) Absence of disturbance. *a.* (*mfn.*) Undisturbed.

অক্ষৌভাণীয় *a.* (*mfn.* অ + ক্ষৌভাণীয়) Not to be disturbed. — তী (*f.*) or — ত্ব (*n.*) The not being disturbable.

অক্ষৌভিত *a.* (*mfn.* অ + ক্ষৌভিত) Undisturbed, unmoved.

অক্ষৌভী *a.* (— তিন্ *mfn.* অ + ক্ষৌভিন্) Not disturbing.

অক্ষৌৰ *a.* (*mfn.* অ + ক্ষৌৰ) Not shaved.

অক্ষৌহিণী *s.* (*f.* অক্ষ + ঔহিণী) 1. A complete army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. 2. A hundred trillions.

অথর্ষি *s.* (*m.* অ + থর্ষি) A childish fancy, whim, caprice.

অথগু *a.* (*mfn.* অ + থগু) Unbroken, perfect. — তী (*f.*) or — ত্ব (*n.*) The being whole or unbroken, perfection.

অথগুন *s.* (*n.* অ + থগুন) The being unbroken or perfect. *a.* (*mfn.*) Unbroken, entire.

অথগুনীয় *a.* (*mfn.* অ + থগুনীয়) Not to be broken. — তী (*f.*) or — ত্ব (*n.*) Hardness, infrangibility.

অথগু দ্বাদশী *s.* (*f.* অথগু + দ্বাদশী) The twelfth day of the month *Mārgasīrsha* in the lunar year of the *Hindus*. *As. Res.* III. p. 268.

- অখণ্ডিত *a. (mfn. অ+খণ্ডিত)* Not broken.
- অখৰোচ *s. (from অক্ষৌড়)* 1. A walnut. 2. Another tree (*Aleurites triloba*).
- অখাত *a. (mfn. অ+খাত)* Not dug. *s. (mn.)* A natural lake or pond.
- অখাদ্য *a. (mfn. অ+খাদ্য)* Not to be eaten. -তা (*f.*) or -ত্ব (*n.*) The not being eatable.
- অখিল *a. (mfn. অ+খিল)* Entire, whole.
- অখিলেন *ad. Sans. (instrum. case of অখিল)* Entirely, wholly.
- অখ্যাত *a. (mfn. অ+খ্যাত)* Not spoken of, inglorious.
- অখ্যাতি *s. (f. অ+খ্যাতি)* Disgrace, dishonour, obloquy, scandal, libel.
- অখ্যাতিকৰ or -কাৰক or -কাৰী (-ৰিন্) *a. (mfn. অখ্যাতি+কৰ or কাৰক or কাৰিন্)* Causing dishonour, dishonourable.
- অখ্যাতিবোধ *s. (m. অখ্যাতি+বোধ)* The feeling of dishonour.
- অগ্ Root, 1. (অগতি) To wind, or move tortuously. (With the insertion of the nasal, অগতি) To go, move, or approach.
- অগ *a. (mfn. অ+গ)* Not moving. *s. (m.)* 1. A mountain. 2. A tree. 3. The sun. 4. A snake.
- অগই *s.* A species of fruit tree (*Dillenia scabiella*).
- অগঙ্গা *a. (mfn. অ+গঙ্গা)* Without the river *Ganga*, or *Ganges*.
- অগড্বগড্ব *a.* Mingled, composed of various things, trash, odds and ends.
- অগণতা (*f.*) or -ত্ব (*n.*) *s. (অ+গণ+তা or ত্ব)* The not being of the same party.
- অগণন *s. (n. অ+গণন)* A bad calculation. *a. (mfn.)* Without calculation.

- অগণনীয় *a. (mfn. অ+গণনীয়)* Not to be calculated or counted.
- অগণিত *a. (mfn. অ+গণিত)* Not taken into account.
- অগণ্য *a. (mfn. অ+গণ্য)* Innumerable. -তা (*f.*) or -ত্ব (*n.*) Innumerableness.
- অগত *a. (mfn. অ+গত)* Not gone, not passed away.
- অগতায়াত *a. (mfn. অ+গত+আয়াত)* Inaccessible.
- অগতি *a. (mfn. অ+গতি)* 1. Not going or moving. 2. Without a refuge, without resource.
- অগতিক *a. (mfn. অগতি+ক)* Without a refuge, without resource.
- অগতিফ্রিয়া *s. (f. অ+গতিফ্রিয়া)* Absence of delay, promptness. *a.* Not delaying.
- অগতা *ad. Sans. (instrum. case of অগতি)* Without refuge or resource.
- অগতাস্বীকার *s. (m. অগতা+স্বীকার)* The submitting to necessity.
- অগদ *s. (m. অ+গদ)* A drug, medicine. *a. (mfn.)* Healthy.
- অগদকীৰ *s. (m. অগদ° accus. case of অগদ+কীৰ)* A physician.
- অগদ্য *a. (mfn. অ+গদ্য)* Without prose. *s. (n.)* Bad prose.
- অগন্তব্য *a. (mfn. অ+গন্তব্য)* 1. Not to be moved. 2. Not to be gone through, inaccessible.
- অগভীৰ *a. (mfn. অ+গভীৰ)* Not deep, shallow.
- অগম *a. (mfn. অ+গম)* Not honoured. *s. (m.)* A tree.
- অগমনীয় *a. (mfn. অ+গমনীয়)* 1. Not to be moved. 2. Not to be gone through, inaccessible.

অগম্য *a.* (*mfn.* অ+গম্য) Not to be approached or gone through, not to be attained or comprehended.

অগম্যগমন *s.* (*n.* অগম্য+অগমন) Incest.

অগম্যগামী *a.* (-মিন্ *mfn.* অগম্য+আগামিন্) Approaching that which ought not to be approached; incestuous. *Mohun P.* p. 95.

অগাৰী *s.* (*f.*) A kind of grass, commonly called *Deotár*.

অগৰ্হ *a.* (*mfn.* অ+গৰ্হ) Not proud.

অগৰ্হিত *a.* (*mfn.* অ+গৰ্হিত) Not proud or haughty.

অগৰ্ভ *a.* (*mfn.* অ+গৰ্ভ) Not pregnant, not fruitful.

অগৰ্ভবতী *a.* (*f.* অ+গৰ্ভবতী) Not pregnant, not fecund.

অগৰ্ভিণী *a.* (*f.* অ+গৰ্ভিণী) Not pregnant, not prolific.

অগলগ্রহ *a.* (*mfn.* অ+গলগ্রহ) Not having an enemy.

অগস্তি *s.* (*m.*) 1. The name of a celebrated *Hindu* sage, who is likewise considered the regent of the star Canopus. 2. A small tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).

অগস্ত *s.* (*m.*) 1. The name of a sage. 2. A tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).

অগস্ত্যোদয় *s.* (*m.* অগস্ত+উদয়) The seventh day in the second half of the month *Bhádra* in the lunar year of the *Hindus*. *As. Res.* 111. 292.

অগাড়ী *s.* (corrupt. of অগ্র) The place or thing in front; the rope with which a horse's fore legs are fastened in India while he stands in the stable.

অগাথ *a.* (*mfn.* অ+গাথ) Without a body.

অগাধ *a.* (*mfn.* অ+গাধ) Bottomless, very deep, unfathomable. *s.* (*n.*) A hole, a chasm.

অগাৰ *s.* (*n.*) A house.

অকুণ *a.* (*mfn.* অ+কুণ) Useless, without good qualities. *s.* (*m.*) A bad quality.

অকুণ্ণাকারক or -কাৰী (-বিন্) *a.* (*mfn.* অকুণ+কাৰক or কাৰিন্) Rendering useless or worthless.

অকুণ্ণবাচক *a.* (*mfn.* অ+কুণ+বাচক) 1. Speaking of the faults of others, calumnious. 2. (In grammar) Not expressive of quality.

অকুৰ *s.* (*m.* অ+কুৰ) 1. Aloe wood, or agallochum, or perhaps the tree which produces it (*Aquilaria agallochum*). 2. The balsam tree, from which bdellium is produced (*Amyris agallocha*). 3. The *Sisoo* tree (*Dalbergia sisoo*). *a.* (*mfn.*) Not heavy, light.

অকুৰশিশপা *s.* (*f.*) A tree used for timber (*Dalbergia sisoo*).

অগো *interj.* (অঘো) A particle employed in respectful address.

অগোচৰ *a.* (*mfn.* অ+গোচৰ) Not coming under the perception of the senses.

অগোচৰে *ad. Sans.* (*locat. case of* অগোচৰ) Secretly, unobservedly.

অগোত্র *s.* (*n.* অ+গোত্র) The being of no family. *a.* (*mfn.*) Destitute of family or lineage.

অগোপন *s.* (*n.* অ+গোপন) Absence of secrecy or concealment. *a.* (*mfn.*) Unconcealed, open.

অগোপনীয় *a.* (*mfn.* অ+গোপনীয়) Not to be concealed.

অগোপনে *ad. Sans.* (*locat. case of* অগোপন) Without concealment, openly.

অগোপিত *a.* (*mfn.* অ+গোপিত) Not concealed or restrained.

অগোব s. (from অঙ্ক) 1. Aloe wood (*Aquilaria agallocha*). 2. The balsam tree (*Amyris agallocha*).

অগ্নামী s. (f. from অগ্নি) The name of a goddess, wife of AGNI.

অগ্নি s. (m.) 1. Fire. 2. The digestive heat or power. 3. The god of fire, the ruling deity of the south-east quarter. 4. The lead-wort plant (*Plumbago Zeylanica*).

অগ্নিকণ s. (m. অগ্নি + কণ) A spark of fire.

অগ্নিকল্প a. (mfn. অগ্নি + কল্প) Fiery.

অগ্নিকাষক a. (mfn. অগ্নি + কাষক) Producing fire.

অগ্নিকার্য s. (mfn. অগ্নি + কার্য) A sacrifice to AGNI or Fire; a sacrifice in which fire is necessary. *Manu* II. 96.

অগ্নিকুণ্ড s. (n. অগ্নি + কুণ্ড) A fire-pit or hollow for kindling a fire in.

অগ্নিকোণ s. (m. অগ্নি + কোণ) The south-east quarter.

অগ্নিহ্রিয়া s. (f. অগ্নি + হ্রিয়া) 1. A sacrifice to Fire. 2. A religious act performed by means of fire.

অগ্নিহ্রীড়া s. (f. অগ্নি + হ্রীড়া) The playing of the flames in a conflagration, or in a fire-work.

অগ্নিগত s. (m. অগ্নি + গত) A trench filled with fuel, in which a person is placed to be cured from the bite of the whip-thong serpent.

অগ্নিচিৎ s. (m. অগ্নি + চিৎ) 1. A heap of fuel, a sacrificial or funeral pile. 2. One who accumulates fuel, a worshipper of AGNI or Fire.

অগ্নিচিহ্ন s. (f. অগ্নি + চিহ্ন) Collecting fire for a sacrifice.

অগ্নিহ, অগ্নিজাত, অগ্নিজাব, or অগ্নিজাল s. (m. অগ্নি + হ, or জাত, or জাব, or জাল)

A plant of stimulant properties, used in medicine.

অগ্নিজিহ্বা s. (f. অগ্নি + জিহ্বা) The name of a medicinal plant.

অগ্নিজ্বালা s. (f. অগ্নি + জ্বালা) 1. The blaze of fire. 2. The name of a plant used by dyers (*Lythrum fruticosum*, and *Grislea tormentosa*, Rox).

অগ্নিতুল্য a. (mfn. অগ্নি + তুল্য) Fiery, passionate.

অগ্নিদ a. (mfn. অগ্নি + দ) Giving fire, setting on fire. s. (m.) An incendiary.

অগ্নিদগ্ধ a. (mfn. অগ্নি + দগ্ধ) Burnt with fire; helpless. s. (m.) The name of a particular class of *Pitris*, or progenitors of mankind. *Manu* III. 199.

অগ্নিদাতা s. (-ত্ m. অগ্নি + দাতা) The giver of fire; the eldest son or nearest male relative, who sets the funeral pile on fire.

অগ্নিপক্ব a. (mfn. অগ্নি + পক্ব) Roasted, dressed by fire.

অগ্নিপৰীক্ষা s. (f. অগ্নি + পৰীক্ষা) An ordeal by means of fire.

অগ্নিপূৰোগম a. (mfn. অগ্নি + পূৰোগম) Preceded by AGNI, an epithet frequently applied to the deities in the mansion of INDRA.

অগ্নিপ্ৰসব s. (m. অগ্নি + প্রসব) A flint.

অগ্নিবৎ a. (mfn. অগ্নি + বৎ) Like fire, with fire, passionate.

অগ্নিবর্ধক a. (mfn. অগ্নি + বর্ধক) Increasing fire, heat or digestion.

অগ্নিবাণ s. (m. অগ্নি + বাণ) A fiery arrow, a rocket, fire-arms.

অগ্নিবিসর্প or অগ্নিবীসর্প s. (m. অগ্নি + বিসর্প or বীসর্প) The pain occasioned by the inflammation of a tumor.

অগ্নিবৃষ্টি *s.* (*f.* অগ্নি + বৃষ্টি) A shower of balls from musquetry or cannon.

অগ্নিভূ *s.* (*m.* অগ্নি + ভূ) A name of SKANDA, the Hindu deity of war.

অগ্নিমন্থ *s.* (*m.* অগ্নি + মন্থ) A small tree (*Premna spinosa* or *longifolia*).

অগ্নিময় *a.* (*mfn.* অগ্নি + ময়) Consisting of or abounding with fire.

অগ্নিমান *a.* (—ময় *mfn.* অগ্নি + ময়) 1. Fiery, passionate. 2. Devoted to fire, worshipping AGNI or Fire.

অগ্নিমান্দ *s.* (*n.* অগ্নি + মান্দ) The absence of appetite or digestion.

অগ্নিমুখ *a.* (*mfn.* অগ্নি + মুখ) 1. Having a fiery mouth or face. *s.* (*mf.*) 1. The marking-nut tree (*Semecarpus anacardium*). 2. A plant (*Plumbago Zeylanica*).

অগ্নিমুখী *s.* (—খিন্ *m.* অগ্নি + মুখিন্) The marking-nut tree (*Semecarpus anacardium*).

অগ্নিযন্ত্র *s.* (*n.* অগ্নি + যন্ত্র) A fire-instrument, a rocket, fire-arms.

অগ্নিবহন *s.* (*n.* অগ্নি + বহন) The title of a chapter in the White *Yajur-Veda*, showing the benefits that result from worshipping the sacrificial fire. *As. Res.* VIII. p. 436.

অগ্নিশৰ্ম্মা *s.* (—শৰ্ম্মন্ *m.* অগ্নি + শৰ্ম্মন্) One who delights in fire or wrath, i. e. a passionate man.

অগ্নিশিখা *s.* (*f.* অগ্নি + শিখা) 1. A flame of fire. 2. The name of a plant (*Gloriosa superba*).

অগ্নিস্বৰ *s.* A sort of potherb, also called বিশাল্যা or শকুপুষ্ণী.

অগ্নিষ্টুৎ *s.* (*n.* অগ্নি + ষ্টুৎ) A sacrifice performed by way of atonement after the unintentional murder of a *Bráhmaṇ*. *Manu* XI. 75.

অগ্নিষ্টোম *s.* (*m.* অগ্নি + ষ্টোম) A particular sort of sacrifice. *Manu* II. 143.

অগ্নিষাভ *s.* (*m.* অগ্নি + ষ + অভ) Demigods or manes to whom funeral oblations are presented. They are descended from MARICHI, and are the progenitors of the gods. *Manu* III. 195. 199.

অগ্নিহোত *s.* (*n.* অগ্নি + হোত) 1. The sacred fire, which is constantly kept burning. 2. A peculiar sort of sacrifice.

অগ্নিহোতী *s.* (—খিন্ *m.* অগ্নিহোত + ইন্) One who maintains a perpetual sacrificial fire; a sacrificial priest conversant with the *Rig-Vedu*.

অগ্নীধ্ব *s.* (*m.* অগ্নি + ইধ্ব from R. ইন্ধ) One of the officiating priests who attend on a sacrifice to AGNI or Fire.

অগ্নীসোমীযৈকাদশকপাল *s.* (*mn.* অগ্নি + সোম + ঙ্গৈ + একাদশ + কপাল) An offering made to AGNI and SOMA of cakes baked on eleven plates or tiles, or prepared in eleven vessels.

অগ্নাবতার *s.* (*m.* অগ্নি + অবতার) An incarnation of AGNI, (metaphorically for) a fiery irascible person.

অগ্নাস্ত্র *s.* (*n.* অগ্নি + অস্ত্র) Fire-arms.

অগ্ন্যুৎপাত *s.* (*m.* অগ্নি + উৎপাত) A fiery meteor.

অগ্ন্যুৎসব *s.* (*m.* অগ্নি + উৎসব) A bonfire, made in commemoration of a past event.

অগ্র *s.* (*n.*) The top, point or front part of any thing. (In geometry) The tip or summit of a figure. *Colebr. Alg.* p. 89. *a.* (*mfn.*) Distinguished, noted.

অগ্রগ *a.* (*mfn.* অগ্র + গ) Going before. *s.* A forerunner.

অগ্রগণ *a.* (*mfn.* অগ্র + গণ) Belonging or entitled to the first rank; distinguished. —তা (*f.*) or —ত্ব (*n.*) Eminence, distinction.

অগ্রগামী *a.* (—মিন্ *mf.* অগ্র + গামিন্) Going before, walking in front. *s.* A forerunner, a precursor, a chief or leader.

অগ্রজ *a.* (*mf.* অগ্র + জ) Born before, first-born. *s.* An elder brother.

অগ্রজন্মা *s.* (—জন্ম *m.* অগ্র + জন্মন্) A Brahman, one of the first tribe or caste.

অগ্রজাত *a.* (*mf.* অগ্র + জাত) Born before, elder.

অগ্রাণী *a.* (*mf.* অগ্র + নী) Leading the front or fore-part. *s.* (*m.*) A leader or chief.

অগ্রতঃ *ad.* Sans. (অগ্র + তন্) Before, preceding in order or rank.

অগ্রতঃসৰ *s.* (*m.* অগ্রতন্ + সৰ) A leader or chief.

অগ্রদানী (—নিন্) or —দানীয়ে *n.* (*mf.* অগ্র + দানিন্ or + দানীয়ে) Receiving the first oblation in a sacrifice.

অগ্রপশ্চাৎ *ad.* (অগ্র + পশ্চাৎ) Before or after, sooner or later.

অগ্রভাগ *s.* (*m.* অগ্র + ভাগ) The foremost or front part of any thing.

অগ্রমাস *s.* (corrupt. of অগ্রমাংস) The liver.

অগ্রমাংস *s.* (*n.* অগ্র + মাংস) 1. The heart. 2. A disease of the liver, viz. an enlargement of one of the lobes, causing it to occupy the forepart of the stomach.

অগ্রসৰ *a.* (*mf.* অগ্র + সৰ) Going before.

অগ্রসৰণ *s.* (*m.* অগ্র + সৰণ) Precedence, headship.

অগ্রসার *a.* (*mf.* অগ্র + সার) Going in front.

অগ্রসূচনা *s.* (*f.* অগ্র + সূচনা) A knowledge or making known before hand, a foreknowledge.

অগ্রস্থ *a.* (*mf.* অগ্র + স্থ) Standing in front.

অগ্রহায়ণ *s.* (*m.* অগ্র + হায়ণ) The name of the eighth month in the lunar year of the *Hindus*,

when the moon is full near the head of Orion, or about November—December. *As. Res.* II. 296.

অগ্রাহ *a.* (*mf.* অ + গ্রাহ) Not to be taken or accepted.

অগ্রিম *a.* (*mf.* অগ্র + ইম) First in order or rank, chief, eldest. *s.* (*m.*) An elder brother.

অগ্রিয় *s.* (*m.* অগ্র + ইয়) An elder brother.

অগ্রীয় *a.* (*mf.* অগ্র + ইয়) Elder. *s.* (*m.*) An elder brother.

অগ্রে *ad.* Sans. (*locat. case of* অগ্র) Before, in front, previously. (It occasionally governs the ablative case in Sans. *Manu* III. 114). *interj.* Sans. A respectful particle of calling to a person. *Wilkins' Gr.* p. 543.

অগ্রে অগ্রে *ad.* Sans. (অগ্রে + অগ্রে) Forwards, onwards.

অগ্রেদিশিষু *s.* (*m.* অগ্রে + দিশিষু) A man, of either of the first three classes, whose wife has before been married, and has borne him children.

অগ্রেৰ্ *ad.* (*genit. case of* অগ্র) Formerly, before.

অগ্ৰৈর্লেক্ষা *a.* (অগ্রেৰ্ + লেক্ষা) Before-mentioned.

অগ্ৰেসৰ *s.* (*m.* অগ্রে + সৰ) A leader.

অগ্র *a.* (*mf.* অগ্র + য) Chief, principal; prior, preceding. *s.* (*m.*) An elder brother.

অগ্নানি *a.* (*mf.* অ + গ্নানি) 1. Unwearied, unremitting. 2. Free from reproach or censure.

অঘ *Root, I.* (অঘতি) 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure. x. (অঘয়তি) To sin, to commit sin.

অঘ *s.* (*n.* R. অঘ) Sin, guilt.

অঘটন *a.* (*mf.* অ + ঘটন) Not happening.

অঘটনা *s.* (*f.* অ + ঘটনা) A not occurring, not taking place.

- অঘটনীয় *a.* (*mfn.* অ + ঘটনীয়) Not likely to take place, improbable. -তা (*f.*) Improbability.
- অঘটিত *a.* (*mfn.* অ + ঘটিত) Not occurred, not taken place.
- অঘবান্ *a.* (-বৎ *mfn.* অঘ + বৎ) Sinful, guilty.
- অঘমৰ্ষণ *s.* (*n.* অঘ + মৰ্ষণ) Expiation of guilt or sin, an expiatory prayer.
- অঘাট *a.* (অ + ঘাট) Destitute of a landing place. Also written অঘাট্.
- অঘাতী *a.* (-তিন্ *mfn.* অ + ঘাতিন্ Harmless, not mischievous. *Trans:* 1. 553.
- অঘো *interj. Sans.* A respectful term of address. *Wilkins' Gr.* p. 543.
- অঘোৰ *a.* (*mfn.* অ + ঘোৰ) Not terrible, not dreadful. *s.* (*m.*) A name of SIVA.
- অঘোৰপন্থী (-ন্থিন্ *mfn.* অঘোৰ + পন্থিন্) Walking a bad road, living an abominable life. *s.* (*m.*) A kind of fanatics, who eat human ordure and other filthy things.
- অঘোষ *a.* (*mfn.* অ + ঘোষ) Without noise.
- অঘোষবৰ্ণ *s.* (*m.* অঘোষ + বৰ্ণ) (In grammar) A sharp or surd letter.
- অঘ্না *s.* (*f.* অ + ঘ্ন) A cow: the animal which is not to be killed.
- অৰ্ক *Root, x.* (অৰ্কযতি) 1. To number or count. 2. To mark.
- অৰ্ক *s.* (*m.* from R. অৰ্ক্) 1. A mark or spot. 2. The flank or part above the hip; the bosom, the heart. 3. A species of dramatic entertainment. 4. The act of a play. 5. Fault, offence. 6. A line, a stroke. 7. War, battle. 8. Ornament, decoration. 9. Place, abode. 10. Proximity, proximate. 11. A chapter or section. 12. The body. 13. A cypher, an arithmetical sign, a number, or coefficient. *Colebr. Alg.* pp. 4. 170. 246. 362.

- অৰ্কক *s.* (*m.* অৰ্ক + ক) An accountant.
- অৰ্কন *s.* (*n.* R. অৰ্ক্ + অন) The marking or distinguishing of something.
- অৰ্কনীয় *a.* (*mfn.* R. অৰ্ক্ + অনীয়) To be marked or distinguished.
- অৰ্কপৰিবৰ্তন *s.* (*n.* অৰ্ক + পৰিবৰ্তন) Substitution or exchange of numbers.
- অৰ্কপাত *s.* (*m.* অৰ্ক + পাত) The entering of numerals into an account. *Carey.*
- অৰ্কপাশাখায় *s.* (*m.* অৰ্ক + পাশ + অখায়) Concatenation of digits: a mutual mixing of the numbers, as it were with a rope or halter of numerals: their variations being likened to a coil. *Colebr. Alg.* p. 123.
- অৰ্কপাশব্যবহার *s.* (*m.* অৰ্ক + পাশ + ব্যবহার) See অৰ্কপাশাখায়.
- অৰ্কপূৰণ *s.* (*n.* অৰ্ক + পূৰণ) Multiplication.
- অৰ্কযোলা *s.* (*f.* অৰ্ক + যোলা) (In grammar) The junction of a nasal with a consonant.
- অৰ্কবিদ্যা *s.* (*f.* অৰ্ক + বিদ্যা) The science of numerals, arithmetic.
- অৰ্কবিদ্বান্ *s.* (-দ্বন্ *m.* অৰ্ক + বিদ্বন্) A mathematician.
- অৰ্কবৃদ্ধি *s.* (*f.* অৰ্ক + বৃদ্ধি) 1. Increasing a number, by addition or multiplication. 2. Increasing the price of something, the revenue, &c.
- অৰ্কশাস্ত্র *s.* (*n.* অৰ্ক + শাস্ত্র) 1. The science of numbers, arithmetic. 2. A book on arithmetic.
- অৰ্কস্থ *a.* (*mfn.* অৰ্ক + স্থ) Held in the arms or on the lap; (metaph.) cherished, fostered.
- অৰ্কস্থিত *a.* (*mfn.* অৰ্ক + স্থিত) Placed on the lap, held in the arms; (metaph.) Cherished, beloved, taken care of.
- অৰ্কহৰণ *s.* (*n.* অৰ্ক + হৰণ) Division of numerals

অকাঁৰ s. (m. অ° + কাঁৰ) A flat or sharp in music, a diminutive note. Carey.

অঙ্কিত a. (mfn. R. অঙ্ক + ইত) Marked, paged.

অঙ্কিতে a. (R. অঙ্ক) To mark, (particularly) to mark with numerals, to page a book.

অকুঁৰ s. (m.) A germ or sprout, a young plant, a scion, a sucker.

অকুঁৰিত a. (অকুঁৰ + ইত) Budded, germinated, sprouted, blossomed.

অকুঁৰোদয় s. (m. অকুঁৰ + উদয়) The coming forth of buds, germs, or sprouts.

অকুঁশ s. (mn.) An iron goad or hook, used to drive an elephant; one of the ten attributes of SIVA. Colebr. Alg. p. 124.

অকুঁৰ s. (m.) A sprout, a scion.

অকোঠ s. (m.) The name of a plant (Alangium hexapetalum, Col. Am. Co.)

অক s. (m.) A sort of drum.

অঙ্গ ROOT. See অঙ্গ.

অঙ্গ s. (n. অঙ্গ) 1. The body. 2. A limb of the body. 3. An expedient, a means of success. 4. A division of Hindu learning, comprehending such science as is considered dependent upon the Vedas, hence also called Vedāṅga; works on six subjects come under this description, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. As. Res. i. 341. 5. A country, Bengal proper, including Bhāgulpore. As. Res. v. 56.

অঙ্গ interj. Sans. A respectful term of address, (likewise) A term of ridicule. Wilkins' Gr. p. 543.

অঙ্গ An Unadi affix, which forms words like ওৰঙ্গ A wave, from ও Cross over; মৃদঙ্গ A sort of drum, &c. Wilkins' Gr. p. 861.

অঙ্গাবশ s. (অঙ্গ + অবশ) The loss of the use of a limb or limbs, paralysis.

অঙ্গঘহ s. (m. অঙ্গ + ঘহ) The sudden contraction of a limb or limbs, spasm, pain.

অঙ্গচ্ছেদ s. (m. অঙ্গ + ছিদ) The removal or amputation of a limb.

অঙ্গজ s. (mfn. অঙ্গ + জ) Born from one's body. s. (m.) A son.

অঙ্গজা s. (femin. of অঙ্গজ) A daughter.

অঙ্গঠ s. (corrupt. of অঙ্গাবশকটী) A fire-pan, a chafing dish.

অঙ্গদ s. (m. অঙ্গ + দ from দা) 1. A bracelet worn upon the upper arm. 2. In Hindu mythology, the son of BALI king of the monkeys.

অঙ্গন s. (n.) A court-yard.

অঙ্গনা s. (f. from অঙ্গ) A woman of an elegant figure.

অঙ্গন্যাস s. (m. অঙ্গ + ন্যাস) A religious ceremony which consists in touching certain parts of the body according to rules prescribed in the Śāstra. Carey.

অঙ্গপ্রত্যঙ্গ ad. (অঙ্গ + প্রত্যঙ্গ) In every limb or part.

অঙ্গপ্রায়শ্চিত্ত s. (n. অঙ্গ + প্রায়শ্চিত্ত) A ceremony performed at the beginning of a sacrifice to the manes, to expiate such guilt as may have been contracted during the time of legal uncleanness. Carey.

অঙ্গবিহেপ s. (m. অঙ্গ + বিহেপ) Gesticulation, gesture.

অঙ্গবাসা s. (অঙ্গ + বাসা corrupt. of বহা) A coat or gown.

অঙ্গৰোম s. (n. অঙ্গ + রোম) The hair on the body of men or animals.

অঙ্গসঙ্গ s. (m. অঙ্গ + সঙ্গ) 1. Union of bodies. 2. Coition. 3. Attachment to a person.

অঙ্গসঙ্গী *a.* (—সিহ্ন *mfn.* অঙ্গসঙ্গ+ইন্) 1. Adhering. 2. Attached.

অঙ্গসংস্কার *s.* (*m.* অঙ্গ+সংস্কার) Embellishment of the person by dressing, cleansing, or perfuming it.

অঙ্গহাৰ *s.* (*m.* অঙ্গ+হাৰ) Gesture, gesticulation.

অঙ্গহাৰি *s.* (*m.* অঙ্গ+হাৰি) Gesture, gesticulation.

অঙ্গহীন *a.* (*mfn.* অঙ্গ+হীন) Bodiless, incorporeal (often used as an epithet of KÁMADEVĀ, the god of love).

অঙ্গাঙ্গী *s.* (অঙ্গ+অঙ্গ+ঐ) 1. Agreement, partnership. 2. A deceitful compact, collusion.

অঙ্গার *s.* (*m.*) Charcoal.

অঙ্গারক *s.* (*m.* অঙ্গার+ক) 1. Charcoal. 2. The planet Mars. 3. Tuesday.

অঙ্গারকদিন *s.* (*n.* অঙ্গারক+দিন) The fourteenth day in the second half of the month *Chaitra* or *Vaisákha*. *As. Res.* 111. 279.

অঙ্গারধানিকা *s.* (*f.* অঙ্গার+ধানিকা) A small portable fire-place.

অঙ্গারবল্লবী *s.* (*f.* অঙ্গার+বল্লবী) A shrub, (*Cassalpinia bonducella*).

অঙ্গারবল্লী *s.* (*f.* অঙ্গার+বল্লী) A shrub, (*Ovieda verticillata*).

অঙ্গারশকটী *s.* (*f.* অঙ্গার+শকটী) A small portable furnace.

অঙ্গারসদৃশ *a.* (*mfn.* অঙ্গার+সদৃশ) Like charcoal.

অঙ্গিকা *s.* (*f.* অঙ্গ+ইক) A kind of bodice or jacket.

অঙ্গিরস্ *s.* (*m.*) The name of a primeval *Rishi* or sage. *Manu* I. 35. *As. Res.* VIII. 444.

অঙ্গী *a.* (—সিহ্ন *mfn.* অঙ্গ+ইন্) Having a body; corporeal. *ad.* (in comp.) Acquiescingly.

অঙ্গীকরণ *s.* (*n.* অঙ্গী+করণ) Acquiescence, agreement, engagement.

অঙ্গীকোৰ *s.* (*m.* অঙ্গী+কাৰ) Acquiescence in a proposal, agreement, engagement.

অঙ্গীকৃত *a.* (*mfn.* অঙ্গী+কৃত) Agreed upon, consented to.

অঙ্গুষ্ঠী *s.* A plant (*Hastingia coccinea*, and *Bradleia nitida* and *lanceolaria*). *Hort. Beng* pp 46, 69.

অঙ্গুরী *s.* (*f.*) A finger-ring.

অঙ্গুরীয় or অঙ্গুরীয়ক (*mn.* অঙ্গুরী+য় or +অক) A finger-ring.

অঙ্গুল *s.* (*m.*) A finger, a measure of a finger's breadth, containing eight barley-corns in breadth, or three grains of rice in length. *Colebr. Alg.* p. 2.

অঙ্গুলি *s.* (*f.*) A finger, a toe. অঙ্গুলি দিতে To interfere, to meddle. —চালিতে To move or touch with the fingers. —ঠাৰিতে To make a sign with the fingers. —দুব্দুৰাইতে To be desirous of interfering in a thing.

অঙ্গুলিগলি *s.* (অঙ্গুলি+গলি) The space between the fingers at their insertion. *Carey*.

অঙ্গুলিগ্র *s.* (*n.* অঙ্গুলি+গ্র) A guard for the thumb or finger, used by archers.

অঙ্গুলিগ্রাণ *s.* (*n.* অঙ্গুলি+গ্রাণ) A piece of leather or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it. *Carey*.

অঙ্গুলিপর্ষ *s.* (*m.* অঙ্গুলি+পর্ষ) The prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমুদ্রা *s.* (*f.* অঙ্গুলি+মুদ্রা) A seal-ring.

অঙ্গুলিমূল *s.* (*n.* অঙ্গুলি+মূল) The root of the fingers.

অঙ্গুলী *s.* (*f.*) A finger.

অঙ্গুলীগলি *s.* (অঙ্গুলী+গলি) The space between the fingers at their insertion. *Carey.*

অঙ্গুলীগ্রন্থি *s.* (*m.* অঙ্গুলী+গ্রন্থি) The knuckle or joint of a finger or toe.

অঙ্গুলীগ্র *s.* (*n.* অঙ্গুলী+গ্র) A guard for protecting the thumb, used by archers.

অঙ্গুল্যগ্র *s.* (*n.* অঙ্গুলি+অগ্র) The tip of the finger.

অঙ্গুষ্ঠ *s.* (*m.*) The thumb.

অঙ্গুষ্ঠানা *s.* (*f.*) A thumble.

অঙ্গুৰ *s.* (*p.* انگور) A grape.

অঙ্গি *s.* (*m.*) The foot, the leg. See অংহি.

অঙ্গিকমল *s.* (*m.* অঙ্গি+কমল) A foot resembling a lotos.

অঙ্গিতল *s.* (*m.* অঙ্গি+তল) The sole of the foot.

অঙ্গিপ *s.* (*m.* অঙ্গি+প) A tree.

অঙ্গিপদ্ম *s.* (*m.* অঙ্গি+পদ্ম) A foot resembling a lotos.

অঙ্গিবল্লিকা *s.* (*f.* অঙ্গি+বল্লিকা) A plant (*Hedysarum lagopodioides*, or *Hemionites cordifolia*).

অঙ্গিযুগল or অঙ্গিযুগ্ম *s.* (*n.* অঙ্গি+যুগল or +যুগ্ম) The two feet, a pair of feet.

অচ্ *Root, 1.* (অচতি, and with the insertion of the nasal, অক্ষতি) To go.

অচ্ A termination which is appended to prepositions to form adjectives or adverbs expressive of direction; e. g. উদচ্ Upwards, towards the north, from উৎ+অচ্; অবাচ্ Downwards, towards the south, from অব+অচ্. *Wilkins' Gr. p. 82.*

অচ্ *s.* (In grammar) a term or formula denoting all the vowels and diphthongs.

অচকিত *a.* (*mfn.* অ+চকিত) Undismayed.

অচক্ষু *s.* (—ক্ষু *n.* অ+চক্ষু) A bad eye. *a.* (*mfn.*) Eyeless.

অচঞ্চল *a.* (*mfn.* অ+চঞ্চল) Not moving or tremulous.

অচণ্ড *a.* (*mfn.* অ+চণ্ড) Not furious, mild, tractable.

অচণ্ডী *s.* (*f.* অ+চণ্ডী) A tractable cow.

অচপল *a.* (*mfn.* অ+চপল) Not wavering, not changing, not fickle.

অচম্পক *a.* (*mfn.* অ+চম্পক) Destitute of (*Champaca* trees (*Michelia Champaca*)).

অচল *a.* (*mfn.* অ+চল) Not shaking or moving. *s.* (*m.*) A mountain.

অচলা *s.* (*fem.* of অচল) The earth.

অচলন *a.* (*mfn.* অ+চলন) Not moving, not current, unusual, improper.

অচলিত *a.* (*mfn.* অ+চলিত) Not current, impervious.

অচলিতব্য *a.* (*mfn.* অ+চলিতব্য) Immoveable.

অচলিষ্ণু *a.* (*mfn.* অ+চলিষ্ণু) Motionless.

অচাক্ষুষ *a.* (*mfn.* অ+চাক্ষুষ) Not evident.

অচাতুরী *a.* (*mfn.* অ+চাতুরী) Without art or deceit.

অচাপল *a.* (*mfn.* অ+চাপল) Not wavering, not fickle. *s.* (*n.*) Firmness, steadiness.

অচালন *a.* (*mfn.* অ+চালন) Motionless.

অচালনীয় *a.* (*mfn.* অ+চালনীয়) Immoveable.

অচালনীয়ব্য *a.* (*mfn.* অ+চালনীয়ব্য) Immoveable.

অচালিত *a.* (*mfn.* অ+চালিত) Not moved.

অচাল্য *a.* (*mfn.* অ+চাল্য) Immoveable.

অচিকিৎসনীয় *a.* (*mfn.* অ+চিকিৎসনীয়) Not to be cured, not medicable.

অচিকিৎসা *s. (f. অ+চিকিৎসা)* Bad medicine, neglect of medicine, quackery.

অচিন্ত *a. (mfn. অ+চিন্ত)* Thoughtless, careless.

অচিন্তক *a. (mfn. অ+চিন্তক)* Thoughtless, careless.

অচিন্তন *s. (n. অ+চিন্তন)* Thoughtlessness, carelessness.

অচিন্তনীয় *a. (mfn. অ+চিন্তনীয়)* Inconceivable. —তা *(f.)* Inconceivableness.

অচিন্তা *s. (f. অ+চিন্তা)* Thoughtlessness, neglect.

অচিন্তিত *a. (mfn. অ+চিন্তিত)* Not thought of.

অচিন্তিতব্য *a. (mfn. অ+চিন্তিতব্য)* Not to be thought of, inconceivable.

অচিন্ত্য *a. (mfn. অ+চিন্ত্য)* Inconceivable.

অচির *a. (mfn. অ+চির)* Not durable, not lasting, short, momentary. —তা *(f.)* or —ত্ব *(n.)* Transientness.

অচিরকাল *s. (m. অচির+কাল)* A short time.

অচিরপ্রিয় *a. (mfn. অচির+প্রিয়)* Acting speedily.

অচিরজীবী *a. (-বিন্ mfn. অচির+জীবিন্)* Of short life or duration.

অচিরস্থায়ী *a. (-য়িন্ mfn. অ+চির-স্থায়িন্)* Not lasting long.

অচিৰাৎ *ad. Sans. (ablut. case of অচির)* Shortly, in a short time.

অচিৰায় *ad. Sans. (dat. case of অচির)* Shortly, in a short time.

অচিহ্ন *a. (mfn. অ+চিহ্ন)* Without a mark or distinction.

অচূড় *a. (mfn. অ+চূড়া)* Without a crest or tuft of hair.

অচূর্ণিত *a. (mfn. অ+চূর্ণিত)* Not reduced to powder.

অচেতন *a. (mfn. অ+চেতন)* Thoughtless, senseless.

অচেতনা *s. (f. অ+চেতনা)* Thoughtlessness, insensibility.

অচেল *a. (mfn. অ+চেল)* Wanting clothes, naked.

অচেষ্ট *a. (mfn. অ+চেষ্ট)* Without motion, without exertion, inert. —তা *(f.)* Absence of motion or exertion, negligence.

অচেষ্টক *a. (mfn. অ+চেষ্টক)* Without excitement, not calling into exertion.

অচেষ্টিত *a. (mfn. অ+চেষ্টিত)* Not laboured or sought after.

অচৈতন্য *a. (mfn. অ+চৈতন্য)* Without sensation or consciousness.

অচ্ছ *a. (mfn.)* Clear, transparent, good. *s. (m.)* 1. A bear. 2. Crystal. *ad.* Well.

অচ্ছদ *a. (mfn. অ+চ্ছদ)* Uncovered, divested.

অচ্ছন্ন *a. (-দ্বন্ mfn. —অ+চ্ছদ)* Without a garment or covering.

অচ্ছন্ন *a. (mfn. অ+চ্ছন্ন)* Uncovered.

অচ্ছতল *s. (m. অচ্ছ+তল)* A bear.

অচ্ছল *a. (mfn. অ+চ্ছল)* Without fraud, sincere.

অচ্ছাদিত *a. (mfn. অ+চ্ছাদিত)* Uncovered

অচ্ছাদিতব্য *a. (mfn. অ+চ্ছাদিতব্য)* Not to be covered.

অচ্ছাদ্য *a. (mfn. অ+চ্ছাদ্য)* Not to be covered

অচ্ছায় *a. (mfn. অ+চ্ছায়)* Without shadow

অচ্ছিদ্র *a. (mfn. অ+চ্ছিদ্র)* Without a hole or defect.

অচ্ছিন্ন *a. (অ+চ্ছিন্ন)* Undivided, not split.

অচ্ছদ *a. (অ+চ্ছদ)* Without a fissure or division.

অচ্ছত *a. (অ+চ্ছত)* Not falling, not decaying

s. The name of a shrub used in dyeing (*Morinda tinctoria*).

অচুতায়জ *s.* (*m.* অচুত + অয়জ) A name of *BALARÁMA*.

অজ্ Root, 1. (অজতি) 1. To go. 2. To blame, to censure. *x.* (with the insertion of a nasal, অংজয়তি) To shine.

অজ *a.* (*mfn.* অ + জ্) Unborn, not produced, eternal. *s.* (*m.*) 1. A god, deity; the Eternal Spirit, creator of the universe 2. A he-goat.

অজগন্ধিকা *s.* (*f.* অজ + গন্ধ + ইক) The shrubby basil (*Ocimum gratissimum*).

অজগব *s.* (*n.* অজ + গব) The bow of *SIVA*.

অজগব *s.* (*m.* অজ + গব) A large serpent (*Boa constrictor*).

অজগববৃত্ত *s.* (*mfn.* অজগব + বৃত্ত) (Laterally) a worshipper of the *Boa constrictor*; (used ironically for) an indolent person.

অজনক *a.* (*mfn.* অ + জনক) Fatherless.

অজননি *s.* (*m.* অ + জননি) A term of imprecation. *Colebr. on Am.*, p. 286.

অজননীক *a.* (*mfn.* অ + জননী + ক) Motherless.

অজনিত *a.* (*mfn.* অ + জনিত) Not born, not produced.

অজন্ম *s.* (—ন্মন্ *n.* অ + জন্মন্) Non-production. *a.* (*mfn.*) Unproduced, unborn.

অজন্য *s.* (*n.* অ + জন্য) A portent.

অজমোদা *s.* (*f.* অজ + মোদ) The name of several plants, viz. 1. The common caraway (*Carum carui*). 2. A kind of lovage (*Ligusticum Ajwaen, Rox.*). 3. A sort of parsley (*Apium involueratum*). *Wilson*.

অজয় *a.* (*mfn.* অ + জয়) Unvanquished, invincible.

অজয়পাল *s.* (*m.* অজয়পাল) The name of a musical mode used by the *Hindus*. *Carey*.

অজয়ী *a.* (—য়িন্ *mfn.* অ + জয়িন্) Not victorious.

অজব *a.* (*mfn.* অ + জব) Not subject to old age and decrepitude.

অজবামব *a.* (*mfn.* অজব + অমব) Not subject to decrepitude and death.

অজয়্য *a.* (*mfn.* অ + জয়্য) Not liable to decay, indigestible. *s.* (*n.*) Friendship.

অজশ্দী *s.* (—দ্দিন্ *mfn.* অজ + শ্দদ্দিন্) A plant; described as a milky and thorny plant with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes. *Wilson*.

অজস্র° *ad. Sans.* Eternally.

অজা *s.* (*f.* from অজ) 1. A female goat. 2. (In philosophy) Matter, the secondary or passive principle of creation; the unborn sempiternal nature. *Trans. R. As.* 11. 18.

অজাগব *s.* (*m.* অজা + গব) 1. A large snake (*Boa constrictor*). 2. A small plant (*Eclipta* or *Verbesina prostrata*).

অজাজী *s.* (*f.*) Cumin-seed.

অজাজীব *s.* (*m.* অজা + জীব) A goatherd.

অজাত *a.* (*mfn.* অ + জাত) Unproduced, unborn

অজানেয় *s.* (*m.* See অজানেয়) A horse of a good breed.

অজাশব্দসদৃশ *a.* (*mfn.* অজা + শব্দ + সদৃশ) Like the bleating of a goat. *s.* One of the seven primary musical notes. *Carey*.

অজিঘাংস, —সক, or —সু *a.* (*mfn.* অ + জি-ঘাংস, or জিঘাংসক, or জিঘাংসু) Not malicious, not cruel.

অজিত *a.* (*mfn.* অ + জিত) Unconquered.

অজিতেन्द्रিয় *a.* (*mfn.* অ + জিতেन्द्रিয়) Of unsubdued senses, incontinent.

অজিন *s.* (*n.*) 1. Leather. 2. A hide used as a

seat, bed, &c. by the religious student: according to *Manu* (II. 41) it should be the hide of the black antelope, the common deer, or the goat, but it is commonly the hide of the antelope.

অজিনপত্রা *s.* (*f.* অজিন + পত্র) A bat.

অজিনযোনি *s.* (*m.* অজিন + যোনি) A deer or antelope.

অজিব *s.* (*n.*) A court or yard.

অজিহ্ব *a.* (*mfn.* অ + জিহ্ব) Not crooked, straight.

অজিহ্বা *s.* (*m.* অজিহ্ব + গা) An arrow.

অজীব *a.* (*mfn.* অ + জীব) Lifeless. *s.* Death: according to the *Jainas*, the manimate part of the universe. *Trans. R. As.* i. 551.

অজীবন *a.* (*mfn.* অ + জীবন) Without life, destitute of a livelihood. *s.* (*n.*) Death.

অজীবনি *s.* (*m.* অ + জীবন) A term of imprecation. *Colebr. on Am.*, p. 286.

অজীবিক *a.* (*mfn.* অ + জীবিক) Lifeless, without a livelihood.

অজীর্ণ *a.* (অ + জীর্ণ) 1. Indigested. 2. Not having digested. 3. Not worn out. *s.* Indigestion. —তা (*f.*) or —ত্ব (*n.*) Indigestion.

অজুৰদার *s.* (*p.* اجور دار) A labourer, a hired workman.

অজুৰা *s.* (*p.* اجور) Hire, wages.

অজুহনামা *s.* (*p.* اجودنامه) The written exposition of a case.

অজৈয় *a.* (*mfn.* অ + জৈয়) Unconquerable.

অজুকা *s.* (*f.* from R. অজ্জ) A courtesan (in theatrical language).

অজুৰ্চা *s.* (*f.*) A plant (*Flacourtia cataphracta*).

অজুৰ্চা *s.* (*f.*) A plant (*Phyllanthus Niruri*).

অজ *a.* (*mfn.* অ + জ) Ignorant. —তা (*f.*) or —ত্ব (*n.*) Ignorance.

অজাত *a.* (*mfn.* অ + জাত) Unknown.

অজাতপিতৃক *a.* (*mfn.* অজাত + পিতৃ + ক) Of an unknown father. *s.* (*m.*) A bastard.

অজাতপূৰ্ব্ব *a.* (*mfn.* অজাত + পূৰ্ব্ব) Not known before.

অজাতযৌবন *a.* (*f.* অজাত + যৌবন) A girl arrived at the period of puberty, and surprised at her own sensations.

অজাতা *s.* (—ত্ব *m.* অ + জাত) A person unacquainted with a thing.

অজাতাক্ষ *s.* (*m.* অজাত + অক্ষ) (In Algebra) An unknown number. *Colebr. Alg.* p. 185

অজাতি *a.* (*mfn.* অ + জাতি) Having no relations.

অজাতে *ad. Sans.* (*locat. case of* অজাত) Secretly, by stealth.

অজান *a.* (*mfn.* অ + জান) Senseless, ignorant *s.* (*n.*) Ignorance, (particularly) spiritual ignorance, worldly illusion. —তা (*f.*) or —ত্ব (*n.*) Ignorance.

অজানতঃ *ad. Sans.* (অজান + তস্) Unwisely, through ignorance, unknowingly, unconsciously.

অজানী *a.* (*mfn.* অ + জানিন্) Ignorant.

অজানিতা *s.* (*f.*) or —ত্ব (*n.*) Ignorance.

অজানে *ad. Sans.* (*locat. case of* অজান) Unwisely, foolishly

অজৈয় *a.* (*mfn.* অ + জৈয়) Not to be known, incomprehensible

অজ্বর *a.* (*mfn.* অ + জ্বর fever) Without trouble, disease, pain, or anxiety.

অজ্বরী *a.* (—নির্ *mfn.* অ + জ্বরিন্ Feverish) Free from trouble, pain, or anxiety.

অকটতি *a.* (*mfn.* অ + কটতি) Slow. *ad.* Slowly.

অঙ্ক Root, 1. (অঙ্কতি) 1. To adore, to worship, to treat with respect. 2. (অঙ্কতি, অঙ্কতে)

To go, to approach. 3. To ask or beg. 4. To speak indistinctly. 1. and x. (অস্‌তি, অস্‌যতি) To discriminate, to individualize, to possess especially. See R. অহ্.

অঞ্চল *s. (m.)* 1. A border, a skirt. 2. A district of a town or country, a quarter, a tract of land.

অঞ্চলে *ad. Sans. (locat. case of অঞ্চল)* Towards.

অঙ্কিত *a. (mfn. R. অঙ্ক্ + ইত)* Worshipped, revered.

অঙ্কু Root, VII. (অনঙ্কি) 1. To make clear. 2. To anoint. 3. To be beautiful. 4. To go.

অঙ্কুন *s. (n. R. অঙ্ক্ + অন)* 1. A black powder used to darken the eye lashes. "It is generally supposed to be antimony; but that sold by the native druggists appears from some chemical trials to be a kind of lead ore." Carey. 2. Night. 3. Ink. 4. (In rhetoric) The use of a word in a specific acceptance.

অঙ্কুনকেশী *s. (-শিন্ mfn. অঙ্কুন + কেশিন্)* A vegetable perfume.

অঙ্কুনা *s. (f. অঙ্কুন + আ)* 1. A species of green lizard common upon shrubs. 2. In mythology, the mother of HANUMAN.

অঙ্কুনাবতী *s. (f. অঙ্কুনা + বতী)* The female elephant of the north-east.

অঙ্গুলি *s. (m.)* 1. A mode of veneration by joining the hands, and keeping the palms from touching, as if to hold an offering. 2. A measure, as much as can be held in the hands when so joined.

অঙ্কুস *ad. Sans.* 1. Soon, instantly. 2. Truly, justly.

অঙ্কুস্ *s. (প. انجام)* Completion.

অঙ্কুৰ *s. (প. انجير)* 1. A fig. 2. A fig tree.

অঙ্ Root, I. (অঙ্‌তি) To move, to go, to approach. x. (অঙ্‌যতি) To slight.

অঙ্‌ন *s. (n. R. অঙ্‌ + অন)* The act of moving or walking.

অঙ্‌নি or -নী *s. (f.)* The notched extremity of a bow.

অঙ্‌বি *s. (f.)* A forest, a thicket.

অঙ্‌বিক *s. (m. অঙ্‌বি + ক)* A forester, an officer of the forest.

অঙ্‌কষ or -কষ *s. (m.)* The Malabar-nut tree, (Justicia Adhatoda and J. Gendarussa).

অঙ্‌ল *a. (mfn. অ + R. টল্ + অ)* Immoveable, unchangeable. -তা *(f.)* or -ত্ব *(n.)* Absence of motion or change.

অঙ্‌লকথা *s. (f. অঙ্‌ল + কথা)* An undeniable statement. See অঙ্‌লকথা.

অঙ্‌লচিত্ত *a. (mfn. অঙ্‌ল + চিত্ত)* Immoveable in mind, firm.

অঙ্‌া *s. (f. R. অঙ্‌ + আ)* Wandering about as a mendicant.

অঙ্‌াটগা *s. (f. অঙ্‌া + অটগা)* Wandering as a beggar or devotee; great travelling.

অঙ্‌ট *a. (mfn. অ + টট)* Not broken, whole.

অঙ্‌োল *a. (mfn. অ + টোল)* Not bruised, smooth.

অঙ্‌ Root, I. (অঙ্‌তে) 1. To surpass or excel, to transgress or exceed. 2. To kill or hurt. x. (অঙ্‌যতি) 1. To slight. 2. To be small.

অঙ্‌ *s.* A room on the top of the house, an attic. *a.* Much, excessive.

অঙ্‌হাস *s. (m. অঙ্‌ + হাস)* Much laughter, a roar of laughter.

অঙ্‌ালক *s. (m. from অঙ্‌)* A palace.

অঙ্‌ালিক *s. (m. from অঙ্‌)* An upper-roomed house, a palace; an edifice of brick or stone.

অটগ s. (f. R. অট্+মা) Wandering, as a beggar or devotee.

অট্ Root, I. (অট্‌তি, and, with the insertion of a nasal, অট্‌তে) To go, to go to, or towards.

অটেল a. (অ+টেল) Undeniable, unanswerable.

অটেলকথা s. (অটেল+কথা) An undeniable statement. See অটলকথা.

অট্ Root, I. (অট্‌তি) To strive or endeavour.

অট্‌ব s. (আট্‌কী) A species of pulse called pigeon-pea (Cytisus Cajan).

অট্‌স s. The name of a plant (Solanum pubescens). See অটস.

অট্‌হ s. A species of pulse, called pigeon-pea (Cytisus Cajan).

অট্‌হবিয়াধামন্ s. (অট্‌হ+ইমা+ধামন্) A shrub, a species of Grewia.

অট্‌ত্‌ Root, I. (অট্‌ত্‌তি) 1. To connect. 2. To solve or demonstrate.

অট্‌ব s. The name of a plant (Cytisus Cajan). See অট্‌ব.

অণ্ Root, I. (অণ্‌তি) To sound. IV. (অণ্‌তি) To breathe, to live.

অণক a. (mfn.) Inferior, low. •

অণি s. (m.) A pin or bolt at the extremity of the pole of a carriage; the pin of the axle.

অণিমা s. (-মন্ m. অণ্‌+ইমন্) A superhuman faculty; the subtle and invisible state assumable by a deity. Wilson.

অণী s. (f.) The pin of an axle.

অণীমন্ a. (mfn. compar. of অণ্‌) Smaller, very small.

অণ্ a. (mfn.) Small, minute. s. (m.) 1. A minute

particle, an atom. 2. A sort of grain (Panicum miliaceum).

অণ্‌ক a. (mfn. অণ্‌+ক) 1. Minute, small. 2. Skilful, clever.

অণ্‌মায়িক a. (mfn. অণ্‌+মায়িক) Minute, feeble. Manu I. 56.

অণ্‌ An Unadi affix, which forms words such as ভবণ্‌ A master, from ভ্‌ Support; সবণ্‌ A bird, from স্‌ Go, &c. Wilkins' Gr. § 863.

অণ্‌ s. (n.) 1. An egg, a germ. 2. The mundane egg or productive germ of the universe. Manu I. 12.

অণ্‌কটাই s. (m. অণ্‌+কটাই) The universe; (literally) the caldron which contains the eggs of the universe. Carey.

অণ্‌কোষ s. (m. অণ্‌+কোষ) A testicle.

অণ্‌জ a. (mfn. অণ্‌+জন্‌) Produced from an egg, oviparous.

অণ্‌প্রসবন s. (n. অণ্‌+প্রসবন) The laying of eggs.

অণ্‌ বাথিতে v. a. To lay eggs.

অণ্‌কাৰ a. (mfn. অণ্‌+আকাৰ) Similar to an egg, oval. s. (m.) An ellipsis, an oval.

অণ্‌কৃতি a. (mfn. অণ্‌+আকৃতি) Oval, elliptical. s. (f.) An ellipsis, an oval.

অণ্‌ Root, I. (অণ্‌তি) To go, to move, or approach progressively and continually (With a nasal inserted, অণ্‌তি) To bind.

অণ্‌ A termination which serves to form the present participle of Sanskrit verbs in the active voice; e. g. ভুদণ্‌ Wounding, from ভুদ্‌ To wound. In the nominative case, sing., it takes the forms অণ্‌ (masc.), অণ্‌ী or অণ্‌ী (fem.), and অণ্‌ (neut.), e. g. m. ভুদণ্‌, f. ভুদণ্‌ী or ভুদণ্‌ী, n. ভুদণ্‌. Wilkins' Gr. § 672. seq.

অত An affix by which numeral adjectives are formed from পঞ্চন্‌ Five, and দশন্‌ Ten; as

পঞ্চত্ব Composed of five; দশত্ব Composed of ten. *Wilkins' Gr.* § 955.

অতঃপৰ *ad.* (—বং. অতস্+পৰ) Forthwith, hereafter.

অতঃপুৰ্ব্ব conj. (অতস্+পুৰ্ব্ব) Hereafter, in future.

অতএব conj. (অতস্+এব) Therefore, thence.

অতর্ভ *a.* (*mf.* অ+তর্ভ) Without shores. *s.* (*m.*) A precipice.

অতত *a.* (*mf.* অ+তত from R. তন্) Not stretched, not lengthened.

অততঃপৰ *a.* (*mf.* অ+ততঃপৰ) 1. Unexperienced, unskilful. 2. Not zealous.

অতথোচিত *a.* (*mf.* অ+তথ+উচিত) Undeserving, not meriting, worthy of something better.

অতথ্য *a.* (*mf.* অ+তথ্য) Not accurate, not conformable to reality. *s.* (*n.*) Inaccuracy, incorrectness.

অতন্ত্রতা *s.* (*f.* অ+তন্ত্রতা) Irregularity, non-conformity or non-compliance with a particular rule.

অতন্দ্রিত *a.* (*mf.* অ+তন্দ্রিত) Unwearied, indefatigable, unremitting.

অতৰ্ *s.* (A. عطر) Odoriferous essence (of flowers).

অতৰ্ণীয় *a.* (*mf.* অ+তৰ্ণীয়) Impassable, not to be crossed over.

অতৰ্দ্দান *s.* (P. عطر دان) A smelling bottle, a vessel to hold odoriferous essences.

অতৰ্পাস *s.* (P. عطر باس) A vessel for sprinkling odoriferous essences.

অতৰিক *a.* (*mf.* অ+তৰী+ক) Without a boat.

অতৰ্ক *a.* (*mf.* অ+তৰ্ক) Without a tree, sterile.

অতৰুণ *a.* (*mf.* অ+তৰুণ) 1. Not young. 2. Destitute of young men.

অতর্ক *a.* (*mf.* অ+তর্ক) Without a trace; without reason, unintelligible.

অতর্কিত *a.* (*mf.* অ+তর্কিত) Not investigated, not discovered.

অতর্ক *a.* (*mf.* অ+তর্ক) Not to be reasoned upon, untraceable, uninvestigable.

অতর্পণ *s.* (*n.* অ+তর্পণ) The not satisfying a person. *a.* (*mf.*) Dissatisfied, displeased.

অতর্পণীয় *a.* (*mf.* অ+তর্পণীয়) Not to be pleased, not to be satisfied, insatiable.

অতর্পিত *a.* (*mf.* অ+তর্পিত) Not satisfied, not pleased, not satiated.

অতল *a.* (*mf.* অ+তল) Bottomless. *s.* That portion of the infernal regions which is immediately below the earth.

অতলম্পর্শ *a.* (*mf.* অ+তলম্পর্শ) Unfathomable; bottomless. *s.* (*m.*) An abyss, a gulf.

অতঃ conj. *Sans.* (from the pronoun অদস্) 1. Thence. 2. Therefore, from this cause.

অতসী *s.* (*f.*) Common flax (*Linum usitatissimum*).

অতি *prep.* *Sans.* 1. Beyond, over (in time, place, or degree). 2. Very, much, exceedingly. *Wilkins' Gr.*, p. 543.

অতিকঠিন *a.* (*mf.* অতি+কঠিন) Very severe, inexorable.

অতিকঠোর *a.* (*mf.* অতি+কঠোর) 1. Exceedingly hard. 2. Very severe.

অতিকায় *a.* (*mf.* অতি+কায়) Gigantic.

অতিকৃচ্ছ *s.* (*n.* অতি+কৃচ্ছ) Very severe: the penance of a twice-born man. It consists in eating a single mouthful (or a ball of rice as large as a hen's egg), for three times three days; and for the last three days wholly abstaining from food. *Manu* xi. 213.

অতিক্রপণ *a.* (*mfn.* অতি+ক্রপণ) Very sparing or avaricious, miserable.

অতিকেজুয় *a.* (অতি+কেজুয় corrupt. of কার্য) Very useful, very fit for the purpose.

অতিফ্রম *s.* (*m.* অতি+ফ্রম) 1. The passing or going beyond bounds. 2. Transgression (of a command), neglect (of a duty).

অতিফ্রমণ *s.* (*n.* অতি+ফ্রমণ) 1. Transgression (of a limit). 2. Neglect (of a duty). 3. An attack.

অতিফ্রমী *a.* (—মিন্ *mfn.* অতিফ্রম+ইন্) 1. Exceeding or passing over (a limit). 2. Neglecting (a duty), outrageous.

অতিফ্রান্ত *a.* (*mfn.* অতি+ফ্রান্ত from R. ফ্রম্) 1. Passed beyond, surpassed. 2. Having transgressed, having surpassed.

অতিক্ষুদ্র *a.* (*mfn.* অতি+ক্ষুদ্র) Very small, mean, base.

অতিথেচড়া *a.* (অতি+থেচড়া) Very vulgar, base, or obscene.

অতিগণ্ড *s.* (*m.* অতি+গণ্ড) The sixth *Yoga*, or one of the twenty-seven divisions of the *Hindu* ecliptic. *As Res.* II. 302. See গণ্ড.

অতিগন্ধ *s.* (*mfn.* অতি+গন্ধ) 1. A strong scent. 2. The name of several plants, viz. lemon-grass, (*Andropogon Schoenanthus*), *champa* (*Micheha Champaca*), and a kind of bean (*Phaseolus Mungo*).

অতিগুহা *s.* (*f.* অতি+গুহা) A plant (*Hemionites cordifolia*).

অতিচৰা *s.* (*f.* অতি+চৰ) A plant (*Hibiscus mutabilis*).

অতিচক্ষ *s.* (*m.* অতি+চক্ষ) A mushroom.

অতিচক্ষা *s.* (*f.* অতি+চক্ষ) 1. A plant (*Anethum Sowa*). 2. Amise, amise-seed (*Pimpinella anisum*)

অতিছেঁচড়া *a.* (অতি+ছেঁচড়া) Very base.

অতিজ্বর *a.* (*mfn.* অতি+জ্বর) Walking fast or quick.

অতিভূচ্ছ *s.* (*m.* অতি+ভূচ্ছ) Great contempt.

অতিভৃঞ্জে *a.* (*mfn.* অতি+ভৃঞ্জে) Very much pleased.

অতিভৃঞ্ছি *s.* (*f.* অতি+ভৃঞ্ছি) High gratification.

অতিভৃন্ত *a.* (*mfn.* অতি+ভৃন্ত) Perfectly satiated, full to satiety.

অতিভৃন্তি *s.* (*f.* অতি+ভৃন্তি) Fulness, satiety

অতিভোষ *s.* (*m.* অতি+ভোষ) Great pleasure, high gratification.

অতিবাক *a.* (*mfn.* অতি+বাক) Quite forlorn, perfectly destitute.

অতিথি *s.* (*m.* অ+তিথি A lunar day) A guest, a stranger, a pilgrim. (So called, according to *Manu* III. 102, because the guest does not sojourn a whole day of the moon.)

অতিথিব্র *s.* (*n.* অতিথি+ব্র) Hospitable reception, hospitality.

অতিথিদ্বেষী *a.* (—মিন্ *mfn.* অতিথি+দ্বৈমিন্) Inhospitable.

অতিথিপরিচর্যা *s.* (*f.* অতিথি+পরিচর্যা) Attention paid to strangers.

অতিথিপূজক *a.* (*mfn.* অতিথি+পূজক) Honouring, or paying attention to guests.

অতিথিপ্রিয় *a.* (*mfn.* অতিথি+প্রিয়) Loving guests, fond of visitors.

অতিথিভক্ত *a.* (*mfn.* অতিথি+ভক্ত) Devoted to guests or visitors.

অতিথিশালা *s.* (*f.* অতিথি+শালা) An apartment or house to receive strangers in.

অতিথিসেবক *a.* (*mfn.* অতিথি+সেবক) Showing attention to guests, hospitable.

- অতিথিসেবা *s.* (*f.* অতিথি + সেবা) Attention to guests or strangers, hospitality.
- অতিথী *s.* (*femin.* of অতিথি) A female guest.
- অতিথেয় *s.* (from অতিথি) A host, an entertainer of guests. See আতিথেয়.
- অতিথ্যাদর *a.* (*mfn.* অতিথি + আদর) Honouring or entertaining guests. *s.* (*m.*) Respect for guests, hospitality.
- অতিথ্যুপাসনা *s.* (*f.* অতিথি + উপাসনা) Attention to guests or visitors, hospitality.
- অতিদাতা *a.* (—ত্ *mfn.* অতি + দাতৃ) Giving abundantly, liberal, bountiful.
- অতিদান *s.* (*n.* অতি + দান) Munificence, bounty, liberality, generosity.
- অতিদীন *a.* (*mfn.* অতি + দীন) Very miserable.
- অতিদুঃখ *s.* (*n.* অতি + দুঃখ) Great pain, affliction, or distress.
- অতিদুঃখী *a.* (—খিন্ *mfn.* অতি + দুঃখিন্) Much afflicted, in great distress, wretched.
- অতিদুষ্ট *a.* (*mfn.* অতি + দুষ্ট) Very depraved, very bad, depraved.
- অতিদূর *a.* (*mfn.* অতি + দূর) Very distant, very far off.
- অতিদৃঢ় *a.* (*mfn.* অতি + দৃঢ়) Very tight.
- অতিধনী *a.* (—নিন্ *mfn.* অতি + ধনিন্) Very rich.
- অতিধার্মিক *a.* (*mfn.* অতি + ধার্মিক) Strictly religious, very virtuous or pious.
- অতিনিকট *a.* (*mfn.* অতি + নিকট) Very near.
- অতিনিকটস্থ *a.* (*mfn.* অতি + নিকটস্থ) Standing or situated very near.
- অতিনিদ্রা *s.* (*f.* অতি + নিদ্রা) Much sleep, great drowsiness; death.
- অতিনিম্ন *a.* (*mfn.* অতি + নিম্ন) Very much depressed, low, deep.

- অতিনিরীক্ষণ *s.* (*n.* অতি + নিরীক্ষণ) Accurate or close inspection.
- অতিনির্দয় *s.* (*m.* অতি + নির্দয়) A clear decision or declaration, a perspicuous development or argument; certainty, truth.
- অতিনির্হাৰী *a.* (—বিন্ *mfn.* অতি + নিহাৰ + ইন্) Perfumed, fragrant.
- অতিনিশ্চয় *s.* (*m.* অতি + নিশ্চয়) An accurate distinction, a precise decision, certainty.
- অতিনিশ্চিত *a.* (*mfn.* অতি + নিশ্চিত) Very thoughtless, very careless.
- অতিনিষিদ্ধ *a.* (*mfn.* অতি + নিষিদ্ধ) Strictly forbidden.
- অতিনিষেধ *s.* (*m.* অতি + নিষেধ) A peremptory prohibition.
- অতিনু *ad.* (অতি + নো) *Panini* i. 1. 48.) Over the boat, landed from a boat.
- অতিনৌ *a.* (*mfn.* অতি + নৌ) Landed from a boat, over the boat. *Wilkins' Gr.* p. 62.
- অতিপক্ব *a.* (*mfn.* অতি + পক্ব) Well cooked, over-cooked; over-ripe.
- অতিপটু *a.* (*mfn.* অতি + পটু) Very skilful, clever.
- অতিপন্থা *s.* (অতি + পন্থিন্) A good road.
- অতিপৰ *s.* (*m.* অতি + পৰ) A declared opponent or adversary.
- অতিপাগল *s.* (অতি + পাগল) A great fool.
- অতিপাৰ্চ *a.* (*mfn.* অতি + পাৰ্চ) Immoderate.
- অতিপাণ্ডিত *s.* (*n.* অতি + পাণ্ডিত) Great learning, high attainments.
- অতিপাত *s.* (*m.* অতি + পাত) Disregard, neglect.
- অতিপাপ *s.* (*n.* অতি + পাপ) A great crime. *a.* (*mfn.*) Very criminal, very vicious.

- অতিপাপী *a.* (—পিন্ *mfn.* অতি+পাপিন্) Very sinful, very criminal.
- অতিপারক *a.* (অতি+পারক) Very able, very capable. —তা or —ত্ব Ability.
- অতিপিত্ত *s.* (*n.* অতি+পিত্ত) A superabundance of bile.
- অতিপিত্তকর *a.* (*mfn.* অতিপিত্ত+কর) Causing a superabundance of bile.
- অতিপ্রধান *a.* (*mfn.* অতি+প্রধান) Distinguished, chief, principal.
- অতিপ্রশংসনীয় *a.* (*mfn.* অতি+প্রশংসনীয়) Extremely praiseworthy, admirable.
- অতিপ্রাতে *ad.* (অতি+প্রাতে corrupt. of প্রাতঃ) Early in the morning, at break of day.
- অতিপ্রিয় *a.* (*mfn.* অতি+প্রিয়) Much beloved, amiable. *s.* (*m.*) A favourite.
- অতিপ্রীতি *s.* (*f.* অতি+প্রীতি) Great love, predilection.
- অতিশ্বেত *a.* (*mfn.* অতি+শ্বেত) Quite dead.
- অতিবড় *a.* (অতি+বড়) Very great, exceeding, extreme.
- অতিবল *a.* (*mfn.* অতি+বল) Strong, active, marching fast. See অতিজব.
- অতিবাগড়া *s.* (অতি+বাগড়া) A great obstruction or impediment.
- অতিবাদ *a.* (*mfn.* অতি+বাদ) 1. Beyond description, excessive, immoderate. 2. Talking heedlessly, furious. *ad.* Excessively.
- অতিবাদন *s.* (*n.* অতি+বাদন) Excess in talking, garrulity.
- অতিবিষা *s.* (*f.* অতি+বিষ) 1. The name of a most poisonous plant (*Aconitum ferox*), growing in *Nepal*. The root is employed by the natives of India and *Nepal* to poison the barbs of arrows. *Wallich*, Pl. 41. It may be doubted whether this term is applied to the *Betula*. See *Wilson*.

- অতিবুড়া *a.* (অতি+বুড়া corrupt. of বৃদ্ধ) Very old.
- অতিবৃদ্ধ *a.* (*mfn.* অতি+বৃদ্ধ) Very aged, much increased or grown.
- অতিবৃষ্টি *s.* (*f.* অতি+বৃষ্টি) Heavy rain, a deluge.
- অতিবৃহৎ *a.* (*mfn.* অতি+বৃহৎ) Very great, enormous.
- অতিবেল *a.* (*mfn.* অতি+বেল) Unlimited, much. *ad.* Much.
- অতিকথা *s.* (*f.* অতি+কথা) Extreme pain, agony.
- অতিকর *s.* (*m.* অতি+কর) Lavish expense, prodigality, extravagance, waste.
- অতিকরী *a.* (—য়িন্ *mfn.* অতি+করয়িন্) Very extravagant, prodigal. *s.* (*m.*) A spendthrift.
- অতিভাব *s.* (*m.* অতি+ভাব) Friendship, sincere love.
- অতিভার *s.* (*m.* অতি+ভার) A heavy burden, a burden too heavy for the bearer.
- অতিভাল *a.* (অতি+ভাল) Very good, excellent.
- অতিভুল *s.* (অতি+ভুল) A great oversight.
- অতিভোজন *s.* (*n.* অতি+ভোজন) Gluttony.
- অতিভ্রংশ *s.* (*m.* অতি+ভ্রংশ) An outcast.
- অতিমজা *a.* (অতি+প. مره) Savory, luscious.
- অতিমন্দ *a.* (*mfn.* অতি+মন্দ) Very mean or bad, very slow.
- অতিমাত্র *a.* (*mfn.* অতি+মাত্র) Beyond measure, exceeding. *ad.* Exceedingly, very.
- অতিমিষ *a.* (*mfn.* অ+তিমিষ) Not dark, not obscure.
- অতিমিষ্ট *a.* (*mfn.* অতি+মিষ্ট) Very sweet, savory.

অতিমূক্ৰ *a. (mfn. অতি+মূক্ৰ)* A climbing plant (*Gartnera racemosa*, or *Banisteria Bengalensis*).

অতিমূক্ৰক *s. (m. অতিমূক্ৰ+ক)* 1. A tree (*Dalbergia Oujeimensis*). 2. A creeper (*Gartnera racemosa*).

অতিমূঢ় *a. (mfn. অতি+মূঢ়)* Very much disturbed or distracted, very ignorant, stupid.

অতিযশাঃ *a. (-শন্ mfn. অতি+যশন্)* Beyond all praise or fame.

অতিৰমণীয় *a. (mfn. অতি+ৰমণীয়)* Very pleasing, very delightful.

অতিৰম্য *a. (mfn. অতি+ৰম্য)* Very delightful, highly acceptable.

অতিৰিক্ত *a. (mfn. অতি+ৰিক্ত)* More, over and above, exceeding, surpassing. —তী (*f.*) or —ত্ব (*n.*) Excess.

অতিৰেক *s. (m. অতি+ৰেক from R. বিচ্)* More, surplus, residue.

অতিৰলক *a. (mfn. অ+তিৰলক)* Not having the *tilaka* or sectarian mark on the forehead.

অতিৰল্য *a. (mfn. অতি+ল্য)* Easily attainable.

অতিশক্ৰ *a. (mfn. অতি+শক্ৰ)* Very powerful, robust, strong.

অতিশক্তি *s. (অতি+শক্তি)* Great strength, heroic valour, prowess.

অতিশয় *a. (m)* Great, excessive. *ad.* Exceedingly, very. —তী (*f.*) or —ত্ব (*n.*) Excess.

অতিশয়পান *s. (m. অতিশয়+পান)* A tippler, a drunkard.

অতিশয়ার্থ *s. (m. অতিশয়+অর্থ)* (In grammar.) The frequentative or intensive mood.

অতিশোভন *a. (mfn. অতি+শোভন)* Excellent, chief, principal.

অতিশ্রম *s. (m. অতি+শ্রম)* Fatigue.

অতিশ্রমী *a. (-মিন্ mfn. অতি+শ্রমিন্)* Toilsome, fatiguing.

অতিশীত *a. (mfn. অতি+শীত)* Very much fatigued, exhausted.

অতিসৰ *a. (অতি+সৰ)* Surpassing, excessive.

অতিসর্জন *s. (n. অতি+সর্জন)* Liberality, giving; a donation, a gift.

অতিসান্তপন *s. (n. অতি+সান্তপন)* A sort of penance to expiate and atone for the guilt of having eaten unclean animals. "It consists of taking, as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days." *Curey.* See সান্তপন, *Mannu* vi. 212.

অতিসাবধান *a. (অতি+সাবধান)* Very careful or cautious.

অতিসার *s. (m. অতি+সার)* Diarrhoea, dysentery. See অতিসার.

অতিসারকী *a. (-কিন্ mfn. অতিসার+ক+ইন্)* Afflicted with dysentery.

অতিসারঘ্ন *a. (mfn. অতিসার+ঘ্ন from R. হন্)* Counteracting or curing dysentery.

অতিসুন্দর *a. (mfn. অতি+সুন্দর)* Very beautiful.

অতিসূক্ষ্ম *a. (mfn. অতি+সূক্ষ্ম)* Very fine, subtle, or minute. —তী (*f.*) or —ত্ব (*n.*) Minuteness.

অতিসৌরভ *a. (mfn. অতি+সৌরভ from সূরভি)* Very odoriferous. *s. (m.)* A very fragrant kind of *mango*.

অতিহাস *s. (m. অতি+হাস)* A horse-laugh, violent laughter.

অতিহিংসক *a. (mfn. অতি+হিংসক)* Very cruel, very hurtful.

অতিহিংসা *s. (f. অতি+হিংসা)* A great injury, excessive cruelty.

- অতিরিক্ত *a.* (*mf.* অতি + রিক্ত) Overjoyed.
- অতীক্ষ *a.* (*mf.* অ + তীক্ষ) Not sharp, blunt, obtuse. —তা (*f.*) or —ত্ব (*n.*) Bluntness.
- অতীচ্ছ *a.* (অতি + ইচ্ছা) Very desirous, eager.
- অতীত *a.* (*mf.* অতি + ইত from R. ই) Past, gone by.
- অতীতকাল *s.* (*m.* অতীত + কাল) 1. The past time. 2. (In grammar) the past tense.
- অতীন্দ্রিয় *a.* (*mf.* অতি + ইন্দ্রিয়) Beyond the perception of the senses, imperceptible. *s.* (*n.*) The intellect, the mind. *Manu* 1. 7.
- অতীব *ad.* *Sans.* (অতি + ইব) Very much, exceedingly, excessively. *Wilkins' Gr.* p. 544.
- অতীব্র *a.* (অ + তীব্র) Not clever, uninteresting, stupid.
- অতীয়াত্তা *s.* (অতি + ইয়াত্তা) Immensity.
- অতীর *a.* (*mf.* অ + তীর) Without a bank.
- অতীর্থ *a.* (*mf.* অ + তীর্থ) Without sacred watering places. *s.* (*n.*) A place which is not consecrated or not considered sacred.
- অতীন্দ্র *s.* (*m.* অতী for অতি + সার) Dysentery, diarrhoea. See অতিসার.
- অতুঙ্গ *s.* (*mf.* অ + তুঙ্গ) Short, dwarfish.
- অতুল *a.* (*mf.* অ + তুল) Without an equal. *s.* (*m.*) A plant with an oily seed (Sesamum orientale).
- অতুলন *a.* (*mf.* অ + তুলন) Matchless, not to be compared.
- অতুলনা *s.* (অ + তুলনা) Matchlessness, the state of being without an equal.
- অতুলনীয় *s.* (*mf.* অ + তুলনীয়) Incomparable.
- অতুল্য *a.* (*mf.* অ + তুল্য) Without equal, incomparable, peerless. —তা (*f.*) or —ত্ব (*n.*) Peerlessness.

- অতুষ্ট *a.* (*mf.* অ + তুষ্ট) Not pleased, not satisfied.
- অতুষ্টিক *s.* (*f.* অ + তুষ্টিক) Dissatisfaction, displeasure.
- অতুষ্টিকর *a.* (*mf.* অতুষ্টিক + কর) Causing dissatisfaction.
- অতুষ্টী *ad.* *Sans.* (অ + তুষ্টী) Not silently.
- অতুষ্টীক *a.* (*mf.* অ + তুষ্টীক) Not silent.
- অতৃণ *a.* (*mf.* অ + তৃণ) Without grass or straw. *s.* (*n.*) Want of grass, straw, or vegetables.
- অতৃপ্ত *a.* (*mf.* অ + তৃপ্ত) Not satiated, not pleased, not satisfied.
- অতৃপ্তি *s.* (*f.* অ + তৃপ্তি) The being unsatisfied or not pleased.
- অতৃপ্ত *a.* (*mf.* অ + তৃপ্ত) Free from thirst or desire. *s.* (*m.*) Freedom from thirst or desire.
- অত্মেন *a.* (অ + ত্মেন) Unlike, dissimilar.
- অতৈল *a.* (*mf.* অ + তৈল) Without oil. *s.* (*n.*) Want or absence of oil.
- অতৈলাক্ত *a.* (*mf.* অ + তৈলাক্ত) Not besmeared with oil, not anointed.
- অতোক *a.* (*mf.* অ + তোক) Childless.
- অতোয় *a.* (*mf.* অ + তোয়) Without water.
- অতোষ *s.* (*m.* অ + তোষ) Dissatisfaction.
- অত্বক *s.* (*m.*) 1. A limb, a member of the body. 2. (*mf.*) A traveller.
- অত্ব *a.* (*mf.* *pret. part. p.* R. অত্ব + ত্ব) Eaten.
- অতিক্রা *s.* (*f.* from অতিক্রা) An elder sister.
- অতদূরে *ad.* (অতি + অদূরে from অদূর) Very near.
- অতন্ত *a.* (*mf.* অতি + অতন্ত) Excessive, extraordinary, immoderate. *ad.* Exceedingly, extraordinarily, immoderately, very.
- অতন্তকোপন *a.* (*mf.* অতন্ত + কোপন) Very passionate.

অলম্বাসী *a.* (—সিন্ *mfn.* অলম্ব + বাস + ইন্) Living under extreme privations. *s.* (*m.*) “A devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.” *Carey.*

অলম্বিক *s.* (*m.* অতি + অম্বিক) A great walker, an active man. *a.* (*mfn.*) Extreme. —তা (*f.*) Extremity, excess.

অলম্বীন *s.* (*m.* অলম্ব + ইন্) A man, a soldier who moves much or actively.

অলম্ব *s.* (*m.* অতি + অম্ব from R. ই) 1. Excess, superabundance. 2. Transgression, fault, sin. 3. Distress. 4. Punishment. 5. Death.

অলম্বন *s.* (*n.* অতি + অম্বন) The passing beyond, transgression.

অলম্বিক *a.* (*mfn.* অলম্ব + ইক) Superabundant, too much or many. *Wilkins' MS.*

অলম্বিত *a.* (*mfn.* অতি + অম্বিত or অলম্ব + ইত) Surpassed, trespassed on.

অলম্ব *a.* (*mfn.* অতি + অম্ব) Excessive, much. *ad.* Excessively, very.

অলম্ব *a.* (*mfn.* অতি + অলম্ব) Very little.

অলম্বন *s.* (*n.* অতি + অলম্বন) Eating too much, gluttony.

অলম্বিত *s.* (*m.* অতি + অলম্বিত) Extravagant conduct, outrage, violence.

অলম্বিত *s.* (*f.*) or —তা (*n.* অলম্বিত + তা or + তা) Outrageousness.

অলম্বিত *a.* (—সিন্ *mfn.* অলম্বিত + ইন্) Trespassing, outrageous, violent.

অলম্বিত *a.* (*mfn.* অ + অলম্বিত) Not to be deserted or relinquished.

অলম্বিত *a.* (*mfn.* অতি + অলম্বিত) Very necessary, unavoidable.

অলম্বিত *s.* (*m.* অতি + অলম্বিত) Great joy, overjoy, exultation.

অলম্বিত *s.* Outrage, violence. See অলম্বিত.

অলম্বিত *s.* (*n.* অতি + অলম্বিত) 1. Great dread. 2. A desperate or daring action.

অলম্বিত *s.* (*f.* অতি + উক্তি) 1. Superfluous talk, garrulity. 2. Exaggeration.

অলম্বিত *s.* (*f.* অতি + উক্তি) Great distress or grief.

অলম্বিত *a.* (*mfn.* অতি + উক্তি) Much grieved or distressed.

অলম্বিত *a.* (*mfn.* অতি + উক্তি) Superior, excellent, best.

অলম্বিত *a.* (*mfn.* অতি + উক্তি) The last, extreme, hindmost. *s.* (*n.*) 1. Answer, refutation. 2. The utmost north. 3. The most distant time.

অথ *ad.* Sans. (from the pron. ইদম্ + য) Here, in this place, herein. *Wilkins' Gr.* p. 544.

অথ *a.* (অথ + ত) From here, of this place, belonging to this place.

অথ *a.* (*mfn.* অ + অথ) Not alarmed, not frightened.

অথ *a.* (*mfn.* অথ + অথ) Standing here, situated here.

অথ *s.* (*m.*) The name of one of the seven *Rishis* or primeval sages, the father of CHANDRA. *As Res.* ix 355. *Manu* i. 35., iii. 16.

অথ *a.* (*mfn.* অ + অথ) Without blemish or defect.

অথ *conj.* Sans. An inceptive or transitory particle, which may be rendered sometimes by ‘now, then, hereafter,’ sometimes by ‘and, moreover, also,’ and is often merely expletive. —অথচ Then, also, hence. —অথবা Or, otherwise, likewise. *Wilkins' Gr.* p. 544. See অথো.

অথ *a.* Old, antique. *s.* (—ঋন্ *n.*) *Atharvan*, the name of the fourth *Veda*, which is com-

monly considered to be of a more recent date than the other three. *As. Res.* VIII. 469. seq.

অথর্ষনি *s.* (*m.* from অথর্ষন্) 1. A *Bráhma*n versed in the *Atharva-Veda*. 2. A family-priest.

অথর্ষবেদ *s.* (*m.* অথর্ষন্ + বেদ) The *Atharva-Veda*.

অথর্ষশিৰঃ *s.* (*n.* অথর্ষন্ + শিৰন্) The seventh *Upanishad* of the *Atharva-Veda*. *As. Res.* VII. 476.

অথর্ষা *s.* (র্ষন্ *m.*) A *Bráhma*n.

অথ্ A *Kridanta* suffix (to Roots) which requires the change called *guna* of the preceding radical vowel, and forms abstract masculine nouns, e. g. (বপথ্ *m.* A shaking, from R. (বপ্ Shake. *Wilkins' Gr.* § 827.

অথো *ad. Sans.* 1. Then, thereafter. 2. And, also. *Wilkins' Gr.* p. 544. See অথ্.

অদ্ Root, II. (অতি) To eat. (With a nasal inserted, অন্দতি) To bmd.

অদ্ In composition, denotes wonder and surprize. *Wilkins' Gr.* p. 544.

অদ্ An *Unadi* affix which forms words such as শবদ্ or শবৎ The dewy season, autumn, from R. শ্ Decay; দবদ্ or দবৎ A mountain, fear, from R. দ্ Fear. *Wilkins' Gr.* § 864.

অদ As the latter part of compound words, eating : e. g. মাংসাদ Eating flesh, from মাংস Flesh, and অদ Eating. See R. অদ্.

অদক *a.* (*mfn.* অদ্ + অক) Eating.

অদধ *a.* (*mfn.* অ + দধ) Not burnt, unhurt.

অদণ্ড *a.* (*mfn.* অ + দণ্ড) Without punishment.

অদণ্ড *a.* (*mfn.* অ + দণ্ড) Not to be punished. -তা (*f.*) Impunity.

অদত্ত *a.* (*mfn.* অ + দত্ত) Not given.

অদত্তা *a.* (*femin.* of অদত্ত) Not given (particularly of an unmarried woman), not given in marriage, a virgin.

অদন *s.* (*n.* অদ্ + অন) 1. Food, nourishment. 2. The act of eating.

অদনীয় *a.* (*mfn.* অদ্ + অনীয়) Eatable

অদভ *a.* (*mfn.* অ + দভ) Many, much.

অদমনীয় *a.* (*mfn.* অ + দমনীয়) Unmanageable, untameable.

অদম্য *a.* (*mfn.* অ + দম্য) Unmanageable.

অদয় *a.* (*mfn.* অ + দয়) Merciless, pitiless

অদর্শ *s.* (corrupt. of আদর্শ) A looking-glass.

অদর্শন *s.* (*n.* অ + দর্শন) Disappearance, invisibility.

অদর্শনীয় *a.* (*mfn.* অ + দর্শনীয়) Invisible.

অদর্শিত (*mfn.* অ + দর্শিত) Not shewn, not exhibited, not pointed out.

অদল্ *s.* (A. عدل) The impression of a seal, a resemblance.

অদল *a.* (*mfn.* অ + দল) Without lobes, apetalous. *s.* (*m.*) A plant (*Eugenia acutangula*).

অদলা *s.* (*f.* অ + দল) A plant (*Socotoma Aloe*).

অদল্বদল্ *s.* (A. دل with অদল্ as a jungle to it) Permutation, exchange.

অদস্ *pron.* (*nomin.* *m.* অসৌ, *f.* অসৌ, *n.* অদঃ) This, that.

অদহনায় *a.* (*mfn.* অ + দহনায়) Not to be burnt.

অদাতা *a.* (-ত্ *mfn.* অ + দাত্) Not liberal, not munificent, sordid, stingy.

অদাত্তা *s.* (*f.*) or -ত্ (*n.* অ + দাত্ + ত্) or + ত্) Want of munificence, stinginess.

অদানব *a.* (*mfn.* অ + দানব) Not frequented by the *Dánavas*. See দানব.

અદાત્ત *a.* (*mfn.* અ + દાત) Untamed, unsubdued. —ત્રી (*f.*) Unruliness.

અદાતાંમ્ *a.* (—અન્ *mfn.* અદાત્ત + આઅન્) Of unsubdued mind, unruly, headstrong.

અદામા *a.* (—મન્ *mfn.* અ + દામન્) Without a girdle, sash, or string.

અદાર *a.* (*m.* અ + દાર) Not having a wife, a bachelor.

અદાન્ત *s.* (Λ. عدالت) Justice, equity; a court of justice.

અદાહ *a.* (*mfn.* અ + દાહ) Incombustible.

અદિતિ *s.* (*f.*) 1. The earth. 2. ADITI, the wife of KASYAPA and mother of the gods.

અદિતિનન્દનાઃ *s. plur.* (*m.* અદિતિ + નન્દન) The sons of ADITI, the gods.

અદિન્સુ *a.* (*mfn.* અ + દિન્સુ desiderative form of R. દા) Not disposed to give, not munificent.

અદિન *a.* (*mfn.* અ + દિન) Dayless. *s.* (*n.*) A bad or ominous day.

અદિષ્ટે *a.* (*mfn.* અ + દિષ્ટે) Not shewn, not pointed out. *s.* (*n.*) What has not been predestined, liberty, free will.

અદી *a.* (—દિન્ *mfn.* અદ્ + ઇન્) Eating. Only in compound words, e. g. અન્નાદિન્ Eating food. *Manu* II 188.

અદીક્ષ *s.* (*n.* અ + દીક્ષ) The neglect of certain ceremonies preliminary to a sacrifice.

અદીક્ષા *s.* (*f.* અ + દીક્ષ) Neglect of religious duties, or negligent performance of the same.

અદીક્ષિત *a.* (*mfn.* અ + દીક્ષિત) Not consecrated by drinking the juice of Asclepias acida.

અદીન *a.* (*mfn.* અ + દીન) Not poor, not miserable.

અદીપ *a.* (*mfn.* અ + દીપ) Without light, gloomy

અદીપ્ત *a.* (*mfn.* અ + દીપ્ત) Not lighted.

અદીર્ઘ *a.* (*mfn.* અ + દીર્ઘ) Not long.

અદીર્ઘદર્શી *a.* (—ર્શિન્ *mfn.* અદીર્ઘ + દર્શિન્) Not long-sighted, improvident.

અદુષ્ટે *a.* (*mfn.* અ + દુષ્ટે) Not vicious. —ત્રી (*f.*) Absence of, or freedom from vice.

અદૂર *a.* (*mfn.* અ + દૂર) Not distant. —ત્રી (*f.*) or —ત્ર (n.) Nearness, vicinity.

અદૂરદર્શી *a.* (—ર્શિન્ *mfn.* અદૂર + દર્શિન્) 1. Near-sighted. 2. Improvident.

અદૂરદૃષ્ટિ *a.* (*mfn.* અદૂર + દૃષ્ટિ) 1. P. blind, near-sighted. 2. Without foresight, improvident.

અદૃક્ *a.* (—શ્ *m.* અ + દૃશ્) Blind.

અદૃઢ *a.* (*mfn.* અ + દૃઢ) Not firm, loose. —ત્રી (*f.*) or —ત્ર (n.) Looseness.

અદૃઢજ્ઞાન *a.* (*mfn.* અદૃઢ + જ્ઞાન) Without fixed principles of knowledge.

અદૃશ્ *a.* See અદૃક્.

અદૃશ્ય *a.* (*mfn.* અ + દૃશ્ય) Invisible.

અદૃષ્ટે *a.* (*mfn.* અ + દૃષ્ટે) Unseen, unperceived. *s.* (*n.*) The unseen futurity, fate, doom, destiny.

અદૃષ્ટવશતઃ *ad. Sans.* (અદૃષ્ટ + વશ + તઃ) Through the power of fate.

અદૃષ્ટવાન્ *a.* (—વન્ *mfn.* અદૃષ્ટ + વન્) Influenced by fate, fortunate or unfortunate.

અદૃષ્ટાશીન *a.* (*mfn.* અદૃષ્ટ + અશીન) Subject to fate, dependent on fate.

અદૃષ્ટાયત્ત *a.* (*mfn.* અદૃષ્ટ + આયત્ત) Subject to fate.

અદૃષ્ટિ *a.* (*mfn.* અ + દૃષ્ટિ) Blind, without sight. *s.* (*f.*) An unfavorable look, an evil-eye.

અદેશ્ય *a.* (અ + દેશ્ય) Unseen, unobserved

અદેય *a.* (*mfn.* અ + દેય) Not to be given.

અદૈર *a.* (*mfn.* અ + દૈર q. v.) Not haunted by the *Daityas*.

অদোষ *a. (mfn. অ + দোষ)* Without fault or sin, blameless.

অদোষকৃৎ *a. (mfn. অদোষ + কৃৎ)* Who renders faultless, or commits no fault. *Wilkins' MS.*

অদ্বা *ad. Sans.* Truly, rightly, clearly, evidently, justly. *Wilkins' Gr. p. 544.*

অদ্ভুত *a. (mfn.)* Astonishing, extraordinary, amazing, preternatural. *s. (m.)* The name of a certain portion of the *Sāma-Veda.* *As. Res. VIII. 461.*

অদ্বব *a. (mfn. অদ্ব + মব)* Gluttonous.

অদা *ad. Sans.* To-day, now.

অদ্যকার *a. (অদ + কার)* Belonging to the present day.

অদ্যকারাশি *ad. (অদ্যকার + রাশি)* To-night.

অদ্যকারাশি *ad. (অদ্যকার, instead of অদ্যকার, + রাশি)* To-night.

অদ্যতন *a. (mfn. অদ + তন)* Belonging to the present day.

অদ্যতনভূতকাল *s. (অদ্যতন + ভূত + কাল)* (In grammar) the preter-imperfect tense. *Carey.*

অদ্যতনানদ্যতনভূতকাল *s. (অদ্যতন + অনদ্যতন + ভূত + কাল)* (In grammar) the pluperfect tense. *Carey.*

অদ্যত্রে *ad. Sans. (from অদ)* Now, at the present time. *Wilkins' Gr. p. 544.*

অদ্যপ্রভৃতি *ad. Sans. (অদ + প্রভৃতি)* From this day forward.

অদ্যরাশি *ad. Sans. (অদ + রাশি)* To-night.

অদ্যরাশিতে *ad. (from অদ্যরাশি)* To-night.

অদ্যপি *ad. Sans. (অদ + অপি)* Still, till this day, even now.

অদ্যাবধি *ad. Sans. (অদ + অবধি)* Still, even to this day, yet.

অদ্রাব্য *a. (mfn. অ + দ্রাব্য)* Not to be melted, not liquefiable, insoluble.

অদ্রি *s. (m.)* 1. A tree. 2. A mountain. 3. The sun.

অদ্রোহ *a. (mfn. অ + দ্রোহ)* Unenvious, not malicious, innoxious, harmless.

অদ্বয় *a. (mfn. অ + দ্বয়)* Not a pair, single. *s. (m.)* A *Buddhist*, one who acknowledges but one deity.

অদ্বয়বাদী *a. (-দ্বিন্. mfn. অ + দ্বয়বাদিন্)* 1. Not double-tongued, sincere, veracious. 2. Acknowledging but one deity, a *Buddhist*.

অদ্বিতীয় *a. (mfn. অ + দ্বিতীয়)* Peerless, unequalled, unique.

অদ্বৈত *a. (mfn. অ + দ্বৈত)* Peerless, unique. *s. (n.)* Singleness, unity.

অধঃ *ad. Sans. (অধস্)* Down, low, below. *Wilkins' Gr. p. 544. s. (n.)* Pudendum muliebre.

অধঃকরণ *s. (n. অধস্ + করণ)* The lowering a thing, the binging a thing down.

অধঃকৃত *a. (mfn. অধস্ + কৃত)* Lowered, brought down.

অধঃক্ষেপণ *s. (n. অধস্ + ক্ষেপণ)* The act of throwing or casting a thing down.

অধঃপতন *s. (n. অধস্ + পতন)* The falling down of a thing from a height.

অধঃপাতন *s. (n. অধস্ + পাতন)* 1. The act of casting a thing down. 2. Humiliation.

অধঃস্থ *a. (mfn. অধস্ + স্থ)* Standing below, inferior.

অধঃস্থিত *a. (mfn. অধস্ + স্থিত)* Standing beneath.

অধতে *ad. (from অধস্)* Beneath, below, under.

অধদেশ *s. (অধ for অধস্ + দেশ)* The lower part of the spine.

অধভাগ *s. (অধ for অধস্ + ভাগ)* The part

of an elephant's forehead 'beneath the frontal globes.

অধম *a. (mfn. irregular superlative of অধম্)* 1. Inferior, low, the lowest. 2. Vile, despicable, base. —তা (*f.*) or —ত্ব (*n.*) Inferiority, despicableness.

অধমণ *s. (m. অধম + ধণ)* A debtor.

অধমণিক *a. (mfn. অধমণ + ইক)* Belonging to a debtor.

অধমাদম *a. (mfn. অধম + অধম)* Very vile or depraved, the basest of the base.

অধর *a. (mfn. irregular comparative of অধম্)* 1. Low, inferior. 2. Vile, despicable. *s. (m.)* The lower lip.

অধরতঃ *ad. Sans. (অধর + তন্)* Underneath.

অধরস্তাৎ *ad. Sans. (অধর + অস্তাৎ)* Underneath.

অধরাৎ *ad. Sans. (ablat. case of অধর)* Underneath.

অধরণ *ad. Sans. (instrum. case of অধর)* Underneath.

অধরেদুঃ *ad. Sans. (অধর + দুঃ)* The day after. *Wilkins' Gr. p. 544.*

অধর্ম *s. (m. অ + ধর্ম)* Unrighteousness, injustice; all behaviour contrary to religious and legal institutions. *a. (mfn.)* Irreligious, unjust. —তা (*f.*) or —ত্ব (*n.*) Injustice.

অধর্মাত্মা *a. (-ত্ব mfn. অধর্ম + আত্মন)* Of an irreligious or unrighteous mind.

অধর্মী *a. (-র্মিন্ mfn. অ + ধর্মিন্)* Unjust, irreligious, impious.

অধস্তন *a. (mfn. অধম্ + তন)* Standing or situated beneath.

অধস্তাৎ *ad. Sans. (অধ, for অধম্, + অস্তাৎ)* From below, from under, beneath. *Wilkins' Gr. p. 544.*

অধিমাংগব *s. (m. from. অধম + মাংগ ?)* A plant (*Achyranthes aspera*).

অধার *a. (mfn. অ + ধার)* Without a rule or limit: 1. Not customary, not habitual. 2. Shoreless.

অধারণ *s. (n. অ + ধারণ)* Want of firmness or consistency, the not holding or supporting of a thing.

অধার্মিক *a. (mfn. অ + ধার্মিক)* Irreligious, vicious, unprincipled.

অধার্য *a. (mfn. অ + ধার্য)* Not to be sustained or supported.

অধি *prep. Sans. (used only in composition with verbs and nouns. It generally implies)* An extension beyond, or a reaching over something, superiority in place or degree; over, above; upon. *Wilkins' Gr. p. 396. 544.*

অধিক *a. (mfn. অধি + ক)* Greater, surpassing, over and above. *ad. (-ক°)* More, more than, farther, moreover, above, beyond. —তা (*f.*) or —ত্ব (*n.*) Superabundance.

অধিকন্তু *ad. Sans. (অধিক° + তু)* Moreover, particularly, especially.

অধিকরণ *s. (n. অধি + করণ)* 1. The ownership of a thing. 2. (In grammar) The seventh or locative case. 3. (In the *Mīmāṃsā* system of philosophy) A section, case, or topic. *Trans. R. A. S. i. 440, 443. ii. 4, 11.*

অধিকর্ষি *a. (mfn. অধিক + ধর্ষি)* Prosperous, very happy.

অধিকাংশ *s. (m. অধিক + অংশ)* The greater part or portion.

অধিকাঙ্গ *s. (n. অধিক + অঙ্গ)* A girdle over the coat of mail, worn as a kind of scarf.

অধিকাধিক *ad. (অধিক + অধিক)* More and and more.

অধিকাৰ *s. (m. অধি + কাৰ)* An estate, an in-

heritance, a privilege, a right, such as that of a proprietor or king; the right of wearing royal insignia.

অধিকাৰচ্যুত *a. (mfñ. অধিকাৰ + চ্যুত)* Deprived of a privilege or authority.

অধিকাৰস্থ *a. (mfñ. অধিকাৰ + স্থ)* Situated within one's estate or government.

অধিকাৰিতা *s. (f.)* or **—ত্ব** (*n. অধিকাৰিন্ + তা* or **+ত্ব**) Proprietorship, royalty.

অধিকাৰী *a. (-বিন্ mfñ. অধিকাৰ + ইন্)* Possessing a privilege, right, or authority. *s. (m.)* A proprietor, a master, or lord.

অধিকৃত *a. (mfñ. অধি + কৃত)* 1. Possessed, governed. 2. Endowed with a privilege. *s. (m.)* A superintendent.

অধিকৃতি *s. (f. অধি + কৃতি from R. কৃ)* A privilege, such as that of a proprietor or king.

অধিক্ষিপ্ত *a. (mfñ. অধি + ক্ষিপ্ত)* 1. Sent, despatched. 2. Reviled, abused, censured.

অধিক্ষেপণ *s. (n. অধি + ক্ষেপণ)* 1. Dismissal, despatch. 2. Censure, reproach.

অধিগত *a. (mfñ. অধি + গত)* Reached, attained, comprehended, perused.

অধিগন্তব্য *a. (mfñ. অধি + গন্তব্য)* 1. Attainable. 2. Comprehensible, intelligible.

অধিগম *s. (m. অধি + গম)* 1. Acquisition. 2. Perception. 3. Reading over.

অধিগমন *s. (n. অধি + গমন)* Union by matrimony.

অধিগমিক *a. (mfñ. অধিগম + ইক্)* Produced by reading.

অধিগম্য *a. (mfñ. অধি + গম্য)* Attainable, intelligible, to be read through.

অধিজনন *s. (n. অধি + জনন)* Birth.

অধিহকা *s. (f. অধি + হক suff.)* Land on the upper part of a mountain.

অধিদেবতা *s. (f. অধি + দেবতা)* A tutelar or guardian deity.

অধিদৈব *a. (mfñ. অধি + দৈব)* Superior to the deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gîtâ*, vii. 30.

অধিদেবত *a. (mfñ. অধি + দেবতা)* 1. Superior to the individual deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gîtâ*, viii. 4. 2. Theology.

অধিপ *s. (m. অধি + প)* 1. An owner, lord or master. 2. A king, or sovereign.

অধিপতি *s. (m. অধি + পতি)* 1. A commander, a ruler, an owner. 2. A king, a sovereign. **—তা** or **—ত্ব** Ownership, command, royalty.

অধিবাস *s. (m. অধি + বাস)* 1. A ceremony previous to a great festival, as the inauguration of a king, &c. 2. Perfumes.

অধিবাসন *s. (n. অধি + বাসন)* Perfuming or scenting the person.

অধিবিব্রা *s. (f. অধি + বিব্রা)* A wife whose husband has subsequently married others; a superseded wife.

অধিভূ *s. (m. অধি + ভূ)* 1. A master or lord. 2. A king.

অধিভূত *a. (mfñ. অধি + ভূত)* Superior to individual nature: an epithet applied to the Supreme Being. *Bhag. Gîtâ*, viii. 4.

অধিমাষ *s. (অধি + মাষা)* Knowledge of prosody; knowledge of all the properties of the three letters which form the mysterious syllable OM; viz. অ, উ, and ম্. *Carey*.

অধিমাঙ্গ *s. (m. অধি + মাঙ্গ)* An intercalary month.

অধিযজ্ঞ *a. (mfñ. অধি + যজ্ঞ)* Superior to religious sacraments: an epithet applied to the Supreme Being. *Bhag. Gîtâ*, viii. 4.

অধিবথ *s. (m. অধি + বথ)* A charioteer.

অধিৰাজ *s.* (*m.* অধি + রাজন্). A great king, a sovereign over kings. *a.* (*mfn.*) More than royal, above kings.

অধিৰোহণ *s.* (*n.* অধি + রোহণ) The act of mounting upon or ascending.

অধিৰোহণী or অধিৰোহিণী *s.* (*f.* অধি + রোহণ + ঙ্গ, or + রোহ + ইনী) A ladder, a pair of steps.

অধিলোক *a.* (*mfn.* অধি + লোক) Over the world, superior to the world.

অধিশ্রয়ণী *s.* (*f.* অধি + শ্রয়ণী from *R.* শ্রি) A furnace, a fire-place, a place for cooking.

অধিষ্ঠাতা *s.* (—ত্ *m.* অধি + ষ্ঠাতৃ) A governor, ruler, or president; in the tenets of the *Pāsupatas*, the Supreme Being as superintending the world. *Trans. R. A. S.* i. 570.

অধিষ্ঠাত্রী *s.* (*femin.* of অধিষ্ঠাতৃ) A ruling goddess, a deity presiding over a certain place.

অধিষ্ঠান *s.* (*n.* অধি + ষ্ঠান) 1. An abode, an estate: a town. 2. Abiding, resting. 3. A principle or rule of conduct, habit, custom. 4. Dignity. 5. Power, government. 6. A wheel.

অধিষ্ঠিত *a.* (*mfn.* অধি + ষ্ঠিত) 1. Situated in, placed or dwelt upon. 2. Followed or established (as a rule, law, or custom).

অধীত *a.* (*mfn.* অধি + ইত) Read, read through.

অধীতি *s.* (*f.* অধি + *R.* ই + তি) The act of reading; study, instruction.

অধীন *a.* (*mfn.* from অধি + ইন A master?) 1. Subject, subservient. 2. Depending upon. 3. Docile. —তা (*f.*) or —ত্ব (*n.*) Servitude, slavery, docility.

অধীমান *a.* (*mfn.* *pres. part. a.* অধি + *R.* ই + আন) Going over, reading. শাস্ত্রমধীমানঃ Reading over a *Sāstra*. *Manu* i. 104.

অধীর *a.* (*mfn.* অ + ধীরে) 1. Confused, per-

plexed. 2. Unsteady. —তা (*f.*) or —ত্ব (*n.*) Unsteadiness, perplexity.

অধীশ *s.* (*m.* অধি + ঈশ) A master, a lord.

অধীশ্বর *s.* (*m.* অধি + ঈশ্বর) An emperor, a king paramount over all the neighbouring princes.

অধুন *ad.* *Sans.* Now, at present.

অধৃষ্ট *a.* (*mfn.* অ + ধৃষ্ট) Bashful, modest, diffident. —তা (*f.*) or —ত্ব (*n.*) Modesty.

অধে *ad.* (from অধস্) Under, beneath, at the bottom.

অধেয় *a.* (*mfn.* অ + ধেয় from *R.* ধী) Not to be held or contained.

অধৈর্য *s.* (*n.* অ + ধৈর্য) Impatience, intemperance, inconsistency, unsteadiness. *a.* (*mfn.*) Impatient, intemperate, unsteady. —তা (*f.*) or —ত্ব (*n.*) Unsteadiness, impatience.

অধো *ad.* (changed by euphony from অধঃ or অধস্) Beneath, below.

অধোশক *s.* (*n.* অধস্ + অশক) A lower garment.

অধোহুত *s.* (*m.* অধস্ + অহু + তন্) One of the names of *Viṣṇu*.

অধোগত *a.* (*mfn.* অধস্ + গত) Gone down, descended.

অধোগতি *s.* (*f.* অধস্ + গতি) A descent, (particularly) the going down to the infernal regions.

অধোগমন *s.* (*n.* অধস্ + গমন) The going down, a descent.

অধোঘাটা *s.* (*f.* অধস্ + ঘাটা) The name of a plant (*Achyranthes aspera*).

অধোগ *s.* (*m.* অধস্ + অগ) The anus.

অধোদৃষ্টি *a.* (*mfn.* অধস্ + দৃষ্টি) Having downcast eyes. *s.* (*f.*) A downcast look.

অধোদেশ *s.* (*m.* অধস্ + দেশ) 1. Any lower part. 2. Pudendum muliebre.

- অধোদ্বার *s.* (*n.* ব° অধস্+দ্বার) 1. The anus. 2. Pudendum muliebre.
- অধোবদন *a.* (*mf.* অধস্+বদন) Hanging down the head, having a downcast look; dejected, sad.
- অধোবন্ধন *s.* (*n.* অধস্+বন্ধন) An undergirding, a martingal. *Carey.*
- অধোবায়ু *s.* (*m.* অধস্+বায়ু) Wind emitted downwards.
- অধোভূবন *s.* (*n.* অধস্+ভূবন) The infernal regions, hell.
- অধোমুখ *a.* (*mf.* অধস্+মুখ) Hanging down the head, having a downcast look; sad, dejected.
- অধোলম্বা *s.* (*f.* অধস্+লম্বা) A plummet or perpendicular.
- অধোলোক *s.* (*m.* অধস্+লোক) The world below, or *Hindu* hell.
- অধক্ষ *a.* (*mf.* অধি+অক্ষ) 1. Visible, perceptible. 2. Superintending. *s.* (*m.*) 1. A superintendent, a ruler or guardian. 2. A plant (a species of mimusops). -তা (*f.*) or -ত্ব (*n.*) Superintendence.
- অধক্ষর *s.* (*n.* অধি+অক্ষর) The mysterious syllable Om, which is supposed to preside over all letters. *Carey.* See অক্ষর.
- অধাশা *s.* (*f.* অধি+অশা) The cow-itch or cowhage plant (*Stizolobium*, or *Carpopogon*, or *Dolichos pruriens*).
- অধাধীন *a.* (*mf.* অধি+অধীন) Entirely subject. *s.* (*m.*) A slave.
- অধ্যয় *s.* (অধি+অয় from *R.* ই) A lecture, a chapter, a lesson. See অধ্যায়.
- অধ্যয়ন *s.* (*n.* অধি+অয়ন) The going through or performing a thing, the art of reading, a lecture, study, instruction. অধ্যয়ন করাইতে To instruct, to teach.

- অধ্যবসায় *s.* (*m.* অধি+অবসায়) Perseverance, continuous effort.
- অধ্যস্ত *a.* (*mf.* অধি+অস্ত) Substituted for another.
- অধ্যস্তরূপে *ad.* (অধ্যস্ত+রূপে, *locat. case of* রূপ) By way of substitution.
- অধ্যাচরিত *a.* (*mf.* অধি+আ+চরিত) 1. Stepped on, trod upon. 2. Customary, habitual.
- অধ্যাত্ম *a.* (*mf.* অধি+আত্ম) Spiritual.
- অধ্যাত্মা *s.* (-ত্ম *m.*) The Superintending Spirit. *As. Res.* VIII. 397.
- অধ্যাত্মিক *a.* (*mf.* অধ্যাত্ম+ইক) Spiritual.
- অধ্যান *a.* (*mf.* অ+ধ্যান) Thoughtless, without reflexion.
- অধ্যাপক *s.* (*m.* অধি+*R.* ই, in the causal form, আপ্+অক) One who instructs in the sacred books, a learned man, a scholar. -তা (*f.*) or -ত্ব (*n.*) Learning.
- অধ্যাপন *s.* (*n.* অধি+*R.* ই, in the causal form, আপ্+অন) Instruction, teaching.
- অধ্যাপনা *s.* (*f.* See অধ্যাপন) Instruction, teaching.
- অধ্যাপয়িতা *s.* (-ত্ব *m.* অধি+*R.* ই, in the causal form আপ্+ত্ব) One who causes or teaches another to read, a preceptor.
- অধ্যাপিত *a.* (*mf.* অধি+*R.* ই, in the causal form আপ্+ইত) Taught, instructed.
- অধ্যাপ্য *a.* (*mf.* অধি+*R.* ই, in the causal form আপ্+য়) To be taught, to be instructed.
- অধ্যায় *s.* (*m.* অধি+আয় from *R.* ই) A lecture, a section or chapter of a book, a lesson.
- অধ্যাক্রম *a.* (*mf.* অধি+আক্রম) 1. Mounted on, riding upon. 2. Exceeding, very much.
- অধ্যারোপ *s.* (*m.* অধি+আরোপ) Giving a false character, slander.

অধাৰোপণ *s.* (*n.* অধি + আৰোপণ) Slander, defamation.

অধাহৰণ *s.* (*n.* অধি + আহৰণ) The supplying an ellipsis.

অধাহাৰ *s.* (*m.* অধি + আহাৰ) Reasoning, the supplying an ellipsis.

অধূঢ়া *a.* (*f.* অধি + ঊঢ় from R. বহ) The first married wife of a man who has several wives.

অধোতব *a.* (*mfn.* অধি + তব) To be read, to be studied.

অধোষণা *s.* (*f.* অধি + এষণা from R. ইম্) Request, wish, solicitation.

অধ্বা *s.* (-ধ্বন্ *m.*) A road, a way.

অধ্বগ *s.* (*m.* অধ্বন্ + গ) 1. A traveller. 2. The sun.

অধ্বগা *s.* (*femin.* of অধ্বগ) 1. A female traveller. 2. The river Ganges.

অধ্বগামী *s.* (-মিন্ *m.* অধ্বন্ + গামিন্) A traveller.

অধ্বনীন *s.* (*m.* from অধ্বন্) A traveller.

অধ্বন *s.* (*m.* from অধ্বন্) A traveller, a messenger.

অধ্বৰ *s.* (*m.*) A sacrifice.

অধ্বৰ্যু *s.* (*m.* from অধ্বৰ) One who knows the *Yajur-Veda*, or repeats incantations from it at a sacrifice.

অন্ *Root*, 11. (অনিতি) and 14. (অন্যতে) To breathe, to live.

অন্ An *Unadi* affix appearing in many nouns, e. g.
 ৰাজন্ A king, মূৰ্দ্ধন্ A head; it does not seem to be restricted to any particular class of nouns. *Wilkins' Gr.* § 870.

অন্ is used instead of the negative অ, when coming before words beginning with a vowel. *Wilkins' Gr.*, p. 543. See অ.

অন A *Kridanta* suffix (to Roots), requiring *guna*. It serves to form: 1. Abstract neuter substantives, and some appellatives, likewise neuter, e. g. শোচন Cleansing, from R. শূচ্ Cleanse; ভেদন Splitting, from R. ভিদ Split; শয়ন A couch, from R. শী Sleep; বদন The face, the mouth, from R. বদ Speak. 2. Masculine nouns of an agent, which may form a feminine in অনী, e. g. *mas.* নন্দন, *fem.* নন্দনী A rejoicer, from R. নন্ Rejoice; *mas.* নৰ্ত্তন, *fem.* নৰ্ত্তনী, A dancer, from R. নৃ Dance. *Wilkins' Gr.* § 770.

অন *ad.* No, not.

অন *s.* A note or hold in *Hindu* music which continues a hundred and twenty-eight twinklings of the eye, a breve. *Carey*.

অনংশ *a.* (*mf.* অ + অংশ) Shareless. *s.* (*mf.*) Idiots, blind persons, &c. who by the *Hindu* law are excluded from inheritance. *Carey*.

অনক *a.* (*mfn.*) Low, inferior.

অনক্ষয় *a.* (*mfn.* অ + নক্ষয়) Starless, cloudy.

অনক্ষৰ *a.* (*mfn.* অ + অক্ষৰ) Not knowing the letters, ignorant. *s.* (*m.*) Blameable discourse.

অনগ্ন *a.* (*mfn.* অ + নগ্ন) Not naked.

অনগ্নিদগ্ধ *a.* (*mfn.* অ + অগ্নি + দগ্ধ) Not burnt, not hurt by fire: a class of *Pitris* or progenitors of mankind. *Manu* 111. 199.

অনঘ *a.* (*mfn.* অ + অঘ) 1. Clean, pure. 2. Sinless, innocent. 3. Handsome, pleasing.

অনঘাত *s.* (অন + ঘাত) The beating of time, so as to measure the longest notes. *Carey*.

অনর্গ *s.* (*m.* অ + অর্গ) The bodiless, the incorporeal one: an epithet of *Kāma*, the *Hindu* deity of love.

অনচিহ্ন *s.* (*n.* অন + চিহ্ন) A note used to mark the breve or musical tone which holds an

hundred and twenty-eight twinklings of the eye. *Carey*.

অনচ্ছ *a.* (*mfn.* অ+অচ্ছ) Turbid, muddy.

অনতুহ *s.* (*m.* অনস্+বহ) A bull or ox. *Wilkins' Gr.* p. 104. 458. (This word changes the final হ to ই or দ্ when preceding in a *samāsa*, or compound).

অনতুহী *s.* (*f.* অনতুহ+ঈ) A cow.

অনত্বান্ *s.* See অনতুহ.

অনত্বাহী *s.* See অনতুহী.

অনত *a.* (*mfn.* অ+নত) Not bent, not humbled, not crooked, erect. -তা (*f.*) or -ত্ব (*n.*) Pride, stubbornness.

অনণু *s.* (*m.* অ+অণু) Coarse grain, as chiches (*Cicer arietinum*), pease, tares, wheat, or barley. *Colebr. Alg.* p. 103.

অনদ্যতনভূতকাল *s.* (অ+অদ্যতনভূতকাল) (In grammar), The pluperfect tense. *Mohun P.* p. 124.

অনধিকার *a.* (*mfn.* অ+অধিকার) Not having a right or authority. *s.* (*m.*) The want of a right or authority.

অনধিকাৰী *a.* (-বিন্ *mfn.* অ+অধিকাৰিন্) Not having a right or authority.

অনধীন *a.* (*mfn.* অ+অধীন) Independent, free. -তা (*f.*) or -ত্ব (*n.*) Independence.

অনধ্যক্ষ *a.* (*mfn.* অ+অধ্যক্ষ) 1. Invisible, unperceived. 2. Without an overseer or inspector.

অনধ্যায় *a.* (*mfn.* অ+অধ্যায়) Improper for reading the *Veda* (certain days in the *Hindu* calendar.).

অনধ্যায়্যধায়ন *s.* (*n.* অনধ্যায়+অধ্যায়ন) The appellation of certain days marked in the *Hindu* calendar, on which it is unlawful to study. *Carey. Manu* iv. 101, &c.

অনন্ত *a.* (*mfn.* অ+অন্ত) Endless, infinite, eternal. *s.* (*m.*) A name of *VISHNU*, typified as the serpent *ANANTA*, or eternity. -তা (*f.*) or -ত্ব (*n.*) Boundlessness, eternity.

অনন্তক *a.* (*mfn.* অনন্ত+ক) Endless, infinite, eternal.

অনন্তগৌৰ *s.* (*m.* অনন্ত+গৌৰ) A particular tone or note in *Hindu* music. *Carey*.

অনন্তচতুর্দশী *s.* (অনন্ত+চতুর্দশী) 1. The day of the full moon of the month *Bhādra*. 2. A feast in honour of *VISHNU*, performed on that day. See অনন্তব্রত.

অনন্তদুঃখ *s.* (*n.* অনন্ত+দুঃখ) Eternal pain, eternal punishment.

অনন্তদেব *s.* (*m.* অনন্ত+দেব) The eternal deity: a name of *VISHNU* typified as the serpent *ANANTA*.

অনন্তপ্রকার *a.* (*mfn.* অনন্ত+প্রকার) Multifarious, of infinite variety.

অনন্তবাত *s.* (অনন্ত+বাত) A disease which is attended with violent pains in the hinder part of the neck, and spreads so as to affect the cheeks and eyes. *Carey*.

অনন্তব্রত *s.* (*n.* অনন্ত+ব্রত) A feast in honour of *VISHNU*, performed on the fourteenth day of the first half of the month *Bhādra*. *As. Res.*

III. 290. See অনন্তচতুর্দশী.

অনন্তভাব *s.* (*m.* অনন্ত+ভাব) Endlessness, infinite extent, eternity.

অনন্তভূত *a.* (*mfn.* অনন্ত+ভূত) Endless, infinite.

অনন্তময় *a.* (*mfn.* অনন্ত+ময়) Infinite, eternal.

অনন্তমাত্র *a.* (*mfn.* অনন্ত+মাত্র) Endless, infinite, immeasurable.

অনন্তমূল *s.* (*n.* অনন্ত+মূল) The name of a plant (*Periploca Indica*, *Carey*; *Asclepias pseudosarsa*, *Hort. Ben.*).

অনন্তৰ *ad. Sans.* (অ + অন্তৰ) Afterwards, immediately after. *a. (mfñ.)* 1. Immediately succeeding or following. 2. Without an equal. —তা (*f.*) or —ত্ব (*n.*) 1. Immediate succession. 2. Peerlessness.

অনন্তৰাশি *s. (m. অনন্ত + রাশি)* An endless heap; (in algebra) an infinite quantity. *Colebr. Alg., p. 137.*

অনন্তৰূপ *a. (mfñ. অনন্ত + রূপ)* Multiform. *s. (n.)* Multiformity, infinite variety, eternity.

অনন্তৰূপী *a. (-পিন্ mfñ. অনন্ত + রূপিন্)* Multiform.

অনন্তসুখ *s. (n. অনন্ত + সুখ)* Endless happiness or enjoyment.

অনন্তস্বৰূপ *a. (mfñ. অনন্ত + স্বৰূপ)* One and the same with the serpent ANANTA or VISHNU.

অনন্তা *s. (femin. of অনন্ত)* 1. The name of a plant (*Hedysarum Alhagi*); also *Menispermum glabrum*, *Echites frutescens*, *Echites dichotoma*, and *Phyllanthus Emblica*. 2. An appellation of PARVATĪ, the wife of SIVA.

অনন্ন *a. (mfñ. অ + অন্ন)* Without food, foodless.

অনন্য *a. (mfñ. অ + অন্য)* Not other, not different, identical. —তা (*f.*) or —ত্ব (*n.*) Identity.

অনন্যগতি *a. (mfñ. অনন্য + গতি)* Not having another resource. *s. (f.)* The being destitute of another resource.

অনন্যগতিক *a. (mfñ. অনন্যগতি + ক)* Having no other resource.

অনন্যজ *s. (m. অ + অন্যজ)* A name of KÁMADEVA.

অনন্যবৃত্তি *a. (mfñ. অ + অন্যবৃত্তি)* Attentive, directed to one object only.

অনপ *a. (অ + অপ)* Without water.

অনপকাৰ *a. (mfñ. অ + অপকাৰ)* Not offensive, not preventing or injuring.

অনপকাৰক *a. (mfñ. অ + অপকাৰক)* Not obstructing, not injuring. —তা (*f.*) or —ত্ব (*n.*) Inoffensiveness, harmlessness.

অনপকাৰী *a. (-বিন্ mfñ. অ + অপকাৰিন্)* Not injuring, not opposing, inoffensive.

অনপচয় *a. (mfñ. অ + অপচয়)* Without a loss. *s. (m.)* No loss, no detriment.

অনপত *a. (mfñ. অ + অপত)* Without offspring. —তা (*f.*) or —ত্ব (*n.*) Childlessness.

অনপতক *a. (mfñ. অনপত + ক)* Without offspring.

অনপৰ *a. (mfñ. অ + অপৰ)* 1. Own. 2. A technical term in the *Veda*, which indicates producing an immediate effect. 3. A name of BRAHMĀ. *Curey.*

অনপৰাধ *s. (m. অ + অপৰাধ)* Innocence. *a. (mfñ.)* Innocent, guiltless.

অনপৰাধিতা *s. (f.) or -ত্ব (n. অনপৰাধিন্ + তা or + ত্ব)* Guiltlessness.

অনপৰাধী *a. (-ধিন্ mfñ. অ + অপৰাধিন্)* Not criminal, guiltless, innocent.

অনপহাৰ *s. (m. অ + অপহাৰ)* No loss of property; safety.

অনপহাৰক *a. (mfñ. অ + অপহাৰক)* Not plundering, not robbing.

অনপহার্য *a. (mfñ. অ + অপহার্য)* Not to be robbed, not to be stolen or taken away, safe.

অনপহৃত *a. (mfñ. অ + অপহৃত)* Not taken away, not stolen.

অনপায় *a. (mfñ. অ + অপায়)* Not decreasing, not sustaining any loss or detriment. *s. (m.)* Inviolability, sacredness.

অনপেক্ষ *a. (mfñ. অ + অপেক্ষা)* Not looking to others for assistance, independent, satisfied.

অনপেক্ষণীয় *a. (mfñ. অ + অপেক্ষণীয়)* Not to be expected, not to be looked out for.

অনপেক্ষিত *a.* (*mfn.* অ+অপেক্ষিত) Unexpected, not anticipated.

অনপেক্ষিতব্য *a.* (*mfn.* অ+অপেক্ষিতব্য) Not to be expected, not to be depended upon.

অনপেক্ষা *a.* (*mfn.* অ+অপেক্ষা) Not to be hoped for, not to be expected, not to be depended upon.

অনবকাশ *s.* (অ+অবকাশ) No opportunity, the want of an opportunity. *a.* Not having an opportunity.

অনবদ্য *a.* (*mfn.* অ+অবদ্য) Not to be despised; honourable, distinguished. —তী (*f.*) or —ত্ব (*n.*) Distinction, honour.

অনবদ্যঙ্গী *a.* (*mfn.* অনবদ্য+অঙ্গী) Beautiful: (lit.) of undespised limbs or members.

অনবধান *a.* (*mfn.* অ+অবধান) Inattentive. *s.* (*n.*) Want of attention. —তী (*f.*) or —ত্ব (*n.*) Inattention.

অনবধানবশতঃ *ad.* *Sans.* (অনবধান+বশতঃ) Through inadvertence or want of attention.

অনবধানী *a.* (—নিন্ *mfn.* অ+অবধানিন্) Inattentive.

অনবধাৰিত *a.* (*mfn.* অ+অবধাৰিত) Not determined, not insisted upon.

অনবধানে *ad.* *Sans.* (*locat. case of* অনবধান) Unknowingly, involuntarily.

অনবধাৰ্য্য *a.* (*mfn.* অ+অবধাৰ্য্য) Not to be determined, not to be insisted upon.

অনবৰত *a.* (*mfn.* অ+অবৰত) Unremitting, unceasing, perpetual. —তী (*f.*) or —ত্ব (*n.*) Indefatigableness.

অনবৰাট্ঠ *a.* (*mfn.* অ+অবৰাট্ঠ) Chief, principal.

অনবসন্ন *a.* (*mfn.* অ+অবসন্ন) Not finished, not terminated. —তী (*f.*) or —ত্ব (*n.*) Incompleteness.

অনবসৰ *a.* (*mfn.* অ+অবসৰ) Without leisure or rest. *s.* (*m.*) Want of rest or leisure.

অনবস্কৰ *a.* (*mfn.* অ+অবস্কৰ) Clean, pure.

অনবস্থা *s.* (*f.* অ+অবস্থা) Want, need, adversity. *a.* (*mfn.*) A logical term, usually applied to an argument which may be pursued ad infinitum.

অনবস্থান *s.* (*n.* অ+অবস্থান) The want of an abode.

অনভিজ্ঞ *a.* (*mfn.* অ+অভিজ্ঞ) Not aware, ignorant. —তী (*f.*) or —ত্ব (*n.*) Stupidity, ignorance.

অনভিমত *a.* (*mfn.* অ+অভিমত) 1. Not thought of, unexpected. 2. Not chosen, not approved of.

অনভিমান *s.* (*n.* অ+অভিমান) Want of sensibility or proper feeling.

অনভ্যন্তৰ *a.* (*mfn.* অ+অভ্যন্তৰ) Not included, not comprised within.

অনমিতম্পচ *a.* (*mfn.* অ+অমিতম্পচ) Miserly, niggardly.

অনয় *s.* (*m.* অ+নয়) 1. An improper or unjust act. 2. A misfortune, a calamity.

অনৰক *a.* (*mfn.* অ+অনৰক) Without a hell. *s.* (*n.*) A situation out of hell (usually employed in a ludicrous sense). *Carey.*

অনৰ্গল *a.* (*mfn.* অ+অৰ্গল) 1. Unbarred, unrestrained, free. 2. Self-willed, obstinate.

অনৰ্য্য *a.* (*mfn.* অ+অৰ্য্য) 1. Not honoured or valued. 2. Invaluable. —ত্ব (*n.*) The being invaluable.

অনৰ্চিত *a.* (*mfn.* অ+অৰ্চিত) Not revered, not respected, not revered.

অনর্থ *a.* (*mfn.* অ+অর্থ) Useless, senseless, to no purpose.

অনর্থক *a.* (*mfn.* অনর্থ + ক) Useless, senseless, to no purpose.

অনর্থকাৰী *a.* (-ৰিন্ *mfn.* অনর্থ + কাৰিন্) Employed on useless things, not productive of advantage.

অনর্থাপত্তি *s.* (*f.* অনর্থ + আপত্তি) 1. A misfortune which answers no purpose. 2. The not inferring a thing from its being denied in another sense. *Carey.*

অনৰ্হ *a.* (*mfn.* অ + অৰ্হ) Not worthy, undeserving.

অনল *s.* (*m.*) 1. Fire, the god of fire. 2. A species of reed (*Arundo bifaria?* *Carey.*)

অনলস *a.* (*mfn.* অ + অলস) Not indolent, industrious, diligent.

অনল্প *a.* (*mfn.* অ + অল্প) Not a few, many.

অনশন *s.* (*n.* অ + অশন) Abstinence from food.

অনশনব্রত *a.* (*mfn.* অনশন + ব্রত) One who has vowed to starve himself to death. *s.* (*n.*) A vow to starve one's self to death.

অনশ্বৰ *a.* (*mfn.* অ + নশ্বৰ) Not perishing, immortal. -তা (*f.*) or -ত্ব (*n.*) Immortality.

অনঙ্গ *s.* (*n.*) A cart.

অনঙ্গুয় *a.* (*mfn.* অ + অঙ্গুয়) Not detracting, not reviling, not reproaching.

অনঙ্গুয়ক *a.* (*mfn.* অ + অঙ্গুয়ক) Not reviling, not reproaching.

অনঙ্গুয়ু *a.* (*mfn.* অ + অঙ্গুয়ু) Not detracting, not reproaching, not reviling.

অনস্ত *a.* (*mfn.* অ + অস্ত) 1. Not set (as the sun or moon). 2. Not finished. 3. Not perished.

অনস্তমিত *a.* (*mfn.* অ + অস্তমিত) 1. Not set (as the sun or moon). 2. Not sunk, not perished.

অনহকৃত *a.* (*mfn.* অ + অহকৃত) Not self-interested, not conceited, not vain.

অনাক্ত *s.* (*corrupt.* of অনঘাত) A beating of time so as to measure the longest notes. *Carey.*

অনাকাৰ *a.* (*mfn.* অ + আকাৰ) Without a distinct shape or form.

অনাকুল *a.* (*mfn.* অ + আকুল) Unperplexed, undismayed. -তা (*f.*) or -ত্ব (*n.*) Freedom from perplexity.

অনাগত *a.* (*mfn.* অ + আগত) Not come, not yet arrived.

অনাগতার্ভবা *s.* (*f.* অনাগত + আৰ্ভব) A young girl, one not arrived at puberty.

অনাগঃ *a.* (*mfn.* অ + আগঃ) Free from sin, guiltless, sinless.

অনাচাৰ *s.* (*m.* অ + আচাৰ) Bad or improper conduct, impurity, uncleanness.

অনাচাৰী *a.* (-ৰিন্ *mfn.* অ + আচাৰিন্) Acting improperly, unclean.

অনাভ *s.* (from অনভ) Corn, vegetables.

অনাটক *a.* (অ + আটক) Free from obstruction or hindrance. *s.* Absence of obstruction.

অনাটন *a.* (অ + আটন) Insufficient. *s.* Insufficiency.

অনাড় *s.* A place not easily discovered. *a.* Secret, not easily discovered.

অনাড়স্থ *a.* (অনাড় + স্থ) Situated in a secret place, hidden.

অনাড়স্বৰ *a.* (অনাড় + স্বৰ) Unostentatious, modest, not making an ostentatious display of a thing. *Carey.*

অনাড়িপনা *s.* (অনাড়ি for অনাড়ী, + পনা) Inactivity, dullness, stupidity, insensibility.

অনাড়ী *a.* Inactive, dull, stupid, insensible.

অনাড়প *s.* (*m.* অ + আড়প) Shade, shadow.

অনায়া *a.* (-য়ন্ *mfn.* অ + আয়ন্) Who has not subdued his own mind.

অনাগ্ৰবান্ *a.* (—বৎ *mfn.* অ+আগ্ৰবৎ) Not having his own mind under controul.

অনাগ্ৰীয় *a.* (*mfn.* অ+আগ্ৰীয়) 1. Not related. 2. Inimical, hostile. —তা (*f.*) or —ত্ব (*n.*) Hostility.

অনাগ্ন *a.* (অ+আগ্ন+য়) Not belonging to one's self, not related, not akin.

অনাথ *a.* (*mfn.* অ+নাথ) An orphan, not having a parent or protector, forlorn.

অনাথন্যায় *a.* (*mfn.* অনাথ+ন্যায়) Like an orphan.

অনাথবৎ *a.* (*mfn.* অনাথ+বৎ) Like an orphan.

অনাথিনী *a.* (*f.* অনাথ+ইনী) Without a husband, lord, or protector (said only of females).

অনাদৰ *s.* (*m.* অ+আদৰ) Disrespect, inattention, an affront.

অনাদি *a.* (*mfn.* অ+আদি) Without commencement, infinite or eternal as regards beginning, immemorial. —তা (*f.*) or —ত্ব (*n.*) The being without a beginning.

অনাদিম *a.* (*mfn.* অ+আদিম) 1. Not being the first. 2. Not having a commencement or beginning.

অনাদিশিষ্টপৰম্পৰাগত *a.* (অনাদি+শিষ্ট+পৰম্পৰাগত) Descended by tradition among respectable persons, as an immemorial custom.

অনাদৃত *a.* (*mfn.* অ+আদৃত) Not honoured, despised.

অনাদৃতি *s.* (*f.* অ+আদৃতি) Disregard, disrespect.

অনাদ *a.* (*mfn.* অ+আদ) 1. Not being the first. 2. Not having a beginning.

অনাধার *s.* (*m.* অ+আধার) The want of a locus in quo or receptacle. *a.* (*mfn.*) Without a locus in quo or receptacle.

অনানাস্ *s.* (a Brazil word) The ananas or pineapple (Bromelia Ananas).

অনাপৎ *a.* (*mfn.* অ+আপদ) Free from distress or calamity.

অনাপৎকাল *s.* (*m.* অনাপদ+কাল) A season free from distress : when no omission of religious rites is tolerated.

অনাখল *s.* A certain configuration of the heavenly bodies, described in books of astrology. Carey.

অনাবশ্যক *a.* (*mfn.* অ+আবশ্যক) Not urgent, unnecessary. *s.* (*n.*) The absence of necessity.

অনাবিল *a.* (*mfn.* অ+আবিল) Clear, clean, pure. *Manu* vii. 69.

অনাবৃত *a.* (*mfn.* অ+আবৃত) Not covered, not concealed, not secured.

অনাবৃষ্টি *s.* (*f.* অ+আবৃষ্টি) Want of rain, a drought.

অনাময় *s.* (*n.* অ+আময়) Freedom from disease, health : the proper salutation to be used by a *Bráhma*n to a *Súdra*. *Manu* ii. 127. *a.* (*mfn.*) Healthy, unhurt, uninjured. —তা (*f.*) or —ত্ব (*n.*) Health.

অনামা *s.* (—মন্ *m.* অ+নামন্) The ring-finger.

অনামিকা *s.* (*f.* অ+নামিকা) The ring-finger.

অনামিষাশী *a.* (—শিন্ *mfn.* অ+আমিষা-শিন্) Eating no flesh.

অনামুখ *a.* (*mfn.* অ+আমুখ) Unpleasing, unwelcome.

অনায়ত *a.* (*mfn.* অ+আয়ত) Not extended, not large.

অনায়ত্ত *a.* (*mfn.* অ+আয়ত্ত) Not restrained, not dependant.

অনায়াস *a.* (*mfn.* অ+আয়াস) Without labour, free from exertion. *s.* (*m.*) Ease, easiness.

অনায়াসকৃত *a.* (*mfn.* অ+আয়াস+কৃত) 1.

Easily made or done. 2. (In medicine) Prepared extemporaneously, simply decocted.

অনায়াসবহ *a.* (অনায়াস + বহ) Portable.

অনায়াসলভ্য *a.* (*mfn.* অনায়াস + লভ্য) Easily to be acquired.

অনায়াসসিদ্ধ *a.* (*mfn.* অনায়াস + সিদ্ধ) Easily finished, easily performed, easily proved.

অনায়াসে *ad. Sans. (locat. case of অনায়াস)* Without labour, easily, heedlessly.

অনাৰ্ (প. انار) A pomegranate.

অনাৰত *a.* (*mfn.* অ + আৰত) Unremitting, continual, eternal.

অনাৰুঢ় *a.* (*mfn.* অ + আৰুঢ়) Not having ascended, not mounted upon.

অনাৰোগ্য *s. (n. অ + আৰোগ্য)* Want of health.

অনাৰ্ভব *a.* (*mfn.* অ + আৰ্ভব) Unseasonable, not in due season.

অনাৰ্য *a.* (*mfn.* অ + আৰ্য) Inferior, despicable, low.

অনাৰ্য্যতিক্ত *s. (m. অনাৰ্য্য + তিক্ত)* The name of a plant used as a tonic (*Gentiana Cheraita*).

অনালোচিত *a.* (*mfn.* অ + আলোচিত) Unseen, unperceived.

অনাশ *a.* (*mfn.* অ + নাশ) Imperishable, indestructible. —তা (*f.*) or —ত্ব (*n.*) Indestructibility.

অনাশ্রমী *a.* (—মিন্ *mfn.* অ + আশ্রমিন্) Not belonging to any of the four orders (or *A'sramas*) to which *Bráhmans* at different periods of life are enjoined to attach themselves.

অনাস্থা *s. (f. অ + আস্থা)* 1. Want of confidence or faith. 2. Want of consideration, disregard.

অনাস্বাদ *a.* (অ + আস্বাদ) Without taste

or relish, insipid. *s. (n.)* Insipidity, want of taste.

অনাহত *a.* (*mfn.* অ + আহত) 1. Unbleached, new, unsmitten. 2. Useless, irrelevant. *s.* The breast.

অনাহার *a.* (*mfn.* অ + আহাৰ) Taking no food, fasting. *s. (m.)* Abstinence from food, fast.

অনাহারী *a.* (—বিন্ *mfn.* অ + আহাবিন্) Living without food, fasting.

অনাহারে *ad. (locat. case of অনাহাৰ)* Without taking food, fasting.

অনাহৃত *a.* (*mfn.* অ + আহৃত) Uncalled, uninvited.

অনাহ্লাদ *a.* (*mfn.* অ + আহ্লাদ) Not cheerful, joyless, gloomy. *s. (n.)* Gloominess, absence of cheerfulness and joy.

অনাহ্লাদিত *a.* (*mfn.* অ + আহ্লাদিত) Not pleased, not exhilarated.

অনি An *Unadi* affix, by which words of the feminine gender are formed. See *Colebr. on Am. Co.* p. 375.

অনিচ্ছুক *a.* (*mfn.* অ + ইচ্ছুক) Not desirous, unwilling, indifferent.

অনিহ *a.* (*mfn.* অ + নিহ) Not lasting, instant, transient. —তা (*f.*) or —ত্ব (*n.*) Variableness, inconstancy.

অনিহতাবাদী *a.* (—দিন্ *mfn.* অনিহতা + বাদিন্) Asserting that a thing is not eternal.

অনিহরুপ *s. (n. অনিহ + রুপ)* Transitoriness, perishableness.

অনিদ্রিত *a.* (*mfn.* অ + নিদ্রিত) Not asleep, waking, awake, watching.

অনিন্দ *a.* (*mfn.* অ + নিন্দা) Not despised, respectable.

অনিন্দনীয় *a.* (*mfn.* অ + নিন্দনীয়) Not to be reproached, despised, or disregarded.

অনিন্দিত *a.* (*mfn.* অ + নিন্দিত) Not despised.

অনিপুণ *a.* (*mfn.* অ + নিপুণ) Not distinguished, not clever.

অনিবার্য *a.* (*mfn.* অ + নিবার্য) Irresistible.

অনিমিষ *a.* (*mfn.* অ + নিমিষ) Not winking, having a steadfast view, vigilant. *s.* (*m.*) A god, a deity.

অনিমিষে *ad.* (*locat. case of* অনিমিষ) With a steadfast look, vigilantly.

অনিমেঘি *ad.* (*corrupt. from* অনিমেষে) Not winking, looking steadfast.

অনিমেষ *a.* (*mfn.* অ + নিমেষ) Not winking, vigilant.

অনিমেষে *ad.* *Sans.* (*locat. case of* অনিমেষ) Looking steadfast, not winking.

অনিয়ম *a.* (*mfn.* অ + নিয়ম) Without a law or rule. *s.* (*m.*) Irregularity.

অনিয়মিত *a.* (*mfn.* অ + নিয়মিত) Not determined by a rule or law.

অনিয়ামক *a.* (*mfn.* অ + নিয়ামক) Without law or controul.

অনিকৃতগান *s.* (*m.* অ + নিকৃত + গান) A particular mode of chanting the *Sāma-Veda*. *As. Res.* VIII. p. 460.

অনিকৃৎ *s.* (*m.* অ + নিকৃৎ) ANIRUDDHA, the son of PRADYUMNA and husband of USHÁ. *Trans. R. A. S.* I. 576.

অনিকপিত *a.* (*mfn.* অ + নিকপিত) Not determined, not defined.

অনির্গমস্থান *a.* (অ + নির্গম + স্থান) Close, impervious, impenetrable.

অনির্ণয় *a.* (*mfn.* অ + নির্ণয়) Without decision or certainty. *s.* (*m.*) Want of decision or certainty.

অনির্ণীত *a.* (*mfn.* অ + নির্ণীত) Not brought to a decision, not decided on.

অনির্ধারিত *a.* (*mfn.* অ + নির্ধারিত) Not agreed upon, not settled, undetermined.

অনির্ধারণ্য *a.* (*mfn.* অ + নির্ধারণ্য) Not to be agreed upon, not to be settled, undeterminable.

অনির্বচনীয় *a.* (*mfn.* অ + নির্বচনীয়) Not to be described or expressed, indescribable.

অনির্বাহ *a.* (অ + নির্বাহ) Destitute of the necessary means, indigent. *s.* Want of the necessary means, indigence, need.

অনির্বিণ্ণ *a.* (*mfn.* অ + নির্বিণ্ণ) Not indifferent, not disinclined. 2. Indigent, needy. —তা (*f.*) or —ত্ব (*n.*) Want, indigence.

অনির্মল *a.* (*mfn.* অ + নির্মল) Not pure; turbid, unclean.

অনিল *s.* (*m.* R. অনু + ইল) 1. Air, wind. 2. The god of wind.

অনিশা *ad.* *Sans.* (অ + নিশা) Eternally, continually.

অনিশ্চয় *a.* (*mfn.* অ + নিশ্চয়) Undetermined, uncertain. *s.* (*m.*) Uncertainty, want of determination, irresolution.

অনিশ্চিত *a.* (*mfn.* অ + নিশ্চিত) Undetermined, undecided, indefinite.

অনিষিদ্ধ *a.* (*mfn.* অ + নিষিদ্ধ) Not prohibited.

অনিষেধ *a.* (*mfn.* অ + নিষেধ) Without prohibition. *s.* (*m.*) The not being forbidden.

অনিমূৰ্শ *a.* (অ + নিমূৰ্শ) Not clear, not distinct.

অনিষ্ট *a.* (*mfn.* অ + ইষ্ট) Not wished for, evil, unfortunate, ominous.

অনিষ্টকর or —কাবক *a.* (*mfn.* অনিষ্ট + কর or + কাবক) Producing evil or misfortune.

অনিষ্টগ্রহ *s.* (*m.* অনিষ্ট + গ্রহ) An evil planet.

অনিষ্টশঙ্কা *s.* (*f.* অনিষ্ট + শঙ্কা) Apprehension

of future misfortunes, the foreboding of evil events.

অনিষ্ঠা *s.* (অ+নিষ্ঠা) Want of firmness or steadiness.

অনিষ্টতি *s.* (f. অ+নিষ্টতি) The non-accomplishment of a work, a failure.

অনিষ্ট *a.* (mf. অ+নিষ্ট) Not finished, not accomplished.

অনীক *s.* (mn.) 1. An army, forces. 2. War, combat.

অনীকম্ *s.* (m. অনীক+ম্) 1. A guard, a sentinel. 2. A warrior. 3. An elephant driver. 4. A mark, a sign. 5. A drum.

অনীকিনী *s.* (f. অনীক+ইনী) 1. An army, forces. 2. A certain force; one-tenth of an **অক্ষৌহিণী** q. v., containing 2,187 elephants, and as many cars, 6,561 horse, and 10,935 foot.

অনীতি *s.* (f. অ+নীতি) A trespass against morals or justice, an unjust or immoral action.

অনীয় A suffix by means of which the future participle of the passive is formed from active verbs, the radical vowel requiring *Guna*; e. g.

দর্শনীয় To be seen, from R. দৃশ্ To see;

করণীয় To be done, from R. কৃ To do. *Wilkins' Gr.* § 714.

অনীৰ *a.* (mf. অ+নীৰ) Destitute of water.

অনীশ্বর *s.* (n. অ+ঈশ্বর) That which is not God.

অনীশ্বরপ্ৰায়ণ *a.* (mf. অ+ঈশ্বরপ্ৰায়ণ) Irreligious, impious, atheistical.

অনীহ *a.* (mf. অ+ঐহ) Without authority or exertion, indolent.

অনু *prep.* Sans. After, in point of place, time, degree, or relation, and is the reverse of **অভি** q. v. (In composition it often signifies) According to,

in imitation of, behind, following, in pursuit of. *Wilkins' Gr.* p. 544.

অনুক *a.* (mf. অনু) Lustful, libidinous.

অনুকম্পা *s.* (f. অনু+কম্পা from R. কম্প) Compassion, sympathy.

অনুকম্পী *a.* (-ম্পিন্ mf. অনুকম্পা+ইন্) Commiserating, compassionate.

অনুকৰণ *a.* (mf. অনু+কৰণ) Imitative. *s.* (n.) An imitation.

অনুকৰণবাক্য *a.* (অনুকৰণ+বাক্য) Imitation of another's manner of speaking.

অনুকৰণশব্দ *s.* (m. অনুকৰণ+শব্দ) An imitative sound. (In grammar) An imitative word.

অনুকর্ষ *s.* (m. অনু+কর্ষ) The bottom, or the axletree of a carriage.

অনুকর্ষণ *s.* (n. অনু+কর্ষণ) The drawing forward, attraction.

অনুকর্ষা *s.* (-র্ষন্ m. অনু+কর্ষন্ from R. কৃষ্) The bottom of a carriage.

অনুকল্প *s.* (m. অনু+কল্প) A secondary, or succedaneous injunction, an action arising out of a preceding measure.

অনুকামী *a.* (mf. অনু+কাম+ঈন instead of গামিন্) One who goes or acts as he pleases.

অনুকার *s.* (m. অনু+কার) 1. Imitation. 2. Resemblance.

অনুকারী *a.* (-বিন্ mf. অনুকার+ইন্) Imitating, following.

অনুকীর্ণ *a.* (mf. অনু+কীর্ণ) Filled, full.

অনুকূল *a.* (mf. অনু+কূল) Agreeing with, concurring, aiding, kind. -তা (f.) Coincidence, kindness, favourable disposition.

অনুকূলবায়ু *s.* (m. অনুকূল+বায়ু) A favourable wind.

অনুষ্ঠ a. (mfn. অ+ওষ্ঠ) Not said, not uttered.

অনুষ্ঠি s. (f. অ+ওষ্ঠি) 1. The not speaking.
2. An improper expression.

অনুষ্ঠক a. (mfn. অনু+ষ্ঠক) Like a saw, serrated.

অনুষ্ঠম s. (m. অনু+ষ্ঠম) Order, method; genealogical succession.

অনুষ্ঠমণিকা s. (f. অনু+ষ্ঠমণ+ইক) The table of contents of a book.

অনুষ্ঠমণী s. (f. অনু+ষ্ঠমণ+ঈ) The explanatory table of contents belonging to the collection of hymns in the *Rig-Veda*. *As. Res.* VIII. 392.

অনুষ্ঠমে ad. Sans. (locut. case of অনুষ্ঠম) Successively.

অনুষ্ঠোশ s. (অনু+ষ্ঠোশ) Compassion, tenderness.

অনুষ্ঠাং ad. (অনু+ষ্ঠাং accus. case of ঞ্ঠা) At every moment, continually.

অনুষ্ঠাল s. (অনু+ষ্ঠাল) A creek.

অনুগ a. (mfn. অনু+গ) Following, succeeding.

অনুগঙ্গা ad. (অনু+গঙ্গা) Following or along the *Ganga* or *Ganges*.

অনুগঙ্গা a. (mfn. অনু+গঙ্গা+য়) Belonging to (the country) along the *Ganga* or *Ganges*. *Wilkins' Gr.* § 899.

অনুগত a. (mfn. অনু+গত) Gone after any one, following, dependent or attached to any one.

অনুগমন s. (n. অনু+গমন) The act of following, particularly the act of a woman following her deceased husband by burning herself on his funeral pile. *As. Res.* iv. 212.

অনুগম্য a. (mfn. অনু+গম্য) To be followed or imitated.

অনুগামী a. (-মিন্. mfn. অনু+গামিন্) Following, imitating.

অনুগ্রহীত a. (mfn. অনু+গ্রহীত) Favoured, well received, commiserated, honoured.

অনুগ্রহ a. (mfn. অ+ওগ্রহ) Not harsh, not irascible, mild, cool.

অনুগ্রহ s. (m. অনু+গ্রহ) Favour, kindness, grace, compassion.

অনুগ্রাহক a. (mfn. অনু+গ্রাহক) Favourable, kind.

অনুগ্রাহী a. (-হিন্ mfn. অনু+গ্রাহিন্) Favourable, kind.

অনুগ্রাহ a. (mfn. অনু+গ্রাহ) Pleasing, acceptable, deserving favour.

অনুচর s. (m. অনু+চর) A companion, a follower (particularly of the gods); an attendant, a servant.

অনুচলিত a. (mfn. অনু+চলিত) Followed, attended.

অনুচাৰী a. (-ৰিন্ mfn. অনু+চাৰিন্) Attending, following.

অনুচিত a. (mfn. অ+ওচিত) Improper, unusual.

অনুচ্চ a. (অ+ওচ্চ) Not high, low. -তা (f.) or -ত্ব (n.) Lowness.

অনুচ্চঃ ad. Sans. (instrum. case plur. of অনুচ্চ) Not aloud, with a low voice.

অনুজ a. (mfn. অনু+জ) Born after, younger, junior.

অনুজীবী a. (-বিন্ mfn. অনু+জীবিন্) Dependent on, maintained by. s. (m.) A servant.

অনুজ্বল a. (mfn. অ+ওজ্বল) Not bright, not luminous. s. Want of splendour, want of ardour.

অনুজ্ঞা s. (f. অনু+জ্ঞা) 1. An order, a command.
2. Permission, leave, consent.

অনুজ্ঞাত a. (mfn. অনু+জ্ঞাত) Commanded.
2. Permitted, dismissed.

- অনুতর্ষণ *s. (m. অনু+তর্ষণ from R. তৃষ্)* A vessel from which spirituous liquor is drunk.
- অনুতাপ *s. (m. অনু+তাপ)* Regret, repentance.
- অনুতাপী *a. (-পিন্ mfn. অনুতাপ+ইন্)* Regretting, repenting, penitent.
- অনুভিষ্টমান *a. (mfn. অনু+ভিষ্টমান)* Attending to, following.
- অনুৎক *a. (mfn. অ+উৎক)* Not regretting, not repenting.
- অনুত্তম *a. (mfn. অ+উত্তম)* 1. Unsurpassed, unequalled, excellent. 2. Not the best, inferior.
- অনুত্তর *a. (mfn. অ+উত্তর)* 1. Without a reply. 2. Not northward, southern.
- অনুত্তান *a. (অ+উত্তান)* Lying with the face downwards.
- অনুত্থান *s. (n. অ+উত্থান)* The not rising; want of exertion.
- অনুত্থিত *a. (mfn. অ+উত্থিত)* Not risen, not grown up, not shot up (as grain).
- অনুৎসাহ *a. (mfn. অ+উৎসাহ)* Without perseverance or courage. *s. (m.)* Want of perseverance or courage.
- অনুদয় *a. (mfn. অ+উদয়)* Not rising, not appearing. *s. (m.)* The not rising, the non appearance (e. g. of a lummary).
- অনুদৰ *a. (mfn. অ+উদৰ)* Lank, thin.
- অনুদর্শন *s. (n. অনু+দর্শন)* Respect, regard, reference, relation.
- অনুদাত্ত *a. (mfn. অ+উদাত্ত)* Unaccented (as a vowel). *s. (m.)* One of three accents to be observed in reading the *Vedas*, the grave accent. *Colebr. Gram. p. 10.*
- অনুদিত *a. (mfn. অ+উদিত)* Not risen, not come into view.
- অনুদিন° *ad. Sans. (অনু+দিন° accus. case of দিন)* Day after day, daily, uniformly.

- অনুদৈর্ঘ্য *a. (mfn. অনু+দৈর্ঘ্য)* Longitudinal.
- অনুদগত *a. (mfn. অ+উদগত)* Not gone up, not ascended, not risen.
- অনুদ্বিগ্ন *a. (mfn. অ+উদ্বিগ্ন)* Not disturbed, not distressed, placid.
- অনুদ্বৈগ *s. (m. অ+উদ্বৈগ)* Absence of disturbance. *a. (mfn.)* Undisturbed, quiet, placid.
- অনুদ্যোগ *s. (m. অ+উদ্যোগ)* Want of exertion, indolence. *a. (mfn.)* Indolent, wanting exertion.
- অনুদ্যোগী *a. (-গিন্ mfn. অ+উদ্যোগিন্)* Indolent, destitute of vigour or exertion.
- অনুধাবন *s. (n. অনু+ধাবন)* 1. The running after a thing. 2. Reflection, consideration.
- অনুনয় *s. (m. অনু+নয়)* Salutation, courtesy, worship, submission, complacency, humility, apology.
- অনুনয়ী *a. (-য়িন্ mfn. অনুনয়+ইন্)* Complacent, submissive.
- অনুনাযক *a. (mfn. অনু+নাযক)* Supplicating, submitting, attended with submission or humility.
- অনুনাসিক *s. (m. অনু+নাসিকা)* A nasal letter.
- অনুনীত *a. (mfn. অনু+নীত)* Humbled, made submissive.
- অনুনেতা *s. (-ত্ m. অনু+নেত্)* 1. An humble or submissive person. 2. One who has attendants or followers behind him.
- অনুন্নত *a. (mfn. অ+উন্নত)* Not elevated, not lifted up, not high.
- অনুন্নতানত *a. (mfn. অনুন্নত+আনত)* Neither raised nor lowered, level, horizontal.
- অনুপদ° *ad. Sans. (অনু+পদ° accus. case of পদ)* Following.

অনুপদিক্ষে *a. (mfn. অ+উপদিক্ষে)* Untaught, uninstructed, not advised.

অনুপদী *a. (-দিন্ mfn. অনু+পদ+ঈন্)* Following the footsteps of another. *Wilkins' Gr.* § 906.

অনুপদীনা *s. (f. from অনু+পদ)* A boot, a buskin.

অনুপনীতি *a. (mfn. অ+উপনীতি)* Not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপপন্ন *a. (mfn. অ+উপপন্ন)* Unsupported by argument.

অনুপবীতি *a. (mfn. অ+উপবীতি)* Not invested with the brahmanical thread.

অনুপম *a. (mfn. অ+উপমা)* Unequalled, incomparable, excellent.

অনুপমত্ত্ব *a. (mfn. অনুপম+ত্ত্ব)* Of surpassing endowments.

অনুপমা *s. (femin. of অনুপম)* The female elephant of the south-east, or of the north-east.

অনুপযুক্ত *a. (mfn. অ+উপযুক্ত)* Unfit, not adapted to the purpose. -তা (*f.*) or -ত্ব (*n.*) Unfitness.

অনুপলব্ধ *a. (mfn. অ+উপলব্ধ)* Not perceived, not experienced.

অনুপলব্ধি *s. (f. অ+উপলব্ধি)* Want of experience or perception.

অনুপলভ্য *a. (mfn. অ+উপলভ্য)* Not to be perceived or experienced.

অনুপস্থিত *a. (mfn. অ+উপস্থিত)* Not present, not near.

অনুপাত *s. (m. অনু+পাত)* Proportion, arithmetical proportion. *Colebr. Alg.* p. 35.

অনুপান *s. (n. অনু+পান)* A fluid vehicle for a medicine, a menstruum.

অনুপায় *a. (mfn. অ+উপায়)* Without means, resource, or remedy. *s. (m.)* Want of resources

or expedients. অনুপায় দোখতে *v. n.* To despair.

অনুপায়ী *a. (-য়িন্ mfn. অনুপায়+ইন্)* Not using means or expedients, not contriving stratagems.

অনুপার্শ্ব *a. (mfn. অনু+পার্শ্ব)* Lateral.

অনুপাসন *s. (n. অ+উপাসন)* Want of attention, negligence.

অনুপাসিত *a. (mfn. অ+উপাসিত)* Not attended to, not applied to with assiduity.

অনুপূৰ্ণ *a. (mfn. অনু+পূৰ্ণ)* Arranged, successive, in due order. -তা (*f.*) or -ত্ব (*n.*) Regular succession, order.

অনুপূৰ্ণশঃ *ad. Sans. (অনুপূৰ্ণ+শঃ)* Successively, regularly, in due order.

অনুপূৰ্ণেণ *ad. Sans. (instrum. case of অনুপূৰ্ণ)* In due order, in regular succession.

অনুপ্রয়াস *s. (অনু+প্রয়াস)* Endeavour or labour after a thing is done.

অনুপ্রস্থ *a. (mfn. অনু+প্রস্থ)* Following the breadth or latitude, latitudinal.

অনুপ্লব *s. (m. অনু+প্লব)* A companion or follower.

অনুবৎসর *a. (mfn. অনু+বৎসর)* Yearly, annual.

অনুবদ্ধ *a. (mfn. অনু+বদ্ধ)* Related to, connected with, belonging to.

অনুবন্ধ *s. (m. অনু+বন্ধ)* 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of language, root, affix, &c. 3. An indicator letter, not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached. 4. A child or pupil who imitates an example set by the parent or preceptor. *Wilson* 5. An offence,

guilt. 6. In arithmetic, the junction or union of fractions. *Curey.*

অনুবন্ধী *a.* (—ন্ধিন্ *mfn.* অনুবন্ধ+ইন্) Impeded, obstructed.

অনুবর্তন *s.* (*n.* অনু+বর্তন) The following after or being attached to a thing, obedience, complaisance, attendance.

অনুবর্তনীয় *a.* (*mfn.* অনু+বর্তনীয়) Possible, probable (as a consequence.)

অনুবর্তিতে *v. a.* (অনু+R. বৃত্) To serve, to oblige.

অনুবর্তী *a.* (—র্তিন্ *mfn.* অনু+বর্তিন্) Attached to, obedient, following. *s.* (*m.*) A deputy.

অনুবল্ *a.* (অ+উবল্) Without a trace, undetermined, uncertain.

অনুবাক *s.* (*m.* অনু+বাক) An invocation: a chapter in the collection of hymns forming part of each *Veda*. *As. Res.* viii. pp. 429. 469.

অনুবাদ *s.* (*m.* অনু+বাদ) 1. A reply, (particularly) an abusive reply. 2. Tautology or repetition. 3. An interpretation.

অনুবাদক *a.* (*mfn.* অনুবাদ+ক) 1. Answering, replying. 2. Quoting the words of another person.

অনুবাদী *a.* (—দিন্ *mfn.* অনুবাদ+ইন্) 1. Replying, answering. 2. Quoting or repeating the words of another person.

অনুবৃত্তি *s.* (*f.* অনু+বৃত্তি) 1. The following after, or being attached to a person. 2. Effect, consequence.

অনুবোধ *s.* (*m.* অনু+বোধ) 1. Reviving the scent of a faded perfume. 2. The recurrence of a thought, the revival of an idea, an after-thought, reconsideration.

অনুবোধক *a.* (*mfn.* অনুবোধ+ক) Causing a former thought to return to the mind; productive of reflection, causing an after-thought.

অনুবোধনীয় *a.* (*mfn.* অনু+বোধনীয়) To be reconsidered, requiring reconsideration.

অনুবু *a.* (অ+উবু) Not straight, crooked.

অনুব্রজ *a.* (*mfn.* অনু+ব্রজ, from R. ব্রজ) To be followed, to be obeyed, to be attended to.

অনুব্রত *a.* (*mfn.* অনু+ব্রত) Fond, addicted to, attached to.

অনুভব *s.* (*m.* অনু+ভব) 1. Attention, perception, observation, experience. 2. A guess, an inference, a supposition. (In the *Nyāya* system of philosophy) right notion, exclusive of error and doubt, and different from remembrance. *Trans. R. A. S.* i. 96. 113.

অনুভববিদ্যা *s.* (*f.* অনুভব+বিদ্যা) Metaphysics. *Mohun P.* p. 144.

অনুভবে *ad. Sans.* (*locat. case of* অনুভব) By experience, apparently.

অনুভাব *s.* (*m.* অনু+ভাব) 1. An indication, an opinion, a certainty. 2. Dignity, authority.

অনুভাবক *a.* (*mfn.* অনুভাব+ক) Giving a hint, indicating; leading to an opinion or to a certainty.

অনুভূত *a.* (*mfn.* অনু+ভূত) Felt, perceived, experienced.

অনুমত *a.* (*mfn.* অনু+মত) Permitted, allowed, assented to. *s.* (*n.*) Permission, leave.

অনুমতি *s.* (*f.* অনু+মতি) 1. Acquiescence, consent, permission, allowance. 2. A commandment. 3. The fifteenth day of the moon's age.

অনুমত্বে *s.* (*m.* অনুমতি+অর্থ) (In grammar) the imperative mood. *Mohun P.* p. 124.

অনুমরণ *s.* (*n.* অনু+মরণ) 1. Dying with, following in death; the voluntary death of a *Hindu* widow. *Wilson.* 2. A woman's burning herself on a separate pile from her dead

husband, e. g. when the latter dies at a distance from home. See সহমরণ.

অনুমান *s.* (*n.* অনু + মান) An inference, drawing a conclusion from given premises. *Trans. R. A. S.* 1. 445. An hypothesis, a suspicion.

অনুমানকৰা *a.* (অনুমান + কৰা) Studied.

অনুমানকাৰক *a.* (*mfn.* অনুমান + কাৰক) Making an inference.

অনুমানসিদ্ধ *a.* (*mfn.* অনুমান + সিদ্ধ) Established by inference, proved by way of consequence.

অনুমানহীন *a.* (*mfn.* অনুমান + হীন) Improbable, unlikely.

অনুমানিক *s.* (অনুমান + ইক) A speculatist. *a.* Inferrible. *Forster.*

অনুमानে *ad. Sans.* (*locat. case of* অনুমান) By way of inference, probably.

অনুমানপিত *a.* (*mfn.* অনু + মানপিত from মান্ the causal form of R. মা) Urged as an inference or conclusion.

অনুমিত *a.* (*mfn.* অনু + মিত) Found by way of inference or conclusion; guessed.

অনুমিতি *s.* (*f.* অনু + মিতি) An inference, a guess.

অনুমৃত *s.* (*f.* অনু + মৃত) A woman voluntarily dying with her husband; a widow burning herself on a separate pile from her dead husband.

অনুমেয় *a.* (*mfn.* অনু + মেয়) To be inferred, to be quoted as a proof or argument, to be concluded; assumable.

অনুমোদ *s.* (*m.* অনু + মোদ) A subsequent pleasure, a pleasure felt from sympathy.

অনুমোদন *s.* (*n.* অনু + মোদন) The feeling of pleasure from sympathy.

অনুযাত্র *s.* (*n.* অনু + যাত্রা) That which is necessary for making a journey, travelling-apparel.

অনুযায়ী *a.* (— য়িন্ *mfn.* অনু + য়ায়িন্) 1. Following, subsequent, resulting from. 2. Substitute, spurious.

অনুযুগং *ad. Sans.* (অনু + যুগং, *accus. case of* যুগ) According to the *Yugas* or ages of the world.

অনুযোগ *s.* (*m.* অনু + যোগ) 1. Reproof, censure, admonition. 2. A question.

অনুযোগী *a.* (— য়িন্ *mfn.* অনুযোগ + ইন্) Blaming, censuring, admonishing.

অনুবক্ত *a.* (*mfn.* অনু + বক্ত) Devoted to, attached to, fond of, grateful.

অনুবক্তি *s.* (*f.* অনু + বক্তি) Devotedness, affection, fondness, attachment, gratitude.

অনুবঞ্ছক *a.* (*mfn.* অনু + বঞ্ছক) Gratifying, delightful.

অনুবঞ্ছন *s.* (*n.* অনু + বঞ্ছন) Affection, fondness for a thing.

অনুৰাগ *s.* (*m.* অনু + রাগ) Fondness, attachment, delight in something; reputation, fame, renown.

অনুৰাগাশ্রিত *a.* (*mfn.* অনুৰাগ + অশ্রিত) Filled with affection, fond, attached to.

অনুৰাগাই *a.* (*mfn.* অনুৰাগ + আই) Worthy of affection or love.

অনুৰাগিণী *a.* (*femin of* অনুৰাগিন্) Fond, affectionate. *s.* One of the female personifications of musical notes

অনুৰাগিতে *v. a.* (from অনুৰাগ) To extol

অনুৰাগী *a.* (— য়িন্ *mfn.* অনুৰাগ + ইন্) Affectionate, loving, fond.

অনুৰাগ্য *a.* (*mfn.* অনুৰাগ + য়) Praiseworthy, to be extolled.

অনুৰাধা *s.* (*f.* অনু + রাধ) The name of the seventeenth *Nakshatra* or lunar mansion, de-

signated by a row of oblations ; (stars in Libra).
Wilson. *As. Res.* II. 293. IX. 323.

অনুৰুদ্ধ *a.* (*mfn.* অনু+রুদ্ধ) Agreed to, complied with, conceded to.

অনুরূপ *a.* (*mfn.* অনু+রূপ) 1. Resembling, similar, conformable. 2. Suitable, proper, convenient.

অনুরূপতঃ *ad. Sans.* (অনুরূপ+তঃ) In a similar manner, conformably.

অনুরূপী *a.* (-পিন্ *mfn.* অনু+রূপ+ইন্) Imitating, similar

অনুরোধ *s.* (*m.* অনু+রোধ) Partiality, acquiescence, kindness, complaisance.

অনুরোধক *a.* (*mfn.* অনুরোধ+ক) Partial, kind.

অনুরোধী *a.* (-ধিন্ *mfn.* অনুরোধ+ইন্) Partial, kind

অনুলাপ *s.* (*m.* অনু+লাপ) Tautology.

অনুলিষ্ট *a.* (*mfn.* অনু+লিষ্ট) Anointed, besmeared with perfumes.

অনুলেপ *s.* (*m.* অনু+লেপ) 1. Anointment, the application of any perfumed unguent to the body. 2. An unguent made of sandal-wood, or other perfumes. Carey

অনুলেপক *a.* (*mfn.* অনুলেপ+ক) Anointing, smearing with perfumes.

অনুলেপন *s.* (*n.* অনু+লেপন) The applying of perfumes or ointment to the body.

অনুলেপী *a.* (-পিন্ *mfn.* অনুলেপ+ইন্) Anointing the body with perfumes.

অনুলেপ্তা *s.* (-ভূ *m.* অনু+লেপ্তা) One who applies unguents or perfumes to the body.

অনুলোম *ad. Sans.* (-ম° অনু+লোমন্) Favourable, helping forward, going with the grain, going with the hair.

অনুলোমত্ব *a.* (*mfn.* অনুলোম+ত্ব) Produced

or born in due gradation, applied especially to the mixed tribes, as the offspring of a *Bráhma* man and *Kshatriya* woman, a *Kshatriya* man and *Vaisya* woman, and so on. Wilson. *Manu* x. 5, &c.

অনুশয় *s.* (*m.* অনু+শয়) 1. Repentance, regret. 2. Enmity, revenge. 3. An object of pursuit, an object of the mind.

অনুশয়িতব্য *a.* (*mfn.* অনুশয়+তব্য) To be regretted, to be repented of.

অনুশয়ী *a.* (-য়িন্ *mfn.* অনুশয়+ইন্) Feeling penitence or regret.

অনুশাসন *s.* (*n.* অনু+শাসন) Advice, direction; particularly, the giving rules for the acquisition of a science.

অনুশাসিত *a.* (*mfn.* অনু+শাসিত) Defined by a rule

অনুশাসিতা *s.* (-ভূ *m.* অনু+শাসিত্) A ruler or governor, a teacher, a preceptor.

অনুশাস্তা *s.* (-স্ত্ *m.* অনু+শাস্ত্) One who prescribes a rule or discipline, a teacher or tutor.

অনুশাস্য *a.* (*mfn.* অনু+শাস্য) To be defined by a rule.

অনুশিষ্ট *a.* (*mfn.* অনু+শিষ্ট) To be taught, to be defined by a rule.

অনুশীলন *s.* (*n.* অনু+শীলন) Careful study of a *Sástra* or a science; attention, endeavour, pursuit of a science.

অনুশীলনীয় *a.* (*mfn.* অনু+শীলনীয়) To be studied, to be attended to.

অনুশীলিত *a.* (*mfn.* অনুশীল+ইত) Studied, pursued, attended to.

অনুশোক *s.* (*m.* অনু+শোক) Repentance, regret.

অনুশোচক *a.* (*mfn.* অনু+শোচক) 1. Occasioning regret or repentance. 2. Feeling regret or repentance.

অনুশোচন *s.* (*n.* অনু+শোচন) Repentance, regret.

অনুশোচনীয় *a.* (*mfn.* অনু+শোচনীয়) To be regretted, to be repented of.

অনুশোচিত *a.* (*mfn.* অনু+শোচিত) Regretted, repented of.

অনুশোচিতে *v. n.* (অনু+R. শূহ্) To repent, to regret, to sigh, to grieve.

অনুশোচী *a.* (—চিন্ *mfn.* অনুশোচ for অনুশোক, +ইন্) Penitent, regretting, unhappy.

অনুশ্রব *a.* (অনু+শ্রব) Acquired from hearing a thing repeated, learned by dictation. *Carey.*

অনুশ্রবিক *a.* (অনুশ্রব+ইক) Commended in the *Veda*, and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the *Veda*. *Carey.*

অনুষঙ্গ *a.* (*mfn.* অনু+সঙ্গ) Agreeing with, conformable, attached to.

অনুষঙ্গী *s.* (*m.* অনু+সঙ্গী) Agreement, conformity, attachment.

অনুষঙ্গিক *a.* (*mfn.* অনু+সঙ্গিক) Causing agreement or attachment; causing grammatical agreement in words of succeeding sentences.

অনুষিঙ *a.* (*mfn.* অনু+সিঙ) Sprinkled agam with water, watered.

অনুষেক *s.* (*m.* অন+সেক from R. সিহ্) The sprinkling agam with water, the re-watering.

অনুষ্টুপ্ (—ষ্টুহ্ *f.* অনু+R. ষ্টুহ্) A measure of verse, the stanza consisting of four lines of eight syllables each, or three lines of eight, twelve, and twelve, making in either case thirty-two. *Wilson.* See *As. Res.* v. p. 438. 469.

অনুষ্টুপ্‌চন্দঃ *s.* (*n.* অনুষ্টুপ্+চন্দস্) A verse of the measure called অনুষ্টুপ্ *q. v.*

অনুষ্ঠান *s.* (*n.* অনু+স্থান) Application to business, practice, occupation.

অনুষ্ঠানশরীর *s.* (*n.* অনুষ্ঠান+শরীর) According to the *Sāṅkhya* system of philosophy, a subtle corporeal frame composed of the five elements, but tenuous or refined, being the vehicle of the *Linga-sarīra* or primeval person. *Trans. R. A. S.* i. 33.

অনুষ্ঠিত *a.* (*mfn.* অনু+স্থিত) Begun, applied to, practised, followed, attended to.

অনুষ্ঠেয় *a.* (*mfn.* অনু+স্থেয়) To be begun, to be commenced, to be applied to, to be followed.

অনুষ্ণ *a.* (*mfn.* অ+ঔষ্ণ) 1. Not hot. 2. Not passionate, indolent, sluggish, lazy.

অনুসন্ধান *s.* (*n.* অনু+সন্ধান) Examination, inquiry, research; aim, scope.

অনুসন্ধানী *a.* (—নিন্ *mfn.* অনুসন্ধান+ইন্) Inquisitive, searching, examining.

অনুসরণ *s.* (*n.* অনু+সরণ) The act of following after, succession, imitation.

অনুসার *s.* (*m.* অন+সার) A consequence, a similarity, an analogy.

অনুসারিক *a.* (*mfn.* অনুসার+ইক) Following after, subsequent to.

অনুসারিত্ব *s.* (*n.* অনুসারিন্+ত্ব) Succession, consequence.

অনুসারী *a.* (—বিন্ *mfn.* অনুসার+ইন্) Following after, subsequent to.

অনুসারে *ad. Sans.* (*locat. case of* অনুসার) Conformably, according to, following after.

অনুসূচক *a.* (*mfn.* অনু+সূচক) Indicating, pointing out, causing reflection.

অনুসূচন *s.* (*n.* অনু+সূচন) The occasioning of reflection, a pointing out, an indication.

অনুসূচনা *s.* (*f.* অনু+সূচনা) Reflection, consideration.

অনুস্মৃতি *a. (mfn. অনু+স্মৃতি)* Known by reflection, reflected on.

অনুস্বর or অনুস্বার *s. (m. অনু+স্বর or স্বার)*
(In grammar) The nasal sound expressed by (°).

অনুস্মরণ *s. (n. অনু+স্মরণ)* Recollection, remembrance.

অনুহাৰ *s. (m. অনু+হাৰ)* 1. Imitation. 2. Resemblance.

অনুহার্য *s. (n. অনু+হার্য)* A funeral repast in honour of ancestors on the day of the new moon

অনুক *s. (n. from অনু+উচ্)* 1. Family, race. 2. Disposition, character.

অনুচান *a. (mfn. অনু+উচান from R. বচ্)*
Very learned, well behaved. *s. (m.)* 1. A *Bráhma*-*man*, versed in the *Vedas* and *Vedāngas*. *Manu* v. 82. 2. A boy repeating his lesson after his master. *Wilkins' MS.*

অনুঠা and অনুঠী *a. (corrupt. of অনুস্থিত)*
Not risen.

অনুট *a. (mfn. অনু+উট)* Not married. *s. (m.)*
A bachelor.

অনুটী *s. (fem. of অনুট)* A virgin.

অনুটাগমন *s. (n. অনুট+আগমন)* Fornication. *Mohun P. p. 95.*

অনুটাগামী *s. (-মিন্ m. অনুট+আগামিন্)*
A fornicator. *Mohun P. p. 95.*

অনুন *a. (mfn. অনু+উন)* 1. Undiminished, entire. 2. Solid, without holes or interstices. 3. Not too little, sufficient. 4. Coarse, thick.

অনুনক *a. (mfn. অনুন+ক)* Coarse, gross, solid, without interstices.

অনুপ *a. Watery, wet, moist. s. (m.)* A marsh, fen, swamp, or bog. *Wilkins' Gr. §. 1178.*

অনুক *a. (mfn. অনু+উক)* Thighless. *s. (m.)* The chariot of the Sun, the dawn.

অনচ *a. (mfn. অ+ঋচ্)* Without a hymn, without the *Rig-Veda*, having no right to repeat the hymns of the *Rig-Veda*.

অনৃত্ত *a. (mfn. অ+ঋত্ব)* Not straight, tortuous, crooked.

অনুণ *a. (mfn. অ+ঋণ)* Free from debt.

অনুণী *a. (mfn. -শিন্ mfn. অ+ঋশান্)* Free from debt.

অনৃত *s. (n. অ+ঋত)* 1. Falsehood. 2. Agriculture.

অনেক *a. (mfn. অ+এক)* More than one, many, much. -তা (*f.*) or -ত্ব (*n.*) Abundance, plurality.

অনেককাল *s. (m. অনেক+কাল)* Much time, long time.

অনেককালের *a. (genit. case of অনেককাল)*
Old, ancient.

অনেককালাবধি *ad. (অনেককাল+অবধি)*
From a long time, long since.

অনেকক্ষণ *a. (mfn. অনেক+ক্ষণ)* More than one instant, during some time, for a long time.

অনেকজাতের *a. (genit. case of অনেক+জাত, for জাতি)* Of various kinds.

অনেকদিন *ad. (অনেক+দিন)* Long ago.

অনেকধা *ad. Sans. (অনেক+ধা)* In different ways, of many sorts.

অনেকপ *s. (m. অনেক+প)* An elephant, so denominated because he first takes up the water with his trunk, and each time discharges it into his mouth.

অনেকপথ *a. (অনেক+পথিন্)* Distant, remote.

অনেকবর্ষসমীকরণ *s. (n. অনেকবর্ষ+সমীকরণ)* A multilateral equation, an equation involving more than one unknown quantity. *Colebr. Alg. p. 186.*

অনেকবসতী *a.* (অনেক+বসতি) Populous.

অনেকবার *ad.* (অনেক+বার) Often, several times.

অনেকশঃ *ad. Sans.* (অনেক+শস্) In large quantities, in considerable numbers.

অনেকাকাৰ *a. (mfn. অনেক+আকাৰ)* Multiform.

অনেকাকৃতি *a. (mfn. অনেক+আকৃতি)* Multiform.

অনেকাগ্র *a. (mfn. অনেক+অগ্র)* Ending in several points, engaged in various pursuits.
—তা *(f.)* or —ত্ৰ *(n.)* Variety of pursuits.

অনেকে *a.* (অ+এক) Many, several, most people.

অনেড়মূক *a. (mfn. অ+এডমূক)* Entirely deaf and dumb.

অনেনাঃ *s. (m. অ+এনস্)* A guiltless person.
Wilkins' MS.

অনেহস্ *s. (m.)* Time.

অনৈকাগ্র *a. (mfn. অ+ঐকাগ্র)* The having a variety of pursuits.

অনৈক *a. (mfn. অ+ঐক)* Disunited, quarrelsome. *s. (n.)* Want of union, disunion, discord.

অনৈৱ *a. (mfn. অ+নৈৱ)* Not eternal, transient. *s. (n.)* Transientness, inconstancy.

অনো *ad.* No, not.

অনোকহ *s. (m.)* A tree.

অনোথী *a. (অ+ওথী for ওঠা risen)* Unprecedented, not seen, not heard of before.

অন্ধী *s.* A flea. *Carey.*

অন্ত As a *Kridanta* suffix, serves to derive adjectives expressive of an agency from Sanskrit verbs in the causal form, e. g. নন্দয়ন্ত Joyful, causing joy, from R. নন্দ (causal form নন্দয়তি).
Wilkins' Gr. p. 468.

অন্ত *s. (m.)* 1. A boundary, an end. 2. Death. 3. (*mn.*) Final, ultimate. 4. (*n.*) Nature, disposition.

অন্তঃকরণ *s. (n. অন্তৰ্+করণ)* The inward agent, the heart, the mind, the will.

অন্তঃশুদ্ধ *a. (mfn. অন্তৰ্+শুদ্ধ)* Inwardly vexed, inwardly angry.

অন্তঃপাতী *a. (-তিন্ mfn. অন্তৰ্+পাতিন্)* Falling under, falling within, comprised under a general description.

অন্তঃপূৰ *s. (n. অন্তৰ্+পূৰ)* 1. An inner apartment, a room appropriated to the females of a *Hindu* family; a queen's apartment. 2. A queen. 3. A palace.

অন্তঃপূৰপ্রচার *s. (m. অন্তঃপূৰ+প্রচার)* Gos-sip of the women's apartments, household affairs.
Wilkins' MS.

অন্তঃপূৰবক্ষক *s. (m. অন্তঃপূৰ+বক্ষক)* The keeper of the women's apartments.

অন্তঃপূৰস্থ *a. (mfn. অন্তঃপূৰ+স্থ)* Situated in the women's apartments.

অন্তঃসত্তা *s. (f. অন্তৰ্+সত্তা)* 1. A pregnant woman. 2. The name of a tree, the marking-nut (*Semecarpus anacardium*).

অন্তঃসলিল *s. (n. অন্তৰ্+সলিল)* 1. Water running through a concealed or subterraneous channel. 2. A secret, a hidden thought.

অন্তঃস্থ *a. (mfn. অন্তৰ্+স্থ)* Standing or situated within.

অন্তঃস্থমুদ্র *s. (অন্তঃস্থ+মুদ্র)* In anatomy, the malleus of the ear.

অন্তক *a. (mfn. অন্ত+ক)* Bringing to an end or conclusion; mortal, deadly. *s. (m.)* Death; a name of YAMA, the regent of death.

অন্তকর *a. (mfn. অন্ত+কর)* Making an end, causing death, destroying, destructive, noxious.
s. (m.) A destroyer.

ଅନ୍ତକରଣ *s.* (*n.* ଅନ୍ତ + କରଣ) The bringing to an end, destruction.

ଅନ୍ତକାଳ *s.* (*m.* ଅନ୍ତ + କାଳ) The time of death.

ଅନ୍ତତଃ *ad. Sans.* (ଅନ୍ତ + ତଃ) 1. From the end, limit, or extremity. 2. At last, in the end. 3. Similarly, like. 4. In part. 5. Governing.

ଅନ୍ତବାନ୍ *a.* (-ବ୍ୟ *mfn.* ଅନ୍ତ + ବ୍ୟ) Limited, subject to a termination or end.

ଅନ୍ତର୍ *ad. Sans.* (from ଅନ୍ତ) Between, among, betwixt, within. *Wilkins' Gr.* p. 544. (In composition also) Under, underneath, e. g.

ଅନ୍ତର୍ଭୂମି The space below the ground, from
ଅନ୍ତର୍ + ଭୂମି *s.* Ground, earth.

ଅନ୍ତର୍ *s.* (*n.* from ଅନ୍ତ) 1. An interstice, an interval; the interior, inside. 2. Period, term. 3. Clothing. 4. Covering. 5. (In arithmetic) Difference, remainder. *Colebr. Alg.* p. 5. 6. Sake, behalf. 7. A hole or rent. 8. Own, the self. 9. Outside. 10. Opportune time, an occasion, an opportunity. 11. The supreme soul. 12. Cause. *a.* Similar, own. *pron.* Another. *ad.* Besides, without, except; within, among. *Wilkins' Gr.* p. 544. *conj.* And, moreover.

ଅନ୍ତର୍ବନ୍ଧ *a.* (*mfn.* ଅନ୍ତର୍ + ବନ୍ଧ) A relative, an intimate friend. *s.* 1. Acquaintance, consanguinity, kindred. 2. An inner court-yard, a cow-house, a fold. -ତା (*f.*) or -ତ୍ବ (*n.*) Kindred, intimacy.

ଅନ୍ତର୍ବ୍ୟକ୍ଷ *s.* (*m.* ଅନ୍ତର୍ + ବ୍ୟକ୍ଷ) The mind, the soul. *Wilkins' MS*

ଅନ୍ତର୍ବ୍ରତ *s.* (*m.* ଅନ୍ତର୍ + ବ୍ରତ) A mixed class, sprung from the intermarrying of two different castes or tribes. *Manu* i. 2.

ଅନ୍ତର୍ବଦ୍ଧି *s.* (ଅନ୍ତର୍ + ବଦ୍ଧି) A rupture. See
ଅନ୍ତର୍ବଦ୍ଧି.

ଅନ୍ତର୍ଭାଷା *s.* (*f.* ଅନ୍ତର୍ + ଭାଷା) Composition by the difference: an algebraic operation

in solving quadratic equations. See *Colebr. Alg.* p. 171.

ଅନ୍ତର୍ବନ୍ଧ *a.* (*mfn.* ଅନ୍ତର୍ + ବନ୍ଧ) Standing within, situated between, interposed, internal.

ଅନ୍ତର୍ବନ୍ଧୀ *a.* (-ୟିନ୍ *mfn.* ଅନ୍ତର୍ + ବନ୍ଧୀ) Situated within, interposed, internal.

ଅନ୍ତର୍ବନ୍ଧିତ *a.* (*mfn.* ଅନ୍ତର୍ + ବନ୍ଧିତ) Being in the interior, standing or situated within, interposed, internal.

ଅନ୍ତର୍ବା *ad. Sans.* (from ଅନ୍ତର୍) 1. Without, except. 2. Among, betwixt, between whiles. 3. Near. *Wilkins' Gr.* p. 544. *s.* A line in poetry.

ଅନ୍ତର୍ବାହୀ *s.* (-ହୀନ୍ *m.* ଅନ୍ତର୍ + ବାହୀ) The inward spirit, the soul.

ଅନ୍ତର୍ବାପତୀ *a.* (*f.* ଅନ୍ତର୍ + ବାପତୀ) With child, pregnant.

ଅନ୍ତର୍ବାଧ *s.* (*m.* ଅନ୍ତର୍ + ବାଧ) An impediment, an obstacle. (In the tenets of the *Jainas*) Interference or obstruction offered to those engaged in seeking spiritual deliverance, and consequent prevention of their accomplishing it *Trans. R. A. S.* i. 554.

ଅନ୍ତର୍ବାଳ *s.* (*m.* ଅନ୍ତର୍ + ବାଳ instead of ବାଲ୍ୟ) An included space.

ଅନ୍ତର୍ବିକ *a.* (*mfn.* ଅନ୍ତର୍ + ବିକ) Inner, interior, internal.

ଅନ୍ତର୍ବିହ *s.* (*n.* from ଅନ୍ତର୍ + *R.* ବିହ) The sky, the atmosphere, air. See **ଅନ୍ତର୍ବିହ**.

ଅନ୍ତର୍ବିହୀ *a.* (*mfn.* ଅନ୍ତର୍ବିହ + ଶୀ) Passing through the air. *s.* (*m.*) A bird.

ଅନ୍ତର୍ବିହୀତ *a.* (*mfn.* ଅନ୍ତର୍ବିହ + ଶୀତ) Gone into the air or atmosphere.

ଅନ୍ତର୍ବିହୀତ *a.* (*mfn.* ଅନ୍ତର୍ବିହ + ଶୀତ) Going or moving in the air. *s.* (*m.*) A bird.

ଅନ୍ତର୍ବିହୀତ *a.* (*mfn.* ଅନ୍ତର୍ବିହ + ଶୀତ) Situated in the atmosphere or sky.

- অন্তৰিত** *a.* (*mfn.* **অন্তৰ্+ইত**) 1. Gone into the interior; internal. 2. Concealed, lost; disappeared, vanished. 3. Departed, dead.
- অন্তৰীক্ষ** *s.* (*n.* **অন্তৰ্+ঈক্ষ** from *R.* **ঈক্ষ**) Sky, atmosphere, air. See **অন্তৰিষ্ক**.
- অন্তৰীক্ষা** *a.* (*mfn.* **অন্তৰীক্ষ+গ**) Moving through the air. *s.* (*m.*) A bird.
- অন্তৰীক্ষগত** *a.* (*mfn.* **অন্তৰীক্ষ+গত**) Gone into the air, ascended to the sky.
- অন্তৰীক্ষচৰ** *a.* (*mfn.* **অন্তৰীক্ষ+চৰ**) Going or moving in the atmosphere. *s.* (*m.*) A bird.
- অন্তৰীক্ষস্থ** *a.* (*mfn.* **অন্তৰীক্ষ+স্থ**) Situated or placed in the atmosphere, aerial.
- অন্তৰীক্ষা** *a.* (*mfn.* **অন্তৰ্+ঈক্ষ** from *R.* **ঈক্ষ**) Out of sight, invisible.
- অন্তৰীপ** *a.* (*mfn.* **অন্তৰ্+ঈপ** for **আপ**) Surrounded by water, free from water, dry. *s.* (*mn.*) An island, a promontory. *Wilkins' Gr.* § 1177.
- অন্তৰীয়ে** *s.* (*n.* **অন্তৰ্+ঈয়ে**) A lower garment.
- অন্তৰে** *ad.* *Sans.* (*locat. case of* **অন্তৰ**) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.
- অন্তৰেণ** *ad.* *Sans.* (*instrum. case of* **অন্তৰ**) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.
- অন্তৰ্গত** *a.* (*mfn.* **অন্তৰ্+গত**) 1. Gone between, included. 2. Concealed, disappeared, forgotten.
- অন্তৰ্গত** *a.* (*mfn.* **অন্তৰ্+গত**) Included.
- অন্তৰ্গৃহ** *s.* (*n.* **অন্তৰ্+গৃহ**) The interior of a house, an apartment.
- অন্তৰ্জন্ম** *s.* (**অন্তৰ্+জন্ম**) Inward regeneration; the production of an impression or effect on the heart.
- অন্তৰ্জাত** *a.* (**অন্তৰ্+জাত**) Born within, originated in one's mind, inwardly produced.

- অন্তৰ্জান** *s.* (**অন্তৰ্+জান**) Inward knowledge, or a knowledge of the heart.
- অন্তৰ্জ্বলন** *s.* (**অন্তৰ্+জ্বলন**) An inward burning, heart-ache.
- অন্তৰ্হা** *s.* (*f.* **অন্তৰ্+ R. ধা**) Disappearance, concealment, a covering.
- অন্তৰ্হান** *s.* (*n.* **অন্তৰ্+ধান**) Disappearance, concealment.
- অন্তৰ্হানী** *a.* (**-নিন্** *mfn.* **অন্তৰ্হান+ইন্**) Disappearing, vanishing.
- অন্তৰ্হি** *s.* (*f.* from **অন্তৰ্+ধি** for *R. ধা*) Concealment, invisibility, disappearance. *Wilkins' Gr.* § 829.
- অন্তৰ্হেয়** *a.* (*mfn.* **অন্তৰ্+ধেয়**) To be contemplated, to be meditated on.
- অন্তৰ্হাৰ** *s.* (*n.* **অন্তৰ্+হাৰ**) A private door within the house.
- অন্তৰ্হাশিক** *s.* (*m.* **অন্তৰ্+হাশিক**) The intendant of the women's apartments, the superintendant of the females of a family.
- অন্তৰ্হত্ৰী** *s.* (*f.* from **অন্তৰ্**) A pregnant woman.
- অন্তৰ্হত্ৰী** *a.* (**-ত্ৰিন্** *mfn.* **অন্তৰ্+বত্ৰিন্**) Abiding between, situated in the interior, being within, internal.
- অন্তৰ্হাণি** *a.* (*mfn.* **অন্তৰ্+হাণি**) Learned, skilful.
- অন্তৰ্বেদ** *s.* The country called the *Duáb*. *As. Res.* VII. p. 231. See **অন্তৰ্বেদী**.
- অন্তৰ্বেদী** *s.* (*f.* **অন্তৰ্+বেদি**) The *Duáb* or the country included between the rivers *Jumna* (*Yamuna*) and Ganges.
- অন্তৰ্ভাবন** *s.* (*n.* **অন্তৰ্+ভাবন**) 1. (In arithmetic) A mode of composition or rectification of numbers by the differences of the products.

2. Inward thought or anxiety. *Carey*. See
अन्तर्भावना.

अन्तर्भूत *a. (mfn. अन्तर्+भूत)* Included, con-
tained, internal.

अन्तर्भूमि *s. (f. अन्तर्+भूमि)* A subterraneous
place.

अन्तर्भूमिगत *a. (mfn. अन्तर्भूमि+गत)* Going
under ground.

अन्तर्मनः *a. (mfn. अन्तर्+मनस्)* Sad, per-
plexed.

अन्तर्यामी *a. (-मिन् mfn. अन्तर्+यामिन्)*
Refraining, restraining. *s. (m.)* The soul.

अन्तर्लम् *s. (m. अन्तर्+लम्)* A triangle in
which the perpendicular falls within the figure;
an acute-angled triangle. *Colebr. Alg. p. 58.*

अन्तर्हित *a. (mfn. अन्तर्+हित)* Vanished, dis-
appeared, concealed.

अन्तर्द्वारी *s. (f. from अन्तर्+द्वार)* The inner
apartments of a palace, the scraglio. See
अन्तःपूर.

अन्तर्वासामी *s. (-मिन् m. अन्तर्+अवसायिन्)*
1. A barber. 2. One belonging to a low caste,
a *Chandála*.

अन्तिक *a. (mfn. अन्तर्+इक)* Near, proximate,
contiguous. In compounds it sometimes occurs
with the sense of reaching to, e. g. केशान्तिक
Reaching up to the hair; नासान्तिक Reach-
ing up to the nose. *Manu* II. 46. *s. (n.)*
Vicinity, contiguity. -ता *(f.)* or -तृ *(n.)*
Vicinity.

अन्तिकतम *a. (mfn. अन्तिक+तम)* Very near,
bordering closely on.

अन्तिका *s. (femin. from अन्तिक)* 1. An elder
sister. 2. A furnace, a fire-place.

अन्तिका *ad. Sans. (ablat. case of अन्तिक)*
Opposite, facing, near.

अन्तिकाश्रम *s. (m. अन्तिक+आश्रम)* Contiguous
support.

अन्तिके *ad. Sans. (locat. case of अन्तिक)* Near,
close by.

अन्तिम *a. (mfn. अन्तर्+इम)* 1. Last, extreme,
ulterior. 2. Very near, contiguous.

अन्ती The termination of the feminine gender of
the active present participle in *Sanskrit* verbs;
e. g. कूर्ध्वती Doing, from R. कृ To do. The न्
may also be omitted, as in कूर्ध्वती. See अन्, *Wilkins' Gr. § 672—677.*

अन्ते *ad. Sans. (locat. case of अन्त)* At last, at
the end.

अन्तेवासी *a. (-सिन् mfn. अन्ते+वासिन्)*
One who dwells at the extreme border, or at
the end. *s. (m.)* 1. An outcast. 2. A disciple.

अन्तेर् *ad. (genit. case of अन्त)* At the end, at last.

अन्त *a. (mfn. अन्तर्+य)* Ultimate, last. *s. (n.)*
(In mathematics) 1. A hundred billions. *Colebr.*
Alg. p. 4. 2. The last term of a progression.
Colebr. Alg. p. 52.

अन्त्यज *a. (mfn. अन्तर्+ज)* One who is born
last, the youngest. 2. A person of the lowest
class.

अन्त्यजातीय *a. (mfn. अन्तर्+जातीय)* Be-
longing to the lowest class.

अन्त्यपद *s. (n. अन्तर्+पद)* The greatest or last
root in the affected square. *Colebr. Alg. p. 363.*

अन्त्यमूल *s. (n. अन्तर्+मूल)* The last or greatest
root in the affected square. *Colebr. Alg.*
p. 363.

अन्त्यम् *s. (m. अन्तर्+म्)* (In grammar) The
final letter of a word.

अन्तर्वासामी *s. (-मिन् m. अन्तर्+अवसायिन्)*
A son born from a *Niskūlī* woman by a *Chan-*
dāla. *Manu* x. 39. iv. 79.

অন্তেষ্টি *s.* (f. অন্ত + ইষ্টি) The last or funeral sacrifice, obsequies.

অন্তেষ্টিক্রিয়া *s.* (f. অন্তেষ্টি + ক্রিয়া) The performance of a funeral sacrifice.

অন্ত্র *s.* (n. contract. of অন্তৰ) An entrail.

অন্ত্রবিদ্যা *s.* (f. অন্ত্র + বিদ্যা) The science that treats of the intestines, splanchnology.

অন্ত্রবৃদ্ধি *s.* (f. অন্ত্র + বৃদ্ধি) A rupture.

অন্দ্ Root. See অদ্.

অন্দ্ৰ *ad.* (P. اندر from অন্তৰ) Within.

অন্দ্ৰে *ad.* (From P. اندر) Within.

অন্দাজ *s.* (P. انداز) A cast, a measurement or valuation, a conjecture, a guess.

অন্দাজী *a.* (P. انداز + জী) Guessing.

অন্দিকা *s.* (f. See অতিকা) A furnace, a fireplace.

অন্দুক *s.* (m. from R. অদ্) 1. A ring or chain worn on the ankle. 2. A chain for the feet of an elephant.

অন্দু *s.* (f. from R. অদ্) 1. An ornament worn round the ankles. 2. The chain for an elephant's feet. 3. A chain, a fetter, bond, or tie.

অন্দুক *s.* (m. from R. অদ্) A chain for an elephant's feet. See অন্দুক.

অন্দোশা *s.* (P. اندیشه) Thought, reflection.

অন্দোল্ Root, x. (অন্দোলয়তি) To agitate, to swing.

অন্ধ Root, x. (অন্ধয়তি) To be or become blind.

অন্ধ *a.* (mfn. R. অন্ধ) 1. Blind. 2. Overgrown with bushes or weeds (as a pit or well).
-তা (f.) Blindness.

অন্ধক *a.* (mfn. অন্ধ + ক) Blind.

অন্ধকবিপু *s.* (m. অন্ধক + বিপু) A name of SIVA.

অন্ধকার *a.* (mfn. অন্ধ + কার) Producing blindness, dark, obscure. *s.* (m.) Night, darkness.

অন্ধকূপ *s.* (m. অন্ধ + কূপ) A blind well; a well or hole overgrown with weeds.

অন্ধতমস *s.* (n. from অন্ধ + তমস) Blinding or thick darkness.

অন্ধতামিস্র *s.* (m. অন্ধ + তামিস্র) The hell of excessive darkness. *Manu* iv. 88.

অন্ধবৎ *ad.* Sans. (অন্ধ + বৎ) Blindly, like one blind.

অন্ধলা *a.* (from অন্ধ) Blind.

অন্ধস্ *s.* (n.) Boiled rice, food.

অন্ধাতমস *s.* (n. See অন্ধতমস) Blinding or thick darkness.

অন্ধিয়াবা *s.* (from অন্ধ) Blindness.

অন্ধিসন্ধি *s.* (অন্ধ + সন্ধি) A chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধিকা *s.* (f. অন্ধ + ইকা) Night.

অন্ধু *s.* (m.) A well.

অন্ধু *s.* (m.) The offspring of a *Vaideha* man by a woman of the *Kūrāvāra* or *Nishāda* caste; a hunter, one who lives by killing game. *Manu* x. 36, 48.

অন্ন *a.* (mfn. pret. part. p. R. অদ্) Eaten. *s.* 1 (m.) The sun. 2. (n.) Boiled rice, food.

অন্নক্ষেপ *s.* (n. অন্ন + ক্ষেপ) A vast quantity of boiled rice or food collected in one place.

অন্নজ *a.* (mfn. অন্ন + জ) Arising from food, occasioned by food.

অন্নজল *a.* (n. অন্ন + জল) Rice and water, board, maintenance.

অন্নদাতা *s.* (-ত্ m. অন্ন + দাতৃ) One who maintains others, a charitable person.

অন্নদান *s.* (n. অন্ন + দান) The giving board to a person, maintenance.

অন্নপূর্ণা *s.* (*f.* অন্ন + পূর্ণ) The name of a goddess, the CERES of the *Hindus*.

অন্নপ্রাশন *s.* (*n.* অন্ন + প্রাশন) The ceremony of giving a child rice for the first time. *Manu* II. 36.

অন্নব্যঘাত *s.* (*m.* অন্ন + ব্যঘাত) Loss of livelihood.

অন্নভাজন *s.* (অন্ন + ভাজন) A dish.

অন্নযোগ *s.* (অন্ন + যোগ) The providing of food.

অন্নময় *a.* (*mfn.* অন্ন + ময়) Consisting of food.

অন্নবস *s.* (অন্ন + বস) Chyle.

অন্নাদ *s.* (*m.* অন্ন + অদ from R. অদ) An eater.

অন্নাদি *s.* (*n.* অন্ন + আদি) Food and other necessities; every thing necessary for support.

অন্নান্নাদায়ী *s.* (-অন্ *m.* অন্ন + অন্নাদ + আয়ন্) Identically the same with the food and the eater: an appellation of BRAHMĀ used in the *Veda*.

অন্নাতাব *s.* (*m.* অন্ন + অতাব) The want of food.

অন্নার্থী *a.* (-র্থিন্ *mfn.* অন্ন + অর্থিন্) Desirous of food, hungry.

অন্য *pron.* (*mfn.*) Another, different.

অন্যকৃত *a.* (*mfn.* অন্য + কৃত) Done by another.

অন্যগামী *a.* (-মিন্ *m.* অন্য + গামিন্) 1. Going to others. 2. Adulterous.

অন্যচ্চ *ad.* *Sans.* (অন্য + চ) Moreover, and again (in continuation of an argument, or before a question). *Wilkins' Gr.* p. 544.

অন্যৎ *ad.* *Sans.* (*neuter form of* অন্য). *Wilkins' Gr.* § 129.) Otherwise, differently, else. *Wilkins' Gr.* p. 544.

অন্যতঃ *ad.* (অন্য + তঃ) By or from another, elsewhere.

অন্যতম *a.* (*mfn.* অন্য + তম) Another (if more than two individuals are spoken of). *Wilkins' Gr.* § 969.

অন্যত্ব *a.* (*mfn.* অন্য + ত্ব) Another (if only two are spoken of). *Wilkins' Gr.* § 969.

অন্যতবেদ্যঃ *ad.* *Sans.* (অন্যত্ব + দ্য) Either day. *Wilkins' Gr.* p. 545. and § 1047.

অন্যত্র *ad.* *Sans.* (অন্য + ত্র) Elsewhere, in another place, somewhere else. *Wilkins' Gr.* p. 544. Except: (in this sense it governs the fifth or ablative case; e. g. *Manu* IV. 164).

অন্যথৈ *ad.* (corrupt. of অন্যত্র) In another place.

অন্যথা *ad.* *Sans.* (অন্য + থা) Otherwise, differently. *Wilkins' Gr.* p. 545. *s.* The contrary, the reverse. *a.* Contrary, different.

অন্যথাকাৰী *a.* (-বিন্ *mfn.* অন্যথা + কাৰিন্) Acting otherwise, inattentive, disobedient.

অন্যথাকৃত *a.* (*mfn.* অন্যথা + কৃত) Done in a different manner, varied.

অন্যথাচরণ *s.* (*n.* অন্যথা + আচরণ) Contrary conduct, disobedience.

অন্যথাবাদী *a.* (-দিন্ *mfn.* অন্যথা + বাদিন্) Speaking otherwise, making a different statement or assertion.

অন্যদা *ad.* *Sans.* (অন্য + দা) At another time.

অন্যদেশী *a.* (-শিন্ *mfn.* অন্য + দেশিন্) Foreign, belonging to a different country.

অন্যদেশীয় *a.* (*mfn.* অন্য + দেশীয়) Belonging to another country, foreign.

অন্যপূৰ্ব্বা *s.* (*f.* অন্য + পূৰ্ব্ব) A female that has been previously betrothed to another man.

অন্যপ্রকার *s.* (*m.* অন্য + প্রকার) Another sort, another manner. *ad.* Otherwise, differently.

অন্যভূৎ *s.* (*m.* অন্য + ভূৎ) A crow (literally, nourishing others: the crow being supposed

to sit upon the eggs of the *kokila* or Indian cuckoo).

অন্যভূত *s.* (*m.* অন্য + ভূত) The *kokila* or Indian cuckoo: so called because it is supposed to leave its eggs in the nests of other birds.

অন্যমত *s.* (*n.* অন্য + মত) Another manner, another sect. *ad.* Otherwise.

অন্যমতি *a.* (*mfn.* অন্য + মতি) Thinking otherwise, entertaining a different opinion.

অন্যমতে *ad.* (*locat. case of* অন্যমত) Otherwise, differently.

অন্যমনস্ক *a.* (*mfn.* অন্য + মনস্ক from মনস্) Absorbed in other thoughts, thinking of other things.

অন্যমনাঃ *a.* (*-নঃ. mfn.* অন্য + মনস্) Differently minded, intent upon something else.

অন্যমানস *a.* (*mfn.* অন্য + মানস) Otherwise minded. *s.* (*n.*) Another wish.

অন্যাৎ *ad.* (from অন্য) Otherwise, nevertheless, yet.

অন্যাৎক্ *ad.* *Sans.* (*-দৃশ্. অন্য + R. দৃশ্*) In another manner, differently, otherwise.

অন্যাৎশ *a.* (*mfn.* অন্য + দৃশ্ from R. দৃশ্) Different, other, varying.

অন্যাধীন *a.* (*mfn.* অন্য + অধীন) Subject to or dependent on others.

অন্যান্য *a.* (অন্য + অন্য) Others.

অন্যায়া *a.* (*mfn.* অ + ন্যায়া) Unjust, wrong. *s.* (*m.*) Injustice, unfitness, impropriety.

অন্যায়া *a.* (*-য়িন্ mfn.* অন্যায়া + ইন্) Unjust, outrageous, oppressive.

অন্যায়া *a.* (*mfn.* অ + ন্যায়া) Unlawful, improper, unfit.

অন্যার্থ *a.* (*mfn.* অন্য + অর্থ) A different object, another scope or meaning.

অন্যার্থবোধ *s.* (*m.* অন্যার্থ + বোধ) A different idea, another scope or object.

অন্যাষণ *s.* Pain, affliction. *Sabda S.* p. 298.

অন্যাসন *s.* (অন্য + আসন?) The obtaining of intelligence in an enemy's camp or country. *Sabda S.* p. 163.

অন্যোদ্যুঃ *ad.* *Sans.* (অন্য + দ্যু) On another day, at another time. *Wilkins' Gr.* p. 545. and § 1047.

অন্যোনা *a.* (অন্যো for অন্যঃ, + অন্য) One another, mutual, reciprocal.

অন্যোনাযোনিভ্রমণ *s.* (*n.* অন্যঃ + অন্য + যোনি + ভ্রমণ) Transmigration, the metempsychosis.

অন্যক্ *ad.* *Sans.* According to. See **অন্যচ্**, *Wilkins' Gr.* p. 545.

অন্যচ্ *a.* (*mfn.* অনু + অচ্) Following.

অন্যচ্ *a.* (*mfn.* অনু + অচ্) Following, going behind.

অন্যবায় *s.* (*m.* অনু + অবায়) Race, lineage.

অন্যয় *s.* (*m.* অনু + অয়) 1. The following after a thing; consequence, pursuit. 2. Race, lineage. 3. Interpretation, construction; the construing of a sentence; the regimen of words in a sentence. 4. In logic, a direct consequence or conclusion.

অন্যয়া *a.* (*-য়িন্ mfn.* অন্যয় + ইন্) Following upon, or agreeing with, another word in a sentence.

অন্যহ *ad.* *Sans.* (*-হং. অনু + অহন্*) Daily.

অন্যাচয় *a.* (অনু + আচয়) The connecting of a secondary object in a discourse or writing with a primary or preceding one.

অন্যধি *s.* (*f.* অনু + আধি) A bail or deposit to be delivered to a third person.

অন্যধেয় *s.* (*n.* অনু + আধেয়) Property presented after marriage to the wife by her husband's family.

অন্বায়তন *a.* (*mfn.* অনু + আয়তন) Latitudinal.

অন্বাহার্য *s.* (*n.* অনু + আহার্য) The monthly obsequies or funeral repast, held during the first year after the death of a parent. *Manu* III. 123.

অন্বাহার্যক *s.* (*n.* অন্বাহার্য + ক) See অন্বাহার্য. *Manu* III. 122.

অন্বাহিত *a.* (*mfn.* অনু + আহিত) Deposited so as to be ultimately delivered to another person.

অন্বিত *a.* (*mfn.* অনু + ইত) Possessed or connected with. (Frequently in compound words e. g. তৃষান্বিত Suffering from thirst, from তৃষা Thirst, and অন্বিত; শ্রমান্বিত from শ্রম Fatigue, and অন্বিত Suffering from fatigue.)

অন্বিষ্ট *a.* (*mfn.* অনু + ইষ্ট) Sought, required, wanted.

অন্বিষ্টমাণ *a.* (*mfn.* অনু + ইষ্টমাণ) Sought after, wanted, required.

অন্বীক্ষণ *s.* (*mfn.* অনু + ইক্ষণ) Research, inquiry.

অন্বীক্ষা *s.* (*f.* অনু + ইক্ষা from R. ইক্ষ) Deliberation, consideration, philosophical meditation. See আন্বীক্ষিকী.

অন্বীচী *a.* The feminine of অনুচ, Following, q. v.

অন্বেষণ *s.* (*n.* অনু + এষণ) Inquiry, search, research.

অন্বেষণা *s.* (*f.* অনু + এষণা) Inquiry, search, research.

অন্বেষণীয় *a.* (*mfn.* অনু + এষণীয়) To be sought after, to be enquired into.

অন্বেষা *s.* (*f.* অনু + এষা from R. ইষ) Desire, wish.

অন্বেষিত *a.* (*mfn.* অনু + এষিত) Sought.

অন্বেষী *a.* (-ষিন্ *mfn.* অনু + এষিন্) Inquisitive, inquiring into.

অন্বেষী *s.* (-ঈ *m.* অনু + এষ্ট from R. ইষ্ট) One who seeks for a thing.

অপ *s.* (*f.* used only in the plural, আপঃ, &c.)

Water. One of the five elements according to the *Sūkhya* and *Vedānta* systems of philosophy. *Manu* I. 78. *Trans. R. A. S.* II. 36.

অপ *prep.* *Sans.* Under, beneath, below, the reverse of অধি q. v. It implies also privacy, concealment, disappearing, loss, and is often employed in a bad sense. *Wilkins' Gr.* p. 545.

অপকরণ *s.* (*n.* অপ + করণ) The doing of a thing wrong, the obstructing or hindering of an action.

অপকর্তা *s.* (-র্তৃ *m.* অপ + কর্তৃ) One who thwarts another in his undertakings.

অপকর্ম *s.* (-র্মন্ *n.* অপ + কর্মন্) Improper conduct, mean or bad behaviour.

অপকর্ষণ *s.* (*n.* অপ + কর্ষণ) A drawing aside; particularly forcing or biasing a person.

অপকলঙ্ক *s.* (*m.* অপ + কলঙ্ক) A disgrace, a stain in a person's character.

অপকলঙ্কী *a.* (-কিন্ *mfn.* অপকলঙ্ক + ইন্) Stained, disfigured, disgraced.

অপকার *s.* (*m.* অপ + কার) 1. One who hinders, injures, or offends. 2. A hinderance, a detriment. -তা *s.* (*f.*) An offence.

অপকারক *a.* (*mfn.* অপকার + ক) Pernicious, hindering, prejudicial.

অপকারণী *s.* (*f.* অপকার + গা) Reproach, menace.

অপকারার্থ *a.* (*mfn.* অপকার + অর্থ) Intending injury or detriment to some person.

অপকারার্থী *a.* (-র্থিন্ *mfn.* অপকার + অর্থিন্) Intending another's injury; malevolent.

অপকারী *a.* (-বিন্ *mfn.* অপকার + ইন্) Pernicious, malevolent, hurtful, injuring.

অপকাশ *s.* (অপ+কাশ from R. কাশ্) An opportunity, an occasion; leisure, holiday. See অবকাশ.

অপকীর্ণ *a.* (*mfn.* অপ+কীর্ণ) Broken off, separated.

অপকীৰ্ত্তি *s.* (*f.* অপ+কীৰ্ত্তি) Ill fame, infamy.

অপকৃত *a.* (*mfn.* অপ+কৃত) Obstructed, thwarted, prevented; injured, molested; done improperly. *s.* (*n.*) An offence, an improper action.

অপকৃতি *s.* (*f.* অপ+কৃতি) An obstruction, a hinderance, a bad action.

অপকৃষ্ট *a.* (*mfn.* অপ+কৃষ্ট) Drawn off, drawn into bad conduct, deteriorated.

অপক্ৰম *s.* (*m.* অপ+ক্ৰম) A retreat, flight.

অপক্রিয়া *s.* (*f.* অপ+ক্রিয়া) 1. A bad action, an injury. 2. Malice, hatred.

অপক্ল *a.* (*mfn.* অপ+পক্ল) Unripe, raw, crude; undigested, superficial.

অপক্লপাততা *s.* (*f.* অপ+পক্ল+পাততা) Neutrality, the not belonging to a party.

অপগত *a.* (*mfn.* অপ+গত) Gone away, departed, deviated from.

অপগম *s.* (*m.* অপ+গম) Departure, deviation.

অপগমন *s.* (*n.* অপ+গমন) Retreat, flight.

অপগা *s.* (*f.* অপ for অপ্, +গ) A river.

অপঘন *s.* (*m.* অপ+ঘন from R. হন্) A limb, a member.

অপঘাত *s.* (*m.* অপ+ঘাত) Murder, sudden death.

অপঘাতী *a.* (—তিন্ *mfn.* অপঘাত+ইন্) Murderous, mortal, deadly.

অপচয় *s.* (*m.* অপ+চয়) Loss, dispersion, waste, harm, damage.

অপচয়ভাগী *a.* (—গিন্ *mfn.* অপচয়+ভাগিন্) Concerned in a loss, sharing in a

loss. *s.* (*m.*) One who shares in a loss, the keeper of an insurance-office.

অপচয়ী *a.* (—মিন্ *mfn.* অপচয়+ইন্) Attended with loss, causing loss.

অপচায়িত *a.* (*mfn.* অপ+চায়িত) Honoured, saluted, revered.

অপচাৰ *s.* (*m.* অপ+চাৰ) Indigestion.

অপচিত *a.* (*mfn.* অপ+চিত) 1. Dissipated, wasted, lost, diminished, expended. 2. Saluted, honoured.

অপচিতি *s.* (*f.* অপ+চিতি) 1. Loss, expense, dissipation. 2. Exclusion. 3. Worship, reverence. 4. A ceremony performed under the funeral pile. *Wilkins' MS.*

অপচ্ছায়া *s.* (*f.* অপ+চ্ছায়া) A phantom, an apparition, a shadow which is injurious or unhealthy. *Curey.*

অপটান্তর *a.* (*mfn.* অপ+পট+অন্তর) Adjoining, contiguous.

অপটু *a.* (*mfn.* অপ+পটু) 1. Sick, diseased. 2. Awkward, unskilled, inexpert.

অপঠিত *a.* (*mfn.* অপ+পঠিত) Unread, untaught.

অপড় *a.* (অ+পড়) Not falling, lasting, durable

অপণ্ডিত *a.* (*mfn.* অপ+পণ্ডিত) Ignorant, not learned.

অপণ্য *a.* (*mfn.* অপ+পণ্য) Not saleable. *Wilkins' MS.*

অপত্ত্বক *s.* (অপ+ত্বক) A violent disease of the stomach which makes the patient go bent with the pain. *Curey.*

অপতানক *s.* (অপ+তানক from R. তন্) Flatulency, attended with violent pain in the stomach.

অপতিব্রতা *a.* (*f.* অপ+পতিব্রতা) Not devoted to her husband, unchaste.

- অপৱ s. (n. অ + পৱ Independent right, from পতি A master) Offspring, male or female.
- অপৱাৰ্শক s. (m. অপৱ + অৰ্থ + শক্) (In grammar) A patronymic.
- অপৱশা s. (f. অপ + শপা) Bashfulness, disgrace.
- অপৱশিষ্ণু a. (mfn. অপৱশা + ইষ্ণু) Bashful.
- অপথ s. (n. অ + পথ) The absence of a road.
- অপথ্য a. (mfn. অ + পথ্য) Unwholesome, not salutary, not conducive to.
- অপদ a. (mfn. অ + পদ) 1. Destitute of feet. 2. Having no employment or office; dismissed. s. (m.) A reptile.
- অপদম্ভ a. (mfn. অপদ + ম্ভ) Destitute of employment or office.
- অপদান s. (n. অপ + দান) A finished work, a work well performed. 2. An approved occupation. 3. (In grammar) The ablative case.
- অপদান্তৰ a. (mfn. অ + পদ + অন্তৰ) Adjoining, contiguous. ad. Uninterruptedly, immediately, presently.
- অপদার্থ s. (n. অ + পদ + অৰ্থ) Nothing, vanity.
- অপদিশ s. (n. অপ + দিশ from R. দিশ) Intermediate space, half a point of the compass.
- অপদেবতা s. (অপ + দেবতা) An apparition, a ghost, a goblin.
- অপদেশ s. (m. অপ + দেশ) 1. Disguise by dress, &c. 2. Place, quarter. 3. A butt, or mark. 4. Cause. 5. Fame, reputation. 6. A contrivance, a pretext. 7. (In the *Nyāya* system of philosophy) The inferential reason (being the second member of a complete syllogism). *Trans. R. A. S.* i. 116.
- অপধ্বজ a. (mfn. অপ + ধ্বজ) 1. Cursed, reviled. 2. Abandoned. 3. Broken to pieces, pounded.

- অপনয়ন s. (n. অপ + নয়ন) 1. Removal, deduction, subtraction. *Colebr. Alg.* p. 207. 2. Death.
- অপন্থা s. (-থিন্ m. অ + পথিন্) Absence of a road, a bad road.
- অপবৰ্গ s. (m. অপ + বৰ্গ) The detachment of the soul from matter, and exemption from farther transmigration: final beatitude. *Trans. R. A. S.* i. 566.
- অপবৰ্জুন s. (n. অপ + বৰ্জুন) A gift, a donation.
- অপবৰ্ত্ত s. (m. অপ + বৰ্ত্ত) (In arithmetic) The abridger, common measure: the divisor which is assumed for both or either of the two quantities in an equation. *Colebr. Alg.* p. 363.
- অপবৰ্ত্তন s. (n. অপ + বৰ্ত্তন) Abridgment, abbreviation. (In arithmetic) depression or reduction to least terms; division without remainder: also the number which serves to divide without residue; the common measure, or common divisor of equal division. *Colebr. Alg.* pp. 113. 153.
- অপবাদ s. (m. অপ + বাদ) Censure, blame, accusation, reproach. 2. An order, a command.
- অপবাদক a. (mfn. অপবাদ + ক) Defamatory, accusing. s. (m.) An accuser.
- অপবাদিত a. (mfn. অপ + বাদিত) 1. Blamed, censured, accused. 2. Forbidden.
- অপবাদী a. (-দিন্ mfn. অপবাদ + ইন্) Accusing, reviling, defaming.
- অপবারণ s. (n. অপ + বারণ) Disappearance, concealment, covering.
- অপবাহ s. (m. অপ + বাহ) A deduction.
- অপবিশ a. (mfn. অ + পবিশ) Unclean, impure, unhallowed.
- অপবিহ a. (mfn. অপ + বিহ) 1. Pulverised,

broken into small fragments. 2. Rejected, dismissed. *s.* (*m.*) An adopted foundling. *Wilkins' MS.*

অপবিহ্বপুত্র *s.* (*m.* অপবিহ্ব + পুত্র) A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in *Hindu* law.

অপব্যয় *s.* (*m.* অপ + ব্যয়) Prodigality, waste of money, profusion.

অপব্যয়ী *a.* (- য়িন্ *mfn.* অপব্যয় + ইন্) Prodigal. *s.* (*m.*) A squanderer.

অপভী *a.* (*mfn.* অপ + R. ভী) Free from fear.

অপভাষা *s.* (*f.* অপ + ভাষা) Improper or low language, obscene language.

অপভ্রংশ *s.* (*m.* অপ + ভ্রংশ) Ungrammatical or vulgar language. *As. Res.* vii. 200.

অপমত্তব্য *a.* (*mfn.* অপ + মত্তব্য) To be despised or disregarded, contemptible.

অপমান *s.* (*m.* অপ + মান) Contempt, an affront, an insult, disgrace.

অপমানিত *a.* (*mfn.* অপ + মানিত) Dishonoured, disregarded, disgraced.

অপমৃত্যু *s.* (*m.* অপ + মৃত্যু) An untimely or inauspicious death.

অপয়মত্ত *a.* (অ + পয়মত্ত) Inauspicious, ominous.

অপযশঃ *s.* (*n.* অপ + যশস্) Disgrace, dishonour, infamy.

অপযান *s.* (*m.* অপ + যান) Defeat.

অপৰ *a.* (*mfn.* অ + পৰ?) 1. Another, other, latter, subsequent, posterior. 2. Opposite, contrary. *ad.* Moreover.

অপৰপক্ষ *s.* (*m.* অপৰ + পক্ষ) The first day of the second half of the month *Bhúdra* (which is the last in the *Hindu* calendar). *As. Res.* iii. 292.

অপৰলোক *s.* (*m.* অপৰ + লোক) 1. Another world. 2. Other people.

অপৰবায় *s.* (*m.* অপৰ + বায় for বায়ি) The end of the night.

অপৰদ্রব *a.* (*mfn.* অ + পৰদ্রব) Continued, uninterrupted. *ad.* Continually.

অপৰাঙ্মুখ *a.* (*mfn.* অ + পৰাঙ্মুখ) Not turning off one's face, not withdrawing.

অপৰাজিত *a.* (*mfn.* অ + পৰাজিত) Not vanquished, not overcome.

অপৰাজিতা *s.* (*femin.* of অপৰাজিত) A name applied to several plants, viz. *Clitoria Ternatea*, *Æschynomene Sesbana*, and *Marsilea quadrifolia*.

অপৰাধ *s.* (*m.* অপ + রাধ) Transgression, offence, fault. Also written অপরাঙ্.

অপরাধন *s.* (*n.* অপ + রাধন from R. রাধ) Disobedience.

অপরাধপ্ৰমথক *s.* (*m.* অপরাধ + প্ৰমথক) An archer or arrow always missing the mark.

অপরাধমার্জুন *s.* (*n.* অপরাধ + মার্জুন) Forgiveness of an offence, atonement.

অপরাধহীন *a.* (*mfn.* অপরাধ + হীন) Free from fault or guilt, faultless, guiltless.

অপরাধী *a.* (- য়িন্ *mfn.* অপরাধ + ইন্) Guilty, criminal.

অপরাধীঠাহরণ *s.* (অপরাধী + ঠাহরণ) Conviction, the establishing of guilt. *Mohun P.* p. 98.

অপরাধীন *a.* (*mfn.* অ + পরাধীন) Not subject to, or dependent on another, free.

অপরাধমর্শ *a.* (*mfn.* অ + পরাধমর্শ) Unadvisable.

অপরাধমৃষ্ট *a.* (*mfn.* অ + পরাধমৃষ্ট) Not advised, not counselled.

অপরাহ্ন *s.* (*m.* অপৰ + অহ্ন for অহন্) The afternoon.

- অপরাহুতন *a. (mfn. অপরাহু + তন)* Belonging to the afternoon.
- অপরিগৃহীতা *a. (f. অ + পরিগৃহীতা)* Not a concubine, a chaste woman, a lawful wife.
- অপরিগ্রহ *a. (mfn. অ + পরিগ্রহ)* Unacceptable. *s. (m.)* The non-acceptance of a thing.
- অপরিচয় *a. (mfn. অ + পরিচয়)* Not known to, not familiar with a person. *s. (m.)* The being unacquainted with a person.
- অপরিচয়ী *a. (- য়িন্ mfn. অপরিচয় + ইন্)* Misanthropic, having no intercourse with others.
- অপরিচ্ছন্ন *a. (mfn. অ + পরিচ্ছন্ন)* Uncovered, unconcealed, not dressed, slovenly.
- অপরিণামদর্শী *a. (- শিন্ mfn. অ + পরিণাম + দর্শিন্)* Not providing for a change, improvident, inconsiderate, imprudent, ungrateful.
- অপরিণীতা *s. (f. অ + পরিণীতা)* An unmarried woman.
- অপরিভুক্ত *a. (mfn. অ + পরিভুক্ত)* Not satisfied, discontented.
- অপরিভোষ *s. (m. অ + পরিভোষ)* Dissatisfaction, discontent.
- অপরিণামদর্শী *a. (mfn. অ + পরিণাম + দর্শিন্)* Not prepared, not providing for a change, improvident, incautious.
- অপরিপক্ব *a. (mfn. অ + পরিপক্ব)* Imperfect, immature, deficient; unskilful. (Lit. Not ripe, crude).
- অপরিপূর্ণ *a. (mfn. অ + পরিপূর্ণ)* Not full, incomplete, defective.
- অপরিবর্ত *a. (mfn. অ + পরিবর্ত)* Not exchanged. *s. (m.)* Not an exchange.
- অপরিবর্তনীয় *a. (mfn. অ + পরিবর্তনীয়)* Not to be exchanged.
- অপরিভব *s. (m. অ + পরিভব)* Respect.

- অপরিভাব *a. (mfn. অ + পরিভাব)* Not to be disregarded, not to be held in disrespect.
- অপরিমিত *a. (mfn. অ + পরিমিত)* Not measured, not regulated by measure, unlimited, immoderate, enormous.
- অপরিমিতভোজন *s. (n. অপরিমিত + ভোজন)* Excess, intemperance, gluttony.
- অপরিমিতাচারী *a. (- বিন্ mfn. অপরিমিত + আচার + ইন্)* Intemperate.
- অপরিমেয় *a. (mfn. অ + পরিমেয়)* Immense, immeasurable.
- অপরিষ্কার *a. (mfn. অ + পরিষ্কার)* Not arranged, not adorned, impure, unclean, indistinct, indefinite, vague.
- অপরিসীমা *a. (- মন্ mfn. অ + পরিসীমন্)* Having no limit or boundary, unlimited, infinite.
- অপরিহার্য *a. (mfn. অ + পরিহার্য)* Not to be refuted, not to be confuted or overthrown; irrefragable, unobjectionable, unanswerable, unavoidable.
- অপৰীক্ষিত *a. (mfn. অ + পৰীক্ষিত)* Not duly considered, not sufficiently tried or proved.
- অপক্ষ *a. (mfn. অ + পক্ষ)* Not scurrilous, respectful, becoming.
- অপকৃপ *a. (mfn. অপ + কৃপ)* Deformed, ugly, unnatural.
- অপৰেদ্যুঃ *ad. Sans. (অপ + দ্যু)* Another day, the morrow; the day after to-morrow. *Wilson.* The other day. *Wilkins' Gr.* § 1074.
- অপৰোক্ষ *a. (mfn. অ + পৰোক্ষ)* Not out of sight, not beyond the reach of the senses.
- অপৰোক্ষভূতকাল *s. (m. অপৰোক্ষ + ভূত + কাল)* (In grammar) the conditional tense. The second aorist. *Mohun P.* p. 124.
- অপৰ্ণ *a. (mfn. অ + পর্ণ)* Leafless. *s.* An incomplete number.

অপার্ণা *s. (f. from অ+পর্ণ)* A name of the goddess DURGĀ.

অপর্যাপ্ত *a. (mfñ. অ+পর্যাপ্ত)* 1. Insufficient. 2. Involuntary.

অপলপন *s. (n. অপ+লপন)* Reviling a person, slander.

অপলপিত *a. (mfñ. অপ+লপিত)* Slandered, belied.

অপলাপ *s. (m. অপ+লাপ)* Scandal, slander, detraction; low discourse; denial of a thing.

অপলাপক *a. (mfñ. অপলাপ+ক)* Scandalous, slandering, denying. *s. (m.)* One who slanders or belies others; one who denies a fact.

অপলাপী *a. (-পিন্ mfñ. অপলাপ+ইন্)* Slandering, belying, detracting.

অপশদ *s. (m. Sec অপসদ)* The offspring of a *Vaisya* by a woman of a lower class.

অপশব্দ *s. (m. অপ+শব্দ)* Ungrammatical language.

অপশ্চিম *a. (mfñ. অ+পশ্চিম)* Not having any thing beyond it, ultimate, immeasurable, immense.

অপষ্ট *a. (mfñ. অ+পষ্ট)* Not clear, not evident, not intelligible.

অপষ্ট *a. (mfñ. from অপ+R. শ্চা?)* Contrary, obstructing, hindering. *ad.* Well, handsomely, fitly, properly.

অপসদ *s. (m. অপ+সদ)* The offspring of a *Vaisya* by a woman of a lower class. See *Manu* x. 10.

অপসক *a. (mfñ. অপ+সক)* 1. Not to the left; on the right side; dexter. 2. Opposite, contrary.

অপসরণ *s. (n. অপ+সরণ)* The going away, a withdrawing, retreat.

অপসর্প *s. (m. অপ+সর্প)* A spy.

অপসারিত *a. (mfñ. অপ+সারিত)* Driven off, caused to withdraw.

অপস্কর *s. (m. from অপ+কর)* 1. Any part of a carriage. 2. The anus. 3. Faeces.

অপস্নাত *a. (mfñ. অপ+স্নাত)* Bathing after mourning.

অপস্নান *s. (n. অপ+স্নান)* 1. Bathing upon the death of a relation, after mourning, &c. 2. Water which has been used for bathing.

অপস্মার *s. (m. অপ+স্মার)* The epilepsy.

অপস্মারী *a. (-বিন্ mfñ. অপস্মার+ইন্)* Epileptic, having the falling sickness.

অপহ *a. (mfñ. অপ+হ from R. হন্)* Removing, destroying. Only used in compos. e. g. শোকাপহ What subdues sorrow, from শোক *s.* Grief, sorrow, + অপহ.

অপহত *a. (mfñ. অপ+হত)* Murdered, killed, struck, ruined.

অপহনন *s. (n. অপ+হনন)* Murder, destruction.

অপহরণ *s. (n. অপ+হরণ)* Robbery, a plundering, a seizing or taking away.

অপহা *s. (-হন্ m. অপ+R. হন্)* A murderer.

অপহাৰ *s. (m. অপ+হাৰ)* Robbery, depredation.

অপহাৰক *a. (mfñ. অপহাৰ+ক)* Plundering, robbing. *s. (m.)* A plunderer.

অপহাৰিত *a. (mfñ. অপ+হাৰিত)* Plundered, pillaged.

অপহৃত *a. (mfñ. অপ+হৃত)* Stolen, taken away by plunder.

অপহেলা *s. (f. অপ+হেলা)* Disrespect, contempt.

অপহুব *s. (m. অপ+হুব)* Denial, concealment

অপহুত *a. (mfñ. অপ+হুত)* Concealed, demed.

অপহুতি *s.* (*f.* অপ + হুতি from R. হু) Concealment, denial.

অপাক *s.* (*m.* অ + পাক) Indigestion. *a.* (*mfn.*) Unripe, unconcocted.

অপাকা *a.* (from অপাক) Unripe.

অপাঙ্ক্বেয় *a.* (*mfn.* অ + পাঙ্ক্বেয়) Not admissible into the same line or rank with others; applied particularly to such *Brāhmanas* as have been neglectful of the rules of their order. *Manu* III. 183.

অপাঙ্ক্বেয় *a.* (*mfn.* from অ + পাঙ্ক্বেয়) The same as অপাঙ্ক্বেয়. *Manu* III. 183.

অপাণনিধি *s.* (*m.* অপাণ, *genit. plur. of* অপ, + নিধি) The sea.

অপাঙ্গ *s.* (*n.* অপ + অঙ্গ) 1. The outer corner of the eye. 2. A sectarian mark or circle on the forehead. 3. The point of an arrow. *a.* (*mfn.*) Maimed, crippled, deformed.

অপাঙ্গদর্শন *s.* (*n.* অপাঙ্গ + দর্শন) A glance, an imperfect view of a thing.

অপাঠ *a.* (*mfn.* অ + পাঠ) Illegible, not to be read.

অপাত *a.* (*mfn.* অ + পাত) Undeserving, unworthy, inadequate, improper.

অপাতদায়ী *a.* (— য়িন্ *mfn.* অপাত + দায়িন্) Giving to undeserving persons.

অপাদ *a.* (*mfn.* অ + পাদ) Having no feet.

অপাদপ *a.* (*mfn.* অ + পাদপ) Destitute of trees.

অপাদান *s.* (*n.* অপ + আদান) 1. The taking away of something. 2. (In grammar) The ablative case.

অপাদানকাৰণ *s.* (*n.* অপাদান + কাৰণ) A material cause. *Mohun P.* p. 144.

অপান *s.* (*n.* from অপ + R. অন) 1. The anus. 2. Wind from the bowels, one of the five vital airs. *As. Res.* VII. 278. 3. Deglutition, being

considered as a sort of breath or inspiration. *As. Res.* VIII. p. 422.

অপাপ *a.* (*mfn.* অ + পাপ) Free from sin or guilt, innocent.

অপাপী *a.* (— য়িন্ *mfn.* অ + পাপিন্) Free from sin, not guilty, guiltless, innocent.

অপাবৃত্ত *a.* (*mfn.* অপ + আবৃত্ত) Not restrained, unconfined, relaxed, opened.

অপামার্গ *s.* (*f.* অপ + আমার্গ) The name of a plant (*Achyranthes aspera*).

অপাণ্ডতি *s.* (*m.* অপাণ, *genit. case plur. of* অপ, + পতি) The ocean.

অপায় *s.* (*m.* অপ + অয়) 1. The going away, loss, detriment, reduction. (Frequently in composition with numerals, e. g.) শতং একা-পায়েন A hundred less by one, i. e. ninety-nine. *Manu* I. 70. 2. An obstruction, a hinderance. 3. A calamity, a misfortune. 4. Death.

অপায়চিত্তক *a.* (*mfn.* অপায় + চিত্তক) Meditating the hinderance of an undertaking.

অপায়ী *a.* (— য়িন্ *mfn.* অপায় + ইন্) 1. Hindering, preventing, obstructing. 2. Going away, passing away.

অপার *a.* (*mfn.* অ + পার) Without shores, shoreless, boundless, impassable.

অপারক *a.* (অ + পারক) Incapable, impotent, unable.

অপার্ক *a.* (*mfn.* অপ + অর্থক) Inferior to the purpose, unfit, useless. *Wilkins' MS.*

অপার্ক *s.* (*n.* অ + পার্ক) Tenacity, adhesion. *a.* (*mfn.*) Inseparable, without distinction.

অপাসঙ্গ *s.* (*m.* অপ + আসঙ্গ) A poisoned arrow.

অপাসন *s.* (*n.* অপ + আসন) Slaughter, killing.

অপি A preposition and particle, corresponding to 'even, though, yet, assuredly,' &c. and im-

plying: 1. interrogation; 2. earnest interrogation or inquiry; 3. doubt; 4. possibility; 5. reproof; and 6. conjunction. 7. It is often expletive. *Wilson*. Also, even. *Wilkins' Gr.* p. 545.

অপিচ *ad. Sans.* (অপি+চ) And also, and even. *Wilkins' Gr.* p. 545.

অপিগীর্ণ *a. (mfn. অপি+গীর্ণ)* Praised.

অপিণ্ড *a. (mfn. অ+পিণ্ড)* Without a funeral cake, without a sacrifice to deceased ancestors.

অপিধান *s. (n. অপি+ধান)* Covering, concealment, disappearance.

অপিতু *ad. Sans.* (অপি+তু) And also, and even. *Wilkins' Gr.* p. 545.

অপিনহ *a. (mfn. অপি+নহ)* Clothed, accoutred.

অপিহিত *a. (mfn. অপি+হিত from R. ধা)* Covered, decked over, concealed.

অপীত *a. (mfn. অ+পীত)* 1. Not yellow. 2. Not drunk.

অপীনস *s. (n.)* Catarrh. See পীনস.

অপুংস *s. (m. অ+পুংস)* Not a man, a eunuch. —ত্ব *s. (n.)* The state of a eunuch, impotency.

অপুণ্য *a. (mfn. অ+পুণ্য)* Impure, unclean, unholy, irreligious. *s. (n.)* The absence of holiness or religion.

অপুত্র *a. (mfn. অ+পুত্র)* Destitute of a son, childless. *s. (m.)* Not a son. —তা *(f.)* The being destitute of a son, childlessness.

অপুত্রক *a. (mfn. অপুত্র+ক)* Without a son, childless.

অপুনঃপ্রাপ্ত *a. (mfn. অ+পুনঃপ্রাপ্ত)* Not to be recovered, irrecoverable.

অপুনর্বাবৃতি *s. (f. অ+পুনর্ব+আবৃতি)* The not returning of a thing that is once gone; the liberation of the soul from the necessity of a future birth.

অপুনর্ভব *s. (m. অ+পুনর্ব+ভব)* The exemption of the soul from future transmigration; final beatitude.

অপুরুষ *a. (mfn. অ+পুরুষ)* Unmanly. —তা *(f.)* or —ত্ব *(n.)* Unmanliness.

অপূজন *s. (n. অ+পূজন)* Irreverence, disrespect, neglect of worship.

অপূজা *s. (f. অ+পূজা)* A neglect of homage or worship.

অপূজিত *a. (mfn. অ+পূজিত)* Not honoured, not worshipped.

অপূত *a. (mfn. অ+পূত)* Not purified, unclean, impure.

অপূপ *s. (m.)* Bread, cake of flour, meal, &c.; a tart, a pie.

অপূর্ণ *a. (mfn. অ+পূর্ণ)* Not full, incomplete. *s. (In arithmetic)* an incomplete quantity or non-integer; proper or improper fractions, including a quantity to which a part, as a moiety, a quarter, &c. is added; or from which such a part is deducted. *Colebr. Alg.* p. 13.

অপূর্ণকাল *s. (m. অপূর্ণ+কাল)* An incomplete time, a time not yet fulfilled. *a. (mfn.)* Premature.

অপূর্ণকালজ *a. (mfn. অপূর্ণকাল+জ)* Born prematurely, abortive.

অপূৰ্ণ *a. (mfn. অ+পূৰ্ণ)* Unprecedented, unheard of, unparalleled, rare, remarkable, matchless, uncommon. *s. (n.)* Fate, destiny, the good or evil of a person's condition, which the *Hindus* believe to be the retribution of good or evil actions committed in a previous state of existence. *Trans. R. A. S.* 1. 455.

অপৃথক্ *ad. (অ+পৃথক্)* Jointly, continually, without an interruption or division.

অপৃষ্ঠ *a. (mfn. অ+পৃষ্ঠ)* Unasked, unsought.

- অপৃষ্ঠাভিধান *s.* (ন. অপৃষ্ঠ+অভিধান) A soliloquy, an unrequired discourse.
- অপেক্ষা *a.* (mf. অপ+ঈক্ষা from R. ঈক্ষ) Expecting, waiting for, regarding, considering. *ad.* Than, rather.
- অপেক্ষণ *s.* (ন. অপ+ঈক্ষণ) Expectation, the waiting for a thing.
- অপেক্ষণীয় *a.* (mf. অপ+ঈক্ষণীয়) To be expected, to be waited for.
- অপেক্ষা *s.* (f. অপ+ঈক্ষা from R. ঈক্ষ) 1. Expectation, hope, need, necessity. 2. Consideration, regard. *ad.* Than, rather.
- অপেক্ষিক *a.* (mf. অপ+ঈক্ষিক) Looking to, attentive, observant.
- অপেক্ষিত *a.* (mf. অপ+ঈক্ষিত) Expected, waited for.
- অপেক্ষিতে *v. a.* (from অপ+ঈক্ষ) To expect, to wait or watch for any thing.
- অপেক্ষী *a.* (-ক্ষিন্ mf. অপেক্ষা+ইন্) Looking out for, expecting.
- অপেয় *a.* (mf. অপ+পেয়) Not drinkable, not lawful as a beverage.
- অপেশল *a.* (mf. অপ+পেশল) Inexpert, not dexterous, not handsome, not soft or smooth.
- অপোগণ্ড *a.* (mf. অপ+পোগণ্ড) Not deformed, not beardless.
- অপোদিকা *s.* (f.) A potherb (Basella, rubra or lucida). See উপোদিকা.
- অপোড় *a.* (অ+পোড়) Not to be burnt, incombustible.
- অপোহ *s.* (ম. অপ+উহ) The ascertaining of any thing: one of the eight exercises of the reasoning faculty. *Wilson.*
- অপোহন *s.* (ন. অপ+উহন from R. উহ) Induction, reasoning.
- অপৌকষ *s.* (ন. অ+পৌকষ) Unmanliness, want of fortitude.

- অপ্রতি *s.* (ম. অপ+পতি) 1. The lord of waters, a name of VARUNA. 2. The ocean.
- অপ্রিত্ত *a.* (ন. অপ+পিত্ত) Fire.
- অপ্রয় *s.* (ম. অপ+প্রয় from R. ই) Loss, destruction: the same as বিনাশ. *Kulluka Bh.* on *Manu* v. 97. It is employed in the *Vedānta* philosophy in the sense of reabsorption in the divine essence. *Vedānta-Sūtra.*
- অপ্রকাণ্ড *s.* (অ+প্রকাণ্ড) A shrub, a bush.
- অপ্রকাল *s.* (ম. অ+প্রকাল) 1. Not a long time, no delay. 2. A thing.
- অপ্রকাশ *s.* (ম. অ+প্রকাশ) Secrecy, a secret communication. *a.* (mf.) 1. Without light, dark, obscure. 2. Secret, private.
- অপ্রকাশিত *a.* (mf. অ+প্রকাশিত) Not made public, not manifested.
- অপ্রকাশে *ad.* Sans. (locat. case of অপ্রকাশ) Privately, covertly, secretly.
- অপ্রকৃত *a.* (mf. অ+প্রকৃত) Unsuitable, not genuine, untrue, incorrect, improper.
- অপ্রকৃতিম্ *a.* (mf. অ+প্রকৃতিম্) Not natural, not in a natural condition.
- অপ্রকৃতোত্তর *s.* (ন. অপ্রকৃত+উত্তর) An improper reply, an answer not consistent with truth.
- অপ্রকৃতোত্তরী *a.* (-বিন্ mf. অপ্রকৃতোত্তর+ইন্) Giving an improper answer, or one not founded in truth.
- অপ্রকৃষ্ট *a.* (mf. অ+প্রকৃষ্ট) Not good, bad, inferior.
- অপ্রথর *a.* (mf. অ+প্রথর) Not sharp, not hot, not acrid; dull, stupid.
- অপ্রথরবুদ্ধি *a.* (mf. অপ্রথর+বুদ্ধি) Not of an acute understanding, of a dull intellect.
- অপ্রগুণ *a.* (mf. অ+প্রগুণ) Not straight, crooked; not honest; confounded, perplexed.

অপ্রচলদূপে *ad. Sans.* (অ + প্রচল + কপে, *locat. case of কপে*) In an uncommon manner.

অপ্রজ *a. (mfn. অ + প্রজা)* Without offspring ; without subjects, without inhabitants.

অপ্রজন *a. (mfn. অ + প্রজন)* Without progeny, subjects, or inhabitants.

অপ্রজ্ঞ *a. (mfn. অ + প্রজ্ঞ)* Not wise, not learned.

অপ্রায় *s. (m. অ + প্রায়)* Unfriendliness, unacquaintance, disappointment.

অপ্রাণী *s. (অ + প্রাণী)* The being out of course, irregularity, want of coherence, anomaly.

অপ্রাণীক *a. (অ + প্রাণী + ক)* Not in the usual course, incoherent.

অপ্রভু *a. (mfn. অ + প্রভু)* Mean-spirited, base, ignoble.

অপ্রতর্ক *a. (mfn. অ + প্রতর্ক)* Indiscernible, not to be ascertained by reason.

অপ্রতিকার্য *a. (mfn. অ + প্রতিকার্য)* Not to be remedied, irretrievable.

অপ্রতিঘ *a. (mfn. অ + প্রতিঘ from R. হন্)* Not to be defeated, not to be beaten again. *Wilkins' MS.*

অপ্রতিপক্ষ *a. (mfn. অ + প্রতিপক্ষ)* 1. Not hostile. 2. Not having an enemy.

অপ্রতিভ *a. (mfn. অ + প্রতিভা)* Not conspicuous, not clear, not witty.

অপ্রতিভা *s. (f. অ + প্রতিভা)* Want of light, want of conspicuous qualities.

অপ্রতিমা *a. (mfn. অ + প্রতিমা)* Matchless, incomparable, unique.

অপ্রতিষ্ঠা *s. (f. অ + প্রতিষ্ঠা)* Disgrace, dishonour.

অপ্রতিসঙ্খ্যানিবোধ *s. (m. অ + প্রতিসঙ্খ্য + নিবোধ)* (In the logical tenets of the *Buddhists*) The unobserved nullity or annihilation of an object. *Trans. R.A.S. 1. 563.*

অপ্রতীকার *a. (mfn. অ + প্রতীকার)* Without a remedy. *s. (m.)* The being without a defence or remedy.

অপ্রতুল *s. (অ + প্রতুল)* A deficiency, a want, incompleteness, a strait, an emergency, exigency, distress.

অপ্রতুলান্বিত *a. (mfn. অপ্রতুল + অন্বিত)* Having a deficiency, subject to want, straitened.

অপ্রলক্ষ *a. (mfn. অ + প্রলক্ষ)* 1. Not visible, not perceptible, out of sight. 2. Without evidence.

অপ্রলয় *s. (m. অ + প্রলয়)* Disbelief, mistrust.

অপ্রলয়িতা *s. (f. অপ্রলয়িন্ + তা)* Incredulity.

অপ্রলয়ী *a. (-য়িন্ mfn. অপ্রলয় + ইন্)* Incredulous, unbelieving.

অপ্রথিত *a. (mfn. অ + প্রথিত)* Not noted, not celebrated.

অপ্রধান *a. (n. অ + প্রধান)* Secondary, inferior.

অপ্রবৃত্ত *a. (mfn. অ + প্রবৃত্ত)* Not acting, not excited.

অপ্রবৃত্তি *s. (f. অ + প্রবৃত্তি)* Inactivity, the not being engaged in, or excited by something. *Trans. R.A.S. 1. 553.*

অপ্রবেশ *a. (mfn. অ + প্রবেশ)* Not to be entered into, not admitting of entrance.

অপ্রভ *a. (mfn. অ + প্রভা)* Not splendid, not shining, not radiant.

অপ্রভূত *a. (mfn. অ + প্রভূত)* 1. Not large, not sufficient, small. 2. Without a controul to government.

অপ্রমাণ *a. (mfn. অ + প্রমাণ)* Without a measure, without authority, without proof.

অপ্রমাণক *a. (mfn. অপ্রমাণ + ক)* Without proof, without argument or evidence. Also written অপ্রমাণিক.

অপ্রমাদ *s. (m. অ + প্রমাদ)* Caution, accuracy, carefulness, safety.

অপ্রমিত *a. (mf. অ + প্রমিত)* Not established by argument, not proved.

অপ্রমেয় *a. (mf. অ + প্রমেয়)* Not to be established by argument, not to be proved.

অপ্রয়াস *s. (m. অ + প্রয়াস)* Ease, absence of trouble or labour. *a. (mf.)* Easy, without labour, trouble, or exertion.

অপ্রয়াসে *ad. Sans. (locat. case of অপ্রয়াস)* Without exertion, trouble, or labour, easily.

অপ্রয়োজক *a. (mf. অ + প্রয়োজক)* Inefficient, ineffectual.

অপ্রশস্ত *a. (mf. অ + প্রশস্ত)* 1. Not wide, not extensive, narrow, scanty. 2. Not renowned, inglorious, infamous.

অপ্রসিদ্ধ *a. (mf. অ + প্রসিদ্ধ)* Not mentioned before, not renowned, not celebrated.

অপ্রসিদ্ধপদ *s. (n. অপ্রসিদ্ধ + পদ)* An obsolete or uncommon word.

অপ্রসিদ্ধপদযোগ *s. (m. অপ্রসিদ্ধপদ + যোগ)* The employing an obsolete or uncommon word.

অপ্রস্তুত *a. (mf. অ + প্রস্তুত)* Unready, unprepared, disconcerted, unable to reply, confounded.

অপ্রাগল্ভ্য *s. (n. অ + প্রাগল্ভ্য)* Inactivity. *Mahun P. p. 155.* Diffidence, shyness, modesty; want of importance.

অপ্রাথমিক *a. (mf. অ + প্রাথমিক)* Secondary, subordinate.

অপ্রাণী *a. (-গিন্ mf. অ + প্রাণিন্)* Inanimate.

অপ্রাধান্য *s. (n. অ + প্রাধান্য)* Want of distinction, inferiority.

অপ্রাপ্ত *a. (mf. অ + প্রাপ্ত)* Not obtained.

অপ্রাপ্তবয়ঃ *a. (-য়ঃ mf. অপ্রাপ্ত + বয়স্)* Not having attained the age of puberty.

অপ্রাপ্তবয়ঃ *a. (mf. অ + প্রাপ্ত + বয়স্)* Not having attained the age of puberty.

অপ্রাপ্তি *s. (f. অ + প্রাপ্তি)* Scarcity. *a. (mf.)* Scarce, not attended with gain or profit.

অপ্রাপ্য *a. (mf. অ + প্রাপ্য)* Not to be attained, unattainable, scarce, beyond one's reach.

অপ্রামাণিক *a. (mf. অ + প্রামাণিক)* Without a proof, without an argument or evidence.

অপ্রামাণ্য *s. (n. অপ্রামাণ্য + য)* Absence of proof or argument, improbability, inauthenticity. *a. (mf.)* Not to be proved, not to be established by argument.*

অপ্রিয় *a. (mf. অ + প্রিয়)* Not liked, disagreeable, unseemly, unamiable, unkind. *s. (n.)* Unkindness.

অপ্রিয়কারী *a. (-বিন্ mf. অপ্রিয় + কাবিন্)* Doing an unpleasant thing, doing that which is not liked.

অপ্রিয়ভাগী *a. (-গিন্ mf. অপ্রিয় + ভাগিন্)* Having an unpropitious fate, unhappy, unfortunate.

অপ্রিয়ভাষী *a. (-বিন্ mf. অপ্রিয় + ভাষিন্)* Speaking unkind things, or in an unpleasant manner.

অপ্রিয়ম্বদ *a. (mf. অ + প্রিয়ম্বদ)* Not speaking kindly.

অপ্রীত *a. (mf. অ + প্রীত)* Not beloved, not liked; not pleased, not gratified.

অপ্রীতি *s. (f. অ + প্রীতি)* Disaffection, dislike, disgust.

অপ্রেত *a. (mf. অ + প্রেত)* Not dead, not deceased. *s. (m.)* Not a departed spirit.

অপ্রৌঢ় *a. (f. অ + প্রৌঢ়)* Not married.

অপ্রৌঢ়া *s. (f. অ + প্রৌঢ়া)* An unmarried woman.

অপ্রবস্ *s. (f. only used in the plural. From*

অপ্+R. স্) The *Apsarás* or courtézans of INDRA's heaven.

অপ্সরা *s.* (f. from অপ্+R. স্) An *Apsarú* or heavenly courtézan.

অহলিকি *s.* (অ+হ. فبر A mendicant). Not a mendicant. *a.* Not in a state of mendicity.

অহল *a.* (mf. অ+হল) Not having an expanded hood (a serpent).

অহলনী *a.* (-গিন্ mf. অ+হলগিন্) Free from serpents.

অহল *a.* (mf. অ+হল) 1. Barren, not bearing fruit. 2. Fruitless, useless, vain.

অহলদর্শিতা *s.* (f. অহলদর্শিন্+তা) Disinterestedness.

অহলদর্শী *a.* (-র্শিন্ mf. অ+হলদর্শিন্) Disinterested.

অফিঙ্গ *s.* The name of a plant (*Walsura robusta*). *Hort. Ben.* p. 32.

অফুল্ল *a.* (mf. অ+ফুল্ল) Unblown, unexpanded.

অফেন *a.* (mf. অ+ফেন) Without froth or foam. *s.* (n. A. افم) Opium. See আহিম্.

অফুদ্ *a.* (p. افود) More, extraordinary. *s.* An increase.

অফুহ *s.* (A. افواه) News, rumours.

অফমোস্ *interj.* (p. ادسوس) Ah! alas! *s.* Woe, grief, distress.

অব্ Root, 1. (অবতি) 1. To keep, protect, or defend. 2. To please. 3. To move. 4. To excite affection, or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17,

and 18 as above, some read: 9. To be able. 17. To burn. 18. To divide or share. *Wilson*.

অব *prep.* Sans. From, down from, off, away, the opposite of আ To, at, q. v. It is sometimes used to denote deprivation, disgrace, disjunction, and the like. *Wilkins' Gr.* pp. 396. 545.

অবকব *s.* (m. অব+কব) Dust, the sweepings of a house.

অবকর্তন *s.* (n. অব+কর্তন from R. কৃৎ) 1. The act of cutting off. 2. A spinning-wheel.

অবকল্পন *s.* (n. অব+কল্পন) Imagination, meditation. *Wilkins' Rad.* pp. 23. 94.

অবকাশ *s.* (m. অব+কাশ) Interval, leisure, opportunity.

অবকীর্ণ *a.* (mf. অব+কীর্ণ) Coarsely pounded

অবকীর্ণী *a.* (-গিন্ mf. অবকীর্ণ+ইন্) A violator of a vow or engagement to be chaste, abstemious, &c. *Manu* ii. 180.

অবকুণ্ঠন *s.* (n. অব+কুণ্ঠন) A disagreeable groaning.

অবকৃষ্ট *a.* (mf. অব+কৃষ্ট) Drawn off, pulled away, expelled, removed, turned out.

অবকেশী *a.* (-গিন্ mf. অব+কেশ+ইন্) Barren (lit. having no hair).

অবক্তব্য *a.* (mf. অ+বক্তব্য) Not to be pronounced, not to be talked of.

অবক্তা *a.* (-ক্ত mf. অ+বক্ত) Not eloquent

অবক্র *a.* (mf. অ+বক্র) Not crooked, straight, upright, honest. -তা (f) or -ত্ব (n.) Straightness, uprightness, honesty.

অবক্রয় *s.* (m. অ+ক্রয় from R. ক্রী) Price.

অবক্রবেখা *s.* (f. অবক্র+বেখা) A straight line, a parallel line (') *Mohun P.* p. 142.

অবক্রীত *a.* (mf. অব+ক্রীত) Unfairly purchased, unfairly bought.

- অবক্ষিত *a. (mfñ. অব + ক্ষিত)* Wounded by a throw, blamed, reviled, slandered.
- অবক্ষুত *a. (mfñ. অব + ক্ষুত)* Sneezed upon.
- অবক্ষেপ *s. (m. অব + ক্ষেপ)* An unskilful throw; censure, a fling, a jeer, a sarcasm, irony.
- অবক্ষেপক *a. (mfñ. অবক্ষেপ + ক)* Throwing or hurting by a throw; sarcastic, ironical.
- অবক্ষেপণ *s. (n. অব + ক্ষেপণ)* The act of throwing or hurting by a throw; the employing of irony or sarcasm.
- অবখণ্ডন *s. (n. অব + খণ্ডন)* The cutting off.
- অবখাত *s. (n. অব + খাত)* A dangerous pit.
- অবগণিত *a. (mfñ. অব + গণিত)* Disregarded, despised.
- অবগণ্ত *s. (অব + গণ্ত)* An infant.
- অবগত *a. (mfñ. অব + গত)* Understood, learnt, perceived, comprehended, known.
- অবগতি *s. (f. অব + গতি)* Perception, comprehension, knowledge.
- অবগন্তব্য *a. (mfñ. অব + গন্তব্য)* To be understood, to be perceived.
- অবগম *s. (m. অব + গম)* Comprehension, application of the mind to a thing, knowledge.
- অবগমন *s. (n. অব + গমন)* Knowledge, understanding.
- অবগম্য *a. (mfñ. অব + গম্য)* To be understood, to be known.
- অবগাঢ় *a. (mfñ. অব + গাঢ়)* Bathed, immersed.
- অবগাহন *s. (n. অব + গাহন)* Immersion, ablution, bathing.
- অবগাহিত *a. (mfñ. অব + গাহিত)* Immersed, bathed, baptized.
- অবগীত *a. (mfñ. অব + গীত)* Sung in a wretched or discordant manner; destroyed by incantation, detested, reproached.

- অবগুঠন *s. (n. অব + গুঠন)* A veil.
- অবগুঠিকা *s. (f. অব + গুঠিকা)* A veil.
- অবগুঠিত *a. (mfñ. অব + গুঠিত)* Veiled.
- অবগুঠিতমুখ *a. (mfñ. অবগুঠিত + মুখ)* Having the face veiled.
- অবগোচর *a. (mfñ. অব + গোচর)* Imperceptible, or imperfectly perceptible to the senses.
- অবগোবণ *s. (n. অব + গোবণ)* The raising up a weapon for the purpose of striking a blow.
- অবগ্রহ *s. (m. অব + গ্রহ)* 1. Drought. 2. Obstacle, impediment. 3. An elephant's forehead. Also, the iron hook with which they drive elephants. *Wilkins' MS.*
- অবগ্রাহ *s. (m. অব + গ্রাহ)* 1. Drought. 2. An elephant's forehead.
- অবঘাত *s. (m. অব + ঘাত)* A heavy or mortal blow, murder.
- অবঘাতী *a. (-তিন্ mfñ. অবঘাত + ইন্)* Striking, murdering.
- অবচন *s. (n. অ + বচন)* Silence, taciturnity. *a. (mfñ.)* Silent, not talkative.
- অবচস্কর *a. (mfñ. অ + বচস্কর)* Not talkative, taciturn.
- অবচূর্ণিত *a. (mfñ. অব + চূর্ণিত)* Coarsely pounded, ground, crushed.
- অবচ্ছিন্ন *a. (mfñ. অব + চিন্ন)* Cut off, separated, limited.
- অবচ্ছেদ *s. (m. অব + ছেদ)* A boundary, a limit.
- অবচ্ছেদক *a. (mfñ. অব + ছেদক)* Cutting off, limiting. *s. (m.)* A limit or boundary.
- অবচ্ছেদে *ad. (locat. case of অবচ্ছেদ)* Through and through.
- অবজ্ঞা *s. (f. অব + জ্ঞা from R. জ্ঞা, + ত্)* Disrespect, contempt.

অবজ্ঞা *s. (f. অব + জ্ঞা)* Contempt, disrespect, disregard.

অবজ্ঞাত *a. (mfn. অব + জ্ঞাত)* Contemned, despised, disrespected.

অবজ্ঞেয় *a. (mfn. অব + জ্ঞেয়)* To be disregarded, contemptible, despicable.

অবহি *s. (m.)* A hole, a chasm, a pit, a well. (In anatomy) a sinus, a cavity.

অবহি *s. (m.)* A hole or vacuity in the ground.

অবহিট *a. (mfn.)* Flat nosed.

অবহিট *s. (f.)* The back of the neck.

অবতম্ভ *s. (m. অব + তম্ভ)* A crest, an ear-ring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant (*Justicia Adhatoda*). *Curey.*

অবতম্ভন *s. (n. অব + তম্ভন, from R. তম্ভ. To adorn)* Dress, ornament.

অবতম্ভ *s. (n. from অব + তম্ভ)* Slight darkness, obscurity.

অবতরণ *s. (n. অব + তরণ)* Declination (in astronomy). *Mohun P. p. 135.*

অবতান *s. (অব + তান)* An awning.

অবতার *s. (m. অব + তার)* A descent, particularly the descent and incarnation of a deity.

অবতারণ *s. (n. অব + তারণ)* The descending from a place; the declination of a heavenly body.

অবতারিকা *s. (f. অবতারণ + ইকা)* A quotation or translation from a writer or author.

অবতারান্তর *s. (n. অবতার + অন্তর)* The period of time between two incarnations of the Deity.

অবতারিত *a. (mfn. অব + তারিত)* 1. Caused to come down or descend. 2. Translated, interpreted.

অবতারণী *a. (-বিন্ mfn. অবতার + ইন্)* Descending, coming down, becoming incarnate.

অবতীর্ণ *a. (mfn. অব + তীর্ণ)* Passed down, descended, incarnate.

অবতৌকা *s. (f. অব + তৌক)* A cow miscarrying by accident.

অবতু *a.* Immolated, offered up.

অবথব *a. (corrupt. of অব + শুভ)* Decrepit.

অবদংশ *s. (m. অব + দংশ)* Eating what excites thirst.

অবদলন *s. (n. অব + দলন)* The trampling upon, the destroying a thing by trampling on it.

অবদলিত *a. (mfn. অব + দলিত)* Trampled upon, trod and bruised or broken under foot.

অবদাত *a. (mfn. অব + দাত)* White, yellow, clean. *s. (n.)* The white colour.

অবদান *s. (n. অব + দান)* A gift, an oblation, a sacrifice.

অবদারণ *s. (n. অব + দারণ)* 1. The act of digging. 2. A spade or hoe.

অবদারিত *a. (mfn. অব + দারিত)* Torn off, rent, broken.

অবদাহ *s. (n. অব + দাহ)* The root of a fragrant grass used for *tatties* or screens (*Andropogon muricatum*).

অবদীর্ণ *a. (mfn. অব + দীর্ণ)* Broken off, torn off, rent; melted.

অবদূন *a. (mfn. অব + দূন)* Regretted, repented of.

অবদোলন *s. (n. অব + দোলন)* A swinging around, a tossing about.

অবদোলিত *a. (mfn. অব + দোলিত)* Swung about, tossed.

অবদ্ধ *a. (mfn. অব + বদ্ধ)* Not bound, not restrained, not tied, not united to something.

অবদ্বমুখ *a. (mfn. অবদ্ধ + মুখ)* Foulmouthed, scurrilous.

অবদা *a.* (*mfn.* অ + বদ) Not to be pronounced, not to be spoken of; low, inferior.

অবধা *s.* (*f.* অব + R. ধা) A segment of the base of a triangle or other plan figure, which is bisected by a perpendicular falling from the vertex. *Colebr. Alg.* p. 70.

অবধান *s.* (*n.* অব + ধান) A keeping off or away, guard, respect, regard, attention, care.

অবধারণ *s.* (*n.* অব + ধারণ) A settling, fixing, or determining; an agreement; an emphasis.

অবধারিত *a.* (*mfn.* অব + ধারিত) Determined, fixed on, agreed upon, granted, nominated; emphatic.

অবধার্য *a.* (*mfn.* অব + ধার্য) To be determined, to be relied on; requiring the emphasis; sure, certain.

অবধি *s.* (*m.* অব + ধি from R. ধা) A division, a limit, an extremity, a border. *ad.* (In comp.) Up to, as far as, as long as, till, from, since; e. g. প্রাতঃকালাবধি Till morning.

অবধীর্ষ *Roor, x.* (অবধীর্ষয়তি) To disregard, to disrespect, to disesteem.

অবধীৰ্বিত *a.* (*mfn. pret. part. p.* R. অবধীর্ষ + ইত) Despised, contemned.

অবধূত *a.* (*mfn.* অব + ধূত) Devoted to God but disregarding ceremonies. *Carey.*

অবধূক *a.* (*m.* অ + বধূ + ক) Having no wife; widowed, unmarried.

অবধূত *a.* (*mfn.* অব + ধূত) Shaken off, brushed off.

অবধেয় *a.* (*mfn.* অব + ধেয়) To be observed, to be attended to.

অবধূম্ভ *s.* (*m.* অব + ধূম্ভ) The falling off or from.

অবধূম্ভন *s.* (*n.* অব + ধূম্ভন) The falling from or off.

অবধূষ *a.* (*mfn.* অব + ধূষ) Coarsely pounded.

অবধা *a.* (*mfn.* অ + বধা) Not to be killed; free, secure, inviolate, sacred. —তা (*f.*) Inviolability.

অবন *s.* (*n.* R. অব্ + অন) Protection, preservation, kindness, satisfaction.

অবনত *a.* (*mfn.* অব + নত) Stooping, bowed, bent down.

অবনতি *s.* (*f.* অব + নতি) A stooping, a bowing, condescension.

অবনদ্ধ *a.* (*mfn.* অব + নদ্ধ) Tied, or bowed down, or away.

অবনয় *s.* (*m.* অব + নয় from R. নী) A leading down, a causing to descend.

অবনাট *a.* (*mfn.* অব + নাট) Flat-nosed.

অবনামক *a.* (*mfn.* অব + নামক) Depressing, bending downwards.

অবনায় *s.* (*m.* অব + নায়) A causing to descend, a throwing down, dislike, hatred.

অবনি *s.* (*f.* from R. অব্ ?) The earth.

অবনিপতি *s.* (*m.* অবনি + পতি) A lord of the earth, a king, sovereign.

অবনিপাল *s.* (*m.* অবনি + পাল) A king, a sovereign.

অবনী *s.* (*f.* from R. অব্ ?) The earth.

অবনীপতি *s.* (*m.* অবনী + পতি) A king, a sovereign.

অবনীপাল *s.* (*m.* অবনী + পাল) A king, a sovereign.

অবনেজন *s.* (*n.* অব + নেজন from R. নিহ্) Ablution, bathing. *Manu* II. 209.

অবন্তি *s.* (*m.*) The name of a city, the modern *Ougein*. *Avanti* is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness. The word is also written অবন্তী. *Wilson.*

অবতিসোম *s.* (*n.* অবতি + সোম) Sour gruel prepared from fermented rice-water.

অবক্ক *a.* (*mfn.* অ + বক্ক) Fruitful.

অববাদ *s.* (*m.* অব + বাদ) 1. An order, a command. 2. Censure, reproach. 3. Trust, confidence.

অববাধা *s.* (*f.* অব + বাধা) A portion of the base of a triangle or other plane figure, which is cut by a perpendicular let fall from the vertex. *Colebr. Alg.* p. 70.

অববোধ *s.* (*m.* অব + বোধ) The being awake, vigilance, watchfulness.

অববোধিন *s.* (*n.* অব + বোধিন) Intelligence, understanding.

অবভূ *s.* (*m.* অব + ভূ from R. ভূ) Ablution or sprinkling with water at the conclusion of a sacrifice; a supplementary ceremony made to atone for any defects in a principal and preceding one.

অবব্রথ *a.* (*mfn.*) Flat-nosed.

অবম *a.* (*mfn.* of অব + ম *Wilkins' Gr.* § 927) Low, vile, inferior. *s.* A solar day, containing two hours (*muhúrta*) of the former lunar day, and fifty-eight of the present. *Carey.*

অবমত *a.* (*mfn.* অব + মত) Disrespected, neglected, despised.

অবমদিন *s.* (*n.* অবম + দিন) A day which includes parts of two lunar days, a subtractive day. *Carey.*

অবমত্তব *a.* (*mfn.* অব + মত্তব) To be neglected, to be disregarded; contemptible.

অবমত্তা *s.* (—ভূ *m.* অব + মত্ত from R. মন) One who despises others, a scorner. *Manu* II. 163.

অবমন *a.* (*mfn.* অব + মন) To be despised, to be neglected, to be disregarded.

অবমর্দ *s.* (*m.* অব + মর্দ) Devastation: vexing an enemy by laying his country waste, &c.

অবমান *s.* (*m.* অব + মান) Contempt, disgrace. —তা (*f.*) or —ত্ব (*n.*) Disgracefulness.

অবমাননা *s.* (*f.* অব + মাননা from R. মন) Disrespect.

অবমানিত *a.* (*mfn.* অব + মানিত) Disgraced, disrespected, disregarded, dishonoured.

অবমৃষ্ট *a.* (*mfn.* অব + মৃষ্ট) Rubbed off, deflowered, defiled, forced.

অবয়ব *s.* (*m.* অব + য় + অ) A limb, a member; a form, an image. (In the *Nyáya* system of philosophy) A member or component part of a syllogism. *Trans. R. A. S.* 1. 116.

অবব *a.* (*mfn.* অব + ব) Posterior, hinder, last; lower, inferior.

অববহ *s.* (*m.* অবব + হ) One born after another, a younger brother. *Manu* II. 223.

অববত *a.* (*mfn.* অব + বত) Desisted, ceased, resting, reposing.

অববতঃ *ad. Sans.* (অবব + তঃ) Behind, afterwards, downwards.

অববতি *s.* (*f.* অব + বতি) Cessation, repose.

অবববর্ণ *a.* (*mfn.* অবব + বর্ণ) Being of the lowest class or tribe, belonging to the *Súdra* class.

অববস্তাৎ *ad. Sans.* (অবব + অস্তাৎ) Below; downwards, afterwards.

অববীণ *a.* (*mfn.* অব + বীণ) Censured, blamed.

অববদ্ধ *a.* (*mfn.* অব + বদ্ধ) Hindered, obstructed, besieged.

অববত্ *a.* (*mfn.* অব + বত্) Descended, dismounted.

অববোধ *s.* (*m.* অব + বোধ) A hinderance, a stopping, a besieging, a cover, a lid; the scraglio of a palace.

অববোধন *s.* (*m.* অব + বোধন) 1. The men or women's apartments in a royal palace. 2. A shutting up, a blockade.

অবরোধিতে *v. a.* (from অবরোধ) To stop, to shut out, to hinder, to prevent.

অবরোধী *a.* (-ধিন্ *mfn.* অবরোধ + ইন্) Preventing, stopping, besieging.

অবরোপিত *a.* (*mfn.* অব + রোপিত) Caused to descend, made to step down.

অবরোহ *s.* (*m.* অব + রোহ) 1. A descent, a stepping down. 2. A pendant branch, one that strikes fresh root into the earth, as those of the Indian fig-tree.

অবরোহণ *s.* (*n.* অব + রোহণ) A descending, a dismounting or stepping down from a height.

অবরোহী *a.* (-হিন্ *mfn.* অবরোহ + ইন্) Stepping down, alighting, descending.

অবর্জনীয় *a.* (*mfn.* অ + বর্জনীয়) Not to be avoided.

অবর্ণ *a.* (*mfn.* অ + বর্ণ) 1. Without colour. 2. Belonging to no caste, or to a degraded one, destitute of caste or rank. 3. Destitute of good qualities. *s.* (*n.*) Censure, blame.

অবর্তমান *a.* (*mfn.* অ + বর্তমান) Not existing, not present, deceased, absent.

অবর্তিতা *s.* (*f.* অবর্তিন্ Not existing, + তা) • Nonentity. *Mohun P.* p. 146.

অবর্দ্ধিত *a.* (*mfn.* অ + বর্দ্ধিত) Not increased, not enlarged.

অবল *a.* (*mfn.* অ + বল) Without power, weak, infirm; helpless, defenceless.

অবলগ্ন *a.* (*mfn.* অব + লগ্ন) Connected with, attached to, bordering upon. *s.* (*mn.*) The waist.

অবলম্ব *s.* (*m.* অব + লম্ব) The hanging down, or depending upon: asylum, protection.

অবলম্বন *s.* (*n.* অব + লম্বন) The act of depending upon, being propped, supported or protected, dependence, support, asylum.

অবলম্বিত *a.* (*mfn.* অব + লম্বিত) Hanging down, depending or relying upon; protected, cherished.

অবলম্বী *a.* (-ম্বিন্ *mfn.* অবলম্ব + ইন্) Hanging down, depending, relying on.

অবলা *s.* (*f.* অ + বল) A woman. *a.* Weak.

অবলাঙ্কন *s.* (অবল + অঙ্কন) The fixing a mark of disgrace upon a person, the branding a man with a disgraceful mark. *Carey.*

অবলিষ্ট *a.* (*mfn.* অব + লিষ্ট) Plastered, anointed, besmeared; vain, conceited.

অবলীলা *s.* (*f.* অব + লীলা) Mirth, joke, sport.

অবলুঠন *s.* (*n.* অব + লুঠন) The act of rolling or wallowing.

অবলুঠিত *a.* (*mfn.* অব + লুঠিত) Wallowed, rolled.

অবলেপ *s.* (*m.* অব + লেপ) The anointing, besmearing or plastering of a thing; pride, vanity.

অবলেপন *s.* (*n.* অব + লেপন) The anointing or plastering of a thing; arrogance, vanity.

অবলেহ *s.* (*m.* অব + লেহ) The lapping of a liquid.

অবলেহন *s.* (*n.* অব + লেহন) The lapping of water or other liquids.

অবলোকন *s.* (*n.* অব + লোকন) The looking at or surveying of something, review.

অবলোকিত *a.* (*mfn.* অব + লোকিত) Looked at, viewed, perceived.

অবলোকী *a.* (-কিন্ *mfn.* অব + লোক + ইন্) Looking, viewing, considering.

অবলোজ *s.* (*m.* অ + বলোজ) A plant (*Conyz* or *Serratula Anthelmintica*).

অবলুজ *s.* (*m.* অ + বলু + জ) A plant (*Sei* *ratula Anthelmintica*).

অবশ *a. (mfn. অ + বশ)* 1. Uncontrollable, unruly, ungovernable, mutinous, without consent. 2. Powerless, impotent.

অবশক্ৰ্থিক *a. (mfn. অব + শক্ৰ্থিক)* Sitting with the knees joined and the legs turned outwards. *Wilkins' MS.*

অবশিষ্ট *a. (mfn. অব + শিষ্ট)* Remaining, left behind. *s. (n.)* Leavings.

অবশেষ *s. (m. অব + শেষ)* A remainder, a residue, a surplus.

অবশেষে *ad. (locat. case of অবশেষ)* At last, finally.

অবশ্য *a. (mfn. অ + বশ)* Necessary, uncontrollable, unalterable. *ad.* Certainly, necessarily, assuredly.

অবশ্যকৰ্য্যৈ *a. (mfn. অবশ্য + কৰ্য্যৈ)* Necessary to be done, unavoidable, inevitable.

অবশ্যকৰ্ত্তব্য *a. (mfn. অবশ্য + কৰ্ত্তব্য)* Necessary to be done, indispensable, very important.

অবশ্যভাবিত্ব *s. (n. অবশ্যভাবিন্ + ত্ব)* Necessity.

অবশ্যভাবী *a. (-বিন্ mfn. অবশ্য + ভাবিন্)* Necessary, involuntary, unavoidable, inevitable.

অবশ্যায় *s. (m. অব + R. শৈ + অ)* Frost, cold, coolness, pride.

অবধকৰ্ম্মাণী or **অবধকৰ্ম্মিণী** *s. (f.)* A cow that has calved long ago.

অবধৰ *a. (mfn. অব + ধৰ instead of স্থৰ)* Relied on.

অবঃ *ad. Sans. (from অব)* Without, on the outside. *Wilkins' Gr. p. 545.*

অবসক্ত *a. (mfn. অব + সক্ত)* Fixed, attached to, connected with.

অবসথ *s. (m. অব + সথ from R. স্থা?)* 1. A

village. 2. A college, a school. 3. *(n.)* A dwelling place, an abode, a house.

অবসন্ন *a. (mfn. অব + সন্ন)* Sunk down, tired, remitting, relaxed, decayed, runed, waning, dejected, fatigued, spent. — **তা** *(f.)* or — **ত্ব** *(n.)* Weariness, fatigue, exhaustion, loss of sensation, decay.

অবসব *a. (mfn. অব + সব)* Not left, right.

অবসৰ *s. (n. অব + সব)* Opportunity, occasion, leisure.

অবসৰকাল *s. (m. অবসৰ + কাল)* A time of leisure, a holiday, a vacation.

অবসৰক্ৰমে *ad. (অবসৰ + ক্ৰমে locat. case of ক্ৰম)* At leisure, at an opportunity.

অবসৰ্জন *s. (n. অব + সৰ্জন)* The act of creating; creation, production.

অবসৰ্প *s. (m. অব + সৰ্প)* A spy.

অবসাদ *s. (m. অব + সাদ)* Lassitude, weariness, want of energy.

অবসাদক *a. (mfn. অবসাদ + ক)* Causing weariness or lassitude, tiresome.

অবসাদন *s. (n. অব + সাদন from R. সদ্)* The falling into decay.

অবসাদিত *a. (mfn. অব + সাদিত)* Worn, tired, made languid.

অবসান *s. (n. অব + সান)* Termination, conclusion, cessation, decline; death. *a.* Finished.

অবসায় *s. (m. অব + সায় from R. সো)* Termination, conclusion, completion; certainty, ascertainment.

অবসারণ *s. (n. অব + সারণ)* Removal, the causing one to withdraw.

অবসিক্ত *a. (mfn. অব + সিক্ত from R. সিচ্)* Sprinkled, made wet.

অবসিত *a. (mfn. অব + সিত from R. সো)* Finished, known, understood.

অবসেয় *a.* (*mfn.* অব + সেয় from R. সো) Destructible, perishable, mortal.

অবস্কন্দ *s.* (*m.* from অব + R. স্কন্দ) A camp.

অবস্কন্দন *s.* (*n.* অব + স্কন্দন) The removing of an objection, the refutation of an argument.

অবস্কন্দিত *a.* (*mfn.* অব + স্কন্দিত) Refuted, repelled as an argument or objection.

অবস্কব *s.* (*m.* অবস্ + কব) That which is cast aside, sweepings, ordure; a part to be concealed, a privy.

অবস্তা *ad. Sans.* (from অব + স্তা) Below, beneath, behind, afterwards. *Wilkins' Gr.* §. 1048.

অবস্তু *a.* (*mfn.* অ + বস্তু) Vain, unsubstantial; not belonging to the true nature of a thing, unessential.

অবস্তু *a.* (*mfn.* অ + বস্তু) Without clothes or garments.

অবস্থা *s.* (*f.* অব + স্থা) State, condition; mode, manner, destiny.

অবস্থান *s.* (*n.* অব + স্থান) The staying, abiding, residing, lodging, or quartering.

অবস্থান্তর *s.* (*n.* অবস্থা + অন্তর) A different state, another condition.

অবস্থাপন *s.* (*n.* অব + স্থাপন) The putting something in a certain place.

অবস্থাপিত *a.* (*mfn.* অব + স্থাপিত) Placed in a situation, fixed in a certain place, founded, erected.

অবস্থায়ী *a.* (— য়িন্ *mfn.* অব + স্থায়িন্) Abiding in a certain place, dwelling, standing.

অবস্থিত *a.* (*mfn.* অব + স্থিত) Fixed, standing, established in a place.

অবস্থিতি *s.* (*f.* অব + স্থিতি) Residence, abode, settlement.

অবসান্দন *s.* (*n.* অব + সান্দন from R. সান্দ্) Motion, movement.

অবস্রংমন *s.* (*n.* অব + স্রংমন from R. স্রংস্) The falling off or down.

অবহনন *s.* (*n.* অব + হনন) The pounding of rice to separate the body from the husk. *Carey.*

অবহা *a.* (অ + বহা from R. বহ) Not passing away, not flowing on, permanent.

অবহান *s.* (*m.* অব + হান) 1. The act of taking away, deprivation, removal. 2. Forgiveness. 3. A shark.

অবহাস *s.* (*m.* অব + হাস) Derision, laughter.

অবহিত *a.* (*mfn.* অব + হিত) 1. Known, celebrated. 2. Finished, ceased.

অবহিত্য *s.* (*f.* from অ + বহিষ্ + R. ক্তা) Dissimulation, concealed conduct.

অবাহেল *s.* (*m.* অব + হেল from R. হেত্) Disrespect, contempt.

অবাহেলন *s.* (*n.* অব + হেলন from R. হেত্) Disrespect, disregard.

অবাহেলা *s.* (*f.* অব + হেলা from R. হেত্) Disregard, contempt of authority, profligacy.

অবাক্ *ad. Sans.* (See অবাচ্) Beneath, below, downwards; towards the south.

অবাক্ *a.* (অ + বাক্) Mute, speechless.

অবাক্পুষ্পী *s.* (— ষ্পিন্ *m.* অবাক্ + পুষ্প + ইন্) The name of a plant, a kind of anise (*Pimpinella Anisum*).

অবাক্ষল *a.* (*mfn.* অবাক্ + ক্ষল) Trifling, not worthy to be mentioned. *Wilkins' MS.*

অবাক্ষিৰাঃ *s.* (— বঃ *m.* অবাক্ + শিৰস্) Hanging with the head downwards; bending the head downwards.

অবাগ্র *a.* (*mfn.* অব + অগ্র) Stooping, bending, bowed.

অবাঙ্মুখ *a.* (*mfn.* অবাক্ + মুখ) Hanging down the head, downlooked, headlong, down-cast.

অবাহ্ *a.* (*mfn.* অ+বাহ্) Without speech, dumb, mute, speechless.

অবাহ্ *a.* (*mfn.* অব+অহ্) Downlooked, headlong; towards the south, southern. *ad.* Downwards.

অবাচক *a.* (*mfn.* অ+বাচক) Dumb, mute, speechless.

অবাচী *s.* (*femin.* from অবাহ্) The south.

অবাচীন *a.* (*mfn.* অবাহ্+ঈন) 1. Southern, south. 2. Downlooked, headlong.

অবাচ্য *a.* (*mfn.* অ+বাচ্য) Not to be spoken of, not to be pronounced, unspeakable. *s.* (*n.*) Blameable discourse.

অবাদী *a.* (—দিন্ *mfn.* অ+বাদিন্) Not speaking, not replying, not disputing or quarrelling.

অবাদে *ad.* *Sans.* (অ+বাদে *locat. case of বাদ*) Silently, softly, without opposition.

অবাক্ষ *a.* (*mfn.* অ+বাক্ষ) Unobstructed.

অবাক্ষা *s.* (*f.* অ+বাক্ষা) Not an obstruction, not an hinderance.

অবান্তর *a.* (*mfn.* অব+অন্তর) Comprehended within, included, involved.

অবাপ্ত *a.* (*mfn.* অব+আপ্ত) Obtained, received; (particularly) obtained by inheritance. *Wilkins' MS.*

অবার *s.* (*n.* অ+বার?) The near bank of a river, its hither side: opposed to পার The other side.

অবারিত *a.* (*mfn.* অ+বারিত) Unrestrained, unopposed, unguarded, free.

অবারিতদ্বার *a.* (*mfn.* অবারিত+দ্বার) Having open doors, free of entrance, accessible.

অবার্য *a.* (*mfn.* অ+বার্য) Not to be opposed or resisted.

অবাসাঃ *a.* (—সন্ *mfn.* অ+বাসন্) Without clothes, naked.

অবাস্তব *a.* (*mfn.* অ+বাস্তব) Not natural, not genuine, fictitious.

অবি *s.* (*m.*) 1. The sun. 2. A mountain. 3. Preservation. 4. (*f.*) A woman at a certain period. 5. (*m.* from R. ৩) A sheep. 6. The shawl goat.

অবিকার *a.* (*mfn.* অ+বিকার) Without change.

অবিকল্প *a.* (*mfn.* অ+বিকল্প) Not left to one's choice or discretion, not optional; not to be explained, not to be denied.

অবিকার্য *a.* (*mfn.* অ+বিকার্য) Not to be altered, or changed.

অবিক্রম *a.* (*mfn.* অ+বিক্রম) Powerless, weak. *s.* (*m.*) Want of power or exertion.

অবিখ্যাত *a.* (*mfn.* অ+বিখ্যাত) Not renowned, not celebrated.

অবিগ্ন *s.* (*m.* অ+বিগ্ন) A fruit-tree, commonly called *caronda* (*Carissa Carodas*).

অবিঘ্ন *a.* (*mfn.* অ+বিঘ্ন) Not obstructed, not hindered.

অবিচার *s.* (*m.* অ+বিচার) Injustice. *a.* (*mfn.*) Unjust.

অবিচারক *a.* (*mfn.* অ+বিচারক) Not reflecting, not thinking, inconsiderate, unjust.

অবিচারদণ্ড *s.* (*m.* অবিচার+দণ্ড) Punishment for injustice.

অবিচারিত *a.* (*mfn.* অ+বিচারিত) Not reflected upon, not thought of; not doubted of, not hesitated at.

অবিচারিতনির্ভয় *s.* (*m.* অবিচারিত+নির্ভয়) Prejudice. *Mohun P.* p. 147.

অবিচারী *a.* (—বিন্ *mfn.* অ+বিচারিন্) Unthinking, imprudent, inconsiderate.

অবিচ্ছিন্ন *a.* (*mfn.* অ+বিচ্ছিন্ন) Not separated.

অবিচ্ছেদ *s.* (*m.* অ+বিচ্ছেদ) Not a separa-

tion, not a division, contiguity, union. —ত (f.) Continuity.

অবিচ্ছেদে *ad.* (*locat. case of* অবিচ্ছেদ) Without a separation, uninterruptedly, continuously, continually, constantly.

অবিজিত *a.* (*mfn.* অ + বিজিত) Not vanquished, not subdued.

অবিজ্ঞ *a.* (*mfn.* অ + বিজ্ঞ) Ignorant, not learned: (especially) being without philosophical knowledge, unacquainted with the principle of philosophy, viz. the essential difference between Spirit and Matter. —তা (f.) Ignorance.

অবিজ্ঞেয় *a.* (*mfn.* অ + বিজ্ঞেয়) Not to be distinguished, not to be ascertained, not to be comprehended.

অবিত *a.* (*mfn. pret. part. p.* R. অব্ + ইত) Guarded, preserved, protected.

অবিতথ *a.* (*mfn.* অ + বিতথ) Not untrue, true. *s.* (n.) Truth.

অবিদারিত *a.* (*mfn.* অ + বিদারিত) Not rent, not broken, not torn.

অবিদূর *a.* (*mfn.* অ + বিদূর) Not far off, not at a great distance.

অবিহৰ্কা or —ৰ্কা *s.* (f. from অবিহ + র্কা) A plant (*Cissampelos hexandra*).

অবিদ্য *a.* (*mfn.* from অ + বিদ্যা) 1. Not learned, ignorant. 2. Not known, not teachable.

অবিদ্যমান *a.* (*mfn.* অ + বিদ্যমান) Unknown, unperceived, not present.

অবিদ্যা *s.* (f. অ + বিদ্যা) Want of science, ignorance. (In the philosophical tenets of the *Buddhists* it implies) the mistake of supposing that to be durable which is but momentary. *Trans. R. A. S. I. 562.*

অবিধ *a.* (*mfn.* অ + বিধ) Not different, not distinct, similar, like.

অবিধব *a.* (*mfn.* অ + বিধবা) Not a widow, not belonging to the state of widowhood.

অবিধা *s.* (f. অ + বিধা) Want of a distinction, want of method.

অবিধান *a.* (*mfn.* অ + বিধান) Destitute of laws or regulations. *s.* (n.) Want of law or ordinance.

অবিধানী *a.* (—নিন্ *mfn.* অ + বিধানিন্) Without a law, unlawful.

অবিধি *s.* (*mfn.* অ + বিধি) Without laws, against the laws, unlawful, illegal. *s.* (m.) Want of laws.

অবিনয় *a.* (*mfn.* অ + বিনয়) Without humility, without modesty, arrogant. *s.* (m.) Want of good manners or modesty, arrogance.

অবিনয়ী *a.* (—য়িন্ *mfn.* অ + বিনয়িন্) Not modest, not humble or submissive.

অবিনশ্বর *a.* (*mfn.* অ + বিনশ্বর) Imperishable, not to be destroyed.

অবিনষ্ট *a.* (*mfn.* অ + বিনষ্ট) Not killed, not destroyed, not perished.

অবিনাশ *s.* (m. অ + বিনাশ) The not being destroyed or destructible. *a.* (*mfn.*) Undestroyed, unperished.

অবিনাশক *a.* (*mfn.* অবিনাশ + ক) Not ruinous, not destroying.

অবিনাশ্য *a.* (*mfn.* অ + বিনাশ্য) Not to be destroyed, imperishable, indestructible.

অবিনীত *a.* (*mfn.* অ + বিনীত) Not taught to be modest, not humbled, uninstructed, misbehaving.

অবিনীতাত্মা *a.* (—ত্মন্ *mfn.* অ + বিনীত + আত্মন্) Of an unbending spirit, headstrong.

অবিপক্ষ *a.* (*mfn.* অ + বিপক্ষ) Having no opponent or adversary. *s.* (m.) Want of opposition.

অবিপত্তি *s.* (f. অ + বিপত্তি) Absence of ill

luck or adversity, good fortune, ease, prosperity.

অবিপদ *s. (f. অ+বিপদ)* Absence of misfortune, or adversity; prosperity.

অবিবাদ *s. (m. অ+বিবাদ)* Absence of dispute or altercation, peace. *a. (mfn.)* Without altercation or dispute.

অবিবাদী *a. (-দিন্ mfn. অ+বিবাদিন্)* Not disputing, not quarrelsome.

অবিবাহ *a. (mfn. অ+বিবাহ)* Unmarried. *s. (m.)* Unmarried condition, celibacy.

অবিবাহিত *a. (mfn. অ+বিবাহিত)* Not married.

অবিবেক *a. (mfn. অ+বিবেক)* Undistinguished, indiscriminate, promiscuous. *s. (m.)* Want of discrimination, want of circumspection, imprudence. -তা *(f.)* or -ত্ব *(n.)* Imprudence, injudiciousness.

অবিবেকী *a. (-কিন্ mfn. অ+বিবেকিন্)* Not discriminating, inconsiderate, imprudent.

অবিবেচক *a. (mfn. অ+বিবেচক)* Rash, incautious, inconsiderate.

অবিবেচনা *s. (f. অ+বিবেচনা)* Want of discrimination or circumspection, inadvertence, inconsiderateness.

অবিবেচিত *a. (mfn. অ+বিবেচিত)* Not investigated, not examined, not inquired into.

অবিভব *a. (mfn. অ+বিভব)* Destitute of wealth or power, needy, poor. *s. (m.)* Poverty, indigence: absence of wealth or power.

অবিভাজ *a. (mfn. অ+বিভাজ from R. ভজ্)* Indivisible, not to be divided, inseparable.

অবিভাবক *a. (mfn. অ+বিভাবক)* 1. Having no wealth or authority. 2. Without a protector or governor. *s.* A guardian. *Mohun P. p. 86.*

অবিভাবী *a. (mfn. অ+বিভাবিন্)* Not pos-

sessing wealth or power, not rich; not protecting or governing others.

অবিভূতি *a. (mfn. অ+বিভূতি)* Without wealth or authority; without superhuman power (see বিভূতি). *s. (f.)* Meanness, poverty; the being without superhuman power.

অবিমুক্ত *a. (mfn. অ+বিমুক্ত)* Not dismissed, not liberated, not redeemed. *s. (m.)* A name of Benares.

অবিযুক্ত *a. (mfn. অ+বিযুক্ত)* Not separated, not disjoined, not disunited.

অবিবর্ত *a. (mfn. অ+বিবর্ত)* Not remitting, unceasing, incessant.

অবিরুদ্ধ *a. (mfn. অ+বিরুদ্ধ)* Not hindered, not restrained, not prevented.

অবিরোধ *a. (mfn. অ+বিরোধ)* Free from hinderance or opposition. *s. (m.)* Peace, concord.

অবিলগ্ন *a. (mfn. অ+বিলগ্ন)* Not being immediately contiguous, not in close contact.

অবিলঙ্ঘিত *a. (mfn. অ+বিলঙ্ঘিত)* Not transgressed, not exceeded.

অবিলজ্জিত *a. (mfn. অ+বিলজ্জিত)* Not ashamed, impudent, immodest, daring.

অবিলম্ব *a. (mfn. অ+বিলম্ব)* Without delay, without postponement, quick.

অবিলম্বন *s. (n. অ+বিলম্বন)* The not delaying or postponing a thing. *a. (mfn.)* Not dilatory, quick, expeditious.

অবিলম্বিত *a. (mfn. অ+বিলম্বিত)* Expeditious, quick. *ad.* Quickly.

অবিলম্বে *ad. Sans. (locat. case of অবিলম্ব)* Without delay, quickly, immediately.

অবিলাপ *a. (mfn. অ+বিলাপ)* Without lamentation. *s. (m.)* The absence of lamentation.

অবিশঙ্কিত *a. (mfn. অ+বিশঙ্কিত)* 1. Not

suspected. 2. Feeling no suspicion, fear, or alarm.

অবিশিষ্ট *a. (mfñ. অ+বিশিষ্ট)* Not distinguished, not eminent, common.

অবিশেষ *a. (mfñ. অ+বিশেষ)* 1. Without distinction, not eminent. 2. Without a remainder, without a difference, whole, entire. *ad. (-ষ°)* Entirely, wholly. *s. (m.)* A want of distinction.

অবিশ্বস্ত *a. (mfñ. অ+বিশ্বস্ত)* Not to be relied upon, perfidious, dishonest.

অবিশ্বাস *s. (m. অ+বিশ্বাস)* Want of confidence, distrust, incredulity.

অবিশ্বাসী *a. (-সিন্ mfñ. অ+বিশ্বাসিন্)* Having no confidence, not relying upon.

অবিশ্রান্ত *a. (mfñ. অ+বিশ্রান্ত)* Unremitting, unceasing, unwearied.

অবিশ্রান্তি *s. (f. অ+বিশ্রান্তি)* Unweariedness, constancy.

অবিষ *a. (mfñ. অ+বিষ)* Not poisonous, harmless. *s. (m.)* The ocean.

অবিষম *a. (mfñ. অ+বিষম)* Free from distress or misfortune. *s. (m.)* Freedom from calamity.

অবিষয় *a. (mfñ. অ+বিষয়)* Not falling within the reach of one's senses or powers of comprehension; not perceptible.

অবিষয়ী *a. (-য়িন্ mfñ. অ+বিষয়িন্)* Not engaged in worldly business.

অবিষাণ *a. (mfñ. অ+বিষাণ)* Without a horn or horns; without tusks (when said of an elephant).

অবিষাদ *a. (mfñ. অ+বিষাদ)* Not dejected, not low spirited. *s. (m.)* Cheerfulness.

অবিস্তার *a. (mfñ. অ+বিস্তার)* Without amplification or detail. *s. (m.)* Absence of amplification, want of detail.

অবিস্তীর্ণ *a. (mfñ. অ+বিস্তীর্ণ)* Not extended, not amplified, contracted, short.

অবিস্পষ্ট *a. (mfñ. অ+বিস্পষ্ট)* Dark, obscure.

অবিস্ময় *a. (mfñ. অ+বিস্ময়)* Not surprised, not astonished. *s. (m.)* The not being surprised, composure.

অবিস্মরণ *s. (n. অ+বিস্মরণ)* The not forgetting a thing.

অবিরহ *s. (m. অ+বিরহ)* Want of cheerfulness, gloom.

অবিরহিৎসক *a. (mfñ. অ+বিরহিৎসক)* Not injurious, not hurtful.

অবী *s. (f. from R. অব্)* A woman at a certain period. See **অবি**.

অবীক্ষিত *a. (mfñ. অ+বীক্ষিত)* Not seen, not viewed.

অবীর *a. (mfñ. অ+বীর)* Helpless, weak, impotent.

অবীরা *s. (f. from অ+বীর)* A woman who has neither a husband nor a son, a childless widow.

অবীর্য *a. (mfñ. অ+বীর্য)* Without courage or heroism.

অবুদ্ধ *a. (mfñ. অ+বুদ্ধ)* Unknown, ignorant. *s. (m.)* A want of knowledge, a want of understanding.

অবুদ্ধি *a. (mfñ. অ+বুদ্ধি)* Destitute of understanding or intellect, foolish, simple.

অবুদ্ধিমান *a. (-মৎ mfñ. অ+বুদ্ধিমৎ)* Unwise, foolish.

অবুধ *a. (mfñ. অ+বুধ)* Unwise, stupid.

অবৃক্ষ *a. (mfñ. অ+বৃক্ষ)* Having no trees.

অবৃত্ত *a. (mfñ. অ+বৃত্ত)* 1. Not chosen, not prepared. 2. Not covered.

অবৃষ্টি *s. (f. অ+বৃষ্টি)* A want of rain, drought.

অবেক্ষণ *s. (n. অব+ঈক্ষণ)* The viewing or surveying of a thing; consideration.

অবেক্ষা *s. (f. অব+ঈক্ষা)* Inspection, engagedness of mind, attention.

অবেগ *a. (mfn. অ+বেগ)* Not quick, slow.
—তা *(f.)* Want of swiftness, slowness.

অবেদন *a. (mfn. অ+বেদন)* Not knowing, not being aware.

অবেদনা *s. (f. অ+বেদনা)* Want of perception or sensation.

অবৈদ্য *a. (mfn. অ+বৈদ্য)* Without a physician. *s. (m.)* Not a physician, a bad physician.

অবৈদ্যক *a. (mfn. অ+বৈদ্যক)* Not founded on or not agreeing with the *Vedas*, heterodox.

অবৈধ *a. (mfn. অ+বৈধ)* Not authorised by law, unlawful.

অবৈধকৰ্ম্মক *a. (mfn. অবৈধ+কৰ্ম্মক)* Superstitious. *Mohun P. p. 119.*

অবৈধব্য *a. (mfn. অ+বৈধব্য)* Not belonging to widowhood, without widowhood.

অবৈব *a. (mfn. অ+বৈব)* Not hostile, not inimical. *s. (n.)* Absence of enmity or hostility.

অবৈৰী *a. (-বিন্ mfn. অ+বৈবিন্)* Not hostile.

অবৈশেষিক *a. (mfn. অ+বৈশেষিক)* 1. Not discriminating, not making a distinction. 2. Not belonging to the *Vaiseshika* system of philosophy.

অবৈশ্য *a. (mfn. অ+বৈশ্য)* Destitute of *Vaisyas*, or men of the agricultural and trading class.

অবৈষ্ণব *a. (mfn. অ+বৈষ্ণব)* Destitute of *Vaishnavas* or worshippers of *VISHNU*.

অবোধ্য *a. (mfn. অ+বোধ্য)* Not to be understood, not to be comprehended, unintelligible, incomprehensible.

অবোধ *a. (mfn. অ+বোধ)* Wanting sense or

knowledge, stupid, foolish, silly. *s. (m.)* Want of intellect, folly, ignorance.

অবোধক *a. (mfn. অ+বোধক)* Not making known, not informing.

অবোধন *s. (n. অ+বোধন)* The not comprehending or understanding a thing.

অবোধিত *a. (mfn. অ+বোধিত)* Not made known, not made aware of a thing.

অবু *s. (m. অপ্+অ from R. জন্)* Anything that rises out of the water: 1. The moon. 2. A tree (*Barringtonia acutangula*, or *Eugenia acutangula*). 3. (*mn.*) A conch. 4. (*n.*) A lotus (*Nymphaea lotus*). 5. (*m.*) *DHANWANTARI*, the physician of the gods. 6. A thousand millions. *Colebr. Alg. p. 4.*

অবুজ *a. (mfn. অবু+জ)* Produced from the lotus. *s. (m.)* A name of *BRAHMÁ*.

অবুজাত *a. (mfn. অবু+জাত)* Produced from the lotus. *s. (m.)* A name of *BRAHMÁ*.

অবুযোনি *a. (mfn. অবু+যোনি)* Sprung from the lotus. *s. (m.)* A name of *BRAHMÁ*.

অবিনী *s. (f. অবু+ইনী)* A multitude of lotus flowers, a bed of lotuses.

অবিনীপতি *s. (m. অবিনী+পতি)* The lord of the bed of lotuses, a name of the sun.

অব্দ *s. (m. অপ্+দ)* 1. A cloud. 2. A year, an era.

অব্রি *s. (m. অপ্+ধি from R. ধা)* A receptacle of water, the sea.

অব্রিকফ *s. (m. অব্রি+কফ)* The cuttle-fish.

অব্রু *s. (অপ্+ব্র from R. ভৃ)* A cloud.

অব্যক্ত *a. (mfn. অ+ব্যক্ত)* Indistinct, unapparent, invisible, imperceptible, unintelligible, obscure. *Colebr. Alg. pp. 112. 131. s. (n.)* According to the *Sāṅkhya* philosophy, any invisible principle; the soul, the Supreme Being or Universal Spirit. *Manu XII. 50.* (In the

Vedānta system) the indistinct one, an appellation of the Deity. *Trans. R. A. S.* 11. 18.

অব্যক্তক্রিয়া *s.* (*f.* অব্যক্ত + ক্রিয়া) The proof of a problem by an algebraic operation. *Carey.*

অব্যক্তবাণ *s.* (*m.* অব্যক্ত + বাণ) 1. Dark red, the colour of the dawn. 2. Secret or concealed anger. *a.* (*mfn.*) Harboursing secret anger or revenge.

অব্যক্তবাণি *s.* (*m.* অব্যক্ত + বাণি) In algebra, an unknown number or an indistinct quantity. *Colebr. Alg.* p. 185.

অব্যক্তসাম্য *s.* (*n.* অব্যক্ত + সাম্য) In algebra, an equation of unknown qualities. *Colebr. Alg.* p. 324.

অব্যক্ত *ad. Sans. (locat. case of অব্যক্ত)* Imperceptibly, unintelligibly, secretly.

অব্যগ্ন *a.* (*mfn.* অ + ব্যগ্ন) 1. Not disturbed, quiet, composed. 2. Disturbed, distressed. *Bopp's Gloss. ad. (-ঘ্ণ)* Without distinction. *Wilkins' MS.*

অব্যঙ্গী *s.* (*f.* অ + বি + অঙ্গ) The name of a plant, cowach or cow-itch (*Carpopogon pruriens*, *Rox.*) *Wilson.*

অব্যগু *s.* (অ + বি + অগু) The name of a plant, cowach or cow-itch (*Carpopogon pruriens*). *Carey.*

অব্যথ *a.* (*mfn.* অ + ব্যথ) Free from pain. *s.* (*m.*) A snake.

অব্যথা *s.* (*f.* অ + ব্যথা) 1. The absence of pain. 2. Yellow myrobalan. 3. Another plant (*Hibiscus mutabilis*). *Wilson.*

অব্যবসায় *a.* (*mfn.* অ + ব্যবসায়) Destitute of a profession or employment. *s.* (*m.*) The being without an occupation or profession.

অব্যবসায়ী *a.* (-য়িন্ *mfn.* অ + ব্যবসায়িন্) Not having an employment or profession.

অব্যবস্থা *a.* (*mfn.* অ + ব্যবস্থা) Having no rule or law, not regulated or defined by a rule.

অব্যবস্থা *s.* (*f.* অ + ব্যবস্থা) Absence of a law or regulation.

অব্যবস্থিত *a.* (*mfn.* অ + ব্যবস্থিত) Not regulated, not standing in due order.

অব্যবহার *a.* (*mfn.* অ + ব্যবহার) Not common, obsolete. *s.* (*m.*) Not a custom, a bad custom.

অব্যবহারক *a.* (*mfn.* অ + ব্যবহারক) Not acting according to custom.

অব্যবহারিত *a.* (*mfn.* অ + ব্যবহারিত) Not used, not commonly practised.

অব্যবহারী *a.* (*mfn.* অ + ব্যবহারিণ্) Not acting according to a custom.

অব্যবহিত *a.* (*mfn.* অ + ব্যবহিত) Adjoining, contiguous.

অব্যভিচারী *a.* (*mfn.* অ + ব্যভিচারিণ্) Not straying, not deviating, not extravagant; not committing adultery.

অব্যয় *a.* (*mfn.* অ + ব্যয়) Not to be changed, not to be diminished, not to be declined; unceasing, everlasting, continual. *s.* (*n.*) (According to the *Vedānta* philosophy) a member or corporeal part of an organized body. *Trans. R. A. S.* 11. 37.

অব্যয়শব্দ *s.* (*m.* অব্যয় + শব্দ) (In grammar) an unchangeable or indeclinable word.

অব্যয়ী *a.* (*mfn.* অ + ব্যয়িণ্) Not destroying, not wasting, not decaying. (In grammar) unchangeable or indeclinable.

অব্যয়ীভাব *s.* (*m.* অব্যয়ী, from অব্যয়, + ভাব) (In grammar) an indeclinable compound word. *Wilkins' Gr.* p. 556. et seq.

অব্যর্থ *a.* (*mfn.* অ + ব্যর্থ) Not without effect, efficacious, infallible.

অব্যলীক *a.* (*mfn.* অ + ব্যলীক) Not disagreeable, not contrary to custom, not unnatural.

অব্যবহিত *a. (mfn. অ+ব্যবহিত)* Uninterrupted, contiguous, adjoining.

অব্যস্ত *a. (mfn. অ+ব্যস্ত)* Not scattered, not decomposed, not separated.

অবগাজ *a. (mfn. অ+বগাজ)* 1. Not delaying. 2. Not disguising.

অবগাজে *ad. Sans. (locat. case of অবগাজ)* 1. Without delay, forthwith. 2. Without disguise, undisguisedly, openly.

অব্যাপ্ত *a. (mfn. অ+ব্যাপ্ত)* Not pervading, or pervaded with, not penetrated, not spread over.

অব্যাপ্তি *s. (f. অ+ব্যাপ্তি)* The not being diffused or spread over; the not affecting of an argument. *Carey.*

অব্যাপ্য *a. (mfn. অ+ব্যাপ্য)* Incapable of being affected by a thing, not meeting the whole of a circumstance; not to be penetrated, not to be attained.

অব্রত *a. (mfn. অ+ব্রত)* Destitute of religious vows.

অব্রতিক *a. (mfn. অ+ব্রত+ইক)* Not performing a vow.

অব্রহ্মণ্য *s. (n.)* Sacred, not to be killed.

অব্রাহ্মণ *a. (mfn. অ+ব্রাহ্মণ)* Without *Bráhmans*. *s. (m.)* Not a *Bráhmaṇ*, a bad *Bráhmaṇ*.

অব্রাহ্মণী *a. (অব্রাহ্মণ+ঈ)* Unbecoming a *Bráhmaṇ*, as dancing, singing, &c. *Manu* iv. 64, &c.

অব্রীড় *a. (mfn. অ+ব্রীড়া)* Shameless.

অকুব্ধ *a. (-ব্ধ mfn. অ+কুব্ধ)* Not speaking, unable to speak.

অকুবাণ *a. (mfn. অ+কুবাণ)* Not speaking.

অভক্ত *a. (mfn. অ+ভক্ত)* 1. Not devoted to. 2. Not shared, not distributed.

অভক্তি *s. (f. অ+ভক্তি)* Want of devotion or piety.

অভক্তিমান্ *a. (-মৎ mfn. অ-ভক্তিমৎ)* Not devoted, not pious.

অভক্ষিত *a. (mfn. অ+ভক্ষিত)* Not eaten.

অভক্ষ্য *a. (mfn. অ+ভক্ষ্য)* Not to be eaten.

অভগ্ন *a. (mfn. অ+ভগ্ন)* Not broken, whole, entire.

অভদ্র *a. (mfn. অ+ভদ্র)* Not good, not auspicious, not salutary. -তা (*f.*) or -ত্ব (*n.*) Badness, inauspiciousness.

অভব্য *a. (mfn. অ+ভব্য)* Improper, unfit. -তা (*f.*) or -ত্ব (*n.*) Impropropriety, unfitness.

অভব্যবাজ *a. (অভব্য+বাজ)* Extremely improper or unfit. *s.* A stupid person, clown.

অভয় *s. (n. অ+ভয়)* Absence of fear or apprehension, fearlessness, comfort, safety, security; a promise or pledge of protection.

অভয়কৃৎ *a. (mfn. অভয়+কৃৎ)* Removing fear, procuring or causing scarcity, giving protection.

অভয়দ *a. (mfn. অভয়+দ)* Giving protection, affording security, a comforter.

অভয়া *s. (femin. of অভয়)* 1. The name of a tree, yellow myrobalan (*Terminalia citrina*). 2. One of the names of the goddess *DURGÁ*.

অভয়ানক *a. (mfn. অ+ভয়ানক)* Not alarming, not frightful.

অভরণ *s. (corrupt. of আভরণ)* An ornament, a jewel.

অভবস্যা *a. (অ+ভবস্যা)* Destitute of hope, despairing.

অভবস্যাতি *s. (অভবস্যা+তি)* Hopelessness, despair.

অভা *s.* Good fortune. *Sabda S.* p. 364.

অভাগ *a. (mfn. অ+ভাগ)* Not having a share, not partaking. *s. (m.)* The want of a share or part.

- অভাগ্য *c.* (অ+ভাগ) Unfortunate, wretched, miserable.
- অভাগী *a.* (—গিন্ *mf.* অ+ভাগিন্) Not having a partner, single, destitute, miserable.
- অভাগ্য *a.* (*mf.* অ+ভাগ্য) Unfortunate, miserable. *s.* (*n.*) Misfortune.
- অভাজন *a.* (*mf.* অ+ভাজন) Not trust-worthy, unfit, undeserving. —তা (*f.*) or —ত্ব (*n.*) Unfitness.
- অভাব *s.* (*m.* অ+ভাব) 1. Non-existence. 2. A defeat, a deficiency, a failure. (In the *Sāṅkhya*, *Nyāya*, and *Vedānta* systems of philosophy) Negation or privation. *Trans. R. A. S. i.* 112. 445.
- অভাবজন্য *a.* (*mf.* অভাব+জন্য) Owing to the non-existence or deficiency of a thing.
- অভাবজনে *ad. Sans.* (*locat. case of* অভাবজন্য) For the want or non-existence of a thing.
- অভাবতঃ *ad. Sans.* (অভাব+তন্) Through the non-existence of a thing.
- অভাবনা *s.* (*f.* অ+ভাবনা) Absence of solicitude or care.
- অভাবনাই *a.* (*mf.* অ+ভাবনাই) Not requiring solicitude, safe, secure.
- অভাবনীয় *a.* (*mf.* অ+ভাবনীয়) Not to be conceived or proved.
- অভাবী *a.* (—বিন্ *mf.* অ+ভাবিন্) Not future, not likely to be; not existing, not real.
- অভাষণ *s.* (*n.* অ+ভাষণ) The absence of speech, taciturnity, silence.
- অভি *prep. Sans.* Before, in time and place, or rank and degree, the reverse of অনু After, q. v. *Wilkins' Gr.* p. 397 and 545.
- অভিক *a.* (*mf.* from অভি+ক) Lustful, libidinous. See অভীক.
- অভিকাঙ্ক্ষা *s.* (*f.* অভি+কাঙ্ক্ষা) Desire, a longing for something.

- অভিকাম *s.* (*m.* অভি+কাম) Love, wish, desire, fondness.
- অভিক্রম *s.* (*m.* অভি+ক্রম) An attack, an undertaking.
- অভিষ্ঠা *s.* (*f.* অভি+R. ষ্ঠা) 1. Fame, glory. 2. A name, an appellation. 3. Beauty.
- অভিগত *a.* (*mf.* অভি+গত) Approached, visited.
- অভিগন্তা *s.* (—ত্ব *m.* অভি+গন্ত) One who approaches or comes forward.
- অভিগমন *s.* (*n.* অভি+গমন) The coming forward or approaching, the going towards.
- অভিগ্রস্ত *a.* (*mf.* অভি+গ্রস্ত) 1. Guilty. 2. Subdued. 3. Fugitive. 4. Involved in calamity.
- অভিঘাত *s.* (*m.* অভি+ঘাত) Slaughter, destruction, murder.
- অভিঘাতি *s.* (*m.* অভি+ঘাতি from R. হন্) An enemy, an adversary.
- অভিঘাতী *a.* (—তিন্ *mf.* অভিঘাত+ইন্) Striking, murdering, destroying. *s.* (*m.*) An enemy.
- অভিগ্রহ *s.* (*m.* অভি+গ্রহ) An attack, an onset, a challenge.
- অভিগ্রহণ *s.* (*n.* অভি+গ্রহণ) The robbing, or seizing of any thing in the presence of the owner.
- অভিচার *s.* (*m.* অভি+চার) An incantation with a design to injure or to destroy.
- অভিচারিক *a.* (*mf.* অভিচার+ইক) Destructive, as an incantation.
- অভিচারী *a.* (—বিন্ *mf.* অভিচার+ইন্) Using incantations for the purpose of destroying others.
- অভিজন *s.* (*m.* অভি+জন) 1. Family, race. 2. A birth-place, a family residence, native

country. 3. A fore-man, a man of rank or pre-ferment; a ready man; a tale-bearer. *Wilkins' MS.*

অভিজনবান্ *a.* (বৎ *mfn.* অভিজন + বৎ) Of a noble family, of high rank.

অভিজিৎ *s.* (অভি + জি) The name of a star, α lyræ. *Mohun P.* p. 137. *As. Res.* II. 293.

অভিজাত *a.* (*mfn.* অভি + জাত) 1. Noble, well-born. 2. Wise, learned. 3. Fit, qualified.

অভিজ্ঞ *a.* (*mfn.* অভি + জ্ঞ) Skilful, clever, acquainted with a thing.

অভিজ্ঞান *s.* (*n.* অভি + জ্ঞান) Certainty, conviction; a token, a thing which gives the knowledge of a particular circumstance, or which assures a person of the identity of another; a sign or manœuvre by which a person is assured who another person is; the colours of a fleet; a signal. *Carey.*

অভিজ্ঞানপত্র *s.* (*n.* অভিজ্ঞান + পত্র) A certificate.

অভিতঃ *ad.* *Sans.* (অভি + তস্) 1. In front of, before, in presence of, near. 2. Quickly 3. Entirely.

অভিধা *s.* (*f.* অভি + *R.* ধা) An appellation, a name; a word; a vocabulary

অভিধান *s.* (*n.* অভি + ধান) 1. A word, a name, an expression, a term. 2. A dictionary, a vocabulary.

অভিধেয় *a.* (*mfn.* অভি + ধেয়) To be pronounced, to be spoken of, to be explained. *s.* (*n.*) A thing to be explained; a term, an appellation, a name.

অভিধগা *s.* (*f.* from অভি + *R.* ধৈ) Coveting another's property; desire, greediness.

অভিধগান *s.* (*n.* অভি + ধগান) Meditation, consideration.

অভিনন্দন *s.* (*n.* অভি + নন্দন) Approbation, approval, consent.

অভিনব *a.* (*mfn.* অভি + নব) Recent, fresh, new

অভিনবোদ্ভিদ *s.* (*m.* অভি নব + উদ্ভিদ) A germin.

অভিনয় *s.* (*m.* অভি + নয়) Indication of a passion by look, gesture, &c.; a representation, a theatrical entertainment.

অভিনিবিষ্ট *a.* (*mfn.* অভি + নি + বিষ্ট) Engaged in, addicted to.

অভিনিবেশ *s.* (*m.* অভি + নিবেশ) The being engaged in or devoted to something; intentness, application, assiduity.

অভিনিমোচন *s.* (*n.* অভি + নি + মোচন from *R.* মুচ্) The rising of the sun during sleep.

See *Manu* II. 219.

অভিনির্মুক্ত *a.* (*mfn.* অভি + নি + মুক্ত) Asleep at sunset or sunrise. *Manu* II. 221.

অভিনির্ঘাণ *s.* (*n.* অভি + নি + ঘাণ from *R.* ঘা) The march of an assailant.

অভিনীত *a.* (*mfn.* অভি + নীত) 1. Fit, proper, suitable 2. Highly finished or ornamented. 3. Patient.

অভিনেতা *s.* (—ত্ *m.* অভি + নেত্) An actor, one who represents characters.

অভিনেয় *a.* (*mfn.* অভি + নেয়) To be represented, to be performed on the stage. *s.* (*n.*) The character or part which one has to represent on the stage.

অভিন্ন *a.* (*mfn.* অ + ভিন্ন) Not broken, not separated, entire, whole. *s.* (*m.*) An integer, a whole number. —তা (*f.*) or —ত্ব (*n.*) Wholeness, integrity.

অভিন্নপদিকর্ম্মাষ্টক *s.* (*n.* অভিন্ন + পদিকর্ম্ম + অষ্টক) Eight methods of process in working integers or whole numbers. *Colebr. Alg.* p. 16.

অভিপন্ন *a.* (*mfn.* অভি + পন্ন) 1. Guilty. 2.

Unfortunate, calamitous. 3. Conquered, subdued. 4. Seeking protection, fugitive.

অভিপ্রায় *s.* (*mfn.* অভি+প্র+অয় from R. ই) Meaning, intention, purpose, design, object.

অভিপ্রেত *a.* (*mfn.* অভি+প্র+ইত) Intended, designed. *s.* (*n.*) Aim, purpose, end.

অভিপ্রেতসিদ্ধ *a.* (*mfn.* অভিপ্রেত+সিদ্ধ) Having attained the purpose, having accomplished the intention.

অভিবদন *s.* (*n.* অভি+বদন) A bending forward of the body, a bow, a salutation.

অভিবন্দন *s.* (*n.* অভি+বন্দন) See অভিবদন.

অভিবাদ *s.* (*m.* অভি+বাদ) Salutation, respectful address.

অভিবাদক *a.* (*mfn.* অভিবাদ+ক) Bowing at the feet of a superior, addressing respectfully; civil, polite.

অভিবাদন *s.* (*n.* অভি+বাদন) Salutation by bowing at one's feet; prostration; obeisance.

অভিবাদিত *a.* (*mfn.* অভি+বাদিত) Saluted respectfully, or by bowing at the feet.

অভিবিনীত *a.* (*mfn.* অভি+বিনীত) Distinguished by attention to moral and religious duties.

অভিবৃদ্ধ *a.* (*mfn.* অভি+বৃদ্ধ) Increased, augmented.

অভিব্যক্ত *a.* (*mfn.* অভি+ব্যক্ত) Distinct, clear, apparent.

অভিব্যাপ্তি *s.* (*f.* অভি+ব্যাপ্তি) Diffusion, an extending all over, omnipresence.

অভিভব *s.* (*m.* অভি+ভব) Defeat, victory, subjugation, humiliation.

অভিভাষী *a.* (*-ষিন্ mfn.* অভি+ভাষিন্) Addressing, speaking to.

অভিভূত *a.* (*mfn.* অভি+ভূত) Humbled, overcome, vanquished, defeated.

অভিভূতি *s.* (*f.* অভি+ভূতি) Victory, defeat disrespect, humiliation.

অভিমত *a.* (*mfn.* অভি+মত) Thought of, expected, approved of, chosen.

অভিমন্তা *s.* (*-ন্ত্ m.* অভি+মন্ত্) One who admonishes or reminds another. *Manu* 1. 14.

অভিমন্ত্রণ *s.* (*n.* অভি+মন্ত্রণ) An address, an invitation; an admonition; the consecration of a thing according to a religious formula.

অভিমন্ত্রিত *a.* (*mfn.* অভি+মন্ত্রিত) Consecrated by a religious formula; admonished.

অভিমর্দ *s.* (*m.* অভি+মর্দ from R. মৃদ) The vexation of an enemy, devastation of a hostile country.

অভিমান *s.* (*m.* অভি+মান) 1. Haughtiness, pride. 2. Egotism, selfish conviction, consciousness. *Trans. R. A. S.* 1. 30. 3. Affection. 4. Injury, hurting, killing. 5. Requesting.

অভিমানী *a.* (*-নিন্ mfn.* অভিমান+ইন্) Haughty, proud, selfish; resentful.

অভিমুখ *a.* (*mfn.* অভি+মুখ) Present, facing, approaching. *ad.* (*-খণ্*) Vis-à-vis, towards.

অভিযাতি or **-তী** *s.* (*-তিন্ m.* অভি+যাতি or যাত+ইন্) An enemy.

অভিযুক্ত *a.* (*mfn.* অভি+যুক্ত) 1. Surrounded by enemies, attacked, aroused. 2. Diligent, assiduous.

অভিযোক্তা *s.* (*-ক্ত্ m.* অভি+যোক্ত) The complainant in a cause, the plaintiff. *Wilkins' MS.*

অভিযোগ *s.* (*m.* অভি+যোগ) 1. An attack, an accusation, a hostile aggression. 2. Diligence, perseverance.

অভিষ *s.* A milkman: the designation of one of the inferior castes of the *Hindus*. *As. Res.* v. 60.

অভিৰত *a. (mfn. অভি+ৰত)* Rejoicing at, fond of, zealous.

অভিৰুচি *a. (mfn. অভি+ৰুচি)* Graceful, pleasing, beautiful.

অভিৰূপ *a. (mfn. অভি+ৰূপ)* 1. Learned. 2. Beautiful.

অভিলষিত *a. (mfn. অভি+লষিত from R. লষ্)* Wished for, desired, coveted, loved.

অভিলাব *s. (m. অভি+লাব from R. লূ)* Reaping.

অভিলাষ *s. (m. অভি+লাষ)* A wish, a desire, lust.

অভিলাষী *a. (-ষিন্ mfn. অভিলাষ+ইন্)* Desirous, covetous, greedy.

অভিলাষুক *a. (mfn. অভিলাষ+উক)* Desirous, greedy.

অভিশপ্ত *a. (mfn. অভি+শপ্ত)* Imprecated, execrated, cursed.

অভিশম্ভ *a. (mfn. অভি+শম্ভ)* Censured, blamed, accused, calumniated.

অভিশম্ভি *s. (f. অভি+শম্ভি)* 1. Calumny, reproach, censure. 2. Asking, begging.

অভিশাপ *s. (m. অভি+শাপ)* 1. A false accusation. 2. An imprecation, an execration, a curse.

অভিশাপন *s. (n. অভি+শাপন)* The uttering of a curse or malediction.

অভিষঙ্গ *s. (m. অভি+সঙ্গ)* 1. Curse. 2. Defeat. 3. Oath. 4. Groundless imputation. 5. Embrace.

অভিষব *s. (m. অভি+সব from R. সূ)* 1. Distillation, particularly the preparation of the juice of the acid Asclepias. 2. Religious bathing or lustration preparatory to religious rites. 3. The drinking of the juice of the acid Asclepias. 4. (n.) Sour gruel.

অভিষিক্ত *a. (mfn. অভি+সিক্ত from R. সিচ্)* Appointed to an office by anointing.

অভিষুত *a. (mfn. অভি+সুত)* Distilled, prepared by distillation. *s. (n.)* Sour gruel.

অভিষেক *s. (m. অভি+সেক from R. সিচ্)* 1. Bathing, sprinkling with water. 2. The initiatory ceremony of anointing a sovereign for office.

অভিষেচন *s. (n. অভি+সেচন)* 1. Sprinkling with a fluid. 2. Appointment to an office by anointing.

অভিষোন *s. (n. from অভি+সেনা)* An expedition, a march to repel an enemy.

অভিষ্টুত *a. (mfn. অভি+ষ্টুত)* Praised, flattered.

অভিযুগ্ন *s. (m. অভি+যুগ্ন from R. যুগ্)* Inclination, propensity, fondness.

অভিসন্ধি *s. (f. অভি+সন্ধি)* A joint, a juncture.

অভিসম্পাত *s. (m. অভি+সম্পাত)* War, conflict, battle; disgrace; curse, imprecation.

অভিসৰ *s. (m. অভি+সৰ from R. সূ)* A companion, an attendant, a follower.

অভিসান *s. (m. অভি+সান from R. সূ)* A companion, an attendant, a follower.

অভিসাধিকা *s. (f. অভিসান+ইকা)* A woman going to meet her husband, or to an assignation with her lover; a lewd woman.

অভিসূচিত *a. (mfn. অভি+সূচিত)* Endowed with, possessed of.

অভিস্নেহ *s. (m. অভি+স্নেহ)* Inclination, fondness, affection.

অভিহত *a. (mfn. অভি+হত)* Humbled, subdued.

অভিহাৰ *s. (m. অভি+হাৰ)* Robbery, an attack, a taking up of arms.

অভিহিত *a* (*mfn.* অভি+হিত) Placed before, presented, declared, spoken, said.

অভীক *a.* (*mfn.* from অভি+ক) Lascivious, wanton, fearless, passionate. *s.* (*m.*) A poet.

অভীক্ষ *ad.* *Sans.* (—ক্ষ° from অভি+ঈক্ষণ?) Repeatedly, perpetually, again and again.

অভীত *a.* (*mfn.* অ+ভীত) Not afraid, fearless.

অভীতি *s.* (*f.* অ+ভীতি) Fearlessness.

অভীপ্সিত *a.* (*mfn.* অভি+ঈপ্সিত) Wished for, desired.

অভীপ্সু *a.* (*mfn.* অভি+ঈপ্সু from R. আপ্) Desirous, wishing to obtain.

অভীক *a.* (*mfn.* অ+ভীক) Fearless, not afraid. *s.* (*f.*) A plant (*Asparagus racemosus*).

অভীকপত্রী *s.* (*f.* অভীক+পত্র+ঈ) A plant (*Asparagus racemosus*).

অভীক্ষ *s.* (*m.* from অভি+ক্ষ) Curse, imprecation. See অভিযক্ষ.

অভীষয়া *ad.* *Sans.* (অ+ভীষয়া from ভীষা Fear) Fearlessly, boldly, daringly. *Wilkins' MS.*

অভীষ্ট *a.* (*mfn.* অভি+ইষ্ট) Beloved, desired, cherished.

অভীষ্টজনক *a.* (*mfn.* অভীষ্ট+জনক) Producing the desired consequence.

অভীষ্টলাভ *s.* (*m.* অভীষ্ট+লাভ) The obtaining a desired object. *a.* (*mfn.*) Gaining a desired point, arriving at a desired object.

অভীষ্টসিদ্ধি *s.* (*f.* অভীষ্ট+সিদ্ধি) The fulfilment of a wish, the accomplishment of a desired object. *a.* (*mfn.*) Obtaining the wished-for object.

অভুক্ত *a.* (*mfn.* অ+ভুক্ত) Uneaten, unenjoyed; fasting; without food, without enjoyment.

অভুজ *a.* (*mfn.* অ+ভুজ) Without hands or arms, maimed.

অভূত *a.* (*mfn.* অ+ভূত) Not past, non-existent.

অভূতকাল *s.* (*m.* অভূত+কাল) A time that is not past.

অভেদ *s.* (*m.* অ+ভেদ) Absence of distinction, separation, or difference; similarity. *a.* (*mfn.*) Not separated, not distinguished; similar, alike.

অভেদজ্ঞ *a.* (*mfn.* অ+ভেদজ্ঞ) Not knowing the difference or distinction between two things.

অভেদজ্ঞান *s.* (*n.* অ+ভেদজ্ঞান) The not perceiving a distinction or difference, want of discrimination.

অভেদাবয়ব *a.* (*mfn.* অভেদ+অবয়ব) Of a similar appearance.

অভেদ *a.* (*mfn.* অ+ভেদ) Not to be separated, not to be divided or separated. *s.* (*m.*) A diamond. —তা (*f.*) or —ত্ব (*n.*) Indivisibility.

অভোজী *a.* (—জিন্ *mfn.* অ+ভোজিন্) Not eating, not enjoying, abstemious, fasting. *s.* In *Hindu* music, an accessory ornament. *Carey.*

অভ্যক্ত *a.* (*mfn.* অভি+অক্ত) Anointed.

অভ্যগ্র *a.* (*mfn.* অভি+অগ্র) Neat, proximate.

অভ্যঙ্গ *s.* (*m.* অভি+অঙ্গ) Rubbing the body with unctuous substances, munction. *Manu* II. 178.

অভ্যধিক *a.* (*mfn.* অভি+অধিক) Superior, higher.

অভ্যঙ্গুন *s.* (*n.* অভি+অঙ্গুন) 1. Inunction, anointment. 2. Oil, unctuous substance.

অভ্যন্তর *a.* (*mfn.* অভি+অন্তর) Inward, internal, inside. *Trans. R. A. S.* 1. 559. *m.* (*n.*) An included space, the inner part, the middle, an interval of time or space.

অভ্যন্তরে *ad.* *Sans.* (*locat. case of* অভ্যন্তর) Within, in the interior.

অভ্যবকর্ষণ *s.* (*n.* অভি+অবকর্ষণ) Extraction, the drawing out or off.

অভ্যবস্কন্দন *s.* (*n.* অভি+অব+স্কন্দন) The facing an enemy, the striking so as to disable an enemy.

অভ্যবহার *s.* (*m.* অভি+অবহার) Food.

অভ্যবহৃত *a.* (*mfn.* অভি+অব+হৃত) Eaten.

অভ্যমিত *a.* (*mfn.* অভি+অমিত) Sick, diseased.

অভ্যমিশ্রীণ *s.* (*m.* অভি+অমিশ্রীণ) One who faces the enemy, a soldier.

অভ্যমিশ্রীয় *s.* (*m.* অভি+অমিশ্র+ঈয়) One who faces the enemy.

অভ্যমিশ্র *s.* (*mfn.* অভি+অমিশ্র+য়) One who faces the enemy.

অভ্যর্চন *s.* (*n.* অভি+অর্চন) Worship, reverence, veneration.

অভ্যর্গ *a.* (*mfn.* অভি+অর্গ) Near, proximate.

অভ্যর্থনা *s.* (*f.* অভি+অর্থনা) A request, a petition, a desire; the bidding a person to be welcome.

অভ্যর্থিত *a.* (*mfn.* অভি+অর্থিত) Requested, solicited.

অভ্যয়ন *s.* (*n.* অভি+অয়ন) The going near, approach.

অভ্যসূয়ক *s.* (*m.* অভি+অসূয়ক) One who execrates or curses others.

অভ্যাস্ত *a.* (*mfn.* অভি+অস্ত) Studied, got by heart, habituated, experienced,

অভ্যাখ্যান *s.* (*n.* অভি+আখ্যান) A groundless demand.

অভ্যাগত *a.* (*mfn.* অভি+আগত) Come, approached; descended by inheritance. *s.* (*m.*) A guest.

অভ্যাগারিক *a.* (*mfn.* অভি+আগার+ইক) Diligent in the support of one's family

অভ্যাখ্যান *s.* (*m.* অভি+আখ্যান from R. হন্) A man deserving of punishment. *Wilkins' MS.*

অভ্যাদান *s.* (*n.* অভি+আদান) A beginning, a commencement.

অভ্যান্ত *a.* (*mfn.* অভি+আন্ত from R. অন্) Sick, diseased. See অভ্যমিত.

অভ্যাপাৎ *s.* (from অভি+আপাদ্) Misfortune, calamity, ruin. *Carey.*

অভ্যামর্দ *s.* (*m.* অভি+আমর্দ) War, conflict, battle.

অভ্যাস, or -শ, *s.* (*m.* অভি+আস from R. অন্) 1. Vicinity, nearness. 2. Habit, exercise, experience. 3. Assiduity, application, diligence, study, repetition. 4. (In arithmetic) Multiplication. *Colebr. Alg.* p. 5. 171.

অভ্যাসন *s.* (*n.* অভি+আসন) Habit, experience.

অভ্যাসাদন *s.* (*n.* অভি+আসাদন) Striking so as to disable an enemy.

অভ্যাসী *a.* (-সিন্ *mfn.* অভ্যাস+ইন্) Assiduous, diligent, studious.

অভ্যুত্থান *s.* (*n.* অভি+উত্থান) The act of rising or standing up.

অভ্যুদয় *s.* (*m.* অভি+উদয়) 1. A solemn feast, a holiday, an entertainment, amusement. *Wilkins' MS.* 2. Propriety, happiness. With the imperative verb হউক Let it be, this forms the salutation, Good morning to you, good be to you. *Carey.*

অভ্যুদাহরণ *s.* (*n.* অভি+উদাহরণ) A peculiar example. See প্রতীকদাহরণ.

অভ্যুদিত *a.* (*mfn.* অভি+উদিত) Asleep at sunrise.

অভ্যুপগত *a.* (*mfn.* অভি+উপগত) Agreed to, consented to.

અમાન્સ *a. (mfn. અ+માન્સ)* Having no flesh; feeble, thin.

અમાન્સલ *a. (mfn. અ+માન્સલ)* Not fleshy, meagre.

અમાતૃક *a. (mfn. અ+માતૃ+ક)* Motherless, not like a mother.

અમાતૃ *s. (m. from અમા With + તૃ Wilkins' Gr. § 919).* A minister, a councillor, an adviser.

અમાન *a. (mfn. અ+માન)* Without honour or pride. *s. (m.)* Absence of dignity or reverence.

અમાન૨ *s. (અ. امانت)* A deposit.

અમાનન *s. (n. અ+માનન)* Want of attention, disobedience.

અમાનનીય *a. (mfn. અ+માનનીય)* Not to be attended to, to be disregarded.

અમાનવ *s. (m. અ+માનવ)* Not a human being. *a. (mfn.)* Destitute of human beings, desolate, lonely, desert; superhuman.

અમાનન્દ *s. (n. અ+માનન્દ from માનન્)* Pam.

અમાનિત *a. (mfn. અ+માનિત)* Not honoured, not attended to, not respected.

અમાનિતવ *a. (mfn. અ+માનિતવ)* Not to be regarded or esteemed.

અમાની *a. (-નિન્ mfn. અ+માન+ઇન્)* Not proud, not conceited.

અમાનૂય *a. (mfn. અ+માનૂય)* 1. Without human beings, desolate, desert. 2. Superhuman. *s. (m)* Not a man, not a human being, a superhuman being.

અમાન *a. (mfn. અ+માન)* Not to be regarded, not entitled to respect. *s.* Denial, refusal.

અમાવસગ or અમાવાસગ *s. (f. અમા+વસગ or વાસગ Wilkins' Gr. § 724.)* The day of the conjunction, the day of the new moon. *As. Res. III. 258.* (Particularly, also) The fifteenth

day in the second half of the months *Srāvana* and *Bhādra. As. Res. III. 289. 292.*

અમામસી *s. (f. અમા+મસ+સી)* The day of the new moon. Also written અમાવસી.

અમામાસી *s. (f. અમા+મસ+સી)* The day of the new moon. Also written અમાવાસી.

અમાય *a. (mfn. અ+માયા)* Free from illusion.

અમાયા *s. (f. અ+માયા)* Freedom from illusion.

અમાયિક *a. (mfn. અ+માયા+ઇક)* Without delusion, sincere, honest.

અમારિ *s. (અ. اماري)* A canopied seat for an elephant.

અમારિત *a. (mfn. અ+મારિત)* Not wounded, not killed.

અમાર્જિત *a. (mfn. અ+માર્જિત)* 1. Not cleansed, not rubbed off, not scoured.

અમાલ *a. (mfn. અ+માલ)* Not wearing a necklace

અમિત *a. (mfn. અ+મિત from R. મા)* Immeasurable, unmeasured. (Frequently in comp. e. g.) અમિતૌહાઃ Of immeasurable splendour or power. *Mamū 1. 4.*

અમિત્ર *s. (m. અ+મિત્ર)* An enemy.

અમિલન *s. (n. અ+મિલન)* Disagreement, want of accordance, want of union.

અમિયા *s. (corrupt. of અમૃત ?)* Ambrosia, nectar, the food of the gods.

અમિશિત *a. (mfn. અ+મિશિત)* Not mixed, simple.

અમિય *s. (n. for આમિય)* Flesh.

અમિષ્ઠ *a. (mfn. અ+મિષ્ઠ)* Not sweet.

અમી *a. (from R. અમ્)* Sick, diseased.

અમીમાન્સ *a. (mfn. અ+મીમાન્સ)* Not to be demonstrated, not to be established by reasoning.

- অমীৰ্ s. (A. امير) A chief, a commander, a person of eminence.
- অমীৰানা a. (from P. اميرانه) Nobly, in a princely way. s. Greatness, nobility, high rank.
- অমীৰজাদা s. (P. اميرزاده) The son of a chief or of an eminent person.
- অমুক s. (m. অমু from pron. অদস্, + ক) Such a one, a certain person.
- অমুক্ত a. (mfn. অ + মুক্ত) 1. Not set at liberty, not free. 2. Not swept, not cleansed.
- অমুক্তি s. (f. অ + মুক্তি) Want of freedom. a. (mfn.) Without liberty.
- অমৃত ad. (অমু from pron. অদস্, + য) In the state of existence after death.
- অমৃত a. (mfn. অমৃত + ত Wilkins' Gr. § 919) Pertaining to the next world. s. (mfn.) Beings in a state of retribution in the next world. *Manu* iv. 168.
- অমুদ s. (m. অ + মুদা) A man without a signet; a man of no distinction.
- অমূঢ় a. (mfn. অ + মূঢ়) Not foolish, not ignorant, not stupid.
- অমূদ্রা a. (mfn. অমু from pron. অদস্, + দ্রা) Such a one; like that or this like. See *Wilkins' Gr.* § 819.
- অমূনি ad. (from অমু; see অদস্) Thus, in this manner; gratis.
- অমূৰ্তি a. (mfn. অ + মূৰ্তি) Without a shape, form, or body. s. (f.) Not a form or body, the want of a form or body. -তা (f.) or -ত্ব (n.) The absence of a body or form.
- অমূৰ্তিমান্ a. (-মূ mfn. অ + মূৰ্তিমূ) Not having a body, not having a visible form, unembodied, incorporeal.
- অমূল a. (mfn. অ + মূল) Not having a root or origin.

- অমূলক a. (mfn. অ + মূলক) Not having a root or foundation, accidental, adventitious.
- অমূল্য a. (mfn. অ + মূল্য) 1. Invaluable, inappreciable. 2. Of no value.
- অমৃগ a. (mfn. অ + মৃগ) Destitute of game.
- অমৃগাল s. (n.) The root of a fragrant grass which is used for *tatties* (*Andropogon muricatum*).
- অমৃত a. (mfn. অ + মৃত) Not dead, immortal, imperishable. s. (n.) 1. The food of the gods, ambrosia or nectar. 2. Immortality. *Trans. R. A. S.* i. 566. 3. Water. 4. Butter, rice, &c. the residue of a sacrifice. 5. Alms given unasked to a householder. *Manu* iv. 5. -তা (f.) or -ত্ব (n.) Immortality.
- অমৃতকুণ্ড s. (n. অমৃত + কুণ্ড) A vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot. *Carey*.
- অমৃতবিন্দু s. (m. অমৃত + বিন্দু) The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* viii. 477.
- অমৃতী s. (femin. of অমৃত) 1. Emblem myrobalan (*Phyllanthus Emblica*). 2. The yellow sort (*Terminalia citrina*). 3. Another plant (*Menispermum glabrum*).
- অমৃতাক্তাঃ s. (-ক্ m. অমৃত + অক্স) A god, a deity.
- অমৃতার্ণব s. (m. অমৃত + আৰ্ণব) An ocean of nectar.
- অমৃত্যু a. (mfn. অ + মৃত্যু) Not subject to death, immortal. s. (m.) Immortality.
- অমৃষ্য a. (mfn. অ + মৃষ্য) Insufferable, unbearable.
- অমেঘ a. (mfn. অ + মেঘ) Cloudless.
- অমেধ a. (mfn. অ + মেধা) Unclean, impure, contaminated. s. (n.) Ordure, feces. -তা

(*f.*) or -ত্ৰ (*n.*) Impurity, uncleanness, contamination.

অমেধাশী *a.* (-শিন্ *mfn.* অমেধ + আশিন্) Eating unclean things.

অমেয় *a.* (*mfn.* অ + মেয় from R. মা) Immeasurable, immense, infinite.

অমেয়ায় *a.* (-য়ন্ *mfn.* আমেয় + আয়ন্) Of an immeasurable nature, infinite, eternal: an epithet applied to the Deity.

অমেলক *a.* (*mfn.* অ + মেলক) Unharmonious, not agreeing, discordant.

অমেলন *s.* (*n.* অ + মেলন) The want of agreement or union.

অমেলনীয় *a.* (*mfn.* অ + মেলনীয় from R. মিল্) Not to be united, not to be reconciled, irreconcilable.

অমোআল *s.* (A. اموال) Goods, property, wealth, merchandise.

অমোক্তব *a.* (*mfn.* অ + মোক্তব) Not to be relinquished, not to be set at liberty, not to be redeemed.

অমোক্ষ *s.* (*m.* অ + মোক্ষ) Want of freedom. *a.* (*mfn.*) Not free.

অমোক্ষণ *s.* (*n.* অ + মোক্ষণ) The not granting liberty, the not giving up or abandoning a thing.

অমোঘ *a.* (*mfn.* অ + মোঘ) Not fruitless, not ineffectual, not barren; productive, fruitful, effectual, infallible.

অমোঘা *s.* (*femin.* of অমোঘ) 1. Trumpet flower (*Bignonia suaveolens*). 2. A plant of which the seed is used as a vermifuge (*Erycibe paniculata*, *Rox.*) 3. Yellow myrobalan.

অমোচনীয় *a.* (*mfn.* অ + মোচনীয় from R. মুহ্) Not to be set at liberty, not to be dismissed, not to be abandoned.

অমোচিত *a.* (*mfn.* অ + মোচিত) Not set at liberty, not relinquished, not abandoned.

অমোচ *a.* (*mfn.* অ + মোচ from R. মুহ্) Not to be set at liberty, not to be relinquished or abandoned.

অমোহ *a.* (*mfn.* অ + মোহ) Free from deception, error or folly, conscious, prudent. *s.* (*m.*) Freedom from error, prudence, consciousness.

অমোহিত *a.* (*mfn.* অ + মোহিত) Not infatuated, not led into error, not deprived of consciousness or sensation by any sudden emotion.

অম্ব্ Root, 1. (অম্বতি) To move, to go.

অম্বক *s.* (*n.* from R. অব্) An eye.

অম্বব্ (A. عنبر) 1. A perfume (Ambergris). 2. Cotton.

অম্বব *s.* (*n.* R. অম্ব্ + অব্) 1. The sky, the atmosphere, a cloud. 2. Clothes, wearing apparel.

অম্ববীতমাক *s.* (অম্ববী, from A. عنبري, + তমাক Tobacco) Tobacco mixed with different ingredients, and reduced to a pulp, for the *hooka* or Indian pipe.

অম্ববীষ *s.* (*mn.*) 1. A frying-pan. 2. War, battle. Also written অম্ববিষ.

অম্বল *a.* (corrupt. of অম্ল) Sour, acid. -তা Sourness.

অম্বলবেল *s.* (অম্বল + বেলা) The name of a plant (*Arum bulbiferum*).

অম্বষ্ট *s.* (*m.* from অম্বা + R. স্থা?) The offspring of a *Bráhma*n by a woman of the *Vaisya* class: a man of the medical caste, a physician. *Manu* x. 8, 19, 47. *As. Res.* v. 56.

অম্বষ্টা *s.* (*f.* from অম্বা + R. স্থা) 1. A sort of jasmín (*Jasminum auriculatum*). 2. Another shrub (*Cissampelos hexandra*). 3. A wood-sorrel (*Oxalis corniculata*, or *O. monadelphica*).

অম্বা *s.* (*f.*) A mother.

অম্বাদি *s.* (অ° + বাদি) In music, the second concord above or below the key-note. *Carey*.

অম্বিকা *s. (f. অম্বা + ইকা)* 1. A mother. 2. One of the names of the goddess PARVATĪ or DURGĀ.

অম্বু *s. (n. from R. অব্ To sound?)* Water.

অম্বুকণ *s. (m. অম্বু + কণ)* Thin rain.

অম্বুজ *a. (mfn. অম্বু + জ)* Sprung from water, water-born. *s. 1. (m.)* A plant (Eugenia, or Barringtonia acutangula). 2. (*n.*) A lotus (Nymphaea nelumbo).

অম্বুদ *s. (m. অম্বু + দ)* A cloud.

অম্বুদাভ *a. (mfn. অম্বুদ + আভা)* Similar to clouds, like a cloud.

অম্বুধি *s. (m. অম্বু + ধি from R. ধা)* The sea, the ocean.

অম্বুবাচী *s. (-চিন্ m. অম্বু + বাচিন্)* A name given to three days in the month of Ashārha. (The Hindus abstain from all the labours of husbandry on these days, because the earth is then considered in a state of feminine impurity.)

অম্বুবাচীদ্বাদশ *s. (m. অম্বুবাচী + দ্বাদশ)* The tenth day of the second half of the month Jyāish't'ha. *As. Res.* III. 285.

অম্বুবাচীত্রয়োদশ *s. (n. অম্বুবাচী + ত্রয়োদশ)* The thirteenth day of the second half of the month Jyāish't'ha. *As. Res.* III. 285.

অম্বুবেতস *s. (m. অম্বু + বেতস)* A kind of cane or reed growing in water.

অম্বুভূ *s. (m. অম্বু + ভূ from R. ভূ)* A cloud.

অম্বুকৃত *a. (mfn. অম্বু from অম্বু + কৃত)* Sputtered, spoken with an emission of saliva.

অম্ব *a. (corrupt. from অম্ল)* Sour, acid.

অমৃন্ *s.* Water.

অমৃোজ *s. (m. অমৃন্ + জ)* A lotus, a nelumbium or water-lily.

অমৃোকহ *s. (m. অমৃন্ + কহ)* A lotus (Nelumbium speciosum).

অম্ময় *a. (mfn. অম্ + যয়)* Watery, formed from water, consisting of water, aqueous.

অম্ম *s. (m.)* The mango-tree (Mangifera Indica).

অম্মত *s. (corrupt. of অমৃত)* Amrita or ambrosia, the food of the gods.

অম্মাত or অম্মাতক *s. (m. from অম্ম)* 1. The mango tree (Mangifera Indica or Spongias mangifera). 2. The mango-fruit.

অম্মাতক *s. (m.)* See আম্মাতক.

অম্ম *a. (mfn.)* Sour, acid. *s. (m.)* Sourness, acidity. -তা (*f.*) or -ত্ব (*n.*) Sourness, acidity.

অম্মপিভ *s. (অম্ম + পিভ)* An acidity of the stomach, a sour belching. *Carey.*

অম্মবেতস *s. (m. অম্ম + বেতস)* A kind of dock, or sorrel (Rumex vesicarius).

অম্মবেতাক *s. (m. অম্ম + বেতাক instead of বেতস)* 1. Sorrel (Rumex vesicarius). 2. A sort of cane (Calamus fasciculatus). *Sabda S.* pp. 33. 167. 462.

অম্মলোণিকা *s. (f. অম্ম + লোণিকা from লোণ)* Wood-sorrel (Oxalis corniculata).

অম্মশাক *s. (অম্ম + শাক)* Sorrel (Rumex vesicarius).

অম্মান *a. (mfn. অ + ম্মান from R. ম্মৈ)* Not flaccid, not fading, not decaying, fresh. *s. (m.)* The name of a flower (Gomphrena globosa).

অম্মিকা *s. (f. অম্ম + ইক)* The tamarind-tree (Tamarindus Indicus). 2. Wood-sorrel (Oxalis monadelphica). 3. A sour taste in the mouth, a sour eructation, acidity of stomach.

অম্মীকা *s. (f. অম্ম + ইক)* See অম্মিকা.

অয় *Root, I. (অয়তি)* To go, to go to or towards.

অয় *s. (m. from R. ই To go)* The going. (Only used

in compos. e. g.) অপায় The going away, from অপ + অয়; অণয় The passing over, from অণি + অয়; অনয় The going after or following, from অনু + অয়; পৰ্যয় The going around, from পরি + অয়; ব্যয় The going away, disappearance, waste, from বি + অয়.

অয় *s.* (m. from R. ই) Good fortune, luck.

অযত্ন *a.* (mfn. অ + যত্ন) Without a sacrifice.

অযত্নী *s.* (-ত্ন m. অ + যত্ন) One who does not perform sacrifices.

অযত্ন *a.* (mfn. অ + যত্ন) Without exertion, without pains, easy. *s.* (m.) No exertion, ease.

অযত্নভূত *a.* (অযত্ন + ভূত) Accomplished without labour.

অযত্নে *ad.* Sans. (locat. case of অযত্ন) Without exertion, without pains or labour, easily.

অযথা *ad.* Sans. (অ + যথা) Not in the usual or due manner, disproportioned, inconsistent.

অযথাব্যয় *s.* (m. অযথা + ব্যয়) Unusual or immoderate expenditure.

অযথার্থ *a.* (mfn. অ + যথার্থ) Not correct, not just, not righteous, not real; wrong, untrue, improper, unsuitable.

অয়ন *s.* (n. from R. ই + অন) 1. A road, a path. 2. The act of going. 3. The half year, that is, the sun's path, north or south. See উত্তরায়ণ.

অযত্নিত *a.* (mfn. অ + যত্নিত) Not controlled, not regulated, irregular.

অয়মপি *ad.* Sans. (অয়ং, from pron. ইদং, + অপি) This also, even this.

অয়মী *s.* (A. ايمى) A grant of lands at a very low rent, a freehold given as remuneration for faithful services, a fief.

অয়মোদার *s.* (P. ايمى دار) A freeholder, one who holds lands as a fief, a foffeee.

অযশঃ *s.* (n. অ + যশঃ) Want of glory or reputation, ingloriousness, disgrace, shame, infamy.

অযশস্কর *a.* (mfn. অ + যশস্ + কৰ) Causing the loss of reputation, inglorious, dishonourable, infamous.

অযশস্য *a.* (mfn. অ + যশস্য) Not glorious, not renowned.

অযশস্বী *a.* (-স্বিন্ mfn. অ + যশস্বিন্) Not renowned, not famous.

অয়স্ *s.* (n.) Iron.

অয়স্কান্ত *s.* (m. অয়স্ + কান্ত) The loadstone.

অয়স্কার *s.* (m. অয়স্ + কার) The upper part of the thigh.

অয়ম্ময় *a.* (mfn. অয়স্ + ময়) Iron, made of iron.

অযাচক *a.* (mfn. অ + যাচক) Not soliciting.

অযাচন *s.* (n. অ + যাচন) The not soliciting, the not begging for something.

অযাচনীয় *a.* (mfn. অ + যাচনীয় from R. যাচ্) Not to be solicited, not to be asked for.

অযাচিত *a.* (mfn. অ + যাচিত) Not asked for, not requested, unsolicited, unasked.

অযাচিতপ্রাপ্তি *s.* (f. অযাচিত + প্রাপ্তি) The obtaining a thing without having petitioned for it, a free gift.

অযাচিতলাভ *s.* (m. অযাচিত + লাভ) The obtaining a thing without a previous request or petition, a free gift.

অযাচ্য *a.* (mfn. অ + যাচ্য from R. যাচ্) Not to be asked for, not to be requested.

অযাজ্য *a.* (mfn. অ + যাজ্য from R. যজ্) Incapable of, or inadmissible to, religious ceremonies.

অযাতন *a.* (mfn. অ + যাতনা) Free from pain or agony.

অযাতন্য *s.* (f. অ + যাতন্য) Freedom from agony or pain.

অযাথার্থিক *a.* (*mfn.* অ+যাথার্থিক) Not genuine, not real, improper.

অযাথার্থ *s.* (*n.* অ+যাথার্থ) Want of truth or genuineness, impropriety.

অয়ি *interj. Sans.* A particle of encouragement, and asking; also a vocative particle, ho! soho!

অযুক্ত *a.* (*mfn.* অ+যুক্ত) Not united, not connected, not agreeing, not suited, incompatible, improper, unbecoming, unfit. —তা (*f.*) or —ত্ব (*n.*) The being disunited, disagreement, incompatibility, impropriety, unfitness.

অযুক্তি *s.* (*f.* অ+যুক্তি) Not a combination, not an argument. *a.* (*mfn.*) Destitute of an argument, without a combination.

অযুগ *a.* (*mfn.* অ+যুগ) Not in pairs, not matched, odd.

অযুগল *a.* (*mfn.* অ+যুগল) Not forming a pair, not coming into contact, not suitable to a purpose.

অযুগ্ম *a.* (*mfn.* অ+যুগ্ম) Not being in pairs. *s.* (*n.*) Not a pair.

অযুত *s.* (*n.* অ+যুত) Ten thousand.

অযুদ্ধ *s.* (*m.* অ+যুদ্ধ) Not war, peace.

অযুদ্ধিক *s.* (*m.* corrupt. of অযুদ্ধিক) A soldier.

অযুদ্ধীয়ে *s.* (*m.* corrupt. of অযুদ্ধীয়ে) A soldier, a warrior.

অয়ে *interj. Sans.* Oh! Ah! an interjection expressive of recollection, fatigue, fear, passion, or calling.

অযোগ *s.* (*m.* অ+যোগ) 1. One who is disunited or separated: a widower, a husband or lover separated from his mistress. 2. Separation, disjunction. 3. Exertion, vigorous effort. 4. A hammer, a mallet.

অযোগব *s.* (*m.* from অ+যোগ) The offspring

of a *Súdra*-man by a woman of the *Vaisya* class. *As. Res.* v. 59.

অযোগ *a.* (*mfn.* অ+যোগ) Not to be united, not agreeing with, not concordant, incompatible, incongruous, unfit, uncomely, improper. —তা (*f.*) or —ত্ব (*n.*) Inconvenience, impropriety.

অয়োঘ *s.* (*n.* অয়স্+অঘ) 1. A pestle for cleaning grain, &c. 2. Any weapon that is armed with iron.

অয়োঘন *s.* (*m.* অয়স্+ঘন from R. হন) 1. A blacksmith's anvil. 2. A mace or club that is shod or pointed with iron.

অযোজক *a.* (*mfn.* অ+যোজক) Not uniting, not reconciling, not performing, not accomplishing.

অযোজন *s.* (*f.* অ+যোজন) Disunion, separation, disagreement, the non-accomplishment of a scheme.

অযোজনীয় *a.* (*mfn.* অ+যোজনীয় from R. যুজ্) Not to be united, not to be made to agree, not to be accomplished.

অযোজ *a.* (*mfn.* অ+যোজ) from R. যুজ্) Not to be joined, not to be brought into harmony, not to be accomplished, irreconcilable.

অযোহ *a.* (অ+যোহ) Destitute of means of subsistence.

অযোহী *a.* (অযোহ+ঈ) Poor, wanting the means of subsistence.

অযোনি *a.* (*mfn.* অ+যোনি) Not born in the common way of generation.

অযোনিজ *a.* (*mfn.* অ+যোনি+জ) Not born from the womb of a female.

অব A suffix which appears at the end of some nouns derived from verbal roots, e. g. অম্বব Sky, from R অব্ To go.

অব *s.* (*n.* from R. ঋ+অ) The spoke or radius of a wheel. *a.* Swiftly, quickly.

অবক্ s. (A. عرق) Juice, sap, essence, spirit, moisture, perspiration.

অবক s. (m.) The name of several water-plants; viz. Valisneria, Conferva, Rivularia, &c. also moss.

অবক্ a. (mfn. অ + বক্) Not red, not bloody.

অবক্ষক a. (mfn. অ + বক্ষক) Not having a keeper.

অবক্ষণ s. (n. অ + বক্ষণ) The want of vigilance, the not preserving or guarding (a thing).

অবক্ষিত a. (mfn. অ + বক্ষিত) Not watched over, not guarded, not taken care of.

অবগ্জা a. (A. عرق + জা from R. জন্) Produced from juice.

অবঘর্ষ s. (m. অব + ঘর্ষ) 1. A machine for raising water from a well. 2. A deep well.

অবর্ণ a. (mfn. অ + বর্ণ) Without colour.

অবচক a. (mfn. অ + বচক) Not making, not accomplishing, not performing. s. A particular arrangement of the concords in an octave. Carey.

অবজ্ s. (A. عرض) A representation, a petition, a request.

অবজা a. (-জন্ mfn. অ + বজন্) Free from dust.

অবজ্দাশ্ s. (P. عرضداشت) Presenting a petition, making a representation or request.

অবজ্বেগ্ s. (P. عرضیگ) The officer who introduces or reads petitions at court.

অবজ্বেগী s. (অবজ্বেগ্ + জী) The office of reading petitions at the court of a prince.

অবজ্জা a. (P. ارزان) Cheap.

অবজ্জু s. (m.) A plant (Bignonia Indica).

অবণা s. (corrupt. and contr. of অবণামহিস) A buffalo.

অবণি s. (mf.) 1. Wood used for kindling a fire, making it burn by friction. 2. (m.) The plant, of which the wood is used for this purpose (Premna spinosa, &c.). Written also অবণী.

অবণা s. (m.) A wood, a forest.

অবণাগমন s. (n. অবণা + গমন) The going into a forest as a hermit or devotee.

অবণাজ্জ a. (mfn. অবণা + জ্জ) Produced in woods or forests.

অবণাষষ্ঠী s. (f. অবণা + ষষ্ঠী) The sixth day in the first half of the month Jyaisht'ha. As. Res. III. 283.

অবণানী s. (f. from অবণা) A large forest.

অবত a. (mfn. অ + বত from R. বম্) Not pleased with, not satisfied.

অবতি s. (f. অ + বতি) Absence of joy or delight: displeasure, dissatisfaction.

অবত্ৰি s. (অ + বত্ৰি) A cubit, measured from the elbow to the tip of the little finger.

অববিন্দ s. (m. অব + বিন্দ from R. বিদ্) A water-lily (Nelumbium speciosum).

অবম a. (mfn. corrupt. of অবম) Low, inferior.

অবমণীয় a. (mfn. অ + বমণীয়) Not pleasing, not delightful.

অবম্য a. (mfn. অ + বম্য) Not pleasing, not agreeable.

অবব্ s. The name of a species of pulse, pigeon-pea (Cytisus Cajan). Hort. Beng. p. 56. See অড়ব.

অবব s. (mn.) 1. A covering. 2. A door. 3. The sheath of the shoot of a bamboo.

অববিস s. (mn.) A door. Also written অববী.

অববে interj. Sans. A particle used in exciting to haste.

অবল্লু s. (m.) A plant (Bignonia Indica).

অবস *a.* (*mfn.* অ + বস) Without juice, without taste, insipid. *s.* The name of a plant (*Solanum pubescens*). See অতুস. *Hort. Beng.* p. 16.

অবহব্ *s.* (*corrupt.* of আভবী) The name of a species of pulse, pigeon-pea (*Cytisus Cajan*). See অবব্.

অবাগ *a.* (*mfn.* অ + বাগ) Free from passion.

অবাজক *a.* (*mfn.* অ + বাজক) Destitute of a king, anarchical. -তা (*f.*) or -ত্ব (*n.*) The want of a king, anarchy.

অবাজকসময় *s.* (*m.* অবাজক + সময়) An interregnum, a time of anarchy.

অবাত্ *ad. Sans.* From afar, at a distance. *Wilkins' MS.*

অবাত্তি *s.* (*m.*) An enemy, an adversary.

অবাব *s.* (*m.* অ + বাব) The absence of noise, silence.

অবাল *a.* (*mfn.*) Crooked, bent. *s.* (*m.*) 1. Resin. 2. An elephant in rut.

অবি *s.* (*m.*) An enemy, a foe, an adversary. -তা (*f.*) or -ত্ব (*n.*) Enmity.

অবিকুল *s.* (*m.* অবি + কুল) The family of an enemy.

অবিশ *s.* (*n.* ষ্ঠ + য) A rudder.

অবিন্দম *a.* (*mfn.* অবি, *accus. case of* অবি, + দম) Subduing his enemies, victorious.

অবিপু *a.* (*mfn.* অ + বিপু) Free from enemies.

অবিমেদ *s.* (*m.* অবি + মেদ from R. মেদ) The name of a plant (*Mimosa Catechu*).

অবিষ্ট *s.* (*m.* অ + বিষ্ট) 1. The soap-berry plant (*Sapindus saponaria*). 2. Garlick. 3. The mint-tree (*Melia Azadarachta*). 4. A crow. 5. A heron. (*n.*) 1. A woman's apartment, a lying-in chamber. 2. Good fortune, happiness. 3. Misfortune. 4. Buttermilk. 5. Spirituous

liquor. *a.* (*mfn.*) Not wounded, unhurt, uninjured.

অবিষ্টদুষ্টি *a.* (*mfn.* অবিষ্ট + দুষ্টি + ধী) Apprehensive of death, alarmed at its approach.

অক্ল *a.* (*mfn.* অ + ক্ল) Not diseased, in good health.

অকচি *s.* (*f.* অ + কচি) Disgust, displeasure, antipathy, dislike.

অকচিব *a.* (*mfn.* অ + কচিব) Not pleasing, not agreeable, odious.

অকণ *a.* (*mfn.*) Red, tawny. *s.* (*m.*) 1. The sun. 2. The dawn, aurora. 3. Dark red colour, purple, the colour of the dawn.

অকণবর্ণ *a.* (*mfn.* অকণ + বর্ণ) Dark red, tawny.

অকণসারথি *s.* (*m.* অকণ + সারথি) The charioteer of the dawn : the sun.

অকণা *s.* (*femin. of* অকণ) The name of a plant (*Betula*).

অকণীয় or অকণীয়যোগ *s.* (*m.* অকণ + ঙ্গ + যোগ) The name of the twenty-fifth *Upnishad* of the *Atharva-Veda*. *As. Res.* VIII. 477.

অকণোদয় *s.* (*m.* অকণ + উদয়) The first rising of the dawn, day-break.

অকদিত *a.* (*mfn.* অ + কদিত) Not mourned over, not wept for ; not mourning, not weeping.

অকহ *a.* (*mfn.* অ + কহ) Not obstructed, not hindered.

অকণ্ড *a.* (*mfn.* অকণ for অকষ, *accus. case of* অকষ A sore, + তুদ) Sharp, pungent, corrosive.

অকণ্ডী *s.* The morning-star, personified as the wife of *VASISHT'HA*.

অকণ্ডক *s.* (*m.* অকণ্ড + ক) The marking-nut plant (*Senecarpus anacardium*).

অকণ্ট *a.* (*mfn.* অ + কণ্ট) Not angry.

অকন্ *s.* (*mn.*) 1. A sore, a wound. 2. (*m.*) The sun. 3. A joint, a vital part.

অকপ *a.* (*mfn.* অ+কপ) Without a form or shape. *s.* (*m.*) The absence of form or shape.

অকপক *a.* (*mfn.* অ+কপক) Not having a form, not figurative, not by a metaphor.

অবে *interj. Sans.* Ho! ho! Used in calling to inferior persons.

অবেবে *interj. Sans.* Used in calling angrily, or to inferior persons.

অবোক *a.* (*mfn.* অ+বোক from R. কচ্) Not light, obscure, dark.

অবোগ *a.* (*mfn.* অ+বোগ) Not diseased, healthy. *s.* (*m.*) Health, freedom from disease.

অবোগিতা *s.* (*f.*) or -ত্ব (*n.* অবোগিন্+তা or +ত্ব) Freedom from disease, healthiness.

অবোগী *a.* (-গিন্ *mfn.* অবোগ+ইন্) Free from disease, healthy.

অবোচক *a.* (*mfn.* অ+বোচক) Not pleasing, not gratifying.

অবোধনীয় *a.* (*mfn.* অ+বোধনীয়) Not to be prevented, not to be hindered or obstructed.

অবোধি *a.* (*mfn.* অ+বোধি from R. কচ্) Not to be hindered or obstructed.

অবোপায় *a.* (*mfn.* অ+বোপায় from R. কচ্) Not to be erected, not to be planted, not to be fixed in the ground.

অবোপা *a.* (*mfn.* অ+বোপা from R. কচ্) Not to be erected, not to be fixed or planted in the ground.

অবোধ *a.* (*mfn.* অ+বোধ) 1. Not terrific. 2. Without sunshine.

অর্ক *Root, x.* (অর্কমতি) 1. To praise. 2. To heat or warm.

অর্ক *s.* (*m.* from R. অর্ক) 1. The sun. 2. The

name of a plant, swallow-wort. (*Asclepias gigantea. Hort. Beng.*) 3. Crystal. 4. Copper.

অর্কপর্ণ *s.* (*n.* অর্ক+পর্ণ) Swallow-wort (*Asclepias gigantea*).

অর্কবন্ধু *s.* (*m.* অর্ক+বন্ধু) A name of BUDDHA, the founder of the *Buddhist* sect of *Hindus*.

অর্কমূল *s.* (*f.* from অর্ক+মূল) The name of a plant (*Aristolochia Indica*).

অর্কি *s.* (from অর্ক+ইন্?) Saturn. *Forster.*

অর্গল *a.* (*fn.*) 1. A wooden bolt or pin for fastening a door. 2. (*mfn.*) A surge or billow.

অর্গলকরা *s.* (অর্গল+করা) Fastening, shutting.

অর্গলা *s.* (*f.* from অর্গল) A bar or bolt. Written also অর্গলী.

অর্হ *Root, x.* (অর্হমতি) To cost, to be worth.

অর্হ *s.* (*m.* from R. অর্হ) 1. Value, price. 2. Veneration, worship, respect. 3. An oblation of eight ingredients offered to a god or to a *Bráhma*n. See অর্হা.

অর্হবলাবল *s.* (*m.* অর্হ+বল+অবল) The knowledge of a thing whether it be cheap or dear. *Manu* ix. 329.

অর্হা *a.* (*mfn.* R. অর্হ+য়) Venerable, entitled to worship or respect. *s.* (*mfn.*) A respectful oblation to gods or venerable men, consisting of rice, *durva*-grass, flowers, &c. with water, or of water only in a small vessel. *Wilson As. Res.* vii. 291. Also written অর্হা.

অর্হ *Root, i.* (অর্হতি) and *x.* (অর্হমতি, অর্হমতে) To worship, to honour, to treat with respect.

অর্চক *a. (mfn. R. অর্চ+অক)* Revering, honouring, worshipping.

অর্চন *s. (n. R. অর্চ+অন)* Worship, adoration, respect.

অর্চনা *s. (f. R. অর্চ+অনা)* Worship, the homage paid to deities and to superiors.

অর্চনাকাৰী *a. (-বিন্ mfn. অর্চনা+কাবিন্)* Showing respect or homage, adoring, revering.

অর্চনীয় *a. (mfn. fut. part. p. R. অর্চ+অনীয়)* To be honoured, to be adored.

অর্চয়িতব্য *a. (mfn. fut. part. p. অর্চয়, causal form of R. অর্চ, +ইত্য)* To be honoured, to be respected, to be adored.

অর্চা *s. (f. R. অর্চ+আ)* Honour, respect, adoration, worship.

অর্চি *s. (f.)* Flame, fire.

অর্চিত *a. (mfn. pret. part. p. R. অর্চ+ইত)* Honoured, respected, worshipped, saluted.

অর্চিতে *v. a. (R. অর্চ)* To honour, to worship.

অর্চিষ্মান্ *a. (-ষ্মৎ mfn. অর্চিস্+মৎ)* Luminous, bright, radiant. *s. (m.)* Fire.

অর্চিস্ *s. (m. R. অর্চ+ইস্)* Flame, light, lustre; a ray of light.

অর্চ্য *a. (mfn. fut. part. p. R. অর্চ+য়)* To be respected, to be honoured, to be worshipped.

অর্জ Root, 1. (**অর্জতি**) To earn, to gain or acquire, to collect. x. (**অর্জয়তি**) 1. To earn, to gain, to acquire, to collect. 2. To work or manufacture. 3. To make or prepare.

অর্জক *a. (mfn. R. অর্জ+অক)* Earning, acquiring. *s. (m.)* Basil, the white sort (*Ocimum gratissimum*).

অর্জন *s. (n. R. অর্জ+অন)* Gain, acquisition.

অর্জনীয় *a. (mfn. fut. part. p. R. অর্জ+অনীয়)* To be earned, to be accumulated.

অর্জন্য *s. (from R. অর্জ)* A planter, one who acquires any thing. *Forster.*

অর্জিত *a. (mfn. pret. part. p. R. অর্জ+ইত)* Earned, acquired, procured, collected.

অর্জিতে *v. a. (from R. অর্জ)* To acquire, to obtain, to earn, to gain, to gather, to collect.

অর্জুন *a. (mfn.)* White. *s. (m.)* 1. The name of a tree (*Terminalia alata glabra*; *Rox.* or *Pentaptera Arjuna*. *Hort. Ben.* p. 34). 2. White colour.

অর্জুনী *s. (femin. of অর্জুন)* A cow.

অর্জ *a. (mfn. pret. part. R. অর্দ)* Gone. *s. (n.)* A sort of metre, comprising ten feet, and belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্জি *s. (m.)* 1. The sea, the ocean. 2. A metre of eleven feet belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্জস্ *s. (n.)* Water.

অর্জা *a. (from অর্জা)* Living in the woods, wild, untamed (as beasts).

অর্জ *a.* See **অর্জি**.

অর্জগল *s. (m. অর্জ+গল)* Blue barleria (*Barleria caerulea*).

অর্জন *s. n. R. ক্ষৎ+অন)* Dislike, censure, abuse, reproach.

অর্জি *s. (f. R. অর্দ+তি)* 1. Pain. 2. The end of a bow.

অর্জিকা *s. (f. See অর্জিকা)* An elder sister (in theatrical language).

অর্থ Root, x. (**অর্থযতে, অর্থযতি**) To ask or beg.

অর্থ *s. (m.)* 1. Wealth, property, substance. 2. Meaning, signification; sense, interpretation. 3. Thing, any object of the (external) senses. *Trans. R.A.S.* 1. 100. 4. Fruit, consequence. 5. Prohibition. 6. Cause, the reason of any thing. 7. Request. (The accusative case অর্থ° is frequently used as the latter part of compound words, in the sense of) On account of, for the sake of; e. g. ধনার্থ° For the sake of wealth; পুত্রার্থ° For the sake of a son.

অর্থক *a. (mfn. অর্থ + ক)* Concerning, regarding, (used chiefly at the end of compound words).

অর্থকর *a. (mfn. অর্থ + কর)* Effective, productive of advantage or profit.

অর্থকৃৎ *a. (mfn. অর্থ + কৃৎ)* Useful, advantageous, effectual.

অর্থজি *a. (mfn. অর্থ + জি)* Knowing the signification or meaning of a sentence, acquainted with the contents of a book.

অর্থতঃ *ad. Sans. (অর্থ + তস্)* According to the meaning or signification; namely, videlicet.

অর্থদর্শী *a. (-র্শিন্ mfn. অর্থ + দর্শিন্)* Understanding the meaning or signification of a sentence.

অর্থদূষণ *s. (n. অর্থ + দূষণ)* The finding fault with the meaning of a passage. *Wilkins' MS.*

অর্থনা *s. (f. R. অর্থ + অনা)* A request, a desire.

অর্থপতি *s. (m. অর্থ + পতি)* 1. The lord of wealth, a name of KURU, the *Hindu* Plutus. 2. A sovereign, a king.

অর্থপ্রয়োগ *s. (m. অর্থ + প্রয়োগ)* The profession of usury.

অর্থবত্তা *s. (f.)* or - বত্ত্ব *s. (n. অর্থবৎ + ত্তা or + ত্ত্ব)* The answering a certain purpose, efficiency, efficacy, fitness.

অর্থবাদ *s. (m. অর্থ + বাদ)* The advocating a cause, in explaining, or amplifying, or praising it; a request, a plea; an affirmation, a narrative. *Trans. R.A.S.* 1. 444.

অর্থবান্ *a. (-বৎ mfn. অর্থ + বৎ)* Effective, productive, suitable.

অর্থবিৎ *a. (-বিদ্ mfn. অর্থ + বিৎ from R. বিদ্)* Knowing the sense, acquainted with the meaning (of a sentence or of a book).

অর্থবৈকল্য *s. (m. অর্থ + বৈকল্য)* Contrariety to what is the fact. *Manu* viii. 95.

অর্থবোধ *s. (m. অর্থ + বোধ)* The knowledge of the signification or meaning of a sentence, the perception of the real import of a thing.

অর্থবোধক *a. (mfn. অর্থ + বোধক)* Indicating the meaning or real import of a thing.

অর্থভাক্ *a. (-ভ্ mfn. অর্থ + ভাক্ from R. ভাক্)* Having a share in a division of property.

অর্থভাগী *a. (-গিন্ mfn. অর্থ + ভাগিন্)* Entitled to a share in a division of property.

অর্থভেদ *s. (m. অর্থ + ভেদ)* A distinction in the import or meaning of a thing, a difference of interpretation.

অর্থশাস্ত্র *s. (n. অর্থ + শাস্ত্র)* The science which teaches how to act with regard to worldly affairs, as property, friends, &c. The science of economics, ethics, or politics.

অর্থসংগ্রহ *s. (m. অর্থ + সংগ্রহ)* The collecting of money or wealth.

অর্থসংস্থান *s. (n. অর্থ + সংস্থান)* An accumulation of wealth, a stock of money.

অর্থসংস্থাপক *a. (mfn. অর্থ + সংস্থাপক)* Collecting wealth, accumulating property; establishing the real import of a word or sentence.

অর্থসংস্থিতি *s. (f. অর্থ + সংস্থিতি)* An ac-

cumulation of wealth, a gathering of property or money.

અર્થસંક્રિ *s.* (*f.* અર્થ + સંક્રિ) 1. An accumulation of wealth or property. 2. The consistency or admissibility of a law-suit. *Carey.*

અર્થસમ્પદ *s.* (*m.* અર્થ + સમ્પદ) A hoard of wealth, an accumulation of property.

અર્થસાધન *s.* (*n.* અર્થ + સાધન) The accomplishing a design, the means for accomplishing an object.

અર્થહીન *a.* (*mfn.* અર્થ + હીન) Destitute of wealth or property, poor, indigent; without meaning, unimportant.

અર્થાગમ *s.* (*m.* અર્થ + આગમ) Influx of wealth or opulence; the receipt or collection of property.

અર્થાનુ *ad. Sans.* (*ablat. case of* અર્થ) According to the meaning or signification; that is to say, videlicet.

અર્થાન્તર *s.* (*n.* અર્થ + અન્તર) A variety of signification, a difference of interpretation.

અર્થાન્તરે *ad. Sans.* (*locat. case of* અર્થાન્તર) In another sense, in another acceptation, otherwise, else.

અર્થાપત્તિ *s.* (*f.* અર્થ + આપત્તિ) Presumption: the deduction of a subject from that which could not else be. *Trans. R. A. S. i. 445.*

અર્થાભિપ્રાય *s.* (*m.* અર્થ + અભિપ્રાય) The further intention or scope of an interpretation.

અર્થિત *a.* (*mfn. pret. part. p.* R. અર્થ + ઇત) Requested, asked, desired.

અર્થિતા (*f.*) or -તા *s.* (*n.* અર્થિન્ + તા or + ત્વ) Desire, anxiety; the condition of a plaintiff.

અર્થી *a.* (-ર્થિન્ *mfn.* અર્થ + ઇન્) Desirous of, wishing for. (Frequently in composition,

e. g.) **વિજયાર્થિન્** Desirous of victory, from વિજય + અર્થિન્. *s.* (*m.*) 1. A plaintiff, a prosecutor, a claimant. 2. A mendicant, a beggar.

અર્થીય *a.* (*mfn.* અર્થ + ઈય) Belonging to or dependent on a thing. Only used in comp e. g.

ઉદર્થીય *a.* Depending on that, from *pron.* ઉદ્ That, + અર્થીય.

અર્થે *ad. Sans.* (*locat. case of* અર્થ) For, on behalf, on account of, for the sake of.

અર્થેન્સુ *a.* (*mfn.* અર્થ + ઈન્સુ) Desirous of gam, wishing for profit or wealth. -તા (*f.*) The longing for gam or riches.

અર્થોપાર્જક *a.* (*mfn.* અર્થ + ઉપાર્જક) Acquiring wealth.

અર્થોપાર્જન *s.* (*n.* અર્થ + ઉપાર્જન) The acquisition of property.

અર્થ *a.* (*mfn. fut. part. p.* R. અર્થ + ય) 1. To be wished for, desirable, proper, right. 2. Wise, intelligent. 3. Wealthy. *s.* (*n.*) 1. Red chalk. 2. A scope, an end, an object of desire.

અર્દ *Root, i.* (અર્દતિ) 1. To ask or beg. 2. To go. x. and i. (અર્દયતિ, or -તે, અર્દતિ or -તે) To kill or to hurt.

અર્દન *s.* (*n.* R. અર્દ + અન) 1. Request, greediness, coveting, begging. 2. Slaughter, killing, wounding (Also *m.*) Who causes to take pains, seek, endeavour, from the causal of R. અર્દ Seek, endeavour, take pains; **જનાર્દન** (*m.*) An epithet of VISUNU, from જન The people, and અર્દન Who causes the people to seek, &c. *Wilkins' Gr. § 770.*

અર્દના *s.* (*f.* R. અર્દ + અના) A request, a desire, a prayer, a solicitation; an affliction, a suffering.

অর্দনি *s.* (*m.* from R. অর্দ+অনি) 1. Fire. 2. Disease.

অর্দিত *a.* (*mfn. pret. part. p.* R. অর্দ+ইত) Requested, solicited, asked for, wished for; vexed with pain, tormented. *s.* (*n.*) A disease, hemiplegia, paralysis of the muscles on the side of the face and neck.

অর্দিতে *v. a.* (from R. অর্দ) 1. To beg, to ask, to request. 2. To vex, to grieve, to cause pain.

অর্ধ *a.* (*mfn.*) Half, halved. *s.* (*n.*) A half. (*m.*) A part. Also written অর্ষ.

অর্ধগোল *s.* (*m.* অর্ধ+গোল) A hemisphere.

অর্ধচন্দ্র *s.* (*m.* অর্ধ+চন্দ্র) 1. A half moon, a crescent. 2. Any thing in the form of a crescent or semicircle. 3. (In grammar) the nasal sign (°).

অর্ধচন্দ্রাকার *a.* (*mfn.* অর্ধচন্দ্র+আকার) Having the shape of a crescent or semicircle.

অর্ধচন্দ্রাকৃতি *a.* (*mfn.* অর্ধচন্দ্র+আকৃতি) Like a crescent or semicircle.

অর্ধত *s.* (অর্ধ+ত) The silent letter ২.

অর্ধদণ্ড *s.* (*m.* অর্ধ+দণ্ড) Half an hour.

অর্ধনাব *s.* (*m.* অর্ধ+নাব from নৌ) The half of a boat.

অর্ধনিশা *s.* (*f.* অর্ধ+নিশা) Midnight, half the night.

অর্ধপাৰাবত *s.* (*m.* অর্ধ+পাৰাবত) 1. A pigeon (with a spotted or painted throat). 2. A francoline partridge.

অর্ধবৈনাশিক *s.* (*m.* অর্ধ+বৈনাশিক from বিনাশ) Arguing half-perishableness: a designation of the followers of KĀNĀDA's system of philosophy. *Trans. R. A. S.* 1. 560.

অর্ধবাস *s.* (*m.* অর্ধ+বাস) The radius of a circle. *Mohun P.* p. 141.

অর্ধকুবাণ *a.* (*mfn.* অর্ধ+কুবাণ) Speaking broken language, stammering as an infant.

অর্ধভাক্ *a.* (-জ্ *mfn.* অর্ধ+ভাক্ from R. ভজ্) Entitled to receive one half (of a thing).

অর্ধভাগী *a.* (-গিন্ *mfn.* অর্ধ+ভাগ+ইন্) Receiving a moiety, entitled to one half (of a thing).

অর্ধমণ্ডল *s.* (*n.* অর্ধ+মণ্ডল) A semicircle.

অর্ধরাত্র *s.* (*m.* অর্ধ+রাত্র for রাত্রি) Midnight.

অর্ধরাত্রি *s.* (অর্ধ+রাত্রি) Midnight.

অর্ধরাত্রিতে *ad.* (from অর্ধরাত্রি) At midnight.

অর্ধর্চ *s.* (*mn.* অর্ধ+ঋচ্) Half a stanza of the *Rig-Veda*.

অর্ধশ্লোক *s.* (*m.* অর্ধ+শ্লোক) Half a *sloka* or distich; a line in epic poetry, a hemistich.

অর্ধসীৰী *a.* (অর্ধ+সীৰী from সীৰ+ঈ) Performing the work of cultivation for the land-owner, upon condition of having half the crop. *Carey*.

অর্ধসেৰ্ *s.* (অর্ধ+সেৰ) Half a *ser*, or about a pound avoirdupoise.

অর্ধহার *s.* (*m.* অর্ধ+হার) A necklace of sixty-four strings.

অর্ধাংশ *s.* (*m.* অর্ধ+অংশ) 1. Half a share. 2. A share equal to half of the whole.

অর্ধাঙ্গ *s.* (*m.* অর্ধ+অঙ্গ) 1. Half the body, half one's self, a wife. *Carey*. 2. Palsy, affecting one side or the upper or lower part of the body, hemiplegia.

অর্ধাবশিষ্ট *a.* (*mfn.* অর্ধ+অবশিষ্ট) Leaving the moiety behind.

অর্ধাংশ *ad. Sans.* (—*ঈং*. অর্ধ+অংশ) Half and half, by equal shares or portions.

অর্ধাংশন *s. (n.* অর্ধ+অংশন) Half a meal, a scanty meal.

অর্ধেক *a. (corrupt. of* অর্ধ+এক) One half, a moiety.

অর্ধেন্দু *s. (m.* অর্ধ+ইন্দু) 1. A half moon, a crescent. 2. Any thing having the form of a crescent or semicircle.

অর্ধৌরু *s. (n.* অর্ধ+ওঁক+ক) A petticoat.

অর্পণ *s. (n.* অর্প্ causal of R. ঋ+অন) The placing or ranging a thing, an appointment, an oblation; a surrendering, delegating or entrusting.

অর্পণীয় *a. (mfn. fut. part. p. of* অর্প্ causal of R. ঋ+অনীয়) To be arranged or placed, to be fixed, to be appointed.

অর্পা *s. (f. অর্প্ causal of R. ঋ+আ)* An arranging, fixing, or appointing.

অর্পিত *a. (mfn. pret. part. p. of* অর্প্ causal of R. ঋ+ইত) Appointed, fixed, placed, arranged.

অর্পিতে *v. a. (from* অর্প্ causal of R. ঋ) To arrange, to fix, to place, to appoint, to make an oblation.

অর্পা *a. (mfn. fut. part. p. of* অর্প্ causal of R. ঋ+য়) To be arranged, to be fixed, to be appointed.

অর্ঘ *Root, 1. (অর্ঘতি)* 1. To go, to go to or towards. 2. To kill or hurt.

অর্ঘন *s. (—বৎ m. R. ঋ+বৎ)* A horse. *a. (mfn.)* Low, inferior, vile.

অর্ধাক *a. (—বীচ্ ind. corrupt. of* অবব+অচ্) 1. Former, prior (in time). 2. Behind in place. *ad.* Antecedently.

অর্ধাকালিকতা *s. (f. অর্ধাক্+কালিক from* কাল, +তা) Modernness. *Wilkins' MS.*

অর্ধাচীন *a. (mfn. from* অর্ধাচ্) 1. Reverse, contrary, opposite. 2. Posterior.

অর্ধুদ *s. (mn.)* 1. A hundred millions. 2. Ophthalmia. 3. (m.) An indolent swelling, a wen.

অর্ধক *s. (m.)* 1. The young of any animal, a child; an idiot. 2. A species of grass, called *kusa* (*Poa cynosuroides*). *Wilkins' MS.*

অর্শ *s. (mn.)* A disease of the eyes.

অর্শা *a. (mfn. fut. part. p. R. ঋ+য়. Wilkins' Gr. p. 431).* Excellent, good. *s. (m.)* A master, a lord, an owner; a man of the third class, a *Vaisya*.

অর্শমা *s. (—মন্ m. অর্শ+মন্)* 1. The sun. 2. One of the manes or deified ancestors. *As. Res. VII. 299.*

অর্শা *s. (femin. of* অর্শ) A woman of the *Vaisya* caste.

অর্শাণী *s. (f. অর্শ+অনী)* A woman of the third or *Vaisya* caste.

অর্শা *s. (femin. of* অর্শ) A wife of the third or *Vaisya* caste.

অর্শ *s. (n.)* Hemorrhoids, piles.

অর্শন *s. (n.)* Hemorrhoids, piles.

অর্শস *a. (mfn. অর্শস্+অ)* Afflicted with piles or hemorrhoids.

অর্শা *s.* The belonging or appertaining to a person.

অর্শিতে *v. n. (from* অর্শা) To succeed, as an heir; to belong to.

অর্শী *a. (অর্শা+ঈ)* Coming into possession, succeeding to property.

অর্শোগ্ন *a. (mfn. অর্শস্+ঘ্ন from R. হন)* De-

stroying the piles, efficacious as a remedy against the piles. . *s.* The name of an edible plant (*Arum campanulatum*).

অর্শোঘ্নী *s.* (*femin. of* অর্শোঘ্ন) A plant (*Curculigo orchoides*).

অর্শোৰোগ *s.* (*m.* অর্শস্+ৰোগ) The piles, hemorrhoids.

অর্শোৰোগযুক্ত *a.* (*mfn.* অর্শস্+ৰোগ+যুক্ত) Afflicted with hemorrhoids.

অর্শস্ *s.* (*corrupt. of* অর্শস্) Piles, hemorrhoids.

অর্হ Root, 1. (অর্হতি) 1. To worship or honour. 2. To be fit, or worthy. In the first sense it is also a root of the xth class (অর্হয়তি).

অর্হ *a.* (*mfn.* R. অর্হ+অ) Worthy, deserving, fit, proper. (Frequently in comp., e. g.) পূজার্হ Entitled to reverence, from পূজা+অর্হ.

অর্হণা *s.* (*f.* R. অর্হ+অনা) Worship, veneration, honour, respect.

অর্হিত *a.* *mfn.* R. অর্হ+ইত) Suited, fit, proper, right; saluted, honoured.

অর্হিতে *r. n.* (from R. অর্হ) To be deserving, to be worthy.

অল্ Root, 1. (অলতি, অলতে) 1. To adorn. 2. To be competent or able. 3. To prevent.

অল An *Unadi* affix appearing at the end of many substantives and adjectives; e. g. ঢপল Trembling, from R. ঢপ্ To move or go. *Wilkins' Gr.* § 858.

অল *s.* (*n.*) 1. The sting in the tail of the scorpion; the sting of an insect. 2. A tenon, a dove-tail. 3. Yellow orpiment.

অল° *s.* See অলম্.

অলক *s.* (*mn.* from R. অল্) A curl of hair,

short hair. 2. (*m.*) A mad dog. See অলক্ক. 3. Pounded barley. *Wilkins' MS.*

অলকত *s.* (*corrupt. of* অলক) 1. An ornament of lac, worn by women. 2. (In *Hindu* music) A particular distribution of notes through five succeeding strains. *Carey.*

অলকা *s.* (*femin. of* অলক) 1. A mode of painting the face, a mark painted on the forehead; see তিলক. *Sabda S.* p. 402. 2. *Alaká*, the capital of *Kuvera*, the god of wealth. 3. A young girl from eight to ten years of age.

অলক্ *s.* (*m.*) 1. Lac, or the red insect-dye so called. 2. Sheets of paper impregnated with lac. *Carey.*

অলক্ক *s.* (*n.*) See অলক্.

অলক্ষণ *a.* (*mfn.* অ+লক্ষণ) 1. Without a mark, sign, or character. 2. Unfortunate, ill-fated. *s.* (*n.*) Misfortune.

অলক্ষণী *a.* (অলক্ষণ+ঈ) Without a mark or sign of distinction, indiscriminate.

অলক্ষণীয় *a.* (*mfn.* অ+লক্ষণীয় from R. লক্ষ) Not to be marked, not to be distinguished, not to be observed or discovered, indiscernible.

অলক্ষিত *a.* (*mfn.* অ+লক্ষিত from R. লক্ষ) Not marked, not observed, unseen, unperceived.

অলক্ষেনা *s.* (A. الخالى A jacket) The name of a kind of frock or vest, the skirts of which reach to the knees.

অলক্ষী *s.* (*f.* অ+লক্ষী) Misfortune, calamity, misery. *a.* Unfortunate, ill-fated.

অলক্ষ *a.* (*mfn.* অ+লক্ষ) Indiscernible, invisible, unobservable; not to be distinguished by a sign or mark.

অলগর্দ *s.* (*m.*) A water-snake: the black and most deadly variety of the *Cobra de capello* (*Coluber Naga*). *Carey.*

অলগর্ভ s. (m.) See অলগর্ভ.

অলকঁষণ s. (n. অলম্ + কঁষণ) 1. Ornament, decoration. 2. The decorating or ornamenting (a thing).

অলকঁষণীয় a. (mfn. অলম্ + কঁষণীয়) Fit to be decorated.

অলকঁষিষু a. (mfn. অলম্ + কঁষিষু from R. কঁ) Fond of decoration or ornaments, ornamental, fit to adorn.

অলকঁর্ভা a. (-র্ভ mfn. অলম্ + কঁর্ভ) Adorning, decorating, ornamenting. s. (m.) One who decorates or adorns a thing.

অলকঁর্ম্মীণ a. (mfn. অলম্ + কঁর্ম্মীণ from কঁর্ম্মন্) Competent to an act, fit for transacting a business.

অলকঁরা s. (m. অলম্ + কাঁরা) An ornament, a decoration: of dress (trinkets, jewels, &c.), or of language (rhetoric).

অলকঁরাবান্ a. (-বান্ mfn. অলকঁরা + বান্) Endowed with ornaments, adorned, decorated.

অলকঁরাশাস্ত্র s. (n. অলকঁরা + শাস্ত্র) The science of rhetoric. *As. Res.* 1. 354.

অলকঁত a. (mfn. অলম্ + কঁত) Adorned, decorated, ornamented.

অলকঁপ্রিয়া s. (f. অলম্ + প্রিয়া) The adorning or decorating.

অলকঁ s. (corrupt. of অনকঁ) A name of KÁMA-DEVA, the *Hindu* deity of love.

অলকঁঘনীয় a. (mfn. অ + লকঁঘনীয় from R. লঘ্) Not to be transgressed or violated.

অলকঁঘা a. (mfn. অ + লকঁঘা from R. লঘ্) Not to be transgressed, not to be trespassed against.

অলজ্জ a. (mfn. অ + লজ্জা) Without modesty or shame, impudent.

অলজ্জা s. (f. অ + লজ্জা) Shamelessness, impudence, immodesty, indecency.

অলজ্জিত a. (mfn. অ + লজ্জিত) Without shame, impudent, immodest, indecent.

অলজ্জর s. (m. অলম্ + জর from R. জৃ?) An earthen water-jar.

অলজ্জীৱিক a. (mfn. অলম্ + জীৱিক) Sufficient for a livelihood.

অলভ a. (mfn. অ + লভ) Not moved, not in motion.

অলবভূত a. (অলম্ + বভূ?) Ignorant, stupid, awkward, clumsy. *Curey.*

অলবন a. (mfn. অ + লবন) 1. Not salt. 2. Fresh. 3. Insipid.

অলবত্তা ad. (A. البته) Certainly, by all means.

অলবাল s. (n.) A trench for water dug round the root of a tree.

অলবালক s. (n. অলবাল + ক) See অলবাল.

অলবেলা s. A *hooka* or Indian tobacco-pipe. *Carey.*

অলব a. (mfn. অ + লব) Not obtained, not received.

অলভা a. (mfn. অ + লভা) Not to be obtained, unattainable.

অলম্ s. (indecl. from R. অল্?) 1. Ornament, decoration. 2. Sufficiency, abundance. a. and ad. Sans. 1. Enough, sufficient. (In this sense it governs an instrumental case, e. g. অলম্ বিলাপেন Enough of these complaints') 2. Able, adequate to. 3. No, not, superfluous. 4. Useless, insufficient. *Wilkins' MS.*

অলম্বুষ s. (m. from অলম্ + R. বুজ্) 1. The palm of the hand with the fingers extended. 2. Vomiting, sickness.

অলম্বুষা s. (femin. of অলম্বুষ) Maddei (Rubia Manjit'h).

অলম্ভ s. (m.) Killing, death. *Wilkins' MS.*

অলর্ক s. (m.) 1. The name of a plant, white

swallow-wort (*Calotropis gigantea alba*). 2. A mad dog. See **अलक**.

अलशता *s.* (corrupt. of **अलसता**) Sloth, inactivity, idleness. *Mohun P.* p. 108.

अलस *a.* (*mfn.* अ + लस from *R.* लम्) Idle, lazy, indolent, listless. *s.* (*m.*) 1. An idler, a *lazzarone*. 2. The name of a disease, the swelling of the feet in elephantiasis. — **ता** *s.* (*f.*) Idleness, sloth, indolence.

अलसक *a.* (*mfn.* अलस + क) Idle, lazy, indolent.

अलाक् *s.* (from *ا. على*) Attachment, connexion.

अलाका *s.* (*ا. علاقه*) Relation, dependence.

अलात *s.* (*n.*) Charcoal, a firebrand, whether burning or extinguished; a torch.

अलाध *s.* (corrupt. of **अलगर्द**) The black and most fatal variety of the *cobra de capello* (*Coleuber Naga*).

अलावू or **अलावू** *s.* (*f.*) The bottle-gourd plant and fruit (*Cucurbita lagenaria*).

अलात *s.* (*m.* अ + लात) The not obtaining something.

अलाहदा or **अलाहेदा** *ad.* (*ا. على حده*) Separately, distinctly, apart.

अलि *s.* (*m.*) 1. A large black bee, a humble bee. 2. A scorpion. 3. The *kohila* or Indian cuckoo (*Cuculus Indicus*). 4. A crow. 5. Spirituous liquor, wine.

अलिक *s.* (*n.* अल् + ईक) The forehead. *a.* Fruitless, useless, in vain.

अलिकूल *s.* (*n.* अलि + कूल) A swarm of bees.

अलिथित *a.* (*mfn.* अ + लिथित) Not written.

अलिजिह्वा *s.* (*f.* अलि + जिह्वा) The root of the tongue, the epiglottis. *Carey.*

अलिशुब *s.* (*m.* अलि, from अलि, + शुब from *R.* जू?) An earthen water-jar. See **अलशुब**.

अलिन *s.* (from अलि) A large black bee; a centipede, possessing a sting. *Carey.*

अलिन्द *s.* (*m.*) A terrace before a house. (Written also **आलिन्द**.)

अलिष्ठ *a.* (*mfn.* अ + लिष्ठ) Not anointed, not besmeared, not painted, not disguised; not guilty of, not chargeable with, not implicated.

अलिप्ता *s.* (*f.* अ + लिप्ता) Freedom from desire, greediness, or covetousness.

अलिप्तिता *a.* (*mfn.* अ + लिप्तिता) Not longed for, not desired, not eagerly wished for.

अलिप्सू *a.* (*mfn.* अ + लिप्सू) Not eager, not desirous, not greedy.

अलिमक *s.* (*m.*) 1. A frog. 2. The name of a certain singing-bird. 3. A species of beetle. 4. The inside of a lotus. 5. A bee. *Wilkins' MS.*

अली *a.* (— लिन् *mfn.* अल् + ईन्) Possessing a sting. *s.* (*m.*) A bee, a scorpion.

अलीक *a.* (*mfn.* अल् + ईक) 1. False, untrue. 2. Unpleasing, unkind. 3. Small, little, trifling. 4. Useless, vain. *s.* (*n.*) 1. Falsehood, untruth. 2. Any thing disagreeable; unkindness. 3. The sky. 4. The forehead. (See **अलिक**) — **ता** (*f.*) or — **त्र** (*n.*) Falsehood, uselessness, disagreeableness.

अलू *s.* (*f.*) A small water-pitcher.

अलूक् *a.* (In grammar) not subject to elision.

अलूक *s.* A potatoe or other tuberous root. See **आलूक**.

अलूष्ठ *a.* (*mfn.* अ + लूष्ठ) Not decayed, not obliterated.

अलूया *s.* (*ا. علوه*) Food or money for subsistence.

অলুপ্ত *a.* (*mfn.* অ + লুপ্ত) Not coveted, not desired, not wished for.

অলুক *s.* (*n.*) 1. A border. 2. A former life or state of existence. *Wilkins' MS.*

অলে *interj.* O! Oho!

অলোক *a.* (*mfn.* অ + লোক) Without men, without inhabitants, deserted, lonely, desolate.

অলোকিত *a.* (*mfn.* অ + লোকিত) Not seen, not observed, not perceived.

অলোচনীয় *a.* (*mfn.* অ + লোচনীয়) Not to be seen or observed, not to be looked at.

অলোচিত *a.* (*mfn.* অ + লোচিত) Not seen, not perceived, not observed.

অলোপ *s.* (*m.* অ + লোপ) Not an interruption, not an elision; the not being superseded. *a.* (*mfn.*) Not subject to elision.

অলোভ *s.* (*m.* অ + লোভ) The absence of desire, contentment. *a.* (*mfn.*) Free from desire, content.

অলোভনীয় *a.* (*mfn.* অ + লোভনীয়) Not to be wished for, not to be desired, undesirable.

অলোভী *a.* (-ভিন্ *mfn.* অ + লোভিন্) Not greedy, not desirous, content.

অলৌকিকতা *s.* (*f.* অ + লৌকিকতা from লোক) The not being current among the people, unpopularity.

অলৌকিক *a.* (*mfn.* অ + লৌকিক) Not attached to worldly affairs; not current, not popular, uncivil, spiritual, supernatural. -তা (*f.*) or -ত্ব (*n.*) Freedom from mundane affairs, spirituality; unpopularity, the not being current.

অলুকাব্ *s.* (A. اللب plur. of لب) Titles, the addresses of letters.

অল্প *a.* (*mfn.*) Little, small. -তা (*f.*) or -ত্ব (*n.*) Smallness, paucity.

অল্পকথ *a.* (*mfn.* অল্প + কথা) Talking little, not talkative, taciturn.

অল্পকার্য *a.* (*mfn.* অল্প + কার্য) Of little importance, unimportant, trifling.

অল্পকাল *s.* (*m.* অল্প + কাল) A short time. *a.* (*mfn.*) Of short duration, transient, transitory.

অল্পক্ষণ *s.* (*n.* অল্প + ক্ষণ) A short time.

অল্পচোরী *s.* (অল্প + চোর + ঙ্গ) Larceny, pilfering. *Mohun P. p. 96.*

অল্পজ্ঞ *a.* (*mfn.* অল্প + জ্ঞ) Knowing little, ignorant. -তা (*f.*) or -ত্ব (*n.*) Ignorance.

অল্পতনু *a.* (*mfn.* অল্প + তনু) Of short stature, small, thin, pigmy.

অল্পদর্শন *a.* (*mfn.* অল্প + দর্শন) Shortsighted, imprudent, inconsiderate.

অল্পধন *a.* (*mfn.* অল্প + ধন) Of small property, indigent. -তা (*f.*) Poverty.

অল্পধী *a.* (*mfn.* অল্প + ধী) Of a limited understanding, inconsiderate, imprudent.

অল্পপ্রাণ *s.* (*m.* অল্প + প্রাণ) (In grammar) An unaspirated consonant.

অল্পবয়স্ক *a.* (*mfn.* অল্প + বয়স্ক) Young, of an early age.

অল্পবল *a.* (*mfn.* অল্প + বল) Of little strength, weak, feeble.

অল্পবাদী *a.* (-দিন্ *mfn.* অল্প + বাদ + ইন্) Speaking little, not talkative.

অল্পবিদ্য *a.* (*mfn.* অল্প + বিদ্যা) Of little science, not learned, not skilful.

অল্পবুদ্ধি *a.* (*mfn.* অল্প + বুদ্ধি) Of little understanding, of little reflection, inconsiderate, imprudent.

অল্পভাষী *a.* (-যিন্ *mfn.* অল্প + ভাষিন্) Talking little, taciturn.

অল্পমারিষ *s.* (*m.* অল্প + মারিষ) The amaranth (*Amaranthus polygamus*).

অল্পমূল) *a. (mfn. অল্প + মূল)* Of small value, of a low price. *s. (n.)* A low price, cheapness.

অল্পাংশঃ *ad. Sans. (অল্প + অংশ)* At least, in the smallest degree.

অল্পশক্তি *a. (mfn. অল্প + শক্তি)* Of little strength or power, weak, feeble.

অল্পসরস্ *s. (n. অল্প + সরস্)* A basin, a reservoir

অল্পস্রুপ *a. (mfn. অল্প + স্রুপ)* Very small, very little, very few. Also অল্পস্রুপ.

অল্পাপেক্ষা *s. (f. অল্প + অপেক্ষা)* A small desideratum, a small deficiency.

অল্পাপেক্ষায় *ad. (Beng. locat. of অল্পাপেক্ষা)* With a small deficiency, within a little.

অল্পায়ুঃ *a. (mfn. অল্প + আয়ুঃ)* 1. Short lived. 2. Young, of an early age. *s. (m.)* A goat.

অল্লাহার *s. (m. অল্প + আহাৰ)* Abstinance, moderation.

অল্লাহারী *a. (-বিন্ mfn. অল্লাহার + ইন্)* Abstemious, taking little food.

অল্পিষ্ঠ *a. (mfn. superlative of অল্প)* Least, smallest, fewest, very little, very few.

অল্পীকৃত *a. (mfn. অল্পী from অল্প + কৃত)* Reduced, diminished, brought down to a few.

অল্পীয়স্ *a. (mfn. comparative of অল্প)* Smaller, fewer, less; very little, very few, minute.

অল্পে *ad. Sans. (locat. case of অল্প)* By a little, nearly, almost.

অল্পেঅল্পে *ad. (অল্পে + অল্পে)* By little and little, by degrees. Also, অল্পীন.

অশ্ Root, v. (অশ্নুতে) 1. To pervade, to occupy. 2. To heap or crowd. ix. (অশ্নাতি) To eat, to eat hungrily.

অশক্তি *a. (mfn. অ + শক্তি)* Of insufficient strength or power, unable, infirm, weak. —তা (f.) or —ত্ব (n.) Disability, insufficient strength or power, weakness.

অশক্তি *a. (mfn. অ + শক্তি)* Without power or strength. *s. (f.)* Want of power or strength.

অশক *a. (mfn. অ + শক)* Impossible, not to be done. —তা (f.) or —ত্ব (n.) Impossibility, impracticability.

অশকাধ্যবসায় *a. (mfn. অশক + অধ্যবসায়)* Of little perseverance, possessed of little energy or effect. Carey.

অশঙ্ক *a. (mfn. অ + শঙ্ক)* Without fear, without apprehension.

অশঙ্কী *s. (f. অ + শঙ্কী)* Fearlessness, courage, boldness.

অশঙ্কিত *a. (mfn. অ + শঙ্কিত)* Fearless, not alarmed.

অশযু *a. (mfn. অ + শযু)* Having no enemy, without enemies. *s. (m.)* Not an enemy.

অশন *s. (n. R. অশ্ + অন)* 1. The act of eating. 2. A meal, food; boiled rice. 3. (m.) The name of a plant (*Terminalia alata tomentosa*, Rox.).

অশনপর্ণী *s. (f. অশন + পর্ণ + ঙ্গ)* The name of a plant (*Marsilea quadrifolia*). Written also অদনপর্ণী.

অশনায়া *s. (f. from অশন)* Appetite, hunger.

অশনায়িত *a. (mfn. অশনায়া + ইত)* Hungry, wishing for food.

অশনি *s. (mf.)* A thunderbolt, a flash of lightning.

অশনীয় *a. (mfn. fut. part. p. R. অশ্ + অনীয়)* Eatable, fit for food.

অশম *a. (mfn. অ + শম)* Not tranquil, not quiet, disturbed, agitated. —তা (f.) Perturbation, want of tranquillity.

অশমীৰ *a.* (*mfn.* অ + শমীৰ) Free from wind, calm, still.

অশরীৰী *a.* (-বিন্ *mfn.* অ + শরীবিন্) Not corporeal, immaterial, spiritual.

অশর্ম *a.* (-র্মন্ *mfn.* অ + শর্মন্) Unhappy, afflicted, wretched. *s.* (*n.*) Affliction, wretchedness, distress.

অশান্ত *a.* (*mfn.* অ + শান্ত) Not tranquil, not placid, not pacified, not appeased. -তা (*f.*) or -ত্ব (*n.*) Absence of peace or tranquillity.

অশাম্য *a.* (*mfn.* অ + শাম্য) Not to be appeased, not to be tranquillized. -তা (*f.*) or -ত্ব (*n.*) Implacability, inexorableness.

অশাসন *s.* (*n.* অ + শাসন) A want of discipline, control, order, or government.

অশাসিত *a.* (*mfn.* অ + শাসিত) Undisciplined, uncontrolled, disorderly.

অশাস্ত্র *a.* (*mfn.* অ + শাস্ত্র) Without a law or rule; irregular, disorderly, unlawful.

অশাস্ত্রসিদ্ধ *a.* (*mfn.* অ + শাস্ত্র + সিদ্ধ) Not defined by the *Sāstra* or law-code, not prescribed by law.

অশাস্ত্রীয় *a.* (*mfn.* অ + শাস্ত্রীয়) Not legal, not according to the *Sāstra*.

অশাস্য *a.* (*mfn.* অ + শাস্য) Not to be controlled, not to be kept in order.

অশিক্ষিত *a.* (*mfn.* অ + শিক্ষিত) Not taught, not instructed.

অশিত *a.* (*mfn. pret. part. p.* R অশ্ + ইত) 1. Eaten. 2. Satisfied.

অশিতগবীন *a.* (*mfn.* from অশিত + গবীন) Formerly grazed by cattle (as a field, &c.).

অশিৰ *s.* (*m.* R. অশ্ + ইৰ) 1. Fine. 2. The sun. 3. A goblin or demon.

অশিৰম্ভ *a.* (*mfn.* অ + শিৰম্ + ক) Without a head, headless.

অশিশু *a.* (*mfn.* অ + শিশু) Childless.

অশিষিকা *s.* (*f.* অশিশু + ইকা) A childless woman.

অশিষী *s.* (*f.* অ + শিশু + ঈ) A childless woman.

অশিষ্ট *a.* (*mfn.* অ + শিষ্ট) Not taught, not instructed, not disciplined, not controlled; rude, profligate. -তা (*f.*) or -ত্ব (*n.*) Want of education or discipline, rudeness, profligacy.

অশীতি *s.* (*f.*) Eighty.

অশীতিতম *a.* (*mfn.* অশীতি + তম) The eightieth.

অশুক *a.* (*mfn.* অ + শুক) Not white, not clear.

অশুগ *a.* (*mfn.* অশু + গ) Going or moving quickly.

অশুচি *a.* (*mfn.* অ + শুচি) Not pure, not clean

অশুতোষ *a.* (*mfn.* অশু + তোষ) Placable, easily satisfied.

অশুদ্ধ *a.* (*mfn.* অ + শুদ্ধ) Not pure, not clear, not correct, inaccurate. -তা (*f.*) or -ত্ব (*n.*) Impurity, incorrectness, inaccuracy

অশুদ্ধি *a.* (*mfn.* অ + শুদ্ধি) Impure, incorrect *s.* (*f.*) Impurity, incorrectness.

অশুভ *a.* (*mfn.* অ + শুভ) 1. Inauspicious, evil, bad, unfortunate. 2 Vicious, wicked. *s.* (*n.*) 1. Misfortune, calamity, inauspiciousness. 2. Sin

অশুভক্ষণ *s.* (*n.* অশুভ + ক্ষণ) An inauspicious moment.

অশুভদৃষ্টি *s.* (*f.* অশুভ + দৃষ্টি) A bad aspect (in astrology). *Mohun P.* p. 135.

অশুলু *a.* (*mfn.* অ + শুলু) Without a remuneration, fee, or reward; gratis.

অশুশ্রীয়া *s.* (*f.* অ + শুশ্রীয়া) Disobedience, inattention, disrespect.

অশুষ্ক *a.* (*mfn.* অ + শুষ্ক) Not dry, wet, moist.

অশূৰ *a.* (*mfn.* অ + শূৰ) Not like a hero, not valiant, not courageous.

অশূলী *s.* The name of a tree (*Vitex alata*).
Hort. Beng. p. 46.

অশূৰ্ণ *a.* (*mfn.* অ + শূৰ্ণ) Without horns, without points or peaks (as a mountain).

অশেষ *a.* (*mfn.* অ + শেষ) Without a remainder, entire, all, infinite.

অশেষতঃ *ad.* *Sans.* (অশেষ + তঃ) Wholly, entirely.

অশেষপ্রকার *a.* (*mfn.* অশেষ + প্রকার) Of every sort, in every respect, whole, complete.

অশেষে *ad.* *Sans.* (*locat. case of* অশেষ) Entirely, wholly.

অশেষেণ *ad.* *Sans.* (*instr. case of* অশেষ) Entirely, wholly.

অশোক *a.* (*mfn.* অ + শোক) Free from grief or distress, happy. *s.* 1. (*m.*) The name of a tree (*Jonesia Asoka*, *Roxb.*). 2. (*n.*) Quicksilver.

অশোকবোহিণী *s.* (*f.* অশোক + বোহিণী) The name of a medicinal plant, used as a sedative and laxative: the same as কটুকী.

অশোকা *s.* (*fem.* of অশোক) A medicinal plant, called also কটুকী.

অশোকাষ্টমী *s.* (*f.* অশোক + অষ্টমী) The eighth day of the first half of the month *Chaitra*.
As. Res. III. 277.

অশোচনীয় *a.* (*mfn.* অ + শোচনীয়) Not to be regretted, not to be grieved for.

অশোচ্য *a.* (*mfn.* অ + শোচ্য) Not to be grieved for, not to be regretted.

অশোধিত *a.* (*mfn.* অ + শোধিত) Not cleaned, not purified.

অশোভন *s.* (*n.* অ + শোভন) Want of beauty or elegance. *a.* Not elegant, not fair, not beautiful.

অশোভিত *a.* (*mfn.* অ + শোভিত) Not adorned, not embellished, not decorated.

অশৌচ *s.* (*n.* অ + শৌচ) Impurity, uncleanness.

অশৌৰ্য *s.* (*n.* অ + শৌৰ্য) A want of courage, heroism, or bravery.

অশ্মগৰ্ভ *s.* (*m.* অশ্মন্ + গৰ্ভ) An emerald (lit the womb of stones, or the primary stone).

অশ্মগুড়ক *s.* (*m.* অশ্মন্ + গুড়ক) A stone bal for the defence of fortresses. *Wilkins' MS.*

অশ্মজ *s.* (*n.* অশ্মন্ + জ) Red chalk.

অশ্মন্ *s.* (*n.*) A stone, a rock.

অশ্মত্ত *s.* (*n.* corrupt. of অশ্মন্ + অত্ত?) A fire-place, a hearth; a portable fireplace. *a.* (*mfn.*) Unbounded, unlimited. 2. Inauspicious, unlucky.

অশ্মপুষ্ঠ *s.* (*n.* অশ্মন্ + পুষ্ঠ) The plant that yields benzoin (*Styrax benzoin*).

অশ্মভাল *s.* (*m.* অশ্মন্ + ভাল) A mortar of stone or iron.

অশ্মযোনি *s.* (*m.* অশ্মন্ + যোনি) The emerald. See অশ্মগৰ্ভ.

অশ্মব *a.* (*mfn.* অশ্মন্ + ব) Stony, rocky, pertaining to stones or rocks.

অশ্মবী *s.* (*f.* অশ্মব + বী) The stone or gravel in the bladder or kidneys; strangury.

অশ্মবীঘ্ন *s.* (*m.* অশ্মবী + ঘ্ন) The name of a tree (*Tapia crataeva*).

অশ্মবীহব *s.* (*m.* অশ্মবী + হব) The name of a plant (*Terminalia alata glabra*).

অশ্মদার *s.* (*mn.* অশ্মন্ + দার) Iron. (Lit. the pith or essence of stone).

অশ *s.* (*n.*) 1. A tear. 2. Blood.

অশঙ্ক *a.* (*mfn.* অ + শঙ্ক) Not believing, not trusting, incredulous, sceptical.

অশঙ্ক *s.* (*f.* অ + শঙ্ক) Disbelief, incredulity.

অশ্ৰদ্ধেয় *a. (mfn. অ+শ্ৰদ্ধেয়)* Not to be believed, incredible.

অশ্রম *a. (mfn. অ+শ্রম)* Unwearied, without fatigue. *s. (m)* Absence of fatigue.

অশ্রমার্ভ *a. (mfn. অ+শ্রমার্ভ)* Not wearied, not fatigued.

অশ্রাদ্ধ *a. (mfn. অ+শ্রাদ্ধ)* Not performing the *Śrāddha* or sacrifice in honour of the manes of ancestors.

অশ্রান্ত *a. (mfn. অ+শ্রান্ত)* Not fatigued, not wearied, not exhausted; continued.

অশ্রীহ *s. plur. (A. اشرف plur. of شريف)* Nobles, grandees, men of high rank.

অশ্রাব *a. (mfn. অ+শ্রাব from R. শ্র)* Not to be pronounced, not to be spoken of.

অশ্রি *s. (f.)* The edge of a sword. 2. An angle, a corner, any sharp extremity. Also written অশ্রী.

অশ্রীমান্ *a. (-মৎ mfn. অ+শ্রীমৎ)* Not auspicious, not splendid, not beautiful.

অশ্র *s. (n.)* A tear.

অশ্রকণ্ঠ *a. (mfn. অশ্র+কণ্ঠ)* One whose throat is choked with tears.

অশ্রুত *a. (mfn. অ+শ্রুত)* Not heard of, unheard.

অশ্রুপূর্ণ *a. (mfn. অশ্রু+পূর্ণ)* Filled with tears.

অশ্রেষ্ঠ *a. (mfn. অ+শ্রেষ্ঠ)* Not the best, not distinguished, common, vulgar.

অশ্লাঘা *a. (mfn. অ+শ্লাঘা)* Not deserving applause or praise.

অশ্লীল *a. (mfn. অ+শ্লীল)* Not elegant, rude, rustic. *s. (n.)* Rustic or vulgar language.

অশ্লেষ *s. (m. অ+শ্লেষ)* Disjunction, discord, disunion, dislike.

অশ্লেশা *s. (f. অশ্লেষ+আ)* The ninth *Nakshatra*, or lunar mansion, containing five stars.

অশ্ব *s. (m.)* 1. A horse. 2. A particular serpent. *Wilkins' MS.*

অশ্বকর্কক *s. (m. অশ্ব+কর্ক+ক)* A timber-tree, commonly called *Sácw'ha* or *Sál* (*Shorea robusta*).

অশ্বকোবিদ *a. (mfn. অশ্ব+কোবিদ)* Skilful in horsemanship.

অশ্বগন্ধা *s. (f. অশ্ব+গন্ধ)* The name of a plant (*Physalis flexuosa*).

অশ্বতর *s. (m.)* 1. A mule. 2. A swift elephant.

অশ্বত্থ *s. (m.)* The *Banyan* or holy fig-tree (*Ficus religiosa*).

অশ্বপাল *s. (m. অশ্ব+পাল)* The keeper of a horse, a groom.

অশ্ববতুব *s. (n. অশ্ব+বতুব)* A stud of horses and mares.

অশ্ববত্বাঃ *s. (m. plur. of অশ্ববতুব)* Horses and mares.

অশ্ববত্বৌ *s. (m. dual of অশ্ববতুবৌ)* A horse and a mare.

অশ্বদাল *s. (m. অশ্ব+দাল)* A species of grass (*Saccharum spontaneum*) of which a cushion is made for certain religious rites. (Lit. horse-han). *Trans. R. A. S. i. 454.*

অশ্ববৈদ্য *s. (m. অশ্ব+বৈদ্য)* A farrier.

অশ্বমাদক *s. (m. অশ্ব+মাদক from R. মৃ)* The name of a plant, Oleander (*Nerium odorum*).

অশ্বমুখ *s. (m. অশ্ব+মুখ)* A sort of demi-gods, represented with a horse's head: commonly called *Kinnaras*.

অশ্বমেধ *s. (m. অশ্ব+মেধ)* The actual or emblematic sacrifice of a horse. *As. Res. viii. 436. seq.*

অশ্বমেধীয় *s. (m. অশ্বমেধ+ঈয়)* A horse fit for an *Aswamedha* sacrifice.

- অশ্বযুক্ত *a.* (*mfn.* অশ্ব + যুক্ত) Drawn by horses, with horses yoked before.
- অশ্বশালা *s.* (*f.* অশ্ব + শালা) A stable for horses.
- অশ্বশিৰঃ *s.* (*n.* অশ্ব + শিৰস্) The knowledge of horses. *Wilkins' MS.*
- অশ্বী *s.* (*femin.* of অশ্ব) A mare.
- অশ্বাধক্ষ *s.* (*m.* অশ্ব + অধক্ষ) An officer appointed to superintend the horses, a master of the horse. *Trans. R. A. S. i. 174*
- অশ্বাকূট *a.* (*mfn.* অশ্ব + আকূট) Mounted on horseback. *s.* (*m.*) A horseman.
- অশ্বাবোহ *s.* (*m.* অশ্ব + আবোহ) The mounting on horseback, horsemanship, riding.
- অশ্বাবোহক *a.* (*mfn.* অশ্ব + আবোহক) Mounting on horseback, riding. *s.* (*m.*) A horseman.
- অশ্বাবোহী *a.* (*-হিন্ mfn.* অশ্ব + আবোহ + ইন্) Mounting on horseback. *s.* (*m.*) A horseman.
- অশ্বিনী *s.* (*f.* অশ্ব + ইন্ + ঙ্গ) 1. (In astronomy) the first of the twenty-seven *Nakshatras* or constellations in the moon's path. 2. (In mythology) a nymph, the asterism personified.
- অশ্বিনীদুত্তৌ *s. dual.* (*-ত m.* অশ্বিনী + দূত) The ASWINAS or twin-sons of the nymph ASWINÍ
- অশ্বিনৌ *s. dual.* (*-শ্বিন্ m.* অশ্ব + ইন্) (In mythology) the twin-sons of the nymph ASWINÍ by SÚRYA, and physicians of the gods.
- অশ্বী *s.* (*f.* অশ্ব + ঙ্গ) A mare.
- অশ্বীয় *s.* (*n.* অশ্ব + ইয়) A multitude of horses.
- অষ্ Root, 1. (অযতি, -তে) 1. To go or move. 2 To take or receive. 3. To shine. See R. অস্.
- অষড়ক্ষণ *a.* (*mfn.* অ + ষড় + অক্ষি + ঙ্গ) A secret, something confined to the knowledge of two persons only.

- অষাঢ় *s.* (*m.* corrupt. of আষাঢ়) The month *Ashádha* (June—July). 2. A student's staff.
- অষাঢ়া *s.* (*f.* from আষাঢ়) The name of the twentieth and twenty-first lunar mansion of the *Hindus*.
- অষুধ *s.* (corrupt. of ঔষধ) A medicine, a drug.
- অষ্ট *a.* (*-ষ্টন্ mfn.*) Eight.
- অষ্টক *s.* (*n.* অষ্টন্ + ক) One-eighth : especially a book or section in the *Sanhitá* or collection of hymns of the *Rig-Veda* : the whole *Sanhitá* consists of eight *Ashtakas*, each of which is subdivided into eight *Adhyáyas* or lectures.
- অষ্টকোণী *s.* (*f.* অষ্টন্ + কোণ) An octangular figure, an octagon.
- অষ্টগুণ *a.* (*mfn.* অষ্টন্ + গুণ) Eightfold, eight times
- অষ্টগুণাশ্রয় *s.* (*m.* অষ্ট + গুণ + আশ্রয়) The asylum of the eight necessary qualities : a king.
- অষ্টচত্বারিংশ *a.* (*mfn.* অষ্টন্ + চত্বারিংশ) The forty-eighth. Also written অষ্টাচত্বারিংশ.
- অষ্টচত্বারিংশৎ *a.* (*mfn.* অষ্টন্ + চত্বারিংশৎ) Forty-eight. Also written অষ্টাচত্বারিংশৎ
- অষ্টচত্বারিংশতম *a.* (*mfn.*) The forty-eighth
- অষ্টধা *ad. Sans.* (অষ্টন্ + ধা) Eightfold, eight times, in eight manners.
- অষ্টনই *a.* (corrupt. of অষ্টনবতি) Ninety-eight.
- অষ্টনবত *a.* (*mfn.* অষ্টন্ + নবত) The ninety-eighth. Also written অষ্টানবত.
- অষ্টনবতি *a.* (*mfn.* অষ্টন্ + নবতি) Ninety-eight. Also written অষ্টানবতি.
- অষ্টনবতিতম *a.* (*mfn.*) The ninety-eighth.
- অষ্টনবদই *a.* (corrupt. of অষ্টনবতি) Ninety-eight.
- অষ্টপঞ্চাশ *a.* (*mfn.* অষ্টন্ + পঞ্চাশ) The fifty-eighth. Also written অষ্টাপঞ্চাশ.

অষ্টপঞ্চাশৎ *a. (mfn. অষ্টন্ + পঞ্চাশৎ)* Fifty-eight. Also written অষ্টাপঞ্চাশৎ.

অষ্টপঞ্চাশত্তম *a. (mfn.)* The fifty-eighth.

অষ্টপ্রকার *a. (mfn. অষ্টন্ + প্রকার)* Of eight kinds or sorts.

অষ্টদ্বহর *a. (mfn. অষ্টন্ + দ্বহর)* Working through the whole day and night, unceasing, unremitting.

অষ্টবিধ *a. (mfn. অষ্টন্ + বিধ)* Of eight kinds or sorts, eightfold. অষ্টবিধং কৰ্ম The eight-fold duties of princes. *Wilkins' MS.*

অষ্টম *a. (mfn. অষ্টন্ + ম)* The eighth

অষ্টমী *s. (femin. of অষ্টম)* The eighth day of either fortnight of a lunar month.

অষ্টষষ্ঠ *a. (mfn. অষ্টন্ + ষষ্ঠ)* The sixty-eighth. Also written অষ্টাষষ্ঠ.

অষ্টষষ্টি *a. (mfn. অষ্টন্ + ষষ্টি)* Sixty-eight. Also written অষ্টাষষ্টি.

অষ্টদযষ্টিত্তম *a. (mfn.)* The sixty-eighth.

অষ্টসত্তত *a. (mfn. অষ্টন্ + সত্তত)* The seventy-eighth. Also written অষ্টাসত্তত.

অষ্টসত্ততি *a. (mfn. অষ্টন্ + সত্ততি)* Seventy-eight. Also written অষ্টাসত্ততি.

অষ্টসত্ততিত্তম *a. (mfn.)* The seventy-eighth.

অষ্টাঙ্গ *s. (n. অষ্টন্ + অঙ্গ)* The eight principal members on which the *Hindus* make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back. *a. (mfn.)* Having the eight parts which are required in order to be tried in a court. The *Hindu* writers on jurisprudence require the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause. *Carey.*

অষ্টাবিংশ *a. (mfn. অষ্টন্ + বিংশ)* The thirty-eighth.

অষ্টাবিংশৎ *a. (mfn. অষ্টন্ + বিংশৎ)* Thirty-eight.

অষ্টাবিংশত্তম *a. (mfn.)* The thirty-eighth.

অষ্টাদশ *a. (mfn. অষ্টন্ + দশ from দশন্)* The eighteenth.

অষ্টাদশন্ *a. (mfn. অষ্টন্ + দশন্)* Eighteen.

অষ্টাদশী *a. (-শিন্ mfn. অষ্টন্ + দশিন্)* The eighteenth.

অষ্টাপদ *s. (mn. অষ্টন্ + পদ)* 1. A chequered board or cloth for drafts, dice, &c. 2. Gold.

অষ্টাবিংশ *a. (mfn. অষ্টন্ + বিংশ)* The twenty-eighth.

অষ্টাবিংশতি *a. (mfn. অষ্টন্ + বিংশতি)* Twenty-eight.

অষ্টাবিংশতিত্তম *a. (mfn.)* The twenty-eighth.

অষ্টাশী *a. (from অষ্টাশীতি)* Eighty-eight.

অষ্টাশীতি *a. (mfn. অষ্টন্ + অশীতি)* The eighty-eighth.

অষ্টাশীতি *a. (mfn. অষ্টন্ + অশীতি)* Eighty-eight.

অষ্টাশীতিত্তম *a. (mfn.)* The eighty-eighth.

অষ্টি *s. (f.)* A kernel, the stone of a fruit.

অষ্টীনিকা *s. (from অষ্টি)* Costiveness, constipation.

অষ্টীবৎ *s. (n.)* or -বান্ (-বৎ *m.* from অষ্টি + বৎ) The knee

অষ্টপৃষ্ঠে *ad. (from অষ্ট + পৃষ্ঠ)* On eight sides in every part, on all sides.

অস্ Root, I. (অসতি, -ত) 1. To go, to move. 2. To take or receive. II. (অসি) To be. IV. (অসতি, -ত) To throw or direct. (With অস্ prefixed) To forsake; (with নি) To put down.

অস্ As a *Kridanta* suffix, subjoined to roots,

requires the change called *Guna* of the preceding radical vowel, and serves to form miscellaneous neuter substantives, e. g. চেতন্ Sense, mind, from R. চিত্ To be conscious; পয়ন্ Milk, from R. পী To drink. *Wilkins' Gr.* §. 800.

অসংযুক্ত *a.* (*mfn.* অ + সংযুক্ত) Not united, not connected, not brought into contact.

অসংযোগ *s.* (*m.* অ + সংযোগ) The absence of union, connexion, or contiguity.

অসংশয় *s.* (*m.* অ + সংশয়) The absence of uncertainty or doubt. *a.* (*mfn.*) Free from doubt, certain. *ad.* (— য়) Undoubtedly.

অসংশয়ী *a.* (— য়িন্ *mfn.* অ + সংশয়িন্) Entertaining no doubt, certain, confident.

অসংস্কার *s.* (*m.* অ + সংস্কার) The absence of any particular habit or mode of acting; the absence of ceremony, inauguration, or consecration.

অসংস্কৃত *a.* (*mfn.* অ + সংস্কৃত) Not artificially contrived, not followed as a habit, not inaugurated, not consecrated.

অসংস্থান *s.* (*n.* অ + সংস্থান) The not remaining together. a want of consistence or adherence; absence of a stock or property.

অসংস্থিত *a.* (*mfn.* অ + সংস্থিত) Not remaining together, not united, not collected.

অসংহত *s.* (*m.* অ + সংহত) A form of battle-array: in separate order (including a half-moon, &c.)

অসংক্ৰান্ত *ad.* *Sans.* (অ + সংক্ৰান্ত) More than once, repeatedly, again and again.

অসংখ্য *s.* (*n.* অ + সংখ্য) A want of friendship or agreement.

অসংগত *a.* (*mfn.* অ + সংগত) Unattended, unaccompanied; having no friends or acquaintances. *Wilkins' MS.*

অসংকল্প *s.* (*m.* অ + সংকল্প) A want of thought,

reflection, or imagination. *a.* (*mfn.*) Without thought, reflection, or fancy.

অসংকল্পিত *a.* (*mfn.* অ + সংকল্পিত) Not thought of, not reflected upon, not imagined.

অসংক্ষিপ্ত *a.* (*mfn.* অ + সংক্ষিপ্ত) Not reduced, not abridged.

অসংখ্য *a.* (*mfn.* অ + সংখ্য) Innumerable, not to be counted over, incalculable.

অসংখ্যা *s.* (*f.* অ + সংখ্যা) Not a calculation, not a sum, not a total.

অসংখ্যাত *a.* (*mfn.* অ + সংখ্যাত) Not calculated, unnumbered.

অসংখ্যেয় *a.* (*mfn.* অ + সংখ্যেয়) Not to be numbered, not to be ascertained by calculation, innumerable, incalculable.

অসঙ্গ *a.* (*mfn.* অ + সঙ্গ) Without connexion, without ties of union, solitary, alone.

অসঙ্গত *a.* (*mfn.* অ + সঙ্গত) Not come together, not met; not conformable, not consistent; improbable, unlikely. — ত (f.) An inconsistency, an improbability.

অসঙ্গতাচরণ *s.* (*n.* অসঙ্গত + আচরণ) Inconsistent conduct, unusual behaviour.

অসঙ্গতি *s.* (*f.* অ + সঙ্গতি) The want of union, concord, or agreement; improbability; the being without property.

অসঙ্গম *s.* (*m.* অ + সঙ্গম) The not coming together, non-arrival, disunion, dispersion.

অসংঘটন *s.* (*n.* অ + সংঘটন) The not being united, the not coming together, a non-concurrence.

অসংঘটিত *a.* (*mfn.* অ + সংঘটিত) Not united, not met with, not concurring with.

অসচ্চরিত্র *s.* (*n.* অসৎ + চরিত্র) Bad behaviour. *a.* (*mfn.*) Acting badly.

অসজ্জা *a.* (*mfn.* অ + সজ্জা) Without a harness or armour.

অসজ্জিত *a.* (*mfn.* অ + সজ্জিত from সজ্জা) Unharnessed, unarmed, unaccounted.

অসঞ্চিত *a.* (*mfn.* অ + সঞ্চিত) Not collected, not heaped up, not accumulated.

অসৎ *a.* (*mfn.* অ + সৎ) 1. Not existing, not being. *Manu* i. 11. *As. Res.* viii. 404. 2. Not good, bad, wicked. (Frequently in composition, e. g.) অসৎপুরুষ An impious man, from অসৎ + পুরুষ; অসৎকর্ম An impious act, from অসৎ + কর্ম.

অসতর্ক *a.* (*mfn.* অ + সতর্ক) Not observing, not attending to, inattentive.

অসত্যা *s.* (from অসৎ) Ungodliness, wickedness, sin.

অসতী *a.* (*femin. of* অসৎ) Not good, not virtuous, not chaste.

অসতীসুত *s.* (*m.* অসতী + সুত) A bastard.

অসৎকর্ম *s.* (*n.* অসৎ + কর্ম) A bad action, a crime.

অসৎকৃত *s.* (*n.* অসৎ + কৃত) A bad action, a crime.

অসত্তা *s.* (*f.*) or অসত্ত্ব (*n.* অসৎ + ত্তা or + ত্ত্ব) Non-existence.

অসত্ব *a.* (*mfn.* অ + সত্ব) Not true, false.

অসত্ববাদী *a.* (—দিন্ *mfn.* অসত্ব + বাদিন্) Not speaking the truth, telling lies.

অসদাচার *s.* (*m.* অসৎ + আচার) Bad or wicked conduct.

অসদৃশ *a.* (*mfn.* অ + সদৃশ) Not similar, not resembling.

অসদ্ব্যবহার *s.* (*m.* অসৎ + ব্যবহার) 1. Non-existence. 2. A bad condition, want of kindness, sincerity, or friendship, wickedness.

অসন *s.* (*n.* R. অস্ + অন) The act of throwing or sending. (*m.*) The name of a plant (*Terminalia alata tomentosa*, *Wilson*; or *Pentaptera tomentosa*, *Hort. Beng.* p. 34).

অসন্তুষ্ট *a.* (*mfn.* অ + সন্তুষ্ট) Not satisfied, not pleased.

অসন্তোষ *s.* (*m.* অ + সন্তোষ) Dislike, dissatisfaction, displeasure.

অসন্দেহ *a.* (*mfn.* অ + সন্দেহ) Without doubt, suspicion, or danger. *s.* (*m.*) The absence of doubt, danger, or suspicion.

অসন্নহ *a.* (*mfn.* অ + সন্নহ) Not harnessed, not accounted. *Carey*.

অসপিণ্ড *a.* (*mfn.* অ + সপিণ্ড) Not partaking of the same funeral cake, not related within the seventh degree. *Manu* v. 60.

অসবর্ণ *a.* (*mfn.* অ + সবর্ণ) Not belonging to the same class or tribe. (In grammar) Not of the same order, or formed by the same organ, (as a letter, &c.)

অস্বাব *s.* (A. سباب plur. of سب) Furniture, baggage, apparatus.

অসভ্য *a.* (*mfn.* অ + সভ্য) Unfit for an assembly or for society, unpolished, rude. —তা (*f.*) or —ত্ব (*n.*) Rudeness, want of politeness.

অসম *a.* (*mfn.* অ + সম) Uneven, not level; dissimilar, unusual.

অসমক্ষ *s.* (*n.* অ + সমক্ষ) The not being within sight, absence.

অসমজাতি *s.* (*n.* অ + সমজাতি + ত্ত্ব) The not belonging to the same class, heterogeneity. *Mohun P.* p. 155.

অসমঞ্জস্য *s.* (*n.* অ + সমঞ্জস্য) Discord.

অসময় *s.* (*m.* অ + সময়) An evil or unfortunate time, a season of calamity or distress. *a.* (*mfn.*) Unseasonable, out of season, premature.

অসময়ে *ad. Sans. (locat. case of অসময়)* Unseasonably, prematurely, or too late.

অসমর্থ *a. (mf. অ+সমর্থ)* Unable, insufficient, incapable.

অসমসাহস *a. (mf. অসম+সাহস)* Of uncommon daring or temerity.

অসমসাহসী *a. (-সিন্ mf. অসম+সাহস+ইন্)* Of uncommon daring or prowess.

অসমস্ত *a. (mf. অ+সমস্ত)* Not composed, not compounded, simple.

অসমাদর *s. (m. অ+সমাদর)* Want of respect, disregard.

অসমাদৃত *a. (mf. অসমাদৃত)* Disregarded, disrespected.

অসমাপ্তি *s. (f. অ+সমাপ্তি)* A want of rule, disposition, or order.

অসমাপ্তি *s. (f. অ+সমাপ্তি)* Inconsiderateness.

অসমাপ্তেয় *a. (mf. অ+সমাপ্তেয়)* Not to be arranged, not to be brought under a certain disposition or order.

অসমান *a. (mf. অ+সমান)* Dissimilar; unequal, uneven. (In grammar) heterogeneous, dissimilar (as a vowel, &c.).

অসমাপক *a. (mf. অ+সমাপক)* Not finishing, not accomplishing.

অসমাপকক্রিয়া *s. (f. অসমাপক+ক্রিয়া)* (In grammar) a participle. *Mohun P. p. 123.*

অসমাপ্ত *a. (mf. অ+সমাপ্ত)* Not finished, not accomplished, not brought to a conclusion.

অসমীক্ষ্যকাৰী *a. (-বিন্ mf. অসমীক্ষ্য)* from R. ঐক্ষ্+কাৰিন্ Acting inconsiderately.

অসমৃদ্ধ *a. (mf. অ+সমৃদ্ধ)* Not increased, not become opulent or wealthy.

অসম্পন্ন *a. (mf. অ+সম্পন্ন)* Not finished, not perfect, not obtained, not acquired.

অসম্পূর্ণ *a. (mf. অ+সম্পূর্ণ)* Not filled up, not completed, imperfect.

অসম্প্রদায়িক *a. (mf. অ+সম্প্রদায়িক)* Not connected with society, retired, unsocial, churlish. -তা (f.) or -ত্ব (n.) Unsociableness.

অসম্বন্ধ *a. (mf. অ+সম্বন্ধ)* 1. Unconnected, not related to. 2. Uncommon, unusual.

অসম্বরণ *a. (mf. অ+সম্বরণ)* Not covered, not concealed. *s. (n.)* Not a covering, not a concealment.

অসম্বৃত *a. (mf. অ+সম্বৃত)* Not covered, not concealed.

অসমুখ *a. (mf. অ+সমুখ)* Not usual, not common, not regular: unlikely, improbable.

অসমু্যবনা *s. (f. অ+সমু্যবনা)* Unexpectedness, inconceivableness: the being beyond all thought; wretchedness.

অসমু্যবনীয় *a. (mf. অ+সমু্যবনীয়)* Not to be conceived, improbable, impossible.

অসমু্যবিভ *a. (mf. অ+সমু্যবিভ)* Not coming into the mind, not conceived, not thought of; not effected, not produced.

অসমু্যবী *a. (-বিন্ mf. অ+সমু্যবিন্)* Not imaginable, not likely, not probable; not to be effected or produced.

অসমু্যষণ *a. (mf. অ+সমু্যষণ)* Not talking, not conversing, taciturn, unsociable.

অসমু্যষণা *s. (f. অ+সমু্যষণা)* Want of conversation, of affability or politeness.

অসমু্যষিত *a. (mf. অ+সমু্যষিত)* Not conversed with, not spoken to.

অসমু্যষ *a. (mf. অ+সমু্যষ)* Not to be spoken to, not to be conversed with.

অসমু্যত *a. (mf. অ+সমু্যত)* Uncommon, unusual, improbable; not produced, not existing, impossible.

અસમ્મત્રય *s.* (મ. અ + સમ્મત્રય) A want of respect or attention. *a.* (mf. n.) Wanting reverence or respect.

અસમ્મત્રાત *a.* (mf. n. અ + સમ્મત્રાત) Not honoured, not respected; disregarded, treated slightly.

અસમ્મત *a.* (mf. n. અ + સમ્મત) Not of the same opinion, dissentient, differing from.

અસમ્મતિ *s.* (f. અ + સમ્મતિ) Difference of opinion, disagreement.

અસમ્માન *s.* (મ. અ + સમ્માન) Dishonour, disgrace, an affront.

અસમ્માનિત *a.* (mf. n. અ + સમ્માનિત) Not honoured, disgraced, dishonoured.

અસદલ *a.* (mf. n. અ + સદલ) Not sincere, insincere, not upright, dishonest. —ત્રી (f.) Insincerity, want of rectitude or uprightness.

અસલ્ *s.* (A. اصل) 1. Origin. 2. The original sum of a capital without the interest.

અસહનીય *a.* (mf. n. અ + સહનીય) Not to be borne or sustained.

અસહાય *a.* (mf. n. અ + સહાય) Without a helper, without an assistant. —ત્રી (f.) or —ત્ર (n.) The want of an assistant.

અસહિત *a.* (mf. n. અ + સહિત) Not accompanied, not assisted.

અસહિષ્ણુ *a.* (mf. n. અ + સહિષ્ણુ) Impatient, not solitary, not sustaining pain or distress. —ત્રી (f.) or —ત્ર (n.) Impatience; the being unable to sustain distress or pain.

અસહ *a.* (mf. n. અ + સહ) Not to be sustained, not to be borne or tolerated. —ત્રી (f.) or —ત્ર (n.) Intolerableness.

અસા *s.* (A. عصا) A rod, staff, or stick.

અસાક્ષાં *ad.* Sans. (અ + સાક્ષાં) Not in one's presence, not within sight.

અસાત્ત્રિક *a.* (mf. n. અ + સાત્ત્રિક) Not good, ungodly, not virtuous.

અસાધિક *a.* (mf. n. અ + સાધિક) Not accomplishing an undertaking.

અસાધનીય *a.* (mf. n. અ + સાધનીય) Not to be accomplished, impracticable.

અસાધારણ *a.* (mf. n. અ + સાધારણ) Not common, specific, particular.

અસાધુ *a.* (mf. n. અ + સાધુ) Not good, not righteous, ungodly, impure. *Trans. R. A. S. I. 553.*

અસાધ *a.* (mf. n. અ + સાધ) Not to be carried into effect, not to be accomplished, impossible. —ત્રી (f.) or —ત્ર (n.) Impracticability, impossibility.

અસાપદ્મ *a.* (mf. n. અ + સાપદ્મ) Not having a rival, opponent, or adversary.

અસાવધાન *a.* (mf. n. અ + સાવધાન) Not attentive, not advertent to. —ત્રી (f.) or —ત્ર (n.) Want of attention.

અસાવરુદાર *s.* (P. عصاردار) One who carries a rod or staff, a lictor.

અસામર્થ *s.* (n. અ + સામર્થ) Incapacity, disability.

અસામાન *a.* (mf. n. અ + સામાન) Not common, not usual, specific, particular.

અસામી *s.* (A. اسامى) A client.

અસામ્પ્રત *ad.* Sans. (અ + સામ્પ્રત) Not now.

અસાર *a.* (mf. n. અ + સાર) Without juice or substance, sapless, pithless, worthless, unsubstantial. *s.* (m.) The sappy or white part of timber. *Carey.* —ત્રી (f.) or —ત્ર (n.) Worthlessness, want of solidity.

અસાદધાહિત્ર *s.* (n. અસાદધાહિન્ + ત્ર) Fanaticism. *Mohun P. p. 161.*

અસારધાહી *a.* (—હિન્ (mf. n. અ + સાર + ધાહિન્) Fanatical. *Mohun P. p. 161.*

অসাহায্য *a. (mfn. অ+সাহায্য)* Without assistance, without aid. *s. (m.)* Want of aid or assistance.

অসি *s. (m.)* A sword, a scymitar.

অসিক্তী *s. (f.)* A girl attending upon the inner or women's apartments.

অসিত *a. (mfn. অ+সিত)* Not white, black.

অসিতপক্ষ *s. (m. অসিত+পক্ষ)* The dark half of a lunar month.

অসিতে *v. a. (from R. অস্)* To throw, to cast.

অসিদংশু *s. (m. অসি+দংশু)* A marine monster.

অসিদ্ধ *a. (mfn. অ+সিদ্ধ)* Not completed, not perfected, not accomplished, not established by proof. —তা *(f.)* or —ত্ব *(n.)* The not being completed or proved.

অসিদ্ধি *a. (mfn. অ+সিদ্ধি)* Deficient in evidence or argument, not established by proof. *s. (f.)* Deficiency of proof or evidence.

অসিধাবক *s. (m. অসি+ধাবক from R. ধাব্)* An armourer, a furbisher, a sword or tool-cleaner. Carey writes it অসিধাবক.

অসিধেনুকা *s. (f. অসি+ধেনু+কা)* A knife.

অসিপত্র *s. (n. অসি+পত্র)* 1. The blade of a sword or scymitar. 2. A sheath or scabbard. 3. *(m.)* Sugar-cane. 4. A hell paved with swords.

অসিপত্রবন *s. (n. অসিপত্র+বন)* 1. A field of sugar-canes. 2. A place in hell where the leaves of the trees are sword-blades. *Manu* iv. 90.

অসিপুত্রী *s. (f. অসি+পুত্রী)* A knife (lit. the daughter of a sword).

অসিহেতি *s. (m. অসি+হেতি)* A swordsman, a soldier armed with a sword.

অসীম *a. (-মন্ mfn. অ+সীমন্)* Without boundaries or limits, unlimited.

অসু *s. (m. pl. always, অসবঃ)* 1. Life. 2. The five vital breaths or airs of the body. (Used in comp. e. g. বসু *a. (mfn.)* Without breath, lifeless, dead, from বি Without, + অসু.) *a. (mfn.)* Swift.

অসুকৃত *a. (mfn. অ+সুকৃত)* Not well done; not having performed good actions.

অসুখ *a. (mfn. অ+সুখ)* Unfortunate, unhappy, unsatisfied. *s. (n.)* Dissatisfaction, want of contentment; vexation, grief; misery.

অসুখজনক *a. (mfn. অসুখ+জনক)* Producing displeasure or dissatisfaction.

অসুখদ *a. (mfn. অসুখ+দ)* Affording no satisfaction, uncomfortable.

অসুখদায়ক *a. (mfn. অসুখ+দায়ক)* Producing dissatisfaction or pain.

অসুখদায়ী *a. (-য়িন্ mfn. অসুখ+দায়িন্)* Occasioning dissatisfaction, pain, or distress.

অসুখী *a. (-য়িন্ mfn. অসুখ+ইন্)* Unhappy, dissatisfied, discontented, uncomfortable.

অসুত *a. (mfn. অ+সুত)* Without a son, without children, childless.

অসুধারণ *s. (n. অসু+ধারণ)* The possession of vital breath; life, existence.

অসুন্দর *a. (mfn. অ+সুন্দর)* Not handsome, not fair, uncomely, plain, ugly.

অসুপ্ত *a. (mfn. অ+সুপ্ত)* Not asleep, awake.

অসুর *s. (mf. অ+সুর)* An *Asura* or demon; (fig.) a wicked man.

অসুনা *s. (f. from অসুর)* Black mustard-seed (*Simapis ramosa*). Also written অাসুরী.

অসুশ্রাব *a. (mfn. অ+সুশ্রাব from R. শ্রু)* Not agreeable to the hearing, of an unpleasant sound.

অসুস্থ *a. (mfn. অ+সুস্থ)* Not well placed, uncomfortable, unpleasant, unwell, sick. —তা

(f.) or -ত্ব (n.) An unpleasant situation, sickness.

অসুহৃৎ a. (-দ্ mfn. অ + সুহৃদ্) 1. Without a friend or well-wisher. 2. An enemy.

অসূক্ষণ s. (n.) Disrespect. Also written অসুক্ষণ or অসূক্ষণ.

অসূচনীয় a. (mfn. অ + সূচনীয়) Not to be said, not to be indicated.

অসূচিত a. (mfn. অ + সূচিত) Not pointed out, not indicated, not made known.

অসূনু a. (mfn. অ + সূনু) Without a son, destitute of children.

অসূয়া s. (f.) Detraction, calumny, malice.

অসূয় a. (mfn. অসূয়া + ও) Malicious, blaming, detracting, reviling.

অসূর্য s. (m. অ + সূর্য) 1. No sun. 2. A pariah. (mfn.) Sunless.

অসূর্যম্পশ s. (অ + সূর্যম্ acc. case of সূর্য + পশ) Females kept in the women's apartments; (lit.) Not allowed to see the sun.

অসূক্ত s. (-জ্ n. from অ + R. সূজ্) Blood.

অসূক্ত s. (m. অসূজ্ + প from R. পা) A drinker of blood, a Rākshasa.

অসূক্ষরা s. (f. অসূজ্ + ধরা) The skin. Also written অসূক্ষরা.

অসূজ্ s. (n. অ + R. সূজ্) Blood.

অসূপাট s. (mf. corrupt. of অসূক্তপাত) A stream of blood. Also written অসূপাটী (f.)

অসৃষ্ট a. (mfn. অ + সৃষ্ট) Not created, not produced.

অসেচনক a. (mfn. অ + সেচনক) Never satiating, desirable, lovely, charming.

অসেবক a. (mfn. অ + সেবক) 1. Not attending to, not honouring, not worshipping. 2. Destitute of attendants or worshippers.

অসেবনীয় a. (mfn. অ + সেবনীয়) Not to be attended to, not to be honoured.

অসেবিত a. (mfn. অ + সেবিত) Not honoured, not held in respect.

অসেবা a. (mfn. অ + সেবা) Not to be honoured, not to be revered or worshipped, not entitled to respect.

অসৌদৰ a. (mfn. অ + সৌদৰ) Not having a uterine or full brother. s. (m.) Not a full brother.

অসৌজন্য s. (n. অ + সৌজন্য) A want of civility or politeness, rudeness.

অসৌভাগ্য s. (n. অ + সৌভাগ্য) A want of felicity, infelicity, unhappiness.

অসৌষ্টব s. (n. অ + সৌষ্টব from সুষ্ট) Want of beauty, uncomeliness, want of property or substance.

অসৌষ্টবান্বিত a. (mfn. অসৌষ্টব + অন্বিত) Destitute of beauty, uncomely.

অসৌহার্দ s. (n. অ + সৌহার্দ) A want of friendship or kindness.

অস্কহোলা s. (In grammar) the junction of a sibilant with a consonant.

অস্মলন a. (mfn. অ + স্মলন) Not stumbling, not slipping.

অস্মলনগতি a. (mfn. অস্মলন + গতি) Of a steady gait, sure-footed, steadfast.

অস্মলিত a. (mfn. অ + স্মলিত) Not stumbling, not slipping.

অস্ত a. (mfn. pret. part. p. R. অস্ত + ত) Thrown, cast, sent. s. (m.) 1. The western mountain, that behind which the heavenly luminaries appear to set. 2. Sun-set; the setting of any heavenly luminary.

অস্তকাল s. (m. অস্ত + কাল) The time of sun-set.

অস্ত্রগত *a.* (*mfn.* অস্ত্র+গত) Gone down, set, as a luminary.

অস্ত্রগমন *s.* (*n.* অস্ত্র+গমন) The going westward, the setting of a luminary. *Mohun P.* p. 136.

অস্ত্রগিরি *s.* (*m.* অস্ত্র+গিরি) The western mountam, that behind which the heavenly luminaries appear to set.

অস্ত্রবনীয় *a.* (*mfn.* অ+স্ত্রবনীয় from R. স্ত) Not to be praised, not entitled to praise.

অস্ত্রবল্ *s.* (ا. اصطبل) A stable.

অস্ত্রম্ *s.* (*indecl.* from অস্ত্র) Disappearance, setting, vanishing (as that of a luminary).

অস্ত্রা *s.* (-স্ত্র *m.* R. অস্ত্র+ত্) One who discharges arrows, an archer.

অস্ত্রাচল *s.* (*m.* অস্ত্র+অচল) The western mountain, behind which the heavenly luminaries appear to set.

অস্ত্রাচলাবলম্বী *a.* (-ম্বিন্ *mfn.* অস্ত্র+অচল+অবলম্বিন্) Reposing on the western mountain, being about to set (as the sun, &c.).

অস্ত্রাৎ A suffix employed to form adverbs of place, e. g. অববস্ত্রাৎ Below, underneath; from অবব inferior + অস্ত্রাৎ. See স্ত্রাৎ.

অস্তি *ad.* (*third pers. sing. pres. of* R. অস্ত্ To be) Now being, existent, present.

অস্তিকায় *s.* (*m.* অস্তি+কায়) A predicament or category. *Trans. R. A. S. v. 554.*

অস্তু *ad.* (*imperat. of* R. অস্ত্) Be it so, let it be.

অস্তুত *a.* (*mfn.* অ+স্তুত) Not praised, not extolled.

অস্তুতি *s.* (*f.* অ+স্তুতি) The absence of praise or applause.

অস্তুর *a.* (*mfn.* অ+স্তুর) Not laudable, not deserving praise.

অস্ত্র *s.* (*n.* R. অস্ত্র+ত্) 1. An arrow, a shaft, any weapon that is shot or thrown. 2. An instrument, an edged tool.

অস্ত্রকার *s.* (*m.* অস্ত্র+কার) A maker of weapons, an armourer.

অস্ত্রকারী *a.* (-বিন্ *mfn.* অস্ত্র+কারিন্) Making weapons or arms. *s.* (*m.*) An armourer.

অস্ত্রক্ষেপক *a.* (*mfn.* অস্ত্র+ক্ষেপক) Shooting arrows or other missile weapons.

অস্ত্রচিকিৎসক *s.* (*m.* অস্ত্র+চিকিৎসক) A surgeon.

অস্ত্রচিকিৎসা *s.* (*f.* অস্ত্র+চিকিৎসা) Surgery.

অস্ত্রভু *a.* (*mfn.* অস্ত্র+ভু) Conversant with arms, skilled in the use of weapons.

অস্ত্রধারক *a.* (*mfn.* অস্ত্র+ধারক) Carrying weapons or arms, armed.

অস্ত্রধারণ *s.* (*n.* অস্ত্র+ধারণ) The bearing arms, the seizing arms, the providing with arms or weapons.

অস্ত্রধারী *a.* (-বিন্ *mfn.* অস্ত্র+ধারিন্) Bearing arms or weapons, armed.

অস্ত্রনিবারণ *s.* (*n.* অস্ত্র+নিবারণ) Protection from being struck by a weapon.

অস্ত্রনিবৃত্তি *s.* (*f.* অস্ত্র+নিবৃত্তি) The laying aside the use of arms.

অস্ত্রবিৎ *a.* (-বিদ্ *mfn.* অস্ত্র+R.বিদ্) Conversant with weapons, skilled in the use of arms.

অস্ত্রবিদ্যা *s.* (*f.* অস্ত্র+বিদ্যা) Knowledge of arms, acquaintance with the use of weapons.

অস্ত্রবৃষ্টি *s.* (*f.* অস্ত্র+বৃষ্টি) A shower of arrows or other missile weapons.

অস্ত্রবৈদ্য *s.* (*m.* অস্ত্র+বৈদ্য) A surgeon.

অস্ত্রমার্জু *s.* (*m.* অস্ত্র+মার্জু from R. মৃজ্) A polisher of armour; an armourer, a furbisher.

অস্হমার্জুক *a. (mfñ. অস্হ+মার্জুক from R. মার্জ)* Scouring or polishing arms. *s. (m.)* A furbisher, an armourer.

অস্হশস্ত্র *s. (n. অস্হ+শস্ত্র)* Arms both for shooting (as arrows, &c.) and for use at close quarters (as a sword, &c.).

অস্হশস্ত্রপতি *s. (m. অস্হশস্ত্র+পতি)* A master at all sorts of arms.

অস্হহীন *a. (mfñ. অস্হ+হীন)* Destitute of weapons or arms, unarmed.

অস্হাগার *s. (m. অস্হ+আগার)* An armory, a storehouse for arms, an arsenal.

অস্হাঘাত *s. (m. অস্হ+আঘাত)* The blow of a weapon, the wound inflicted by a weapon.

অস্হাহত *a. (mfñ. অস্হ+আহত)* Struck with a weapon.

অস্হীক *a. (mfñ. অ+স্হী+ক)* Without a wife, not accompanied by a wife.

অস্হাগ, -ঘ, -ন or -ব *a. (mfñ. অ+স্হ+গ, ঘ, ন or ব)* Very deep.

অস্হাতব্য *a. (mfñ. অ+স্হাতব্য)* Not to be placed, not to be fixed.

অস্হান *s. (n. অ+স্হান)* 1. The want of a place. 2. A bad or wrong place. 3. Pudenda.

অস্হানস্হ *a. (mfñ. অস্হান+স্হ)* Situated in a bad or wrong place.

অস্হানস্হিত *a. (mfñ. অস্হান+স্হিত)* Situated in a bad or improper place.

অস্হাবর *a. (mfñ. অ+স্হাবর)* Not steadfast, unsteady, moveable.

অস্হায় *a. (mfñ. অ+স্হায়)* Unfathomable, very deep.

অস্হায়ি *a. (from অস্হায়)* Unfathomable, very deep.

অস্হায়ী *a. (-য়িন্ mfñ. অ+স্হায়িন্)* Not

lasting, not continuing, not durable; unstable transient, fugitive.

অস্হি *s. (n. from R. স্হা^১)* A bone.

অস্হিকোণ *s. (m. অস্হি+(কোণ)* The end or angle of a bone.

অস্হিত *a. (mfñ. অ+স্হিত)* Not standing still not fixed, not settled.

অস্হিতি *a. (mfñ. অ+স্হিতি)* Without a place situation, or residence. *s. (f.)* The want of situation, the want of means or opportunity to carry a thing into effect.

অস্হিতিস্হাপক *a. (mfñ. অ+স্হিতিস্হাপক)* Not elastic.

অস্হিবৎ *a. (mfñ. অস্হি+বৎ)* 1. Consisting of bone, osseous. 2. Like bone.

অস্হিভঙ্গ *s. (m. অস্হি+ভঙ্গ)* The name of a plant renowned among the *Hindus* for promoting the union of broken bones (*Cissus quadrangularis*). *Carey*

অস্হিমাল্য *s. (f. অস্হি+মাল্য)* A necklace of bones.

অস্হিযোগ *s. (m. অস্হি+যোগ)* The joining or re-union of a broken bone.

অস্হির *a. (mfñ. অ+স্হির)* Not steadfast, not firm, unsteady, moveable, fickle. -তা (*f.*) or -ত্ব (*n.*) Unsteadiness, fickleness.

অস্হিরচিত্ত *a. (mfñ. অস্হির+চিত্ত)* Having an unsettled mind, wavering, fickle, wanting resolution.

অস্হিরবাদী *a. (-দিন্ mfñ. অস্হির+বাদিন্)* Talking unsteadily, speaking without firmness or resolution, rambling in speech.

অস্হিরবুদ্ধি *a. (mfñ. অস্হির+বুদ্ধি)* Unsettled in the mind, wanting firmness, steadiness, or resolution.

অস্হিরমতি *a. (mfñ. অস্হির+মতি)* Unsettled

in the mind, destitute of steadiness or firm resolution

अम्विदमनाः *a.* (-नः *mfn.* अम्विद + मनस्) Undetermined, irresolute, wanting steadiness or firmness.

अम्विदमानस *a.* (*mfn.* अम्विद + मानस from मनस्) Undetermined, irresolute, wanting firmness or decision.

अम्विदातुःकटा *a.* (*mfn.* अम्विद + अतुःकटा) Of an unsteady or irresolute mind.

अम्विदमर्षण *s.* (*n.* अम्वि + मर्षण) The committing the bones of a dead person to the Ganges (to which they are brought when he dies at a distance from the sacred stream)

अम्वृण *a.* (*mfn.* अ + म्वृण) Not gross, not thick.

अम्व्य *a.* (*mfn.* अ + म्व्य) Not to be set up or fixed

अम्व्यैर्य *s.* (*n.* अ + म्व्यैर्य) Unsteadiness, want of firmness, want of decision or irresolution.

अम्व्रात *a.* (*mfn.* अ + म्व्रात) Not bathed

अम्व्रान *s.* (*n.* अ + म्व्रान) Neglect of bathing or ablutions.

अम्व्रायि *a.* (-यिन् *mfn.* अ + म्व्रायिन्) Not bathing, omitting ablutions.

अम्व्रिष *a.* (*mfn.* अ + म्व्रिष) Not liked, not pleasing, disagreeable, unpleasant; (especially) not cool, not moist, not fresh. -ता (*f.*) or -त्र (*n.*) Disagreeableness; want of coolness, freshness, or moisture.

अम्व्रन्द *a.* (*mfn.* अ + म्व्रन्द from R. म्व्रन्द) Without motion, without agitation

अम्व्रन्दित *a.* (*mfn.* अ + म्व्रन्दित from R. म्व्रन्द) Not moved, not agitated, not shaken.

अम्व्रश *a.* (*mfn.* अ + म्व्रश) Not contiguous, not in contact, not touching. *s.* (*m.*) Non-contiguity

अम्व्रर्शनीय *a.* (*mfn.* अ + म्व्रर्शनीय) Not to be touched, unattainable, intangible.

अम्व्रर्शित *a.* (*mfn.* अ + म्व्रर्शित) Not touched, not reached; undefiled.

अम्व्रष्ट *a.* (*mfn.* अ + म्व्रष्ट) Not distinct, not clear, obscure, indistinct.

अम्व्रष्टार्ता *a.* (*f.* अम्व्रष्ट + गर्त) Having the symptoms of pregnancy without certainty thereof.

अम्व्रष्टवादी *a.* (-दिन् *mfn.* अम्व्रष्ट + वादिन्) Speaking indistinctly.

अम्व्रष्टे *ad.* *Sans.* (*locut. case of* अम्व्रष्ट) Indistinctly, imperceptibly, obscurely.

अम्व्रश *a.* (*mfn.* अ + म्व्रश) Not to be touched, out of reach, intangible. -ता (*f.*) or -त्र (*n.*) Intangibility.

अम्व्रष्ट *a.* (*mfn.* अ + म्व्रष्ट) Not touched, not contiguous.

अम्व्रह *a.* (*mfn.* अ + म्व्रह) Not desirous, not wishing for, not longing after.

अम्व्रहा *s.* (*f.* अ + म्व्रहा) The absence of a wish or desire, indifference.

अम्व्रणीत *a.* (*mfn.* अ + म्व्रणीत) Not enlarged, not spread, not extended; limited, confined.

अम्व्रष्ट *a.* (*mfn.* अ + म्व्रष्ट) Not distinct, not clear; obscure, indistinct.

अम्व्रष्टफल *s.* (*n.* अम्व्रष्ट + फल) The gross or indistinct area of a figure. *Colebr. Alg.* p. 70.

अम्व्रष्टवाक् *a.* (-च् *mfn.* अम्व्रष्ट + वाच्) Speaking indistinctly or articulatingly.

अम्व्रष्टमर *s.* (*m.* अम्व्रष्ट + मर) The true latitude of a star or planet. *As. Res.* xii. 240.

अम्व्रष्ट *a.* (*mfn.* अ + म्व्रष्ट) Not excited, not urged, not agitated or excited.

अम्व्रष्ट Used in *Sanskrit* compound words as the

crude form of the pronoun of the first person,
e. g. अस्मद्वाक्यं Our (or my) word, from
अस्मद् (for अस्मत्) + वाक्यं; अस्मत्कुलं
• Our (or my) family, from अस्मत् + कुलं.

अस्मदीय *a.* (*mfn.* अस्मत् + ईय) Our, belong-
ing to us.

अस्मद्वाच *s.* (*n.* अस्मत् + वाच) (In grammar)
The first person.

अस्मद्विध *a.* (*mfn.* अस्मत् + विध) Such as I
or we, like me or us.

अस्मत् *s.* (*n.* corrupt. of अश्मत्) A fire-place.

अस्मपुष्प *s.* (*n.* corrupt. of अश्मन् + पुष्प)
Benzoin.

अस्मरण *s.* (*n.* अ + स्मरण) Want of memory
or recollection, forgetfulness.

अस्मरणीय *a.* (*mfn.* अ + स्मरणीय) Not to be
remembered or recollected, not memorable.

अस्मरी *s.* (corrupt. of अश्मरी) The stone or
gravel (a disease).

अस्मर्तव्य *a.* (*mfn.* अ + स्मर्तव्य) Not to be re-
collected, not deserving to be remembered, not
memorable.

अस्मार्त्त *a.* (*mfn.* अ + स्मार्त्त) Beyond memory
or recollection, immemorial.

अस्मार्त्तकाल *s.* (*m.* अस्मार्त्त + काल) A time
which exceeds memory or recollection, time
immemorial.

अस्मार्थ *a.* (*mfn.* अ + स्मार्थ) Not to be re-
membered, not deserving to be recollected, not
memorable.

अस्मि (1st pers. pres. of R. अस् To be) I am.

अस्मित *a.* (*mfn.* अ + स्मित) Not smiled at, not
laughed at.

अस्मिनी *s.* The name of a star, α Arictis. *Mo-
hun P.* p. 136.

अस्मृत *a.* (*mfn.* अ + स्मृत) Not remembered,
not recollected.

अस्मृति *a.* (*mfn.* अ + स्मृति) Without memory
or recollection. *s.* (*f.*) Absence of memory or
recollection.

अस्मपद *ad. Sans.* (-ब०. अस्), gent. case of the
pron. ईद० This, + पद०) After this, hereafter.

अस्त्र *s.* (*m.*) 1. A corner, an angle. *Colebr. Alg.*
p. 58. 2. A hair. 3. A tear. 4. Blood.

अस्त्रप *s.* (*mf.* अस्त्र + प) 1. A *Rákshasa* or gob-
lin. 2. (*f.*) A leech.

अस्त्र *s.* (*n.*) A tear. See अश्त्र.

अस्त्रपात *s.* (*m.* अस्त्र + पात) The falling or
shedding of tears.

अस्त्रोत्त *s.* (-उत्त० *n.* अ + स्त्रोत्त) Not a stream,
not a current. *a.* (*mfn.*) Not streaming, not
flowing.

अस्व *a.* (*mfn.* अ + स्व) Without property, des-
titute, poor; not one's own.

अस्वच्छ *a.* (*mfn.* अ + स्वच्छ) Not very clear,
obscure, dark.

अस्वच्छन्द *a.* (*mfn.* अ + स्वच्छन्द) 1. Not easy,
not agreeable; difficult, troublesome. 2. De-
pendant. 3. Docile.

अस्वतन्त्र *a.* (*mfn.* अ + स्वतन्त्र) 1. Not inde-
pendent, not free. 2. Docile, humble, submis-
sive. -ता (*f.*) or -तृ (*n.*) Want of freedom
or independence.

अस्वत्तु *s.* (*n.* अ + स्वत्तु) Inexistence of own-
ship, no right of property.

अस्वधाय *s.* (*m.* अ + स्वधाय) A *Bráhma*n who
has not read the *Vedas* previous to his investi-
ture. Also written अस्वाधाय.

अस्वप्न *a.* (*mfn.* अ + स्वप्न) Sleepless. *s.* (*m.*)
1. Want of sleep. 2. Disturbed sleep, a bad
dream. 3. A deity.

অস্বভাব *s.* (*m.* অ + স্বভাব) Ill nature, profligate disposition.

অস্বব *a.* (*mfn.* অ + স্বব) Having a disagreeable sound, making an unpleasant noise.

অস্বৰ্গ *a.* (*mfn.* অ + স্বৰ্গ) Not leading to heaven, not procuring a reward in heaven.

অস্বস্থ *a.* (*mfn.* অ + স্বস্থ) Weak, feeble, infirm.

অস্বাতন্ত্র *s.* (*n.* অ + স্বাতন্ত্র) Want of freedom or independence, dependence.

অস্বাদু *a.* (*mfn.* অ + স্বাদু) Not sweet, not pleasant to the taste; insipid.

অস্বামিক *a.* (*mfn.* অ + স্বামিক) Without an owner or master.

অস্বামিতা *s.* (*f.*) or -ত্ব (*n.* অ + স্বামিন্ + তা or ত্ব) The being without a master, owner, or lord.

অস্বাম্য *a.* (*mfn.* অ + স্বাম্য) Without ownership. *s.* (*n.*) Want of ownership.

অস্বার্থ *a.* (*mfn.* অ + স্বার্থ) Not selfish, disinterested.

অস্বাস্থ্য *s.* (*n.* অ + স্বাস্থ্য) Want of health, happiness, or contentment; indisposition, illness, adversity.

অস্বাস্থ্যগ্রস্ত *a.* (*mfn.* অস্বাস্থ্য + গ্রস্ত) Involved in adversity, suffering from illness or indisposition.

অস্বীকার *s.* (*m.* অ + স্বীকান) Non-agreement, refusal, the denying of one's assent to a thing, denial, disavowal.

অস্বীকৃত *a.* *mfn.* অ + স্বীকৃত) Not agreed upon, not consented to, not acquiesced in.

অহ Root, v. (অহুতি) To pervade or occupy.

1. (With the insertion of a nasal, অহতে)

To go, or move. x. (অহয়তি) To shine.

অহ *interj.* Sans. An expression of commendation,

tion, surprize, or regret: well! astonishing! alas!

অহ° *pron.* I. Wilkins' Gr. p. 116. See অহম্.

অহংমু *a.* (*mfn.* অহম্ + মু) Conceited, proud, self-sufficient, selfish.

অহঃ *s.* (*n.* See অহন) A day. See অহব্ and অহস্.

অহঃপতি *s.* (*m.* অহঃ + পতি) The lord of day, the sun.

অহকীর *s.* (*m.* অহম্ + কীর) 1. Egotism, vanity, pride, self-importance, self-sufficiency. 2. Conscience, or consciousness, which gives a man the conviction that his acts result from himself it is considered as the basis of all knowledge. *Trans. R. A. S.* 1. 30. 576. *Manu* 1. 14.

অহকীরজ *a.* (*mfn.* অহকীর + জ) Sprung from pride or egotism.

অহকীরবান্ *a.* (--বৎ *mfn.* অহকীর + বৎ) Filled with pride, egotism, or conceit.

অহকীরী *a.* (-তিন্ *mfn.* অহকীর + ইন্) Proud, conceited, selfish, self-sufficient, vain.

অহকীরে *ad.* Sans. (*locat. case of* অহকীর) In a conceited manner, proudly, selfishly.

অহকৃত *a.* (*mfn.* অহম্ + কৃত) Proud, conceited, selfish, self-sufficient.

অহত *a.* (*mfn.* অ + হত) Not struck, not killed, not wounded.

অহদ্ *s.* (أ. عهد) A compact, an agreement.

অহদনামা *s.* (প. عهدنامه) A written compact or agreement, a deed of settlement, a charter, a will.

অহন *s.* (*n.*) A day. Wilkins' Gr. p. 78.

অহননীয় *a.* (*mfn.* অ + হননীয়) Not to be killed, not to be struck, inviolable.

অহন্তব্য *a.* (*mfn.* অ + হন্তব্য) Not to be killed, not deserving of death.

अहत्ता *s.* (-त् *m.* अ+हत्) Not a murderer, not destroying or killing.

अहनामान *a.* (*mfn.* अ+हनामान) Not being destroyed, not being killed.

अहवनीय *a.* (*mfn.* अ+हवनीय) Not to be offered as a sacrifice, not fit for a sacrifice.

अहव *a.* (*mfn.* अ+हव) Not fit to be offered as a sacrifice.

अहम् *pron.* I. *Wilkins' Gr.* p. 116.

अहम्क् *a.* (أحمق) Ignorant, foolish, stupid.

अहमहमिका *s.* (*f.* अहम्+अहम्+ईक) Military vaunting, boasting, egotism, vanity.

अहमिका *s.* (*f.* अहम्+ईक) Egotism, vanity, vaunting.

अहम्पूर्विका *s.* (*f.* अहम्+पूर्व+ईक) An emulative onset, the running forward of soldiers with emulation.

अहम्मति *s.* (*f.* अहम्+मति) Spiritual ignorance, worldly-mindedness opposed to philosophical meditation.

अहन् *s.* Used in compound words as the crude form of अहन् Day. See अहः and अहम्.

अहवणीय *a.* (*mfn.* अ+हवणीय) Not to be taken away.

अहवह *ad.* *Sans.* (-हः. अहव्+अहः) Daily, every day. *Manu* II. 82.

अहर्निशि *ad.* *Sans.* (अहव्+निशि, locat. case of निश्) By day and night.

अहर्षति *s.* (*m.* अहव्+पति) The lord of day, the sun.

अहर्मणि *s.* (*m.* अहव्+मणि) The gem of day, the sun.

अहर्मुषि *s.* (*n.* अहव्+मुषि) Morning, dawn, day-break.

अहर्ष *a.* (*mfn.* अ+हर्ष) Without joy, or cheerfulness, gloomy.

अहर्षित *a.* (*mfn.* अ+हर्षित) Not pleased, not rejoiced.

अहल *a.* (*mfn.* अ+हल) Not arable.

अहम् *s.* Used in compound words as the crude form of अहन् Day. See अहः and अहव्.

अहमनीय *a.* (*mfn.* अ+हमनीय) Not to be laughed at, not ridiculous.

अहम्कव *s.* (*m.* अहम्+कव) The maker of day, the sun.

अहम्बक *a.* (*mfn.* अ+हम्बक) Destitute of hands, maimed.

अहम्पति *s.* (*m.* अहम्+पति) The lord of day, the sun.

अहह *interj.* *Sans.* A particle implying surprise, pain, or pleasure. Oh! alas! It is also used as a vocative particle.

अहहा *interj.* *Sans.* See अहह.

अहान्वित *a.* (*mfn.* अ+हान्वित) Not deprived of, not lost.

अहार्य *a.* (*mfn.* अ+हार्य) Not to be taken away. *s.* (*m.*) A mountain. -ता (*f.*) or -तु (*n.*) The incapability of being taken away.

अहास *a.* (*mfn.* अ+हास) Without smiles or laughter. *s.* (*n.*) The absence of laughter or smiles.

अहि *s.* (*m.*) A snake or serpent.

अहिंसक *a.* (*mfn.* अ+हिंसक) Not injurious, not hurtful, not offensive. -ता (*f.*) or -तु (*n.*) Inoffensiveness.

अहिंसनीय *a.* (*mfn.* अ+हिंसनीय) Not to be injured, not to be hurt or offended.

अहिंसा *s.* (*f.* अ+हिंसा) Inoffensiveness, harmlessness.

অহিঁদার্বী *a. (mfn. অ + হিঁদার্বী)* Not deserving to be hurt or injured.

অহিঁসিত *a. (mfn. অ + হিঁসিত)* Not injured, not hurt.

অহিঁশ্র *a. (mfn. অ + হিঁশ্র)* Not hurtful, not injurious, not offensive, not ferocious.

অহিঁশ্রক *a. (mfn. অহিঁশ্র + ক)* Not injurious, not offensive.

অহিত *a. (mfn. অ + হিত)* Not friendly, not favourable, not fit or proper. *s. (m.)* An enemy. *(n)* 1. A disadvantage. 2. Food, &c. contra-indicated in a disease.

অহিতকর *a. (mfn. অহিত + কর)* Doing that which is improper, unfit, or disadvantageous.

অহিতুণ্ডিক *s. (m. অহি + তুণ্ডিক)* A snake-catcher or exhibiter, a juggler who exhibits serpents for diversion.

অহিতেচ্ছু *a. (mfn. অহিত + ইচ্ছু)* Not wishing well, not favourable; malevolent.

অহিনকুলতা *s. (f. অহি + নকুল + তা)* 1. The natural enmity subsisting between a snake and an ichneumon. 2. Mortal enmity, like that between these two animals.

অহিনকুলিকা *s. (f. অহি + নকুল + ইকা)* See অহিনকুলতা.

অহিফেন *s. (m. অহি + ফেন)* 1. The expanded neck or hood of the *Cobra de capello* (*Coluber naga*). 2. The name of a plant (*Cactus coccinifera*). 3. Opium (?) 4. A poppy (*Papaver somniferum*) (?) *Carey*.

অহিব্রধ *s. (m. অহি + R. ব্রধ + ন)* The name of one of the eleven demigods, called *RUDRAS*.

অহিভয় *s. (n. অহি + ভয়)* Fear of a snake; (metaph.) mistrust or apprehension of treachery.

অহিভুক *a. (-ভু mfn. অহি + R. ভুক)* Eating snakes. *s. (m)* 1. *GARUDA*. 2. A peacock.

অহুত *a. (mfn. অ + হুত)* Not offered as a sacrifice. *s. (n.)* Holy study (considered as one of the five great sacraments). *Munu* 111. 70. 74.

অহত *a. (mfn. অ + হত)* Not taken away, not stolen.

অহদ *a. (mfn. অ + হদ)* Not liked, not amiable, not pleasant.

অহৃষ্ট *a. (mfn. অ + হৃষ্ট)* Not pleased, not cheerful, not merry.

অহৃষ্টমনাঃ *a. (-নঃ mfn. অহৃষ্ট + মনস্)* Not cheerful-minded, not pleased at heart.

অহে *interj. Sans.* A vocative particle, Oh! oho!

অহেতুক *a. (mfn. অ + হেতু + ক)* Without a cause or reason, groundless.

অহৈয় *a. (mfn. অ + হৈয় from R. হা)* Not to be forsaken, not to be relinquished or abandoned.

অহেক *s. (f.)* The name of a plant (*Asparagus racemosus*).

অহৌ *interj. Sans.* A particle expressive of, 1. Reproach (হে!) 2. Compassion or regret (ah! oh!) 3. Calling (হো! hola!) 4. Praise or approbation. 5. Fatigue. 6. Surprise (ah!). 7. Doubt, deliberation (either, or). 8. Contempt.

অহৌবত *interj. Sans.* Alas! ah! oh!

অহৌবাত *s. (m. অহঃ + বাত for বাতি)* A day of twenty-four hours, or thirty *muhūrtas*, from sun-rise to sun-rise. — *বৎ ad.* Day and night.

অহু *In compound words instead of অহন, Day; e. g. পূর্বাহু Forenoon, from পূর্বা Anterior, preceding, and অহু Day. Wilkins' Gr. § 1191.*

অহায় *ad. Sans. (dat. case of অহ?)* Soon, instantly, immediately.

অহুস্ব *a. (mfn. অ + হুস্ব)* Not short.

অহুলা s. (f.) The marking-nut plant (*Semecarpus anacardium*).

অহাল্ s. (A. احوال plur. of حال) State or condition, circumstances.

আ.

আ The second letter of the *Hindu* alphabet. It has the long sound of the *a* in the word *Father*.

আ prep. Sans. To, at, as far as, the reverse of অব q. v. It governs the ablative case, e. g.

আ পৰ্ব্বতাং To the mountain, আ সমুদ্রাং To the sea. In composition with certain verbs it reverses the action; as দাতু To give, আদাতু To take, &c. *Wilkins' Gr.* p. 546.

আ or আঃ interj. Sans. An interjection expressive of pain, pity, sudden thought, &c. *Wilkins' Gr.* p. 546.

আ As a *Kridanta* affix, is employed to form feminine nouns, subjoined to the root শংস্ Praise, or to any volitive, reiterative, or nominal, derivative root; as প্রশংসা f. Praise, applause; দিদ্ক্ষা f. A wish to see; জিজ্ঞাসা f. A desire to know; পিপাসা f. A desire to drink, thirst. — আ is also affixed to form feminine nouns to any root having a *heavy* vowel (long by nature or position), provided it be of a nature to admit of the prefix ই before the passive participle in ত্; e. g. জৈহা f. Search, endeavour, from R. জৈহ্; জাগরা f. Wakefulness, from R. জাগৃ. — আ is also used to form many feminine nouns anomalously, e. g. ইচ্ছা f. Desire, want, from R. ইষ্; জবা f. Old age, decrepitude, from R. জ্ব্; পূজা f. Worship, from R. পূজ্; চিন্তা f. Thought, from R. চিৎ, &c. *Wilkins' Gr.* p. 474-476.

On the use of আই as an indeclinable affix, see *Wilkins' Gr.* § 1036. 1050.

Many masculine substantives and adjectives ending in আই take the termination আই in their corresponding feminines; e. g. শূদ্র A *Súdra*-man, শূদ্রা A *Súdrá*-woman; প্রশংসা m. Good, fem. প্রশংসাই. *Wilkins' Gr.* § 1199.

আইআই interj. Fie! shame!

আইও s. (corrupt. of উড়া?) A married woman. — ত্ত্ব (n.) The condition of a married woman.

আইওসুআ s. (corrupt. of উড়া + সুভাগা?) A beloved wife.

আইওম্বী s. (corrupt. of উড়া + ম্বী) A married woman.

আইচ s. (corrupt. of অচুত) A shrub, the roots of which are used in dyeing (*Morinda tinctoria*).

আইজ ad. (corrupt. of অদ) To-day.

আইচাই s. (corrupt. of আয়া + হায়া) A constant change of position on account of pain.

আইন s. (A. آئین) A law, a regulation, a statute.

আইনমহল s. (A. عين محل Eyc, + محل A resting place) A place which is pleasant to the eye, an elegant apartment.

আইনা s. (A. آئینه) A mirror.

আইন্দা ad. (P. آئندہ from آمدن To come) In future, henceforth, hereafter.

আইব s. (A. عيب) A fault, a defect, a crime or sin.

আইবজো s. (P. عيبجو) One who finds fault with every thing, a caviller.

আইবজোই s. (P. عيبجوي) Finding fault, cavilling.

আইবড় a. (corrupt. of অববাহিত) Unmarried. s. A bachelor.

আইব্রূট *a.* (corrupt. of অনূট) Unmarried. *s.*
A bachelor. —তী The being unmarried, bachelor-
ship.

আইয়া *s.* (from the Portug. *Aya*) A waiting-
maid, a nurse maid.

আইয়াম্ *s.* (أ أيام plur. of يوم A day) A time,
a season.

আইল *s.* (corrupt. of অলি) A balk, a ridge,
an embankment.

আইশ্ *s.* (أ عيش Enjoyment) Happiness, plea-
sure, delight.

আইসন্ *s.* (*v. noun* of আসিতে) The act of
coming, or approaching.

আই *s.* (corrupt. of আয়্যকী) A maternal
grand-mother, a paternal great grand-mother.

আও *interj.* A particle expressive of pam, Oh!
ah! alas!

আওথ *s.* (corrupt. of ইক্ষু) A sugar-cane.

আওড়িতে *v. a.* To read; to repeat to one's self,
to recite. Also written আওড়াইতে.

আওতা *a.* (corrupt. of আবৃত) Covered, con-
cealed, hidden, overshadowed.

আওতাও *s.* (from H. آ Come, + তোী Su) The
bidding a person to be welcome. See আওতাও.

আওবন্ *a.* (أ اول) The first, chief, principal,
best.

আওবান্ *a.* (أ وابان) Lewd. *s.* A rake.

আওমাও *interj.* An exclamation of grief, pam,
or apprehension. Oh! ah! alas!

আওলাদ *s.* (أ اولاد plur. of ولد Son, offspring)
A tribe, a race, lineage.

আওশ *a.* (corrupt. of আশু) Spring (rice),
opening in a short time.

আওশকপিলারাই *s.* (আওশ+কপিলারাই)
A particular variety of spring-rice.

আওশধান *s.* (আওশ+ধান) Spring-rice.

আওশধান *s.* (আওশ corrupt. of আশু+ধান)
Spring-rice.

আওশফেঁপরি *s.* (আওশ+ফেঁপরি) A va-
riety of spring-rice. *Carey.*

আওশবামশালি *s.* (corrupt. of আশু+বাম-
শালি) A sort of spring-rice. *Carey.*

আওয়া *s.* (أ ائمه) Land given as a reward or
favour by the king at a very low rent, a fief.
ad. Graciously, free from expense.

আওয়াদা *s.* (أ ائمه دار) One who holds land at
a very low rent as a reward or favour bestowed
by the king or owner; a feoffee.

আওয়াদারী *s.* (أ ائمه داري) The holding land
at a low rent or as a feoffee.

আওটাইতে *v. a.* (*caus.* from আওটিতে) To
turn round, to stir a liquid round while boiling,
to temper or weld a metal, to thicken with
boiling.

আওটিতে *v. n.* (from আ+R. بطن) To be
turned round, to return in succession, to receive
a temper (as metals), to become thick (as
milk).

আওত *s.* (corrupt. of আবৃত) 1. A return, a
repetition, as that of a lesson; the reading
over a passage from a book. 2. A whirlpool.

আওড়াইতে *v. a.* (*caus.* from আওড়িতে) 1. To
cause to read, to instruct in reading, to rehearse.
2. To read, to repeat.

আওড়ান *s.* (*v. noun* of আওড়িতে) The reading
over or reciting a passage of a book.

আওড়িতে *v. a.* (from আ+R. بطن) To read, to
recite to one's self, to repeat.

আওতা *a.* (corrupt. of আবৃত) Covered, con-
cealed; overshadowed, close.

আওতাও *s.* A welcome.

আওয়া *s.* (corrupt. of আহব?) A polypus of the nose, a pustule or boil within the nose. *Carey.*

আওবদী *s.* (প. اوربدی) A throne.

আওবচাকা *s.* The name of a large tree which produces an acid fruit (*Sonneratia acida*).

আওবৎ *s.* (أ. عورت) A woman, a wife.

আওবা *a.* (from আওবিত্তে) Oozing, running as the eyes do with a cold. *Carey.*

আওবাণ or **-বণি** *s.* (See আওবিত্তে) 1. A slight shower of rain. 2. The trickling of the eyes with a cold or inflammation. *Carey.*

আওবিত্তে *v. n.* (from আ + R. বৃষ্) To ooze, to rain slightly; to trickle (as the eyes do from a cold).

আওলিয়া *s.* (أ. اولياء plur. of ولي) Companions, friends. *a.* (أ. اولي) Chief, respectable, venerable.

আও *s.* (corrupt. of অঙ্গ) 1. The body. 2. A member, limb, or part of any thing.

আওটা *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring for the fingers. 2. A handle. 3. (from অঙ্গাৰশকটী) A chafing-dish.

আওটী *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring. 2. The name of a plant (*Bradleia nitida* and *lanceolaria*).

আংশিক *a.* (মফ. অংশ + ইক) Having a right to share, connected with a share or part, particular, special.

আঃ *interj.* A particle expressive of grief, surprise or derision! Ah! oh ay! ay ay!

আঁ *ad.* Yes, a particle of assent. The sound or lowing of a calf. *Carey.*

আঁআঁ *ad.* Yes, yes.

আঁইশ *s.* The scales of a fish.

আঁওতা *a.* (from আঁওতিতে) Decayed, withered, flaccid.

আঁওতান *s.* (*v. noun* of আঁওতাইতে) Decay, the being withered, the becoming flaccid.

আঁওতিতে *v. n.* To decay, to wither, to become flaccid.

আঁওল *s.* (from উল্লব) The secundines, the integuments surrounding the foetus.

আঁক *s.* (from অর্ক) A mark, a sign, a goal; a cipher. —**কাঁটিতে** To mark packages, &c.

আঁকড়কাঁটা *s.* The name of a tree (*Allangium hexapetalum*).

আঁকড়মী *s.* (corrupt. of আকর্ষণী) A hook to pull down the boughs of a tree for the purpose of gathering the flowers or fruits, a tendril. *Carey.*

আঁকড়া *s.* (corrupt. of আকর্ষণ) 1. A hook, a tendril. 2. (Corrupt. of অকোঠ) The name of a tree (*Allangium hexapetalum*).

আঁকড়াআঁকড়ি *s.* (from আঁকড়িতে) A mutual catching or pulling.

আঁকড়ান *s.* (*v. noun* of আঁকড়িতে) The clasping a thing with the arms.

আঁকড়ি *s.* (corrupt. of আকর্ষিন্) A tendril, a hook; a spasm.

আঁকড়িতে *v. n.* (corrupt. of আ + R. কৃষ্) To pull down, to draw near, to clasp with the arms to catch to a thing as a hook does.

আঁকড়ী *s.* (corrupt. of আকর্ষিন্) 1. A vetch (*Vicia sativa*). 2. A tendril, a hook; a spasm.

আঁকন or **আঁকনি** *s.* (*v. noun* of আঁকিতে) Making a sign or mark, the ciphering or marking by numbers.

আঁকা *a.* (from আঁকিতে) Marked or blackened by burning to the vessel (as milk or sauce).

আঁকা আঁকি *s.* (from আঁকিতে) A mutual or promiscuous making of marks.

আঁকাইতে *v. a.* (from আঁকিতে) To mark.

আঁকাটাঁকা *a.* (আঁকা + টাঁকা, the latter word being merely a rhyme to the first) Burnt to the vessel, so as to be stained or blackened.

আঁকান *s.* See আঁকন.

আঁকানিয়া *a.* (from আঁকাইতে) Putting marks or numbers to a thing, paging, numbering; burning down to the vessel.

আঁকানাকা *a.* (from বকঁ) Crooked, winding.

আঁকিতে *v. n.* (from অকঁ) 1. To be marked or become coloured by burning to the vessel (as milk does). 2. (As an imitative sound) To cry out or roar (as a tiger). *Carey.* 3. To mark with numbers. *Mohun P.* p. 167.

আঁকুবাঁকু *s.* Eagerness, great desire, impatience.

আঁথাইতে *v. a.* (*caus.* from আঁথিতে) To swing, to vibrate, to shake, to fan, to fan a person.

আঁথান *s.* (*v. noun* of আঁথাইতে) The act of fanning or causing a thing to vibrate. *a.* Fanned, put into a swinging or vibratory motion.

আঁথি *s.* (corrupt. of অক্ষি) An eye.

আঁথিতে *v. n.* To move to and fro, to swing, to be in a vibratory motion.

আঁছ *s.* Flame, heat, blaze (not of a candle).

আঁচড় *s.* (corrupt. of আ + R. চড়) A rent, a breach, a fracture, a scratch.

আঁচড়টাঁচড় *s.* (আঁচড় with টাঁচড় as a jingle to it) Rents and bruises.

আঁচড়াআঁচড়ি *s.* (from আঁচড়াইতে) A violent or mutual tearing, lacerating, throwing, or dashing.

আঁচড়াইতে *v. a.* (*caus.* of আঁচড়িতে) To lacerate, to tear, to break or dash to pieces.

আঁচড়ান *s.* (*v. noun* of আঁচড়াইতে) The breaking, tearing, or lacerating of a thing. *a.* Lacerated, broken, torn.

আঁচড়িতে *v. a.* (from আঁচড়) To break or tear, to dash to pieces.

আঁচতাকুড় *s.* (corrupt. of আঁচমন + কুণ্ড) The place where a person washes his mouth after a meal; a sink.

আঁচমন *s.* (corrupt. of আঁচমন) The act of washing the mouth after a meal or as a religious ceremony.

আঁচমনীয় *a.* (corrupt. of আঁচমনীয়) Requiring the mouth to be washed or cleaned (as certain kinds of food).

আঁচল or আঁচলা *s.* (corrupt. of অঞ্চল) The edge or hem of a garment.

আঁচা আঁচি *s.* A mutual inquiry or examination.

আঁচাইতে *v. a.* (corrupt. of আ + R. চম্) 1. To wash the mouth. 2. To guess.

আঁচাইবা *s.* (*gerund* of আঁচাইতে) The washing of the mouth, a guessing.

আঁচান *s.* (*v. noun* of আঁচাইতে) The washing of the mouth after a meal.

আঁচিতে *v. a.* (corrupt. of আ + R. চম্) To wash the mouth after a meal, or as a religious ceremony.

আঁচিল *s.* 1. A wart. 2. A pimple, a small pustule.

আঁতন *s.* (corrupt. of অশ্বিন) Antimony. What is sold for it in India appears to be an ore of lead. *Carey.*

আঁতলা *s.* (corrupt. of অশ্বলি) The hands joined together with the palms upwards, so as to hold water or any other substance.

আঁতি *s.* The selvage of a piece of cloth, or the hem of a handkerchief.

আঁতিনা *s.* (corrupt. of আশ্বিনেয়) 1. A species of lizard (*Lacerta Unjineya*). 2. A small pustule on the edge of the eye-lid.

আঁতিনিয়া *s.* (corrupt. of আশ্বিনেয়). See আঁতিনা.

আঁতুপাঁতু *s.* (corrupt. of উজ্জ্বল + পাঁতু) The perambulating the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children as a kind of sport on the night preceding the festival of the worship of KĀLĪ in the month of Kārtika, on the 14th day of the wane of the moon. *Carey.*

আঁতখুড়া *a.* Destitute of children, friends, or relations. Also written আঁতকুড়া.

আঁতন *s.* (*v. noun* of আঁটিতে) The fastening or tightening of a thing.

আঁতনি *s.* (from আঁটিতে) 1. The being tight or closely confined. 2. Harshness or severity of language.

আঁতৰা *ad.* (from আঁটিৰে) Tightly bound, firm, stout, strong.

আঁতৰাকাটা *a.* (from আঁতৰা) Stout, firm in flesh, vigorous, active, young.

আঁটা *a.* (from আঁটিতে) 1. Scanty, insufficient, closely confined. 2. Confining closely, restraining, severe.

আঁটাআঁটি *s.* (from আঁটা) 1. Scanty, confined. 2. Confining closely, restraining, severe.

আঁটাল *a.* (from আঁটা) 1. Confining closely. 2. Restraining, scanty, insufficient.

আঁটি *s.* (from আঁটিতে) The being tightly bound or closely confined; restraint, severity.

আঁটিতে *v. a.* (from R. অং) 1. To bind, to fasten, to make tight. 2. To controul. 3. To speak severely or sharply. *n. n.* To be sufficient, to be contained.

আঁটিৰা *s.* (*gerund* of আঁটিতে) 1. The act of tying tightly. 2. Sharp or severe language.

আঁটু *s.* (corrupt. of অষ্টাবৎ) The knee.

আঁটো *a.* Left after eating, soaked, containing orts. *s.* Orts.

আঁটু *s.* (corrupt. of অষ্টাবৎ) The knee.

আঁড়ি *s.* The peevishness and wasting of a child which is weaned on account of the pregnancy of the mother.

আঁড়িয়া *a.* (আঁড়ি + যা) Suffering from peevishness and dysentery through having been weaned. *s.* A bull.

আঁড়ুবাঁড়ু *s.* Nausea, sickness; an inclination to vomit.

আঁড়ুত *a.* (from আঁড়ি) Affected with disease, dwindling away, pining, wasting from being weaned.

আঁত *s.* (corrupt. of অন্ত) The entrails, the bowels. —মাৰিতে, To make the belly prominent, by bending in the back.

আঁতকান *s.* (corrupt. of আতর্ক) Fright, dread, horror.

আঁতকানি *s.* (corrupt. of আঁতক) Fear, horror, dread, fright.

আঁতখালি *a.* (corrupt. of অন্তর+খালি) Flimsy or deficient within, though seemingly good in the exterior (as pieces of cloth).

আঁতমাৰণ *s.* (corrupt. of অন্ত+মাৰণ) The causing the belly to appear protuberant by forcing in the back.

আঁতমোড়া (corrupt. of অন্ত+মোড়া) (In materia medica) the seed-vessel of the screw-tree (*Helicteres Isora*).

আঁতবসা *s.* (corrupt. of অন্তর+বসা) The natural juice of meat. —মাৰিতে To parboil, to half-dress, by expelling the juice which would accelerate putrefaction.

আঁতসা *s.* (corrupt. of আঁতক) A kind of confectionary or sweetmeat.

আঁতুড় *s.* (corrupt. of অন্তর) The room of a lying-in woman.

আঁতুড়ঘৰ *s.* (আঁতুড়+ঘৰ) The apartment or house of a lying-in woman.

আঁতেবাড় *s.* (corrupt. of অন্তর+বাড়ি) A hut in which the walls of mud or mats are placed within the extremities of the floor. *Carey.*

আঁতো *s.* (from অন্ত) The seeds of cucurbitaceous plants with the pulp which surrounds them.

আঁতকাইতে *v. n.* (corrupt. of আ+R. তক্) To dread, fear, or apprehend.

আঁতকাইবা *s.* (*gerund* of আঁতকাইতে) The fearing or apprehending a thing.

আঁতকান or আঁতকানি *s.* (*v. noun* of আঁতকাইতে) Apprehension, fear, dread.

আঁদি *a.* (corrupt. of অন্ধ) Blindfolded. *s.* (In the north of Bengal) a thin layer of straw on a roof, upon which the thatch is afterwards laid *Carey.* See আঁধি.

আঁদীকৰণ *s.* (corrupt. of অন্ধীকৰণ) The causing a momentary blindness, by pressing the fingers hard upon the eyes of any one.

আঁধলি *a.* (corrupt. of অন্ধ) Blind.

আঁধাৰ *s.* (corrupt. of অন্ধকাৰ) Darkness, obscurity, gloom.

আঁধাৰি *s.* (corrupt. of অন্ধকাৰ) 1. Darkness, obscurity. 2. A layer of straw laid on the ridge of a roof to finish the thatching: so called because it excludes the last glimmering of light through the roof. *Carey.*

আঁধি *s.* (from অন্ধ) A thin layer of straw laid on a roof previously to thatching. *Carey.*

আঁধিসাঁধি *s.* (corrupt. of অন্ধ+সন্ধি) A narrow or concealed corner or nook.

আঁধুয়া *a.* (from অন্ধ) Covered, concealed (as a pit or well overgrown with weeds).

আঁধুয়াপুকুৰ *s.* (অন্ধুয়া+পুকুৰ) A pond covered or concealed by weeds.

আঁব *s.* (corrupt. of আম্র) A mango.

আঁবআদা *s.* (আঁব+আদা) The name of a plant (*Curcuma Amada*).

আঁবই *s.* (corrupt. of আঁৰ+বই) A brother's wife's mother, a sister's husband's mother. *Carey.*

আঁবহলদী *s.* (আঁব+হলদী) The name of a plant (*Curcuma rechmata*).

আঁবুয়া *a.* (corrupt. of আম্রীয়) Belonging to a mango-tree, or to the mango-fruit.

আঁবুয়াপিপীড়া *s.* (আঁবুয়া + পিপিড়া) A red species of ant, frequently found on mango-trees. *Carey.*

আঁবুয়াপোকা *s.* (আঁবুয়া + পোকা) An insect (*Cicada spinosa*) frequently found on the leaves of the mango-tree.

আঁবোপোকা *s.* corrupt. of আঁবুয়াপোকা *q. v.*

আঁশ *s.* The fibres of trees or stringy fruits; the knap of clothes.

আঁশাইতে *v. a.* (from আঁশ) To disentangle, to untwist, to pick out (as the strands of hemp or flax from a rope).

আঁশন *s.* (*v. noun* of আঁশিতে) The being slightly dried.

আঁশাণ *s.* (*v. noun* from আঁশিতে) The slightly drying of a thing.

আঁশান *s.* (from আঁশাইতে) The disentangling, untwisting, or picking out (e. g. the strands of hemp or oakum).

আঁশাল *a.* (from আঁশ) Abounding with fibres, stringy. *Carey.*

আঁশি *s.* The scales of a fish.

আঁশিতে *v. n.* (corrupt. of আ + *R.* শুষ্ক) To be slightly dried, to become somewhat dry.

আঁশুয়া *a.* (from আঁশ) Abounding with fibres, stringy.

আঁষ্টীয় *a.* Fishy, smelling like fish, having the scales of a fish sticking to it.

আঁষ্টীয়গন্ধ *s.* (আঁষ্টীয় + গন্ধ) A smell like that of fish. *a.* Having a scent like that of fish.

আক As a *Kridanta* suffix (to roots) serves to form some attributive nouns, implying the possession of the property, habit, or disposition to

do, or to be, what is denoted by the root; e. g.

ভিক্ষাক *s.* (*m.*) Who begs, from *R.* ভিক্ষা Beg; জল্পাক *s.* (*m.*) Who talks much, from *R.* জল্প Talk, &c. *Wilkins' Gr.* p. 465.

আক্ *s.* (corrupt. of ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

আকট *a.* Severe, harsh, hard-hearted.

আকড় *a.* (আ + কট?) Hard, difficult to be performed.

আকড়া *s.* The name of a tree (*Alangium hexape-talum*). *Sabda S.* p. 233.

আকড়িয়া *a.* (corrupt. of অকড়িয়া) Not worth a *courry*.

আকঠ *ad.* (আ + কঠ) Up to the throat.

আকঠপর্যন্ত *a.* (*mfn.* আ + কঠ + পর্যন্ত) Reaching up to the throat, gorged with food, gluttonous.

আকন্ *s.* The name of a plant (*Calotropis gigantea*).

আকনাদী *s.* The name of a climbing plant (*Cissampelos hexandra*). *Mohun P.* p. 30.

আকনিধী *s.* See আকনাদী.

আকন্দ *s.* The name of a plant, the rosy-coloured variety of *Asclepias gigantea*. *Hort. Ben.* p. 20. *Mohun P.* p. 30. Or *Calotropis gigantea*. *Carey.* The same as বিকীরণ *Sabda S.* p. 392.

আকন্দফল *s.* (আকন্দ + ফল) The name of a plant (*Modecca trilobata*). *Carey.*

আকবব *a.* (ا. اكر) Great, eminent, illustrious.

আকববীমোহব *s.* (প. اكبري + মোহব) A gold coin of the emperor *Akbar*.

আকম্পিত *a.* (*mfn.* আ + কম্পিত) Shaking, trembling.

আকম্ব *a.* (আ + কম্ব) Asking but little; not caring much for a thing.

আকৰ *s. (m. আ+কৰ from R. ক্)* 1. The source, origin, or original of any thing; a mine, a quarry, a spring, a root. 2. Grit, grittiness. 3. Best, excellent.

আকৰুকা *s. (A. عاقرح or عقرخرا)* A medicine, pellitory.

আকৰণ *s. (n. আ+কৰণ from R. ক্)* A call, the act of calling.

আকৰা *a. (corrupt. of অকৰা)* Not done, not performed.

আকৰাম্ *s. plur. (A. اكرام plur. of كرم)* Favours; tokens of kindness, obligations; honour, respect.

আকৰকোৰা *s.* The name of a plant, pellitory. See আকৰুকা.

আকৰীয় *a. (mfn. আকৰ+ঈয়)* Mineral. *Mohun P. p. 70.*

আক্ৰোষ্ট *s. (corrupt. of অক্ষোড়)* 1. A walnut, a walnut-tree. 2. Another tree, which produces an esculent nut (*Aleurites triloba*).

আকৰ্ণ *a. (mfn. আ+কৰ্ণ)* Reaching to the ear, up to the ear (as the extremity of the arrow in drawing a bow).

আকৰ্ণন *s. (n. আ+কৰ্ণন)* The listening to a thing.

আকৰ্ণীয় *a. (mfn. আ+কৰ্ণীয়)* To be listened to, deserving attention.

আকৰ্ণপৰ্যন্ত *a. (mfn. আ+কৰ্ণ+পৰ্যন্ত)* Reaching to the ear. *ad.* Close to the ear.

আকৰ্ণিত *a. (mfn. আ+কৰ্ণিত)* Listened to, heard.

আকৰ্ণিতে *v. a. (from আ+কৰ্ণ)* To listen to, to hear.

আকৰ্ষ *s. (m. আ+কৰ্ষ from R. কৃষ্)* 1. The drawing or pulling a thing downwards or near; attraction; drawing the bow. 2. A tendril.

3. A die or dice; playing with dice; a board for such a game. 4. An organ of sense.

আকৰ্ষক *a. (mfn. আ+কৰ্ষক from R. কৃষ্)* Drawing or pulling near or downwards, attracting. *s. (m.)* Any thing which attracts: a magnet or loadstone.

আকৰ্ষণ *s. (n. আ+কৰ্ষণ from R. কৃষ্)* The pulling or drawing a thing; attraction, extraction.

আকৰ্ষণী *s. (f. আ+কৰ্ষণী from R. কৃষ্)* 1. A tendril; or any thing which serves to draw or pull, or which engages and attracts the mind (as a science). 2. A spasm. *a.* Attractive.

আকৰ্ষিত *a. (mfn. আ+কৰ্ষিত from R. কৃষ্)* Drawn near, pulled down, attracted.

আকৰ্ষিতে *v. a. (from আ+R. কৃষ্)* To draw or pull down or near, to attract. *Mohun P. p. 167.*

আকলন *s. (n. আ+কলন from R. কল্)* 1. Wish, desire. 2. Reckoning, counting. 3. Confinement, binding.

আকল্প *s. (m. আ+কল্প)* 1. Ornament, decoration. 2. Increasing, adding to, imposing. 3. Sickness, disease. *Wilson.*

আকল্পক *s. (m. আ+কল্পক from R. কৃষ্)* 1. Remembering with regret, missing. 2. Fainting, loss of sense or perception. 3. Darkness. 4. A knot or joint. *Wilson.*

আকম্ব *s. (m. আ+কম্ব from R. কম্)* A touchstone. *Wilson.*

আকস্মিক *a. (mfn. from অকস্মাৎ)* Unexpected, coming unexpectedly, sudden.

আকা *s. (corrupt. of অনিকা)* A hearth, a furnace, an oven or stove, a kiln.

আকাঁড়া or আকাঁড়ান *a.* 1. Imperfectly cleansed from the husk (as rice). 2. Plump, lusty, stout.

আকাঙ্ক্ষণীয় *a.* (*mfn.* আ + কাঙ্ক্ষণীয়) To be wished for, desirable.

আকাঙ্ক্ষা *s.* (*f.* আ + কাঙ্ক্ষা) Desire, wish.

আকাঙ্ক্ষিত *a.* (*mfn.* আ + কাঙ্ক্ষিত) Desired, wished for, expected with eagerness. —তা (*f.*) or —ত্ব (*n.*) The being desired, or eagerly expected.

আকাঙ্ক্ষিতব্য *a.* (*mfn.* আ + কাঙ্ক্ষিতব্য) from R. কাঙ্ক্ষ) To be desired or wished for.

আকাঙ্ক্ষী *a.* (—ক্ষিন্ *mfn.* আ + কাঙ্ক্ষা + ইন্) Desirous, eager, hopeful.

আকাঙ্ক্ষ *a.* (*mfn.* আ + কাঙ্ক্ষ from R. কাঙ্ক্ষ) Desirable.

আকাট *s.* (আ + কাট from R. কট) 1. A drought after long continued rain. 2. A sudden deviation or change from charity or virtuous conduct.

আকাটা *a.* (corrupt. of অকাটা) Uncut.

আকামাহিয়া *a.* (from অ + কামিতে) 1. Unshaven. 2. (from অ + কাম + অহি) Not bereft of its fangs (as a serpent) Carey.

আকার *s.* (*m.* আ + কার from R. কৃ) 1. Form, figure, shape, stature. 2. A likeness, a statue. 3. A hint, a sign, a token; the indication of a sentiment. 4. The letter আ or the vowel mark ̐.

আকারগতি *s.* (*f.* আকার + গতি) Concealment of one's real stature or shape; dissimulation.

আকারণ *s.* (*n.* আ + কারণ from R. কৃ) Calling, a call or summons.

আকারতঃ *ad. Sans.* (আকার + তঃ) From stature, from form, from appearance.

আকারবান্ *a.* (—বৎ *mfn.* আকার + বৎ) Of a certain form or stature; shaped.

আকারবিশিষ্ট *a.* (*mfn.* আকার + বিশিষ্ট) Of a certain shape or form, shaped.

আকাল *s.* (corrupt. of অকাল) A bad time, an inauspicious time or season, a famine.

আকালিক *a.* (*mfn.* অকাল + ইক) 1. Momentary, instantaneous. 2. Untimely, unseasonable, premature, at an improper time.

আকাশ *s.* (*m.* আ + কাশ from R. কাশ্) 1. The sky, the atmosphere, sky, space. 2. (In philosophy) Ether, the fifth and most subtle of the elements, having the property of sound. *Manu* i. 75. *Trans. R.A.S.* i. 31, 97, 103, 555, 563; ii. 15, 16, 36, 37.

আকাশগ *a.* (*mfn.* আকাশ + গ) Moving through the air or firmament, traversing the air.

আকাশজ *a.* (*mfn.* আকাশ + জ) Born or produced in the air or atmosphere, sprung from the air.

আকাশদীপ *s.* (*m.* আকাশ + দীপ) A beacon, a lantern suspended from the top of a bamboo placed erect (such as are lighted during the months of *Kārtika*, *Agrahāyana*, and *Pausha*).

আকাশবল্লী *s.* (*f.* আকাশ + বল্লী) The name of a parasitical plant (*Cassyta filiformis*). *Hort. Ben.* p. 30. The different species of *Cuscuta* are also called by the same name. Carey. The word is also written আকাশবলী.

আকাশবাণী *s.* (*f.* আকাশ + বাণী) A sound or voice which comes from heaven.

আকাশমণ্ডল *s.* (*n.* আকাশ + মণ্ডল) The aereal orb, the atmosphere.

আকাশম্ *a.* (*mfn.* আকাশ + ম্) Situated in the air or firmament, aerial.

আকাশী *a.* (—শিন্ *mfn.* আকাশ + ইন্) Belonging to the sky or atmosphere, aereal, celestial.

আকাশীবর্ণ *a.* (*mfn.* আকাশিন্ + বর্ণ) Of the colour of the sky, azure.

আকি *interj.* (আ + কি) A particle expressive of astonishment or surprise: Oh! what?

आकिक् *s.* (A. عقیق) A carnelian.

आकिश्न *s.* (आ + किश्न) Labour, endeavour, exertion.

आकिश् *s.* (A. عاقبت) 1. The end, the conclusion. 2. The success or happy result attendant upon an enterprize. *ad.* Finally.

आकी The feminine form of the *Kridanta* affix
आक *q. v. c. g.* बिहारी *s.* (f.) A female mendicant, from R. बिह Beg, &c. *Wilkins' Gr. p. 465.*

आकीर्ण *a.* (mf. आ + कीर्ण) Scattered, over-spread. 2. Filled, full. 3. Confused, crowded. 4. Impervious.

आकु *s.* (corrupt. of ईक्कु) Sugar-cane (*Saccharum officinarum*) *Sabda S. p. 66.* See आयु.

आकुश्न *s.* (n. आ + कुश्न from R. कुह) Labour, exertion, endeavour.

आकुश्चित *a.* (mf. आ + कुश्चित) Crooked, contorted.

आकुष्ठित *a.* (mf. आ + कुष्ठित from R. कुष्ठ) Shrunk up, confounded, shrinking back with shame or from incapacity.

आकुशकुश *s.* (आ + कुश + कुश) The increasing a quarrel or altercation by the interference of others.

आकुल *a.* (mf. आ + कुल from R. कुल) Confounded, perplexed, distressed; filled, full. -ता (f.) or -त्र (n.) Perplexity, distress, confusion.

आकुलित *a.* (mf. आ + कुलित from R. कुल) Distracted, perplexed, confused, agitated.

आकुलितचित्त *a.* (mf. आकुलित + चित्त) Perplexed in mind, agitated or troubled at heart.

आकुलीकृत *a.* (mf. आकुली from आकुल + कृत) Perplexed, thrown into trouble or confusion.

आकुलीभूत *a.* (mf. आकुली from आकुल + भूत) Being perplexed, being thrown into confusion.

आकुश *s.* The name of a plant (*Rottlera dicocca*). *Hort. Ben. p. 73.* See आकुश.

आकृति *s.* (f. आ + कृति from R. कृ) 1. The shape or figure of a thing; an image, a likeness. 2. The body. 3. Tribe, species.

आकृष्ट *a.* (mf. आ + कृष्ट) 1. Attracted, drawn forth, drawn off, extracted. 2. Ploughed.

आकृष्टचित्त *a.* (mf. आकृष्ट + चित्त) Whose mind is attracted or influenced by a thing; inclined, biassed.

आकृष्टि *s.* (f. आ + कृष्टि from R. कृष्) Attraction, the drawing off or forth; the biassing another's mind.

आकृष्टिमन्त्र *s.* (n. आकृष्टि + मन्त्र) A charm or formula of incantation, to influence or attract others.

आकृष्यमाण *a.* (mf. आ + कृष्यमाण from R. कृष्) Being attracted, being biassed.

आकोल *a.* (corrupt. of अ + कोल) Not carried in the arms, not supported on the lap (as a neglected child).

आकुश *s.* The name of a tree (*Rottlera diœca*). *Carey.* See आकुश.

आकुल *s.* (A. عقل) Understanding, sense, wisdom, opinion.

आफ्रन्द *s.* (m. आ + फ्रन्द from R. फ्रन्द) 1. A crying, a crying out. 2. Calling. 3. Violence.

आफ्रम *s.* (m. आ + फ्रम from R. फ्रम) 1. A surpassing, a going beyond; superiority. 2. Invasion, a seizure, attack, usurpation.

आफ्रमण *s.* (n. आ + फ्रमण) A going beyond limits or bounds, an invasion or attack upon another's property, usurpation.

আফ্রমণীয় *a.* (*mfn.* আ + ফ্রমণীয় from R. ফ্রম্) To be surpassed, to be exceeded, to be invaded, to be seized upon.

আফ্রমিতে *v. a.* (আ + R. ফ্রম্) To invade, to attack.

আফ্রা *a.* (corrupt. of অফ্রেম from R. ফ্রী) Dear, expensive, not to be purchased.

আফ্রান্ত *a.* (*mfn.* আ + ফ্রান্ত from R. ফ্রম্) 1. Surpassed, surmounted, exceeded. 2. Invaded, attacked, overcome, overpowered. (Frequently in compos. e. g. পিপাসাফ্রান্ত (*a.*) Overpowered by thirst, from পিপাসা, Thirst, + আফ্রান্ত Overcome; শোকাফ্রান্তচিত্ত (*a.*) Having the mind overcome with grief, from শোক Grief, + আফ্রান্ত Overcome, + চিত্ত Mind, &c.)

আফ্রান্তমনাঃ *a.* (—নন্ *mfn.* আফ্রান্ত + মনন্) Having the mind engrossed or deeply impressed with an object.

আফ্রামক *s.* (*m.* আ + ফ্রামক from R. ফ্রম্) An invader, an usurper.

আফ্রীড় *s.* (*m.* আ + ফ্রীড় from R. ফ্রীড়) A royal garden.

আফ্রুষ্ট *a.* (*mfn.* আ + ফ্রুষ্ট from R. ফ্রুশ্) 1. Cursed, abused. 2. Regretted, lamented, mourned over.

আফ্রোশ *s.* (*m.* আ + ফ্রোশ from R. ফ্রুশ্) 1. Imprecation, curse. 2. Censuring, defamation, abuse. 3. Resentment. 4. Regret, lamentation.

আফ্রোশক *a.* (*mfn.* আফ্রোশ + ক) 1. Imprecating, swearing, cursing. 2. Abusing. 3. Resentful. 4. Regretting, doleful, mournful.

আফ্রোশন *s.* (*n.* আ + ফ্রোশন) Abuse, imprecation, curse.

আফ্রোশনীয় *a.* (*mfn.* আ + ফ্রোশনীয়) To be cursed, abused, resented, or regretted.

আফ্রাবণ *s.* (*n.* আ + ফ্রাবণ from R. ফ্রব্) Imputation, or accusation of adultery.

আফ্রাবণী *s.* (*f.* আ + ফ্রাবণী from R. ফ্রব্) An aggression, an attack.

আফ্রাবিত *a.* (*mfn.* আ + ফ্রাবিত from R. ফ্রব্) 1. Calumniated, falsely accused (especially of adultery or fornication). 2. Criminal, guilty.

আফ্রিক *a.* (*mfn.* অফ্র + ইক) Connected with dice. *s.* (*m.*) A dice-player. *Wilkins' Gr.* p. 505.

আফ্রিত *a.* (*mfn.* আ + ফ্রিত) 1. Abused, reproached, reviled, satyriized. 2. Comprehended, comprized.

আফ্রীব *s.* (*m.* corrupt. of অফ্রীব) A plant (*Morunga hyperanthera* and *Guilandina*).

আফ্রু *s.* (corrupt. of ইফ্রু) A sugar-cane (*Saccharum officinarum*).

আফ্রুটী *a.* Savage, untamed, ferocious, merciless. *s.* A female savage.

আফ্রুটীয়া *a.* (from আফ্রুটী) Savage, untamed, ferocious, merciless.

আফ্রোপ *s.* (*m.* আ + ফ্রোপ) 1. Abuse, censure, reproach, satire. 2. (In rhetoric) Irony, sarcasm.

আফ্রোপক *s.* (*m.* আ + ফ্রোপ + ক) 1. Sickness, disease. 2. Flatulence, wind. 3. An accuser, a calumniator, a satirist. *a.* (*mfn.*) Accusing, abusing.

আফ্রোপণ *s.* (*n.* আ + ফ্রোপণ from R. ফ্রিপ্) The abusing, reproaching, blaming (a person).

আফ্রোড় *s.* The name of a tree (*Careya arborea*). *Carey.*

আফ্রোড় *s.* (*m.*) A kind of *Pilu*, a tree so named, the walnut. Also written অফ্রোড় and আফ্রোড়.

আফ্রোদন *s.* (*n.* আ + ফ্রোদন from R. ফ্রুদ) The chase, hunting.

আক্সব্ *a.* (ا. اكر from پ. يكر) Alone, single, only.

আখজ্ *s.* (ا. اخذ) Objection, cavil, hostility. *a.* Taking, seizing, intercepting.

আখড়া *s.* An assembly met for singing and dancing, or for smoking and talking. Also the place where persons meet for such purposes.

আখড়াওয়াল *s.* (আখড়া + ওয়াল) Accustomed to) One who is in the habit of visiting dancing assemblies, a dancer, a singer; one of a choir.

আখড়াধারী *a.* (আখড়া + ধারী) Assembling for the purpose of dancing, singing or talking.

আখণ্ড *a.* (corrupt. of অখণ্ড) Unbroken, entire, whole.

আখণ্ডল *s.* (m.) A name of SIVA.

আখনিক *s.* (m. আ + খনিক from R. খন্) 1. A thief. 2. A rat. 3. A hog.

আখব *s.* (corrupt. of অক্ষব) A letter.

আখবোই *s.* (corrupt. of আফোই) 1. A walnut. 2. Another tree which produces an edible nut (Aleurites triloba). See অখাবাই and আক্ৰবোই.

আখা *s.* An oven, a kiln, a furnace.

আখাত *s.* (mn. আ + খাত) A natural pond or lake. See অখাত.

আখিব্ *s.* (ا. آخر) The end, the conclusion, termination.

আখিবী *s.* (from ا. آخر) The end, conclusion.

আখু *s.* (m.) 1. A rat, a mouse.

আখুট্ *s.* (corrupt. of অখুট্) A whim or caprice, a childish desire, a foolish wish.

আখুন্ *s.* (پ. آخوند) A tutor, a preceptor.

আখুন্ *s.* (پ. آخوند) A teacher, a preceptor, a tutor.

আখুর্গা *s.* (আখু + গর্গ + জে) The name of a plant (Salvinia cucullata).

আখুভুক্ *a.* (-জ্ mfn. আখু + ভুক্) Feeding on rats or mice. *s.* (m.) A cat.

আখেজ্ *s.* (ا. اخذ) A dispute, a contention, a controversy. Carey.

আখেষ্ট *s.* (m. আ + খেষ্ট from R. খিষ্ট) A pursuit, chase, hunting; terror.

আখেষ্টক or -টিক *a.* (mfn. আখেষ্ট + ক or + ইক) Chasing, hunting, pursuing; terrific. *s.* (m.) A hound.

আখেষ্টী *a.* (-টিন্ mfn. আখেষ্ট + ইন্) Causing terror, alarming.

আখেব্ *s.* (ا. آخر) An end, a termination or conclusion.

আখত্ *s.* (پ. آخته) A gelding, a castrated horse. *a.* Geld.

আখবাব্ *s.* (ا. اخبار plur. of خبر) News, tidings, reports, an account; newspapers.

আখা *s.* (f. আ + R. খা) 1. An appellation, a designation, a name. (Sometimes in compos. e. g. বামাখা (*a. mfn.*) RÁMA by name, called RÁMA, from বাম RÁMA, + আখা Name).

আখাত *a.* (mfn. আ + খাত) Named, denominated, called, spoken, said. *s.* (m.) (In the Nirukta or Glossary to the Vedas) A verb.

আখাতক *a.* (mfn. আ + R. খা + তক) To be said, to be pronounced, to be named, denominated, or called.

আখান *s.* (n. আ + R. খা + অন) 1. A name, a denomination, a designation, a title, a term, a word. 2. A relation, a story.

আখায়িকা *s.* (f. from আ + R. খা + ইক) A tale, a true or probable story.

আখোম *a.* (mfn. আ + খোম from R. খা + জে)

Worthy of being related, deserving of publicity.

আগ *s.* (corrupt. of অগ্র) The part in front, or fore-part of a thing; the point, end, or extremity of a thing; priority; an excess; an odd number. — **বাড়াইতে** *v. a.* To proceed, to make progress. — **তোলিতে** *v. a.* To count over a handful of *courries*, barley-corns, &c. by even pangs, to see if an odd one will remain: a kind of incantation before a marriage ceremony. *Carey.*

আগড়া *s.* (আ + গড়া from R. গহ্) 1. Chaff, the husk of rice or other gram. *Sabda S.* pp. 70. 94. 232. 2. Mildew. *Mohun P.* p. 82.

আগড়াভূষী *s.* (আগড়া + ভূষা + ই) Chaff *Sabda S.* p. 311.

আগড়ী *a.* (corrupt. of অগ্রিম) Prior, preceding, situated in the front part. *ad.* Previously, in the first place, first.

আগত *a.* (*mfn.* আ + গত from R. গম্) Arrived, approached, come.

আগতকল *ad.* (আগত + কল) To-morrow.

আগতপ্রায় *ad.* (আগত + প্রায়) Nearly arrived, almost arrived.

আগতোলন *s.* (আগ + তোলন) The determining the result of an undertaking by counting over a handful of rice, *courries*, or the like

আগতোলা *s.* (আগ + তোলা) See আগতোলন.

আগদোগ *s.* (আগ + দোগ) The fore-part or front-part of a thing.

আগন্তব *a.* (*mfn.* আ + গন্তব) Accessible, approachable, practicable.

আগন্তু *a.* (*mfn.* আ + গন্তু from R. গম্) 1. Coming, arriving, arrived. 2. Incidental, adventitious. *s.* (*m.*) A guest, a stranger, a visitor.

আগন্তুক *a.* (*mfn.* আগন্তু + ক) Adventitious, incidental, accidental.

আগন্তুজ্বর *a.* (*mfn.* আগন্তু + জ্বর Fever). Suffering from fever, illness, or distress. *s.* (*m.*) Illness or affliction, caused by witchcraft or by an imprecation.

আগ্ৰাভান *s.* (*v. noun* from আগ্ৰাভাইতে + বাভান) The endeavouring to come forward, ambition.

আগম *s.* (*m.* আ + গম from R. গম্) 1. A book, a work on sacred science, and of divine origin, the *Vedas*; a collection of spells or formulas of incantation. *As. Res.* 1. 349. *Trans. R. A. S.* 1. 558. 575. 577. 2. (In grammar) the interposition of a letter; an affix. *Colebr. Gr.* p. 13. 14 3. Arrival, a coming.

আগমকী *s.* The name of a plant (*Bryonia scabrella*). *Carey.*

আগমজ্ঞ *a.* (*mfn.* আগম + জ্ঞ) Knowing the sacred books, well acquainted with the *Vedas*.

আগমন *s.* (*n.* আ + গমন) The coming, an arrival, an occurrence.

আগমনীয় *a.* (*mfn.* আ + গমনীয়) To be approached, approachable, near, accessible.

আগমবান্ *a.* (—বৎ *mfn.* আগম + বৎ) Arriving, approaching.

আগমিত *a.* (*mfn.* আ + গমিত) Gone over, read, studied.

আগমী *s.* The name of a plant (*Bryonia scabrella*). *Carey.*

আগম্য *a.* (*mfn.* আ + গম্য) To be approached, accessible, passable, approachable; to be overcome; to be made use of, practicable.

আগল *a.* (corrupt. of অ + গল) Not dissolved, not crumbling.

আগলন *s.* (*v. noun* of আগলিতে) The restraining or preventing (a person).

আগলা *s.* (corrupt. of অর্গলা) Obstruction, hinderance; the preventing a person from doing a thing.

আগলাইতে *v. a.* (*caus.* of আগলিতে) To restrain, to hinder, to obstruct; to hold, to watch.

আগলি *a.* (corrupt. of অগ্রিম) Preceding, previous, prior.

আগলিতে *v. a.* (from অর্গল) To restrain, to obstruct, to hinder or prevent, to hold. *Mohun P. p. 167.*

আগন্ *s. (n.)* Sin; transgression, offence, fault.

আগা *s.* (corrupt. of অগ্র) The extremity or point of any thing.

আগাও *s.* (আগা + ও) The anticipation of a thing.

আগাচ্ছ *s.* A useless tree. Also written অগচ্ছ.

আগাড়ি *s.* (from অগ্র) A rope with which an animal's fore-feet are fastened while it is picketed or stands in the stable. See অগাড়ি.

আগাড়িপিচ্ছাড়ি *s.* (আগাড়ি + পিচ্ছাড়ি)
1. The ropes with which a horse's fore and hind legs are fastened, while it is picketed or stands in the stable. 2. A gong backwards and forwards.

আগাধ *a.* (*mfn.* for আগাধ *q. v.*) Very deep, bottomless.

আগাভূ *s.* (*mfn.* আগা + ভূ from R. গম্) A visitor, a guest. See আগাভূ.

আগাম *a.* (from আগে) Given in advance. *s.* An advance in anticipation of a payment.

আগামিকল *ad.* (আগামিন্ + কল) To-morrow.

আগামিদর্শী *a.* (-র্শিন্ *mfn.* আগামিন্ + দর্শিন্) Providing for the future, foreseeing, provident.

আগামিপর্শ *ad.* (from আগামিন্ + পর্শ্) The day after to-morrow. *Mohun P. p. 140.*

আগামী *a.* (-মিন্ *mfn.* আগা + গামিন্) About to come, approaching, coming on, ensuing.

আগার *s.* (*n.* for অগার) A house, a receptacle, a room.

আগালিয়া *s.* (from অগ্র) The point or small end of a bamboo.

আগাহ *s.* (from আগে) 1. An advance of money for goods or merchandise. 2. Usury.

আগু *a.* (corrupt. of অগ্র) Before, first, preceding, in front.

আগুড়ী *s.* (from অগ্র) Any thing done prematurely or before the due time; an advance of money for merchandise or workmanship. *a.* Having the precedence, occupying the first rank or place; previous, prior.

আগুতে *ad.* (আগু + তে) Formerly, before, onwards, forwards.

আগুদল *s.* (আগু for অগ্র + দল) The vanguard of an army.

আগুন *s.* (corrupt. of অগ্নি) Fire.

আগুনখাগি (আগুন + খাগি) (lit) Eating fire: (applied to) A woman who burns herself with her husband's corpse.

আগুনময় *a.* (আগুন + ময়) Fiery, on fire.

আগুনলাগন *s.* (আগুন + লাগন) The setting fire to a thing.

আগুনলাগা, (আগুন + লাগা from R. লগ্) See আগুনলাগন.

আগুদান *a.* (আগু, for অগ্র, + দান) Preceding, going before. *s.* A precursor.

আগুদান *a.* (আগু, for অগ্র, + দান from R. দৃ) Going in front, preceding, going before.

আগু *s. (f.)* An agreement.

আগে *ad.* (corrupt. of অগ্র) Before, in front, in the fore-part; onwards, forwards.

আগেপাছে *ad.* (আগে, for অগ্র, + পাছে for পশ্চাৎ) Before and behind; in front and rear; sooner or later; hesitatingly; shilly shally.

আগেভাগে *ad.* (আগে + ভাগে *locat. case of ভাগ*) In the fore-part, in front, before.

আগৌ *interj.* A particle of respectful address. See আগৌ and অগৌ.

আগোড় *s.* (আ + গোড় from R. গুড়) A door made of mats or other light materials, for the houses of the common people. *Carey.*

আগোড়বাইগির *a.* (আগোড় + বাই + গির) Made sure or firm like a door of mats doubly sewed and tied together. *Carey.*

আগোত্তর *a.* (corrupt. of অগ্রতর) Preceding, going beyond or before; advanced before the due time (as money).

আগৌনে *ad.* (from অগ্র) In advance, before hand.

আগদলিয়া *a.* (আগ + দল + ইয়া) Belonging to the vanguard of an army.

আগ্নীধ্ব *s.* (*m.* আগ্নি, from অগ্নি, + ইধ্ব from R. ইন্ধ) A place where a sacrificial fire is kindled.

আগ্নেয় *a.* (*mfn.* অগ্নি + য়) 1. Belonging or relating to AGNI or fire. 2. Fiery, pungent, piquant, provoking, stimulating, digestive.

আগ্নেয়াষ্টকপাল *s.* (*n.* আগ্নেয় + ষ্টক + পাল) The name of a particular sacrifice to AGNI, god of fire.

আগ্নেয়াস্ত্র *s.* (আগ্নেয় + অস্ত্র) Fire-arms.

আগ্নাসাক *s.* The name of a plant (*Xanthophyllum flavescens*). *Hort. Ben.* p. 88.

অগ্র *a.* (from অগ্র) Zealous, eager, ardent, urgent.

অগ্রহ *s.* (*m.* আ + গ্রহ) 1. Patronage, favour. 2. Seizure, the taking a thing away. 3. Power, ability. 4. Perseverance, zeal, eagerness.

অগ্রহায়ণ *s.* (*m.* corrupt. of অগ্রহায়ণ *q. v.*) The eighth month of the *Hindu* year (Novem-

ber-December). This name was conferred upon অর্গশিৰঃ when it was made to begin the year. *Kāla S.* p. 245.

অগ্রহায়ণিক *a.* (*mfn.* অগ্রহায়ণ + ইক) Belonging to the month *A'grahāyana*. *s.* The month *A'grahāyana* (November-December).

অগ্রহায়ণিষ্টি *s.* (*f.* অগ্রহায়ণ + ইষ্টি) The name of a sacrifice occurring in the month *A'grahāyana*.

অগ্রহায়াণী *s.* (*f.* অগ্রহায়ণ + ঙী) 1. The name of a constellation consisting of three stars, one of which is λ Orionis, figured by an antelope's head, hence also called মৃগশিৰঃ. 2. The day of the full moon in the month *A'grahāyana*.

অগ্র *a.* (*mfn.* অগ্র + য়) Chief, principal, distinguished.

আগ্নাইতে *v. a.* (*caus.* of আগলিতে) To restrain, to hinder, to obstruct, to hold. See আগলাইতে.

আঘর্ষণ *s.* (*n.* আ + ঘর্ষণ from R. ঘৃষ্) An accessory grace in *Hindu* music. *Carey.*

আঘাট *s.* (*m.* আ + ঘাট from R. ঘাট) 1. A boundary, a limit. 2. (corrupt. of অঘাট) A bad wharf or landing place.

আঘাত *s.* (*m.* আ + ঘাত from R. হন) A blow, a stroke, an injury, a plague, a calamity.

আঘাতন *s.* (*v. noun* of আঘাতিতে) The act of hurting or injuring.

আঘাতিতে *v. a.* (from আঘাত, from আ + হন) To injure or hurt. *Mohun P.* p. 167.

আঘাবিঘা *s.* (corrupt. of আঘাত + বিঘ্ন) An obstruction, a hinderance.

আঘাব *s.* (*m.* আ + ঘাব from R. ঘৃ) Ghee or oiled butter; an oblation of clarified butter.

আঘূর্ণন *s.* (*n.* আ + R. ঘূর্ণ + অন) A whirling round.

আঘূর্ণিত *a.* (*mfn.* আ+ঘূর্ণিত from R. ঘূর্ণ) Turned round, whirled round.

আঘোষণা *s.* (*n.* আ+ঘোষণা, from R. ঘূষ) The proclaiming a thing, a public announcement.

আঘ্রাণ *s.* (*m.* আ+ঘ্রাণ) 1. Scent, the smelling to a thing. 2. Satisfaction, satiety.

আঘ্রাত *a.* (*mfn.* আ+ঘ্রাত) 1. Smelled to, scented. 2. Satisfied, satiated

আঙ্গিঠা *s.* (corrupt. of অঙ্গিদশকটী) A chafing-dish, a large rug

আঙ্গিঠী *s.* (corrupt. of অঙ্গিষ্ঠ) A ring.

আঙ্গিঠা *s.* A portable hearth, a chafing-dish. See আঙ্গিঠা.

আঙ্গিরা *s.* (corrupt. of অঙ্গির) Coals, embers

আঙ্গিরামা *s.* (corrupt. of অঙ্গি+বহ্মা) A coat, a jacket. Also written অঙ্গিরামা. *Mohun P.* p. 72.

আঙ্গিরান *s.* (from অঙ্গিল+অন) The fingering of a thing. *a.* Fingered, touched with the fingers. Also written আঙ্গিলন.

আঙ্গির *s.* (*n.* from অঙ্গির) 1. A multitude of firebrands. 2. Charcoal, coal, ember

আঙ্গিরি *s.* (from অঙ্গির) Charcoal, coal, ember

আঙ্গি *s.* A species of fish (*Silurus pictus*). *Carey.*

আঙ্গিক *a.* (*mfn.* অঙ্গি+ইক) Gesticulated, expressed by bodily action (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.).

আঙ্গিনা *s.* (from অঙ্গিন) A court-yard, a square court.

আঙ্গিরস *s.* (*m.* অঙ্গিরস+অ) A name of *VRISHASPAHI*, preceptor of the gods.

আঙ্গিঠী *s.* (corrupt. of অঙ্গিষ্ঠ) A ring.

আঙ্গুল *s.* (corrupt. of অঙ্গুল) A finger, a toe.

আঙ্গুলমট্কা or -কান *s.* (আঙ্গুল+মট্কা or +মট্কাঁন) The causing the joints of the fingers to crack by pulling them.

আঙ্গুলহাতা *s.* (আঙ্গুল+হাতা) A whitlow.

আঙ্গুলী *s.* (from অঙ্গুলী) A finger, a toe.

আঙ্গিলেন্দ্রমাথা *s.* (আঙ্গিলেন্দ্র Bengálí gen. case of অঙ্গিল, +মাথা) The tip of the finger.

আঙ্গিষ্ঠানা *s.* (corrupt. of অঙ্গিষ্ঠ+স্থান) A thumb.

আঙ্গিঠ *s.* (corrupt. of অঙ্গিষ্ঠ) Rings for the toes. *Mohun P.* p. 73.

আচ *s.* (from অচুত?) The name of a shrub (*Morinda tinctoria*). *Hort. Ren.* p. 15. Its root is used in dyeing. See আচু.

আচকা *ad.* (corrupt. of অসংখ্য) Without counting or reckoning, at hazard. *a.* Not counted, measured, or calculated. *Carey.*

আচক্ষণ *s.* (আ+চক্ষণ from R. চক্ষ) Eloquence, oral delivery.

আচমন *s.* (*n.* আ+চমন from R. চম্) The rinsing or washing the mouth after a meal, or before a religious ceremony.

আচমনীয় *s.* (*n.* আ+চমনীয় from R. চম্) Water for washing or rinsing the mouth.

আচমিতা *a.* (-ই *mfn.* আ+চমিত্) Washing the mouth after eating, or before performing a religious ceremony.

আচম্কা *ad.* Suddenly, unexpectedly.

আচম্বিত *a.* (*mfn.* আ+চম্বিত, from R. চম্) Unexpected, sudden.

আচরণ *s.* (*n.* আ+চরণ) Usage, custom, habit.

আচরণীয় *a.* (*mfn.* আ+চরণীয়) To be observed as a habit, usage, or custom.

আচৰিত *a.* (*mfn.* আ + চৰিত) Attended to or observed as a habit; customary, usual, habitual.

আচৰিতব্য *a.* (*mfn.* আ + চৰিতব্য from R. চৰ্) To be observed or attended to as a usage, custom, or habit.

আচৰ্য্য *a.* (*mfn.* আ + চৰ্য্য from R. চৰ্) To be practised, habituated, accustomed. *Wilkins' Gr.* § 727.

আচানক্ *a.* Sudden, unexpected.

আচান্ত *a.* (*mfn.* আ + চান্ত from R. চন্) Washed, rinsed; having rinsed the mouth after eating, or before a religious ceremony.

আচাত্মা *a.* (আশ্চৰ্য্য + ত্ব) Wonderful, astonishing, surprising.

আচাম *s.* (*m.* আ + চাম from R. চন্) 1. The sipping of water, the rinsing the mouth *Wilkins' Gr.* p 470. 2. The scum of boiled rice.

আচাম্য *a.* (*mfn.* আ + চাম্য from R. চন্) To be washed, to be rinsed.

আচাৰ *s.* (*m.* আ + চাৰ, from R. চৰ্) 1. Usage, custom, a rule of conduct *Manu* 1. 108. 2. Good conduct, probity. 3. A pickle, sauce.

আচাৰভ্ৰাত *a.* (*mfn.* আচাৰ + ভ্ৰাত, from R. ভ্ৰা) Fallen off from the usual course or custom, neglecting an established usage or rule.

আচাৰপুত্ৰ *a.* (*mfn.* আচাৰ + পুত্ৰ) Of pure morals, of good conduct.

আচাৰবৰ্জিত *a.* (*mfn.* আচাৰ + বৰ্জিত) 1. Contrary to rule or to established usage. 2. Outcast.

আচাৰবান্ *a.* (-বৎ *mfn.* আচাৰ + বৎ) Acting according to custom, conforming himself to the established rule or usage.

আচাৰবিচাৰ *s.* (আচাৰ + বিচাৰ) The manners or customs and established usages of a people.

আচাৰবিকঙ্ক *a.* (*mfn.* আচাৰ + বিকঙ্ক) Prevented or hindered by custom, contrary to custom or usage.

আচাৰবিশিষ্ট *a.* (*mfn.* আচাৰ + বিশিষ্ট) Distinguished by manners or habits, polite, genteel.

আচাৰভ্ৰষ্ট *a.* (*mfn.* আচাৰ + ভ্ৰষ্ট) Fallen from approved usage, neglecting an established rule apostate.

আচাৰহীন *a.* (*mfn.* আচাৰ + হীন) Destitute of good conduct, disregarding established rules or customs.

আচাৰী *a.* (-বিন্ *mfn.* আচাৰ + ইন) Conducting, acting. *Curry.*

আচাৰ্য্য *a.* (*mfn.* আ + চাৰ্য্য from R. চৰ্) To be attended to as a custom, usage, or rule *s.* (*m.*) A spiritual guide or teacher; he who invests the student with the sacrificial thread and instructs him in the *Vedas*, the law of sacrifice, and religious mysteries. *Manu* 11. 140. 171.

আচাৰ্য্যা *s.* (*femin.* of আচাৰ্য্য) A spiritual preceptress.

আচাৰ্য্যাণী *s.* (*f.* আচাৰ্য্য + অনী) A spiritual preceptress; the wife of a spiritual preceptor.

আচালী *a.* (corrupt. of অ + চালী) Upsifted

আচিত *a.* (*mfn.* আ + চিত from R. চি) 1. Heaped up, collected, accumulated. 2. Covered. *s.* (*mn.*) 1. A measure of ten *Bharas*. 2. A cart-load.

আদু *s.* (from অচ্যুত?) The name of a shrub (*Morinda tinctoria*). Its root is used in dyeing. See আচ.

আডোৰ্ট *s.* A stroke, a blow. *a.* Uncultivated, desert. *Curry.*

আচ্ছ *Root, 1.* (With the insertion of a nasal, আচ্ছতি) To lengthen or stretch,

আচ্ছন্ন *a.* (*mfn.* আ+ছন্ন from R. ছদ্) Covered, concealed, protected, guarded.

আচ্ছা *a.* (corrupt. of অচ্ছ) Good. *ad.* Well.

আচ্ছাদক *a.* (*mfn.* আ+R. ছদ্+অক) Covering, affording concealment or shelter. *s.* (*mn.*) Any thing that affords covering, concealment, or protection: a lid, a cover, a case, a roof.

আচ্ছাদন *s.* (*n.* আ+ছাদন) 1. The act of covering, concealing, sheltering, or protecting. 2. A cover, a sheath, a mantle, or any thing that covers, conceals, or protects.

আচ্ছাদনীয় *a.* (*mfn.* আ+ছাদনীয় from R. ছদ্) Requiring a cover or concealment, to be covered

আচ্ছাদিত *a.* (*mfn.* আ+ছাদিত) Covered, concealed, protected, sheltered.

আচ্ছাদিতে *v. a.* (from আ+R. ছদ্) To cover, to conceal, to shelter, to protect. *Mohun P.* p. 167.

আচ্ছাদ্য *a.* (*mfn.* আ+ছাদ্য from R. ছদ্) Requiring a cover or concealment, to be hidden.

আচ্ছিন্ন *a.* (*mfn.* আ+ছিন্ন from R. ছিদ) Cut off, severed, seized, confiscated

আচ্ছুরিত *s.* (*n.* আ+ছুরিত from R. ছুর্) 1. A horse-laugh. 2. Making a noise with the finger-nails by rubbing them against one another.

আচ্ছুরিতক *s.* (*mn.* আচ্ছুরিত+ক) See আচ্ছুরিত.

আচ্ছেদ *s.* (*m.* আ+ছেদ from R. ছিদ) A cutting off, a severing, a seizure, confiscation.

আচ্ছেদন *s.* (*n.* আ+ছেদন from R. ছিদ) The act of cutting off or severing, amputation; the seizure or confiscation of property.

আচ্ছেদী *a.* (—দিন *mfn.* আচ্ছেদ+ইন্) Cutting off, seizing, or confiscating.

আচ্ছেদন *s.* (*n.* আ+ছেদন for চোদন from R. ছুদ্) Hunting, the chase.

আচ্ছড়ন *s.* (*v. noun* of আচ্ছড়িতে) The act of dashing a thing against the ground.

আচ্ছড়া *a.* (from আচ্ছড়িতে) Dashed to the ground, beat against. *s.* A dashing, a beating, a sprinkling. —দিতে To sprinkle.

আচ্ছড়া আচ্ছড়ি *s.* (from আচ্ছড়িতে) The throwing or beating a thing repeatedly.

আচ্ছড়াইতে *v. a.* (*caus.* of আচ্ছড়িতে) To thresh. *Mohun P.* p. 167.

আচ্ছড়াইবা *s.* (*gerund* of আচ্ছড়াইতে) The dashing of a thing violently on the ground.

আচ্ছড়ান *s.* (*v. noun* of আচ্ছড়াইতে) The throwing a thing violently down, the thrashing or beating a thing. *a.* Struck violently, dashed.

আচ্ছড়ানিয়া *a.* (from আচ্ছড়াইতে) Throwing a thing violently down.

আচ্ছড়িতে *v. a.* (corrupt. of আ+R. শই) To dash, to smite, to strike.

আচ্ছড় *s.* (corrupt. of আ+R. শই) A dashing down or beating violently, a fall by a slip. —মারিতে To throw down violently. —দিতে To dash or beat with vehemence. —থাইতে To slip so as to fall.

আচ্ছড়ানিয়া *s.* (from আচ্ছড়িতে) One who beats or throws a thing with violence, a thrasher.

আছি, &c. *v. n.* (corrupt. of R. অস্) I am, &c

আছিলাম্, &c. *v. n.* (corrupt. of R. অস্) I was, &c. See আছি. The verb has only these two tenses.

আছোলা *a.* (corrupt. of অ+ছোল) Not stripped of its bark, not trimmed, not lopped.

আজ *ad.* (corrupt. of অদ্য) To-day.

আজক *s.* (*n.* আজ+ক) A flock of goats.

আজ্জাইবী *ad.* (আজ + *ا. غيب*) Unexpectedly, suddenly, accidentally.

আজ্জাবী *ad.* (আজ + *ا. غيبى*) Unexpectedly, suddenly, accidentally.

আজ্জান্ *s.* (*ا. اجناس* plur. of *جنس*) 1. Goods, articles. 2. Kinds, sorts, species.

আজনাই *s.* (from *আজিনেয়*) The name of a species of lizard (*Lacerta Unjineya*). *Carey*.

আজন্ম *ad.* (from *আ* + *জন্ম*) From birth, since one's birth.

আজন্মকাল *ad.* (*আ* + *জন্ম* + *কাল*) From the time of one's birth.

আজব্ *a.* (*ا. عجب*) Wonderful, admirable, strange.

আজবক্ *a.* Ignorant, stupid, foolish.

আজব্বশী *s.* (*ا. عجب* + *پ. ماشه*) A show, an exhibition, a surprising sight.

আজবোর *a.* Ignorant, stupid, foolish.

আজম্ *s.* (*ا. عظمة*) Greatness, honour, distinction, magnificence.

আজমান্ *s.* (*প. آراء*) A trial, the bringing a thing to the test, an experiment, an attempt, an essay.

আজমায়েশ্ *s.* (*প. آرمایش*) An experiment, an attempt, a temptation

আজাত্ *s.* A sail, a clearance.

আজাতন *s.* (*v. noun* of *আজাতিতে*) The clearing away of incumbrances; a sail.

আজাতিতে *v. a.* (from *আ* + *জাতি*) To clear a place of dirt or encumbrances.

আজাদ্ *a.* (*প. آزاد*) Free, liberated, independent.

আজাদী *s.* (*প. آزادی*) Freedom, liberty, independence; deliverance, release, manumission.

আজানু *ad.* (*আ* + *জানু*) Reaching to the knee (as the hands or clothes of a person).

আজানেয় *s.* (*m. আ* + *জানেয়* from *R. জন*) A horse of a good breed.

আজাব্ *s.* (*ا. عذاب*) Punishment, retaliation, vengeance.

আজাব্ *s.* (*প. آزار*) 1. Sickness, disorder, disease. 2. Trouble, affliction, outrage, injury.

আজাব্বন্দ্ *a.* (*প. آزارند*) Afflicted with pain, disorder, or sickness.

আজাবী *a.* (*প. آزارى*) 1. Sick, diseased. 2. Troubled, afflicted, injured.

আজি *ad.* (corrupt. of *অদ্য*) To-day. See *আজ* and *আজু*.

আজি *s.* (*f.* from *R. অজ*) 1. War, battle. 2. Level ground. 3. An instant.

আজিকার *a.* (*mfn. আজি* + *কার*) Of to-day, belonging to the present instant.

আজিহ্ *a.* (*ا. عاجز*) Weak, unable, incapable, wearied, helpless.

আজিম্ *a.* (*ا. عظم*) Great, distinguished, conspicuous, honourable.

আজিন্ *a.* (*ا. اجبر*) Poor, helpless. *s.* A slave.

আজিরি *a.* (*mfn. আজির* + *ই*) Belonging to a court-yard. *Wilkins' Gr.* §. 898.

আজীব *s.* (*m. আ* + *R. জীব*) A maintenance, a profession, a livelihood, a means of support.

আজীবন্ *a.* (*-বন্ mfn. আ* + *জীবন্*) Living upon, getting his livelihood by.

আজু *ad.* (corrupt. of *অদ্য*) To-day. See *আজ* and *আজি*.

আজুর্ *s.* (*f.*) Unpaid labour. See *আজু*.

আজুর *s.* (*ا. اجوره*) Hire, wages, rent.

আজুরদার *s.* (*প. اجوره دار*) A labourer for hire, whether paid by the day or by the job.

আজুরা *s.* (*ا. اجوره*) Hire, wages, rent.

আজু *s. (f.)* Working without wages, labour without pay. See আজুর্.

আজ্জ *a. (A. عرر)* Dear, precious, beloved.

আজপিত *a. (mfn. আ+জপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞ *a. (mfn. আ+জ্ঞ from R. জা)* Commanded, prescribed, ordered

আজ্ঞা *s. (f. আ+R. জা)* A command, an order, an injunction. —করিতে To command, to prescribe. —দিতে To give an injunction, to prescribe. —মানিতে To obey.

আজ্ঞাকর্ত্তা *s. (-কর্ত্ত m. আজ্ঞা+কর্ত্ত)* One who gives directions or commands, a director.

আজ্ঞাকারিতা *s. (f.)* or —ত্ব *(n. আজ্ঞা-কারিন্+তা or +ত্ব)* Obedience, compliance with an order or injunction.

আজ্ঞাকারী *a. (-করিন্ mfn. আজ্ঞা+কারিন্)* Complying with an injunction or command, obedient, obsequious.

আজ্ঞাত *a. (আ+জ্ঞাত)* Ordered, prescribed, commanded.

আজ্ঞাতিফ্রম *s. (m. আজ্ঞা+অতিফ্রম)* The transgression of a command

আজ্ঞাদাত্তা *s. (-দাত্ত m. আজ্ঞা+দাত্ত)* One who gives directions or commands.

আজ্ঞানুসারে *ad. Sans. (আজ্ঞা+অনুসারে)* local case of অনুসারে) Conformably to commands, agreeably to orders.

আজ্ঞানুগত *a. (mfn. আজ্ঞা+অনুগত)* Following directions, obeying orders.

আজ্ঞানুবর্ত্তী *a. (-বর্ত্তিন্ mfn. আজ্ঞা+অনুবর্ত্তিন্)* Obedient or attentive to orders.

আজ্ঞানুসারে *ad. Sans. (আজ্ঞা+অনুসারে)* local case of অনুসারে) In compliance with an order, agreeably to orders.

আজ্ঞাপক *a. (mfn. আ+জ্ঞাপক from R. জা)*
1. Making known. 2. Issuing orders, directions, or commands. *s. (m.)* A commander.

আজ্ঞাপত্র *s. (n. আজ্ঞা+পত্র)* A written command, commission, or order; a warrant, a written law.

আজ্ঞাপন *s. (n. আ+জ্ঞাপন from R. জা)*
1. The making known. 2. The giving directions or commands.

আজ্ঞাপিত *a. (mfn. আ+জ্ঞাপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞাপিতে *v. a. (from আ+জ্ঞাপ্ causal of R. জা)* To give orders, to command, to enjoin.

আজ্ঞাপ্রমাণ *a. (mfn. আজ্ঞা+প্রমাণ)* According to commands, conformable to orders.

আজ্ঞাবজ্ঞা *s. (f. আজ্ঞা+অবজ্ঞা)* A contempt of orders, disobedience, contumacy.

আজ্ঞাবর্ত্তিতা *s. (f.)* or —ত্ব *(n. আজ্ঞাবর্ত্তিন্+তা or +ত্ব)* Compliance with an order or command, obedience.

আজ্ঞাবর্ত্তী *a. (-বর্ত্তিন্ mfn. আজ্ঞা+বর্ত্তিন্)* Obsequious, obedient to orders or commands.

আজ্ঞাবশ *a. (mfn. আজ্ঞা+বশ)* Submitting to a command, submissive, obsequious, obedient.

আজ্ঞাবহ *a. (mfn. আজ্ঞা+বহ)* Submitting to a command, obedient *s. (m.)* An obsequious person, a servant. —তা *(f.)* or —ত্ব *(n.)* Obedience, obsequiousness.

আজ্ঞাবহন *s. (n. আজ্ঞা+বহন from R. বহ)* Submission to another's orders or commands, obsequiousness, obedience.

আজ্ঞাবহির্ভূত *a. (mfn. আজ্ঞা+বহিন্+ভূত)* Not complying with orders, not attending to a command.

আজ্ঞাভঙ্গ *s. (m. আজ্ঞা+ভঙ্গ)* The breaking, or trespassing against a commandment; a transgression, disobedience.

আজামত *a. (mfn. আজা + মত)* Agreeable to orders or commands.

আজাবক্ষ *a. (mfn. আজা + বক্ষ)* Keeping a command, obsequious, obedient.

আজাবক্ষণ *s. (n.)* or *আজাবক্ষা s. (f. আজা + বক্ষণ or + বক্ষা)* The keeping an injunction or command; obsequiousness, obedience.

আজালঙ্ঘক *a. (mfn. আজা + লঙ্ঘক)* Trespassing against a command, neglecting an injunction or orders, disobedient.

আজালঙ্ঘন *s. (n. আজা + লঙ্ঘন)* The trespassing against orders, disobedience.

আজালঙ্ঘী *a. (-ঘিন্ mfn. আজা + লঙ্ঘিন্)* Trespassing against orders, disobedient.

আজাহেলক *a. (mfn. আজা + হেলক from R. হিল্)* Neglecting or disregarding a command, disobedient, contumacious.

আজ *s. (n.)* 1. *Ghee*, or clarified butter. 2. Turpentine.

আজ্যপ *s. (m. আজা + প from R. পা)* Who drinks clarified butter: the name of a certain class of *Pitris*, or progenitors of mankind; they are the descendants of the patriarch *PLASTYA*. *Manu* III. 198.

আজ্যপাত *s. (n. আজা + পাত)* A vessel or dish to hold clarified butter.

আজ্যস্থালী *s. (f. আজা + স্থালী)* An earthen pot or vessel to hold clarified butter.

আহলা *a. (আ for অ, + হলা)* Not hot, not pungent.

আঞ্চড়ন *s. (v. noun of আঞ্চড়িতে)* The lacerating or scratching (any thing).

আঞ্চড়াইতে *v. a. (caus. of আঞ্চড়িতে)* To scratch. *Mohun P.* p. 167.

আঞ্চড়ান *s. (v. noun of আঞ্চড়াইতে)* The scratching or lacerating (any thing).

আঞ্চড়িতে *v. a.* To tear, to rend, to lacerate. See আঁচড়.

আঞ্চড়াইতে *v. a. (corrupt. of আ + R. চম্)* To rinse or wash the mouth.

আঞ্চুক *s. (প. انرروت)* Sarcocolla, a kind of resin, said to be from a plant called *Penaca mucronata*.

আঞ্চুল *s. (corrupt. of আঞ্চুলি)* A mode of veneration by joining the hands and keeping the palms from touching, as if to hold an offering. *Sabda S.* p. 6.

আঞ্চুম্ *s. (প. انجام)* 1. End, termination, completion. 2. An accident, a vexation. Properly আঞ্চুম্ *q. v.*

আঞ্চিন *s.* A variegated serpent, the same as মাতুলাহি. *Sabda S.* p. 339.

আঞ্চিনা *s.* 1. A species of lizard (*Lacerta Unjineya*). 2. A painful pustule on the edge of the eye-lid. See আঞ্চনা.

আঞ্চিনেয় *s. (m)* 1. An insect, a kind of newt. *Wilson*. 2. The name of a species of lizard (*Lacerta Unjineya*). *Carey*. See আঞ্চনা.

আঞ্চুব (from *Sans. আঞ্চুব* or *প. انجر*) A fig (*Ficus Carica*); a *guava*.

আঁট *a. (corrupt. of আঁটন)* Eight.

আঁটক *s. (from আ + R. টক)* 1. An impediment, a hinderance, an obstruction. 2. The river *Attock* (lit.) the barrier. —করিতে To confine, to imprison. —হইতে To be at a stand.

আঁটকড়াই *s. (আঁট + কড়াই corrupt. of কলায়)* An aggregate of eight sorts of pulse.

আঁটকপালিয়া *a. (corrupt. of আঁট + কপাল)* Constantly suffering, continually labouring under disease.

আঁটকাঁটালি *a. (আঁট + কাঁটাল)* Of eight sorts, including eight kinds.

আইকোন *s.* A guess; the doing a thing after a mere guess, or in a state of uncertainty.

আইকোড়িয়া *s.* (আই + কোড়িয়া from কোড়ি)

The ceremony of throwing eight *cowries* with other articles among the crowd on the eighth day after the birth of a child, to secure his good fortune. *Carey.*

আইচল্লিশ *a.* (আই + চল্লিশ) Forty-eight.

আইচাল *a.* (আই + চাল) Having a double-hipped roof (as a house which has a veranda all round, the entire roof being composed of eight parts). *Carey.*

আইবিশ *a.* (আই + বিশ) Thirty-eight.

আইপটাক্স *s.* (from আই + R. পট + অক্ষ) Show, pageantry, pomp.

আইপালিয়া *a.* (from আই + পালি) Octagonal.

আইপিটা *a.* (আই + পিটা instead of পিঠ) Using all his limbs, exerting all his force or power.

আইপোরিয়া *s.* (আই + পোরিয়া for প্রহ-বিয়) Clothes which may be worn both night and day.

আইপ্রহর *ad.* (আই + প্রহর) Incessantly, continually, unremittingly.

আইভাজা *s.* (আই + ভাজ) Eight kinds of pulse or seeds fried together.

আইল *s.* A trap to catch fish, made of *bamboo*, on the same principle as the common wire rat-trap.

আইল্লা *s.* A roll of straw placed on the head with a view to prevent its being hurt by a burden, a pad.

আইষষ্ঠি *a.* (আই + ষষ্ঠি) Sixty-eight.

আইষষ্টি *a.* (আই + ষষ্টি) Sixty-eight.

আইসটা *s.* (from আই + সটা) Book-keeping, mercantile accounts.

আইসটানবীস *s.* (আইসটা + P. نویس) A book-keeper, an accountant.

আইসত্তর *a.* (আই + সত্তর) Seventy-eight.

আটা *s.* 1. Flour, meal. 2. Bird-lime, any viscid substance.

আটাই *a.* (corrupt. of আই + বিশ) Twenty eight.

আটাকাটা *s.* (আটা + কাটা corrupt. of কাঁচ) A bird-twig, a wooden frame smeared with bird-lime.

আটাত্তর *a.* (corrupt. of আই + সত্তর) Seventy-eight.

আটানই *a.* (আই + নই) Ninety-eight.

আটানব্বই *a.* (আই + নব্বই) Ninety-eight.

আটান্ন *a.* (corrupt. of আই + পঞ্চাশ) Fifty-eight.

আটাপারা *a.* (আটা + পাৰা) Like bird-lime, ropy, stringy.

আটার *a.* (corrupt. of অষ্টাদশ) Eighteen.

আটাল *a.* (from আটা) Viscid, gluey.

আটালু *s.* A tick (*Acarus Ricinus*, and several other species). See আঠালু.

আটান্শি *a.* (corrupt. of অষ্টবিশতি) Twenty-eight.

আটান্শী *a.* (corrupt. of অষ্টান্শিতি) Eighty-eight.

আটান্শিমি *s.* (from আটান্শীয়া) The character of a child born in the eighth month of pregnancy; stupidity, awkward address. *Carey.*

আটান্শীয়া *a.* (corrupt. of অষ্টেন্ + মান্দা) Born in the eighth month of pregnancy.

আটি *s.* (from আ + R. ত্বা) 1. A bundle of straw, a truss of grass, a sheaf. 2. (corrupt. of অষ্টি q. v.) The stone or kernel of fruit. 3. A branch,

the new shoot of a tree (the same as বিটপ).
Sabda S. p. 394.

আঁটি *s.* (*f.*) The *Sárúli*, sort of bird, perhaps
Turdus Gingidianus. *Colebr. on Am. Co.* p. 133.

আঁঠেকাঠেদড় *a.* (corrupt. of অটন+কাঠা+
দড়) Firm, holding firmly on all sides (as a
horseman when firmly seated). *Carey*.

আঁটোপ *s.* (*m.* আ+টোপ from *R.* টুপ) Pride,
arrogance, self-importance.

আঁটকন *s.* (*v. noun* of আঁটকিতে) The hinder-
ing (a thing), obstruction, restraint.

আঁটকা *s.* (from আঁটকিতে) Restraint, hin-
derance, obstruction.

আঁটকাই *s.* (from আঁটকাইতে) A hinderance,
an obstruction.

আঁটকাইতে *v. a.* (*caus.* of আঁটকিতে) To
hinder, to impede, to obstruct.

আঁটকাইবা *s.* (*gerund* of আঁটকাইতে) The
opposing or hindering a thing, the securing or
arresting a person.

আঁটকান *s.* (*r. noun* আঁটকাইতে) The hinder-
ing, impeding, confining, or obstructing a thing.

আঁটকানি *s.* (from আঁটকাইতে) The hindering
or obstructing a thing, restraint, confinement.

আঁটকানিয়া *a.* (from আঁটকাইতে) 1. Confined,
prevented, restrained, checked. 2. Also ob-
structing, restraining.

আঁটকিতে *v. n.* (see আঁটক) To be restrained,
hindered, confined, or obstructed.

আঁটকিবা *s.* (*gerund* of আঁটকিতে) A hinder-
ance, a restraint, an obstruction.

আঁটালিকা *s.* (corrupt. of অটালিকা) An upper
apartment, an attic, an upper-roomed house.

আঁটালিকাময় *a.* (আঁটালিকা+ময়) Abound-
ing with upper apartments or upper-roomed
houses.

আঁঠা *s.* 1. The gum of the silk-cotton tree, the
same as পীঠেচা or শালমলীবেষ্ট. *Sabda S.*
pp. 286. 425. 2. Any glutinous substance,
paste, slime, bird-lime.

আঁঠাইশ (corrupt. of অষ্টবিংশ) The twenty-
eighth day of a month. *Mohun P.* p. 139.

আঁঠাৰ *a.* (corrupt. of অষ্টাদশ) Eighteen.

আঁঠাকৃষ্ণি *a.* (corrupt. of অষ্টাদশ) The
eighteenth day of a month. *Mohun P.* p. 138.

আঁঠাৰো *a.* (corrupt. of অষ্টাদশ) The
eighteenth. *Sabda S.* p. 42.

আঁঠালু *s.* (corrupt. of অষ্ট+পদ) A tick, the
louse that attacks dogs (*Acarus ricinus*, and
several other species). *Carey*.

আঁঠি *s.* (corrupt. of অষ্টি) The kernel or stone
of fruit.

আঁঠুষ্ণি *a.* (corrupt. of অষ্টমী) The eighth
day of a month. *Mohun P.* p. 138.

আড় *a.* (from *R.* অড়) Athwart, across. *s.*
Width, a crook or bent —কৰিতে To place
a thing athwart. —হইতে To recline, to lean
upon a thing. —তাকিতে To straighten a
thing which before was crooked.

আড়কাটা *s.* A beam, a post. *Mohun P.* p. 77.

আড়কাটি *s.* (আড়+কাটি) A pilot, a wea-
ver's rod which he introduces into the warp,
a rod laid across any place, a rod used to mea-
sure with.

আড়কাঠ *s.* (আড়+কাঠ) A beam laid across
a building, a cross-bar. Also আড়কাঠি.

আড়কাঠা *s.* (আড়+কাঠ) A beam, a perch,
a cross-bar. See আড়কাটা.

আড়গড়া *s.* (আড়া+গড়া) A repository for horses,
a range of stabling, a temporary house for a
Hindu festival.

আড়ঙ্গ *s.* 1. A mart, a staple, a factory. 2. A collection of images at a *Hindu* festival.

আড়ঙ্গচাটী *a.* (আড়ঙ্গ + চাটী) Cleansed from the husk at the merchant's warehouses (as rice).

আড়ঙ্গীয় *a.* (আড়ঙ্গ + ঙ্গীয়) Made for the market, exhibited at the market.

আড়চক্ষু *a.* (আড় + চক্ষু) Glancing, peeping, looking sideways.

আড়চা *s.* An immoderate desire, the longing after an unattainable object.

আড়চ্ছ *a.* Cramped, stiffened, benumbed.

আড়ৎ *s.* The warehouse or market occupied by a forestaller.

আড়দীর্ঘ *a.* (আড় + দীর্ঘ) Wide and long.

আড়দার *s.* (আড়ৎ + দার) A monopolist, a forestaller.

আড়দারী *s.* (আড়ৎ + দারী) A monopoly.

• আড়ন *s.* (*v. noun* of আড়িতে) The lying or laying across, the making or being crooked.

আড়পাপড়া *s.* A cudgel, a bludgeon made of bamboo or other wood.

আড়পার *ad.* (আড় + পার) All through, across, through and through.

আড়বাত *ad.* (আড় + বাত) All over.

আড়বাড়ি *s.* (আড় + বাড়ি) A perch. *Carey.*

আড়ভাঙ্গন or -ভাঙ্গা *s.* (আড় + ভাঙ্গন or + ভাঙ্গা) The act of straightening a thing which before was crooked.

আড়মাদল *a.* (আড় + মাদল) Square, as thick as long. *Curey.*

আড়ম্বর *s. (m.)* 1. A loud sound, as a charge sounded by musical instruments, the roar of an elephant, a war-drum. 2. The commencement

of a thing, pompous preparations. 3. Passion, excitement; anger; pride, arrogance; pleasure, delight. 4. An apology. 5. A rubbing or moulding the body to make it supple, or to remove pains. 6. The eye-lid.

আড়ম্বরী *a.* (from আড়ম্বর) Proud, ostentatious, prolix.

আড়ব *s.* The warehouses or mart of a monopolist or forestaller. See আড়ৎ.

আড়ব্দার *s.* (আড়ব + দার) A monopolist, a forestaller.

আড়ব্দারী *s.* (আড়ব + দারী) A monopoly.

আড়বী *s.* The steep bank or brink of a river.

আড়ষ্ট *a.* (corrupt. of আ + ষ্ট) Cramped, stiffened, benumbed. See আড়চ্ছ.

আড়সা *a.* Neglected, left, unnoticed.

আড়া *a.* Bent, laid across or athwart. *s.* 1. A trap for catching fish. 2. The beam of a house. 3. A bent or crooked position. 4. A sort of kind. — ভাঙ্গিতে To straighten a thing which before was bent or crooked.

আড়াআড়ি *a.* Across, athwart, diagonally, diametrically.

আড়াই *a.* (corrupt. of আড়দ্বয়) Two and a half.

আড়ান *a.* (from আড়িতে) Bent, laid athwart, crooked.

আড়ানি *s.* A screen or large fan to keep off the sun.

আড়ানিয়া *a.* (from আড়িতে) 1. Bending, laying athwart. 2. Laid across, bent, crooked.

আড়ামোড়া *s.* (আড়া + মোড়া) A yawning, or stretching of the body after sleep.

আড়াল *s.* Any thing which intercepts the view, a cover, a screen, a shelter.

আড়ালে *ad. (locat. case of আড়াল)* Unobservedly, secretly, in concealment.

আড়ি *s. (f.)* A kind of bird, *Sálári*, perhaps *Turdus Gingidianus*. See আড়ি. *Colebr. on Am. Co. p. 123.*

আড়ি *s. 1.* A stake, a wager. *2.* A quarrel, anger, hatred, a threat. *3.* A resolution, a promise. *4.* The name of a fish (*Silurus clarias*?). (from আড়ক) *s.* The name of a measure in use in the neighbourhood of Calcutta equal to two *manns* or *maunds* (about a hundred and fifty-six pounds). —পাতিতে To lurk about a place, to lie in ambush, to peep.

আড়িতে *v. a. 1.* To bend, to lay across. *2.* *v. n.* To be a-jar, to be bent or crooked. *3.* To cross.

আড়িপাতন *s. (আড়ি+পাতন)* The lurking about a thing, the lying in ambush.

আড়িপাতনীয়া *a. (আড়িপাতন+ঈয়া)* Lying in wait, lurking, insidious. *s.* An assassin.

আড়িমৎসা *s. (আড়ি+মৎসা)* The name of a fish (*Silurus clarias*?)

আড়ুমাতু *s. (corrupt. of অন্ত+মাতু)* To vomit. Commotion or pain in the bowels before vomiting. See আড়ুবাড়.

আড়ুরা *s. (corrupt. of আড়ম্বর)* An excuse, an apology.

আড়ুরি or আড়ুলি *s.* The steep bank or edge of a river, precipice, or cliff. See আড়ুরী.

আড়ে *ad. (from আড়)* Across, athwart, sideways, diagonally, behind a screen.

আড়ে আড়ে *ad. (আড়ে-আড়ে)* Across, athwart, sideways.

আড়েগিলানীয়ে *a. (আড়ে+গিলানীয়ে from গিলইতে)* Swallowing with avidity, gluttonous.

আড়োষ্ট *a. (আ+ড়োষ্ট from R. কষ্ট)* Cramped, stiff, benumbed.

আড়ু *s.* A post, a station, a stand, a stage,

a platform. —নীতে To take a lodging or baiting-place.

আড়ক *s. (mn.)* A measure of gram, equal to four *Prast'has*, or containing nearly seven pounds eleven ounces avoirdupois. *Colebr. Alg. p. 3.* “In the neighbourhood of Calcutta two *manns* or *maunds* (মন্ড) are accounted one *úrghaka*.” *Carey.* Eight *úrghakas* make one *drona*. *Sabda S. p. 216.*

আড়কিক *a. (mfu. আড়ক+ইক)* *1.* Sown with an *úrghaka* of seed (as a field, &c.) *2.* Holding or containing an *úrghaka*. See আড়ক.

আড়কিকা *s. (f. from আড়ক)* See আড়কী.

আড়কী *s. (f.) 1.* The name of a measure. See আড়ক. *2.* A kind of lentil or pulse (*Cytisus cajan*). *3.* A fragrant earth. See বুঝী.

আড়কীন *a. (mfu. আড়ক+ইন)* See আড়কিক.

আড়া *s.* The same as আড়ক. *Sabda S. p. 50.*

আড়ি *s. (corrupt. of আড়ক)* A measure of two *manns* or *maunds*. See আড়ক and আড়ি.

আড়া *a. (mfu.)* Opulent, wealthy, rich. Frequently in compounds, e. g. কুসুমাতা *a. (mfu.)* Rich in flowers, from কুসুম *s. (m.)* A flower, + আড়া Rich. উত্তমগন্ধাতা *a. (mfu.)* Abounding in exquisite fragrance; from উত্তম *a.* Excellent, + গন্ধ *s. (m.)* Smell, + আড়া Rich.

আগক *a. (mfu.)* Low, inferior.

আগরীন *a. (mfu. আগু+ইন)* Bearing, or fit to bear panic (*Panicum miliaceum*).

আগি *s. (mfu.) 1.* The edge of a sword. *2.* The pin of the axle of a cart. *3.* A limit, a boundary. See আগি.

আটাল *s.* A ball of clay or wood, a bowl for play.

আঠ *s.* A sheaf, a wisp. *Sabda S. p. 4. 85.*

আণ্ড s. (corrupt. of অণ্ডীবৎ) The knee. *Sabda S.* p. 82. 177.

আণ্ডল s. (corrupt. of অণ্ড+পদ) A tick.

আণা s. A small portable fire-place. The same as অঙ্গারধানিকা or ইস্তী. *Sabda S.* p. 4.

আণী s. (from অণি) The stone of a fruit. *Mohun P.* p. 70.

আণ্ডা s. (corrupt. of অণ্ড) An egg, the roe of fish.

আপুল a. Opulent, wealthy, rich.

আৎ The termination of the *Sanskrit* ablative case, and as such frequently occurring as the termination of adverbs.

আতইচ s. (corrupt. of অতিবিষা) The name of a medicinal plant, the same as অতিবিষা q. v. (*Aconitum ferox*), অকণা, প্রতিবিষা, and শূঙ্গী. *Sabda S.* p. 8. 37. 258. 433. See আতইষা.

আতইষা s. (corrupt. of অতিবিষা q. v.) The name of a medicinal plant, the root of which is sold in the shops, and used in dyeing. Much doubt attaches to this term: it seems to be applied to very different plants. *Wallich, Pl.* 41. *Asiatic Researches*, vi. 573. See আতইচ.

আতক s. (m. আ+তক from R. তক্) 1. Terror, fear, dread. *Mohun P.* p. 22. 2. The sound of a drum. 3. Disease. *Carey.*

আতক s. (m. আ+তক from R. তক্) 1. Terror, fear, awe. 2. Disease, pain, affliction. 3. The sound of a drum or tabor.

আতকন s. (n. আ+তকন from R. তক্) 1. Calcining, adding a powder or flux to metals in fusion. 2. The flux so used. 3. Casting any thing, as for instance butter-milk into fresh milk to turn it. 4. Casting away, destruction. 5. Danger, calamity, an epidemic disease.

6. Speed, velocity. 7. Satisfaction, gratification. *Wilson.* See আতায়ী.

আতায়ী s. (—য়িন্ mfn.) A criminal, the perpetrator of a capital crime, as felony, theft, arson, murder, adultery. See আতায়ী.

আতপ s. (m. আ+তপ from R. তপ্) Sunshine, heat produced by the sun. a. Ripened by the sun (as rice which has been freed from the husk without artificial heat).

আতপচালু s. (আতপ+চালু) Rice that has been cleansed of its husk without the assistance of artificial heat.

আতপতুল s. (আতপ+তুল) Rice ripened by the sun, without artificial warmth.

আতপশ s. (n. আতপ+শ) An umbrella of silk or leaves, used in the East as a parasol.

আতব্ s. (a. عطر) Perfume, essence of flowers.

আতব s. (m. আ+তব from R. তব্) The rent of a ferry; the fare for being ferried over a river; ferrage, fare, freight.

আতর্পণ s. (n. আ+তর্পণ from R. তপ্) 1. Satisfaction, gratification. 2. A white pigment used to paint the walls or floors of houses on festivals.

আতশ s. (p. آتش) Fire.

আতশবাজী s. (p. آتش باری) Letting off fireworks, fireworks.

আতস a. (from অতসী q. v.) Flaxen, of flax.

আতা s. The name of a tree, the custard-apple (*Annona squamosa*). *Mohun P.* p. 57. *Hort. Ben.* p. 43. *Annona reticulata.* *Carey.*

আতাই a. Assisting gratis in a concert.

আতাজাম s. (আতা+জাম) The name of a fruit (*Olea dioica*). *Hort. Ben.* p. 3.

আতাতবে ad. (corrupt. of অত+অতবে) In this, in these circumstances.

আতাপী *s.* (-পিন্ *m.* আ+তাপিন from R. তপ্) A kite. See আতাপী.

আতায়িগিৰী *s.* (আতায়িন্+প. گري) Craftiness, knavery, swindling.

আতায়িনা *s.* (from আতায়িন্+পনা) Craftiness, knavery, swindling.

আতায়ী *a.* (-য়িন্ *mfn.* আ+তায়িন্ from R. তায়্) Decentful, crafty, swindling. *s.* (*m.*) A kite. See আতাপী.

আতাব *s.* (*m.* আ+তাব from R. ভূ) The fare charged for being ferried over a river, fare, freight. See আতাব.

আতাবিকাতাবি *s.* (from কাতাব) The being agitated with pain, agony.

আতালি *s.* (from আ+তল) A long shelf, a receptacle placed above the head.

আতালিপাতালি *ad.* (from আতালি+পা-তাল) Above and below, every where.

আতিথেয় *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest.

আতিথ্য *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest. *s.* (*n.*) Hospitality, the attention paid to guests or visitors.

আতিদেশিক *a.* (*mfn.* অতিদেশ+ইক) Mistaking or attributing the acts or peculiarities of different individuals.

আতিশয় *s.* (*n.* from অতিশয়) Excess, the passing beyond bounds or limits.

আতু *interj.* (ন. ৗ Come, +তু) A vocative particle, used in calling a dog.

আতুআতু *a.* Subject to, dependent on. *Carey.*

আতুর *a.* (*mfn.*) Diseased, sick, afflicted, distressed.

আতুপ *s.* (আ+তুপ from R. তুপ) The name

of a fruit-tree, the custard-apple tree (*Annona reticulata*). Also its fruit, the custard-apple.

আতৈলা *a.* (corrupt. of অতৈল) Without oil, destitute of oil.

আতৌদ *s.* (*n.* আ+তৌদ from R. তুদ) A musical instrument.

আত *a.* (*mfn.* contraction of আদত) Taken, received, accepted.

আতগন্ধ *a.* (*mfn.* আত+গন্ধ) Whose pride has been brought down, humbled, humiliated, degraded.

আতগৰ্ভ *a.* (*mfn.* আত+গৰ্ভ) Whose pride has been subdued, humbled, degraded.

আতি *s.* (corrupt. of আয়তি) Endeavour, exertion, a labouring or striving for the attainment of an object.

আত্মক *a.* (*mfn.* আত্ম+ক) Of the same nature, inherent. Only used in compounds, e. g.

ভ্রমাত্মক *a.* Of the nature of error, erroneous from ভ্রম Error, +আত্মক.

আত্মকলহ *s.* (*m.* আত্ম+কলহ) A domestic quarrel.

আত্মকার্য *s.* (*n.* আত্ম+কার্য) One's own business, the private affairs of a person.

আত্মকৃত *a.* (*mfn.* আত্ম+কৃত) Made, or performed by one's self.

আত্মগৰ্বিমা *s.* (আত্ম+গৰ্বিমা) Self-importance, conceit.

আত্মপুত্র *s.* (*f.* আত্ম+পুত্র) The name of a plant, cowitch or cowhage (*Carpopogon pruriens*).

আত্মপ্রাণী *a.* (-হিন্ *mfn.* আত্ম+প্রাণিন্)

1. Asserting the existence of Spirit or Soul.

2. Selfish, interested.

আত্মঘাত *a.* (*mfn.* আত্ম+ঘাত from R. হন) Self-destroying, committing suicide.

আত্মঘাতক or -ঘাতী (-তিন্) *a. (mfñ.)*
আত্মন্+ঘাতক or +ঘাতিন্) Self-destroy-
ing, committing suicide.

আত্মঘোষ *s. (m. আত্মন্+ঘোষ)* A crow, a cock.

আত্মজ *a. (mfñ. আত্মন্+জ)* Produced or ge-
nerated of itself, self-born. *s. (m.)* A son.

আত্মজা *s. (femñ. of আত্মজ)* A daughter.

আত্মজ্ঞ *a. (mfñ. আত্মন্+জ্ঞ)* 1. Knowing the
Spirit or Soul. 2. Knowing himself, self-con-
scious.

আত্মজ্ঞান *s. (n. আত্মন্+জ্ঞান)* 1. Knowledge
of the Spirit or Soul; philosophical knowledge
of the Spiritual Principle of creation. 2. Self-
consciousness, self-knowledge.

আত্মতত্ত্বজ্ঞ *a. (mfñ. আত্মন্+তত্ত্বজ্ঞ)* Know-
ing the true nature or essence of the Soul or of
the Spiritual Principle that pervades the universe.

আত্মতা *s. (f. আত্মন্+তা)* 1. Spirituality,
spiritual nature. 2. The being equal to one's
self, sincere attachment or friendship See
আত্মত্ব.

আত্মতুল্য *a. (mfñ. আত্মন্+তুল্য)* Like one's
self, equal to one's self.

আত্মত্ব *s. (n. আত্মন্+ত্ব)* 1. Spiritual nature,
the essence or peculiar nature of spirit. 2. The
being equal to one's self, sincerity, friendship.
See আত্মতা.

আত্মত্ৰাণ *s. (n. আত্মন্+ত্ৰাণ)* Self-preser-
vation.

আত্মদর্শ *s. (m. আত্মন্+দর্শ)* A mirror.

আত্মদেবতা *s. (f. আত্মন্+দেবতা)* A tutelary
deity, the guardian-god of a family or of an
individual.

আত্মন্ See আত্মা.

আত্মনিবেদন *s. (n. আত্মন্+নিবেদন)* An
exposition of one's own affairs.

আত্মনেপদ *s. (n. আত্মনে dat. case of আত্মন্
+পদ)* (In grammar) The middle voice or
proper form in the conjugation of verbs. *Wil-
kins' Gr. § 142, 143.*

আত্মনেপদী *a. (-দিন্ mfñ. আত্মনেপদ+
ইন্)* Inflected according to the middle voice
or proper form of conjugation; belonging to
the proper form. See আত্মনেপদ.

আত্মপ্রশংসা *s. (f. আত্মন্+প্রশংসা)* Self-
encomium, self-applause.

আত্মবঞ্চক *a. (mfñ. আত্মন্+বঞ্চক)* Deluding
one's self, deceiving one's self, self-deceiving.

আত্মবঞ্চনা *s. (f. আত্মন্+বঞ্চনা)* Self-delu-
sion, self-deception.

আত্মবৎ *ad. Sans. (আত্মন্+বৎ)* As one's
self, like one's self.

আত্মবশ *s. (m. আত্মন্+বশ)* A person's own
authority, influence, or controul over a thing;
independence. *a. (mfñ.)* Subject only to one's
own influence or controul; independent. -তা
(*f.*) or -ত্ব (*n.*) 1. Personal controul or au-
thority over a thing; independence. 2. Self-
command, self-controul.

আত্মবান্ *a. (-বৎ mfñ. আত্মন্+বৎ)* 1.
Endowed with a soul or spirit. 2. Being
of the nature of mind or soul, spiritual, not
corporeal, immaterial. 3. Directing one's ef-
forts towards the spiritual in preference to the
real world, meditative, meditating on the divine
nature of the soul. *Manu* 1. 108.

আত্মবান্ধব *s. (m. আত্মন্+বান্ধব)* A first-
cousin.

আত্মবিক্রয় *s. (m. আত্মন্+বিক্রয়)* The
sale of one's self. See *Wilson's note on
the Mrichhakati*, p. 51. 52.

আত্মবিক্রয়ী *a. (-য়িন্ mfñ. আত্মবিক্রয়+
ইন্)* Selling himself.

आत्मविस्मृत *a.* (*mfn.* आत्मन् + विस्मृत) Forgetting himself, forgetful of one's own deeds or words.

आत्मबोध *s.* (*m.* आत्मन् + बोध) 1. Knowledge of the mind or soul. 2. Self-knowledge, self-consciousness. 3. The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* VIII. 496.

आत्मतू *s.* (*m.* आत्मन् + R. तू) The self-existent, a name of BRAHMĀ and of KĀMADEVA.

आत्ममात्रा *s.* (*f.* आत्मन् + मात्रा) A particle of the Supreme Spirit. (See *Munu* 1. 16.)

आत्ममुवि *a.* (*mfn.* आत्मन् + उवि from R. उ) Selfishly voracious, feeding greedily, while the family or dependants are in want.

आत्मश्लाघा *s.* (*f.* आत्मन् + श्लाघा) Self-applause, self-praise, ostentation, vaunting. *Mohun P.* p. 108.

आत्मश्लाघी *a.* (-घिन् *mfn.* आत्मश्लाघा + ईन्) Extolling one's self, conceited, ostentatious.

आत्मसदृश *a.* (*mfn.* आत्मन् + सदृश) Like one's self.

आत्मसाध *a.* (from आत्मन् + साध) Own, proper.

आत्महता *s.* (*f.* आत्मन् + हता) Self-destruction, suicide. *Mohun P.* p. 95.

आत्महन्ता *s.* (-हन् *m.* आत्मन् + हन्) One who commits self-destruction or suicide.

आत्महा *s.* (-हन् *m.* आत्मन् + R. हन्) 1. One who destroys himself, one who commits suicide; one who does not attend to the welfare of his own soul. *Isā-Upanishad*. 2. The servant, or attendant upon an idol.

आत्मा *s.* (-आत्मन् *m.* from R. आत् + मन्) 1. Soul, mind, spirit: the Divine Spirit pervading and vivifying the universe, BRAHMĀ; the human mind or soul, the reasoning faculty. *Trans.*

R. A. S. i. 31. 560. 561. ii. 13. 14. 2. The self, the principle of individuality. 3. A man's own nature. 4. Care, effort, exertion. 5. Firmness. 6. The understanding, the intellect. 7. Body. 8. The name of the twenty-eighth *Upanishad* of the *Atharva-Veda*. *As. Res.* VIII. 477 — आत्मन् is frequently used in *Sanskrit* instead of the personal pronouns "I, thou, he," particularly when employed in the reflex sense, "myself, thyself, himself." When it precedes in compound words it may frequently be translated by own and proper; e. g. आत्मसूत (My, thy, his, or her) Own son, from आत्मन् Self, + सूत Son. When it follows in composition it denotes nature, disposition, e. g. धर्मात्मा Religious, from धर्म Religion + आत्मा.

आत्माधीन *a.* (*mfn.* आत्मन् + अधीन) Relying on or depending upon self, independent.

आत्माभिमत *a.* (*mfn.* आत्मन् + अभिमत) Self-approved, self-pleased.

आत्मीय *a.* (*mfn.* आत्मन् + ईय) Belonging to one's soul or self, own; cognate, related, akin. *s.* (*m.*) A friend — ता (*f.*) or — त्र (*n.*) Relationship, intimacy, friendship.

आतृत्तिक *a.* (*mfn.* आतृत् + ईक) 1. Endless, infinite. 2. Excessive, entire, complete, full, extreme. (*fem* आतृत्तिकी).

आतृत्तिकता *s.* (*f.* आतृत्तिक + ता) Extremity, endlessness, excessiveness, completeness.

आथेय *s.* (*m.* from अथि) The name of a *Rishi* or sage, the son of ATRI. He is the author of many hymns composed in the *Rig-Veda*.

आथेयी *a.* (from आथेय) 1. Menstruous. 2. The name of a river in the north of Bengal.

आतृत्त *s.* (A. اطلس) A rich sort of silk cloth, satin.

आथर्द्ध *s.* (*m.* from अथर्द्ध) 1. A family

priest. 2. A *Bráhma*n who has well studied the *Atharva-Veda*. (*n.*) A collection of prayers, &c. delivered by the sage *ATHARVAN*.

আদ *a.* (corrupt. of অর্ধ) A half.

আদকপালিয়া *s.* (আদ + কপালিয়া from কপাল) A violent pain in the forehead, Hem-crania

আদ্যথান *s.* (corrupt. of অর্ধ + থাণ্ডন) A moiety, one half.

আদ্যথানী *s.* (আদ্যথান + ঙ্গ) One half, a moiety

আদ্যেচ্ছা *a.* (আদ + য়েচ্ছা) Half depraved, half done, vile, bad.

আদক্ষ *s.* (corrupt. of অর্ধ + অক্ষ) Half a piece of cloth. *Carey*

আদত্ব *s.* (from অর্ধ) A short piece, or half a piece of cloth, being twenty cubits long. *Carey*.

আদত্ব *s.* (A. عادت) Usage, habit, custom.

আদতে *ad.* (from A. عادت) Habitually, usually, customarily.

আদদ *s.* (A. عدد) A number, numeration, computation.

আদব *s.* (A. ادب) Urbanity, politeness, good manners, polite education, good conduct

আদবুড়া *a.* (আদ + বুড়া) Middle-aged.

আদমী *s.* (A. آدمي) A man, a descendant of Adam.

আদব *s.* (*m.* আ + দব from R. দৃ) 1. Respect, reverence, honour, esteem. 2. A commencement, a beginning.

আদবক *s.* (corrupt. of আদ্বিক) Ginger.

আদবগ *s.* (*n.* আ + দব from R. দৃ) A doing honour, or reverence.

আদবণীয় *a.* (*mfn.* আ + দবণীয় from R. দৃ)

Respectable, venerable, deserving to be honoured.

আদৰা *s.* A mark or sign, a land-mark. *Carey*.

আদৰিতে *v. a.* (আ + R. দৃ) To honour, to respect, to revere.

আদর্য *a.* (*mfn.* আ + দর্য from R. দৃ) Entitled to reverence or respect, honourable, venerable.

আদর্শ *s.* (*m.* আ + দর্শ from R. দৃ) 1. A mirror. 2. A commentary. 3. The original from which a copy is made; a specimen. 4. A mark, a sign.

আদল *s.* (A. عدل) 1. Justice, equity. 2. A stamp used to make an impression.

আদলা *s.* (corrupt of অর্ধ) A small coin, the half of a *paisa* (the current copper-coin of Bengal) in value one farthing English, a half buck.

আদলি *s.* (corrupt. of অর্ধ) A small silver-coin, in value half a rupee.

আদা *s.* (corrupt. of আদ্বিক) Ginger (*Ammonium Zingiber*. *Mohun P.* p. 30. *Zingiber officinalis*. *Hort. Ben.* p. 1).

আদাআদি *ad.* (corrupt. of অর্ধ) Half and half, in half shares.

আদাংশ *s.* (corrupt. of অর্ধ + অংশ) A half share or portion, an equal share.

আদাংশী *a.* (corrupt. of অর্ধাংশিন্) Having a half share; entitled to half a share, an equal partner.

আদাত্ত *s.* A dunghill, a place where filth is thrown.

আদাত্তীয় *a.* (আদাত্ত + ঙ্গ) Filthy, polluted

আদান *s.* (*n.* আ + দান from R. দা) The taking accepting, or receiving (of a thing).

আদানপ্রদান *s.* (*n.* আদান + প্রদান) The re

ceiving and giving away (of a thing); barter, exchange.

আদাবৎ *s.* (from عداوت) Enmity, hatred, discord.

আদাবিদীন্ *s.* (A. ادَاء + دین) The payment of a debt.

আদাবীর্ষ *s.* (আদা + বীর্ষ) The name of a plant (*Gratiola Monniera*). *Hort. Ben.* p. 4.

আদাতাগী *a.* (corrupt. of অর্ক + ভাগিন্) Partaking of equal shares, sharing equally.

আদায় *s.* (আ + দায় from R. দা) The receiving or obtaining a thing, the borrowing of money.

আদায়পত্র *s.* (A. اداء or ادای + পত্র) A written contract or agreement.

আদালৎ *s.* (A. عدالت) A court of justice.

আদালতী *a.* (from A. عدالت) Acting in a court of justice, dispensing justice.

আদি *a.* (*mfn.*) First, prior (in merit, rank, or order), initial. Frequently employed in composition, when it is equivalent to *et cetera*, and denotes that the word to which it is subjoined is only the first of a series which the reader is to supply; e. g. ইন্দ্রাদয়ঃ INDRA and the other lower deities, from ইন্দ্র + আদয়ঃ, plur. of আদি. *s.* (*m*) The first term in a mathematical progression. *Colebr. Alg.* p. 52.

আদিকবি *s.* (*m.* আদি + কবি) The first poet: an epithet of BRAHMÁ.

আদিকারণ *s.* (*n.* আদি + কারণ) 1. A primary cause. 2. (In mathematics) Analysis, algebra. *Colebr. Alg.* p. 130.

আদিভঃ *ad. Sans.* (আদি + ভঃ) From the first, from the beginning.

আদিভেয় *s.* (*m.* from অদিতি) (In mythology) a god, a deity, offspring of ADITI, the wife of KASYAPA, and mother of the gods.

আদির *s.* (*m.* from অদিতি) 1. The sun. 2. A deity in general. 3. A deity of a particular class; the *A'dityas* are twelve in number, they are forms of SÚRYA, or the Sun, and appear to represent him as distinct in each month of the year. *Wilson. Manu* xi. 222. 4. A plant (*Calotropis gigantea*). *Carey.*

আদিরমণ্ডল *s.* (*n.* আদির + মণ্ডল) The orb of the sun.

আদিরূপ *a.* (*mfn.* আদির + রূপ) Shaped like the sun.

আদিভূ *s.* (*n.* আদি-ভূ) 1. The beginning or commencement of an undertaking. 2. Precedence, priority.

আদিদেব *s.* (*m.* আদি + দেব) The first god a name of VISHNU or NÁRÁYANA. *Manu* i. 10

আদিভূত *a.* (*mfn.* আদি + ভূত) Being the first, existing first, primæval. *s.* (*m*) An appellation of BRAHMÁ. See *Manu* i. 6.

আদিম *a.* (*mfn.* আদি + ম) The first; prior, previous, preceding, initial. *Wilkins' Gr.* § 927.

আদিয়া *s.* (corrupt. from অদ্রি) A measure of weight, which varies considerably in different parts of India. In the neighbourhood of Calcutta, six *ser* are reckoned one *ádiyá*. *Carey.*

আদিষ্ট *a.* (*mfn.* আ + দিষ্ট from R. দিশ্) 1. Ordered, commanded, directed. 2. Appointed, fixed upon. *s.* (*n*) The fragments or leavings of a meal.

আদিষ্টমন্ধি *s.* (*f.* আদিষ্ট + মন্ধি) A treaty of peace with an enemy, effected by surrendering some portion of territory to him. *Carey.*

আদীনব *s.* (*m.* আ + দীনব from দীন) 1. Uneasiness, calamity, distress. 2. Fault, transgression. 3. One who causes calamity or distress.

আদীপন *s.* (*n.* আ + দীপন, from R. দীপ্) The whitening the walls or floors of houses on

the occasion of a festival, or as a religious ceremony; the stirring up a fire.

आदीन् *a.* (A. عادل) Just, equitable.

आदू *s.* (A. عدو) An enemy, a foe.

आदूत *a.* (See आदून्) Open, unprotected, uncovered.

आदुतीय (corrupt. of अर्द्ध) Half-grown, not arrived at its full growth, immature.

आदून् *a.* (corrupt. of अ + दून् from R. दून्) Open, uncovered, unguarded.

आदृत *a.* (*mfn.* आ + दृत from R. दृ) Honoured, esteemed, revered, respected; attended to (as a duty). *Manu* II. 234.

आदृतक *a.* (*mfn.* आ + दृतक from R. दृ) Deserving respect, worthy of reverence or esteem, to be honoured or attended to.

आदृति *s.* (*f.* आ + दृति from R. दृ) Respect, reverence, esteem.

आदृष्टि *ad.* (आ + दृष्टि) Within sight; as far as the sight of the eye reaches.

आदेष्टा *s.* (corrupt. of अ + देष्टा *q.v.*) The not seeing of a thing. *a.* Not seeing, not having seen, unseen.

आदेश *s.* (*m.* आ + देश from R. दिश्) An order, a command, a precept (In grammar) the substitution of a letter or syllable for another. *Colebr. Gr.* p. 13. 14.

आदेशक *a.* (*mfn.* आदेश + क) Giving orders, commands, or directions. *s.* (*m.*) A commander, one who gives directions.

आदेशन *s.* (*n.* आ + देशन from R. दिश्) An injunction, a command, a precept or direction.

आदेशित *a.* (*mfn.* आ + देशित) Ordered, commanded, prescribed.

आदेशिते *v. a.* (आ + R. दिश्) To tell, to order, to command, to prescribe.

आदेश *a.* (*mfn.* अ + देश from R. दिश्) To be ordered, to be commanded or prescribed.

आदेशी *s.* (— *m.* आ + देश from R. दिश्)

1. A commander, a legislator, one who gives directions or orders. 2. An employer of priests.

आदो *a.* (from आदि) First, previous, initial, prior.

आदो *ad.* *Sans.* (*locat. case* of आदि) At first, in the beginning.

आदाश *s.* (corrupt. of *عرضداشت*) A complaint, a petition, a law-suit.

आदाशी *s.* (आदाश + ई) A petitioner, a plaintiff.

आद *a.* (*mfn.* from आदि, see *Wilkins' Gr.* § 899.) The first, prior, preceding. (In algebra) the least or first root of the affected square. *Colebr. Alg.* p. 251.

आद्यगणक *s.* (*m.* आद + गणक) Any ancient calculator or mathematician.

आद्यन्त *ad.* (आदि + अन्त) From beginning to end, inclusively. *s.* The beginning and end. Also written आद्यगन्त.

आद्यन्तवान् *a.* (— *v.* *mfn.* आदि + अन्त + वन्) Having a beginning and an end (as mortal beings).

आद्यपद *s.* (*m.* आद + पद) (In algebra) the least or first root; that quantity, of which the square multiplied by the given multiplicator, and having the given addend added, or subtrahend subtracted, is capable of affording an exact square root. *Colebr. Alg.* p. 363.

आद्यप्रान्त *ad.* (आद + प्रान्त) From the first to the last, from the beginning to the end; all along.

आद्यमासक *s.* (*m.* आद + मासक) A *máshu* a weight equal to five *gunja* or *ratti* seeds about seventeen grams and a half troy. *Wilson*

আদ্যমূল *s.* (*n.* আদ্য + মূল). See আদ্যপদ.
Colebr. Alg. p. 363.

আদুন *a.* (*mfn.* আ + দুন from R. দিব্) Glut-
tonous, immoderately voracious, not emulous,
luxurious.

আদ্যোপান্ত *ad.* (আদ্য + উপান্ত) From the be-
ginning to the end, from the first to the last,
all along.

আদ্রক *s.* (from আদ্রিক) Ginger (*Zingiber offici-
nalis*). *Hort. Ben.* p. 1.

আদ্রিয়মাণ *a.* (*mfn.* আ + দ্রিয়মাণ from R. দ্) Honoured, respected, revered.

আধ *s.* (corrupt. of অর্ধ) A moiety, one half.

আধুআধ *ad.* (corrupt. of অর্ধ + অর্ধ) Half
and half, by halves, insufficiently, imperfectly.

আধুপালী *s.* (corrupt. of অর্ধ + কপাল) A
violent head-ache, Hemierania.

আধুথেচড়া *a.* (আধ + থেচড়া) Loose, de-
generated, vile, bad.

আধুপাগল *a.* (আধ + পাগল) Half an idiot,
foolish, weak, stupid.

আধুপেট্ভরা *ad.* (আধ + পেট্ভ + ভরা) Half
filling the belly, half appeasing the appetite,
scanty, meagre, insufficient (as a meal).

আধুপেটা *a.* (আধ + পেট্ভ) Half filling the
belly, half satiating; scanty, meagre (as a
meal). See আধুপেট্ভরা.

আধুবিগড়া *a.* (আধ + বিগড়া) Half-ruined or
depraved; very much depraved.

আধুভোজন *s.* (আধ + ভোজন) Half a meal,
a scanty meal.

আধমন *s.* (আ + ধমন from R. ধা) A pledge,
a pawn.

আধর্ষণ *s.* (*n.* আ + ধর্ষণ from R. ধৃষ্) The
conviction of a culprit in a court of law.

আধর্ষিত *a.* (*mfn.* আ + ধর্ষিত from R. ধৃষ্) Convicted before a court of law, beaten or re-
futed in argument.

আধলা *s.* (from অর্ধ) 1. Half a brick, a frag-
ment of brick. 2. Half a *paisa* or a farthing
English, half a *rupee*. (Used in contempt.)
See আদলা, আদলি, and আধলি.

আধলি *s.* (from অর্ধ) Half a *rupee*.

আধসেব *s.* (আধ + সেব) Half a *ser*, or
about three-quarters of a pound avoirdupois.

আধা *s.* (from অর্ধ) One half, the moiety.

আধাআধি *ad.* (from অর্ধ) Half and half, by
halves.

আধাংশ *s.* (আধ + অংশ) A half-share, a por-
tion amounting to one-half.

আধাংশী *a.* (আধ + অংশী) Possessing a
half-share, entitled to a half-share.

আধান *s.* (*n.* আ + ধান from R. ধা) The con-
taining a thing, the being in possession of a
thing, the being pregnant with; a receptacle,
a pledge, a deposit; a surety.

আধার *s.* (*m.* আ + ধার from R. ধৃ) 1. Com-
prehension, location; the being put or con-
tained in a certain place. 2. A receptacle,
a vessel; that which contains a thing, a locus
in quo; a dike, a canal; a basin at the foot
of a tree. 3. A supporter, one who holds or
maintains a thing. 4. The locative case, *in* or *on*.

আধার্মিক *a.* (*mfn.* অ + ধর্ম + ইক) Unjust,
unrighteous,

আধাঙ্ক *s.* (*n.* আ + ধাঙ্ক from R. ধৃষ্) Bold-
ness, effrontery. *Wilkins' Rad.* p. 37.

আধি *s.* (*m.* আ + ধি from R. ধৈ) 1. Mental
agony, anxiety; eager expectation; calamity,
distress. 2. (from আ + R. ধা) A pledge, a
pawn; the depositing, fixing, or establishing a
thing.

আধিক *s.* (*n.* অধিক+য়) Excess, superabundance, surplus, increase.

আধিদৈবিক *a.* (*mfn.* অধিদেব+ইক) Belonging to a tutelar deity, owing to divine interference.

আধিপত্য *s.* (*n.* from অধিপতি) Sovereignty, supremacy, government. —করিতে *v. a.* To govern, to exercise royal authority.

আধিবেদনিক *a.* (*mfn.* অধিবেদন+ইক) Given to a first wife upon marrying a second (as property).

আধিভোগ *s.* (*m.* আধি+ভোগ) The enjoyment or use of a thing deposited as a pledge, usufruct.

আধিভৌতিক *a.* (*mfn.* অধিভূত+ইক) Owing to the influence of the five elements, proceeding from material causes.

আধিমান *s.* (*m.* আধি+মান) Additive months. *Colebr. Alg.* p. 120. See অধিমান.

আধিমানিক *s.* (*f.* অধিমান+ইক) The difference of time resulting from a comparison of lunar with solar months. *Wilkins' MS.*

আধীকরণ *s.* (*n.* from আধি+করণ) The making a pledge, the leaving a thing as a deposit.

আধুড়ীয় *a.* (from অর্ধ) Half-grown, not arrived at his full growth, immature.

আধুনিক *a.* (*mfn.* অধুনা+ইক) Belonging to the present time, recent, modern, actual, present. —তা (*f.*) or —ত্ব (*n.*) Recentness, actual existence.

আধৃত *a.* (*mfn.* আ+ধৃত) Shaken, agitated, disturbed, trembling.

আধূর্ষ্য *s.* (*n.* from অ+ R. ধৃ) Weakness, infirmity.

আধৃত *a.* (*mfn.* আ+ধৃত from R. ধৃ) Held, supported, maintained; confined within certain limits.

আধেক *a.* (corrupt. of অর্ধ+এক) Half, half a one.

আধেয় *a.* (*mfn.* আ+ধেয় from R. ধী) To be held, to be maintained or supported.

আধোবা *s.* (from অ+ধোবাইতে) Unwashed.

আধোবণ *s.* (*m.* আ+ধোবণ from R. ধোব) The rider or driver of an elephant.

আধাত *a.* (*mfn.* আ+ধাত from R. ধী)

1. Sounded, sounding (as a wind-instrument).
2. Blown into (as fire by the wind or by a draught of air). *s.* (*m.*) 1. Flatulence, borborygmi, swelling of the abdomen with noise, tympanites. 2. Battle, war.

আধান *s.* (*n.* আ+ধান from R. ধী) Flatulence, a distention of the bowels with wind

আধ্যাত্মিক *a.* (*mfn.* অধ্যাত্ম+ক) Arising from the nature of a thing, inherent. Belonging to the Supreme Being *Wilkins' Gr.* p. 505.

আধ্যান *s.* (*n.* আ+ধ্যান from R. ধৈ) Recollection, remembrance; the dwelling upon a thought, meditation, contemplation.

আধ্যাপক *s.* (*m.* instead of অধ্যাপক *q. v.*) A teacher, a scriptural tutor or preceptor, one who instructs in reading the *Vedas*.

আন A termination used in *Sanskrit* to form the participle of the present tense of the proper form. It is added to the root, as modified for conjugation, in the first person plural number of the present tense proper form, the sign (उ) of that tense being dropped; e. g. শয়ান *a.* (*mfn.*) Sleeping, from R. শী To sleep. *Wilkins' Gr.* § 678.—The same termination is also used to form the participle of the second preterit of the proper form, and of the passive voice, by subjoining it to the root as reduplicated in that tense, the radical vowel not being subject to either *Guna* or *Vridhi*. The participle thus formed has occasionally both an active and a passive signification. Ex. তিত্তিআন *a.* (*mfn.*) Who did sharpen

or was sharpened, from R. তিষ্ Sharpen;
পেচান *a. (mfu.)* Who did cook or was cooked,
from R. পচ্ Cook. *Wilkins' Gr. § 688.*

আন *s. (m. from R. অন্)* Breath inhaled.

আন *a. (corrupt. of অন্য)* Another, other.

আনক *s. (m. from R. অন্ + অক্)* 1. A large
military drum, beaten at one end. 2. A double
drum. 3. A small drum or tabor. 4. A thunder-
cloud.

আনকদুন্দুভি *s. (m. আনক + দুন্দুভি)* A name
of VASUDEVA.

আনখা *a. (corrupt. of অনীক্ষিত)* Not seen
before, seen for the first time. *Carey.*

আনত *a. (mfu. আ + নত্, from R. নম্)* Bent,
bowed, inclined; bending, stooping.

আনদ্ধ *a. (mfu. আ + নদ্ধ from R. নহ্)* Bound,
tied; closed, confined, shut. *s. (n.)* A drum.

আনন *s. (n.)* 1. The face, the mouth. 2. The
first term in arithmetical progression. 3. The
act of bringing a thing.

আনন্তর্য *s. (n. অনন্তর + য়)* Uninterrupted or
immediate succession, contiguity.

আনন্ত *s. (n. অনন্ত + য়)* Boundlessness; eternity.

আনন্দ *s. (m. আ + নন্দ from R. নন্দ্)* Hap-
piness, joy. *a. (mfu.)* Happy, joyful. (In
astronomy) the name of the forty-eighth year
of Jupiter's cycle, the eighty-third return of
which corresponded to the year 4884 of the
Kāli-Yuga (1783 A.D.) *Kāli S. v. 354.* Its
next recurrence will be in 1843 A.D.

আনন্দকর *a. (mfu. আনন্দ + কর্)* Causing
happiness or joy, joyful, gladdening.

আনন্দচিত্ত *a. (mfu. আনন্দ + চিত্ত)* Glad-
hearted, cheerful.

আনন্দজনক *a. (mfu. আনন্দ + জনক)* Pro-
ducing joy or pleasure, causing delight.

আনন্দ্যু *s. (m. আ + R. নন্দ্ + অ্যু)* Happiness,
joy. *a. (mfu.)* Happy, joyful.

আনন্দন *s. (n. আ + নন্দন)* Civility, courtesy,
the treatment of a friend or guest at meeting
and parting.

আনন্দময় *a. (mfu. আনন্দ + ময়)* Full of joy,
happy, delighted.

আনন্দলহরী *s. (আনন্দ + লহরী)* A burst,
(lit. a surge) of joy or pleasure.

আনন্দি *s. (m. আ + নন্দি from R. নন্দ্)* Hap-
piness, pleasure, joy.

আনন্দিত *a. (mfu. আ + নন্দিত)* Pleased, gra-
tified, rejoiced, happy.

আনন্দিতব *a. (mfu. আ + নন্দিতব from R.
নন্দ্)* 1. To be pleased, to be gratified. 2. To
be rejoiced at.

আনন্দী *a. (-ন্দিন্ mfu. আনন্দ + ইন্)* Joy-
ful, glad.

আনম or আনাম *a. (mfu. আ + নম্ or
+ নাম from R. নম্)* To be saluted. *Wil-
kins' Gr. § 725.*

আনর্ভ *s. (m. আ + নর্ভ from R. নৃৎ)* 1. A
country on the north of the Malabar coast.
2. A stage, a theatre. 3. War. 4. Water.

আনয় *s. (m. আ + নয় from R. নী)* Putting on
a thread made from a kind of grass (*munja*), a
ceremony preparatory to the Brahmanical in-
vestiture with a thread of cotton. *Wilson
Manu* II. 42. 43.

আনয়ন *s. (n. আ + নয়ন from R. নী)* The act
of bringing or fetching a thing.

আনয়নীয় *a. (mfu. আ + নয়নীয়)* To be fetched
or brought.

আনল *s. (corrupt. of অনল)* Fire.

আনলকুণ্ড *s. (আনল + কুণ্ড)* A hole to light a
fire in, a pit. See অনলকুণ্ড.

আনা *s.* (corrupt. of আ + R. নী) 1. The act of bringing or fetching a thing. 2. (In commerce) A denomination of money, equal to the sixteenth part of a *rupee*. 3. A sixteenth part.

আনাইতে *v. a.* (caus. of আনিত্তে) To cause to bring.

আনাগোনা *s.* (corrupt. of আগমন + গমন) The act of going to and fro, intercourse; a stir about any thing.

আনাজ *s.* (corrupt. of অন্ন + জ) Vegetables, corn.

আনাড় *s.* A secret place. *a.* Secret, concealed, out of the way.

আনাড়িপনা *s.* (আনাড়ি for আনাড়ী + পনা) Awkwardness, clumsiness.

আনাড়ী *a.* Inexpert, not dexterous, not clever, awkward, clumsy,

আনান *a.* (from আনাইতে) Brought, fetched, produced

আনামত্ *ad.* (corrupt. of অনন্যত্) Not otherwise, in the same manner as before.

আনায়া *s.* (*m.* আ + নায় from R. নী) A fishing-net.

আনাযিত *a.* (*mfn.* আ + নায়িত from R. নী) Caused to be adduced or brought forth, brought by order of another person.

আনায়া *s.* (*m.* আ + নায় from R. নী) A consecrated fire placed on the right or south side.

আনাব *s.* (প. انار) A pomegranate.

আনাব্দানা *s.* (প. انار + دان) The grains or seeds of the pomegranate.

আনাবন্ *s.* (corrupt. of অনানন্ *q. v.*) The pine-apple (*Bromelia Ananas*). *Hort. Ben.* p 23

আনাবন্ *a.* (আনাবন্ + জে) Like a pine-apple, resembling a pine-apple.

আনাই *s.* (*m.* আ + নাই from R. নহ) 1. Strangury, ischuria, suppression of urine, constipation. 2. The length of cloth.

আনি *s.* 1. The sixteenth part. 2. (In commerce) the sixteenth part of a *rupee*. See আনা.

আনিত্তে *v. a.* (from আ + R. নী) 1. To bring, to fetch. 2. To import, to produce. 3. To appropriate.

আনিমাজা *s.* (আ + নি + মাজা from R. মূজ) A plasterer's trowel. *Carey.*

আনীত *a.* (*mfn.* আ + নীত from R. নী) Brought, fetched.

আনুকূল *s.* (*n.* অনুকূল + য়) Assistance, aid, kindness, patronage.

আনুগঙ্গা *a.* (*mfn.* অনুগঙ্গ + য়) Belonging to the country along the Ganges. *Wilkins' Gr.* § 899.

আনুগত *s.* (*n.* অনগত + য়) Attachment, obsequiousness.

আনুপূৰ্ণ *s.* (*n.* from অনু + পূৰ্ণ) Regular and uninterrupted succession, conformity with that which has preceded a due arrangement, a rank, a row. *Manu* II. 41. *Wilkins' Gr.* § 977. See আনুপূৰ্ণী.

আনুপূৰ্ণক *ad.* *Sans.* (—ক° from অনুপূৰ্ণক) Gradually, successively, in due order.

আনুপূৰ্ণিক *a.* (*mfn.* অনুপূৰ্ণ + ইক) In gradual succession, in regular order.

আনুপূৰ্ণী *s.* (*f.* from অনুপূৰ্ণ) Regular succession, due order, gradual arrangement; a rank, a row. *Wilkins' Gr.* § 977. See আনুপূৰ্ণ.

আনুপূৰ্ণ *s.* (*n.* অনুপূৰ্ণ + য়) Due order, regularity.

আনুভব *a.* (*mfn.* অনুভব + য়) To be known or ascertained by experience.

আনুমানিক *a.* (*mfn.* অনুমান+ইক) To be adduced as an inference, to be shewn by inference; inferential, probable.

আনুৰক্তি *s.* (*f.* from অনুৰক্তি) Attachment, fondness of, or delight in a thing.

আনুলোম *s.* (*n.* অনুলোম+য়) Conformity, agreement, harmony.

আনুলোমপ্রসূত *a.* (*mfn.* আনুলোম+প্রসূত) Born of a woman of inferior rank by a man of a superior one.

আনুষঙ্গিক *a.* (*mfn.* আনুষঙ্গ+ইক) Including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed. *Carey.*

আনুগ *s.* (*n.* অনুগ+য়) Freedom from debt.

আনুশংস *s.* (*n.* আনুশংস+য়) Humanity, clemency, kind behaviour. *Wilkins' Gr.* § 984. *Manu* i. 101.

আনেতব *a.* (*mfn.* আ+নেতব from R. নী) To be brought, to be fetched or produced.

আনেতা *s.* (—ত্ *m.* আ+নেত from R. নী) One who adduces or fetches a thing; a leader.

আনোখা *a.* Seen for the first time, not seen before. See আনখা.

আনোট *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আনোঠা *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আন্তরিক *a.* (from অন্তর+ইক) Inward, interior.

আন্তরীণ *a.* (from অন্তর) Inward, internal, belonging to the interior.

আন্তরিক *a.* (*mfn.* অন্তর+ইক) Belonging to the interior, affecting the intestines.

আন্দাজ *s.* (P. انداز) 1. Valuation, guess. 2. Weighing, measurement. 3. Time (in music). 4. Mode, manner. Properly আন্দাজ *q. v.*

আন্দাজী *a.* (আন্দাজ+জী) Guessing, forming a conjecture.

আন্দেশা *s.* (P. اندیشه) Thought, meditation, suspicion, care, concern.

আন্দোলন *s.* (*v. noun* of আন্দোলিতে) An oscillating, vibrating, or swinging motion; agitation.

আন্দোলিত *a.* (*mfn.* from আন্দোলিতে) Swinging, vibrating; put into an oscillating or vibratory motion.

আন্দোলিতে *v. a.* To oscillate, to vibrate, to swing.

আন্ধসিক *s.* (*m.* আন্ধস+ইক) A cook.

আন্ধ *s.* (from অন্ধ An inhabitant of *Telinga*) The name of part of the country on the coast between *Ganjam* and *Mudras*.

আত্মীক্ষিকী *s.* (*f.* অনু+R. জ্ঞ+ইকী) 1. Investigation, inquiry. 2. Logic, metaphysics. See আত্মীক্ষিকী.

আমনা *a.* (corrupt. of অনা+মনস্) Thinking otherwise, taking a different view, absent in mind.

আপ্ *Root, i.* (আপতি), *v.* (আপ্তোতি, আপ্তে), and *x.* (আপয়তি), 1. To pervade or occupy. 2. To obtain, to gain.

আপ *s.* (*m.*) One of the eight demigods called *Vasus*.

আপক্ব *a.* (*mfn.* আ+পক্ব) Half-baked, parched grain, &c. eaten from the hand, bread.

আপগা *s.* (*f.* আপ, from আপ্ Water, +গ) A river, a stream.

আপণ *s.* (*m.* আ+পণ) 1. A market. 2. A shop.

আপৎ *s.* (*f.*) See আপদ.

আপৎকাল *s.* (*m.* আপদ+কাল) A time of calamity or distress, a time of need or necessity.

আপত্তি *s.* (f. আ + পত্তি from R. পদ) Adversity, calamity, distress, want, necessity; an excuse, an objection, a remonstrance.

আপৎপ্রাপ্ত *a.* (mf. আপদ + প্রাপ্ত) Unfortunate, unhappy, afflicted.

আপদ *s.* (f. আ + R. পদ) Misfortune, calamity, distress.

আপদা *s.* (f. আ + R. পদ + আ) Misfortune, calamity.

আপদগ্রস্ত *a.* (mf. আপদ + গ্রস্ত) Involved in calamity or misfortune, unfortunate.

আপদক্ষম *s.* (m. আপদ + ক্ষম) A remission made by the law for times of distress or calamity. *Manu* 1. 116.

আপন *pron.* (হ. بِنَا from আয়ন) Own, my, thy, his, her, our, your, or their, as the text may require. See আপস.

আপনকা *pron.* (আপন + কা) Self.

আপনুত্তম *a.* (আপন + ত্তম corrupt. of জামী) Self-willed, obstinate, headstrong.

আপনুত্তম্যি *a.* (from আপনুত্তম) Obstinate, self-willed, headstrong.

আপনপ্রশংসা *s.* (আপন + প্রশংসা) Self-praise, self-applause.

আপনাআপনি *ad.* (from আপন + আপনি) Spontaneously, by one's own free will.

আপনাইহতে *ad.* (from আপন + হইতে) Of itself, of its own accord, spontaneously.

আপনি *pron.* (from আপন) Self. (In respectful address) Your honour, your ladyship, &c.

আপন্ন *a.* (mf. আ + পন্ন from R. পদ) 1. Unfortunate, afflicted. 2. Possessed of, gained, obtained, acquired.

আপন্নসত্তা *a.* (f. from আপন্ন + সত্তা) Pregnant, with child. *s.* (f.) A pregnant woman.

আপমিতক *s.* (n. আপ from R. আপ, + মিতক from R. (ম) Property, &c. obtained by barter.

আপস *s.* (n. from অপ) 1. Water. 2. A star, δ Virginis. *As. Res.* ix. 354.

আপস *pron.* (হ. آپس from আয়ন) Self, ownself, own; my, thy, his, her, our, your, or their, as the context may require. See আপন.

আপাংবৎস *s.* (আপাং genit. case plur. of অপ, + বৎস) The nebulous stars of Virginis, marked b. 1. 2. 3. *As. Res.* ix. 354. (Lit. The offspring of the waters).

আপাংবৃক্ষ *s.* (আপাং genit. case of অপ, + বৃক্ষ) Any water-plant. *Subda S.* p. 22.

আপাক *s.* (m. আ + পাক from R. পহ) A potter's kiln.

আপাকা *a.* (corrupt. of অপক) Not duly concocted, unripe, imperfect.

আপাদি *s.* (corrupt. of আপাগি) The name of a plant (*Achyranthes aspera*). *Mohun P.* p. 30. See আপাংবৃক্ষ.

আপাত *s.* (m. আ + পাত from R. পৎ) 1. The act of throwing or falling down. 2. The instant, the present moment. 3. An appointed time, an opportunity.

আপাতক *a.* (mf. আপাত + ক) Instantaneous, momentaneous, present, sudden.

আপাতত *a.* (from আপাত) Immediate, instantaneous.

আপাতত *ad.* Sans. (-তঃ. আপাত + তস্) Immediately, at the moment, instantly, suddenly.

আপাদনীয় *a.* (mf. আ + পাদনীয় from R. পদ) To be gone to or through, to be attained, to be suffered.

আপাদপর্যন্ত *ad.* (আ + পাদ + পর্যন্ত) Down to the foot, entirely, all over.

আপাদমস্তক *ad.* (আ+পাদ+মস্তক) From head to foot, from top to bottom, all over, entirely.

আপাধোয়া *a.* (corrupt. of আ+পা for পাদ, +ধোয়া from R. ধু) With unwashed feet.

আপান *s.* (n. আ+পান from R. পা) A place for drinking in society; a society of drunkards.

আপামৰ *ad.* (আ+পামৰ) Down to the very basest, worst, or vilest.

আপার *a.* (corrupt. of অপার) Without shore, limits, or bounds; unlimited, innumerable.

আপিল্ *s.* (from the English *appeal*) An appeal.

আপিলন্ত *s.* (from the English *appellant*) An appellant.

আপীড় *s.* (m. আ+R. পীড়) A chaplet tied on the crown of the head.

আপীন *s.* (n. আ+পীন) An udder; a large breast.

আপূপিক *s.* (m. অপূপ+ইক) A baker, a confectioner.

আপূপিকী *s.* (f. আপূপিক+ঈ) A female baker or confectioner.

আপূপ *s.* (n. আ+পূপ from পূপ A cake) Flour, meal.

আপৃচ্ছা *s.* (f. আ+পৃচ্ছা from R. প্রচ্ছ) Address, conversation, speaking to or with.

আপৃষ্ঠ *a.* (mfn. আ+পৃষ্ঠ from R. প্রচ্ছ) Addressed, spoken to, conversed with.

আপ্ৰযুদী *ad.* (হ. آب+P. خود) By one's self, of itself, spontaneously.

আশু *a.* (pret. part. p. R. আপ্+ত) 1. Obtained, got, reached. 2. Authentic, revealed, inspired. 3. Trusted, confidential.

আশুযুদী *ad.* (corrupt. of আপ্ৰযুদী) By one's self, of itself.

আশুগ্রাহী *a.* (-হিন্ mfn. আশু+গ্রাহিন্) Selfish, avaricious, greedy.

আশুবচন *s.* (n. আশু+বচন) Revelation. *Mohun P.* p. 165.

আশুবাক্য *s.* (n. আশু+বাক্য) A correct sentence. *Trans. R. A. S.* i. 445.

আশুসার *s.* (আশু+সার) Selfishness. *a.* Selfish.

আশু *a.* (mfn. আপ্, see আপস্, +য়) Watery, consisting of water. *s.* (n.) A plant, a kind of *Costus*. See ব্যাপ.

আশায়ন *s.* (n. আ+শায়ন from R. শৈ) The act of filling, refreshing, renovating, or reanimating. *Wilkins' Rad.* p. 86.

আশায়িত *a.* (mfn. আ+শায়িত from R. শৈ) Filled, increased, reanimated, refreshed, pleased, gratified, renovated, renewed, sprightly.

আশ্রচ্ছন *s.* (n. আ+শ্রচ্ছন from R. শ্রচ্ছ) Civility shewn to a visitor; welcome, adieu.

আশ্রপদ *ad.* Sans. (-দ° আ+শ্রপদ) Reaching to the feet.

আশ্রপদীন *a.* (mfn. আ+শ্র+পদীন from পদ) Reaching down to the feet. *s.* (mfn.) A dress descending from the shoulders to the feet.

আশ্রব *s.* (m. আ+শ্রব from R. শ্রু) The act of pouring water on a thing; bathing, swimming.

আশ্রবন *s.* (n. আ+শ্রবন) The act of pouring or flowing over.

আশ্রববৃত্তী *a.* (-তিন্ mfn. আশ্রব+বৃত্তিন্) An initiated householder, one who has passed through the first order (that of the *Brahmachārī*), and is admitted into the second.

আশ্রাব *s.* (m. আ+শ্রাব from R. শ্রু) The act of pouring or flowing over; bathing, swimming.

আপ্লাবক *a.* (*mfn.* আ+প্লাবক from R. প্ল) Pouring over, flowing over, overspreading.

আপ্লাবন *s.* (*n.* আ+প্লাবন from R. প্ল) The pouring or flowing over, a flood.

আপ্লাবিত *a.* (*mfn.* আ+প্লাবিত from R. প্ল) Made to flow over, poured over, overflowed.

আপ্লুত *a.* (*mfn.* আ+প্লুত from R. প্ল) Poured over, overflowed.

আপ্লুতব্রতী *s.* (-তিন্ *m.* আপ্লুত+ব্রতিন্) See আপ্লবব্রতিন্.

আব্জুদ *ad.* (P. افزود) More, more than, superabundantly.

আব্হ *s.* (A. آف) Misfortune, calamity, wretchedness.

আব্হা *s.* The leaping of fishes over a wear, dam, or other impediment.

আব্হানি *s.* The floundering of a fish, the rising of a cetaceous fish to spout, and afterwards descending in a tortuous manner; a sudden motion, a starting, a struggling. *Carey.*

আব্হাহ *s.* (A. افواه plur. of فوه) News, rumours.

আব্হিঙ্গ *s.* (আহি+ফেন?) Opium. See অফেন and আব্হিম্.

আব্হিঙ্গখোব *s.* (আব্হিঙ্গ+খোর) An opium-eater.

আব্হিম্ *s.* (from A. افيم, which comes from the G. ὀπιον, derived from ὀπός A juice, the same as the Sans. आपस् Water, juice) Opium.

আব্হিমী *s.* (আব্হিম+ঈ) An opium-eater, one addicted to the use of opium.

আব্হাশ *s.* (P. افشان) A sprinkling or scattering; a shaking, winnowing, or strewing.

আব্হশান *s.* (P. افشان) Dispersing, scattering; strewing.

আব্হসোন্ *s.* (P. افسوس) Woe, distress, grief.

আব্ *s.* (P. آب from Sans. अप्) Water.

আব্কাব্ *s.* (P. آبكار) 1. A distiller. 2. A water-carrier, a sprinkler. 3. A wine-merchant, or seller of spirituous liquors. 4. A drinker of wine.

আব্কাবী *s.* (P. آبكارى) 1. The business of a distiller, or of a water-carrier, &c. 2. A duty levied on distilleries.

আব্কা *a.* (from আ+বোকা) Not clever, not dexterous, awkward, stupid.

আব্খোব *s.* (P. آبخوره) A vessel for drinking; a narrow-mouthed vessel.

আব্ছায়া *s.* (P. آب+ছায়া) The light reflected from the surface of the water.

আব্জন *s.* (*v. noun* of আব্জিতে) The shutting of a door, the covering or concealing of a thing.

আব্জিতে *v. a.* (আ+R. বজ্) To close, to cover, to conceal, to shut.

আব্জন *s.* (*v. noun* of আব্জিতে) The tempering of metals, the welding of metals, inspissation by boiling.

আব্জা *s.* (from আব্জিতে) The tempering or welding of metals, the inspissation of a fluid by boiling.

আব্জান *s.* (*v. noun* of আব্জিতে) The tempering or welding of metals; the inspissation of a liquid by boiling.

আব্জিতে *v. n.* (from আ+R. বজ্) To turn round, to move round; to become thick by boiling (as liquids); to be tempered or welded (as a metal). *v. a.* To stir round, to inspissate by boiling; to temper or weld.

আব্জান *s.* (*v. noun* of আব্জিতে) The repeating of a lesson, the reciting of a passage from a book.

আবডাল *s.* (corrupt. of আবর্জন) 1. A screen, a cover, a concealment. 2. A pretext.

আবড়িতে *v. a.* (from আ + R. ব্ৰ্) 1. To return, to turn round. 2. To repeat (as a lesson or a passage from a book).

আবৃত্ত *a.* (A. ابتر) Worthless, spoiled, destitute of good qualities, wanton, dissolute.

আবৃত্তী *s.* (from A. ابتر) Depravity, wantonness, worthlessness.

আবত *a.* (corrupt. of আবৃত) Covered, concealed, overspread, overshadowed.

আবতাল *s.* A screen, a pretence.

আব্দার *s.* (P. آبدار) A servant who cools and prepares water for drinking.

আবদার *s.* (corrupt. of অবধারণ) Peevishness, sulkiness, a pet.

আবদারীয় *a.* (আবদার + ইয়) Peevish, crying for every thing that presents itself.

আব্দারখানা *s.* (P. خانه + آبدار) A house or room where cool water is prepared or kept for drink.

আবনুস *s.* (A. ابوس) Ebony. See আবলুস.

আবন্ত *s.* (m. অব + অন্ত + য) The offspring of an outcast *Bráhma*n, or a *Bráhma*n who has neglected the performance of religious rites. *Manu* x. 21.

আবন্ধ *s.* (m. আ + বন্ধ) 1. The tie of a yoke, that which fastens the ox to the yoke, or the latter to the plough. 2. Ornament, decoration. 3. Affection. 4. The binding or tying of a thing firmly. *a.* (mfn.) Bound or tied firmly.

আবপন *s.* (n. আ + বপন from R. বপ্) Any vessel or receptacle to contain a thing.

আবর *s.* (আ + বর from R. ব্ To serve) A mean person, a menial servant.

আবরক *a.* (mfn. আ + বরক from R. ব্) Con-

cealing, covering, screening, veiling. *s.* A cover, screen, or concealment.

আবরঙ্গ *s.* (P. اورنگ) A throne, an ornamented chair.

আবরণ *s.* (n. আ + বরণ) 1. The act of covering, concealing, screening, or protecting. 2. A screen, a cover, a shield.

আবরণীয় *a.* (mfn. আ + বরণীয়) To be covered, concealed, guarded, or protected. —তা (*f.*) or —ত্ব (*n.*) The being worthy of or entitled to concealment or protection.

আব্র *s.* (A. عورت) A woman, a wife.

আবরা *s.* (from আবর্ষিতে *q. v.*) A shower of small rain; the oozing of water from a diseased eye.

আব্রা *s.* (P. آبر) The outer cloth of a lined garment, the outside of a garment.

আবরণ *s.* (*v. noun* of আবর্ষিতে) 1. A slight shower of rain. 2. The oozing of water from a diseased eye.

আবর্ষিতে *v. a.* (corrupt. of আ + R. ব্ৰ্) 1. To rain slightly, to ooze, to trickle (as the eyes do when inflamed). 2. (from আ + R. ব্) To screen, to cover, to conceal, to guard, to shelter, to protect, to defend.

আব্রু *s.* (P. آبرو) Honour, good reputation, fame, renown.

আবর্জনা *s.* (আ + বর্জনা from R. ব্জ্) 1. The act of forsaking or abandoning a thing. 2. A useless thing, rubbish, sweepings.

আবর্ত *s.* (m. আ + বর্ত from R. ব্ৰ্) 1. A whirlpool. 2. A curl or feather in the hair of an animal, particularly of a horse. 3. A turning round, a revolving; the stirring any thing in fusion. 4. Reflection, deliberation.

আবর্তক *a.* (mfn. আ + বর্তক from R. ব্ৰ্) Turn-

ing round, revolving. *s.* (In anatomy) the vertebrae of the spine.

আবর্তন *s.* (*n.* আ + বর্তন from R. বৃৎ) 1. A gyration or revolving, a circular motion. 2. A whirlpool, an eddy. 3. The stirring any thing in fusion. 4. The melting of metals together; alligation.

আবর্তনী *s.* (*f.* আ + বর্তনী from R. বৃৎ) A crucible.

আবর্তিত *a.* (*mfn.* আ + বর্তিত from R. বৃৎ) Turned round, stirred round, while over the fire.

আবল্ *a.* (A. اول) First, chief, principal.

আবল্য *s.* (A. آلات) The appurtenances of an estate, trees and other property, moveable or immoveable.

আবলাদ *s.* (A. اولاد) Children, descendants, progeny, a race.

আবলি *s.* (*f.* আ + বলি from R. বল্) A row, a range, a continuous line. Also written আবলী.

আবলুম্ *s.* (A. انوس) Ebony, the wood of Diospyros Ebenum and D. melanoxylum, and perhaps of some other species. *Carey.*

আবশ্য *ad.* (corrupt. of অবশ্য) Certainly, necessarily, assuredly.

আবশ্যক *a.* (corrupt. of অবশ্যক) Certain, necessary, unavoidable, urgent, incumbent. *s.* Necessity, certainty, expediency. -তা or -ত্ব Necessity, unavoidableness.

আবসথ *s.* (*mn.* আ + বসথ from R. বস্) 1. A house, a dwelling. 2. (*m.*) A particular religious observance.

আবসিত *a.* (*mfn.* আ + বসিত) Collected, heaped up, stored (as grain, &c.).

আবহন *s.* (*n.* আ + বহন) The act of bringing forth, showing, or producing.

আবহমান *a.* (আ + বহমান from R. বহ্)

Flowing on, coming down from a great length of time; customary, usual.

আবা *interj.* A particle of prohibition, used chiefly in play.

আবাচ *s.* (corrupt. of অ + বাচ) The pudenda.

আবাহ *s.* (P. آواز) A loud sound, such as the report of a gun, &c.

আবাদ *s.* (P. آباد) Cultivation, population. *a.* Flourishing, cultivated. *Mohun P.* p. 104.

আবাদী *a.* (আবাদ + ই) Fit for cultivation, arable, proper for being peopled.

আবাক্ষা *s.* (*f.* আ + বাধ from R. বধ্) 1. A segment of the base of a triangle. *Colebr. Alg.* p. 70. See অবধা and অববধা. 2. Pain, affliction.

আবাপ *s.* (*m.* আ + বাপ from R. বপ্) 1. A basin for water at the root of a tree. 2. A bracelet. 3. The act of sowing, throwing, casting, or directing. 4. Hostility, hostile intention. 5. A vessel. 6. Uneven ground.

আবাপক *s.* (*n.* অবাপ + ক) A bracelet of gold.

আবাপন *s.* (*n.* আ + বাপন from R. বপ্) 1. A loom, an implement for weaving. 2. A reel, a frame on which thread is wound.

আবাপোদ্ধার *s.* (আবাপ + উদ্ধার) The correcting of a rough draught by inserting or expunging. *Carey.*

আবার *ad.* (corrupt. of আব্বার) Again.

আবারি *s.* (*m.* আ + বারি from R. বৃ) A shop, a stall.

আবাল *s.* (*n.* আ + বাল) A basin for water at the foot of a tree. See আলবাল. *a.* Childish, belonging to childhood.

আবালকাল *s.* (আবাল + কাল) The period of infancy, childhood.

আবালবৃদ্ধ *ad.* (আ + বাল + বৃদ্ধ) From the youngest to the oldest.

আবালবৃদ্ধবনিতা *ad.* (আ+বাল+বৃদ্ধ+বনিতা) Comprising children, old persons, and women; comprising persons of all conditions; entirely, generally.

আবাল *ad.* (আ+বাল) From infancy, from childhood.

আবাস *s.* (*m.* আ+বাস from R. বস্) A house, a dwelling, a habitation, a residence.

আবাহক *a.* (আ+বাহক from R. বহ্) Bringing to a place, leading, conveying, conducting.

আবাহন *s.* (*n.* আ+বাহন) The act of bringing, leading, conveying, or conducting to a place; an invitation.

আবাহনীয় *a.* (*mfn.* আ+বাহনীয়) To be brought near, to be conveyed or conducted to a place; to be invited.

আবাহিত *a.* (*mfn.* আ+বাহিত) Brought near, led, conducted, conveyed.

আবাহ *a.* (*mfn.* আ+বাহ) To be brought near, to be conveyed or conducted, to be invited.

আবিক *a.* (*mfn.* অবি+ক) Woollen, made of sheep's or lamb's wool. *Manu* II. 41. *s.* (*m.*) A blanket, woollen cloth.

আবিতি *s.* (from আ+বিতি from R. বিদ্) Consciousness of pleasure or pain; the attention of the mind to its own sensations or impressions. *Sabda S.* p. 332.

আবিহ *a.* (*mfn.* আ+বিহ from R. কথ্) 1. Crooked. 2. Cast, thrown, sent. 3. Disappointed. 4. Stupid, foolish.

আবিধ *s.* (*m.* আ+বিধ from R. কথ্) An awl, a kind of gimlet worked by a string, a bit and brace; an instrument used to make a hole, a piercer, a drill, an auger.

আবির্ভাব *s.* (*m.* আবির্ for আবিষ্, +ভাব) The unfolding, developing, or becoming manifest (of a thing); manifestation, presence.

আবির্ভূত *a.* (*mfn.* আবিষ্+ভূত) Developed, unfolded, become manifest. —ইহতে To become manifest, to arise, to spring forth.

আবিল *a.* (*mfn.* আ+বিল) 1. Foul, turbid. 2. Sinful, guilty.

আবিষ্করণ *s.* (*n.* আবিষ্+করণ) The rendering a thing apparent or manifest.

আবিষ্কার *s.* (*m.* আবিষ্+কার) 1. The making a thing visible or manifest. 2. A grievance, a complaint, lamentation.

আবিষ্কৃত *a.* (*mfn.* আবিষ্+কৃত) Made visible, made apparent; manifest, evident.

আবিষ্ট *a.* (*mfn.* আ+বিষ্ট from R. বিশ্) 1. Possessed (by a demon, &c.). 2. Possessed, engrossed (by any sentiment or feeling); intent.

আবিষ্টচিত্ত *a.* (*mfn.* আবিষ্ট+চিত্ত) Having the mind deeply engrossed by any object, deeply moved, excited, or interested in a thing.

আবিষ্ *ind. Sans.* (the final স্ being changeable into ষ্, ব্, or ঙ্) Manifest, in sight, evident. *Wilkins' Gr.* p. 546.

আবীৰ *s.* (اَبِير) A perfumed powder, or scented dust, which the *Hindus* sprinkle over each other at the *Holi* or spring-festival. See পটবাসক and পিষ্টাভ. *Sabda S.* p. 247. 289.

আবু *s.* (corrupt. of অর্ধুদ) A wen.

আবুআ *a.* (আবু+আ) Having a wen.

আবুড়া *a.* (corrupt. of আবৃত?) Tuberculated, rough.

আবুড়াখাবুড়া *a.* (আবুড়া+খাবুড়া) Rough, uneven, tuberculated.

আবৃক *s.* (*m.*) A father (in theatrical language).

আবৃত্ *s.* (*f.* আ+বৃত্) Order, method.

আবৃত *a.* (*mfn.* আ+বৃত) Covered, concealed, obscured. (Frequently used in compound words, e. g.) অজানাবৃত *a.* Obscured with igno-

rance, from অজান Ignorance, + আবৃত Obscured.

আবৃত *s.* (*m.* আ + বৃত) The offspring of a *Bráhma* by a female of the *Ugra*-tribe. *Manu* x. 15.

আবৃত *a.* (*mfn.* আ + বৃত from R. বৃত) Circulated, moved round, revolved, stirred round.

আবৃত্তি *s.* (*f.* আ + বৃত্তি) A return or recurrence to the same point, the repetition of a thing in order to commit it to memory.

আবেগ *s.* (*m.* আ + বেগ) 1. Hurry, haste. 2. A potherb (*Convolvulus argenteus*).

আবেদক *a.* (*mfn.* আ + বেদক) Making known, expressing a complaint, making a statement.

আবেদন *s.* (*n.* আ + বেদন) The making a thing known, the stating of a complaint.

আবেদনলিপি *s.* (আবেদন + লিপি) A written exposition or statement; an affidavit, a plea, a petition, a memorial, a written representation.

আবেদিত *a.* (*mfn.* আ + বেদিত from R. বিদ) Made known, declared, represented.

আবেদ্যমান *a.* (*mfn.* আ + বেদ্যমান) Being made known, represented, or declared.

আবেশ *s.* (*m.* আ + বেশ) 1. The absorption of the mental faculties in one wish or idea; intentness, devotedness to one object. 2. Pride, arrogance. 3. Indistinctness of ideas, apopleptic or epileptic giddiness.

আবেশক *a.* (*mfn.* আবেশ + ক) 1. Occupying the mind wholly. 2. Persuasive, engaging, inducing a person to engage in an undertaking.

আবেশন *s.* (*n.* আ + বেশন) 1. A house in which work is carried on, a workshop, a manufactory, &c. 2. An entrance. 3. The disk of the sun, a halo round the sun.

আবেশিক *a.* (*mfn.* আ + বেশিক from R. বিশ) 1. A guest, a visitor. 2. Own, peculiar, unparticipated.

আবেষ্টক *s.* (*m.* আ + বেষ্টক from R. বিশ) A wall, a fence, an enclosure.

আবোর *a.* Stupid, clownish. *s.* A cloud.

আদ্বিক *a.* (*mfn.* অদ্ব + ইক) Yearly, annual.

আভরণ *s.* (*n.* আ + ভরণ) Ornament, decoration (as jewels, &c.).

আভা *s.* (*f.* আ + R. ভা) 1. Splendour, beauty, glossiness. 2. A flash. *Mohun P.* p. 7. 3. A reflected image, a shade, a shadow. (The same as প্রতিচ্ছায়া). *Sabda S.* p. 257.

আভাগ *a.* (corrupt. of অ + ভাগ) Unhappy, unfortunate.

আভাষ *s.* (আ + ভাষা) An address, a prologue, an introduction, a preamble.

আভাষণ *s.* (*n.* আ + ভাষণ) Addressing, speaking to.

আভাস *s.* (আ + ভাস) 1. Appearance, shape. 2. Clearness, splendour. 3. Meaning.

আভাস্বর *s.* (*m.* আ + ভাস্বর) A demigod of a class consisting of sixty-four.

আভিজাত *s.* (*n.* অভিজাতি + অ) Noble birth; nobility; family, descent.

আভিধানিক *a.* (*mfn.* অভিধান + ইক) Contained in a dictionary. *s.* (*m.*) A lexicographer.

আভিমুখ *s.* (অভিমুখ + য) The situation in front of or opposite to a thing; the facing a thing.

আভীক্স *s.* (*n.* from অভি + R. ইক্ষ) A strong desire, an ardent wish for a thing.

আভীর *s.* (*m.*) A cowherd, a man sprung from a *Bráhma* by a wife of the *Ambast'ha* tribe. *Manu* x. 15.

আভীরপল্লী *s.* (*f.* আভীর + পল্লী) A station for herdsmen, a village inhabited by them only, an abode of cowherds. Also written আভীরপল্লি. See আভীর.

আতীৰী *s.* (*femin.* of আতীৰ) A female of the *A'bhira* tribe, a female cow-keeper. See আতীৰ.

আতীল *s.* (*n.*) Bodily pain. *a.* (*mf.*) 1. Fearful, formidable. 2. Suffering pain.

আভোগ *s.* (*m.* আ + ভোগ) 1. Completion, fullness. 2. Effort, pains. 3. The expanded hood of the *Cobra de Capello* used by VARUNA as his umbrella.

আভ্যাসিক *a.* (*mf.* অভ্যাস + ইক) Distinguished by zealous application or devotedness to an object, studious.

আম *s.* A mango, a mango-tree (*Mangifera Indica*). *Hort. Ben.* p. 18.

আম *s.* (*m.*) 1. Sickness, disease. 2. A sickness of the bowels, a crudity in the stomach. 3. The mucous matter voided in diarrhœa. *a.* (*mf.*) Raw, undressed, unbaked, unripe, crude.

আম্মাশ *s.* (A. خاص + عام) Persons of the higher and lower orders, plebeians and nobles, persons of all ranks.

আমগন্ধি *s.* (*n.* আম + গন্ধি) A bad and cadaverous smell like that of raw meat or a burning corpse.

আম্ভূৰ *s.* (আম + ভূৰ) The powder of dried mangos used as a condiment. *Carey.*

আম্ভা *s.* (corrupt. of আম্রাত) The name of a tree, the hog-plum (*Spondias mangifera*). *Mohun P.* p. 57. The same as আম্রাতক, বপিস, and পীতন. *Sabda S.* p. 290.

আম্ভোকা *s.* (আম + R. ভোক্ত) The name of a climbing plant (*Vitis Indica*). *Carey.*

আমশু *s.* (*m.* আ + শু from R. মত্) The castor-oil plant, or Palma Christi (*Ricinus communis*).

আমদনী *s.* (P. آمدني) 1. The season in which any merchandize generally arrives. 2. Perquisites, any thing gained over and above, means,

income, revenue. 3. Imports. *a.* Imported, brought in.

আমদ্রবৎ *P.* (آمد رفت) Access and egress, importation and exportation, a coming and going.

আমদা *a.* (P. آماده) Prepared, ready, full, abundant.

আমদানী *a.* (P. آمدني) Imported, brought in, received. See আমদনী.

আমন *s.* (corrupt. of হেমন্ত) Winter-rice.

আমনধান *s.* (আমন + ধান) Winter-rice.

আমনসা *s.* (*n.* অ + মনস্ + য়) Pain, affliction.

আমন্তণ *s.* (*n.* আ + মন্তণ) The calling or speaking to a person; welcome, courtesy; an invitation.

আমন্তায়ী *a.* (*mf.* আ + মন্তায়ী) To be called on, to be invited, to be addressed.

আমন্তিত *a.* (*mf.* আ + মন্তিত) Called upon, spoken to, addressed, invited. *s.* (*n.*) The vocative case. *Colebr. Gr.* p. 32.

আমন্তিতে *v. a.* (আ + R. মন্ত্) To invite. *Mohun P.* p. 168.

আম্পীনস *s.* (আম + পীনস) A catarrh, a running of the nose from a cold.

আম্বাত *s.* (আম + বাত) A disease which appears in swellings about the size of a *rupee* in different parts of the body, attended with a violent itching; water-bladders which soon heal of themselves. *Carey.*

আম্বাল *s.* (A. اموال plur. of مال) 1. Riches, wealth, property. 2. (A. احوال) A state, a condition.

আম্বিকার *s.* (আম + বিকার) A diarrhœa, a dysentery. *Carey.*

আময় *s.* (*m.* from R. অম্) Disease, sickness.

আময়দা *a.* (প. *اماد*) Sufficient, enough, abundant, full.

আময়াবী *a.* (-বিন্ *mfn.* আময়+বিন্, See *Wilkins' Gr.* § 907) Sick, diseased.

আম্বক্ট *s.* (আম+বক্ট) The bloody flux or dysentery.

আম্বক্ল *s.* (corrupt. of আম্বলোনিকা) The name of a plant, sorrel (*Oxalis corniculata*).

The same as এলাপর্ণী and চাফেবী. *Sabda S.* p. 32, 89, 164. Also written আম্বক্ল.

আমর্ষ *s.* (*m.* অ+মর্ষ from *R.* মৃষ্) Wrath, rage.

আমর্ষণ *s.* (*n.* অ+মর্ষণ from *R.* মৃষ্) Impatience, wrath.

আমল্ *s.* (A. *عمل*) A district, a government, the period of a ruler's government.

আমল *s.* 1. The womb, the uterus. The same as উল্লব, গর্ভাশয়, and কল্লল. *Sabda S.* p. 82, 106, 145. 2. Sour gruel. The same as যবায়ু *Sabda S.* p. 352.

আমলক *s.* (*mn.* আ+মল+ক?) 1. A plant, emblic myrobalan (*Phyllanthus Emblica*). 2. (*m.*) Another plant (*Justicia Adhatoda*). *Wilson*.

আমলকী *s.* (*femin.* of আমলক) 1. Emblic myrobalan (*Phyllanthus Emblica*). 2. The same as অজুর্টী or বাটী, *Flacourtia cataphracta*; আম্বলোনিকা *Oxalis monadelphica*; কায়ম্ভু Yellow or emblic myrobalan; and ত্রিফল The three myrobalans. *Sabda S.* p. 3, 33, 113, 182, 194.

আমলা *s.* (from A. *عمل*) An officer of justice, an officer.

আমলা *s.* (corrupt. of আম্বান) 1. The name of a plant (*Gomphrena globosa*). 2. A fruit-tree, commonly called *caronda* (*Carissa Carodas*), the same as অবিন্ণ and সুষণ. *Sabda S.* p. 33,

40, 471. 4. The dried fruit of the emblic myrobalan, used as an acid.

আমলেট *s.* The name of a species of fish (*Clupia prinoides* of *Gmelin*, and *Clupia apalike* of *Lacepède*). *Carey*.

আমশী *s.* Dried mangos. *Carey*.

আম্শূল *s.* (আম+শূল) The colic.

আম্ভসত্ত *s.* (আম+সত্ত) Inspissated mango juice. *Carey*.

আম্ভবিদ্র *s.* (আম+হবিদ্র) The name of a plant (*Curcuma reclinata*). *Carey*.

আম্ভল্দী *s.* (আম+হল্দী) The name of a plant (*Curcuma reclinata*). See আম্ভল্দী.

আমী *s.* (from আম) Bricks not sufficiently burnt, unburnt or half-burnt bricks.

আমাজীর্ণ *s.* (আম+অজীর্ণ) A disease said by *Hindu* physicians to arise from indigestion: it is usually attended with a swelling of the cheeks immediately under the eyes. *Carey*.

আমাত *s.* (*m.* for অমাত) A councillor, an adviser, a courtier.

আমাদা *s.* The name of a plant (*Curcuma Amada*). *Hort. Ben.* p. 1.

আমানৎ *s.* (A. *امانت*) A deposit. *a.* Intrusted to, deposited with a person.

আমানী *s.* Second rice-water, rice-gruel.

আমান্ন *s.* (আম+অন্ন) Raw rice.

আমাবী *s.* (A. *عماري*) A canopied *howda* for an elephant.

আমালক *s.* (*mn.*) Land near a mountain.

আমাশয় *s.* (আম+আশয়) 1. A diarrhoea. 2. The stomach or paunch; the umbilical region.

আমি *pron.* (either from অম্ম I, or from আমি the termination of the first person of the

present tenses of most verbs, c. g. ভবামি, from R. ভূ+আমি, I am) I.

আমিষ্কা *s.* (f. from আ+ R. মিহ্) The oleous or grumous part of milk, from which the thin or serous part is separated, curd of two-milk whey.

আমিন্ *ad.* (A. آمين) Amen! so be it!

আমিৰ্ *s.* (A. امير) A prince, a noble.

আমিৰ্নন্দন or আমিৰ্পুত্র *s.* (m. আমিৰ্+ নন্দন or + পুত্র) The son of a prince.

আমিল্ *s.* (A. عامل) A governor, a ruler, the intendant of a province.

আমিষ *s.* (mn.) 1. Flesh. 2. Enjoyment. 3. An object of enjoyment, a pleasing or beautiful object. 4. A bribe. 5. Coveting, longing for. 6. Form. 7. Lust, desire. 8. Food.

আমিষাশী *a.* (-শিন্ *mf.* আমিষ+ আশিন্) Eating flesh and fish, carnivorous.

আমিষ্কা *s.* (from আ+ R. মিহ্) Curds of two-milk whey, pressed curds, cheese. See আমিষ্কা.

আমীন্ *s.* (A. امين) A commissioner, a superintendent, a trustee, an umpire.

আমীনী *s.* (from A. امين) A commissioner, a superintendent.

আমিৰ্ *s.* (A. امير) A nobleman, a prince. See আমিৰ্.

আমিৰ্জাদা *s.* (P. اميرزاده) The son of a nobleman or prince.

আমিৰলওম্বা *s.* (A. امير الامراء) The lord of lords, the prime minister of a Muhammadan prince.

আমিৰান *a.* (from A. امير) Nobly. *s.* Nobility, greatness, high birth.

আমিৰী *s.* (from A. امير) Nobility, greatness.

আমুক্ক *a.* (*mf.* আ+ মুক্ক from R. মুহ্) Clothed, accoutred.

আমুপ *s.* (m.) A thorny kind of bamboo (Bambusa spinosa, Rox.).

আমুৰা *s.* The name of a tree (Andersonia cucullata). Hort. Ben. p. 87.

আমুলী *a.* (A. عملي) Practical, artificial.

আমুষাযণ *a.* (*mf.* অমুষা genit. case of অদস্, + অয়ন) Descended from an illustrious family.

আমূল *ad.* Sans. (-লং. আ+ মূল) To the root, radically, thoroughly, entirely. *s.* A cause, an origin.

আমেজ্ *a.* (P. آمز from آميختن) Mixt. *s.* A mixture, a compound.

আমেক *ad.* (আ+ (মক্) To mount Meru, to the north-pole.

আমোদ *s.* (m. আ+ মোদ from R. মুদ) 1. A fragrant, a diffusive perfume. 2. A strong smell. 3. Fame, a good report. 4. Pleasure, festivity. (Also) *a.* Fragrant, scented; the same as নির্হারিন্. Sabda S. p. 238.

আমোদন *s.* (n. আ+ মোদন from R. মুদ) The exhilarating or the communicating of pleasure or enjoyment.

আমোদিত *a.* (*mf.* আ+ মোদিত from R. মুদ) Gladdened, pleased, delighted, gratified.

আমোদী *a.* (-দিন্ *mf.* আমোদ+ ইন্) 1. Pleasing, gratifying, agreeable. 2. Smelling as the breath after any thing which has been eaten. *s.* (m.) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c.

আম্মাত *a.* (*mf.* আ+ ম্মাত from R. ম্মা) Remembered, committed to memory, learnt by heart.

আম্মায় *s.* (m. আ+ ম্মায় from R. ম্মা) (Lit.) That which is to be remembered, to be studied, or to

be learnt by heart: 1. A *Veda* or the *Vedas* in the aggregate. 2. Received doctrine, traditional and true. 3. Traditional usage, family or national customs. 4. Advice, instruction in past and present usage. 5. A writing which treats of usages or customs, an *A'gama-Sāstra* or *Tantra*.

আম্র s. The name of a tree, the same as আম্র The mango-tree (*Mangifera Indica*). *Sabda S.* p. 55.

আম্রবীজাক s. (A. عنبی + তমাক) Tobacco mixed with other ingredients for the *hooka*.

আম্রল a. (corrupt. of আম্র) Sour, acid. —তা s. Acidity.

আম্রহলদী s. The name of a plant (*Curcuma reclinata*). *Hort. Ben.* p. 1. See আম্রহলদী.

আম্রস a. (mf. আম্র + অ) Aqueous, consisting of water.

আম্র s. (m.) The mango-tree (*Mangifera Indica*).

আম্রাত s. (m. from আম্র) The name of a tree, the hog-plum (*Spondias mangifera*).

আম্রাতক s. (m. আম্রাত + ক) The hog-plum tree (*Spondias mangifera*).

আম্রুল s. (from আম্র) The name of a plant (*Oxalis corniculata*, *Hort. Ben.* p. 34; *Oxalis monadelphica*, *Rox.*) *Mohun P.* p. 30. See আম্রুল.

আম্রেতন s. (n. আ + ম্রেতন from R. ম্রেত) Repetition, tautology.

আম্রেতিত a. (mf. আ + ম্রেতিত) Repeated, repeatedly said. s. (n.) Repetition, tautology.

আম্রেতিতে v. a. (from আ + R. ম্রেত) To haggle. *Mohun P.* p. 168.

আম্র s. (m. from আম্র) 1. The tamarind-tree (*Tamarindus Indicus*). 2. Acidity.

আম্রকী s. (from আম্র) 1. The emblic myrobalan

(*Phyllanthus Emblica*). *Mohun P.* p. 30. 2. *Mimosa stipulata*. *Hort. Ben.* p. 40. 3. *Flacourtia cataphracta*, the same as আম্রকী. *Sabda S.* p. 191.

আম্রকুচি s. (আম্র + কুচি) A shrub (*Cæsalpinia olæosperma*). See আইল.

আম্রবেতস s. (আম্র + বেতস) A plant (*Rumex vesicarius*).

আম্রা s. (from আম্র) 1. A plant (*Phyllanthus Emblica*). *Hort. Ben.* p. 69. 2. The tamarind-tree (*Tamarindus Indicus*).

আম্রিকা s. (f. আম্র + ইকা) 1. The tamarind-tree, or its fruit (*Tamarindus Indicus*). 2. An acidity or sourness of the stomach or mouth. Also written আম্রীকা.

আম্রী s. (from আম্র) The tamarind-tree, or its fruit (*Tamarindus Indicus*). *Hort. Ben.* p. 53. *Colebr. Alg.* p. 315.

আয় s. (m. আ + য from R. যা) 1. Receipt, imports, income, revenue. 2. Gain, profit.

আয়ত a. (mf. আ + যত from R. যম্) Extended, long. s. (n.) A long quadrilateral figure which has pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 74.

আয়তচতুৰ্ভুজ s. (n. আয়ত + চতুৰ্ভুজ) An oblong quadrangular figure. *Colebr. Alg.* p. 271.

আয়তদীর্ঘচতুৰ্ভুজ s. (n. আয়ত + দীর্ঘ + চতুৰ্ভুজ) An oblong quadrangle, an oblique (oblong?) parallelogram. *Colebr. Alg.* p. 58.

আয়তন s. (n. আ + যতন) 1. An altar, also a shed for sacrifices. 2. The extent of any thing, its size, its width, breadth, or length. 3. A ground-plot. 4. The site of any thing. *Trans. R. A. S.* II. 14.

আয়তসমচতুৰ্ভুজ s. (n. আয়ত + সম + চতুৰ্ভুজ) An oblong figure with pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 295.

આયત્તમલ્લ s. (n. આયત્ + મલ્લ) An oblong figure with equal perpendiculars, a rectangle. *Colebr. Alg.* p. 58.

આયત્તૈ s. (n. આયત્ + ઐ) Half an oblong. *Colebr. Alg.* p. 308, note.

આયતિ s. (f. આ + યતિ from R. યમ્) 1. Future time. 2. Majesty, dignity. 3. Restraint of mind. 4. Extent, length. 5. Meeting, junction.

આયત્ a. (mfn. આ + યત્ from R. યમ્) 1. Subject to, dependent on. 2. Tractable, manageable, docile. —તા s. (f.) or —ત્ (n.) Dependence, the being subject to or dependent on.

આયત્તિ s. (f. આ + યત્તિ from R. યત્) 1. Endeavour, exertion, the striving for an object; love, affection. 2. Subjection, dependence on. 3. A boundary, a limit. 4. Strength, power. 5. Continuance in the right way, steadiness of conduct. 6. A day. 7. Future time. 8. Sleep. 9. Majesty, dignity.

આયત્ a. (આ + યત્ from R. યમ્) Subject to, dependent on. The same as વકુલ. *Sabda S.* p. 375.

આયન A *Taddhita* suffix, by which patronymics are formed from the names of persons; it requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined; e. g. નાતાયન s. An offspring of NADA. from નડ, &c. *Wilkins' Gr.* § 887.

આયના s. (A. آئینه) A mirror, a looking-glass.

આયન્દા a. (P. آئنده from آمدن) 1. Arriving, coming, approaching. 2. Future

આયવય s. (આય + વય) A person's income and expenditure.

આયમા s. (A. ايمه) A grant of land at a low rent, as a remuneration for faithful services. See અયમા.

આયમ s. (આ + R. યમ્) Will, resolution. The same as હન્દ. *Sabda S.* p. 170.

આયન s. (n. from અયન્) Iron.

આયની s. (f. આયન + ઐ) Armour for the body, a breast-plate, a coat of mail.

આયસ a. (mfn. આ + યસ from R. યમ્) 1. Sharpened, whetted. 2. Thrown, cast, sent. 3. Pained, distressed. 4. Vexed, angry. 5. Hurt, killed.

આયા s. (from Portug. *Aya*) A waiting-maid, a nurse-maid.

આયા s. (corrupt. of આર્ચક) A paternal grandfather.

આયાતન s. (instead of આયતન) The extent, the dimensions of any thing; a ground-plot.

આયાપાના s. (આયા + પાના) The name of a medicinal plant (*Eupatorium Aya-Pana*). *Hort. Ben.* p. 61.

આયાવચ્છિતિ s. (આય + અવચ્છિતિ) The state of a person's income; stock, a capital. *Carey.*

આયામ s. (m. આ + યામ from R. યમ્) 1. Length, extent, width. 2. Restraint, controul.

આયામ્ s. (A. أيام plur. of يوم) Days, a time, a season.

આયાલતા s. (આયા + લતા) A variety of rice which grows in deep water, and has therefore a very long stem; also, the grain of this variety of rice.

આયામ s. (m. આ + યામ from R. યમ્) Exertion, endeavours, pains, fatigue, labour.

આયિન્ s. (A. آئين) A regulation. *Mohun P.* p. 159.

આયી s. (આયા + ઐ) A grandmother.

આયુ s. (mn.) Age, duration of life. See આયુઃ.

આયુઃ (—ન્ n.) 1. Age, life, duration of life. See આયુ. 2. The name of one of the four *Upavedas*, which is also termed *A'yur-Veda*, comprising the theory of medicine, with the

practical methods of curing diseases. *As. Res.* I. 340.

আয়ুক্ত *s.* (*m.* আ+যুক্ত) A minister, an agent, a deputy.

আয়ুধ *s.* (*m.* আ+যুধ from R. যুধ) A weapon in general; armour, arms.

আয়ুধিক *a.* (*mfn.* আয়ুধ+ইক) Living by arms; being a soldier by profession.

আয়ুধী *a.* (*mfn.* আয়ুধ+ঈ) Living by the use of arms, fighting with weapons; being of the profession of a soldier.

আয়ুর্দায় *s.* (আয়ুস্+দায়) Life-time, the duration of a man's life, age.

আয়ুর্ব্ধি *s.* (আয়ুস্+ব্ধি) An increase of life, old age, longevity.

আয়ুর্বেদ *s.* (*m.* আয়ুস্+বেদ) The science of medicine, the name of one of the four *Upanishads*, which comprises the theory of medicine with the practical methods of curing diseases. *As. Res.* I. 340.

আয়ুর্বেদী *a.* (-দিন্ *mfn.* আয়ুর্বেদ+ইন্) Practising physic, of the medical profession. *s.* (*m.*) A physician.

আয়ুষ্ক *s.* (*n.* আয়ুস্+ক) (In the tenets of the *Jainas*) the association of the soul with the body or person. *Trans. R. A. S.* II. 554.

আয়ুষ্কর *a.* (*mfn.* আয়ুস্+কর) Granting a long life, causing longevity.

আয়ুষ্কোম *s.* (*m* from আয়ুস্+কোম) A sacrifice performed for the purpose of insuring length of life.

আয়ুষ্মান্ *a.* (-মন্ *mfn.* আয়ুস্+মন্) Long-lived. *s.* (*m.*) The *Yoga*-star of the third lunar mansion; Aleyone. *Kāla S.* p. 74. 356. One of the twenty-seven *Yogas* or divisions of the *Hindu* ecliptic. *As. Res.* IX. 302.

আয়ুষ্ *a.* (*mfn.* আয়ুস্+য়) Granting a long life, bestowing longevity.

আয়ুস্ *s.* (*n.*) See আয়ুঃ.

আয়ে *interj.* *Sans.* An interjection of calling, expressive of affection. *Wilkins' Gr.* p. 546.

আয়োগব *s.* (*m.* from অ+R. যুজ্) The offspring of a *Sūdra* by a woman of the *Vaisya* class. *Munu* x. 12. *As. Res.* v. 59.

আয়োজক *a.* (*mfn.* আ+য়োজক from R. যুজ্) Bringing into contact, uniting, collecting; making preparations.

আয়োজন *s.* (*n.* আ+য়োজন) The act of uniting or bringing together; the making preparations or provisions, as for a festival.

আয়োজিত *a.* (*mfn.* আ+য়োজিত) Brought together, collected.

আয়োধন *s.* (*n.* আ+য়োধন) 1. A battle, a fight, a war. 2. Slaughter.

আয় As a *Kridanta* suffix, is added to a few Roots to form attributives of agency; e. g.

শ্রবায় *a.* (*mfn.*) That hears, from R. শ্রু To hear; **জয়ায়** *a.* (*mfn.*) That defeats, from R.

জি To conquer. *Wilkins' Gr.* p. 468.

আব্ *conj.* (H. و, اور) And, also, further, more, moreover. *a.* *More.* *pron.* Other, another.

আব *s.* (*m.* from R. শ্বে?) 1. The planet Mars. 2. The planet Saturn. 3. Brass.

আব্আব্ *conj.* (আব্+আব্) More and more, still more, further and further.

আবক্ *s.* (A. عرق) Juice, sap, moisture; perspiration; spirit. See অবক্.

আবকূট *s.* (*mn.* আব+কূট) Brass.

আবকু *a.* (আ+বকু) Reddened, of a reddish colour, flesh-coloured.

আবহ্ *s.* (*m.* from আ+R. বহ্) The junction of frontal sinuses of an elephant. *a.* (*mfn.*) 1.

Preserved, guarded, defended. 2. Deserving to be guarded or preserved.

আবগন্ধ *s.* (*m.*) A plant (Cassia fistula). See আবেবত.

আবজু *s.* (A. عرض) A representation, a petition, a request.

আবজুবেগ *s.* (P. عرضيگ) The officer who presents petitions at court. See অবজুবেগ.

আবজা *a.* (P. ارزان) Cheap.

আবজী *s.* (A. عرضي) A representation, a request, a petition.

আবশা *s.* (from অবশা) A wild buffalo.

আবশা *a.* (from অবশা) Belonging to a forest or wilderness, wild, sylvan.

আবশাক *a.* (*mfn.* অবশা + ক) Belonging to a wilderness or forest, wild. *Wilkins' Gr.* § 902.

আবত *a.* (আ + বত from R. বম্) Reposing, resting, stopping.

আবতি *s.* (*f.* আ + বতি) 1. Cessation, especially cessation from work, repose. 2. The presenting a wave-offering. "Among the *Hindus* this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed." *Carey.*

আব্দলী *s.* (corrupt. of *orderly*) An orderly; a forerunner, who announces the approach of a rich man, running before his palankin.

আবনাল *s.* (*n.*) Sour gruel made from the fermentation of boiled rice.

আবনালক *s.* (*n.* আবনাল + ক). See আবনাল.

আবন্ধ *s.* (from অ + বন্ধ from R. বধ্) The day of the sun's entrance into Virgo, when the *Hindus* abstain from cooking any kind of food.

আব্বাব্ *ad.* (আব্ + বাব্) Another time, again.

আবব *s.* (*m.* আ + বব) Sound.

আববী *a.* (A. عربي) Arabian, Arabic.

আববীয় *a.* (A. عربي) Arabian, Arabic.

আববদেশ *s.* (A. عرب + দেশ) Arabia.

আবব *a.* (আ + বব from R. বহ্) Begun, commenced, undertaken. *Wilkins' Gr.* p. 420.

আবভটী *s.* (*f.*) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c.

আবমান *s.* (corrupt. of অমান?) Dishonour, distress, disappointment. *Carey.*

আবমু *s.* (*m.* আ + বমু from R. বহ্) 1. A beginning, a commencement, an undertaking, a resolution. 2. Haste, speed. 3. Effort, exertion. 4. Pride. 5. Slaughter, killing. 6. An introduction, a prologue. —কবিত্তে *v. a.* To make a beginning, to begin, to undertake.

আবমুণ *s.* (*n.* আ + বমুণ from R. বহ্) A beginning, a commencement, an undertaking.

আবমুণীয় *a.* (*mfn.* আ + বমুণীয়) To be begun, to be commenced, to be undertaken.

আবমুর্থ *s.* (আবমু + অর্থ) (In grammar) The inchoative or inceptive mood. *Mohun P.* p. 124.

আবমুত্তে *v. a.* (from আ + R. বহ্) To begin, to undertake, to commence. *Mohun P.* p. 168.

আবস *s.* (আ + বস) The name of a plant (*Solanum pubescens*).

আবসী *s.* A looking-glass. *Mohun P.* p. 80.

আবসুলা *s.* (from আ + বস) A cockroach (*Blatta gigantea*). The same as তৈলপায়িকা and পরোক্ষী. *Sabda S.* p. 200. 277.

আবা *s.* (P. ابر) A saw, an awl, a knife, an auger. *Carey.*

আবাক্ষ s. (প. ازكش) A sawyer.

আবাত্ ad. Sans. 1. Near. 2. Far off, distant. *Wilkins' Gr.* p. 542.

আবাত্তি s. (ম. from আ + R. বা) An enemy, an opponent, an adversary.

আবাক্ষিক a. (mfn. আ + বাক্ষিক from R. বাখ) Gratifying, conciliating, supplicating, worshipping.

আবাক্ষিন s. (ন. আ + বাক্ষিন from R. বাখ) 1. Gratification, conciliation, supplication, worship. 2. Accomplishment. 3. Acquirement, attainment.

আবাক্ষিনা s. (আ + বাক্ষিনা from R. বাখ) Worship, attendance on, prayer, respect.

আবাক্ষিনীয়া a. (mfn. আ + বাক্ষিনীয়া) To be conciliated, propitiated, worshipped, or prayed to.

আবাক্ষিত a. (mfn. আ + বাক্ষিত) Conciliated, propitiated, worshipped, supplicated.

আবাক্ষিতে v. a. (from আ + R. বাখ) To adorn, to worship, to conciliate, to propitiate, to supplicate. *Mohun P.* p. 168.

আবাক্ষ a. (mfn. আ + বাক্ষ from R. বাখ) To be adored, worshipped, or propitiated, to be solicited or prayed to.

আবাব s. (ম. আ + বাব from R. ক) Sound, noise, tumult. See আবব.

আবাম্ s. (প. آرام) Ease, comfort, health.

আবাম s. (ম. আ + বাম from R. বম্) A garden, a grove.

আবামি a. (from আবাম্) Healthy, comfortable.

আবালিক s. (mfn.) A cook.

আবিন্দা s. (প. آورنده from آوردن) One who carries the levies or taxes to the treasury.

আবিশি s. (corrupt. of অর্শ) The piles, hemorrhoids.

আক A *Kridanta* suffix, by which adjectives expressive of an agency are formed from roots; the radical vowel suffering the change called *guna*. Ex. শবাক a. (mfn.) That hurts, injures: injurious, hurtful, from R. শ্ To hurt, injure; বন্দাক a. (mfn.) That salutes: polite, complaisant, from R. বদ্ (বন্দ) To salute. *Wilkins' Gr.* p. 468.

আক s. (ম.) 1. The name of a tree used for timber (*Lagerstromia regina*). 2. A crab. 3. A hog. 4. A pitcher.

আক a. (mfn.) Tawny. s. (mn.) The tawny colour.

আকট a. (mfn. আ + কট from R. কহ) Ascended, mounted on. Frequently used in composition, e. g. অশ্বাকট a. (mfn.) Mounted on horseback, from অশ্ব A horse, and আকট.

আবে interj. A vocative particle used in calling or addressing a person angrily or contemptuously.

আবেবত s. (ম.) The name of a plant (*Cassia fistula*). See আবববধ.

আবোগ s. (ন. আবোগ + য) Health, recovery of health: the proper salutation to be used by a *Bráhma*n to a man of the *Súdra*-class. *Manu* II. 127. a. Healthy.

আবোপ s. (আ + বোপ from বোপ্ causal of R. কহ) Attributing to one what does not properly belong to him, an imputation, a substitution, a transfer, a change.

আবোপণ s. (ন. আ + বোপণ from বোপ্ causal of R. কহ) See আবোপ.

আবোপিত a. (mfn. আ + বোপিত from বোপ্ causal of R. কহ) Transformed, changed, substituted, imputed, improperly attributed, feigned, false, figured.

আবোহ s. (ম. আ + বোহ) 1. Length. 2. A woman's waist. 3. The act of ascending or

rising. 4. A mounting or riding upon. 5. The rider of an elephant or horse. 6. Height. 7. A staircase, a ladder, a vehicle.

আবোহক *a.* (*mfn.* আবোহ+ক) Mounted upon; riding. *s.* (*m.*) A rider.

আবোহণ *s.* (*n.* আ+বোহণ) 1. A rising, mounting, or ascending. 2. The rising or growing up of new schools. 3. A vehicle. 4. A staircase, a ladder

আবোহিতে *v. a.* (from আ+R. বহ) To ascend, to mount, to climb. *Mohun P.* p. 168.

আবোহী *a.* (-হিন্ *mfn.* আবোহ+ইন্) Ascending, mounting upon. (Frequently used in composition, e. g.) অশ্বাবোহিন্ *a.* (*mfn.*) Mounting on horseback, from অশ্ব A horse, + আবোহিন্ Ascending.

আর্চিক *s.* (*n.* ঋচ্+ইক) The name of one of the principal parts of the *Sāma-Veda*. *As. Res.* VIII. 458.

আর্চিকগান *s.* (*n.* আর্চিক+গান) A particular manner of chanting the prayers or hymns comprised in the *Sāma-Veda*. *As. Res.* VIII. 460.

আর্জন *s.* (*v. noun* of আর্জিতে) The acquiring, obtaining, or procuring a thing; the planting of trees.

আর্জনীয়ে *a.* (from আর্জনীয়ে) Procuring, obtaining. *s.* A planter.

আর্জিব *s.* (*n.* ঋজু+অ) Straightness, rectitude; candour, openness, honesty, sincerity.

আর্জবী *s.* The name of a plant (*Phyllanthus tetrandrus*). *Hort. Ben.* p. 69. Also written আর্জুবা.

আর্জাইতে *v. a.* (from R. অর্জ) To plant. *Mohun P.* p. 168.

আর্জিতে *v. a.* (from R. অর্জ) 1. To acquire a thing. 2. To plant trees.

আর্জুনি *s.* (from আর্জুনি) The name of a tree (*Pentaptera Arjuna*). *Curey.*

আর্জা *a.* (corrupt. of আৰ্জা) Wild, sylvan.

আর্জি *a.* (*mfn. pret. part. p.* R. ঋজু+ত) Afflicted, vexed, grieved with any thing. (Frequently used in composition, e. g.) শোকার্জি *a.* (*mfn.*) Afflicted with grief, from শোক Grief, + আর্জি Afflicted; দুঃখার্জি *a.* (*mfn.*) Afflicted with pain, from দুঃখ Pain, + আর্জি Afflicted.

আর্জগল *s.* (*m.* আর্জ+গল) The name of a plant, the blue *Barleria*.

আর্জনাদ *s.* (*m.* আর্জ+নাদ) A cry, an exclamation occasioned by pain or sorrow.

আর্জব *a.* (*mfn.* ঋজু+অ) 1. Belonging to the season, seasonable. 2. Menstrual, monthly. *s.* (*n.*) The menstrual discharge.

আর্জস্বব *s.* (*m.* আর্জ+স্বব) A cry occasioned by pain or distress

আর্জি *s.* (*f.* from R. ঋজু+তি) 1. Pain, distress. 2. The end of a bow.

আর্জিত্ত *s.* (*n.* ঋজিত্ত+য়) The office or station of a family or household-priest.

আর্থিক *a.* (*mfn.* অর্থ+ইক) 1. Substantial, real, pertaining to the true substance of a thing. 2. Rich, wealthy, appertaining to wealth. *Wilkins' Gr.* § 903.

আর্দ্র *a.* (*mfn.* from R. অর্দ্র?) 1. Wet, moist. (Often used in comp. e. g.) জলার্দ্র Wet from water, from জল Water, + আর্দ্র. 2. Loose, flaccid.

আর্দ্রক *a.* (*n.* আর্দ্র+ক) Ginger (in the undried state).

আর্দ্রা *s.* (*femin.* of আর্দ্র) 1. The sixth *Nak-*
২ R

shatra or lunar mansion. *As. Res.* 11. 293. 2. The name of a star, α Orionis. *Mohun P.* p. 136.

আর্দ্রানুঙ্ক *s.* (*m.* আর্দ্র + নুঙ্ক) The dragon's tail or descending node.

আর্দ্রিত *a.* (*mfn.* আর্দ্র + ইত) Wetted, moistened.

আর্ঘ্য *a.* (*mfn.* from *R.* ঋ + য়) 1. Of a good family, noble, of distinguished birth. 2. Respectable, excellent, proper. *s.* (*m.*) 1. A master, a proprietor, an owner. 2. The *Hindu*, as opposed to the barbarous nations. *Manu* 11. 21. *Trans. R. A. S.* 1. 453. 3. A *Vaisya* or man of the third class. *Wilkins' Gr.* § 728.

আর্ঘ্যক *s.* (*m.* আর্ঘ্য + ক) A paternal grandfather.

আর্ঘ্যপুত্র *s.* (*m.* আর্ঘ্য + পুত্র) 1. A husband (in theatrical language). 2. The son of a spiritual preceptor.

আর্ঘ্যমিশ্র *a.* (*mfn.* আর্ঘ্য + মিশ্র) Famous, renowned, celebrated.

আর্ঘ্যা *s.* (*femin.* of আর্ঘ্য) 1. A name of PARVATĪ the wife of SIVA. 2. A kind of metre. *As. Res.* 111. 66. \. 400.

আর্ঘ্যাগীতি *s.* (*f.* আর্ঘ্যা + গীতি) A kind of metre. *As. Res.* x. 40.

আর্ঘ্যাবর্ত *s.* (*m.* আর্ঘ্য + আবর্ত) (Lit.) The abode of the noble or excellent; the sacred land; the country extending from the eastern to the western sea, and bounded on the north by the *Himālaya*, and on the south by the *Vindhya* mountains. *Manu* 11. 21.

আর্শি *s.* (corrupt. of আদর্শ) A mirror, a looking-glass. Also written আর্শী.

আর্ষ *a.* (*mfn.* from ঋষি) Prescribed or authorized by the *Rishis*, or ancient sages. *s.* (*m.*) A form of marriage, the father of the bride

receiving one or two pair of kine from the bridegroom. *Manu* 111. 29.

আর্ষবিবাহ *s.* (*n.* আর্ষ + বিবাহ) Marriage according to the *Rishi*-form: the father of the bride receiving one or two pair of kine from the bridegroom. *Manu* 111. 29. See আর্ষ.

আর্ষভ *s.* (*m.* from ঋষভ) A steer fit to be set at liberty in honour of a deity.

আর্হত *s.* (*m.* from অর্হত + অ) A follower of the doctrines of ARHAT or JĪNA, a *Jaina*. *Trans. R. A. S.* 1. 551.

আর্হতী *s.* (*f.* from অর্হ; see *Wilkins' Gr.* § 978). Worthiness.

আর্হতা *s.* (*n.* from অর্হ; see *Wilkins' Gr.* § 978). Worthiness.

আল *s.* (*n.*) 1. Yellow orpiment. 2. The sting of a bee or wasp, the forceps of an insect. 3. A tenon. 4. The barb of an arrow or fish hook. *a.* 1. Not boiled in its preparation, as rice. *Carey.* 2. (*mfn.*) Large, extensive.

আলআলুণি *a.* (আল + আলুণি) Insipid, fresh, not salted. *s.* Food without salt, insipid food.

আল্কাউরা *s.* (A. الفطرة) Tar, pitch.

আলকুশী *s.* Cowhage or cow-itch (*Carpopogon pruriens*). See আলাকুশা.

আলখালক *s.* (A. الخال) A coat, vest, or garment reaching to the knees.

আলখেল *s.* (from A. الخال) A coat, a vest, or jacket.

আলগর্দ *s.* (*m.* from অলগর্দ) A water-snake; the black variety of the *Cobra de Capello* (*Coluber Naga*).

আলগলতা *s.* (আলগ for আলগ্ন + লতা) The name of a parasitical plant (*Cymbidium tessaloides*). *Carey.* See আলগ্নতা.

আল্গা *a.* (corrupt. of অ + ল্গ) Not connected, not tight, loose.

আল্গামি *s.* (from আল্গা) Looseness, the not being tight. *Carey.*

আল্গামুখ *a.* (আল্গা + মুখ) Talking loosely, improperly, or obscenely.

আল্গী *a.* (from আল্গা) Looseness, the absence of connexion or tightness.

আল্গোচ *a.* (from আল্গা + উচ্চ) Upright, balanced, poised, making the first efforts to raise itself up (applied to a child). *Carey.*

আল্গোচলতা *s.* (আল্গোচ + লতা) The name of a genus of plants (*Cuscuta* of any species). *Carey.*

আল্গোচি *s.* (from আল্গা + উচ্চ) The first efforts which a child makes to raise itself up; the lifting of a thing up so as not to touch another thing. *Carey.*

আল্গোচে *ad.* (from আল্গোচ) In equipoise, on tiptoe.

আল্গুতা *s.* The name of a plant (*Cymbidium tessalloides*). *Hort. Ben.* p. 63. See আল্গলতা.

আল্চালু *s.* (আল + চালু) Rice which is cleansed from its husk without being boiled.

আল্জি *s.* (corrupt. of আল্জিহ্বা) The uvula.

আল্জিহ্বা *s.* (corrupt. of আল + জিহ্বা) (In anatomy) The uvula (epiglottis). *Carey.*

আল্চপ্পা *ad.* Easily, without exertion or effort.

আলতা *s.* (corrupt. of অলক্ত) *Lac*, leaves impregnated with *lac*.

আল্বেতা *ad.* (أ. البتة) Certainly, truly, by all means, necessarily.

আলবাল *s.* (n.) A basin for water dug round the root of a tree.

আল্বেলা *s.* A *hooka* or Indian tobacco-pipe.

আলম্ *s.* (A. عالم) The world, the earth.

আলম্ব *s.* (m. আ + লম্ব) A basis or foundation, any thing upon which another rests, or upon which some person depends or relies; a support; a protection or protector.

আলম্বন *s.* (n. আ + লম্বন) Support, maintenance; dependence, reliance.

আলম্বনীয় *a.* (mfn. আ + লম্বনীয় from R. লম্ব) To be rested upon, to be depended on, relied upon.

আলম্বিত *a.* (mfn. আ + লম্বিত) Resting upon, suspended from any thing; relied upon, depended upon.

আলম্বু *s.* (m. আ + লম্বু from R. লভ্) 1. Slaughter, killing. 2. Embrace. *Manu* II. 179.

আলয় *s.* (m. আ + লয় from R. লী) A house, a dwelling. (Frequently used in comp. e. g.)
হিমালয় The *Himalaya*, i. e. the abode of cold or snow, from হিম Cold, snow, + আলয়;
মৎস্যালয় *s.* The ocean, the abode of fishes, from মৎস্য Fish, + আলয়.

আলস *a.* (mfn. আ + লস) Idle, indolent, slothful, lazy, languid.

আলসিয় *a.* (corrupt. of আলস) Idle, indolent, lazy, slothful.

আলস্য *s.* (n. আলস + য) Idleness, indolence, laziness, slothfulness, lassitude. *a.* (mfn.) Idle, indolent, inert, lazy, languid.

আলস্যচ্ছাড়া *s.* (v. noun of আলস্য + ছাড়িতে) A yawning, a stretching of the body.

আলস্যচ্ছাড়া *s.* (আলস্য + ছাড়া) A stretching of the body, a yawning by way of shaking off indolence.

আলস্যচ্ছাড়িতে *v. a.* (আলস্য + ছাড়িতে) To stretch the body, to yawn, to shake off indolence.

আলসগামি *s.* (from আলস) Indolence, sloth, inactivity, inertness.

আলী *a.* Spoiled by long keeping, tainted, rancid (as food).

আলাই *s.* A calamity, a misfortune, ill luck.

আলাইবালাই *s.* (আলাই + لاء) An affliction, ruin, misfortune.

আলাকশী *s.* The name of a plant, cowhage or cow-itch (*Carpopogon pruriens*). *Sabda S. p. 431.* See আলকুশী.

আলাপীলাপী *s.* An improper answer, a reply not suited to the question; the turning a thing into ridicule.

আলাদ *ad.* (أ. علیحدہ) Separately, distinctly, differently.

আলাধ *s.* (corrupt. of আলগাদি) The black and most poisonous variety of the *Cobra de capello* (*Coluber Naga*) *Carey.*

আলাধফেনা *s.* (আলাধ + ফেনা) The name of a plant (*Cactus Indicus*). *Carey.*

আলান *s.* (*n.* আ + লান from R. লী) 1. The post to which an elephant is tied. 2. The rope that ties him. 3. A fetter, a tie. 4. The act of tying or binding.

আলাপ *s.* (*m.* আ + লাপ from R. লপ) Discourse, address, conversation. (In arithmetical writings) The enunciation or statement of a problem, the proposition of a question. *Colebr. Alg. p. 187.*

আলাপন *s.* (*n.* আ + লাপন from R. লপ) The speaking to or with a person, address, conversation.

আলাপনীয় *a.* (*mfn.* আ + লাপনীয় from R. লপ) To be addressed, to be spoken to, to be conversed with.

আলাপিত *a.* (*mfn.* আ + লাপিত) Spoken to, addressed, conversed with.

আলাপিতে *v. a.* (from আ + R. লপ) To address, to speak to, to converse with.

আলাপিনী *s.* (*femin.* of আলপিন) A sort of lute made of a single gourd. *As. Res. ix. 453.*

আলাপী *a.* (—পিন *mfn.* আলপ + ইন) Speaking to, addressing, conversing, talkative.

আলাপীয় *a.* (আলাপ + ইয়) Fond of conversation, talkative.

আলাপ *a.* (*mfn.* আ + লাপ) from R. লপ) To be addressed, to be spoken with, to be conversed with.

আলাবর্জ *s.* (*m.*) A fan made of cloth.

আলাবু *s.* (*f.*) 1. A pumpkin-gourd. 2. The bottle-gourd (*Cucurbita lagenaria*).

আলায়া *s.* An apparition, a will-o'-the-wisp, an *ignis fatuus*.

আলাস *s.* (*m.* আল + আস) A crocodile.

আলাহেদা *ad.* (أ. علیحدہ) Separately, distinctly, severally.

আলি *s.* (*f.*) 1. A woman's female friend. 2. A row or range, a continuous line. 3. A ridge or mound of earth, crossing ditches, dividing fields, &c. 4. A line, race, or family. (*m.*) 1. A scorpion. 2. A bee. See আলি.—(Also) A tenon; (in anatomy) a small protuberance on the lobe of the ear (*Tragus*). *Carey.* A mound, bank, or causeway. *Sabda S. p. 473.*

আলিঙ্গন *s.* (*n.* আ + লিঙ্গন) Embracing, an embrace.

আলিঙ্গনীয় *a.* (*mfn.* আ + লিঙ্গনীয়) To be embraced.

আলিঙ্গিত *a.* (*mfn.* আ + লিঙ্গিত) Embraced.

আলিঙ্গিতে *v. a.* (from আ + R. লিঙ্গ) To embrace. *Mohun P. p. 168.*

আলিঙ্গী *s.* (—ঙ্গিন *m.* আ + লিঙ্গ + ইন) A

small drum, shaped like a barley-corn, and carried on the breast.

আলিঙ্গি *a.* (*mfn.* আ + লিঙ্গ) from R. লিঙ্গ) To be embraced. *s.* A small drum, shaped like a barley-corn, and carried on the breast.

আলিঙ্গুর *s.* (*m.* See আলিঙ্গুর) A large clay water-jar.

আলিন্দ *s.* (*m.* See আলিন্দ) 1. A terrace before a house. 2. A raised platform or terrace for sleeping upon.

আলিপনা *s.* (from আ + R. লিপ) The whitening or painting of the floors, walls, &c. of houses on festivals. See আলিম্পন.

আলিম্পন *s.* (*m.* আ + লিম্পন) The whitening or painting the floors, walls, &c. of houses on festivals.

আলিশিয়া *s.* A cornice on the top of a house. *Carey.*

আলিষ্ণাইষ *s.* (from Engl. *All-spice*) Pimento or Jamaica-pepper. *Carey.*

আলিনা *s.* A terrace in front of a house.

আলনী *s.* (*f.*) 1. A woman's female friend or companion. 2. A row or range. 3. The boundary or mound dividing a field. See আলি.

আলীঢ় *a.* (*mfn.* আ + লীঢ় from R. লিহ) Licked, lapped by the tongue, eaten. *s.* (*n.*) An attitude in shooting, the right knee advanced, the left leg retracted.

আলীনক *s.* (*n.* আলীন, from R. লী, + ক) Lead.

আলু A *Kridanta* suffix, added to roots ending in ই, or belonging to the tenth class, to form attributive adjectives. e. g. শয়ালু *a.* (*mfn.*) Inclined to sleep or rest, from R. শী To sleep; স্পৃহয়ালু *a.* (*mfn.*) Disposed to hope or long for, from R. স্পৃহ To hope, desire. *Wilkins' Gr.* p. 465.

আলু *s.* (*f.*) A small water-jar, a pitcher. (See আলু) (*mn.*) 1. An esculent root (*Arum campanulatum*): in the modern dialects this name is applied to the yam, potatoe, &c. 2. A raft, a float. *Mohun P.* p. 57.

আলুক *s.* (*m.* আলু + ক) An esculent root (*Arum campanulatum*). See আলু and আলুক

আলুগি *a.* (corrupt. of অ + লবন) Not salted, fresh, insipid.

আলুহা *s.* (أ. علوة) Subsistence-money.

আলুবথার *s.* (پ. آلوخارا) The name of a dried fruit brought from *Bokhárú* and other countries, a sort of plum (*Prunus triflora*). *Carey.*

আলুবা *a.* (আ + লুবা from R. লু) Dissolved mouldered, decayed.

আলুবামালুবা *a.* (আলুবা with মালুব to rhyme to it) Confused, scattered in a disorderly manner. *ad.* Disorderly, confusedly. *Carey.*

আলে *a.* Dissolved, decayed, wearied, fatigued.

আলেখ্য *a.* (for আলেখ্য) Not written, not fit to be written

আলেখ্য *s.* (*n.* আ + লেখ্য from R. লিখ্য) A painting.

আলেম *a.* (أ. عالم or عليم) Learned, wise, skilful, clever,

আলো *s.* (corrupt. of আলোক) Light, splendour, brightness, splendid appearance.

আলোক *s.* (*m.* আ + লোক) 1. Sight, seeing, looking. 2. Light. 3. Flattery, complimentary language, panegyric.

আলোকন *s.* (*n.* আ + লোকন) Sight, seeing, looking, perception.

আলোকনা *s.* (*f.* আ + লোকনা) View, sight, aspect, inspection; a discovery; a survey.

আলোকনীয় *a.* (*mfn.* আ + লোকনীয়) To be

seen, to be looked at ; visible, observable, remarkable.

আলোকিত *a.* (*mfn.* আ+লোকিত from R. লোক্) Seen, viewed, observed, perceived.

আলোচন *s.* (*n.* আ+লোচন) The viewing, seeing, examining, or surveying of a thing.

আলোচনা *s.* (*f.* আ+লোচনা) A survey, an examination, the viewing or looking at a thing.

আলোচনীয় *a.* (*mfn.* আ+লোচনীয়) To be viewed, to be seen ; visible, observable, remarkable.

আলোচিত *a.* (*mfn.* আ+লোচিত) Viewed, seen, looked at, observed, surveyed.

আলোচিতে *v. a.* (from আ+R. লোচ্) To view, to examine, to survey, to observe.

আলোড়ন *s.* (*n.* আ+লোড়ন) The stirring or turning a thing round, the agitating of a thing ; the discussing of a topic in conversation.

আলোড়িত *a.* (*mfn.* আ+লোড়িত) Stirred, agitated, discussed in conversation.

আলোময় *a.* (আলো+ময়) Luminous, full of light, shining.

আল্কুশী *s.* The name of a plant, cowhage or cow-itch (*Carpogon pruriens*). *Hort. Ben.* p. 54. *Mohun P.* p. 30.

আল্গা *a.* Loose, unbound, unconfined, open, easy, careless, regardless. আল্গা চলিতে or আল্গাপায়ে চলিতে *v. a.* To trip, to run light. আল্গা রাখিতে *v. a.* To sequester, to set aside.

আল্গোশা *s.* The name of a plant (*Cuscuta capitata*). *Hort. Ben.* p. 12.

আল্পিন্ *s.* A pin.

আল্পীন্ *s.* A pin.

আল্মারী *s.* (Port. *ulmaria*) A bureau, a chest of drawers, a book-case.

আশ্ *s.* (*m.* from R. আশ্) Food : only used in compound words, e. g. প্রাতর্ভাণ *s.* (*m.*) Breakfast, from প্রাতর্ *ad.* Early, + আশ্.

আশংসনীয় *a.* (*mfn.* আ+শংসনীয়) 1. To be wished, to be desired. 2. To be hoped, to be expected.

আশংসা *s.* (*f.* আ+শংসা from R. শংস্) 1. A desire, a wish. 2. A hope, an expectation. 3. Uncertainty, doubt.

আশংসিত *a.* (*mfn.* আ+শংসিত from R. শংস্) 1. Wished for, desired. 2. Hoped, expected, looked out for.

আশংসিতা *s.* (—ত্ *m.* আ+শংসিত্ from R. শংস্) One who bestows blessings.

আশংসু *a.* (*mfn.* আ+শংসু from R. শংস্) Celebrating, praising. *Wilkins' Gr.* p. 467.

আশক্ *s.* (عاشق *a.*) A lover. See আশিক্.

আশগন্ধ *s.* (corrupt. of অশ্বগন্ধ) The name of a plant (*Physalis flexuosa*).

আশগন্ধনাগরী *s.* (আশগন্ধ+নাগরী) The name of a plant (*Physalis flexuosa*).

আশঙ্কনীয় *a.* (*mfn.* আ+শঙ্কনীয়) To be dreaded, to be feared, to be apprehended formidable, dreadful.

আশঙ্কা *s.* (*f.* আ+শঙ্কা from R. শঙ্ক্) Dread, apprehension, fear.

আশঙ্কাইতে *v. a.* (from আশঙ্কা) To apprehend, to fear, to dread.

আশঙ্কিত *a.* (আ+শঙ্কিত) Feared, dreaded, apprehended.

আশন *s.* (*m.*) The name of a tree (*Terminalia alata tomentosa*).

আশ্না *a.* (آشنا *p.*) Familiar, conversant with, intimate.

আশ্নাঈ *s.* (آشنایی *p.*) Familiarity, intimacy, acquaintance.

আশপাশ *ad.* (corrupt. from আশা+পার্শ্ব) On all sides, all around.

আশব *s.* (*m.* আ+শব instead of সব) A spirit distilled from molasses.

আশয় *s.* (*m.* আ+শয় from R. শী) 1. Meaning, intention. 2. Asylum, an abode or retreat.

আশয়াশ *s.* (*m.* for আশ্রয়াশ) A name of fire.

আশরুপী *s.* (پ. اشرفى) A gold-mohur (a gold-coin sixteen rupees in value).

আশশৌড়া *s.* (corrupt. of অশ্বশাকোষ্ঠ) The name of a shrub (*Limonia pentaphylla*).

আশা *s.* (*f.*) 1. Hope, desire, trust, expectation. 2. Length. 3. A quarter, a region, a cardinal point.

আশাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus*, beginning when the sun is in the sign *Gemini* (June-July). 2. The fourth lunar month of the *Hindus*. *Kala S.* p. 355. 3. The name of two of the lunar mansions (the twentieth and the twenty-first) of the *Hindu* zodiac. *As. Res.* III. 286. IX. 323. See আষাঢ়. 4. A staff of *palāsa* wood carried by ascetics.

আশান *s.* (corrupt. of অশন or অসন) The name of a tree (*Pentaptera tomentosa*). *Curey*.

আশাবদ্ধ *a.* (*mfn.* আশা+বদ্ধ) Held fast by an expectation, detained by a hope.

আশাবন্ধ *s.* (*m.* আশা+বন্ধ) 1. An attachment founded on hope, confidence, trust, expectation, an obligation. 2. A spider's web.

আশাতর্ক *s.* (*m.* আশা+তর্ক) Disappointed.

আশাযোগ *a.* (*mfn.* আশা+যোগ) Full of hope, hopeful.

আশাহীন *a.* (*mfn.* আশা+হীন) Destitute of hope, hopeless, despairing.

আশিক *s.* (عاشق) A lover, an affectionate person.

আশিত *a.* (*mfn.* আ+অশিত from R. অশ্) Eaten, satisfied.

আশিত্ত্ববীন *a.* (*mfn.* আশিত্ত্ব from আশিত, +গবীন from গো) Formerly grazed by cattle, especially by cows (as a field).

আশিত্ত্ব্যব *s.* (*n.* আশিত্ত্ব from আশিত, +ভব) Food, victuals. (*m.*) Satiety, satisfaction.

আশিতা *a.* (-ত্ব *mfn.* from R. অশ্+ত্ব) Gluttonous, voracious, eating to excess.

আশিব *s.* (*m.* from R. অশ্) 1. Fire. 2. An imp or goblin. Also written আশব.

আশিশৌড়া *s.* (corrupt. of অশ্বশাকোষ্ঠ) The name of a shrub (*Limonia pentaphylla*).

আশিস্ *s.* (*f.* from আ+R. শীস্) 1. A blessing, a benediction; the bestowing a blessing upon others. 2. A serpent's fang.

আশী *a.* (-শিন্ *mfn.* R. অশ্+ইন্. *Wilkins' Gr.* § 769.) Eating. (Only used in compound words; e. g.) আমিষাশিন্ Eating flesh, from আমিষ Flesh, +আশিন্ Eating.

আশী *a.* (corrupt. of অশীতি) Eighty.

আশীর্বাদ *a.* (*mfn.* আশীস্+বাদ) Blessed, made to partake of a benediction.

আশীবিষ *s.* (*m.* আশী A serpent's fang, +বিষ) A serpent, a poisonous snake.

আশীর্দাতা *s.* (-ত্ব *m.* আশিস্+দাত্ব) The giver of a blessing; he who bestows a benediction.

আশীর্বাদ *s.* (*m.* আশিস্+বাদ) A benediction, the bestowal of a blessing, a salutation.

আশীর্বাদক *a.* (*mfn.* আশিস্+বাদক) Blessing, pronouncing a benediction or salutation.

আশীর্বাদন *s.* (*n.* আশিস্+বাদন) The bestowing of a blessing, the pronouncing of a benediction or salutation.

আশীর্বাদী *a.* (—*দিন্* *mfn.* আশীর্বাদ + ইন্) Bestowing a blessing, pronouncing benedictions.

আশীর্বাদীয় *a.* (আশীর্বাদ + ইয়) Pronouncing a blessing, bestowing a benediction.

আশীস্ *s.* (*f.* from আ + *R.* শাস্) 1. Well-wishing or bestowing a blessing. 2. A serpent's fang. 3. A kind of poison, the venom of a snake.

আশু *s.* (*mn.*) Rice ripening in the rainy season.

আশু *ad. Sans.* Quick, quickly, swiftly. —তা (*f.*) or —ত্ব (*n.*) Velocity, quickness, swiftness.

আশুকচু *s.* (আশু + কচু) A plant, a variety of *Arum colocasia*. *Hort. Ben.* p. 65.

আশুকপিলারাই *s.* (আশু + কপিলারাই) A variety of rice which is of a brownish yellow colour. *Carey.*

আশুকোপী *a.* (—*পিন্* *mfn.* আশু + কোপিন্) Easily irritated, easily provoked, fretful, irritable.

আশুগ *a.* (*mfn.* আশু + গ) Swift, quick, fleet. *s.* (*m.*) 1. The wind. 2. An arrow.

আশুগঙ্গাজল *s.* (*n.* আশু + গঙ্গাজল) The name of a variety of early rice. *Carey.*

আশুজান *s.* (*n.* আশু + জান) A quick perception.

আশুভোম *a.* (*mfn.* আশু + ভোম) Easily pleased, easily appeased or satisfied. *s.* (*m.*) An appellation of SIVA.

আশুধান *s.* (আশু + ধান) Rice ripening during the rainy season. *Sabda S.* p. 280.

আশুপত্রী *s.* (*f.* from আশু + পত্র) The tree which yields frankincense (*Boswellia serrata*).

আশুফল *s.* (আশু + ফল) The name of a tree (*Feytalia Langan*). *Hort. Ben.* p. 29

আশুব্রীহি *s.* (*m.* আশু + ব্রীহি) Rice which ripens during the rainy season.

আশুভাব *s.* (*m.* আশু + ভাব) Swiftness, vagary, whim, a conceit.

আশুশুক্লি *s.* (*m.* আশু + শুক্লি from *R.* শূষ্) 1. Fire. 2. Wind, air.

আশেষ *s.* (In *Hindu* music) the rising and falling of pairs of notes through seven lines according to certain rules. *Carey.*

আশোষণ *s.* (*n.* আ + শোষণ from *R.* শূষ্) The act of drying a thing.

আশুকাবা *a.* (*p.* آشوكا) Apparent, public, known, revealed.

আশ্চরিত *ad.* (আ + চম্বিত from *R.* চব্) Suddenly, unexpectedly.

আশ্চর্য *s.* (*n.* আ + চর্য ? from *R.* চব্) Surprise, astonishment. *a.* (*mfn.*) Astonishing, surprising, wonderful, marvellous.

আশ্চর্যময় *a.* (*mfn.* আশ্চর্য + ময়) Wonderful, astonishing.

আশ্ব *s.* (*m.* অশ্ব + অ) A number of horses.

আশ্বথ *s.* (*m.* from অশ্বথ + অ) The fruit of the *Aswatt'ha* or holy fig-tree (*Ficus religiosa*)

আশ্বযুজ *s.* (*m.* অশ্বযুজ + অ) The month *A'swina* (September-October).

আশ্বস্ত *a.* (*mfn.* আ + শ্বস্ত) Encouraged, inspired with hope, comforted, consoled. See আশ্বাসিত.

আশ্বাস *s.* (*m.* আ + শ্বাস from *R.* শ্বস্) 1. Respiration, repose, consolation, encouragement. 2. Cessation of labour, the completion of a work. 3. A chapter, a section, or division of a book.

আশ্বাসিত *a.* (*mfn.* আ + শ্বাসিত) Animated, consoled, comforted, encouraged. See আশ্বস্ত.

আশ্বাসিতে *v. a.* (from আ + *R.* শ্বস্) To encourage, to animate, to console, to comfort.

আশ্বাসী *a.* (—*সিন্* *mfn.* আশ্বাস + ইন্) Hopeful, relying on.

আশ্বিন *s.* (*m.* from অশ্বিনী) The sixth solar

Hindu month called *A'swina* (September-October). It commences when the sun enters *Virgo*, and is the first month of the sultry season. *As. Res.* III. 261-264. *Kāla S.* p. 355.

আশ্বিনেয় *s.* (*m.* commonly used in the dual, -মো, from **আশ্বিনী**). The twin-sons of *ASWINI*, by *SŪRYA*, and physicians of *INDRA*'s heaven; one of them is named *NĀSATYA*, the other *DASRA*, or the patronymic may be used in the singular to designate either of them individually. See **আশ্বিনো**.

আশ্বিনী *s.* (*mfn.* from **আশ্ব** + **ঈন**) A day's journey (for a horse).

আশ্বম *s.* (*m.* **আশ্বম** + **অ**) A name of *ARUNA*, the charioteer of the sun.

আশ্রব *s.* (*m.* **আ** + **শ্রব**) 1. A promise, an engagement. 2. That which directs the embodied spirit towards external objects (in the philosophy of the *Jainas*). *Trans. R. A. S.* 1. 352. 3. Distress, fatigue. 4. Fault, transgression. *a.* (*mfn.*) Compliant.

আশ্রম *s.* (*m.* **আ** + **শ্রম** from *R. শ্রম্*) 1. A religious order, of which there are four kinds referable to different periods of life: 1st. that of the student or *Brahmachārī*; 2d. that of the householder or *Grihast'ha*; 3d. that of the anchorite or *Vanaprast'ha*; and 4th. that of the mendicant or *Bhikshu*. See **ব্রহ্মচারিন্** &c. *Manu* II. 230. 2. A hermitage, the abode of a recluse in a forest. 3. A school, a college.

আশ্রমত্যাগ *a.* (*mfn.* **আশ্রম** + **ত্যাগ**) Fallen, or apostatising from one's *A'sram* or religious order of life (see **আশ্রম**); expelled from a hermitage for evil conduct.

আশ্রমী *a.* (-মিন্ *mfn.* **আশ্রম** + **ইন্**) Belonging to one of the four *A'sramas* or religious orders of life (see **আশ্রম**); belonging to a hermitage.

আশ্রয় *s.* (*m.* **আ** + **শ্রয়** from *R. শ্রি*) 1. A re-

fuge, a retreat, an asylum; shelter, protection; a means of defence, *viz.* the having recourse to protection, the taking sanctuary. 2. Fraud, cheat, circumvention. 3. Proximity, vicinity. 4. A house.

আশ্রয়ণী *a.* (*mfn.* **আ** + **শ্রয়ণী**) To be applied to for protection, to be relied upon.

আশ্রয়ণ *s.* (*m.* **আশ্রয়** + **আশ**) 1. A name of fire. (Lit. He who destroys his abode). 2. (*mfn.*) The forfeiture of an asylum; one who by bad conduct loses a good situation.

আশ্রা *s.* (corrupt. of **আশ্রয়**) An asylum, a refuge, a dwelling-place.

আশ্রিত *a.* (*mfn.* **আ** + **শ্রিত** from *R. শ্রি*) 1. Going to or towards, approaching, applying himself to. 2. Applying for shelter or protection, depending upon one's protection; sheltered, secured, protected.

আশ্রুত *a.* (*mfn.* **আ** + **শ্রুত**) Listened to, promised.

আশ্রয়ে *a.* (*mfn.* **আ** + **শ্রয়ে** from *R. শ্রি*) Fit to be resorted to for shelter, or to be applied to for protection.

আশ্রিষ্ট *a.* (*mfn.* **আ** + **শ্রিষ্ট**) Held in the arms, embraced.

আশ্রেষ *s.* (*m.* **আ** + **শ্রেষ**) An embrace, an embracing, a union.

আষাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus* (June-July) beginning when the sun is in the sign *Gemini*: it is the second month of the hot season. 2. The fourth lunar month of the *Hindus*. *Kāla S.* p. 355. 3. The name of two of the lunar mansions of the *Hindu* ecliptic. *As. Res.* III. 286. IX. 323. 4. A staff of the wood of the *palāsu*, carried by ascetics in the month *A'shār'ha*. See **আশাঢ়**.

আশ্ব *s.* (*n.*) Ether, the sky or atmosphere.

আশ্ Root, II. (**আশ্**) 1. To sit. 2. To be present. 3. To be or exist. With the prefix

अधि To hold, to occupy, to inhabit. With अनु To sit. With उप To wait upon a person, to venerate. With परि + उप To sit in attendance around (any one). With म° To sit together. With उत्, 1. To leave, to abandon. 2. To shake, agitate, &c. With निव् To expel. With प्र + निव् To reject, to refute, to invalidate.

आस् *interj. Sans.* An interjection, implying 1. Recollection. 2. Anger. 3. Pain. 4. Affliction. 5. Menace.

आस *s. (m. from R. अस्)* A bow.

आसक्त *a. (mfn. आ + सक्त)* 1. Attached to, fond of, enamoured of. (Frequently used in comp. c. g.) वसनासक्त *a. (mfn.)* Addicted to dissipation, from वसन + आसक्त. 2. Diligent, zealously active. 3. Eternal, continual. *ad.* Eternally, continually.

आसक्तचित्त *a. (mfn. आसक्त + चित्त)* Having the mind deeply engaged in or devotedly attached to a thing.

आसक्ति *s. (f. आ + सक्ति)* Devotedness or attachment to a thing; love; diligence, zealous application.

आसक्ष *a. (mfn. आ + सक्ष)* Eternal, constant, incessant. *ad.* Eternally, continually. *s. (m.)* Connexion, society, fellowship, copulation.

आसक्षिनी *s. (f. आसक्ष + इनी)* A whirlwind.

आसक्ति *s. (f. आ + सक्ति from R. सद्)* 1. Intimate union, meeting, junction. 2. Gam, profit, acquirement.

आसन *s. (n. R. आस् + अन)* 1. A seat, a stool, a carpet, a mat, or any thing else used to sit upon. 2. The withers of an elephant; the part where the driver sits. 3. The act of sitting or holding a situation, c. g. the sitting in some particular posture, as is the custom of devotees; the maintaining a post against an enemy, &c.

4. A market-stall. 5. (*m.*) The name of a tree (*Terminalia alata tomentosa. Wilson. Pentaptera tomentosa. Carey.*)

आसनम् *a. (mfn. आसन + म्)* Placed on a seat, situated on a seat or carpet.

आसना *s. (f. from आसन + आ)* Stay, abiding, sitting.

आसनी *s. (f. आसन + ई)* 1. Stay, abiding, sitting. 2. A shop, a stall.

आसन्द *s. (m. from आसन)* A small couch or oblong chair having the seat made of basket-work.

आसन्दी *s. (f. आसन्द + ई)*. See आसन्द.

आसन्न *a. (mfn. आ + सन्न)* Near, approaching, close by, proximate, imminent.

आसन्नकाल *s. (m. आसन्न + काल)* The time of death.

आसव *s. (m. आ + सव from R. सू)* 1. Juice. 2. Rum, spirit distilled from sugar or molasses. *Manu* xi. 95.

आसवरी *s. (f. from आसव ?)* The name of a scale in the musical system of the *Hindus*. *As. Res.* iii. 78.

आसवाब् *s. (اسباب plur. of سبب)* Goods, things, furniture, an apparatus.

आसवाब् *s. (اسوار)* A horseman, one who rides on horseback or on a vehicle.

आसवादी *s. (اسواری)* Horsemanship.

आद्मान् *s. (آسمان)* The heaven, the sky, the atmosphere.

आद्मान्नी *a. (آسمانی)* Sky-blue, azure.

आसव *s.* An assembly, a society, a solemn assembly, a convention. *Carey.*

आसन् *s. (اصل)* Origin, an original. (*In trade*) Capital stock. *Mohun P.* p. 83, 101.

- আসলুচোব্ *s.* (A.P. عسل جوب) Liquorice.
- আসসেওড়া *s.* The name of a plant (*Trophis aspera*). *Mohun P.* p. 57.
- আস *s.* (A. عصا) A staff, a mace, a club.
- আসাদিত *a.* (mf. আ+সাদিত) Obtained, acquired, gained.
- আসাধন *s.* (n. আ+সাধন) The accomplishing an object, the performing a thing.
- আসাধিত *a.* (mf. আ+সাধিত) Performed, finished, accomplished.
- আসান *s.* (P. آسان) Easiness, facility, a gain, an advantage. *a.* Easy.
- আসানী *s.* (P. آسانی) Facility, easiness, ease
- আসাপ *s.* (corrupt. from আ+সর্প) A toad.
- আসাবর্দাৰ্ *s.* (P. عصا بردار) A mace-bearer, the bearer of a club or staff.
- আসাবর্দাৰী *s.* (P. عصا برداري) The office of a mace-bearer.
- আসাবাড়ি *s.* (A. عصا + বাড়ি) A staff, a mace, a club.
- আসামী *s.* (A. آسامي plur. of اسم) A client, a defendant. *Mohun P.* p. 94.
- আসায়রী *s.* A mode in *Hindu* music. *Carey.*
- আসার *s.* (m. আ+সার from R. স্) 1. A heavy shower. 2. The surrounding an enemy. 3. The army of a king whose dominions are separated by other intervening states.
- আসিতে *v. a.* (from আ+R. ই) To come.
- আসিহ *a.* (mf. আ+সিহ) 1. Imprisoned, confined, restrained. 2. Accomplished, finished.
- আসীন *a.* (mf. irregular pres. part., proper form, of R. আস্) Sitting, being seated. *Wilkins' Gr.* §. 680.
- আসুতি *s.* (f. আ+সুতি from R. স্) The preparing of inebriating liquors, distillation.

- আসুতীবল *s.* (m. from আসুতি+বল) 1. A sacrifice at the full and change of the moon. 2. A distiller, one who prepares inebriating liquors.
- আসুদা *a.* (P. آسوده) Filled, satisfied with food.
- আসূৰ *s.* (m. from অসূৰ) 1. The stars of the southern hemisphere. *Sūrya Siddh. Kāla S.* p. 355. 2. An *Asura* or demon. 3. A form of marriage, in which the bridegroom gives to the bride and her kinsmen as much as he can afford. *Manu* III. 31. 4. Surgery, the curing of diseases by cutting, or by applying the actual cautery, &c. 5. Mustard. *a.* Savage, barbarous, demoniacal.
- আসূৰবিবাহ *s.* (m. আসূৰ+বিবাহ) One of the *Hindu* forms of marriage: the bridegroom giving to the bride, her father, or paternal kinsmen cattle, money, &c. to such an amount as he can afford. *Manu* III. 21.
- আসূৰিক *a.* (mf. অসূৰ+ইক) Belonging to an *Asura* or demon, diabolical; audacious, barbarous (as a marriage in which the bride is given away by her father or paternal kinsmen in consideration of a sum of money, cattle, &c. paid by the bridegroom). See আসূৰবিবাহ.
- আসূৰী *a.* (—বিন্ mf. আসূৰ+ইন্) Belonging to an *Asura* or demon, diabolical, barbarous, savage. *s.* (—বী f.) 1. A subdivision of the medical art, surgery, the curing diseases by cutting with instruments or by cauterization. 2. Mustard.
- আসেচন *s.* (n. আ+সেচন from R. সিচ্) The act of wetting or besprinkling. *a.* (mf.) Beloved, desired.
- আসেচনক *a.* (mf. আসেচন+ক) Beloved desired.
- আসেহা *s.* (—হ্ m. আ+সেহ্ from R. সিধ্) One who restrains or confines another.
- আসেধ *s.* (m. আ+সেধ from R. সিধ্) Restraint, confinement, custody.

আসেধক *a.* (*mfn.* আসেধ+ক) Restraining, confining, bringing into custody.

আসেধনীয় *a.* (*mfn.* আ+সেধনীয় from R. নিধ্) To be restrained, to be confined, to be brought into custody.

আস্কন্দন *s.* (*n.* আ+স্কন্দন) 1. Reproach, abuse. 2. War, battle. 3. Drying.

আস্কন্দিত *s.* (*n.* আ+স্কন্দিত from R. স্কন্দ্) The walk of a horse. *Am. Co.* One of the five paces of a horse, a gallop. *Carey.*

আস্কিয়াপিট্টা *s.* (আস্কিয়া for আস্কে, +পিট্টা) A kind of pancake. *Carey.*

আস্কে *s.* A kind of pancake. *Carey.*

আস্ত *a.* (*mfn.* আ+অস্ত) 1. Whole, unbroken, entire. 2. Thrown, cast.

আস্তবল্ *s.* (اصطبل) A stable.

আস্তব্যস্ত *a.* (আস্ত+ব্যস্ত) Distracted, troubled, confounded, full of confusion or anxiety.

আস্তব *s.* (*m.* আ+স্তব from R. স্থ্) 1. Any thing spread out, a blanket, particularly that thrown over the back of an elephant; a mat, a horse-rug. 2. (প. آستر) The lining of a garment; the plastering of a wall.

আস্তবণ *s.* (*n.* আ+স্তবণ) 1. An elephant's housings, a painted cloth or blanket worn on his back. 2. Any thing that is spread out, as a carpet, the clothes of a bed, &c.

আস্থানা *s.* (پ. آستانه) 1. The threshold of a door. 2. The place where a devotee resides, a *fakir's* residence.

আস্তিক *a.* (*mfn.* আস্তি+ক) Believing in the existence of a deity; faithful, pious. *s.* (*m.*) A believer, a deist. (See *অস্তিকায় Wilkins' Gr.* § 903.) —ত্ৰা (*f.*) or —ত্ৰ (n.) The belief in the existence of a Supreme Being; theism.

আস্তিক *s.* (*n.* আস্তিক+য়) Belief in the existence of a Universal Spirit.

আস্তিন্ *s.* A sleeve. See *আস্তীন*.

আস্তীন *s.* (پ. آستين) A sleeve.

আস্তীর্ণ *a.* (*mfn.* আ+স্তীর্ণ) Spread out, expanded, unfolded, laid out or into order.

আস্ত *a.* (*mfn.* আ+স্ত from R. স্থ্) Spread out, expanded, unfolded, displayed, laid out or put in order.

আস্ততি *s.* (*f.* আ+স্ততি from R. স্থ্) The development or spreading out of a thing, display, expansion.

আস্তে *ad.* (پ. آهسته) Slowly, faintly, gently, softly.

আস্তেসুস্থে *ad.* (আস্তে+নুস্থে from নু+R. স্থ্) At leisure, easily, indolently, slowly, faintly, languidly.

আস্ত্রণ *s.* (corrupt. of আস্ত্রণ q. v.) A kind of blanket or carpet such as that thrown over the back of an elephant. *Sabda S.* p. 266.

আস্থা *s.* (*f.* আ+R. স্থ্) 1. Prop, stay, continuance, place and means of abiding. 2. An assembly. 3. Effort, pains, care. 4. Consideration, regard. *s.* Reliance, confidence, dependence, trust, belief, respect.

আস্থান *s.* (from আস্থা) The key note in music. *Carey.*

আস্থান *s.* (*n.* আ+স্থান) 1. An assembly, a congregation, a society. 2. The applying to a thing, pains, care.

আস্থানী *s.* (*f.* আস্থান+ঈ) An assembly, a congregation, a society.

আস্থিক *a.* (*mfn.* আস্থা+ইক) 1. Abiding, remaining, firm. 2. Applying to a thing, attentive. 3. Relying upon, confident, trusting. —ত্ৰা (*f.*) or —ত্ৰ (n.) Firmness, reliance, confidence.

আস্তদ *s.* (*n.* আস্ for আ, +পদ) 1. Business, affair. 2. A place, a situation. 3. Dignity, authority. 4. Boast.

আম্পর্কী *s.* (*f.* আ + ম্পর্কী) Endeavours, the striving after an object, ambition, emulation; boasting, vaunting.

আম্পর্কিত *a.* (*mfn.* আ + ম্পর্কিত) Striven after, endeavoured for, aspired to; emulated; boasted, vaunted.

আম্বালন *s.* (*n.* আ + ম্বালন from R. ম্বল্) A flouncing or flapping motion, e. g. the flapping of an elephant's ears; a striking with the hand; self-importance, ostentation.

আম্বালিত *a.* (*mfn.* আ + ম্বালিত from R. ম্বল্) Flapped, flounced; struck with the flat of the hand, clapped, suddenly disengaged.

আম্বালিতে *v. a.* (from আ + R. ম্বল্) To emerge.

আম্বোষ্ঠ *s.* (*m.* আ + ম্বোষ্ঠ) 1. The slapping with the hand on the other arm (a token of defiance among *athletæ* and combatants). 2. The name of two plants (*Jasminum Zambac* and *Calotropis gigantea*). *Carey*. 3. Swallow-wort (*Asclepias gigantea*). *Wilson*.

আম্বোষ্ঠন *s.* (*n.* আ + ম্বোষ্ঠন) Expansion, explosion; the sudden opening or unfolding of a thing.

আম্বোষ্ঠনী *s.* (*f.* আম্বোষ্ঠন + ঙ্গী) A gimlet, auger, or drill.

আম্বোষ্ঠী *s.* (*f.* from আম্বোষ্ঠ) A wild variety of jasmine.

আম্বোষ্ঠ *s.* (*m.* আ + ম্বোষ্ঠ for ম্বোষ্ঠ) The name of several plants, viz. Swallow-wort (*Asclepias gigantea*), Mountain-ebony (*Bauhinia variegata*), and a kind of Echites or Savannah flower (*Echites dichotoma*). *Wilson*.

আম্বোষ্ঠা *s.* (*femin.* of আম্বোষ্ঠ) The name of two different plants, viz. a wild variety of jasmine, and *Clitoria ternatea*.

আম্বনিত and আম্বন *a.* (*mfn.* আ + ম্বনিত

or + ম্বন, *pret. part. p.* from R. ম্বন) Adorned. *Wilkins' Gr.* p. 420.

আম্বাদ *s.* (*m.* আ + ম্বাদ) A savour, a relish.

আম্বাদন *s.* (*n.* আ + ম্বাদন) The tasting or relishing a thing, a savour, a relish.

আম্বাদনীয় *a.* (*mfn.* আ + ম্বাদনীয়) To be tasted, to be relished, pleasant, agreeable.

আম্বাদী *a.* (— দিন্ *mfn.* আম্বাদ + ইন্) Delicious, having a pleasant taste.

আম্বাদু *a.* (*mfn.* আ + ম্বাদু) Delicious, agreeable to the taste, savoury.

আম্বাদ *a.* (*mfn.* আ + ম্বাদ) Pleasant to the taste, delicious, tasting agreeably.

আম্বাকীন *a.* (*mfn.* from আম্বাক°, *genit. case plur. of আম্বাদ্*) Belonging to us, or to our party.

আম্ব *s.* (*n.*) 1. The face, the mouth. 2. The forepart or front of any thing. *a.* (*mfn.*) 1. Belonging to the face or mouth. 2. Belonging to the forepart of any thing.

আম্বপত্র *s.* (*n.* আম্ব + পত্র) A lotus.

আম্বলোম *s.* (— মন্ *n.* আম্ব + লোমন্) The beard. (Lit. The hair of the face).

আম্বা *s.* (*f.* R. আম্ব + যা) Stay, abiding.

আম্বাসব *s.* (*m.* আম্ব + আসব) Spit, saliva. (Lit. The juice of the mouth).

আম্বপ *s.* (*m.* from আম্বপ q. v. The name of its regent) The nineteenth lunar mansion.

আম্বব *s.* (*m.* আ + ম্বব from R. ম্বু or for ম্বব from R. ম্বু) Pain, affliction.

আহ *Sans.* (The third person sing. of the second preterit of a defective root, which is substituted for R. কু, generally with a present signification). He said, he says. *Wilkins' Gr.* p. 169.

আহ *interj. Sans.* An expression used in stating a question or proposition in disputation. *Wilkins'*

Gr. p. 546. An interjection, ah! aha! implying 1. Casting, sending. 2. Severity, reproof. 3. Commanding. See **আহো** and **আহোম্বিত**.

আহত *a.* (*mfn.* **আ** + **হত**) 1. Beaten, hurt, injured, struck, smitten. 2. Uttered falsely. 3. New (as clothes). *s.* (*m.*) A drum. (*n.*) 1. Old cloth or raiment. 2. New cloth or clothes. 3. Assertion of an impossibility.

আহতলক্ষণ *a.* (*mfn.* **আহত** + **লক্ষণ**) Noted for good qualities.

আহতি *s.* (*f.* **আ** + **হতি** from *R.* **হন্**) The act of beating, striking, or injuring.

আহনন *s.* (*n.* **আ** + **হনন**) The act of beating or striking, the hammering of a piece of metal.

আহননীয় *a.* (*mfn.* *R.* **আ** + **হননীয়**) To be beaten or struck, to be hammered.

আহত্ব *a.* (*mfn.* **আ** + **হত্ব**) To be beaten, struck, or hammered.

আহব *s.* (*m.* **আ** + **হব**) 1. War, battle. 2. A sacrifice. 3. A pustule or boil within the nose.

আহবনীয় *a.* (*mfn.* **আ** + **হবনীয়** from *R.* **হ**) To be invoked, to be worshipped. *s.* (*m.*) A consecrated fire, taken from the householder's perpetual fire, and prepared for receiving oblations. *Manu* II. 231.

আহব *s.* (*m.* **আ** + **হব** from *R.* **হ**) Breath inspired, inspiration.

আহরণ *s.* (*n.* **আ** + **হরণ**) 1. The collecting of things, the bringing of a thing. 2. (In algebra) removal, elimination. *Colebr. Alg.* p. 187.

আহরণীয় *a.* (*mfn.* **আ** + **হরণীয়**) To be brought together, to be collected.

আহবিত্তে *v. a.* (from **আ** + *R.* **হ**) To collect, to get ready, to prepare, to stock. *Mohun P.* p. 168.

আহত্ব *a.* (*mfn.* **আ** + **হত্ব** from *R.* **হ**) To be collected, to be brought together.

আহুতা *s.* (*-ত্ব m.* **আ** + **হুত্ব** from *R.* **হ**) The performer of a sacrifice.

আহি *interj.* Alas, ah!

আহাব *s.* (*m.* **আ** + **হাব** from *R.* **হে**) 1. A trough near a well for watering cattle. 2. Calling. 3. War, battle.

আহার *s.* (*m.* **আ** + **হার** from *R.* **হ**) 1. The act of taking away or conveying. 2. Food, a meal.

আহারক *a.* (*mfn.* **আহার** + **ক**) Collecting, bringing together.

আহারদাতা *s.* (*-ত্ব m.* **আহার** + **দাত্ব**) One who provides food or means of maintenance for others.

আহারদায়ী *a.* (*-য়িন্ mfn.* **আহার** + **দায়িন্**) Providing food or means of subsistence for others.

আহারসমুদ *s.* (*m.* **আহার** + **সমুদ**) The juices of the body, chyle, lymph, serum.

আহারী *a.* (*-য়িন্ mfn.* **আহার** + **ইন্**) Feeding, feeding freely, gluttonous.

আহার্য *a.* (*mfn.* **আ** + **হার্য** from *R.* **হ**) Accidental, accessory, adventitious. *s.* (*m.*) The accessory or ornamental part of a dramatic entertainment, the dresses, decorations, &c.

আহিন্দা *s.* (*f.* from **আহিন্দা**) The name of a plant (*Solanum pubescens*).

আহিষ্টিক *s.* (*m.*) The offspring of a *Nishāda* man by a woman of the *Vaidehi* tribe. *Manu* x. 37.

আহিত *a.* (*mfn.* **আ** + **হিত**) 1. Placed, deposited. 2. Attached, devoted to.

আহিতলক্ষণ *a.* (*mfn.* **আহিত** + **লক্ষণ**) Noted for good qualities.

আহিতাগ্নি *s.* (*m.* **আহিত** + **অগ্নি**) A *Bráhma*n who has preserved a sacred fire, such as is kept alive perpetually in a family, &c.

আহিতুষ্টিক *s.* (*m.* **আহি** + **তুষ্ট** + **ইক**) A juggler, a snake-catcher. See **আহিতুষ্টিক**.

আহিস্তা *ad.* (P. آهسته) Slowly, softly, at leisure, gently.

আহিস্তে *ad.* (P. آهسته) Slowly, softly, leisurely.

আহীৰী *s.* (corrupt. of আভীৰ) A cowherd.

আহুত *a.* (mf. আ + হুত) 1. Offered, sacrificed.

2. Worshipped by offerings or sacrifices. *s.* (n.)

The nourishment of all created beings, considered as one of the five sacraments, or principal sacrifices of the *Hindus*. *Wilson*. See *Manu* III. 70.

আহুতি *s.* (f. আ + হুতি) A burnt offering, a sacrifice by fire.

আহূত *s.* (f. আ + হূত from R. হ্ৰ) Called, invited, summoned.

আহূতি *s.* (f. আ + হুতি from R. হ্ৰ) A calling, an invitation, a summons.

আহুত *a.* (mf. আ + হুত) 1. Taken away, seized, brought. 2. Eaten.

আহেয় *a.* (mf. আহি + এয়) Belonging to a snake or serpent. *Wilkins' Gr.* § 900.

আহো *interj. Sans.* A particle expressive of doubt or inquiry. See আহ.

আহোপুৰুষিকা *s.* (f. আহো + পুৰুষ + ইকা) Boasting, military vaunting.

আহোম্বিৎ *interj. Sans.* A particle expressive of doubt, and used in stating a question or proposition in disputation. *Wilkins' Gr.* p. 546. See আহ and আহো.

আহ্নিক *a.* (mf. আহন্ + ইক) Daily, diurnal. *s.* (n.) 1. Daily work. 2. One day's lesson : a division or section of a book. 3. Daily food.

আহ্নয় *s.* (m. আ + হ্নয় from R. হ্ৰ) A name, an appellation.

আহ্না *s.* (f. আ + হ্না from R. হ্ৰ) An appellation, a name.

আহ্নান *s.* (n. আ + হ্নান from R. হ্ৰ) 1. A call,

an invitation, a summons. 2. A name, an appellation.

আহ্বান্ *s.* (A. احوال, plur. of حال) Circumstances, a state, a situation.

আহ্লাদ *s.* (m. আ + হ্লাদ from R. হ্ৰদ) Joy, gladness, delight, mirth, festivity.

আহ্লাদন *s.* (n. আ + হ্লাদন from R. হ্ৰদ) The causing others to be joyful, exhilaration.

আহ্লাদনীয় *a.* (mf. আ + হ্লাদনীয়) To be rejoiced at, joyful, cheerful.

আহ্লাদিত *a.* (mf. আ + হ্লাদিত) Pleased, gratified, made joyful, gladdened.

আহ্লাদী *a.* (—দিন্ mf. আহ্লাদ + ইন্) Joyful, gratifying, gladdening, glad, mirthful.

ই.

ই The third letter of the *Sanskrit* alphabet. It is pronounced like the English *i* in *lily*, *city*, &c.

ই As a *Kridanta* termination, is affixed to the reiterative proper forms of the roots চন্ To go, প্ৰন্ To fall, সহ্ To bear, to suffer, and বহ্ To bear, to carry, to form reiterative attributives, e. g. চাচলি *a.* (mf.) Who moves continually, পাপতি *a.* (mf.) Who falls repeatedly, &c. It is also used after roots ending in আ, ঈ, or ঐ, and likewise after those that drop their penultimate ; as दा To give, ददि *a.* (mf.) Who gives ; धा To hold, दधि *a.* (mf.) Who holds ; कृ To do, चक्रि *a.* (mf.) Who does or is active ; जन् To produce, अजि *a.* (mf.) Who produces, productive, &c. *Wilkins' Gr.* p. 466.

—ই As a *Kridanta* suffix, also forms substantives with the roots दा To give, and धा To keep, hold, preceded by अन्तर् Within, or any other

preposition; e. g. **অন্তর্হি** *s.* (f.) The keeping within, concealment, disappearance; **সন্ধি** *s.* (m.) Junction, union, &c. *Wilkins' Gr.* § 829. —See also § 834.

As a *Taddhita* suffix, **ই** requiring the change called *Vriddhi* of the first vowel of the primitive, forms patronymics with some words, e. g. **বাহু** *s.* (m.) VĀHU, a proper name, **বাহু** *s.* (mfn.) A descendant of VĀHU; **কৃষ্ণ** *s.* (m.) KRISHNA, **কাষ্টি** *s.* (mfn.) A descendant of KRISHNA. *Wilkins' Gr.* § 884.—The same is also applied to form a few adjectives of general relation to the primitive word from whence they are derived; as **বীজ** *s.* (n.) Seed, **বৈজি** *a.* (mfn.) Relating to seed, seminal, &c. Such adjectives form their feminines in **ঐ**. *Wilkins' Gr.* § 898.

ই *indecl.* (from **হি**) An emphatic Bengali particle—even, indeed, self, very; e. g. **সমস্তই** The whole indeed.

ই *interj. Sans.* An interjection of calling, amazement, anger, and compassion.

ই *Root, 1.* (**অয়তি**) To go, to go to or towards.
II. 1. (In the *A'tmanepadam* or *proper* form, and with **অধি** prefixed, **অধীতে**) To read over, to study, to learn. 2. (In the *Parasmaipadam* or *common* form, **এতি**) To go, to move. This root may be compounded with a great number of prepositions, by which its meaning is modified; e. g. With **অতি** To pass beyond, to die; with **অতি+অতি** To go away; with **বি+অতি** To pass beyond; with **সং+অতি** To pass by (as time), to surpass; with **অনু** or with **সং+অনু** To follow; with **অপ** To go away; with **অব** To reach, to comprehend, to understand; with **সং+অব** To come together, to assemble; with **অভি** To come near, to approach; with **আ**, with **অভি+আ**, or with

উপ+আ To approach; with **প্রতি+আ** To return; with **সং+আ** To come together; with **উৎ** or with **অভি+উৎ** To rise (as a luminary); with **উপ**, or with **অভি+উপ**, and also with **সং+উপ** To approach; with **পরি** To go round, to surround; with **বি+পরি** To be opposed to; with **প্র** To depart, to die; with **প্রতি**, or with **সং+প্রতি** To extol, to celebrate; with **বি** To go away; with **সং** To come together, to assemble.

ইংলিস্ *s.* (from *English*) An invalided soldier.

ইংলণ্ডীয় *a.* (from *England* + **ঐয়**) English.

ইক *s.* (corrupt. of **ইক্ষু**) Sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 56.

ইক As a *Taddhita* suffix, is very frequently used to form adjectives or derivative nouns from substantives: it generally requires the change called *Vriddhi* of the first vowel of the substantive to which it is subjoined. Ex. **বসন্ত** *s.* (m.) Spring, **বাসন্তিক** *a.* (mfn.) Belonging to the spring, vernal; **বর্ষা** *s.* (f.) The rainy season **বার্ষিক** *a.* (mfn.) Belonging to the rainy season; **নিশা** *s.* (f.) Night, **নৈশিক** *a.* (mfn.) Nightly, belonging to night; **লোক** *s.* (m.) World, **লৌকিক** or **লৌকিক** *a.* (mfn.) Worldly; **পদ** *s.* (m.) A foot, **পদিক** *s.* (m.) A foot soldier; **পুরাণ** *s.* (n.) A *Purāna* or historical poem, **পৌরাণিক** *s.* (m.) One who studies the *Purānas*. *Wilkins' Gr.* §. 903. As a *Kridanta* suffix, it serves to form some adjectives or nouns implying an agent from verbal roots, e. g. **থনিক** *a.* (mfn.) One who digs, from R. **থন্** To dig; **পাচিকা** *s.* (f.) A female cook, from R. **পচ্** To cook.

ইকড় *s.* (corrupt. of **ইকুট**) A kind of reed. *a.* Solid, not hollow, not fistulous. *Carey.*

इकडा *s.* (from आधु?) 1. The large *Bandicote* rat (*Mus Malabaricus*). 2. A sort of reed or grass. *Carey*.

इका The feminine form of the *Taddhita* suffix
इक *q. v.*

इकाब *s.* (*m.* इ + काब) The letter इ or any character expressive of the same sound.

इकुण *s.* (corrupt. of उरकुण) A louse.

इक्कु *s.* (*m.*) The sugar-cane (*Saccharum officinarum*).

इक्कुकाउ *s.* (*m.* इक्कु + काउ) A species of sugar-cane (*Saccharum munda*, *Roa.*). *Wilson*.

इक्कुगन्धा *s.* (*f.* from इक्कु + गन्ध) The name of several plants, viz. 1. A kind of reed (*Saccharum spontaneum*); 2. *Barleria longifolia* (and also *Capparis spinosa* and *Tribulus lanuginosus*); 3. *Convolvulus paniculatus*.

इक्कुदण्ड *s.* (*m.* इक्कु + दण्ड) A sugar-cane.

इक्कुवालिका *s.* (*f.* इक्कु + वालिका) 1. A sort of sugar-cane (*Saccharum spontaneum*). 2. Another kind of reed, of which pens are made in the East. See **इक्कालिका**.

इक्कुमूल *s.* (*n.* इक्कु + मूल) A kind of sugar-cane (*Saccharum spontaneum*).

इक्कुयन्त्र *s.* (*n.* इक्कु + यन्त्र) A sugar-mill.

इक्कुब *s.* (*m.* from इक्कु) 1. Sugar-cane. 2. *Barleria longifolia* or *Tribulus lanuginosus*. *Wilson*.

इक्कुबक *s.* (*m.* इक्कुब + क) 1. *Saccharum cylindricum*. 2. *Barleria longifolia*. *Wilson*.

इक्कुबसक्काथ *s.* (*m.* इक्कु + बस + क्काथ) Raw or unrefined sugar, molasses.

इक्कुसार *s.* (*m.* इक्कु + सार) Raw or unrefined sugar, molasses.

इक्कुसमुद्र *s.* (*m.* इक्कु + समुद्र) One of the seven imaginary seas of the *Hindus*, which is supposed to be full of sugar-cane juice. *Carey*.

इक्काकु *s.* 1. (*m.*) The first monarch in the *Suryavansa* or line of the sun, commencing with the second *Yuga* or age of the *Hindus*. 2. (*f.*) A bitter gourd.

इक्कालिका *s.* (*f.* इक्कु + आलिका from आली) A kind of reed of which pens are made in the East (*Saccharum spontaneum*). See **इक्कुवालिका**.

इङ्ग *Root, 1.* (अथति or with the insertion of a nasal इङ्गथति) To go.

इङ्गतियाव *s.* (اختار) Authority, power, will, influence, controul.

इङ्गलाम *s.* (اخلاص) Affection, friendship, love, esteem.

इङ्ग *Root, 1.* (With the insertion of a nasal इङ्गति) To go, to go to or towards.

इङ्ग *s.* (*m.* from *R.* इङ्ग) 1. A hint or sign, the betraying of an inward feeling or sentiment by gesture and behaviour. 2. Knowledge. *a.* (*mfn.*) 1. Moveable, locomotive. 2. Surprising, wonderful.

इङ्गन *s.* (*n.* *R.* इङ्ग + अन) The act of nodding or winking; a sign, a signal, a gesture.

इङ्गनाह *s.* (for *English*) An Englishman.

इङ्गनाजी *a.* (इङ्गनाज + ई) English.

इङ्गित *s.* (*n.* *R.* इङ्ग + इत) 1. A hint, a sign, a wink, a signal, a gesture. 2. Behaviour. 3. Going, motion, the gait. 4. Inquiry, research.

इङ्गितऊ *a.* (*mfn.* इङ्गित + ऊ) 1. Acquainted with the signs, or with the gesture and behaviour of another person. 2. Skilled in the expression of inward sentiments or feelings by outward gesture or behaviour.

इङ्गिते *ad. Sans.* (*locat. case of* इङ्गित) By signs, by a hint, by gesture or behaviour.

इङ्गुद *s.* (*m.*) The name of a plant, commonly called *Jayaputa* or *Ingua*

ইন্দুদী *s.* (from ইন্দুদ) The name of a plant or tree not yet ascertained. *Carey*. The same as তাপসতরু (the *Jayaputa* or *Inqua*). *Sabda S.* p. 191.

ইচড় *s.* The fruit of the *jaca* tree (*Artocarpus integrifolia*) which would not come to maturity if suffered to continue on the tree, and therefore is eaten in stews in its unripe state. *Carey*.

ইচ্ছা *s.* (*f.* from R. ইচ্ Wilkins' *Gr.* § 831) Wish, desire, bias, propensity, inclination; the longing for a thing; volition. (In mathematical works) The demand, requisition, desire, or question. *Colebr. Alg.* p. 33.

ইচ্ছাক্রমে *ad.* (ইচ্ছা + ক্রমে locat. case of ক্রম) Through free will, spontaneously, freely.

ইচ্ছাজন্য *a.* (*mfn.* ইচ্ছা + জন্য) Effected or produced by a wish, proceeding from a wish, owing to a desire or wish.

ইচ্ছাধীন *a.* (*mfn.* ইচ্ছা + অধীন) Dependent on one's own free will or volition, optional.

ইচ্ছানিমিত্তক *a.* (*mfn.* ইচ্ছা + নিমিত্তক) Caused by desire, will, or volition; optional. *ad.* On account of one's wish or desire.

ইচ্ছানুগত *a.* (*mfn.* ইচ্ছা + অনুগত) Obedient to one's will, yielding to a desire or wish.

ইচ্ছানুকূপ *a.* (*mfn.* ইচ্ছা + অনুকূপ) Corresponding to one's wish, having the desired qualities.

ইচ্ছান্বিত *a.* (*mfn.* ইচ্ছা + অন্বিত) Voluntary, wilful, unconstrained.

ইচ্ছাফল *s.* (*n.* ইচ্ছা + ফল) The fruit or effect of a desire or wish. (In mathematical works) The produce of the requisition, or fruit of the question, i. e. the fourth term or thing required in the rule of proportion. *Colebr. Alg.* p. 33.

ইচ্ছাবতী *s.* (*femin.* of ইচ্ছাবৎ) A woman desirous of any thing, such as wealth, clothes, &c.

ইচ্ছাবান্ *a.* (-বৎ *mfn.* ইচ্ছা + বৎ) Full of

desire, entertaining wishes or a wish, desirous; voluntary, spontaneous.

ইচ্ছাভাব *s.* (*m.* ইচ্ছা + অভাব) The absence of a desire or will.

ইচ্ছার্থ *s.* (*m.* ইচ্ছা + অর্থ) (In grammar) The optative mood. *Mohun P.* p. 124.

ইচ্ছিতে *v. a.* (from R. ইচ্) To desire, to wish, to long for.

ইচ্ছু *a.* (*mfn.* from R. ইচ্) Desirous, wishing, for, longing for, eager, solicitous, spontaneous, voluntary. *Wilkins' Gr.* p. 467. (Frequently used in composition, e. g.) বিভাগেচ্ছু *a.* (*mfn.*) Wishing to partake in a division, from বিভাগ *s.* (*m.*) Partition, + ইচ্ছু.

ইচ্ছুক *a.* (*mfn.* ইচ্ছু + ক) Desirous, wishing for. (Frequently used in comp. e. g.) অপকারেচ্ছুক *a.* (*mfn.*) Wishing ill to another person, from অপকার *s.* (*m.*) Detriment, + ইচ্ছুক.

ইচ্ছামৎস *s.* (corrupt. of ইচ্ছাক + মৎস) A prawn, a shrimp. Also written ইচ্ছামৎস.

ইজা *a.* Brought over, carried forward, as in accounts.

ইজাদ *s.* (A. ايجاد) The invention of a thing.

ইজাফৎ *s.* (A. اضافت) The relation of two nouns which are constructed with one another in a sentence; dependence, government; an addition, an adjunct.

ইজাফা *s.* (A. اضافة) The conjunction of one thing with another; an attribute; increase, augmentation.

ইজাব *s.* 1. (P. ازار) A pair of trousers or long drawers. 2. (A. اجار) The farming of lands.

ইজাব্দার *s.* (A. P. اجدار) The farmer of a district; the holder of a monopoly.

ইজাব্দারী *s.* (A. P. اجداري) The office or

condition of a person who farms a district, and lets it out again to under-tenants.

ইআৰা *s.* (A. *إجارة*) A farm, a farmed district.

ইআৰী *s.* (A. *إجاري*) A sort of cloth.

ইজের *s.* (P. *ازار*) A pair of trowsers or long drawers.

ইজুল *s.* (*m.*) 1. The name of an aquatic plant (*Barringtonia acutangula*). 2. The name of a sort of fish (*Muraena serpens*, *Lin.* *Ophisurus rostralis*, *Buchanan's MS.*). *Carey.*

ইজা *s.* (*mfn.* from R. *যজ্*) A teacher.

ইজ্যা *s.* (*f.* R. *যজ্* + *যা*) 1. A sacrifice. 2. A gift, a donation. 3. Worship, reverence. 4. Meeting, union. 5. A bawd or procuress.

ইজ্যাশীল *a.* (*mfn.* ইজ্যা + শীল) Regular in or fond of performing sacrifices. *s.* (*m.*) A frequent sacrificer.

ইজাক *s.* (*m.*) A shrimp or prawn.

ইজিল *s.* (A. *انجيل* from Gr. *εὐαγγέλιον*) The gospel.

ইট্ Root, 1. (এটতি) To go, to go to or towards.

ইট্ *s.* (corrupt. of ইষ্টক) A brick.

ইষ্টকুয়া *s.* The name of a species of dove (*Columba cuprea*, *Buchanan's MS.*) *Carey.*

ইষ্টখোলা *s.* (ইট্ + খোলা) A field or place where bricks are made.

ইষ্টচুর *s.* (ইট্ + চুর) Powder or dust of bricks.

ইষ্টবান *s.* (ইট্ + H. *ال*, from Sans. *বল*) A brick-maker.

ইষ্টময় *a.* (ইট্ + ময়) Made of bricks, consisting of bricks, brick.

ইষ্টল *s.* (from ইট্) A brick.

ইষ্টলন or ইষ্টলান *s.* (*v. noun* of ইষ্টলিতে) The pelting of any one with bricks.

ইষ্টলিতে *v. a.* (from ইষ্টল) To pelt with bricks.

ইষ্টা *s.* (from R. ইষ্ট) The name of a fish (*Silurus acanthius*, *Buchanan's MS.*). *Carey.*

ইষ্টাভিটা *s.* (ইট্ + ভিটা) A house and its appurtenances. *Carey.*

ইষ্টাল *s.* (from ইট্) A brick.

ইষ্টীয় *a.* (from ইট্) Made of bricks, brick.

ইষ্টচর *s.* (*m.* ইট্ for R. ইষ্ট + চর) A bull or steer fit to be set at liberty.

ইষ্ট *s.* (corrupt. of ইষ্টক) A brick. *

ইউ *s.* (*f.*) 1. The earth. 2. A cow. 3. Speed. 4. A tubular vessel, a vein. *Wilson.* 5. The name of a nerve said to be on the left side, which the *Hindus* suppose to vibrate in unison with certain notes of the gamut. *Carey.*

ইউক *s.* (*m.*) A wild goat.

ইউব *s.* (*m.* ইষ্ট, for R. ইষ্ট + ব) A bull fit to be set at liberty.

ইৎ An *Unádi* affix which appears at the end of some substantives, e. g. *সদিৎ* A river, from R. *স্* To move or go; *তডিৎ* Lightning, from R. *ত্* To beat. *Wilkins' Gr.* § 853. An affix of the same form appears also in the particles *চৎ* If (from চ + ইৎ) and *নৎ* If not, (from ন + ইৎ).

ইউ As a *Taddhita* suffix, is subjoined to words to form with them adjectives attributive of possession, e. g. *লজ্জিত* Ashamed, from *লজ্জা* Shame, confusion; *ফলিত* Bearing fruits, from *ফল* Fruit. *Wilkins' Gr.* § 963.

ইউ is also the form which the affix of the preterit participle of the passive, *উ*, frequently assumes when subjoined to a verbal root ending in a consonant: the *ই* being considered as an auxiliary vowel. Ex. *বিদিত* *a.* (*mfn.*) Known, from R. *বিদ্* To know; *চলিত* *a.* (*mfn.*)

Gone, from R. চল্ To go. *Wilkins' Gr.* § 702-709.

ইত্ *a. (mfn. pret. part. p. R. ই)* 1. Gone, gone by, passed by, passed away. 2. Trod upon, gone over. 3. Remembered, recollected.

ইতঃ *ad. Sans. (ই, the theme of the pronoun ইদং, + তস্)* Hence, hereafter, from this, after this, in consequence of this.

ইতৰ *pron. Sans. (ই, the stem of the pronoun ইদং, + তৰ nomin. sing. masc. ইতৰঃ, fem. ইতৰী, neut. ইতৰং or ইতৰৎ. Manu iv. 225.)* 1. Another, a different one; either of two. 2. Low, vile, inferior, vulgar, plebeian.

ইতৰথা *ad. Sans. (ইতৰ + থা)* In another way, in a different manner, otherwise.

ইতৰবিশেষ *ad. (ইতৰ + বিশেষ)* More or less.

ইতৰলোক *s. (ইতৰ + লোক)* An inferior person, a person belonging to a different or inferior race.

ইতৰেতৰ *pron. (ইতৰ + ইতৰ)* One another, one with another, reciprocally, mutually.

ইতৰেদুঃ *ad. Sans. (from ইতৰ + দুঃ. See Wilkins' Gr. § 1074)* On another day, the other day.

ইতনা *s. (A. اطلاع)* Information, intelligence, a declaration, knowledge.

ইতস্ততঃ *ad. Sans. (ইতস্ + ততস্)* Here and there, round about, hither and thither.

ইতাশ্চ *s. (A. اطاعت)* Submission, obedience, obsequiousness.

ইতি *part. Sans.* Thus, in this manner, so, so far, *finis*, conclusion. *Wilkins' Gr.* p. 546.

ইতিকথ *a. (mfn. from ইতি + কথ)* 1. Not trustworthy, not fit to be credited. 2. Wicked, lost.

ইতিকথা *s. (f. ইতি + কথ)* Unmeaning or nonsensical discourse.

ইতিকর্তব্যতা *s. (f. ইতি + কৰ্তব্য + তা)* Fitness, propriety: that which is fit to be done in a particular case.

ইতিলাক্ *s. (A. اتفاق)* 1. Concord, coincidence, agreement, harmony, equality. 2. Accident, chance; an occurrence, an incident; an opportunity.

ইতিমধ্যে *ad. (ইতি + মধ্যে locat. case of মধ্যে)* In the mean time, in the interval, during this.

ইতিনা *s. (A. اطلاع)* Information, declaration, knowledge.

ইতিহ *s. indecl. Sans. (ইতি + হ)* Traditional advice, instruction, &c. mutually imparted (lit. "Thus indeed it is.") *Trans. R. A. S. i. 450. ad. Traditionally. Wilkins' Gr. p. 546.*

ইতিহাস *s. (m. ইতি + হ + আস from R. অস্)* History, a legend, a tale; traditional accounts of former events, heroic or fabulous history.

ইতোমধ্যে *ad. (ইতো, for ইতস্, + মধ্যে locat. case of মধ্যে)* In the mean time, during this interval.

ইৎকট্ *s. (m.)* A kind of reed or grass.

ইৎকিনা *s. (f.)* A perfume.

ইত্থং *ad. Sans. (from the pron. ইদং)* Thus, in this manner.

ইত্থংভূত *a. (mfn. ইত্থং + ভূত)* Thus, such, this like.

ইতু A *Kridanta* affix, which is subjoined to some verbal roots of the tenth class or of the causal form, to form causal attributives; e. g. স্তনয়িতু *a. (mfn.)* That thunders: epithet of a cloud, from R. স্তন্ (স্তনয়তি) To thunder; গদয়িতু *a. (mfn.)* What makes (a person) speak or talk, what promotes conversation; *s. (m.)* Love, lust, a lustful man, a talkative man, from R. গদ্ (গদয়তি) To make speak. *Wilkins' Gr. p. 468. 469.*

ভ্রমী *s. (f.)* A disloyal or unchaste woman.

অনুযানে *ad. Sans. (ইতি+অনুযানে locat. case of অনুযান)* According to this inference or opinion.

অনুসারে *ad. Sans. (ইতি+অনুসারে, locat. case of অনুসর)* According to this, in consequence of this.

অবসরে *ad. (ইতি+অবসরে locat. case of অবসর)* During this, at this time or opportunity; at this interval.

আদি *ad. Sans. (ইতি+আদি)* And so on, and so forth, *et cætera*. (Lit. Thus beginning).

য A *Kridanta* suffix, by which substantives of the neuter gender, denoting an instrument, are formed from verbal roots; e. g. যনিয *s. (n.)* An instrument for digging, spade, hoe, &c. from R. যন্ To dig; লবিয *s. (n.)* A bill-hook, such as woodmen use, from R. লু To lop, to cut off. *Wilkins' Gr.* § 799. See also affix য.

ইদ Root, 1. (with the insertion of a nasal, ইন্দতি) To have supreme power and superhuman faculties.

ইদং *pron. Sans. (ম. অয়ং, f. ইয়ং, n. ইদং)* This.

ইদানী *ad. Sans. (-নী from pron. ইদং)* At present, now.

ইদানীন্তন *a. (mf. ইদানী+তন)* Modern, recent, of the present time, actual.

ইদ্র *a. (mf. pret. part. p. R. ইন্দ্ৰ. Wilkins' Gr. p. 419.)* 1. Lighted, kindled 2. Bright, shining, clear, splendid. *s. (n.)* Sunshine, heat, light.

ইদ্রা *ad. Sans. Evident, manifest. Wilkins' Gr. p. 547.*

ইধা *s. (n. R. ইন্দ্ৰ+ম)* Fuel, wood, materials for lighting a fire.

ইন্ As a *Kridanta* affix, is subjoined to a number

of verbal roots to form attributives of agency, the radical vowel undergoing the change called *Vriddhi*; e. g. গ্রাহিন্ *a. (mf.)* Seizing, taking, from R. গ্রহ To take, to seize. (The terminations for the three genders in the nominative sing. are such as in *masc. গ্রাহী*, *femin. গ্রাহিণী*, *neut. গ্রাহি*). *Wilkins' Gr.* § 769.

As a *Taddhita* suffix, ইন্ may be subjoined to any simple or compound noun, to form adjectives which express the being endowed with that which the former signifies; e. g. সুখিন্ *a. (mf.)* Happy, joyful, from সুখ *s.* Happiness, joy; দুঃখিন্ *a. (mf.)* Pained, from দুঃখ *s.* Pain. *Wilkins' Gr.* § 906. and p. 68.

ইন্ *s. (m.)* 1. The sun. 2. A master, a lord.

ইন্ As a *Taddhita* suffix, is subjoined to some substantives to derive adjectives from them, e. g. ফলিন্ *a. (mf.)* Fruitful, from ফল *s. (n.)* Fruit; বখিন্ *a. (mf.)* Having a chariot, from বখ *s. (m.)* A chariot. *Wilkins' Gr.* § 917.

ইনাম্ *s. (A. انعام)* A reward, a largess.

ইনি *pron. (from ইদং)* This; he, she, it.

ইনী The feminine form of the *Taddhita* suffix ইন্; e. g. ধনিনী, the feminine form of ধনিন্ *a. (mf.)* Rich, from ধন *s. (n.)* Wealth, + ইন্. *Wilkins' Gr.* § 906. and p. 68.

ইনেয় A *Taddhita* suffix which is employed to form patronymics from feminine substantives; e. g. সৌভাগিনেয় *s. (m.)* The son of a fortunate woman, from সুভাগী *s. (f.)* A fortunate woman. *Wilkins' Gr.* § 889.

ইত্তিহাম্ *s. (A. انتظام)* A proper arrangement or disposition, regularity, order.

ইত্তিহা *s. (A. انتظار)* Expectation, the looking out for a thing.

ইত্তিহা *s. (A. انتهاء)* The conclusion, the termi-

nation; a limit or boundary. *a.* Finished, terminated, completed.

ইন্দুম্বৰ *s. (n.)* The blue lotus (*Nymphaea cœrulea*).

ইন্দীৰা *s. (from অন্ধু)* A large well of masonry.

ইন্দিবৰ *s. (m.)* A large bee.

ইন্দিবৰ *s. (n.)*. See ইন্দীবৰ.

ইন্দিবা *s. (f.)* A name of the goddess LAKSHMĪ, wife of VISHNU.

ইন্দিবালয় *s. (m. ইন্দিবা + আলয়)* The lotus (*Nymphaea lotus*).

ইন্দীবৰ *s. (n.)* The blue lotus (*Nymphaea cœrulea*).

ইন্দীবৰী *s. (f.)* The name of an aquatic plant (*Asparagus racemosus*).

ইন্দীবাৰ *s. (n.)*. See ইন্দীবৰ.

ইন্দু *s. (m.)* The moon.

ইন্দুকলা *s. (f. ইন্দু + কলা)* A digit of the moon.

ইন্দুকান্ত *s. (ইন্দু + কান্ত)* The name of a gem, a particular variety of quartz. *Carey*.

ইন্দুকান্তা *s. (f. ইন্দু + কান্তা)* Night. (Lit. The beloved of the moon).

ইন্দুজা *s. (f. from ইন্দু + জা)* The river *Nerbudda* in the *Dekhan*. (Lit. the daughter of the moon).

ইন্দুত্ব *s. (m. ইন্দু + ত্ব from R. ত্ব)* A name of the god SIVA. (Lit. The bearer of a crescent.)

ইন্দুবিগীপাণা *s.* The name of a plant (*Salvinia cucullata*). *Mohun P.* p. 57.

ইন্দুবেধা *s. (f. ইন্দু + বেধা)* A digit of the moon.

ইন্দুলেখা *s. (f. ইন্দু + লেখা)* 1. A digit of the moon. 2. The name of a plant (*Memspermum glabrum*). 3. The moon plant (*Asclepias acida*). 4. A kind of lovage (*Ligusticum Ajwaen*). *Wilson*.

ইন্দ্র *s. (m.)* A rat, a mouse. Also written ইন্দ্র. *Mohun P.* p. 50.

ইন্দ্রকাণী *s. (from ইন্দ্র + কাণ)* The name of a plant (*Salvinia cucullata*). This name is also given to a species of grass. *Carey*.

ইন্দ্রকাণীপাণা *s. (from ইন্দ্র + কাণ + পাণ)* The name of a plant (*Salvinia cucullata*). *Hort. Ben.* p. 75.

ইন্দ্র *s. (m. from R. ইন্দ্র?)* 1. INDRA, the deity presiding over *Swarga*, or the *Hindu Paradise*, and the secondary divinities; he is also regent of the east-quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian Jove. *As. Res.* 1. 241. He is one of the eight *Lokapālas*, or guardian deities of the world. *Manu* v. 96. 2. An *Aditya*, one of the twelve demigods so called. 3. The *Yoga* star of the twenty-sixth *Nakshatra* of the *Hindu* ecliptic, γ *Pegasi*. *Kāla S.* p. 74. 4. The human or animal soul, the portion of spirit residing in the body. 5. Night. 6. The name of a plant (*Echites antidysenterica*, *Wilson*; *Wrightea antidysenterica*, and a species of *Ocimum*, *Carey*). 7. In compound words of the class called *Tatpuruṣa* (*Wilkins' Gr.* § 1079), a chief, a lord, the first or best of his kind, e. g. গজেন্দ্র *s. (m.)* A lord of elephants, i. e. an excellent elephant, from গজ An elephant, + ইন্দ্র; মানুষেন্দ্র *s. (m.)* A lord or chief of men, from মানুষ A man, + ইন্দ্র.—In the artificial system of the *Hindus* for the expression of numerals, ইন্দ্র is used for 14.

ইন্দ্রক *s. (n. ইন্দ্র + ক)* An assembly-room, a hall.

ইন্দ্রকোষ *s. (m. ইন্দ্র + কোষ)* 1. A platform, a scaffold. 2. The projection of the roof of a house forming a kind of balcony or terrace.

ইন্দ্রগোপ *s. (m. ইন্দ্র + গোপ)* 1. A kind of lady-bird. *Wilson*. 2. The name of an insect (*Cuccinella* of several species). *Carey*.

ইন্দ্রচন্দ্রম্ *s.* (ন. ইন্দ্র + চন্দ্রম্) A necklace of a thousand strings.

ইন্দ্রজাল *s.* (ন. ইন্দ্র + জাল) 1. Deception, cheating, juggling, magic, conjuring, legerdemain. 2. A stratagem in war. 3. The raising of illusive appearances; a net to which artificial stars, fishes, and other things are sewed to deck the *Hindu* festival of *Râsa*. *Carey*.

ইন্দ্রজালবিদ্যা *s.* (f. ইন্দ্রজাল + বিদ্যা) The art of raising illusive appearances, magic art.

ইন্দ্রজালিক *s.* (ম. ইন্দ্রজাল + ইক) A juggler, a magician. *a.* (mf. n.) Magical, illusive, deceptive, juggling.

ইন্দ্রত্ব *s.* (ন. ইন্দ্র + ত্ব) The sovereignty over the gods, the dignity and power of *INDRA*.

ইন্দ্রদ্রু *s.* (ম. ইন্দ্র + দ্রু) The name of a tree (*Pentaptera Arjuna*, *Rox.*).

ইন্দ্রদ্রুম *s.* (ম. ইন্দ্র + দ্রুম) See ইন্দ্রদ্রু.

ইন্দ্রনীল *s.* (ম. ইন্দ্র + নীল) 1. An emerald. *Wilson*. 2. A sapphire. 3. The name of a trill or shake in music. *Carey*.

ইন্দ্রপ্রস্থ *s.* (ম. ইন্দ্র + প্রস্থ) The ancient name of the city of *Dehli*.

ইন্দ্রবজ্র *s.* (ন. ইন্দ্র + বজ্র) The name of a kind of metre in *Sanskrit* prosody. *As. Res.* x. 425.

ইন্দ্রবজ্রৈয় *a.* (mf. n. ইন্দ্রবজ্র + ঐয়) Composed in the metre called *Indravajra* (as a poem).

ইন্দ্রবাকণী *s.* (from ইন্দ্র + বকণ) *Colocynth*, a kind of wild bitter gourd (*Cucumis colocynthis*).

ইন্দ্রযব *s.* (mn. ইন্দ্র + যব) The seed of the *Nerium antidysentericum*. *Wilson*. *Mohun P.* p. 30; or *Wrightea antidysenterica*. *Carey*.

ইন্দ্রলুপ্ত *s.* (ন. ইন্দ্র + লুপ্ত) Morbid baldness or falling off of the hair.

ইন্দ্রসূরস *s.* (ম. ইন্দ্র + সু + রস) A shrub, the leaves of which are used in medicine for discu-

tient applications (*Vitex negundo*). Also written ইন্দ্রসূরিস.

ইন্দ্রা *s.* (femin. of ইন্দ্র) The name of a plant (*Marjoram?*).

ইন্দ্রাণিকা *s.* (f. from ইন্দ্রাণী + ইকা) The name of a shrub (*Vitex negundo*).

ইন্দ্রাণী *s.* (f. ইন্দ্র + আণী) 1. The name of a goddess, the wife of *INDRA*. 2. A shrub (*Vitex negundo*).

ইন্দ্রাববজ *s.* (ম. ইন্দ্র + অবব + জ) The younger brother of *INDRA*; a name of *VISHNU*.

ইন্দ্রায়ুধ *s.* (ম. ইন্দ্র + আয়ুধ) The rainbow (Lit. *INDRA*'s weapon).

ইন্দ্রাবি *s.* (ম. ইন্দ্র + অবি) An enemy of *INDRA*, an *Asura* or demon.

ইন্দ্রাশন *s.* (ন. ইন্দ্র + অশন) 1. Hemp; the tender tops of hemp gathered and dried, and used by *Hindu* ascetics as a drug to produce intoxication. 2. A shrub which bears the seed used as a jeweller's weight (*Abrus precatorius*).

ইন্দ্রাসন *s.* (ন. ইন্দ্র + আসন) The seat or throne of *INDRA*.

ইন্দ্রিয় *s.* (ন. ইন্দ্র + ইয়) An organ of sense or action. The *Hindus* reckon five of each. The organs of perception are, the eye, the ear, the nose, the tongue, and the skin; to which they add the mind (*manas*) as a sixth. The organs of action are, the hand, the foot, the voice, the organ of generation, and that of excretion. *Trans. R. A. S.* i. 30. 31. 99. 100. *Manu* ii. 90. 91.

ইন্দ্রিয়কার্য *s.* (ন. ইন্দ্রিয় + কার্য) The senses. *Mohun P.* p. 23. (Lit. That which is to be performed by the organs of sense or action).

ইন্দ্রিয়গোচর *a.* (mf. n. ইন্দ্রিয় + গোচর) Coming within the perception of the senses, perceivable by the senses.

- इन्द्रियघ्न** *a. (mfn. इन्द्रिय+घ्न from R. इन्)* Stupifying, astounding. (Lit. Striking the senses).
- इन्द्रियदमन** *s. (n. इन्द्रिय+दमन)* The subduing one's senses, self-denial, austerity.
- इन्द्रियदोष** *s. (m. इन्द्रिय+दोष)* A sin or fault arising from the senses; sensual propensity, concupiscence.
- इन्द्रियनिग्रह** *s. (m. इन्द्रिय+निग्रह)* The restraining or subduing of the senses or sensual appetites.
- इन्द्रियार्थ** *s. (m. इन्द्रिय+अर्थ)* An object of sense, as sound, smell, form, &c.
- इक्** Root, VII. (इक्) To shine.
- इक्कन** *s. (n. R. इक्+अन)* Fuel; wood, grass, &c. used for kindling a fire.
- इन्फिस्साल** *s. (A. انفصال)* 1. Decision, termination of a cause. 2. Division, separation, settling.
- इन्साह** *s. (A. انصاف)* The decision of a cause; equity, justice.
- इव** Root, I. (With the insertion of a nasal (इवति) 1. To pervade. 2. (According to some) To please. 3. To be satisfied.
- इव** *ad. Sans.* Like, as, as it were, even as, e. g. सूर्यइव Like the sun.
- इवत्तिदा** *s. (A. ابتداء)* A beginning or commencement.
- इड** As a *Taddhita* suffix, forms adjectives from a few substantives, e. g. बलिङ *a. (mfn.)* Full of wrinkles, from बलि *s.* A wrinkle; उन्दिङ *a. (mfn.)* Having a large belly, from उन्द् *s.* The belly. *Wilkins' Gr.* § 935.
- इड** *s. (m.)* An elephant.
- इड** *a. (mfn. इड+य)* Opulent, wealthy, rich.
- इडा** *s. (f. from इड)* 1. A female elephant. 2. The ohbanum-tree (*Boswellia thurifera*).

- इम** A *Taddhita* suffix, put after a kind of passive words, to form adjectives attributive of the means by which a thing has been made or accomplished; as कृति *a. (mfn.)* Artificial, done by art, from कृत् Done; पाकि *a. (mfn.)* Prepared by cooking, ready cooked, from पोक What has been cooked.—**इम** forms also adjectives with अग्र Before, पश्चात् Behind, and अन्त End; as अग्रिम *a. (mfn.)* Foremost, पश्चिम *a. (mfn.)* Hindmost, hinder, western, and अन्तिम *a. (mfn.)* Last. *Wilkins' Gr.* § 931.
- इमन्** A *Taddhita* suffix, by which abstract substantives of the masculine gender are formed from other words. Words thus formed denote the abstract nature, quality, being, state, rank, office, and the like of their primitives, and are similar to English nouns ending in *ness, hood, itude, &c.* In the nominative sing. this suffix assumes the form इमा. If in the primitive the first vowel is श् standing between two consonants, the latter not being double, it is changed to बः Ex. पृथु Broad, प्रथिमन् *s. (m.)* Broadness; मृदु Soft, मुदिमन् *s. (m.)* Softness, &c. *Wilkins' Gr.* § 972, 973.
- इमन्** *s.* In *Hindu* music, the concord of two notes. *Carey.*
- इमन्कल्याण** *s. (इमन्+कल्याण)* In *Hindu* music, an imperfect concord of two notes. *Carey.*
- इमन्केदावा** *s. (इमन्+केदावा)* In *Hindu* music, a perfect concord of two notes. *Carey.*
- इमान्** *s. (A. ایمان)* Reliance, faith, confidence, belief, religion.
- इमान्दाब** *a. (A.P. ایماندار)* Possessing faith, confidence, or belief; believing. *s.* A believer.
- इमान्दाबी** *s. (इमान्दान्+इ)* The condition of a believer, the exercise of belief or faith.
- इमार** *s. (A. عمارت)* An edifice.

ইম্তিহান্ *s.* (A. امتحان) The trying a thing, examination, proof, experiment.

ইম্তিহানী *a.* (from A. امتحان) Belonging to an experiment, experimental.

ইম্লা *s.* (A. املاء) 1. Orthography, the writing correctly. 2. The completing or filling up.

ইয় A *Taddhita* affix, with which a few adjectives are formed, e. g. বাষ্টিয় *a. (mfñ.)* Relating to a kingdom or country, from বাষ্টি *s. (n.)* A country or kingdom; যজিয় *a. (mfñ.)* Sacrificial, proper for a sacrifice, belonging to a sacrifice, from যজ *s. (m.)* Sacrifice. The terminations of the three genders of such adjectives are in the nominative case sing. *masc.* —ইয়ঃ, *fem.* —ইয়া, *neut* —ইয়ং. *Wilkins' Gr.* §. 904.

ইয়ৎ *pron. Sans. (nom. sing. m. ইয়ান্, f. ইয়তী, n. ইয়ৎ Wilkins' Gr.* §. 909) So much, thus much.

ইয়ত্তা *s. (f. ইয়ৎ + ত্তা)* Such a quantity, such a measure, definiteness, limit.

ইয়াৎবাব্ *s. (A. اعتبار)* Faith, confidence, reliance, trust, belief; respect, esteem, veneration.

ইয়াৎবাৰী *a. (from A. اعتار)* Believing, trusting. *s.* A believer.

ইয়ান্ *pron. Sans.* See ইয়ৎ.

ইয়াম্ *s. (A. أيام plur. of يوم)* A day) Days, a season, a time, weather.

ইয়ামন্ *s.* A mixed kind of music invented by *Amir Khusrau. Carey.*

ইব A *Taddhita* suffix which is added to certain primitive words to form possessive adjectives, e. g. যথিব *a. (mfñ.)* Possessed of good understanding, clever, from যথী *s.* Understanding; বথিব *a. (mfñ.)* Possessed of a chariot, from বথ *s.* A chariot. *Wilkins' Gr.* §. 911.—

As an *Unádi* affix it also appears in many words; e. g. মুদিব *a. (mfñ.)* Joyful, lascivious, amorous, and *s. (m.)* A cloud, from R. মুদ To rejoice; জিদিব *s. (m.)* A sword, from R. জিদ To split; স্থিব *a. (mfñ.)* Fixed, steadfast, firm, steady, from R. স্থা To stand; &c. *Wilkins' Gr.* §. 843.

ইবণ *a. (mfñ.)* 1. Desert. 2. Salt, or barren (soil).

ইবম্মদ *s. (m.)* 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire.

ইব্সাল্ *s. (A. ارسال)* A mission, a sending, a deputation.

ইব্ *s. (f.)* 1. Speech, language. 2. Ardent spirits. 3. The earth. 4. Water.

ইবাচব *s. (m. ইবা + চব)* Hail.

ইবাদী *s. (A. ارادة)* A desire, a wish, an intention, a design, a plan.

ইর্দাক *s. (mfñ.)* 1. A cucumber (*Cucumis usitatissimus*). 2. The bitter kind (*Cucumis colocynthis*).

ইর্দাল্ *s. (m.)*. See ইর্দাক.

ইল্ *Root, vi. (ইলতি)* 1. To sleep. 2. To go. 3. To throw, send, or direct: in this last sense it is also *Root, x. (এলয়তি)*.

ইল An *Unádi* affix, by which some nouns are formed from verbal roots; e. g. সলিল *s. (u.)* Water, from R. সল্ To go; অনিল *s. (m.)* Wind, air, from R. অন্ To breathe; &c. *Wilkins' Gr.* §. 844.—As a *Taddhita* suffix, it is affixed to some primitive words to form possessive adjectives; e. g. পকিল *a. (mfñ.)* Muddy, from পক্ *s.* Mud; ফনিল *a. (mfñ.)* Frothy, from ফেন *s.* Froth. *Wilkins' Gr.* §. 911.

ইলশী *s. (corrupt. of ইলীশ)* The name of a fish, the *hilsá* or sable-fish (*Clupea alosa*).

इला s. (f.) 1. The earth. 2. A cow. 3. Speech.
4. The wife of BUDHA, daughter of IKSHVÁKU.

इलावृत् s. (n. इला + आवृत्) One of the nine *Varshas* or divisions of the known world, comprehending the highest and most central part of Asia.

इलिका s. (f. इला + इका) The earth.

इलिशा s. See इल्लिश. *Mohun P.* p. 54.

इली s. (f.) A cudgel, a stick shaped like a sword, a short sword. See अली.

इलीश s. (m.) The name of a fish, called *hilsá*, much esteemed for the table (*Clupea alosa*).

इलेक s. (from लया) A line, a dash with the pen, a streak, a stroke.

इल्लका s. (f. used in the plural only) Stars in the head of Orion. See इल्लला.

इल्लला s. (f. used in the plural only) Stars in the head of Orion.

इल्ल s. (A. علت) Filth, dirt, ordure.

इल्लथाना (P. علت خانه) A privy

इल्लती a. (from A. علت) Filthy, dirty, fetid.

इल्लिश s. (m. for इलिशा) The *hilsá*, or sable-fish (*Clupea alosa*).

इशाबा s. (A. اشاره) A nod, a sign, a token, a hint.

इशतिहाब s. (A. اشتبار) A proclamation, a public announcement, an advertisement.

इशतिहाबनामा s. (P. اشتبار نامه) A written proclamation.

इशतिहाबी a. (from A. اشتبار) Belonging to a sale.

इशीका s. (f.) The eye-ball of an elephant. See ईषीका.

इस् Root, IV. (ईष्यति) To go. With अनु prefixed, To seek; with प्र or with ल + प्र To send, to dismiss. VI. (ईच्छति) To wish, to

desire. With अनु prefixed, To seek after or for; to enquire or search; with प्र, To engage, to promise. IX. (ईष्यति) To repeat an act, to do any thing again and again.

इष् Affix. See ईम्.

इष An *Unádi* affix which forms a few nouns, e. g.

महिष s. (m.) A buffalo, from R. मश् To grow large. *Wilkins' Gr.* §. 841.

इष s. (m.) The name of the sixth solar month in the *Hindu* calendar, commonly called *A'svina*: it begins when the sun enters *Virgo*, and corresponds to the latter part of September and the earlier part of October.

इषिका s. (f.) 1. The eye-ball of an elephant.
2. A painter's brush. See ईषीका.

इषिव s. (m. from R. इष्) Fire.

इषीका s. (f.) 1. The eye-ball of an elephant.
2. A painter's brush. See इषिका and अषिका.
3. A kind of reed (*Saccharum spontaneum*).

इषु s. (m. from R. इष्) An arrow. In geometry, the versed sine. *Colebr. Alg.* p. 89.

इषुधि s. (mf. इषु + धि from R. धा) A quiver.

इषुर्बमूल s. The name of a plant (*Aristolochia Indica*). See ईसेर्बमूल and अर्कमूल.

इष्ट As a *Taddhita* suffix, serves to form the superlative degree of many adjectives. When it is applied to words ending in म्, व्, or त्, these terminations are dropped. Ex. मतिम् a. (mf.) Intelligent, मतिष्ठ a. (mf.) Most intelligent. *Wilkins' Gr.* §. 965-968.

इष्ट a. (mf. pret. part. p. R. इष्) 1. Wished, desired, cherished, beloved. 2. (from R. मज्, See *Wilkins' Gr.* §. 419) Sacrificed to, worshipped, revered, respected. s. 1. (m.) The castor-oil tree. 2. (n.) An act of sacrifice, an

- oblation. 3. An essential ceremony, as investiture, ablution, &c. *ad.* (—^०) Voluntarily.
- इष्टक *s.* (*m.*) A brick. See इष्टका.
- इष्टकर्म *s.* (—^० *m.* इष्ट + कर्मन्) (In arithmetic) operation with an assumed number. *Colebr. Alg.* p. 23.
- इष्टका *s.* (*f.* from इष्टक) A brick. See इष्टक.
- इष्टकापथ *s.* (*m.* इष्ट + कापथ) The root of a fragrant grass (*Andropogon muricatum*).
- इष्टकावी *s.* (—^० *m.* इष्ट + काविन्) Doing that which is desired or wished for.
- इष्टगन्ध *a.* (*mfn.* इष्ट + गन्ध) Fragrant. *s.* 1. (*mfn.*) Any fragrant substance. 2. (*n.*) Sand.
- इष्टउ *ad Sans.* (—^० *m.* इष्ट + उन्) According to the wish or desire of a person.
- इष्टदेव *s.* (*m.* इष्ट from *R.* यज्, + देव) The particular god which is worshipped by any one.
- इष्टदेवता *s.* (*f.* इष्ट from *R.* यज्, + देवता) The particular deity which is worshipped by any individual.
- इष्टमूलांशजाति *s.* (*m.* इष्ट + मूल + अंश + जाति) Assimilation and reduction of the root's coefficient with a fraction. *Colebr. Alg.* p. 29.
- इष्टापूर्त *s.* (*n.* इष्ट + आपूर्त) A sacrifice, any act of pious munificence.
- इष्टार्थोद्युक्त *a.* (*mfn.* इष्ट + अर्थ + उद्युक्त) Zealously active, diligent for a desired object.
- इष्टि *s.* (*f.* *R.* इष् + ति) 1. Wish, desire. 2. (*R.* यज् + ति) A sacrifice, a simple oblation. *Trans. R. A. S.* i. 455.
- इष्टिमुष् *s.* (*m.* इष्टि + *R.* मुष्) A demon; (lit. he who steals the oblation).
- इष् As a *Kridanta* suffix, is subjoined to some roots to form attributive nouns expressive of the habit to do or to be what the root implies.

- Ex. कावयिष् *a.* (*mfn.*) Who is in the habit of causing to do, from *R.* क् To do; ब्राजिष् *a.* (*mfn.*) What habitually shines, splendid, from *R.* ब्राज् To shine; उविष् *a.* (*mfn.*) What naturally is or exists, existent, from *R.* उ To be; सहिष् *a.* (*mfn.*) Disposed to bear, patient, from *R.* सह् To bear, suffer, &c. *Wilkins' Gr.* § 821.
- इष्म *s.* (*m.* इष् + आम् from *R.* अस्) 1. A bow. 2. (*mfn.*) An archer.
- इषम *s.* (*m.* *R.* इष् + म्) 1. Love, the deity of love KĀMADEVA. 2. Spring.
- इष् A *Kridanta* suffix which serves to form a few substantives from verbal roots; e. g. ज्योतिष् (—^० तिष्) *s.* (*n.*) A star, or any bright heavenly body, from *R.* ज्युष् for द्युष् To shine; हविष् (—^० विष्) *s.* (*n.*) Clarified butter, from *R.* हु To offer up on the fire as an oblation, &c. *Wilkins' Gr.* § 800.
- इसेर्मुल *s.* The name of a plant (*Aristolochia Indica*). *Mohun P.* p. 58. *Hort. Ben.* p. 64.
- इष्कातर् *s.* (from the French *escritoire*) A scribtoire. *Mohun P.* p. 78.
- इश्क *ad.* (اس ^{تک} *as tak*) To this place, hither.
- इश्कलागादि *ad.* (इश्क + لا ^{عایت} *la'ait*) From this place to that, inclusive. *Carey.*
- इश्हारा *s.* (from لا ^{اخبار} *la'abar*) An advertisement.
- इस्तिआमाल *s.* (لا ^{استعمال} *la'astamal* from عمل) Daily practice, custom, habit.
- इस्तिम्वारी *ad.* (لا ^{استمراری} *la'astamarī* from مَرَّ *marra*) Repeatedly, continually, again and again.
- इस्तिगारहा *s.* (لا ^{استغناء} *la'astighna* from عفا *afā*) Forgiveness, pardon.
- इस्त्रि *s.* (from *R.* स्त्र्) A smoothing-iron.
- इष्पन्द *s.* (پسند *pasand*) The seed of wild rue. *Richardson's Dict.* 3d edition. It is burnt at marriages.

and a few days after the birth of a child, to prevent those calamities which are supposed to be caused by evil spirits. *Carey*.

ইস্পাগুল্ s. (প. اسفغول) The name of a plant (Plantago Ispagula). See ইস্পাগোল.

ইসম্নবীস্ s. (প. اسم نویس) One who writes down a list of names.

ইহ ad. Sans. Here, in this place. In the present life, in this world.

ইহকাল্ s. (ম. ইহ + কাল) The present time, the present life, this world.

ইহতিআজ্ s. (ا. احتياج) Need, necessity, want.

ইহতিবাজ্ s. (ا. احتراز) Abstinence, abstemiousness, the controlling one's appetites or passions.

ইহলোক্ s. (ম. ইহ + লোক) This world, the present life.

ইহসান্ s. (ا. احسان) Beneficence, benevolence, kindness

ইহাতে ind. (locat. case Beng. of এই) On this.

ঐ

ঐ The fourth letter of the *Sanskrit* alphabet, corresponding to *I* long, and having the sound of that letter in *police*, &c. When preceded by a consonant, it takes the form ঐ.

ঐ interj. An interjection of regret, anger, and compassion; also of calling.

ঐ appears at the end of many substantives and adjectives. In *Sanskrit* words it is—1st. The nominative termination in the masculine gender of all derivative substantives or adjectives formed by the suffix ইন্ e. g. ধনী, nom. sing. masc. of ধনিন্ a. Rich, from ধন Wealth, + ইন্.

Wilkins' Gr. § 106. 906.—2d. ঐ is also an affix of very general application in forming feminine nouns; e. g. দেব s. (ম.) A god, দেবী s. (ফ.) A goddess; তরুণ s. (ম.) A young man, তরুণী s. (ফ.) A young woman, &c.—3d. It is employed to form feminine adjectives, e. g. সুন্দর Beautiful, fem. সুন্দরী. *Wilkins' Gr.* § 1206. 1207.—4th.

ঐ is used when certain declinable words, put in construction with the verbs কৃ To make, and ভূ, or অস্ To be, are made indeclinable, to attribute a new nature or quality to a thing, e. g.

তীক্ষ্ণী from তীক্ষ্ণ Sharp, as in তীক্ষ্ণী করোতি He makes sharp; কৃষ্ণী from কৃষ্ণ Black, as in কৃষ্ণী করোতি He makes black. *Wilkins' Gr.*

§ 1033.—In *Bengali* ঐ is a termination very commonly used to form adjectives from substantives, or to deduce gentile substantives from the names of countries; e. g. বঙ্গালী A *Bengali*, from বঙ্গাল *Bengal*.

ঐ Root, II. (এতি) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or direct. 6. To eat. This root is not generally admitted, though it occurs in composition, as with উৎ (উদীতে) To appear. IV. (ঐয়তে) To go.

ঐক An affix which appears as the termination of some *Sanskrit* adjectives and substantives; e. g. অলীক a. (মফ.) False, and s. (ন.) Falsehood, from R. আল্ To adorn.

ঐকার s. (ম. ঐ + কার) The letter ঐ or any other character expressing that sound.

ঐহ্ Root, I. (ঐহতে) To see. With অব 1. To see. 2. To pay attention to, to regard; with উৎ To look upwards; with উপ To see; with নিৰ্ To see; with পরি To investigate, to explore; with প্র or অনু + প্র or অভি + প্র or সং + প্র or অভি + সং + প্র To see; with

প্রতি To expect; with বি or অভি+বি To see; with স° To see, to pay attention to.

জ্ঞান s. (n. R. জ্ঞ+অন) 1. Sight, the power or act of seeing. 2. An eye.

জ্ঞানকা s. (f. জ্ঞান+ইকা) A female seer or fortune-teller.

জা Root, 1. (জাতি, or with the insertion of a nasal জাতি) To go.

জা Root, 1. (জাত, or with the insertion of a nasal জাত) 1. To go. 2. To censure.

জাদ s. (A. إجاد from وجد) Invention. a. Invented.

জা Root, 11. (জাতি) or x. (জাত) To praise, to laud, to extol.

জা s. (f. from R. জা) Praise.

জাতি a. (mfn. pret. part. p. R. জা) Praised, commended.

জা a. (mfn. fut. part. p. R. জা+য়) To be praised, laudable, praiseworthy.

জাতি s. (f. R. জা+তি) 1. Calamity of a season, e. g. drought, excessive rain, rats, foreign invasion, &c. 2. Travelling in foreign countries, sojourning. 3. An affray.

জা s. (A. عيد) A festival, the day when a religious solemnity is to be performed.

জা a. (-শ্ mfn. জা from pron. ইদ°, + R. দ্শ Wilkins' Gr. § 819) Such, so, this like, thus.

জা a. (mfn. জা from pron. ইদ°, + দ্শ from R. দ্শ) Such, this like, so, similar. Wilkins' Gr. § 819. See জা.

জা A Taddhita suffix which serves to form adjectives: as আশ্রয়ী a. (mfn.) Selfish, from আশ্রয় s. The soul, self; প্রাচীন a. (mfn.) Eastern, from প্রাক্ (প্রাচ) s. East; পাৰীণ a. (mfn.) Belonging to the opposite shore, from

পাৰ s. The opposite side of a river. Wilkins' Gr. § 905.

জা (the desiderative form of R. জা) To wish, to long for.

জা a. (mfn. from জা) Wishing for, longing after. (Frequently used in comp. e. g.) অর্থোজা a. (mfn.) Wishing for profit or gain, from অর্থ s. Gain, advantage, + জা.

জা A Taddhita suffix, which requires the change called Vriddhi of the first vowel of the word to which it is subjoined, and is applied to form, 1st. Patronymics, e. g. স্বামীজা s. (m.) A sister's son, from স্বাস্ s. (f.) A sister. Wilkins' Gr. §. 890. 2d. Adjectives, e. g. ধোমীজা a. (mfn.) Smoky, from ধূম s. Smoke; সৌখ্যজা a. (mfn.) Relating to pleasure, from সুখ s. Pleasure. Wilkins' Gr. § 901.

জা An affix which serves to form the comparative degree of many adjectives; e. g. গরীমজা Heavier, from গুরু Heavy; অনীমজা Thinner, from অনু Subtle, thin. Wilkins' Gr. § 965-968, and page 72.

জীবান্ a. (-বন্ mfn. pret. part. a. R. ই) Who has gone, gone, having gone.

জা Root, 11. (জাতি) 1. To go. 2. To shake or put into motion. 1. and x. (জাতি, জাতি) 1. To go. 2. To throw or direct. With উৎ prefixed, To speak or say; with প্র or স° 1. To send. 2. To move, to agitate.

জা A Taddhita suffix which is subjoined to certain primitive nouns to form possessives, e. g. অণ্ডীজা a. (mfn.) Containing eggs, from অণ্ড s. An egg. See ইজ. Wilkins' Gr. § 911.

জাতি u. (mfn. pret. part. p. R. জা) Sent, dismissed, despatched.

ଈର୍ଷ ROOT, I. (ଈର୍ଷାତି) To envy, to feel impatient at another's prosperity.

ଈର୍ଷ *s.* (n. R. ଈର୍ଷ + ମ?) A wound, a sore.

ଈର୍ଷା *s.* (f. for ଈର୍ଷାଗା) Envy, impatience of another's success.

ଈର୍ଷୀଲୁ *a.* (mf. ଈର୍ଷୀ + ଆଲୁ) Envious.

ଈର୍ଷ ROOT, I. (ଈର୍ଷାତି) To envy, to be impatient at another's felicity or success.

ଈର୍ଷା *s.* (f. from R. ଈର୍ଷ) Envy, impatience at the success of others, malice, spite. See **ଈର୍ଷା**.

ଈର୍ଷୀଲୁ *a.* (mf. ଈର୍ଷା + ଆଲୁ) Envious, spiteful, impatient at the good fortune of others.

ଈର୍ଷୀ *a.* (—ର୍ଷିନ୍ mf. ଈର୍ଷା + ଈନ୍) Envious, invidious, impatient at the good fortune of others.

ଈଳି *s.* (f.) The same as **ଈଳୀ** q. v.

ଈଳିତ *a.* (mf. pret. part. p. R. ଈତ୍) Praised, extolled. See **ଈତିତ**.

ଈଳୀ *s.* (f.) A weapon, sometimes considered as a cudgel and sometimes as a short sword, or a stick shaped like a sword.

ଈଶ ROOT, II. (ଈଷ୍ଟେ) To rule, to govern; to possess power, property, or authority.

ଈଶ *s.* (m. from R. ଈଶ) 1. A ruler, a lord, or master. 2. The god SIVA. 3. The north-east quarter, or the deity presiding over it. *Wilkins' MS.*

ଈଶନଶିଳ *s.* The name of a plant (*Gloriosa superba*). *Hort. Ben.* p. 24. See **ଈଶନାଶିଳିୟା**.

ଈଶନାଶିଳିୟା *s.* The name of a plant (*Gloriosa superba*). *Carey.* See **ଈଶନଶିଳ**.

ଈଶା *s.* (f. from R. ଈଶ) The beam of a plough.

ଈଶାନ *s.* (m. ଈଶ + ଆନ) 1. A name of SIVA. 2. The north-east quarter. 3. (n.) Light, lustre, splendour.

ଈଶାନକୋଣ *s.* (m. ଈଶାନ + କୋଣ) The north east quarter, that over which SIVA is regent.

ଈଶାନୀ *s.* (f. ଈଶାନ + ଈ) A name of DURGA.

ଈଶିତା *s.* (—ତ୍ m. R. ଈଶ୍ + ତ୍) A ruler, a lord master, or owner.

ଈଶିତା *s.* (f.) or —ତ୍ (n. ଈଶ + ଈତା or + ଈତ୍) Lordship, superiority, supremacy.

ଈଶ୍ବର *s.* (mf. from R. ଈଶ୍) 1. A proprietor, a master, a lord : one who has it in his power to act as he pleases. 2. God, the ruler of the world. *Trans. R. A. S.* 1. 31. 3. (m.) A name of SIVA. 4. A name of KĀMADEVĀ.

ଈଶ୍ବରଗୀତା *s.* (f. ଈଶ୍ବର + ଗୀତା) A name of the *Bhagavad-Gītā*. *Trans. R. A. S.* II. 23.

ଈଶ୍ବରନିଷେଧ *s.* (m. ଈଶ୍ବର + ନିଷେଧ) The denial of the existence of God, atheism.

ଈଶ୍ବରନିଷ୍ଠ *a.* (mf. ଈଶ୍ବର + ନିଷ୍ଠା) Trusting in God, relying on God.

ଈଶ୍ବରପରାୟଣ *a.* (mf. ଈଶ୍ବର + ପରାୟଣ) Devoted to God.

ଈଶ୍ବରପୂଜକ *a.* (mf. ଈଶ୍ବର + ପୂଜକ) Worshipping God, devout, pious.

ଈଶ୍ବରପୂଜା *s.* (f. ଈଶ୍ବର + ପୂଜା) The worship of God, devotion, piety.

ଈଶ୍ବରପ୍ରସାଦ *s.* (m. ଈଶ୍ବର + ପ୍ରସାଦ) Divine grace. *Trans. R. A. S.* II. 38.

ଈଶ୍ବରସାଧନ *s.* (n. ଈଶ୍ବର + ସାଧନ) A securing of the divine favour or absorption. *Morton.*

ଈଶ୍ବରସେବା *s.* (f. ଈଶ୍ବର + ସେବା) The worship of God, divine service, devotion.

ଈଶ୍ବରୀ *s.* (femin. of ଈଶ୍ବର) 1. A queen. 2. A goddess. 3. A name of DURGA, of LAKSHMĪ, of SARASWATĪ, or of any other of the *Saktis* or female energies of the deities.

ଈଶ୍ବରୋଚ୍ଛା *s.* (f. ଈଶ୍ବର + ଉଚ୍ଛା) The will of God.

ঈশ্বরেৰ্ দূত *s.* (ঈশ্বরেৰ্ genit. case Beng. of ঈশ্বৰ, + দূত) A messenger of God, an angel.

ঈশ্বৰোপাসনা *s.* (ঈশ্বৰ + উপাসনা) The worship of God, divine service.

ঈষ Root, 1. (ঈষতে) 1. To go, or move. 2. To kill or hurt. 3. To see. 4. To give. 5. (ঈষতি) To glean.

ঈষ *s. (m.)* 1. The month A'swina. See ইষ. 2. The shaft or beam of a plough. See ঈশা.

ঈষৎ *a.* (indeclinable) A little, somewhat. Frequently in comp. e. g. ঈষৎকম্পিত A little shaken, from ঈষৎ + কম্পিত Shaken.

ঈষৎকৰ *a. (mfn. ঈষৎ + কৰ)* Redeeming, diminishing; diminutive, delicate.

ঈষদুষ্ণ *a. (mfn. ঈষৎ + ঔষ্ণ)* A little warm, slightly warm, lukewarm. —তা *(f.)* Luke-warmth.

ঈষদগভীর *a. (mfn. ঈষৎ + গভীর)* Not very deep, shallow.

ঈষদর্শন *s. (n. ঈষৎ + দর্শন)* A slight view of any thing, a glance.

ঈষদ্বাস *s. (n. ঈষৎ + হাস)* A slight laugh, a smile.

ঈষা *s. (f.)* The beam or pole of a plough. See ঈষ and ঈশা.

ঈষিকা *s. (f.)* 1. The eye-ball of an elephant. See ইষীকা. 2. A painter's brush.

ঈষির *s. (f. R. ঈষ্ + ইৰ)* Fire.

ঈষীকা *s. (f. from R. ঈষ্ + ইকা)* 1. A painter's brush, a fibrous stick used as such. 2. (According to some) an ingot-mould. 3. A dipping-rod or something cast into a crucible, to examine if the metal it contains is in fusion.

ঈষম *s. (m.)* 1. Spring. 2. A name of KÁMADEVA.

ঈষ্পগোল *s. (p. اسفول)* The name of a plant

(Plantago Ispagula). *Mohun P.* p. 30; *Hort. Ben.* p. 11. Flea-wort (Psilli semen). *Shakespeare.* See ইষ্পাগুল.

ঊ Root, 1. (ঊহতে) To endeavour, to aim at a thing, to make an effort. With স° prefixed, To desire, to wish.

ঊহা *s. (f. from R. ঊহ)* 1. A wish, a desire. 2. An effort, an endeavour; an attempt, an exertion made for obtaining an object.

ঊহাম্ভা *s. (m. ঊহা + ম্ভা)* 1. A wolf. 2. A division of the drama.

ঊহাবৃক *s. (m. ঊহা + বৃক)* A wolf.

ঋ The fifth letter of the *Hindu* alphabet; it has the sound of *r* in *full*, and takes the form of *ṛ* when following a consonant.

ঋ as a *Kridanta* suffix is employed to form attributives from volitive roots; e. g. নিষ্পু *a. (mfn.)* Wishing to obtain, covetous, from নিষ্প্ deduced from R. লভ্ To obtain. *Wilkins' Gr.* p. 467. Nouns such as প্রভু *s. (m.)* Lord, master, স্বয়ম্ভু *s. (m.)* The self-existent, i. e.

BRAHMÁ, &c. are also, according to the grammarians, formed by subjoining an affix ঋ to the root ভূ. *Wilkins' Gr.* p. 469.—As an *Uddi* affix ঋ appears as the termination of a very considerable number of words, in which the radical vowel sometimes undergoes the change called *Guna* or *Vridhhi*, and sometimes remains unaltered. Ex. কাক *s. (m.)* A maker, from R. কৃ To do; স্বক *s.* A thunderbolt, from R. স্বৃ To sound; ধৃষ *a. (mfn.)* Daring, bold, from R. ধৃষ্ To dare, be bold; &c. *Wilkins' Gr.* § 839.

উ ROOT, ১. (অবতে) To sound, to make a particular sound or noise.

উ interj. Sans. An interjection of calling, anger, doubt, injunction, respectful address.

উ° interj. Sans. An expression of anger, contempt, and of interrogation. *Wilkins' Gr.* p. 547.

উঃ interj. An expression of surprize, approbation, anger, and compassion.

উঁচুঁচুঁ a. (corrupt. of আমা + চুঁচু) Spoiled in cooking.

উই s. A white ant (*Termes bellicosus*). *Carey*.

উইপোত s. (উই + পোত) An ant-hill, a mole-hill, a burrow. *Sabda S.* p. 229. 383.

উঁচ a. (corrupt. of উচ্চ) High, elevated, lofty.

উঁচকপালীয়া a. (উঁচ + কপাল + ইয়া) Having a high forehead.

উঁচন a. (from উঁচিতে) Torn off, raised up.

উঁচন s. (r. noun of উঁচিতে) The lifting up, the raising up or loosening.

উঁচনীচ a. (corrupt. of উঁচ্চ + নীচ) High and low, up and down, uneven, rough.

উঁচলন a. (from উঁচলিতে) Shaken or tossed in a sieve, as rice, to cleanse it from the chaff. s. (r. noun). The tossing in a sieve to separate the lighter from the heavier parts.

উঁচলাইতে v. a. (caus. of উঁচলিতে) To shake or toss in a sieve or other vessel, for the purpose of separating the lighter from the heavier parts, or the husk from the grain.

উঁচলান a. (from উঁচলাইতে) Shaken or tossed in a sieve or other vessel

উঁচলিতে v. a. (from উঁচ) To shake or toss up grain in a sieve or other vessel, for the purpose of freeing it from the chaff.

উঁচাইতে v. a. (caus. of উঁচিতে) To raise, to lift up, to stir.

উঁচান a. (from উঁচাইতে) Raised up, torn off.

উঁচিতে v. a. (from উঁচ) To raise or lift up, to stir.

উঁচাইতে v. a. (from উৎ + R. ছদ্) To take up, to raise up the arm, to throw the thatch from off a house.

উঁচাউঁচি s. (from উঁচাইতে) A mutual attempt or threatening to strike.

উঁচান s. (from উঁচাইতে) The act of raising up

উঁচানিয়া s. (from উঁচাইতে) A raising or lifting up.

উঁচিপোকা s. (corrupt. of উদ্বেহিক + পোকা) The male of the white ant (*Termes bellicosus*) when it has its wings and takes flight. *Carey*.

উঁহ pron. That one, he, she. Only used in speaking very respectfully of a person.

উঁহু ad. A particle of denial, no.

উকিতে v. a. (from উৎ + থন্) To rasp, to file

উক A *Kridanta* affix which requires the change called *Vriddhi* of the radical vowel preceding it, and is used to form attributives, e. g. শাক্ক a. (mfn.) Hurtful, injurious, from R. শৃ To hurt, injure; কামুক a. (mfn.) Disposed to long for or desire, lustful, from R. কम् To wish, desire, &c. *Wilkins' Gr.* p. 464.

উক s. (from উৎ + R. থন্) 1. A rasp. 2. (corrupt. of উল্ক) A meteor, a torch, a fire-brand a. Going astray, strange, unknown.

উকশি s. The name of a plant (*Ageratum cordifolium*). *Hort. Ben.* p. 61.

উকট a. (from উৎকট) Disagreeable, unbearable, intolerable, excessive; furious; hot, mad.

উকটীম *a.* (from উকট) 1. Belonging to the hot season. 2. Going astray, uncontrolled.

উকড়িতে *v. a.* (corrupt. of উৎ + R. যত্ন) To dress sweetmeats with sugar or molasses so as to form a thin crust or efflorescence on the surface; to pass away (as time); to get loose (as a paper-kite). See উথড়িতে.

উকড়ী *s.* (from উৎ + R. কত) A skimmer, a ladle, a mark tattooed on the faces of *Hindu* women immediately between the eyes. *Carey*.

উকমনা *s.* (corrupt. of কুকুর + মনস্) A plant which dogs are fond of smelling to (*Conyza diffusa*).

উকা *s.* (corrupt. of উলকা) A torch, a fire-brand, a meteor; a rasp.

উকার *s.* (*m.* উ + কাৰ) The letter উ or any sign expressing the sound of উ. The second letter of the sacred syllable Om. *Manu* 11. 76.

উকালৎ *s.* (A. وكالت) Deputation; an embassy.

উকালৎনামা *s.* (P. وكالت نامه) The credentials of an ambassador or any public agent, a power of attorney. *Mohun P.* p. 99.

উকি *s.* A peep, an attentive look at a thing, a straining to vomit. —উঠিতে *v. n.* To strain or retch in vomiting. —মাৰিতে *v. a.* To peep, to pry into, or examine a thing closely and attentively.

উকিউঠন *s.* (*v. noun* of উকি উঠিতে) A retching or straining to vomit.

উকিরুকি *s.* (উকি + রুকি) A peep, the looking closely or attentively at a thing. —মাৰিতে *v. a.* To watch a thing closely.

উকি মাৰণ *s.* (*v. noun* of উকি + মাৰিতে) The looking closely at a thing, a peep.

উকীল্ *s.* (A. وكيل) A plenipotentiary, an envoy, an agent. Also written উকিল্.

উকীল্খৰছ *s.* (P. وكيل خرج) Expenses paid to an attorney. Also written উথীল্খৰছা.

উকীলী *s.* (from A. وكيل) The business of an ambassador, plenipotentiary, agent, or attorney.

উকুণ *s.* (corrupt. of উৎকুণ) A louse. See উকুণ.

উকুণ্টাদা *s.* (উকুণ + টাদা) A species of fish (a species of *Zeus* or *Centranodon*). *Carey*.

উকুণীমপোকা *s.* (from উকুণ + পোকা) A weevil.

উকুণ্ৰাতি *s.* (corrupt. of উৎকাৰ) A hook of bamboo, used in winnowing corn, to separate the short straw and other refuse from the corn after threshing. *Carey*.

উকুণে *ad.* (*locat. case* of উকুণ) Lousily.

উকুৰী *s.* A sort of drum.

উকুলী *s.* A sort of drum. See উকুৰী.

উক্ত *a.* (*mfn. part. pret. p.* R. বহ্ + ত *Wilkins'* *Gr.* p. 418) Spoken, said, uttered; mentioned. (Frequently used in comp., e. g.) শাস্ত্রোক্ত *a.* (*mfn.*) Declared in the ordinance, ordained, from শাস্ত্র *s.* A book, a precept, an ordinance, + উক্ত.

উক্তবান্ *a.* (—বহ্ *mfn. part. a.* R. বহ্) Having said, having spoken or declared.

উক্তানুক্ত *a.* (*mfn.* উক্ত + অনুক্ত) Spoken and not spoken.

উক্তি *s.* (*f.* R. বহ্ + তি) A word, a speech, a saying, an expression, an assertion.

উক্থ *s.* (*n.* R. বহ্ + থ) A name of the third or *Sāma-Veda*.

উফ্ Roor, 1. (উফতি) To sprinkle or wet.

উফ্ *a.* (*mfn.* from R. উফ্) Sprinkled, wetted, washed, cleansed.

উফ্ৰব *s.* (*m.* উফ্ৰ + ব) A large ox, a bull.

উফা *s.* (—ফ্ *m.* from R. বহ্) A bull, an ox.

উফাভদ্র *s.* (*m.* উফ্ৰ + ভদ্র) A bull, an ox.

উক্ষিত *a. (mfn. pret. part. p. R. উক্ষ)* Wetted, sprinkled.

উথ্ Root, I. (উথতি or with the insertion of a nasal, উথ্যতি) To go, to move, or approach.

উথ *s. (from উৎ + R. থন্)* A rasp, a file.

উথড়া *s. (from উৎ + থণ্ড)* A sort of food made of parched rice and treacle. *Carey.*

উথড়াকুথড়া *a. (উথড়া with কুথড়া as a rhyme to it)* Dishevelled, entangled, pulled about, thrown into confusion.

উথড়িতে *v. a. (See উকড়িতে)* 1. To encrust with sugar or molasses. 2. To get loose (as a paper-kite); to pass away (as time).

উথড়ী *s. (উৎ + থণ্ড)* A skimmer, a ladle.

উথলী *s. (corrupt. of উদুথল)* A mortar.

উথ *s. (f.)* 1. A pot or saucepan. 2. A baking-hearth. 3. (*Beng.*) A file.

উথিতে *v. a. (from উৎ + R. থন্)* To rasp, to file.

উথ *a. (mfn. উথ + য Wilkins' Gr. § 899).* Boiled, dressed in a pot, baked.

উগৰণ *s. (v. noun of উগৰিতে)* 1. The act of vomiting. 2. What is vomited.

উগৰাণ *a. (from উৎ + R. গৃ)* Vomited.

উগৰিতে *v. n. (from উৎ + R. গৃ)* To vomit.

উগৰিয়া থাডিতে *v. a. (উগৰিয়া principle of উগৰিতে, + থাডিতে)* To chew the cud.

উগাইতে *v. n. (from উৎ + R. জন্)* To spring up, to arise, to pass in the mind.

উগান *s. (v. noun of উগাইতে)* The springing up of any thing.

উগ্র *a. (mfn.)* Passionate, cruel, sharp, captious, peevish, wrathful. *s. (m.)* 1. A name of SIVA. 2. A name of a mixed tribe, the offspring of a Kshatriya man by a woman of the Súdra class.

Manu x. 13. 48. Their employment is to kill animals that live in holes. According to the *Tantras*, the *Ugra* is an encomiast or bard. *Wilson.* 3. The name of a plant (*Morunga hyperanthera*). (*n.*) Wrath, anger. —তা (*f.*) or —ত (*n.*) Violence, passion, rage, fury.

উগ্রগন্ধ *a. (mfn. উগ্র + গন্ধ)* Strong scented, having a strong smell. *s. (m.)* 1. The name of a strong-smelling tree (*Michelia Champaca*). 2. Another plant (*Carum Carui*).

উগ্রগন্ধা *s. (f. উগ্র + গন্ধ)* 1. The name of a plant (*Carum Carui*). 2. Orris-root. 3. *Acorus Calamus*.

উগ্রদর্শন *a. (mfn. উগ্র + দর্শন)* Terrible, frightful, of a frightful appearance.

উগ্রা *s. (femin. of উগ্র)* 1. A woman of the *Ugra* tribe. See উগ্র. 2. Orris-root. 3. A medicinal plant.

উঘাৰণ *s. (v. noun. উঘাৰিতে)* The uncovering of a thing, the act of undressing.

উঘাৰিতে *v. a. (from উৎ + R. ঘৃ)* To uncover, to undress, to strip, to lay bare.

উকুণ *s. (m.)* A louse.

উকৌশ *s. (উম্ + কৌশ from R. কুশ্)* The introduction of a new topic for conversation.

উচ্ Root, IV. (উচ্চতি) To be conglomerate, to be gathered or assembled together.

উচ *a. (corrupt. of উচ্চ)* High, tall.

উচকা *a. (from উচ)* Unwieldy, headstrong, unruly, insolent, bold. See উচ্চা.

উচ্চা *a. (from উচ)* Insolent, daring, headstrong, unruly, bold. See উচকা.

উচনমনা *s. (উচ + নমন)* The name of a fish (*Lutianus Polata, Buchanan's MS.*). *Carey.*

উচলন *s. (v. noun of উচলিতে)* The tossing up, the agitating of a thing.

উচলাইতে *v. a.* (*caus. of উচলিতে*) To agitate, to toss about.

উচলান *a.* (from উচলাইতে) Tossed, agitated, (as grains in a sieve, to separate the heavier from the lighter parts).

উচলিতে *v. a.* (from উৎ + R. চল্) To move or shake, to toss about, to agitate.

উচাটন *s.* (from উৎ + R. চট্) Sadness, sullenness, gloom.

উচাটনমনা *s.* (corrupt. of উচাটন + মনস্) Gloomy, sullen, sad, dejected.

উচাটী *a.* (from উচাটন) Of a sad or gloomy disposition.

উচিত *a.* (*mfu.* R. উচ্ + ইত) 1. Proper, fit, becoming, suitable. 2. Clever, skilful, experienced. (Used in composition, e. g.) যথো-

চিত *a.* (*mfu.*) As is fit, from যথো + উচিত.

-তা *s.* (*f.*) or -ত্ব (*n.*) Convenience, suitability, propriety.

উচুঙ্গী *s.* A species of *gryllus* or cricket. *Carey.*

উচুঙ্গীপোকা *s.* (উচুঙ্গী + পোকা) A species of *gryllus* or cricket. *Carey.*

উচোট *s.* A trip, a stumble. —থাইতে *v. a.* To trip, to stumble.

উচ্চ *a.* (*mfu.* উৎ + চ) High, tall, lofty. *s.* 1. Height. 2. (In astronomy) The *Apses* of a planet, the *apogee*. *Wilkins' MS. Kāla S. p.* 393. —তা (*f.*) or —ত্ব (*n.*) Height, loftiness.

উচ্চকৈঃ *ad. Sans. (instrum. case plur. of উচ্চক from উচ্চ + ক)* 1. Very high, exceedingly tall. 2. Aloud, with a loud voice.

উচ্চটী *s.* (*f.* from উৎ + R. চট্) 1. Pride, haughtiness, grandeur. 2. Habit, a custom, a usage. 3. A sort of grass (a species of *Cyperus*). 4. A sort of garlic.

উচ্চত *a.* (*mfu.* উৎ + চত) Quick, fleet, expeditious, hasty.

উচ্চতাল *s.* (*n.* উচ্চ + তাল) Music played at feasts, drinking parties, &c.

উচ্চতর *a.* (উচ্চ + তর) Most high, lofty.

উচ্চপদ *s.* (উচ্চ + পদ) A high situation, a high office.

উচ্চভাষী *a.* (—ষিন্ *mfu.* উচ্চ + ভাষিন্) Speaking with a loud voice, shouting, brawling.

উচ্চমনাঃ *a.* (—নঃ *mfu.* উচ্চ + মনস্) Restless, troubled, uneasy, flighty, vain.

উচ্চমু *a.* (H. اچميا?) Droll, comical, jocose. *Morton.*

উচ্চয় *s.* (*m.* উৎ + চয় from R. চি) The knot of the string, or of the cloth, which fastens the lower garments round the loins, tied in front.

উচ্চরিত *a.* (*mfu.* উৎ + চরিত) Pronounced, said, spoken, expressed, uttered.

উচ্চল *s.* (*n.* উৎ + চল) The ruling faculty, intellect, the mind.

উচ্চাটন *s.* (*r. noun of উচ্চাটিতে*) Sadness, sullenness, gloom; grief, sorrow, disquietude.

উচ্চাটিতে *v. a.* (from উৎ + R. চট্) To vex, to harass, to cause to remove.

উচ্চাটী *a.* (from উচ্চাটিতে) Of a gloomy or sullen disposition.

উচ্চাবচ *a.* (*mfu.* উচ্চ + অবচ) High and low, up and down, great and small: multiform, various.

উচ্চাব *s.* (*m.* উৎ + চাব from R. চব্) 1. Feces, excrement. 2. Utterance, enunciation, pronunciation.

উচ্চাবণ *s.* (*n.* উৎ + চাবণ from R. চব্) Utterance, pronunciation.

উচ্চাবণার্থ *ad. Sans. (—র্থঃ উচ্চাবণ + অর্থঃ)* For the sake of pronunciation or euphony.

উচ্চাবণীয় *a.* (*mfu.* উৎ + চাবণীয় from R. চব্) To be uttered, to be pronounced.

উচ্চারিত *a.* (*mfn.* উৎ + চারিত from R. চৰ্) Uttered, pronounced.

উচ্চাৰ্য *a.* (*mfn.* উৎ + চাৰ্য from R. চৰ্) To be uttered, to be pronounced.

উচ্চাৰ্যমাণ *a.* (*mfn.* উৎ + চাৰ্যমাণ from P. চৰ্) Being pronounced, being uttered.

উচ্চিষ্টিট *s.* (*m.* উৎ + চিষ্টিট) 1. A prawn or shrimp. 2. A passionate man.

উচ্চিষ্টিত *s.* (from উৎ + চিষ্টিট) A species of cricket or *gryllus*.

উচ্চল *s.* (*m.* উৎ + চুল for চূত from R. চূত) The part of a flag-staff above the banner.

উচে *ad.* (*locat. case* of উচ্চ) Above. *s.* The name of a plant (*Momordica muricata*). *Carey*.

উচ্চৈঃ *ad.* *Sans.* (*instrum. case plur.* of উচ্চ) 1. High, great, much. 2. Aloud, with a loud voice.

উচ্চৈঃশব্দাঃ *s.* (—বস্ *m.* উচ্চৈঃ + শব্দ) The horse of INDRA. (Lit. having the ears standing upright). *a.* Deaf, high-eared. *Morton*.

উচ্চৈঃস্বৰ *a.* (*mfn.* উচ্চৈঃ + স্বৰ) Making a loud sound, high-sounding.

উচ্চৈঃস্বৰে *ad.* (*locat. case* of উচ্চৈঃস্বৰ) With a loud voice, aloud.

উচ্চৈর্ঘৃষ্ট *s.* (*n.* উচ্চৈস্ + ঘৃষ্ট) Clamour, a loud noise.

উচ্ছ *Roar*, 1. and vi. (With the insertion of a nasal, উচ্ছতি) 1. To glean. 2. To gather little by little.—(Without the nasal, উচ্ছতি, usually with বি prefixed, বুচ্ছতি) 1. To end or terminate, to cease, to leave off. 2. To finish, to conclude. 3. To quit, to pass. 4. To bind.

উচ্ছন্ন *a.* (*mfn.* উৎ + শন্ন from R. শাদ্) Ruined, destroyed, wasted, relinquished. —তী (*f.*) or —ত্র (*n.*) Ruin, perdition, desolation.

উচ্ছন্নসন্ধি *s.* (*f.* উচ্ছন্ন + সন্ধি) A peace pro-

cured by the surrender of the best of a prince's territories. *Carey*.

উচ্ছন্ন *s.* (উৎ + শয় from R. শি) The opposite leg of a triangle. See উচ্ছিত.

উচ্ছা *s.* A kind of gourd (*Momordica Charantia*), and a sort of spice (*Nigella Indica*). *Sabda S.* p. 471.

উচ্ছাদন *s.* (*n.* উৎ + ছাদন from R. ছদ্) The cleaning with perfumes.

উচ্ছিত *a.* (*mfn.* উৎ + শিত from R. শি) Opposed, so as to meet at the top, like the sides of a triangle. *Carey*.

উচ্ছিন্ন *a.* (*mfn.* উৎ + ছিন্ন) Cut off, cut up, ruined, laid waste, destroyed, demolished. —তী (*f.*) Excision, ruin.

উচ্ছিষ্ট *a.* (*mfn.* উৎ + শিষ্ট from R. শিষ্) Left behind, remaining (as food after a meal). *s.* (*n.*) Leavings *Manu* II. 56. —তী (*f.*) A remnant, outs.

উচ্ছিষ্টভোক্তা *s.* (—ভৃ *m.* উচ্ছিষ্ট + ভোক্তৃ) Who feeds on the leavings of others; a mean person.

উচ্ছিষ্টভোগী *a.* (—গিন্ *mfn.* উচ্ছিষ্ট + ভোগিন্) Feeding on another's leavings, mean.

উচ্ছিষ্টভোজন *s.* (*n.* উচ্ছিষ্ট + ভোজন) 1. The attendance upon an idol. 2. The feeding on the remains of another's meal; meanness.

উচ্ছিষ্টভোজী *a.* See উচ্ছিষ্টভোগী.

উচ্ছিষ্টান্ন *s.* (*n.* উচ্ছিষ্ট + আন্ন) Remains of food, leavings, orts.

উচ্ছীর্ষক *s.* (*n.* উৎ + শীর্ষক from শিৰস্) A pillow; (lit. That which raises the head).

উচ্ছূন *a.* (*mfn.* উৎ + শূন from R. শি) Swollen, turgid.

উচ্ছৃঙ্খল *a.* (*mfn.* উৎ + শৃঙ্খলা) Unrestrained, perverse, self-willed, uncontrolled, li-

centious, irregular, lawless. —তা (f.) or —ত্ৰ (n.) Licentiousness, irregularity.

উচ্ছেদ *s.* (m. উৎ + ছেদ) Excision, separation, destruction, ruin.

উচ্ছাষণ *s.* (n. উৎ + শাষণ) The making dry, drying up, withering.

উচ্ছ্বসিত *a.* (mfn. উৎ + স্বসিত) 1. Exhaled. 2. Unfolded, expanded, blown (as a flower).

উচ্ছ্বাস *s.* (m. উৎ + স্বাস) 1. The exhaling of air, breath, respiration. 2. A stop, a division in a book. 3. Hope, expectation.

উচ্ছা *s.* The name of a plant (*Momordica muricata*). *Mohun P.* p. 57. *Hort. Ben.* p. 70.

উচ্ছ্রয় *s.* (m. উৎ + শ্রয় from R. শ্রি) Height, the elevation of a tree, mountain, &c. (In geometry) The upright elevation of a figure. *Colebr. Alg.* p. 59. 100.

উচ্ছ্রায় *s.* (উৎ + শ্রায় from R. শ্রি) The elevation or height of any object.

উচ্ছ্রিত *a.* (mfn. উৎ + শ্রিত from R. শ্রি) Elevated, raised, erected, exalted, high; upright.

উচ্ছ্রিতি *s.* (f. উৎ + শ্রিতি) 1. Exalted birth. *Manu* v. 40. 2. (In geometry) The upright elevation or height of a figure. *Colebr. Alg.* p. 59.

উচ্ছ্রিতে *v. n.* (from উৎ + R. ছ্দ্) To vomit.

উচ্ছ্রিয়া *a.* (corrupt. of উচ্ছ্রিন) Squandered away, spent, scattered.

উচ্ছি *s.* The name of a plant (*Momordica Charantia*). *Mohun P.* p. 70. See উচ্ছা.

উচ্ছ *a.* (corrupt. of উচ্ছ) Straight, upright, honest, sincere.

উচ্ছই *a.* (from উচ্ছিতে) Swimming up the river (as fish after a heavy rain, or in search of a pond or lake).

উচ্ছড় *s.* (উৎ + অট) The tearing up of trees by the roots.

উজ্জন *s.* (v. noun of উজ্জিতে) 1. The becoming desolate. 2. The tearing up by the roots. 3. The act of vomiting.

উজ্জিতে *v. n.* (from উৎ + R. জ্জ) 1. To become desolate or desert. *Mohun P.* p. 168. 2. *v. a.* To tear up by the roots. 3. *v. n.* To vomit. *Morton*

উজ্জীয় *a.* (from উজ্জিতে) Wasteful, prodigal, lavish, ruinous.

উজ্জ *a.* (from উৎ + R. জ্জ) Contrary to the usual direction, against the grain.

উজ্জীয় *a.* (from উজ্জ) Swimming up the river, against the stream (as fish during heavy rains in search of a pond or lake).

উজ্জ *s.* (A. عذر) An apology, an excuse.

উজ্জল *s.* (from উৎ + R. চল) The tossing or agitating of a thing, the dashing of the waves.

উজ্জন *s.* (v. noun of উজ্জিতে) The being tossed about (of any thing).

উজ্জলপাজল *s.* (উজ্জল with পাজল as a jingle to it) All in confusion, 1 psy-turvy. *Carey.*

উজ্জলাইতে *v. a.* (caus. of উজ্জলিতে) To toss about, to agitate, to shake, to sift.

উজ্জনান *s.* (v. noun of উজ্জলাইতে) A tossing about (of any thing).

উজ্জলিতে *v. n.* (from উৎ + R. চল) To be in an agitated motion, to shake, to be tossed.

উজ্জা *a.* (corrupt. of উজ্জ) Straight, upright, honest, sincere.

উজ্জাউজ্জি *a.* (from উজ্জ) Straight and fan, fan and above board. *Carey.*

উজ্জড় *s.* (from উৎ + R. জ্জড়) A desolate or deserted place, a wilderness.

উজ্জান *s.* (from উৎ + R. জ্জান) An upper country; a hill-country.

উজ্জি *s.* A common report, rumour.

উজ্জিতে *v. a.* To swim against the stream.

- উজিৰ্ *s.* (A. وزیر) A vizier, a minister of state.
- উজিৰী *s.* (from A. وزیر) The office of a vizier or minister of state.
- উজুটী *s.* The name of a plant (*Barleria ciliata*). *Hort. Ben.* p. 45.
- উজুঘীয়া *a.* Wandering from its proper place (as fish at a time of rain).
- উজুট *a.* (উৎ + জট) Ruined, waste, desert.
- উজুত *s.* (উৎ + জট) The tearing up of trees by their roots, radical destruction.
- উজুতীয় *a.* (from উজুত) Wasteful, ruinous, expensive, prodigal.
- উজুন *s.* (n.) The making strong or robust. *Wilkins' Rad.* p. 48.
- উজুয়নী *s.* (f. উৎ + জয়নী from R. জী) The name of a celebrated city, *Ujjayani* or *Onjein*. Also written উজুয়িনী. Lat. 23° 11' 30" N., Long. 75° 35' 16" E. of Greenwich.
- উজ্জল *a.* (corrupt. of উজ্জ্বল) Luminous, splendid.
- উজ্জামন *s.* (n. উৎ + জামন from R. জন্) Killing, slaughter.
- উজ্জম্বিত *a.* (mfn. উৎ + জম্বিত) Blown, expanded. *s.* (n.) Inquiry, research.
- উজ্জল *s.* (m. উৎ + জল) 1. A blazing up, brightness, splendour. 2. Affection, love, a passion for an object. *a.* (mfn.) 1. Expanded, blown, shining forth. 2. Splendid, luminous, light, bright, glossy. 3. Clear, clean. —তা (f.) or —ত্ব (n.) Brightness, clearness, splendour.
- উজ্জ্বলন *s.* (n. উৎ + জ্বলন) The act of blazing up or shining forth.
- উজ্জ্বলিত *a.* (mfn. উৎ + জ্বলিত) Illuminated, lighted, kindled.
- উজ্জ্বলা *s.* (f. from উজ্জ্বল) Splendour, clearness, brightness.
- উজ্জ্ব Root, vi. (উজ্জ্বতি) To quit or abandon.

- উজ্জ্বিত *a.* (mfn. pret. part. p. R. উজ্জ্ব) Abandoned, forsaken, left.
- উজ্জ *s.* (n. from R. উচ্) The gleaning of grains of corn.
- উজ্জবৃত্তি *s.* (f. উজ্জ + বৃত্তি) Subsistence by gleanings.
- উজ্জশিল *s.* (n. উজ্জ + শিল) The gleanings of corn or grain. Also written উজ্জশিল.
- উজ্জিতে *v. a.* (from উজ্জ) To dry rice by the fire to remove the husk.
- উচ্চ *s.* (corrupt. of উচ্ছ) A camel.
- উচ্চ *s.* (m.) Leaves, grass, &c. used in thatching, making huts, &c.
- উচ্চকব্বা *a.* (from উৎ + R. চক্ + কবা) Foreign, strange, unknown, vagrant. Also written উচ্চকব্বা.
- উচ্চীন *s.* The name of a plant not yet ascertained. From its seed it appears to be a species of *Justicia*. *Carey.*
- উচ্চজ *s.* (m. উচ্চ + জ) 1. A hut made of leaves, the abode of a hermit, a thatched house. 2. A house in general.
- উচ্চন or উচ্চনা *s.* (v. noun of উচ্চিতে) The taking up of goods on credit.
- উচ্চকন or উচ্চকান *s.* (v. noun of উচ্চকিতে) The act of searching for a thing.
- উচ্চকানপাচ্চকান *s.* (উচ্চকান with পাচ্চকান as a jungle to it) The searching after or tracing of a thing.
- উচ্চকানীয়া *a.* (from উচ্চকিতে) Searching, found, sought.
- উচ্চকিতে *v. a.* (from উৎ + R. চক্) To search for a thing, to trace, to investigate.
- উচ্চকো *a.* (from উচ্চকিতে) Straying, erring, or wandering about, unknown.

- ଓଠିତେ *v. a.* (from ଓଠ + R. ଛା) 1. To take goods on credit. 2. To heave or swell from moisture, to scale off (as scurf). *Morton.*
- ଓଠିକି *s.* (from ଓଠ + R. ଟକ୍) A clue, a guide.
- ଓଠି ROOT, I. (ଓଠିତ) To strike or knock down. Also written ଓଠି.
- ଓଠି *a.* (from ଓଠ + R. ଛା) 1. Rising up, risen. 2. A rising up, the act of mounting, elevation.
- ଓଠିନ *s.* (*v. noun.* of ଓଠିତେ) 1. The act of ascending, rising; or mounting. 2. A court-yard.
- ଓଠିନି *s.* (from ଓଠ + R. ଛା) An ascending, rising, or mounting; the arrival at a place.
- ଓଠିଆଇତେ *v. a.* (*caus.* of ଓଠିତେ) To cause to ascend or rise; to raise, to lift up, to hoist, to elevate; to remove, to eradicate; to dismiss a person from his situation or office.
- ଓଠିଆଇଯାଦିତେ *v. a.* (ଓଠିଆଇ from ଓଠିଆଇତେ, + ଦିତେ) To raise up, to elevate any thing.
- ଓଠିଓଠି *ad.* (from ଓଠିତେ) Repeatedly, again and again, importunately.
- ଓଠାନ *s.* (*v. noun* of ଓଠିଆଇତେ) 1. The act of raising, elevating, removing, or effacing a thing. 2. A court-yard.
- ଓଠାନଘାଟା *s.* (ଓଠାନ + ଘାଟା) A landing-place.
- ଓଠାନି *s.* (from ଓଠିଆଇତେ) The ascending to an eminence; the arrival at a place.
- ଓଠାନେ *ad.* (from ଓଠ + ଛାନ) Out of doors, without.
- ଓଠାପଡ଼ା *s.* (ଓଠା + ପଡ଼ା) A rising and falling, an uneven motion (such as that of a ship in rough water).
- ଓଠିତ *a.* (*corrupt.* of ଓଠିତ) Arisen, ascended, mounted; spent.
- ଓଠିତେ *v. a.* (from ଓଠ + R. ଛା) 1. To get up,

to rise, to arise. 2. To be established, to be invented. 3. To vomit.

ଓଠିତି *s.* (from ଓଠ + ଛିତି) 1. The rising or breaking up of an assembly. 2. A vent or sale for goods.

ଓଠିକି *s.* 1. The handle of a vessel. 2. The tattooing the body or face. See ଓଠିକି.

ଓଠିକିଡ଼ି *s.* The commencement and termination of a thing, the end, conclusion. *ad.* From beginning to end.

ଓଠିକିଡ଼ିୟ *a.* (from ଓଠିଡିତେ) Squandering, wasting, dissipating.

ଓଠିନ *s.* (*v. noun* of ଓଠିତେ) The act of flying; flight.

ଓଠିନୀ *s.* A sheet, the flowing outer garment worn by *Hindus*.

ଓଠିନୀୟ *a.* (from ଓଠିତେ) Flying, winged, fledged.

ଓଠିପଡ଼ନ *s.* (ଓଠି from ଓଠିତେ + ପଡ଼ନ) A flying up and falling down again.

ଓଠି *s.* 1. The act of flying. 2. Dissipation, waste. 3. The venereal disease, when communicated otherwise than by sexual intercourse.

ଓଠିଆଇତେ *v. a.* (*caus.* of ଓଠିତେ) To cause to fly.

ଓଠାନ *s.* (from ଓଠିଆଇତେ) The causing a thing to fly; the winnowing of corn, &c.

ଓଠାନଚଞ୍ଚୀୟ *a.* (ଓଠାନ + ଚଞ୍ଚୀୟ) Spendthrift, prodigal, extravagant, lavish.

ଓଠାନୀ *s.* (from ଓଠିଆଇତେ) 1. Expenditure, waste, prodigality. 2. The outer garment worn by *Hindus*.

ଓଠାନୀୟ *a.* (from ଓଠ + R. ଡି) Wasting, extravagant, prodigal.

ଓଠିବାଓ *s.* (ଓଠି + ବାଓ) The venereal disease, when communicated otherwise than by sexual intercourse. See ଓଠି.

উড়িতে *v. n.* (from উৎ + R. ডী) To fly, to soar; to be wasted, to be scattered.

উড়িধান or -ধান *s.* (উড়ি, from উড়িতে, + ধান or ধান্য) Rice growing wild or without cultivation. See উড়ী.

উড়ী *a.* (from উৎ + R. ডী) 1. Wild: applied especially to wild rice. 2. The repairing of a thatch.

উড়ীগাব *s.* (উড়ী + গাব) A species of tree (*Diospyros ramiflora*). *Carey*.

উড়ীধান or -ধান *s.* (উড়ী + ধান or + ধান্য) Wild rice. See উড়ী.

উড়ু *s. (fn.)* 1. A lunar mansion, a constellation in the moon's path. 2. (*n.*) Water.

উড়ুউড়ু *ad.* Anxious, impatient through the eager expectation of something.

উড়ুউড়ুচিত্ত *a.* (উড়ুউড়ু + চিত্ত) Discomposed, anxious, full of eager expectation.

উড়ুকী *a.* Capable of flying, winged, fledged.

উড়ুপ *s. (mn.)* 1. A raft, a float. 2. (*m.*) The moon. Also written উড়ুপ.

উড়ুপতি *s. (m. উড়ু + পতি)* The moon.

উড়ুপথ *s. (m. উড়ু + পথ)* The firmament, the sky, the heavens.

উড়ুম্বর *s. (m. উড়ু° accus. case of উড়ু + বর from R. ব্)* 1. The wild fig-tree (*Ficus glomerata*, *Rox.*). 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with copper-coloured spots. 5 (*n.*) Copper.

উড়ুপ *s.* See উড়ুপ.

উড়ুয়ন *s. (n. উৎ + যন from R. ডী)* The act of flying.

উড়ুতী° *s.* (from উৎ + R. ডী) A leap upwards, a bound.

উড়ুতী°ফুড়ুতী° *s.* (উড়ুতী° with ফুড়ুতী° as a jingle to it) A jumping or bounding about.

উড়ুতীন *a. (mf. উৎ + তীন from R. ডী)* Flying as a bird, soaring.

উড়ুতীময়ান *a. (mf. উৎ + তীময়ান)* Flying.

উড়ুতী *a.* (from উৎ + R. ডী) Flighty, airy, light, vain. *Morton*.

উৎ *prep. Sans.* Up, upwards, high, in place, rank, and degree; the reverse of অধঃ *q. v.* It is only used in composition. When put before a word beginning with a *sonant* letter, the ৎ is changed into দ্; e. g. উদ্ভিত *Arisen*, from উৎ + ইত; উদ্গত *Gone up*, from উৎ + গত. *Wilkins' Gr.* p. 397, 547. According to the grammarians, the original form is উদ্.

উৎ *interj. Sans.* A particle of interrogation denoting earnestness and surprise; as, What! how! *Wilkins' Gr.* p. 547.

উত্ *a. (mf. pret. part. p. R. উত্)* Woven, sewn. *s. (Beng.)* Heat, fire.

উত্ *indecl. Sans.* Also, and, or. It is often redundant. *Wilkins' Gr.* p. 547.

উত্ৰ *s. (corrupt. of উত্তৰ)* A reply, an answer.

উত্ৰথানা *s. (উত্ৰ from উত্তৰিতে + P. خانه)* An inn.

উত্ৰতাকী *s. (উত্ৰ + তাকী)* A baiting-place.

উত্ৰবা *s. (from উত্তৰিতে)* Arrival at a place.

উত্তিতে *v. a. (from উৎ + R. ত্)* To arrive, to come to a place, to cross over.

উত্তলন *s. (v. noun of উত্তলিতে)* The flowing over of a liquid, an inundation.

উত্তলপাতল *ad. (উত্তল from উত্তলিতে, + পাতল from পাতাল?)* Up and down, upwards and downwards. *s.* The rising and sinking of water; the stirring up of a liquid.

ଓ଼ତ୍ତଳା *s.* (from ଓ଼ + R. ତୁଲ୍ ?) The inundation of a river. *a.* Distressed, passionate, irritable.

ଓ଼ତ୍ତଳିତେ *v. n.* (from ଓ଼ + R. ତୁଲ୍) To overflow, to boil over, to run over.

ଓ଼ତାରା *s.* (from ଓ଼ + R. ତୁ) 1. A copy, a duplicate. 2. The passage of a river, arrival.

ଓ଼ତାଳା *a.* Passionate, irritable, distressed. See ଓ଼ତ୍ତଳା.

ଓ଼ତାମ *s.* The name of a plant (*Echites cymosa*). *Hort. Ben.* p. 84.

ଓ଼ତାହ or ଓ଼ତାହୋ *interj. Sans.* An interjection of interrogation and inquiry; also of doubt and uncertainty. *Wilkins' Gr.* p. 547.

ଓ଼ତାହୋହି଼ *indecl. Sans.* A particle of doubt or deliberation: Whether, or, if, perhaps.

ଓ଼ତୁଲିତେ *v. n.* (from ଓ଼ + R. ତୁଲ୍) To overflow, as a liquid; to boil over, to rise over a given boundary.

ଓ଼଼କ *a. (mfu.)* Longing for, desirous, regretting, repining after. (Frequently used in compound words; e. g.) ନଳୋ଼଼କମାନସ *a. (mfu.)* Longing after reed-grass (as a swan), from ନଳ *s.* Reed, + ଓ଼଼କମାନସ *a. (mfu.)* Longing after, which is again composed of ଓ଼଼କ *a.* Desirous, and ମାନସ *s.* The mind.

ଓ଼଼କଚ୍ଛା *s. (f. ଓ଼଼ + ଚ୍ଛା)* A sort of metre in *Sanskrit prosody* *As. Res.* x. 417.

ଓ଼଼କଟ୍ଟ *a. (mfu.)* 1. *ts, ich,* excessive. 2. Intoxicated, mad, furious. 3. Inclement, disagreeable. 4. Difficult. *s. (m.)* 1. Intoxication, pride. 2. An elephant in rut. 3. (*n.*) Woody cassia or its bark.

ଓ଼଼କଠା *s.* (corrupt. of ଓ଼଼କଠା) Regret, pain, uneasiness, vexation, melancholy, sullenness.

ଓ଼଼କଠା *s. (f. ଓ଼଼ + କଠା from R. କଠ୍)* Uneasiness, regret, care, the longing after a thing.

ଓ଼଼କଠିତ *a. (mfu. ଓ଼଼କଠା + ଈତ)* Regretting, missing a person or thing, uneasy, sullen.

ଓ଼଼କଠିତା *s. (femin. of ଓ଼଼କଠିତ)* A woman longing after her absent husband or lover.

ଓ଼଼କବ *s. (m. ଓ଼଼ + କବ from R. କ୍)* A heap of grain, a bundle.

ଓ଼଼କବଣ *s. (n. ଓ଼଼ + କବଣ from R. କ୍)* The act of hurting or wounding.

ଓ଼଼କର୍ଷ *s. (m. ଓ଼଼ + କର୍ଷ from R. କ୍ଷ୍)* Elevation, excellence, abundance.

ଓ଼଼କଳ *s. (m. ଓ଼଼ + କଳ from R. କଳ୍ ?)* 1. Thought, care. 2. A country in the south of India, part of *Orissa*. 3. A fowler, a bird-catcher. *a. (mfu.)* A porter, one who travels with a burthen or load.

ଓ଼଼କଳିକା *s. (f. ଓ଼଼କଳ + ଈକା)* 1. Anxiety, regret, the longing after a thing, thought, care. 2. A bud, an unblown flower. 3. A wave. 4. Wantonness, dalliance.

ଓ଼଼କଳିକାପ୍ରାୟ *s. (m. ଓ଼଼କଳିକା + ପ୍ରାୟ)* Prose abounding in compound words. *As. Res.* x. 449.

ଓ଼଼କାର *s. (m. ଓ଼଼ + କାର from R. କ୍)* The act of winnowing corn or piling it up.

ଓ଼଼କୁଳ *s. (m.)* A louse.

ଓ଼଼କୃଷ୍ଟ *a. (mfu. ଓ଼଼ + କୃଷ୍ଟ)* Exalted, elevated, high; excellent, good. -ତା (*f.*) or -ତ (*n.*) Exaltation, excellence.

ଓ଼଼କୋଚ or -ଚା *s. (mf. ଓ଼଼ + କୋଚ from R. କୃଚ୍)* 1. A bribe; venality. 2. Flesh. *Sabda S.* p. 55.

ଓ଼଼ଫ୍ରମ *s. (m. ଓ଼଼ + ଫ୍ରମ)* The stepping beyond a limit or boundary; transgression, irregularity; inverse order.

ଓ଼଼ଫ୍ରାତ *a. (mfu. ଓ଼଼ + ଫ୍ରାତ from R. ଫ୍ରମ୍)* Passed beyond, stepped over, exceeded.

উৎফ্রাশ *s.* (*m.* উৎ + ফ্রাশ from R. ফ্রাশ) An eagle, an osprey.

উৎফিষ্ট *a.* (*mfn.* উৎ + ফিষ্ট) Thrown upwards, tossed up.

উৎক্ষেপ *s.* (*m.* উৎ + ক্ষেপ) A throwing upwards, a toss.

উৎক্ষেপণ *s.* (*n.* উৎ + ক্ষেপণ from R. ফিষ্ট) 1. A fan. 2. A kind of basket or bowl used for cleaning corn. 3. The throwing or tossing a thing up. 4. A measure of sixteen *panas*. *Wilson*.

উৎখাত *a.* (*mfn.* উৎ + খাত from R. খান্) Dug up, eradicated. *s.* The tearing a thing up with its root, eradication, total destruction; annoyance, disturbance.

উৎখাতী *a.* (—তিন্ *mfn.* উৎখাত + ইন্) Destructive, subversive, ruinous.

উত্ত *a.* (*mfn. pret. part. p.* R. উদ্) Wetted, moistened. *Wilkins' Gr.* p. 419.

উত্তম *s.* (*m.* উৎ + তম from R. তম্) An ear-ring, a crest.

উত্তপ্ত *a.* (*mfn.* উৎ + তপ্ত) Burnt, hot, heated, scorched up. *s.* (*n.*) Dried flesh.

উত্তম *a.* (*mfn.* উৎ + তম) Excellent, best, chief. *s.* (*m.*) The name of the third of the fourteen patriarchs who preside over the fourteen *Manwantaras* of the *Kalpa*. *Kāla S.* p. 311. —তা (*f.*) or —ত্ব (*n.*) Excellence, superiority, goodness, good quality.

উত্তমপদ *s.* (উত্তম + পদ) A high office.

উত্তমর্গ *s.* (*mfn.* উত্তম + গ) A creditor, lender.

উত্তমসাহস *s.* (উত্তম + সাহস) A capital punishment.

উত্তমা *s.* (*femin.* of উত্তম) 1. An excellent woman: one who is handsome, healthy, and affectionate. 2. The name of a plant (*Jasminum auriculatum*).

উত্তমার্গ *s.* (*n.* উত্তম + অর্গ) The head (Lit. the chief member of the body).

উত্তর *a.* (*mfn.* উৎ + তর) 1. Farther, going beyond; surpassing, exceeding, superior; high, lofty. 2. Northern. 3. Excellent, best. 4. (In comp.) Fit, appertaining to. 5. Subsequent, posterior, latter (opposed to পূর্ষ). *s.* (*n.*) 1. A reply, an answer. 2. A subsequent event, a consequence. 3. Arrival. 4. The north. 5. (In arithmetic) The difference. *Colebr. Alg.* p. 251, 288. 6. (In the *Mīmāṃsā* system of philosophy) The answer to an objection, as forming part of a complete *adhiharana* or case. *Trans. R. A. S.* 1. 444.

উত্তরউত্তর *ad.* (উত্তর + উত্তর) Successively.

উত্তরকাল *s.* (*m.* উত্তর + কাল) A subsequent or future time.

উত্তরক্রিয়া *s.* (*f.* উত্তর + ক্রিয়া) The last rites, funeral ceremonies, obsequies.

উত্তরযত্তন *s.* (*n.* উত্তর + যত্তন) Refutation. (Lit. the cutting off a reply).

উত্তরজ্যা *s.* (*f.* উত্তর + জ্যা) The versed sine of an arc. *Kāla S.* p. 393.

উত্তরণ *s.* (*n.* উৎ + তরণ) Arrival; a halt; the landing from a ship or boat; the crossing a river.

উত্তরণীয় *a.* (*mfn.* উৎ + তরণীয় from R. তৃ) To be got over, to be passed through, to be arrived at; fordable, attainable.

উত্তরদায়ী *a.* (—য়িন্ *mfn.* উত্তর + দায়িন্) Giving a reply.

উত্তরদিক্ *s.* (—শ্ *f.* উত্তর + দিশ্) The north quarter.

উত্তরদিক্স্থ *a.* (*mfn.* উত্তরদিক্ + স্থ) Situated in the north, northern.

উত্তরদেশ *s.* (*m.* উত্তর + দেশ) The country towards the north, the up-country.

উত্তৰপক্ষ *s.* (*m.* উত্তৰ + পক্ষ) 1. A conclusive reply to an argument, refutation. 2. The minor proposition in a syllogism.

উত্তৰপদ *s.* (*n.* উত্তৰ + পদ) The last member of a compound word.

উত্তৰপাদ *s.* (*m.* উত্তৰ + পাদ) A division of legal practice; that part which relates to the reply or defence. *Wilson.*

উত্তৰপ্রতত্ত্ব *s.* (*n.* উত্তৰ + প্রতত্ত্ব) A dispute, an altercation, a discussion; the pleadings in a law-suit.

উত্তৰফাল্গুনী *s.* (*f.* উত্তৰ + ফাল্গুনী) The twelfth lunar mansion, containing two stars, figured by a bed. *As. Res.* II. 293. A star, β *Leonis*. *Mohun P.* p. 137. *Kāla S.* p. 74.

উত্তৰবাদী *a.* (— দিন *mfn.* উত্তৰ + বাদিন্) Giving a reply. *s.* (*m.*) A defendant, a replicant.

উত্তৰভাদ্রপদ *s.* (*m.* উত্তৰ + ভাদ্রপদ) The twenty-sixth (or -seventh, *Kāla S.* p. 374) lunar mansion, figured by a couch, and comprehending two stars, one of which is α *Andromedæ*. *As. Res.* II. 293.

উত্তৰমীমাংসা *s.* (*f.* উত্তৰ + মীমাংসা) One of the principal divisions of *Hindu* philosophy; the same as *Vedānta*. *Trans. R. A. S.* II. 1 seq.

উত্তৰসম্ভূতি *s.* (*m.* উত্তৰ + সম্ভূতি) A witness, testifying from hearsay, or from the report of others.

উত্তৰসাক্ষী *s.* (— ক্ষিন্ *m.* উত্তৰ + সাক্ষিন্) See **উত্তৰসম্ভূতি**.

উত্তৰসাক্ষক *s.* (উত্তৰ + সাক্ষক) The director of a religious ceremony; an umpire, an assistant, an auxiliary, a prompter.

উত্তৰস্থান *s.* (উত্তৰ + স্থান) A place of repose or refreshment, an inn.

উত্তৰাংশ *ad. Sans.* (*ablat. case of উত্তৰ*) Northward.

উত্তরাধিকার *s.* (*m.* উত্তৰ + অধিকার) A will, an inheritance.

উত্তরাধিকারিতা *s.* (*f.*) or — ত্ব (*n.* উত্তরাধিকারিন্ + তা or + ত্ব) Heirship, succession to the property of others.

উত্তরাধিকারী *a.* (— বিন্ *m.* উত্তরাধিকার + ইন্) A successor, an heir.

উত্তরাত্তর *s.* (*n.* উত্তৰ + অত্তৰ) A reply which is inapplicable to the charge; another reply. *Carey.*

উত্তরাত্ম *s.* (*m.* উত্তৰ + আত্ম) A feigned refutation, a deceptive reply, a prevarication.

উত্তরায়ণ *s.* (*n.* উত্তৰ + অয়ন) The sun's road or declination north of the equator.

উত্তরাষাঢ়া *s.* (*f.* উত্তৰ + আষাঢ়া) The twenty-first of the lunar mansions, figured by an elephant's tooth, or a bed, and containing two stars, one of which is β *Sagittarii*. *As. Res.* II. 293. IX. 323. *Mohun P.* p. 137.

উত্তরাসঙ্গ *s.* (*m.* উত্তৰ + আঙ্গ) An upper and outer garment.

উত্তরিতে *v. a.* (from উৎ + R. তৃ) To arrive, to halt, to alight, to dismount.

উত্তরী *s.* (from উত্তৰ + ই) The outer garment of the *Hindus*; the outer garment twisted like a rope, and passed over the right shoulder and under the left arm, also, a *Brāhman's* sacred thread when worn in the same manner. *Carey*

উত্তরীয় *s.* (*n.* উত্তৰ + ইয়) An upper and outer garment.

উত্তরে *ad. Sans.* (*locat. case of উত্তৰ*) At last, afterwards, subsequently.

উত্তরেণ *ad. Sans.* (*instrum. case of উত্তৰ*) Afterwards, subsequently; northwards.

উত্তরোদয়ঃ *ad. Sans.* (from উত্তৰ + দু). See *Wilkins' Gr.* § 1047). The next day, to-morrow.

ଓଡ଼ିଆ *ad. Sans.* (—ବଂ. ଓଡ଼ିଆ + ଓଡ଼ିଆ)
More and more, further and further.

ଓଡ଼ିଆନୀ *s. (n. ଓଡ଼ିଆ + ଓଡ଼ିଆନୀ)* A threat.

ଓଡ଼ିଆନ *s. (ଓଡ଼ିଆ + ଓଡ଼ିଆନ from R. ଓଡ଼ିଆ)* The overflowing or boiling over of a liquid.

ଓଡ଼ିଆନୀ *a. (mf. ଓଡ଼ିଆ + ଓଡ଼ିଆନୀ from R. ଓଡ଼ିଆ)* 1. Shallow. 2. Sleeping supinely, or with the face turned upwards, lying on the back.

ଓଡ଼ିଆନୀୟ *a. (mf. ଓଡ଼ିଆନୀ + ଶ୍ୟ)* Sleeping with the face turned upwards. *s. (mf.)* An infant.

ଓଡ଼ିଆପ *s. (m. ଓଡ଼ିଆ + ଓଡ଼ିଆପ)* Heat, ardour, zeal, distress.

ଓଡ଼ିଆପନ *s. (n. ଓଡ଼ିଆ + ଓଡ଼ିଆପନ)* The making a thing hot.

ଓଡ଼ିଆପନୀୟ *a. (mf. ଓଡ଼ିଆ + ଓଡ଼ିଆପନୀୟ)* To be made hot, to be heated.

ଓଡ଼ିଆପିତ *a. (mf. ଓଡ଼ିଆ + ଓଡ଼ିଆପିତ)* Heated, made hot.

ଓଡ଼ିଆପିତେ *v. a. (from ଓଡ଼ିଆ + R. ଓଡ଼ିଆ)* To heat, to make hot.

ଓଡ଼ିଆପଣ *s. (n. ଓଡ଼ିଆ + ଓଡ଼ିଆପଣ from R. ଓଡ଼ିଆ)* The causing (a thing) to pass over or to descend.

ଓଡ଼ିଆପିତେ *v. a. (from ଓଡ଼ିଆ + R. ଓଡ଼ିଆ)* To ferry over, to cause to arrive or to alight.

ଓଡ଼ିଆପିତ *a. (mf. ଓଡ଼ିଆ + ଓଡ଼ିଆପିତ from R. ଓଡ଼ିଆ)* Arrived, got through, got over, alighted; traversed or passed over; escaped, delivered, rescued.

ଓଡ଼ିଆପିତ *a. (mf. ଓଡ଼ିଆ + ଓଡ଼ିଆପିତ)* High, tall, lofty.

ଓଡ଼ିଆପିତ *s. (f. from ଓଡ଼ିଆ + R. ଓଡ଼ିଆ)* A polishing or furbishing; importunity.

ଓଡ଼ିଆପିତ *a. (mf. ଓଡ଼ିଆ + ଓଡ଼ିଆପିତ from R. ଓଡ଼ିଆ)* 1. Sharpened, polished, furbished. 2. Sent, dispatched. *s. (m.)* Moving in the longe, sidling, one of a horse's five paces.

ଓଡ଼ିଆପିତ *s. (n. ଓଡ଼ିଆ + ଓଡ଼ିଆପିତ from R. ଓଡ଼ିଆ)* A

horse's walk, one of his five paces, according to *Hindu* horsemanship.

ଓଡ଼ିଆଲନ *s. (n. ଓଡ଼ିଆ + ଓଡ଼ିଆଲନ)* The balancing a thing; the raising or elevating a thing by means of a counterpoise; a boiling over, an overflowing.

ଓଡ଼ିଆଲନଦଣ୍ଡ *s. (m. ଓଡ଼ିଆଲନ + ଦଣ୍ଡ)* A lever.

ଓଡ଼ିଆଲିତ *a. (mf. ଓଡ଼ିଆ + ଓଡ଼ିଆଲିତ)* Raised, elevated, lifted up.

ଓଡ଼ିଆଲିତେ *v. a. (from ଓଡ଼ିଆ + R. ଓଡ଼ିଆ)* 1. To raise a weight, to elevate. 2. To boil over, to overflow.

ଓଡ଼ିଆତ୍ତ *a. (mf. ଓଡ଼ିଆ + ଓଡ଼ିଆତ୍ତ)* 1. Abandoned, forsaken. 2. Vexed, disgusted.

ଓଡ଼ିଆତ୍ତ *s. (m. ଓଡ଼ିଆ + ଓଡ଼ିଆତ୍ତ)* Fear, terror, apprehension.

ଓଡ଼ିଆତ୍ତନ *s. (n. ଓଡ଼ିଆ + ଓଡ଼ିଆତ୍ତନ from R. ଓଡ଼ିଆ)* The act of frightening a person.

ଓଡ଼ିଆ *a. (from ଓଡ଼ିଆ + R. ଓଡ଼ିଆ)* 1. Rising, standing upright. 2. Arising from, originating with.

ଓଡ଼ିଆଲନ *s. (v. noun of ଓଡ଼ିଆଲିତେ)* A flowing or boiling over.

ଓଡ଼ିଆଲିତେ *v. n. (from ଓଡ଼ିଆ + R. ଓଡ଼ିଆ)* To overflow, to boil over.

ଓଡ଼ିଆଇତେ *v. a. (caus. of ଓଡ଼ିଆଲିତେ)* To raise, to elevate, to excite, to stir up.

ଓଡ଼ିଆନ *s. (n. ଓଡ଼ିଆ + ଓଡ଼ିଆନ)* 1. A rising or getting up. 2. Effort, exertion. 3. Manly exertion, strength, manhood. 4. An army. 5. War, battle. 6. A book. 7. Joy, pleasure. 8. A court-yard. 9. A shed where sacrifices are made. 10. A term, a limit. 11. Evacuation by stool, &c. 12. Business of a family or realm, as the care of subjects or dependants. *Wilson.*

ଓଡ଼ିଆନିକାଦଶୀ *s. (f. ଓଡ଼ିଆନ + ଏକାଦଶୀ)* The eleventh day in the first half of the month *Kārtika*: being the day on which *VISHNU* is said to have arisen from his sleep. *As. Res.* 111. 265.

ઉન્થાપક *a.* (*mfn.* ઉં + આપક) Elevating, raising, or lifting up.

ઉન્થાપન *s.* (*n.* ઉં + આપન) 1. The act of elevating or raising a thing. 5. (In algebra) The solution, answer, or result. *Colebr. Alg.* p. 186.

ઉન્થાપિત *a.* (*mfn.* ઉં + આપિત) Raised up, lifted up, elevated.

ઉન્થિત *a.* (*mfn.* ઉં + સ્થિત) 1. Arisen, got up, stood up; elevated, exalted. 2. Born, produced, come forth. 3. Striving, endeavouring.

ઉન્થિતિ *s.* (*f.* ઉં + સ્થિતિ) Elevation, erection, the standing up or rising.

ઉંપાચિહ્ન *a.* (*mfn.* ઉં + પાચિહ્ન from R. પાહ) Apt to ripen or to cook. *Wilkins' Gr.* p. 464.

ઉંપાતન *s.* (*n.* ઉં + પાતન) 1. The ascending, rising, the moving upwards, leaping up, or flying away. 2. Birth, production.

ઉંપાતિત *a.* (*-ત્* *mfn.* ઉં + પાતિત from R. પાં) Jumping up, using, going upwards.

ઉંપાતિતે *v. a.* (from ઉં + R. પાં) To leap up, to mount.

ઉંપાતિહ્ન *a.* (*mfn.* ઉં + પાતિહ્ન from R. પાં *Wilkins' Gr.* p. 464) Apt to fly up or rise, volatile, jumping up.

ઉંપાતિ *s.* (*f.* ઉં + પાતિ from R. પાં) Uprise, production, generation, birth, existence.

ઉંપાથ *ad.* *Sans.* (*-થ* *ઉં + પાથ* from *પાથિન્*) Out of the way, astray. *Manu* II. 214.

ઉંપાન્ન *a.* (*mfn.* ઉં + પાન્ન from R. પાદ) Produced from, arisen from, sprung from. (Used in comp. e. g. કુલોંપાન્ન *a.* (*mfn.*) Sprung from a good family, from કુલ + ઉંપાન્ન).

ઉંપાવન *s.* (*n.* ઉં + પાવન) Purification (by skimming). *Wilkins' MS.*

ઉંપલ *s.* (*n.* ઉં + પલ from R. પલ્) A water-lily (*Nymphaea cœrulea*); a flower in general.

ઉંપલશાશિવા *s.* (*f.* ઉંપલ + શાશિવા) A plant (*Echites frutescens*).

ઉંપાલિની *s.* (*f.* ઉંપલ + ઇન્ + ઝી) 1. An assemblage of lotus-flowers. 2. A water-lily.

ઉંપાશ *a.* (*mfn.* ઉં + પાશ) Looking up.

ઉંપાટન *s.* (*n.* ઉં + પાટન from R. પાટ) Eradication; evulsion, total destruction.

ઉંપાટિત *a.* (*mfn.* ઉં + પાટિત) Eradicated, totally destroyed.

ઉંપાટિતે *v. a.* (from ઉં + R. પાટ) To pluck up by the roots, to eradicate, to root up, to wrench out, to destroy totally.

ઉંપાત *s.* (*m.* ઉં + પાત) 1. A portent, a natural prodigy or phenomenon. 2. Outrage, cruelty, tumult, destruction, ruin, violence, tyranny. 3. Exultation, joy.

ઉંપાદક *a.* (ઉં + પાદક from R. પાદ) Producing, effecting, occasioning, productive of. *s.* (*m.*) A fabulous animal with eight legs.

ઉંપાદન *s.* (*n.* ઉં + પાદન from R. પાદ) The causing a thing to arise, production, generation.

ઉંપાદિકા *s.* (*f.* ઉં + પાદિકા from R. પાદ) 1. A potherb (*Hilancha repens*). 2. Another plant (*Basella rubra*, or *lucida*). *Wilson.*

ઉંપાદિત *a.* (*mfn.* ઉં + પાદિત from R. પાદ) Produced, generated. *s.* (*n.*) A created being.

ઉંપાદિતે *v. a.* (from ઉં + R. પાદ) To produce, to create, to excite, to occasion.

ઉંપાદ્યમાન *a.* (*mfn.* ઉં + પાદ્યમાન from R. પાદ) Produced, generated.

ઉંપ્રેક્ષા *s.* (*f.* ઉં + પ્રેક્ષા) 1. Indifference, carelessness. 2. (In rhetoric or poetry) a metaphor, a comparison, an illustration, a simile.

ઉંપ્લવ *s.* (*m.* ઉં + પ્લવ) 1. A jump, a leap, a bound. 2. A boat.

ଓ଼ମ୍ବନ *s.* (*n.* ଓ଼ + ମ୍ବନ) A leaping up, a jumping or bounding.

ଓ଼ମ୍ବୁତ *a.* (*mfn.* ଓ଼ + ମ୍ବୁତ) Leaped up, sprung up.

ଓ଼ମ୍ବୁତି *s.* (*f.* ଓ଼ + ମ୍ବୁତି from R. ମ୍ବୁ) A leaping up, a springing or jumping.

ଓ଼ହାଳ *s.* (ଓ଼ + ହାଳ A leap) A leap or bound.

ଓ଼ହୁଲ୍ଲ *a.* (*mfn.* ଓ଼ + ହୁଲ୍ଲ from R. ହୁଲ୍ଲ) Expanded, blown (as a flower); opened (as the eye); gladdened. *Wilkins' Gr.* p. 421.

ଓ଼ An *Unádi* suffix appearing at the end of some words; e. g. ବ଼କ୍ଷ *s.* (*n.*) An outer garment, from R. ବ୍ ଓ଼ To cover.

ଓ଼ମ୍ *s.* (*m.* from R. ଓ଼ନ୍ଦ) A fountain, a spring.

ଓ଼ମ୍ବନ *a.* (*mfn.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) Destroyed, wasted, ruined.

ଓ଼ମ୍ବନୀ *s.* (*m.* ଓ଼ + ମ୍ବନୀ from R. ମ୍ବନ୍ତୀ) The haunch or part above the hips, the lap.

ଓ଼ମ୍ବ *s.* (*m.* ଓ଼ + ମ୍ବ from R. ମ୍ବ) 1. A festival, a Jubilee; congratulation. 2. Elevation, height. 3. Impatience. 4. Desire, wish. 5. Passion, wrath.

ଓ଼ମ୍ବନୀ *s.* (*m.* ଓ଼ + ମ୍ବନୀ from R. ମ୍ବନ୍ତୀ) 1. The act of abandoning any thing, particularly from religious motives; abandonment, relinquishment, dereliction. 2. Resignation, retirement. 3. A donation, an offering, an oblation. 4. Any precept or rule. 5. Excretion; the anus. *Manu* XII. 121.

ଓ଼ମ୍ବନୀ *s.* (*n.* ଓ଼ + ମ୍ବନୀ from R. ମ୍ବନ୍ତୀ) 1. A gift, a donation. 2. A particular ceremony. *Manu* IV. 96.

ଓ଼ମ୍ବନ *s.* (*n.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) 1. Cleaning the person with perfumes. *Manu* II. 209. 2. Uttering well and appropriately. 3. Ploughing a field twice or thoroughly. 4. Destruction, ruin.

ଓ଼ମ୍ବନୀ *a.* (*mfn.* ଓ଼ + ମ୍ବନୀ from R. ମ୍ବନ୍ତୀ) Cleansed, purified with oil, perfumes, &c.

ଓ଼ମ୍ବନୀ *s.* (*m.* ଓ଼ + ମ୍ବନୀ from R. ମ୍ବନ୍ତୀ) 1. Power, strength. 2. Effort, strenuous exertion, perseverance, zeal, promptness, energy. 3. A thread.

ଓ଼ମ୍ବନୀବନ୍ଧନ *s.* (*n.* ଓ଼ମ୍ବନୀ + ବନ୍ଧନ) Increase of strength and perseverance, heroism.

ଓ଼ମ୍ବନୀୟୁକ୍ତ *a.* (*mfn.* ଓ଼ମ୍ବନୀ + ଯୁକ୍ତ) With zeal, with strenuous efforts; heroic; persevering.

ଓ଼ମ୍ବନୀଶୀଳ *a.* (*mfn.* ଓ଼ମ୍ବନୀ + ଶୀଳ) Zealous, persevering, strenuous, heroic.

ଓ଼ମ୍ବନୀମ୍ବନ *s.* (*n.* ଓ଼ + ମ୍ବନୀମ୍ବନ) Courage, spirit, valour, resolution.

ଓ଼ମ୍ବନୀ *a.* (—ହିନ୍ *mfn.* ଓ଼ମ୍ବନୀ + ହିନ୍) Who bears up, or exerts himself; strenuous, persevering. *Wilkins' Gr.* § 769.

ଓ଼ମ୍ବନୀ *a.* (*mfn.* ଓ଼ + ମ୍ବନୀ from R. ମ୍ବନ୍ତୀ) 1. Raised, elevated. 2. Haughty, proud. *s.* (*m.*) A king's wrestler.

ଓ଼ମ୍ବନୀ *a.* (*mfn.* from ଓ଼ + R. ମ୍ବନ୍ତୀ) 1. Zealously active, striving or endeavouring for an object. 2. Repining, regretting, sorrowing for. *s.* Promptitude. *Mohun P.* p. 109.

ଓ଼ମ୍ବନୀ *s.* (*m.* ଓ଼ + ମ୍ବନୀ) Evening, twilight.

ଓ଼ମ୍ବନୀ *a.* (*mfn.* ଓ଼ + ମ୍ବନୀ from R. ମ୍ବନ୍ତୀ) 1. Left, abandoned, forsaken. 2. Given away, offered up in a sacrifice.

ଓ଼ମ୍ବନୀମ୍ବନ *s.* (*m.* ଓ଼ମ୍ବନୀ + ମ୍ବନୀ) A bull set at liberty upon a particular occasion, such as a marriage, &c. and allowed to roam at will.

ଓ଼ମ୍ବନୀ *s.* (*n.* ଓ଼ + ମ୍ବନୀ from R. ମ୍ବନ୍ତୀ) The sprinkling or spouting out of water.

ଓ଼ମ୍ବନୀ *v. a.* (from ଓ଼ + R. ମ୍ବନ୍ତୀ) To spout or throw up water. *Morton.*

ଓ଼ମ୍ବନୀ *s.* (*m.* ଓ଼ + ମ୍ବନୀ from R. ମ୍ବନ୍ତୀ) 1.

Height, elevation. 2. The body. (n.) Killing, slaughter.

উথলন *s.* (v. noun of উথলিতে) The running over (of water).

উথলিতে *v. n.* (from উৎ + R. শূল্) To run over (as water). See উথলিতে.

উদ্ See উৎ.

উদ *s.* (n. R. উন্দ্) 1. Water. 2. An otter.

উদক *ad. Sans.* (উদ্ + অচ্) Northern, upper, subsequent. See উদচ্.

উদক *s.* (n. R. উন্দ্ + অক) Water.

উদকক্রিয়া *s.* (f. উদক + ক্রিয়া) An offering of water to the manes.

উদকদ *a.* (mfn. উদক + দ) Giving water.

উদকদাতা *s.* (-ত্ m. উদক + দাতৃ) One who gives water, particularly one who makes an oblation of water to the manes of ancestors.

উদকদান *s.* (n. উদক + দান) An oblation of water to the manes of ancestors.

উদকাধার *s.* (m. উদক + আধার) A vessel to contain water.

উদক *a.* (mfn. উদক + য়) Relating to water, or to menstruation. *Wilkins' Gr.* § 899.

উদক্য *s.* (femin. of উদক) A female at a certain period. Also written উদকী.

উদগচ্চি *s.* (m. উদগ্, for উদক্, + অচ্চি) The mountains to the north of *Hindustán*, the *Himálaya*.

উদগয়ন *s.* (n. উদগ্, for উদক্, + অয়ন) The sun's path north of the equator. *Manu* 1. 67.

উদয় *a.* (mfn. উদ্ + অয়) Turned with the point upwards; high, tall; uppermost. (Also ironically) Dwarf.

উদয়দন্ *a.* (-দন্ mfn. উদয় + দন্ for দন্ত) Large-toothed. *s.* (m.) An elephant.

উদমুখ *a.* (mfn. উদক্ + মুখ) Turning the face upwards or to the north. *Manu* II. 61.

উদচ্ *a.* (mfn. উদ্ + অচ্) 1. Upwards, upper. 2. Northern, north. 3. Subsequent, posterior.

উদচা *a.* (mfn. উদচ্ + য়) Northern, septentrional. *Wilkins' Gr.* § 899.

উদজ্ Root, vi. (উজ্জতি) To be straight. See উজ্জ্.

উদজ্ Root, vi. (উজ্জতি) To quit or abandon. See উজ্জ্.

উদজ *s.* (from উদ্ + R. অজ্) The driving of cattle.

উদঞ্চন *s.* (n. উদ্ + অঞ্চন from R. অঞ্চ) A lid, a cover.

উদঞ্চিত *a.* (mfn. উদ্ + অঞ্চিত from R. অঞ্চ) 1. Thrown up, tossed up 2. Reverenced, worshipped.

উদগ্গাল *s.* (m. উদ্ for উদ, + অগ্গ + গাল) 1. A fish. 2. A snake. (Lit. Whose spawn or eggs are hatched by the water.)

উদধি *s.* (m. উদ্ + ধি from R. ধী) The ocean.

উদন্ত *s.* (m. from R. বদন্) Tidings, intelligence.

উদন্য *s.* (f. from উদ্?) Thirst.

উদদ্বান্ *s.* (-দ্বন্ m. from উদ্ + বদন্) The ocean.

উদপান *s.* (mn. উদ্ + পান) A place where water is drunk; a well; a tank.

উদবসিত *s.* (n. উদ্ + বসিত) A house.

উদম *a.* (from উৎ + R. দম্) Uncontrolled, unrestrained, free, open, uncovered. *Morton*.

উদমাদা *a.* (from উদ্ + R. মদন্?) Thoughtless, unsuspecting, simple, sincere, cheerful, docile. *Morton*.

উদয় *s.* (m. উদ্ + অয়) 1. A rising into view, an ascending. 2. Sun-rise. 3. The east; the

eastern mountain behind which the sun is supposed to rise. 4. Light, splendour. 5. Prosperity, good fortune. (In the first acceptation it is frequently used as the last member of compound terms; e. g. চন্দ্রোদয় *s. (m)* Moon-rise, from চন্দ্র The moon, + উদয়.)

উদয়কাল *s. (m. উদয় + কাল)* 1. The time of sun-rise. 2. The name of a small venomous serpent. (The *Hindus* superstitiously suppose, that a person bitten by this serpent will assuredly die when the sun next rises.) *Carey.*

উদয়গিরি *s. (m. উদয় + গিরি)* The eastern mountain, that behind which the sun is supposed to rise.

উদয়ন *s. (n. উদ্ + অয়ন)* A rising up or ascending.

উদয়াচল *s. (m. উদয় + অচল)* The eastern mountain, where the sun seems to rise.

উদয়াস্ত *s. (উদয় + অস্ত)* The day, day-time.

উদর *s. (n.)* 1. The belly. 2. War.

উদরঘ্নি *s. (m. উদর + ঘ্নি)* The spleen (the disease). (Lit. The knot of the belly).

উদরহাণ *s. (n. উদর + হাণ)* A cuirass, armour covering the front.

উদরথি *s. (m. উদ্ + অর্থি from R. ঋ)* 1. The ocean. 2. The sun.

উদরনাড়ী *s. (উদর + নাড়ী)* An entrail, gut.

উদরপিশাচ *a. (mfn. উদর + পিশাচ)* Voracious, gluttonous (Lit. Demon-bellied).

উদরপীড়া *s. (f. উদর + পীড়া)* A dysentery, a diarrhoea.

উদরবেদনা *s. (f. উদর + বেদনা)* A pain in the belly, the colic.

উদরভঙ্গী *s. (m. উদর + ভঙ্গী)* A dysentery, a diarrhoea.

উদরমুখি *a. (mfn. উদর° acc. case of উদর + মুখি from R. ভ্)* Voracious, gluttonous.

উদরবস *s. (উদর + বস)* The gastric juice.

উদরসর্ষস্ব *a. (mfn. উদর + সর্ষস্ব)* Glutinous, voluptuous. *s. (m.)* An epicure. *Morton.*

উদরাময় *s. (m. উদর + আময়)* Dysentery, diarrhoea.

উদরিণী *s. (femin. of উদরিন্)* A pregnant woman.

উদরিল *a. (mfn. উদর + ইল)* Fat, corpulent.

উদরী *s. (f. উদর + ঙ্)* Enlargement of the abdomen from dropsy or flatulency. *a. (-বিন্ mfn. উদর + ইন্)* Abdominal, corpulent, dropsical.

উদরে *ad. (locat. case of উদর)* Inwardly, within, in the interior.

উদর্ক *s. (m. from উদ্ + অর্ক)* 1. Futurity, the future time; a remote consequence; a reward. *Manu ix. 25.* 2. The name of a shrub (*Vangueria spinosa*). 3. Profit, advantage.

উদর্চিঃ *s. (-র্চিস্ mfn. উদ্ + অর্চিস্)* Luminous, radiant.

উদলাবণিক *a. (mfn. উদ্ + লাবণিক from লবণ)* Salted, prepared with brine.

উদস্থিৎ *s. (n. from উদ্ + স্থিৎ from R. স্থি)* Butter-milk with an equal proportion of water.

উদাত্ত *s. (m. উদ্ + আত্)* The acute accent, a high or sharp tone. *Colebr. Gr. p. 9. 10. a. (mfn.)* 1. Having the acute accent. 2. Liberal, munificent, great, illustrious.

উদান *s. (m. উদ্ + আন from R. অন্)* One of the five vital airs, that which rises up the throat and passes into the head. *As. Res. vii. 278.*

উদার *a. (mfn.)* 1. Generous, munificent, sincere, true, just. 2. Unperplexed, mighty, powerful. 3. Gentle. —তা (*f.*) or —ত্ব (*n.*) Munificence, generosity, might, power.

উদারসত্ত্ব *a. (mfn. উদার + সত্ত্ব)* Of a generous mind; of great power or force.

- উদাৰা *s.* (from উদৰ) The deepest notes in music.
- উদাৰাৰ্থা *a.* (উদাৰ+আৰ্থা) Ambiguous, of a doubtful or double meaning.
- উদাস *s.* (উদ+আস from R. অস্) Solitude, anxiety, regret, misanthropy. *a.* Retiring, indifferent.
- উদাসী *a.* (উদাস+ঐ) Solitary, lonely, anxious, regretting, retiring, misanthropic.
- উদাসীন *a.* (*mfn.* উদ+আসীন) Sitting aside from others, unconnected with others; neither friend nor foe. *s.* (*m.*) A stranger, a mendicant, a pilgrim, a neutral person, a common acquaintance. —তা (*f.*) or —ত্ব (*n.*) Neutrality, the being neither friend nor foe
- উদাস্বিত *s.* (*m.* উদ+আস্বিত) 1. A spy. 2. A door-keeper 3. A superintendant.
- উদাহরণ *s.* (*n.* উদ+আহরণ) An example to illustrate a rule. *Trans. R. A. S. i. 116*
- উদাহার *s.* (*m.* উদ+আহার from R. হু) An example quoted in illustration of a precept
- উদাহত *a.* (*mfn.* উদ+আহত) 1. Mentioned, spoken, said. 2. Illustrated by an example.
- উদিত *a.* (*mfn.* উদ+ইত) 1. Risen into view, ascended, gone upwards. 2. (*pret part p.* of R. বদ্) Spoken, expressed, said; bound, tied.
- উদিতকাল *s.* (*m.* উদিত+কাল) The time when the sun, or any other luminary, rises.
- উদিন *s.* (from উদ+R. ই) The name of a strain of eight notes in *Hindu* music. *Carey.*
- উদীচী *s.* (*femin.* of উদচ্) The north quarter.
- উদীচীন *a.* (*mfn.* উদীচী+ঈন) Northern
- উদীচা *a.* (*m.* উদীচী+য) 1. The northern country; the country to the north and west of the river *Saraswatī* 2 (*n.*) A perfume See বালী.

- উদীচবত্তি *s.* (*f.* উদীচ+বত্তি) The name of a metre in *Sanskrit* poetry, a species of *Vaitūliya*. *As. Res. x. 405.*
- উদীৰিত *a.* (*mfn.* উদ্+ঈৰিত) Pronounced, uttered, said, spoken.
- উদুখল *s.* (*m.*) A mortar. See উদুখল.
- উদুজাতি *s.* (*f.* উদ্+জাতি) The name of a plant (*Justicia Ecbolium*).
- উদুম্বীমা *a.* Corpulent, fat; rustic, ignorant.
- উদুম্বর *s.* 1. (*m.*) A species of fig-tree (*Ficus glomerata*). *Trans. R. A. S. i. 458, 459.* 2. (*n.*) Copper. Also written উডুম্বর.
- উদুম্বরপর্ণী *s.* (*f.* উদুম্বর+পর্ণ+ঐ) A medicinal plant; commonly called *danti*.
- উদুখল *s.* (*mn*) A wooden mortar, used for cleansing rice.
- উদুত *a.* (*mfn.* উদ্+উত from R. বহ) 1. Maimed. 2. Coarse, gross, heavy.
- উদগত *a.* (*mfn.* উদ্+গত) 1. Ascended, risen, elevated (*m* both) *Manu vii. 54, 62, &c.* 2. Grown up. 3. Vomited, cast up.
- উদগতি *s.* (*femin.* of উদগত) A sort of metre in *Sanskrit* prosody, consisting of four lines, each of which has a measure different from the rest. *As. Res. x. 447.*
- উদগম *s.* (*m.* উদ্+গম from R. গম্) 1. Ascension, an ascent. 2. An idea, knowledge
- উদগমনীয় *a.* (*mfn.* উদ্+গমনীয়) To be ascended, to be mounted on. *s.* (*n.*) A pair of bleached cloths or sheets.
- উদগাঢ় *a.* (*mfn.* উদ্+গাঢ়) Much, excessive
- উদগাতা *s.* (—ত্ব *m.* উদ্+গাত্ from R. গী) A *Brāhman* who chants the *Sāma-Veda* at a sacrifice. *As. Res. iii. 67*
- উদগাব *s.* (*m.* উদ্+গাব from R. গৃ) 1. A belch, eructation 2 Vomiting. 3. Sound

উদ্গাৰণ *s.* (*n.* উদ্+গাৰণ from R. গৃ) The act of belching or vomiting.

উদ্গাৰিতে *v.n.* (উদ্+R. গৃ) To belch or vomit.

উদ্গিৰণ *s.* (*n.* উদ্+গিৰণ from R. গৃ) The act of casting up or vomiting.

উদ্গীতি *s.* (*f.* উদ্+গীতি from R. গৈ) A species of *A'ryá-metre*. *As. Res.* v. 401.

উদ্গীথ *s.* (*m.* উদ্+গীথ from R. গৈ) 1. A portion of the *Sáma-Veda*. 2. A designation of the syllable Om, the triliteral name of God.

উদ্গীৰ্ণ *a.* (*mfn.* উদ্+গীৰ্ণ from R. গৃ) Vomited, cast up.

উদ্গূৰ্ণ *a.* (*mfn.* উদ্+গূৰ্ণ from R. গূৰ্) Raised, lifted, held up; excited, stimulated, exerted; prepared for or engaged in action.

উদ্গ্ৰন্থন *s.* (*n.* উদ্+গ্ৰন্থন from R. গ্ৰন্থ) The construction or building up (of a wall).

উদ্গ্ৰহ *s.* (উদ্+গ্ৰহ from R. গ্ৰহ) An object attainable by religious or other acts

উদ্গ্ৰাহ *s.* (*m.* উদ্+গ্ৰাহ from R. গ্ৰহ) 1. A taking up, seizure. 2. The replying in argument.

উদ্গ্ৰ *s.* (*m.*) Excellence, happiness.

উদ্গ্ৰন *s.* (*m.* উদ্+গ্ৰন from R. হন্) A carpenter's bench, a chopping-block.

উদ্গ্ৰাট *s.* (*m.* উদ্+গ্ৰাট from R. গ্ৰাট) A watch or guard-house.

উদ্গ্ৰাটক *s.* (উদ্+গ্ৰাট+ক) The rope or bucket of a well for drawing up water; an instrument or means of opening, a key.

উদ্গ্ৰাটন *s.* (*n.* উদ্+গ্ৰাটন) 1. The act of unbarring. 2. A key, or other instrument for opening. 3. The rope and bucket of a well, a leather bucket used for drawing water.

উদ্গ্ৰাটিত *a.* (*mfn.* উদ্+গ্ৰাটিত) 1. Exerted, done with effort. 2. Burst open, blown open.

উদ্দ্যাত *s.* (*m.* উদ্+দ্যাত from R. হন্) 1. A beginning, a thing begun. 2. A weapon. 3. A section of a book. 4. A club, a mallet. 5. Breathing through the nostrils (as a religious exercise). 6. Slipping a foot, spraining a foot. 7. High, tall.

উদ্দংশ *s.* (*m.* উদ্+দংশ from R. দংশ) A bug, a mosquito, a gad-fly.

উদ্দণ্ড *s.* (উদ্+দণ্ড) A lofty pole, a long staff.

উদ্দবুৰ *a.* (*mfn.* উদ্+দবুৰ) 1. Large-toothed, tusked. 2. Tall, high. 3. Formidable.

উদ্দান *s.* (*n.* উদ্+দান from R. দা) ১. দা? Confinement, a budding.

উদ্দাম *a.* (*mfn.* উদ্+দাম from R. দম্) Free from restraint, unbound, unconfined, unrestrained; self-willed.

উদ্দাল *s.* (*m.* উদ্+দাল) The name of a plant (*Cordia Myxa* or *latifolia*). 2. A kind of grain (*Paspalum frumentaceum*).

উদ্দিত *a.* (*mfn.* উদ্+দিত from R. দা or দা?) Bound, tied. Also written উদ্দিত.

উদ্দিশা *ad. Sans.* (উদ্+R. দিশ্+য) With regard to, concerning, with reference to.

উদ্দিশ্ণ *a.* (*mfn.* উদ্+দিশ্ণ from R. দিশ্) Pointed out, referred to, considered, attended to.

উদ্দীপ *s.* (*n.* উদ্+দীপ) A gummy and resinous substance, *bdellium*.

উদ্দীপক *a.* (*mfn.* উদ্+দীপক) Shining, splendid, illustrious, luminous.

উদ্দীপন *s.* (*n.* উদ্+দীপন) 1. Splendour, radiance; illumination; the glowing or shining of a luminous object. 2. Excitement, invitation.

উদ্দীপ্ত *a.* (*mfn.* উদ্+দীপ্ত) Splendid, shining, illuminated.

উদ্দেশ *s.* (*m.* উদ্+দেশ) 1. The pointing at a thing; view, a desire to propitiate, scope, object. 2. (In the works on the *Nyáya* philo-

sophy) The enunciation of a thing that is to be further discussed and elucidated. *Trans. R. A. S.* i. 24. 3. A vestige, a trace. 4. Search, enquiry. 5. An example. 6. A place. *Wilkins' MS.* 7. Desire, lust, love. *ad.* On account of, for.

উদ্দেশক *s.* (*m.* উদ্দেশ+ক) (In arithmetic) an instance, a problem, a question. *Colebr. Alg.* p. 187. *a.* (*mfu.*) Asking from a certain motive; done with regard to an object.

উদ্দেশতঃ *ad.* *Sans.* (উদ্দেশ+তঃ) Pointedly, distinctly.

উদ্দেশ্য *a.* (*mfu.* উদ্+দেশ্য) from *R.* দিশ্) To be pointed at, to be respected, to be considered, to be attended to. *s.* (*n.*) The end in view, an incentive.

উদ্দেশ্যী *s.* (—ঈ *m.* উদ্+দেশ্যী from *R.* দিশ্) One who acts with a certain scope or design.

উদ্ভাব *s.* (*m.* উদ্+দ্রাব from *R.* দ্রু) Flight, retreat.

উদ্ধত *a.* (*mfu.* উদ্+হত) 1. Rude, arrogant, daring, self-important, mischievous. 2. Absent in mind. *s.* (*m.*) A king's wrestler.

উদ্ধতমনাঃ *a.* (—নস্ *mfu.* উদ্ধত+মনস্) Proud, arrogant.

উদ্ধতামি *s.* (from উদ্ধত) Rudeness, boldness, audacity, effrontery, ill-behaviour.

উদ্ভব *s.* (*m.* উদ্+হব) A festival, a holiday.

উদ্ধরণ *s.* (*n.* উদ্+হরণ) The act of taking a thing out, or lifting it up; the eradicating a tree; the rescuing a person from a calamity; the making an extract from a book; acquittal, freedom, final emancipation.

উদ্ধর্ষ *s.* (*m.* উদ্+হর্ষ) A festival, especially a religious festival.

উদ্ধর্ষণ *s.* (*n.* উদ্+হর্ষণ) The standing on end of the hair of the body (from pleasure, &c.).

উদ্ধান *s.* (*n.* উদ্+ধান) A furnace, a fire-place. See উদ্ধান.

উদ্ধাত্ত *s.* (*m.* উদ্+ধাত্ত from *R.* ধা) An elephant out of rut. See উদ্ধাত্ত.

উদ্ধার *s.* (*m.* উদ্+ধার from *R.* ধৃ, or +হার from *R.* হ) 1. Debt, especially a debt not bearing interest. 2. The lifting, raising, or elevating a thing. 3. The extracting any thing, casting up, vomiting. 4. A deduction, a portion deducted. 5. Deliverance, release, redemption, rescue. 6. A surplus given by the *Hindu* law to the eldest son beyond the shares of the younger ones; the first division of a patrimony. *Munu ix.* 112. The sixth part of booty taken in war which belongs to the prince. *Wilkins' MS.* —কৰিতে *v. a.* To redeem, to ransom, to release, to acquit.

উদ্ধাবিত *a.* (*mfu.* উদ্+হারিত from *R.* হ) Taken out, drawn forth, extricated, released.

উদ্ধূত *a.* (*mfu.* উদ্+ধূত) Cast up, tossed up.

উদ্ধূত *a.* (*mfu.* উদ্+ধূত) Cast up, thrown up, tossed up.

উদ্ধূত *a.* (*mfu.* উদ্+হূত) 1. Taken out, drawn up, lifted up, raised. 2. Thrown up, cast up or upwards. 3. Vomited. 4. Released, rescued, extricated.

উদ্ধূতস্নেহ *a.* (*mfu.* উদ্ধূত+স্নেহ) Skimmed (as milk, &c.).

উদ্ধান *s.* (*n.* উদ্+ধান from *R.* ধা) A furnace, a fire-place. See উদ্ধান.

উদ্ধব *a.* (*mfu.* উদ্+বদ্ধ) Hung up, tied up to a thing.

উদ্ধবন *s.* (*n.* উদ্+ববন) The act of suspending a thing; the hanging a criminal by the neck.

উদ্ধবিত্তে *v. a.* (from উদ্+বব্) To hang, to suspend.

উদ্ধমন *s.* (*n.* উদ্+বমন) The act of vomiting.

উদ্ভমিতে *r. n.* (from উদ্ + R. বম্) To retch, to vomit, to throw up.

উদ্ভর্ত্ত *a. (mfu. উদ্ + বর্ত্ত from R. বৃৎ)* Abundant, plentiful. *s.* An overplus, a remnant

উদ্ভর্ত্তক *s. (m. উদ্ + বর্ত্তক)* (In algebra) the quantity assumed for the purpose of performing certain operations. *Colebr. Alg. p. 363.*

উদ্ভর্ত্তন *s. (n. উদ্ + বর্ত্তন)* 1. The act of cleaning with perfumes 2. The meal of any seed used for cleaning the skin *Wilkins' MS.* 3. The going up, rising, or ascending. 4. A grinding or pounding.

উদ্ভর্ত্তিত *a. (mfu. উদ্ + বর্ত্তিত)* Left as a remainder or overplus.

উদ্ভর্ত্তিতে *r. n.* (উদ্ + R. বৃৎ) To abound, to be in excess, to remain as an overplus.

উদ্ভহ *s. (m. উদ্ + বহ from R. বহ)* A son.

উদ্ভহা *s. (femin. of উদ্ভহ)* A daughter.

উদ্ভান *a. (mfu. উদ্ + বান from R. বম্)* Vomited
See উদ্ভাত্ত.

উদ্ভান্ত *a. (mfu. উদ্ + বান্ত from R. বন্)* Vomited.
s. (m.) An elephant out of rut See উদ্ভাত্ত.

উদ্ভাসন *s. (n. উদ্ + বাসন from R. বন্)* Killing, slaughter.

উদ্ভাহ *s. (m. উদ্ + বাহ from R. বহ)* 1. The bearing up or supporting. 2. Marriage

উদ্ভাহন *s. (n. উদ্ + বাহন)* 1. The act of ploughing a field twice. 2. Anxiety, regret.

উদ্ভাহনী *s. (f. উদ্ভাহন + ঙ্গ)* The small shell used as a com, a *concre*

উদ্ভাহিক *a. (mfu. উদ্ভাহ + ইক)* Matrimonial, relating to marriage.

উদ্ভিন্ন *a. (mfu. উদ্ + বিগ্ন from R. বিজ্)* Broken, anxious, uneasy, dejected, sorrowful.

উদ্ভিন্নচিত্ত *a. (mfu. উদ্ভিন্ন + চিত্ত)* Troubled in mind, anxious, perplexed, hesitating.

উদ্ভিন্নমনাঃ *a. (-নন্ mfu. উদ্ভিন্ন + মনন্)* Troubled or perplexed in the mind, anxious, hesitating, sorrowful.

উদ্ভিতাল *s. (from উদ্ for উদ Water, + বিতাল A cat)* An otter.

উদ্ভৃত্ত *a. (mfu. উদ্ + বৃত্ত)* 1. Left, as a remainder or a surplus. 2. Raised, elevated. 3. Vomited.

উদ্বেগ *s. (m. উদ্ + বেগ from R. বিজ্)* 1. Regret, sorrow, grief. 2. Fear, apprehension, anxiety, perplexity. 3. Exertion: the act of ascending, or rising. 4. (n.) The fruit of the betelnut tree (*Areca Catechu*). *a. (mfu.)* 1. Moving swiftly, running. 2. Steady, composed, tranquil.

উদ্বেগী *a. (-গিন্ mfu. উদ্বেগ + ইন্)* Perplexed, anxious, agitated, distressed.

উদ্বেজনীয় *a. (mfu. উদ্ + বেজনীয় from R. বিজ্)* To be terrified, to be frightened.

উদ্বেপ *s. (m. উদ্ + বোপ)* Recognition, recollection; a conception, a sentiment.

উদ্বেপক *a. (mfu. উদ্ + বোপক)* Reminding, admonishing, calling into mind. *s. (m.)* A monitor, a remembrance.

উদ্বেপন *s. (n. উদ্ + বোপন)* The recognizing or conceiving a thing; a sentiment.

উদ্ভুট *a. (mfu. উদ্ + ভুট from R. ভট্)* 1. Current, yet not found in any written work; popular well known. 2. Excellent, exalted, magnificent *s. (m.)* 1. A tortoise. 2. The sun.

উদ্ভূত *s. (m. উদ্ + ভূত from R. ভূ)* Origin, production, birth. (Sometimes used in comp., e. g.

উত্তমাস্তোদুব *a. (mfu.)* Sprung from the heat from উত্তমাস্ত *s.* The head, + উদ্ভূত. *Man* 1. 93.)

উদ্ভূত *s. (উদ্ + ভূত)* A thing which tends upwards: heat, steam. *Carey.*

উদ্ভিৎ *a.* (*mfn.* উদ্ভিৎ+জ) Sprung from a germ, shoot, or sucker; propagated by shoots or scions; sprouting, germinating. *Manu* i. 46. *Trans. R.A.S.* ii. 36.

উদ্ভিৎ *s.* (—*m.* উদ্+*R.* ভিৎ) A germ or sprout, a shoot or sucker. *Trans. R.A.S.* i. 457.

উদ্ভিদ্বিদ্যা *s.* (*f.* উদ্ভিৎ+বিদ্যা) The science of plants, botany.

উদ্ভিন্ন *a.* (*mfn.* উদ্+ভিন্ন) Split, opened, burst.

উদ্ভূত *a.* (*mfn.* উদ্+ভূত) Produced from, arisen from, sprung from, born. (Used in comp. e. g.

গির্যুদ্ভূত *a.* (*mfn.*) Sprung from the mountain, from গিনি *s.* A mountain, +উদ্ভূত.)

উদ্ভূম *s.* (*m.* উদ্+ভূম) Regret.

উদ্যত *a.* (*mfn.* উদ্+যত from *R.* যম্) Prepared to do a thing, making an effort or exertion to a certain purpose; active, ready, prompt; roused, held up.

উদ্যম *s.* (*m.* উদ্+যম) Readiness, promptness, exertion, an effort; perseverance.

উদ্যমভঙ্গ *s.* (*m.* উদ্যম+ভঙ্গ) Discomagement, dissuasion; desisting. (Lit. The breaking one's effort)

উদ্যমী *a.* (—*মিন্* *mfn.* উদ্যম+ইন্) Active, ready, prompt; making efforts or exertions; persevering, active.

উদ্যান *s.* (*n.* উদ্+যান) A pleasure-ground, a garden, a grove, a park.

উদ্যানপাল *s.* (*m.* উদ্যান+পাল) The keeper of a garden, a gardener; the ranger of a forest.

উদ্যানপালক *s.* (*m.* উদ্যান+পালক) A gardener. See উদ্যানপাল.

উদ্যানবক্ষক *s.* (*m.* উদ্যান+বক্ষক) A gardener. See উদ্যানপাল.

উদ্যপন *s.* (*n.* উদ্+যাপন from *R.* য়া) The accomplishing or performing a thing.

উদ্যুক্ত *a.* (*mfn.* উদ্+যুক্ত) Making exertions, endeavouring, zealous, active.

উদ্যোগ *s.* (*m.* উদ্+যোগ) Exertion, zeal, perseverance, industry, readiness, preparation.

উদ্যোগী *a.* (—*গিন্* *mfn.* উদ্যোগ+ইন্) Making exertions, zealous, active, persevering.

উদ্র *s.* (*m.* from *R.* উদ্) An otter.

উদ্রথ *s.* (*m.* উদ্+বথ) 1. The pin of the axle of a carriage. 2. A cook.

উদ্বিক্ত *a.* (*mfn.* উদ্+বিক্ত) Evident, distinguished.

উদ্বেক *s.* (*m.* উদ্+বেক) A commencement; appearance, the introduction of a subject in discourse, an attempt; a perception.

উদ্বেকভঙ্গ *s.* (*m.* উদ্বেক+ভঙ্গ) Disappointment: the stifling or discouraging a thing at the outset.

উদ্বেকী *a.* (—*কিন্* *mfn.* উদ্বেক+ইন্) Gaming ground, coming into view; about, ready.

উধস্ *s.* (*n.*) The udder of a cow. See উধস্.

উধ্মান *s.* A fire place. See উধ্মান.

উধ্ৰু Root, ix. (উধ্ৰুস্নাতি) or x. (উধ্ৰুসয়তি)

1 To glean, or gather by little at a time. 2. To throw or cast upwards. (The initial উ is considered by some as an *Anubandha* or indicatory letter, the root being then ধ্ৰু q. v.) *Wilson.*

উনন *s.* (*v. noun* of উনিতে) 1. A melting or dissolving. 2. A portable hearth or furnace. *a.* Melted, dissolved.

উনাইতে *v. a.* (*caus.* of উনিতে) To melt or dissolve a thing.

উনান *a.* (from উনাইতে) Melted, dissolved. *s.* A furnace; a portable hearth or furnace.

উনি *pron.* (from *pron.* অদস্) He; that person. (Only used in an honorific sense, when the person is present and pointed to).

উনিতে *r. u.* To melt, to dissolve.

উনীশী *s.* (corrupt. of **উনিবিংশ**) The nineteenth day of a month.

উনুই *s.* (from **উৎস**) A fountain, a spring.

উনুন *s.* A furnace, a fire-place.

উন্দ্‌ Root, 1. (**উদ্‌তি**) To be wet or moist, to flow.

উন্দ্‌বন্দ *s.* A tumult, a riot, an uproar; confusion; a mob; a procession; the pomp and noise attendant on an Eastern monarch.

উন্দ্‌ন *s. (m.)* A rat, a mouse. Also **উন্দ্‌ক** *s. (m.)*

উন্নিপোকা *s.* The male *termes* or white ant when he takes flight.

উন্ন *a. (mfu. pret. part. p. R. উন্দ্‌)* 1. Wet, moist. 2. Kind, humane.

উন্নত *a. (mfu. উৎ + নত from R. নম্)* Erected, elevated, arisen, high, prosperous.

উন্নতীংশ *s. (from উন্নত + অংশ)* (In astron) The altitude of a star. *Mohun P.* p. 135.

উন্নতানত *a. (mfu. উন্নত + আনত)* Bent upwards and downwards, elevated and depressed.

উন্নতি *s. (f. উৎ + নতি from R. নম্)* Elevation, height. 2. Prosperity, advancement, increase.

উন্নয় *s. (m. উৎ + নয় from R. নী)* The act of raising, elevating, or hoisting.

উন্নয়ন *s. (n. উৎ + নয়ন from R. নী)* 1. The act of lifting, raising, or throwing a thing up. 2. Discussion, reasoning, deliberation, logic.

উন্নয়িতে *r. a. (from উৎ + R. নী)* To lift up, to elevate.

উন্নাব *s. (উৎ + নাব from R. নু)* The name of a medicinal drug: it appears to be the sheed root of some plant, and has a strong but agreeable scent. *Carey.*

উন্নামন *s. (n. উৎ + নামন from R. নম্)* The raising or elevating a thing.

উন্নামিতে *r. a. (from উৎ + R. নম্)* To raise, to elevate.

উন্নায় *s. (m. উৎ + নায় from R. নী)* The raising or lifting up of a thing. See **উন্নয়**.

উন্নেতা *s. (-ত্ m. উৎ + (নত্ from R. নী)* An uplifter. *Wilkins' Gr.* § 984.

উন্মত্ত *a. (mfu. উৎ + মত্ত)* 1. Deranged, insane, frantic, mad. 2. Drunk, intoxicated. *s. (m.)* 1. The thorn-apple (*Datura Metel*, and *D. fastuosa*). 2. A plant (*Pterospermum acerifolium*). -তা (*f*) or -ত্ (*n*) Madness, drunkenness.

উন্মদ *a. (mfu. উৎ + মদ)* Mad, furious, intoxicated.

উন্মাদিষ্ণু *a. (mfu. উৎ + মদিষ্ণু from R. মদ্ Wilkins' Gr. p. 464)* Habitually mad or furious.

উন্মনাঃ *a. (-নন্ mfu. উৎ + মনন্)* Regretting, missing, repining after a loss or after a departed friend, absent in mind.

উন্মন্ত্ৰ *s. (m. উৎ + মন্ত্ৰ from R. মথ্)* Killing, slaughter.

উন্মাত্ৰ *s. (m. উৎ + মাত্ৰ from R. মথ্)* A snare, a trap, a net.

উন্মাদ *s. (m. উৎ + মাদ)* Madness, insanity, extravagance. *a. (mfu.)* Mad, insane, extravagant.

উন্মাদক্ষেপ *s. (উন্মাদ + ক্ষেপ)* A maniac, a mad person. *Morton.*

উন্মাদন *s. (n. উৎ + মাদন from R. মদ্)* Madness, intoxication, extravagance. (*m.*) One of the five arrows borne by KÁMADEV, the Hindu deity of love.

উন্মাদবান্ *a. (-বন্ mfu. উন্মাদ + বন্)* Mad, insane, extravagant, wild.

উন্মান *s. (n. উৎ + মান from R. মা)* A measure, a value. *Colebr. Alg.* p. 139. The weighing or determining the quantity and price of an article.

উন্মিতি *s. (f. উৎ + মিতি from R. মা)* A mea-

sure, a value. *Colebr. Alg.* p. 139. The weighing an article to determine its quantity or value.

উন্মিষিত *a.* (*mfn.* উৎ + মিষিত) Expanded, blown (as a flower), opened (as the eyes).

উন্মীলন *s.* (*n.* উৎ + মীলন) The winking or twinkling of the eye; expansion, opening.

উন্মীলিত *a.* (*mfn.* উৎ + মীলিত) Opened (as the eyes); expanded (as a flower).

উন্মীলিতে *v. n.* (from উৎ + R. মীল্) To open, to expand.

উন্মুখ *a.* (*mfn.* উৎ + মুখ) Having the face turned upwards, looking upwards, about to do a thing. *s.* (*Beng.*) An effort, an exertion, an attempt, a proceeding.

উন্মূলক *a.* (*mfn.* উৎ + মূলক) Pulling a thing up by its root, eradicating.

উন্মূলন *s.* (*n.* উৎ + মূলন) The pulling a thing up by its root, eradication.

উন্মূলিত *a.* (*mfn.* উৎ + মূলিত) Pulled up by the roots, eradicated.

উন্মূলিতে *v. a.* (from উৎ + R. মূল্) To root up, to eradicate, to abolish.

উন্মেদা *s.* (*f.* উৎ + মেদা) Corpulence, fatness.

উন্মেঘ *s.* (*m.* উৎ + মেঘ from R. মিম্) The winking or twinkling of the eyes; a perception, a sensation, a discovery; the darting of a thought through the mind.

উপ *prep. Sans.* (Used in composition) Near, by, with, by the side of, by means of. It is also sometimes used to denote inferiority of rank; e. g. বেদ *s.* (*m.*) The *Veda*, উপবেদ *s.* (*m.*) An inferior or subordinate *Veda*; ধর্ম *s.* (*m.*) A law, উপধর্ম *s.* (*m.*) A by-law. *Wilkins' Gr.* p. 397.

উপকণ্ঠ *a.* (*mfn.* উপ + কণ্ঠ) Near, proximate. *s.* (*n.*) 1. The space near a village or its bound-

dary. 2. One of a horse's paces, his walk. 3. The part of the neck surrounding the throat.

উপকথা *s.* (*f.* উপ + কথা) A short story, a tale, a trifling discourse.

উপকরণ *s.* (*n.* উপ + করণ) 1. An addition made to a thing after it is complete, something superabundant; supplementary articles of food. 2. The means for attaining a purpose; materials, implements. 3. The insignia of royalty.

উপকর্ষণ *s.* (*n.* উপ + কর্ণ from R. কর্ণ্) The act of hearing or listening to a person.

উপকার *s.* (*m.* উপ + কার from R. কৃ) Good, benefit, favour, protection, aid, help, assistance. —তা (*f.*) Kindness.

উপকারক *a.* (*mfn.* উপ + কারক) Assisting, protecting, doing good. *s.* (*m.*) A benefactor.

উপকারভ্য *a.* (*mfn.* উপকার + ভ্য) Minded of favour or kindness received; grateful, thankful. —তা (*f.*) or —ত্ব (*n.*) The remembrance of past favours or benefits, gratitude.

উপকারিকা *s.* (*f.* উপকার + ইকা) 1. A protectress, a governess. 2. A palace, a *caravan-serai*. 3. A kind of cake. *Wilson*.

উপকারী *s.* (*f.* উপকার + ঈ) A palace, a *caravan-serai*.

উপকারী *a.* (—বিন্ *mfn.* উপকার + ইন্) Helping, assisting, aiding, doing good. (Used in comp. e. g. পরোপকরিন্ *a.* (*mfn.*) Helping others, from পর *a.* Another, + উপকারিন্ *s.* A benefactor.

উপকার্য *a.* (*mfn.* উপ + কার্য from R. কৃ) Deserving favour or assistance.

উপকণ্ঠিকা *s.* (*f.* উপ + কণ্ঠিকা from R. কণ্ঠ) 1. Small cardamoms. See এলা. 2. A sort of fennel-flower (*Nigella Indica*, *Rox.*).

উপকুমু *a.* (*mfn.* উপ + কুমু) 1. Near, proximate. 2. Solitary, lonely, retired. *Wilson*.

উপকূল্য *s.* (*f.* উপ + কূল্য from R. কূল) Long pepper (Piper longum).

উপকপ *s.* (*m.* উপ + কপ) A trough near a well

উপকৃত *a.* (*mfn.* উপ + কৃত) Assisted, helped, obliged, aided. *s.* (*n.*) Assistance, aid, favour.

উপকৃতি *s.* (*f.* উপ + কৃতি) Assistance, aid, help, protection, benefit.

উপকৃগ *s.* (*m.* from উপ + R. কৃগ) The sound of a lute.

উপক্রোশ *s.* (*m.* উপ + ক্রোশ) Censure, reproach, blame.

উপক্রান্ত *s.* (—ত্ *m.* উপ + ক্রান্ত from R. ক্রম) One who approaches or draws near. *Wilkins' Gr.* § 764.

উপক্রম *s.* (*m.* উপ + ক্রম) 1. Deliberate commencement or undertaking: the providing means and anticipating consequences. 2 A beginning in general, a prelude, an attempt. 3 A stratagem.

উপক্রান্ত *a.* (*mfn.* উপ + ক্রান্ত from R. ক্রম) Undertaken commenced, attempted.

উপগ *a.* (*mfn.* উপ + গ from R. গ) Approaching, obtaining. (Frequently used in comp. e. g. ফলোপগ *a.* (*mfn.*) Obtaining fruits, from ফল Fruit, + উপগ. *Manu* i. 46).

উপগত *a.* (*mfn.* উপ + গত) 1. Gone to or towards, approached, drawn near, attached to. (Used in comp. e. g. বেদান্তোপগত *a.* (*mfn.*) Obtained by a complete study of the *Veda*, from বেদান্ত *q. v.* + উপগত. *Manu* ii. 160). 2. Promised, agreed to; pledged

উপগম *s.* (*m.* উপ + গম) 1. Approach, arrival, approximation. 2. The approach of the sexes 3 Promise, agreement.

উপগীতি *s.* (*f.* উপ + গীতি) The name of a species of the *Aryā-metre*, in which the couplet consists of two short verses. *As. Res.* x. 401.

উপগীষ্মান *a.* (*mfn.* উপ + গীষ্মান from R. গী) Being sung to.

উপগুরু *s.* (*m.* উপ + গুরু) The assistant or deputy of a spiritual teacher.

উপগৃহন *s.* (*n.* উপ + গৃহন) An embrace, embracing.

উপগ্রহ *s.* (*m.* উপ + গ্রহ) 1. A prisoner, a man or animal in confinement. 2. Favour, kindness kind reception, assistance.

উপগ্রহণ *s.* (*n.* উপ + গ্রহণ) Holy study, reading the *Vedas* after initiation.

উপগ্রাহ *s.* (*n.* উপ + গ্রাহ) from R. গ্রহ) 1 present, an offering to a king or great man, bribe.

উপঘাত *s.* (*m.* উপ + ঘাত from R. হন) 1. A injury, a blow, a rough touch. 2 Diseases sickness.

উপঘ্ন *s.* (*m.* উপ + ঘ্ন from R. হন) Contiguous support, help at hand

উপচন *a.* (from উপচিতে) Run over, boil over, overflowed *s.* (*c. noun*) A boiling over a flowing over.

উপচয় *s.* (*m.* উপ + চয় from R. চি) A collection, plenty, abundance; an elevation.

উপচরিত *a.* (*mfn.* উপ + চরিত) 1. Gone to towards, approached. 2. Served, worshipped

উপচান *a.* (from উপচিতে) Overflowing, boiling over *s.* An overflowing, a boiling over

উপচার্য *s.* (*m.* উপ + চার্য from R. চি) Sacrificial fire. *Wilkins' Gr.* p. 429.

উপচার *s.* (*m.* উপ + চার from R. চৰ) 1. A proach, the going near. 2. A usage, a custom a profession: the practice of medicine. 3. present, a bribe. *Manu* viii. 357. 4 Servitude. 5. An imputation. 6. Maternal

উপচার্য *s.* (*m.* উপ + চার্য from R. চৰ) practice of medicine.

- উপচিত** *a. (mfn. উপ + চিত from R. চি)* 1. Collected. 2. Increased, improved. 3. Burnt.
- উপচিতে** *v. n. (from উপ + R. চি)* To overflow, to boil over, to rise above the bounds.
- উপচিহ্ন** *s. (f. from উপ + চিহ্ন)* 1. A plant (*Salvinia cucullata*, Rox.). 2. A variety of the *Mātrā-samaka* metre. *As. Res. x. p. 412.*
- উপজ** *a. (mfn. উপ + জ from R. জন্)* Born after another; a younger brother.
- উপজন** *a. (উপ + জন from R. জন্)* Produced, born, originated, sprung forth.
- উপজাত** *a. (mfn. উপ + জাত)* Born after or out of a thing, originating with; owing its origin to.
- উপজাতি** *s. (f. উপ + জাতি)* In *Sanskrit* prosody, a sort of mixed metre. *As. Res. x. 425. 429. 443.*
- উপজাপ** *s. (m. উপ + জাপ)* Discord, disunion, disagreement.
- উপজিতে** *v. n. (from উপ + R. জন্)* 1. To be produced, to spring forth, to originate, to come into existence. 2. *v. a.* To acquire.
- উপজিহ্বা** *s. (f. উপ + জিহ্বা)* 1. (In anatomy) the epiglottis; the uvula. 2. A kind of insect.
- উপজীবিকা** *s. (f. উপ + জীবিকা from R. জীব্)* A livelihood, a means of support, trade.
- উপজীবী** *a. (-বিন্ mfn. উপ + জীবিন্ from R. জীব্)* Depending upon others; dependant upon any thing for a livelihood.
- উপজীব** *a. (mfn. উপ + জীব)* To be depended upon as a livelihood; affording subsistence.
- উপহোষ** *ad. Sans. (উপ + হোষ from হোষ)* An expression indicative of joy.
- উপজ্ঞা** *s. (f. উপ + R. জ্ঞা)* The first idea of a thing, untaught or intuitive knowledge.
- উপড়ন** *s. (v. noun of উপড়িতে)* Eradication, the act of pulling out by the roots.

- উপড়িতে** *v. a. (from উপ + R. পড়্)* To eradicate, to root up; to extirpate.
- উপদৌকন** *s. (from উপ + R. দৌক্)* A present of ceremony offered to a superior.
- উপতন্ত** *s. (n. উপ + তন্ত্)* A thin fibre, a thread.
- উপতত্ত্ব** *a. (mfn. উপ + তত্ত্ব)* Heated, afflicted, diseased; distressed.
- উপতত্ত্বা** *s. (-ত্ব m. উপ + তত্ত্ব from R. তত্ত্ব্)* Morbid heat, fever.
- উপতাপ** *s. (m. উপ + তাপ)* 1. Heat. 2. Pain, disease, fever, mental agony. 3. Misfortune. 4. Hurry, haste.
- উপতাপিত** *a. (mfn. উপ + তাপিত)* Afflicted, distressed.
- উপতারা** *s. (f. উপ + তারা)* The iris of the eye.
- উপতলা** *s. (f. উপ + তল suff.)* Land at the foot of a mountain; a valley. See *অধিতলা*.
- উপদংশ** *s. (m. উপ + দংশ)* 1. A relish, something to promote drinking. 2. The venereal disease.
- উপদর্শক** *v. (m. উপ + দর্শক from R. দৃশ্)* A door-keeper.
- উপদর্শন** *s. (n. উপ + দর্শন)* A commentary. *As. Res. i. 353.*
- উপদল** *s. (উপ + দল from R. দল্)* The calyx of a flower.
- উপদা** *s. (f. উপ + R. দা)* A present offered to a king or to a great man; a bribe.
- উপদান** *s. (n. from উপ + R. দা)* The maternal cause, as opposed to *নিমিত্তকারণ* the efficient cause. *Trans. R. A. S. i. 571*
- উপদানক** *s. (n.)* See *উপদা*.
- উপদিশ্** *s. (f. উপ + দিশ্)* An intermediate (not a cardinal) point of the compass.
- উপদিষ্ট** *a. (mfn. উপ + দিষ্ট from R. দিশ্)* Taught, instructed, advised.

উপকূল্য *s. (f. উপ + কূল্য from R. কূল্)* Long pepper (Piper longum).

উপকপ *s. (m. উপ + কপ)* A trough near a well.

উপকৃত *a. (mfn. উপ + কৃত)* Assisted, helped, obliged, aided. *s. (n.)* Assistance, aid, favour.

উপকৃতি *s. (f. উপ + কৃতি)* Assistance, aid, help, protection, benefit.

উপক্লপ *s. (m. from উপ + R. ক্লপ্)* The sound of a lute.

উপক্রোশ *s. (m. উপ + ক্রোশ)* Censure, reproach, blame.

উপক্রান্ত *s. (-ত্ m. উপ + ক্রন্ত্ from R. ক্রম্)* One who approaches or draws near. *Wilkins' Gr. § 764.*

উপক্রম *s. (m. উপ + ক্রম)* 1. Deliberate commencement or undertaking: the providing means and anticipating consequences. 2. A beginning in general; a prelude, an attempt. 3. A stratagem.

উপক্রান্ত *a. (mfn. উপ + ক্রান্ত from R. ক্রম্)* Undertaken commenced, attempted.

উপগ *a. (mfn. উপ + গ from R. গা)* Approaching, obtaining. (Frequently used in comp. e. g. ফলোপগ *a. (mfn.)* Obtaining fruits, from ফল Fruit, + উপগ. *Manu* i. 46).

উপগত *a. (mfn. উপ + গত)* 1. Gone to or towards, approached, drawn near, attached to. (Used in comp. e. g. বেদান্তোপগত *a. (mfn.)* Obtained by a complete study of the *Veda*; from বেদান্ত q. v. + উপগত. *Manu* ii. 160). 2. Promised, agreed to; pledged.

উপগম *s. (m. উপ + গম)* 1. Approach, arrival, approximation. 2. The approach of the sexes. 3. Promise, agreement.

উপগীতি *s. (f. উপ + গীতি)* The name of a species of the *Aryā-metre*, in which the couplet consists of two short verses. *As. Res.* x. 401.

উপগীযমান *a. (mfn. উপ + গীযমান from R. গৈ)* Being sung to.

উপগুরু *s. (m. উপ + গুরু)* The assistant or deputy of a spiritual teacher.

উপগৃহন *s. (n. উপ + গৃহন)* An embrace, embracing.

উপগ্রহ *s. (m. উপ + গ্রহ)* 1. A prisoner, a man or animal in confinement. 2. Favour, kindness, kind reception, assistance.

উপগ্রহণ *s. (n. উপ + গ্রহণ)* Holy study, reading the *Vedas* after initiation.

উপগ্রাহ *s. (n. উপ + গ্রাহ from R. গ্রহ)* A present, an offering to a king or great man, a bribe.

উপঘাত *s. (m. উপ + ঘাত from R. হন্)* 1. An injury, a blow, a rough touch. 2. Disease, sickness.

উপস্থ *s. (m. উপ + স্থ from R. হন্)* Contiguous support, help at hand.

উপচন *a. (from উপচিতে)* Run over, boiled over, overflowed. *s. (v. noun)* A boiling over, a flowing over.

উপচয় *s. (m. উপ + চয় from R. চি)* A collection, plenty, abundance; an elevation.

উপচবিত *a. (mfn. উপ + চবিত)* 1. Gone to or towards, approached. 2. Served, worshipped

উপচান *a. (from উপচিতে)* Overflowing, boiling over. *s.* An overflowing, a boiling over.

উপচায় *s. (m. উপ + চায় from R. চি)* Sacrificial fire. *Wilkins' Gr.* p. 429.

উপচার *s. (m. উপ + চার from R. চৰ্)* 1. Approach, the going near. 2. A usage, a custom, a profession: the practice of medicine. 3. A present, a bribe. *Manu* viii. 357. 4. Service, attendance. 5. An imputation. 6. Materials.

উপচার্য *s. (m. উপ + চার্য from R. চৰ্)* The practice of medicine.

- উপচিত্ত** *a. (mfn. উপ + চিত্ত from R. চি)* 1. Collected. 2. Increased, improved. 3. Burnt.
- উপচিতে** *v. n. (from উপ + R. চি)* To overflow, to boil over, to rise above the bounds.
- উপচিহ্না** *s. (f. from উপ + চিহ্ন)* 1. A plant (*Salvinia cucullata*, Rox.). 2. A variety of the *Mātrā-sumaka* metre. *As. Res. x. p. 412.*
- উপজ** *a. (mfn. উপ + জ from R. জন্)* Born after another; a younger brother.
- উপজন** *a. (উপ + জন from R. জন্)* Produced, born, originated, sprung forth.
- উপজাত** *a. (mfn. উপ + জাত)* Born after or out of a thing; originating with; owing its origin to.
- উপজাতি** *s. (f. উপ + জাতি)* In *Sanskrit* prosody, a sort of mixed metre. *As. Res. x. 425. 429-443*
- উপজাপ** *s. (m. উপ + জাপ)* Discord, disunion, disagreement.
- উপজিতে** *v. n. (from উপ + R. জন্)* 1. To be produced, to spring forth, to originate, to come into existence. 2. *v. a.* To acquire.
- উপজিহ্বা** *s. (f. উপ + জিহ্বা)* 1. (In anatomy) the epiglottis, the uvula. 2. A kind of insect.
- উপজীবিকা** *s. (f. উপ + জীবিকা from R. জীব)* A livelihood, a means of support, trade.
- উপজীবী** *a. (-বিন্ mfn. উপ + জীবিন্ from R. জীব)* Depending upon others; dependant upon any thing for a livelihood.
- উপজীব** *a. (mfn. উপ + জীব)* To be depended upon as a livelihood; affording subsistence.
- উপজোষ** *ad Sans. (উপ + জোষ from জোষ)* An expression indicative of joy.
- উপজ্ঞা** *s. (f. উপ + R. জ্ঞা)* The first idea of a thing, untaught or intuitive knowledge.
- উপতন** *s. (v. noun of উপড়িতে)* Eradication, the act of pulling out by the roots.

- উপড়িতে** *v. a. (from উপ + R. পড়্)* To eradicate, to root up; to extirpate.
- উপঢৌকন** *s. (from উপ + R. ঢৌক্)* A present of ceremony offered to a superior.
- উপতন্ত** *s. (n. উপ + তন্ত)* A thin fibre, a thread.
- উপতপ্ত** *a. (mfn. উপ + তপ্ত)* Heated, afflicted, diseased; distressed.
- উপতপ্তা** *s. (-ষ্ট্ m. উপ + তপ্ত্ from R. তপ্)* Morbid heat, fever.
- উপতাপ** *s. (m. উপ + তাপ)* 1. Heat. 2. Pain, disease, fever, mental agony. 3. Misfortune. 4. Hurry, haste.
- উপতাপিত** *a. (mfn. উপ + তাপিত)* Afflicted, distressed.
- উপতারা** *s. (f. উপ + তারা)* The iris of the eye.
- উপতলা** *s. (f. উপ + তল suff.)* Land at the foot of a mountain; a valley. See **অধিতলা**.
- উপদংশ** *s. (m. উপ + দংশ)* 1. A relish, something to promote drinking. 2. The venereal disease.
- উপদর্শক** *s. (m. উপ + দর্শক from R. দৃশ্)* A door-keeper.
- উপদর্শন** *s. (n. উপ + দর্শন)* A commentary. *As. Res. i. 353.*
- উপদল** *s. (উপ + দল from R. দল্)* The calyx of a flower.
- উপদা** *s. (f. উপ + R. দা)* A present offered to a king or to a great man; a bribe.
- উপদান** *s. (n. from উপ + R. দা)* The material cause, as opposed to **নিমিত্তকারণ** the efficient cause. *Trans. R. A. S. i. 571*
- উপদানক** *s. (n.)* See **উপদা**.
- উপদিশ্** *s. (f. উপ + দিশ্)* An intermediate (not a cardinal) point of the compass.
- উপদিষ্ট** *a. (mfn. উপ + দিষ্ট from R. দিশ্)* Taught, instructed, advised.

উপদেবতা *s.* (*f.* উপ + দেবতা) A demi-god, a phantom, an apparition.

উপদেশ *s.* (*m.* উপ + দেশ from R. দিশ্) Advice, counsel, instruction, information; religious initiation. (In grammatical works) A technical or indicative term. *Colebr. Gr.* p. 13.

উপদেশক *a.* (*mfn.* উপদেশ + ক) Giving advice or instruction; teaching, instructive. *s.* (*m.*) A teacher, an instructor.

উপদেশার্থবাক্য *s.* (উপদেশ + অর্থ + বাক্য) A parable.

উপদেশী *a.* (—শিন্ *mfn.* উপদেশ + ইন্) Advising, instructing, giving information.

উপদেষ্টা *s.* (—ষ্ট্ *m.* উপ + দেষ্ট্ from R. দিশ্) One who points out, who orders, advises, or instructs; a teacher, a preceptor, an instructor. *a.* Teaching, instructing.

উপদ্রব *s.* (*m.* উপ + দ্রব from R. দ্রু) A portent, a great natural phenomenon; a calamity, a misfortune; outrage, annoyance, injury, ruin.

উপদ্রবী *a.* (—বিন্ *mfn.* উপদ্রব + ইন্) Oppressive, calamitous, tyrannical, ruinous. *s.* (*m.*) A tyrant.

উপদ্রুত *a.* (*mfn.* উপ + দ্রুত) Oppressed, hurt, tyrannized, ruined, destroyed.

উপদ্বীপ *s.* (*m.* উপ + দ্বীপ) An island.

উপদ্বীপীয় *a.* (*mfn.* উপদ্বীপ + ঈয়) Belonging to an island, insular. *s.* (*m.*) An islander.

উপধর্ম *s.* (*m.* উপ + ধর্ম) A subordinate duty. *Manu* II. 237. A by-law.

উপধা *s.* (*f.* উপ + ধা) 1. Trial or test of honesty, &c. of four kinds: of loyalty, disinterestedness, continence, and courage. 2. (In grammar) The penultimate letter of a word. *Colebr. Gr.* p. 16.

উপধান *s.* (*n.* উপ + ধান from R. ধা) 1. A pillow, a bolster. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation.

উপধারণ *s.* (*n.* উপ + ধারণ) The act of wearing (clothes, &c.).

উপধি *s.* (*m.* উপ + ধি from R. ধা) 1. Fraud, circumvention, deceit. 2. Fear, apprehension. 3. The wheel of a carriage.

উপধূপিত *a.* (*mfn.* উপ + ধূপিত) Being at the point of death, suffering extreme pain.

উপধৃতি *s.* (*f.* উপ + ধৃতি) A ray of light.

উপধ্বানীয় *s.* (*m.* উপ + ধ্বানীয় from R. ধ্বা) (In grammar) the sign commonly called *Visarga*. *Colebr. Gr.* p. 2. 26.

উপধ্যায় *a.* (*mfn.* উপ + ধ্যায় from R. ধৈ) Meditative.

উপধ্যায়ী *s.* (*f.* for উপাধ্যায়ী) The wife of a spiritual preceptor. Also written উপধ্যায়ানী and উপধ্যায়ী.

উপনত *a.* (*mfn.* উপ + নত from R. নম্) Approached, approximated.

উপনয় *s.* (*m.* উপ + নয় from R. নী) 1. The initiation of the three first classes; investiture with a triple thread or cord worn over the left shoulder and falling on the right hip: the thread of the *Bráhmaṇ* should be of cotton, of the *Kshatriya* of *sana* (hemp), and of the *Vaisya* of wool. A *Bráhmaṇ* should be invested from the 5th or 8th to the 16th, a *Kshatriya* from the 6th or 11th to the 22d, and a *Vaisya* from the 8th or 12th to the 24th year of his age. *Manu* II. 36. 37. 38. 44. 2. The application: being the fourth member of a complete syllogism. *Trans. R.A.S.* I. 116.

উপনয়ন *s.* (*n.* উপ + নয়ন from R. নী) Investiture with the sacred thread. See উপনয়.

উপনাম *s.* (—মন্ *n.* উপ + নামন্) A nickname, a surname.

উপনায় *s.* (*m.*) See উপনয়.

উপনায়ন *s.* (*n.*) See উপনয়ন.

উপনাহ *s.* (*m.* উপ + নাহ from R. নহ) The tie, or lower part of the tail-piece of a lute, where the wires are fixed.

উপনিহেপ *s.* (*m.* উপ + নিহেপ from R. হিপ্) A deposit of valuables with another person.

উপনিষি *s.* (*m.* উপ + নিষি) A pledge, a deposit; property put into the hands of a person.

উপনিষৎ *s.* (*-দ্ f.* উপ + নি + R. সদ্) 1. The theological or argumentative part of the *Vedas*, or sacred writings of the *Hindus*: either in a detached form or comprised in the principal work. *As. Res.* VIII. 472. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion.

উপনিষক *s.* (*n.* উপ + নিষ + ক from R. কৃ) 1. A street. 2. A principal or royal road.

উপনিষ্রমণ *s.* (*n.* উপ + নিষ + শ্রমণ) 1. A going forth. 2. A main or high-road. 3. An instituted observance or *Sanskāra*: the taking a child in the fourth month of its age into the open air. See *Manu* II. 34.

উপনিহিত *a.* (*mfn.* উপ + নি + হিত from R. ধী) Put down, laid down, deposited into the hands of a person.

উপনীত *a.* (*mfn.* উপ + নীত) 1. Arrived. 2. Invested with the sacred thread. See উপনয়.

উপনীতি *s.* (*f.* উপ + নীতি) An act in conformity with divine institutes.

উপন্যাস *s.* (*m.* উপ + নি + আঁস) The introduction to a discourse, an exordium, a prologue; a story, a tale.

উপপত্তি *s.* (*m.* উপ + পত্তি) A gallant, a paramour.

উপপত্তি *s.* (*f.* উপ + পত্তি from R. পদ্) The obtaining a thing, the accomplishing a design; success; assistance, favour; provision, maintenance; the establishing a thing. (In mathematics) Demonstration: ক্ষেত্রগতোপপত্তি Geometrical demonstration. *Colebr. Alg.* p. 59.

উপপদ *s.* (*n.* উপ + পদ) A secondary noun in a sentence, in conjunction or opposition; a noun used adverbially. *a.* Small, diminutive.

উপপন্ন *a.* (*mfn.* উপ + পন্ন from R. পদ্) Endowed with, possessed of; provided, supplied, accomplished, completed. (Used in comp. e. g.

গুণোপপন্ন *a.* (*mfn.*) Endowed with virtue, from গুণ *s.* A virtue, + উপপন্ন).

উপপর্শুকা *s.* (উপ + পর্শুকা) The false ribs.

উপপাতক *s.* (*n.* উপ + পাতক) A heinous but expiable crime, such as killing a cow, selling a daughter, &c. It is considered as criminality in the second or third degree, and is of various kinds. *Manu* XI. 56, &c. See মহাপাতক.

উপপাতকী *a.* (—কিন্ *mfn.* উপপাতক + ইন্) Guilty of a heinous crime. See উপপাতক.

উপপাদন *s.* (*n.* উপ + পাদন from R. পদ্) The attaining an object, the accomplishing a design.

উপপাদিত *a.* (*mfn.* উপ + পাদিত) Attained, accomplished, established, proved.

উপপাদিতে *v. a.* (from উপ + R. পদ্) To accomplish an object; to establish an argument, to prove.

উপপাপ *s.* (*m.* উপ + পাপ) A heinous crime, as killing a cow, &c. See উপপাতক.

উপপার্শ্ব *s.* (*m.* উপ + পার্শ্ব) The opposite side.

উপপুর *s.* (*n.* উপ + পুর) A suburb.

উপপ্রদান *s.* (*n.* উপ + প্রদান) A bribe.

উপপ্লব *s.* (*m.* উপ + প্লব from R. প্লু) 1. *Rāhu*, the ascending node, an eclipse. 2. A portent or natural phenomenon so considered. 3. An affray, a tumult, commotion.

উপপ্লুত *a.* (*mfn.* উপ + প্লুত from R. প্লু) Eclipsed; seen as a portent.

উপবন *s.* (*n.* উপ + বন) A garden, a pleasure-ground, an artificial wilderness.

উপবর্তন *s.* (*n.* উপ + বর্তন from R. বৃ) A country (inhabited or not).

উপবর্হ *s.* (*m.* উপ + বর্হ from R. বৃহ) A pillow.

উপবসথ *s.* (*m.* উপ + বসথ) A village.

উপবস্তু *s.* (*n.* উপ + বস্তু from R. বস্) A religious fast, a fasting.

উপবাস *s.* (*m.* উপ + বাস from R. বস্) A religious or voluntary fast, a fasting.

উপবাসিনী *s.* (*femin.* of উপবাসী *q. v.*)

উপবাসী *a.* (—সিন্ *mfn.* উপবাস + ইন্) Fasting, abstaining from food (as a religious penance).

উপবিদ্যা *s.* (*f.* উপ + বিদ্যা) An inferior science, a science of subordinate importance.

উপবিষা *s.* (*f.* উপ + বিষ) The name of a plant (*Aconitum ferox?*) See অতিবিষা.

উপবিষ্ণু *a.* (*mfn.* উপ + বিষ্ণু from R. বিশ্) Seated, seated near.

উপবীত *s.* (*n.* উপ + বীত from R. বৈ) The sacred thread worn by the three first classes of *Hindus* over the left shoulder and falling on the right hip. *Manu* II. 44. See উপনয়.

উপবীতী *a.* (—তিন্ *mfn.* উপবীত + ইন্) Lifting up the right arm in order to be invested with the sacramental thread. *Manu* II. 63. Wearing the brahmamical thread.

উপবৃদ্ধিত *a.* (*mfn.* উপ + R. বৃহ্ + ইত) Increased, added to, amplified, completed. *Kul-lûka* on *Manu* XII. 109.

উপবেদ *s.* (*m.* উপ + বেদ) A branch of knowledge, considered as revealed, but inferior to that contained in the *Vedas*. *As. Res.* I. 340. 353.

উপবেশন *s.* (*n.* উপ + বেশন from R. বিশ্) The act of sitting down or near a person.

উপবেশিতে *v. n.* (from উপ + R. বিশ্) To sit, to sit near or by.

উপবেষ্টা *s.* (—ষ্ট্ *m.* উপ + বেষ্ট from R. বিশ্) He who sits, a sitter. *a.* Sitting down.

উপভুক্ত *a.* (*mfn.* উপ + ভুক্ত) Enjoyed, possessed.

উপভূত *s.* (*f.* উপ + ভূত from R. ভূ) The name of a particular sort of vessel used in sacrifices.

উপভোক্তা *s.* (—ক্ত্ *m.* উপ + ভোক্ত) A proprietor: he who possesses or enjoys a thing.

উপভোগ *s.* (*m.* উপ + ভোগ) Enjoyment, gratification; possession of a thing; usufruct.

উপভোগ্য *a.* (*mfn.* উপ + ভোগ্য from R. ভূত্) To be enjoyed, to be possessed.

উপমর্দক *a.* (*mfn.* উপ + মর্দক) Bruising, beating, grinding.

উপমা *s.* (*f.* উপ + R. মা) Similitude, a comparison, a simile, a likeness. (Frequently used as the last member of *Bahubrihi* compounds; e. g. অমরোপমা *a.* (*mfn.*) Similar to an immortal, like a god, from অমর *s.* An immortal being, a god, + উপমা).

উপমাতা *s.* (*f.* উপ + মাতৃ) A nurse (*m.* উপ + R. মা + তৃ) One who invents or uses similes or comparisons.

উপমান *s.* (*n.* উপ + মান from R. মা) Similitude, resemblance, comparison; knowledge as founded on comparison. *Trans. R. A. S.* I. 445.

উপমিত *a.* (উপ + মিত from R. মা) Compared, shewn by a similitude or comparison.

উপমিতি *s.* (*f.* উপ + মিতি from R. মা) 1. A similitude, a comparison. 2. Analogy, induction.

উপমেয় *a.* (*mfn.* উপ + মেয় from R. মা) To be compared, comparable.

উপযত্তা *s.* (—ত্ত্ *m.* উপ + যত্ত্ from R. যম্) A husband or lord.

উপযম *s.* (*m.* উপ + যম from R. যম্) Marriage.

উপযাচক *a.* (*mfn.* উপ + যাচক from R. যাচ্) Soliciting, asking, begging.

উপযাচন *s.* (*n.* উপ + যাচন from R. যাচ্) A request, a petition, a prayer.

উপযাচিত *a.* (*mfn.* উপ + যাচিত) 1. Asked, solicited, begged. 2. Offered to the deities, with a view to render them propitious.

উপযাম *s.* (*m.* উপ + যাম from R. যম্) Marriage. See উপযম.

উপযুক্ত *a.* (*mfn.* উপ + যুক্ত) Fit, qualified, suited to, sufficient, proper. (Used in comp., e. g.

বাস্তোপযুক্ত *a.* (*mfn.*) Fit for empire, from

বাস্ত *s.* Empire, + উপযুক্ত. —তা (*f.*) or —ত্ব (*n.*) Fitness, propriety.

উপযোগ *s.* (*m.* উপ + যোগ) Suitableness, fitness, propriety.

উপযোগিতা *s.* (*f.*) or —ত্ব (*n.* উপযোগিন্ + তা or + ত্ব) Fitness, propriety, suitableness.

উপযোগী *a.* (—গিন্ *mfn.* উপযোগ + ইন্) Useful, proper, fit, suitable.

উপযোষ *ad.* *Sans.* (—ষং. উপ + যোষং for জোষং) With great pleasure. See উপজোষং.

উপৰ *s.* (from উপরি) The top of a thing, the upper part of a thing; the space over a thing; height. *ad.* Upon, over, with.

উপবক্ত *a.* (*mfn.* উপ + বক্ত from R. বক্তৃ) 1. Afflicted with pain or calamity. 2. Eclipsed (as the sun or moon). 3. (*m.*) *Ráhu* the ascending node.

উপবক্ষণ *s.* (*n.* উপ + বক্ষণ) An outpost, a guard.

উপবত্ত *a.* (*mfn.* উপ + বত্ত from R. বম্) 1. Ceased, stopped, desisted, reposed. 2. Rejoicing, delighted.

উপবৃত্তাকিতে *v. a.* (উপব্ + ত্তাকিতে) To regard, to look at.

উপবতি *s.* (*f.* উপ + বতি from R. বম্) 1. Stopping, cessation, rest, repose. 2. Pleasure, delight, enjoyment.

উপবম *s.* (*m.* উপ + বম from R. বম্) Delight, enjoyment; rest, repose; cessation of labour.

উপবাপরি *ad.* (from উপব + উপরি) Successively, one after another.

উপবাগ *s.* (*m.* উপ + বাগ) 1. The immersion of a planet when eclipsed, an eclipse. 2. *Ráhu* or the ascending node. 3. Misfortune, calamity. 4. Misbehaviour. 5. Reproach, abuse.

উপবাম *s.* (*m.* উপ + বাম from R. বম্) Cessation from labour, repose, rest; ease, tranquillity, enjoyment.

উপরি *ad.* *Sans.* (from উপ) Over, above, on the top, upon. (In *Beng.*) *a.* Upper, another.

উপরি *s.* A God, a spirit, an aerial spirit, a spirit inhabiting the atmosphere. *Carey.*

উপরিঘৰ্চ্ *s.* (উপরি + p. خرج) Extra-expences.

উপরিদৃষ্টি *s.* (উপরি + দৃষ্টি) The looking of aerial spirits, particularly malignant ones, upon a person. The *Hindus* attribute most of their calamities to this cause. *Carey.*

উপরিদেবতা *s.* (উপরি + দেবতা) An aerial spirit, a malignant spirit supposed to reside in the atmosphere. *Carey.*

উপরিফাঁপরি *a.* (উপরি + ফাঁপরি added to it as a jungle) Other, another. *Carey.*

উপরিভাগ *s.* (*m.* উপরি + ভাগ) The upper part.

উপরিষ্ঠাৎ *ad.* *Sans.* (*ablat. case* of উপরিষ্ঠ from উপরি + ষ্ঠ) Up, above, from above.

উপরিস্থ *a.* (*mfn.* উপরি + স্থ) Situated above, standing above.

উপরিস্থিত *a.* (*mfn.* উপরি + স্থিত) Seated upon.

উপবদ্ধ *a.* (*mfn.* উপ + বদ্ধ) Prevented, hindered, obstructed; protected, sheltered.

উপরে *ad.* (from উপরি) Upwards, up, against, concerning; on the top of, upon.

উপরেৰু তাল। *s.* (উপরেৰু *gent. case Beng.* of উপৰ, + তাল।) The upper floor of a house.

উপৰোধ *s.* (*m.* উপ + বোধ) Obstruction, hindrance, impediment, partiality, defence, protection, shelter, aid; respect; dignity.

উপৰোধক *s.* (*n.* উপৰোধ + ক) An inner or private room.

উপৰ্যুপরি *ad.* *Sans.* (উপরি + উপরি) Over and above, higher and higher, one upon another.

উপল *s.* (*m.*) 1. A rock or stone. 2. A precious stone.

উপলক্ষ *s.* (উপ + লক্ষ) The secondary or medial cause, pretence.

উপলক্ষণ *s.* (*n.* উপ + লক্ষণ) A synecdoche of a part for a whole, or of a quality for that in which it resides. Also written উপলক্ষ.

উপলক্ষিত *a.* (*mfn.* উপ + লক্ষিত) Observed, seen; inferred or deduced from what has been observed or seen.

উপলক্ষ্য *a.* (*mfn.* উপ + লক্ষ্য) Visible, perceptible.

উপলব্ধ *a.* (*mfn.* উপ + লব্ধ) Perceived, understood, guessed.

উপলব্ধার্থী *s.* (*f.* উপলব্ধ + অর্থ) A tale, a true or probable story.

উপলব্ধি *s.* (*f.* উপ + লব্ধি) 1. Acquisition, gain. 2. Perception, understanding; a guess; knowledge, the mind.

উপলম্ব্য *s.* (*m.* উপ + লম্ব্য) Apprehension, conception, comprehension otherwise than from memory.

উপলী *s.* (*femin. of উপল*) 1. A stony nodule. 2. Manufactured sugar.

উপলিঙ্গ *s.* (*m.* উপ + লিঙ্গ) A portent, a natural phenomenon (considered as foreboding evil).

উপলেপন *s.* (*n.* উপ + লেপন) Besmearing or plastering with cow-dung, &c.

উপশম *s.* (*m.* উপ + শম) Tranquillity, calmness, repose, patience, relief, abatement of disease.

উপশমক *a.* (*mfn.* উপশম + ক) Calming, affording repose, making patient.

উপশল্য *s.* (*n.* উপ + শল্য from R. শল্য) A space near a village.

উপশান্তি *s.* (*f.* উপ + শান্তি) The act of calming or appeasing; alleviation.

উপশায় *s.* (*m.* উপ + শায় from R. শায়) Watching and sleeping alternately.

উপশোক *s.* (উপ + শোক for সেক) A sprinkling with water. *Sabda S.* p. 446.

উপশ্রুত *a.* (*mfn.* উপ + শ্রুত) Agreed to, promised.

উপশ্রুতি *s.* (*f.* উপ + শ্রুতি) Judicial astrology, fortune-telling, &c.

উপশ্ৰমু *s.* (*m.* উপ + শ্ৰমু from R. শ্রমু) A beginning, a commencement.

উপসংব্যান *s.* (*n.* উপ + সং + ব্যান from R. বৈ) A lower garment.

উপসংহার *s.* (*m.* উপ + সংহার) Destruction, the end of a thing.

উপসঙ্গুহণ *s.* (*n.* উপ + সঙ্গুহণ) Claspings the feet of a spiritual teacher, as a mark of respect. *Manu* ii. 72. Salutation generally. *Manu* ii. 132.

উপসন্তান *s.* (*m.* উপ + সন্তান) A descendant.

উপসম্পন্ন *a.* (*mfn.* উপ + সম্পন্ন) 1. Endowed with. 2. Dead. *Wilkins' MS.*

উপসর্গ *s.* (*m.* উপ + সর্গ from R. সৃজ) 1. A portent, a natural phenomenon supposed to forebode some future event, a symptom. 2. A

disease, possession by an evil spirit. 3. (In grammar) A particle prefixed to roots, &c. an inseparable preposition. *Colebr. Gr.* p. 12. 120.

উপসর্জন *a.* (*mfn.* উপ + সর্জন from R. সৃজ्) Secondary, subordinate. (Applied in grammar to certain subordinate terms. *Colebr. Gr.* p. 111.) *s.* (*n.*) The passing by, or leaving on one side; eclipsing. *Wilkins' MS.*

উপসর্গ *s.* (*m.* উপ + সর্গ from R. সৃগ্) An approach, access; the following a person.

উপসর্গক *a.* (*mfn.* উপ + সর্গক from R. সৃগ্) Following, approaching. *s.* (*m.*) A favorite.

উপসর্গণ *s.* (*n.* উপ + সর্গণ) The coming near, arrival, approach; the following behind.

উপসর্গা *s.* (*f.* উপ + সর্গা from R. সৃ) 1. A cow fit for the bull. 2. A woman arrived at the age of puberty.

উপসর্গ্য *a.* (*mfn.* উপ + সর্গ্য from R. সৃ) To be approached or gone to.

উপসূর্য্যক *s.* (*n.* উপ + সূর্য্য + ক) The disk of the sun or moon.

উপসৃষ্ট *a.* (*mfn.* উপ + সৃষ্ট from R. সৃজ্) 1. Connected with, attended with. 2. Passed by, eclipsed. *Wilkins' MS.* *s.* (*n.*) Coition, copulation.

উপসেবা *s.* (*f.* উপ + সেবা) Respect, veneration, homage.

উপসেবিত *a.* (*mfn.* উপ + সেবিত from R. সেব্) Respected, honoured, attended upon.

উপস্কব *s.* (*m.* from উপ + কব) 1. A condiment, a spice or seasoning; mustard, pepper. 2. A broom. *Manu* III. 68. 3. An implement. 4. An ornament.

উপস্করণ *s.* (*n.* from উপ + করণ) 1. Adorning, purifying. 2. Assembling. 3. Reply.

উপস্কার *s.* (*m.* from উপ + কাব) The act of adorning or purifying.

উপস্ত্রী *s.* (*f.* উপ + স্ত্রী) A concubine.

উপস্খ *s.* (*m.* উপ + স্খ) The genitals (male or female). 2. The haunch or legs. 3. The arms. 4. The anus. *a.* (*mfn.*) Near, proximate.

উপস্খনিয়হ *s.* (*m.* উপস্খ + নিয়হ) Continence, the restraint of sensual appetite.

উপস্খাত্তা *s.* (—ত্ *m.* উপ + স্খাত্ত্) A servant (Lit. One who stands near).

উপস্খান *s.* (*n.* উপ + স্খান) Nearness, vicinity.

উপস্খাপন *s.* (*n.* উপ + স্খাপন from স্খাপ্ caus. of R. স্খা) A bringing near, a producing.

উপস্খাপিতে *v. a.* (from উপ + স্খাপ্ caus. of R. স্খা) To place near, produce.

উপস্খায়ী *a.* (—য়িন্ *mfn.* from উপ + R. স্খায়িন্) Standing near, arrived, ready.

উপস্খিত *a.* (*mfn.* উপ + স্খিত) 1. Standing near, proximate. 2. Arrived, present; introduced in discourse. 3. Ready, at hand. 4. Cleansed.

উপস্খিতবক্তা *s.* (—ক্ *m.* উপস্খিত + বক্ত) A ready speaker, an eloquent man.

উপস্পর্শ *s.* (*m.* উপ + স্পর্শ) 1. The act of touching, contact. 2. Ablution, bathing. 3. Rinsing the mouth. *Manu* II. 53.

উপস্পৃষ্ট *a.* (*mfn.* উপ + স্পৃষ্ট from R. স্পৃশ্) Having the mouth washed or rinsed.

উপস্বত্ত *s.* (*n.* উপ + স্বত্ত) Profit, produce, rent.

উপহত *a.* (*mfn.* উপ + হত from R. হন্) Smitten, struck.

উপহসিত *a.* (*mfn.* উপ + হসিত) Laughed at, derided. *s.* (*n.*) Laughter, derision.

উপহার *s.* (*m.* উপ + হার) A complimentary gift, a present offered to a superior. In the doctrine of the *Pasupatas*, religious exultation. *Trans. R. A. S.* I. 571.

উপহাস *s.* (*m.* উপ + হাস) A smile, laughter, a joke, ridicule, derision.

উপহাসক *a.* (*mfu.* উপ+হাসক) Ridiculing others, jocose. *s.* (*m.*) A jester.

উপহাস্য *a.* (*mfu.* উপ+হাস্য from R. হস্) Ridiculous, laughable.

উপহৃব *a.* (*mfu.* উপ+হৃব from R. হৃ) 1. Private, solitary. 2. Near, proximate. *s.* (*m.*) A car, a carriage.

উপাংশু *a.* (*m.* উপ+অংশু) Muttering or reciting prayers in an inaudible voice. *ad.* 1. Solitary, privately. 2. Secretly, in a whisper.

উপাকরণ *s.* (*n.* উপ+আ+করণ) 1. Studying the *Vedas* after initiation. 2. Immolation, sacrifice of an animal.

উপাকর্ম *s.* (- ফ্র্মন্ *n.* উপ+আ+কর্মন্) Study of the *Vedas* after initiation. *Manu* iv. 95.

উপাকৃত *a.* (*mfu.* উপ+আ+কৃত) Attended with evil forebodings, disastrous. *s.* (*m.*) 1. A portent, a natural phenomenon considered as a foreboding. 2. A victim (slam or to be slam).

উপাখ্যান *s.* (*n.* উপ+আখ্যান) A story, a tale; an episode, a tale inserted into another tale.

উপাগম *s.* (*m.* উপ+আগম) 1. Approach, arrival. 2. Agreement, promise.

উপায়ন *s.* (*n.* উপ+আ+য়ন) Reading the *Vedas* after initiation.

উপাঙ্গ *s.* (*m.* উপ+অঙ্গ) 1. The sectarian mark made with *sandal*-wood, &c. on the forehead. 2. The name of a plant (*Achyranthes aspera*). *Hort. Ben.* p. 19. 3. A subordinate part (as the subdivisions of *Hindu* science). *As. Res.* i. 343.

উপান্ত *a.* (উপ+আন্ত) Allowed in argument, granted, conceded, admitted, acknowledged. *s.* (*m.*) An elephant out of rut.

উপাত্য *s.* (*m.* উপ+অতি+অয় from R. ই) Neglect of an established custom or rule; disorder, disorderly behaviour.

উপাদান *s.* (*n.* উপ+আ+দান from R. দা) 1. The act of receiving or taking a thing. 2. Abstraction, restraining the senses. 3. Cause, motive. 4. Effort, or exertion of body or speech. *Trans. R. A. S.* i. 562.

উপাদেয় *a.* (*mfu.* উপ+আ+দেয়) Excellent, rare, dainty, extraordinary; fit to be presented or set before a person; proper to be enjoined or recommended.

উপাধান *s.* (উপ+আধান from R. ধা) A pillow, a cushion.

উপাধি *s.* (*m.* উপ+আ+ধি from R. ধা) 1. Devout meditation, virtuous reflection. 2. An attribute, a property; an accident. *Mohun P.* p. 144. A title, a discriminative appellation. The discriminative property of species. *Trans. R. A. S.* i. 112. An affix. *Morton.* 3. Deception, disguise. *a.* (*m.* only) Careful or diligent for the support of a family.

উপাধ্যায় *s.* (*m.* উপ+অধ্যায়) A spiritual preceptor, a teacher. *Manu* ii. 141. *a.* Learned.

উপাধ্যায়ী *s.* (*f.* উপাধ্যায়+আ) A female preceptor.

উপাধ্যায়ানী or -য়ী *s.* (*f.* উপাধ্যায়+আনী or +ঈ) The wife of a spiritual preceptor.

উপানহ *a.* (-নহ *f.* উপ+আ+R. নহ) A shoe, a slipper.

উপানহ *s.* (*m.* from উপ+আ+R. নহ) A shoe. *Wilkins' MS.*

উপান্ত *a.* (*mfu.* উপ+অন্ত) Near, contiguous, proximate. *s.* (*n.*) Vicinity. (Used in comp. e.g. নগরোপান্তে In the vicinity of a town, from নগর A town, +উপান্তে locat. case of উপান্ত) (*m.*) A penultimate letter. *Wilkins' MS.*

উপাবৃত্ত *a.* (*mfu.* উপ+আ+বৃত্ত) 1. Rolling on the ground. 2. Ceasing, refraining. *s.* (*m.*) A horse rolling himself on the ground.

উপায় *s.* (*m.* উপ+অয়) 1. Approach, access.

2. A contrivance, a remedy. 3. A means of access. 4. The acquisition of wealth.

উপায়ন *s.* (ন. উপ + আয়ন) 1. A present of ceremony, a gift offered to a superior as a token of respect. 2. The act of contriving or devising a thing.

উপায়াত *a.* (mf. উপ + আ + যাত from R. যা) Arrived, come. *s.* (n.) An event, an accident.

উপায়াত্তব *s.* (উপায় + তত্তব) Remedy.

উপায়ী *a.* (-য়িন্ mf. উপায় + ইন্) Using stratagems, resorting to expedients or means.

উপার্জক *a.* (mf. উপ + অর্জক from R. অর্জ) Acquiring, obtaining, earning, gaining.

উপার্জন *s.* (ন. উপ + অর্জন from R. অর্জ) Acquisition, gain, accumulation of property.

উপার্জনীয় *a.* (mf. উপ + অর্জনীয় from R. অর্জ) To be acquired, to be earned, to be gained.

উপার্জিত *a.* (mf. উপ + অর্জিত) Acquired, gained, obtained, earned, accumulated. (Used in comp. e.g. স্বাম্যুপার্জিত *a.* (mf.) Acquired through a husband; marital, conjugal).

উপালম্ব *s.* (m. উপ + আলম্ব) 1. Abuse, reviling. 2. Delay, postponement.

উপাশ *ad.* (from pron. উপ + পাশ for পার্শ্ব side) On that side. See এপাশ.

উপাস *s.* (m. উপ + আস for বাস) A voluntary fast.

উপাসক *a.* (mf. উপ + আসক) Assiduous; propitiatory, supplicatory. *s.* (m.) A worshipper; an obsequious attendant; a flatterer.

উপাসকী *s.* (m. উপ + আ + সঙ্গী) A quiver.

উপাসন *s.* (ন. উপ + আসন from R. আস) 1. The sitting near a person, the attending upon a person or thing; service, attendance; sup-

plication, prayer. 2. (from R. অস্) The discharging of missiles and arrows, archery.

উপাসনা *s.* (f. উপ + আসনা) 1. A sitting near; attendance on a superior, service; supplication, intercession. 2. Worship. *As. Res.* i. 345.

উপাসনাকাণ্ড *s.* (m. উপাসনা + কাণ্ড) A division of *Hindu* theology: the doctrine of rites and worship. *As. Res.* i. 344.

উপাসনাই *a.* (mf. উপাসনা + অই) Worthy of attendance.

উপাসনীয় *a.* (mf. উপ + আসনীয়) To be attended to, worthy of attendance.

উপাসিত *a.* (mf. উপ + আসিত) Attended to, worshipped, honoured; assiduously served.

উপাস্তি *s.* (f. উপ + আস্তি from R. আস্) Service, worship.

উপাস্তি *s.* (n. উপ + অস্তি) A cartilage.

উপাস্য *a.* (mf. উপ + আস্য from R. আস্) To be attended to, to be respected, adorable. *s.* The object of worship. -তা (f.) or -ত্ব (n.) Respectability, placability.

উপাহিত *a.* (mf. উপ + আ + হিত from R. ধা) 1. Annexed, joined. 2. Deposited, entrusted. *s.* (m.) A fiery meteor, a comet.

উপুড় *a.* Prostrate, reversed. See ওবুড়.

উপেক্ষক *a.* (mf. উপ + ইক্ষক) Disregarding, neglectful, abandonment.

উপেক্ষণ *s.* (n. উপ + ইক্ষণ from R. ইক্ষ) The disregarding or neglecting a thing.

উপেক্ষণীয় *a.* (mf. উপ + ইক্ষণীয়) To be disregarded, contemptible, unimportant.

উপেক্ষা *s.* (f. উপ + ইক্ষা from R. ইক্ষ) 1. A fraud, a trick, a deceit. 2. Neglect, disregard, want of attention; abandonment.

উপেক্ষিত *a.* (mf. উপ + ইক্ষিত) Disregarded, neglected.

ঔপেক্ষিতে *v. a.* (from ঔপ + R. ঐক্ষ্) To neglect, to disregard, to abandon.

ঔপেত *a. (mfn. ঔপ + ইত)* Come near, gone near, approached, endowed. (Frequently used in comp. e. g. ঔশোপেত *a. (mfn.)* Endowed with good qualities, from ঔশ *s.* A quality, + ঔপেত).

ঔপেন্দ্র *s. (m. ঔপ + ইন্দ্র)* A name of KRISHNA or VISHNU. (Lit. Born after INDRA.)

ঔপেয়িবান্ *a. (-বস্ mfn. ঔপ + ঐয়িবান্ from R. ই)* Having come, having arrived.

ঔপোত্ *a. (mfn. ঔপ + উত্)* 1. Near, proximate. 2. Arranged, arrayed. 3. Married.

ঔপোদকী *s. (f. ঔপ + উদক + ঐ)* A potherb (Basella rubra or lucida).

ঔপোদিকা *s. (f. from ঔপ + উদক)* A potherb (Basella rubra or lucida). See ঔপোদকী.

ঔপোদঘাত *s. (m. ঔপ + উদঘাত)* 1. A beginning, a thing begun. 2. An example, an opposite argument or illustration.

ঔপোষণ *s. (n. ঔপ + ঔষণ from R. বস্)* A religious fast, a fast.

ঔপোষিত *a. (mfn. ঔপ + ঔষিত from R. বস্)* Fasted; observed as a religious fast.

ঔষ্ট *a. (mfn. pret. part. p. R. বস্ Wilkins' Gr. p. 420).* 1. Woven. 2. Sown (as seed).

ঔষ্টকৃষ্ট *a. (mfn. ঔষ্ট + কৃষ্ট)* Ploughed after sowing.

ঔবন *s. (v. noun of ঔবিত্তে)* A going away; disappearance, evaporation, dissolution.

ঔবৰণ *s. (v. noun of ঔবৰিত্তে)* The being in abundance or plenty. *a.* Plentiful, abundant.

ঔবৰা *a. (from ঔবৰিত্তে)* Plentiful, abundant. *s.* Plenty, abundance.

ঔবৰাইতে *v. a. (caus. of ঔবৰিত্তে)* To make abundant or plentiful.

ঔবৰিত্তে *v. n.* To be in abundance, to be plentiful, to abound; to go to stool.

ঔবল *s. (from ঔ + R. বল্)* The swell of a liquid in boiling; search, enquiry, a trace.

ঔবলন *s. (v. noun of ঔবলিত্তে)* 1. A boiling over. 2. Enquiry, the tracing of a thing, search.

ঔবলান *a. (from ঔবলাইতে)* Made to boil over; sought out, enquired for, ascertained.

ঔবলাইতে *v. a. (caus. of ঔবলিত্তে)* To cause to boil, to make boil.

ঔবলিত্তে *v. n. (from ঔ + R. বল্)* To boil.

ঔবিত্তে *v. a. (from ঔ + R. বা)* To depart, to disappear, to vanish; to be dissolved into air, to evaporate.

ঔবী *a.* High, tall, exalted, erect.

ঔবু *a.* High, tall, exalted, erect.

ঔবুড় *a.* Reversed, prostrate. See ঔপুড়.

ঔব্জ্ *Root, vi. (ঔব্জ্জতি)* To be straight. With নি prefixed, (নুব্জ্জতি) To be crooked. Also written উদ্ভ্.

ঔবু *a. (from R. ঔব্জ্)* Straight, erect, upright.

ঔভ্ *Root, vii. (ঔভ্জতি)* To fill. Also written ঔমু (ঔমুজতি).

ঔভ্ *pron. Sans. (only used in the dual number, ঔভৌ)* Both.

ঔভ্ *a.* High, erect. *s.* Height.

ঔভ্য *pron. Sans. (only used in the sing. ঔভ্যঃ, and plur. ঔভ্যে)* Both.

ঔভ্যত *ad. Sans. (-তঃ. ঔভ্য + তস্)* From both sides, on either side, between themselves. *a.* Mutual.

ঔভ্যতোদ্য *a. (mfn. ঔভ্যতো for ঔভ্যতস্, + দ্য)* Having two rows of teeth.

ঔভ্যত্ *ad. Sans. (ঔভ্য + ত্)* On both sides.

উভয়দুঃ *ad. Sans.* (উভয়+দুঃ) On both days; the day past and to come. Also written

উভয়েদুঃ *Wilkins' Gr.* p. 547.

উভয়বিদ্যা *s. (f. উভয়+বিদ্যা)* The twofold science, i. e. religious knowledge and acquaintance with worldly affairs.

উভয়ার্থ *a. (উভয়+অর্থ)* Different, of a different nature, in another sense. *Sabda S.* p. 230.

উভয়ে *ad. (from উভয়)* By both, mutually, reciprocally.

উভরণ *s. (v. noun of উভরিতে)* The act of unloading a boat or ship.

উভরায় *ad. (from উভ+R. বৈ?)* With a loud voice, clamorously.

উভরিতে *v. a. (উভ+R. ভ্)* To unload a boat.

উম্ *interj. Sans.* A particle expressive of anger, interrogation, promise, or assent; and of cordiality and pacification.

উমা *s. (f.)* 1. A name of the goddess PÁRVATÍ or DURGÁ. 2. Linsced. 3. *interj.* A particle of astonishment.

উমান *s. (corrupt. of মান)* The act of measuring a thing, the sounding of a depth.

উমাপতি *s. (m. উমা+পতি)* A name of SIVA; (Lit. The lord of UMÁ or PÁRVATÍ.)

উমী *a. (A. احمي)* Stupid, ignorant, awkward.

উম্মদা *a. (A. عمده)* Rich, opulent. *s.* A grandee.

উম্মু *Root, vi.* See উভ্.

উম্মৰা *s. (A. امراء plur. of امبر)* An opulent man, a grandee.

উম্মৰাজি *s. (উম্মৰা+জি)* Opulence, grandeur, nobility.

উন্মেদ *s. (P. امید)* Hope, expectation.

উন্মেদ্বাৰী *a. (P. امیدوار)* Hopeful, expecting.

উন্মেদ্বাৰী *s. (P. امیدوار)* Hopefulness, expectation.

উৰ *As a Kridanta suffix, is subjoined to some roots to form attributive adjectives; e. g. মিদূৰ a. (mfn.) Inclined to be kind, affectionate, from R. মিদ্ To be kind or affectionate; ভাসূৰ a. (mfn.) Splendid, from R. ভাস্ To shine; বিদূৰ a. (mfn.) Wise, from R. বিদ্ To know. Wilkins' Gr. p. 465. 466. As a Taddhita suffix, it serves to form possessive adjectives from substantives; e. g. দন্তূৰ a. (mfn.) Toothy, having large projecting teeth or tusks, from দন্ত s. A tooth. Wilkins' Gr. § 912.*

উৰঃ *s. (n.)* The breast. See উৰস্.

উৰঃসূয়িকা *s. (f. উৰঃ+সূয়িকা from সূয়)* A pearl-necklace.

উৰগ *s. (m. উৰ for উৰস্, +গ)* A snake; a worm, a reptile. (Lit. Who goes on his breast). *a.* Crawling, creeping.

উৰঙ্গ *s. (m. উৰম্ for উৰস্, +গ)* A snake, a serpent. See উৰগ.

উৰণ *s. (m.)* 1. A cloud. 2. A ram.

উৰণাফ *s. (m. উৰণ+অফ)* The name of a plant (Cassia alata).

উৰণাথ *s. (m. from উৰণ+আথ)* The name of a plant (Cassia alata).

উৰভ্ৰ *s. (m.)* A ram.

উৰৰী *indecl. Sans.* (In composition) A particle implying assent or expansion. See উৰী.

উৰৰীকৃত *a. (উৰৰী+কৃত)* 1. Promised, agreed. 2. Spread, diffused. See উৰীকৃত.

উৰশ্চদ *s. (m. উৰস্+চদ from R. চদ)* Armour, mail; a coat of mail, a breastplate.

উৰস্ *s. (n.)* The breast, the bosom.

উৰসিজ *s. (m. উৰসি locat. case of উৰস্, +জ)* The female breast. (Lit. Born on the chest).

উবসিল *a.* (*mfn.* উবস্ + ইল) Broad-chested, having a full breast.

উবস্মান্ *a.* (—স্বৎ *mfn.* উবস্ + বৎ) Broad-chested, full-breasted, strong.

উবস *a.* (*mfn.* উবস্ + য়) A legitimate son or daughter; i. e. one born from a married couple of the same tribe or caste. See উবস.

উবান্ঘাই *s.* An evasion, an excuse.

উবী *indecl. Sans.* (In composition) A particle implying promise, assent, and expansion.

উবীকৃত *a.* (*mfn.* উবী + কৃত) 1. Agreed to, promised. 2. Expanded, spread. See উববীকৃত.

উক *a.* (*mfn.*) Large, great; ample, much.

উক *s.* (corrupt. of উক) The thigh.

উকজ *s.* (corrupt. of উকজ) A *Vaisya*, a man belonging to the third class.

উকত *a.* (from উক) Large, great. *Sabda S.* p. 82.

উকবুক *s.* (*m.* from উক) The castor-oil tree or Palma Christi (*Ricinus communis*). Also written উকবুক.

উকদুক *s.* (*m.*) The name of a plant, Palma Christi (*Ricinus communis*). Also written উকদুক.

উকমা *s.* (উক + মা) The name of a fish (*Silurus acutus*). *Carey*.

উকত *s.* (from উক for উক) The thigh.

উকদেশ *s.* (from উক + দেশ) The thigh.

উবোগামী *a.* (—মিন্ *mfn.* উবস্ + গামিন্) Creeping or going on the belly.

উবোজ *s.* (*m.* উবস্ + জ) The female breast.

উবোহন *s.* (*m.* উবস্ + হন from R. হ?) A gamester. *Wilkins' MS.*

উর্ন (*mfn. pret. part. p. R.* উর্ন) Injured, hurt. *Wilkins' Gr.* p. 421.

উর্নাত *s.* (*m.* উর্ন + নাত for নাতি) A spider. See উর্নাত.

উর্না *s.* (*f.*) 1. Wool, fur, felt, the hair of camels. 2. A circle of hair between the eyebrows. See উর্না.

উর্দ *Root, 1.* (উর্দতে) 1. To measure. 2. To play. 3. To be easy or cheerful.

উর্দ *s.* (*m. R.* উর্দ + ব) An otter.

উর্ *Root, 1.* (উর্তি) To kill or hurt.

উর্বা *s.* (*f.*) 1. Fertile soil, yielding every kind of crop. 2. Land in general. *a.* Fertile.

উর্বাশী *s.* (*f.*) The name of a nymph in *INDRA's* heaven.

উর্বা *s.* (*f.* উক + ঙ্) The earth.

উর্বাণ *s.* (*v. noun* of উর্ষিতে) The admitting of rain. *a.* Leak (as a roof).

উর্বাণিয়া *s.* (from R. বৃষ্) Leaking, admitting rain through the roof.

উর্ষিতে *v. n.* (from R. বৃষ্) To leak, to ooze, to admit the rain (as a roof when out of repair), to rain through.

উল An *Unádi* suffix, which appears in some nouns derived from verbal roots; e. g. হর্ষল্ *a.* (*mfn.*) Beautiful, also *s.* (*m.*) A deer, from R. হৃষ্ To be glad. *Wilkins' Gr.* § 852.

উলঙ্গ *a.* Naked. —তা or —ত্ব *s.* Nakedness.

উলঙ্গিনী *s.* (from উলঙ্গ + ইনী) A naked woman.

উল্টন *s.* (*v. noun* of উল্টিতে) The reversing a thing, the turning a thing upside down.

উল্টিতে *v. n.* (উল্ + R. লূর্হ) To be reversed, to be turned round, to be upset.

উলুইকম্বল *s.* (উলুই + কম্বল) The name of a plant (*Abroma augustum*). *Hort. Ben.* p. 50.

উলুইচতাল *s.* (উলুই + চতাল) The name of a plant (*Gloriosa superba*). *Carey.*

উলুইপালুই *s.* (উলুই from উলুইতে, + পালুই as a jingle to it) Confusion, disorder.

উলন *s.* (*v. noun* of উলিতে) The setting a thing down on a place.

উলপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলুপ.

উলিতে *v. a.* To set a thing down, to place on the ground, to descend.

উলু *s.* (corrupt. of উলুপ) A species of grass or reed (*Saccharum cylindricum*).

উলুউলু *ad.* Easily, lightly, without effect. *s.* A shout uttered by women on joyful occasions.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুকামাছ *s.* (from উলুক + মাছ) The name of a fish, a species of *Sparus*. See উলুকামাছ.

উলুখড় *s.* (উলু + খড়) A species of grass or reed (*Saccharum cylindricum*).

উলুচকম *s.* The name of a tree (*Quercus laplacea*). *Hort. Ben.* p. 68.

উলুপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলপ.

উলুপী *s.* (-পিন্ *m.*) A porpoise. See উলুপী.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুখল *s.* (*m.*) A wooden mortar used for cleaning rice.

উলুখলক *s.* (*m.*) A name of *Bdellium*, a gummy substance, or the plant that produces it.

উলুপী *s.* (-পিন্ *m.*) A porpoise, or a fish resembling it. See উলুপী.

উলকা *s.* (*f.*) 1. A torch, a firebrand, flame, fire. 2. Fire falling from heaven, a fiery meteor.

উলকাধারী *s.* (-ধিন্ *m.* উলকা + ধারিন্) A torch-bearer, a link-boy.

উলকাপাত *s.* (*m.* উলকা + পাত) The fall of a meteor.

উলকামৎসা *s.* (*m.* উলকা + মৎসা) A porpoise or fish resembling it. *Sabda S.* p. 82. 428.

উলকামুখ *s.* (*m.* উলকা + মুখ) A demon having a fiery mouth. *Manu* xii. 71.

উলকামুখী *s.* (-খিন্ *m.* উলকা + মুখ + ইন্) A fox. (Lit. Fiery-mouthed).

উলিক *s.* (from উলকা) A sort of tattooing practised by *Hindu* women on the chin, between the eyes, and on each side of the nose.

উলিকপান *s.* (উলিক + পান) The name of a plant (*Salvia verticillata*).

উলটন *s.* (*v. noun* of উলটিতে) An overturning.

উলটা *a.* (from উৎ + R. লুট্) Reversed, contrary; turned upside down.

উলটাইতে *v. a.* (*caus.* of উলটিতে) To turn a thing upside down, to reverse.

উলটান *s.* (*v. noun* of উলটাইতে) The turning a thing upside downwards, the reversing a thing.

উলটাপালটা *ad.* (উলটা, from উলটাইতে, + পালটা as a jingle to it) Turned upside downwards, inversedly, topsyturvy.

উলটাপালটামি *s.* (from উলটাপালটা) Per-
version, confusion.

উলটাবুঝ *s.* (উলটা, from উলটাইতে, + বুঝ corrupt. of বুদ্ধি) A misunderstanding, a misconception. *a.* Misunderstanding, blundering in judgment.

উলটিতে *v. a.* (from উৎ + R. লুট্) To overturn.

উলটুল *interj.* An imitative sound, meaning hur-
ly burly, confusion. *ad.* Confusedly.

উল্মুক *s. (m.)* A fire-brand, wood burning or burnt (as charcoal); a torch, a meteor.

উল্লগ্ন *s. (n. উৎ + লগ্ন)* The *Lagna* of any particular place. See লগ্ন.

উল্লঙ্ঘক *a. (mfn. উৎ + লঙ্ঘক from R. লঘ)* Stepping over a limit or boundary, transgressing.

উল্লঙ্ঘন *s. (n. উৎ + লঙ্ঘন)* The going beyond limits or bounds; the transgressing a precept or command, violation.

উল্লঙ্ঘনীয় *a. (mfn. উৎ + লঙ্ঘনীয়)* To be transgressed, to be passed beyond, to be trespassed against.

উল্লঙ্ঘ্য *s. (f. উৎ + লঙ্ঘ্য from R. লঘ)* Transgression; trespass.

উল্লঙ্ঘিত *a. (mfn. উৎ + লঙ্ঘিত)* Transgressed, stepped beyond; trespassed against.

উল্লঙ্ঘিতে *v. a. (from উৎ + R. লঘ)* To exceed, to transgress, to step beyond (a limit), to trespass against (a rule or prescript).

উল্লঙ্ঘ্য *a. (mfn. উৎ + লঙ্ঘ্য from R. লঘ)* To be passed beyond, to be exceeded (as a limit), to be trespassed against (as a law).

উল্লম্ব *s. (from উৎ + R. লম্ব)* A jump, a leap.

উল্লম্বন *s. (from উৎ + R. লম্ব)* The act of leaping or jumping, a jump, a spring, a bound.

উল্লসিত *a. (mfn. উৎ + লসিত from R. লস্)* Rejoiced, gladdened, filled with joy, delighted.

উল্লাঘ *a. (mfn. from উৎ + R. লাঘ)* 1. Recovered from sickness, convalescent. 2. Dexterous, clever. 3. Happy, joyful. 4. Pure.

উল্লাপ *s. (m. উৎ + লাপ)* Change of voice in grief, sickness, &c.

উল্লাল *s. (m. from উৎ + R. লল্)* The name of a metre in *Prākṛit* poetry. *As. Res.* x. 416.

উল্লাস *s. (m. from উৎ + R. লস্)* 1. Delight, happiness, joy. 2. A section of a book, a chapter. 3. Splendour, light.

উল্লাসক *a. (mfn. উৎ + ল্লাসক from R. লস্)* Exciting to joy, gladdening, transporting.

উল্লাসিত *a. (mfn. উৎ + ল্লাসিত)* Filled with joy, delighted, gladdened.

উল্লিখিত *a. (mfn. উৎ + ল্লিখিত)* 1. Thrown up, tossed. 2. Pared, made thin. 3. Delineated, painted; described. 4. Uttered, enunciated.

উল্লুক *s. (corrupt. of উলূক)* An owl.

উল্লেখ *s. (m. উৎ + লেখ)* 1. A scratch, digging. 2. Writing. 3. Utterance, pronunciation. 4. Mention. 5. Vomiting.

উল্লেখন *s. (n. উৎ + লেখন from R. লিখ্)* 1. The act of scratching or digging the ground. 2. Writing. 3. Pronouncing, uttering. 4. Vomiting.

উল্লোচ *s. (m. উৎ + লোচ from R. লোচ্)* An awning, a canopy.

উল্লোল *s. (m. উৎ + লোল from R. লোচ্)* A large wave, a surge, a billow.

উল্বে *s. (n.)* The womb, the embryo.

উল্বেণ *a. (mfn.)* Clear, apparent, evident. *s.* An excess of bile, wind, or phlegm; a symptom.

উল্ভসন *s. (v. noun of উল্ভসিতে)* The being elated or full of joy; transport.

উল্ভসিতে *v. n. (from উৎ + R. লস্)* To rejoice, to be delighted. (The adverbial participle of this verb is frequently compounded with উঠিতে To rise; but the meaning is the same as that of the simple verb. *Carey.*)

উশনাঃ *s. (-নস্ m.)* A name of *SUKRA*, the regent of the planet Venus.

উশিক্ *s. (-ত্ m.)* 1. Fire. 2. *Ghee* or clarified butter.

উশী *s. (f. from R. বশ্)* A wish, a desire.

উশীৰ *s. (mn.)* The root of a fragrant grass,

called *khaskhas*, used for *tatties* (*Andropogon muricatum*). See **ঔষীৰ**.

ঔষ্ Root, 1. (**ঔষতি**) 1. To burn. 2. To kill, to hurt, or injure.

ঔষ্ A *Kridanta* suffix, see **ঔন্**.

ঔষ *s. (m.)* Early morning, day-break, dawn. See **ঔষন্** and **ঔষা**.

ঔষঃকাল *s. (m. ঔষঃ for ঔষন্ + কাল)* The dawn, day-break, early morning.

ঔষণ *s. (n. R. ঔষ্ + অন)* Black pepper.

ঔষা *s. (f. R. ঔষ্ + অনা)* Long pepper.

ঔষতী *s. (femin. of ঔষন্)* Inauspicious discourse.

ঔষন্ *a. (-ঐ mfn. R. ঔষ্ + অঐ)* Inauspicious (as discourse). Also written **ঔশন্**.

ঔষপ *s. (m. from R. ঔষ্ + প from R. পা?)* 1. The sun. 2. Fire.

ঔষবুধ *s. (m. ঔষব্ for ঔষন্ + বুধ)* Fire.

ঔষন্ *s. (n. from R. ঔষ্?)* The dawn, early-morning, day-break. See **ঔষ** and **ঔষা**.

ঔষনী *s. (f. ঔষন্ + ঙ্)* The end of the day, twilight.

ঔষা *s. (femin. of ঔষ)* 1. Early morning, dawn, day-break. 2. Night. 3. A cow. 4. A pot.

See **ঔষ** and **ঔষন্**.—*ad. Sans.* At night; at the close of night.

ঔষাকাল *s. (m. ঔষা + কাল)* The time of day-break, early morning.

ঔষাপতি *s. (m. ঔষা + পতি)* (In mythology,) a name of ANIRUDD'HA son of KÁMADEVA.

ঔষিত *a. (mfn. pret. part. p. R. ঔষ্)* 1. Burnt. 2. Quick, expeditious. 3. (*pret. part. p. R. বন্*) Remaining, fixed; dwelt, abided; placed, seated. 4. Stale.

ঔষিতদ্বীন *a. (mfn. ঔষিত, from R. বন্,*

+গবীন from গো) Formerly inhabited by cattle, fed upon by cows. See **অশিতদ্বীন**.

ঔষিপিসি *s. (from R. ঔষ্ and R. পিস্)* Uneasiness, restlessness.

ঔষীৰ *s. (mn.)* The fragrant root of a sort of grass used for *tatties* (*Andropogon muricatum*).

ঔষকণ *s. (v. noun from ঔষিকতে)* The stirring a fire, the trimming the wick of a lamp.

ঔষকণি *s. (v. noun from ঔষিকতে)*. See **ঔষকণ**.

ঔষকাইতে *v. a. (caus. of ঔষিকতে)* To excite, to inflame.

ঔষকাণ *s. (v. noun of ঔষকাইতে)* The act of exciting or inflaming.

ঔষিকতে *v. a. (from R. ঔষ্)* To stir a fire, to trim the wick of a lamp; to excite; to stir up an old quarrel.

ঔষ্ট্ *s. (m. R. ঔষ্ + ষ্)* 1. A camel. 2. A cart, a vehicle of burthen.

ঔষ্ট্কাকট *a. (mfn. ঔষ্ট্ + আকট)* Mounted on a camel, riding on a camel.

ঔষ্ট্ৰিকা *s. (f. ঔষ্ট্ + ইকা)* 1. A kind of pot or pan. 2. A female camel.

ঔষ্ *a. (mfn. R. ঔষ্ + ন)* 1. Hot, warm. 2. Clever, dexterous. *s. (m.)* 1. Heat, warmth. 2. The hot season (the months of June and July). —**তা** (*f.*) or —**ত্ব** (*n.*) Heat, warmth, passion.

ঔষ্ক *a. (mfn. ঔষ্ + ক)* 1. Heating, warming, hot. 2. Dexterous, clever. 3. Suffering pain. 4. Bent, inclining, stooping. *s. (m.)* 1. The hot season (June and July). 2. A man of warm temper.

ঔষ্কাল *s. (m. ঔষ্ + কাল)* The hot season, hot weather.

ঔষ্কবশ্মি *s. (m. ঔষ্ + বশ্মি)* The sun. (Lit. Having warm rays or beams.)

ઉષ્ણમય *s.* (*m.* ઉષ્ણ + મય) The hot season ; hot weather.

ઉષ્ણ *a.* (from ઉષ્ણ) Heated, sodden (as rice that is to be husked).

ઉષ્ણગમ *s.* (*m.* ઉષ્ણ + ગમ) The hot season (June and July).

ઉષ્ણાંચાઉલ *s.* (from ઉષ્ણ + ટાઉલ) Rice which has been boiled to assist in separating it from the husk.

ઉષ્ણિક્ . See ઉષ્ણિહ.

ઉષ્ણિકા *s.* (*f.* ઉષ્ણ + ઇકા) Rice-gruel.

ઉષ્ણિત *a.* (*mfn.* ઉષ્ણ + ઇત) Heated, hot, warm, passionate ; enraged.

ઉષ્ણિહ *s.* (—ક *f.*) A kind of metre in *Sanskrit* poetry. *As. Res.* viii. 407. x. 469.

ઉષ્ણીય *s.* (*mn.*) A turban ; a diadem ; a distinguishing mark.

ઉષ્ણોપગમ *s.* (*m.* ઉષ્ણ + ઉપગમ) The hot season (June and July).

ઉષ્મ *a.* (*mfn.* from R. ઉષ્) Hot, warm. —તા (*f.*) or —ત્વ (*n.*) Warmth, heat.

ઉષ્મક *s.* (*m.* ઉષ્મ + ક) The hot season (June and July).

ઉષ્મપ *s.* (*m.* ઉષ્મ + પ from R. પા. See *Manu* iii. 235. 236.) A deceased ancestor. *Bhag. Gītā*, xi. 22.

ઉષ્મા *s.* (*femin.* of ઉષ્મ) Heat, warmth, ardour ; passion, anger, rage.

ઉષ્માઈતે *v. a.* (from ઉષ્મ) To make hot, to fill with anger or passion.

ઉષ્માગ *s.* (*v. noun* of ઉષ્માઈતે) The making a thing hot ; the exciting one to anger or passion.

ઉષ્માન્વિત *a.* (ઉષ્મા + અન્વિત) Enraged, angry.

ઉષ્ *ad. Sans.* (irregular indeclinable participle, for ઉષિન્ના, from R. વસ્) Having dwelt, having spent the night.

ઉન્ As a *Kridanta* suffix, is applied to roots to form miscellaneous nouns ; e. g. ટક્કુન્ *s.* The eye, from R. ટક્ક To speak ; યજુન્ *s.* The *Yajur-Veda*, from R. યજ્ To sacrifice ; &c. According to a rule of euphony, the final ન્ is changed into ષ્ whenever a termination of a case, beginning with a vowel, is subjoined ; e. g. ટક્કુન્ *instrum.* ટક્કુષા. *Wilkins' Gr.* § 800.

ઉન *s.* (*v. noun* of ઉસિતે) The supplying the hopper of a mill or mortar with grain.

ઉસિતે *v. a.* To serve a mortar or pedal with any substance which is to be pounded. *Carey.*

ઉશ્નંફુશ્નં *ad.* (ઉશ્નં, for ઉદશ્નં, + ફુશ્નં as a jingle to it) Maltreated ; expelled with ignominy and evil treatment. *Carey.*

ઉશ્નાદ *s.* (A. استاد) A preceptor, a master.

ઉશ્નાદી *s.* (ઉશ્નાદ + ઈ) The profession or office of a teacher, a professorship.

ઉશ્વાન્ *s.* (A. وسواس) Uncertainty, doubt, waveringness.

ઉષ્ *s.* (*m.*) 1. A bull. 2. A ray of light.

ઉષ્ના *s.* (*femin.* of ઉષ્) 1. A cow. 2. The name of a plant (*Anthericum tuberosum*).

ઉહ *interj.* An expression of pain ; Oh ! Alas !

ઉહ *Root, ૧.* (ઉહતિ) 1. To injure, to hurt. 2. To kill.

ઉહાટ *s.* A case, a cover.

ઉહ્-ઉહ્ *interj.* An expression of pain : Oh ! Alas !

ઉ The sixth letter of the *Hindu* alphabet, corresponding to *U* long, and having the sound of that letter in the words *rule* and *rude*.

উ As an *Unádi* suffix, appears at the end of some substantives; e. g. পাদু *s. (f.)* A shoe, from R. পদ্ To go; উন্ *s. (f.)* The body, from R. উন্ To stretch out. *Wilkins' Gr.* § 850.

উ *interj. Sans.* A particle used at the beginning of a sentence; an expression of regard or compassion.

উ° *interj. Sans.* A particle expressive of interrogation, anger, or consent.

উঃ *interj.* An expression of sudden pain or distress.

উঁধ *a. (corrupt. of উঁধ্)* High, elevated. *ad.* On high.

উঁধাব *a. (from উঁধ্)* Elevated, high. *ad.* On high.

উক As a *Kridanta* suffix, is subjoined to some roots, mostly in their reiterative forms, to form attributive adjectives; e. g. জাগকক *a. (mfn.)* Wakeful, vigilant, from R. জাগ্ To awake; যায়জুক *a. (mfn.)* In the habit of worshipping repeatedly, from R. যজ্ To worship, &c. *Wilkins' Gr.* p. 466.

উকার *s. (m. উ+কার)* The letter উ or any character representing the sound of উ.

উথ *s. (corrupt. of ইচ্ছ্)* The sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

উথলি *s. (corrupt. of উলুথল)* A large wooden mortar, used to cleanse rice from its husk.

উথ্য *a. (corrupt. of উথ্য্)* Boiled in a cauldron.

উত্ *a. (mfn. pret. part. p. R. বহ্)* 1. Carried, borne. 2. Married.

উত্‌ককট *a. (mfn. উত্ + ককট)* Wearing armour; armed, mailed.

উত্‌তা *s. (femin. of উত্‌)* A bride, a wife, a spouse; a married woman.

উত্ *a. (mfn. pret. part. p. R. উয়্ Wilkins' Gr. p. 421)* Woven, strung, threaded. See উত্.

উতি *s. (f. from R. বে + তি)* 1. Protection, preservation. 2. The act of sewing or weaving. 3. Distillation. 4. Speed. 5. (*m.*) A son, progeny. *Wilkins' MS.*

উথ *An Unádi suffix, by means of which some substantives of the masculine and neuter gender are derived from roots; e. g. উকথ্ s. (n.)* Flesh, from R. উক্ To decay; বকথ্ *s. (m.)* The covering of a chariot, from R. ব্ To cover. *Wilkins' Gr.* § 873.

উধঃ *s. (-স্ n.)* An udder.

উধস *s. (n. উধস্ + য)* Milk.

উধা *a. (corrupt. of উধ্)* High, lofty, tall. *s.* A rising upwards, an up-rise.

উন Root, x. (উনয়তি) 1. To deduct or lessen; to reduce. 2. To mete out in small quantities. 3. To measure.

উন *a. (mfn. from R. উন্)* Deficient, less, minus. Prefixed to any even decimal numeral from twenty up to a hundred inclusive, it serves to denote one less than the even ten; e. g. উনবিংশতি Nineteen, from উন + বিংশতি Twenty. It is also used in comp. with numerals generally, or other words denoting a quantity; e. g. পঞ্চোদশবিংশৎ Twenty-five, lit. Thirty minus five, from পঞ্চ + উন + বিংশৎ; and মূলোদশবিংশঃ *s. (m.)* A square minus a root, from মূল + উন + বাশি.

উনচত্বাবিংশ *a. (mfn. from উনচত্বাবিংশৎ)* The thirty-ninth.

উনচত্বাবিংশৎ *s. (f. উন + চত্বাবিংশৎ)* Thirty-nine.

উনচত্বাবিংশতম *a. (mfn. উনচত্বাবিংশৎ + তম)* The thirty-ninth.

- ঔনচল্লিশ *a.* (ঔন + চল্লিশ) Thirty-nine.
 ঔনবিংশ *a.* (*mfn.* from ঔন + বিংশ) The twenty-ninth.
 ঔনবিংশত্ব *s.* (*f.* ঔন + বিংশত্ব) Twenty-nine.
 ঔনবিংশতম *a.* (*mfn.* ঔনবিংশত্ব + তম) The twenty-ninth.
 ঔনবিংশ *a.* (corrupt. of ঔনবিংশত্ব) Twenty-nine.
 ঔনবিংশা *a.* (from ঔনবিংশ) The twenty-ninth.
 ঔননই *a.* (corrupt. of ঔন + নবতি) Eighty-nine.
 ঔননবতি *s.* (*f.* ঔন + নবতি) Eighty-nine.
 ঔনপঞ্চাশত্ব *s.* (*f.* ঔন + পঞ্চাশত্ব) Forty-nine.
 ঔনপঞ্চাশতম *a.* (*mfn.* ঔনপঞ্চাশত্ব + তম) The forty-ninth.
 ঔনপাঁজরীয় *a.* (from ঔন + পাঁজর) Having a rib less than the usual number; smaller than the usual size.
 ঔনবিংশ *a.* (*mfn.* ঔন + বিংশ) The nineteenth.
 ঔনবিংশতি *s.* (*f.* ঔন + বিংশতি) Nineteen.
 ঔনবিংশতিতম *a.* (*mfn.* ঔনবিংশতি + তম) The nineteenth.
 ঔনবৃকা *a.* (from ঔন + বৃক) Destitute of vigour and energy, spiritless.
 ঔনশোড়শ *a.* (ঔন + শোড়শ for ষোড়শ) Fifteen.
 ঔনষষ্টি *a.* (*mfn.* from ঔনষষ্টি) The fifty-ninth.
 ঔনষষ্টি *s.* (*f.* ঔন + ষষ্টি) Fifty-nine.
 ঔনষষ্টিতম *a.* (*mfn.* ঔনষষ্টি + তম) The fifty-ninth.
 ঔনষাইট *a.* (ঔন + যাইট) Fifty-nine.
 ঔনসত্তর *a.* (ঔন + সত্তর) Sixty-nine.
 ঔনসত্ততি *a.* (*mfn.* from ঔনসত্ততি) The sixty-ninth.
 ঔনসত্ততি *s.* (*f.* ঔন + সত্ততি) Sixty-nine.

- ঔনসত্ততিতম *a.* (*mfn.* ঔনসত্ততি + তম) The sixty-ninth.
 ঔনাশী *a.* (ঔন + আশী) Seventy-nine.
 ঔনাশীতি *a.* (*mfn.* from ঔনাশীতি) The seventy-ninth.
 ঔনাশীতি *s.* (*f.* ঔন + আশীতি) Seventy-nine.
 ঔনাশীতিতম *a.* (*mfn.* ঔনাশীতি + তম) The seventy-ninth.
 ঔনিশ *a.* (corrupt. of ঔনবিংশতি) Nineteen. Also written ঔনীশ.
 ঔনিশা *a.* (from ঔনিশ) The nineteenth.
 ঔম *interj. Sans.* A particle of, 1. Interrogation. 2. Anger. 3. Reproach, abuse. 4. Arrogance.
 ঔম *s.* (*n.*) A city.
 ঔম্ Root, 1. (ঔয়তে) To sew, to weave.
 ঔয়ী *s.* The white ant (*Termes bellicosus*).
 ঔয়ীপোকা *s.* (ঔয়ী + পোকা) The white ant (*Termes bellicosus*).
 ঔবর *a.* (*m.* ঔক + য়) A man of the third class, a *Vaisya*, a merchant or husbandman. (Lit. Born from the thigh of BRAHMÁ).
 ঔবরী *indecl. Sans.* A particle implying, 1. Assent. 2. Expansion. See ঔবরী.
 ঔবী *indecl. Sans.* A particle of, 1. Assent. 2. Expansion. See ঔবরী and ঔবরী.
 ঔবীকৃত *a.* (*mfn.* ঔবী, from ঔক, + কৃত) 1. Promised. 2. Expanded.
 ঔক *s.* (*m.*) The thigh.
 ঔকত *s.* (*m.* ঔক + ত) A *Vaisya*, a man of the third tribe. (Lit. Born from the thigh of BRAHMÁ).
 ঔকত্ব *s.* (from ঔক) The thigh.
 ঔকপর্ষ *s.* (-র্ষন্ *n.* ঔক + পর্ষন্) The knee. (Lit. The joint of the thigh.)

উর্ধ্বী *indecl. Sans.* A particle implying, 1. Promise. 2. Expansion.

উর্ধ্বমু *s. (m. উর্ধ্ব + মু)* A painful and dangerous tumour in the thigh.

উর্জ্জ Root, x. (উর্জ্জয়তি) 1. To be strong. 2. To live.

উর্জ্জ *s. (m. from R. উর্জ্জ)* 1. The month *Kārtika* (October-November). 2. Effort, exertion. 3. Strength, power. 4. Breath, breathing. (*n.*) Water.

উর্জ্জমল *a. (mfn. উর্জ্জম্ for উর্জ্জ, + বল)* Powerful, strong.

উর্জ্জবী *a. (-মিন্ mfn. উর্জ্জম্ for উর্জ্জ, + বিন্)* Powerful, strong.

উর্জ্জনাত *s. (m. from উর্জ্জ for উর্জ্জা, + নাত for নাতি)* A spider. Also written উর্জ্জনতি.

উর্জ্জা *s. (f. from R. উর্জ্জ)* Wool, felt, &c. the hair of sheep, deer, camels, &c. 2. A circle of hair between the eye-brows considered as an indication of greatness.

উর্জ্জায়ু *s. (m. উর্জ্জা + যু)* 1. A woollen blanket. 2. A ram.

উর্জ্জ Root, ii. (উর্জ্জোতি, উর্জ্জোতি, উর্জ্জতে) To cover, to hide, to screen, to conceal

উর্জ্জ *s. (اردو)* Belonging to the camp or to the royal army.

উর্জ্জবান *s. (اردو زبان)* The language of the camp or of the army: the dialect spoken by the higher class of the *Muhammadans* in India, *Hindūstānī*.

উর্জ্জবাজার *s. (اردو بازار)* The market which attends an army, or a monarch, when on an expedition.

উর্ধ্ব *a. (corrupt. of উর্ধ্ব)* 1. Above, upper. 2. High, elevated. 3. Abandoned.

উর্ধ্বক *s. (m. corrupt. of উর্ধ্বক)* A kind of drum.

উর্ধ্ব *a. (mfn.)* 1. Superior, higher, high. 2.

Abandoned. *s. (Beng.)* Height. —উর্ধ্ব° *ad. Sans.* Upwards, above, up, further, onwards.

অত উর্ধ্ব° After this, hereafter, moreover.

উর্ধ্বক *s. (m. উর্ধ্ব + ক)* A kind of drum. *a.* Suffering from flatulency in the stomach.

উর্ধ্বগ *a. (mfn. উর্ধ্ব + গ)* Going upwards, ascending.

উর্ধ্বগত *a. (mfn. উর্ধ্ব + গত)* Ascended, gone upwards.

উর্ধ্বগামী *a. (-মিন্ mfn. উর্ধ্ব + গামিন্)* Ascending, going upwards.

উর্ধ্বজানু *a. (mfn. উর্ধ্ব + জানু)* Thick-kneed, long-shanked.

উর্ধ্বজ *a. (mfn. corrupt. of উর্ধ্বজানু)* Long-thighed, thick-kneed.

উর্ধ্বজু *a. (mfn. corrupt. of উর্ধ্বজানু)* Long-thighed, thick-kneed.

উর্ধ্বদৃষ্টি *a. (mfn. উর্ধ্ব + দৃষ্টি)* Turning the eyes upwards, looking upwards. *s. (f)* The act of looking upwards

উর্ধ্ববাহু *a. (mfn. উর্ধ্ব + বাহু)* Lifting the arms upwards; standing with uplifted arms (as devotees do).

উর্ধ্ববৃত *a. (mfn. উর্ধ্ব + বৃত)* Put over the head (as the sacrificial string of a *Brāhmaṇ* *Manu* ii. 44.

উর্ধ্ববেতাঃ *a. (-তম্ mfn. উর্ধ্ব + বেতম্)* (Fast

উর্ধ্বলোক *s. (m. উর্ধ্ব + লোক)* The world above INDRA'S heaven.

উর্ধ্বশ্বাস *s. (m. উর্ধ্ব + শ্বাস)* Expiration; the emission of breath. *a. (mfn.)* Breathing with difficulty like an asthmatical person. *Caray*

उर्द्धम् *a. (mf. उर्द्ध + म्)* Superior, placed above or on high.

उर्द्धम्वित *a. (mf. उर्द्ध + म्वित)* Situated above, placed on high.

उर्ध्वनी *s. (f.)* The name of a nymph. See उर्ध्वशी.

उर्ध्वम्वि *s. (n. उर्ध्व + म्वि)* The thigh-bone.

उर्मि *s. (mf.)* 1. A wave; a surge; a current of water. 2. A fold or plait in a garment. 3. Light, manifestation. 4. Swiftmess, speed. 5. Uneasiness, distress, pain. Also written उर्म्या.

उर्मिका *s. (f. उर्मि + का)* 1. A wave. 2. A plait or fold. 3. A ring. *Wilkins' MS.*

उर्मिमान् *a. (-मन् mf. उर्मि + मन्)* 1. Wavy, billowy. 2. Bent, crooked; undulated, plaited, curled (as hair).

उर्मिमाली *s. (-लिन् m. उर्मि + माला + इन्)* The ocean.

उर्मा *s. (f.)* A kind of grass (*Andropogon serotum*)

उलूक *s. (m.)* An owl. See उलूक.

उग्र *Root, 1. (उग्रति)* To be diseased.

उग्र *s. (m.)* Salt ground, soil impregnated with saline particles. *(n.)* Dawn, day-break. See उग्र.

उमण *s. (n.)* Black pepper. See उमण.

उमर *a. (mf. n.)* Saline, salt (sard of land). *s. (n.)* A spot with saline soil.

उमवान् *a. (-वन् mf. उम + वन्)* Consisting of saline soil.

उषा *s.* The morning twilight, the dawn. See उष.

उषाकाल *s. (उषा + काल) from काल)* Morning, the dawn.

उष्माः An artificial word used by ancient

writers on *Sanskrit* grammar to denote the letters क्ष ष ण ह. *Colebr. Gr. p. 5.*

उह *Root, 1. (उहते)* To reason, to infer, to apprehend. With सम् prefixed, (समूहति or समूहते) To assemble, to be assembled.

उह or उहा *s. (mf. from R. उह)* 1. Deliberation, inference, reasoning. 2. Supplying an ellipsis.

उहापोहा *s. (उहा + अपोहा)* The complete investigation of a thing.

उह *a. (mf. R. उह + य)* Requiring to be supplied, elliptical

क्ष

क्ष The seventh vowel of the *Hindu* alphabet. It has the sound of *ri* in *rill*.

क्ष *Root, 1. (क्षच्छति)* To go, to approach. 2. To gain, to obtain, to acquire. In the causal form (अर्षयति) To put into motion, to direct, to throw.—III. (इयति) To go.—v. (क्षपोति) To injure, to kill. (Also written बि).

क्ष *s. (f.)* The first *Veda*. See क्ष.

क्षकार *s. (m. क्ष + कार)* The letter क्ष or any character expressing the sound of क्ष.

क्षत्थ *s. (n. R. क्षत् + थ)* 1. Wealth, property, possessions: especially the effects of a dead man. *Wilkins' MS.* 2. Gold.

क्ष *Root, v. (क्षक्षति)* To kill, to hurt, or seek to hurt.

क्ष *s. (m. from R. क्षक्ष)* 1. A bear. 2. A plant (*Bignonia Indica*). 3. (*mn.*) A star, a constellation. 4. The constellation *Ursa Minor*. *Morton.* 5. The particular star in the twenty-

seven mansions of the moon under which a person happens to be born. *Manu* vi. 10. *a.* (*mfn.*) Pierced, cut, divided.

शङ्खगङ्गा *s.* (*f.* from शङ्ख + गङ्गा) A potherb (*Convolvulus argenteus* or *paniculatus*).

शङ्खगङ्गिका *s.* (*f.* शङ्खगङ्गा + ईका) A potherb (*Convolvulus paniculatus*, the pale sort).

शङ्खर *s.* (*n.*) 1. A shower, a stream. 2. (*m.*) A family-priest.

शङ्खेद *s.* (*m.* शङ्ख + वेद) The *Rig-Veda*, the first of the four *Vedas*. *As. Res.* viii. 388. 399. See शङ्ख.

शङ्खेदी *a.* (-दिन् *mfn.* शङ्खेद + ईन्) Knowing the *Rig-Veda*, studying the *Rig-Veda* principally.

शङ्ख Root, vi. (शङ्खति) To laud, to praise, to extol.

शङ्ख *s.* (*f.* R. शङ्ख) 1. A hymn; a stanza. *Trans. R. A. S.* i. 449. 2. The *Rig-Veda*, so called because the principal portion of its contents consists of hymns in praise of the several deities of *Hindu* polytheism. *As. Res.* viii. 388.

शङ्ख Root, vi. (शङ्खति) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff.

शङ्ख Root, i. (अङ्गते) 1. To go. 2. To stand or be firm. 3. To be strong. 4. To gain. 5. To live. 6. (शङ्खते) To fly.

शङ्खी *s.* (*n.* from R. शङ्ख) 1. A flying-pan. 2. The name of a part of the infernal regions. *Manu* iv. 90.

शङ्ख *a.* (*mfn.* R. शङ्ख + उ) 1. Straight, not bent. 2. Upright, sincere, honest. -ता (*f.*) or -त्र (*n.*) Straightness, uprightness, sincerity, honesty.

शङ्खप्रभाव *a.* (*mfn.* शङ्ख + प्रभाव) Honest, upright, sincere.

शङ्ख *s.* (*m.* R. शङ्ख + ब) A leader.

शङ्ख Root, viii. (अङ्गोति or अङ्गुते; शङ्गोति or शङ्गुते) To go.

शङ्ख *s.* (*n.* R. शङ्ख + न *Wilkins' Gr.* § 697.) 1. A loan, a debt. 2. (In algebra) The sign of negation or subtraction, a *minus*. 3. (In astronomy) the westward motion of a planet (in antecedentia.) *Wilkins' MS.* 4. A fort, a strong-hold.

शङ्खग्रस्त *a.* (*mfn.* शङ्ख + ग्रस्त) Involved in debt.

शङ्खग्रहिता *v. a.* (शङ्ख + ग्रहिते) To borrow, to receive a loan.

शङ्खदा *a.* (*mfn.* शङ्ख + दा) Lending money, making loans.

शङ्खदान *s.* (*n.* शङ्ख + दान) The lending of money, the giving of money as a loan.

शङ्खदायक *a.* (*mfn.* शङ्ख + दायक) Lending money, giving money as a loan. *s.* (*m.*) A creditor, a lender.

शङ्खवान् *a.* (-वन् *mfn.* शङ्ख + वन्) Indebted, owing a debt to others.

शङ्खविशिष्ट *a.* (*mfn.* शङ्ख + विशिष्टे) Indebted, loaded with debt.

शङ्खमय *a.* (*mfn.* शङ्ख + मय) Consisting of debts, made up by borrowing; purchased or sold on credit.

शङ्खमुक्त *a.* (*mfn.* शङ्ख + मुक्त) Liberated from debt, released from debt.

शङ्खपानोदन *s.* (*n.* शङ्ख + अपानोदन) The clearing off a debt.

शङ्खी *a.* (-गिन् *mfn.* शङ्ख + ईन्) Having debt, indebted. *s.* (*m.*) A debtor.

शङ्ख *a.* (*mfn.* *pret. part. p.* R. शङ्ख + उ) 1. True. 2. Luminous, enlightened. 3. Respected, esteemed. *s.* (*n.*) 1. Truth. 2. Water. 3. Gleaning: especially a lawful gleaning and gathering. *Manu* iv. 5.—(As an affix) Affected with *Morton*.

शतवः *s.* (*plur.* of शत q. v.) The six seasons : thence used as a symbol to express the number six. *Wilkins' MS.*

शतवः *a.* (*mfn.* from शत + वः) One who worships the seasons as deities. *Wilkins' Gr.* § 899.

शतान्त *a.* (*mfn.* शत + अन्त) True or false. *Manu* 1. 28.

शत *s.* (*m.*) 1. A season : any one of the six seasons into which the *Hindus* divide the year, each comprising two months. (Then succession is always the same). 2. A month. 3. The menstrual evacuation.

शतमती *s.* (*f.* शत + मती) A female at a certain period, or one arrived at the age of puberty.

शतराज *s.* (from शत + राजन्) The spring (lit. The king of the seasons.)

शत *ad.* Sans. (*locat. case* of शत) Except, besides. It governs the accusative or ablative case. *Manu* 11. 172.

शति *s.* (*f.* from शत + ति) Rightness, fitness, trueness. *Wilkins' MS.*

शत्रि *s.* (*m.*) A family-priest. See शत्रि.

शत्रि *s.* (*m.* शत + इत् from R. यत्) A domestic priest, a family-priest *Manu* 11. 143. See आचार्य and पुरोहित.

शब्द *a.* (*mfn.* R. शब् + उ) Augmented, increased, stored up; prosperous, thriving. *s.* (*n.*) Stored gram.

शब्द *s.* (*f.* R. शब् + ति) 1. Augmentation, increase. 2. Riches, wealth, property. 3. The name of a medicinal plant. See सिद्धि.

शब्द Root, iv. (शब् + ति) To increase, to be augmented, to grow, to prosper. With सं prefixed, to grow, to increase. v. (शब् + ति) 1. To increase. 2. To augment or make prosper and increase.

शब्द Root, vi. (शब् + ति) To injure, to kill. Also written निह.

शब्द *s.* (*m.*) A deity, a divinity.

शब्द *s.* (*m.*) 1. A name of INDRA. 2. INDRA's heaven or paradise. 3. INDRA's thunderbolt.

शब्द Root, vi. (शब् + ति) To injure, to kill. Also written निह.

शब्द Root, vi. (शब् + ति) To go, to approach.

शब्द *s.* (*m.*) 1. A bull. (Frequently used in composition, when it implies emmence or distinction, e. g.) शतवर्ष *s.* (*m.*) The most eminent (lit. the bull) of the *Bharata*-race; from शत + वर्ष. 2. The first of the twenty-four principal *Janas*, or *Jama* sants. 3. The second of the seven notes of the *Hindu* gamut, by abbreviation, *re*. 4. A medicinal plant.

शब्द *s.* (*m.*) 1. A *Rishi*, or patriarchal sage. *Manu* 11. 191. There are several orders of these sages or sants : see महर्षि, देवर्षि, नाडर्षि, &c. The uncompound name is especially applied to seven ancient sages (the first of whom is VASISTHA), who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the greater Bear. *Wilson*. Also an imaginary circle. *Kāla S.* p. 379. In the *Vedas*, the *Rishi* of a *Mantra* or hymn is the inspired author of it. *As. Res.* viii. 391. 2. The name of a fish (Cyprius Rishu, *Buchanan's MS.*) *Carey*.

शब्दगण *s.* (*m.* शब् + गण) The host of sages.

शब्दपञ्चमी *s.* (*f.* शब् + पञ्चमी from पञ्चमा) The fifth day in the first half of the month *Bhādra*. *As. Res.* iii. 290.

शब्द *a.* (*mfn. pret. part. p.* R. शब् + उ) Gone.

शब्द *s.* (*f.* R. शब् + ति) 1. A sword, a staff. 2. Inauspiciousness of the heavenly bodies.

ঐষ্য *s. (m. R. ঐষ্ + য়)* The painted or white-footed antelope.

ঐষ্যপ্রোক্তা *s. (f. ঐষ্য + প্রোক্তা)* The name of several plants, *viz.* Cowach (*Carpopogon pruriens*), and two species of *Sida* (*cordifolia* and *rhombifolia*).

ঐ

ঐ *Ri* The eighth vowel of the *Hindu* alphabet; having the sound of *ri* long in *marine*.

ঐ Root, ix. (ঐশ্রোতি) To go, to move.

ঐকার *s. (m. ঐ + কার)* The letter ঐ or any character representing the sound of ঐ.

ঐ

ঐ The ninth vowel of the *Hindu* alphabet: it ought to have the power of *hi*, but it is more usually expressed by *li* as in *lip*. The only word in which this letter is commonly used, is the root কৃণ্ with some of its derivatives.

ঐকার *s. (m. ঐ + কার)* The letter ঐ or any character representing the sound of ঐ.

ঐ

ঐ The tenth vowel of the *Hindu* alphabet, properly having the sound of *lri*, but sounded like *li* in *police*.

ঐকার *s. (m. ঐ + কার)* The letter ঐ or any letter representing the sound of ঐ.

এ

এ The eleventh vowel of the *Hindu* alphabet, having the sound of *e* in *grey*.

এ *interj. Sans.* A respectful particle of address.

এ *pron.* (corrupt. of এতদ্) This.

এতাবধি *ad.* (এ + অবধি) 1. Till now. 2. From this, henceforth.

এই *pron* (corrupt. of এতদ্) This, this very, even this. See এ

এইকারণে *ad.* (এই + কারণ) For this reason, hence, on this account.

এইক্ষণে *ad.* (এই + ক্ষণে from ক্ষণ) This instant, now, instantly

এইক্ষণেই *ad.* (এইক্ষণে + ই) At this very instant, forthwith

এইক্ষণেও *ad.* (এইক্ষণে + ও) Still, yet, even now.

এইনিমিত্ত *ad.* (এই + নিমিত্ত) For this reason

এইপরে *a.* (এই + পর) After this, behind this

এইপ্রকার *a.* (এই + প্রকার) Such, of this kind. *ad.* In this manner, thus.

এইভাবে *ad.* (এই + ভাবে from ভাব) Whence, wherefore, for which reason.

এইমত *a.* (এই + মত) Thus.

এইমতে *ad.* (*locat. case* of এইমত) Thus being the case, under these circumstances.

এইরূপে *a.* (এই + রূপ) Such; of this quality. *ad.* Thus, in this manner.

এইহেতু *ad.* (এই + হেতু) On this account, for this reason, therefore.

এইহেতুক *ad.* (এইহেতু + ক) On this account, for this reason, therefore.

ঐষে *a.* (from R. ইষ্) This word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouths of cattle. *Carey.*

ঐষেঘা *s.* (ঐষে + ঘা) An ulcer between the hoofs or in the mouths of black cattle. *Carey.*

এক *a.* (*mfn.* Wilkins' *Gr.* p. 108) 1. One. 2. The same. 3. Alone, solitary. 4. "The one," in contradistinction from "The other." 5. *plur.* একে Some, certain persons. 6. Chief, eminent, unique. *ad. Sans.* (—ক°) Only, alone. —তা (*f.*) or —ত্ব (*n.*) Unity.

একআড়া *a.* (এক + আড়া) Being of the same size.

একআদ *a.* (এক + আদ corrupt. of আর্দ্র) Half, the moiety of one.

একই *a.* (এক + ই) One and the same, identical, the very same.

একইশ *a.* (এক + ইশ for বিংশতি) Twenty-one.

একএক *a.* (এক + এক) One by one, singly, severally.

একক *a.* (*mfn.* এক + ক) Alone, solitary, isolated, single.

এককর্মকারক *a.* (*mfn.* এক + কর্ম + কারক) Doing the same thing, employed in the same work, of the same profession. *s.* A competitor.

এককালীন *a.* (*mfn.* এক + কালীন from কাল) Belonging to the same time or period, coeval, cotemporary, simultaneous.

এককালে *ad.* (এক + কালে locat. case of কাল) At the same time, at once.

একখান *a.* (এক + খান) One, one piece.

একগাঁইয়া *a.* (এক + গাঁইয়া corrupt. of গাওিয়া) Belonging to the same village.

একগাছ *a.* (এক + গাছ) Single (applied to cords, hair, and other things which have a fibrous appearance). *Carey.*

একগুঁয়া *a.* (এক + গুঁয়া corrupt. of জান) Headstrong, obstinate, self-willed, perverse.

একগুঁয়া *a.* Obstinate. *Mohun P.* p. 117. See একগুঁয়া.

একগুরু *a.* (*mfn.* এক + গুরু) Having the same spiritual preceptor. *s.* A spiritual brother, a pupil of the same preceptor, a condisciple.

একঘরিয়া *a.* (এক + ঘরিয়া from ঘর) Retired, secluded, solitary, having no intercourse with society.

একচক্ষুয়া *a.* (from এক + চক্ষু) Having but one eye, blind of one eye.

একচত্বারিংশ *a.* (*mfn.* from একচত্বারিংশ) The forty-first.

একচত্বারিংশ *s.* (*f.* এক + চত্বারিংশ) Forty-one.

একচত্বারিংশতম *a.* (*mfn.* একচত্বারিংশ + তম) The forty-first.

একচল্লিশ *a.* (এক + চল্লিশ) Forty-one.

একচালী *a.* (এক + চালী) Roofed on one side only (a house). *s.* A shed.

একচিত্ত *a.* (*mfn.* এক + চিত্ত) Having but one thought; pursuing one object exclusively; sedulous, attentive, unanimous.

একচেটিয়া *a.* (from এক + চেষ্টি) Monopolized. *s.* A monopolizer, a monopolist.

একচেটিয়াকবসায় *s.* (একচেটিয়া + ব্যবসায়) A monopoly.

একছায়াশ্রিত *a.* (*mfn.* এক + ছায়া + আশ্রিত)

Placed under equal obligations, as joint bondsmen. (Lit. Protected by the same shadow.)

একছুটিয়া *s.* (এক + ছুটিয়া from English *suit*?)
A single garment. *Carey.*

একত্ব *a.* (*mfn.* এক + ত্ব) Born alone, produced alone.

একজাই *ad.* (এক + জাই for অজস্র) Incessantly, frequently, repeatedly.

একটা *a.* (এক + টা) One, an entire one.

একটানা *s.* (এক + টানা) A single line. *a.* Extended. *ad.* In a right line. *Carey.*

একটী *a.* (এক + টী) One, merely one, one single.

একটু *a.* (এক + টু) One, but one, trifling, small, little.

একটুক *a.* (এক + টুক) One, a little, very small.

একটুকি *a.* (এক + টুকি) One, a little, very small, trifling.

একটুখানি *s.* (একটু + খানি) A small piece, a little bit, a morsel.

একতল *ad.* (এক + তল) Together, in common, unitedly.

একতাল *a.* (এক + তাল) Having an even or smooth descent, having an even or regular slant.

একতত্ত্বী *s.* (from এক + তত্ত্ব) Having the same object, a rival, a competitor. *Morton.*

একতন্ত্রী *a.* (—ত্বিন্ *mfn.* এক + তন্ত্র + ইন্) Having one string, subject to the same lord.

একতম *a.* (*mfn.* এক + তম) One out of many. *Wilkins' Gr.* p. 108.

একতর *a.* (*mfn.* এক + তর) 1. Either, one of the two. 2. Other, different. *Wilkins' Gr.* p. 108.

একতরফ *a.* (এক + ا. طرف) On the same side.

একতা *s.* (*f.*) or —ত্ব (*n.* এক + তা or + ত্ব) Union, oneness, conformity, sameness.

একতান *a.* (*mfn.* এক + তান from R. তন্) Closely

attentive, having the mind fixed on one object exclusively. *s.* (*m.*) Musical unison. See একতাল.

একতাল *s.* (*m.* এক + তাল) Harmony, unison; the accurate adjustment of song, dance, and instrumental music.

একতালী *a.* (এক + তালী) Having only one floor or story. *s.* A single lock.

একতীর *s.* (এক + তীর) A small cryptogamous plant (*Ophioglossum cordifolium*). *Carey.*

একতুম্বী *a.* (এক + তুম্বী) Made of a single gourd (as lutes, &c.).

একথ *ad.* *Sans.* (এক + থ) In one place, together.

একত্রিংশ *a.* (*mfn.* from একত্রিংশ) The thirty-first.

একত্রিংশ *s.* (*f.* এক + ত্রিংশ) Thirty-one.

একত্রিংশতম *a.* (*mfn.* একত্রিংশ + তম) The thirty-first.

একত্রিংশী *a.* (from একত্রিংশ) The thirty-first.

একত্রিংশী *s.* (corrupt of একত্রিংশ) The thirty-first day of a month.

একদন্ত *a.* (*m.* এক + দন্ত) A name of GANESA. (Lit. The single-toothed: one of his tusks being broken off in a contest with KÁRTIKEYA, or according to another tradition, with PARASURÁMA.)

একদা *ad.* *Sans.* (এক + দা) Once, at one time; at once, at the same time.

একদিক্ *a.* (—শ্ *mfn.* এক + দিশ্) Directed towards the same point; having the same tendency or direction.

একদেশস্থ *a.* (*mfn.* এক + দেশ + স্থ) Situated in the same region, belonging to the same place or to the same country.

একধর্ম *a.* (*mfn.* এক + ধর্ম) Professing the same religion, subject to the same duty.

একধা *ad. Sans.* (এক+ধা) Simply, separately.

একধূৰ *a. (mfn. এক+ধূৰ)* Cattle for special burden, fit for but one kind of labour.

একধূৰাবহ *a. (mfn. এক+ধূৰ+আবহ)* Cattle for special burden. See একধূৰ.

একধূৰীণ *a. (mfn. এক+ধূৰ+ঈন)* Cattle of special burden. See একধূৰ.

একনামা *a. (এক+নামা for নামন্)* Having the same name. *s.* A namesake.

একনিশ্চয় *s. (m. এক+নিশ্চয়)* One and the same plan or determination. *a. (mfn.)* Having the same plan, come to the same resolution.

একপ *s. (এক+প for পাদ)* One-fourth, a fourth part, a quarter.

একপঞ্চাশ *a. (mfn. from একপঞ্চাশৎ)* The fifty-first.

একপঞ্চাশৎ *s. (f. এক+পঞ্চাশৎ)* Fifty-one.

একপঞ্চাশতম *a. (mfn. একপঞ্চাশৎ+তম)* The fifty-first.

একপদী *s. (f. এক+পদ+ঈ)* A path, a road, a way.

একপাটা *s. (এক+পাটা)* The *Hindu* outer garment. (Lit. Made with a single breadth of the cloth.)

একপাদ *s. (এক+পাদ)* One-fourth, the fourth part of a thing, a quarter.

একপাশ *a. (corrupt. of এক+পার্শ্ব)* On one side, aslant, turned to one side.

একপাশীয়া *a. (একপাশ+ঈয়া)* Turned to one side, aslant.

একপিঙ্গ *s. (m. এক+পিঙ্গ)* A name of KUVERA.

একপিঙ্গল *s. (m. এক+পিঙ্গল)* A name of KUVERA.

একপেঁচিয়া *a. (from একপেঁচ A single screw)* Turning once in the manner of a screw (as

a lock that fastens with a single turn of the key).

একপট *a. (এক+পট)* Acting uniformly after a concerted plan, united in the same plan of deception or collusion.

একপ্রকার *a. (mfn. এক+প্রকার)* Of the same kind, of the same description, uniform, conformable.

একপ্রভূক *n. (mfn. এক+প্রভূ+ক)* Subject to the authority of one individual, monarchical.

একপ্রভূত্ব *s. (n. এক+প্রভূ+ত্ব)* The authority of one single individual; monarchy.

একবক্ত *ad. (এক+ব. وفت)* At one time, at once. *a.* Simultaneous, coeval.

একবগল *ad. (এক+ব. بغل)* Inclined to one side, one-sided. *ad.* On one side.

একবচন *s. (n. এক+বচন)* (In grammar) the singular number.

একবর্গসমীকরণ *s. (n. এক+বর্গ+সমীকরণ)* An equation involving only one unknown quantity, a unilateral equation. *Colebr. Alg. p. 185.*

একবাক *a. (mfn. এক+বাক)* Uttering the same opinion, entertaining the same sentiments. —তা *(f)* Unanimity, concurrence in opinion.

একবাগিয়া *a. (from এক+বাক্)* 1. Pertinacious, obstinate, adhering to what has once been declared, dogmatical. 2. (From এক+ভাগ) Belonging to one part or side. *ad.* On one side, in one part.

একবাগে *ad. (এক+বাগে corrupt. of ভাগে)* locat. case of ভাগ) In part, partly.

একবার *ad. (এক+বার)* At one time, once upon a time.

একবারগী *ad. (H. ایکبارگی)* At once, all at once, suddenly, unexpectedly.

একবারে *ad. (Beng. locat. case of একবার)* All at once, on a sudden.

এক্‌বাল্ *s.* (from এক্) The collecting of particulars into one head, a total sum. *Carey.*

একবিংশ *a.* (*mfn.* from একবিংশতি) The twenty-first.

একবিংশতি *s.* (*f.* এক + বিংশতি) Twenty-one.

একবিংশতিতম *a.* (*mfn.* একবিংশতি + তম) The twenty-first.

একবিন্দু *s.* (*m.* এক + বিন্দু) 1. A single drop.
2. A short space of time. *Carey.*

একবিষয়ী *a.* (— য়িন্ *mfn.* এক + বিযয় + ইন্) Directed to one common object, striving for the same end. *s.* (*m.*) A rival.

একবীৰ *s.* (এক + বীৰ) A cryptogamous plant (*Osmunda Zeylanica*). *Hort. Ben.* p. 75.

একব্যবসায়ী *a.* (— য়িন্ *mfn.* এক + ব্যবসায় + ইন্) Following the same profession or trade. *s.* A competitor.

একভুক্ত *a.* (এক + ভুক্ত) Eating only one meal during a whole day.

একমনা *a.* (— নঃ *mfn.* এক + মনন্) Being of the same opinion, unanimous, of one accord.

একমাটিয়া *a.* (এক + মাটিয়া from মাটি) Plastered over once with earth (as *Hindu* idols).

একমঞ্জিকা *s.* (*f.* এক + মঞ্জিকা) A single string of flowers, pearls, &c. worn as a necklace.

একযোঁট *s.* (এক + যোঁট) An association, a body of persons, a collection of things.

একযোনি *a.* (*mfn.* এক + যোনি) Born of the same mother, sprung from the same source.

একরাজ *s.* (*m.* এক + রাজ for রাজন্) The sole king, an absolute king or ruler.

একরূপ *a.* (*mfn.* এক + রূপ) Of the same shape or form, similar, uniform. — তী (*f.*) Uniformity.

একরোধা *a.* (এক + রোধা for রোষ) Blindly following an impulse of rage, obstinate, unruly.

একল *a.* (*mfn.* এক + ল) Lonely, solitary, single, private.

একলশাঁড়িয়া *a.* (from একল + শাণ্ড) Loving solitude, fond of retirement.

একল্লা *a.* (from একল) Alone, solitary, isolated, single.

একল্লাই *s.* (একল্লা + ই) A single border round the edge of cloth or of garments. *a.* Alone, solitary, single. *Carey.*

এক্লাদুক্ল *ad.* (এক্ল + দুক্ল) One or two together, a few.

এক্শিৰা *s.* (এক + শিৰা) The name of a disease which consists in an enlargement of one of the testicles, a swelled testicle. *Carey.*

এক্শেষ *a.* (এক + শেষ) Having the same termination, having the same issue. *s.* (In grammar) a species of compound word, in which the terminations of all the members except one are rejected. *Carey.*

একষট্টি *a.* (এক + ষট্টি) Sixty-one.

একষষ্ঠ *a.* (*mfn.* from একষষ্টি) The sixty-first

একষষ্টি *s.* (*f.* এক + ষষ্টি) Sixty-one.

একষষ্টিতম *a.* (*mfn.* একষষ্টি + তম) The sixty-first.

একসঙ্গী *a.* (— স্গিন্ *mfn.* এক + সঙ্গ + ইন্) United, come together, assembled, collected.

একসত্তর *a.* (এক + সত্তর) Seventy-one.

একসর্গ *a.* (*mfn.* এক + সর্গ) Closely attentive, having the mind engaged with one object exclusively.

একহায়নী *s.* (*f.* এক + হায়ন + ঙ্গ) A heifer one year old.

একহাৰা *a.* (এক + হাৰা from R. হ) Single, one.

একা *a.* (from এক) Alone, solitary, single.

একাকার *a.* (*mfn.* এক + আকার) Having the same shape or form, similar, alike.

একাকী *a.* (—কিন্ *mfn.* এক + আকিন্ *suffix*)
Alone, solitary, single.

একাক্ষ *a.* (*mfn.* এক + অক্ষ for অক্ষি) One-eyed,
monoculous.

একায় *a.* (*mfn.* এক + অয়) Turned towards or
intent on one object, engaged in one pursuit
exclusively; intent, closely attentive; undis-
turbed, unperplexed. *s. (n.)* The whole of the
long side of a figure which is subdivided.
Colebr. Alg. p. 312. —তা (*f.*) The being en-
gaged in the pursuit of one object exclusively;
close attention.

একায়চিত্ত *a.* (*mfn.* একায় + চিত্ত) Having the
mind fixed upon one subject, intent.

একায় *a.* (*mfn.* একায় + য়) Pursuing one ob-
ject exclusively; intent, closely attentive.

একাত্তর *a.* (*mfn.* এক + আত্পর) Ruling alone
the whole world, having a wide extent of power.

একাত্তর *a.* (contract. of একসত্তর) Seventy-one.

একায়তা *s. (f.* এক + আয়ন + তা) The unity
of spiritual essence; the doctrine of one uni-
versal spirit.

একাদশ *s. (—শন্ *n.* এক + দশন্)* Eleven.
Beng. The eleventh day of a lunar month.
Mohun P. p. 131.

একাদশী *a.* (from একাদশ) The eleventh; espe-
cially the eleventh day of a lunar month.

একাদিক্রম *a.* (*mfn.* এক + আদি + ক্রম) In re-
gular order or succession, successive.

একাদিক্রমে *ad. Sans. (locat. case of একাদিক্রম)*
Successively, in regular series, uninterruptedly.

একাদোকা *a.* (একা + দোকা from দা) One or
two together, a few. *Morton.*

একাক্ষিপতি *s. (m.* এক + অক্ষিপতি) A sole ruler,
a monarch, a sovereign.

একানই *a.* (from এক + নই) Ninety-one.

একানব্বই *a.* (from এক + নব্বই) Ninety-one.

একানিয়া *a.* (from এক) One, only, single.

একান্ত *a.* (*mfn.* এক + অন্ত) 1. Tending to one
end, having the same result, effectual. 2. Ex-
cessive, extreme. 3. Solitary, private, uninha-
bited. *ad.* Much, excessive; entirely, certainly.

একান্তর *s.* (একা + অন্তর) A vow to take one
meal every other day.

একান্ন *s. (n.* এক + আন্ন) 1. One and the same
food. 2. (*m.*) A mess-mate. *a. (mfn.)* Having
all things in common, messing together.

একান্ন *a.* (corrupt. of একপঞ্চাশৎ) Fifty-one.

একান্নভুক্ত *a.* (একান্ন + R. ভুক্ত) Partaking of
the same food as others. *s.* A messmate.

একান্নাদী *a.* (—দিন্ *mfn.* এক + আন্ন + আদিন্
from R. আদ) Receiving a supply of food from
one person only. *Manu II. 188.*

একাবয়ব *a.* (*mfn.* এক + অবয়ব) Made up of
the same numbers or constituent parts; uniform,
alike, conformable, similar.

একাবলী *s. (f.* এক + অবলী) A single string of
beads, flowers, &c.

একাক্ষী *s. (f.* এক + অক্ষী) A heifer one year old.

একায়ন *a.* (*mfn.* এক + আয়ন) Closely attentive,
intent. *s. (n.)* The name of a portion of the
Vedas. *Trans. R. A. S. I. 575.*

একায়নগত *a.* (*mfn.* একায়ন + গত) Closely at-
tentive, intent.

একাব *s. (m.* এক + কাব) The letter এক, or any
character expressing the sound of এক.

একাবণ *ad.* (এক + কাবণ) For this reason, on
this account.

একাবে *s. (এক + আবে)* 1. An undistinguished
multitude, a number of persons eating or acting
together without distinction of rank or class.
2. A general inundation. *Carey.*

একার্থ *a.* (*mfn.* এক + অর্থ) 1. Having the same

purpose or object. 2. Having the same meaning, synonymous.

একাশাঁড়ীয়া *a.* (from এক + শাণ্ড) Loving solitude, unsocial, retired, lonely.

একাশী *a.* (corrupt. of একাশীতি) Eighty-one.

একাশীতি *s.* (*f.* এক + অশীতি) Eighty-one.

একাশীতিতম *a.* (*mfn.* একাশীতি + তম) The eighty-first.

একাশীয়া *a.* (from এক + পার্শ্ব?) Inclining towards one side, leaning to one side, occupying one side; aslant.

একাষ্ঠীল *s.* (*m.* from এক + অষ্টি + ল) The name of a plant: see বকপুষ্প (*Æschynomene grandiflora*).

একাষ্ঠীলী *s.* (*femin.* of একাষ্ঠীল) The name of a medicinal plant (*Cissampelos hexandra*).

একাহ *a.* (এক + অহ from অহন্) Lasting only one day, ephemeral.

একাহার *s.* (*m.* এক + আহাৰ) A single meal in the day.

একাহারী *a.* (—বিন্ *mfn.* একাহাৰ + ইন্) 1. Taking a single meal in the day. 2. Living on the same food.

একি *a.* (from এক) 1. Alike, the same. 2. Single. 3. Together.

একিদা *s.* (A. عقيدة) Faith, belief, trust, confidence.

একীন্ *a.* (A. يقين) Certain, sure, reliable, accurate.

একুইশা *s.* (corrupt. of একবিংশ) The twenty-first day of a month. *Mohun P.* p. 139.

একুড়া *a.* (from এক) Solitary, unsocial, single, alone, odd.

একুড়াসাওদা *s.* (একুড়া + P. سودا) A monopoly.

একুন্ *s.* (from এক) A sum, a total.

একুনে *ad.* (*Beng. locat. case of একুন্*) In the whole, altogether.

একুশ *a.* (corrupt. of একবিংশতি) Twenty-one.

একুশবার *a.* (একুশ + বার) Twenty-one times (repeated). *Carey.*

একুশিয়া *a.* (from একুশ) The twenty-first.

একেএকে *ad.* (from এক) One by one, alternately, singly.

একেল *a.* (from এক) Single, solitary, alone.

একেশ্বর *a.* (এক + ঈশ্বর) Alone, dependent on one's self alone.

একৈক *a.* (*mfn.* এক + এক) One by one, each separately.

একৈকশঃ *ad. Sans.* (একৈক + শস্) Severally, one by one, each separately.

একোদ্বিষ্ট *a.* (*mfn.* এক + উদ্বিষ্ট) Done for the same purpose, or with the same view.

একোনচত্বাবিংশ *a.* (*mfn.* from একোনচত্বাবিংশ) The thirty-ninth.

একোনচত্বাবিংশত্বে *s.* (*f.* এক + উন + চত্বাবিংশত্বে) Thirty-nine.

একোননবতি *s.* (*f.* এক + উন + নবতি) Eighty-nine.

একোননবতিতম *a.* (*mfn.* একোননবতি + তম) The eighty-ninth.

একোনপঞ্চাশ *a.* (*mfn.* from একোনপঞ্চাশত্বে) The forty-ninth.

একোনপঞ্চাশত্বে *s.* (*f.* এক + উন + পঞ্চাশত্বে) Forty-nine.

একোনষষ্টি *s.* (*f.* এক + উন + ষষ্টি) Fifty-nine.

একোনষষ্টিতম *a.* (*mfn.* একোনষষ্টি + তম) The fifty-ninth.

একোনষষ্ঠতি *s.* (*f.* এক + উন + ষষ্ঠতি) Sixty-nine.

একোনসত্ততিম *a.* (*mfn.* একোনসত্ততি + তম) The sixty-ninth.

একোনাশীতি *s.* (*f.* এক + ষ্ঠন + অশীতি) Seventy-nine.

একোনাশীতিম *a.* (*mfn.* একোনাশীতি + তম) The seventy-ninth.

একোনিয়া *s.* The name of a species of lark (Alauda Ekoniya. Buchanan's MSS.). Carey.

একোপম *a.* (*mfn.* এক + উপমা) Having the same resemblance, similar, analogous.

এক্ৰাৰ্ *s.* (A. اقرار) A statement, a promise, an engagement.

এক্ৰাৰ্‌নামা *s.* (P. اقرارنامه) A written statement, a written promise, an indenture, a contract, a bond.

এক্ষণে *ad.* (এ + ক্ষণে from ক্ষণ) At this moment, instantly, immediately.

এখন *ad.* (এ + থান for ক্ষণ) Now, this instant, at present.

এখনঅবধি *ad.* (এখন + অবধি) From this.

এখনি *ad.* (from এখনি) Instantly, presently, immediately.

এখনো *ad.* Still, yet.

এথান *s.* (এ + থান for থাও) This place.

এখানে *ad.* (*locat. case* of এথান) In this place, here.

এখতিয়াৰ্ *s.* (A. اختبار) Election, choice, free will, authority, power.

এখতিয়াৰী *s.* (from A. اختبار) Free will, choice, power, authority. *a.* Subject to one's choice, arbitrary.

এগানা *a.* (P. يگانگی) Sole, single, unique, incomparable, unanimous.

এগানগী *s.* (P. يگانگی from يگانگی) Singleness, peerlessness, excellence, unanimity.

এগাৰ *a.* (corrupt. of একাদশ) Eleven.

এগাৰত্ৰি *a.* (from এগাৰ) The eleventh.

এগুয়াইতে *v. a.* (from আগে for আগে) To advance money, to pay revenues in advance.

এগুয়াড়ী *s.* (from আগে) Anticipation of the revenues, advance of money. Forster.

এগুয়ানেপিচ্ছানে *s.* (এগুয়ানে from এগুয়াইতে, + পিচ্ছানে) Hesitation. Forster.

এঙ্গাপেঙ্গা *a.* (corrupt. of অঙ্গ + উপাঙ্গ) Miscellaneous, mixed in a disorderly manner, like children at play. Carey. — কৰিতে To caress, coax.

এজ্ *Root, 1.* (এজতে) 1. To shine. 2. (এজতি) To quake or tremble.

এজনো *ad.* (এ + জনো) On this account, hence, therefore, wherefore. Also written এজন.

এজ্‌হাৰ্ *s.* (A. اظهار) A display, a manifestation, a declaration.

এট্‌পেৰ *s.* (এট for আঁট, + পেৰ for প্রিয়) The name of a fish (Cyprinus Laoookoolec, Buchanan's MSS.). Carey.

এটিয়াট্‌টিয়াচাঁদা *s.* (corrupt. of অষ্টি + ট্‌টি + চাঁদা) The name of a fish (Zeus insidiatus). Carey.

এটে *s.* (corrupt. of অষ্টি?) The thick root of the plantain tree.

এট্ *Root, 1.* (এটতে) To annoy, to resist, or oppose.

এড *a.* (*mfn.*) Deaf.

এডক *s.* (*m.*) 1. A ram. 2. A wild goat.

এডকা *s.* (*femin.* of এডক) A ewe.

এডগজ্ *s.* (*m.* এড + গজ) A medicinal plant, used for the cure of ring-worm (Cassia Tora).

এডন *s.* (*v. noun* of এড়িতে) The act of escaping, the act of getting off.

এতমূক *a. (mfn. এত + মূক)* 1. Deaf and dumb.
2. Wicked, perverse.

এত্ৰা *a. (from এত্ৰিতে)* Relinquished, rejected, liberated.

এত্ৰাকাণি *s. (corrupt. of আত্ৰ + কণ)* A turning away the ear, as a refusal or disapprobation of a thing. *Carey.*

এত্ৰাচিমা *a. (from এত্ৰিতে)* Filthy, abominable, reprobate.

এত্ৰান *s. (v. noun of এত্ৰিতে)* The relinquishing a thing, the setting a person or animal at liberty.
a. Liberated, relinquished. Carey.

এত্ৰানি *a. (from এত্ৰিতে)* Relinquished, rejected.

এত্ৰিতে *v. a. (from R. ইন্?)* To throw away, to loosen, to relinquish; to cast (as a fisherman does his net). “The participle of this verb is frequently compounded with দিতে To give; it then means to release, to relinqish.” *Carey.*

এত্ৰক *s. (n.)* 1. A building constructed of bones, rubbish, &c. 2. A wall enclosing bones, a tomb, &c. 3. A building of hard substances resembling bones. *Wilson.* Also written এত্ৰক.

এণ *s. (m.)* A kind of deer or antelope, described as being of black colour, with beautiful eyes and short legs.

এণতিলক *s. (m. এণ + তিলক)* The moon. (Lit. Having a deer as its mark.)

এণভূ *s. (m. এণ + ভূ from R. ভূ)* The moon. (Lit. Bearing a deer.)

এণী *s. (femin. of এণ q. v.)*

এত *a. (mfn. from R. ই?)* 1. Of a variegated colour. 2. Arrived, come. *s. (m.)* 1. A deer, an antelope. 2. A variegated colour.

এত *pron. (corrupt. of এতাবদ্)* So much, so long, so many.

এতত্ত্ব *a. (mfn. এতদ্ + ত্ব)* Arising from this, produced by this.

এতৎ *pron. Sans.* See এতদ্.

এতৎকাল *s. (m. এতৎ + কাল)* The present time. *ad. Now.*

এতৎকালীন *a. (mfn. এতৎকাল + ইন)* Belonging to the present time.

এতৎক্ষণাৎ *ad. Sans. (এতৎ + ক্ষণাৎ, ablat. case of ক্ষণ)* From this instant, henceforth, immediately.

এতৎক্ষণে *ad. Sans. (এতৎ + ক্ষণে, locat. case of ক্ষণ)* Now, at this moment.

এতত্তুল্য *a. (mfn. এতৎ + তুল্য)* Similar to this, equal.

এতৎসম *a. (mfn. এতৎ + সম)* Equal to this, similar.

এতদ্ *pron. Sans. (mfn. Wilkins' Gr. p. 112.)*
This. ad. Sans. Now. Frequently used in comp. as will be seen from the articles that immediately follow.

এতদতিৰিক্ত *a. (mfn. এতদ্ + অতিৰিক্ত)* Besides this, moreover.

এতদনন্তৰ *ad. Sans. (-বৎ. এতদ্ + অনন্তৰৎ)*
Immediately after this.

এতদন্ত *a. (mfn. এতদ্ + অন্ত)* Ending thus, thus terminated. *Manu* i. 49.

এতদন্তৰ *ad. Sans. (-বৎ. এতদ্ + অন্তৰৎ)*
Besides this.

এতদপেক্ষা *ad. (এতদ্ + অপেক্ষা)* With reference to this, compared with this, comparatively, than.

এতদবধি *ad. Sans. (এতদ্ + অবধি)* So far, to this or from this.

এতদৰিক্ত *ad. (এতদ্ + অরিক্ত from R. বিচ্)*
At most. (Lit. Not exceeding this.)

এতদৰ্থ *ad. (এতদ্ + অর্থ)* On this account, for this reason, therefore.

এতদৰ্থে *ad. Sans. (এতদ্ + অর্থে locat. case of অর্থ)* For this reason, therefore.

- এতদা *ad.* (এ + তদা) Now, at this time. *Morton*.
- এতদাদি *a.* (এতদ্ + আদি) Thus beginning, and so forth, *et cætera*.
- এতদাদিতদন্ত *a.* (এতদাদি + তদন্ত) Thus beginning and thus ending. *s.* All the circumstances of any thing from beginning to end.
- এতদানী *ad.* (এ + তদানী°) Now, at present.
- এতদিতব *a.* (এতদ্ + ইতব) Different from this, other than this.
- এতদুত্তম *a.* (এতদ্ + উত্তম) More excellent than this, better than this.
- এতদেব *a.* (এতদ্ + এব) That very same, the same.
- এতদগত *a.* (*mfn.* এতদ্ + গত) Attached to this, belonging to this, existing in this.
- এতদেতুৰ্ণ *a.* (*mfn.* এতদ্ + হেতু + র্ণ) Owing to this reason, from this cause.
- এতদ্বিন্ন *a.* (এতদ্ + ভিন্ন) Separated from this, besides this.
- এতদ্রূপ *a.* (*mfn.* এতদ্ + রূপ) Of this shape, of this description.
- এতদ্বৎ *ad. Sans.* (এতদ্ + বৎ) Like this, thus, so. *a.* Such.
- এতন *s. (m.)* Expiration, the exhaling of air from the lungs.
- এতনয় *ad.* (এত + নয়) Within, less, not so much.
- এতনাই *ad.* (এত + নাই) See এতনয়.
- এতন্ন *ad.* (এতদ্ + ন) Not this, not so.
- এতন্মধ্যে *ad.* (এতন্ for এতদ্ + মধ্যে) Between this, within this.
- এতপ্রকার *ad.* (এত for এতদ্ + প্রকার) So many ways, so often.
- এতবৎ *pron. Sans.* Each, either. *Wilkins' MS.*
- এতর্হি *ad. Sans.* (এত from *pron.* এতদ্, + হি suffix) Now, at this time, at present, thus.

- এতশ *s. (m.)* A *Bráhma*n.
- এতা *s. (femin. of এত)* A female antelope.
- এতাদৃক্ *a. (-শ্ মfn. from এতদ্ + R. দৃশ্)* Such, this like, similar to this. *ad.* Thus, in this manner.
- এতাদৃশ *a. (mfn. এতা for এতদ্, + দৃশ্ from R. দৃশ্)* Like this, such, similar to this.
- এতাবৎ *ad. Sans.* (from এতদ্ + বৎ) Thus far, so much, so great. *Wilkins' Gr.* § 909.
- এতাবতা *ad. Sans. (instrum. case of এতাবৎ)* By this, thereby, for this reason.
- এতাবন্মাত্র *ad.* (এতাবৎ + মাত্র) Only this, merely this.
- এতাবান্ *pron. (-বৎ mfn. এতা for এতদ্, + বৎ)* Such, proportionate to this, corresponding to this; similar, analogous.
- এতেক্ *pron. (corrupt. of এতদ্)* So many, so much, so long.
- এতফাক্ *s. (A. اتفاق)* Agreement, concord; chance, fortune.
- এত্বেলা *s. (A. اطلاع)* Information, news, a report.
- এত্বেলানামা *s. (P. اطلاع نامه)* A written report, a newspaper.
- এতবার্ *s. (A. اعتبار)* Trust, reliance, confidence, faith.
- এতবারী *a. (from A. اعتبار)* To be relied upon, faithful, confidential.
- এতমাম্ *s. (A. اتمام)* A farm of lands or duties.
- এতমাম্দার্ *s. (P. اتمامدار)* One who farms a district, and lets the land to under-tenants.
- এতমাম্দারী *s. (from P. اتمامدار)* The profession of one who farms a district.
- এথা *ad. (এ + থা for স্থান)* Here, in this place.
- এদিক্ *ad. (এ + দিক্ for দিশ্)* In this direction, this way.

এদিক্‌ওদিক্‌ *ad.* (এদিক্‌+ওদিক্‌) This way and that way.

এদিশে *ad.* (এ+দিশে from দিশ্‌) In this direction, this way.

এদিশেওদিশে *ad.* (এদিশে+ওদিশে) This way and that way, in this direction and that direction.

এদুঃ The termination of a sort of adverb of relative days, and as such considered to be a *Taddhita* suffix: e. g. অন্যেদুঃ On another day, from অন্য+এদুঃ. *Wilkins' Gr.* § 1047. (Such adverbs are more correctly deducible from দু q. v.)

এধ্‌ ROOT, 1. (এধতে) To grow, to increase.

এধ্‌ *s.* (*m.* from R. ইন্ধ্‌) Fuel, as wood, grass, &c. See এধন্‌.

এধত্‌ *s.* (*m.* from R. এধ্‌) 1. Man. 2. (From R. ইন্ধ্‌) Fire. *a.* (*mfn.*) Increased, grown.

এধমান্‌ *a.* (*mfn. pres. part. proper form, R. এধ্‌*) Increasing.

এধন্‌ *s.* (*n.* from R. ইন্ধ্‌) Fuel, wood. See এধ্‌.

এধাব্‌ *ad.* (এ+ধাব্‌) This border, this edge, this extremity.

এধিত্‌ *a.* (*mfn. pret. part. p. R. এধ্‌*) Increased, grown.

এনন্‌ *s.* (*n.*) 1. Sin, guilt, offence, fault. 2. Blame, censure, reproach.

এনিমিত্ত *ad.* (এ+নিমিত্ত) For this reason, on this account.

এনিমিত্তে *ad.* (এ+নিমিত্তে locat. case of নিমিত্ত) At this moment, at this instant.

এনী *s.* (*f.*) A female antelope. See এত and এতাল্‌.

এনু An *Unádi* suffix, appearing at the end of some substantives; e. g. কৰেণু *s.* (*f.*) A she-elephant, from R. কৃ To do. *Wilkins' Gr.* § 871.

এপর্যন্ত *ad.* (এ+পর্যন্ত) Thus far, till now, hitherto, still, yet.

এপাশ *ad.* (from এ+পাশ for পার্শ্ব) On that side, on the other side. See উপাশ.

এপ্রকারে *ad.* (এ+প্রকারে locat. case of প্রকার) In this manner, of this sort, after this mode, thus.

এপ্রযুক্ত *ad.* (এ+প্রযুক্ত) For this reason, on this account.

এফাঁড়ওফাঁড় *ad.* (এ+ফাঁড়+ও+ফাঁড়) Through and through.

এব *ad.* *Sans.* Also, even, verily. *Wilkins' Gr.* p. 548. As, like. *Wilson.* Even, indeed. *Carey.*

এবং *ad.* *Sans.* Thus, so, in this manner, and, moreover. *Wilkins' Gr.* p. 548.

এবংগুণ *a.* (*mfn.* এবং+গুণ) Of such qualities, of this description.

এবংবিধ *a.* (*mfn.* এবং+বিধ for বিধি) Such, of this sort.

এবংরূপ *a.* (*mfn.* এবং+রূপ) Thus formed, thus shaped.

এবজ্‌ *s.* (A. عوض) A change, a substitute, an exchange; a retribution, a reward.

এবজ্‌মোআউজ্‌ *s.* (A. عوض معوض) An exchange, barter.

এবজ্‌জী *a.* (from A. عوض) Instead of, in lieu of.

এবম্প্রকার *a.* (*mfn.* এবং+প্রকার) Thus, such, of this description.

এবম্বিধ *a.* (*mfn.* এবং+বিধ for বিধি) Of this sort, of this description, such.

এবমুত্‌ *a.* (*mfn.* এবং+ভূত) Such, of such a description.

এবার *ad.* (এ+বার্‌) This time, this once, now.

এবার্‌ *s.* (A. عبارت) The text of a work, a reading, a phrase, an idiom, style.

এবে *ad.* (from *pron.* এতদ্?) Now, at this time.

এমত *ad.* (এ+মত) Thus, so, such, in this manner. Also written এমতে.

এমন *ad.* (এ+মন from R. মন্) In this manner, thus, such, so. Also written এমনে.

এমারৎ *s.* (A. عمارت) 1. A building, an edifice. 2. An upper-room.

এমারতী *a.* (from A. عمارت) Belonging to a building.

এমুড়া *s.* (from এ+মুড়) This border, this edge, this end.

এমুড়া ওমুড়া *ad.* (এমুড়া+ওমুড়া) From this end to that.

এম A *Taddhita* suffix, requiring the change called *Vridhhi* of the first vowel of the word to which it is subjoined. It serves to form patronymics, e. g. গাঙ্গেয় *s.* (m.) An offspring of the goddess GANGÁ গঙ্গা; *Wilkins' Gr.* § 888, and adjectives, e. g. পৌৰেয় *a.* (mf.) Belonging to a town, from পুর *s.* A town. *Wilkins' Gr.* § 900.

এব A *Kridanta* suffix, by which some substantives are derived from verbal roots; e. g. পত্রেব *s.* (m.) A bird, from R. পৎ To fly. *Wilkins' Gr.* § 845.

এবন্ত *s.* (m.) The castor-oil plant, from the seed of which castor-oil is made, *Palma Christi* (*Ricinus communis*).

এবন্তক *s.* (m. এবন্ত+ক) The castor-oil plant (*Ricinus communis*). See এবন্ত.

এবাদা *s.* (A. اادة) A desire, a wish, an inclination, a disposition.

একপ *a.* (এ+কপ) Of this form, in this manner, thus. *s.* This mode, this description.

একপে *ad.* (এ+কপে locat. case of কপ) In this manner, thus.

এলবালুক *s.* (from এলা+বালুকা) The name of a granular substance, apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. *Wilson.* "It appears to be the powder of some mineral ore." *Carey.*

এলবিল *s.* (m.) A name of KUVERA. See এলবিল.

এলবাস্ *s.* (A. الباس) Garments, cloths.

এলম্ *s.* (A. علم) Science, wisdom, knowledge.

এলা *s.* (f.) 1. Small cardamoms, the seed of the *Elettaria cardamomum*, *New London Pharm.*, or *Alpinia Cardamomum*: see *As. Res.* 11. 355. *Wilson.* 2. The cardamom-plant.

এলাইচ *s.* (from এলা) Cardamoms.

এলাকা *s.* (A. علاقه) Connection, coherence, union, attachment.

এলাকাদার *a.* (P. علاقه دار) Having connection with another.

এলাঙ্গ *s.* (এলা+অঙ্গ) The name of a fish (*Cyprinus margimatus*. *Buchanan's MS.*). *Carey.*

এলাচী *s.* (from এলা) Cardamoms (*Alpinia Cardamomum*). *Hort. Ben.* p. 2.

এলাচীকড়ি *s.* (এলাচী+কড়ি) A *cowrie* with dark coloured spots upon it. (*Cypræa caput serpentis*.) *Carey.*

এলাচীদানা *s.* (এলাচী+দানা) A kind of confit or sugar-plumb.

এলাজ্ *s.* (A. علاج) A medicine; cure.

এলাপার্ণী *s.* (f. এলা+পর্ণ+ঈ) The name of a plant (*Mimosa octandra*).

এলাবতী *s.* (f. এলা+বতী) The cardamom-plant!

এলাহিম্ *s.* (A. الهيت) Divinity, godhead.

এলিম A *Kridanta* suffix, by means of which adjectives and substantives of a reflective sense are derived from roots: e. g. ভিদেলিম *a.*

(*mfn.*) Splitting itself, from R. ভিদ্ To split;
পচেলিম *a. (mfn.)* Cooking or ripening itself,
and *s. (m.)* The sun, from R. পহ্ To ripen,
to cook.

এলুয়া *a.* Loose, unconnected, incoherent.

এলুয়াইতে *v. a. (from এলুয়া)* To untie, to
loosen, to disengage.

এলুয়াকথা *s. (এলুয়া+কথা)* Idle talk, in-
coherent, inconsistent talk.

এলুয়াকথিতে *v. a. (এলুয়া+কথিতে)* To talk
incoherently, to chatter.

এলুয়াথেলুয়া *a. (এলুয়া+থেলুয়া)* as a rhyme
to it) Detached, loose, confused, discomposed.
adl. Disorderly, loosely.

এলুয়ান *s. (v. noun of এলুয়াইতে)* The act of
untying or loosening.

এলুয়ামেলুয়া *a. (এলুয়া+মেলুয়া)* as a rhyme
to it). See এলুয়াথেলুয়া.

এষ্ *ROOT, I. (এষতে)* To go or approach.

এষ *pron. Sans. (-ষঃ nom. sing. masc. of এতদ্)*
This. *Wilkins' Gr. p. 112.*

এষণ *s. (m. R. এষ্+অন)* An iron arrow. *Wilson.*

এষণা *s. (R. ইষ্+অনা)* A wish, a desire.

এষণিকা *s. (f. এষণ+ইকা)* A goldsmith's
balance

এষণী *s. (f. R. এষ্+অনী)* 1. A goldsmith's
balance, assay-scales. 2. An iron or steel
probe. *Wilson.*

এষা *s. (f. R. এষ্+আ)* A wish, a desire.

এষী *a. (-ষিন্ mfn. এষা+ইন্)* Wishing, de-
sireous of. Only used in comp., e. g. হিতৈষিন্
a. (mfn.) Well-wishing, from হিত *s.* Advan-
tage, + এষিন্.

এস্তাহাব্ *s. (استهبار)* An advertisement, a public
announcement.

এস্থানে *ad. (এ+স্থানে locat. case of স্থান)*
In this place, here.

এহেতুক *a. (এ+হেতু+ক)* Having this for its
reason, owing to this, caused by this. *ad.*
Hence, on this account, therefore, accordingly.

ঐ

ঐ The twelfth vowel of the *Hindu* alphabet, or
more properly a diphthong: it has the sound of
ai as in *aisle* (of a church).

ঐ *interj. Sans.* A respectful particle of address.
An interjection of, 1. Remembering (aye, ha).
2. Calling. 3. Summoning, (hola, ho, heigh)

ঐ *pron.* That, the same, you. *ad.* Yonder, there.

ঐকমত্যে *s. (n. ঐকমতি+অ)* The being of the
same opinion, agreement, conspiracy, confede-
racy.

ঐকশায *s. (m. from ঐক+শায)* An animal whose
hoof is not cloven, a single-hoofed animal.
Wilkins' MS.

ঐকাগানিক *s. (m. ঐক+আগান+ইক)* 1. A
thief, a robber. 2. The possessor of one resi-
dence.

ঐকাগারিকী *s. (femin. of ঐকাগারিক)* A
female thief.

ঐকাম্য *s. (n. ঐক+অম+য়)* The being of the
same opinion, agreement, confederacy, de-
votedness to the pursuit of one object exclu-
sively, consistency.

ঐকান্তিক *a. (ঐক+অন্ত+ইক)* Complete, en-
tire, excessive, much, relating to one thing.

ঐকান্তিকী *ad. (ঐকান্তিক+ঐ)* Inevitably.

ঐকাব *s. (m. ঐ+কাব)* The letter ঐ on
2 N 2

- any other character expressing the sound of ঐ.
- ঐকাহিক *a.* (ঐক + অহন + ইক) Daily, quotidian, ephemeral. *s.* A tertian fever or ague.
- ঐঙ্গুদ *s.* (ন. ইঙ্গুদ + অ) The fruit of the plant called *Inguda*.
- ঐক্য *s.* (ন. ঐক + য) Unity, singleness, oneness, harmony; a product, an aggregate. *Colebr. Alg.* p. 312.
- ঐক্যতা *s.* (ফ. ঐক + তা) Singleness, oneness, unity.
- ঐক্যতাপন্ন *a.* (মফন. ঐক্যতা + আপন্ন) United, aggregated.
- ঐক্যবাক্য *a.* (from ঐক + বাক্য) Of one voice, unanimous.
- ঐচ্ছিক *a.* (ইচ্ছা + ইক) Voluntary, arbitrary, owing to one's free will.
- ঐচ্ছুতা *s.* (ইচ্ছু + তা) Willingness. *Mohun P.* p. 110.
- ঐণ *a.* (মফন. ঐণ + অ) Belonging to a male antelope.
- ঐণ্য *a.* (মফন. ঐণী + অ) Belonging to the female black antelope. See ঐণ. *Wilkins' Gr.* § 900.
- ঐতবেয় *s.* (ম. from ইতব) The designation of a portion of the *Rig-Veda*. *As. Res.* VIII. 407. 419. 420.
- ঐতিহ্য *s.* (ন. ইতিহ + য) Traditional instruction, knowledge founded on tradition. *Trans. R.A.S.* 1. 567.
- ঐতিহাসিক *s.* (ম. ইতিহাস + ইক) An historian. *Wilkins' Gr.* § 903.
- ঐন্দব *a.* (মফন. from ইন্দু) Lunar, relating to the moon.
- ঐন্দ্র *a.* (মফন. ইন্দ্র + অ) Sacred, or relating to the god INDRA. *Wilkins' Gr.* § 897.

- ঐন্দ্রজালিক *a.* (মফন. ইন্দ্রজাল + ইক) Magical, pertaining to legerdemain. *s.* (ম.) A juggler.
- ঐন্দ্রিয়ক *a.* (মফন. ইন্দ্রিয় + ক) Perceptible to the senses, sensual, present, perceived.
- ঐন্দ্রী *s.* (ফ. ঐন্দ্র + ঐ) 1. The east, the east-quarter, of which INDRA is the regent. 2. The name of the eighth day of the second half of the month *Mārgasīrsha*; it is also called পূর্ণাষ্টকা. Cakes of rice are offered on this day to the manes of ancestors. *As. Res.* III. 269.
- ঐমত *a.* (ঐ + মত) So, such. *ad.* In this manner.
- ঐবান্ (প. ویران) A forest, a wilderness.
- ঐবাবণ *s.* (ম. from ইবাবৎ) The name of INDRA's elephant.
- ঐবাবত *s.* (ম. ইবাবৎ + অ) INDRA's elephant, the elephant of the north-east quarter. 2. An orange. 3. A fruit (*Artocarpus Lacucha*). 4. A serpent - one of the chiefs of the *Nāga* or serpent-race inhabiting the infernal regions. 5. (ন.) INDRA's bow unbent, the ram-bow. *Wilson. a.* (In common language) Huge, monstrous, very great.
- ঐবাবতী *s.* (ফ. ঐবাবত + ঐ) 1. Lightning. 2. The female of INDRA's elephant. 3. The *Ravi* river in the *Panjáb*.
- ঐবি *s.* (from অবি) An enemy, an adversary. -তা Enmity.
- ঐলবিল *s.* (ম. ইলবিল + অ) A title of KILVERA. (Lit. The descendant of ILAVILÁ, wife of PULASTYA.)
- ঐল্যেয় *s.* (ন.) A perfume. See ঐলবালুক.
- ঐশানী *s.* (ফ. from ঐশান) The north-east quarter: that over which SIVA presides.
- ঐশিক *a.* (মফন. ঐশ + ইক) Supernatural, divine.
- ঐশী *a.* (from ঐশ) Supernatural, divine.

ঐশ্বর্য *a.* (*mfn.* ঐশ্বর + অ) Divine, sacred or belonging to the Supreme Deity.

ঐশ্বরী *a.* (ঐশ্বর + ঐ) Divine.

ঐশ্বর্য *s.* (*n.* ঐশ্বর + য়) 1. Great power, supremacy, grandeur, glory, pomp, majesty. 2. Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. *Trans. R. A. S.* 1. 576.

ঐশ্বর্যচ্ছুক *a.* (ঐশ্বর্য + ইচ্ছুক) Ambitious, desirous of power.

ঐশ্য *s.* (*n.* ঐশ + য়) The being opulent, wealth, power, influence.

ঐষমন্ *ad. Sans.* (from *pron.* ঐষঃ) The present year.

ঐষমন্ *a.* (*mfn.* ঐষমন্ + ত) Belonging to the present year. Also written ঐষমন্ন.

ঐহিক *a.* (*mfn.* ইহ + ইক) Pertaining to the present state, belonging to mundane affairs, temporal, secular.

ঐহিকদর্শী *a.* (— শিন্ *mfn.* ঐহিক + দর্শিন্) Concerned about mundane affairs, worldly-minded.

ও

ও The thirteenth vowel of the *Hindu* alphabet, having the sound of *o* in the word *abode*.

ও *interj. Sans.* A particle of calling or addressing respectfully.

ও *conj.* And, too, also, even.

ও *pron.* (ন. ১) He, that.

ওআওআ *s.* The name of a plant (*Tetranthera fruticosa*). *Hort. Ben.* p. 73.

ওআক *s.* The night-raven or common crow

(*Gallinula nycticorax*). Also an imitative sound expressing the call of this bird, and of two or three species of *Ardea*. *Carey*.

ওআকবক *s.* (ওআক + বক) The night-raven (*Gallinula nycticorax*).

ওআড় *s.* (corrupt. of আবর্তন) A pillow-case.

ওএবান্ *s.* (প. ویران) A wilderness, a forest.

ওঁ *ind.* See ওম্.

ওঁক্ *s.* The lowing or grunting of a bull.

ওঁচলা *s.* (from উচ্ছিতে) Sweepings, dirt, refuse, leavings.

ওঁচান *s.* (*v. noun* of উচাইতে) The raising of the hand or of a weapon to strike a blow.

ওঁছা *a.* (from উচ্ছিতে) Thrown away, useless, rejected, cast out.

ওক্ *s.* (*m.* for ওকন্) 1. A house. 2. An asylum, a place of refuge, a haunt.

ওকড়া *s.* The name of three plants, viz. *Xyris Indica*, *Verbena nodiflora*, and *Hibiscus esculentus*. *Carey*. The same as অবিষ্ট, q. v. *Sabda S.* p. 37.

ওকব্ *s.* (أ. وناار) Goodness, superiority.

ওকন্ *s.* (*m.*) 1. A house, an abode. 2. A place of refuge, an asylum.

ওকাব *s.* (*m.* ও + কাব) The letter ও or any other character expressing the sound of ও.

ওকালৎ *s.* (أ. وكالت) The office of a *Wakil* or attorney.

ওকালতী *s.* See ওকালৎ.

ওকালৎনামা *s.* (প. وكالت نامه) A power of attorney.

ওখ্ *Root, 1.* (ওখতি) 1. To be dry or acrid. 2. To adorn. 3. To be able or competent, to suffice. 4. To refuse or prevent.

ଓଥାମ *s.* (ଓ+ଥାନ) That place.

ଓଥାମେ *ad.* (ଓ+ଥାମେ locat. case of ଥାମେ)
There, in that place.

ଓଗା *s.* (from ଓଗାରିତେ) The act of vomiting.
a. Vomited.

ଓଗେବହ *ad.* (from A. وغيره) Et cetera, and the like, and so on.

ଓଗୋ *interj.* A vocative particle, employed in respectful address.

ଓହ *s.* (*m.* from R. वह) 1. A stream, a current of water. *Manu* ix. 54. 2. A multitude, an abundance; the whole. 3. Quick time (*m.* music). 4. Tradition. 5. Instruction, advice.

ଓକ୍ତାବ *s.* (*m.* ଓମ୍+କାବ) The mystic syllable ଓମ୍, q. v.

ଓନ୍ଦିୟା *s.* A species of lark (*Alauda Ongiya*. *Buchanan's MSS.*) *Carey.*

ଓଚଲନ *s.* (*v. noun* of ଓଚଳିତ) The act of winnowing corn. Also ଓଚଳାନ.

ଓଚଳିତେ *v. a.* (from ଓଞ୍ଚ+R. ଚଳ୍) To winnow. Also ଓଚଳାହିତେ.

ଓହ୍ *Root, x.* (ଓଜତି) 1. To live, to have the vital faculties and organs. 2. To be strong and able.

ଓହ୍ *s.* (A. عذر) An excuse. See ଓହର୍.

ଓଞ୍ଚ *s.* (*m.*) See ଓଞ୍ଚନ୍.

ଓଜନ *s.* (A. وزن) A measure, a weight.

ଓଜନ୍ଦାର୍ *s.* (P. وزندار) A weighman, a person who weighs articles.

ଓହର୍ *s.* (A. عذر) An apology, an excuse.

ଓଞ୍ଚନ୍ *s.* (*n.* R. ଓଞ୍ଚ+ଅନ୍) 1. Light, splendour. 2. Manifestation, appearance. 3. Strength. 4. Gold. 5. Metallic lustre. 6. Vitality, vital warmth and action as appearing in the fetus. *Wilson.*

ଓଞ୍ଚନ୍ *a.* Uneven, unequal, odd (as a number).

ଓଜାରା *s.* The name of a tree (*Scytalia Danura*). *Carey.*

ଓଞ୍ଚ *s.* *Ojha*, one of the proper names of persons used in the district of *Mit'hilā*. *As. Res.* v. 66.

ଓଞ୍ଚା *s.* (from R. ଓଞ୍ଚ) A snake-catcher, one who cures the bite of snakes, and casts out evil-spirits by charms, a charmer, an exorcist.

ଓଞ୍ଚାଲି *s.* (from ଓଞ୍ଚା) The profession of a snake-catcher or exorcist: see ଓଞ୍ଚା.

ଓଟବନ୍ଦୀ *s.* (from ଓଟା+R. ବନ୍ଧୁ?) An agreement concerning the rent to be paid for the breaking up and cultivating of waste land. *Carey.*

ଓଟା *s.* (from ଓଞ୍ଚ+R. ଘା) A raised place in a cow-house on which the owner or keeper sleeps. *Carey.*

ଓଟାନ *s.* The packthread with which the mouth of a sack is sewed up, a seam of mats or sacks joined with packthread, a sewing, a girth.

ଓଟନ *s.* (*v. noun* of ଓଟିତେ) 1. The act of rising or ascending. 2. Recovery from illness. 3. The breaking up and cultivating of waste land.

ଓଟା *s.* (from ଓଞ୍ଚ+R. ଘା) 1. Rising, ascent. 2. Recovery from illness. 3. Cultivation of waste land.

ଓଟାଓଟି *s.* (ଓଟା+ଓଟି from ଓଟିତେ) A rising up, a rising up repeatedly.

ଓଟାହିତେ *v. a.* (*caus.* of ଓଟିତେ) To lift a thing up, to elevate, to raise.

ଓଟାନ *s.* (*v. noun* of ଓଟାହିତେ) The act of lifting up, elevating, or raising.

ଓଟିତେ *v. n.* (from ଓଞ୍ଚ+R. ଘା) 1. To rise, to stand up, to ascend. 2. To recover from an illness. 3. To come out of disgrace or distress. 4. To break up or cultivate waste land.

ଓଡ଼ଘାଡ଼ *s.* (corrupt. of ଆବରଣ+R. ଓଞ୍ଚ) The wrapping of the clothes round the whole body. *Carey.*

ଓଡ଼ାକା s. (corrupt. of ବୁଢ଼ + ଚଫ?) The name of a tree (*Sonneratia acida*). *Carey*.

ଓଡ଼ନ s. (from R. ଓଡ଼) The act of flying.

ଓଡ଼ହୁଲ s. (from ଓଡ଼ + ହୁଲ) 1. The name of a flowering shrub (*Hibiscus Rosa Sinensis*). 2. Also the flowers of the red *Hibiscus*. *Carey*.

ଓଡ଼ା s. (from R. ଓଡ଼) 1. Flight, the act of flying. 2. A measure for dry articles.

ଓଡ଼ାହିତେ v. a. (caus. of ଓଡ଼ିତେ) To cause a thing to fly; to scatter, to disperse.

ଓଡ଼ାନ s. (v. noun of ଓଡ଼ାହିତେ) The putting a thing to flight; a scattering or dispersing.

ଓଡ଼ାପଡ଼ା s. (ଓଡ଼ା + ପଡ଼ା) 1. The act of alternately rising and falling. 2. Perdition, total destruction.

ଓଡ଼ିତେ v. n. (from ଓ଼ + R. ଡ଼ି) To fly away.

ଓଡ଼ିଶା s. (corrupt. of ଓଡ଼ିଦେଶ) The name of a country, *Orissa*. *As. Res.* vii. 225.

ଓଡ଼ି s. (from ଓ଼ + R. ଡ଼ି) (In *Hindu* music) An ascending fifth. *Carey*.

ଓଡ଼ s. (m.) 1. The China-rose (*Hibiscus mutabilis*). 2. The name of a country, the northern part of *Orissa*. *As. Res.* v. 56. 3. The name of a tribe or nation (*Uriga*) *Manu* v. 44.

ଓଡ଼ିଦେଶ s. (m. ଓଡ଼ + ଦେଶ) The name of a country, extending from *Medinipur* to *Mánakapatana*, and from the sea to *Sammallpur*. *As. Res.* vii. 225. See ଓଡ଼ିଶା.

ଓଡ଼ିପୁଷ୍ପ s. (n. ଓଡ଼ + ପୁଷ୍ପ) The China-rose, the plant or its flower (*Hibiscus mutabilis*, *Wilson*. II. *Rosa Sinensis*, *Carey*.)

ଓ଼ Root, 1. (ଓ଼ାଡ଼ି) To remove, to take away, to abstract.

ଓ଼ s. (from ଆ + R. ବୁ଼) A screen, an ambuscade: any thing which conceals from view, the *bamboo* cross-roads to which the thatch of a

house is tied, when they lie bare by reason of the thatch being decayed. *Carey*.

ଓଡ଼ନ୍ s. (A. وطن) A house, a dwelling.

ଓଡ଼ୁ s. (m.) A cat.

ଓଡ଼ୁମ୍ଲୁତ a. (ଓଡ଼ୁ + ମ୍ଲୁତ) Resembling the freaks of a cat: irregular, confused, disorderly.

ଓଡ଼େ ad. (*Beng. locat. case* of ଓ଼) Secretly, concealedly, clandestinely.

ଓଡ଼େଘାଡ଼େ ad. (ଓଡ଼େ + ଘାଡ଼େ) Privately, secretly, clandestinely. — ଚଳିତେ To slink off, to go secretly.

ଓ଼ା ad. (ଓ + ଥା for ଥାନ) In that place, there, therein.

ଓ଼ାହି ad. (ଓ + ଥାହି from ଥାନ) There.

ଓଡ଼ନ s. (mn. from R. ଓନ୍ + ଅନ) 1. Boiled rice. 2. Food in general.

ଓଡ଼ନୀ s. (f. ଓଡ଼ନ + ଈ) A plant (*Sida cordifolia*).

ଓଡ଼ିକ୍ s. (ଓ + ଡିକ୍ for ଡିଶ୍) That direction, that way.

ଓଡ଼ିଗେ ad. (*Beng. locat. case* of ଓଡ଼ିକ୍) In that direction, in that way.

ଓଡ଼େଝେ a. (from ଓ଼ + ଈଝେ) Disagreeable, unharmonious, harsh (as the voice of a singer).

ଓଡ଼ୋ a. (from R. ଓନ୍) Moist, wet, damp, soft by means of wetness or greenness.

ଓଡ଼ୋଚାଉଳ s. (ଓଡ଼ୋ + ଚାଉଳ) Moist rice; rice not well dried after its cleansing.

ଓଡ଼ୋଧାନ s. (ଓଡ଼ୋ + ଧାନ) Moist rice, rice not well dried after its cleansing.

ଓ଼ାର s. (ଓ + ପାର) The further or opposite bank of a river; the further side of any thing which is to be passed over or through. ad. Across, over.

ଓ଼ାର ଯାହିତେ v. n. (ଓ଼ାର + ଯାହିତେ) To pass over (a river), to cross

ওম্ *ind. Sans.* (contraction of **অ** a name of VISH-
NU, **উ** of SIVA, and **ম** of BRAHMĀ) 1. The
mystic name of the Deity, prefacing all the
prayers, and most of the writings of the *Hindus*.
According to its pretended etymology it would
imply *the three in one* or the *Hindu Triad*.
Manu II. 75. *As. Res.* VIII. 386. *Trans. R.*
A. S. I. 570. II. 15. 2. Yes, amen, so be it.
Wilkins' Gr. p. 548.

ওমব্ *s.* (A. عمر) Life, the life-time, a man's age.

ওয়াকবক্ *s.* (ওয়াক for ওয়াক, + বক্) The
night-raven (*Gallinula nycticorax*).

ওব An *Unádi* suffix which appears at the end of
some substantives and adjectives derived from
verbal roots; e. g. কঠোর *a.* (*mf.*) Hard,
difficult, from R. কট্ To be anxious, to prick;
সহোব *s.* (*m.*) A good man, from R. সহ্ To
be patient, to bear. *Wilkins' Gr.* § 846.

ওব *s.* (corrupt. of অন্তৰ) A boundary, an end.

ওবক্ *s.* (A. ورق) The leaf of a book, a sheet of
paper.

ওবগা *s.* The name of a timber-tree (*Shorea*
robusta).

ওবমা *s.* (A. اورما) The name of a particular kind
of sewing; stitching two breadths together.

ওবম্বা *a.* (corrupt. of আবম্?) Undertaking,
bold, daring, intrepid, wicked.

ওবেব্ *s.* (A. وريب) A diagonal.

ওল *a.* (*mf.*) Wet, damp. *s.* (*m.*) An esculent
root (*Arum campanulatum*). Also written ওল্ল.
Hort. Ben. p. 65. *As. Res.* x. 19.

ওলত্ Root, I. (ওলত্তি) and x. (ওলত্তমতি)
To dart or throw up. (N.B. Some consider the
initial ও as an *Anubandha* or indicatory letter,
and make the root লত্ *q. v.*)

ওলত্তামটৰ *s.* (*Holland*, + মটৰ) A Rounceval-
pea.

ওলন *s.* (*v. noun* of ওলিতে) 1. The act of de-
scending or dismounting. 2. A plumb-line.

ওলবৃক্ষ *s.* (ওল + বৃক্ষ) A plant with a bulbous
esculent root (*Arum campanulatum*).

ওলা *s.* (from ওলিতে) 1. The act of descending,
a descent. 2. A dejection (by stool). 3. A kind
of sweetmeat.

ওলাইতে *v. a.* (*caus.* of ওলিতে) To cause to
descend, to land from a ship, to launch a vessel;
to discharge by stool.

ওলাউঠা *s.* (ওলা + উঠা) Purging and vomit-
ing, cholera morbus.

ওলান *s.* (*v. noun* of ওলাইতে) The launching,
or causing a thing to descend; the landing
goods from a ship or boat; the launching of a
vessel.

ওলিতে *v. n.* To come down, to descend, to dis-
mount.

ওলো *interj.* A vocative particle employed by
women when addressing those of their own sex.

ওষ্ *s.* Frost, snow, cold, dew.

ওষ *s.* (*m.* R. ওষ্ + অ) A burning, a combustion.

ওষণ *s.* (*m.* R. ওষ্ + অন) Pungency, pungent
taste or flavour.

ওষধী *s.* (*f.* from ওষ + R. ধী) An annual plant,
a deciduous herb, one that dies after becoming
ripe. Also written ওষধি.

ওষধীপতি *s.* (*m.* ওষধী + পতি) The moon. (Lit.
The lord of herbs.)

ওষধীশ *s.* (*m.* ওষধী + ঈশ) The moon. (Lit.
The lord of herbs.)

ওষাইতে *v. a.* To serve a mill or pedal with rice
or grist whilst another person works it.

ওষাইবা *s.* (*gerund* of ওষাইতে) The supply-
ing of the pedal with rice while it is working.

ওষণ *s.* (*v. noun* of ওষাইতে) The serving a

mill or pedal with rice while it is working.
a. Heaped near or supplied to the mill or pedal.

ওষাৰ s. Width, girth.

ওম্কাইতে v. a. (caus. of ওম্কাতে) To stir a fire, to raise the wick of a lamp.

ওম্কাণ s. (v. noun of ওম্কাইতে) The stirring a fire, the raising the wick of a lamp to make it burn better.

ওম্কাণি s. (from ওম্কাইতে) The stirring a fire; the raising the wick of a candle to make it burn better.

ওম্ s. (m.) The lip, especially the upper lip.

ওম্গাত a. (mfn. ওম্ + আগত) Come to the lips, come to the lips (as the soul of a dying person).

ওম্ধৰ s. (m. ওম্ + অধৰ) The lips (Lit. The upper and lower lip). Commonly used in the dual ওম্ধৰৌ.

ওম্ a. (mfn. ওম্ + য়) Belonging to the lips, labial.

ওম্ধবৰ্ণ s. (ওম্ + বৰ্ণ) A labial letter.

ওমাক্ s. (ا. عشاق) The name of a particular Persian tune.

ওমার a. Wide. s. Width, girth.

ওমাবল a. (from ওমার) Broad, wide.

ওম্খাদুস্ s. (پ. اسطوخودوس from G. στοιχας) The name of a dried plant, used as a medicinal drug (Stoechas, Gladwin).

ওম্ s. (from অতি + R. স্থা) The hoarding up of things.

ওম্হানে ad. (ও + স্থানে locat. case of স্থান) In that place, there, thither.

ওহে interj. A vocative particle.

উ

উ Au, the fourteenth vowel, sounded like ou in house, the same as au in the old pronunciation of St. Paul's.

উ interj. A respectful term of address. Also an interjection of, 1. Calling (ho! hola!) 2. Of Prohibition, and, 3. Of Asseveration.

উকার s. (m. উ + কার) The letter উ or any character expressing the sound of উ.

উক্ষক s. (m. উক্ষন্ + ক) A herd of oxen.

উচিতি s. (f. from উচিত) Fitness, propriety. See উচিত.

উচিত s. (n. উচিত + য়) Fitness, propriety, aptness, suitableness.

উচ্চ s. (n. from উচ্চ) Height, elevation.

উচ্চা s. (n. উচ্চ + য়) Height. Colebr. Alg. p. 100.

উতুম্বৰ a. (mfn. উতুম্বৰ) 1. Made of copper, coppery. 2. Made with the wood of the glomericous fig-tree. s. 1. (m.) A name of YAMA, the regent of death. 2. (n.) A kind of leprosy. 3. Copper.

উৎকর্ষ s. (n. উৎকর্ষ + য়) Excessiveness, madness, troublesomeness, fury, drunkenness, rashness, rage.

উৎকর্ষ s. (n. উৎকর্ষ + য়) Excellency, perfection, distinction.

উৎকোচিক a. (mfn. উৎকুচ + ইক) Shrinking, fearful. s. (m.) A thief. Wilkins' MS.

উত্তমি s. (m. উত্তম + ই) The second descendant of MANU. Manu 1. 62.

উত্তর a. (from উত্তর) Gross. Carey.

উত্তানপাদি s. (m. উত্তানপাদ + ই) A name of
2 O

DIHUVĀ (in mythology) the son of **UTTĀNAPĀDA**, and grandson of the first **MANU**; (in astronomy) the polar star or the north-pole itself.

ঔষ *a. (mfu.)* Gross. *Colebr. Alg.* p. 313. See **ঔষ**.

ঔপাতিক *a. (mfu. ঔপাত + ইক)* Prodigious, portentous, astonishing.

ঔসর্গিক *a. (mfu. ঔসর্গ + ইক)* 1. Pertaining to an oblation. 2. Natural *Morton*.

ঔসূক *s. (n. ঔসূক + য়)* Regret, anxiety, uneasiness; the longing for a thing; zeal.

ঔদনিক *s. (m. ঔদন + ইক)* A cook.

ঔদনিক *a. (mfu. ঔদন + ইক)* Selfishly voracious, gluttonous. *Wilkins' Gr.* § 903.

ঔদশ্বিত *s. (n. ঔদশ্বিত + অ)* Butter-milk with an equal proportion of water.

ঔদাসীন *s. (n. ঔদাসীন + য়)* Aversion to worldly pursuits.

ঔদার্য *s. (n. ঔদার + য়)* Generosity, munificence, liberality, greatness of soul. *a. (mfu.)* Great, generous, liberal.

ঔদাস *s. (n. ঔদাস + য়)* Solitude, solitariness, loneliness.

ঔদিক *a. (mfu. ঔদক + অ)* Aquatic, belonging to, or living in water. *Manu* 1. 44.

ঔদ্ধ *s. (n. ঔদ্ধ + য়)* Violence, tumult, oppression, mischievousness.

ঔদাহিক *a. (mfu. ঔদাহ + ইক)* Relating to marriage. *s. (n.)* A gift made to a woman at her marriage.

ঔপগবক *s. (n. from ঔপ + অক)* A multitude of the descendants of **UPAGU**.

ঔপচ্ছন্দসিক *s. (n. ঔপ + চন্দস্ + ইক)* A sort of metre, a species of *Vaitulya*. *As. Res.* v. 405. 407. 409.

ঔপথিক *a. (mfu. ঔপথ + ইক)* Deceitful, deceptive. *Wilkins' MS.*

ঔপধ *s. (n. ঔপধি + ঐয়)* A wheel. *Wilkins' Gr.* § 900.

ঔপনায়নিক *a. (mfu. ঔপনয়ন + ইক)* Belonging to the religious institution of the twice-born, or the three upper classes among the *Hindus*. *Manu* 11. 68.

ঔপনিথিক *a. (mfu. ঔপনিথি + ক)* Pertaining to a deposit, deposited.

ঔপম *s. (n. ঔপমা + য়)* Similitude, similarity, resemblance.

ঔপবস *s. (n. ঔপবস + অ)* A fast, a fasting.

ঔপায়িক *a. (mfu. ঔপায় + ইক)* Right, fit, proper, becoming.

ঔপদোষিক *s. (n. ঔপদোষ + ইক)* A staff of the wood of a particular tree, the *Pilú*.

ঔপাসিক *a. (mfu. ঔপাথি + ক)* Pertaining to attributes or properties. *Morton*.

ঔপায়িক *a. (mfu. ঔপায় + ইক)* Expedient, right, fit, proper.

ঔবল্ *a. (v. اَوَّل)* The first, best, chief.

ঔবাচাঁপা *s.* The name of a tree (*Liriodendron lilifera*) *Hort Ben.* p. 43.

ঔব *s. (n. عورت)* A woman.

ঔব *s. (m. ঔব + অ)* A coarse woollen blanket.

ঔব *s. (n. ঔব + ক)* A flock of sheep.

ঔব *a. (mfu. ঔব + অ)* A legitimate child, i. e. by a wife of the same class. *Manu* ix. 159. 162-166.

ঔব *a. (mfu. ঔব + য়)*. See **ঔব**.

ঔচক *s.* The name of a plant (*Sonneratia acida*). *Hort. Ben.* p. 38.

ঔদেহিক *s. (mfu. ঔদেহ + ইক)* Obsc-

quies performed in honour of a deceased person.
a. (mfn.) Due to a deceased person for a year
 after death, funeral. Also written **ঔদেহিক**.

ঔর্ষ *s. (m. ঔর্ষ + অ)* Submarine fire.

ঔলুক *s. (n. from ঔলু)* A flock of owls.

ঔল্বণ *s. (ঔল্বণ + য)* Excessiveness, superabundance. *a.* Excessive, superabundant.

ঔশীৰ *s. (mn.)* 1. The handle of a fan made of cow's hair. 2. A bed. 3. A chair or stool. 4. The root of a fragrant grass (*Andropogon muricatum*). See **ঔশীৰ**.

ঔষণ *s. (n. ঔষণ + অ)* Pungency. Also written **ঔষণ**.

ঔষধ *s. (n. from ঔষধী + অ)* A medicament, a drug: any herb, mineral, &c. used in medicine.

ঔষধকর্তা *s. (-ত্ব m. ঔষধ + কর্তৃ)* One who prepares medicines, an apothecary.

ঔষধীয় *a. (mfn. ঔষধ + ঈয়)* Medicinal, pertaining to medicine.

ঔষ্ণ *s. (n. ঔষ্ণ + অ)* The nature or action of a camel. *Wilkins' Gr.* § 984.

ঔষ্ণক *s. (n. ঔষ্ণ + অক)* A herd of camels. *a. (mfn.)* Pertaining to a camel (as his han, &c.) *Wilkins' Gr.* § 902.

ঔষ্ণ *s. (n. ঔষ্ণ + অ)* Heat, ardour.

ঔষ্ণানুষ্ণ *s. (n. from ঔষ্ণ + অনুষ্ণ)* Climate, temperature. (Lit. Heat and cold.)

ঔষ্ণ *s. (n. ঔষ্ণ + য)* Heat, warmth. *Wilkins' Gr.* § 975.

০ Called *Anuswāra*. It has a nasal sound like

the *ny* in *king*, and must be preceded, but can never be followed by a vowel.

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৩

৩ Called *Ardha-chandra*. It is a peculiar *Bengalī* nasal, similar to the *Sanskrit* (০) *Anuswāra*; but it may be followed by a vowel, e. g. **কঁইল**.

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০

০ Called *Visarga*. It is a very audible aspirate, and must be preceded, but can never be followed by a vowel.

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ক

ক The first consonant of the *Hindu* alphabet, having the sound of the English *k*.

ক A *Taddhita* suffix, much used in forming adjectives; it generally requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined: e. g. **বাজন** *s. (m.)* A man of the second or military tribe, **বাজন্যক** *a. (mfn.)* Belonging to men of the second or military tribe; **বিশথ** *s. (m.)* A wrong path, **বৈশথক** *a. (mfn.)* Relating to a wrong path, who goes wrong; **উষ্ণ** *s. (m.)* A camel, **ঔষ্ণক** *a. (mfn.)* Belonging to a camel, &c. It is also used to form diminutive nouns, e. g. **পুত** *s.* A son, **পুতক** *s. (m.)* A little son; and it is sometimes employed to mark deterioration; e. g. **অশ** *s.*

- (*m.*) A horse, অশ্বক *s.* (*m.*) A sorry horse. It also serves to mark similarity; e. g. অশ্বক *s.* (*m.*) Like a horse. *Wilkins' Gr.* § 902.
- ক *s.* (*m.*) 1. Wind. 2. BRAHMĀ. 3. The sun. 4. The soul. 5. The head.
- কঃ *pron. Sans.* (কন্ from *pron. কিং*) Who?
- কই *ad.* Where?
- কজি *s.* (corrupt. of কবয়ী) A species of fish (*Lutianus scandens*, *Lacepède*. *Perca vagabunda*, *Buchanan's MSS.*). *Carey.*
- কজিমাচ *s.* (কজি + মাচ for মৎস্য) A kind of fish, see কজি.
- কউত্তর *s.* (corrupt. of কপৌত) A pigeon.
- কএক *pron.* (n. كَوْنِي + এক) Some, a few, several.
- কএখা *s.* (corrupt. of কপিন্থ) The name of a tree (*Feronia elephantum*). *Carey.*
- কএদ্ *s.* (A. قید) Confinement, imprisonment.
- কএদখানা *s.* (P. فيد خانه) A prison.
- কএদী *a.* (from A. قید) Imprisoned, confined. *s.* A prisoner.
- কএহ্ *s.* (A. كیف) Spirituous liquors, intoxication. See কৈহ্.
- কএহী *a.* (কএহ্ + জি) Intoxicated, drunken.
- কএখাখানী *a.* (corrupt. of কক্কশ + খানী) Contentious, querulous, scurrilous, brawling (only applied to women). *Carey.*
- কংশ *s.* (*m.*) A goblet. See কংস.
- কংস *s.* (*m.*) 1. The name of the uncle and enemy of KRISHNA, by whom he was slain. 2. (*mn.*) A goblet, a drinking-vessel. 3. A metal, tutenag or white copper; also brass, bell-metal. 4. A measure. *Wilson.*
- কংসবণিক্ *s.* (*m.* কংস + বণিক্) A brazier.
- কংসমাস্তিক *s.* (কংস + মাস্তিক) A metallic

- substance in large grains, the size of a pea; probably some sort of pyrites. *Carey.*
- কংসাবাতি *s.* (*m.* কংস + অবাতি) A name of KRISHNA, or of VISHNU in the character of KRISHNA. (Lit. The enemy of KANSA.)
- কংসীয় *s.* (*n.*) Bell-metal. *Wilkins' Gr.* § 899.
- কঁইলাবাছুৰ *s.* (from কোমল + বৎস) A calf under three months of age.
- কক্ *indecl.* A giggling or cackling noise, as in laughter or crying.
- কক্ *Root, 1.* (ককতে) 1 To be proud. 2. To be unsteady. 3. To be thirsty. 4. (Also with the insertion of a nasal ককিতে) To go.
- ককন্দ *s.* (*m.*) Gold.
- ককাইতে *v. a.* (from R. ককাই) To groan, to moan, to cackle, to make a crowing noise in crying.
- ককান *s.* (*v. noun* of ককাইতে) A groaning, a moaning, the making a noise like crowing.
- ককানি *s.* (from ককাইতে) A groaning, a sobbing, a crowing sound as that of a crying child.
- ককাব *s.* (*m.* ক + কাব) The letter ক or any character expressing that sound.
- ককু *s.* (—*দ্র f.*) or ককুদ (*mn.*) 1. The hump on the shoulders of the Indian bull. 2. An ensign or symbol of royalty, as the white parasol, &c. 3. Chief, pre-eminent. 4. The summit or peak of a mountain.
- ককুমুতী *s.* (*f.* ককুদ + মৎ + জি) The hups and loins.
- ককুম্যান্ *s.* (—*দ্র m.* ককুদ + মৎ) 1. A bull. 2. A mountain.
- ককুন্দব *s.* (*n.* from ককুদ + দব) The cavities of the loins. See কুকুন্দব.
- ককুশ্ *s.* (—*ভ f.*) 1. Space, region or quarter, as east, west, &c. 2. Beauty, splen-

dour. 3. Unornamented hair, or the hair hanging down as a tail. 4. A wreath of *Champaca* flowers. 5. A *Sāstra* or sacred treatise. *Wilson*.

ककुत् *s. (m. from ककुत्)* 1. A tree (*Pentaptera Arjuna, Rox.*) 2. A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. 3. One of the *Rāgas* or personified musical modes. (*f.*) 1. Space, region, quarter, a cardinal point of the compass. *Wilson*.

ककोब *s.* The name of an ornamental tree (*Nau-clea parvifolia*).

ककुक् *s. (from R. ककुक्?)* The sound uttered in immoderate laughter.

ककोल *s.* See ककोलक.

ककोलक *s. (n.)* A perfume; a plant bearing a berry, the inner part of which is a waxy and aromatic substance. *Wilson*.

ककुत् *Root, 1. (ककुत्ति)* To laugh, to laugh at, to deride.

ककुट *a. (mf.)* Hard, solid.

ककुटपत्रक *s. (m. ककुट + पत्र + क)* A plant of the fibres of which a kind of rope is made (*Corchorus olitorius, Rox.*) *Wilson*.

ककुटी *s. (femin. of ककुट)* Chalk.

ककु *s. (m.)* 1. The arm-pit. 2. A spreading creeper, a climbing plant. 3. Grass. 4. A forest. 5. The side or flank. 6. The beleric myrobalan (*Terminalia belerica*). 7. (*mf.*) A wall. 8. A room. 9. The end of a lower garment which is tucked into the waistband. 9. (*n.*) A constellation, a star.

ककु *a. (mf. ककु + कु)* Situated on the side or flank, seated on the hip or side.

ककु *s. (f.)* See ककु.

ककुबेक *a. (m. ककु + अबेक)* 1. A door-keeper. 2. The keeper of a royal garden. 3. A guard of the queen's apartments.

ककु *s. (n.)* The cup or receptacle of a balance.

ककु *s. (f.)* 1. The girth of an elephant, of rope or leather. 2. A woman's girdle or zone. 3. The enclosure of an edifice; that is, either the wall, &c. so enclosing, or the court or chamber constituting the enclosure. 4. The inner apartment of a palace. 5. Similarity. 6. Effort, exertion, rivalry, emulation. 7. An upper garment. 8. A shrub yielding the black and red berry that serves as a jeweller's weight, the *Retti* or *Gunja* (*Abrus precatorius*). 9. The orbit of a planet. *Wilkins' MS.*

ककु *Root, 1. (ककुति)* To laugh, to laugh at, to deride. Also written ककु and ककु.

ककु *ad. (क, from किं, + कु for कु)* When, at what time?

ककु *ad. (क, from किं, + कु + उ)* Now and then, occasionally, sometimes.

ककु *s. (क + कु + आदि)* The alphabet.

ककु *s. (f.)* An enclosure, a division of a large building, a court-yard. See ककु.

ककु *Root, 1. (ककुति)* 1. To go. 2. To collect. "The meaning of this root is not given in many lists of roots, from its application being indefinitely various." *Wilson*.

ककु *s. (m.)* 1. A heron. 2. One of the eighteen divisions of the continent. (Also) 3. A false *Bráhma*n. 4. The back of a sword. 5. A title of *YAMA*. *Wilkins' MS.*

ककु *s. (m.)* Mail, defensive armour.

ककु *s. (m. ककु + क)* Mail, defensive armour.

ककु *s. (m.)* 1. A bracelet, an ornament of the wrist. 2. A trinket, a small bell. 3. A crest.

କଞ୍ଚାଁ *s.* (*f.* କଞ୍ଚା + ଝି) A small bell or tinkling ornament.

କଞ୍ଚୁ *s.* (*mn.*) A hair-comb.

କଞ୍ଚୁତିକା *s.* (*f.* କଞ୍ଚୁ + ଟିକା) A hair-comb.

କଞ୍ଚୁଡ଼ି *s.* (*f.* କଞ୍ଚୁ + ଡି) A hair-comb.

କଞ୍ଚୁଘାଟି *s.* (*m.* from କଞ୍ଚୁ + ଘାଟି) A kind of fish commonly called *Kankila* (*Esox scolopax*, *Buchanan's MS.*) Also written କଞ୍ଚୁଘାଟି.

କଞ୍ଚୁବ *s.* (corrupt. of କଞ୍ଚୁବ) Nodules of limestone, gravel, coarse sand, pebbles, grit.

କଞ୍ଚୁବୋଲ *s.* (*m.*) 1. A small tree (*Alangium hexapetalum*). 2. A cucurbitaceous plant (*Momordica mixta*).

କଞ୍ଚୁଡ଼ା *s.* (corrupt. of କଞ୍ଚୁଡ଼କ) A crab.

କଞ୍ଚୁଲ *s.* (*m.*) The skeleton: the loins, the waist; the back-bone.

କଞ୍ଚୁଲ *a.* (from କଞ୍ଚୁଲ) Poor, needy, indigent.

କଞ୍ଚୁଲପନା *s.* (କଞ୍ଚୁଲ + ପନା) Want, poverty, indigence.

କଞ୍ଚୁଲୀ *a.* (କଞ୍ଚୁଲ + ଝି) Poor, indigent.

କଞ୍ଚୁୟା *s.* The name of a plant (*Roscoeia pentandra*).

କଞ୍ଚୁ *s.* (*f.*) A kind of panic-seed (*Panicum Italicum*). Also written କଞ୍ଚୁ.

କଞ୍ଚୁଡ଼ିଆ *s.* (from କଞ୍ଚୁ) A kind of grass (*Milium filiforme*). *Carey.*

କଞ୍ଚୁୟ *s.* The name of a plant (*Urena sinuata*). *Hort. Ben.* p. 51.

କଟ୍ *Root*, 1. (କଟେ) 1. To bind. 2. To shme, to sound. (With the insertion of a nasal, କଟ୍ଟେ) To shine, to bind. (କଟତି, *Wilkins' Rad.*) To murmur, to make a noise.

କଟ୍ *s.* (*m.* from R. କଟ୍) 1. The hair. 2. A binding. 3. A cicatrix, a dried sore. 4. The name of the son of *VRIHASPATI*.

କଟକି *s.* The name of a fish (*Cyprinus monodactylus*).

କଟ୍ଡା *s.* (from R. କଟ୍) A halter, a rope, a cable, a tether.

କଟନ *s.* (*v. noun* of କଟିତେ) The being dislocated or out of place.

କଟନାର *s.* (from କାନ୍ଧନାର) The name of a tree (*Bauhinia variegata* and *purpurea*). *Carey.*

କଟପଞ୍ଜ *s.* (*m.* କଟ + ପଞ୍ଜ) Much or ornamented hair.

କଟପାଶ *s.* (*m.* କଟ + ପାଶ) See କଟପଞ୍ଜ.

କଟବ୍ କଟନ୍ *s.* The chirp of the *maina*; a supping sound in eating. *Morton.*

କଟହସ୍ତ *s.* (*m.* କଟ + ହସ୍ତ) See କଟପଞ୍ଜ.

କଟା *s.* (*f.*) 1. A female elephant. 2. Beauty, brilliancy. 3. A staff, a stake. 4. Coarse powder, grit. 5. A dislocation.

କଟାହିତେ *v. n.* (from R. କଟ୍) To shoot forth, to bud, to germinate.

କଟାକୁ *a.* (*mf n.*) 1. Malignant, wicked. 2. Intolerable, unbearable. *s.* (*m.*) Smoke.

କଟାଳ *s.* A dispute, murmuring, haggling at a bargain.

କଟି *a.* (from R. କଟ୍) Tender, young, delicate.

କଟିତେ *v. n.* (from R. କଟ୍) To be dislocated, to slip out of place. *Carey.*

କଟିରି *s.* The name of a plant (*Arum fornicatum*). See କଟୁ. *Hort. Ben.* p. 65.

କଟୁ *s.* (*f.*) The name of a plant with an esculent root (*Arum Colocasia*, and other species of the same). See କଟୁ. *Hort. Ben.* p. 65.

କଟୁରୀ *s.* (كجوري) A sort of cake; a dish made of wheaten bread and pulse.

କଟ୍ କଟ୍ *ind.* An imitative sound, expressive of wrangling, debate, rustling, &c.

চন *ad. Sans.* (কৎ, from pron. কিং, + চন) A particle of interrogation. *Wilkins' Gr.* p. 548. See কচ্চিৎ.

কচ্চিমা *s.* (from কচ্চৎ?) 1. The name of a bird (*Lanius excubitor*). 2. A sort of coarse grass used for mats by the poor classes (*Cyperus tegetus* and *tegetiformis*).

কচ্চী *s.* (কচকচ্ + ঙ্গ) A murmur, a tumultuous noise of dissatisfaction or contention.

কচ্চব *a.* (*mfn.* from কৎ + চব) 1. Dirty, foul, soiled. 2. Wicked, bad.

কচ্চাবচ্চা *s.* (কচ্চা + বচ্চা or হ. کچھ) 1. A child. 2. The young of an animal.

কচ্চিৎ *ad. Sans.* (কৎ, from pron. কিং, + চিৎ) A respectful introduction to a question: as কচ্চিৎ তং দৃষ্টবানসি Pray hast thou seen him? *Wilkins' Gr.* p. 548.

কচ্চ *s.* (*m.*) 1. A tree, commonly called *toon*: its timber is used for making furniture, &c. (*Cedrena Toona, Rox.*) 2. Another tree (*Hibiscus populneoides*). 3. (*mn.*) A low marshy place, a shore. 4. The end of a boat. 5. (*m.* and *f.* কচ্চা) The hem or end of a garment tucked into the waistband.

কচ্চপ *s.* (*m.* কচ্চ + প from R. পা) A tortoise, a turtle.

কচ্চপী *s.* (*f.* কচ্চপ + ঙ্গ) A female tortoise.

কচ্চুন *a.* (*mfn.* from কচ্চু + ব) 1. Scabby, itchy. 2. Libidinous, unchaste.

কচ্চুরা *s.* (*femin.* of কচ্চুন) 1. A plant (a species of *Hedysarum*). 2. Cowach or cowitch (*Dolichos carpopogon*). 3. Another plant: see শটী *Curcuma Amada* or *C. Zerumbet*. *Wilson.*

কচ্চু *s.* (*f.* from R. কচ্) Scab or itch.

কচ্চান *s.* (*v. noun* of কচ্চিৎ) The kneading of any substance.

কচ্চিৎ *v. a.* To knead, to dab together.

কক্কা *s.* (*f.* কক্ + ঙ্গ) An esculent root (*Arum Colocasia*). See কক্.

কক্কাচ্ *s.* (*p.* کچھ) Babble, nonsense.

কক্কাচি *s.* (from কক্কাচ্) A quarrel, an altercation, a dispute, a brawl.

কক্কাণ *s.* (from কচি *q. v.*) The budding of a tree.

কক্কাইতে *v. a.* (causal of কক্কাতে) To rub with water (as in washing).

কক্কাতে *v. a.* (from প্রক্ষালন) To rub any thing with water, to wash, to rinse.

কক্কাহরী *s.* (*h.* کچھری) A court of law, an office for transacting public business.

কক্কাবী *s.* (contract. of কক্কাহরী) A court of law, an office for transacting public business.

কক্কা *Root, i.* (কক্কাতি) To be disturbed or confused, with joy, pride, or sorrow.

কক্কায়া *s.* (*a.* فصد) A dispute, an altercation, a quarrel.

কক্কালা *s.* (*m.*) 1. A cloud. 2. (*n.*) Lamp-black, considered as a collyrium, being applied upon the eye-lashes or eye-lids, medicinally or ornamentally. *Wilson.*

কক্কালা *s.* (*f.*) A kind of fish, or any kind peculiar to stagnant waters. 2. The name of a fresh-water fish (*Cypinus atratus*).

কক্কালা *s.* (*f.*) Sulphuret of mercury; *Æthiop's* mineral. Also written কক্কালা. Black pigment, lead ore, lamp-black, eye-paint. *Morton.*

কক্কালা *s.* (*n.*) Lamp-black (when applied to the eyes).

কক্কা *s.* A branch or twig of *bamboo*.

কক্কা *s.* (from R. কক্) The slough or skin of a snake.

কক্কা *s.* (*m.* from কক্ + ক) 1. The skin of

a snake. 2. Mail, armour. 3. A bodice or jacket worn by women. 4. Short trowsers or drawers. 5. Clothes generally.

कशुकाल *s.* (कशु + काल) The black variety of the *Cobra de Capello* (*Coluber Naga*).

कशुकी *a.* (—किन् *m.* कशुक + इन्) 1. An attendant on the womens' apartments. 2. A confidential attendant. 3. A debauchee, a libidinous man. 4. A serpent. 5. A certain drug (*Agallochum*). *Wilkins' MS.*

कशुनिका *s.* (*f.* from कशुक) A bodice or jacket: especially that of a woman.

कशुन *s.* (*m.*) 1. A name of BRAHMÁ. 2. The sun. 3. The belly. 4. An elephant. 5. (*Beng.*) A rope-maker.

कशुनता *s.* (*f.* कशु + लता) The name of a plant *Aselepias odoratissima*. *Carey.*

कट् *Root, 1.* (कट्ति) 1. To ram. 2. To encompass. 3. To go, to move. 4. To live hard or with difficulty. 5. To cover from ram. *v.* with प्र prefixed (प्रकटयति) To appear, to become apparent or manifest.

कट् *ad.* Suddenly, unexpectedly, hastily.

कट *s.* (*m.*) 1. The hip. 2. The hollow above the hips, the loins, also the hip and loins. 3. The temples of the elephant. 4. A mat. 5. A twist of straw or grass. 6. A screen of the same. 7. A fixed period. 8. A treaty, a bond.

कट् *A Taddhita suffix, appearing in some substantives, as उमाकट s.* Linseed, from उमा + कट्; and in a few adjectives derived from the prepositions वि, नि, मं, प्र, and उद्; e. g. उत्कट *a.* (*mfn.*) Excessive, mad, from उद् + कट्. *Wilkins' Gr.* § 944. 945.

कटक *s.* (*mn.* from R. कट्) 1. The side of a hill or mountain. 2. A table-land, the brow of a hill. 3. Sea-salt. 4. A ring placed as an ornament on the tusk of an elephant. 5. A

bracelet of gold, shell, &c. 6. A circle. 7. A royal metropolis, a city. 8. A camp. 9. (*n.*) A mat. 10. A cane, reed or rush, such as mats are made of. *Wilkins' MS.* 11. The name of a part of *Uthalá* or *Orissa*, and of the town of *Kuttack* in *Orissa*.

कटकलेजा *s.* The name of a climbing plant (*Casalpinia Bonduccella*).

कटकी *s.* (—किन् *m.* कटक + इन्) A mountain.

कटकी *s.* (कटक + ई) A medicinal plant (*Wightea antidysenterica*, also *Calotropis gigantea*).

कटकीपाड़िया *s.* (from कटकी + पाड़ि) A side-piece of a roof) A sort of cloth with a narrow stripe of red or other colour for a border.

कटपूतन *s.* (*m.* from कट + पूतना) A sort of demon. *Manu* XII. 71.

कटखल *s.* The name of a medicinal shrub, commonly *Kágap'hal*. See कटखल.

कटखेल *s.* The wood-apple or elephant-apple (*Feroma elephantum*).

कटडी *s.* (*f.*) 1. A plant (*Cardiospermum Halicacabum*). 2. Another kind of plant.

कटम्ब *s.* (*m.*) 1. A kind of musical instrument. 2. An arrow.

कटम्बना *s.* (*f.*) A medicinal plant. See कटुकी.

कटगुना *s.* (*f.*) 1. A plant (*Pederia foetida*). 2. A medicinal plant, used as a sedative and laxative. see कटुकी. 3. A sort of cucumber (*Cucumis Madraspatanus*). 4. Another plant (*Aletus hyacinthoides*).

कटनकटव *s.* A crumpling sound, as that occasioned by eating hard substances.

कटनमटव *s.* The crumpling sound occasioned by gnawing any thing hard.

कटलूबट *s.* (from कठाल + बट) A species of fig-tree (*Ficus laccifera*). *Hort. Ben.* p. 66.

ଲବଣ *s.* (କଟ + ଲବଣ) A kind of salt.

ଠା *ad.* (from କଟାହିତେ) Flaccid, worn out, wasted, sallow, withered; ruddy. *pron.* (from ଖାନ୍ସ. କିଂ?) How many? how much?

ନାହିତେ *v. n.* (from R. କଢ଼ୁ) To fade, to wither, to become flaccid.

ନାକୁ *s. (m.)* A bird.

ନାହୁ *s. (m. କଟ + ଆହୁ for ଆହି)* A side-glance, a side-look, a leer.

ନାଚକ୍ଷୁୟା *a.* (from କଟା + ଚକ୍ଷୁ) Cat-eyed, yellow-eyed.

ନାଚ *ad.* (from R. କଢ଼ୁ) Suddenly, unexpectedly, hastily. See ହଠାତ୍.

ନାଲ *s.* (from କଟିତେ) 1. A fading, decaying. 2. The spring-tides. *a.* Faded, decayed, withered.

ନାଲ୍ *ad.* (from ଅକ୍ଷମାତ୍?) Suddenly, unexpectedly, hastily.

ନାହି *s. (m. from R. କଢ଼ୁ?)* 1. A shallow boiler for oil or butter, &c. a cauldron. 2. A turtle's shell. 3. A young buffalo whose horn is just appearing. 4. The name of a particular *dwîpa* or island. 5. The infernal regions, hell.

କଟି *s. (mf.)* 1. The hip. 2. The loins, the waist, the buttocks. 3. The cheek of an elephant. *Wilson.* 4. The name of a fish (Cyprinus trapezoides, *Buchanan's MSS.*) *Carey.*

କଟିତଟ *s.* (କଟି + ତଟ) The loins, the waist.

କଟିତେ *v. n.* To fade, to wither, to become flaccid, sallow, or wan.

କଟିପ *s. (m. କଟି + ପ)* An ornament, cloth, or armour worn round the loins.

କଟିପ୍ରୋଥ *s.* (କଟି + ପ୍ରୋଥ) The buttocks or posteriors.

କଟିବନ୍ଧନୀ *s.* (କଟି + ବନ୍ଧନୀ) A girdle for the loins.

କଟିୟା *a.* (from କଟିନ) Hard, disagreeable, of an inferior quality. *Carey.*

କଟିୟାବରା *s.* The name of a fish (Cyprinus trapezoides, *Buchanan's MSS.*) *Carey.*

କଟିଲକ *s. (m.)* A species of the balsam-apple (Momordica Charantia).

କଟୀ *s. (f.)* 1. The hip. 2. The buttocks. 3. The cheeks of an elephant. 4. Long-pepper. See କଟି.

କଢ଼ୁ *a. (mf.)* 1. Pungent, hot. 2. Fierce, envious, impetuous, harsh, acrimonious, austere. 3. Fragrant. 4. Of an offensive smell. 5. Disagreeable. *s. (m.)* 1. Pungency, pungent taste. 2. An improper act. 3. (f.) The name of a medicinal plant: see କଢ଼ୁକ. 4. The name of a flower (Michelia Champaca). -ତା (f.) or -ତ୍ୱ (n.) Pungency, heat.

କଢ଼ୁକ *s. (m. କଢ଼ୁ + କ)* 1. A plant the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (Echites antidysenterica). 2. Gigantic swallow-wort. 3. A fragrant kind of grass. 4. Mustard seed. 5. (n.) A compound of three pungent substances; as black pepper, long pepper, and dry ginger. *Wilson.*

କଢ଼ୁକା or କଢ଼ୁକୀ *s. (f. କଢ଼ୁକ + ଆ or + ଐ)* A medicinal plant used as a sedative and laxative. See କଢ଼ୁ. *Wilson.* A shrub (Wrightea antidysenterica, *Brown.* Also Calotropis gigantea, *Brown.*) *Carey.*

କଢ଼ୁକାଟକ *s.* (କଢ଼ୁ + କାଟକ from କଢ଼ୁ) Abusive or scurrilous language. *Morton.*

କଢ଼ୁତୁରୀ *s. (f. କଢ଼ୁ + ତୁରୀ)* A bitter gourd.

କଢ଼ୁବାକ *s. (n. କଢ଼ୁ + ବାକ)* Scurrilous language.

କଢ଼ୁଭାଷୀ *a.* (-ସିନ୍ *mf.* କଢ଼ୁ + ଭାଷା + ଇନ୍) Speaking harshly or scurrilously.

କଢ଼ୁବୋହିଣୀ *s. (f. କଢ଼ୁ + ବୋହିଣୀ)* A medicinal plant: see କଢ଼ୁକୀ.

কট্টজি *s.* (*f.* কট্ট + উজি) Scurrilous, abusive, or provoking language.

কটেসৰা *s.* A species of hawk. *Carey.*

কটোক্ষ *s.* (corrupt. of কটাক্ষ) A side-look, a glance.

কটোৰা *s.* (from কঠোৰ) A cup, a drinking vessel (generally made of a mixt metal).

কটোলবীনা *s.* (*f.*) A common lute. See কণ্ডোলবীনা.

কট্‌কট্‌ *s.* An imitative word meaning a twinging sensation, a throbbing pain.

কট্‌কট্‌ *s.* (from কট্‌কট্‌) A crackling sound like that of grease in a frying pan.

কট্‌কট্‌নী *s.* (from কট্‌কট্‌) The twinging or throbbing of any diseased part.

কট্‌কট্‌িয়া *s.* (from কট্‌কট্‌) A clattering, croaking, disagreeable noise.

কট্‌কট্‌িয়াবেগ *s.* (from কট্‌কট্‌িয়া + বেগ) The name of a species of frog.

কট্‌কটে *s.* (corrupt. of কৰ্কেবেট্ট) The Numidian cane. *Sabda S.* p. 100.

কট্‌টিনা *s.* (from কঠিন) 1. Difficulty, severity, roughness, unfeelingness. 2. Farming at a rack-rent.

কট্‌টিনাদাৰ *s.* (কট্‌টিনা + P. دار) 1. A severe and unfeeling person. 2. One who performs an arduous task. 3. One who lets land at a rack-rent.

কট্‌টিনাদাৰী *s.* (কট্‌টিনাদাৰ + ঐ) 1. Severity, unfeeling behaviour. 2. The letting land at a rack-rent.

কট্‌টী *s.* The name of a shrub, commonly called *Asoca* (*Jonesia Asoca*). *Sabda S.* p. 43.

কট্‌টীয়া *s.* (from কট্‌কট্‌) The name of a fish

which makes a snapping sound when caught (*Tetrodon levis*, *Buchanan's MSS.*) *Carey.*

কট্‌কোবানী *s.* (কট্‌ + A. قبالة) A conditional bargain or sale in which the buyer binds himself under certain penalties, if he does not fulfil the conditions of the sale. *Carey.*

কট্‌কাৰ *s.* (from R. কুৎ) A dagger.

কট্‌ফল *s.* (*m.* কট্‌ for কট্‌, + ফল) A small tree, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Khyap'hal*. *Wilson.*

কট্‌গী *s.* (*m.* কট্‌ + অগী) A plant (*Bignonia Indica*).

কট্‌ Root, I. (কঠতি) To live in distress. (With the insertion of a nasal) I. and x. (কঠতি, কঠতে, কঠয়তি) 1. To grieve, to suffer pain or trouble. 2. To recollect. With উৎ prefixed, To lament, to bewail, to miss or regret.

কঠৰ *a.* (*mfn.* from R. কট্‌) Hard.

কঠিফুৰ *s.* (*m.*) The name of a plant (*Ocymum gratissimum*).

কঠিন *a.* (*mfn.* from R. কট্‌) 1. Solid, hard. 2. Severe, harsh, unfeeling, unyielding, austere. 3. Abstruse, difficult. 4. Impeded, stopped. *s.* (*n.*) A switch or small stick. *Wilkins' MS.* —তা (*f.*) or —ত্ব (*n.*) Hardness, austerity, severity, difficulty.

কঠিনচিত্ত *a.* (*mfn.* কঠিন + চিত্ত) Ill-natured, hard-hearted, morose, austere.

কঠিনহৃদয় *a.* (*mfn.* কঠিন + হৃদয়) Hard-hearted, rigid, severe, austere.

কঠিনসময় *s.* (*m.* কঠিন + সময়) A season of distress, disagreeable weather.

কঠিনী *s.* (*f.* কঠিন + ঐ) Chalk.

কঠিনীভূত *a.* (*mfn.* কঠিনী from কঠিন, +

কড়) Become hard, obdurate. —তা (f.) In-luration. *Mohun P.* p. 155.

ঠনে *ad.* (from কঠিন) Roughly.

ঠাকু *s. (m.)* 1. One hard to be restrained; a lawless fellow. 2. Any animal that lives under ground.

ঠাৰ *a. (mfn. from R. কঠ্)* Hard, solid. 2. Severe, difficult, cruel, unfeeling. 3. Full-grown, complete. —তা (f.) or —ত্ব (n.) Hardness, cruelty, severity, difficulty.

ঠোল *a. (mfn.)* See কঠোর.

ড় *Root, i. and vi. (কড়তি also, with the insertion of a nasal, কড়তি) To be confused or disturbed by pleasure or pain. Also i. and x. (with the insertion of a nasal, কড়তি, কড়য়তি) 1. To break off a part, to tear, to separate or detach. 2. To remove the chaff or husk of grain, &c. 3. To preserve.*

ড় *s. (from কঠক) A kind of bracelet. Carey.*

ড়কচ *s. A superior kind of sea-salt obtained by evaporation. Carey. Also written কড়কচ.*

ড়কা *s. 1. A sprout or shoot, the stalk of an herb. 2. A descendant, an offspring, an heir. 3. A musical instrument resembling a rattle. 4. A cause or original.*

ড়কাইতে *v. n. (from কড়কিতে) 1. To granulate (as a wound), to cicatrize. 2. To bud, to produce flowers.*

ড়কিতে *v. n. 1. To heal, to close, to granulate (as a wound). 2. To bud (as a tree).*

ড়ঙ্গৰ *s. (m.)* Chaff, straw.

ড়ম *s. 1. The stalk of an herbaceous plant. 2. The prop of a family. 3. The original of any thing, a cause. See কড়কা.*

ড়ম্ব *s. (m.)* The stalk of a potherb. 2. The end or point (of a thing).

ড়ৰা *a. (corrupt. of কঠৰ) Hard, firm, compact.*

ড় *s. (from কঠক) 1. An iron or brass ring, or any thing in the shape of a ring. 2. (from কঠাই) A shallow iron boiler. 3. (from কপ-দিক) A cowrie. 4. The sternum or breast-bone when somewhat prominent.*

ড়াই *s. (corrupt. of কলায়) Leguminous seeds, pulse.*

ড়াকড়া *a. (কড়া + কড়া) Dried into balls or little clods, as rice which has been set by after boiling.*

ড়ান *ad. (from R. কড়) Gratingly, done with effort. Carey.*

ড়ান্ধুবৰ *s. (corrupt. of কাঁকোড়ান্ধুবৰ) A species of fig-tree (Ficus oppositifolia).*

ড়ানিয়া *s. (from কড়া) The keeping accounts by cowries.*

ড়ায়ি *s. Lentils (Cicer lens). Sabda S. p. 326.*

ড়ৰ *a. (mfn.) Tawny. s. (m.) 1. A tawny colour. 2. A servant. 3. (Beng.) Any composition or cement which becomes hard and strong.*

ড়ৰকাঠি *s. (কড়ৰ + কাঠি) A shell-cutter's instrument used in applying cement to then work. Carey.*

ড়ি *s. (corrupt. of কপদিক) 1. A cowrie, a small shell used as money in India (Cyprea moneta). Money. 2. Wood; fire-wood; a beam. 3. A ring. Morton.*

ড়িকা *s. (corrupt. of কলিকা) An unblown flower. Sabda S. p. 107.*

ড়িকাইতে *v. n. (from কলিকা) To heal, to cicatrize (as a sore or ulcer).*

ড়িকাঠ *s. (কড়ি + কাঠ for কাণ্ড) A beam in an edifice.*

क०हल्ल *s.* (*m.* for क०हल्ल *q. v.*).

क०हल्ल *s.* The name of a plant (*Agave Cantala*).
Hort. Ben. p. 25.

क० *s.* (*mn.*) 1. The throat. 2. A sound, particularly a guttural sound. 3. (*m.*) A tree (*Vangueria spinosa*). *a.* (*mfn.*) Near, contiguous, proximate.

क०क *s.* (corrupt. of क०क) 1. A thorn; a fish-bone. 2. A paltry enemy.

क०झूसा *s.* (*f.* क० + झूसा) A collar, a necklace, an ornament worn round the neck.

क०माला *s.* (*f.* क० + माला) A collar, a necklace.

क०म् *a.* (*mfn.* क० + म्) Attached to the throat, sticking in the throat; committed to memory so as to have it ready to recite.

क० *s.* (*f.* from क०) 1. The throat. 2. Sound, especially a guttural sound. 3. (*Beng.*) The gills of a fish. *Carey.*

क०गत *a.* (*mfn.* क० + आगत) Come to the throat: applied to the soul of a dying person.

क०तबण *s.* (*n.* क० + आतबण) An ornament for the neck, a necklace.

क०हड्ड *s.* (from क० + हड्ड) (In anatomy)
The clavicle. *Mohun P.* p. 15.

क० *s.* (from क०) A necklace.

क०धारी *a.* (क० + धारी from *R. धृ*) Wearing a necklace. *s.* The neck.

क० *a.* (— णिन् *mfn.* क० + इन्) Belonging to the throat, guttural. *s.* A necklace.

क० *s.* (*f.* क० + ङे) The throat. See क०.

क० *a.* (*mfn.* क० + य) Guttural, belonging to the throat. *s.* (*m.*) A guttural letter.

क०वर्ण *s.* (*m.* क० + वर्ण) A guttural letter.

क० *a.* (corrupt. of क०णिन्) Belonging to the throat, guttural.

क०न *s.* (*n.* from *R.* क०) The act of threshing, or of cleansing rice from the husk.

क०त्रिते *v. a.* (from *R.* क०) To cleanse rice from the husk.

क०बीरा *s.* The name of a plant (*Robinia spinulosa*). *Carey.*

क० *s.* (*f.*) The itch, itching; an itching eruption. See क०.

क०बा *s.* (*f.*) Cowach or cow-itch (*Carpopogon pruriens*). See क०बा.

क० *s.* (*f.*) The itch, itching; an itching eruption. See क०.

क०ति *s.* (*f.* क० + ति) An itching, the itch.

क०यन *s.* (*n.* from क०) The itching of a pimple; an itching, a scratching.

क०यमान *a.* (*mfn. pres. part. proper form* of the nominal verb of the noun क०) Scratching.

क०या *s.* (*f.* from क०) The itching of a pimple. See क०यन. *Wilkins' Gr.* § 831.

क०यित *a.* (*mfn. pret. part. p.* of the nominal verb of the noun क०) Scratched, rubbed, cured.

क०यिते *v. a.* (from क०) To scratch.

क०बा *s.* (*f.* from क०) Cowach or cow-itch (*Carpopogon pruriens*).

क०ल *s.* (*m.*) 1. A basket, a safe, any place in which provisions are kept. 2. A camel.

क०लबीणा *s.* (*f.* क०ल, here for छन्दाल, बीणा) A vulgar lute.

क०ली *s.* (*f.* क०ल, here for छन्दाल, + ङे) A vulgar lute. See क०लबीणा.

क० *s.* (*m.*) The name of a certain *Muni* or saint.

কৎ A prefix appearing before many nouns to which it gives a deteriorative sense, like কু.

কৎ s. (from A. قطع) 1. A nib. 2. (corrupt. of খদিৰ) Catechu or Japan-earth.

কত pron. (from কতি) How many? how much?

কতক s. (m.) 1. The clearing-nut plant (*Strychnos potatorum*). One of the seeds of the plant being rubbed upon the inside of the water-jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water. *Wilson. a. (mfn.)* Moist, juicy, sappy, yielding moisture, succulent. *Wilkins' MS.* 2. (Beng.) The *Nux vomica* (*Strychnos Nux vomica*) and the plant which produces it. *Carey.*

কতক pron. (from কতি) Some, a few.

কতকগুলি a. (কতক + গুলি) Some, a few.

কতকটা pron. (from কতক) Some, several, an uncertain number.

কতকাল ad. (কত + কাল) How long? some time.

কতক্ষণ ad. (কত + ক্ষণ) How long?

কতগুলি pron. (কত + গুলি) How many?

কতগুলি a. (কত + গুলি) Some, a few.

কতগুলীন a. (কত + গুলীন) Some, a few.

কতটা pron. (from কত) How many?

কতটি pron. (from কত) How many?

কতটিস্ pron. (from কত) How many?

কতটুকু ad. (from কত) How much?

কতটুকি ad. (from কত) How much?

কতদিন ad. (কত + দিন) How many days? how long?

কতবার ad. (কত + বার) How many times? how often?

কতবেল s. The elephant or wood-apple tree

(*Feronia elephantum* or *Crataeva Valanga*). *Sabda S.* p. 98, 147, 332.

কতম pron. Sans. (ক, from pron. কিং, + তম) Which (of many)? *Wilkins' Gr.* p. 108.

কতব pron. Sans. (ক, from pron. কিং, + তব) Which (of two)? *Wilkins' Gr.* p. 108.

কতবণ s. (from R. कृ) The shearing of sheep, the cutting or clipping of any thing, the shearing of cloth or any substance. *Carey.*

কতবিত্তে v. a. (from R. कृ) To shear sheep, to cut, to dim, to clip, to dress.

কতল্ s. (A. قتل) Murder, slaughter.

কতা s. (A. قطعة) A slice, a piece, a share.

কতাব্ s. (A. قطار) 1. A tying or binding together. 2. A string or rope. 3. A line, a row, a rank, a series.

কতি ind. Sans. (from pron. কিং) How many? how much?

কতিপয় pron. (mfn. from কতি) How many? *Wilkins' Gr.* p. 109. a. Some, a few.

কতেক pron. (কতি + এক) A few, some, somewhat.

কৎকৎ s. A palpitation of the heart through regret or remorse, a misgiving of the mind.

কতুল s. (n. কৎ, for কু, + তুল) 1. A species of grass (*Andropogon muricatum*). 2. A plant commonly called *Chákuliya* (*Hemionites cordifolia*, *Rox.*).

কত্নোয় s. (n. কৎ + ত্নোয়) Wine, spirits.

কথ্ Root, I. (কথতে) 1. To applaud, to praise, to celebrate. 2. To flatter, to coax. 3. To boast.

কথন s. (n. R. কথ্ + অন) Applause, praise, flattery, boasting.

কথ Root, x. (কথয়তি) To loosen, to untie, to slacken, to remove.

कथजवर *s.* (n.) The shoulder, the shoulder-blade.

कथ् Root, 1. (कथते) To speak in praise of.
कथ *x.* (कथयति) To speak, to relate, to tell, to recount, to repeat.

कथ *s.* (n. from R. कथ्) The name of an *Upnishad* of the *Yajur-Veda*. *As. Res.* VIII. 457.

कथ° *ad.* How? See कथम्.

कथक *s.* (mf. from R. कथ्) A speaker, a reciter, a story-teller, a narrator. —ता (f.) or —तृ (n.) The office of a speaker, eloquence.

कथकृत्थिक *a.* (mf. कथम् + कथिक from R. कथ्) Enquiring, making enquiries, inquisitive. —ता (f.) The making enquiries, inquisitiveness.

कथक्थि° *ad.* Sans. (कथम् + चि°) Some how, by any means, howsoever. Also कथक्थन.

कथन *s.* (n. R. कथ् + अन) The speaking about, saying, narrating, or relating any thing.

कथनीय *a.* (mf. fut. part. p. R. कथ्) To be spoken of, to be related, to be mentioned.

कथयितव्य *a.* (mf. fut. part. p. R. कथ्) To be spoken of, to be mentioned.

कथा *s.* (f. R. कथ् + आ Wilkins' Gr. p. 475) A discourse on any subject, a tale, a story, a speech; a feigned story, a tale or fable; a passage in any book. In the *Nyāya* philosophy, it is disputation, or dialogue of interlocutors maintaining adverse positions. *Trans. R.A.S.* 1. 117.

कथा° *ad.* (from कि° + R. क्थ्) Where, in what place?

कथाप्रवक्त्र *s.* (m. कथा + प्रवक्त्र) A composed story or speech, a literary composition.

कथाप्रसङ्ग *a.* (mf. कथा + प्रसङ्ग) 1. Talkative, talking much and foolishly. 2. Foolish. *s.* (m.) 1. A conjuror, a dealer in antidotes. 2. A conversation, a topic of conversation.

कथाघोष *s.* (m. कथा + घोष) 1. An actor, the speaker of a prologue, the introducer of a drama. *Wilson.*

कथावार्ता *s.* (f. कथा + वार्ता) A conversation, a discourse, news.

कथाम् *ad.* (Beng. locat. case of कथा) In what place, where?

कथामचिव *s.* (कथा + मचिव) A solicitor, a barrister, a pleader.

कथामश्वार *s.* (कथा + मश्वार) A report, a rumour, fame.

कथित *a.* (mf. pret. part. p. R. कथ्) Spoken of, said, mentioned.

कथिते *v. u.* (from R. कथ्) To speak, to talk of.

कथोपकथन *s.* (n. कथा + उपकथन) Conversation, dialogue.

कथ° *a.* (mf. fut. part. p. R. कथ्) Fit to be mentioned or spoken of, speakable.

कथयामा° *a.* (mf. pres. part. p. R. कथ्) Being spoken of, being mentioned.

कद् As a deteriorative prefix, see कद्.

कद् Root, 1. (कदते, or with the insertion of a nasal कन्दते) 1. To be confused, to suffer mentally, to grieve. 2. To confound. 3. (कन्दति) To call. 4. To cry or shed tears.

कद् *s.* (m. क + द) A cloud.

कदक *s.* (m.) An awning.

कदकृत् *s.* (कद् + कृत्) Bad writing, bad letters, a scrawl.

कदध्व *s.* (—ध्वन् m. कद् + अध्वन्) A bad road.

कदन *s.* (n. from R. कद्) The act of killing or cutting.

कदन्न *s.* (n. कद् + अन्न) Bad food.

कदञ्जाम *s.* (m. कद् + अञ्जाम) A bad habit.

कदम् *s.* (A. قدم) 1. A footstep, a pace. 2. The foot, the sole of the foot.

कदम्ब *s.* (corrupt. of कदम्ब) A tree (Nauclea Cadamba, and other species). *Hort. Ben.* p. 14.

कदम्बा *s.* (from कदम्ब) A kind of sweetmeat made in a globular form and resembling the flowers of the Nauclea. *Carey.*

कदमल्लता *s.* (from कदम्ब + लता) A climbing plant (Clematis Gouriana). *Carey.*

कदम्ब *s.* (m.) 1. A plant, commonly called Cadamba (Nauclea Orientalis or N. Cadamba). *Colebr. Alg.* p. 25. 315. 2. A kind of grass (Andropogon serratum). 3. The mustard-seed plant (Sinapis dichotoma). (n.) A multitude, an assemblage or collection.

कदम्बक *s.* (mn. कदम्ब + क). See कदम्ब.

कदम्ब *s.* (m.) 1. A white sort of Mimosa. 2. A disease. 3. A saw. 4. An iron goad for an elephant. *s.* (n.) Coagulated milk.

कदम्ब *s.* (A. قدر) 1. Price, value; a quantity. 2. Fate, destiny.

कदर्थित *a.* (mfn. कद + अर्थित) Distressed with grief. *Wilkins' MS.*

कदर्थ *a.* (mfn. कद + अर्थ) 1. Bad, disagreeable, stingy, depraved. 2. Unhealthy, ill; sad. 3. Avaricious, miserly. —ता (f.) or —त्व (n.) Depravity, badness, baseness.

कदल *s.* (m.) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes).

कदली *s.* (f.) The silk-cotton tree.

कदली *s.* (f. कदल + डी) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes). 3. A kind of deer, the hide of which is used as a seat, &c. 4. A flag, a banner.

कदा *ad. Sans.* (क, from *pron.* किं, + दा) When? At what time? At any time.

कदाकार *a.* (कद + आकार) Shapeless, ugly, uncouth.

कदाच *ad. Sans.* (कदा + च) Scarcely ever, seldom, at any time.

कदाचन *ad. Sans.* (कदा + चन) At some time, seldom; once, at a certain time.

कदाचार *s.* (m. कद + आचार) Bad conduct. *a.* Ill-behaved, profligate, wicked.

कदाचित् *ad. Sans.* (कदा + चित्) At some time, some times, once, at a certain time; seldom; perhaps.

कदापि *ad. Sans.* (कदा + अपि) At some time, at a certain time: sometimes, now and then, even once.

कदिम् *a.* (A. قديم) Ancient, old, prior, former.

कदिमकून *s.* A plant (Psychotria herbacea). *Hort. Ben.* p. 15.

कदू *s.* (P. كدو) A pumpkin (Cucurbita lagenaria). *Hort. Ben.* p. 70.

कदूङ्गि *s.* (f. कद + उङ्गि) Abuse, reproach.

कदूया *s.* (from कदू) A pumpkin (Cucurbita lagenaria).

कदूष् *a.* (corrupt. of कदूष्) Lukewarm.

कदूष् *s.* (n. कद + उष्) Warmth, gentle warmth, lukewarmness.

कद्वद *a.* (mfn. कद + वद) 1. Speaking badly, indistinctly, or inaccurately. 2. Vile, base, despicable.

कद्ववा *s.* 1. The name of a plant (Paspalum scrobiculatum). *Hort. Ben.* p. 7.

कद्व *a.* (mfn.) Tawny. *s.* (m.) Tawny colour.

कधी *ad.* (corrupt. of कदा) 1. When? at what time? 2. At some time, at any time.

कधु *ad.* (corrupt. of कदा) 1. When? at what time? 2. At some time, at any time.

কন্ Root, ১. (কনতি) 1. To shine. 2. To desire or love. 3. To go or approach.

কনক *s.* (n. R. কন্ + অক) Gold. (n.) The name of several trees or shrubs, viz. 1. A tree which bears red flowers (*Butea frondosa*). 2. Thorn-apple (*Datura Metel*). 3. *Mesua ferrea*. 4. Mountain ebony (*Bauhinia variegata*). 5. A black sort of *Agallochum*. 6. *Michelia Champaca*. *Wilson*. 7. A snake. *Wilkins' MS.*

কনকচম্পক *s.* (কনক + চম্পক) 1. The name of a plant (*Ochna squarrosa*). *Hort. Ben.* p. 42. 2. An ornamental tree (*Pterospermum acerifolium*). *Carey.*

কনকচাঁপা *s.* (corrupt. of কনকচম্পক) A plant (*Pterospermum acerifolium*). *Hort. Ben.* p. 50. *Mohun P.* p. 31.

কনকচূৰ *s.* (কনক + চূৰ) A name given to the cold-season rice, or that which forms the principal harvest in Bengal. *Carey.*

কনকবিদী *s.* (কনক + বিদী) A plant (*Polygonum elegans*). *Carey.*

কনকভেল *s.* (কনক + (ভেল for ভৈল)) The name of a drug. *Carey.*

কনকদণ্ডক *s.* (n. কনক + দণ্ড + ক) The royal parasol. (Lit. With a golden staff or standard.)

কনকধূতুর *s.* (কনক + ধূতুর) A species of the thorn-apple (*Datura fastuosa*).

কনক্‌ক্‌ *s.* A tinkling noise.

কনকনাইতে *v. a.* (caus. of কনকনিতে) To tinkle, to jingle.

কনকনিতে *v. n.* (from কনকন্) To tinkle, to jar, to jingle.

কনকময় *a.* (mfn. কনক + ময়) Made of gold, golden.

কনকাইঘোড়া *s.* (from কনকা, the name of a country, + ঘোড়া) A *Konkai* horse.

কনকাইটাট্ট *s.* (from কনকা the name of a country, + টাট্ট) A *Konkai* poney.

কনকাধ্যক্ষ *s.* (m. কনক + অধ্যক্ষ) The treasurer. (Lit. The superintendant of gold.)

কনকাবাঙ্গা *s.* (from কনক + বাঙ্গা) A kind of potherb (*Amaranthus Gangeticus*). *Carey.*

কনকালুকা *s.* (f. কনক + আলু + কা) A golden jar or vase

কনডাকা *s.* The name of a plant (*Commelina Bengaleensis*). *Carey.*

কনাৎ *s.* (f. A. قنات) The walls of a tent, an outer screen surrounding a tent.

কনাল *s.* A species of *Uvaria* not yet described. *Carey.*

কনিয়ল *s.* A species of *Cascaria*. *Carey.*

কনিয়াৰ *s.* (corrupt. of কৰ্ণিকাৰ) A plant (*Pterospermum acerifolium*).

কনিষ্ঠ *a.* (mfn. superlative degree of কণ + ইষ্ঠ. *Wilkins' Gr.* p. 520.) 1. The youngest, the least. 2. Young, small, little. —ওঁ (f.) or —ত্ব (n.) Inferiority, minority. See কণিষ্ঠ.

কনিষ্ঠা *s.* (femin. of কনিষ্ঠ) The little finger.

কনী *s.* (f. from কন্যা?) A girl, a maiden.

কনী *s.* (from R. খন্) 1. A pit or small pond, dug in the midst of a swamp for the purpose of catching fish. 2. The elbow. *Mohun P.* p. 16.

কনীচি *s.* (f.) 1. A creeping plant which bears flowers. 2. The *Gunja*-plant (*Abrus precatorius*). 3. A cart.

কনীনিকা *s.* (f. কনীনী + ইকা) 1. The little finger. 2. The pupil of the eye; the sight of the eye.

কনীনী *s.* (f. from কনীয়ান্) The little finger. See কনিষ্ঠা.

কনীয়ান্ *a.* (—য়ন্ mfn. compar. degree of কণ

+ *जैयम् Wilkins' Gr.* p. 520). 1. Younger, younger born, as a younger brother or sister. 2. Very young, very small or little. See *कणीयान्*.

कनूय *s.* The elbow. *Sabda S.* p. 253. See *कनूइ*.

कनूइ *s.* The elbow. *Sabda S.* p. 35. See *कनूय*.

कनोत्र *s.* (corrupt. of *कन्याकुबु*) *Kanoj*, a country in the north of *Hindustán*, also its capital. *a.* Belonging to *Kanoj*.

कन्नी *s.* (corrupt. of *कन्द*) A species of squill (*Scilla Indica*).

कन्था *s.* (*f.*) 1. A patched cloth or garment, a rag, a quilt of rags; a coat of shreds worn by some devotees. 2. A wall.

कन्थाधारक *a.* (*mfn.* *कन्था*+*धारक*) Wearing a coat of shreds. *s.* (*m.*) A religious mendicant, a devotee.

कन्थान्वित *a.* (*mfn.* *कन्था*+*अन्वित*) Wearing a coat of shreds.

कन्द *s.* (*mn.*) 1. A bulbous or tuberous root. 2. An esculent root (*Arum campanulatum*). 3. (*m.*) A cloud. 4. (*Beng.*) Raw sugar. 5. A kind of sweetmeat made up in large balls resembling large bulbous roots. *Carey*.

कन्दर *s.* (*mfn.*) 1. An artificial or natural cave, a glen, a defile, a chasm, a deep valley. 2. (*m.*) A hook for driving an elephant with.

कन्दराल *s.* (*m.* *कन्दर*+*ल*) 1. A plant (*Hibiscus populneoides*). 2. A sort of fig-tree (*Ficus venosa*). Also written *कन्दरालक*.

कन्दरी *s.* *femin.* of *कन्दर* *q. v.*

कन्दर्प *s.* (*m.*) A name of *KÁMADEVYA*, the deity of love in *Hindu* mythology.

कन्दल *s.* (*m.*) 1. War, battle. 2. Strife, dissension, dispute; censure, reproach.

कन्दली *s.* (*f.*) 1. A species of deer, the hide of which is used. 2. The banana tree: see *कदली*.

कन्दू *s.* (*mfn.*) 1. A saucepan, and cooking-utensil of iron; a frying-pan. Also written *कन्दू*. 2. A ball. *Wilkins' MS.*

कन्दूक *s.* (*m.*) A ball of wood or pith for playing with; a ball made of flowers tied together.

कन्दूर *s.* (*mf.*) 1. The neck. 2. (*m.*) A cloud.

कन् *a.* (*mfn. pret. part. p.* *R.* *कन्*) Illuminated, shining, splendid. *Wilkins' Gr.* p. 422.

कन्याका *s.* (*f.* *कन्या*+*अका*) 1. A maiden, a girl. 2. A plant (*Aloes perfoliata*).

कन्याकाजात *a.* (*mfn.* *कन्याका*+*जात*) The son of an unmarried woman, a bastard.

कन्याज *a.* (*mfn. contr.* of *कनीयम्* *q. v.*)

कन्यामा *s.* (*femin.* of *कन्याज*) The little finger.

कन्या *s.* (*f.*) 1. A girl nine years old, a maiden, a virgin, a young woman, a bride. 2. The sign *Virgo*. *As. Res.* II. 292. 3. A name of the goddess *DURGÁ*. 4. A plant (*Aloes perfoliata*).

कन्याकाल *s.* (*m.* *कन्या*+*काल*) The time of virginity.

कन्याकुबु *s.* (*m.* *कन्या*+*कुबु*) *Kanyákubja*, the name of a country, the modern *Kanoj*.

कन्यागत *a.* (*mfn.* *कन्या*+*गत*) Inherent in or pertaining to a virgin.

कन्यादाता *s.* (*-त्* *m.* *कन्या*+*दात्*) One who bestows a young woman in marriage.

कन्यादान *s.* (*n.* *कन्या*+*दान*) The act of giving away a young woman in marriage.

कन्याबाशि *s.* (*m.* *कन्या*+*बाशि*) The sign *Virgo*.

कन्याबाशीय *a.* (from *कन्या*) Like a maiden, timid, shy, bashful.

कन्यासम्प्रदान *s.* (*n.* *कन्या*+*सम्प्रदान*) The giving away a maiden in marriage.

कप् *Root, 1.* (*कम्पते*) To tremble, to shake.

With अनु prefixed, To feel tenderness or compassion, to pity; with बि, To shake, to tremble.

कप् *indecl.* An imitative sound expressive of that which is uttered by some fishes when caught with an angle. *Carey.*

कप *s.* Cold, phlegm.

कपटि *s.* The metacarpus, the hand from the wrist to the root of the little finger. *Sabda S.* p. 102.

कपट *s. (m.)* Fraud, deceit, circumvention, cheating; a trick. *a. (Beng.)* Deceitful. —कबिटे *v. a.* To play a trick, to dissemble.

कपटता *s. (f. कपट + ता)* Deceitfulness, treachery, knavery.

कपटवेश *s. (m. कपट + वेश)* 1. A disguise, an assumed character. 2. A play, pantomime.

कपटवेशी *a. (-शिन् mfn. कपटवेश + इन्)* Acting under a disguise or under an assumed character. *s.* A player, an actor.

कपटी *a. (-टिन् mfn. कपट + इन्)* Insidious, deceitful, hypocritical. *s.* An actor, a player.

कर्पद् *s. (m.)* 1. The braided or matted hair of SIVA. 2. A cowrie or a small shell used as a coin (*Cypræa moneta*).

कर्पदक *s. (m. कर्पद् + क)* 1. A cowrie or small shell used as a coin (*Cypræa moneta*). 2. The matted hair of SIVA.

कर्पदी *s. (-र्दिन् m. कर्पद् + इन्)* 1. A name of SIVA. (Lit. Wearing his hair braided in a knot). 2. The cowrie-shell (*Cypræa moneta*). *Colebr. Alg.* p. 1.

कपाट *s. (mfn.)* 1. A door. 2. The shutter of a window.

कपाटमन्त्रि *s. (m. कपाट + मन्त्रि)* A mode of multiplication, in which the multiplicand is placed in a certain manner under the multiplying quantity. *Colebr. Alg.* p. 320.

कपा *indecl.* An imitative sound, used to express the sound uttered by some sorts of fish when caught by the hook. *Carey.*

कपाल *s. (mn.)* 1. The skull, the cranium; the forehead. 2. Either half of a water-jar; a piece of a broken vessel. 3. A cup or dish. *Manu vi. 44.* 4. (Figuratively) Fate, destiny (supposed to be written on the forehead). 5. The name of a particular caste or tribe. *As. Res. v. 61.*

कपालभृत् *s. (m. कपाल + भृत् from R. भृ)* A name of MAHÁDEVA (Lit. Who wears skulls).

कपालमन्त्रि *s. (m. कपाल + मन्त्रि)* A peace made by two parties on equal terms.

कपालिक *s. (n. कपाल + ईक)* The skull. *Wilkins' MS.*

कपाली *s. (-लिन् m. कपाल + इन्)* 1. A name of SIVA. 2. A particular order or caste of Hindus. See कपाल. 3. A lintel.

कपालीय *a. (कपाल + ईय)* 1. Fortunate. 2. Performing the religious duties of the *Kapála* tribe.

कपि *s. (m.)* 1. An ape, a monkey. 2. A pulley or block. 3. (PORTUG. couve) A cabbage.

कपिकच्छू *s. (m. कपि + कच्छू)* Cowach or cowitch (*Dolichos pruriens*).

कपिकल *s. (कपि + कल)* A pulley.

कपिन्ध्र *s. (m. from कपि + R. ङ्हा)* The elephant or wood-apple tree (*Feronia elephantum* or *Crataeva Valanga*).

कपिवल्ली *s. (f. कपि + वल्ली)* The elephant or wood-apple (*Feronia Elephantum* or *Crataeva Valanga*).

कपिमयना *s. (कपि + मयना)* The name of a large thorny shrub (*Vangueria spinosa*). *Carey.*

कपिल *a. (mfn.)* Tawny. *s. (m.)* 1. The tawny colour. 2. A name of AGNI the god of fire.

3. KAPILA, a celebrated *Muni* or sage, the founder of the *Sāṅkhya* system of philosophy. *As. Res.* 1. 352. VIII. 485. *Trans. R.A.S.* 1.

କମ୍ପିଳା *s.* (*femin.* of କମ୍ପିଳ) 1. The female elephant of the south-east quarter. 2. A fabulous cow celebrated in the *Purāṇas*. 3. A kind of perfume. 4. A sort of *Sisu* or timber-tree.

କମ୍ପିଳାଭୋଗ *s.* (କମ୍ପିଳା + ଭୋଗ) A variety of autumnal rice. *Carey*.

କମ୍ପିଳାବାଇ *s.* (from କମ୍ପିଳା) A sort of autumnal rice. *Carey*.

କମ୍ପିଳାମର *s.* (କମ୍ପିଳା + ମର) A variety of autumnal rice the grains of which are very small. *Carey*.

କମ୍ପିଶ *s.* (*m.*) 1. Incense, styrax, or coarse benzoin. 2. The brown colour. 3. (*mfn.*) A spirituous liquor, a kind of rum.

କମ୍ପିଶାକ *s.* (କମ୍ପି + ଶାକ) A cabbage. *Carey*.

କମ୍ପିତନ *s.* (*m.* from କମ୍ପି) The name of several plants: viz. 1. *Spondias mangifera*. 2. *Hibiscus populneoides*. 3. *Mimosa Sirisha*. 4. *Ficus religiosa*. 5. *Areca Faufel* or *Catechu*. 6. *Cra-tæva Marmelos*. *Wilson*.

କମ୍ପିନ *s.* (corrupt. of କୋମ୍ପିନ) A cloth worn for decency by poor people, which being brought between the legs, is tucked in behind.

କମ୍ପିଳ *s.* (corrupt. of କମ୍ପାଳ?) The temples.

କମ୍ପୁଞ୍ଜଳ *s.* (କ + ମୁଞ୍ଜ + ଲ) A lock of hair tied to the right side of the crown of a young *Brāhmaṇ* when he is invested with the sacerdotal thread. Also written କମ୍ପୁଞ୍ଜିକ.

କମ୍ପୋତ *s.* (*m.*) 1. A dove, a pigeon: particularly the spotted-necked pigeon. 2. A bird in general.

କମ୍ପୋତପାଳିକା *s.* (*f.* କମ୍ପୋତ + ପାଳିକା from *R. ପାଲ୍*) An aviary, a dovecot.

କମ୍ପୋତାଞ୍ଜି *s.* (*f.* କମ୍ପୋତ + ଅଞ୍ଜି) A perfume. (Lit. Like the foot of a pigeon).

କମ୍ପୋତାଞ୍ଜନ *s.* (*n.* କମ୍ପୋତ + ଅଞ୍ଜନ) Antimony. See କାମ୍ପୋତାଞ୍ଜନ.

କମ୍ପୋତିକା *s.* (କମ୍ପୋତ + ଇକା) A pigeon, a dove.

କମ୍ପୋଳ *s.* (*m.*) The cheek.

କମ୍ପୋଳୀ *s.* (*f.*) The fore-part of the knee, the patella or knee-pan.

କମ୍ପୁଟାହିତେ *v. a.* (from *R. କୁମ୍ପ*) 1. To clip, to cut a hedge with shears. 2. To begin to imitate (as young parrots imitating the human voice). *Carey*.

କମ୍ପୁଟାନ *s.* (*v. noun* of କମ୍ପୁଟାହିତେ) 1. The act of clipping. 2. The first attempt (of parrots, &c.) to imitate (the human voice).

କମ୍ପୁଟାହିତେ *v. a.* (for କମ୍ପୁଟାହିତେ) To clip, to cut with scissors or shears.

କମ୍ପୁଟାନ *s.* (*v. noun* of କମ୍ପୁଟାହିତେ) The act of cutting or clipping with scissors or shears.

କମ୍ପୁ *s.* (contract. of କୋମ୍ପିନ) A small piece of cloth worn round the loins by devotees and poor people. See also କମ୍ପିନ.

କହ *s.* (*m.*) 1. Phlegm, according to the *Hindu* physicians, one of the three humours of the body. 2. Watery froth or foam in general. 3. (*Beng.*) A rheum, a cold or catarrh.

କହକର *a.* (*mfn.* କହ + କର) Producing colds, occasioning catarrh, producing phlegm.

କହଘ୍ନ *a.* (*mfn.* କହ + ଘ୍ନ from *R. ହନ୍*) Curing colds or rheum.

କହଞ୍ଜ *a.* (*mfn.* କହ + ଞ୍ଜ) Occasioned by a cold or rheum.

କହଞ୍ଜି *s.* (*m.*) or କହଞ୍ଜି (*f.*) The elbow.

କହନ୍ନ *a.* (*mfn.* କହ + ନ୍ନ) Producing colds, occasioning rheumatism.

কফিল্লা s. (A. قافلة) A caravan.

কফলী a. (-ফিল্ mfn. কফ + ইন্) 1. Phlegmatic. 2. Afflicted with a cold or rheum.

কফলোণি s. (m.) or কফলোণী (f.) The elbow.

কব্ Roor, 1. (কবতে) To colour, to tinge with various hues. 2. To praise.

কব্ ad. (H. কব?) When? at what time?

কবচ s. (mn.) 1. Armour, mail. 2. A kettle-drum, a drum used in battle. 3. A tree (*Hibiscus populneoides*). 4. An amulet, a writing carried about the person as a charm.

কবচপত্র s. (n. কবচ + পত্র) A species of birch, commonly called *Bhojpatr*: pieces of its bark are inscribed with mystical verses and are worn as amulets.

কবচপাঠ s. (কবচ + পাঠ) A verse or text used as a charm, or inscribed upon an amulet.

কবচী s. (from কবচ) Armed, wearing defensive armour.

কবজ্ s. (corrupt. of কবচ q. v.)

কবজ্ s. (from A. تبس) Grasp, gripe: the act of receiving or taking possession of a thing. —কবিতে To take possession of, to sequester, to seize, to subdue, to conquer.

কবজী s. A kind of flat fish, commonly called *havay* or *hay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*). See কবয়ী and কজমাছ.

কবন্ধ s. (mn.) 1. A headless trunk (especially retaining the power of action); the belly. 2. (n.) Water. 3. (m.) The name of a demon whose head was forced into his body by a stroke of INDRA's thunderbolt.

কবয়ী s. (f.) A kind of fish, commonly called *Kavay* or *hay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*).

কবর্ s. (A. قبر) A grave.

কবর্ s. (mn.) 1. A braid or fillet of hair. 2. Salt. 3. Sourness, acidity. a. (mfn.) Mixed, intermingled.

কবর্কন্ s. (P. قبرکن) A grave-digger.

কবর্স্থান্ s. (P. قبرستان) A tomb, a burial ground.

কবর্ s. (f.) A plant (*Mimosa octandra*).

কবর্ s. (f.) 1. A braid or fillet of hair. 2. A plant (*Mimosa octandra*). 3. (*Beng.*) Sourness, acidity.

কবল s. (m.) A mouthful: particularly that of a beast.

কবলিত্ a. (mfn. কবল + ইত্) Devoured, eaten, swallowed.

কবল s. (m.) Armour, mail. See কবচ.

কবা s. A pretext, a pretence, a trick, deception.

কবাইদ্ s. (A. قواعد plur. of قاعده) Military exercise, manœuvres.

কবাট্ s. (mfn.) A door, a shutter. Also written কবাটী.

কবাব্ a. (P. كباب) Roasted. s. Roasted-meat.

কবাব্চীনি s. (from কবাব *cubebs*, + চীনি) The name of the seeds of Piper Cubeba, or the cubebs of the shops. *Carey*.

কবাব s. A bird (*Tantalus falcinellus*, *Buchanan's MSS.*) *Carey*.

কবার্ ad. (ক, from কি, + বার) How often? how many times?

কবালী s. (A. قبالة) A bill of sale, a deed of transfer.

কবি s. (m. from R. कू?) 1. A poet. 2. The sun. 3. SUKRA, the regent of the planet Venus and preceptor of the *Daityas* or demons. 4. The name of an ancient *Hindu* sage, son of ANGIRAS. *Manu* II. 151. 5. A name of BRAHMĀ. a. (mfn.) Learned, wise.

- कविक** *s. (n.)* and **कविका** *s. (f.)* The bit of a bridle.
- कविकृत** *a. (mfn. कवि + कृत)* Made by a poet, composed by a poet.
- कविता** *s. (f.)* or **कवित्व** *s. (n. कवि + ता or + त्व)* Poetry.
- कवितावाला** *s. (कविता + वाला from ह. आ, which from बल q. v.)* A poet.
- कविन्ध** *s. (m.)* The elephant or wood-apple (*Feronia Elephantum*). See **कपिन्ध**.
- कविय** *s. (n.)* A bridle. See **कविक**.
- कविबाउ** *s. (from कवि + बाउन्)* A physician.
- कवी** *s. (femin. of कवि q. v.)* The bit of a bridle.
- कवीरपन्थी** *a. (कवीर + पन्थी from पथिन्)* Following the precepts of KABÍR, a celebrated Hindu sectator. *s.* A follower of KABÍR.
- कवु** *s. (n.)* A ring of metal worn about the neck by way of ornament. *Wilkins' MS.*
- कवुतब्** *s. (P. کبوتر from कपोत)* A pigeon.
- कवुतब्थाना** *s. (P. کبوترخانه)* A pigeon-house.
- कवुल्** *s. (A. قبول)* An acknowledgment, an agreement. — **कविउ** *v. a.* To promise, to acknowledge.
- कवे** *ad. (from कव्)* When? at what time?
- कवोह** *a. (mfn. from कू + उह)* Slightly warm, tepid. *s. (n.)* A slight warmth.
- कवुी** *s. (from A. قبضة)* The wrist, the grasp of the hand; a hinge.
- कव** *s. (n. from R. कू)* An oblation, an offering of food to deceased ancestors.
- कजी** *ad. (H. کبھی)* At any time.
- कजू** *ad. (from कबि + ऊ)* Even at any time.
- कम्** Root, 1. (*irreg. कामयति*) To desire, to wish or long for.

- कम्** *indecl. Sans.* 1. Water. 2. The head. 3. Happiness or happily. 4. An expletive. *Wilson.*
- कम्** *a. (P. کم)* Less, defective, minus; inadequate, deficient.
- कमक्** *s. (P. کمک)* An associate, an assistant.
- कमठ** *s. (m.)* 1. A tortoise. 2. A bamboo. 3. The name of a *Daitya* or demon. 4. A porcupine. 5. (*mn.*) A water-jar, especially one made of a hollow gourd or cocoa-nut and used by ascetics.
- कमठी** *s. (f. कमठ + ठी)* A female tortoise, or a small one.
- कमण्डलू** *s. (mn.)* 1. An earthen or wooden water-pot used by ascetics. 2. A vessel with a spout. *Wilkins' MS.* 3. The waved-leaf fig-tree.
- कमन** *a. (mfn. from R. कम्)* 1. Libidinous, desirous. 2. Desirable, beautiful. *s. (m.)* 1. A name of BRAHMÁ. 2. A name of KÁMADEVA. 3. A tree (*Jonesia Asoca*).
- कमनीय** *a. (mfn. from R. कम्)* Desirable, pleasing, beautiful. — **ता** (*f.*) or — **तृ** (*n.*) Loveliness, beauty.
- कमाने** *ad. (from pron. किं)* Where? Whither? Somewhere.
- कमक्** *s. (n.)* Water. See **कवक्**.
- कमर** *a. (mfn. from R. कम्)* Desirous, lustful.
- कमर्** *s. (P. کمر)* The loins.
- कमर्बन्द** *s. (P. کمر بند)* A girdle for the loins.
- कमर्बन्दी** *s. (P. کمر بندی)* The girding up of the loins, the preparing for battle.
- कमरभोगकटू** *s. (कमर + भोग + कटू)* A variety of Arum which is cultivated for its wholesome and nutritive root (*Arum Colocasia*). *Carey.*
- कमल** *s. (n. from R. कम् ?)* 1. A lotus or water-lily (*Nelumbium speciosum* or *Nymphaea Ne-*

lumbo). 2. Water. 3. Copper. 4. A medicament, a drug. 5. The bladder. 6. (*m.*) A species of deer. 7. (*Beng.*) A candlestick.

কমলা *s.* (*femin.* of কমল) 1. A name of LAKSHMÍ. 2. An excellent woman. 3. (*Beng.*) An orange.

কমলানিম্বু *s.* (কমলা + নিম্বু. See নিম্বুক) An orange.

কমলানেবু *s.* (corrupt. of কমলানিম্বু) An orange (*Citrus Aurantium*). *Mohun P.* p. 58.

কমলাসন *s.* (*m.* কমল + আসন) A name of BRAHMÁ. (*Lit.* Seated upon a lotus.)

কমলিনী *s.* (*f.* কমল + ইনী) 1. An assemblage of lotus flowers, a place abounding with water-lilies. 2. A water-lily with its flower and seeds.

কমলোত্তর *s.* (*n.* কমল + উত্তর) Safflower (*Carthamus tinctorius*).

কমাইতে *v. a.* (*causal* of কমিতে) To lessen, to diminish, to reduce, to abate the price of an article.

কমান *s.* (*v. noun* of কমাইতে) The diminishing or reducing of any thing; the abating of the price of any article.

কমান্ (*p.* كمان) A cross-bow.

কমিত *a.* (*mfn. pret. part. p.* R. কম্) Desired, wished for, longed for.

কমিতা *a.* (—ত্ *mfn.* R. কম্ + ত্) Wishing, longing after; desirous, cupidinous, lustful.

কমিতে *v. n.* (from *p.* কম) To abate, to assuage, to diminish, to decrease, to remit, to shrink.

কমী *s.* (*p.* كمي) Defectiveness, smallness; reduction, remission, abatement.

কমীত্ *s.* (*A.* قميص) A shirt or shift.

কমীন্ *a.* (*p.* كمين) Mean, low, base, wicked, vile.

কমীনী *s.* (from *p.* كمين) 1. Meanness, lowness, baseness. 2. Vulgar persons, the mob, the dregs of the people.

কম্‌কীমৎ *a.* (*p.* کم قیمت) Of little value, of a low price.

কম্‌কুঅৎ *a.* (*p.* کم قوت) Of little strength, weak, powerless.

কম্‌জাত্ *a.* (*p.* کم ذات) Low, base.

কম্‌জোব্ *a.* (*p.* کم زور) Of little power, weak, infirm.

কম্‌জোবী *s.* (*p.* کم زوري) Weakness, infirmity, debility.

কমতী *s.* (from *p.* کم) Littleness, paucity; a diminution, a defect.

কম্প *s.* (*m.* from R. কম্প্) A tremor, a shake, a vibration, agitation.

কম্পজ্বৰ *s.* (*m.* কম্প + জ্বৰ) A pain attended with trembling, an ague, an intermittent fever.

কম্পান *a.* (*mfn.* R. কম্প্ + অন) Trembling, shaking, vibrating. *s.* (*n.*) A quivering or trembling motion, a tremor.

কম্পনীয় *a.* (*mfn. fut. part. p.* R. কম্প্) Capable of being shaken, moveable, vibratory, agitable.

কম্পবায় *a.* (কম্প + বায়) Paralytic, trembling from palsy.

কম্পমান *a.* (*mfn. pres. part. p.* R. কম্প্) Shaking, vibrating, trembling, quivering, palpitating.

কম্পিত *a.* (*mfn. pret. part. p.* R. কম্প্) Shaken, put into a vibratory motion, trembling, shaking. *s.* (*n.*) A trembling, tremor.

কম্পিতে *v. a.* (from R. কম্প্) To move, to shake, to agitate. *Mohun P.* p. 170.

কম্পিল *s.* (*m.*) Sunda Rochani, a perfume and drug so called. See কম্পিল্ল) Also written কম্পীল and কম্পিল্ল.

कम्पोक्त *a.* (corrupt. of *P. کم بخته*) Unripe, not mature.

कम्प *a.* (*mfn.* *R. कम् + ब*) Trembling, shaking, agitated.

कम्बथ *a.* (*P. کم بخت*) Inauspicious, unhappy, unfortunate, calamitous, wretched.

कम्बथती *s.* (*P. کم بختی*) Wretchedness, misery, inauspiciousness, calamity.

कम्बर *a.* (*mfn.*) Variegated.

कम्बल *s.* (*m.*) 1. A blanket. 2. A chief of the *Nāgas* or serpents. 3. A small worm. 4. An upper cloth or garment. 5. The dew-lap. 6. A sort of deer. 7. (*n.*) Water.

कम्बलबाना *a.* (*कम्बल + बाना*) *q. v.* from *II. ५१*) Wearing a blanket.

कम्बलवाहक *s.* (*n.* *कम्बल + वाहक* from *R. वह्*) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen.

कम्बि *s.* (*f.*) 1. A ladle or spoon. 2. A shoot, a branch or joint of a *bamboo*. Also written *कम्पी*.

कम्बु *s.* (*mn.*) A shell, a conch. (*m.*) 1. A bracelet, a ring. 2. A bivalve shell. 3. An elephant. 4. The neck. 5. A vein or tubular vessel of the body. *a.* (*mfn.*) Variegated, speckled.

कम्बुग्रीव *a.* (*mfn.* *कम्बु + ग्रीवा*) Having the neck marked with three lines like a shell.

कम्बुग्रीवा *s.* (*f.* *कम्बु + ग्रीवा*) A neck marked with three lines like those of a spiral shell (considered to be indicative of exalted fortune)

कम्बू *s.* (*m.*) 1. A bracelet. 2. (*mfn.*) A thief, a plunderer.

कम्बेश *ad.* (*P. کم بش*) More or less, thereabout, nearly.

कम्बोज *s.* (*m.*) 1. *Kamboja* or *Kumboya*, a

country in the north of India. 2. A kind of shell. 3. A description of elephant.

कमुाबी *s.* (*f.*) The name of a plant (*Gmelina arborea*).

कमुिका *s.* (*f.*) The name of a plant (*Pistia Stratiotes*). *Hort. Ben.* p. 49.

कमु *a.* (*mfn.* *R. कम् + ब*) Desirous, cupidinous.

कमुा *s.* (corrupt. of *कमल*) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.

कमुानेबु *s.* (corrupt. of *कमलानिम्बु*) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.

कम्नि *s.* (corrupt. of *कम्बल*) A blanket.

कमला *s.* (corrupt. of *कोकिल*) Coal, a coal.

कमम्हा *s.* (*f.* corrupt. of *कायम्ह*?) The name of a plant, commonly called *Kāholi*. *Wilson*.

कया *s.* (The same as *कावा* *q. v.* or corrupt. of *काय*?) Sirup.

कयाद *s.* A kind of partridge, commonly called *Kaer* (*Perdix sylvatica*). *Suba S.* p. 130.

कयान् *s.* (*Α. كئال*) A weighman, a person who weighs wares.

कयाली *s.* (*Α. كئال + ई*) A toll taken by the person who weighs merchandize.

कयी *s.* A species of perch which is noted for going by land from one piece of water to another (*Perca vagabunda*). See *कई*.

कयेक् *a.* (from *کوی + یک*) Some, a few. See *कएक*.

कयेद् *s.* (*Α. فند*) Confinement, imprisonment, fetters. See *कएद्*.

कब *a.* (*mfn.* from *R. क्*) Making, producing, effecting. (Only used in comp. e. g. *दुःखकब*

a. (*mfn.*) Causing pain, from *दुःख* *s.* Pain, + *कब*, *अर्थकब* *a.* (*mfn.*) Producing advan-

tage, from **অর্থ** *s.* Gain, advantage, + **কৰ**.
See *Wilkins' Gr.* § 783.)

কৰ *s.* (*m.* from R. **কৃ**) 1. The hand. 2. The claw of an animal. 3. An elephant's trunk. 4. A cubit. *Colebr. Alg.* p. 2. 5. A ray of light. 6. Taxes, revenue. 7. Hail.

কৰাই *s.* A storehouse, a granary.

কৰক *s.* (*m.* **কৰ** + **ক**) 1. The pomegranate-tree. 2. Revenue, tax, toll. 3. A sort of bird. 4. A plant (*Galedupa arborea*). 5. A tree (*Butea frondosa*). 6. (*mf.*) Hail. 7. A thunderstone. *Wilkins' MS.* 8. (*mn.*) The water-pot of the student or ascetic; the shell of a cocoa-nut hollowed to form a vessel. *Wilson.* 9. A skull. 10. A cruisé. 11. (*n.*) A mushroom. *Wilkins' MS.*

কৰকচ *s.* (corrupt. of **কড়ক**) Sea-salt obtained by evaporation.

কৰকচি *s.* The unripe shell of a cocoa-nut before it has acquired any hardness. *a.* Unripe, soft (only said of the cocoa-nut whilst it is soft and eatable). *Carey.*

কৰকচিয়া *s.* A sort of bird (*Lanius excubitor*).
a. Stunted (said of vegetables that have been checked in their growth and have thereby become crooked and hard).

কৰকনা *s.* (**কৰ** + **কনা**) The hip.

কৰকা *s.* (*f.* from R. **কৃ**) 1. Hail. 2. The water-pot of an ascetic. 3. A vessel made of a cocoa-nut.

কৰকামু *s.* (**-মুঃ** *s.* **কৰক** + **অমুস্**) The cocoa-nut tree (*Cocos nucifera*).

কৰকি *s.* The name of a species of grass (*Rottboellia perforata*). *Carey.*

কৰকিটেশ্বৰ *s.* (**কৰকি** + **টেশ্বৰ**) The name of a fish (*Pimelodes Kurki-Tayngra*, *Buchanan's MSS.*) *Carey.*

কৰকোষ্ঠী *s.* (**কৰ** + **কোষ্ঠী**) The lines in the palm of the hand.

কৰগ্রহ *s.* (*m.* **কৰ** + **গ্রহ** from R. **গ্রহ**) Marriage.
(Lit. The taking the hand: see **পাণিগ্রহণ**.)

কৰগ্রহণ *s.* (*n.* **কৰ** + **গ্রহণ**) The collecting of taxes, tribute, or revenue.

কৰগ্রাহক *a.* (*mf.* **কৰ** + **গ্রাহক**) Receiving or collecting taxes or revenue. *s.* (*m.*) A collector of tribute or taxes.

কৰগ্রাহী *a.* (**-হিন্** *mf.* **কৰ** + **গ্রাহিন্**) Collecting or receiving taxes, tribute, &c. *s.* (*m.*) A collector of tribute or taxes.

কৰঙ্গী *s.* (*m.*) 1. A cocoa-nut hollowed so as to form a cup or vessel. 2. The head. 3. Any bone of the body. *Wilson.* Also written **কৰঙ্গ** and **কৰঙ্গী**.

কৰঙ্গী *s.* (*n.* from **কৰ** + **গা**) A market, a fair.

কৰ্চা *s.* (from A. **خرج**) A written assessment, a levy of taxes. *Carey.*

কৰচিমালা *s.* The name of a tree (*Bridelia lanceafolia*, *Roxb.*) *Carey.*

কৰচিয়ব *s.* The name of a plant (*Wrightea antidysenterica*, or *Pentaptera Arjuna*). *Sabda S.* p. 414.

কৰচিয়া *s.* The name of the small white heron (*Ardea nivea*). *Carey.*

কৰজ *s.* (*m.*) The name of a plant commonly called *Karanj* (*Galedupa arborea*).

কৰজ *m.* (**কৰ** + **জ**) 1. A finger-nail. 2. (*n.*) A perfume, commonly called *Nakli*, resembling a nail in appearance. *Wilson.*

কৰজু *s.* (*m.*) A plant commonly called *Karanj* (*Galedupa arborea*). *Hort. Ben.* p. 53.

কৰজুক *s.* (*m.* **কৰজু** + **ক**) A plant commonly called *Karanj* (*Galedupa arborea*).

কৰট *s.* (*m.*) 1. A crow. 2. An elephant's cheek.

3. Safflower or carthamus. 4. A man of a low or degraded profession. 5. The first *Srāddha* or ceremony performed in honour of a deceased ancestor. 6. An atheist, an unbeliever, an oppugner of the doctrines of the *Vedas*. 7. A musical instrument. *Wilson*.

কৰটী *s. (f.)* A cow difficult to be milked.

কৰটী *s. (-টিন্ m. কৰট + ইন্)* An elephant.

কৰটু *s. (m.)* The Numidian crane.

কৰণ *s. (n. R. কৃ + অন)* 1. Action; the doing of any thing. 2. Acting, dramatic action. 3. Business, occupation, as trade, &c. 4. The particular business of any tribe or caste. 5. An instrument or means of action. 6. (In grammar) The instrumental case. 7. An organ of sense. 8. Cause, motive. 9. The body. 10. A field. 11. The posture, abstinence, &c. of an ascetic. 12. Copulation (*seu modus coeundi*). 13. Plaistering, spreading any thing with the hand. *Wilson*. 14. A bond, a written stipulation. *Wilkins' MS.*

কৰণ *s. (m. from R. কৃ + অন)* A man of a mixed class, the son of a *Sūdrā* woman by a *Vaisya*; the occupation of this class is writing, accounts, &c., a writer, a scribe. *As. Res.* v. 58. The son of an outcast *Kshatriya*. See *Mann* x. 6 22. *a. (mfn.)* Miserable. *Wilkins' MS.*

কৰণক *ad. (কৰণ + ক)* Occasioned by, produced by; by means of, by the instrumentality of. (Only used in comp. e. g. অনুবোধকৰণক *a* Effected by complaisance; complaisant, kind, from অনুবোধ *s.* Complaisance, kindness, + কৰণক.)

কৰণাচক *s. (n. কৰণ + বাচক)* (In grammar) The instrumental case.

কৰণী *s. (f. কৰণ + ঙ্গী)* A surd or irrational number. *Colebr. Alg.* p. 145. A surd root. *Colebr. Alg.* p. 324.

কৰণীয় *a. (mfn. fut. part. p. R. কৃ)* To be done, necessary, fit, practicable.

কৰণ্ড *s. (m.)* 1. A basket of bamboo wicker-work. 2. A bee-hive, a honey-comb. 3. A sword. 4. A sort of duck. 5. An aquatic weed (*Valisneria*). *Wilson*.

কৰণ্ডা *s.* The name of the acid fruit *Caronda*, also the thorny bush which produces it (*Carissa Carodas*. *Carey*. Also, *Hibiscus fragrans*? *Hort. Ben.* p. 97.)

কৰত *a. (Ben. pres. p. from R. কৃ)* Continuing to do, doing repeatedly.

কৰতল *s. (m. কৰ + তল)* The palm of the hand. *a.* Subject to, under the power of a person.

কৰতলে *ad. (locat. case of কৰতল)* Under the power, in subjection.

কৰতাল *s. (কৰ + তাল)* A cymbal.

কৰতালধ্বনি *s. (কৰতাল + ধ্বনি)* The sound of a cymbal or of cymbals.

কৰতালী *s. (f. কৰতাল + ঙ্গী)* 1. A musical instrument, perhaps a kind of castanet. 2. Beating time by clapping the hands.

কৰতোয়া *s. (f. from কৰ + তোয়া)* *Karatoya*, the name of a river in the north of *Bengāl*.

কৰদায়ী *a. (-য়িন্ mfn. কৰ + দায়িন্)* Paying taxes or duties.

কৰপত্ৰ *s. (n. কৰ + পত্ৰ)* A saw.

কৰপত্ৰবান্ *s. (-বৎ m. কৰপত্ৰ + বৎ)* The palmyra-tree (*Borassus flabelliformis*).

কৰপল্লব *s. (কৰ + পল্লব)* Conversation by sign-made with the fingers.

কৰপাত্ৰ *s. (n. কৰ + পাত্ৰ)* The joined hands formed into a cup, to hold or to drink water.

কৰপাল *s. (m. কৰ + পাল)* 1. A sword, a scymetar. 2. The superintendent of the prisons. *Trans. R. A. S.* i. 174.

কৰপালিকা *s.* (*f.* কৰপাল + ইকা) A cudgel, a short club or wooden sword.

কৰপুট *s.* (কৰ + পুট) The joining the palms of the hands, as an expression of respect and obsequiousness.

কৰপুটে *ad.* (*locat. case* of কৰপুট) With the hands respectfully joined.

কৰবাণ *s.* (কৰ + বাণ) The name of a water-fowl (*Charadrius bilobus*, *Lin.*) *Carey.*

কৰবাল *s.* (*m.* কৰ + বাল) 1. A sword, a scymetar.

কৰবালিকা *s.* (*f.* কৰবাল + ইকা) A small sword, a cudgel or stick.

কৰবী *s.* See কৰবীৰ.

কৰবীৰ *s.* (*m.* কৰ + বীৰ) 1. A fragrant plant, a sort of oleander or rose-bay (*Nerium odorum*). 2. A sword. 3. A cemetery.

কৰভ *s.* (*m.*) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. 3. A young elephant.

কৰভূষণ *s.* (*n.* কৰ + ভূষণ) A bracelet, an ornament worn round the wrist.

কৰ্ম *s.* (*corrupt.* of কৰ্মন্) 1. An action. 2. Fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence; actions done in a prior state of existence. *Carey.*

কৰমচা *s.* *corrupt.* of কৰমর্দ *q. v.*

কৰমর্দ *s.* (*m.* কৰ + মর্দ from *R.* মৃদ) A small tree bearing an acid fruit, commonly called *Caronda* (*Carissa Carondas*).

কৰমর্দক *s.* (*m.* কৰমর্দ + ক) See কৰমর্দ.

কৰমা *s.* (*corrupt.* of কন্দম্ব) The name of a large timber-tree (*Nauclea cordifolia*). *Carey.*

কৰমাল *s.* (কৰ + মাল) A rosary, a bead-roll.

কৰযোড়ে *ad.* (কৰ + যোড়ে *Beng. locat. case* of যোড়) With joined hands (as a mark of respect).

কৰম্ব *a.* (*mfn.*) Mixed, intermingled, inlaid. *s.* (*m.*) Flour or meal mixed with curds.

কৰম্বিত *a.* (*mfn.* কৰম্ব + ইত) 1. Intermingled, mixed. 2. Pounded, reduced to powder.

কৰমু *s.* (*m.*) Cake, flour or meal mixed with curds. *a.* (*mfn.*) Warm, hot. *Wilkins' MS.*

কৰব *s.* (A. قرار) Steadiness, firmness, patience.

কৰবা *s.* (from A. قرار) Steadiness, firmness, patience.

কৰকহ *s.* (*m.* কৰ + কহ) A finger-nail.

কৰল *s.* The name of a bird (*Bucco Corula*). *Carey.*

কৰলা *s.* (*corrupt.* of কাৰবেলা?) A cucurbitaceous plant, also its fruit (*Momordica Charantia*). *Carey.*

কৰশাখা *s.* (*f.* কৰ + শাখা) A finger. (Lit. A branch of the hand).

কৰশীকৰ *s.* (*m.* কৰ + শীকৰ) Water expelled from an elephant's trunk.

কৰশোথ *s.* (কৰ + শোথ) An œdematous swelling of the hands, usually considered as a forerunner of death. *Carey.*

কৰহৰ *s.* (*m.* কৰ + হৰ) The name of a plant (*Gardenia saponacea*, *Buchanan's MS.*). *Carey.*

কৰহাট *s.* (*m.*) The root of a water-lily.

কৰহাটক *s.* (*m.*) The name of a tree (*Vangueria spinosa*).

কৰা *s.* (from *R.* কৃ) The doing or making of any thing. (Frequently used in comp. with nouns to give the sense of the verbal noun, e. g. প্রকাশকৰা.

শকৰা *s.* The revealing, from প্রকাশ *a.* Evident, clear, + কৰা). *a.* Done, made.

কবাইতে *v. a.* (*caus.* of কবিত্তে) To cause to make or do; to impel, to incite, to excite.

কবাঘাত *s. (m.)* কব + আঘাত) A blow or slap with the hand.

কবাক্ষি *s.* The local name of a species of *Mimosa*. *Carey*.

কবাটিয়া *a.* Stunted, obstructed in its growth, compressed. *s.* The name of a bird (*Gallinula viridis*). *Carey*.

কবাটিয়াযবানী *s.* (কবাটিয়া + যবানী) A species of grass (*Scirpus complanatus*). *Carey*.

কবাণ *s. (v. noun of কবাইতে)* The causing a person to make or do (any thing).

কবাণী *s.* (from কবণ) A collector of taxes, a clerk, a writer.

কবাত *s.* (corrupt. of কবপত্র) A saw.

কবাতী *s.* (কবাত + তী) A sawyer.

কবাযাইতে *v. pass.* (কব + যাইতে) To be made, to be done, to be effected.

কবাব *s.* (A. قرار) A promise, a contract, a compact, an agreement, the ratification of a bargain.

কবাব্দাদাব *s.* (from A. قرار و مدار) A treaty, an agreement, an engagement, a promise.

কবাবী *a.* (قرار + তী) Engaged for, promised.

কবাল *a. (mfn.)* 1. Great, tall. 2. High, lofty. 3. Formidable, terrible, dreadful. 4. Having large projecting teeth. *s.* 1. (*m.*) Resin, pitch, or a mixture of oil and the resin of the *Sál*-tree. 2. (*n.*) A dark species of *Tulasi*, or Basil (*Ocimum sanctum*). 3. (*Beng.*) A species of swallow-wort (*Hemidesmus Indicus*).

কবিকুম্ভ *s. (m.)* কবিন্ + কুম্ভ) The frontal globes of an elephant.

কবিগর্জিত *s. (n.)* কবিন্ + গর্জিত) The roaring of elephants.

কবিণী *s. (femin. of কবিন্)* A female elephant.

কবিত্তে *v. a.* (from R. কৃ) To make, to do.

কবিশিঙ্গলী *s. (f.)* কবিন্ + শিঙ্গলী) A plant, bearing a pungent fruit. (Lit. Elephant-pepper, *Pothos officinalis*, *Rox.*)

কবিরক *s.* (কবিন্ + রক) A variety of the white heron (*Ardea nivea maxima*). *Carey*.

কবিয়াটি *s.* A species of bird (*Tringa Ochropus*). *Carey*.

কবিয়াদিত্তে *v. a.* (কবিয়া from কবিত্তে, + দিত্তে) To effect, to cause, to accomplish.

কবিল্লা *s.* The name of a plant (*Momordica Charantia*). *Hort. Ben.* p. 70.

কবিশ *s.* The name of a plant (*Dalbergia reniformis*). *Hort. Ben.* p. 53.

কবিশাবক *s. (m.)* কবিন্ + শাবক) A young elephant, under five (or according to others under ten) years old.

কবিশূণ্ড *s.* (কবিন্ + শূণ্ড) The trunk of an elephant.

কবিষ্ণু *a. (mfn.)* R. কৃ + ইষ্ণু) Making, doing. Only used in comp. e. g. আলকবিষ্ণু *a. (mfn.)* Ornamenting, embellishing, adorning, from আল + কবিষ্ণু.

কবী *s.* (-বিন্ *m.* কব + ইন্) An elephant.

কবী *a.* The feminine form of the adjective কব, frequently occurring in compound words; e. g.

অর্থকবী বিদ্যা A science productive of wealth.

কবীন্দ্র *s.* (from কবিন্ + ইন্দ্র) An excellent elephant, the leader of a herd of elephants.

কবীমু *a.* (A. كريم) Generous, liberal, munificent, beneficent.

কবীর *s. (mn.)* 1. The shoot of a bamboo. 2. (*m.*) A thorny plant described as growing in deserts and fed upon by camels, commonly called *Caril* (*Capparis aphylla*, *Rox.*) 3. A water-jar. *Wilson*.

କବୀସ *s.* (*mn.*) Dry cow-dung.

କକରୁ *s.* (corrupt. of କୁଶଳ) A granary.

କକ୍ଷ *s.* (*m.*) Compassion, tenderness, pity, mercy.
2. The name of a fruit-tree, the *pamplemousse* or shaddock (*Citrus Decumana*). *ad. Sans.*
(-ମ) In a piteous manner.

କକ୍ଷା *s.* (*femin.* of କକ୍ଷ) Compassion, tenderness, pity, mercy.

କକ୍ଷାକର *a.* (*mfn.* କକ୍ଷା + ଆକର) Full of pity. (Lit. A mine of pity.)

କକ୍ଷାନ୍ବିତ *a.* (*mfn.* କକ୍ଷ + ଅନ୍ବିତ) Compassionate, tender, merciful.

କକ୍ଷାୟୁକ୍ତ *a.* (*mfn.* କକ୍ଷା + ଯୁକ୍ତ) Filled with compassion or mercy; tender-hearted, compassionate.

କକ୍ଷାର୍ଦ୍ର *a.* (*mfn.* କକ୍ଷ + ଆର୍ଦ୍ର) Mild, compassionate. (Lit. Moist with pity.)

କକ୍ଷାର୍ଦ୍ଧଚିତ୍ତ *a.* (*mfn.* କକ୍ଷାର୍ଦ୍ର + ଚିତ୍ତ) Tender-hearted, compassionate.

କକ୍ଷାନ୍ତର *s.* (*m.* କକ୍ଷା + ଶ୍ରବ) A plaintive voice.

କକ୍ଷ *s.* (corrupt. of କୁବର) The osprey or fishing-eagle (*Falco Haliaetus*).

କବେରୁ *s.* (*mf.*) The Numidian crane.

କବେରୁ *s.* (*mf.*) A male or female elephant. Also written କବେରୁ.

କବେରୁ *s.* The name of a plant (*Sida acuta*). *Hort. Ben.* p. 50.

କବେରୀ *s.* The name of a cucurbitaceous plant, also of its fruit (*Momordica Charantia*). *Carey.*

କବେରି *s.* (from କବେରୀ) The name of a plant and its fruit (*Momordica Charantia*). *As. Res.* v. 17.

କବୋଟ *s.* (*n.*) The bones of the head, the skull. Also written କବୋଟୀ or କବୋଟୀ (*f.*)

କବୋଟି *s.* The name of a species of fish (*Clupea fornicata*, *Buchanan's MS.*) *Carey.*

କର୍କ *s.* (*m.*) 1. A white horse. 2. A mirror. 3. A water-jar. 4. A crab. 5. A sign of the zodiac (Cancer). 6. Fire. *Wilson.*

କର୍କଟ *s.* (*m.*) 1. A crab. 2. The sign of the zodiac (Cancer). *As. Res.* 11. 292. 3. A kind of bird, the Numidian crane. 4. A long gourd. 5. The fibrous root of the lotus. 6. The curved end of the beam of a balance to which the strings supporting the scale are attached. *Wilson.* 7. The opening of the compass, the radius of a circle. *Colebr. Alg.* p. 90.

କର୍କଟକ *s.* (*m.* କର୍କଟ + କ) A crab.

କର୍କଟବାସି *s.* (*m.* କର୍କଟ + ବାସି) The sign Cancer.

କର୍କଟଶ୍ରମ୍ଭୀ *s.* (*f.* କର୍କଟ + ଶ୍ରମ୍ଭ + ଈ) The name of a climbing and milky plant (*Asclepias geminata?*) *Carey.*

କର୍କଟୀ *s.* (*femin.* of କର୍କଟ) 1. A female crab. 2. A sort of cucumber (*Cucumis utilisissimus*). 3. Another plant (*Momordica mixta*). *Hort. Ben.* p. 70.

କର୍କଟାବେନୀ *s.* (from କର୍କଟା + ବେନୀ) A toad. *Mohun P.* p. 57.

କର୍କକୁ *s.* (*mf.*) The name of a tree, the jujube (*Zizyphus Jujuba*). Also written କର୍କକୁ.

କର୍କର *s.* Gravel; a grating noise; the grating sensation arising from having sand between the teeth; the painful sensation arising from having dust in the eye, &c. *Carey.*

କର୍କର *s.* (*m.*) A mirror. *a.* (*mfn.*) Hard, firm. *s.* (*n.*) Stone, nodules of lime-stone, commonly called *Konkar*.

କର୍କରିୟା *a.* (from କର୍କର) Gritty, full of nodules.

କର୍କରୀ *s.* (*f.*) A pitcher

কৰ্কক *s. (m.)* A pumpkin-gourd (*Cucurbita pepo*).

কৰ্কৰেট্টু *s. (mf.)* The Numidian crane. See বৰৰেট্টু and কৰেট্টু.

কৰ্কশ *a. (mf.)* 1. Rough, hard, harsh, shrill. 2. Violent, cruel, unkind, harsh. *s. (m.)* 1. A plant, commonly called *Sunda Rochani*. 2. A kind of cassia (*Cassia esculenta*). 3. Sugar-cane. 4. A sword.

কৰ্কাক *s. (m.)* A pumpkin-gourd (*Cucurbita pepo*).

কৰ্কী *s.* The name of a species of grass (*Rottbœllia perforata*). See কৰকি.

কৰ্কোটক *s. (m.)* 1. A tree (*Ægle Marmelos*), also its fruit. See বেল. 2. A species of snake.

কৰ্কুৰ *s. (n.)* Gold. See কৰ্বুৰ.

কৰ্কুৰ *s. (m.)* A plant (*Curcuma reclinata*). See কৰ্বুৰ. Also written কৰ্কুৰ.

কৰ্কুৰক *s. (m.)* A plant, zedoary (*Curcuma Zerumbet*). See কৰ্বুৰক.

কৰ্জ্ Root, 1. (কৰ্জতি) To give pain, to make uneasy.

কৰ্জ্ *s. (A. قرض)* A loan, a debt.

কৰ্জ্ আদায় *s. (A. قرض + A. اداء)* The discharging of a debt.

কৰ্জ্ দান *s. (P. قرض دادن)* The lending of money or goods.

কৰ্জ্ দাৰ *s. (P. قرضدار)* A debtor, one who borrows money or other articles.

কৰ্জ্ পত্ৰ *s. (A. قرض + পত্ৰ)* A promissory note, a bond.

কৰ্জ্ শোধ *s. (A. قرض + শোধ)* The discharging of a debt.

কৰ্জী *s. (from A. قرض)* A debtor.

কৰ্ণ Root, x. (কৰ্ণ্যতি) To pierce or bore. With the prefixes আ, সম্ + আ, or উপ, To hear or listen.

কৰ্ণ *s. (m. from R. কৰ্ণ?)* 1. The ear. 2. The rudder of a ship or boat; a helm. 3. The hypotenuse of a right-angled triangle; or in any triangle, the diagonal of a parallelogram, whereof the triangle is the half. *Colebr. Alg.* p. 59. 106. 4. A plant (*Cassia fistula*). 5. A sort of swallow-wort (*Asclepias gigantea*).

কৰ্কড়ি *s. (কৰ্ণ + কড়ি)* An ear-ring.

কৰ্কীটী *s. (f. from কৰ্ণ + কীট)* A small coleopterous insect; (according to some) a centipede.

কৰ্কুহৰ *s. (n. কৰ্ণ + কুহৰ)* 1. The meatus or orifice of the ear. 2. The tympanum.

কৰ্কগুথ *s. (m. কৰ্ণ + গুথ)* The wax of the ear.

কৰ্কগোচৰ *s. (m. কৰ্ণ + গোচৰ)* The notice or cognizance of the ear; such a situation as to be within hearing. *a. (mf.)* Within hearing, perceptible to the ear.

কৰ্কছিদ্র *s. (n. কৰ্ণ + ছিদ্র)* The ear-hole.

কৰ্কজলোকা *s. (f. কৰ্ণ + জলোকা)* The name of an insect (*Julus cornifex*, and perhaps some other species). Also, a very slender species of Centipedes or Scolopendra. *Carey*. Also written কৰ্কজলুকা and কৰ্কজলোকাঃ (—কন্.)

কৰ্কধাৰ *s. (m. কৰ্ণ + ধাৰ from R. ধৃ)* A helmsman, a steersman, a pilot.

কৰ্কনেবু *s.* The name of a plant (*Citrus Medica*). *Hort. Ben.* p. 59.

কৰ্কপাক *s. (কৰ্ণ + পাক)* A tumour in the ear.

কৰ্কপালী *s. (f. from কৰ্ণ + পাল)* An ornament for the ear.

কৰ্কফুল *s. (from কৰ্ণ + ফুল)* An ornament of the ear.

কর্ণবিষ্ট *s.* (*f.* -শ্. কর্ণ + R. বিষ্ট) Ear-wax.
Wilkins' MS.

কর্ণবেধ *s.* (কর্ণ + বেধ) The religious ceremony of piercing the ears of a male *Hindu* child; the piercing the ears to receive ear-rings.

কর্ণবেষ্টন *s.* (*n.* কর্ণ + বেষ্টন) An ear-ring.

কর্ণমল *s.* (*m.* কর্ণ + মল) The secretion or wax of the ear.

কর্ণমূল *s.* (*n.* কর্ণ + মূল) The root of the ear.

কর্ণবন্ধু *s.* (*n.* কর্ণ + বন্ধু) The orifice of the ear.

কর্ণশঙ্কুলী *s.* (*f.* কর্ণ + শঙ্কুলী) The outer or cartilaginous part of the ear.

কর্ণস্রব *s.* (*m.* কর্ণ + স্রব) A running of the ears.
Wilkins' MS.

কর্ণাকর্ণি *s.* (কর্ণ + আ + কর্ণি for কর্ণ) A whispering together.

কর্ণাট *s.* (*m.*) A country, *Karnāṭa*, whence the modern *Karnāṭik*: the name however was anciently applied to the central districts of the peninsula, including *Mysore*. *Wilson.*

কর্ণাটক *s.* (*m.* কর্ণাট + ক) A native of *Karnāṭa*.
Wilkins' Gr. § 902.

কর্ণাটবচ *s.* (কর্ণাট + বচ) A drug or medicinal root, produced in the country of *Karnāṭa* (probably a variety of *Acorus Calamus*). *Carey.*

কর্ণাটী *s.* (*f.* কর্ণাট + ঙী) One of the *Rāginis* or female personifications of the musical modes.
As. Res. III. 78.

কর্ণার্ণ *s.* (*n.* কর্ণ + আৰ্ণ) The listening with attention.

কর্ণিক *s.* (from R. কর্ণ) A mason's trowel.

কর্ণিকা *s.* (*f.* কর্ণ + ইকা) 1. An ear-ring or ornament of the ear. 2. The pericarp of a lotus. 3. The middle finger. 4. The tip of

an elephant's trunk. 5. A fruit-stalk. 6. Chalk. 7. A plant (*Premna spinosa*). *Wilson.*

কর্ণিকার *s.* (*m.* from কর্ণ?) 1. The name of a large ornamental tree commonly called *Kaniyar* (*Pterospermum acerifolium*, or *Pentapetes acerifolia*). 2. A sort of cassia (*Cassia fistula*).
Wilson.

কর্ণিনাৰাচ *s.* (*m.* কৰ্ণিন্ + নাৰাচ) An iron arrow with a barbed point. *Wilkins' MS.*

কর্ণী *a.* (-ৰ্ণিন্ *mfn.* কর্ণ + ইন্) Having ears.
s. (*m.*) A barbed arrow. *Wilkins' MS.*

কর্ণীৰথ *s.* (*mf.* কৰ্ণী for কর্ণ, + বথ) A covered car or litter for the conveyance of women, borne on men's shoulders.

কর্ণোজপ *s.* (*m.* কর্ণে, locat. case of কর্ণ, + উপ from R. উপ) An informer, a talebearer, a whisperer.

কর্ণেন্দু *s.* (*m.* কর্ণ + ইন্দু) 1. A semicircular ornament fixed in the upper part of the ear. 2. An ear-ring.

কর্ত্ত Root, x. (কর্ত্তয়তি) To slacken, to unloose, to remove. Also written কথ or কথ.

কর্ত্তন *s.* (*n.* R. ক্ত্ + অন) 1. The act of trimming or cutting. 2. The spinning of cotton or thread.

কর্ত্তনী *s.* (from R. ক্ত্) A pair of scissors or shears.

কর্ত্তবা *a.* (*mfn.* R. ক্ত্ + অব) Necessary, proper to be done, fit, suitable. -তা (*f.*) or -ত্ব (*n.*) Suitableness, fitness, practicability.

কর্ত্তব্যক্রিয়া *s.* (কর্ত্তবা + ক্রিয়া) A religious or moral duty. *Mohun P.* p. 161.

কর্ত্তবিকা *s.* (*f.* from R. ক্ত্) A pair of scissors, a pair of shears.

কর্ত্তবিবাচ *s.* (*n.* কর্ত্তবি locat. case of কর্ত্ত) (In grammar) The active voice.

कर्तवी s. (f. from R. कृ) A pair of scissors or shears.

कर्ता s. (-ई mfn. R. कृ+त्) 1. An agent, a doer, a maker; a governor; the Creator. *Trans. R.A.S.* i. 570. 2. (In grammar) The agent of a verb; the nominative case. *Mohun P.* p. 122.

कर्तिका s. (f.) 1. The lower extremity of an elephant's trunk. 2. The middle finger. *Wilkins' MS.*

कर्तिते v. a. (from R. कृ) To cut, to trim, to cut off, to deduct.

कर्तृक a. (mfn. कर्तृ+क) Done by, accomplished by: only used in comp. e. g. अन्यकर्तृक a. (mfn.) Done by another (lit. having another for its agent), from अन्ना a. Another, + कर्तृक.

कर्तृत्व s. (n. कर्तृ+त्त्व) Management, agency, government.

कर्तृवाचक s. (n. कर्तृ+वाचक) (In grammar) A nominal verb. *Wilkins' Gr.* § 140. 561. 2. An adjective derived from a verb. *Yates' Gr.* p. 420.

कर्तृवाचा s. (n. कर्तृ+वाचा) (In grammar) The active voice, an active verb. a. (mfn.) To be expressed by the agent.

कर्तृशब्द s. (कर्तृ+अर्थ+शब्द) A noun of agency.

कर्तुी s. (femin. of कर्तृ) A female agent; a governess; the mistress of a family.

कर्द् Root, i. (कर्दति) To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्द् s. (m.) Mud, clay.

कर्दम s. (m.) 1. Mud, mire, clay. 2. Sin. 3. (n.) Flesh.

कर्षटि s. (m.) Old and patched or ragged garments.

कर्षटिधारी s. (-बिन् m. कर्षटि+धारिन्) One wearing ragged clothes: a *fakir*, a religious mendicant.

कर्षटी a. (-टिन् mfn. कर्षटि+ईन्) Wearing ragged clothes; a beggar, a religious mendicant.

कर्ष s. (m.) 1. The skull, the cranium. 2. An iron saucepan or frying-pan. 3. A kind of weapon. 4. The glomerous fig-tree (*Ficus glomerata*).

कर्षवी s. (f. कर्ष+ई) A collyrium extracted from *Amomum Anthorrhiza*, *Rox.*

कर्षबाल s. (m.) A tree, described as a *Pilu* growing in the hills.

कर्षास s. (mn.) 1. Cotton. 2. The cotton-plant or shrub.

कर्षासी s. (f. कर्षास+ई) The cotton-tree.

कर्षू s. (mn.) 1. Camphor. 2. The camphor-tree (*Laurus camphorifera*) *Hort. Ben.* p. 30. 3. Another plant (*Columnea balsamica*). *Hort. Ben.* p. 47.

कर्षूबक s. (m. कर्षू+क) Zedoary (*Curcuma Zerumbet*, *Rox.*). *Wilson.*

कर्षूबकातिपापा s. (from कर्षूबक+पाप) A variety of the betle-leaf, the scent of which has some resemblance to camphor.

कर्ब् Root, i. (कर्षति) 1. To go, to move, to approach. 2. To be proud.

कर्षट s. (mn.) The capital of a district (of two or four hundred villages) in a pleasant site, and of handsome construction, a market-town. *Wilson.*

कर्षू s. (n.) 1. Gold. 2. (m.) A demon, an imp, a goblin. 3. A variegated colour. 4. A
2 S

plant (*Curcuma reclinata*). 5. Sin. *a.* (*mfn.*) Variegated, of a spotted or variegated colour.

कर्पूरजाल *s.* (कर्पूर + जाल) In the occult sciences this word means a particular mark on the body indicative of good fortune.

कर्पूर *s.* (*m.*) A plant (*Curcuma reclinata*, *Rox.*)
See कर्पूर.

कर्पूरक *s.* (*m.*) Zedoary (*Curcuma Zerumbet*, *Rox.*) See कर्पूरक.

कर्म *s.* (-र्मन् *n.* R. क् + मन्) 1. Action in general. *Trans. R.A.S.* i. 111. 2. Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c.; an art, work, business. 3. Religious action, as sacrifice, ablution, &c., especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. 4. The object of an action; an affair, a matter. 5. (In grammar) The accusative case.

कर्मक *a.* (*mfn.* कर्मन् + क) Acting, doing. Only used in comp. e. g. दुष्टकर्मक *a.* (*mfn.*) Acting wickedly, from दुष्ट *a.* Wicked, + कर्मक.

कर्मकर *s.* (*m.* कर्मन् + कर) 1. A workman, a hired labourer. 2. An agent, any one who does work.

कर्मकरि *s.* (*femin.* of कर्मकर) A maid-servant. *Wilkins' Gr.* §. 783.

कर्मकर्ता *s.* (-र्त्ता *m.* कर्मन् + कर्त्) 1. A labourer, a workman. 2. (In grammar) A verb where the agent and object are the same, a neuter verb.

कर्मका *s.* The name of a fish (*Cyprinus tuberculatus*).

कर्मकाण्ड *s.* (कर्मन् + काण्ड) The body of religious ceremonies prescribed by the *Hindu* law or established by immemorial usage.

कर्मकार *s.* (*mfn.* कर्मन् + कार) 1. A worker, one who does any business, but not for wages or hire: the designation of a particular class. *As. Res.* v. 59. 2. (*m.*) A blacksmith. 3. A bull.

कर्मकारक *a.* (*mfn.* कर्मन् + कारक) Doing a thing, performing an undertaking. *s.* (*m.*) The person who does any work.

कर्मकुशल *a.* (कर्मन् + कुशल) Skilled in any business, eminent at any work.

कर्मक्षम *a.* (*mfn.* कर्मन् + क्षम) Capable of doing any work, competent to an undertaking.

कर्मचावी *a.* (-विन् *mfn.* कर्मन् + चाविन्) Employed in an undertaking, engaged in a work. *s.* (*m.*) A collector of taxes or revenue; a factor, a steward.

कर्मज *a.* (*mfn.* कर्मन् + ज) Acquainted with labour, acquainted with religious duties.

कर्मठ *a.* (*mfn.* from कर्मन्) Finishing carefully, industrious.

कर्मणिवाच *s.* (*n.* कर्मणि locat. case of कर्मन्, + वाच) (In grammar) The passive voice.

कर्मण *a.* (*mfn.* from कर्मन्) Useful, serviceable.

कर्मण्युक् *a.* (-उक् *mfn.* from कर्मण + R. युक्) Working for hire, living on wages earned through work.

कर्मण्य *s.* (*f.* from कर्मन्) Wages, hire.

कर्मलाग *s.* (*m.* कर्मन् + लाग) Retirement from business; the relinquishment of all hope of a reward for virtuous actions.

कर्मलागिते *v.* *a.* (कर्मन् + लागिते from R. लङ्) To retire from business.

कर्मलागी *a.* (-गिन् *mfn.* कर्मलाग + इन्) Retiring from business; not looking to a reward for works. *s.* (*m.*) An atheist.

কর্মন্ s. (n. R. ক্+মন্). See কর্ম.

কর্মনাশিতে v. a. (কর্মন্+নাশিতে from R. নশ্) To traverse, to thwart one's plans; to counteract.

কর্মন্দি s. (-ন্দিন্ m.) A beggar, a religious mendicant, a member of the fourth *ásrama*.

কর্মপারক a. (mf. কর্মন্+পারক) Getting through any work or business; capable of doing any thing.

কর্মফল s. (n. কর্মন্+ফল) 1. Pain, pleasure, &c. considered as the fruit or consequence of human actions. 2. The name of a fruit.

কর্মবাচ s. (n. কর্মন্+বাচ) (In grammar) The passive voice, a passive verb. *Mohun P.* p. 123.

কর্মভূমি s. (f. কর্মন্+ভূমি) (In *Hindu* geography) The land in which religious ceremonies are properly attended to: *A'ryavarta*, the central part of India. See *আর্যবর্ত*.

কর্মভোগ s. (m. কর্মন্+ভোগ) The enjoying or suffering the consequences of actions.

কর্মমন্ত্রী s. (-ন্ত্রিন্ m. কর্মন্+মন্ত্রিন্) The executive minister of state. See *ধীমন্ত্রী*.

কর্মমীমাংসা s. (f. কর্মন্+মীমাংসা) The prior or practical division of the *Mīmāṃsā* philosophy: so called as relating to works, or religious observances undertaken for specific ends. *Trans. R.A.S.* 1. 439.

কর্মশালা s. (f. কর্মন্+শালা) A work-shop. *Wilkins' MS.*

কর্মশীল a. (mf. কর্মন্+শীল) 1. Assiduous, laborious, diligent. 2. Persevering in the discharge of duties without a view to a reward for them. -তা (f.) Diligence; disinterestedness in performing one's duty.

কর্মশূৰ a. (mf. কর্মন্+শূৰ) Performing a work carefully.

কর্মসচিব s. (m. কর্মন্+সচিব) A minister, a subordinate person, employed upon active duties, as a judge, &c., a deputy, an executive.

কর্মসাধক a. (mf. কর্মন্+সাধক) Accomplishing a work.

কর্মসাধন s. (n. কর্মন্+সাধন) The means of accomplishing a work.

কর্মাক্ষম a. (mf. কর্মন্+অক্ষম) Incapable of business.

কর্মোন্ম a. (-ন্ম m. কর্ম+অন্ম) Attached to any work, active, busy. *Manu* 1. 53.

কর্মাদি s. (কর্মন্+আদি) Actions, &c. i. e. a deed and its consequence.

কর্মান্ত s. (m. কর্মন্+অন্ত) The ultimate result or consequence of an action.

কর্মোন্মিত a. (mf. কর্মন্+অন্মিত) Engaged in work or labour, diligent, industrious.

কর্মাবসর s. (কর্মন্+অবসর) Leisure, cessation from business.

কর্মাবৃত্ত a. (mf. কর্মন্+আবৃত্ত) Fully occupied.

কর্মার s. (m. from কর্মন্) A smith, a brazier. people of this employment form one of the mixed classes.

কর্মাই a. (কর্মন্+অই) Skilful, useful, serviceable.

কর্মিষ্ঠ a. (from কর্মন্) Highly serviceable, fit for any work; eminent in any kind of work, industrious.

কর্মী a. (from কর্মন্) A performer of ritual observances. Belonging to any work, ingenious.

কর্মেন্দ্রিয় s. (n. কর্মন্+ইন্দ্রিয়) An organ of

action : five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation, and that of excretion. *Wilson. Manu* II. 90. 91.

कर्मोद्युक्त *a. (mfn. कर्मन् + उद्युक्त)* Active, diligent, industrious.

कर्म *s. (mn. from R. कृष्)* 1. A weight of gold or silver, a *harsha*, equal to sixteen *māshas*; this according to the ancient division of five *rattis* to the *māsha* would make the *harsha* equal to about one hundred and eighty grains troy; in common use eight *rattis* are given to the *māsha*, and the *harsha* is therefore two hundred and eighty troy grains. See **माष** and **वज्रिक**. *Wilson. See Colebr. Alg.* p. 2. 2. (*m.*) Ploughing. 3. Emblemic myrobalan.

कर्मक *s. (m. R. कृष् + अक)* A ploughman, a cultivator of the soil, one who lives by tillage.

कर्मण *s. (n. R. कृष् + अन)* The act of drawing or pulling any thing, attraction; the act of ploughing. *m.* A person who vexes or annoys others.

कर्मणि *s. (f. R. कृष् + अनि)* A dishonest woman.

कर्मणी *s. (f. from R. कृष्)* 1. A medicinal sort of moon-plant (*Menispermum cordifolium*). 2. The bit of a bridle.

कर्मफल *s. (m. कर्म + फल)* Beleric myrobalan (*Terminalia belerica*).

कर्मित *a. (mfn. pret. part. p. R. कृष्)* Drawn, ploughed. *Manu* II. 24.

कर्मिते *v. a. (from R. कृष्)* To draw, to pull, to plough.

कर्म *s. (m. from R. कृष्)* 1. A fire of dried cow-dung. 2. Agriculture, tillage, cultivation. 3. (*f.*) A canal.

कहि *ad. (क from pron. किं, + हि suffix)* When? at what time?

कहिचि *ad. (कहि + चि)* Sometimes, occasionally.

कल् *Root, 1. (कलति)* To sound. 1. and x. (*कलति, कालयति*) 1. To throw or cast, to send. 2. To go. 3. To count or reckon. With **आ** prefixed, 1. To take. 2. To bind or tie. With **परि**, To keep in mind, to think, to remember.

कल *s. (m.)* A low or soft tone, as chirping, buzzing, &c. (*n.*) 1. Semen virile. 2. The jujube (*Zizyphus Jujuba*). 3. (*Beng.*) A sprout. 4. A machine. *a. (mfn.)* 1. Crude, undigested. 2. Weak.

कलई *s. (from A. قلعي)* The tinning of a vessel.

कलईकर *s. (A. قلعي + कर)* A tin-man.

कलईगर् *s. (P. قلعي گر)* A tin-man.

कलकल *s. (m.)* A confused noise, the murmuring or buzz of a crowd. 2. Resin, pitch, the resin of the *Sál* tree.

कलक *s. (m.)* 1. A spot or mark. 2. Defamation, abuse. 3. The rust of iron.

कलकी *a. (-किन् mfn. कलक + ईन्)* Stained, blemished, blotted, charged with any thing disgraceful, stigmatized.

कलकूब *s. (m.)* An eddy, a whirlpool.

कलकु *s. (mfn.)* An animal struck with a poisoned weapon.

कलय *s. (n.)* 1. The hip and loins. 2. A wife. 3. A royal citadel, a strong-hold, a fort.

कलधौत *s. (n.)* 1. Silver. 2. Gold.

कलप *s.* Paste, starch, varnish.

कलविक *s. (m.)* 1. A sparrow. 2. A plant (*Echites antidysenterica*). 3. A spot, a stain. 4. A white cowrie. *Wilson.*

- কলভ *s. (m.)* A young elephant. See কবভ.
- কলম্ *s. (A. قلم)* A reed-pen; a scion, a cutting of any plant.
- কলম *s. (m.)* 1. Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water.
- কলম্‌কুর্ভনী *s. (A. قلم + কুর্ভনী)* A pen-knife.
- কলম্‌কাঠি *s. (A. قلم + কাঠি)* A reed-pen.
- কলম্‌জাৰী *a. (P. قلم جاري)* Busy, engaged in work.
- কলম্‌তরাশ *s. (P. قلم تراش)* A pen-knife.
- কলম্‌দান *s. (P. قلم دان)* A standish.
- কলমা *s. (A. كلمة)* A word.
- কলমী *a. (قلمی)* Crystallized. *s.* 1. Crystallized salt, nitre. 2. (Corrupt. of কলম্বী) An aquatic plant (*Convolvulus repens*).
- কলমীশাক *s. (কলমী for কলম্বী + শাক)* An aquatic plant (*Convolvulus repens*). *Hort. Ben.* p. 14.
- কলমেৰ্‌চেৰা *s. (কলমেৰ্ Beng. genit. case of কলম্ + চেৰা)* The slit of a pen.
- কলমেৰ্‌মোচ *s. (কলমেৰ্ Beng. genit. case of কলম্ + মোচ)* The nib of a pen.
- কলম্ব *s. (m.)* 1. An arrow. 2. The stalk of a potherb. 3. The Cadamba (*Nauclea Cadamba*). See কদম্ব.
- কলম্বী *s. (f. কলম্ব + ঙ্গী)* The name of a plant, a kind of potherb (*Convolvulus repens*). See কড়ম্বী. Also written কলম্বু.
- কলয় *s.* Divers species of pulse or leguminous seeds.
- কলবব *s. (m. কল + বব)* 1. A dove, a pigeon. 2. The Indian black cuckoo. 3. A low and pleasing tone. 4. (*Beng.*) A clamour.

- কলল *s. (mn.)* The womb, the uterus; (according to some) the embryo.
- কলশ *s. (mn.)* An earthen water-pot.
- কলশি *s. (f.)* 1. A plant, commonly called *Chá-kuliya*, or according to some *Ramvasak*. 2. A water-jar.
- কলশী *s. (f. কলশ + ঙ্গী)* 1. A water-jar. 2. The name of a plant.
- কলশীয় *s.* The name of a plant (*Leersia aristata*). *Hort. Ben.* p. 26.
- কলশোদধি *s. (m. কলশ + উদধি)* The ocean. *Wilkins' MS.*
- কলস *s. (mn.)* A water-pot. See কলশ.
- কলসি *s. (f.)* See কলশি.
- কলসী *s. (f.)* See কলশী.
- কলসীসুত *s. (m. কলসী + সুত)* An epithet of the ancient *Hindu* sage AGASTYA. (Lit. Born in a water-pot, according to the legend).
- কলসনাড় *s. (কলস + নাড়, for নড়, A reed)* A species of aquatic grass (*Panicum paludosum*). *Hort. Ben.* p. 8.
- কলহ *s. (mn. কল + হ from R. হন্)* War, battle, contention, strife, a quarrel. (*m.*) 1. The sheath or scabbard of a sword. 2. A road, a way. 3. Deceit, falsehood. 4. Dissension, strife. 5. Violence without murderous weapons, abuse, beating, kicking, &c. *Wilson.*
- কলহংস *s. (m. কল + হংস)* 1. A drake, or according to some, a teal or a gander. 2. An aquatic bird (*Gallinula Porphyria*, *Latham*). *Carey.*
- কলহকাৰী *a. (-বিন্ mfn. কলহ + কাবিন্)* Causing dissension, quarrelsome.
- কলহান্তৰিতা *s. (f. from কলহ + অন্তৰিত)* An angry wife, a scold, a termagant.
- কলহী *a. (-হিন্ mfn. কলহ + ইন্)* Contentious, quarrelsome.

কলা *s. (f.)* 1. A part, a portion. 2. A digit, or one-sixteenth of the moon's disk. 3. A division of time, equal to thirty *Kāshṭhas* or about eight seconds. *Manu* 1. 64. 4. Interest on capital. 5. A mechanical art or profession. 6. The menses. 7. A boat. 8. Fraud, deceit. 9. (*Beng.*) A plantain (*Musa sapientum*).

কলাই *s. (from R. কল্)* Several sorts of leguminous seeds or pulse.

কলাইতে *v. a.* 1. To spring, to sprout. 2. To rehearse. 3. To work a machine.

কলাকন্দ *s. (কলা + কন্দ)* A sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.

কলাকর *s. (কলা + আকর)* A tree (*Unona longiflora*). *Hort. Ben.* p. 43.

কলান *s. (v. noun of কলাইতে)* 1. A sprouting, the springing of a plant, the germinating of a seed. 2. The rehearsing of a theme before exhibition. 3. The working of a machine. *a.* Sprouted, germinated, operated on by a machine. *Carey.*

কলাদ *s. (m. কলা + দ from R. দা)* A goldsmith.

কলানিধি *s. (m. কলা + নিধি)* The moon. (*Lit.* Containing many digits).

কলাপ *s. (m.)* 1. An ornament in general. 2. A zone, a string of bells worn by women round the waist. 3. A peacock's tail. 4. An assemblage, a multitude. 5. A quiver. 6. The moon. 7. A clever and intelligent man. 8. The name of a grammar of the *Sanskrit* language ascribed to the god *KĀRTIKEYA*. *Wilson.*

কলাপক *s. (m. কলাপ + ক)* A rope on an elephant's neck.

কলাপাতী *s. (from Portug. Calafate)* A calker.
—**করিতে** *v. a.* To talk.

কলাপী *s. (—পিন্ m. কলাপ + ইন্)* 1. A pea-

cock. 2. The Indian black cuckoo. 3. The waved-leaf fig-tree.

কলাবট *s. (কলা + বট)* A name given to the representation of the *Nava-patnikā*, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in *Aswina*. *Carey.*

কলাভূ *s. (m. from কলা + R. ভূ)* 1. A dancer or singer. *Manu* 11. 134. 2. The moon.

কলামোচা *s. (from কলা + R. মুচ্)* A species of large grass or grain (*Andropogon laxum*). *Carey.*

কলাম *s. (m.)* The name of several kinds of leguminous seeds ; peas ; a kind of pulse or vetch.

কলামি *s. (corrupt. of কলাম)* A kind of legume or pod. *Subda S.* p. 417.

কলি *s. (m.)* The fourth age of the world according to the *Hindus* : the iron age or that of vice : its commencement is placed about three thousand years anterior to the Christian era, the number of its years are four hundred and thirty-two thousand, at the expiration of which the world is to be destroyed. 2. War, battle. 3. Dissention, strife. 4. A hero. 5. Beleric myrobalan. 6. (*f.*) An unblown flower. *Wilson.* (*Beng.*) 1. The bowl of a tobacco-pipe. 2. Wet lime. *a.* Dissolved (said of wet lime). *Carey.*

কলিকা *s. (f. কলি + কা)* 1. An unblown flower. 2. The base or bottom of a lute. 3. *Beng.* The part of a *hooka* which holds the tobacco ; the receptacle of a lamp ; a cup.

কলিকাতা *s. (from কালীঘাট ?)* *Calcutta.*

কলিকার *s. (m. কলি + কার)* 1. A plant bearing a nut which is used as a febrifuge : grey bonduc. 2. The fork-tailed shrike (*Lanius forficatus*, *Latham.* *Corvus forficatus*, *Buchanan's MSS.*).

3. A small bird with a yellow head (*Loxia Philippensis*). *Wilson*.

କଳିକାରକ *s.* (*m.* କଳି + କାରକ) 1. Grey bonduc. 2. An epithet of NĀRADA.

କଳିକାଳ *s.* (*m.* କଳି + କାଳ) The fourth *Yuga* or age of the world. See କଳି.

କଳିଙ୍ଗ *s.* (*m.*) 1. The febrifuge nut-plant (*Cæsalpinia* or *Guilandina Bonduccella*). 2. The fork-tailed shrike (*Lanius forficatus*, *Latham*. *Corvus forficatus*, *Buchanan's MSS.*). 3. The name of a country: the name *Kalinga* is in the *Purānas* applied to several places, but it especially signifies a district on the *Coromandel* coast, extending from below *Kuttach* to the vicinity of *Madras*. (In this sense it is generally *plur.* — କଳିଂ.) (*mf.*) A medicinal seed, that of *Echites antidyserterica*.

କଳିଚୂନ *s.* (କଳି + ଚୂନ) Wet lime.

କଳିଞ୍ଜନ *s.* The name of a plant (*Alpinia Galanga*). *Hort. Ben.* p. 2.

କଳିତ *a.* (*mf.* *pret.* *part. p.* R. କଳ୍) 1. Gained, acquired. 2. Known, understood. 3. Numbered, reckoned. 4. Separated, divided.

କଳିଦ୍ରୁମ *s.* (*m.* କଳି + ଦ୍ରୁମ) Beleric myrobalan (*Terminalia Belerica*).

କଳିମାରକ *s.* (*m.* କଳି + ମାରକ from R. ମ୍) The name of a plant (a species of *Bonduccella*). *Wilson*.

କଳିଯୁଗ *s.* (*m.* କଳି + ଯୁଗ) The *Kali-yuga*, the fourth age of the world according to the *Hindus*. See କଳି.

କଳିଳ *a.* (*mf.* R. କଳ୍ + ଇଳ) 1. Impervious, impenetrable. 2. Mixed, blended.

କଳୀ *s.* (*f.*) An unblown flower. See କଳିକା.

କଳୀଜା *s.* The liver. See କଳେଜା.

କଳୁ *s.* An oilman.

କଳୁଷ *s.* (*n.*) Sin, guilt. *a.* (*mf.*) Turbid, foul, muddy.

କଳୁଷୀ *a.* (କଳୁଷ + ଈ) Sinful, criminal, guilty, foul, turbid.

କଳେଜା *s.* (corrupt. of କାଳ୍ୟାଣ) The liver. See କଳୀଜା.

କଳେବର *s.* (*n.*) The body.

କଳ୍ପକ *s.* (*mn.*) 1. Sediment, the refuse or deposit of any fluid. 2. Dirt, filth. 3. The wax of the ear. 4. Feces, ordure. 5. Sin. 6. Fraud. 7. The Beleric myrobalan. 8. Levigated powder. *a.* (*mf.*) Sinful, wicked. See ପରିକଳ୍ପକ.

କଳ୍ପକନ *s.* (*n.*) Deceit, dishonesty, fraud. *Wilkins' Rad.* p. 100.

କଳ୍ପକଳ୍ପ *s.* A rippling or brawling noise, the cawing of a crow.

କଳ୍ପକଳ୍ପାହିତେ *v. a.* (from କଳ୍ପକଳ୍ପ) To brawl, to make a rippling or brawling noise; to sound as a falling liquid.

କଳ୍ପକଳ୍ପାନୀ *s.* (from କଳ୍ପକଳ୍ପାହିତେ) A rippling, a surf, a brawling.

କଳ୍ପକଳ୍ପୀୟ *a.* (from କଳ୍ପକଳ୍ପାହିତେ) Brawling, contentious, quarrelsome, captious.

କଳ୍ପକାଶିତା *s.* The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

କଳ୍ପକୀ *s.* (corrupt. of କଳିକା) 1. The part of a *hooka* which holds the tobacco. 2. (— କଳ୍ପକ୍ *m.*) The name of the tenth and last incarnation of *Viṣṇu*, in which he is to appear on horseback as the destroyer of the world. He will be born a *Brāhman*, in the family of *Viṣṇu Sarmā*, and in the town of *Sambal*.

କଳ୍ପା *s.* A tiara or cross; an ornament for the head. *Carey*.

କଳ୍ପାନି *s.* The serum or thin matter which issues from a wound or sore. *Carey*.

কল্প *s.* (*m.* from R. **ক্লপ্** + **অ**) 1. A day and night of BRAHMÁ, a period of four hundred and thirty-two million years of mortals, measuring the duration of the world, and as many, the intervals of its annihilation. See *As. Res.* 1. 341. *Colebr. Alg.* p. 120. 2. A destruction of the world. 3. A sacred precept. 4. A *sútra* or sacred work (one of the six *Vedāngas*, comprehending the description of religious rites). 5. A resolve, a determination. 6. Propriety, fitness. 7. Optionality, alternative, doubt. 8. One of the trees of INDRA's heaven.

কল্প A *Taddhita* suffix which is subjoined to substantives to form adjectives or substantives implying similarity, but with a degree of inferiority, to what the original word signifies; e. g. **কবি** *s.* (*m.*) A poet; **কবিকল্প** *s.* (*m.*) A poetaster.

কল্পক *s.* (*m.* R. **ক্লপ্** + **অক**) A barber.

কল্পতরু *s.* (*m.* **কল্প** + **তরু**) The tree of plenty in INDRA's heaven; a tree which yields whatever may be desired: (hence figuratively) a generous person.

কল্পদ্রুম *s.* (*m.* **কল্প** + **দ্রুম**) The tree of plenty in INDRA's heaven. See **কল্পতরু**.

কল্পন *s.* (*n.* R. **ক্লপ্** + **অন**) 1. The act of clipping or cutting. 2. Ability, power. 3. The contriving of any thing, the forming of a plan or scheme.

কল্পনা *s.* (*f.* R. **ক্লপ্** + **অনা**) 1. A contrivance, a scheme; an imitation, a forgery. 2. The comparison or decoration of an elephant.

কল্পনাথ *s.* (**কল্প** + **নাথ**) A plant (*Justicia paniculata*). *Hort. Ben.* p. 3.

কল্পনীয় *a.* (*mfn. fut. part. p.* R. **ক্লপ্** + **অনীয়**) Fit to be contrived, desired, or designed.

কল্পবৃক্ষ *s.* (*m.* **কল্প** + **বৃক্ষ**) The tree of plenty in INDRA's heaven. See **কল্পতরু**.

কল্পলতা *s.* (*f.* **কল্প** + **লতা**) The tree of plenty. See **কল্পতরু**.

কল্পসূত্র *s.* (*n.* **কল্প** + **সূত্র**) A ritual which teaches the manner of performing religious rites. *Trans. R. A. S.* 1. 452.

কল্পান্ত *s.* (*m.* **কল্প** + **অন্ত**) The end of the *Kalpa*, or of the four ages of the world's existence; the destruction of the world which takes place at that period.

কল্পান্তে *ad.* (*locat. case of কল্পান্ত*) Till the end of the present *Kalpa*.

কল্পান্তর *s.* (*n.* **কল্প** + **অন্তর**) Another *Kalpa* or long period of time.

কল্পান্তরে *ad.* (*locat. case of কল্পান্তর*) Till the renovation of all things.

কল্পিত *a.* (*mfn. pret. part. p.* R. **ক্লপ্**) 1. Contrived, arranged, made, artificially produced, fictitious; imputed. 2. Adorned, maintained.

কল্পিতে *v. a.* (from R. **ক্লপ্**) To contrive, to devise, to design, to arrange.

কল্প্য *a.* (*mfn. fut. part. p.* R. **ক্লপ্** + **য়**) Proper, fit. (Lit. To be imagined, to be contrived.) *Wilkins' Gr.* § 729.

কল্বল্ *s.* A tumultuous noise, a brawling.

কল্বলানি *s.* (from **কল্বল্**) A tumultuous noise, a brawling.

কল্বলি *a.* (from **কল্বল্**) Tumultuous brawling. *s.* A brawling, a tumult.

কল্মষ *s.* (*n.*) 1. Sin. 2. The hand below the wrist. (*m.*) A division of the infernal regions. *a.* (*mfn.*) Dirty, foul.

কল্মাষ *s.* (*m.* from **কল্মষ**) 1. A variegated colour. 2. A demon, a goblin. 3. A gourd. *Wilkins' MS. a.* (*mfn.*) Of a variegated colour.

কল্য *s.* (*n.*) 1. The dawn or break of day. 2. Spirituous liquor. 3. (*Beng.*) Health. *a.* (*mfn.*)

1. Ready, prepared, armed. 2. Healthy, sound, recovered from sickness. 3. Clever, dexterous. 4. Deaf, deaf and dumb. —ত্ব Health.

কল্য *ad. Sans.* (—ল্য) 1. Yesterday. 2. To-morrow.

কল্যকা *a.* (from কল্য + কা) 1. To-morrow. 2. Yesterday.

কল্যাণ *s. (n.)* 1. Good fortune, happiness, prosperity, welfare. *a. (mfn. —ণঃ, —ণী, —ণং)* Happy, well, right, prosperous.

কল্যাণি *s. (f. vocat. case of femin. কল্যাণী)* Oh fortunate one!

কল্যাণীয় *a.* (কল্যাণ + ঈয়) Deserving success.

কল্যাণী *a.* (কল্যাণ + ঈ) Happy, prosperous, successful.

কল্যাবধি *ad.* (কল্য + অবধি) From or till yesterday, from or till to-morrow.

কল্ল *Root, 1. (কল্লতে)* 1. To sound ill or indistinctly. 2. To be mute.

কল্ল *a. (mfn. from R. কল্ল)* Deaf. —ত্ব (*n.*) Indistinct articulation, hoarseness.

কল্লা *a.* (from R. কল্ল) Wicked, abominable, disregarding reproof.

কল্লী *a.* (from R. কল্ল) Wicked, abominable, disregarding reproof.

কল্লোল *s. (m. from R. কল্ল ?)* 1. A surge, a billow, a roaring of the sea. 2. Joy, happiness, pleasure. *a. (mfn.)* Inimical, hostile, an enemy.

কল্লোলিতে *v. a.* To gargle, to wash the mouth.

কল্হা *s.* The part of a fish which is between the corner of the mouth and the gills; the lower part of the cheek, or the part between the corner of the mouth and the ear.

কল্হা *s.* The name of a plant (*Nymphæa Lotus*). *Mohun P. p. 31.*

কশ্ *Root, 1. (কশতি, কশতে)* To kill, to hurt.

কশ্মকশ্ *s. (P. کشک)* Affliction, distress.

কশা *s. (f. from R. কশ্)* A whip.

কশাকশী *s. (from P. کشیدن)* A mutual pulling or wrestling, a struggle; a tightening to the utmost.

কশাডু *s.* The name of a coarse kind of grass (*Scirpus Kysoor, Rox.*) *Carey.*

কশাই *a. (mfn. কশা + অই)* Deserving a whipping.

কশিপু *s. (m.)* 1. Food. 2. Clothing.

কশোক *s. (mn.)* 1. The back-bone. 2. One of the nine divisions of *Jambu-Dwīpa*.

কশোক *s. (f.)* A coarse kind of grass (*Scirpus Kysoor*).

কশোককা *s. (f. কশোক + কা)* The back-bone.

কশচন *pron. Sans. (কস্, from কিং, + চন)* Somebody, a certain person, any one.

কশিচৎ *pron. Sans. (কস্, from কিং, + চিৎ)* Somebody, some one, a certain person, any one.

কশ্মল *s. (m.)* 1. Fainting, weakness, syncope. 2. Sm. *a. (mfn.)* Foul, dirty.

কশ্মীর *s. (m.)* The name of a country, *Kashmīr*. *As. Res. v. 55.*

কশ্মীরজন্মা *s. (—জন্ম m. কশ্মীর + জন্ম)* Saffron. (Lit. Produced in *Kashmīr*.)

কশা *s. (n. R. কশ্ + য)* 1. Spirituous liquor. 2. A horse's flank. *a. (mfn.)* Deserving a whipping.

কশাপ *s. (m. কশা + প from R. পা)* 1. The name of a *Muni* or derided sage, the son of *Marīchi* and father of the immortals, gods and demons. 2. A kind of deer. 3. A sort of fish. *Wilson.*

কষ *Root, 1. (কষতি, কষতে)* To kill, to injure.

কষ *s. (m. from R. কষ্)* The touch-stone.

কষণ *s.* (*v. noun* of কষিতে) 1. The trying of silver or gold by the touchstone. 2. The act of tightening. 3. The tanning of leather.

কষণী *s.* (from কষিতে) Tightness, astringency, severity, harshness.

কষা *s.* (*f.* from R. কষ্) 1. A whip. 2. (*Beng.*) A harsh or astringent taste.

কষাণি *s.* (from R. কষ) Purulent matter.

কষায় *s.* (*mn.* from R. কষ্) An astringent flavor or taste. 2. Infusion, extract, exudation from a tree, &c. 3. Plastering, anointing. 4. Colouring or perfuming the person. 5. (*m.*) A plant (*Bignonia Indica*). 6. Passion. *a.* (*mf n.*) 1. Astringent. 2. Fragrant. 3. Red, brown, tawny.

কষায়ওষধ *s.* (কষায় + ওষধ) (In medicine) Any harsh-tasted astringent. *Mohun P.* p. 29.

কষিতে *v. a.* (from R. কষ্) To rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

কষী *s.* (from P. کشیدن) A dash, a line drawn with a pen or pencil.

কষীদা *a.* (P. کشیده) Tight, pulled close.

কষুটী পাথর *s.* (কষুটী from কষ, + পাথর) The touch-stone. *Mohun P.* p. 71.

কষুবা *a.* (from R. কষ্) Rough, astringent, harsh to the taste.

কষেককা *s.* (*f.*) The back-bone, the spine. See কশেককা.

কষ্ট *s.* (*n.*) Bodily pain or uneasiness; trouble, difficulty. *a.* (*mf n.*) 1. Suffering pain, pained. 2. Impervious, impenetrable.

কষ্টকল্পনা *s.* (কষ্ট + কল্পনা) An attempt to distress an opponent; a cavil; meditation upon one's distresses.

কষ্টপাইতে *v. a.* (কষ্ট + পাইতে) To toil, to labour.

কষ্টসাধ্য *a.* (*mf n.* কষ্ট + সাধ্য) Accomplishable with difficulty.

কষ্টস্থান *s.* (*n.* কষ্ট + স্থান) A bad or disagreeable place or site.

কষ্টাইতে *v. a.* (from কষ্ট) To distress, to vex.

কষ্টি *s.* (R. কষ্ + তি) A test, a trial; the trial of a person's virtue; the touchstone. *Carey.*

কষ্টিপাথর *s.* (কষ্টি + পাথর) The touchstone.

কষ্টেমানিতে *v. a.* (কষ্টে locat. case of কষ্ট, + মানিতে from R. মন) To pause, to meditate.

কস্ Root, 1. (কসতি) To move, to go or approach. With বি, To open or expand (as a flower). 11. (কস্) 1. To go. 2. To command. 3. To destroy. Also written কশ্ (কণ্ঠে.)

কস্ *s.* 1. The corner of the mouth; the lower part of the cheek from the corner of the mouth to the ear. 2. Juice.

কস *s.* (*m.* from R. কস্) The touchstone. See কষ.

কসব্ *s.* (A. کسب) A trade, an employment, a profession.

কস্বা *s.* (A. قصبه) A small town or village.

কস্বাটী *s.* The name of a fish (*Cyprinus Kuswati*, *Buchanan's MSS.*) *Carey.*

কস্বী *s.* (A. کسي) A prostitute.

কস্বীবোজ্ *s.* (কস্বী + বাজ্) A wencher.

কসম্ *s.* (A. قسم) An oath.

কসা *s.* (*f.*) A whip. See কষা and কশা.

কসাই *s.* (from قصاب) A butcher. *Mohun P.* p. 89. See কসায়ী.

কসাগিলা *s.* The name of a plant (*Dolichos hexandrus*). *Hort. Ben.* p. 55

- কসায়ী *s.* (from قصاب) A butcher. *Carey.*
 কসালী *s.* (A. كسالة) Distress, pain, anguish.
 কসিনু *s.* (m.) Food, boiled rice.
 কসূৰ্ *s.* (A. قصور) An abatement, a failure, a defect, a deficiency.
 কস্কষাণি *s.* (কস্+কষাণি) A grinning, a setting of the teeth in rage.
 কসদ্ *s.* (A. قصد) A scope, a desire, an intention, a design, a conspiracy. Also written কসু.
 কস্টীৰ *s.* (n.) Tin.
 কস্মুৰ *s.* (from কস্মূৰী) Musk.
 কস্মুৰা *s.* An oyster.
 কস্মূৰী *s.* (f.) 1. Musk, the animal perfume so called. 2. (Beng.) The name of two plants (Hibiscus Abelmoschus and Amaryllis Zeylanica).
 কস্মল *s.* (n.) Fainting, syncope. See কস্মল.
 কস্মাৎ *ad.* Sans. (ablat. case of pron. কিং) Why? for what reason?
 কস্মিন্ কালে *ad.* Sans. (কস্মিন্ locat. case of কিং, + কালে, locat. case of কাল) When? At what time?
 কস্ৰ *s.* (A. كسرت) 1. A heap, a multitude. 2. Labour. 3. The committing of any thing to memory. *Carey.*
 কস্ল *s.* (A. كسل) Fatigue, labour; heaviness, slowness.
 কহন *s.* (v. noun of কহিতে) The speaking or saying of a thing.
 কহৰ্ *s.* (A. قهر) Severity, punishment, judgment; indignation, rage.
 কহৰা *s.* The name of a fish (Cobitis Chhotakuhura, *Buchanan's MSS.*). *Carey.*
 কহলক *s.* A species of dove (Columba lineata, *Buchanan's MSS.*). *Carey.*

- কহলাকহলি *s.* A drug, apparently the bark of some tree.
 কহা *s.* (from কহিতে) The recital or mention of any thing.
 কহাকহি *s.* (from কহিতে) A dialogue, a conversation.
 কহাবলা *s.* (from কহিতে+বলা from বলিতে To speak) A conversation, a dialogue.
 কহিতে *v. a.* (from R. কথ) To converse, to speak, to dispute.
 কহিয়াহেলিতে *v. a.* (from কহিতে+হেলিতে) To disclose, to divulge (a secret).
 কং *s.* (corrupt. of ককুড) The name of a forest-tree (Pentaptera glabra).
 কংবা *s.* (corrupt. of ককুড) A timber-tree (Pentaptera Arjuna).
 কংয়া *a.* (from কহিতে) Eloquent, talkative, garrulous.
 কহু *s.* (m.) A crane.
 কল্লাব *s.* (n.) The white esculent water-lily (Nymphaea lotus).
 কা *ind.* Sans. Bad. A prefix of deterioration.
 কাই *s.* Starch, paste.
 কাইট *s.* (corrupt. of কিট) The sediment (of liquids); the dross (of metals); lees, refuse.
 কাইত *a.* (from কায়+ইত) Standing on one edge, aslant. *s.* (corrupt. of কায়স্থ q. v.) A person of the *Kāyast'ha* or writer-caste.
 কাইম *s.* The name of an aquatic bird (Gallinula Porphyrio). *Carey.*
 কাইল্ *ad.* (corrupt. of কল) To-morrow.
 কাএদা *s.* (A. قاعدة) A law, a rule, a principle.
 কাএম্ *a.* (A. قائم) Perpendicular, erect, firm, durable, steadfast.

কাঁশী s. (from A. قائم) Firmness, steadfastness, durability.

কাওবা s. 1. An excuse, a pretence. 2. The name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste. *Carey*.

কাওবাইতে v. a. (from R. কু) To boil so as to cause an agitation of the fluid; to boil to a consistence, to inspissate, to thicken.

কাওয়াঠাটী s. The name of a plant (*Ardisia solanacea*). *Mohun P.* p. 58.

কাওবা s. (corrupt of কামদুশ) The name of one of the lowest classes among the *Hindus*.

কাংস s. (mn.) A goblet, a drinking-vessel. (n.) 1. White copper, Queen's metal, any amalgam of zinc and copper. 2. A musical instrument, a sort of *gong* or plate of bell-metal struck with a stick or rod. 3. A measure. *Wilson.* a. (mfu.) Made of bell metal. See কংসীয়.

কাংসকার s. (m. কাংস + কার) A worker in white copper, a brazier.

কাঁক s. (from কক্ক) 1. A heron (*Ardea cinerea*). 2. (from কক্ষ) The side, the flank.

কাঁকই s. (corrupt. of কক্কটিকা) A comb, a carding-comb.

কাঁকড়া s. (corrupt. of কক্কট) 1. A crab. 2. A tree which grows in marshy places near the sea (*Rhizophora gymnorhiza*). *Carey*. 3. Another plant (*Webera corymbosa*). *Hort. Beng.* p. 15.

কাঁকড়াকাঠ s. (কাঁকড়া + কাঠ for কাষ্ঠ) The wood of *Rhizophora gymnorhiza*, much used in Calcutta as fire-wood. *Carey*.

কাঁকড়াবিছা s. (কাঁকড়া + বিছা) A scorpion. *Mohun P.* p. 57.

কাঁকড়াশালি s. (কাঁকড়া + শালি) A variety of cold-season rice.

কাঁকড়াশুঙ্গী s. (কাঁকড়া + শুঙ্গী + জে) A climbing plant (*Asclepias geminata*).

কাঁকি s. (corrupt. of কক্কি) A bracelet, a ring worn round the wrist.

কাঁকউল্লী s. (কাঁক, for কক্ষ, + উল্লী from উল্ল) A bundle carried on the hip in the manner of *Hindu* women. *Carey*.

কাঁকনী s. A she-buffalo. See কাঁকিনী.

কাঁকবিবালি s. (কাঁক for কক্ষ, + বিবালি) A disease which generally attacks women; it consists of boils or tumours in the armpit.

কাঁকর s. (corrupt. of কক্কর) Gravel. Also written কাঁকরা.

কাঁকরীয়া a. (কাঁকর + জয়) Stony, gravelly.

কাঁকরোল s. (corrupt. of কক্কোটক) A cucurbitaceous plant (*Momordica Charantia*). *Carey*.

কাঁকরোলবীজ s. (কাঁকরোল + বীজ) The seed of *Momordica Charantia* used as a medicine.

কাঁকলা s. (corrupt. of কক্কোল) The name of an aromatic drug.

কাঁকলাস s. (corrupt. of কক্কলাস) A species of lizard (*Lacerta scutata*?) *Carey*. A chameleon. *Mohun P.* p. 50. Also written কাঁকলাশ.

কাঁকালি s. (corrupt. of কক্ষ) The side, the hips; the waist, the side.

কাঁকিনী s. 1. A full-grown woman. 2. A female buffalo. a. Very high (said of trees).

কাঁকিনা s. A species of fish (*Esox scolopax*, *Buchanan's MSS.*) *Carey*.

কাঁকুয়া *s.* Gills. Also written কানকুয়া. *Mohun P.* p. 55.

কাঁকুই *s.* (corrupt. of কপ্তিক) A comb for the hair.

কাঁকুড় *s.* (corrupt. of ককটী) A species of cucumber (*Cucumis usitatissimus*). *Carey*.

কাঁকুড়ী *s.* (corrupt. of ককটী) A species of cucumber (*Cucumis usitatissimus*). *Carey*.

কাঁথ *s.* (corrupt. of কক্ষ) The armpit, the side.

কাঁথতালী *s.* (কাঁথ + তালী from তাল) The armpit.

কাঁচ *s.* (corrupt. of কাচ) 1. A species of grass (*Coix lacryma*). *Hort. Ben.* p. 66. 2. Glass, crystal, crystals of quartz.

কাঁচকলস *s.* (কাঁচ + কলস) A glass-bottle, a glass-pitcher.

কাঁচকলা *s.* (কাঁচ + কলা) A species of plantain usually employed as a sauce to meat (*Musa paradisiaca*).

কাঁচগড়া *s.* (কাঁচ + গড়া) A species of grass (*Coix lacryma*).

কাঁচড়া *s.* (corrupt. of কঞ্চড়?) A plant which grows in wet places (*Commelina Bengalensis*). *Carey*. Another plant (*Nama Zeylanica*). *Mohun P.* p. 31.

কাঁচড়াদাম *s.* (কাঁচড়া + দাম) A species of edible plant (*Commelina communis*, and other species). *Carey*.

কাঁচপাত্র *s.* (কাঁচ + পাত্র) A glass-vessel, a bottle.

কাঁচমণি *s.* (কাঁচ + মণি) Crystals of quartz.

কাঁচলবণ *s.* (কাঁচ + লবণ) A kind of rock-salt, resembling white flint in appearance.

কাঁচলি *s.* (corrupt. of কঞ্চলিকা) 1. A woman's bodice or short jacket. 2. Remnants of any substance adhering to another thing.

কাঁচা *a.* (corrupt. of কচৰ) Unripe, raw, imperfect, deficient.

কাঁচাহলুদী *s.* (কাঁচা + হলুদী) Zedoary (*Amomum Zedoaria*). *Carey*.

কাঁচী *s.* (corrupt. of কুর্চী?) A pair of scissors or shears. *a.* Deficient (as weights and measures).

কাঁচীছটাক *s.* (কাঁচী + ছটাক) A *chhaták* which is beneath the standard weight.

কাঁচীঘীম্ *s.* The name of a plant (*Dolichos lignosus*). *Hort. Ben.* p. 55.

কাঁচীসেব *s.* (কাঁচী + সেব) A *ser* which is beneath the standard of eighty *sicca-rupees* weight.

কাঁচুলী *s.* (from কঞ্চুক) A short jacket, a bodice.

কাঁচেরবাটী *s.* (কাঁচের Beng. genit. case of কাঁচ + বাটী?) A drinking-glass. *Mohun P.* p. 76.

কাঁজি *s.* (corrupt. of কার্জিক) 1. A kind of sour gruel or sowins made by steeping rice in water and letting the liquor ferment. 2. Rice-water. (The term is corruptly employed by the English, and spelt *congee* by them).

কাঁজিয়াল *s.* The name of a tree (*Cascaria ovata*)

কাঁট *s.* (from R. কই?) The clitoris.

কাঁটইয়া *s.* (from কটকিন্) The name of a wild shrub which produces an agreeable fruit.

কাঁটী *s.* (from কটক) 1. A thorn. 2. A fish-bone. 3. A fork. 4. Spurs. 5. Any pointed instrument. 6. An enemy. 7. Any thing which occasions pain or anxiety.

- কাঁটাআলু *s.* (কাঁটা+আলু) A species of yam (*Dioscorea pentaphylla*). *Hort. Ben.* p. 72.
- কাঁটাকচু *s.* (কাঁটা+কচু) A thorny plant with leaves resembling those of the Arum (*Pothos Laesia*). *Hort. Ben.* p. 11.
- কাঁটাকাৰী *s.* (corrupt. of কটকাৰী) The name of a plant (*Solanum Jacquini*). *Carey.*
- কাঁটাকুড় *s.* (কাঁটা+কুড়) A thicket, a brake; a situation of difficulty or distress.
- কাঁটাকুলিকা *s.* (কাঁটা+কুলিকা from কুল) The name of a thorny plant (*Ruellia longifolia*). *Hort. Ben.* p. 46.
- কাঁটাগুড়কামাই *s.* (কাঁটা+গুড়কামাই) The name of a thorny shrub (*Monetia barlerioides*). *Carey.* Another plant (*Capparis sepiaria*). *Hort. Ben.* p. 41.
- কাঁটাগুলাব *s.* (কাঁটা+P. گلاب) The name of a plant (*Rosa Chinensis*). *Hort. Ben.* p. 38.
- কাঁটানটিয়া *s.* (কাঁটা+নটিয়া) A species of thorny Amaranthus, which is a good potherb while young (*Amaranthus spinosus*). *Carey.* Also written কাঁটানটা.
- কাঁটাপালখা *a.* (from কাঁটা+পালখা) Pen-feathered, unfledged. *Carey.*
- কাঁটাবউল *s.* (কাঁটা+বউল) A species of fish (*Pristis pectinatus*, *Latham.*) *Carey.*
- কাঁটাবাটানা *s.* (কাঁটা+বাটানা?) A tree (*Quercus acuminata*). *Hort. Beng.* p. 104.
- কাঁটাবাঁশ *s.* (কাঁটা+বাঁশ) A thorny species of bamboo (*Bambusa spinosa*). *Carey.*
- কাঁটাবাবলা *s.* (কাঁটা+বাবলা) A species of flowering tree (*Mimosa Arabica*). *Carey.*

- কাঁটাবিশিষ্ট *a.* (কাঁটা+বিশিষ্ট) Abounding in thorns, thorny.
- কাঁটাতোলা *s.* (from কাঁটা+তোলা?) A sort of fish (*Perca Cataa*, *Buchanan's MSS.* *Lutianus Chinensis*, *Lacepède*).
- কাঁটাময় *a.* (কাঁটা+ময়) Consisting of thorns, full of thorns, thorny.
- কাঁটামান *s.* (from কাঁটা) The name of a thorny plant (*Pothos heterophylla*). *Hort. Ben.* p. 11.
- কাঁটাল *s.* (corrupt. of কটিংকফল) A species of the Indian bread-fruit, commonly called *Jaca* (*Artocarpus integrifolia*). *a.* Thorny.
- কাঁটালকুসী *s.* (কাঁটাল+কুসী?) A species of fish (*Perca nebulosa*, *Buchanan's MSS.*).
- কাঁটালকোষ *s.* (কাঁটাল+কোষ) That part of the *Jaca*-fruit which immediately envelopes the seed. *Carey.*
- কাঁটালমাছ *s.* (কাঁটাল+মাছ for মৎস্য) A fish that abounds with small bones. *Carey.*
- কাঁটালান্‌বাটানা *s.* (from কাঁটাবাটানা) The name of a tree (*Quercus armata*). *Hort. Ben.* p. 104.
- কাঁটালিকলা *s.* (কাঁটালি+কলা) A very inferior variety of plantain; also the tree which produces it. *Carey.*
- কাঁটাশিমূর *s.* (কাঁটা+শিমূর) A species of oak which grows in the forests on the eastern border of Bengal (*Quercus armata*). *Carey.*
- কাঁটাশিৰীষ *s.* (কাঁটা+শিৰীষ) A species of *Mimosa*.
- কাঁটাশূনা *s.* The name of a large shrub or tree which grows on the eastern mountains (*Panax digitata*). *Carey.*

কাঁটাসিন্দী *s.* The name of a tree (*Quercus armata*). *Hort. Ben.* p. 104.

কাঁটী *s.* 1. Scurrilous language, abuse. 2. (from কঠাল?) A weight used to sink a fishing-net.

কাঁঠাল *s.* (corrupt. of কটকিফল) The Indian bread-fruit (*Artocarpus integrifolia*). *Carey.*

কাঁঠালি *s.* (from কাঁঠাল) 1. A particular manner of sewing a patch upon a garment. 2. A variety of plantain. *Carey.*

কাঁঠী *a.* (from কঠ) Having a ring round the neck. *s.* 1. A ring worn round the neck. 2. A bullet fastened to a fishing net to sink it.

কাঁঠীবালী *a.* (কাঁঠী + হ. الا) Having a ring round the neck.

কাঁঠীবালীচন্দন *s.* (from কাঁঠীবালী + চন্দন) A species of parrot with a light pink ring round the neck (*Psittacus eupatria*, *Latham.*) *Carey.*

কাঁড়ন *s.* (*v. noun* of কাঁড়িতে) 1. The act of separating grain from the husk. 2. The coming to a clear understanding with others.

কাঁড়নি *s.* (from কাঁড়িতে) 1. The act of separating grain from the husk. 2. The wages paid for separating grain from its husk.

কাঁড়ৰা *a.* (from কাণ্ড) Clumsy, thick.

কাঁড়ৰাবুলবুল *s.* (কাঁড়ৰা + প. بلبل) A species of bird (*Turdus jocosus*, *Buchanan's MSS.* *Lanius jocosus*, *Lath.*) *Carey.*

কাঁড়া *a.* (from কাঁড়িতে) Cleansed from the husk. *s.* 1. An oil-vessel made of a joint of bamboo. 2. A large bamboo-needle used in making nets.

কাঁড়াইতে *v. a.* (from কাঁড়িতে) To separate grain from the husk.

কাঁড়ি *s.* (from কাণ্ড) A heap or collection, a stack, a pile.

কাঁড়িতে *v. a.* (from R. कड़) To separate grain from the husk. It is often compounded with नीতে To take, or with बाথিতে To keep: e. g. কাঁড়িয়ানীতে, and means, To settle any business, to come to a clear understanding upon any point.

কাঁড়িয়া *s.* A small jar or pitcher.

কাঁড় *s.* 1. A wall. 2. Ruins, remains of a broken wall. See কাঁথ.

কাঁড়ড়া *s.* (from কাঁড়) Ruins, remains of broken buildings.

কাঁড়াকাড়ি *s.* Mutual play by skipping, scuffling, parrying, &c.

কাঁথ *s.* (corrupt. of কন্থা) A wall.

কাঁথৰা *s.* (from কাঁথ) Ruins.

কাঁথা *s.* (corrupt. of কন্থা) A coat of shreds worn by a sort of *Hindu* devotees.

কাঁথী *s.* (from কাঁথ) A high bank of a river.

কাঁদড়া *s.* A plant which grows in wet places (*Commelina nudiflora*). *Carey.*

কাঁদন *s.* (*v. noun* of কাঁদিতে) The act of weeping or crying; the howling of a dog or jackal.

কাঁদনি *s.* (from কাঁদিতে) A weeping or crying; the howling of an animal; the charm sung by snake-catchers.

কাঁদনিকলা *s.* (কাঁদনি + কলা) Lamentation, weeping, wailing.

কাঁদলা *s.* The name of a plant (*Commelina nudiflora*). *Carey.*

কাঁদা *s.* (from কাঁদিতে) 1. A weeping. 2. (from स्कन्ध) A margin, a brink, a shore, a verge.

কাঁদাইতে *v. a.* (*caus.* of কাঁদিতে) To cause a person to weep.

কাঁদাকাঁদি *s.* (from কাঁদিতে) A reciprocal weeping, crying, or howling.

কাঁদাকাঁটনি *s.* Lamentation.

কাঁদাকাঁটী *s.* (from কাঁদিতে) Lamentation.

কাঁদাতি *s.* The water-course below the eaves of a house.

কাঁদালিবাতি *s.* (from স্কন্ধ + বাতি) A stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor. *Carey.*

কাঁদিকাঁদি *ad.* (from কাণ্ড) By clusters.

কাঁদিতে *v. a.* (from R. ক্রন্দ) To weep, to cry, to lament.

কাঁদী *s.* (from কাণ্ড) A cluster (said of fruits).

কাঁধ *s.* (corrupt. of স্কন্ধ) The shoulder.

কাঁধছাড়াইতে *v. a.* (কাঁধ + ছাড়াইতে) To unyoke.

কাঁধনতি *s.* (from কাঁধ + নতী) A staff carried on the shoulder.

কাঁধা *s.* (corrupt. of স্কন্ধ) A bank, a border, a brink, a verge, a mound; the edge of a cup.

কাঁধাতি *s.* 1. The brow of a hill. 2. The place beneath the eaves of a house where the water falls.

কাঁপন *s.* (*v. noun* of কাঁপিতে) A quaking, a trembling, a shaking.

কাঁপনি *s.* (from কাঁপিতে) A shaking, a trembling, a quaking.

কাঁপা *s.* (from কাঁপিতে) 1. A shaking, a trembling. 2. A band to tie up straw with.

কাঁপিতে *v. a.* (from R. কম্প) To quake, to tremble, to shake.

কাঁপিয়াউঠিতে *v. a.* (কাঁপিয়া from কাঁপিতে, + উঠিতে) To shudder.

কাঁশাৰি *s.* A silver or copper-smith. *Sabda S.* p. 191.

কাঁসৰ *s.* (from কাঁস) 1. A sounding-plate of bell-metal used instead of a bell. 2. A disease of the liver. *Carey.*

কাঁসৰিয়া *a.* (from কাঁসৰি) One whose liver is morbidly enlarged.

কাঁসা *s.* (from কাঁস) Bell-metal, white brass.

কাঁসাৰি *s.* (corrupt. of কাঁস্যকাৰ) A brazier, a copper-smith. See কাঁশাৰি.

কাঁম্ভা *s.* The name of a plant (*Solanum Indicum*). *Sabda S.* p. 110.

কাক *s. (m.)* 1. A crow. 2. A plant (*Ardisia solanacea?*) 3. A lame man. 4. One of the *dwīpas* or divisions of the world. 5. A measure. 6. A weight, the twelfth part of a *cowrie*. 7. Washing the head. (Washing the lower part of the body. *Wilkins' MS.*) 8. A sectarian mark, the *tilaka?* 9. An elephant of a particular breed. *Wilkins' MS. (n.)* 1. *Modus coeundi.* 2. A multitude of crows.

কাককোদী *s.* (কাক + কোদী for ক্রোধিন?) The name of a plant (*Asclepias tinctoria*). *Carey.*

কাকচা *s.* Straw of the mustard-plant.

কাকচিঞ্চী *s.* (*f.* from কাক + চিঞ্চী End, extremity) A shrub (*Abrus precatorius*). Also written কাকচিঞ্চা.

- কাকছড়ি *s.* (কাক + ছড়ি) A beautiful flowering plant (*Gloriosa superba*). *Carey*.
- কাকজুইয়া *s.* (কাক + জুইয়া) The name of a shrub (*Leea hirta*). *Hort. Ben.* p. 18.
- কাকজম্বু *s.* (কাক + জম্বু) A plant (*Premna herbacea*), a shrub (*Ardisia solanacea*). *Carey*.
- কাকচৌটি *s.* (কাক + চৌটি) A shrub, the seed of which is baked (*Ardisia solanacea*).
- কাকডীয়া *s.* A small plant (*Arenaria alsinoides*? *Buchanan's MSS.*) *Carey*.
- কাকডুম্বর *s.* (কাক + ডুম্বর) A tree (*Ficus oppositifolia*). Also written কাকডুমুর. *Hort. Ben.* p. 66.
- কাকডুন্দা *s.* (কাক + ডুন্দা) A light sleep, a slumber easily disturbed.
- কাকতালীয়া *a.* (কাক + তাল + ঐয়) Unexpected. An allusion founded upon the unexpected arrival of a crow and the fall of a palm-fruit.
- কাকতালীয়াবৎ *ad. Sans.* (কাকতালীয়া + বৎ) Suddenly, unexpectedly. See *Hitopadesa*, p. 6, *Schlegel's edition, and comment.* p. 12.
- কাকতিন্দুক *s.* (ম. কাক + তিন্দুক) A kind of ebony (*Diospyros tomentosa*, *Rox.*).
- কাকতুল *a.* (মfn. কাক + তুল) Like a crow, crow-like, crafty.
- কাকদ্রুম *s.* (ম. কাক + দ্রুম) A tree (*Dalbergia ramosa*).
- কাকনাসিকা *s.* (f. কাক + নাসিকা) A plant (*Leea hirta*).
- কাকনিদ্রা *s.* (f. কাক + নিদ্রা) A light slumber, a sleep which is easily broken.
- কাকপক্ষ *s.* (ম. কাক + পক্ষ) A ringlet, a jetty-lock, a side-lock.
- কাকপক্ষযুক্ত *a.* (মfn. কাকপক্ষ + যুক্ত) Having side-locks or ringlets. See কাকপক্ষ.

- কাকপীলুক *s.* (ম. কাক + পীলুক from পীলু) A kind of ebony (*Diospyros tomentosa*, *Rox.*)
- কাকবৎ *ad. Sans.* (কাক + বৎ) Like a crow, in the manner of a crow.
- কাকবন্ধা *s.* (কাক + বন্ধা) A woman who bears only a single child.
- কাকমাচী *s.* (f.) An esculent vegetable, commonly called *Gúrhamai* (*Solanum Indicum*).
- কাকমুখ *a.* (মfn. কাক + মুখ) Ugly, disfigured. (Lit. Crow-faced).
- কাকমুদগা *s.* (f. from কাক + মুদগা Kidney-bean) A plant, commonly called *Mugani*, according to some a wild kind of bean.
- কাককক *s.* (ম.) 1. Fraud, deceit. 2. A man under the influence of a woman. 3. An owl. 4. A coward. *a.* (মfn.) Naked; poor, indigent.
- কাকলা *s.* A sort of perfume.
- কাকলাস *s.* (corrupt. of কুকলাস) A species of lizard (*Lacerta scutata*?) *Carey*.
- কাকলি *s.* (f.) 1. A low and pleasing tone, as chirping, &c. Also written কাকলী. 2. (Beng.) A medicinal root, commonly called *Káholi*. *Subda S.* p. 379. 388.
- কাকা *s.* (f.) An appellation of several plants, as, 1. The common *Baka-pushpa* (*Æschynomene grandiflora*). 2. (Also written কাকী) *Kah-jhanji* (*Leea hirta*). 3. A medicinal plant, commonly called *Káholi*. 4. The *ratti* or *gunja* (*Abrus precatorius*). 5. A tree (*Ficus oppositifolia*). 6. A potherb (*Solanum Indicum*). *Wilson*.
- কাকা *s.* (r. কাক) 1. A paternal uncle who is younger than the person's father. 2. The note of a crow.
- কাকাদী *s.* (f. from কাক + অদী) The name of a plant (*Leea aquata*).

কাকাদী *s.* (*f.* কাক + অদী + ডী) The name of a plant (*Leea æquata*, or *L. hirta*).

কাকাত্তী *s.* The name of a plant (*Aponogeton monostachyon*). Also an esculent vegetable (*Solanum Indicum*), and another plant (*Leea æquata*).

কাকাতুআ *s.* The name of several species of the cockatoo-parrot (*Psittacus gigas*, *Bankesii*, *cristatus*, *rosaceus*, *Philippinarum*, and *sulphureus*, *Latham*). *Carey*.

কাকাবলী *s.* (*f.* কাক + আবলী) A number of crows flying in a continuous line.

কাকিনী *s.* (*f.*) 1. A cubit: the fourth part of a *danda* or short pole. 2. The quarter of a *pana* or a weight of shells equal to twenty *cowries*. 3. A quarter of a *masha*, a weight of silver and gold. 4. A *ratti* or small seed used as a weight. 5. A *cowrie* or shell used as a coin. *Wilson*.

Also written কাকিনী.

কাকী *s.* (প. কাকী) 1. The wife of a paternal uncle who is younger than the person's father. 2. (কাক + কী) A female crow.

কাকু *s.* (*f.*) 1. A change of voice in fear, grief, supplication, &c. 2. (In rhetoric) The use of the interrogative instead of the affirmative form of expression in a sentence. 3. The tongue. 4. (*Beng.*) A plantain. 5. *Membrum virile*.

কাকুড় *s.* The name of a plant (*Cucumis usitatissimus*). *Sabda S.* p. 100.

কাকুৎসু *s.* (*m.* from ককুদ + স্) An epithet of RÁMACHANDRA.

কাকুদ *s.* (*m.* from ককুদ) The palate.

কাকুতা *s.* (*f.* from ককুত) The name of a musical mode. *As. Res.* III. 79.

কাকুবা *s.* The name of a plant which grows on the eastern mountains.

কাকুড়ি *s.* (*f.* কাকু + উড়ি) A cry of fear or

distress, a scream, an exclamation, a supplication.

কাকুতি *s.* (corrupt. of কাকুড়ি) A cry, a scream, an exclamation.

কাকেন্দু *s.* (*m.* কাক + ইন্দু) A species of ebony (*Diospyros tomentosa*, *Wilson*. *D. melanoxylon*, *Carey*).

কাকৌডুম্বর *s.* (*m.* কাক + উডুম্বর) A sort of fig-tree (*Ficus oppositifolia*). *Carey*.

কাকৌডুম্বরিকা *s.* (*f.* কাক + উডুম্বরিকা from উডুম্বর) A sort of fig-tree (*Ficus oppositifolia*).

কাকৌদব *s.* (*m.* কাক + উদব) A snake.

কাকোল *s.* (*mn.*) 1. A black poisonous substance, probably prepared from the *Kákol*, a drug. 2. (*m.*) A raven. 3. A potter. 4. A snake. 5. A boar. 6. A drug. See কাকোলী.

কাকোলী *s.* (*f.* কাকোল + লী) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c. *Wilson*.

কাকোলুকিকা *s.* (*f.* কাক + উলুক + ইকা) Mortal enmity, as that between the crow and the owl.

কাক *s.* The name of a plant (*Rhizophora gymnorhiza*). *Hort. Ben.* p. 36.

কাঙ্ক্ষ *Root*, 1. (With the insertion of a nasal, কাঙ্ক্ষতি, কাঙ্ক্ষতে) To desire, to wish. It is frequently used with আ prefixed in the same sense.

কাঙ্ক্ষ *s.* (*m.* from R. কাঙ্ক্ষ) A glance, a wink, a leer.

কাঙ্ক্ষী *s.* (*f.* from R. কাঙ্ক্ষ) 1. A sort of trefoil (*Cytisus Cajan*). 2. A perfume, a fragrant kind of earth.

কাঙ্ক্ষীব *s.* (*m.*) A plant (*Morunga hyperanthera*).

কাথড়া *s.* The name of a scitamineous plant (*Curcuma Zerumbet*). *Carey*.

কাঙ্গ *s. (m.)* A crow.

কাগাচ *s. (from প. کاغذ)* A paper-maker, one who deals in paper. Also written কাগাচা.

কাগাড *s. (প. کاغذ)* Paper.

কাগাডপত্র *s. (প. کاغذ + পত্র)* A written document, a deed.

কাগাজী *s. (প. کاغذ + জী)* 1. A stationer, a paper-maker. 2. A paper-case. 3. A variety of the lime or lemon. *a.* Thin-skinned.

কাগাজীনিম্ব *s. (কাগাজী + নিম্ব)* A lime with a very thin rind (*Citrus acida*). Also written কাগাজীনেবু. *Hort. Ben.* p. 59.

কাগাজেবুতা *s. (from কাগাজেবু Beng. gen. case + ন. تار)* A sheet of paper.

কাগাজেবুদিস্তা *s. (from কাগাজেবু Beng. gen. case + প. دست)* A quire of paper.

কাগাবি *s. (কাগ + অবি)* An owl.

কাঙ্কর *s. (from ককর)* A calcareous nodule.

কাঙ্করোল *s. (corrupt. of ককরোটক)* A cucurbitaceous plant (*Momordica mixta*). *As. Res.* x. 17.

কাঙ্কী *s. (f.)* 1. The beak of a crow. 2. A sweet smelling drug, called also *Kákoli*. 3. A medicinal plant or tree, called also কাকজঙ্ঘী. *Wilkins' MS.*

কাঙ্কায় *s.* A species of grass (*Cyperus Jalmotha*? *Buchanan's MSS.*) *Carey.*

কাঙ্কালী *s. (from ককাল)* The waist, the loins.

কাঙ্কী *s. (f. from R. কাঙ্ক্ষ)* A wish, a desire.

কাঙ্কী *a. (-ফিন্ mfn. কাঙ্কী + ইন্)* Desirous, wishing, longing for. (Used in comp. e. g. বিজয়কাঙ্কী *a. (mfn.)* Desirous of victory, from বিজয় *s.* Victory, + কাঙ্কী *mfn.*)

কাঙ্কনী *s. (from কঙ্গু)* A grass and seed employed

to feed birds: it is also eaten by the poor (*Panicum Italicum*). *Hort. Ben.* p. 7.

কাঙ্কাল *a. (from ককাল)* Poor, needy, wretched.

কাঙ্কালী *a. (কাঙ্কাল + জী)* Poor, needy, miserable, wretched.

কাঙ্কালীপনা *a. (কাঙ্কালী + পনা)* Poverty, want, wretchedness, misery.

কাঙ্কুর *s. (from গঙ্গা?)* A basket employed to carry the water of the *Ganges* to the different sacred places in India.

কাঙ্কুরবালা *s. (কাঙ্কুর + ন. বালা)* A person who carries the water of the *Ganges* to the different sacred places in India.

কাচ্ *Root, 1. (With the insertion of a nasal কাঞ্চতে)* 1. To shine. 2. To bind.

কাচ *s. (m. from R. কাচ্)* 1. Glass. 2. Crystal. 3. A loop, a swinging shelf, a string so contrived as to hold or support burthens, &c. 4. A disease of the eyes, affection of the optic nerve, or gutta serena. 5. (*Beng.*) A disguise, an assumed or feigned character, a trick.

কাচকাচা *s. (কাচ + কাচা from কাচিতে)* Assumption of a feigned character, the making a feigned appearance to impose on another.

কাচডাদাম *s. (কাচডা for কাঞ্চডা + দাম?)* The name of a plant (*Jussieua repens*). *Hort. Ben.* p. 33.

কাচ্তিয়া *s. (corrupt. of ফকচ?)* A sickle.

কাচ্তিয়াচোরা *s. (from কাচ্তিয়া + চোর)* A bird with a long curved tail resembling a sickle (*Tantalus denudata*). *Carey.*

কাচন *s. (n. R. কাচ্ + অন)* 1. An enclosure, a string or tape, which ties a parcel or bundle of papers. 2. *Beng. (v. noun of কাচিতে)* The washing of clothes, the appearing in a feigned or assumed character.

কাচনার s. (corrupt. of কাঞ্চন) A beautiful flowering tree (*Bauhinia variegata*).

কাচস্থালী s. (f. কাচ + স্থালী) A goblet) The trumpet-flower (*Bignonia suaveolens*).

কাচা s. A very thin and coarse cloth, employed at funerals and oblations to the dead. a. Washing (said only of clothes).

কাচাইতে v. a. (caus. of কাচিতে) To cause or employ a person to wash clothes.

কাচাদ a. (from কাচিতে) 1. Washed, cleansed. 2. Finished (as a newly made image).

কাচি s. (from কাচতিয়া) A sickle.

কাচিত a. (mfn.) Suspended by a swing or in a loop.

কাচিতে v. a. (from R. কাচ্?) 1. To wash linen. 2. To act an assumed part, to put on a false appearance for the sake of deceiving a person. 3. To give the finishing touch to a newly made image.

কাচুবা s. (from কাচিতে?) 1. A comedian. 2. Any one who assumes a feigned character.

কাছ s. (from কচ্ছ) 1. Vicinity, nearness. 2. A shore.

কাছকলা s. The name of a plant (*Musa Paradisiaca*). *Hort. Ben.* p. 19.

কাছা s. (from কচ্ছ) The hem of the under garment tucked into the waistband.

কাছাআল্গা a. (কাছা + আল্গা) Careless, slovenly, loose, unskilful, lascivious.

কাছাইতে v. a. (from কচ্ছ) To overtake, to gain ground upon another, to approach.

কাছাকাছি ad. (from কাছ) Near to each other, mutually near, together, in company.

কাছাঢীলা a. (কাছা + ঢীলা) Loose, careless, slovenly, unprincipled, indecent.

কাছাধরা s. (কাছা + ধরা) A sycophant, a

satellite, one who attaches himself closely to another.

কাছান s. (v. noun of কাছাইতে) The act of overtaking any one, the gaining ground in a chase.

কাছাব s. (from H. كسرى) An office for transacting business, a court of law; a town-house.

কাছালটপাটীয়া a. (from কাচা + লটপাট) Dangling) Careless, slovenly, loose, indecent, lascivious. Also written কাছালডুবড়া.

কাছিম s. (corrupt. of কচ্ছপ) A tortoise, an aquatic turtle. *Carey*.

কাছী s. (from কক্ষা) A hawser, a cable, a cart-rope, a string. Also written কাছীদড়ী.

কাছে ad. (Beng. locat. case of কাছ) Near, in the vicinity, at, towards.

কাজ s. (corrupt. of কার্য) 1. Work, labour, business, any thing to be done. 2. A black powder applied to the eyes as an ornament by *Hindu* women. See কাজল.

কাজল s. (corrupt. of কজুল) Stibium, a black mineral used as an eye-paint. "It seems to be a sort of lead-ore." *Carey*.

কাজলগৌরী s. (কাজল + গৌরী) 1. A plant (*Tacca integrifolia*). 2. A variety of rice. 3. A species of *Alpinia*.

কাজলনতা s. (from কাজল + নতা for নেত্ৰ) A vessel resembling a spoon, in which stibium is prepared to anoint the eyes. *Carey*.

কাজলবলি s. A plant (*Alpinia Banglium*, *Buchanan's MSS.*). *Carey*.

কাজলা s. (from কাজল) 1. A species of parrot with a black mark like stibium running from the eyes (*Psittacus accipitrinus?*). *Carey*. 2. A wedge. *Mohun P.* p. 92.

কাজলালটোরা s. (কাজলা + লটোরা) A species of shrike) A bird (*Lanius excubitor*). *Carey*.

काञ्चलि *s.* 1. A large variety of sugar-cane with a red stalk. 2. A species of fish (*Malopterurus Koila*, *Buchanan's MS.*). *Carey.*

काजिया *s.* (A. قضيه) A dispute, a contention, a fray.

काजी *s.* (A. قاضي) A *Muhammadan* judge.

काञ्चडा *s.* (from कञ्चड) A plant which grows in wet places (*Commelina Bengalensis*, also *C. salicifolia*).

काञ्चडाम *s.* (काञ्चडा + दाम) A plant which grows in wet places (*Commelina Bengalensis*, *C. salicifolia*, and perhaps some other species). *Carey.*

काञ्चन *s.* (*n.* from R. काञ्च) 1. Gold. 2. A filament of the lotus. (*m.*) The name of several plants, viz. 1. Mountain ebony (*Bauhinia variegata*). 2. A tree bearing a yellow fragrant flower (*Michelia Champaca*). 3. Another plant (*Mesua ferrea*). 4. The glomerous fig-tree (*Ficus glomerata*). 5. The common thorn-apple (*Datura Metel*). *Wilson.*

काञ्चनपुँठी *s.* (काञ्चन + पुँठी) A kind of fish (a species of *Cyprinus*).

काञ्चनफूल *s.* (काञ्चन + फूल) The flower of mountain-ebony (*Bauhinia variegata*).

काञ्चनबुड़ा *s.* (काञ्चन + बुड़ा) A flowering plant (*Kampferia angustifolia*).

काञ्चनमय *a.* (*mfn.* काञ्चन + मय) Golden.

काञ्चनसक्कि *s.* (*m.* काञ्चन + सक्कि) A perpetual alliance (*lit.* as tenacious as gold).

काञ्चनी *s.* (*f.* काञ्चन + ङी) Turmeric.

काञ्ची *s.* (*f.* from R. काञ्च) 1. A woman's girdle or zone. 2. One of the seven sacred cities of the *Hindus*. 3. A plant (*Abrus precatorius*).

काष्ठिक *s.* (*m.*) or काष्ठिका (*f.*) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. Also written काष्ठीक.

काठ *s.* (corrupt. of काष्ठ) Wood, timber.

काठ्कबून् *s.* (काठ् from काटिउते, + A قبول) An obstinate refusal to acknowledge a thing. *Carey.*

काठ्कूआ *s.* (काठ + कूआ for कूप) 1. A large vessel to feed cows from. 2. A wooden vessel to bale water from a boat.

काठ्कूई *s.* (काठ् + कूई as a jingle to it) A cutting and chopping; a stopping of wages; the stopping part of a demand by a counter-reckoning against a creditor. *Carey.*

काठ्छाता *s.* (काठ + छाता) A boletus or other fungus growing on wood. *Carey.*

काठन *s.* (*n. noun* of काटिउते) The act of cutting a thing.

काठना *s.* (from काटिउते) Spinning.

काठनि *s.* (from काटिउते) 1. A female spinner. 2. The wages paid for spinning.

काठनीया *s.* (from काटिउते) A man who spins thread.

काठ्सीदा *s.* The name of a bird (*Muscicapa Ganua*, *Buchanan's MS.*) *Carey.*

काठ्बगला *s.* (काठ + बगला) A species of heron (*Ardea Malaccensis?*) *Carey.*

काटा *u.* (from काटिउते) Cut, cut off. *s.* The cutting of any thing.

काट्टाई *s.* (from काटिउते) The wages paid for spinning.

काट्टाईते *r. a.* (*caus.* of काटिउते) 1. To cause any thing to be cut or hewed. 2. To spend (the time). 3. To impede a thing.

काटाकाटि *s.* (from काटिउते) A mutual slaughter. *a.* Murderous, bloody.

काटान *s.* (*v. noun* of काट्टाईते) 1. The causing a thing to be cut. 2. The spending time. 3. The frustrating or impeding a thing.

কাটানী *a.* (from কাটিতে) Earned by spinning.
s. The money earned by spinning.

কাটার *s.* (corrupt. of কড়াবক) A dagger.

কাটারী *s.* (corrupt. of কড়াবক) An iron bill,
 a butcher's cleaver.

কাটিতে *v. a.* (from R. কট) To cut, to gnaw,
 to stop wages, to stop the payment of a de-
 mand, to frustrate or make void, to prevent a
 misfortune; to refuse, to erase. সূত or চৰকা
 কাটিতে To spin. দিন or কালি কাটিতে
 To spend time.

কাটিয়াকুটিয়া *a.* (কাটিয়া from কাটিতে,
 + কুটিয়া as a jungle to it) Cutting and chop-
 ping, hewing; cut up.

কাটিয়ালেহিতে *v. a.* (কাটিয়া from কাটিতে,
 + হেলিতে) To cut down.

কাটিয়াসুকাটি *s.* (কাটিয়া from কাটিতে,
 + সুকাটি for সুকাটা, Easily cut) A species
 of tree said in *Buchanan's MSS.* to be a Cor-
 dia, or rather a Celtis. *Carey.*

কাটিহার *s.* The name of a shrub or tree (*Ar-
 disia Catihara. Buchanan's MSS.*) *Carey.*

কাটী *s.* (corrupt. of কাটিকা) A small bit of
 wood, a splinter, a chip.

কাটুনা *s.* (from কাটিতে) A reaper. *Mohun
 P. p. 83.*

কাটুয়াচৈলী *s.* (কাটুয়া Wooden, + চৈলী)
 A sort of fish (*Pimelodes viridescens*). *Carey.*

কাটুৰা *s.* (from কাট) A wooden house or cell.

কাটালেহিতে *v. a.* (কাটগ from কাটিতে,
 + হেলিতে) To cut down.

কাঠ *s.* (from কাট) Timber, wood. See কাট.

কাঠকই *s.* (কাঠ + কই) A species of fish of
 the genus *Holocentrus*. *Carey.*

কাঠকুয়া *s.* (কাঠ + কুয়া for কুণ) 1. A round

wooden vessel used to feed cows from. 2. A
 wooden vessel for the purpose of baling water
 out of a boat.

কাঠকোটরিয়া *s.* (কাঠ + কোটরিয়া from
 কুছিতে) A species of wood-pecker (*Picus
 Bengalensis*, and other species). *Carey.*

কাঠকুয়া *s.* (কাঠ + কুয়া from কুছিতে)
 A species of wood-pecker (*Picus Bengalensis*).

কাঠখড়ী *s.* (কাঠ + খড়ী) A hard kind of chalk.

কাঠগড় *s.* (কাঠ + গড়) A large wooden mortar
 for cleansing rice from the husk.

কাঠগড়া *s.* (from কাঠ + গড়) A wooden enclo-
 sure, in which the offerings at a funeral-cere-
 mony are collected. 2. A stockade. 3. A
 mortar in which rice is cleansed from the husk.

কাঠগোলাব *s.* (কাঠ + P. گلاب) A species of
 rose (*Rosa Chinensis*).

কাঠচাঁদা *s.* (কাঠ + চাঁদা) A fish which is
 properly a species of *Lens* or *Lutianus*. *Carey.*

কাঠচোব *s.* (কাঠ + চোব) The name of a spe-
 cies of wood-pecker (*Picus Bengalensis*).

কাঠছাতা *s.* (কাঠ + ছাতা) A fungus growing
 on rafters or other dry timber (several species
 of *Agaric* and *Boletus*). *Carey.*

কাঠছাতিয়া *s.* (কাঠ + ছাতিয়া from ছাতা)
 A species of fungus which grows on rafters and
 dry wood. *Carey.*

কাঠজাম *s.* (কাঠ + জাম) A species of timber-
 tree (*Eugenia operculata*). *Carey.*

কাঠজালী *s.* (কাঠ + জালী from R. জল) A
 coarse kind of table-salt.

কাঠঝাঁকড়ি *s.* (from কাঠ + ঝাঁকড়া Bushy) A
 tree observed by Dr. Francis Buchanan, and
 supposed to be a species of *laurus*. *Carey.*

কাঠগর *s.* (কাঠ + গর) A flowering shrub
 (*Tabernæmontana coronaria*). *Carey.*

কাচঠোকৰা *s.* (কাঠ+ঠোকৰা) A species of wood-pecker (*Picus medius*, and some other species). *Carey.*

কাচডুমুর *s.* (কাঠ+ডুমুর) A species of fig-tree (*Ficus oppositifolia*).

কাচনেকাৰ *s.* (কাঠ+নেকাৰ) A retching or straining to vomit.

কাচপিপীড়া *s.* (কাঠ+পিপীড়া) A species of ant inhabiting cracks and hollow places in timber.

কাচফড়িঙ্গ *s.* (কাঠ+ফড়িঙ্গ) A species of grasshopper.

কাচফড়ুৰা *s.* (কাঠ+ফড়ুৰা Tearing) A species of wood-pecker (*Picus Bengalensis*). *Carey.*

কাচফল *s.* (কাঠ+ফল) A species of jasmine.

কাচবিড়াল *s.* (কাঠ+বিড়াল) A squirrel (*Sciurus palmarum*). *Mohun P. p. 50.*

কাচবেল *s.* (কাঠ+বেল) The name of a flower (*Jasminum multiflorum*). *Mohun P. p. 59.*

কাচমল্লিকা *s.* (কাচ+মল্লিকা) A species of jasmine (*Jasminum Zambac*, the single-flowered or wild variety). *Carey.*

কাচমূলী *s.* (from কাঠ+মূল) The name of a plant (*Canthium angustifolium*). *Hort. Ben. p. 85.*

কাঠৰা *s.* (from কাঠ) A wooden house; a wooden enclosure to receive the funeral offerings; wooden furniture. See কাঠগড়া.

কাঠৰাঙ্গী *s.* (কাঠ+ৰাঙ্গী) The name of a timber-tree (*Ehretia levis*). *Carey.*

কাঠৰিয়া *s.* (from কাঠ) A wood-cutter, a woodman.

কাচশালুক *s.* (কাঠ+শালুক) The name of the sacred lotus (*Nymphaea Lotus*) when the roots are hard and stringy.

কাচশিম *s.* (কাঠ+শিম) A sort of kidney-bean (*Dolichos gladiatus*).

কাচশোলা *s.* The name of a plant (*Æschynomene paludosa*), the stalk of which is used by fishermen to make buoys for their nets. Also written কাচশোলা.

কাচমৰঙ্গী *s.* (কাঠ+মৰঙ্গী) The name of a bird (*Tantalus leucocephalus*). *Carey.*

কাঠা *s.* (corrupt. of কাষ্ঠা) 1. A measure of land which varies in different places: the most general is about four cubits or six feet square. 2. A measure of capacity the size of which differs in different places. 3. (corrupt. of কয়ঠা) A large water-turtle, which is plentiful in the rivers of *Bengál*. *Carey.*

কাঠায়া বনবুপী *s.* The name of a plant (*Dendrobium veratrifolium*). *Hort. Ben. p. 63.*

কাঠাকালী *s.* (কাঠা+কালী) The working of a sum in surveying, so as to give the result in *káthás*. See কাঠা.

কাঠাকীয়া *s.* (from কাঠা) The denominations of land-measures, and rules for writing them down, as taught in schools. *Carey.*

কাঠাবাড়ি *s.* (কাঠা+বাড়ি) A staff of about six feet long used in measuring land.

কাঠাম *a.* (corrupt. of কাষ্ঠময়) Wooden, made of wood (said of an image when only the *bamboo* frame is made, or of the frame of a house, before it is built up or thatched). *Carey.*

কাঠামূৰ্ত্তি *s.* (কাঠা+মূৰ্ত্তি) The name of a tree which grows on the eastern border of *Bengal*: its botanical characters are not yet ascertained. *Carey.*

কাঠাল *a.* (from কাঠ) Firm, matured, full-grown (used of trees when the wood begins to harden, and of a man or woman when adult).

কাঠিন্য *s.* (*n.* কঠিন+য়) Roughness, severity, hardness; unfeelingness.

কাঠিয়ারাম্‌বাম্‌ *s.* The name of a plant (*Orchus uniflora*). *Hort. Ben.* p. 63.

কাঠী *s.* (from কাঠ) 1. A wand. 2. A bamboo lath. 3. A split piece of bamboo. 4. A measure of capacity; in the south of *Bengál* it is ten *ser*, but it differs in different places. 5. A writing-reed. 6. A key. 7. A scabbard, a sheath.

কাটুয়া *a.* (from কাঠ) Wooden, hard like wood. *s.* A wood-cutter, a seller of wood.

কাটুরিয়া *s.* (from কাঠ) A man who cuts and sells wood.

কাঠোভূষণ *s.* (from কাঠ + ভূষণ) A variety of the large plantain (*Musa Paradisiaca*). *Carey.*

কাড়ন *s.* (*v. noun* of কাড়িতে) 1. The act of taking out or away. 2. The act of cleaning out any place.

কাড়া *a.* (from কাড়িতে) Taken out, emptied, cleansed. *s.* A sort of drum which is only beaten at one end.

কাড়াইতে *v. a.* (*caus.* of কাড়িতে) To wait at the temple of an idol, expecting the fall of a flower which has been placed on the head of the image: the fall of the flower thus placed indicating good luck, and its not falling the reverse.

কাড়াকাঠি *s.* (কাড়া + কাঠ a stick) A hooked stick used to draw the bruised seed from the spout of an oil-mill, and give the oil free passage.

কাড়াকাড়ি (from কাড়িতে) A mutual taking away or seizing.

কাড়াচিয়া *s.* (from কাড়িতে) Taken away, seized.

কাড়ান *s.* (*v. noun* of কাড়াইতে) The act of attending a temple in expectation of the fall of a flower, which has been laid on the head of the idol. See কাড়াইতে.

কাড়ানওকুল *s.* The name of a bird (*Tantalus Manillensis*, *Lin.*) *Carey.*

কাড়াবিকড়ী *s.* (কাড়া + বিকড়ী) A scramble, a scuffle.

কাড়িতে *v. a.* 1. To take away, to snatch, to seize. 2. To clean out. কাড়িয়ানিতে *v. a.* To take forcible possession, to usurp. কাড়িয়ানাইতে *v. a.* To snatch, to rifle.

কাণ *s.* (*m.*) A crow. *a.* (— ৭ঃ — ৭ী — ৭ং *mfn.*) One-eyed, monocular.

কাণ *s.* (corrupt. of কর্ণ) The ear. — দিতে or — লাগিতে *v. a.* To listen, to attend closely; — মলিতে To pull or twist a person's ear by way of punishment. *a.* 1. Blind. 2. Perforated: as a cowrie broken or perforated by insects.

কান্‌কুয়া *s.* (কাণ + কুয়া for কুপ) The gills of a fish.

কাণ্‌কোটাৰী *s.* (from কাণ + কীট) A particular insect.

কাণ্‌থড়কিয়া *a.* (from কাণ + থড়কিয়া) Attentive, listening to, hearing attentively. Also written কাণ্‌থড়থড়ী, and কাণ্‌থাতা.

কাণ্‌থুকনী *s.* (from কাণ + থুকনী) An ear-pick.

কাণ্‌চটা *s.* (কাণ + চটা) A fungus resembling in form the human ear, and accounted by the *Hindus* a specific for pains in that organ; two or three species of *Agaric* and *Boletus* which grow on trees or dry wood are called by this name. *Carey.*

কাণ্‌চুলকনী *s.* (কাণ + চুলকানী) 1. An ear-pick. 2. The itching of the ears, the scratching of the ears.

কাণ্‌জুলি *s.* (কাণ + জুলি from ا. زلف) A lock of hair on the temples.

কাণ্ডপা *s.* (কাণ + তপা) An ornament for the ear.

কাণ্ডাকা *s.* (কাণ + পাকা from R. পহ) A painful tumor in the ear.

কাণ্ডাটা *s.* (কাণ + পাটা) The flap of the ear.

কাণ্ডাতল *s.* (কাণ + পাতল) Listening to and divulging every thing that is spoken, blabbing, talkative.

কাণে *s.* (from কাণ) The name of a fish (Ophiocephalus karruway). *Lacepède, t. III. p. 532. Carey.*

কাণভক্ষ *s.* (*m.* কাণ + ভক্ষ) A contumelious designation applied to the followers of KANÁ-DA's system of philosophy. (Lit. A crow-eater). *Trans. R.A.S. 1. 565.*

কাণভাজন *s.* (*v. noun* of কাণভাজিতে) The prejudicing of any person.

কাণভাজাইতে *v. a.* (*caus.* of কাণভাজিতে) To prejudice any person to indispose.

কাণভাজিতে *v. a.* (*caus.* of কাণ + ভাজিতে) To prejudice one against any person, to indispose, to warn privately against one.

কাণভাজানি *s.* (from কাণভাজাইতে) A warning, a whispered warning.

কাণভাজী *s.* (কাণ + ভাজী from ভাজিতে) The gaining the ear of any one; the communicating a matter to any person in private; the prejudicing a person for or against a thing.

কাণভুক্ত *s.* (-ক্ত *m.* কাণ + R. ভুক্ত). See কাণভক্ষ.

কাণমলা *s.* (কাণ + মলা) The pulling or twisting of a person's ears by way of punishment.

কাণমাস্তুর *s.* (কাণ + মাস্তুর) The name of a sort of fish.

কাণমোচড়া *s.* (কাণ + মোচড়া) The pulling or twisting of a person's ears by way of punishment; a warning.

কানুলুটি *s.* (কাণ + লুটি from R. লুট) The pulling or twisting of a person's ears by way of punishment.

কাণা *s.* One of the twenty-eight lunar *Yogas.* *As. Res. ix. 366.*

কাণা *a.* (from কাণ) 1. Blind. 2. One-eyed, monocular. 3. Broken, perforated. *s.* The brim or edge of a cup or vessel.

কাণাকাণি *ad.* (from কাণ) Ear to ear. *s.* A whispering, a planning, a setting the heads together.

কাণাচি *s.* (from কাণ) The space under the eaves of a house, and overhung by the thatch.

কাণাচীয়া *a.* (from কাণাচি) Situated under the eaves of a house. *s.* 1. An eaves-dropper. 2. A listener.

কাণাতি *s.* (from কাণ) The act of listening to any thing.

কাণাতিপাতা *s.* (কাণাতি + পাতা) 1. A listener. 2. An eaves-dropper. 3. The act of listening.

কাণাথ *s.* (كانات) The curtains or walls of a tent.

কাণাশি *s.* (from কাণ) A rope or cord passed through the gills of a fish for the purpose of carrying it; the opening of the gills of a fish.

কাণি *s.* 1. A rag, a small piece of cloth. 2. A moulding, an ornamental swelling out in a vessel. 3. The top of a *bamboo* or other tube. 4. The attempt of a horned animal to gore or strike by lowering one horn. *a.* (from কর্ণ) Eared.

কাণিপাব্দা *s.* (কাণি + পাব্দা) A species of fish belonging to the genus *Silurus*.

কাণিমাস্তুর *s.* (কাণি + মাস্তুর) A species of fish (*Plotosis anguillaris, Lacepède. Silurus unitus, Buchanan's MSS.*) *Carey.*

কানুটি *s.* (from কাণ) A twisting or pinching of the ear by way of punishment; a warning.

কাণে কাণে *ad.* (*locat. case* of কাণ) To the brim, brimful.

কাণে তাল্লা লাগাইতে *v. a.* (from কাণ + তাল্লা + লাগাইতে) To stun.

কাণে যাইল *s.* (কাণে *Beng. genit. case* of কাণ, + যাইল) Ear-wax. *Mohun P.* p. 14.

কাণে পাতা *s.* (কাণে *Beng. genit. case* of কাণ, + পাতা) The tip of the ear.

কাণোড়সাপ *s.* (কাণোড় for কাণ্ড, + সাপ for सर्प) A species of venomous serpent which climbs trees and frequently falls on animals or men and bites them. *Carey.*

কাণোড়া *s.* (from কাণ) Obsequious, obedient, attentive, servile.

কাটাল *s.* (from কটাল) The name of a plant (*Agave Cantala*). *Carey.*

কাঠা *s.* (from কঠ) A quarrelsome woman, a virago, a scold, a vixen. Also written কাঠী.

কাণ্ড *s. (mn.)* 1. A stalk or stem. 2. The part of the trunk of a tree whence the branches proceed. 3. A cluster, a shrub. 4. An arrow. 5. Opportunity, season. 6. Water. 7. A kind of reed (*Saccharum Sara*). 8. A multitude. 9. A horse. 10. A chapter, a section. *As. Res.* i. 345. 11. Praise, flattery. 12. Private, privacy. 13. Low, vile, bad. 14. Sinful, wicked. *Wilson.*

কাণ্ডপুং *a. (mf. কাণ্ড + পুং)* Of the military profession. (*Lit.* Bearing arrows on the back).

কাণ্ডবান্ *s. (-ব্ mf. কাণ্ড + ব্)* An archer.

কাণ্ডবালুবুল্ *s.* (from কাণ্ডবা Thick like the trunk of a tree, + *বুল্* *বুল্* A species of bird (*Turdus jocosus*, *Buchanan's MS.*) *Carey.*

কাণ্ডম্পুং *a. (mf. কাণ্ড + ম্পুং)* Of the military profession, a soldier, living by arms.

কাণ্ডাল *s. (n. from কাণ্ড)* A granary.

কাণ্ডার *s.* (corrupt. of কাঁধার) 1. A helmsman, a steersman, a pilot. 2. A fence or screen of cloth.

কাণ্ডারী *s.* (from কাণ্ডার) A pilot, a helmsman, a steersman.

কাণ্ডারোপণ *s.* (কাণ্ড + আরোপণ) The ceremony of planting four arrows in the earth at the four corners of the pedestal of an idol upon certain festival occasions. *Carey.*

কাণ্ডী *s.* (from কাণ্ড) A heap, a stack, a pile.

কাণ্ডীর *a. (mf. কাণ্ড + ঈর)* Armed with an arrow, an archer. *s. (m.)* 1. A creeping plant, commonly called *Kānda-Bel* (*Momordica Charantia*). 2. A plant (*Achyranthes aspera*).

কাণ্ডেফু *s. (m. কাণ্ড + ইফু)* 1. A plant (*Barleria longifolia*). 2. A kind of reed (*Saccharum spontaneum*).

কাণ্ড *s.* The value or worth of a thing; the essential quality of a thing.

কাণ্ডব *a. (mf.)* Confused, perplexed, disordered. —তা (*f.*) or —ত্ব (*n.*) Perplexity, confusion, anxiety.

কাণ্ডবাইতে *v. a.* (from কাণ্ডব) To moan, to groan, to writh.

কাণ্ডবাণ *s. (v. noun of কাণ্ডবাইতে)* The act of groaning or moaning; anguish, pain, distress.

কাণ্ডবাণি *s.* (from কাণ্ডবাইতে) A complaint, a moan; anguish, distress, pain.

কাণ্ডবোক্তি *s. (f. কাণ্ডব + ওক্তি)* An expression of pain or anguish, lamentation.

কাণ্ডল *s.* The name of a large fish (*Cyprinus Niloticus*, *Lin.*) *Carey.*

কাণ্ডলা *s.* (from কাণ্ডল) The name of a fish (*Cyprinus Niloticus*, *Lin.*) This word is used by robbers and murderers in the west part of *Bengál* as a cant word to signify a man, and when construed with পড়িতে To fall, it signi-

fies that the man who was their prey is killed or fallen by their weapon. *Carey*.

কাতলাপড়া *a.* (কাতলা + পড়া) Fallen) Prey-fallen. In the western parts of *Bengál*, which a few years ago were infested with robbers, this word was used as a signal to inform their companions that a man had been murdered by them. *Carey*.

কাতা *s.* A coir-cable.

কাতান *s.* (from কৰ্ত্তন) A butcher's cleaver, a bill-hook, a knife.

কাতাব্ *s.* (from ا. قطار) A row, a line, a rank.

কাতারি *s.* A sort of earthen pot, usually employed to hold curds.

কাতারী *s.* (corrupt. of কৰ্ত্তবিকা) A pair of shears, a shell-cutter's saw.

কাতি *s.* (corrupt. of কৰ্ত্তবিকা) A shell-cutter's saw.

কাতীব্ *s.* (ا. كاتب) A writer, a teacher, a school-master.

কাতুর *s.* A board or seat on the Indian oil-mill, which is loaded with weights to expedite the expressing of the oil. *Carey*.

কাতুরকুতুর *s.* (কাতুর + কুতুর) The sensation of tickling.

কাতে *ad.* (Beng. locat. case of কাৎ) On the side of, in connection with, on account of.

কাতেকাতে *ad.* (কাতে + কাতে) Inclinedly, equally leaning both ways, pryingly, insidiously.

কাড়ুয়া *s.* A drinking-vessel. *Sabda S.* p. 473.

কাঠামন *s.* (*m.*) The name of a celebrated sage and lawgiver.

কাঠামনী *s.* (*f.* কাঠামন + ঈ) 1. A name of the goddess *DURGÁ*. 2. A middle-aged widow.

কাদখোঁচা *s.* A bird, the snipe. *Mohun P.* p. 53. See কাদাখোঁচা.

কাদড়া *s.* (corrupt. of কৰ্দ) Soft with rain, dirty, wet.

কাদড়াটিয়া *a.* (from কাদড়া) Muddy, dirty, wet, turbid, thick.

কাদম্ব *s.* (*m.*) 1. A tree (*Nauclea Cadamba*) See কদম্ব. 2. A drake; or, according to some, a teal. 3. An arrow.

কাদম্বৰ *s.* (*n.*) 1. The surface or skin of coagulated milk. 2. A spirituous liquor distilled from the flowers of the *Kadamba*.

কাদম্বৰী *s.* (*f.* কাদম্বৰ + ঈ) Spirituous liquor prepared from the flowers of the *Nauclea orientalis*: the word is however more properly used to signify the rain-water which collects in clefts or hollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey. *Carey*.

কাদম্বিনী *s.* (*f.* from কাদম্ব) A long line of clouds following each other.

কাদা *s.* Mud, dirt, soft clay, mire.

কাদাইতে *v. a.* (from কাদা) To make muddy, to soften a field for sowing rice by flooding it.

কাদাকিচা *a.* (কাদা + কিচা from কচৰ) Mud, soft dirt.

কাদাখোঁচা *s.* (কাদা + খোঁচা) A snipe (*Scopax Glarcola*. *Trianga Glarcola*, *Latham*). *Carey*.

কাদাটিয়া *a.* (from কাদা) Muddy, dirty, turbid

কাদাডিয়া *a.* (from কাদা) Muddy, dirty, turbid.

কাদান *s.* (*v. noun* of কাদাইতে) The overflowing a field with water so as to make it thin mud previously to the planting of rice. *Carey*

কাদাময় *a.* (from কাদা) Muddy, dirty.

কাদাল *a.* (from কাদা) Muddy, dirty.

কাদীবাদী *a.* (from R. বদ) Contentious, quarrelsome, litigious.

- কাদেব্ *a.* (A. قادر) Powerful, mighty, able.
- কাদ্দা *s.* An ill-formed bill-hook to cut bushes or bamboos.
- কাদ্রবেয় *s.* (*m.* from कद्रु The name of a snake, + एय) A *Nāga* or serpent of the race that is supposed to inhabit the lower regions.
- কান্‌কোটাৰী *s.* A kind of worm. *Sabda S.* p. 101.
- কানগুই *s.* (P. فانوكو) An officer whose business it is to take charge of the public records. Properly কান্নুগো *q. v.*
- কানকূৰ *s.* The name of a plant (*Cucumis utilisissimus*). *Hort. Ben.* p. 70.
- কানন *s.* (*n.*) A forest, a grove, a thicket, a wilderness.
- কান্‌ৰাজ *s.* (corrupt. of কাঞ্চন + ৰাজন্) A beautiful species of mountain-ebony (*Bauhinia candida*).
- কানাৎ *s.* (A. قنات) The side-curtains or walls of a tent. See কাণাৎ.
- কানীন *s.* (*m.* from কন্যা) The son of a young and unmarried woman.
- কানীনী *s.* (*femin.* of কানীন) The daughter of an unmarried woman.
- কানীবৃক্ষ *s.* (কানী from R. कर्ण, + বৃক্ষ) The name of an aquatic plant (*Salvinia cucullata*). *Sabda S.* p. 347.
- কানুড় *s.* A plant (*Crinum toxicarium*, *Carey*. *Crinum Zeylanicum*, *Hort. Ben.* p. 23.)
- কানূক *s.* (*m.*) 1. The bird which makes a hanging nest on the *Tái* tree. 2. A cock. 3. A species of goose. *Wilkins' MS.*
- কান্ন *s.* (A. قانون) A regulation, a law, a statute.
- কান্নুগো *s.* (P. فانوكو) An officer whose business it is to take charge of the public records.

- কানেকানেকহা *s.* (কানে for কাণে, locat. case of কাণ, + কহা from II. كاه) An informer, a spy.
- কান্ত *a.* (*mfn. pret. part. p.* R. कम्) Beloved, esteemed, beautiful, dear. *Wilkins' Gr.* p. 421. *s.* (*m.*) A husband; a paramour.
- কান্তকড়া *s.* (কান্ত + কড়া) A boiler or caldron made of well-refined iron.
- কান্তলৌহ *s.* (কান্ত + লৌহ) Steel, bright or excellent iron.
- কান্তলক *s.* (*m.* from কান্ত) A tree the wood of which something resembles mahogany, commonly called *Toon* (*Cedrela Tunna*, *Rox.*). *Wilson.*
- কান্তা *s.* (*femin.* of কান্ত) A beloved woman.
- কান্তাঐষিদোহদ *s.* (*m.* কান্তা + ঐষি + দোহদ) A tree commonly called *Asoca* (*Jonesia Asoca*), (supposed to blossom when coming in contact with the foot of a female).
- কান্তাৰ *s.* (*m.*) 1. A bad or difficult road. 2. A wood, a forest. 3. A hole, a cavity. *s.* (*m.*) A red variety of the sugar-cane.
- কান্তাৰক *s.* (*m.* কান্তাৰ + ক) A sort of sugar-cane.
- কান্তি *s.* (*f.* R. কন্ + তি) 1. Beauty, splendour, light. 2. A female beauty. 3. A desire, a wish, love.
- কান্তিকৰ *a.* (*mfn.* কান্তি + কৰ) Causing splendour or light; exciting desire.
- কান্তিমান্ *a.* (—মৎ *mfn.* কান্তি + মৎ) Splendid, shining, luminous.
- কান্দন *s.* (*v. noun* of কান্দিতে) The act of weeping or lamenting.
- কান্দবিক *s.* (*m.* from কন্দু + ইক) A baker.
- কান্দিতে *v. a.* (from R. فند) To weep, to cry, to lament.

কান্দিশীক *a. (mfn.)* Running away through fear, fleeing, put to flight.

কান্দুয়া *a. (from কান্দিতে)* Weeping, howling, crying.

কান্দুয়াবাঘ *s. (কান্দুয়া + বাঘ for ব্যাঘ্র)* The hunting-leopard (*Felis jubata*, *Schræder*).

কান্দুলি *s.* The name of a plant (*Commelina nudiflora*.) *Hort. Ben.* p. 5.

কান্নাকান্দিতে *v. a. (from কান্দিতে)* To weep.

কান্যকুবু *s. (m. from কন্যা + কুবু)* The name of a country, the modern *Kanouje*. *Manu* II. 19.

কাপ *s. (from R. कप)* 1. A false appearance, a shew, a pretext. 2. The nib of a pen, the act of nibbing a pen. —কাটিতে *v. a.* To nib a pen.

কাপটিক *a. (mfn. कपट)* Deceiving. *s. (m.)* A deceiver, a fortune-teller.

কাপট্য *s. (n. कपट + य)* Deceitfulness, craftiness, dissimulation.

কাপড় *s. (from कपट)* Cloth, linen cloth, wearing apparel.

কাপড়্যা *s. (from কাপড়)* A linen-drapeer. Also written কাপুড়্যা.

কাপড়েকাশার *s. (কাপড়ের genit. case of কাপড়, + কাশার)* A screen of cloth surrounding a tent.

কাপথ *s. (m. কা for কু + পথ from পথিন্)* A bad road.

কাপালি *s. (from कपाल)* The name of a particular class of men among the *Hindus* who are *Súdras* and follow most of the mechanical arts without distinction. *Carey*.

কাপালিক *s. (কপালি + ক)* The name of a particular class of men among the *Súdras*.

কাপাস *s. (corrupt. of कर्पास)* 1. Cotton-wool.

2. The cotton-plant (*Gossipium* of several species). *Hort. Ben.* p. 51.

কাপাসীটেঙ্গিরা *s.* The name of a fish (*Pimelodes Capasi-Tayngra*, *Buchanan's MSS.*). *Carey*.

কাপাসীম *a. (কাপাস + ইম)* Cotton, made of cotton.

কাপাসীমাপোকা *s. (কাপাসীম + পোকা)* An insect that infests the cotton-plant.

কাপিল *s. (m. from कपिल)* A follower of the *Súkhya*-system of philosophy. *a. (mfn.)* Tawny.

কাপুৰি *s.* The name of a species of mustard.

কাপুরুষ *s. (m. কা for কু, + পুরুষ)* A mean-spirited man, a contemptible or worthless man. —তা (*f.*) or —ত্ব (*n.*) Worthlessness, cowardice.

কাপোত *s. (n. from कपोत)* A flock of pigeons. (*m.*) 1. Natron, fossile alkali. 2. Antimony considered as a collyrium or application to the eyes. 3. A pale or dirty white colour. *a. (mfn.)* Of a dirty white colour.

কাপোতাঙ্কন *s. (n. কাপোত + অঙ্কন)* Antimony, especially considered as a collyrium.

কাষ্টমী *a. (from कष्ट)* Niggardly, selfish, parsimonious.

কাষ্টা *a. (from कष्ट)* Parsimonious, niggardly, selfish.

কাষ্ট্যাপনা *s. (কাষ্ট্য + পনা)* Avarice, niggardliness.

কাষ্ট্যামি *s. (from কষ্ট্য)* Avarice, niggardliness.

কাহৰ *s. (A. كافر)* One not a *Muhammadan*, an infidel.

কাহৰি *s. (from A. كافر)* Pertaining to an infidel or negro; African.

কাহুবিমৰিচ *s.* (কাহুবি + মৰিচ) A species of pepper-plant (*Capsicum grossum*).

কাহী *a.* (ا. كافي) Useful, advantageous. *s.* (ا. قهوة) Coffee.

কাহেৰ্ *s.* (ا. كافر) One not a *Muhammadan*, an infidel.

কাবচিক *s.* (*n.* from কবচ) A multitude of men in armour.

কাবৰি *s.* (corrupt. of কাবেৰী) The *Káveri*, a river in the *Deccan*.

কাবল্ *s.* The name of a country to the west of the Indus, *Kábul*.

কাবলীবুট *s.* (কাবলী from কাবল্ + বুট) A species of pulse brought from *Kábul*.

কাবলীমটৰ *s.* (কাবলী from কাবল্ + মটৰ) A sort of pea cultivated in *Kábul*.

কাবা *s.* 1. A pretext, a false pretence. 2. A crow. 3. (from ا. قهوة) Coffee.

কাবাচি *s.* (from কপিকচু) The name of a species of kidney-bean (*Carpopogon pruriens*). *Carey*.

কাবাজ্ *s.* (corrupt. of ا. قواعد plur. of فاعده) The evolutions performed by soldiers when exercising.

কাবাব্ *a.* (ا. كباب) 1. Roasted. 2. Exhausted with fatigue.

কাবাব্চীনী *s.* (پ. كباب چيني) Cubebs.

কাবাৰ *s.* The last day of the month.

কাবাৰী *s.* (কাবাৰ + ঙ্গ) 1. Due at the month's end, belonging to the end of the month. 2. A long lath of *bamboo*.

কাবাসী *s.* (from কাবা + আস) A sort of bird: probably a species of *Corvus*.

কাবিল্ *a.* (ا. قابل) Able, capable, apt.

কাব *s.* (پ. قابو from ت. قابو) Power, control. *a.* Within the power, under the control of a person.

কাবেৰী *s.* (*f.*) A river in the *Deccan*, the *Káveri*.

কাব্য *s.* (*m.* from কবি) 1. The name of a class of the *Pitris* or progenitors of mankind. *Manu* III. 199. 2. A name of *Sukrúcharya* the preceptor of the demons. (*n.*) A poem, a poetical composition. (*Beng.*) A joke, merriment. — ভূ (*n.*) The characteristic of a poem.

কাব্যকর্তা *s.* (—ভূ *m.* কাব্য + কর্তৃ) A poet, the author of a poem.

কাব্যশাস্ত্র *s.* (*n.* কাব্য + শাস্ত্র) A book of poems. *As. Res.* I. 353.

কাবল্যা *s.* A wedge. — dre

কাম *s.* (*m.* from R. কাম্) 1. A wish, a desire; love, lust. 2. Any object of desire or love. 3. The deity of love. 4. (*Beng.*) (corrupt. of কৰ্ম্ম) Affair, business.

কামকলা *s.* (*f.* কাম + কলা) *RATI*, the wife of *KÁMADEVA*, the deity of love.

কামকাৰ *a.* (*mfn.* কাম + কাৰ) Conducive to lust or desire.

কামগ *a.* (*mfn.* কাম + গ from R. গম্) Going where one pleases.

কামগামী *a.* (—মিন্ *mfn.* কাম + গামিন্) Going as one lists. Also written কামগামিন্.

কামঙা *s.* (*m.* কাম + ঙ্গ) 1. Passion, affection. 2. An object of sense. 3. Completion, satiety, perfect enjoyment.

কামচাৰী *a.* (—বিন্ *mfn.* কাম + চাৰিন্ from R. চব্) 1. Going as one lists. 2. Indulging one's appetite, libidinous.

কামজ্ *a.* (*mfn.* কাম + জ from R. জন্) Arising from desire or love.

কামঠা *s.* (from কাম্যুক) A bow.

কামড় *s.* The biting of any thing, a bite.

কামড়ন *s.* (from কামড়াইতে) The act of biting.

কামড়াইতে *v. a.* (from R. মৃদ) 1. To snap at, to bite. 2. (*v. n.*) To throb, to produce a griping pain.

কামড়াকামড়ি *ad.* (from কামড়াইতে) Mutually biting.

কামড়ান *s.* (*v. noun* of কামড়াইতে) The act of biting, the sensation of griping.

কামড়ানি *s.* (from কামড়াইতে) A griping pain.

কামড়ান্তা *s.* (from কামড়াইতে) A griping, a colic pain.

কামড়ান্য *s.* (from কামড়াইতে) A griping pain.

কামড়ধ্বিষিতে *v. a.* (from কামড় + ধ্বিষিতে) To snap at, to bite.

কামতঃ *ad. Sans.* (কাম + তঃ) Wilfully, lustfully; according to pleasure.

কামদ *a.* (*mfn.* কাম + দ from R. দা) 1. Giving after one's own inclinations. 2. Granting that which one wishes, yielding.

কামদেব *s.* (*m.* কাম + দেব) The god of love, the *Hindu* Cupid. He was the son of VISHNU and RUKMINI, and husband of RATI.

কামধেনু *s.* (*f.* কাম + ধেনু) The cow of INDRA, granting the fulfilment of all wishes. (*Lit.* The cow of wishes or desires). Also called কামদুহ (nomin. sing. কামধূক্).

কামন *a.* (*mfn.* from R. কন্) Lustful, libidinous, desirous.

কামনা *s.* (*f.* from R. কন্) A desire, a wish; lust, appetite.

কামনাশক *a.* (*mfn.* কাম + নাশক) Destroying irregular desires, subduing any sensual appetite.

কামপাগল *a.* (কাম for কৰ্ম্মন্ + পাগল) 1. Plodding. 2. (from কাম + পাগল) Infatuated with love or with irregular desire.

কামপাল *s.* (*m.* কাম + পাল) A name of BALARÁMA the brother of KRISHNA.

কামপীড়িত *a.* (*mfn.* কাম + পীড়িত) Tormented with lust or irregular desires.

কামবাণ *s.* (*m.* কাম + বাণ) An arrow of KÁMADEVA, the deity of love.

কামবায়ণ *a.* (from কাম + বায়ু?) Intoxicated with lust or passion.

কামম্ *ad. Sans.* (*accus. case* of কাম) A particle, 1. Of reluctant assent. 2. Of assent (Willingly, readily). 3. Of agreement (Very well, so be it). 4. Of contempt or invidious remark. 5. Agreeably to desire, following the inclination. 6. Although, notwithstanding.

কামমোহিত *a.* (*mfn.* কাম + মোহিত) Overcome by or intoxicated with desire, love, or passion.

কাময়িতা *a.* (-ত্ *mfn.* কাময়্ caus. of R. কন্, + ত্) Libidinous, lustful, desirous.

কামরঙ্গী *s.* (corrupt. of কৰ্ম্মরঙ্গী) The name of a fruit common in India: also the tree which produces it (Averrhoa Carambola). *Hort. Ben.* p. 34.

কামরালীনিম্ব *s.* (from কাম + নিম্ব) A variety of lemon with a smooth skin. Also written কামরালনেবু.

কামরূপ *a.* (*mfn.* কাম + রূপ) 1. Able to assume any shape at will. 2. Pleasing, beautiful. *s.* (*m.*) A district lying north of *Bengál*, including *Kúch-Behár* and some neighbouring parts belonging to *Bután*. See *As. Res.* v. 56.

কামরূপী *a.* (-পিন্ *mfn.* কাম + রূপ + ইন্) 1. Assuming any shape at will. 2. Pleasing, beautiful.

কামল *a.* (*mfn.* from R. কন্) Cupiduous, libidinous. *s.* (*m.*) 1. Spring. 2. A dry and sterile soil. 3. (*mf.*) A complaint, jaundice, excessive secretion or obstruction of bile.

কামলতা *s.* (*f.* কাম+লতা) The name of an ornamental climbing plant (*Ipomœa Quamoclit*).

কামলা *s.* (*femin.* of কামল) The jaundice, an excessive secretion or obstruction of bile.

কামশৰ *s.* (*m.* কাম+শৰ) An arrow of KÁMA-DEVA, (of which there are five).

কামহোগলা *s.* The name of a plant (*Typha angustifolia*). *Hort. Ben.*, p. 66.

কামাই *s.* (from কৰ্ম্মন্) Gains, earnings, savings.
2. (from *P.* کم) Loss, deficiency, neglect.

কামাইতে *v. a.* (from কাম for কৰ্ম্মন্) 1. To acquire money by labour or work, to earn, to get. 2. To shave the head or beard.

কামাগ্নি *s.* (*m.* কাম+অগ্নি) The fire of desire, lust.

কামাচিশিঙ্গী *s.* The name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound. (*Silurus pungen-tissimus*, *Buchanan's MSS.* *Silurus fossilis*, *Lacepède.*) *Carey.*

কামাতুৰ *a.* (*mfn.* কাম+আতুৰ) Overcome by desire, sick with love.

কামান্ *s.* (*p.* كمان) 1. A cross-bow. 2. (*Eng.* cannon) A cannon, artillery.

কামান *s.* (*v. noun* of কামাইতে) 1. The act of shaving. 2. The earning or acquiring of any thing.

কামানী *s.* (কামান+ঈ) The hire or fee of a barber.

কামাক্ত *a.* (*mfn.* কাম+অক্ত) Blinded by lust, desire, or love.

কামাৰ *s.* (*corrupt.* of কৰ্ম্মকাৰ) A blacksmith, a whitesmith.

কামাৰশালা *s.* (কামাৰ+শালা) A blacksmith's shop, a forge.

কামাউ *a.* (*mfn.* কাম+আউ) Pained with love or desire; lascivious, wanton, amorous.

কামার্থী *a.* (-র্থিন্ *mfn.* কাম+অর্থ+ইন্) Lascivious, wanton, amorous.

কামাল *a.* (from কাম) Amorous, lascivious, cupidinous, wanton.

কামালু *s.* (*m.*) A red sort of mountain-ebony (*Dioscorea alata*). *Hort. Ben.* p. 72.

কামান্ত *a.* (*mfn.* কাম+আন্ত) Influenced by passion or irregular desire, libidinous, wanton, lascivious.

কামি *s.* (from কাম?) The name of a bird (*Gal-linula violacea*).

কামিজ্ *s.* (from *A.* قميص) A shirt, a woman's shift.

কামিনী *s.* (*femin.* of কামিন্) 1. An affectionate or loving woman; a wanton or lascivious woman. 2. A climbing plant. 3. (*Beng.*) A flowering shrub (*Murraya exotica*).

কামিনীশ *s.* (*m.* কামিনী+ঈশ) A plant (*Morunga Guilandma*).

কামী *a.* (-মিন্ *mfn.* কাম+ইন্) Cupidinous, lascivious, wanton, lustful. *s.* (*m.*) 1. The moon. 2. An amorous man, a lascivious husband. 3. The ruddy goose. 4. A pigeon. 5. A sparrow. *Wilson.*

কামুক *a.* (*mfn.* R. কাম্+উক) Lustful, desirous, libidinous. *s.* (*m.*) 1. A plant (*Jonesia Asoca*). 2. A creeping plant. 3. A lotus. *Wilkins' MS.*

কামুকা *s.* (*femin.* of কামুক) A woman desirous of wealth, food, &c.

কামুকী *s.* (*femin.* of কামুক) A libidinous or wanton woman. *a.* (*Beng.*) Lustful, desirous, wanton.

কামোদক *s.* (*m.* কাম+উদক) An oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law. *Wilson.*

काम्पिल s. (m.) 1. A perfume, commonly called *Sunda-Rochani*. 2. A country believed to be situated in the north of India.

काम्पिल s. (m.) A perfume and drug, commonly called *Sunda-Rochani*.

काम्बिक s. (m. from कम्बु + ईक) A dealer in shells, a vendor of ornaments made of them, &c.

काम्बल s. (m. from कम्बल) A car covered with a woollen cloth or blanket. a. (mf.) Relating to a blanket. *Wilkins' Gr.* § 897.

काम्बोज a. (mf. from कम्बोज) 1. Indigenous in the country called *Kamboja* in the north of India. s. (m.) A horse of the *Kamboja* breed. 2. A white Mimosa. 3. A tree commonly called *Tunnag* (*Rottleria tinctoria*).

काम्बोजी s. (f. काम्बोज + ई) 1. A plant commonly called *Mashani*. 2. A white Mimosa.

काम a. (mf. R. कम् + य) Lovely, desirable, voluntary, optional. s. A supererogatory work performed at pleasure or through the desire of some advantage.

कामकर्म s. (- कर्मन् n. काम + कर्मन्) Rites performed with a view to future fruition.

कामदान s. (n. काम + दान) An acceptable or desirable gift.

काम्यमरण s. (n. काम + मरण) A voluntary death, suicide.

काम्या s. (f. R. कम् + या) Desire, wish.

काम्योपासना s. (f. काम + उपासना) Religious service paid for the purpose of attaining some desirable object

काय s. (mn. from R. टि' See *Wilkins' Gr.* § 822) 1. The organic body, endued with sensibility and thought. *Trans. R.A.S.* 1. 568. (n.) 2. Part of the hand sacred to the Creator. 3. The root of the little finger. *Manu* II. 59. (m.) 1. One of the eight modes of marriage,

the same as प्राजापत. 2. Assemblage, collection. 3. A butt or mark, a subject to be hit or attained. 4. Natural temperament. 5. A house, a habitation.

कायकिन s. The name of a fish (*Silurus acutus*, *Buchanan's MSS.*) *Carey*.

कायड़ा s. A species of bird (*Muscicapa Kangdhara*, *Buchanan's MSS.*) *Carey*.

कायदा s. (A. قاعدة) A rule, a precept, a usage, a custom, an institute, a basis.

कायपुत्र s. (m. काय + पुत्र) The name of one of the lowest classes of men among the *Hindus*.

कायफल s. (काय + फल) A tree the bark and seeds of which are used in medicine.

कायवारी a. (काय + वारी from R. वृ) Quarrelsome, insulting, overbearing.

कायमनोवाक a. (काय + मनस् + वाक) With the body, mind, and speech; heartily; in every respect.

कायम्ह a. (mf. काय + म्ह from R. म्हा) Situated in the body, incorporate, corporeal. s. (m.) 1. The Supreme being. 2. A caste or tribe, or a man of that tribe; the *Kayat'h* or writer-cast, proceeding from an outcast *Kshatriya* father and a *Sudra* mother. *Manu* x. 6. 22. *As. Res.* v. 58.

कायम्हा s. (femin. of कायम्ह) 1. The wife of a *Kayat'h*, or man of the scribe-cast. 2. A drug commonly called *Kaholi*. 3. Yellow myrobalan. 4. Emblem myrobalan.

कायम्हित a. (mf. काय + म्हित) Situated in the body, corporeal.

काया s. (corrupt. of काय) The body.

कायिक a. (from काय + ईक) Bodily, corporeal, belonging to the body.

कायिकान्धि s. f. कायिका from काय + बन्धि) Interest arising from service drawn from the

body of an animal (as a cow, &c.) pledged ; or according to some, interest of which the payment does not affect the (body of the) principal. *Wilson.*

কাগিৰী *s.* The name of a species of tree (*Mimosa rubicaulis*, *Buchanan's MSS.*) *Carey.*

কাৰ *s.* (*m.* from *R.* ক্) 1. Killing, slaughter. 2. Certainty. 3. Effort, exertion. 4. Religious austerity. 5. A heap of snow, or a mountain covered with it. 6. Tax, toll, royal revenue. 7. A master, a lord. 8. (In composition) The maker or doer, an agent : e. g. কুম্ভকাৰ *s.* (*m.*) A maker of earthen vessels, a potter. It is also used to form the names of the letters of the alphabet : e. g. অকাৰ *s.* (*m.*) The letter অ.

কাৰক *a.* (*mfn.* *R.* ক্+অক *Wilkins' Gr.* § 765.) Doing, acting, causing, affecting ; a doer, an agent. (Frequently used in comp. e. g. অপ্ৰিয়কাৰ্য্যকাৰক *a.* (*mfn.*) Doing an unpleasant thing, from অপ্ৰিয়+কাৰ্য্য+কাৰক) *s.* (*n.*) 1. Action, especially in grammar : that part of grammar which treats of the declension of nouns and pronouns, and the different cases. 2. The primitive cause of any thing.

কাৰকবেত *s.* (কাৰক+বেত) A species of the ratan or cane (*Calamus latifolius*).

কাৰকান্দা মিঠাই *s.* A kind of sweetmeat.

কাৰকিত *a.* (corrupt. of কাৰ্য্য+কৃত) Complete, having done all that was requisite to be done.

কাৰকুক্ষীয় *s.* (*m.* কাৰ+কুক্ষ+জীয়) The name of a country, that of King *SALWA*, situated on the skirts of the *Himálaya* ridge in the north of *Hindústán* ; or plur. (—য়াঁ) The people of that country.

কাৰকুন *s.* (پ. کارکن) An agent, a superintendent, the doer of any work.

কাৰখানা *s.* (پ. کارخانه) A workhouse, a manufactory, a warehouse.

কাৰদীল *s.* The name of a species of Tantalus or Ibex, not yet described by ornithologists. *Carey.*

কাৰণ *s.* (*n.* *R.* ক্+অন) 1. Cause, motion, principle ; the reason of any thing ; the efficient cause. *Mohun P.* p. 145. The cause necessarily preceding an effect which cannot else be. *Trans. R.A.S.* 1. 96. 570. 571. 2. Action, agency. 3. Killing, injuring. 4. An organ of sense. 5. An instrument, a means. 6. A number of scribes. 7. A kind of musical instrument. 8. A sort of song. This word is in *Bengálí* sometimes used in composition, when it may be translated as an adverb or preposition : on account of, for ; e. g. একাৰণ On this account, for this, for the sake of this, by means of this.

কাৰণকৰ্শ *s.* (কাৰণ+কৰ্শ from ক্শ) A deficiency, a quantity of any thing which is too little to answer the intended purpose.

কাৰণগত *a.* (*mfn.* কাৰণ+গত) Referred to its cause, resolved into its principles.

কাৰণতা *s.* (*f.*) or —ত্ব (*n.* কাৰণ+তা or +ত্ব) Causality.

কাৰণদূৰ্ঘা *s.* (কাৰণ+দূৰ্ঘা) A species of grass (*Poa karundubi*, *Buchanan's MSS.*) *Carey.*

কাৰণধ্বংস *s.* (*m.* কাৰণ+ধ্বংস) The obviating or removing a cause or occasion.

কাৰণধ্বংসক *a.* (*mfn.* কাৰণ+ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰণধ্বংসী *a.* (—সিন্ *mfn.* কাৰণ+ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰণনাশ *s.* (*m.* কাৰণ+নাশ) The obviating or removing the cause or reason of a thing.

কাৰণনাশক *a.* (*mfn.* কাৰণ+নাশক) Removing or obviating the reason or cause of a thing.

কাৰশাল্ল *s.* (কাৰণ + শাল্ল) The name of a shrub (*Amyris heptaphylla*).

কাৰণবাৰি *s.* (ন. কাৰণ + বাৰি) The original water which was produced at the creation, from which, as from a reservoir, the *Hindus* suppose all the water in the universe to be supplied.

কাৰণবিনা *ad.* (কাৰণ + বিনা) Without a cause, causeless, unreasonably.

কাৰণবিশিষ্ট *a.* (মফন. কাৰণ + বিশিষ্ট) Having a cause or reason, reasonable.

কাৰণবিহীন *a.* (মফন. কাৰণ + বিহীন) Without a reason or cause, unreasonable.

কাৰণযুক্ত *a.* (মফন. কাৰণ + যুক্ত) Having a proper reason or cause; reasonable.

কাৰণৰহিত *a.* (মফন. কাৰণ + রহিত) Without a reason or cause, unreasonable.

কাৰণশৰীৰ *s.* (ন. কাৰণ + শৰীৰ) In the *Vedānta* system of philosophy, the causal frame, one of the sheaths in which the soul is incased. *Trans. R.A.S.* 11. 35.

কাৰণশূন্য *a.* (মফন. কাৰণ + শূন্য) Without a cause, unreasonable.

কাৰণহীন *a.* (মফন. কাৰণ + হীন) Destitute of a reason or cause, unreasonable.

কাৰণী *s.* (f. R. ক্ + অনা) 1. Pain, agony. 2. Casting into hell. 3. An astronomical period. 4. A cause. *Wilkins' Gr.* § 833.

কাৰণান্বিত *a.* (মফন. কাৰণ + অন্বিত) Having a cause or reason; following as the effect from its cause.

কাৰণিক *a.* (মফন. কাৰণ + ইক) Searching into causes; investigating acutely.

কাৰণীভূত *a.* (মফন. কাৰণী from কাৰণ + ভূত) Become a cause, possessed of causality, creative.

কাৰণোত্তৰ *s.* (ন. কাৰণ + উত্তৰ) A special plea, denial of the cause of complaint.

কাৰণ্ট *s.* The name of a tree (*Nerium reticulatum*). *Hort. Beng.* p. 19.

কাৰণ্ড *s.* (mf.) The name of a species of waterfowl not yet ascertained.

কাৰব *s.* (m. কা for কু + বব) A crow.

কাৰবান্ *s.* (p. کاروان) A caravan.

কাৰ্বাব্ *s.* (p. كاربار) Fit for business, active, industrious.

কাৰবী *s.* (f.) 1. A kind of anise (*Anethum Sowa*). 2. The assafoetida plant or its leaf? 3. Another plant (*Celosia cristata*). 4. A kind of fennel (*Nigella Indica*).

কাৰবেল্ল *s.* The name of a cucurbitaceous plant (*Momordica Charantia*). Also its fruit.

কাৰম্বা *s.* (f.) A plant having a fragrant seed, commonly called *priyangu*.

কাৰয়িচ্ছু *a.* (মফন. from R. ক্ + ইচ্ছু) Who possesses the habit of causing to do. *Wilkins' Gr.* § 821.

কাৰসমী *s.* The name of a species of tree (*Grewia hispida*, *Buchanan's MSS.*). *Carey*.

কাৰী *s.* (f. from R. ক্) A prison, a place of confinement. *Wilkins' Gr.* § 831.

কাৰাগাৰ *s.* (ন. কাৰা + আগাৰ) A gaol, a place of confinement, a prison.

কাৰাক্বেট *s.* The name of a plant (*Calamus latifolius*). *Hort. Ben.* p. 73.

কাৰাঙ্গী *s.* The name of a plant (*Gratiola amara*). *Hort. Ben.* p. 4.

কাৰাবন *s.* (m.) The offspring of a *Nishāda* man by a wife of the *Vaidēha* tribe. *Manu* x. 36.

কাৰি *s.* (f. from R. ক্) Action, act, agency. (মফন.) An artist, an artificer.

কাৰিক *s.* (*n.* from R. কৃ) A work.

কাৰিকৰ *s.* (কাৰি + কৰ) A mechanic, a workman.

কাৰিকৰী *s.* (কাৰিকৰ + ই) Mechanic labour, workmanship, mechanics.

কাৰিকা *s.* (*f.* from R. কৃ + ইকা) 1. An actress, a dancing woman. 2. Action, agency. 3. An explanatory verse, a gloss. *As. Res.* vii. 204. 4. An art, a profession. 5. Sharp pain. 6. Interest, at any stipulated rate. *a.* (*femin.* of কাৰক *q. v.*)

কাৰিগৰ *s.* (প. কাৰিگر) A mechanic, a workman.

কাৰিগৰী *s.* (প. কাৰিগري) Workmanship, mechanics.

কাৰিণী *a.* (*femin.* of কাৰী) Doing, acting. (Used in comp. e. g. মাজাকাৰিণী *a.* (*f.*) Obeying orders, from আজা An order + কাৰিণী Doing.)

কাৰিত *a.* (*mfn. pret. part. p.* of কাৰ্ণ the caus. of R. কৃ) Caused to be made or done.

কাৰিতা *s.* (*femin.* of কাৰিত) Stipulated interest.

কাৰিতা *s.* (*f.*) or -ত্ব (*n.* কাৰিন্ + তা or + ত্ব) Agency, causality.

কাৰিয়াহোন্ধা *s.* (কাৰি + হোন্ধা) The name of a particular kind of fish common in India (a species of Tetrodon). *Carey.*

কাৰী *a.* (*femin.* of কাৰ *q. v.*)

কাৰী *a.* (-বিন্ *mfn.* কাৰ + ইন্) Acting, doing, causing, or occasioning. (Used in comp. e. g. কৰ্মকাৰিন্ *a.* (*mfn.*) Doing an action, from কৰ্মন্ An action, + কাৰিন্ Doing).

কাৰীষ *s.* (*n.* কৰীষ + অ) A great quantity of dried cow-dung.

কাৰ *s.* (*mfn.* from R. কৃ) 1. An artist, an ar-

tificer, an agent, a maker, a doer. 2. A manual or mechanical art, a science, a profession or trade. 3. (*Beng.*) A painful ulcer or eruption usually seen on the neck of an ox or cow, and sometimes on the legs of a man.

কাৰক *s.* (*m.* কাৰ + ক) A cook, an artisan. *Manu* vii. 138. Also written কাৰকৰ.

কাৰু *s.* (*m.* কাৰ + উ) 1. A piece of mechanism; any product of manufacture. 2. An ant-hill, a hillock. 3. A young elephant. 4. Sesamum growing spontaneously. 5. A plant (*Mesua ferrea*). 6. Froth, foam. 7. Red orpiment. *Wilson.*

কাৰুণিক *a.* (*mfn.* কৰুণ + ইক) Compassionate, tender, kind.

কাৰুণী *s.* (*f.*) A leech.

কাৰুণ *s.* (*n.* কৰুণ + য়) Compassion, tenderness.

কাৰুন্দিয়া *a.* (from কাৰু) Diligent, active, expert, useful.

কাৰুৰোণী *s.* The name of a common weed (*Xanthium strumarium Indicum*, *Buchanan's MSS.*). *Carey.*

কাৰুষ *s.* (*m.*) The offspring of an outcast of the *Vaisya* tribe. Also written কাৰুষ. *Manu* x. 23.

কাৰেলী *s.* The name of a plant (*Cleome pentaphylla*). *Hort. Ben.* p. 48.

কাৰোত্তৰ *s.* (*m.* কাৰ + উত্তৰ) 1. Yeast, barm, froth. 2. A well. Also written কাৰোত্তম.

কাৰোবাব *s.* (প. কাৰوبار) Business, a negotiation, trade.

কাৰ্কশ *s.* (*n.* কৰ্কশ + য়) Roughness, hard-heartedness, difficulty; scantiness.

কাৰ্য্য *s.* An aromatic plant (*Curcuma Zerumbet*). Also its root.

कार्प *s.* The ancient language of *Karnataka*, still prevailing in the mountainous parts of *Karnatik*. *As. Res.* vii. 227.

कार्पाट *s.* See **कार्प**.

कार्पाटक *s.* (*m.* कार्पाट + क) A native of *Karnata*. *As. Res.* vii. 227. *Wilkins' Gr.* § 902.

कार्पिक *a.* (*mfn.* कर्प + ईक) Relating to the ear. *Wilkins' Gr.* § 903.

कार्पिज *s.* (from the English *Cornice*). A cornice.

कार्तुम्बर *s.* (*n.* कार्तु from कृत, + च्चब) Gold.

कार्तुतिक *s.* (*m.* कृत + ईक) An astrologer.

कार्तिक *s.* (*m.* from कृतिका + अ) 1. The month *Kártika* (October-November), the second of the sultry season, when the moon is full near the Pleiades. It commences when the sun enters *Libra*. See *As. Res.* iii. 265. *Kal. S.* p. 4. 2. The name of a deity, the chief of the armies of the gods.

कार्तिकशालि *s.* (कार्तिक + शालि) The rice which ripens in the beginning of the cold season, and forms the principal harvest in India.

कार्तिका *s.* (*femin.* of कार्तिक) The name of the fifteenth day in the first half of the month *Kártika*. *As. Res.* iii. 265.

कार्तिकिक *s.* (*m.* कार्तिक + ईक) The month *Kártika*. See **कार्तिक**.

कार्तिकेय *s.* (*m.* कृतिका + ईय) The name of the *Hindu* deity of war, and son of *Siva*.

कार्दमून *ad. Sans.* (*instrum. case* of कार्दमून from कृतमून) In full, entirely.

कार्दा *s.* (from the Portuguese *Carta*) A bill, a card.

कार्पटिक *s.* (*m.*) A caravan of pilgrims. *Wilkins' MS.*

कार्पा *s.* (*n.* कृपा + य) Parsimony, niggardliness; indigence, poverty.

कार्पाज *s.* (*fn.*) 1. The cotton-plant (*Gossypium hirsutum*). 2. (*n.*) Cotton-cloth. *a.* (*mfn.*) Made of cotton.

कार्म *a.* (*mfn.* from कर्मन्) Diligent, active, zealous.

कार्मण *s.* (*m.* from कर्मन्) Magic, sorcery, witchcraft; the performing any thing by means of magical incantations. *a.* (*mfn.*) Accomplishing a work, doing it well or completely.

कार्मुक *s.* (*n.*) 1. A bow. 2. (*mn.*) A bamboo. *a.* (*mfn.*) Finishing a work, doing it well or completely.

कार्य *a.* (*mfn. fut. part. p.* R. कृ + य See *Wilkins' Gr.* § 730) Necessary or fit to be done. *s.* (*n.*) 1. Motive, object. 2. Duty, business, affair. 3. Cause, origin. 4. In the *Nyáya*-system of philosophy, the effect, that which necessarily ensues from a cause. *Trans. R.A.S.* i. 96. 570. 571.

कार्यकर्ता *s.* (-ई *m.* कार्य + कर्तृ) An agent, a workman.

कार्यकानक *s.* (*m.* कार्य + कानक) A workman, an agent.

कार्यकारी *a.* (-दिन् *mfn.* कार्य + कारिन्) Performing a work, accomplishing a duty.

कार्यकुशल *a.* (*mfn.* कार्य + कुशल) Skilful, clever, finishing a work well.

कार्यक्षम *a.* (*mfn.* कार्य + क्षम) Able to undertake a work, competent, fit for business.

कार्यछूत *a.* (*mfn.* कार्य + छूत) Deprived of employment, removed from an office.

कार्यव्रष्ट *a.* (*mfn.* कार्य + व्रष्ट) Having no employment, dismissed from an office.

কার্যবান্ *a.* (-বৎ *mfn.* কার্য + বৎ) Obsequious, obedient.

কার্যসাম্প্রিক *a.* (*mfn.* কার্য + সাম্প্রিক) Finishing or completing a work.

কার্যস্থান *s.* (কার্য + স্থান) A place of business, an office.

কার্যগক্ষ্ম *a.* (*mfn.* কার্য + অক্ষ্ম) Unable to conduct an affair, unfit for business.

কার্যান্ত *s.* (*m.* কার্য + অন্ত) The end or termination of an affair.

কার্যার্থী *a.* (-র্থিন্ *mfn.* কার্য + অর্থিন্) Seeking for business or employment.

কার্যোদ্যুক্ত *a.* (*mfn.* কার্য + উদ্যুক্ত) Engaged in an undertaking, actively employed.

কার্ষী *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

কাশ্মরী *s.* (*f.* for কাশ্মরী) The name of a plant commonly called *Gambhari* (*Gmelina arborea*).

কার্ষক *s.* (*m.* from *R.* কৃষ্ + অক) A husbandman.

কার্যপণ *s.* (*mn.* from কৰ্ষ + আপণ) 1. A weight or measure of silver equal to sixteen *panas* of *couries*. 2. A weight of copper, equal to eighty *rattis*. 3. A weight of shells equal to eighty *couries*. (*m.*) A husbandman.

কার্ষিক *s.* (*m.* কার্ + ইক) 1. A weight: see কার্ষক. 2. A husbandman.

কার্ছ *a.* (*mfn.* কৃষ্ + অ) Belonging to the black antelope. *Manu* II. 41.

কার্ছ *s.* (*n.* কৃষ্ + য়) Blackness. *Wilkins' Gr.* § 975.

কার্য *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

কাল্ Root, x. (কালয়তি) To count time.

কাল *s.* (*m.* from *R.* কল্) 1. Time, a space of time, a season. 2. The weather. 3. A name of *YAMA*, regent of the dead. 4. Death, the time of death. (*n.*) 1. Iron. 2. A sort of agallochum. *a.* (*mfn.*) Black, a dark colour, dark blue especially, which is usually confounded with black. কাল কাটিতে, -ক্ষেপিতে, or -যাপিতে *v. a.* To spend time.

কালআঁকড়া *s.* (কাল + আঁকড়া) The name of a plant (*Alangium hexapetalum*).

কালক *a.* (*mfn.* কাল + ক) Black. *Colebr. Alg.* p. 228. *s.* (*m.*) 1. A freckle, a mark. 2. A water-snake.

কালকচু *s.* (কাল + কচু) A variety of the *Arum Colocasia*. *Hort. Ben.* p. 65.

কালকঠ *s.* (*m.* কাল + কঠ) 1. A name of *SIVA*. 2. A water-fowl, a gallinule. 3. A sparrow. 4. A peacock. 5. A wag-tail. 6. A tree (*Pentaptea tomentosa*).

কালকঠক *s.* (*m.* কালকঠ + ক) A gallinule.

কালকলায় *s.* (কাল + কলায়) A black variety of pulse (*Phascolus Max.*) *Carey*.

কালকলকশিণ্ড *s.* The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

কালকসূরী *s.* (কাল + কসূরী) The name of a plant, the seeds of which when rubbed give out a strong odour of musk (*Hibiscus Abdomoschus*.) *Carey*.

কালকাটন *s.* (*v. noun* of কাল + কাটিতে) The spending of time.

কালকালকাসুন্দা *s.* (কাল + কালকাসুন্দা) A species of *Cassia*, the stalks and leaves of which are of a black tinge (*Cassia purpurea*). *Carey*.

কালকাসুন্দা *s.* A species of *Cassia* (*Cassia Sophora*). *Carey*.

কালকিষ্ট *a.* (কাল + কিষ্ট for কিষ্ট) Filthy, black, squalid.

কালকূট *s.* (ম. কাল+কূট from R. কূট) A mortal poison, a subtle venom.

কালকুলী *s.* (কাল+কুলী from কল) The name of a fish abounding in the rivers and ponds in *Bengál* (*Cyprinus atratus*). *Carey*.

কালকৃৎ *s.* (ম. কাল+কৃৎ from R. কৃ) The sun.

কালকেৰা *s.* The name of a scandent thorny shrub (*Capparis acuminata*).

কালক্রমে *ad. Sans.* (কাল+ক্রমে locat. case of ক্রম) In process of time, as time elapses.

কালথণ্ড *s.* (ম. কাল+থণ্ড) The liver.

কালথলিশা *s.* (কাল+থলিশা) The name of a fish (*Trichopodus fuscus*, *Buchanan's MSS.*). *Carey*.

কালচক্ষ্মা *s.* (কাল+চক্ষ্মা) The name of a species of oak (*Quercus fenestrata*). *Hort. Ben.* p. 86.

কালচুড়ি *s.* (কাল+চুড়ি for চক্ষু) The name of a small bird, which is a species of *Certhia* or creeper. *Carey*.

কালচুপ্কা *s.* (কাল+চুপ্কা) A snipe A species of snipe (*Scolopax fusca?*). *Carey*.

কালজুঁছা *s.* (কাল+জুঁছা) The name of a black variety of the musk-rat (*Sorex caeruleus*). The *Hindus* suppose its bite to be mortal. *Carey*.

কালজুঁঘা *s.* (কাল+জুঁঘা) The name of a species of hawk or falcon.

কালজাতি *s.* (from কাল+জাতি) The name of a plant (*Eranthemum pulchellum*). *Hort. Ben.* p. 3.

কালজাম *s.* (কাল+জাম) The name of a tree which produces a black fruit somewhat resembling a plumb (*Eugenia Jambolana*). *Carey*.

কালজীবা *s.* (কাল+জীবা) The name of a plant (*Nigella Indica*). Also its seed. *Hort. Ben.* p. 43.

কালঝাঁটী *s.* (কাল+ঝাঁটী) The name of a shrub which produces a beautiful flower (*Eranthemum pulchellum*). *Carey*.

কালটোঁপাৰীয়া *s.* (কাল+টোঁপাৰীয়া) A species of nightshade (*Solanum nigrum*).

কালটুড়ি *s.* (কাল+টুড়ি) A species of snake of a blackish colour but not venomous. *Carey*.

কালতিত্তিৰি *s.* (কাল+তিত্তিৰি) The Francoline partridge (*Perdix Francolinus*). *Carey*.

কালত্ৰা *s.* (f. কাল+ত্ৰা) The state of time. *Wilkins' MS.*

কালতিল *s.* (কাল+তিল) A species of sesamum or oil-seed (*Sesamum Indicum*).

কালতুলসী *s.* (কাল+তুলসী) A species of basil (*Ocimum sanctum*). *Hort. Ben.* p. 44.

কালতুল *a.* (কাল+তুল) Deadly, destructive. (Lit. Like time or like death.)

কালতেউড়ী *s.* (কাল+তেউড়ী) The name of a plant which is accounted medicinal.

কালদণ্ড *s.* (ম. কাল+দণ্ড) The staff of SIVA.

কালদানা *s.* (কাল+দানা) The name of an ornamental climbing plant (*Ipomœa caerulea*). *Carey*.

কালদেধান *s.* (কাল+দেধান) A species of grain much cultivated in some parts of India (*Andropogon bicolor*). Also written কাল-দেবধান.

কালধৰ্ম *s.* (ম. কাল+ধৰ্ম) 1. The line of conduct suited to any particular time or season. 2. (Lit. The law of time.) Death, dying.

কালধুঁড়ি *s.* (কাল+ধুঁড়ি) A species of water-snake not esteemed venomous.

কালধুতুর *s.* (কাল+ধুতুর for ধুতুর) A species of thorn-apple (*Datura fastuosa*).

কালনাগিনী *s.* (কাল+নাগিনী from নাগ)

A species of serpent which is scarce in *Bengál*, but is sometimes exhibited by snake-catchers.

কালনাট্য s. (কাল + নাট্য) The name of a large climbing shrub, and also of its fruit (*Cæsalpinia bonduccella*); a variety of the common sort with black seeds. *Carey*.

কালনিকপণ s. (n. কাল + নিকপণ) Chronology. *Mohun P.* p. 137.

কালপর্ণ s. (m. কাল + পর্ণ) A tree bearing dark-coloured leaves commonly called *Tagara* (*Fabernæmontana coronaria*). *Wilson*.

কালশৃঙ্গ s. (n. কাল + শৃঙ্গ) The bow of KARNA.

কালপেচা s. (কাল + পেচা) A species of owl (*Stryx infausta*).

কালফুটকী s. (কাল + ফুটকী) A small species of bird (*Sylvia Kala-Phutki*, *Buchanan's MSS.*). *Carey*.

কালবটের s. (কাল + বটের) A species of quail (*Perdix olivacea*). *Carey*.

কালবসুমাছ s. (কাল + বসু + মাছ) A fish common in *Bengál* (*Cyprinus atratus*). *Carey*.

কাল্বাত s. (from কল + বাত?) The name of a peculiar method of singing by response. *Carey*.

কাল্বাতী s. (কালবাত + ঙ্গ) One well versed in the peculiar manner of singing called *Kálvát*.

কালবিছটী s. (কাল + বিছটী) The name of a species of nettle.

কালবিষহরী s. (কাল + বিষহরী) The name of a plant.

কালবেলা s. (কাল + বেলা) Certain periods in each day unpropitious for any undertaking.

কালবৈশাখী a. (কাল + বৈশাখ + ঙ্গ) Tempestuous, stormy.

কালবোরা s. (কাল + বোরা) The name of a water-fowl (*Tantalus Manillensis*, *Lath.*). *Carey*.

কালমরিচ s. (কাল + মরিচ) Black pepper.

কালমুগা s. (কাল + মুগা) The name of a leguminous plant much cultivated in India, and also of its seeds (*Phaseolus Max*). *Hort. Ben.* p. 55.

কালমেঘ s. (কাল + মেঘ) The name of a plant which is accounted a good febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

কালমেসিকা s. (f. কাল + মেসিকা) An ewe) 1. *Bengál madder* (*Rubia Manjit'h*). 2. A black sort of *Teori*, a plant so called. *Wilson*. Also written কালমেশিকা.

কালমেঘী s. (f. কাল + মেঘী?) 1. The name of a plant (*Serratula* or *Conyza anthelmintica*). 2. *Bengál madder* (*Rubia Manjit'h*). Also written কালমেশী. *Wilson*.

কালমোরগ s. (কাল + মোরগ) A black species of vulture (*Vultur Ponticerianus*). *Carey*.

কালযবন s. (কাল + যবন) In *Hindu* mythology, the name of a tyrant who, after having made great devastations, was slain by NARÁYANA. (Figur.) A tyrant, one who introduces confusion and ruin wherever he goes. *Carey*.

কালযাপন s. (r. noun of কাল যাপিতে) The spending of time.

কাল যাপিতে v. a. (from কাল + R. যা) To spend time.

কাললবণ s. (n. কাল + লবণ) A factitious and purgative salt, commonly called *Bitloben* or *Bitnoben*. *Wilson*.

কালশাক s. (m. কাল + শাক) A vegetable. *Wilkins' MS.*

কালশাব s. An antelope. *Mohun P.* p. 48. See কালসাব.

কালশিম s. (কাল + শিম) A species of kidney-bean (*Dolichos virosus*). See কালসিম.

কালশিবা s. (কাল + শিবা) The black or livid colour of a bruise; a bruise.

কালশেয় *s.* (*n.* from কলশী) Butter-milk. Also written কালসেয়.

কালসর্প *s.* (*m.* কাল + সর্প) The black and most mortal variety of the *Cobra de Capello* (*Coluber Naga*). Also written কালসাপ.

কালসার *s.* (*m.* কাল + সার) The black antelope.

কালসিম *s.* (কাল + সিম) The name of a plant (*Dolichos ensiformis*). *Mohun P.* p. 59.

কালসূত্র *s.* (*n.* কাল + সূত্র) The name of one of the twenty-one hells. See *Manu* iv. 58.

কালস্কন্ধ *s.* (*m.* কাল + স্কন্ধ) 1. A sort of ebony (*Diospyros melanoxylon*). 2. The *Tamala*, a tree bearing dark blossoms. *Wilson*.

কালহল্দি *s.* The name of a plant (*Curcuma caesia*). *Hort. Ben.* p. 1.

কালী *a.* (from কাল) 1. Black. 2. Deaf. 3. Cold. *s.* A fish-spear.

কালী *s.* (*f.* from কাল) 1. Indigo (*Indigofera tinctoria*). 2. A black sort of *Teori*. 3. *Kalongi* (*Nigella Indica*). 4. Madder (*Rubia Manjit'h*). 5. A name of the goddess *Durgā*.

কালাগুক *s.* (*n.* কাল + অগুক) A black kind of aloe wood or agallochum (*Aquilaria Agallocha*).

কালাগ্নি *s.* (*m.* কাল + অগ্নি) The universal conflagration at the end of the world.

কালাদেবধান *s.* (কাল + দেব + ধান) A sort of grass (*Holcus bicolor*). *Mohun P.* p. 59.

কালানল *s.* (*m.* কাল + অনল) The final conflagration which will consume the world.

কালানুসার্য *s.* (*n.* কাল + অনুসার্য) 1. Gum Benjamin or Benzoin. 2. A yellow fragrant root from which a perfume is prepared. 3. A timber-tree, commonly called *Sisu*.

কালান্তক *s.* (*m.* কাল + অন্তক) A name of *YAMA*,

the deity of death. (Lit. Who puts an end to time).

কালান্তর *ad.* (কাল + অন্তর) Another time.

কালাপাতী *s.* (from Portug. *Calafata*) A calker.

কালামুখ *s.* (কাল + মুখ) Abused, defamed. (Lit. One whose face has been blackened).

কালায়স *s.* (*n.* from কাল + অয়স) Iron.

কালশুদ্ধি *s.* (*f.* কাল + অশুদ্ধি) An impure time; any period of ceremonial impurity on account of the birth of a child, the death of a relation, or the like, when it is considered unlawful to perform any religious rites.

কালশৌচ *s.* (কাল + অশৌচ) See কালশুদ্ধি.

কালি *s.* (from R. কল) 1. The product of a sum in arithmetic; the contents of a piece of land. 2. (from কালি) The goddess *Kālī*, represented of a black colour and hideous form. 3. Ink. 4. The leaves of onions. *ad.* To-morrow, yesterday.

কালিক *a.* (*m.* কাল + ইক) 1. Belonging to time. 2. Of long standing. *Wilkins' Gr.* § 903. 3. Of yesterday.

কালিকা *s.* (*femin.* of কালিক) 1. Cloudiness, a multitude or succession of clouds. 2. A dark cloud threatening rain. 3. A fog or mist. 4. The goddess *Gaurī*. 5. A terrific goddess, a form of *CHANDĪ* or *DURGĀ*. 6. A female singer of *Swarga* or *INDRA*'s heaven. 7. Blackness, a black colour. 8. A fault or flaw in gold, &c. 9. Spirituous liquor. 10. A black scorpion. 11. A kind of potherb. 12. The branch of a cucumber-plant. 13. Spikenard. 14. A line of hair extending to the navel. 15. A female crow. 16. Price of a commodity on credit. 17. Periodical interest paid by the month. 18. An animalcule generated in coagulated milk. 19. Ink, blacking. 20. A small bird commonly called *Syāma*. 21. A medicinal plant, commonly called *Kāholī*. *Wilson*. 22. A

poem. 23. A cloud replete with water. *Wilkin's MS.* 24. (*Beng.*) An instalment; the credit price of an article. *ad.* To-morrow.

कालिङ्ग *s.* (*m.* from कलिङ्ग The name of a country). 1. An elephant. 2. A snake. 3. A species of cucumber (*Cucumis usitatissimus*).

कालिचा *s.* (from काल) The black mark occasioned by a bruise or blow.

कालिङ्ग *s.* (from काल) An old thatch, the decayed straw of an old thatch.

कालिङ्गयु *s.* (कालिङ्ग + यु) The decayed straw of an old thatch.

कालिदास *s.* (*m.* from काली + दास) The name of a celebrated poet, author of *Sakuntalā*, the *Raghu-vansa*, and other poems. He was one of the nine poets or gems of *VIKRAMĀDITYA*'s court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title; the works attributed to this poet are amongst the most elegant compositions in the *Sanskrit* language. *Wilson.*

कालिनी *a.* (from काल) Rumous, deadly.

कालिन्दी *s.* (*f.* कलिन्दी A mountain, part of the *Himālaya* range) The *Yamuna* or *Jumna* river.

कालिन्दीदेव *s.* (*m.* कालिन्दी + देव) An epithet of *BALARĀMA*.

कालिन्दीसू *s.* (*f.* कालिन्दी + *R. सू*) The wife of *SŪRYA* and mother of *YAMUNA*, the personified river.

कालिमा *s.* (from काल) Blackness, darkness.

कालिय *s.* (from कलि) The present age, commonly called the *Kali-Yuga*. *Wilkins' Rad.* p. 102.

कालि *a.* (from काल) Weather-beaten, sun-burnt, tawny.

काली *s.* (*f.* from काल) 1. A name of the goddess *DURGĀ*, the wife of *SIVA*; see काली. 2. One of the *Mātris* or divine mothers. 3. A female deity of the *Baudlhas*. 4. A row or succession of clouds. 5. Ink or blacking. 6. A worm or animalcule generated in the acetous fermentation of milk. 7. Abuse, censure, defamnation. 8. The trumpet-flower (*Bignonia suaveolens*). *Wilson.* 9. (*Beng.*) A stam, a stigma. *a.* Black, filthy.

कालीकोट *s.* (काली + कोट) from *R. कुट*) The name of a tree which is indigenous in the eastern parts of *Bengāl* (*Guarea paniculata*). *Hort. Ben.* p. 28.

कालीगोथुन *s.* (from काल + गोथुन) The black variety of the *Cobra de Capello* (*Columba Naga*).

कालीघाट *s.* (काली + घाट) The name of a fane on the south-side of *Calcutta*, sacred to the goddess *KĀLĪ* or *DURGĀ*.

कालीचा *s.* (from काल + चिह्न) The black colour of the skin arising from a bruise; a bruise.

कालीबाँस *s.* (काली + बाँस) The name of a species of fern (*Pteris lunulata*).

कालीन *a.* (*mfn.* काल + ईन) Pertaining to time, referring to a particular time.

कालीपूँठी *s.* (काली + पूँठी) The name of a species of fish of the genus *Cyprinus*.

कालीय *s.* (*n.* काल + ईय) 1. A dark kind of sandal or perhaps of agallochum. See कालीयक. 2. (*m.*) The name of a snake whom *KRISHNA* slew in his childhood. *As. Res.* III. 288.

कालीयक *s.* (*n.* कालीय + क) 1. A yellow fragrant wood, perhaps a sort of sandal wood. 2. A dark kind of sandal wood. 3. (*m.*) A species of turmeric (*Curcuma xanthorrhiza*).

कालीयाकड़ा *s.* (corrupt. of कर्ष्ठाकुलिका) A thorny plant (*Ruellia longifolia*). *Carey*.

कालीयाजीरा *s.* (from कालीय + जीरा) The name of an Indian plant, and also of its seed (*Nigella Indica*). *Carey*.

कालेय *s.* (*n.* from काल) 1. A yellow fragrant wood. 2. The liver. 3. (*m.*) The name of a demon or imp.

कालेयक *s.* (*m.* कालेय + क) 1. A sort of turmeric (*Curcuma xanthorrhiza*). 2. (*n.*) A yellow fragrant wood. See कालीय and कालीयक.

कालोपयुक्त *a.* (*mfn.* काल + उपयुक्त) Proper for the time, suited to the occasion.

काल्प *s.* (*m.*) Zedoary (*Curcuma Zerumbet*).

काल्पक *s.* (*m.* काल्प + क) Zedoary (*Curcuma Zerumbet*).

काल्पनिक *a.* (*mfn.* कल्पन + ईक) Factitious, feigned, false, counterfeit, hypocritical *s.* (*m.*) A hypocrite, a forger. —उत्ती *s.* (*f.*) Contivance, hypocrisy, forgery.

काल *s.* (*n.* from काल + य) Dawn, day-break.

काल्या *s.* (*f.* from काल + य) 1. A cow fit for the bull. 2. Pleasant or auspicious discourse

काश *Root*, 1. (काशते) and ४. (काशयते) To shine. With निवृ prefixed, 1. To expel. 2. To hide, to obscure. With प्र, To make or become manifest.

काश *s.* (*m.*) 1. Cough, catarrh. See काम. 2. Sneezing. 3. (*m.*) A tall species of grass (*Saccharum spontaneum*).

काशन्द *s.* The name of a plant (*Cassia esculenta*).

काशन्दि *s.* Sauce, pickle; a pickle made of mango, tamarind, and mustard seed.

काशमर्दन *s.* (corrupt. of काममर्दन) 1. A plant (*Cassia esculenta*). 2. An acid preparation; a mixture of tamarinds and mustard

काशि *s.* (*f.*) *Kási*, a celebrated city and place of pilgrimage; the modern *Benáres*. Also written काशी.

काशिक *a.* (*mfn.* काशि + ईक) Belonging to the district of *Kási* or *Benáres*. *Wilkins' Gr.* § 903.

काशिते *v. a.* (from काश) To cough.

काशिया *s.* The name of a tall species of grass which abounds in low land in *Bengál* (*Saccharum spontaneum*). *Hort. Ben.* p. 6.

काश्मरी *s.* (*f.*) The name of a plant commonly called *Gambhári* (*Gmelina arborea*). Also written काश्मर्य.

काश्मीर *s.* (*n.* from काश्मीर) 1. A plant with a tuberous root, a sort of *Costus* (*Costus speciosus*). 2. A country, *Kashmír*, or in the plur. (—नां) its inhabitants.

काश्मीरजन्म *s.* (—जन्म *n.* काश्मीर + जन्म *n.*) Saffron. (Lit. Produced in *Kashmír*.)

काश्मीरी *s.* (काश्मीर + ई) The name of a tree indigenous on the mountains north-west of *Bengál* which produces caoutchouc, or Indian rubber (*Ficus elastica*).

काश *s.* (*n.*) Spirituous liquor

काशप *s.* (*m.* from काशप) 1. The name of a saint, also called *KANÁDA*, the son of *KASYAPA*. 2. A name of *ARUNA*

काशपि *s.* (*m.* from काश + R. पी) 1. A name of *ARUNA*. 2. A name of *GARUDA*, the bird of *VISHNU*.

काशपी *s.* (*f.* from काश + R. पी) The earth

काश्या *s.* The name of a plant (*Saccharum spontaneum*). *Mohun P.* p. 59

काष्ठ *s.* (*n.*) Wood, timber.

काष्ठकदली *s.* (काष्ठ + कदली) A species of plantain-tree (*Musa Paradisiaca*). Also its fruit.

- কাষ্টকুদাল *s.* (*m.* কাষ্ট+কুদাল) A wooden shovel used for cleaning a boat.
- কাষ্টতর্ক *s.* (—*m.* কাষ্ট+*R.* তর্ক) A carpenter.
- কাষ্টপাদুকা *s.* (*f.* কাষ্ট+পাদুকা) A sandal, a clog, a shoe with wooden soles.
- কাষ্টপুতুলিকা *s.* (কাষ্ট+পুতুলিকা) A wooden image.
- কাষ্টময় *a.* (কাষ্ট+ময়) Made of wood, wooden, abounding with wood.
- কাষ্টা *s.* (*f.* from *R.* কাষ্ট) 1. A quarter or region of the world; a cardinal point; space, tract. 2. Place, site. 3. Limit, boundary. 4. A measure of time, the thirtieth part of a *hala* or eighteen twinklings of the eye. 5. Excellence, superiority. 6. A scitamineous plant (*Curcuma xanthorrhiza*). *Wilson.* *Beng.* Hard penance.
- কাষ্টাম্ভবাহিনী *s.* (*f.* কাষ্ট+অম্ভু+বাহিনী from *R.* বহ) A wooden bucket or baling-vessel. *Wilson.* See অম্ভুবাহিনী.
- কাষ্টাসন *s.* (*n.* কাষ্ট+আসন) A stool or form of wood.
- কাষ্টিক *s.* (from Eng. *Caustic*) Caustic, a cautery.
- কাষ্টীলা *s.* (*f.*) A plantain.
- কাষ্টি *s.* Endive (*Cichorium Endivia*).
- কাস্ *Roor*, 1. (কাসতে) To make a bad sound or one indicating disease; to cough.
- কাস *s.* (*m.* from *R.* কাস্) 1. Cough, catarrh. 2. A species of reed or long grass (*Saccharum spontaneum*). 3. A plant (*Morunga hyperanthera*).
- কাসকর *a.* (*mfn.* কাস+কর) Producing cough or catarrh.
- কাসঘ্ন *a.* (*mfn.* কাস+ঘ্ন from *R.* হন) Destroying or curing cough.
- কাসঘ্নী *s.* (*femin.* of কাসঘ্ন) A sort of prickly nightshade.

- কাসনাশিনী *s.* (*f.* কাস+নাশিনী from *R.* নশ্) A thorny plant.
- কাসনী *s.* A small bird found in *Bengál* in the cold season (*Muscicapa caerulea*). *Carey.*
- কাসন্দা *s.* (from কাস+দা from *R.* দো?) The name of a plant accounted a remedy for coughs (*Cassia esculenta*). *Carey.*
- কাসন্দি *s.* (from কাস) A pickle made of *mangos*, tamarinds, and mustard-seed, esteemed beneficial in coughs.
- কাসপীড়িত *a.* (*mfn.* কাস+পীড়িত) Afflicted with a cough.
- কাসমর্দ *s.* (*m.* কাস+মর্দ) 1. The name of a plant (*Cassia esculenta*). 2. An acid preparation, a mixture of tamarinds and mustard.
- কাসমর্দন *s.* (কাস+মর্দন from *R.* মৃদ) The name of a plant (*Cassia esculenta*).
- কাসব *s.* (*m.*) A buffalo.
- কাসাব *s.* (*m.*) A pond, a pool.
- কাসী *s.* (from কাস) A cough.
- কাসীদ *s.* (*A.* كاسيد) A messenger, a courier.
- কাসীস *s.* Copperas or green vitriol, the green sulphate of iron.
- কাসুয়া *a.* (from কাস) Afflicted with a cough.
- কাসিয়া *s.* A sickle.
- কাসিয়াচোরা *s.* (from কাসিয়া+চোর) The name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle-stealer (*Tantalus denudatus*, *Buchanan's MSS.*). *Carey.*
- কাইণ *s.* (corrupt. of কাঈষণ) 1. A denomination of money equal to sixteen *panas*, or twelve hundred and eighty *cowries*. 2. Four *ánas* or the fourth part of a *rupee*. Also written কাইন.
- কাইল *s.* (*m.*) 1. A cock. 2. A cat. 3. Sound

in general. 4. (Also *f.* काहल) A musical instrument, described as a large kind of drum. 5. (*n.*) Indistinct speech. *a.* (*mf.*) 1. Dry, withered. 2. Mischievous. 3. Large, excessive. *Wilson.*

काशन *s.* (corrupt. of काँटाल) The name of a tree (*Bridelia lanceafolia*). *Carey.*

काशर *s.* (corrupt. of कश् + उर ?) A palhee-bearer.

काहिनी *s.* (from R कथ) A tale, a chronicle.

काहिल् *a.* (A. كاهل) Weak, faint, weary, exhausted, fatigued.

काहिली *s.* (from A. كاهل) Weakness, faintness, weariness, fatigue.

काण्ड *s.* (corrupt. of ककुड) The name of a species of Mirabolan, and also of the tree on which it grows (*Pentaptera Arjuna*). *Carey.*

काण्ड्या *s.* (corrupt. of ककुड) The name of a tree which produces a winged species of Mirabolan (*Pentaptera Arjuna*). *Carey.*

कि *pron.* (from *s. pron.* किं) What? Which? कि-कि Whether—or? Either—or?

कि *indecl.* (P. क) Or, that, saying.

कि *Root, III.* (चिकेति) To know. With निन् prefixed, To attain certainty, to ascertain positively.

किड *s.* The name of a tree (*Diospyros melanoxylon*). *Hort. Ben.* p. 40.

किं *pron. Sans.* What? See किम्.

किंघ्रान् *s.* (P. كمنجواب) A kind of silk worked with gold, brocade.

किंशार *s.* (*m.*) 1. The beard of corn. 2. An arrow. 3. A heron.

किंशुक *s.* (*m.*) A tree bearing beautiful red blossoms (*Butea frondosa*). *Hort. Ben.* p. 53.

किकारण *ad.* (कि + कारण) Why? on what account?

किकिणी *s.* (*f.*) A small bell. *Wilkins' MS.*

किकिदिवि *s.* (*m.*) The blue jay. Also written किकि, किकिदिव, किकीदिव, किकीदिवि, किकिदीवि.

किर्कर *s.* (*mf.* किं + कर) A servant, a slave. —ता (*f.*) or —तृ (*n.*) Slavery, servitude.

किकिणि *s.* (*f.*) A girdle of small bells or any tinkling ornament. Also written किकिणी.

किक्किन *ad. Sans.* (किं + किन्) What truly? What even so? *Wilkins' Gr.* p. 548.

किर्किर *s.* (*m.*) 1. The *kokila* or Indian cuckoo. 2. A large black bee. 3. A horse. 4. A name of KÁMADEVA. 5. (*n.*) The frontal sinus of an elephant.

किर्किनाउ *s.* (*m.* from किर्किर) 1. The *kokila* or Indian cuckoo. 2. A parrot. 3. A tree (*Jonesia Asoca*) 4. A species of *Barleria*. 5. A name of KÁMADEVA.

किचक *s.* (*m.*) 1. A screecher. 2. A bamboo making a screeching noise. 3. The name of a demon destroyed by BHÍMASENA. *Wilkins' MS.*

किचड *s.* (from कच्छर) Mud, dirt, slime.

किचा *s.* (from कच्छर) Mud, dirt, slime.

किचिक्किचिक् *s.* The chirping or chattering noise arising from a great number of small birds or of monkeys in one place. Also written किचिक्किचिक्.

किक्किच् *s.* 1. A grating sensation between the teeth. 2. The chirping of a number of small birds.

किक्किचनि *s.* (from किक्किच्) The chirping of a number of small birds.

किक्किच् *s.* A chattering noise, the chirping of birds.

কিচ্চিচাইতে *n. a.* (from কিচ্চিচ্চ) To chirp, to chatter, as some small birds do.

কিছু *pron.* (corrupt. of কিঞ্চিৎ) Some, any, a little.

কিছুকিছু *pron.* (কিছু + কিছু) Some, a little, somewhat.

কিছুচাইতে *v. a.* To give up, to resign, to recede from.

কিছুমিছু *pron.* (কিছু + মিছু as a rhyme to it) Some, a little.

কিআত *a.* (কি + আত from A. *ذات*) What sort! how altered for the worse! (Always used in a ludicrous sense).

কিআনি *ad.* Perhaps, lest, for fear that, lest perchance, suppose. *Morton.*

কিঞ্চিৎ *indecl. Sans.* (কি + চিৎ) 1. An inceptive or continuative particle (moreover, further, again; yet, and yet, but). 2. A particle of comprehension.

কিঞ্চন *pron. Sans. (m. কশ্চন, f. কাচন, n. কিঞ্চন; কি + চন)* Somewhat, something; a little; some, any, a little.

কিঞ্চিৎ *pron. Sans. (m. কশ্চিৎ, f. কাচিৎ, n. কিঞ্চিৎ; কি + চিৎ)* Somewhat, something; a little; some, any, a few.

কিঞ্চিৎপরে *ad.* (কিঞ্চিৎ + পরে *Beng. locat.* case of পর) A little after.

কিঞ্চিদপেক্ষা *ad.* (কিঞ্চিৎ + অপেক্ষা) Within a little, almost.

কিঞ্চিলিক *s. (m.)* A worm.

কিঞ্চুলুক *s. (m.)* A worm.

কিঞ্চুলুক *s. (m.)* The filament of a lotus.

কিঁ Root, 1. (কেটতি) 1. To go or approach. 2 To alarm or terrify. 3. To dread or fear.

কিঁ *s. (m.)* A hog.

কিঁকিঁ *s.* Filthiness, dirtiness. *a.* Dirty, filthy, squalid.

কিঁকিঁটা *a.* (from কিঁকিঁ) Dirty, filthy, squalid.

কিঁ *s. (n.)* Excrement, excretion, filth, dirt.

কিঁমিঁ *s.* A grating of the teeth; the grinding or setting of the teeth when in a rage. Also, কিঁমিঁড়ি, কিঁকিঁড়ি, কিঁকিঁড়নি, or কিঁমিঁড়নি.

কিঁ *s. (m.)* 1. A wart, a mole. 2. A scar. 3. An insect found in wood.

কিঁতে *v. a.* (from R. *ক্রী*) To buy, to purchase.

কিঁহী *s. (f.)* The name of a plant (*Achyranthes aspera*).

কিঁট *s.* Dregs, filth, ordure. *Subda S. p. 334.*

কিঁ *s. (mn)* 1. Ferment, a drug or seed used to produce fermentation in the manufacture of spirits from sugar, Bassia, &c. *Manu VIII. 326.* 2. (*n.*) Sm. *Wilson*

কিঁ *interj. Sans.* An interjection of contempt. *Wilkins' Gr. p. 548.*

কিঁ Root, 1. (চিকিৎসতি) 1. To cure, to administer remedies, to practise physic. 2. To remove, to destroy. 3. To chastise. 4. (Usually with *নি* prefixed) To doubt. (This root is irregular.) III. (চিকিৎস) To know. x. (কেতয়তি) 1 To dwell. 2. To desire (Some authorities make it a regular root of the first class in these senses, and others deny its admitting of any conjugation.) *Wilson*

কিঁব *s. (mfu.)* 1. A gamester, a gambler. 2. *a. (mfu.)* Cheating, fraudulent. 3. Mad, crazy. 4. Malicious. *s. (m.)* 1. Thorn-apple (*Datura Metel*). 2. A kind of perfume, commonly called *Rochana*.

কিতা *s. (A. *قطعة*)* A bit, a fragment, a share; a parcel or spot of ground.

কিতাকিতা *ad.* (from A. **قطعة**) By shares, by lots or parts. —কবিতে *v. a.* To divide by shares, to distribute, to parcel out.

কিতাব্ *s.* (A. **كتاب**) A book.

কিতাবৎ *s.* (A. **كتاب**) The learning to write, the act of writing; an inscription.

কিতাবতীয়া *a.* (from A. **كتاب**) Well skilled in writing.

কিন্ A *Taddhita* suffix by means of which some adjectives are derived from substantives; e. g. বাতকিন্ *a.* (*mfn. nom. masc. sing.* বাতকী) Windy, rheumatic, from বাত *s.* (*m.*) An, wind. *Wilkins' Gr.* § 906.

কিন্খাব্ *s.* (P. **كمخواب**) Brocade.

কিনা *s.* (from কিনিতে) The purchasing of any thing. *a.* Bought, purchased.

কিনা *ad.* That is to say, videlicet; or not?

কিনাট *s.* (*m.*) (In botany) The albumen. *As. Res.* VIII. 448.

কিনাব্ *s.* (P. **كنار**) An edge, a shore.

কিনাবা *s.* (P. **كنار**) A shore.

কিনাবা *s.* (from P. **كنار**) A shore, an edge.

কিনিতে *v. a.* (from R. **ক্রী**) To purchase, to buy.

কিনুন *s.* The name of a plant (*Laurus obtusifolia*).

কিন্তু *ad. Sans.* (**কি° + তু**) 1. But, however, nevertheless. 2. Moreover, further.

কিন্‌ব *s.* (*m.* **কি° + নব**) 1. A sort of demigods attached to the service of KURERA; celestial choristers or musicians. *Manu* III, 196. 2. A kind of attendant on a *Jaina* saint

কিন্‌ববর্ষ *s.* (*m.* **কিন্‌ব + বর্ষ**) A division of the earth said to be north of the *Himálaya* mountains.

কিন্‌বর্ষ *s.* (*m.* **কিন্‌ব + বর্ষ**) An epithet of KURERA. (Lit. The lord of singers.)

কিন্‌ *ad. Sans.* (**কি° + নু**) 1. A particle of interrogation (what?). 2. Doubt (how? what?). 3. Comparison (thus, like, as). 4. Conjunction (again, further). 5. Place, location. 6. Agency.

কিপ্যন্ত *ad.* (**কি + প্যন্ত**) Reaching how far? Of what extent? How long? Till when?

কিপ্‌কার *ad.* (**কি + প্রকার**) Of what sort? Of what kind? How?

কিলাইৎ *s.* (A. **كفايت**) Gain, subsistence.

কিলাইতী *a.* (from A. **كفايت**) Gainful, profitable. *s.* One who gains by trade.

কিবা *ad.* (from *pron.* **কি°**) What? What! how excellent!

কিম্‌ *pron. Sans.* (*m.* **কঃ**, *f.* **কা**, *n.* **কি°**) What? who? which? expressing, 1. Doubt. 2. Interrogation. 3. Disdam. 4. Reproach (As in English, 'Who are you?'). 5. Kind, sort. *ad. Sans.* 1. What? how? 2. Either, or; a particle of doubt and interrogation. See **কি°**.

কিমত *a.* (**কি + মত**) How? what sort?

কিমতে *ad.* (*Beng. locat. case* of **কিমত**) In what way? how?

কিমর্থ° *ad. Sans.* (**কি° + অর্থ°** *accus. case* of **কর্থ**) On what account? what for? why? wherefore?

কিমর্থে *ad.* (**কি° + অর্থ°** *locat. case* of **অর্থ**) Why? wherefore? with what intention?

কিমাকার *a.* (**কি° + আকার**) Of what description? of what sort? Of an uncertain, or uncommon, or ugly shape.

কিমিআ *s.* (A. **كيميا**) Chymistry.

কিমিআগন্ *s.* (P. **كيساگر**) A chymist.

কিমিআগবী *s.* (P. **كيساگرى**) Chymistry.

কিম্ *ad. Sans.* (from *pron.* কিম্) Either, or, whether: but what? and what?

কিমুত *ad. Sans.* (কিম্ + উত) 1. Either, or, whether: implying doubt or discrimination. 2. Much, exceeding: a particle of magnitude or quantity. 3. How? what? but what? or what?

কিম্বা *s.* (প. كمخواب) A sort of brocade.

কিম্পচ *a. (mfn. কিং + পচ from R. পচ্)* Miserly, niggardly, avaricious.

কিম্পচান *a. (mfn. কিং + পচান from R. পচ্)* Miserly, niggardly, avariciously.

কিম্পুনৰ্ *ad. Sans.* (কিং + পুনৰ্) How much more? but what? but how?

কিম্পুৰুষ *s. (m. কিং + পুৰুষ)* 1. A heavenly musician. 2. A contemptible man. 3. One of the nine *Khandas* or portions of the universe: the country between the *Himáchala* and *Hemakúta* mountains.

কিম্বদন্তি *s. (f. কিং + নদন্তি from R. নদ)* Rumour, report. (Lit. What do they say?) Also written কিম্বদন্তী.

কিম্বা *ad. Sans.* (কিং + বা) Or, else, moreover.

কিম্বুত *a. (কিং + ভূত)* What kind? what sort? what? how?

কিম্বৎ *s. (A. كيمت)* The price of an article.

কিম্বৎ *pron. Sans. (nom. sing. m. কিমান্, f. কিম্বতী, n. কিম্বৎ)* How much? How little? (implying derogation, diminution).

কিম্বৎকাল *ad. (কিম্বৎ + কাল)* How long? Some little time ago.

কিয়ান্ *See কিম্বৎ. Wilkins' Gr. § 909.*

কিৰ *s. (m.)* A hog. *a. (mfn. from R. কৃ)* Scattering. *Wilkins' Gr. § 767.*

কিৰণ *s. (m. from R. কৃ)* 1. A beam, a ray. 2. The sun.

কিৰণময় *a. (mfn. কিৰণ + ময়)* Radiant, splendid, refulgent.

কিৰণমালা *s. (-লিন্ m. কিৰণ + মালা + ইন্)* The sun. (Lit. Having a necklace of rays.)

কিৰা *s.* An oath.

কিৰাট *s.* A miser, a penurious person, a dealer.

কিৰাত *s. (m. from R. কৃ')* A savage, a tribe of barbarous people who inhabit forests and live by hunting. *Manu* x. 44. *As. Res.* x. 409. 2. A species of *Gentiana* (*Gentiana Cherayta*). 3. A pigmy, a small body, an insect. 4. A groom, a horseman.

কিৰাততিক্ত *s. (m. কিৰাত + তিক্ত)* A kind of gentian (*Gentiana Cherayta*).

কিৰি *s. (m. from R. কৃ)* A hog.

কিৰিতে *v. a. (from R. কৃ)* To expunge, to erase, to cross out.

কিৰীড় *s. (MALAY كريس)* A dagger, a sword.

কিৰীট *s. (mn.)* A crest, a diadem.

কিৰীটী *s. (-টিন্ m. কিৰীট + ইন্)* A name of *ARJUNA*. (Lit. Wearing a diadem).

কিৰূপ *a. (কি + রূপ)* Of what sort? of what description? *ad.* In what manner? how?

কিন্‌কিৰ্ *s.* The sensation of grittiness between the fingers and teeth.

কিন্‌কিৰী *s. (from কিৰণ)* An ornament for the nose worn by *Hindu* females.

কিৰ্ত্তিকা *s.* The name of a star (η Tauri, Pleiades). *Mohun P.* p. 136.

কিৰ্মিচী *s. (from A. قرمز)* Scarlet, (but more properly) crimson.

কিৰ্ম্মীৰ *s. (m.)* 1. The orange-tree. 2. The name of a *Rákshasa* or goblin. 3. A variegated colour. *a. (mfn.)* Variegated.

কিল্ Root, vi. (কিল্‌তি) 1. To be or become white. 2. To play. x. (কেলয়তি) To send, to throw or cast.

কিল্ *ad. Sans.* Indeed, truly. *Wilkins' Gr.* p. 546. A particle expressing, 1. News (so said, so reported). 2. Likelihood (probably, possibly). 3. Conciliatory expression. 4. Assertion, certainty (indeed, verily). 5. Falsehood, inaccuracy. *Wilson.*

কিল্কিল্ *s. (f.)* An articulate confused sound of many persons talking together. *Wilkins' MS.*

কিল্দাগড়া *a. (from কলি* The fist, + *দাগড়া* from *p. দাগ* A mark) Callous, insensible to or hardened against beating.

কিল্ *s. A* beating with the fist.

কিল্‌হায়ে *r. a. (from কিল্‌)* To pommel, to thump. *Mohun P.* p. 170.

কিল্‌নান *s. (r. noun of কিল্‌হায়ে)* The act of beating a person with the fist. Also written *কিল্‌নানি*.

কিল্‌নাম *s. (m)* A blotch, a scab.

কিল্‌নামী *a. (-সিন্‌ mfn. কিল্‌নাম + ইন্‌)* Having whitish marks or blotches on the skin.

কিল্‌শুক *s. (m.)* 1. A mat. 2. A screen or twist of grass or straw.

কিল্‌কিল্‌ *s. (from R. কিল্‌)* The simultaneous coming together of a great number of men or animals; the simultaneous motion of a number of fishes when swimming or playing; the rippling sound occasioned by a number of fishes moving or playing together.

কিল্‌ *s. (A. قلعه)* A fort.

কিল্‌দার *s. (p. قلعه دار)* The governor of a fort.

কিল্‌দারী *s. (from p. قلعه دار)* The office of the governor of the fort.

কিল্‌বিস *s. (n.)* 1. Sin. 2. Fault, offence, transgression.

কিশৌৰ *s. (m.)* 1. The young of any animal; a colt. 2. A youth, a lad, one from his birth to the end of his fifteenth year; a minor in law, *অজাতব্যবহারঃ*, becoming after his fifteenth year subject to suits at law *জাতব্যবহারঃ*. 3. The sun. 4. Benjamin (*Styrax Benzoin*). *a. (mfn.)* Young, infantine.

কিশ্‌তী *s. (p. کشتی)* 1. A ship, a boat; a tray. 2. The surpassing of others in show or expense. 3. A particular move at the game of chess.

কিশ্‌মিশ্‌ *s. (p. کشمش)* A raisin; a grape. Also written *কিস্মিস্‌*.

কিষ্‌ক্‌ Root, x. (কিষ্‌কয়তে) To kill, to injure.

কিষ্‌কিষ্‌ *s. (m.)* A mountain situated in or about the province of *Orissa*.

কিষ্‌কু *s. (mf.)* 1. A cubit, the measure from the elbow to the fist closed. 2. A span. 3. The fore-arm. *a. (mfn.)* Vile, bad, contemptible.

কিস্‌ল *s. (mn.)* A sprout or shoot.

কিস্‌লয় *s. (mn. from কিস্‌ল)* A sprout or young shoot.

কিস্‌বৎ *s. (A. فساد)* Hardness, grief, anguish, pain.

কিস্‌ *s. (A. قسط)* An instalment, a payment in part.

কিস্‌তি *s. (from A. قسط)* An instalment, a payment in part.

কিস্‌তিবন্দী *s. (مسطبندی)* An agreement to pay by instalments.

কিস্‌তিগাহিক্‌ *a. (p. قسط موافق)* According to an agreement to pay by instalments.

কিস্‌মৎ *s. (A. قسمت)* 1. Apart, a share. 2. Fate, doom, destiny. 3. A thing decided on. 4. A kind, a species, a sort.

কিস্‌ম *s. (A. قصه)* A story, a tale, a history.

কিস্‌মা *s. (A. قصه)* A story, a tale, a narration.

কিস্সাগো s. (P. قيساغو) A story-teller (by profession), one who relates amusing stories.

কীকট a. (mfñ.) 1. Miserly, avaricious, stingy. 2. Poor, needy. s. The name of a country which forms part of *Bahár*.

কীকস s. (m.) A worm, an insect. (n.) A bone. a. (mfñ.) Hard, firm.

কীকি s. (m.) A blue jay. See কিকি.

কীটক s. (m.) 1. A bamboo whistling or rattling in the wind, a hollow bamboo. 2. The name of a *Daitya* or demon.

কীট Root, x. (কীটয়তি) 1. To tinge or colour. 2. To bind.

কীট s. (m.) A worm, an insect, a maggot.

কীটক s. (m.) 1. An insect. 2. A tyrant. *Wilkins' MS.*

কীটঘ s. (m. কীট + ঘ from R. হন) Sulphur. (Lit. Destroying insects).

কীটজ s. (n. কীট + জ) Silk. *Wilkins' MS.*

কীটজা s. (f. from কীট + জ) Lac, an animal dye of a red colour.

কীড়া s. (corrupt. of কীট) A worm, an insect.

কীদৃশ্ a. (-শ্ nom. sing. masc. of কীদৃশ্) Of what sort? of what description? ad. Beng. How? in what manner? what?

কীদৃশ্ a. (mfñ. কী from pron. কি + R. দৃশ্) Of what sort? what like? who?

কীনাশ s. (m) 1. A name of YAMA. 2. A particular monkey. 3. A buffalo. 4. A low fellow. 5. (mfñ.) A labourer or cultivator of the soil. a. (mfñ.) 1. Small, little. 2. Covetous, niggardly.

কীনিতে v. a. (from R. ক্রী) To buy, to purchase.

কীমৎ s. (A. قیمت) The price or value of a thing.

কীয়ে A *Taddhita* suffix by means of which a few

adjectives are derived from substantives; e. g.

জনকীয় a. (mfñ.) Human, from জন s. (m.) Man.

কীৰ s. (m.) A parrot. plur. (-বীঃ) The inhabitants of *Kashmír*.

কীবাট a. (from কীকট?) Miserly, avaricious.

কীর্ণ a. (mfñ. pret. part. p. R. কৃ) 1. Scattered, strewn, spread. 2. Hurt, injured. *Wilkins' Gr.* § 698.

কীর্ণি s. (f. R. কৃ + নি for তি) 1. A throw. *Wilkins' Gr.* § 830. 2. (Beng.) The name of an edible fruit; also the tree which produces it (*Mimusops Kanki*). *Carey.*

কীর্তন s. (n. from R. কৃ) The act of shouting, the elevating of the voice as a token of joy; the act of singing a hymn aloud; celebration.

কীর্তনিয়া s. (from কীর্তন) One who sings or shouts for joy.

কীর্তনীয় a. (mfñ. fut. part. p. R. কৃ) Praiseworthy, to be proclaimed in song.

কীর্তনগ s. (from কীর্তন) One who shouts or sings.

কীৰ্ত্তি s. (f. R. কৃ + তি) Glory, renown, praise, fame.

কীৰ্ত্তিকর a. (mfñ. কীৰ্ত্তি + কর) Procuring fame, causing glory or renown.

কীৰ্ত্তিত a. (mfñ. pret. part. p. R. কৃ) 1. Celebrated, praised, glorified. 2. Said, asserted. 3. Known, notorious.

কীৰ্ত্তিতে v. a. (from R. কৃ) To praise, to extol, to celebrate.

কীৰ্ত্তিমান্ a. (-মৎ mfñ. কীৰ্ত্তি + মৎ) Famous, renowned, glorious.

কীন্ Root, x. (কীলয়তি) To bind.

কীল *s. (mf.)* 1. Flame, lambent flame. 2. (*m.*) A post, a pillar. 3. A stake, a pin, a bolt, a wedge. 4. A lance, a pike. 5. A gnomon. 6. A weapon. 7. The fist. 8. A blow, a thump.

কীলক *s. (m. কীল+ক)* 1. A pillar for cows to rub themselves against, or one to which they are tied. 2. The fist.

কীলন *s. (v. noun of কীলিতে)* A striking with the fist.

কীলাইতে *v. a. (caus. of কীলিতে)* 1. To beat with the fist. 2. To nail.

কীলাকীলি *s. (from কীলাইতে)* A mutual beating with the fist.

কীলাল *s. (n.)* 1. Water. 2. Blood. 3. *Amrita*, the food of the gods. 4. Honey.

কীলালসি *s. (কীলাল+সি from R. ধা)* The sea.

কীলিত *a. (mfu. pret. part. p. R. কীল্)* Bound tied, confined; wedged up, pinned, fastened with a pin or nail.

কীলিতে *v. a. (from R. কীল্)* 1. To strike with the fist, to smite. 2. To nail, to pin, to wedge up; to fasten to a stake.

কীশ *s. (m.)* 1. A monkey, an ape. 2. The sun. 3. A bud. *a. (mfu.)* Naked.

কীশপর্ণ *s. (m. কীশ+পর্ণ)* A tree (*Achyranthes aspera*). Also **কীশপর্ণী** (*f.*).

কু Root, II. (**কোতি**) To sound. I. (**কবতে**) or VI. (**কুবতে**) To sound, to sound indistinctly, to moan, to groan. IX. (**কুনাতি, কুনীতে**) To sound.

কু *indecl. Sans. (from pr. ক্)* A prefix of deterioration, always placed as the first member of a compound word; e. g. **কুপুরুষ** *s. (m.)* A bad man, from **কু+পুরুষ**. It implies: 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness. 4. Prevention, hindrance.

কু *s. (f.)* 1. The earth. 2. (In geometry) The basis of a triangle. *Colebr. Alg.* p. 69.

কুঅৎ *s. (A. فوت)* Power, force, strength.

কুয়া *s. (from কূপ)* A well. See **কুয়া**.

কুয়াড়া *s. (from কুহেড়া)* A mist, a fog.

কুয়াশা *s.* A mist or fog. See **কুয়াশা**.

কুঁকড়া *s. (corrupt. of কুকুরট)* A cook. *Sabda S.* p. 121.

কুঁকড়িতে *v. a. (from R. কুচ্)* To shrink, to shrivel up, to contract.

কুঁকড়িমুকড়ি *a. (কুঁকড়ি from কুঁকড়িতে, + মুকড়ি as a jingle to it)* Nipped or chilled with cold, shrivelled, contracted.

কুঁচ *s. (from কুঞ্চ)* 1. A small heron. 2. (from কুঁচু) The name of the seed of a papilionaceous plant, called *Ratti*, which is used as a weight by goldsmiths (*Abrus precatorius*). *Hort. Ben* p. 54.

কুঁচগাছ *s. (কুঁচ+গাছ)* A tree The name of a climbing plant which produces the seed called *Ratti*, and is used as a weight by goldsmiths (*Abrus precatorius*)

কুঁচবক *s. (কুঁচ+বক)* A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.*

কুঁচি *s. (from R. কুচ্)* A brush made by tying up a bundle of bristles, a bristle-brush, a tooth-brush.

কুঁচিয়া *s. (corrupt. of কুঞ্চিকা)* The name of a fish (*Muraena apterygia*, *Buchanan's MSS.* Synbrache, *Lacepède*). The *Hindus* affirm that its bite is mortal to cows, though perfectly innocuous to men.

কুঁচিলা *s. (corrupt. of কুণ্ডিলু)* The *Nux vomica*; also the tree that produces it (*Strychnos Nux vomica*).

কুঁচী *s.* (from কুচ) The breast. *Sabda S.* p. 302.

কুঁজ *u.* (corrupt. of কুবু) Deformed, hump-backed.
s. A water-bottle of coarse pottery.

কুঁজড় *a.* (from কু+জড়) Mean, scurrilous, defamatory, abusive.

কুঁজড়া *s.* A green-seller. *Mohun P.* p. 90.

কুঁজি *a.* (from কুবু) 1. Crooked. 2. Unyielding, uncomplying. *s.* A key.

কুঁড় *s.* (from কুণ্ড) 1. A small fen or morass.
2. A pit or plot of ground proper to produce rice.

কুঁড় *s.* (from কুড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing.

কুঁড়বক *s.* (corrupt. of কুণ্ড+বক) A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.*

কুঁড়মুড় *s.* (কুঁড়+মুড় as a rhyme to it). The inner part of the husk of rice. See কুঁড়.

কুঁড়া *s.* (from কুড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing. See কুঁড়.

কুঁড়ি *s.* (corrupt. of কুট্‌মল) 1. The calyx of a flower. 2. The bowl of a tobacco-pipe. 3. (corrupt. of কুণ্ডিকা) A bowl, a hemispherical vessel.

কুঁড়িয়া *s.* (corrupt. of কুট্‌বৈ) 1. A small hut for the shelter of those who guard fields from the depredations of wild animals. 2. (corrupt. of কুণ্ডিকা) A stone-mortar; a vessel of a particular make; a student's water-pot.

কুঁড়িয়াপাথর *s.* (কুঁড়িয়া+পাথর) A bowl of stone used as a vessel to contain fluids or food.

কুঁড়িয়াহাঁড়ি *s.* (কুঁড়িয়া+হাঁড়ি) A pot nearly

of a hemispherical shape used in the manufacture of salt.

কুঁড়ী *s.* (corrupt. of কুট্‌মল) 1. The calyx or bud of a flower. 2. (corrupt. of কুণ্ডিকা) A bason, an earthen cup or vessel.

কুঁড়কাঁড় *s.* (কুঁড়+কাঁড় as a jungle to it) A pit, a hole; a low piece of ground proper to produce rice.

কুঁড়মুঁড় *s.* An imitative sound expressing the noise which arises from eating hard substances.

কুঁথিতে *v. a.* (from R. কুণ্ঠ) To groan.

কুঁদ *s.* (corrupt. of কুন্দ) 1. A species of flowering shrub (*Jasminum pubescens*). *Hort. Ben.* p. 3.
2. A turner's lathe.

কুঁদকাঠ *s.* (কুঁদ+কাঠ) 1. The wood which is fixed in a lathe to be turned, a piece of turnery. 2. The two upright posts of the lathe.

কুঁদনফাঁদন *s.* (কুঁদন from কুঁদিতে, +ফাঁদন) A dancing and jumping about (for joy). Also written কুঁদনিফাঁদনি.

কুঁদফুল *s.* (কুঁদ+ফুল) The flower of a species of jasmine (*Jasminum pubescens*)

কুঁদবাটালি *s.* (কুঁদ+বাটালি) 1. A chissel with a circular edge. 2. A turner's chissel.

কুঁদকী *s.* (from কুঁদ) A turner. *Mohun P.* p. 89.

কুঁদককী *s.* (from কুন্দুক) The tree which produces frankincense (*Boswellia thurifera*).

কুঁদলীয়া *s.* (from কুন্দল) Quarrelsome, litigious, disputatious.

কুঁদা *s.* (from কুন্দ) The stock of a gun.

কুঁদাক *s.* (from কুন্দ) A turner.

কুঁদিতে *v. a.* 1. To spring, dance, or jump on account of joy. 2. To turn in a lathe.

কুঁদিতোঁদিতো v. a. (কুঁদিতো + হাঁদিতো) To leap, to frisk, to prance, to gambol, to skip, to play. *Forster*.

কুঁদো a. Thick (said of thick pieces of fire-wood).

কুঁদোকাঠ s. (কুঁদো + কাঠ) A thick piece of fire-wood; hard wood.

কুঁপা a. Having the arms crooked or distorted.

কুক Root, ১. (কোকতে) To take, to accept.

কুক s. A voice; the barking of a dog.

কুকড়া s. (corrupt. of কুকুট) A cock.

কুকড়ী s. (কুকড়া + ঙ্গ) A hen.

কুকর a. (mfn. কু + কর) Having a crooked or withered arm, having a distorted hand.

কুকর্ম s. (-র্মন্ n. কু + কর্মন্) Sin, wickedness, an evil action.

কুকর্মা a. (-র্মন্ mfn. কু + কর্মন্) Wicked, profligate, sinful.

কুকর্মী a. (-র্মিন্ mfn. কু + কর্মন্ + ইন্) Doing wicked things, vicious, sinful.

কুকাপ a. Perplexing, intricate, mextricable, difficult. s. A dilemma, a difficulty, a perplexing situation.

কুকার্য s. (কু + কার্য) A bad action, sin, wickedness.

কুকিল s. (corrupt. of কোকিল) The Indian black cuckoo (*Cuculus Indicus*). *Carey*.

কুকড়া s. (corrupt. of কুকুট) The common fowl, a gallinaceous fowl (*Phasianus Gallus*). *Carey*.

কুকুদ a. (mfn.) Giving a damsel, decorated with fit ornaments, and with the prescribed ceremonies, in marriage.

কুকুন্দর s. (n. কু + কুন্দর) The cavities of the loins.

কুকুর s. (m.) 1. A dog. 2. A *Kshatriya*.

কুকুর আলু s. (কুকুর + আলু) The name of a plant (*Dioscorea anguna*). *Hort. Ben.* p. 72.

কুকুরচিহ্ন s. (কুকুর + চিহ্ন) The name of a plant (*Tetranthera monopetala*). *Hort. Ben.* p. 73.

কুকুরছা s. (corrupt. of কুকুর + ছানা) A puppy.

কুকুরছিটকী s. (কুকুর + ছিটকী) The name of a shrub (*Leea staphylea*). *Carey*. (*Tetranthera monopetala*, *Roxb.*) *Mohun P.* p. 32.

কুকুরজিহ্বা s. (কুকুর + জিহ্বা) 1. The name of a shrub (*Leea staphylea*). *Hort. Ben.* p. 18. Also another shrub (*Ixora undulata*). 2. The name of a fish (*Acheiris Kookor Zibha*, *Buchanan's MSS.*). *Carey*.

কুকুরনেত্র s. The name of a flowering plant (*Gloriosa superba*). *Hort. Ben.* p. 24.

কুকুরমাচী s. (কুকুর + মাচী) A dog-tick.

কুকুরশূঙ্গী s. (কুকুর + শূঙ্গী from n. سونگينا) The name of a plant which dogs are fond of smelling to (*Conyza lacera*). *Hort. Ben.* p. 61.

কুকুরালু s. (কুকুর + আলু) A species of yam which is seldom or never eaten (*Dioscorea anguna*). See কুকুর আলু. *Hort. Ben.* p. 72.

কুকুরিয়াবাদল s. (কুকুরিয়া from কুকুর, + বাদল) The local name of a certain variety of kidney-bean (*Dolichos lignosus*). *Carey*.

কুকুরিয়ামাচী s. (কুকুরিয়া from কুকুর + মাচী) A dog-tick. See কুকুরমাচী.

কুকুরী s. (corrupt. of কুকুরী) A bitch. *Mohun P.* p. 49.

কুকুরেবছানা s. (কুকুরেব্- genit. case of কুকুর, + ছানা) A puppy. *Mohun P.* p. 49.

কুকুল s. (n. কু + কুল) 1. A hole filled with stakes. 2. Conflagration of chaff. 3. Armour, mail.

कुको *s.* (corrupt. of **कुकुत**) A large species of cuckoo (*Cuculus castaneus*, *Buchanan's MSS.*). *Carey.*

कुकुट *s. (m.)* 1. A gallinaceous fowl, a cock (*Phasianus gallus*). 2. The offspring of a man of the *Sūdra* class by a *Chandāla* woman. See **कुकुटक**. 3. A fire-brand, a wisp of lighted straw. 4. A spark of fire.

कुकुटक *s. (m. कुकुट + क)* 1. A cock. 2. A wild cock. 3. A man of a mixed cast, the offspring of a *Sūdra* man by a *Chandāla* woman. *Manu* x. 18.

कुकुटध्वनि *s. (m. कुकुट + ध्वनि)* The crowing of a cock, the cackling of fowls.

कुकुटव्रत *s. (n. कुकुट + व्रत)* A religious observance held by women for the sake of obtaining offspring. *Wilson.*

कुकुटी *s. (m. कुकुट + ई)* A hen

कुकुटीव्रत *s. (n. कुकुटी + व्रत)* A ceremony performed by women in honour of *SIVA* and *DURGĀ* on the seventh day of the first half of the month *Bhādra*. *As. Res.* III. 291.

कुकुत *s. (m.)* 1. A wild cock (*Phasianus gallus*). 2. Varnish, oiling, only gloss.

कुकुव *s. (m.)* 1. A dog. 2. (*n.*) A vegetable perfume, commonly called *Gant'hiāla*.

कुकुवव *s. (कुकु An imitative sound, + वव)* A crackling sound, a cooing.

कुकुबी *s. (f. कुकुव + ई)* A bitch.

कुकुहविश्ल *s. (कुकु An imitative sound, + हवि-श्ल)* A beautiful species of green dove with a tinge of purple on the breast (*Columba Pom-*

padora, *Buchanan's MS.*). Also another species of dove (*Columba caesia*). *Carey.*

कुकुचि *s.* (corrupt. of **कुङ्घि**) The hip-joint, especially the hollow on the fore-part of it.

कुकुडाबछाना *s. (कुकुडाब genit. case of कुकुडा + छाना)* A chicken. *Mohun P.* p. 51.

कुङ्घिया *a. (mfn. कु + ङ्घिया)* Wicked, profligate, sinful.

कुङ्घिया *s. (f. कु + ङ्घिया)* A bad action, a crime.

कुङ्घ *s. (m.)* The belly.

कुङ्घि *s. (m.)* The belly, the cavity of the abdomen.

कुङ्घियुनि *s. (mfn. कुङ्घि° accus. case of कुङ्घि + उनि from R. ड्)* Gluttonous, voracious. (Lit. Filling or pampering the belly.)

कुङ्घात *a. (mfn. कु + ङ्घात)* Of bad reputation, of evil report.

कुङ्घाति *s. (f. कु + ङ्घाति)* A bad reputation, an unfavourable report, a bad name, disrepute, disgrace, dishonour, defamation.

कुङ्घाठन *s. (कु + गठन)* Bad workmanship, a bad conformation. Also **कुङ्घाडन**.

कुङ्घातिक *s. (n. कु + गति + क)* 1. Evil conduct, misbehaviour. 2. Calamity, misfortune.

कुङ्घाह *s. (m. कु + ङ्घाह)* An inauspicious planet.

कुङ्घाम *s. (m. कु + ङ्घाम)* A village inhabited only by people of the lowest order, or where it is difficult to procure the necessaries of life.

कुङ्घूम *s.* (corrupt. of **कु + द्रूम** °) The name of a large tree which grows on the eastern frontiers of *Bengāl* (*Dalbergia rimosa*). *Hort. Ben.* p. 53.

कुङ्गी *s.* (corrupt. of **कु + गिब**) 1. A bad or offensive expression; blame, reproach; the beginning of a quarrel. 2. (corrupt. of **कु + ईक्षित**) A sign of reproach.

কুঁকুম *s.* (*m.*) Saffron (*Crocus sativus*).

কুঁদী *s.* (corrupt. of কু + গির্). See কুণ্ডী.

কুহ্ *Root*, 1. (কোচতি) 1. To sound high, to utter a shrill cry (as a bird). 2. To go. 3. To polish. 4. To touch. 5. To furrow or mark with lines. 6. To be crooked. 7. To be restricted or confined. vi. (কুচতি, or with স্ prefix, স্কুচতি) 1. To straiten, to make narrow, to contract. 2. To be straitened. *Wilson*.

কুচ *s.* (*m.*) 1. A woman's breast, a pap.

কুচ *s.* (*p.* کچ) 1. Departure, a march. 2. A chip of wood.

কুচইকাটা *s.* (from কুচ + কাটা) A thorny bush *Mimosa octandra*).

কুচকলিকা *s.* (কুচ + কলিকা) A woman's breast.

কুচকাটা *s.* (কুচ + কাটা as a jungle to it) A multitude of chips, shavings, or small fragments.

কুচকোবক *s.* (কুচ + কোবক) A woman's breast.

কুচক্ষ *s.* (কু + চক্ষ) Bad society; the advice given by wicked associates.

কুচক্ষী *s.* (from কুচক্ষ) Bad society, evil company; an evil adviser.

কুচড়ি *s.* The name of a small plant common in *Bengál* (*Exacum tetragonum*). *Hort. Ben.* p. 10

কুচন্দন *s.* (*n.* কু + চন্দন) 1. Red sanders (*Pterocarpus santalinus*). 2. Sappan or log-wood. 3. A leguminous plant (*Adenanthera pavonina*). *Wilson*.

কুচমুচ *s.* (কুচ + মুচ as a rhyme to it) Chips, shavings, a quantity of small fragments.

কুচৰ *a.* (*mfn.* কু + চৰ) Censorious, detracting.

কুচাইতে *v. a.* (from কুচ) To reduce to small fragments, to chip, to gnaw.

কুচায় *s.* (*n.* কুচ + অয়) A nipple.

কুচি *s.* 1. A small piece of any thing cut or broken, a chip, a strip. 2. A small brush made of the fibres of cocoa-leaves.

কুচিকিৎসক *s.* (*m.* কু + চিকিৎসক) A pretended physician, a quack-doctor.

কুচিতে *v. a.* (from *R.* কুহ্) To cut in pieces, to chip, to gnaw; to shrink, to contract.

কুচিন্তা *s.* (*f.* কু + চিন্তা) An evil thought, a mischievous contrivance.

কুচিনা *s.* (corrupt. of কুপীসিলু?) The *Nux vomica*, also the tree which produces it (*Strychnos Nux vomica*).

কুচবুচবু *s.* Chips, shavings. See কুচমুচ.

কুচেল *a.* (*mfn.* কু + চেল) Badly dressed, clothed in ragged or dirty garments. *s.* (*mfn.*) A plant (*Cissampelos hexandra*). (*n.*) A bad garment.

কুচেষ্টক *a.* (*mfn.* কু + চেষ্টক) Mischievous, making bad contrivances, entertaining evil designs.

কুচেষ্টা *s.* (*f.* কু + চেষ্টা) An evil design, a bad thought, a wicked contrivance.

কুচক্ষী *s.* (corrupt. of কুক্ষি) The part where the thigh joins the trunk before; the hollow of the hips, the groins. Also written কুচকি.

কুচকুচ *s.* An imitative word expressing the sound arising from cutting fruits or other soft substances at a single stroke.

কুচছ *s.* (*n.*) The white water-lily.

কুচছন্দা *s.* (from কু + ছন্দ) Bad poetry

কুচছা *s.* (corrupt. of কুৎসা) A slander, an obloquy, a libel, a calumny; a censure, a blame.

কুচছাবাদী *s.* (কুচছা + বাদী from *R.* বদ্) Accusing or calumniating others.

কুচিহুত *a.* (corrupt. of কুৎসিত) Bad, evil, ugly

কুচৰামুচৰা *s.* (কুচৰা from কুচ্, + মুচৰা as a rhyme to it) A quantity of chips or small fragments.

কুচ্ *pron.* (হ. كُفَّ S. কিছু) Some, any.

কুচ্ Root, ১. (কোজতি) 1. To steal or rob.
2. To sound.

কুচ্ *s.* (corrupt. of কুবু) 1. A curvature of the spine. 2. A water-bottle of coarse pottery.
3. (*m*) The planet Mars. 4. Tuesday.

কুচ্ড় *a.* (কু+জড়) Low, base, mean, vulgar, stupid, contemptible.

কুচ্ড়া *a.* Low, base, &c. See কুচ্ড়.

কুচ্ড়াকুচ্ড়ি *s.* (from কুচ্ড়) Meanness, low and base conduct.

কুচ্ড়ামি *s.* (from কুচ্ড়) Meanness, low conduct, vulgar behaviour.

কুচ্জন *s.* (*m.* কু+জন) A low person, a mean or vulgar person.

কুচ্জুল *s.* (*mfn.*) A thief, a house-breaker. Also written কুচ্জুলি.

কুচ্জা *a.* (corrupt. of কুবু) Crooked, hump-backed.
s. (from P. كوز) An earthen vessel used to keep water cool.

কুচ্জানিতে *v. a.* (কু+জানিতে from R. জা) To resent.

কুচ্জিয়েন *s.* (from কুচ্জা+মিয়েন) A species of tree or large shrub (Randia Malabauca, or Censeus Malabauca, Buchanan's MSS.). Carey.

কুচ্জিহেলাচ *s.* (from কুচ্জা+হেলাচ) The name of a plant mentioned in Dr Buchanan's MSS., who calls it an Antedasma. Carey.

কুচ্জীকাঠী *s.* (কুচ্জী, for কুচ্জা, +কাঠী) A padlock.

কুচ্জাৰ্চি *s.* (*f.*) A fog or mist. Also written কুচ্জাৰ্চী and কুচ্জাৰ্চিকা.

কুচ্জ Root, ১. (কুচ্জতি) 1. To go, to go to or towards. 2. To move crookedly. 3. To make crooked. 4. To be crooked. 5. To lessen, to make small. 6. To be or become small, to shrink as a substance. Wilson.

কুচ্জিকা *s.* (*f.*) 1. The name of a species of fish resembling an eel, commonly called *Kunchiya*. 2. A plant bearing a red and black seed used as a weight (*Abrus precatorius*). 3. The branch or shoot of a bamboo. 4. A plant bearing a pungent seed (*Nigella Indica*).

কুচ্জিত *a.* (*mfn. pret. part. p.* R. কুচ্জ+ইত) Bent, curved, curled.

কুচ্জি *s.* (*mn.*) 1. A place overgrown with climbing or creeping plants, a bower, an arbour. 2. An elephant's tusk, ivory. 3. The lower jaw. 4. A cave. Wilkins' MS.

কুচ্জিন *s.* (*m.* from কুচ্জি) An elephant.

কুচ্জিবাশন *s.* (*m.* কুচ্জি+বাশন) The holy fig-tree (*Ficus religiosa*).

কুচ্জুল *s.* (*m.*) Sour gruel.

কুচ্টি Root, ১. (কুচ্টিতি) 1. To make crooked. 2. To be or become crooked. With the insertion of a nasal (কুচ্টিতি) 1. To be stopped or obstructed, to be prevented from moving. 2. To confound or disorder from pain or grief. x. (কোচ্টিতি) 1. To cut. 2. To heat.

কুচ্টি *s.* A pinch or sudden gripe; the bite or sting of an ant.

কুচ্টি *s.* (*mn*) A water-pot. (*mf.*) 1. A house. 2. A fort, a strong-hold. 3. A tree. 4. A hammer, a mallet. 5. A mountain. 6. The crown or pinnacle of any thing. Wilkins' MS.

কুচ্টি *s.* A small piece of any thing, a chip, a shaving, a fragment, a shred.

কুচ্টিৰ *s.* (*m.*) 1. An arbour formed by climbing plants over-running a tree. 2. A roof or thatch.

3. A house, a small house, a hut or cottage.

Wilson. Also written কুটুঙ্গক.

কুটজ *s.* (*m.* কুট, for কুট + জ) A medicinal plant, commonly called *Karaya*, the seeds of which are used as a vermifuge (*Echites antidysenterica*, *Rox.*). *Hort. Ben.* p. 20. (*Wrightea antidysenterica*, *Brown*). *Carey.*

কুটন *s.* (*v. noun* of কুটিতে) The pounding or beating any thing to powder or to a pulp. *a.*
1. Requiring to be beat to a pulp or pulverized.
2. Beat or pounded to a pulp; trampled or stocked up by cattle.

কুটনী *a.* (from কুটিতে) Requiring to be beat to a pulp; fit to be trampled to a pulp or soft mass.

কুটনী *s.* (from কুটিতে) 1. A woman who cuts greens or other potherbs. 2. (corrupt. of কুটুঙ্গনী) A procuress.

কুটনীপিনা *s.* (কুটনী + পিনা) The profession of a procuress.

কুটনট *s.* (*m.*) 1. A plant (*Bignonia Indica*). 2. A fragrant grass (*Cyperus rotundus*).

কুটপ *s.* (*m.*) A measure of grain or dry substances. It is the fourth part of a *Prastha*. *Colebr. Alg.* p. 3 See কুতব.

কুটব *s.* (*m.*) A post round which the string passes that works the churning-stick.

কুটরী *s.* (from কুটরী) A small house, a hut, a hovel, an apartment.

কুটরীয়া *a.* (from কুটরী) Belonging to the hole of a tree.

কুটরীয়াপেচা *s.* (কুটরীয়া + পেচা) An owl.
A species of owl very common in *Bengál* (*Strix Pecha*, *Buchanan's MSS.*). *Carey.*

কুটসংক্রান্তি *s.* (কুট + সংক্রান্তি) The day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one. *Carey.*

কুটী *s.* (from কুটিতে) A small piece or fragment of any thing; a chip, a shaving.

কুটীতে *v. a.* (*caus.* of কুটিতে) To cause cattle to tread and spoil soft ground; to cause a person to reduce a substance to a pulp.

কুটাকাটা *a.* (কুটা + কাটা as a jangle to it) Cut and chopped, chopped up for any use.

কুটার্থ *s.* (কুট + অর্থ) A covert design, a subterfuge, a quibble.

কুটি *s.* (*mf.*) 1. A house. 2. (*Beng.*) A small fragment, a splinter, a small chip. 3. The leprosy.

কুটিকরা *a.* (কুটি + করা from R. ক্) Reduced to small fragments, broken, pounded.

কুটিকুটি *ad.* (কুটি + কুটি) By small pieces or fragments.

কুটিতে *v. a.* (from R. কুট্) To reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground.

কুটিয়া *a.* (from কুটি) Leprous.

কুটিল *a.* (*mfu*) 1. Crooked, bent. 2. Insincere, disguised. —তা (*f.*) or —ত্ব (*n*) 1. Crookedness. 2. Insincerity, guile.

কুটিলস্বভাব *a.* (*mfu.* কুটিল + স্বভাব) Crooked-minded, disingenuous, insincere.

কুটী *s.* 1. A palace, the house of a European, a factory, a banking-house 2 (from the *English Court*) An assembly, a court of justice.

কুটীর *s.* (*m.*) A small house, a hut, a hovel, a shed.

কুটুঙ্গক *s.* (*m.*) 1. An arbour or bower formed by climbing plants overgrowing a tree. 2 A thatch, a roof. 3. A hut, a cottage.

কুটুম্ব *Root. x.* (কুটুম্বমতি) To support a family.

কুঁম্ব *s. (m.)* 1. A name. 2. A kinsman, a relation by descent. 3. A relation by the mother's side, by marriage, &c. 4. Offspring, progeny. 5. Family, race. —**তা** (*f.*) Relationship, kindred.

কুঁম্ববাপ্ত *s. (m. কুঁম্ব + বাপ্ত* A master)
A provident and attentive father of a family.

কুঁম্বিতা *a. (from কুঁম্ব)* Related or akin to any one.

কুঁম্বিনী *s. (femin. of কুঁম্বী q. v.)* The wife of a householder and mother of a family, a matron.

কুঁম্বী *s. (-ম্বিন্ mf. কুঁম্ব + ইন্)* A peasant, a cultivator of the soil.

কুঁকুঁ *s.* A throbbing or twinging sensation, a twinge; querulousness, peevishness.

কুঁকুঁনি *s. (from কুঁকুঁ)* A throbbing or twinging sensation; querulousness.

কুঁকুঁগা *a. (from কুঁকুঁ)* Peevish, querulous.

কুঁ Root, x. (**কুঁয়তি**) 1. To cut. 2. To censure. 3. To fill. 4. To multiply. (See *Colebr. Alg.* p. 113) 5. To beat. (Some write this root **কুঁ**).

কুঁ *s. (m. from R. কুঁ)* A pulverizer, one who grinds or reduces to powder. (In mathematics) A multiplier such that a given dividend being multiplied by it, and a given sum added to (or subtracted from) the product, the sum (or difference) may be measured by a given divisor. *Colebr. Alg.* p. 113. *a. (mf.)* Hard.

কুঁক *s. (m. R. কুঁ + অক)*. See **কুঁ**.

কুঁকব্যবহার *s. (m. কুঁক + ব্যবহার)* The determination of a grinding or pulverizing multiplier, or quantity such that a given number being multiplied by it, and the product added to a given quantity, the sum (or, if the additive be negative, the difference) may be divisible by

a given divisor without a remainder. *Colebr. Alg.* p. 112.

কুঁকধায় *s. (m. কুঁক + অধায়)*. See **কুঁকব্যবহার**.

কুঁনী *s. (f.)* A procuress.

কুঁড়িত *a. (mf. pret. part. p. R. কুঁ)* Pounded, pulverized, ground.

কুঁড়িতে *v. a. (from R. কুঁ)* To beat, to grind, to pound.

কুঁড়িম *s. (mn. from R. কুঁ)* 1. A jewel-mine. 2. Ground smoothed and plastered, or prepared for the site of a mansion. 3. A hut, a cottage. 4. The pomegranate. *Wilson. a. (mf.)* Splendid. *Wilkins' MS.*

কুঁপাট *s. (from R. কুঁ + পাটিতে)* The tearing of a thing into small pieces or fragments.

কুঁমল *s. (mn.)* An unexpanded or opening bud.

কুঁমুট *s. (from R. কুঁ)* The sound made by an animal when gnawing a hard substance.

কুঁ Root, x. (with the insertion of a nasal, **কুঁয়তি**) To surround. (Usually with **অপ** prefixed.)

কুঁ *s. (m.)* 1. A tree. 2. (*Beng.*) The leprosy.

কুঁঠর *s. (m. from R. কুঁ)* The post round which the string of the churning-stick winds.

কুঁঠরী *s. (corrupt. of কুঁঠরী)* 1. A house, a cottage. 2. An apartment, a chamber, a cabin. 3. The body of a carriage.

কুঁঠার *s. (m.)* A hatchet, an axe. Also *f.* **কুঁঠারী**.

কুঁঠী *s.* A palace; the house of a European; a factory, a mercantile bank, a granary.

কুঁঠীবান *s. (কুঁঠী + বান q. v.)* 1. A banker, a person employed at a factory. 2. The servant of a European, especially of a merchant.

কুঠীয়া *a.* (from কুঠ *q. v.*) 1. Leprous. 2. (As a term of reproach) Dull, torpid, indolent, lazy.

কুঠীয়াবেগী *s.* (কুঠীয়া + বেগী) A toad.

কুঠেবক *s. (m.)* 1. Holy Basil (*Ocimum sanctum*). 2. A white sort of the same (*Ocimum gratissimum*). *Wilson*.

কুঠগা *a.* (contract. of কুঠীয়া from কুঠ) Leprous.

কুড় *Root, vi.* (কুড়তি) 1. To play or act as a child, to trifle. 2. To eat. 3. To heap.—

1. (With the insertion of a nasal, কুণ্ডতি) 1. To confound or disorder with grief and pain.
2. (কুণ্ডতে) To burn, to heat. 1. and 3. (কুণ্ডতি, কুণ্ডয়তি) To preserve.

কুড় *s.* (corrupt. of কুঠ) 1. The leprosy. 2. A medicinal drug said to be the dried root of *Costus speciosus*. 3. A *Bighá* or measure of land varying from eighty to eighty-seven cubits square. 4. (When used as the last member of a compound) A heap. *Carey*.

কুড়কবাণী *s.* The name of a very small plant which forms a beautiful tuft (*Hedysarum bupleurifolium*). *Carey*.

কুড়কালী *s.* (কুড় + কালী) The calculating the geometrical contents of a piece of land, and stating the result in *Bighás*.

কুড়ন *s. (v. noun of কুড়িতে)* The gathering or collecting things into a heap. *a.* Collected, gathered into a heap, picked up.

কুড়নীয়া *a.* (from কুড়িতে) Collected, gathered, picked up, found (said of foundling-children)

কুড়পা *s. (m.)* A measure see কুড়ব and কুড়পা.

কুড়ব *s. (m. from R. কুড়)* A measure of gram, wood, iron, &c the fourth part of a *Prastha*, described by some as a vessel four fingers wide, and as many deep, and containing twelve *prasthas* or handfuls. *Wilson*. See *As. Res.* v.

96-99. A wooden measure containing thirteen and a half cubic *angulas*. See *Colebr. Alg.* p. 3.

কুড়ল *s.* (corrupt. of কুৰল) 1. The fishing-eagle or osprey (*Falco haliaetus*). 2. corrupt. of কুঠার) An axe. *Carey*.

কুড়া *s.* (from কুড়িতে) A *Bighá*, a measure of land. It varies in different places between eighty and eighty-seven cubits square.

কুড়াইতে *v. a. (caus. of কুড়িতে)* 1. To cause a person to gather or to pick up. 2. To collect, to gather, to pick up.

কুড়াচ *s.* (corrupt. of কুঠাচ) The name of a small tree common in some parts of India (*Wrightea antidysenterica*, *Brown.*) *Carey*.

কুড়ান *s. (v. noun of কুড়াইতে)* The gathering or picking up of scattered fruits, &c. *a.* Collected, picked up, gathered.

কুড়ানীয়া *a.* (from কুড়াইতে) Gathered, collected, picked up (said of a foundling-child).

কুড়ালি *s.* (from কুঠার) An axe, a hatchet.

কুড়ালিয়া *s.* The name of a small plant very common among grass (*Hedysarum bupleurifolium*). *Carey*.

কুড়ি *s. (m.)* 1. The body. 2. (*Beng.*) The leprosy. 3. A score, twenty.

কুড়িকুঠ *s.* (কুড়ি + কুঠ) The leprosy.

কুড়িতে *v. a.* (from R. কুন্) To gather, to heap up, to collect, to glean, to pick up. কুড়িয়া নাতে *v. a.* To pick up and take things.

কুড়ী *s.* Twenty, a score. See কুড়ি.

কুড়ী *s. (m.)* A cup, a dish. *Wilkins' MS.*

কুড়ীয়া *s.* A hut, a shed, a stall. *a.* (from কুঠ) 1. Leprous. 2. (from কুঠ) (As a term of reproach) Lazy, slothful, indolent, careless, dull.

কুড়ু *s.* 1. A word formed in imitation of the noise of the bolt or spring-lock in shutting a

door. 2. A flint. **কুতুং কবিয়া** *ad.* With a sudden spring or jerk.

কুতুবকুতুব *s.* A word formed in imitation of the sound made by eating or crumping hard substances with the teeth, &c. Also written **কুতুবমুতুব**.

কুতুল *s.* (corrupt. of **কুঠাল**) An axe.

কুতৌল *a.* (**কু** + **তৌল**) Ill-formed, clumsy.

কুতুচী *s.* The name of a plant (*Echites anti-dysenterica*). *Mohun P.* p. 32.

কুত্মল *s.* (*n.*) One of the twenty-one hells in *Hindu* mythology. *Manu* iv. 89.

কুড *s.* (*n.*) 1. A wall. 2. The plastering of a wall.

কুডা *a.* (contract. of **কুড়ীয়া**) 1. Leprous. 2. (from **কুঠ**) (As a term of reproach) Lazy, indolent, torpid, slow.

কুড়ামি *s.* (from **কুডা**) Laziness, sloth, indolence, slowness.

কুণ্ Root, vi. (**কুণতি**) 1. To sound. 2. To cherish, to support or aid with gifts, &c. 3. To be in pain.—x. (**কুণতি**) 1. To converse with, to speak to, to address. 2. To counsel, to advise.

কুপ *s.* (*m.*) 1. A corpse, a carcase, a dead body 2. A stink, a foul smell.

কুপী *s.* (*f.*) A small bud, a kind of *Maina* or *Sálk*. *Wilson*.

কুণি *s.* (*m.*) 1. A cripple, one with a crooked or withered arm. 2. The *Toon* tree (*Cedrela Tunna*). *Wilson*.

কুণী *s.* 1. A distorted or withered arm. 2. A whitlow. 3. A tumor occasioned by the corners of the nails growing into the flesh. *Carey*. *a.* Having a withered arm.

কুণা *a.* (from **কোণ**) Shrinking from sight, sliding away, slinking into a corner, shy.

কুণা *a.* (from **কোণ**) Sliding away, slinking into a corner, shy.

কুণাবেদী *s.* (**কুণা** + **বেদী**) A species of frog which infests the houses of the *Hindus*, and usually lies hidden in some corner during the day. *Carey*.

কুণামি *s.* (from **কুণা**) A shrinking back, a slinking into a corner, shyness.

কুটক *a.* (*mfn.*) Fat, corpulent.

কুঠ *a.* (*mfn.* from R. **কুঠ্**) 1. Slothful, lazy, indolent, slow. 2. Foolish, silly, stupid. *s.* (*m.*) A fool.

কুঠক *a.* (*mfn.* **কুঠ** + **ক**) Foolish, ignorant, stupid. *s.* (*m.*) A fool.

কুঠিত *a.* (*mfn. pect. part. p.* R. **কুঠ্**) Indolent, backward, averse.

কুণ্ড *s.* (*m.* from R. **কুণ্ড্**) 1. A child born in adultery, an adulterine. *Manu* iii. 174. 2. A pitcher. (*n.*) 1. A pit for receiving and preserving consecrated fire. 2. A port, a well, a spring, or basin of water especially consecrated to some holy purpose or person. 3. A measure. 4. (*Beng.*) A bowl, any large hemispherical vessel. (Also used in comp. e. g. **দ্বানকুণ্ড** *s.* A bath, from **দ্বান** + **কুণ্ড**.)

কুণ্ডকীট *s.* (*m.* **কুণ্ড** + **কীট**) 1. A follower of the *Cháraká* doctrine, or the tenets of those sects who deny the authority of the *Vedas*. 2. The son of a woman of the *Bráhmanical* tribe born in adultery, especially with a man of an inferior cast. 3. A keeper of concubines, a man who has female slaves.

কুণ্ডপায় *s.* (*m.* **কুণ্ড** + **পায়** from R. **পা**) The name of a sacrifice at which is drunk the juice of the creeping plant called *soma* (*Asclepias acida*). *Wilkins' Gr.* p. 428.

কুণ্ডল *s.* (*n.*) 1. An ear-ring. 2. A bracelet. 3. A fetter, a tie; a collar. 4. The coil of a rope.

কুণ্ডলাকার *a.* (কুণ্ডল + আকার) Shaped like an ear-ring or bracelet; circular, annular.

কুণ্ডলিকা *s.* (*f.* কুণ্ডল + ইকা) The name of a particular metre in *Pāṇini* poetry. *As. Res.* x. 417.

কুণ্ডলী *a.* (—লিন্ *mfu.* কুণ্ডল + ইন্) 1. Having ear-rings, wearing bracelets, &c. 2. Circular, spiral, winding, coiling. *s.* (*m.*) 1. A name of VARUNA the regent of the water. 2. A snake. 3. A peacock. 4. The spotted or painted deer.

কুণ্ডলীকৃত *a.* (*mfu.* কুণ্ডলী from কুণ্ডল, + কৃত) Wound up in a coil, formed into a circular or spiral shape.

কুণ্ডলী পাকাইতে *v. a.* (কুণ্ডলী + পাকাইতে) To coil, to twine.

কুণ্ডলী পাকান *a.* (from কুণ্ডলীপাকাইতে) Twined, coiled; spiral, serpentine.

কুণ্ডিকা *s.* (*f.* কুণ্ড + ইকা) 1. A student's water-pot: see কুমণ্ডল. 2. A pitcher. 3. An earthen vessel resembling a hemisphere.

কুণ্ডী *s.* (*f.* কুণ্ড + ই) 1. A pitcher. 2. A student's water-pot, made of a hollow cocoa-nut, &c.

কুণ্ড *s.* A cistern. *Mohun P.* p. 82.

কুণ্ড *s.* (from *pron.* কণ্ডি) The ascertaining the quantity of an article which is contained in any given space or in a receptacle. *a.* Ascertained, numbered, calculated —কণ্ডিতে To ascertain the quantity of an article contained in any given space or receptacle. *Curey.*

কুণ্ড *ad. Sans.* (কু from *pron.* কণ্ড, + তন্) 1. Whence 'from where' 'from what place' 2. How 'What' 'In what way' 'How should it be thus' (Implying denial or concealment of knowledge).

কুণ্ডপ *s.* (*mn.* কু + তপস্) 1. Great heat. 2. The eighth hour or portion of the day; about noon, an eligible time for the performance of sacrifices

to the manes. 3. A daughter's son. 4. A musical instrument. 5. A sort of blanket made of the hair of the mountain-goat. 6. Sacrificial grass, commonly called *kusa* (*Poa cynosuroides*).

কুণ্ডপকাল *s.* (*m.* কুণ্ডপ + কাল) The time when the heat is most oppressive, viz. about mid-day.

কুণ্ডব *a.* (কু + ব. طر) Of a bad sort, evil, inferior, bad.

কুণ্ডক *s.* (*n.*) 1. Eagerness, vehemence. 2. Inclination, desire.

কুণ্ডপ *s.* (*m.*) A small leathern oil-bottle.

কুণ্ডব *s.* (A. كُتُب, plur. of كِتَاب) Books, a library.

কুণ্ডবানান *s.* (P. كُتُب خا) A house or apartment in which a library is kept.

কুণ্ডবানান *s.* The sensation of tickling

কুণ্ড *s.* (*f.*) A small leathern bottle to hold oil. See কুণ্ডপ.

কুণ্ডহল *s.* (*n.*) 1. Impetuosity, vehemence, eagerness. 2. Desire, inclination. 3. Surprise, astonishment, wonder. *a.* (*mfu.*) 1. Excellent, distinguished, best. 2. Wonderful, surprising (*Beng.*) Sport, pleasure, merriment.

কুণ্ডহল *a.* (—লিন্ *mfu.* কুণ্ডহল + ইন্) 1. Gratifying, astonishing. 2. Impetuous, eager, vehement.

কুণ্ডগ *s.* (*n.* কু + তৃণ) An aquatic plant, water house-leek (*Pistia Stratiotes*).

কুণ্ডকণ *s.* (*n.* noun of কুণ্ডকণিতে, see কুণ্ড) The act of ascertaining the quantity contained in any given space or receptacle.

কুণ্ডা *s.* (*n.* كُتُب corrupt. of কুণ্ডব) A book.

কুণ্ডী *s.* (কুণ্ডা + ই) A bitch.

কুণ্ড *ad. Sans.* (কু from *pron.* কণ্ড, + তন্) Where 'in what place'.

কুশচিৎ *ad. Sans.* (কুশ + চিৎ) Somewhere ;
wheresoever, anywhere.

কুশাপি *ad. Sans.* (কুশ + অপি) Wheresoever,
somewhere, any where.

কুৎস Root, x. (কুৎসয়তি, কুৎসয়তে) To
despise, to blame, to reproach.

কুৎস *s.* (from R. কুৎস) Reproach, blame,
abuse.

কুৎসন *s.* (*n.* R. কুৎস + অন) Blame, censure,
reproach, abuse.

কুৎসা *s.* (*f.* from R. কুৎস) Reproach, con-
tempt, censure, calumny.

কুৎসাকাৰ *a.* (*mfn.* কুৎসা + কাৰ) Calum-
niating, censorious, reproaching, abusing. *s.*
(*m.*) A calumniator.

কুৎসিত *a.* (*mfn. pret. part. p.* R. কুৎস + ইত)
1. Reviled, reproached, contemned. 2. Low,
vile, bad, mean — কুৎস (*n.*) Badness, meanness.

কুৎস *a.* (*mfn.* R. কুৎস + য) Blameable. *Wil-*
kins' MS.

কুৎ Root, iv (কুৎয়তি) To smk. ix. (কুৎয়তি)
1. To be connected. 2. To be distressed. 1.
(With the insertion of a nasal, কুৎয়তি) 1. To
hunt or kill. 2. To afflict, to give pain. 3. To
be afflicted or suffer pain.

কুৎ *s.* (*mf.*) A painted or variegated cloth or
blanket serving as an elephant's housings. 2.
A coat. *Wilkins' MS.* 3 (*m.*) Sacrificial or
kusa grass (*Poa cynosuroides*)

কুৎলী *s.* (from কুৎ) A chequered cloth used to
be thrown over an elephant ; a chequered
horse-cloth ; a chequered cloth or blanket worn
by some devotees.

কুদ্ Root, x. (কোদয়তি) To lie, to speak
falsely.

কুদাড়া *s.* (from কুদাৰা) An evil habit, bad con-
duct.

কুদাল *s. (m.)* 1. The digging-hoe of the *Hindus*
and other eastern nations. 2. Mountain-ebony
(*Bauhinia variegata*). See কুদাল.

কুদালি *s.* (corrupt. of কুদাল) A kind of dig-
ging-hoe used by the *Hindus* instead of a spade.

কুদালিয়া *s.* The name of a plant common in
Bengál (*Hedysarum triflorum*).

কুদিন *s.* (*n.* কু + দিন) An evil day, a day of
affliction or calamity ; a rainy or cloudy day.

কুদুম্বেত *s.* (কুদুম্! + বেত) The name of a
species of ratan or cane (*Calamus polygamus*).
Hort. Ben. p. 73.

কুদৃশ *a.* (*mfn.* কু + দৃশ) Ill-favoured, ugly,
unseemly.

কুদেশ *s.* (*m.* কু + দেশ) A bad country ; a country
where it is difficult to obtain the necessaries of
life ; a country subject to oppression or in-
justice.

কুদাল *s. (m.)* 1. Mountain-ebony (*Bauhinia va-*
riegata). 2. A strong and broad hoe with a
short handle, used by the *Hindus* instead of a
spade ; the digging-hoe.

কুদ *s. (n.)* A wall.

কুদ্ Root, x. (With the insertion of a nasal,
কুদয়তি) To speak falsely, to lie.

কুদরৎ *s.* (ا. قدرت) Power, force, ability.

কুদরতী *a.* (from A. قدرت) Powerful, forcible,
able.

কুদরৎবালী *s.* (ا. قدرت + বালী q. v. from
n. ৯) One who has power, an able man.

কুদব *s.* (*m.* কু + দব from R. দ্বু) A kind of grass
the gram of which is eaten by the poor (*Paspalum scrobiculatum*).

কুদাৰা *s.* (কু + দাৰা) An evil custom, evil con-
duct.

কুনটী *s. (f.)* Red arsenic.

कुनाम *s.* (कु + नामन्) Infamy, a bad name, a bad reputation.

कुनाशक *s.* (*m.* कु + नाशक) A plant, commonly called *Jawāsa* (*Hedysarum Alhagi*).

कुनीति *s.* (कु + नीति) Low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.

कुन्कुन् *s.* A throbbing sensation; the pain caused by a tumor, or the like, when it is ready to burst.

कुन्कुनि *s.* (from कुन्कुन्) A throbbing pain.

कुश *s.* (*m.*) 1. A bearded dart, a lance. (Also कुशी *f.*) 2. A species of grain (*Coix barbata*). 3. A small animal, an insect. 4. Passion.

कुशल *s.* (*m.*) 1. The hair of the head, a lock of hair. 2. Barley. 3. A drinking-cup. 4. A plough. 5. The name of a country in the north-west of the peninsula of India. — लो The people of that country.

कुशलयुक्त *a.* (*mfn.* कुशल + युक्त) Wearing hair-locks.

कुश्वि or **कुशी** *s.* (*f.*) 1. A bearded dart, a lance. 2. The name of the wife of PĀNDU, and mother of the five PĀNDAVA princes, YUDHISHTHIRA, ARJUNA, BHĪMA, NAKULA, and SAHADEV, by as many gods. 3. The gum olibanum-tree (*Boswellia thurifera*). 4. Bdellium, a fragrant resin. 5. The wife of a *Brāhman*.

कुश्व *Root, ix.* (कुश्वति) 1. To cling to, to twine round. 2. To be distressed. 3. To suffer pain, want, &c. See R. कुश्व.

कुन्द *s.* (*mn.*) A kind of jasmine (*Jasminum multiflorum* or *pubescens*). (*m.*) 1. A turner's lathe. 2. Olibanum, the resin of the *Boswellia thurifera*. 3. One of the nine treasures of Kṛ-VĪRA: (hence used for the number nine).

कुन्दकर *s.* (*m.* कुन्द + कर) A turner.

कुन्दरकूट *s.* (from कुन्द) Olibanum. *Mohun P.* p. 32.

कुन्दल *s.* 1. A blue lotus or water-lily (*Nymphaea cyanea*). 2. A dispute, an altercation.

कुन्दलीया *a.* (from कुन्दल) Disputatious, quarrelsome, litigious.

कुन्दिते *v. a.* To prance, to skip. Also कुन्दिते-हान्दिते and कुँदितेहँदिते.

कुन्दिनी *s.* (*f.* from कुन्द) An assemblage of lotus-flowers.

कुन्दु *s.* (*f.*) 1. Frankincense or olibanum. 2. (*m.*) A rat, a mouse.

कुन्दुन *s.* (*m.*) Olibanum. See कुन्दुक.

कुन्दुक *s.* (*mfn.*) The resin of the *Boswellia thurifera*, gum-olibanum or frankincense.

कुन्दुकक *s.* (*m.* कुन्दुक + क) The olibanum-tree, commonly called *Salai* or *Salae* (*Boswellia thurifera*).

कुन्दुककी *s.* (कुन्दुकक + ई) The olibanum-tree (*Boswellia thurifera*).

कुन्दुकघोटी *s.* (from कुन्दुक + कूठ) The tree which produces frankincense (*Boswellia thurifera*).

कुप *Root, iv.* (कुपयति) To be angry, to be flushed with wrath. x. (कोपयति) To shame.

कुप *s.* (corrupt of कुपुग) A leather oil-bottle

कुपत *ad. Sans.* Excellently.

कुपथ *s.* (*m.* कु + पथ from पथिन्) 1. A bad road. 2. Bad conduct, an evil way of living

कुपथगामी *a.* (—मिन् *mfn.* कुपथ + गामिन्) Going bad or evil ways, behaving badly, acting wickedly.

कुपथ *a.* (*mfn.* कु + पथ) Unwholesome, hurtful: (said of diet). *s.* Unwholesome diet.

কুপন্থাঃ *s.* (—থিন্ *m.* from কু+পথিন্) Bad conduct, a course of wickedness.

কুপা *s.* (corrupt. of কুতুপ) A leathern oil-bottle. See কুপ.

কুপিত *a.* (*mfn.* pret. part. *p.* R. কুপ্+ইত) Provoked, enraged, vexed, angry.

কুপিতবায়ু *s.* (কুপিত+বায়ু) An aggravated state of flatulence or of hypochondria. *Carey.*

কুপিন্দ *s.* (*m.*) A weaver. See কুবিন্দ.

কুপ্ৰয় *a.* (*mfn.* from কু+R. প্ৰয়্) Inferior, low, vile.

কুপেঁচ *a.* (কু+পেঁচ) Badly turned, deformed, ugly.

কুপা *s.* (*n.*) Base metal, copper, brass, &c., or any metal except gold and silver. *a.* (*mfn.*) Subject to anger. *Wilkins' MS.*

কুপাশালী *s.* (*f.* কুপা+শালী) A brazier, a foundery, a place where metallic vessels, &c. are made or sold.

কুব্ Root, 1. and x. (With the insertion of a nasal, কুম্বতি, কুম্বয়তি) To cover, to hide, to clothe, to screen.

কুবজা *s.* (—জ্ *m.* কু+বজ্) A bad speaker, one who speaks in a coarse, vulgar or scurrilous manner.

কুবচ *a.* (*mfn.* from কু+R. বচ্) Abusive, censorious, blaming.

কুবর *s.* (*m.* corrupt. of তুবর) An astringent taste.

কুবল *s.* (*mfn.* কু+বল) 1. The jujube-tree (*Zizyphus Jujuba*); also its fruit. 2. A water-lily. 3. A pearl.

কুবলয় *s.* (*n.*) Any water-lily. See কুবল.

কুবাদ *a.* (*mfn.* কু+বাদ from R. বদ্) Detracting, censorious.

কুবাস *s.* (*m.* কু+বাস) A disagreeable scent.

কুবাসী *a.* (—সিন্ *mfn.* কুবাস+ইন্) Fetid.

কুবিচার *s.* (*m.* কু+বিচার) An unfair or wrong decision of an affair.

কুবিন্দ *s.* (*m.*) A weaver.

কুবুদ্বি *s.* (*f.* কু+বুদ্বি) Depravity of mind.

কুবৃত্তি *s.* (*f.* কু+বৃত্তি) A livelihood, a profession means of subsistence.

কুবোশী *s.* (*f.*) A fish-basket.

কুবের *s.* (*m.* কু+বের) 1. KUVIRA, the god of wealth. See *As. Res.* 1. 247. 2. The *Toon* tree. 3. One of the attendants of the *Jaina* saints. *a.* (*mfn.*) 1. Deformed, monstrous. 2. Lazy, indolent.

কুবেরক *s.* (*m.* কুবের+ক) The *Toon* tree (*Cedrela Tunna*).

কুবেরাফী *s.* (*f.* কুবের+অফ+ঈ) The trumpet-flower (*Bignonia suaveolens*).

কুবু *a.* (*mfn.*) Hump-backed, crooked. *s.* (*m.*) 1. A tree (*Achyranthes aspera*). 2. A scymetar.

কুহ্ Root, x. (With the insertion of a nasal কুম্বয়তি) To cover, to clothe, to veil; to hide.

কুমক *s.* (p. كوك) 1. Help, assistance, aid. 2. An assistant, a helper, a sidesman, a second.

কুমড়া *s.* (corrupt. of কুম্মাণ্ড) A species of gourd (*Cucurbita Pepo*). *Hort. Ben.* p. 70.

কুমড়াগড়ি *s.* (কুমড়া+গড়ি from গড়িতে) A kind of rice with a large and full grain.

কুমড়াঘাট *s.* (কুমড়া+ঘাট) A *Hindu* dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence. *Carey.*

কুমড়াবড়ী *s.* (কুমড়া+বড়ী) A preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the

Hindus and used as a condiment to their food.
Carey.

कुमडासूतनी *s.* (कुमडा + सूतनी) A *Hindu* dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit. *Carey.* Also written कुमडासूता.

कुमति *s.* (*f.* कु + मति) A weak mind. *Wilkins' Rad.* p. 63.

कुमन्त्र *s.* (*n.* कु + मन्त्र) 1. Evil advice, evil counsel.
2. A charm employed to do harm or injury to any person, or to secure success in a wicked undertaking.

कुमन्त्रा *s.* (*f.* कु + मन्त्रा) Evil advice, intrigue.

कुमन्त्री *s.* (-न्त्रिन् *m.* कु + मन्त्रिन्) A bad counsellor, an intriguer.

कुमारिका *s.* (corrupt of कुमारीका) The name of a plant (*Smilax chinensis*, *Ret.*) *Mohun P.* p. 32. (*Smilax ovalifolia*) *Hort. Ben* p. 7.

कुमारिकापौका *s.* (कुमारिका for कुमारीका, + पौका) The name of an insect (*Sphex Asiatica*). *Carey.*

कुमान् *Root, x.* (कुमानयति) To play (as a child does). Also written कुमान्ति.

कुमार *s.* (*m.* from R कुमान्) 1. A boy, a lad under five years of age. 2. A prince, the heir apparent when he is associated in the government. 3. A name of KARTIKĒYA. 4. (*n.*) Pure gold. 5. (*Beng.*) (corrupt of कुमुकान्) A potter.

कुमारक *s.* (*m.* कुमार + क) 1. A boy, a lad.
2. A tree (*Tapia C. itava* or *Capparis thymata*)

कुमारललित *s.* (*f.* कुमार + ललित) The name of a particular metre in *Sanskrit* poetry: it consists of an amphibrach, an anapaest, and a long syllable. *Yates' Gr.* p. 351, 424. (Lit. The boy's play.)

कुमारिका *s.* (*femin.* of कुमारक) 1. A girl from

ten to twelve years old, a virgin. 2. A plant, double jasmine. 3. (*Beng.*) The name of an insect (*Sphex Asiatica*). 4. The name of a climbing plant (*Smilax ovalifolia*). 5. A wooden catch to receive the bolt of a door.

कुमारिकांथ *s.* (कुमारिका + थ) One of the large divisions of the earth in the geography of the *Hindus*: it contains India and some of the neighbouring countries. See कुमारी.

कुमारी *s.* (*f.* कुमार + ई) 1. A young girl, one from ten to twelve years old, a virgin, a daughter. 2. One of the names of the goddess DURGĀ. 3. The central part of the universe, according to *Hindu* geography, *Jambu-Dwīpa* or India. 4. The most southerly of the nine portions of the known continent or of *Jambu-Dwīpa*: the southern extremity of the Peninsula: whence Cape Komorin or *Kumārī*. 5. The name of a plant (*Clitoria ternata*). 6. The aloe-plant (*Aloe perfoliata*).

कुमारीपूजा *s.* (*f.* कुमारी + पूजा) A ceremony performed at the great festival of DURGĀ, in which a girl under twelve years of age is placed on a pedestal or throne and worshipped as the representative of DURGĀ. *Carey.*

कुमारीभोजन *s.* (*n.* कुमारी + भोजन) A religious repast at the great festival of DURGĀ, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess DURGĀ, and is fed with offerings made to the idol. *Carey.*

कुमारीया *s.* (from कुमारी) The name of a species of climbing-plant (*Smilax frutifolia*)

कुमान् *Root, x.* (कुमानयति) To play (as a child). See कुमान्.

कुमीर *s.* (corrupt of कुमुदि) The large-nosed or common crocodile (*Lacerta Crocodila*). *Carey.*

कुमार *s.* (*n.*) The esculent white water-lily (*Nymphaea esculenta*)

কুমুদ *s. (n.)* 1. The esculent white water-lily (*Nymphaea esculenta*). 2. The red lotus (*Nymphaea rubra*). (*m.*) 1. The elephant of the south-west quarter.

কুমুদচ্ছায়া *s. (f. কুমুদ + ছায়া)* The shade of the white lotus. *a. (mfn.)* Resembling the white lotus. *Wilkins' MS.*

কুমুদবান্ধব *s. (m. কুমুদ + বান্ধব)* The moon. (Lit. The friend of the lotus; so called because the white esculent lotus expands its petals during the night, and closes them in the daytime. Hence other similar appellations of the moon, e. g. **কুমুদবন্ধু**, **কুমুদপ্রিয়**, **কুমুদিনিনায়ক**, &c.)

কুমুদবতী *s. (f. কুমুদ + বতী)* A place abounding in water lilies. See **কুমুদবতী**.

কুমুদা *s. (f. from কু + মূদ)* 1. An aquatic plant (*Pistia Stratiotes*) 2. A tree (*Gmelina arborea*).

কুমুদিকা *s. (f. কুমুদ + ইকা)* A small tree the seeds of which are aromatic, commonly called *Káya'phal*.

কুমুদিনী *s. (f. কুমুদ + ইনী)* A place abounding in water-lilies. See **কুমুদবতী**.

কুমুদিনিনায়ক *s. (m. কুমুদিনী + নায়ক)* The moon. (Lit. The lover of the assemblage of water-lilies; see **কুমুদবান্ধব**).

কুমুদিনীপতি *s. (m. কুমুদিনী + পতি)* The moon. See **কুমুদিনিনায়ক**.

কুমুদ্বতী *s. (f. কুমুদ + বতী)* 1. A place abounding in water-lilies; a multitude of lotus-flowers. 2. The flexible stalk of a water-lily. 3. A sort of water-lily (*Menyanthes Indica* or *cristata*). Also written **কুমুদান্** (*m.*) or **কুমুদ্বৎ** (*n.*)

কুমুব *s. (corrupt. of কুমুৰি)* The common crocodile (*Lacerta Crocodila*). *Carey.*

কুমেরু *s. (m. কু + মেরু)* The south-pole of the

earth, where YAMA is fabled to rule over the *Asuras* and *Daityas*. See **সুমেরু**.

কুম্প *a. (mfn.)* Crooked-armed.

কুম্বা *s. (f. from R. কুব্)* 1. An enclosure round a place of sacrifice, to prevent profane intrusion. 2. A place of refuge or concealment. *Wilkins' Gr. p. 475.*

কুম্বিয়া *s.* The name of a tree (*Careya arborea*). *Carey.*

কুম্ভ *s. (m.)* 1. The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting-season. 2. A small water-jar. (Particularly such a jar as they put grain in to preserve it in case of fire. *Wilkins' MS.*) 3. A sign of the Zodiac (Aquarius. See *As. Res.* III. 292). 4. (*n.*) A fragrant resin, or the plant which bears it (*Bdellium*).

কুম্ভক *s. (কুম্ভ + ক)* A religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing. *Carey.*

কুম্ভকামলা *s. (কুম্ভ + কামলা)* The dropsy, a dropsical swelling of the whole body. *Carey.*

কুম্ভকার *s. (m. কুম্ভ + কার from R. ক্)* A potter; the denomination of a particular tribe among the *Hindus*. *As. Res. v. 56.*

কুম্ভাশি *s. (m. কুম্ভ + বাশি)* The sign Aquarius in the Zodiac.

কুম্ভলগ্ন *s. (n. কুম্ভ + লগ্ন)* That time of the day in which the sign Aquarius rises above the horizon.

কুম্ভসমুদ *s. (m. কুম্ভ + সমুদ)* An epithet of the sage AGASTYA. (Lit. Born from a water-jar; according to the legend.)

কুম্ভিকা *s. (f. কুম্ভ + ইকা)* An aquatic plant (*Pistia Stratiotes*).

কুম্ভিল *s. (m.)* 1. A thief. 2. A plagiarist, a paraphrast. 3. A wife's brother. 4. A fish (the gilt-head). *Wilson.*

কুম্ভী *s.* (-ম্ভিন্ *m.* কুম্ভ + ইন্) 1. An elephant.
2. A crocodile. 3. A plant bearing a fragrant resin (Bdellium).

কুম্বীনস *s.* (*m.*) A large and venomous snake.

কুম্বীপাক *s.* (*m.* কুম্বী A pot, + পাক from R. পাচ্) One of the hells of *Hindu* mythology.

কুম্বীর *s.* (*m.*) A crocodile, an alligator. Also written কুম্বীলৈ.

কুম্বশ *s.* (from কু + যশস্) A bad reputation, an evil name.

কুম্বা *s.* (corrupt. of কূপ) A well.

কুম্বাশা *s.* (*f.* কু + যাত্ৰা) A bad journey.

কুম্বাশী *s.* A mist, a fog. Also কুম্বাসা.

কুম্বক্তি *s.* (কু + যুক্তি) An improper decision, a bad advice.

কুম্বোগী *s.* (কু + যোগী) A magician, a juggler. (Lit. A false devotee).

কুৰ্ *Root, vi.* (কুৰতি) To sound.

কুৰঙ্গ *s.* (*m.*) A deer, an antelope. Also written কুৰঙ্গক or কুৰঙ্গম.

কুৰচি *a.* (কু + বচি) Ill-formed, ugly, misshaped.

কুৰচিপোনা *s.* (কুৰচি + পোনা) The name of a fish (*Cyprinus Koorchi*, *Buchanan's MSS.*) *Carey*. Also কুৰচিমাছ.

কুৰণ *s.* (*v. noun* of কুৰিতে) The act of scraping any thing till it is thin. *a.* Scraped thin.

কুৰণি *s.* (from কুৰিতে) An instrument to scrape the hard shells of fruit thin, or to cut the shell of the cocoa-nut into any desired form. *Carey*.

কুৰ্চক *s.* (*m.* for কৰ্চক) 1. Yellow amaranth. 2. Yellow barleria.

কুৰ্ণ *s.* (*m.*) Enlargement of the testicles, or rather of the scrotum, including hernia humoralis, hydrocele, &c. *Wilson*.

কুৰ্ণক *s.* (*m.* for কৰ্চক) Yellow amaranth.

কুৰব *a.* (*mfn.* কু + বব) Having a bad or disagreeable voice. *s.* (*m.*) Red amaranth.

কুৰবক *s.* (*m.* কুৰব + ক) 1. A purple sort of *Jhinti* or barleria. 2. A crimson species of amaranth. *a.* (*mfn.*) Having a bad voice, uttering a disagreeable sound.

কুৰব *s.* (*m.*) 1. The osprey (*Falco haliaëtus*) 2. Another species of eagle, not yet ascertained.

কুৰবী *s.* (*f.* কুৰব + ঐ) 1. A female osprey. 2. A sheep, an ewe. 3. A small black bird fabled never to drink but when it rains. *Wilkins' MS.*

কুৰল *s.* (*m.* for কুৰব) 1. An osprey (*Falco haliaëtus*). 2. Another species of eagle not yet ascertained.

কুৰস *s.* (*m.* কু + বস) Spirituous or vinous liquor. *a.* (*mfn.*) Of a bad juice or essence.

কুৰিতে *v. a.* To scrape, to pare, to gnaw.

কুৰীতি *s.* (কু + বীতি) A bad custom.

কুৰ্ *s.* (*m*) 1. (In *Hindu* mythology) The proper name of a sovereign of the north-west of India, or the country about *Dehli*, and ancestor of both *PÁNDU* and *DHRITARÁSHTRA*: though the patronymic derived from it is most usually applied to the sons of the latter. 2 *Kuru* or *Uttarakuru*, the most northerly of the four *Mahá-Dwípas*, or principal divisions of the known world; by other systems it is considered as one of nine divisions or *Varshas* of the same, in both cases it is the country beyond the northernmost range of mountains extending to the frozen ocean. *Wilson*.

কুৰ্ই *s.* (corrupt. of কুৰ্কুৰ) Gravel, nodules of limestone.

কুৰ্ক্ষত্র *s.* (*n.* কুৰ্ + ক্ষত্র) The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*, celebrated in the *Mahá-*

bhārata, in which the whole race of KURU was destroyed by that of PĀNDU. See *Manu* II. 19. *As. Res.* VII. 241.

कूकचि *s.* (कु + चि) Disgust, dislike.

कूकज *s.* The wards of a lock.

कूकट *s.* (*m.* from कु + R. कट्) 1. Yellow amaranth. 2. Yellow barleria.

कूकटक *s.* (*m.* कूकट + क) 1. Yellow or white amaranth. 2. A yellow species of barleria (*Barleria prionitis*).

कूकवक *s.* (*m.*) A plant (*Gomphrena globosa*). *a.* (*mfu.*) Poor, indigent. *Wilkins' MS.*

कूकवर्ष *s.* (कूक + वर्ष) One of the sub-divisions of Uttara-Kuru, or the most northerly division of the earth.

कूकविन्द *s.* (*m.* कूक + विन्द from R. विद्) 1. A fragrant grass (*Cyperus rotundus*). 2. A kind of barley. 3. A ruby.

कूकविम्ब *s.* (*m.* कूक + विम्ब) A *Palu* of gold, equal to about seven hundred grains Troy.

कूकप *a.* (*mfu.* कु + कप) Of an ugly or uncouth shape, deformed *s.* (*n.*) An ugly shape or form. —ता (*f.*) or —ता (*n.*) Ugliness, deformity.

कूकपा *a.* (—पिन् *mfu.* कु + कप + ईन्) Ugly, ill-shaped, uncouth.

कूकूट *s.* Sweepings, filth, rubbish.

कूकूब *s.* (*m.*) 1. A dog. 2. (*Beng.*) A yelping, a barking.

कूकूबी *s.* (*f.* कूकूब + बी) A bitch.

कूकूब *s.* The yelping and barking of a little noisy dog.

कूकूबणि *s.* The scratching of the body.

कूकूका *s.* (*f.*) Inspissated milk. See कूकूका.

कूती *s.* (from P. कूती) A coat, a jacket.

कूद *Root, 1.* (कूदते or कूदते) To play. Also written कूद.

कूदन *s.* (*n.* R. कूद + अन) Play, playing, sport. See कूदन.

कूदिते *v. a.* (from R. कूद) To skip, to play, to leap, to frisk, to gambol.

कूदव *s.* (*m.*) 1. The knee. 2. The elbow. *a.* Under the control of, subject to. Also written कूदव.

कूदय *a.* (*m.* —यन्, *f.* —यती, *n.* —यत्) *pres. part. a.* R. कू) Doing, acting, making. *s.* (*m.*) 1. An agent. 2. A servant

कूल *Root, 1.* (कूलति) 1. To accumulate. 2. To be of km, to act as of km. 3. To flow homogeneously. 4. To count.

कूल *s.* (*n.*) 1. Family, race, tribe, or caste. See *Trans. R. A. S.* II 167, 177, 178. 2. A herd, a flock, &c. of animals of the same species. 3. An inhabited country. 4. A house, an abode. 5. The body. 6. A blue stone: see कूलथ. *m.* An artist of celebrated descent. (*Beng.*) (corrupt. of कूबल) A jujube (*Zizyphus Jujuba*).

कूल *s.* 1. The name of a plant (*Zizyphus Jujuba*). 2. A fan for winnowing corn.

कूलक *s.* (*m.* कूल + क) 1. A species of ebony (*Diospyros tomentosa*). 2. An artist of eminent descent; a man of family. 3. An epithet of the moon. 4. A white ant. 5. An ant- or mole-hill. (*n.*) 1. A sort of gourd (*Trichosanthes dioeca*). 2. A collection of any thing. 3. The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. 4. (In rhetoric) Prose in which compound terms are

sparingly admitted. *As. Res.* x. 449. *a.* (*mfn.*)
Relating to a tribe or family. *Wilkins' MS.*

কুলকণ্টক *s.* (*m.* কুল + কণ্টক) A person who
is a thorn to his family.

কুলকর্ম *s.* (-কর্মন্ *n.* কুল + কর্মন্) 1. The
duties to be performed by the members of any
particular caste, tribe, or family. 2. The giving
a daughter to a person of noble family.

কুলকলঙ্ক *s.* (*m.* কুল + কলঙ্ক) A person who is
a stain or disgrace to his family.

কুলকুহ *s.* The noise occasioned by gargling or
washing the mouth.

কুলক্রিয়া *s.* (কুল + ক্রিয়া) 1. The duties to be
performed by the members of any particular
tribe or family. 2. The bestowing a daughter
in marriage to a person of a noble family.

কুলক্ষণ *s.* (*n.* কু + লক্ষণ) An evil or inauspicious
omen or sign. *a.* (*mfn.*) Inauspicious, ominous,
unlucky.

কুলক্ষয় *s.* (*m.* কুল + ক্ষয়) The downfall, ruin,
or decay of a family.

কুলগত *a.* (*mfn.* কুল + গত) Entered into a fa-
mily, incorporated with a family.

কুলগরিমা *s.* (-গন্ *m.* কুল + গরিমন্ from
উর্ক) The pride of high birth, family-pride.

কুলগৌরব *s.* (*n.* কুল + গৌরব from উর্ক) The
greatness or importance of a family.

কুলগ্ন *s.* (*n.* কু + লগ্ন) An inauspicious ascension
of one of the signs of the Zodiac.

কুলকী *s.* (In architecture) A settle. *Mohun P.*
p. 76.

কুলচ্যুত *a.* (*mfn.* কুল + চ্যুত) Deprived of family-
privileges, rejected by his family.

কুলজ *a.* (*mfn.* কুল + জ from R. জন্) 1. Born
in a family. 2. Of noble birth.

কুলজাত *a.* (*mfn.* কুল + জাত) 1. Born in a fa-
mily. 2. Of noble birth or descent.

কুলজী *s.* (কুল + জী) A genealogy, a register
of the members of a family, a pedigree.

কুলজ্ঞ *a.* (কুল + জ্ঞ) Acquainted with a family.

কুলজুগ *s.* (*m.*) The name of a plant (*Alpinia*
Galanga, and *Galanga major*).

কুলচাঁ *s.* (*f.*) An unchaste woman, a prostitute.

কুলচাঁপতি *s.* (*m.* কুলচাঁ + পতি) The husband
of an unchaste woman, a cuckold.

কুলচী *s.* (*f.*) Red arsenic.

কুলতিলক *s.* (*n.* কুল + তিলক) A person who
is an ornament to his family.

কুলশ *s.* (*m.* from কুল + R. শ্চ) A kind of
vetch (*Dolichos biflorus*). Also কুলশকলায়.

কুলশিলা *s.* (*f.* কুলশ + ইলা) A blue stone
used as a collyrium.

কুলশা *s.* (*f.*) A variety of the *A'ryá* metre in
Sanskrit prosody. *As. Res.* x. 464.

কুলদর্প *s.* (*m.* কুল + দর্প) Family-pride, family-
importance.

কুলদীপিক *a.* (*mfn.* কুল + দীপিক) Ennobling
a family, rendering a family illustrious.

কুলদেবতা *s.* (*f.* কুল + দেবতা) The tutelary
deity of a particular family

কুলধর্ম *s.* (*m.* কুল + ধর্ম) Any practice or ob-
servance peculiar to a tribe or caste; the pecu-
liar deity of each caste or race; a family-deity
See *Manu* i, 118. *a.* Natural. *Forster*

কুলধারক *s.* (*m.* কুল + ধারক) A son. (Lit
The upholder of a family.)

কুলধ্বংস *s.* (*m.* কুল + ধ্বংস) The destruction or
ruin of a family.

কুলন *s.* (*v. noun* of কুলিতে) The being sufficient
in quantity to answer a given purpose. *a.* Suf-
ficient.

কুলনন্দন *a.* (*mfn.* কুল + নন্দন) Causing joy to

a family. *s. (m.)* The source of joy to a family ; a son.

কুলপতি *s. (m. কুল + পতি)* The head or chief of a family.

কুলপালক *a. (mf. কুল + পালক)* Supporting a family, providing for a family.

কুলপালিকা *s. (femin. of কুলপালক)* A chaste woman.

কুলপালী *s. (f. কুল + পালী from R. পাল্)* A chaste woman.

কুলপি *s. 1.* The name of a plant (*Barleria longifolia* or *Tribulus lanuginosus*). *2.* Sugar-cane. *Sabda S. p. 66.*

কুলফল *s. 1.* The jujube-tree (*Zizyphus Jujuba*) ; also its fruit. *2.* A water-lily. *3.* A pearl. *Sabda S. p. 127.*

কুলবতী *s. (f. কুল + বৎ + ত্রী)* A woman of a reputable family.

কুলবধূ *s. (f. কুল + বধূ)* A virtuous wife. — ত্রী (*f*) or — ত্রী (*n.*) Chastity, virtue in a wife.

কুলবর্দ্ধক *a. (mf. কুল + বর্দ্ধক from R. বৃধ্)* Increasing or advancing a family.

কুলবিপ্র *s. (m. কুল + বিপ্র)* The family-priest.

কুলবৃদ্ধি *s. (f. কুল + বৃদ্ধি)* The increase, promotion, or advancement of a family.

কুলব্রহ্ম *a. (mf. কুল + ব্রহ্ম)* Deprived of the privileges of a family ; excluded from a family.

কুলমান *s. (m. কুল + মান)* The honour of a family.

কুলবক্ষক *a. (mf. কুল + বক্ষক)* Preserving a family. *s. (m.)* One who takes care of a family.

কুলশীল *s. (কুল + শীল)* The honour of a family ; that conduct which is honourable to a family.

কুলশ্রেষ্ঠী *a. (-ষ্ঠিন্ mf. কুল + শ্রেষ্ঠ + ইন্)*

1. Well-born, of good family. 2. Eminent in a family. *s. (m.)* An artificer or artist of eminent birth.

কুলসমুব *a. (mf. কুল + সমুব)* Sprung from a good family.

কুলস্রী *s. (from কুল)* 1. A number of fruits tied together by their stalks for the convenience of carriage. 2. A contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends. *Carey.*

কুলস্রী *s. (f. কুল + স্রী)* A chaste woman ; a woman of good family and reputation ; a housewife.

কুলস্থ *a. (for কুলস্থ from কুল + স্থ)* Standing on the bank of a river.

কুলী *s.* A fan to winnow corn, &c.

কুল্লাইতে *v. a. (from কুল)* 1. To possess. 2. To be in abundance, to be in sufficient quantity for any given purpose.

কুল্লাঙ্গার *s. (m. কুল + অঙ্গার)* One who disgraces his family. (*Lat.* A live coal to his family.)

কুল্লাচার *s. (m. কুল + আচার)* The custom or usage observed by a family, race, or tribe.

কুল্লাচার্য *s. (m. কুল + আচার্য)* A person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family. *Carey.*

কুলানীয়ে *a.* Supervising, superintending. *s.* A superintendant.

কুলায় *s. (m. কুল + অয় from R. ঐ)* 1. A nest. 2. A place, a spot in general.

কুলান *s. (m.)* 1. A potter. 2. A wild cock.

কুলানী *s. (f. কুলান + ত্রী)* 1. The wife of a potter. 2. A species of blue-stone, applied as a collyrium to the eyes.

কুলি *s.* A labouring man. See **কুলি**.

কুলিক *s. (m.)* 1. A serpent. 2. An artist or artificer of eminent birth. *a. (mf n.)* Of a good family, well-born.

কুলিতে *v. n.* (from **কুল**) To be in sufficient quantity for any given purpose ; to abound.

কুলিয়ারাড়া *s.* The name of a thorny shrub (*Caparis spinosa*). *Carey*.

কুলিয়ারাড়া *s.* The name of a plant (*Barleria longifolia*). *Mohun P. p. 32.*

কুলিশ *s. (mn.)* 1. The thunderbolt of **INDRA**. 2. A kind of fish (*Cyprinus Koorchi* ? *Buchanan's MSS.*).

কুলীন *a. (mf n. কুল + ঈন)* Of high or noble descent, well-born, of a good family. *s. (m)* 1. The highest class of *Bráhmans* in *Bengál*. 2. A horse of a good breed. — **তা** (*f.*) or — **ত্ব** (*n.*) Nobility.

কুলিনী *s. (f. from কুলীন ')* The name of a variety of the *A'ryá* metre in *Sanskrit* prosody. *As. Res. x. 464.*

কুলীর *s. (m.)* A crab.

কুলীরশঙ্গী *s. (f. কুলীর + শঙ্গী + ঈ)* The name of a plant not yet ascertained (Lit. Having the antennae of a crab).

কুলিশ *s. (mn.)* **INDRA**'s thunderbolt · see **কুলিশ**.

কুলুপ *s.* (corrupt. of *A. قفل*) A bolt, a lock, a padlock.

কুলুপকাঠী *s. (কুলুপ + কাঠী)* A key.

কুলোক *s. (m. কু + লোক)* A bad man, a knave

কুলোৎপন্ন *a. (mf n. কুল + উৎপন্ন)* Sprung from a good family.

কুলোদ্গাত *a. (mf n. কুল + উদ্গাত)* Sprung from a good family.

কুলোদ্ভব *s. (m. কুল + উদ্ভব)* The origin of a family. *a. (mf n.)* Sprung from a good family.

কুল্কুচ *s.* The noise of gargling the mouth.

কুল্কুচা *s. (from কুল্কুচ)* (In medicine) a gargarism. *Mohun P. p. 29.*

কুল্কুল *s.* The noise of gargling the mouth or the rippling of water. Also **কুল্কুলী**.

কুল্কুলাইতে *v. a. (from কুল্কুলী)* To ripple.

কুল্কুর্ *s. (কুল্ for কোল, + কুর্)* A composition of dried jujubes beat up with salt, used as an article of food. *Carey*.

কুল্কুল্ *s. (কুল্ for কোল or for কুল, with কুল্ as a rhyme to it)* 1. Jujubes and all things of that kind. 2. A family with all its appendages, family-honours.

কুল্ল *s. (mn.)* 1. A disease. 2. (*m.*) The ancle.

কুল্মাষ *s. (mn.)* Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. (*n.*) 1. Half-ripe barley. 2. Forced rice. 3. A sort of phaeolus. 4. A kind of bean (*Dolichos Catjang*). (*m*) A dish consisting of half-boiled rice, with pulse, &c, commonly called *Khichri*. Also written **কুল্মাষী**.

কুল্মাষাভিনুত *s. (n. কুল্মাষ + অভিনুত)* Sour gruel.

কুল্মাস *s. (mn.)* See **কুল্মাষ**.

কুল *s. (n. from R. कुल ')* 1. A bone. 2. A measure of eight *dronas*, or about fifty-six pounds sixteen ounces avoirdupois. 3. A wicker fan for winnowing corn. 4. Flesh. (*n.*) A counsellor. *a. (mf n. from কুল)* Belonging to a good family or race.

কুল্যা *s. (f. from R. कुल ')* 1. A river 2. A canal, a channel for irrigating. 3. A ditch, a dyke or trench. 4. A drug (*Celtis Orientalis*) 5. A virtuous woman.

কুল্ল *ad. (from A. كُلاً ')* Only, wholly

কুল্লই *s. (from কুল্ল ')* A limestone, nodule ; gravel.

कुली *s.* The noise made by gargling the throat.

कुल Root, IV. (कुलति) 1. To embrace, to enfold. 2. To take out or from. x. (With the insertion of a nasal, कुल्यति) To shine. See R. कुम्.

कुश *s.* (*mn.* from R. कुश') 1. A species of grass, called *husa*, used in religious ceremonies and sacrifices (*Poa cynosuroides*). 2. (*n.*) Water. 3. (*m.*) The yoke of a plough. *a.* (*mfu.*) 1. Weak, depraved. 2. Mad, inebriate.

कुशमुष्टि *a.* (*mfu.* कुश + मुष्टि) Having the hand full of sacrificial grass.

कुशल *s.* (*m.*) 1. Adequacy, fitness, ability. 2. Virtue, virtuous action. 3. Safety, happiness, good fortune, welfare : the proper word to be used in saluting a *Bráhma*n. *Manu* II. 127. *a.* (*mfu.*) 1. Skilful, fit, able, adequate. 2. Happy, prosperous, right, well. —ता (*f.*) or —त्र (*n.*) 1. Skilfulness, cleverness. 2. Auspiciousness, happiness.

कुशलव *s.* (*m.* only *dual* —(वौ); from कुश + लव) The two sons of RÁMA, viz. KUSA and LAVA.

कुशली *a.* (—लिन् *mfu.* कुशल + ईन्) Happy, lucky, prosperous, auspicious.

कुशस्तु *a.* (*mfu.* कुश + इस्तु) Having the hand full of sacrificial grass.

कुशी *s.* (*f.* from कुश) 1. A rope. 2. A plant, commonly called *Maukát'ha*. 3. (*Beng.* from कुश) Sacrificial grass (*Poa cynosuroides*).

कुशाकु *a.* (*mfu.*) Causing heat, anger, or uneasiness. *s.* (*m.*) 1. An ape. 2. Fire. 3. The sun. *Wilkins' MS.*

कुशान्नीवीय *s.* (कुश + अन्नीवीय) A ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women, who wear a ring made of *durva* grass (*Panicum dactylon*). *Curey.*

कुशार्कुर *s.* (*m.* कुश + अर्कुर) A blade of sacrificial grass.

कुशानन *s.* (*n.* कुश + आनन) A small mat of sacrificial grass, on which a *Bráhma*n sits when performing his devotions.

कुशिक *s.* (*m.*) The *Sál* tree (*Shorea robusta*). *Wilkins' MS.*

कुशिते *v. a.* (from R. कुश) To rough-hew timber.

कुशी *s.* 1. A plough-share. 2. A pod of cotton. 3. A sort of boat or spoon, used in making libations.

कुशीद *s.* (*n.* for कुनीद) The profession of usury. See कुनीद.

कुशील *a.* (*mfu.* कु + शील) Of a wicked character or disposition, evil-minded, evil-disposed. —ता (*f.*) or —त्र (*n.*) Wickedness, evil disposition.

कुशीलव *s.* (*m.* from कुश + लव) An actor, a mime, a dancer. *Manu* III. 155. *Dual* (—वौ) The two sons of RÁMA, viz. KUSA and LAVA.

कुशूल *s.* (*m.*) A barn, a cupboard, a granary, any receptacle for rice or grain.

कुशेशय *s.* (*m.* कुश locat. case of कुश, + शय from R. शी) A lotus. (Lit. Sleeping in the water.)

कुष् Root, IV. (कुष्ति) To expel, to force or draw out, to extract.

कुशल *a.* (*mfu.* for कुशल) Skilful, clever, experienced.

कुषित् *ad. Sans.* Excellently.

कुषित *ad. Sans.* Happy, well, right, auspicious, fortunate.

कुषीद *s.* (*n.*) Usury. See कुनीद and कुनीद. *a.* (*mfu.*) Inert, indifferent, apathetic.

कुष्ठ *s.* (*n.* from R. कुम्) 1. A plant, a kind of

costus (*Costus speciosus*). 2. The leprosy, the elephantiasis. 3. A sort of poison.

कुष्ठग्र *a.* (*mfn.* कुष्ठ + ग्र) Curing leprosy. *s.* (*m.*)

A medicinal plant commonly called *Hijāvali*.

कुष्ठग्री *s.* (*f.* कुष्ठ + ग्री) 1. A species of fig-tree (*Ficus oppositifolia*). 2. An esculent root (*Solanum Indicum*).

कुष्ठमय *a.* (*mfn.* कुष्ठ + मय) Leprous, full of leprosy.

कुष्ठबोग *s.* (*m.* कुष्ठ + बोग) The leprosy, the elephantiasis.

कुष्ठान्वित *a.* (*mfn.* कुष्ठ + आन्वित) Leprous, afflicted with the elephantiasis.

कुष्ठी *a.* (-ष्ठिन् *mfn.* कुष्ठ + ईन्) Leprous, a leper.

कुष्ठमात्र *s.* (*m.*) A pumpkin-gourd (*Cucurbita pepo*).

कुष्ठमात्रक *s.* (*m.* कुष्ठमात्र + क) A pumpkin-gourd (*Cucurbita pepo*).

कुम् Root, iv. (कुम्गति) To embrace. x. (With the insertion of a nasal, कुम्सयति) To shine.

कुम्भ *s.* The name of a plant (*Carthamus tinctorius*). *Mohun P.* p. 59. See कुम्भ.

कुम्भल *a.* (*mfn.* for कुम्भल) 1. Adequate, able. 2. Prosperous, happy. 3. Virtuous.

कुम्भदी *s.* (*n.* कुम् + दी from R. यद्) Usury, the profession of usury. 2. Any loan to be repaid with interest. (*mfn.*) A money-lender, an usurer.

कुम्भदीक *s.* (*mfn.* कुम्भदी + ईक) One who follows the profession of usury.

कुम्भ *s.* (*n.*) 1. A flower in general. 2. A particular plant (*Carthamus tinctorius*). 3. Fruit. 4. The menstrual flux.

कुम्भविधि *s.* (*n.* कुम्भ + विधि) The name of a sort of metre in *Sanskrit* prosody. See *As. Res.* x. 433. *note*.

कुम्भश्रवक *s.* (*n.* कुम्भ + श्रवक from R. श्रु) The name of a species of the *Dandaka* metre in *Sanskrit* poetry. *Yates' Gr.* p. 426.

कुम्भमात्र *s.* (*n.* कुम्भ + मात्र) The calx of brass, used as a collyrium.

कुम्भित *a.* (*mfn.* कुम्भ + ईत) Flowered, with expanded blossoms.

कुम्भितलता *s.* (*f.* कुम्भित + लता) A species of *Dhrita* metre in *Sanskrit* poetry. *As. Res.* x. 472. *Yates' Gr.* p. 426.

कुम्भेषु *s.* (*m.* कुम्भ + ईषु) A name of KĀMA the Indian deity of love. (Lit. Whose shafts are flowers).

कुम्भ *s.* (*m.*) 1. Safflower (*Carthamus tinctorius*). *Hort. Ben.* p. 60. 2. A student's water-pot. 3. Gold.

कुम्भति *s.* (*f.* कु + भति from R. भृ) Wickedness, depravity.

कुम्भुत *s.* (*m.*) A name of VISHNU.

कुम्भुर्बा *s.* (*f.*) A pungent seed, Coriander. See कुम्भुर्बा.

कुम्भुर्बा *s.* (*f.*) A pungent seed, Coriander

कुम्भ Root, x (कुम्भयते) 1. To smile improperly or blameably. 2. To see mentally, to perceive, to imagine. (This is considered by some as a denominative, and to be classed improperly amongst the roots. *Wilson*. It seems to be composed from the prefix कु and the root मि)

कुम्भ *s.* (कु + भ) An ominous dream, the night-mare.

कुह Root, x. (कुहयते) To surprise, to astonish, to excite wonder.

कुहक *s.* (*m.* R. कुह + अक) Legerdemain, magic, sorcery. (*mfn.*) A cheat, a sorcerer.

कुहकी *s.* (कुहक + ई) A sorcerer, a cheat, a juggler.

কুহন *a.* (*mfn.* R. কুহ্ + অন) Envious.

কুহনা *s.* (*f.* R. কুহ্ + অনা) Hypocrisy, assumed and false sanctity, the interested performance of religious ceremonies.

কুহন *s.* (*n.*) 1. A cavity, a hole, a cave. 2. A fissure, a rent. 3. The ear-hole. 4. The larynx.

কুহ্ *s.* (*f.*) 1. New-moon: the first day of the first quarter on which the moon rises invisible. 2. The cry of the *Kokila* or Indian cuckoo.

কুহেড়িকা *s.* (*f.* কু Earth + হেড়িকা from R. হেড্ To cover) A fog, a mist, haze, haziness.

কুহেড়ী *s.* (from কু Earth + R. হেড্ To cover) A fog, a mist.

কূ Root, vi. (কুবতে) To moan, to groan, to utter sounds as from pain. ix. (কুনাতি, কুনীতে) To moan, to sound as from pain.

কুকুদ *a.* (*mfn.*) Giving a damsel in marriage with due ceremony, and suitable decorations.

কূচ *s.* (*m.*) A breast, a female breast, especially that of a young or unmarried woman.

বূঢ়ীকান্ত *s.* The name of a plant (*Mimosa octandra*). *Hort. Ben.* p. 41

কূজ Root, i. (কূজতি) To make any articulate sound, to utter a cry as a bird, to *coo* as a pigeon, to *caw* as a crow. Frequently used in composition with the prefixes অন, উপ, নিব্ or পরি, without any apparent change of the meaning.

কূজিত *s.* (*n.* R. কূজ্ + ইত) The cry of a bird, any inarticulate sound uttered by animals.

কূট্ Root, v. (কূটয়তে) 1. To avoid or decline giving, to *not* give. 2. To render indistinct or unintelligible, to muddle or render confused or foul. (কূটয়তি) 1. To give pain. 2. To burn. 3. To call or invite. 4. To counsel or advise

কূট্ *s.* (*m.* from R. কূট্ ?) A house, a dwelling. (*mn.*) 1. The peak or summit of a mountain.

2. A water-jar. 3. A heap of grain, a ream of paper, &c. 4. Uniform and elementary substance. 5. A hammer, a mallet. 6. A plough-share. 7. The body of a plough. 8. A trap for catching deer. 9. Illusion, fraud, deceit; untruth, falsehood; (or attributively) false, untrue. *a.* (*mfn.*) Vile, mean, low. *Wilson.*

কূটক *s.* (*n.* কূট + ক) A plough-share.

কূটযন্ত্র *s.* (*n.* কূট + যন্ত্র) A trap or snare for catching deer, birds, &c.

কূটশঃ *ad.* Sans. (কূট + শম্) By heaps, by crowds.

কূটশাল্মলি *s.* (*m.* কূট + শাল্মলি) A species of the *Simul* or silk-cotton tree.

কূটশাসন *s.* (*n.* কূট + শাসন) A forged patent. *Wilkins' MS.*

কূটম্ *a.* (*mfn.* কূট + ম্) Unchangeable, uniform, always the same, unalterable (as the soul, eternal space, &c) —তা (*f.*) or —ত্ব (*n.*) Unchangeableness, uniformity.

কূটার্থ *s.* (কূট + অর্থ) Obscurity, ambiguity of meaning, a fiction.

কূটোপায় *s.* (*m.* কূট + উপায়) Trick, fraud, stratagem.

কূট্ Root, vi. (কূটতি) 1. To be or become firm or solid. 2. To eat.

কূড় *s.* (corrupt. of কূট) 1. A ream of paper. 2. (corrupt. of কূল) An end; the end of a thread when it is entangled; a clue.

কূড *s.* (*n.* R. কূড্ + য) A wall.

কূণ্ Root, x. (কূণয়তি, কূণয়তে) To contract, to close.

কূণি *a.* (*mfn.* from R. কূণ্) Having a withered or crooked arm, crooked-armed.

कृतनी *s.* (from *अ. तपु*) A sort of stuff, the warp of which is silk, and the woof cotton.

कृथली *s.* (कृ for कु + थली) A satchel, a wallet.

कृप् Root, *v.* (कृपयति) To be weak. According to some, this root should be written कृप्.

कूप *s. (m.)* A well.

कूपक *s. (m. कूप + क)* 1. The mast of a vessel. 2. A stake, &c. to which a boat is moored. 3. A funeral-pile. 4. A well. 5. A temporary well, a hole dug for water in the dry bed of a rivulet. 6. A leathern oil-vessel. 7. The hollow below the loins. 8. A buttock. 9. A hole dug under a funeral pile. 10. A tree or rock in the middle of a stream.

कूपजल *s. (n. कूप + जल)* Well-water, spring-water; water from any place except the Ganges.

कूपमयूक *s. (m. कूप + मयूक)* A person who has not seen the world. (Lit. A frog in a well).

कूपान *s. (m.)* The ocean

कूपिक *a. (mfn. कूप + ईक)* Belonging to a well.

कूपिका *s. (f. कूप + ईका)* A stone found in water, a pebble.

कूपोदक *s. (n. कूप + उदक)* Well-water see कूपजन.

कूपद *s. (mn.)* The pole of a carriage or a piece of wood to which the yoke is fixed.

कूपी *s. (corrupt. of कूप)* A well.

कूपमिथिया *a. (कूपन for कूर्म, + मिथिया for शृङ्ग)* Having a back like that of the tortoise; round-backed, gibbous.

कृष् *s. (mn.)* The upper part of the nose, the part between the eye-brows.

कृष्णीय *s. (m. कृष्णीय* Praise, + *शीर्ष* Principal) A drug, commonly called *Jiraka*, one of the eight principal medicaments of the *Hindus*.

कृष् *s.* The name of a medicinal plant (*Wrightea antidysenterica*). *Sabda S.* p. 376.

कृष्का *s. (f. कृष् + ईका)* 1. Insipissated milk, curds. 2. A needle. 3. A quilt. 4. A hinge or pivot. *Wilkins' MS.*

कृद् Root, *i.* (कृदते) To play. See कृद्.

कृदन *s. (n. R. कृद् + अन)* The act of playing; sport, pastime, amusement.

कृदिते *v. a.* (from *R. कृद्*) To play, to gambol, to prance.

कृर्ण *s. (m.)* 1. The elbow. 2. The knee. Also written कृर्णा *(f.)*

कृर्णक *s. (mn.)* 1. A bodice, a jacket with short sleeves worn next the body especially by women. Also कृर्ण.

कूर्म *s. (m.)* A tortoise, a turtle: the second incarnation of *VISHNU* in the form of a tortoise. *As Res.* i. 352.

कूर्मशृङ्ग *s. (m. कूर्म + शृङ्ग)* 1. The back or shell of a tortoise. 2. The name of a plant (*Gomphrena globosa*)

कूर्मशृङ्गाम्बु *s. (n. कूर्म + शृङ्ग + अम्बु)* The back of a tortoise, tortoise-shell

कूर्मावतार *s. (m. कूर्म + अवतार)* In *Hindu* mythology, the second incarnation of *VISHNU*, in the shape of a tortoise. *As Res.* i. 352.

कृन् Root, *i.* (कृन्ति) 1. To cover, to screen, to enclose, to hide, to conceal. With *अनु* prefixed, To protect, to patronize, to be kind

कृन् *s. (n.)* 1. A shore, the bank of a river. 2. A heap, a mound. 3. A pool, a pond. 4. The rear of an army. 5. (*Beng.*) The name of a fruit-tree (*Zizyphus Jujuba*), also its fruit.

कृन्क *s. (m.)* 1. An insect. 2. A mountain. (*n.* for कृन्क) A pile or heap. *Wilkins' MS.*

কূলস্থ *a. (mfn. কূল + স্থ)* Standing on the bank of a river.

কূলগাছ *s. (corrupt. of কোলি + গাছ)* The jujube-tree (*Zizyphus Jujuba*). *Carey.*

কূল্যইতে *v. a.* To afford, to furnish, to hold, to contain, to make up a deficiency, to make good a loss. *Forster.*

কুলি *s.* A labouring-man. See কুলি.

কুলিকুলি *ad. (from কূল)* To the brim. *a.* Reaching to the top of the bank. *Carey.*

কুম্মাণ্ড *s. (m. for কুম্মাণ্ড)* A pumpkin-gourd (*Cucurbita pepo*). Also কুম্মাণ্ডী.

কুম্মাণ্ডক *s. (m. কুম্মাণ্ড + ক)* A pumpkin-gourd.

ক্ Root, *v. (ক্ণোতি, ক্ণুতে)* To hurt, to injure, to kill. *viii. (কৰোতি, ককুতে)* To do, to make, to perform any kind of action. This root is very frequently used in composition with prefixes which variously modify its meaning; e. g. With অসি 1. To select. 2. To overcome. 3. To bear patiently. 4. To abstain from. With অনু To imitate, to resemble, to take after. With অপ 1. To remove, to take away. 2. To hurt, to injure. With আ To call, with উপ + আ To make returns (for kindness received); with নিব্ + আ To frustrate, to refute (an argument); with উৎ + আ To reproach, with নি + আ 1. To render manifest or public. 2. To explain, to expound. With উৎ To tear, to lacerate. With উপ To reward, to repay, to make returns. Also, with the insertion of a mute স্ (*উপস্কৰোতি* or *উপস্ককুতে*) 1. To alter. 2. To assemble. 3. To adorn. 4. To reply. With নি To hurt, to injure. With নিব্ To throw out, to turn away. With পৰা To act well. With পৰি (a mute স্ being inserted, *পৰিস্কৰোতি*) 1. To polish or perfect. 2. To collect, to as-

semble, to bring together. With প্র 1. To make, to do. 2. To hurt, to injure. 3. To defile (a woman). With বি 1. To change, to alter. 2. To destroy. 3. To agitate, to disturb. 4. (*বিকুৰ্ত্তে*) To utter, to sound. With স্ 1. To join, to unite, to collect. 2. To unite by matrimony. 3. To adorn, to decorate.—Besides these prefixes, the root ক্ often occurs with other words, adverbs, &c. put before it; e. g. With নমস্ (*নমস্কৰোতি*) To do homage, to show reverence or respect; with তিবস্ (*তিবস্কৰোতি*) To scorn, to blame; with অনন্ (*অনন্স্কৰোতি*) To adorn, to embellish. It also frequently appears in composition with a sort of adverb derived from substantives or adjectives, commonly ending in ই, and expressive of the attribution of a new nature or quality to a thing; e. g. *কৰ্ণধারীকৰোমি* I choose (a person) as my pilot, from *কৰ্ণধার* *s.* A helmsman or pilot, + *কৰোমি* from *R. ক্*; *স্বীকৰোমি* I appropriate a thing to myself, from *স্ব* *a. (mfn.)* Own, proper, + *কৰোমি*.

ক্ক *s. (m.)* The throat, the larynx.

ক্কণ *s. (m)* 1. A kind of partridge, commonly called *Kaër* (*Perdrix sylvatica*). 2. A worm.

ক্কলাস *s. (m. from ক্ক + R. লস?)* A lizard, a chameleon (*Lacerta Mauritanica*?).

ক্কবাকু *s. (m. ক্ক + বাকু)* 1. A cock, a gallinaceous fowl. 2. A peacock. 3. A chameleon.

ক্কটিকা *s. (f. from ক্ক + অট্টি?)* 1. The back of the neck. 2. The raised and straight part of the neck.

ক্কলাস *s. (m.)* A chameleon, a lizard. See ক্কলাস.

ক্কচ্চ *s. (mn.)* Pain, bodily pain. 2. Penance, austerity, expiation. 3. Hardship, distress,

difficulty. 4. Sin. *a. (mfn.)* 1. Painful. 2. Sinful, wicked. *ad. Sans.* Hardly, scarcely.

कृच्छ्रात् *a. (mfn. कृच्छ्र + गत)* 1. Suffering pain or distress. 2. Engaged in the performance of a severe penance.

कृच्छ्रम् *ad. (from कृच्छ्र)* With difficulty, scarcely.

कृत् Root, vi. (**कृति**) 1. To be thick or coarse, to be gross or solid. 2. To eat.

कृ *a. (mfn. R. कृ + २ See Wilkins' Gr. § 805)* Doing, making, performing. Only used in comp. e. g. **कर्माकृ** *a. (mfn.)* Who does the work, from **कर्मन्** *s. (n.)* Work, + **कृ**; **भयकृ** *a. (mfn.)* Making fear, from **भय** *s. (m.)* Fear, + **कृ**.

कृ *s. (n. R. कृ + २)* The name of a class of suffixes, commonly called *Kridanta* suffixes, which are used in forming nouns from verbal roots.

कृ Root, vi. (**कृति**) To cut, to divide. With **उ** or **निर्** To cut off; with **पनि** To separate, to sever; with **वि** To tear off, to sever. vii. (**कृति**) To surround, to encompass.

कृत *a. (mfn. R. कृ + त)* 1. Done, made, performed. Frequently used in composition; e. g.

पूर्वकृत *a. (mfn.)* Done formerly, from **पूर्व** + **कृत**; **जन्मावृत्त** *a. (mfn.)* Done in a former state of existence, from **जन्मन्** + **अवृत्त** + **कृत**. 2. Injured, hurt. 3. Fit, proper. *s. (n.)* The *Krita-Yuga*, the first of the four ages of the world according to the mythological chronology of the *Hindus*. It lasted 1,728,000 years. *Kāla S. p. 77. ad. Sans. (-तं)* 1. Enough, sufficient. 2. Completely finished. 3. Enough, have done, no more.

कृतक *a. (mfn. कृत + क)* Artificial, factitious, not produced spontaneously. *s. (n.)* Factitious salt,

produced by boiling and evaporating from saline soils.

कृतकर्मा *a. (-र्मन् mfn. कृत + कर्मन्)* Having successfully got over a work or business; skilful, clever, able.

कृतकाम *a. (mfn. कृत + काम)* Having fulfilled one's wishes.

कृतकार्य *a. (mfn. कृत + कार्य)* Having performed a duty, having successfully got through an undertaking.

कृतकृत्य *a. (mfn. कृत + कृत्य)* Having succeeded in an undertaking, successful, fortunate.

कृतकृत्य *a. (mfn. कृत + कृत्य)* Having discharged an incumbent duty, having successfully accomplished a business. — **ता** (*f.*) The state of having done one's duty.

कृतघ्न *a. (mfn. कृत + घ्न from R. हन्)* 1. Making no return for former kindness, ungrateful. 2. Defeating or rendering useless all previous measures. (Lit. Destroying that which has been done). — **ता** (*f.*) or — **ता** (*n.*) Ingratitude, ungratefulness.

कृतज्ञ *a. (mfn. कृत + ज्ञ from R. ज्ञा)* 1. Grateful, mindful of former services or favours. 2. Observant of propriety, correct in conduct. — **ता** (*f.*) or — **ता** (*n.*) Thankfulness, gratitude.

कृतदार *a. (mfn. कृत + दाबाः)* Married.

कृतनिराश्रय *a. (mfn. कृत + निराश्रय)* Having duly attended to the daily religious observances.

कृतपाप *a. (mfn. कृत + पाप)* Sinful, trespassing. *s. (m.)* A sinner.

कृतपूज्य *a. (mfn. कृत + पूज्य)* Skilled in archery.

कृतपूजा *a. (mfn. कृत + पूजा)* Accomplished in virtuous acts.

कृतविक्रय *s. (कृत + विक्रय)* Sold, disposed of by sale.

कृतबुद्धि *a.* (*mfn.* कृत+बुद्धि) Wise, learned, clever. *Manu* 1. 97.

कृतविवाह *a.* (*mfn.* कृत+विवाह) Married.

कृतमाल *s.* (*m.* कृत+माला) The name of a plant (*Cassia fistula*).

कृतमुख *a.* (*mfn.* कृत+मुख) Skilled, clever, conversant.

कृतयुग *s.* (*n.* कृत+युग) The first of the four ages of the world according to the mythological chronology of the *Hindus*. it comprises 1,728,000 years. *Kāla S.*, p. 77. See **सतयुग**.

कृतलक्षण *a.* (*mfn.* कृत+लक्षण) Excellent, amiable, &c. noted for good qualities.

कृतसम्मान *a.* (*mfn.* कृत+सम्मान) Associated, combined.

कृतसापत्निका *s.* (*f.* कृत+सपत्नी+क) A superseded wife, one whose husband has married a second wife. Also written **कृतसापत्निका**, **कृतसापत्नी**, **कृतसापत्नीका** or **कृतसपत्निका**.

कृतहस्त *a.* (*mfn.* कृत+हस्त) Skilled, experienced, dexterous, clever, handy.

कृतान्श *a.* (*mfn.* कृत+अंश) Shared out, divided into portions, allotted.

कृतक्षुलि *a.* (*mfn.* कृत+अक्षुलि) Standing in a supplicating manner, by joining the hands but keeping the palms from touching, as if to hold an offering.

कृतान्त *s.* (*m.* कृत+अन्त) 1. A name of YAMA, son of SŪRYA, and regent of the dead, or Death personified. 2. Fate, destiny. 3. A demonstrated conclusion, an established doctrine. 4. A sinful or inauspicious action. 5. Saturday, which is considered as an unlucky day. *Wilson*. 6. (*n.*) Prepared bread or food of any kind.

कृतपराध *a.* (*mfn.* कृत+अपराध) Guilty, criminal, sinful.

कृतार्थ *a.* (*mfn.* कृत+अर्थ) Having attained a desired end; successful.

कृतार्थी *a.* (-ार्थिन् *mfn.* कृत+अर्थिन्) 1. Desirous of success. 2. Thankful. *Carey*.

कृताहिक *a.* (*mfn.* कृत+अहिक) Having performed the daily rites of purification, &c.

कृति *s.* (*f.* R. कृ+ति) 1. Act, action, acting, doing. 2. The manner after which a thing works; influence, operation. *Mohun P.* p. 146. 3. (In mathematics) a square-number. *Colebr. Alg.* p. 8. 4. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 472.

कृतिता *s.* (*f.*) or **कृतित्र** *s.* (*n.* कृतिन्+ता or +त्र) An accomplishment, an acquirement, ability, cleverness; knowledge, learning, skill; virtue, piety, good conduct.

कृतिप्रकृति *s.* (*f.* कृति+प्रकृति) The extracting the root of a square. *Colebr. Alg.* p. 170.

कृती *a.* (-तिन् *mfn.* कृत+ईन्) 1. Accomplished, learned, wise, able, clever. 2. Virtuous, pious, well-behaving.

कृते *ad.* *Sans.* (*locat. case* of कृत) For, on account of. (Used in composition, e. g. **मत्कृते**, or with a genitive case, e. g. **मम कृते** On my account, for me.)

कृतोद्वाह *a.* (*mfn.* कृत+उद्वाह) Married.

कृत् *a.* (*mfn. part. pret. p.* R. कृ+उ) 1. Cut, divided. 2. Desired, sought, wished for.

कृत्ति *s.* (*f.* R. कृ+ति) 1. The skin or hide of an animal. 2. The hide (usually that of an antelope) upon which the religious student sits, sleeps, &c. 3. One of the lunar mansions: see **कृत्तिका**.

कृत्तिका *s.* (*f.* कृत्ति+का) The third of the lunar mansions or constellations in the moon's path, corresponding to the Pleiades. *As. Res.* II. 293. 11. 323. *Kāla S.* p. 74.

কৃত্তিবাসাঃ *s.* (-সম্ *m.* কৃত্তি+বাসম্) An epithet of SIVA or MAHÁDEVA. (Lit. Clothed in a (tiger's) skin).

কৃত্বস্ A termination which is put after words denoting numbers to form adverbs of repetition.
Ex. পঞ্চকৃত্বঃ. Five times, from পঞ্চ + কৃত্বস্.
Wilkins' Gr. § 1040.

কৃত্ব *a.* (*mfn.* R. কৃ + য়, see *Wilkins' Gr.* § 730).
1. To be done or performed; practicable, feasible. 2. Hired as an assassin, mischievous or hostile through covetousness, &c. *s.* (*n.*) 1. That which ought to be done, a duty. 2. A motive, a cause. -তা (*f.*) or -ত্ব Practicability.

কৃত্বা *s.* (*femin.* of কৃত্ব) 1. Action, act. 2. A female deity to whom sacrifices are offered for destruction and magical purposes. 3. A pestilence.

কৃত্রিম *a.* (*mfn.* from R. কৃ) Made, fictitious, artificial, counterfeit, false. *s.* (*m.*) An adopted son. *Manu* ix. 169.

কৃত্রিমধূপক *s.* (*m.* কৃত্রিম + ধূপক from ধূপ) A perfume composed of ten or eighteen different ingredients.

কৃত্রিমপুত্র *s.* (*m.* কৃত্রিম + পুত্র) An adopted son.

কৃত্বম্ *a.* (*mfn.*) All, whole, entire.

কৃত্বন্ত *a.* (*mfn.* কৃ + অন্ত) Terminated by one of the suffixes called কৃৎ q. v.; derived from a verbal root (as a substantive or adjective).

কৃপ্ Root, 1. and x. (কল্পতে, কল্পয়তি) 1. To imagine, to think, to conceive. 2. To paint or colour. 3. To mix. 4. To be able, to be prepared for a thing. With উপ prefixed, To prepare, to get ready; with পনি, To consider, to think of; with প্র, To determine; with বি, To deliberate, to consider. Also x. (কৃপয়তি) To be weak, to pity, to feel compassion.

কৃপা *a.* (*mfn.* R. কৃপ্ + অন) 1. Miserly, par-

simonious. 2. Base, vile. 3. Low, little. *s.* (*n.*) Compassion, pity, tenderness. -তা (*f.*) or -ত্ব (*n.*) 1. Parsimony, niggardliness. 2. Wretchedness. 3. Smallness, lowness.

কৃপয়া *ad.* Sans. (*instrum.* case of কৃপা) Compassionately, graciously.

কৃপা *s.* (*f.* from R. কৃপ্) 1. Tenderness, mercy, pity. 2. Misery. 3. Avarice.

কৃপাকর *s.* (*mfn.* কৃপা + কর) Merciful, compassionate, tender, gracious.

কৃপাণ *s.* (*m.* from R. কৃপ্ for R. ক্লপ্) A scymetar.

কৃপাণী *s.* (*f.* from কৃপাণ) 1. A knife. 2. Shears or scissors. 3. A dagger.

কৃপাবলোকন *s.* (*n.* কৃপা + অবলোকন) Kind superintendence.

কৃপালু *a.* (*mfn.* কৃপা + আলু) Tender, compassionate, merciful - তা (*f.*) or -ত্ব (*n.*) Compassionateness, tenderness, mercy.

কৃপীট *s.* (*n.*) 1. Water. 2. The belly. 3. Wood, amber. 4. A forest.

কৃপীটযোনি *s.* (*m.* কৃপীট + যোনি) Fire. (Lit. Whose source was in the waters.)

কৃণ্ Root, v. (কৃণোতি) 1. To kill, to hurt or injure in any way. 2. To act, to do. 3. To go, to move. 4. To be in pain.

কৃগি *s.* (*m.*) 1. A worm, an insect. 2. The worms, as a disease. *Mohan P.* p. 28. 3. Lac the red dye (which is in fact an insect).

কৃমিকোশোথ *a.* (*mfn.* কৃমি + কোশ + ওথ) Silken. (Lit. What comes from the balls made by a worm).

কৃমিঘ *s.* (*m.* কৃমি + ঘ) The name of a shrub used in medicine as an anthelmintic, commonly called *Bireng* (*Erycibe paniculata*, *Rox.*).

কৃশ্ Root, iv. (কৃশ্যতি) To make thin or small.

কৃশ *a.* (*mfn.* from R. কৃশ্) 1. Thin, small. 2.

Lean, emaciated. -उा (f.) or -उ (n.)
Meagreness, thinness.

कृशाङ्गी s. (f. कृश + अङ्ग + ई) A woman of a slender or delicate shape.

कृशानु s. (m. from कृश) 1. Fire. 2. The name of a plant (Plumbago Zeylanica). *Wilson*.

कृशानुबेताः s. (-उत् m. कृशानु + बेत्ता) An epithet of SIVA.

कृशाश्वी s. (-श्चिन् m. कृश + अश्व + ईन्) A dancer, an actor, a tumbler.

कृष् Root, I. (कृषति) and VI. (कृषति, कृषते)
1. To draw or make furrows. 2. To plough.
3. To pull, to draw, to attract. With अप or अव prefixed, 1. To draw away, to remove.
2. To pay no attention to; with आ To attract, to draw towards; with ऊ 1. To draw upwards, to raise, to lift up. 2. To excite, to make proud; with नि To draw near, to approach; with परि To draw around; with वि To draw away; with ज To pull off, to draw along with.

कृषक s. (m. R. कृष् + अक) (Lit. Drawing furrows; hence) 1. The ploughshare. 2. A peasant, a farmer, a husbandman. 3. An ox. a. (mfn.) Performing the business of agriculture. See कृषिक.

कृषाण s. (from R. कृष्) A husbandman, a ploughman, a farmer.

कृषाङ्गी s. (from R. कृष्) Husbandry, agriculture.

कृषाणु s. (m. for कृशानु) A name of fire.

कृषि s. (f. from कृष्) 1. Cultivating the soil, ploughing. 2. Agriculture, husbandry.

कृषिक a. (mfn. R. कृष् + ईक) Cultivating the soil, ploughing. s. (m.) 1. The ploughshare. 2. A husbandman, a farmer, a peasant. See कृषक.

कृषिकर्म s. (-र्मन् n. कृषि + कर्मन्) Agriculture, husbandry.

कृषी s. (-चिन् m. R. कृष् + ईन्) A ploughman, a husbandman.

कृषीबल a. (mfn. कृषि + बल suffix) Living by agriculture; cultivating the soil. s. (m.) A husbandman.

कृष्ट a. (mfn. pret. part. p. R. कृष् + त) 1. Ploughed or tilled (as a field). 2. Drawn, pulled.

कृष्टल s. (n.) 1. A beautiful scarlet, called also *Gunja*. 2. The name of a weight. *Wilkins' MS.* See कृष्टल.

कृष्टि a. (mfn. R. कृष् + ति) Wise, learned.

कृष् a. (mfn.) Black, or dark blue. s. (n.) Black pepper. (m.) 1. Black, the colour, or dark blue which is often confounded with it by the *Hindus*. 2. KRISHNA, the most celebrated of the *Avatāras* or incarnations of the deity VISHNU. 3. (Beng.) The name of a plant (*Nigella Indica*). -उा (f.) or -त् (n.) Blackness, blueness.

कृष्कर्म a. (-र्मन् mfn. कृष् + कर्मन्) Sinful, criminal.

कृष्केलि s. (कृष् + केलि) The name of a plant (*Mirabilis Jalapa*). *Mohun P.* p. 60.

कृष्छुडा s. (कृष् + छुडा) The name of a plant (*Ponciana pulcherrima*). *Mohun P.* p. 61.

कृष्जन्माष्टमी s. (f. कृष् + जन्मन् + अष्टमी) The eighth day of the second half of the month *Śrāvana*, the birth day of KRISHNA. *As. Res.* III. 289.

कृष्जीवक s. (m. कृष् + जीवक) The name of a plant which is used for medicinal and culinary purposes (*Nigella Indica*).

कृष्जीवा s. See कृष्जीवक.

कृष्पाँटी s. (कृष् + पाँटी) The indigo-plant (*Indigofera tinctoria*). *Sabda S.* p. 243.

कृष्पक्ष s. (m. कृष् + पक्ष) The dark half of a

month, the fifteen days during which the moon is in the wane. See *Manu* i. 66.

कृष्णश्रीय *a.* (कृष्णश्री + ईय) 1. Pertaining to the wane of the moon. 2. Illegitimate, bastard.

कृष्णपाक *s.* (*m.* कृष्ण + पाक) The name of a tree bearing a small fruit which when ripe is of a black colour (*Carissa Carondas*)

कृष्णपाकरत्न *s.* (*m.* कृष्णपाक + रत्न) The name of a tree (*Carissa Carondas*). See **कृष्णपाक**.

कृष्णरत्न *s.* (*m.* कृष्ण + रत्न) A fruit-tree (*Carissa Carondas*). See **कृष्णपाक**.

कृष्णरत्नपाक *s.* (*m.* कृष्णरत्न + पाक) A fruit-tree (*Carissa Carondas*). See **कृष्णपाक**.

कृष्णरत्ना *s.* (*f.* from कृष्ण + रत्न) The name of a shrub (*Seriatula anthelmintica*)

कृष्णवर्ण *a.* (*mfn* कृष्ण + वर्ण) Black, of a dark-blue colour

कृष्णवर्मा *s.* (- वर्मन् *m* कृष्ण + वर्मन्) Fire (Lat. Making a black road).

कृष्णवान्त्रि *s.* (कृष्ण + वान्त्रि) The name of a variety of basil (*Ocimum pilosum*) with dark-coloured leaves. *Carey*.

कृष्णवृत्ता *s.* (*f.* कृष्ण + वृत्ता) The trumpet-flower (*Bignonia suaveolens*).

कृष्णउद्री *s.* (*f.* कृष्ण + उद्री from R उद्री) The name of a medicinal plant not yet ascertained

कृष्णमूग *s.* (कृष्ण + मूग) A small sort of kidney-bean used as an article of food (*Phaseolus Max*). Also written **कृष्णमूग**. *Mohun P.* p. 60

कृष्ण *s.* (*m.* from कृष्ण) A black variety of the *Ratti* seed (*Abrus precatorius*). *Colch. Alg* p. 2.

कृष्णलवण *s.* (*n.* कृष्ण + लवण) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind called *Bit Loben* or *Bit Noben*. *Wilson*

कृष्ण *s.* (*femin.* of कृष्ण) A shrub bearing a small black and red berry, the *Ratti* or *Gunja* (*Abrus precatorius*).

कृष्णोहित *a* (*mfn.* कृष्ण + (आ)हित) Of a purple colour. *s.* (*m*) Purple (the colour).

कृष्णशार *s.* (*m.* कृष्ण + शार for शार) The black antelope. See **कृष्णशार**

कृष्णदर्प *s.* (*m.* कृष्ण + दर्प) The black and most deadly variety of the *Cobra de Capello* (*Coleuber Naga*).

कृष्णशार *s.* (*m.* कृष्ण + शार) The black antelope (*Antelope cervicapra*). *Manu* ii. 23.

कृष्णशारङ्ग *s.* (*m.* कृष्ण + शारङ्ग) See **कृष्णशार**.

कृष्णाङ्गुक *s.* (कृष्ण + आङ्गुक) The heart or black part of agallochum or aloe-wood (*Aquillaria Agallocha*).

कृष्णम्बक *s.* (*m.* कृष्ण + म्बक) The name of a tree which bears black blossoms.

कृष्ण *s.* (*f.* from कृष्ण) Long-pepper

कृष्णहिम *s.* (कृष्ण + हिम) The hide of a black antelope (*Antelope cervicapra*), used by devotees as a seat and bed

कृष्णपद्माद्रिता *s.* (कृष्ण + पद्माद्रिता) A blue variety of a beautiful climbing plant (*Clitoria Ternatea*). *Carey*.

कृष्णव *s.* (कृष्ण + व) 1. A black variety of taie 2. A black cloud

कृष्णिका *s.* (*f.* कृष्ण + ईका) Black mustard.

कृ Root, iv. (कृ + कृति) To throw out, to scatter, to drop. With अनु prefixed, To fill, with अन् To draw furrows, to mark lines, with उन् To throw, to cast, with उन् 1. To scatter 2. To fill up, to cover over, with एन् To disperse, with इन् To hunt, to injure, with रि To throw, to cast, to send, with ण् To fill up —

ix. (ক্ৰাতি, ক্ৰীতে) To hurt, to injure.—x. (কাৰয়তে) To know.

কৃ Root, x. (কীৰ্ত্তমতি) 1. To proclaim, to announce, to render known or notorious. 2. To extol, to praise, to glorify. With পরি, প্র, or দা° prefixed, To declare, to announce.

কৃপ Root, x. This root is generally supposed to be another form of R. কৃপ q. v. but as কল্পন signifies the act of clipping or cutting, this root must imply to clip, to cut, though this sense is not given in the native lists of roots. See কৃপ্ত, and কল্পন.

কৃপ্ত a. (mf. pret. part p. R. কৃপ্ত + ত) 1. Clipped, cut. *Manu* iv. 35. 2. Made, formed. 3. Contrived, imagined. 4. Appointed, fixed. 5. Denominated, called.

কে pron. (from কিং) Who?

কেয়া s. (corrupt. of কেতক) A small tree which produces a very fragrant flower (*Pandanus odoratissimus*). *Hort. Ben.* p. 71. Also written কেয়াফুল.

কেয়াকাঁটা s. The name of a plant (*Pandanus foetidus*). *Hort. Ben.* p. 74.

কেয়াবি s. (corrupt. of কেদার) 1. A garden-bed. 2. (corrupt. of কীট + অবি) A medicine used to destroy maggots in cattle.

কেই s. The name of a fish (*Clupea feinte*, *Lacépède*). *Carey*.

কেউ pron. (corrupt. of কিং) Any one, some one.

কেউআহৰণী s. (কেউআ + হৰণী) The name of a tree (*Mimosa heterophylla*). *Carey*.

কেউটিমামুখা s. (corrupt. of কৈবর্তীমুখক) A sort of grass with a fragrant root (*Cyperus rotundus*). *Carey*.

কেউটিমাসাপ s. (corrupt. of কৃষ্ণসর্প) The

black and most dangerous variety of the *Cobra de Capello* (*Coluber Naga*). *Carey*.

কেউবা s. (corrupt. of কাক) A crow.

কেওড়া s. The name of a tree common in the forests near the sea (*Sonneratia apetala*). *Carey*.

কেওয়াচেচনী The name of a plant (*Leea hirta*). *Sabda S.* p. 110.

কেঁই s. The seed of tamarinds.

কেঁইবীচি s. (কেঁই + বীচি for বীজ) The seed of tamarinds.

কেঁউ s. (corrupt. of কেঁমুক) 1. The name of a beautiful scitamineous plant (*Costus speciosus*). 2. A species of ebony (*Diospyros melanoxylon*, *Carey*; *Diospyros tomentosa*, *Rox.*). *Mohun P.* p. 32.

কেঁউকেঁউ s. The yelling of a dog when beaten. —কবিত্তে v. a. To bark as a dog.

কেঁএ a. (from r. كان The name of a country) 1. A native of *Keyán*. 2. Quarrelsome, disputatious, captious, dogmatical. s. The name of a plant (*Solanum nigrum*). *Carey*

কেঁও s. The name of a tree (*Diospyros melanoxylon*). *Sabda S.* p. 116.

কেঁকলাস s. (corrupt. of ক্কলাস) A species of lizard (probably *Lacerta Maunimica*). *Carey*.

কেঁকিতে v. a. To draw or sweep powdered or fluid substances from a board, table, or the like, into a vessel with the hand. কেঁকিয়া নীতে To take. *Carey*.

কেঁচা s. A long spear or pike made with wood or bamboo with a head of iron.

কেঁচিতে v. a. To become raw, to become imperfect or inexperienced.

কেঁচো s. (corrupt. of কিন্ধুলুক) A worm, an earth-worm. *Mohun P.* p. 56.

কৈঁচকীল *s.* A marble or ball of dried earth used by boys in play.

কৈঁদ *s.* The name of a tree (*Diospyros melanoxylon*). *Carey*.

কৈঁদিতে *v. a.* (for কৈঁদিতে from R. ক্রন্দ) To weep. Only the adverbial participle is used.

কৈঁদুআবাঘ *s.* (কৈঁদুআ for কৈঁদো, + বাঘ for ব্যাঘ্র) A wolf.

কৈঁদো *a.* (from স্কন্ধ?) Thick, clumsy. *s.* (from কৈঁদিতে?) A wolf.

কৈঁদোবাঘ *s.* (কৈঁদো + বাঘ for ব্যাঘ্র) A wolf.

কৈঁবেয়াশিম *s.* (from শিম) A sort of kidney-bean (*Dolichos lignosus*). *Carey*.

কেকর *a.* (*mfn.*) Squint-eyed.

কেকা *s.* (*f.*) The cry of a peacock.

কেকাঁটা *s.* (from কেআ + কাঁটা) A plant which grows by the side of rivers, and the leaves of which are armed with spines (*Pandanus fectidus*). *Carey*.

কেকাঁটাল *s.* (from কেআ + কাঁটাল) A sort of bread-fruit, a species of *Artocarpus* not yet described.

কেকী *s.* (—কিন্ *m.* কেকা + ইন্) A peacock.

কেগাছ *s.* (from কেআ + গাছ) The tree of the Andaman bread-fruit (*Pandanus odoratissimus*).

কেটিং *pron. Sans.* (*nom. plur. masc.* of কিস্তিৎ) Some, several.

কেছুআ *a.* Assuming a feigned character, hypocritical. *Carey*. Also written কেচো.

কেজুয়া *a.* (corrupt. of কার্যগাই) Useful, serviceable.

কেজাই *s.* A species of fern (*Polypodium Kan-giha*, *Buchanan's MSS.*). *Carey*.

কেছুআ *a.* (from কাঠ for কাষ্ঠ) Hard like wood, woody. *s.* 1. A vessel to bale out the water from a boat. 2. A round wooden vessel in which cattle are fed, or articles of food deposited.

কেছুআঘাটী *s.* (কেছুআ + ঘাটী) A wood-market, a wood-magazine.

কেছুআনেড় *s.* (কেছুআ + নেড়) Scybalæ.

কেছুআভোলা *s.* (কেছুআ + ভোলা) A fish (*Lutianus Chinensis*, *Lacepède*). *Carey*.

কেণ *a.* (from কেণিতে) Bought, purchased. *s.* The act of purchasing.

কেণা *a.* (from কেণিতে) Bought, purchased. *s.* A purchase.

কেণাবেচা *s.* (কেণা + বেচা) Bargain and sale

কেণিতে *v. a.* (from কিণিতে) To cause to purchase, to employ a person to buy articles.

কেনো *s.* (from কণ) An insect which the natives of India dread lest it should creep into their ears: it appears to be a species of *Julus*. Also written কেনোই. *Mohun P* p 56.

কেৎ *Root, x.* (কেতয়তি) 1 To call or invite. 2. To counsel or advise.

কেতক *s.* (*m.*) A small tree which produces a fragrant flower (*Pandanus odoratissimus*)

কেতকী *s.* (*f.* কেতক + ই) A kind of tree (*Pandanus odoratissimus*, *Rox*)

কেতন *s.* (*n.* R. কেৎ + অন) 1. A flag, a banner; a mark or sign. 2. An abode, a dwelling-place. 3. A place, a site, a situation.

কেতাব *s.* (A. كتاب) A book.

কেতু *s.* (*m.* from R. কেৎ) 1. A banner, a standard, a flag. 2. A mark, a sign, a symbol. 3. (In mythology) The name of an *Asura* or demon. 4. Kert, the dragon's tail or descending node. 5. (In astronomy) The ninth of the planets.

কেতুমালা *s. (n. from (কেতু+মালা)* (In the geography of the *Hindus*) One of the nine great divisions of the known world, the western portion of *Jambu-Dwīpa* Also written (কেতুমা-
নবর্মা).

কেদর *s. (m.)* The name of a plant. *a. (mfu.)*
Squint-eyed.

কেদারনা *s.* Liquid filth

কেদার *s. (m.)* 1. A field 2. An enclosure, a border. 3. A mountain.

কেদারী *s. (f.)* A particular scale in the musical system of the *Hindus*. *As. Res.* III. 78

কেন *s. (m.)* The name of an *Upanishad*, so called from the word with which it opens *As. Res.* VIII. 468, 472, 478.

কেন *ad. Sans. (instrum. case of pron. কিং)*
Why? By what?

কেননা *ad. (কেন+না)* For, because

কেনহ *a. (কেন+হ)* Some, any

কেনিতে *v. a. (from R. ক্রী)* To buy. See
কেপিতে.

কেনিপাতক *s. (m. (কে from ক Water, + নিপা-
তক from R. পৎ)* The helm, a rudder, a large
oar used as a rudder. Also written কেনিপাত.

কেনে *ad. How? why?*

কেন্দু *s.* A plant which grows in wet places
and is used as a potherb (*Commelina nudiflora*).
Carey.

কেন্দু *s. (m.)* A sort of ebony (*Diospyros me-
lanoxylon*).

কেন্দুআবাঘ *s. (কেন্দুআ+বাঘ)* A wolf.

কেন্দ্র *s. (m.)* The centre of a circle. *Colebr. Alg.*
p. 90. The argument of a circle. *Kāla S.* 367.

কেন্নোকৈদবাই *s.* A scorpion. *Sabda S.* p. 39.
204.

কেপ্ *Root, 1. (কেপতে)* 1. To shake or tremble.
2. To go, to move or approach.

কেবট *pron. (কে from কিং, + বট)* Who? (em-
phatically).

কেব্ *Root, 1. (কেবতে)* To serve.

কেবল *a. (mfu.)* 1. One, alone, simple, rare,
only. 2. All, entire, whole. *ad. Sans.* 1. Alone,
only, merely. 2. Certainly, absolutely.

কেবা *pron. (কে from কিং, + বা)* Who? In what
way? What sort of?

কেমন *ad. (কে from কিং, + মন)* How?

কেয়জবি *s.* The name of a fish (*Cypinus Ku-
hlaus*, *Buchanan's MSS.*). *Carey.*

কেয়াল *a. (corrupt. of ফ্রিয়ার্)* Marketable,
i.e. clean, winnowed (said of gram)

কেয়ুর *s. (n.)* A bracelet worn on the upper arm.

কেবতী *s.* The name of a plant (*Eclipta pro-
strata*). *Hort. Ben.* p. 62.

কেববাল *s.* A paddle for rowing a boat, a small
oar.

কেবয়ে *s.* A name given in some parts to the
common field-pea with a purple flower. *Carey.*

কেবল *s. Kerala-Des, or the modern Málabár.*

কেবলি *s.* The name of a climbing shrub (*Cap-
paris aphylla*) *Carey.*

কেবানী *s. (corrupt. of কবণ)* A scribe, a
writer, an accountant.

কেবাম্ *s. (from Engl. cramp)* A cramp, a staple.

কেবায় *s. (A. کرایه)* The hire or rent of a thing.

কেবায়াদাব্ *s. (P. کرایه دار)* A renter.

কেবায়াদাবী *s. (কেবায়াদাব্+ঈ)* The con-
dition of a renter.

কেবালী *s.* The name of an aquatic plant (*Am-
brosinia ciliata*). *Hort. Ben.* p. 65.

কেল্ Roor, 1. (কেলডে) 1. To shake. 2. To go or move.

কেলাইতে *v. a.* To strip off the bark, to shell, to peel fruit, to skin an animal.

কোল *s. (mf.)* Play, amusement, sport, pastime, diversion.

কেলিকদম্ব *s. (কোলি + কদম্ব)* The name of a timber-tree (*Nauclea cordifolia*). Also written কোলিকদম্ব. *Hort. Ben.* p. 14

কেলিগৃহ *s. (m. (কোলি + গৃহ))* A play-house, an assembly-room, a theatre. *Carey*

কেনিয়াকোঁড়া *s.* A plant (*Mimospium polyspermum*, *Ret.*) *Mohun P.* p. 32

কেন্যান *s.* A cow bearing many calves *Sabda S.* p. 384

কেন্যানী *s.* Sour gruel, rice-gruel.

কেশ *s. (m.)* 1. The hair of the head. 2. A mane.

কেশপক্ষ *s. (m. (কেশ + পক্ষ))* Much or ornamented hair.

কেশপাশ *s. (m. (কেশ + পাশ))* Much or ornamented hair.

কেশপাশী *s. (f. (কেশপাশ + ঈ))* A lock of hair on the top of the head.

কেশপুষ্টী *s. (কেশ + পুষ্টী from R. পুষ্ট)* A species of club-rush (*Scirpus Kysoor*).

কেশধুম *s.* The name of a plant (*Ceratostema vacciniacea*). *Hort. Ben.* p. 33.

কেশব *s. (m. from (কেশ + ব))* An epithet of KRISHNA or VISHNU. *a. (mf.)* Having much or handsome hair.

কেশবন্ধ *s. (কেশ + বন্ধ)* An ornament for the hair. *Sabda S.* p. 219.

কেশবেশ *s. (m. (কেশ + বেশ))* 1. A fillet of hair, a tress. 2. The dressing and adorning of the hair.

কেশমার্জুনী *s. (f. (কেশ + মার্জুনী from R. মৃজ্)*

A comb. Also written কেশমার্জুন (*n.*)

কেশব *s. (mn. from (কেশ + ব))* 1. A mane. 2. The filament of a flower, especially that of a lotus. (*m.*) The name of several plants viz. 1. The *Assa fertida*. 2. A plant commonly called *Nagesar* (*Mesua ferrea*). 3. *Mimusops Elengi*. 4. *Rottlera tinctoria*. 5. (*Beng.*) Saffron.

কেশবাজ *s. (কেশ + বাজ from R. বাজ)* 1. The name of a bird (*Corvus crinitus*). 2. A plant, the juice of which is used to colour the hair (*Verbesma calendulacea*). *Carey*.

কেশবিরী *s. (corrupt. of কেশবাজ)* The name of a plant (*Verbesma calendulacea*). *Carey*.

কেশবী *a. (-বিন্ m. (কেশব + ইন্))* (*Lat.* Having a mane: hence) 1. A horse. 2. A lion *a. (Beng.)* Maned.

কেশবা *s.* The name of a species of pulse (*Lathyrus sativa*) *As. Res.* x. 16.

কেশবীমল্লঙ্গী *s. (কেশবী + মল্লঙ্গী)* A species of rush (*Scirpus bispicatus*). *Hort. Ben.* p. 6.

কেশহস্ত *s. (m. (কেশ + হস্ত))* Much or ornamented hair.

কেশাকেশী *s. (from (কেশ))* A mutual pulling of the hair and fighting, a squabble, a brawl.

কেশান্ত *s. (m. (কেশ + অন্ত))* 1. The ceremony of cutting off the hair. *Manu* ii. 65. 2. The extremity or the end of the hair. 3. The duty of alms-giving, offering presents to *Bráhmans*, &c

কেশিক *a. (mf.) (কেশ + ইক)* Having fine or luxuriant hair.

কেশিনী *s. (f. (কেশিন্ + ঈ))* A kind of grass (*Andropogon aculeatum*).

কেশী *a. (-শিন্ mf.) (কেশ + ইন্)* 1. Having fine hair. 2. Hairy, shaggy. *s. (m.)* An epithet of KRISHNA or VISHNU. (*Beng.*) The kernel of a mango stone.

কেশুৰ s. (corrupt. of কেশক) 1. A kind of grass (Scirpus Kysoor). *Sabda S.* p. 148. 2. Another sort of grass (Cyperus pertenuis). *Sabda S.* p. 229.

কেশুরিয়া s. (corrupt. of কেশক) A kind of grass (Scirpus Kysoor). *Hort. Ben.* p. 6.

কেশুর্যা s. (corrupt. of কেশক?) A plant (Verbesina calendulacea). *Mohun P.* p. 59.

কেশা s. (corrupt. of কাশ) A species of grass (Saccharum spontaneum). *Sabda S.* p. 117.

কেশী s. (corrupt. of কোষ) The kernel of a mango stone. Also written কেশী.

কেশব See কেশব.

কেশবী See কেশবী.

কৈ pron. (from কিং) Any one, some one

কৈ pron. (from কিং) Any one, some one.

কৈ Root, 1. (কায়তি) To sound.

কৈ ad. (from কু) Where?

কৈলা a. (corrupt. of কোমল) 1. Tender, young. 2. A sucking-calf. *Carey.*

কৈলাবাজুর s. (কৈলা + বাজুর) A sucking-calf.

কৈকেয়ী s. (f. from কেকয় The name of a king, + ই) The name of one of the wives of King DASHARATHA and mother of BHARATA (Lit. The daughter of KEKAYA).

কৈকীয় s. (n. from কৈকিব + য়) Slavery, servitude.

কৈটভ s. (m.) The name of an Asura or demon.

কৈটভজিৎ s. (m. কৈটভ + জিৎ from R. জি) An epithet of VISHNU. (Lit. The subduer of KAITABHA).

কৈটর্য s. (m.) A plant used in medicine, commonly called *Kāyap'hal*.

কৈতব s. (n. from কিতব) 1. Fraud, deceit,

roguery. 2. Gambling, swindling. a. (mfn.) Gaming, gambling, cheating. Also written কৈতবক.

কৈতা s. The name of a cucurbitaceous plant (Trichosanthes anguina). *Carey.*

কৈদ s. (A. قید) Imprisonment.

কৈদাব s. (n. কৈদাব) A multitude of fields. (m.) Rice, corn.

কৈদাবক s. (n. কৈদাব + অক) A multitude of fields. Also written কৈদাবিক.

কৈদার্য s. (n. কৈদাব + য়) A multitude of fields.

কৈদী s. (from A. قید) A prisoner.

কৈফ s. (A. كيف) 1. Spirituous liquors, an intoxicating drug. 2. Intoxication.

কৈফিয়াৎ s. (A. كيفت) A detailed account; the peculiar circumstances attendant on an event; an affair.

কৈফী a. (from A. كيف) One addicted to intoxication.

কৈবব s. The name of a fish (Lutianus Koibur, *Buchanan's MSS.*). *Carey.*

কৈবর্ত s. (m. from ক + বর্ত from R. वर्त्?) 1. A fisherman, a waterman. 2. The name of one of the lowest classes of the Hindus. See *As. Res.* v 61. *Manu* x. 34.

কৈবর্তিমুশক s. (n. কৈবর্ত + মুশক) A fragrant kind of grass (Cyperus rotundus). Also written কৈবর্তমুশক, কৈবর্তীমুশক, কৈবর্তমুশ, &c.

কৈবল s. (n. কৈবল + য়) 1. The detachment of the soul from matter, and exemption from farther transmigration; final beatitude, absorption into the divine essence, eternal emancipation. *Trans. R. A. S.* 1. 566. 2. The name of an *Upanishad*. *As. Res.* VIII. 479.

কৈভোল *s.* The name of a fish (*Holocentrus trispinosus*, or *Perca trispinosa*, *Buchanan's MSS.*). *Carey*. Also written কৈভোলা.

কৈবব *s. (n.)* The white esculent water-lily (*Nymphaea lotus*). *(m.)* 1. A rogue, a cheat. 2. An enemy. See কৈতব.

কৈলা *s.* (corrupt. of কোমল) A sucking-calf.

কৈলাস *s. (m.)* 1. The name of a mountain in the *Himálaya* range near the lake *Mánasarovara*. 2. In *Hindu* mythology the fabulous residence of KUVĒRA, and favourite haunt of SIVA.

কৈশিক *s. (n. কেশ + ইক)* A quantity of hair, the head of hair.

কৈশোব *s. (n. from কিশোর)* Youth, childhood.

কৈশ *s. (n. কেশ + য়)* Much or ornamented hair, a head of hair.

কো *s.* (corrupt. of কূপ) 1. A well. 2. A fog, a mist.

কোয়াড় *s.* A species of aquatic bird (*Tantalus falcinellus*) *Carey*.

কোয়াড়া *s.* (corrupt. of কুহড়িকা) A mist) A mist or fog.

কোয়ামুড় *s.* The name of an ornamental shrub (*Callicarpa lanceolata*).

কোইট *s.* A bet, a clause, a stipulation.

কোক *s.* (from কুক্ষি) 1. The side. 2. The name of a stemless palm (*Phoenix acaulis*). 3. A groan, the noise of wind from the stomach.

কোকচা *s.* (from কুচিতে) A snarl in a rope or cord which is overtwisted. See কোচক.

কোকড় *s.* (from কুচিতে) Shrivelled up, shrunk, curled, crisped, crimped, puckered. *Carey*.

কোকড়সোকড় *s.* (কোকড় + সোকড় as a rhyme

to it) Shrivelled up, curled, crisped, contracted, crimped, puckered.

কোকড়া *s.* (from R. কুচ) A crumple, a curl, a fold, a contraction.

কোকড়াইতে *v. a.* (from কোঁকড়া) To cause a thing to contract or shrivel up, to curl hair, to crimp linen. *(v. n.)* To curl up, to shrink, to shrivel.

কোকড়ান *s. (v. noun of কোঁকড়াইতে)* The causing a thing to shrivel up; the curling of hair, &c. *a.* Shrivelled up, curled, crisped, contracted, puckered.

কোকড়ানি *s.* (from কোঁকড়াইতে) The causing of a thing to shrivel up, the curling of hair, &c.

কোঁকাইতে *v. a.* (from কোঁক) To groan, to moan, to grunt.

কোঁকানি *s.* (from কোঁকাইতে) A groaning, a moaning, a grunting noise.

কোকুড়িতে *v. a.* (from কুচিতে) To shrink up, to shrivel, to be crumpled, to become curled or crisped.

কোঁথ *s.* (corrupt. of কুক্ষি) A rib.

কোঁচ *s.* (from কুচিতে) A sheaf of fish-spears.

কোঁচই *s.* (from কুচিতে) The name of an edible species of fern.

কোঁচকা *s.* (from কুচিতে) A snarl in a rope or cord.

কোঁচড় *s.* (corrupt. of ফোড়) The lap; the sides or ends of a garment so gathered as to hold articles like a bag. *a.* Curled, puckered.

কোঁচড়তমাক *s.* (from কোঁচড় + তমাক) A particular kind of tobacco.

কোঁচড়ীয়াদাদু *s.* (কোঁচড়ীয়া from কোঁচড়, + দাদু) A ringworm on the privities or near them. *Carey.*

কোঁচনী *s.* A name of the province *Kúch-Behár.*
See কোঁচবেহান.

কোঁচবক *s.* (corrupt. of কোঁচ + বক) A small crouching species of heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey* A curlew *Mohun P.* p. 53.

কোঁচবেহান *s.* (কোঁচ The name of a particular class of *Hindus*, + বেহান for বিহার) *Kúch-Behár*, a country north of *Bengál*, bordering on *Bútán.*

কোঁচমুটিয়াতমাক *s.* (কোঁচমুটিয়া from কোঁচ + মুষ্টি + তমাক) A sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish-spear. *Carey.*

কোঁচা *s.* (from কুচিতে) The front-tuck of the under garment.

কোঁচাইতে *r. a.* (from কুচিতে) To plait, to gather a piece of cloth in plait in order to sew it.

কোঁচান *s.* (*r. noun* of কোঁচাইতে) The plaiting of cloth, a plait. *a.* Gathered, plaited, puckered. *Carey.*

কোঁচাবহ *a.* (কোঁচা + বহ from R. বহ) A tram-bearer; one who is subject to the influence of another. *Carey.*

কোঁচাল *a.* (from কোঁচা) Wearing the tuck or apron of the lower garment long

কোঁড় *s.* The tender stem of a *bamboo* when it first rises from the ground.

কোঁড়ক *s.* (from কোঁড়) A mushroom.

কোঁড়চ *s.* (from কোঁড়). See কোঁচড়.

কোঁড়াচীয়াদাদু *s.* See কোঁচড়ীয়াদাদু.

কোঁড়া *s.* (from কোঁরক) 1. The tender stem or shoot of many plants, e. g. of a *bamboo*, of the *Arum campanulatum*, &c. 2. The holes or rings which serve as loops to an ornament worn on the arm by women and children 3 A species of flower. *Carey.*

কোঁতপাইতে *r. a.* (from কোঁতিতে *q. v.*)

কোঁতা *s.* (from কোঁতাইতে) A groaning or straining at the prospect of a little exertion. Also written কোঁতাকোঁতি and কোঁতানি.

কোঁতাইতে *r. a.* (from কোঁতিতে) To groan, to moan, to whine; to make great difficulty at doing a little thing.

কোঁতিতে *r. a.* To whine, to strain, to groan, to make great difficulties about small matters.

কোঁথকা *s.* (from কুঁত) A large staff, or rather club or bludgeon carried by some religious mendicants, and by people from some of the western countries. *Carey.*

কোঁথকাইতে *r. a.* (from কোঁথকা) To beat, to bang, to beat with a club or staff

কোঁথপাড়া *s.* (from কোঁতিতে) A groaning or straining at a very easy thing.

কোঁথা *s.* (from কোঁথিতে) A moan, a straining, a moaning.

কোঁথাইতে *r. a.* (*caus.* of কোঁথিতে) To groan, to strain, to grunt.

কোঁথিতে *r. a.* To strain, to groan, to moan, to grunt.

কোঁথানি *s.* (from কোঁথাইতে) A groaning, a moaning, a grunting.

কোঁথানীয়া *a.* (from কোঁথাইতে) Groaning, moaning, grunting.

কোঁদল *s.* (from কন্দল Strife, dispute) A quarrel, a dispute.

কোঁদলীয়া *a.* (from কোঁদল) Disputatious, quarrelsome, captious.

কোঁদা *s.* (from কুন্দিতে) The turning in a lathe. *a.* Turned in a lathe.

কোঁদাইতে *v. a.* (caus. of কোঁদিতে) To cause a person to turn any thing in a lathe.

কোঁদান *s.* (*v. noun* of কোঁদাইতে) The causing a person to turn any thing in a lathe. *a.* Ordered to be turned, turned.

কোঁদিতে *v. a.* (from কুন্দিতে) 1. To jump or skip about for joy. 2. To turn a thing in a lathe.

কোঁপা *a.* (from কুপ্প Crooked-armed) Having distorted arms, crooked-armed.

কোঁয়বকীল *s.* A black sort of extract resembling catechu. *Carey.*

কোঁবিতে *v. a.* To dig. *Forster.*

কোঁস্ত *s.* A besom, a scrubbing-brush.

কোক *s. (m.)* 1. A wolf 2. The ruddy-goose (*Anas Casarca*). 3. A lizard or chameleon (*Lacerta Chamaeleon*). 4. The dwarf date-tree (*Phoenix acaulis*). *Carey.* 5. A wheel. 6. A bull. 7. Superiority. *Wilkins' MS.*

কোকনদ *s. (m. কোক + নদ)* The red lotus (*Nymphaea rubra*).

কোকনদচ্ছবি *s. (m. কোকনদ + ছবি)* Red (the colour). *a. (mfu)* Red, of a red colour

কোকন্দ *s.* (corrupt. of কুকুরশুদী) A species of flea-wort (*Conyza lacera*, and some other species). *Carey.* See কোকবন্দা.

কোকবন্দা *s.* A plant (*Salvia parviflora*). *Hort. Ben. p. 4.*

কোকবন্দা *s.* (corrupt. of কুকুরশুদী) A species of flea-wort (*Conyza terebinthina*, and perhaps some other species). *Carey.* See কোকন্দ.

কোকল *s.* (corrupt. of কোকিল) The black Indian cuckoo (*Cuculus Indicus*).

কোকলা *s.* A species of dove (*Columba Pompadora*, *Buchanan's MSS. C. casia, Carey.*)

কোকশিমা *s.* (from কুকুর + শিমা) The name of a plant which dogs are fond of smelling to before they expel urine (*Conyza terebinthina*, and perhaps some other species). *Carey.*

কোকসিমা *s.* A plant (*Celsia Coromandelana*). *Mohun P. p. 59.*

কোকালে *ad.* (কো from কিং, + কালে from কাল) At any time.

কোকিল *s. (m)* The black Indian cuckoo, called *Kokila* or *Koil* (*Cuculus Indicus*).

কোকিলক *s. (n. কোকিল + ক)* A sort of metre in *Sanskrit* prosody. *As. Res. v. 472.*

কোকিলনয়ন *s. (m. কোকিল + নয়ন)* A plant bearing a dark black flower (*Capparis spinosa*; also *Barleria longifolia*).

কোকিলাক্ষ *a. (mfu. কোকিল + অক্ষ for অক্ষি)* Having eyes resembling those of the cuckoo. *s. (m)* A shrub (*Capparis spinosa*, also *Barleria longifolia*, *Wilson. Ruellia longifolia, Carey.*)

কোকোয়াবাঁশ *s.* (কোকোয়া from কোঁ + কোঁ? + বাঁশ) A very thick variety of bamboo: said to be so called from the groaning sound produced when the wind rubs them strongly against one another.

কোফ্রা *s.* The name of a large tree (*Alnus dioeca*.)

কোফ্রা *s.* The name of a country, *Konkan*, on the western side of India.

কোচ্কাইতে *v. a.* (from কুচিতে) To contract, to shrivel up, to pucker.

কোজাগৰ *s. (m. কো for কং from কিং, + জাগৰ)*

The day of full-moon in the month *Aswina* (Sept.-Oct.). Lit. "Who is awake?" the call of *LAKSHMI*, who, descending on this night, promised wealth to all that were awake: hence the night is spent in festivity and games of chance in honour of the goddess. *Wilson*. See *As. Res.* III. 261. 262.

কোঠ *s.* (corrupt. of কোঠি) A tower, a castle, a fort, a strong-hold.

কোঠনা *s.* (from কুঠিনী) A pander, a pimp.

কোঠনাপনা *s.* (কোঠনা + পনা) The profession of a pander or pimp.

কোঠনামি *s.* (from কোঠনা) The trade of a pander or pimp.

কোঠপাহাড়িয়া *s.* (কোঠ for কুঠ, + পাহাড়িয়া) The name of a small tree (*Hippocratea arborea*). *Carey*.

কোঠবী *s. (f.)* 1. A naked woman. 2. An epithet of *DURGÁ*. Also কোঠুবী.

কোঠব *s. (mn.)* The hollow of a tree, a hollow tree.

কোঠবী *s. (f.)* 1. An epithet of *DURGÁ*. 2. A naked woman. See কোঠবী.

কোঠবীয়াপেচা *s.* (from কোঠব + পেচা) A species of owl which chiefly resides in the hollows of trees. *Carey*.

কোঠাইতে *v. a.* (from R. কুই) To beat to powder, to pound, to cut or mince herbs for the pot, to reduce to a pulp.

কোঠানি *s.* (from কোঠাইতে) A part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward.

কোঠাবী *s.* A centipede. *Sabda S.* p. 415.

কোঠাল *s. (P. کوتوال)* A constable, a watchman. See কোঠাল and কোঠপাল.

কোঠালী *s.* (কোঠাল + লী) The office of a constable or watchman; the police of a city.

কোঠি *s. (f.)* 1. The edge or point of a sword. 2. The extremity of a bow. 3. The complement of an arc to 90°. 4. The side of a right angled triangle. *Kāla S.* p. 361. 5. A number of ten millions, a *krore*. 6. A plant, commonly called *Piring* or *Asparak* (*Medicago esculenta*). 7. (*Beng.*) A wager, a promise, an engagement.

কোঠিকল্প *ad.* (কোঠি + কল্প) For ever. (Lit. For ten millions of *Kalpas*).

কোঠিতা *s. (f. কোঠি + তা)* The cosine.

কোঠিতে *v. a.* (from R. কুই) To mince, to cut up, to pound, to beat to powder.

কোঠিবর্ষ *s. (n. কোঠি + বর্ষ)* A medicinal vegetable (*Medicago esculenta*). *Wilson*.

কোঠিশ *s. (m. from কোঠি + শ from R. শো)* To cut) A harrow. Also written কোঠিশী.

কোঠিশং *ad. Sans.* (কোঠি + শং) By tens of millions.

কোঠী *s. (f.)* 1. The edge or point of a sword. 2. A medicinal vegetable (*Medicago esculenta*). 3. A *krore* or ten millions. See কোঠি.

কোঠীবে *s.* (from কুঠবে) A hut, a cottage.

কোঠিশী *s. (m.)* A harrow. See কোঠিশ.

কোঠীশ্বৰ *s. (m. কোঠি + শ্বৰ)* 1. A lord of ten millions. 2. A person who is worth a thousand *rupees*.

কোঠি *s. (m.)* A fort, a castle, a strong-hold.

কোঠাৰ *s. (m.)* 1. The town-well. 2. The stairs of a pond.

কোঠাৰ্দ্ধ *s.* (কোঠি + অৰ্দ্ধ) Half a *krore*, five millions.

কোঁঠুহাৰ *s.* ((কোঁঠি + ওঁহাৰ) The fulfilling of an engagement; a solution. *Carey.*

কোঁঠ *s.* (*m.* from কুঁঠ) 1. A species of leprosy with large round spots. 2. (*Beng.*) The marks which leprosy produces on the skin. 3. The squares on a chess-board. 4. (corrupt. of কোঁঠ) A fort, a castle, a strong-hold.

কোঁঠৰী *s.* (*n.* کوٹھری from কুঁঠি) A room, an apartment.

কোঁঠা *s.* (from কুঁঠি) A brick-built house.

কোঁঠি *s.* (from কুঁঠি) A factory, a manufactory, a mercantile bank.

কোঁড়া *s.* (from কোঁড়িতে) A whip, a scourge, a cat-o'-nine-tails.

কোঁড়িতে *v. a.* To dig, to bore through, to pierce, to perforate.

কোণ *s.* (*m.*) 1. The elbow. 2. A corner; (in mathematics) an angle. *Colebr. Alg.* p. 58. 3. The edge of a sword. 4. The quill or bow of a lute, a fiddle-stick. 5. A stringed musical instrument.

কোণাটানা *s.* (কোণ + টানা) A diagonal line, a stroke made cornerwise. *Carey.*

কোণম্পর্কবৃত্ত *s.* (*m.* কোণ + স্পর্ক from R. স্পর্শ + বৃত্ত) A circle drawn round a triangle so as to be in contact with its angles. *Colebr. Alg.* p. 299.

কোণা *s.* (corrupt. of কোণ) An angle, a corner.

কোণাকোণি *ad.* (from কোণ) Cornerwise, diagonally, athwart. (Lit. From one corner to the other).

কোণাচি *s.* (from কোণ) A bamboo lath, bound on the hips of a roof to close the thatch at the corners.

কোণি *a.* (*mfn.*) Having a distorted arm, crooked-armed. See কুণি.

কোণী *a.* (from কোণ) 1. Having a distorted or crooked arm. 2. Angular.

কোণুআ *a.* (from কোণ) Angular, crooked

কোত্বাল *s.* (*p.* کوتوال) A constable, a policeman, a police-officer.

কোত্বালী *s.* (*p.* كونوالي) The office or business of a constable or police-officer.

কোতৰা *s.* A sort of treacle or molasses.

কোতল *s.* (*n.* کوتل) 1. A led horse, a spare horse. 2. A spare or empty palanquin or other vehicle which goes with a company.

কোত *ad.* (corrupt. of কুথ) Where? any where?

কোতও *ad.* (কোত + ও) Any where, even in any place.

কোতাহী *s.* (*p.* کوتاهی) 1. A deficiency, a defect. 2. Poverty. 3. A neglect.

কোথা *ad.* (corrupt. of কুথ) Any where; even in any place; where! Also written কোথায়.

কোথাতা *ad.* (corrupt. of কুথ) Whence?

কোদণ্ড *s.* (*m.* কো + দণ্ড) A bow.

কোদধান *s.* (corrupt. of কোদ্র) A sort of small grain which is cultivated on elevated situations (*Paspalum Kora*). Also written কোদ.

কোদাল *s.* (from কুদাল) The Indian spade or digging-hoe.

কোদালিয়া *s.* (from কোদাল) 1. A plant with purple flowers, which grows among grass (*Hedysarum triflorum*). 2. A digger, a pioneer. *Carey.*

কোদ্র *s.* (*n.*) A species of small grain eaten by the poorer people (*Paspalum flumentaceum*).

কোন্ *pron.* (from কিং) What? which?

কোন *pron.* (from কিং) Any, some.

কোনকালে *ad.* (কোন + কালে from কাল) At any time.

কোনক্রমে *ad.* (কোন্+ক্রমে from ক্রম) In what order? In what manner? how? In any way.

কোন্খানে *ad.* (কোন্+খানে for স্থানে?) Where? Somewhere.

কোনপ্রকারে *ad.* (কোন্+প্রকারে locat. case of প্রকার) In what way? In what manner?

কোনপ্রকারে *ad.* (কোন্+প্রকারে locat. case of প্রকার) By some way, by any means.

কোনমতে *ad.* (কোন্+মতে from মত) In any way, in some way, by some method.

কোনরূপে *ad.* (কোন্+রূপে from রূপ) Somehow, any how.

কোনহ *pron.* (কোন্+হ) Some.

কোন্দল *s.* (from কন্দল) A quarrel, a dispute.

কোন্দলিয়া *a.* (from কোন্দল) Quarrelsome, disputatious.

কোপ *s.* (*m.* from R. কুপ্) 1. Anger, wrath, fury, rage. 2. (*Beng.*) A blow, the stroke of a weapon; the depth of earth dug out at one stroke of the spade or digging-hoe; a spit of earth. *a.* (*mfu.*) Angry, enraged. See *Wilkins' Gr.* § 768.

কোপকোপ *s.* (কোপ+কোপ as a jingle to it) 1. Wrath, fury, rage. 2. The stroke of a weapon, a blow.

কোপক্রম *s.* (*n.* ক+উপক্রম) The creation by BRAHMÁ. (*m.*) An irascible man. *Carey.*

কোপজ *s.* (*n.* from ক+উপজা) The creation by BRAHMÁ.

কোপথেকুয়া *a.* (কোপ+থেকুয়া for থেকুয়া Eaten) One who has received a blow.

কোপতঃ *ad.* *Sans.* (—তস্. কোপ+তস্) Through anger or wrath, angrily.

কোপন *s.* (*n.* from R. কুপ্) The being angry or enraged. *a.* (*mfu.*) Passionate, wrathful.

কোপনা *s.* (*femin.* of কোপন) A passionate woman.

কোপবতী *a.* (*femin.* of কোপবান্ q. v.)

কোপবান্ *a.* (—বৎ *mfu.* কোপ+বৎ) Angry, passionate, furious, wrathful.

কোপনা *a.* (from কোপ) Dug down so as to retain the water for the cultivation of rice (said of land). *Carey.*

কোপা *s.* (see কোপ) An instrument used by bricklayers to beat the mortar of a terrace-roof, and make it hard and compact.

কোপাইতে *v. a.* (*caus.* of কোপিতে) To provoke any one to anger, to incense, to irritate.

কোপাকোপি *s.* (from কোপ) Mutual anger, reciprocal wrath.

কোপান *s.* (*v. noun* of কোপাইতে) The provoking any person to anger. *a.* Provoked to anger.

কোপানি *s.* (from কোপাইতে) Anger, wrath, rage, provocation.

কোপান্বিত *a.* (*mfu.* কোপ+অন্বিত) Wrathful, passionate.

কোপাল *a.* (from কোপ) Passionate, angry.

কোপিত *a.* (*mfu. pret. part. p.* of কোপ্ the causal form of R. কুপ্) Provoked to anger, excited to wrath.

কোপিতে *v. a.* (from কোপ) To be angry, to rage.

কোপী *a.* (—পিন্ *mfu.* কোপ+ইন্) Angry, passionate, wrathful.

কোপী *s.* A plant (*Brassica oleracea*). *Hort. Ben.* p. 48.

কোপোক্তি *s.* (*f.* কোপ+উক্তি) An angry expression, an angry speech.

কোবিদ *a.* (*mfu.* from ক+বিদ্) Learned, skilful, clever. (Used in comp. e.g. অশ্বকোবিদ *a.* (*mfu.*) Skilful in horsemanship).

কোবিদার *s. (m.)* A species of mountain-ebony (*Bauhinia variegata*).

কোবিল *s. A* species of grass (*Apluda Kobila*, *Buchanan's MS.*). *Carey.*

কোমৰ *s. (p. کمر)* The waist, the loins.

কোমৰ্কাষাঈ *s. (p. کمرکشای)* The money paid to a messenger for going a journey.

কোমৰ্বন্দ *s. (p. کمر بند)* A girdle for the loins, a belt.

কোমৰ্বন্দপটুকা *s. (p. کمر بند + পটুকা)* A girdle for the loins.

কোমৰ্ভাঙ্গী *a. (কোমৰ + ভাঙ্গা)* Broken-backed.

কোমৰী *a. (from p. کمر)* Pertaining to the loins.

কোমৰীবাও *s. (কোমৰী + বাও)* 1. The scatica. 2. A sort of parrot. *Carey.*

কোমল *a. (mfu.)* 1. Tender, soft, bland. 2. Pleasing, agreeable, beautiful. —তা *(f.)* or —ত্ব *(n.)* 1. Tenderness, softness. 2. Mildness, gentleness.

কোমলস্বভাব *a. (mfu. কোমল + স্বভাব)* Of a mild or gentle disposition, kind, tender-hearted, good natured.

কোমলহাও *s. (কোমল + হাও)* Gistle. *Mohun P. p. 13.*

কোম্পানী *s. (English Company)* The East-India Company.

কোয়ষ্টি *s. (m.)* The lapwing. A small white crane commonly called a paddy-bird. *Wilkins' MS.*

কোয়ষ্টিক *s. (m. কোয়ষ্টি + ক)* 1. The lapwing. 2. (*Beng.*) A species of plant not yet ascertained. *Carey.*

কোব *a.* Crooked, winding.

কোবক *s. (mn.)* 1. A bud, an unblown flower. 2. A species of perfume, commonly called *chor*.

3. Another perfume: a berry containing a resinous and fragrant substance.

কোবক্ *s. (A. فرق)* The stopping of goods or merchandize, the distraining of goods.

কোবক্দাৰ্ *s. (p. فرق دار)* A bound-bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer. *Carey.*

কোবকা *s. A* species of reed (*Arundo Korka* 'Willd.'). *Carey.*

কোবকাৰ *s. (from কোব)* Crookedness, a curvature. *Carey.*

কোবকী *s. (from A. فرق)* Ordering a distraint, authorizing the stoppage of goods.

কোবকুশ *s. (corrupt. of ফুৰ + অকুশ?)* A species of sweet-scented grass (*Andropogon Nardus*). *Hort. Ben. p. 7.*

কোবঙ্গী *s. (f.)* Small cardamoms.

কোব্‌টোৰ *a. (কোব + টোৰ as a rhyme to it)* Crooked, curved. *s.* Turnings and windings, sinuosities. *Carey.*

কোবণ্ড *s. (corrupt. of কুবণ্ড)* The hydrocele, also the sarcocoele.

কোবদূম *s. (m. কোব + দূম from R. দুয়)* A kind of grain (*Paspalum frumentaceum*).

কোব *s. (from কোবিত্তে)* The grated powder of any substance. *a.* Genuine, unadulterated, unbleached (said of cloth). *Carey.*

কোবাইত্তে *v. a. (caus. of কোবিত্তে)* To grate a substance to powder, to rasp, to scrape.

কোবাটিয়াবানী *s. A* species of grass (*Scirpus complanatus*). *Hort. Ben. p. 6.*

কোবাণ *s. (v. noun of কোবাইত্তে)* The act of scratching or grating. *a.* Grated, rasped, scratched.

কোবান্ *s. (from A. قرآن)* The *Koran*.

কোবাণী *s. (from কোবাইত্তে)* The grating or

rasping of a substance. *a.* (from قران) Well acquainted with the *Koran*, swearing by the *Koran*.

কোষিতে *v. a.* (from R. চূর্ণ) To grate, to scratch, to rasp, to reduce any substance to a coarse powder.

কোল *s.* (*m.* from R. কুল?) 1. A hog. 2. A raft, a float. 3. The haunch, the hip, or flank. 4. The bosom, the lap. 5. An embrace. 6. (*n.*) The fruit of the jujube (*Zizyphus Jujuba*). 7. (*Beng.*) A port, a harbour. 8. A point of the compass. 9. A particular class of *Hindus* who usually follow the business of basket- or mat-makers. 10 The palm of the hand. 11. The concave side of any thing; the concave or upper surface of a leaf or footstalk.

কোলক *s.* (*n.* কোল + ক) 1. A kind of perfume; the berry of a plant the inner part of which is a waxy and aromatic substance. See ককোলক. 2. Long pepper. 3. (*m.*) A plant (*Cordia mixta*).

কোলদল *s.* (কোল + দল) A kind of perfume, commonly called *Nakhî*. See নখী.

কোলপাতী *s.* (কোল + পাতী from পথ) A supplementary leaf; a postscript to a letter, a codicil to a will.

কোলপোঁচা *a.* (কোল + পোঁচা from পোঁচিতে To wipe) Lat. Clearing the arms or bosom: said of the last child whom a woman bears, and who will clear her arms of the labour of nursing.

কোলবল্লী *s.* (*f.* কোল + বল্লী) A plant with a pungent fruit resembling pepper (*Pothos officinalis*).

কোলম্বক *s.* (*m.*) The whole of a lute except the strings.

কোলা *s.* (from R. কুল) A large swelling on the dewlap of a cow. *a.* Having an inflated or swollen throat. *Carey*.

কোলাকোলি *ad.* (from কোল) Mutually embracing.

কোলাৎ *s.* The bark which is stripped off from the upper or concave side of a palmyra-leaf (*Borassus flabelliformis*) and used to make ropes for ordinary purposes. *Carey*.

কোলানি *s.* (from কোল) Encouragement, welcome, hope. *Carey*.

কোলাবেঙ্গী *s.* (কোলা + বেঙ্গী) A species of frog, the throat of which is greatly inflated when it croaks. *Carey*.

কোলাহল *s.* (*m.*) A loud and confused sound, an uproar, a great and indistinct noise.

কোলি *s.* (*f.*) The jujube-tree (*Zizyphus Jujuba*). Also written কোলী.

কোলে *ad.* (*locat. case of* কোল) In the bosom, in the lap, in the arms.

কোলমুয়া *s.* An aquatic species of grass (*Leersia aristata*). *Carey*.

কোশ *s.* (*m.*) 1. An egg. 2. Wrought or unwrought gold. See কোষ.

কোশদেবী *s.* A plant (*Momordica umbellata*). *Hort. Ben.* p. 70.

কোশফল *s.* (*n.* কোশ + ফল) A berry containing a waxy and fragrant substance. See কোলক and ককোলক.

কোশলা *s.* The country about *Oude*.

কোশা *s.* (corrupt. of কোষ) A water-vessel used in offerings. See কোষা.

কোশাতকী *s.* (*f.*) The name of several plants. See কোষাতকী.

কোশাম্বী *s.* The name of a city probably in the north of *Hindústán*.

কোষ *s.* (*m.* from R. कुश or कुष्) 1. A receptacle, a vessel. 2. A sheath, a scabbard. Used in the *Vedánta* system of philosophy for

the different sheaths or cases in which the soul is represented to be invested. *Trans. R. A. S.* 11. 35. 3. The place where money or plate is kept, the treasury. 4. Wealth, treasures: gold or silver wrought or unwrought. 5. The palm of the hand when contracted so as to hold liquids. 6. The bud of a flower. 7. A seed-vessel, a nutmeg. 8. An egg. 9. The womb. 10. The penis; a testicle, the scrotum. 11. A dictionary, a vocabulary. 12. Judicial trial by oath or ordeal, attesting a deity, and touching or drinking water three times in which some idol has been washed. *Wilson*. 13. (*Beng.*) The ball or cocoon of silk spun by the silkworm. 14. The eye-ball. 15. The stone or kernel of a fruit. 16. The seed-vessel of the *jaca* fruit. 17. A shoe or sandal. 18. The awn or beard of corn.

কোম্‌থস। *s.* (কোষ + থস।) Castration.

কোম্‌থসাইতে *v. a.* (from (কোষ + থস।) To castrate.

কোম্‌টোম্‌ *s.* (কোষ + টোম্‌ as a rhyme to it) 1. The inside of a *jaca* fruit with all that adheres to it. 2. The testicles. 3. A cocoon with all belonging to it. 4. A treasury with all its appurtenances. *Carey*.

কোম্‌ফল *s.* (*n.* কোষ + ফল) A berry having a fragrant pulp. See কোলক and ককৌল.

কোম্‌বৃদ্ধি *s.* (*f.* কোষ + বৃদ্ধি) The sarcocele or hydrocele. See কোষ।

কোষ। *s.* (from (কোষ) 1. A canoe made by hollowing out a large tree. 2. A sacrificial vessel in the shape of a boat. 3. The bowl of a spoon. 4. The palm of the hand contracted so as to hold liquids. *Carey*.

কোষাইতে *v. a.* To shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাগার *s.* (কোষ + আগার) A treasury.

কোষণ *a.* (from কোষাইতে) Shaved so as to taper to a point at each end.

কোষাতক *s.* (*m.*) 1. The hair. 2. A fruit commonly called *palwal*. 3. A common crier. *Wilkins' MS.*

কোষাতকী *s.* (*f.* from কোষ) 1. A small species of cucumber (*Trichosanthes dioeca*). 2. A cucurbitaceous plant, commonly called *turai* (*Luffa acutangula*). 3. Another kind (*L. pentangula*). 4. A kind of creeper commonly called *ghosha*. 5. Another plant (*Achyranthes aspera*). 6. Night. *Wilson*.

কোষাধিপতি *s.* (*m.* কোষ + অধিপতি) The superintendent of the treasury; a paymaster.

কোষাধীশ *s.* (*m.* কোষ + অধীশ) A treasurer, a paymaster.

কোষাধ্যক্ষ *s.* (*m.* কোষ + অধ্যক্ষ) The superintendent of the treasury; a paymaster.

কোষী *s.* (from কোষ) 1. A small sacrificial vessel. 2. A sauce-boat.

কোষ্ঠ। *s.* (from কোষ) The name of two plants the fibres of which are used for hemp (*Corchorus capsularis* and *C. olitorius*).

কোষ্ঠ *s.* (*m.* from কোষ) 1. A granary. 2. An apartment. 3. The stomach. 4. The heart. 5. The shell of any thing. *Wilkins' MS.* 6 (*Beng.*) A space enclosed by lines. 7. Ordure.

কোষ্ঠপাল *s.* (*m.* কোষ্ঠ + পাল) The watch of a city. *Trans. R. A. S.* 1. 185.

কোষ্ঠবদ্ধ *s.* (কোষ্ঠ + বদ্ধ) Costiveness. *a.* Costive.

কোষ্ঠশুদ্ধি *s.* (কোষ্ঠ + শুদ্ধি) Dejection by stool.

কোষ্ঠা *s.* (from কোষ্ঠ) 1. A granary. 2. An apartment. 3. A drawer. 4. The body of a carriage. 5. The stomach. 6. Ordure.

কোষ্ঠী *s.* (from R. কুষ্‌) A written account of a person's horoscope.

কোষ্ঠীগণক *s.* (কোষ্ঠী + গণক) One who draws horoscopes, an astrologer.

কোষ্ঠীগণনা *s.* (কোষ্ঠী + গণনা from R. গণ্) The ascertaining a person's destiny by the aspects of the planets at his birth; astrology.

কোহ *s.* (*n.* from ক for কদ + উহ) Warmth. *a.* (*mf n.*) Warm, tepid. See কদুহ.

কোহরী *s.* The name of a fish (*Cypinus Dyan-gra*, *Buchanan's MSS.*). *Carey.*

কোহাড়া *s.* (from কুহেড়িকা) A fog, a mist.

কোহাশী *s.* The name of a sort of eagle or falcon (*Falco Kohasa*, *Buchanan's MSS.* It is probably the osprey, *F. haliaetus*). *Carey.*

কোহী *s.* The name of a plant (*Bridelia scandens*).

কোহোড়া *s.* A gourd or pumpkin (*Cucurbita pepo*). *Carey.*

কোঁরি *s.* A tree (*Sterculia urens*); also a gum which exudes from it. *Carey*

কোকর *s.* (*n.* from কু + ক্রা) 1. Evil doing, wickedness. 2. Repentance.

কোকুটিক *s.* (*m.* from কুকুট + ইক) A hypocrite; a devotee of a particular kind who keeps his eyes always fixed on the ground that he may not tread on insects.

কোক্ষয়ক *s.* (*m.* from কুক্ষি) A sword, a scymitar. (Lit. Worn at the breast.)

কোকুম *a.* (*mf n.* from কুকুম) Relating to the saffron-flower. *Wilkins' Gr.* § 897.

কোট *s.* A small box with a screw-lid, a small canister, a casket. Also written কোটা.

কোটহু *s.* (*m.* কোট from কুট + উহ) An independent carpenter; one who works at home on his own account, and not for the village or the corporation.

কোটিক *s.* (*m.* from কুট) One who kills ani-

mals and sells their flesh for his own subsistence; a hunter.

কোটিল *s.* (*n.* কুটিল + য) Crookedness, dishonesty, deceit, insincerity.

কোট *a.* (*mf n.* from কুট + য) Belonging to the top of a mountain. *Wilkins' Gr.* § 899.

কোডবিক *a.* (*mf n.* from কুডব + ইক) Sown with a certain measure, a *kudava* of grain.

কোড়ি *s.* (corrupt of কপর্দক) A *courie* or shell, used as current money throughout the east (*Cypræa moneta*).

কোড়েনা *s.* The name of a species of king-fisher (*Alcedo rudis*). *Carey.*

কোপ *s.* (*m.* from কূপ) A *Rākshasa* or goblin.

কোউব *s.* (from *p.* كومنر) A pigeon.

কোউক *s.* (*n.* from কুউক) 1. Joy, pleasure, happiness. 2. Sport, pastime. 3. A festival, festivity. 4. Eagerness, vehemence, impatience. 5. Wish, inclination. 6. Kind or friendly greeting, salutation, civility. 7. The marriage-thread or ring. *Wilson.*

কোউককুটা *s.* (—ই *m.* কোউক + কুট) A show-man, a jester, a zany.

কোউকটৌক *s.* (কোউক + টৌক as a rhyme to it) Sport and pleasure, a spectacle, fun, diversion.

কোউকী *a.* (—কিন *mf n.* কোউক + ইন্) Jocose, funny. *s.* A jester, a buffoon.

কোউকীয় *a.* (*mf n.* কোউক + ইয়) Jocose, funny. *s.* A jester, a buffoon, a wag, a show-man.

কোউকেয় *a.* (from কোউক) Entertaining, laughable, showy.

কোউহল *s.* (*n.* from কুউহল) Eagerness, vehemence, impatience, desire.

কোদবীণ *s.* (*mf n.* from কোদব + ইন) A field, &c. of a particular grain.

কৌনথ্য *s. (n. কু+নথ+য়)* The condition of one who has deformed nails. *Wilkins' MS.*

কৌত্তিক *s. (m. from কুত্ত+ইক)* A soldier armed with a spear.

কৌত্তী *s. (f.)* A sort of perfume commonly called *renuka*.

কৌপীন *s. (n.)* 1. A wrong or improper act. 2. A privy, a privy part. 3. A small piece of cloth worn over the privities by poor persons. 4. Sm.

কৌবেৰী *s. (f. from কুবের)* The north-quarter, considered as the seat of the deity KUBERA.

কৌম্ *s. (A. قوم)* A nation, a tribe.

কৌমাৰ *s. (n. from কুমাৰ)* Childhood, youth, infancy.

কৌমাৰী *s. (f. (কৌমাৰ+ঈ))* The name of one of the seven *Mātris*, the divine mothers or personified energies of the gods; the energy or *sakti* of KUMĀRA or KĀRTIKĒYA. *Wilson.*

কৌমুদ *s. (m. from কুমুদ)* The month *Kārtika* (October-November).

কৌমুদী *s. (f. from কুমুদ)* Moonlight at whose rays the lotus is said to expand. Like other words of similar import it is frequently used as the title of books, to imply that the book so designated throws much light on the subject of which it treats.

কৌমোদকী *s. (f.)* The mace or club of KRISHNA.

কৌবব *s. (m. from কুব)* A descendant of KURU; the cousins and enemies of the *Pāndus*.

কৌল *s. (from A. قول)* An engagement, a vow, a promise, a dictum.

কৌল *a. (mf. from কুল)* Sprung from a good family, well-born.

কৌলটিনেয় *s. (mf. from কুলটা)* The son or daughter of a female beggar. 2. A bastard.

কৌলটেয় *s. (mf. from কুলটা+এয়)* 1. The offspring of a female beggar. 2. A bastard.

কৌলটেৰ *s. (mf. from কুলটা)* A bastard, a son or daughter of a disloyal wife.

কৌলথ্য *a. (mf. from কুলথ)* A kind of vetch. Made of a kind of vetch (*Dolichos biflorus*).

কৌলথীন *s. (mf. কুলথ+ঈন)* A field, &c. of *Dolichos biflorus*.

কৌলব *s.* The third of the seven variable *karanas* or astrological divisions of the month according to the *Hindu* calendar. *As. Res.* ix. 366.

কৌলানক *a. (mf. from কুলান)* A potter, + অক) Pertaining to a potter, as his work, &c. *Wilkins' Gr.* § 902.

কৌলিক *a. (mf. কুল+ইক)* Pertaining to a family, customary in a family.

কৌলীন *s. (n. from কুলীন)* 1. High birth, family descent. 2. Rumour, report. 3. Combat of animals, of birds, snakes, &c.

কৌলীন্য *a. (কৌলীন+য়)* Pertaining to a family. *s. (n.)* Nobility, high birth, family-honour.

কৌলেয় *a. (mf. from কুল+এয়)* Of a good family, well-born.

কৌলেয়ক *a. (mf. (কৌলেয়+ক))* 1. Of a good family. 2. Pertaining to a family. *s. (m.)* A dog.

কৌল্যায়ীণী *s. (mf. from কুল্যায়)* A field, &c. fit for or sown with a certain kind of bean

কৌশ *a. (mf. from কুশ)* Made of *husa* or saccharifical grass (*Poa cynosuroides*).

কৌশল *s. (n. from কুশল)* 1. Happiness, welfare. 2. Skill, cleverness in any art or science. 3. A contrivance, a device, a stratagem, art.

কৌশল্য *s. (n. from কুশল+য়)* Ability, capability, cleverness. *Wilkins' Gr.* § 976.

কৌশল্যা *s. f. (from কুশল)* The name of the

wife of king DASARAT'HA and mother of RÁMA.

কৌশিক *s.* (*m.* কুশ + ইক) 1. An epithet of INDRA. 2. A fragrant substance, bdellium. 3. An owl. 4. A snake-catcher. 5. An ichneumon (*Viverra Ichneumon*).

কৌশীলব *s.* (*n.* from কুশীলব) The profession of an actor or player. *Wilkins' MS.*

কৌশেয় *a.* (*mfn.* from কৌশ) 1. Silken, of silk, made of silk. Also written কৌষেয়. 2. Made of *husa* or sacrificial grass.

কৌষীতকী *s.* (*f.*) The name of an *Upanishad* belonging to the *Rig-Veda*. *As. Res.* VIII. 427. 428.

কৌসীদ *a.* (*mfn.* from কুসীদে) Of or relating to the capital sum or the principal of a loan.

কৌসুম *a.* (*mfn.* from কুসুম) Dyed with safflower.

কৌমুভ *s.* (*m.* from কুমুভ) The jewel of VISHNU suspended on his breast.

ক্ৰ Root, 1. (ক্ৰথতি) To hurt, to injure, to kill.

ক্ৰস্ Root, IV. (ক্ৰস্যতি) 1. To be crooked (in mind or body). 2. To shine. x. (With the insertion of a nasal, ক্ৰস্ময়তি) To shine.

ক্ৰ Root, 1x. (ক্ৰনাতি, ক্ৰনীতে) To sound. Also written ক্ৰ.

ক্ৰ Root, 1x. (ক্ৰনাতি, ক্ৰনীতে) To sound.

ক্ৰু *a.* (*mfn. pret. part. p.* R. ক্ৰু) 1. Stinking. 2. Being in want. 3. Noisy. *Wilkins' Gr.* p. 421.

ক্ৰু Root, 1. (ক্ৰুযতে) 1. To sound. 2. To stink. 3. To be wet. 4. To be in want.

ক্ৰ (For this and other words commencing thus, see below col. 833.)

ক্ৰ Root, 1. (ক্ৰবতি) To be crooked in body or in mind, to be cunning, to be crafty.

ক্ৰকচ *s.* (*mn.*) 1. A saw. 2. A thorny plant.

ক্ৰকব *s.* (*m.*) 1. A sort of partridge commonly called *Kaër* (*Perdrix sylvatica*?) Also written ক্ৰকব. 2. A thorny plant commonly called *Kuril* (*Capparis aphylla*). See কৰীৰ. 3. A saw. 4. A poor man.

ক্ৰতু *s.* (*m.*) 1. Sacrifice, worship. 2. The name of one of the seven principal *Munis* or sages. *Manu* 1. 35. 3. One of the ten *Viswadevas*.

ক্ৰতুধ্বংসী *s.* (—সিন্ *m.* ক্ৰতু + ধ্বংসিন্ from R. ধ্বংস) An epithet of SIVA. (Lit. The destroyer of sacrifices).

ক্ৰতুবিফ্রয়িক *s.* (*m.* ক্ৰতু + বিফ্রয়িক) One who sells the reward of a sacrifice which he is performing.

ক্ৰতুভুক্ত *s.* (—ভ্ *m.* ক্ৰতু + R. ভুক্ত) A god, a deity. (Lit. One who enjoys, or partakes of, a sacrifice).

ক্ৰথ Root, 1. (ক্ৰথতি or —তে) and x. (ক্ৰথয়তি or —তে) To kill, to hurt or injure. Also x. (ক্ৰথয়তি) To amuse, to delight repeatedly.

ক্ৰথন *s.* (*n.* R. ক্ৰথ + অন) Slaughter, killing.

ক্ৰদ Root, 1. (ক্ৰদতি, or with the insertion of a nasal, ক্ৰন্দতি) 1. To confound, to confuse. 2. To grieve, to be confused. Also 1. (ক্ৰন্দতি) 1. To call, to cry out. 2. To shed tears, to weep. See R. ক্ৰন্দ.

ক্ৰন্দ Root, 1. and x. (generally with আ prefixed, আক্ৰন্দতি, আক্ৰন্দয়তি) 1. To weep, to shed tears. 2. To call continually.

ক্ৰন্দন *s.* (*n.* R. ক্ৰন্দ + অন) 1. The act of weeping, sobbing, or lamenting. 2. A cry, a calling out. 3. The howling of an animal. 4. The act of braving or challenging any one; defiance.

ফ্রন্দনীয় *a.* (*mfn. fut. part. p.* R. ফ্রন্দ্ + অনীয়) Lamentable, deplorable.

ফ্রন্দিত *a.* (*mfn. pret. part. p.* R. ফ্রন্দ্ + ইত) Wept over, lamented. *s.* (*n.*) 1. A weeping, lamenting, or crying. 2. A call, a calling.

ফ্রন্দিতে *v. a.* (from R. ফ্রন্দ্) To shed tears, to weep, to lament.

ফ্রপ্ Root, ১. (ফ্রপাতে) 1. To compassionate, to pity. 2. To go, to move. See R. ক্রপ্.

ফ্রব্ *s.* (*n.*) Flesh, raw flesh.

ফ্রব্যাক্ *s.* (—দ্র *m.* ফ্রব্) + R. অদ্র) 1. An eater of flesh. 2. A carnivorous animal. 3. A *Rákshasa*, an imp or goblin.

ফ্রব্যাদ *s.* (*m.* ফ্রব্) + অদ্র from R. অদ্র) A *Rákshasa*, a goblin. (Lit. An eater of flesh).

ফ্রম্ Root, ১. (ফ্রমতি, and sometimes ফ্রামতি) 1. To step, to go, to walk. 2. To proceed uninterruptedly. 3. To grow or increase. 4. To preserve. (In the last three senses it is sometimes used with the terminations of the *proper form*, ফ্রমতে, ফ্রম্যতে). With অতি prefixed, 1. To pass by, to step over or beyond. 2. To pass (as time). 3. To trespass. 4. To surpass, to excel. (With অতি + অতি, বি + অতি and সন্ + অতি in the same sense); with অধি To approach; with অপ, or with বি + অপ, To go away, to depart; with অতি, or with সন্ + অতি, To approach, to go towards; with আ To go near, to approach; with উৎ To depart, to go away; with উপ or with সন্ + উপ To approach, to go near; with নিব্ To come out, to proceed: also with অতি + নিব্, with উপ + নিব্ and with বি + নিব্ in the same sense; with পৰি To vanquish, to conquer, to excel; with পৰি, with অনু + পৰি or with সন্ + পৰি, To wander about, to go around; with প্র To approach, to commence; with প্রতি

To return; with বি, 1. To overcome, to conquer. 2. To go. 3. To mount or ascend; with সন্, 1. To go or move. 2. To come together, to meet.

ফ্রম্ *s.* (*m.* from R. ফ্রম্) 1. A step, a degree. 2. A series, an uninterrupted progress. 3. Method, arrangement, order. 4. A sacred precept enjoined by the *Vedas*. 5. (In mathematics) a degree. *Mohun P.* p. 135.

ফ্রমক *s.* (*m.* R. ফ্রম্ + অক) A student who proceeds methodically through a certain course of study.

ফ্রমজা *s.* (*f.* ফ্রম্ + জা) The sine of a planet; declination. *Kāla S.* 361.

ফ্রমণ *s.* (*n.* R. ফ্রম্ + অন) The act of walking or pacing.

ফ্রমণীয় *a.* (*mfn. fut. part. p.* R. ফ্রম্ + অনীয়) To be gone to or beyond.

ফ্রমত্রৈবাসিক *s.* (*m.* ফ্রম্ + ত্রৈবাসিক) A certain method of applying the rule of three. *Colebr. Alg.* p. 34.

ফ্রমনিম্ন *s.* (ফ্রম্ + নিম্ন) A slope, a slant, a declivity.

ফ্রমবর্তিতা *s.* (*f.* ফ্রম্ + বর্তিন্ + তা) Regular succession, regularity. *Mohun P.* p. 148.

ফ্রমভঙ্গ *s.* (*m.* ফ্রম্ + ভঙ্গ) An interruption in a methodical arrangement; disorder, irregularity.

ফ্রমযোগ *s.* (*m.* ফ্রম্ + যোগ) Order, regular succession. *Manu* 1. 42.

ফ্রমশঃ *ad. Sans.* (ফ্রম্ + শঃ) By degrees, successively, in due order. *Manu* 1. 68.

ফ্রমাগত *a.* (*mfn.* ফ্রম্ + আগত) Regular, in due order or succession.

ফ্রমাৎ *ad. Sans.* (*ablat. case* of ফ্রম্) Gradually, by degrees.

ফ্রমানুযায়ী *a.* (—যিন্ *mfn.* ফ্রম্ + অনুযায়িন্)

Following the methodical order, conforming to regular arrangement.

ফ্রমানুসারে *s.* (*m.* ফ্রম + অনুসারে) Regular order, due arrangement.

ফ্রমানুসারে *ad. Sans.* (*locat. case of* ফ্রমানুসারে) In due succession, according to the regular arrangement.

ফ্রমান্বয় *s.* (*m.* ফ্রম + অন্বয়) The regular order of a series.

ফ্রমান্বয়ী *a.* (— যিনি *mfu.* ফ্রমান্বয় + ইন্) Conformable to the regular order of a series.

ফ্রমিক *a.* (*mfu.* ফ্রম + ইক) Successive, gradual, in regular order. *ad.* (*Beng.*) Successively.

ফ্রমিতা *s.* (— ত্ *m.* *R.* ফ্রম্ + ত্) One who goes or steps forward. *Wilkins' Gr.* § 764.

ফ্রমী *s.* (*corrupt. of* ফ্রিমি) A worm. *Morton.*

ফ্রমুক *s.* (*m.*) The areca or betel-nut tree (*Areca faufel* or *catechu*). 2. A kind of tree, a red sort of *Lodh* (*Symplocos racemosa*). 3. A kind of fragrant grass (*Cyperus pertenuis*). 4. The mulberry-tree (*Morus Indica*). 5. The fruit of the cotton-tree. 6. A certain drug: it is the root of a plant and yields an agreeable smell. *Wilkins' MS.*

ফ্রমুকী *s.* (*f.*) 1. A water-flower. 2. A seed-pod. 3. An ear-ring. *Wilkins' MS.*

ফ্রমে *ad. Sans.* (*locat. case of* ফ্রম) Successively, gradually, step by step.

ফ্রমে ফ্রমে *ad. Sans.* (ফ্রমে + ফ্রমে) Step by step, gradually, successively; at every step.

ফ্রমেল *s.* (*m.* from *R.* ফ্রম্) A camel. Also written ফ্রমেলক.

ফ্রমোৎফ্রম *s.* (*m.* ফ্রম + উৎফ্রম) Fits and starts, irregularity, disorder.

ফ্রম *s.* (*m.* from *R.* ফ্রী) Purchase; the act of buying.

ফ্রমকর্তা *s.* (— ত্ *m.* ফ্রম + কর্তৃ) A purchaser.

ফ্রাণীয় *a.* (*mfu. fut. part. p.* *R.* ফ্রী + অনীয়) Purchaseable, marketable.

ফ্রমবিফ্রম *s.* (*m.* ফ্রম + বিফ্রম) Trade, traffic.

ফ্রমবিফ্রমিক *s.* (*m.* ফ্রমবিফ্রম + ইক) A tradesman, a dealer, a merchant.

ফ্রমিক *s.* (*m.* ফ্রম + ইক) A trader, a merchant. 2. A purchaser, a buyer.

ফ্রমিতে *v. a.* (from *R.* ফ্রী) To buy, to purchase.

ফ্রমী *a.* (— যিনি *mfu.* ফ্রম + ইন্) Purchasing, buying; dealing, trading. *s.* A buyer.

ফ্রম *a.* (*mfu. fut. part. p.* *R.* ফ্রী + ম) Purchaseable, exhibited for sale. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

ফ্রশিষ্ট *a.* (*mfu. the irregular superl. degree of* কৃশ) Extremely lean or meagre.

ফ্রশীমান্ *a.* (— যস্ *mfu. the irreg. compar. degree of* কৃশ) Leaner, thinner, more emaciated.

ফ্রাত্ত *a.* (*mfu. pret. part. p.* *R.* ফ্রম্ + ত্ত) Passed over, gone to or beyond. *s.* (*n.*) (In astrology) A certain aspect when the moon is in conjunction with a planet. *Kāla S.* p. 309.

ফ্রাতি *s.* (*f.* *R.* ফ্রম্ + তি) 1. A stepping or going; the ascending or surmounting (both in the literal and figurative acceptation). 2. (In astronomy) Declination. 3. The third part of a *covrie*.

ফ্রাতিকক্ষ *s.* (*m.* ফ্রাতি + কক্ষ) The ecliptic. Also ফ্রাতিমণ্ডল. *Kāla S.* p. 361.

ফ্রাতিজগা *s.* (*f.* ফ্রাতি + জগা) The sine of the declination. *Kāla S.* p. 361.

ফ্রাতিপাত *s.* (*m.* ফ্রাতি + পাত) The intersection of the ecliptic and equinoctial circles, the nodes of the ecliptic. *As. Res.* xii. 210.

ফ্রাতিপাতগতি *s.* (*f.* ফ্রাতিপাত + গতি) The motion of the nodes of the ecliptic.

ফ্রাতিভাগ *s.* (*m.* ফ্রাতি + ভাগ) The declination of a point of the ecliptic. *Kāla S.* p. 361.

ক্রয়ক *s.* (*m.* R. ক্রী + অক) 1. A purchaser, a buyer. 2. A dealer.

ক্রাস্ *s.* (from Engl. *Cross-examination?*) Such a reply to an opponent as will silence his objections; a complete reply, a rejoinder; the confutation of a plea. — দিতে *v. a.* To give a reply to an argument. — কাটিতে *v. a.* To refute the arguments contained in an adversary's reply.

ক্রিমি *s.* (*m.*) 1. A worm, an insect, a maggot. 2. *Lac* (which consists of many insects).

ক্রিমিঘ্ন *s.* (*m.* ক্রিমি + ঘ্ন) A plant (*Serratula anthelmintica*). (Lit. Destroying insects). Also written ক্রিমিঘ্নী.

ক্রিমিদানা *a.* (ক্রিমি + দা) Cochineal.

ক্রমিত *s.* (*n.* ক্রমি + ত from R. ক্রম) Aloe-wood (*Aquilaria Agallochum*).

ক্রিয়মাণ *a.* (*mfn. pres. part. p.* of R. ক্র) Being done, being performed.

ক্রিয়া *s.* (*f.* from R. ক্র + আ) 1. An act, an action. 2. An undertaking. 3. The means for attaining an end. 4. A religious act, worship. 5. Penance, atonement. 6. Study, disquisition. 7. Remedying, physical treatment or practice. 8. Obsequies, funeral rites. 9. (In grammar) A verb.

ক্রিয়াকর্তা *s.* (—র্তা *m.* ক্রিয়া + কৰ্ত্ত) The doer of any action or business; an agent.

ক্রিয়াকলাপ *s.* (*m.* ক্রিয়া + কলাপ) The great body of ceremonies enjoined in the *Hindu* laws; a number of actions of any kind.

ক্রিয়াকূট *s.* (ক্রিয়া + কূট) The concluding action of a large body of works or ceremonies.

ক্রিয়াদ্বেষী *s.* (—ষিন্ *m.* ক্রিয়া + দ্বেষিন্ from R. দ্বিষ্) One of the five kinds of witnesses: he whose testimony is hurtful to the cause. *Wilson.*

ক্রিয়ান্বিত *a.* (*mfn.* ক্রিয়া + অন্বিত) Of or belonging to actions or conduct; practising ritual observances.

ক্রিয়াপদ *s.* (*n.* ক্রিয়া + পদ) (In grammar) A verb.

ক্রিয়াপাদ *s.* (*n.* ক্রিয়া + পাদ) The third division of a suit at law, the proof or rejoinder of the plaintiff. *Wilson.*

ক্রিয়াবাচক *s.* (*n.* ক্রিয়া + বাচক) A verbal noun.

ক্রিয়াবান্ *a.* (—বৎ *mfn.* ক্রিয়া + বৎ) 1. Engaged in business. 2. Doing or acting much, abounding in works ordained by religion, meritorious.

ক্রিয়াবাদী *s.* (—দিন্ *m.* ক্রিয়া + বাদিন্ from R. বদ) A plaintiff.

ক্রিয়ানিশেষণ *s.* (*n.* ক্রিয়া + বিশেষণ) (In grammar) An adverb. (Lit. That by which the verb, or action, is defined).

ক্রিয়াযোগ *s.* (*m.* ক্রিয়া + যোগ) Active devotion. *Trans. R. A. S.* 1. 577.

ক্রিয়াশক্তি *s.* (*f.* ক্রিয়া + শক্তি) The energy of action. *Trans. R. A. S.* 1. 572.

ক্রিয়াহনিত *v. a.* (ক্রিয়া + হনিত) To counteract, to defeat an intention.

ক্রী Root, ix. (ক্রীণতি, ক্রীণতে) To buy, to barter, to sell. With উপ prefixed, To buy, to purchase; with বি To sell.

ক্রীড় Root, i. (ক্রীড়তি) To play, to sport. With অনু, অব, আ, পরি and সৎ prefixed it is generally used in the *proper form*; with সৎ in the *common form*, To utter an articulate sound, to creak.

ক্রীড় *s.* (*m.* from R. ক্রীড়) Amusement, play, sport, pastime.

ক্রীড়নক *s.* (*n.* from R. ক্রীড়) A toy, a thing for playing with. *Wilkins' MS.*

ফ্রীড়া *s.* (*f.* from R. **ফ্রীড়**) Amusement, play, sport. 2. Wantonness, sensual gratification.

ফ্রীড়াকৌতুক *s.* (**ফ্রীড়া**+**কৌতুক**) 1. Sport, play, pastime, enjoyment. 2. Lasciviousness, sexual intercourse.

ফ্রীড়াবন *s.* (*n.* **ফ্রীড়া**+**বন**) A pleasure-garden, a park.

ফ্রীড়াবান্ *a.* (*-বৎ mfn.* **ফ্রীড়া**+**বৎ**) Playful, fond of sport or amusement.

ফ্রীড়িতে *v. a.* (from R. **ফ্রীড়**) To play, to sport.

ফ্রীড়োদ্যান *s.* (**ফ্রীড়া**+**উদ্যান**) A pleasure-garden.

ফ্রীতি *a.* (*mfn. pret. part. p.* R. **ফ্রী**+**ত**) Bought, purchased. *s.* (*m.*) An adopted son, who is purchased from his natural parents. *Manu* ix. 180. Also called **ফ্রীতিক**.

ফুগ্ Root, i. (**ফুগ্**+**তি**) 1. To go, to approach towards, to arrive at. 2. To move crookedly. 3. To be crooked. 4. To curve or make crooked. 5. To become small, to shrink. 6. To make small, to lessen. See **কুগ্**.

ফুগ্ *s.* (*m.* from R. **ফুগ্**) A curlew.

ফুগ্ *s.* (*m.* from R. **ফুগ্**) A name of the mountain *krauncha*.

ফুগ্ *s.* (*f.* from R. **ফুগ্**) 1. A female curlew. 2. A kind of *viná* or lute.

ফুত্ Root, vi. (**ফুত্**+**তি**) To sink.

ফুধ্ *a.* (*mfn. pret. part. p.* R. **ফুধ্**+**ত**) Enraged, vexed, provoked into a passion, angry.

ফুধ্ Root, iv. (**ফুধ্**+**তি**) To be angry, to be flushed with anger. With **পরি** or **প্রতি** prefixed, To be angry.

ফুধ্ *s.* (*f.* R. **ফুধ্**) Anger, wrath, passion.

ফুধা *s.* (*f.* from R. **ফুধ্**) Anger, passion.

ফুগ্ Root, ix. (**ফুগ্**+**তি**) 1. To be connected with, to cling or adhere to. 2. To be distressed.

ফুগ্ Root, i. (**ফুগ্**+**তি**) 1. To call, to exclaim. 2. To cry, to weep. With **আ** prefixed, To censure, to abuse, to revile; with **উৎ**, To call, to exclaim; with **প্র**, To exclaim, to call to; with **বি**, To exclaim.

ফুগ্ *s.* (*n.* R. **ফুগ্**+**ত**) 1. A weeping, a sobbing. 2. Noise, clamour.

ফুগ্ *a.* (*mfn.*) 1. Cruel, harsh, unfeeling. 2. Mischievous, destructive. 3. Formidable, terrible. 4. Hot, sharp. 5. Hard, solid. —**ত্ব** (*n.*) or —**তা** (*f.*) Cruelty, severity, harshness, unfeelingness.

ফুগ্ *s.* (from **ফুগ্**) Hardheartedness, cruelty, severity, harshness.

ফ্রোণি *s.* (*m.* from R. **ফ্রোণি**) Buying, purchase.

ফ্রোণ্য *a.* (*mfn. pret. part. p.* R. **ফ্রোণি**+**ত্ব**) Purchaseable, for sale.

ফ্রোণ *s.* (*-ত্ব m.* R. **ফ্রোণি**+**ত্ব**) A purchaser, a buyer.

ফ্রোণ্য *a.* (*mfn. fut. part. p.* R. **ফ্রোণি**+**য়**) Purchaseable, for sale, marketable, saleable. —**তা** (*f.*) or —**ত্ব** (*n.*) Purchaseableness, saleableness.

ফ্রোণি *s.* The name of a plant (*Dalbergia Crowey*). *Hort. Ben.* p. 98.

ফ্রোণদারণ *s.* (*m.* **ফ্রোণ** for **ফ্রোণ**, + **দারণ**) An epithet of *KĀRTIKĒYA*. See **ফ্রোণদারণ**.

ফ্রোড় *s.* (*n.* from R. **ফ্রোড়**) 1. The haunch, the flank, the hollow above the hip. 2. The bosom, the breast, the lap. (*Beng.*) —**লইতে** *v. a.* To embrace.

ফ্রোড়পত্র *s.* (*n.* **ফ্রোড়**+**পত্র**) A marginal writing omitted in its proper place, a postscript to a letter, a supplement, a codicil to a will.

ফ্রোড়া *s.* (*f.* from R. ফ্রুড্) 1. The haunch, the flank. 2. The bosom, the breast. See ফ্রোড়.

ফ্রোষ *s.* (*m.* from R. ফ্রুখ্) Anger, wrath, passion.

ফ্রোষত *a.* (*mfn.* ফ্রোষ + ত from R. অন্) Arising from anger, wrath, or passion.

ফ্রোষন *a.* (*mfn.* from R. ফ্রুখ্ + অন্) Passionate, angry, wrathful.

ফ্রোষমূর্চ্ছিত *a.* (*mfn.* ফ্রোষ + মূর্চ্ছিত) Angry, enraged, vexed. (Lit. Overcome with anger or passion).

ফ্রোষাইতে *v. a.* (from ফ্রোষ) To provoke, to enrage, to excite a person's wrath.

ফ্রোষান্বিত *a.* (*mfn.* ফ্রোষ + অন্বিত) Angry, furious, wrathful. (Lit. Filled with passion).

ফ্রোষিত *a.* (*mfn. pret. part. p.* of ফ্রোখ্ the causal form of R. ফ্রুখ্) Provoked, excited to anger or passion.

ফ্রোষী *a.* (—খিন্ *mfn.* ফ্রোষ + ইন্) Angry, passionate, enraged, furious.

ফ্রোব *s.* (corrupt. of কোটি) 1. Ten millions, a *krore*. 2. (corrupt. of কুবব) The fishing-eagle or osprey (*Falco haliaetus*). Also written ফ্রোবপক্ষী.

ফ্রোল *s.* (corrupt. of কুবব) The fishing-eagle or osprey (*Falco haliaetus*). See ফ্রোব.

ফ্রোশ *s.* (*m.*) A measure of distance, a league, a *kos*, equal to four (eight?) thousand cubits or nearly a mile and one-eighth. See *Colebr. Alg.* p. 2.

ফ্রোশযুগ *s.* (*n.* ফ্রোশ + যুগ) A measure of two *kos*, four thousand yards or about two miles and a quarter. This seems to correspond to the modern *kos*, but the standard varies. *Wilson*.

ফ্রোঙ্ক *s.* (—ঙ্ক *m.* irregular, see *Wilkins' Gr.* p. 58.) A jackall. (Lit. A crier.)

ফ্রোঙ্কপচ্ছিকা *s.* (*f.* ফ্রোঙ্ক from ফ্রোঙ্ক, + পচ্ছিকা). See ফ্রোঙ্কবিনা.

ফ্রোঙ্কবিনা *s.* (*f.* ফ্রোঙ্ক + বিনা) The name of a plant, commonly called *Chakuliya* (*Hemionites cordifolia*, *Rox.*); or, according to some, another plant, commonly called *Ramvāsuk*.

ফ্রোঙ্কী *s.* (*femin.* of ফ্রোঙ্ক. See *Wilkins' Gr.* p. 58.) 1. A female jackall. 2. The black or white *Bhuinkaonra* (*Convolvulus paniculatus*). 3. The plant commonly called *Chakuliya* (*Hemionites cordifolia*). See ফ্রোঙ্কবিনা.

ফ্রোহী *s.* The name of a plant (*Dalbergia robusta*).

ফ্রোঙ্ক *s.* (*m.*) A small species of heron or curlew (*Ardea jaculator*). 2. The name of a mountain belonging to the *Himūlaya* range. 3. The name of a demon.

ফ্রোঙ্কদ্বীপ *s.* (*m.* ফ্রোঙ্ক + দ্বীপ) One of the seven divisions of the earth according to the geographical system of the *Hindus*.

ফ্রোঙ্কপদা *s.* (*f.* ফ্রোঙ্ক + পদা) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 433. 473. *Yates' Gr.* p. 426.

ফ্রোঙ্কদারণ *s.* (*m.* ফ্রোঙ্ক + দারণ) An epithet of KĀRTIKEYA.

ফ্রোফ *s.* (*n.* ফ্রু + ফ) Cruelty.

ফ্রাদি *s.* (*m.* R. ফ্রী + আদি) (In grammar) An artificial term to denote the verbal roots of the ninth class. (Lit. Those of which ফ্রী is the first).

কুম্ ROOT, 1. (কুম্ভতি) To kill or hurt.

কুম্ ROOT, 1. (কুম্ভতে, or with the insertion of a nasal, কুম্ভতে) 1. To be confused, to grieve. 2. To confound. 3. (কুম্ভতি) To call. 4. To shed tears.

কুম্ ROOT, x. (কুম্ভয়তি) To speak.

কুম্ ROOT, 1. (কুম্ভতে) To fear, to apprehend, to be afraid. Usually with বি prefixed.

কুম্ ROOT, IV. (কুম্ভয়তি) To be fatigued; to be weary or exhausted.

ক্লম *s.* (*m.* R. ক্লম্) Fatigue, weariness, exhaustion.

ক্লমথ *s.* (*m.* R. ক্লম + অথ) Fatigue, weariness, exhaustion.

ক্লান্ত *a.* (*mfn. pret. part. p.* R. ক্লম্ + ত) Wearied, fatigued, exhausted. *Wilkins' Gr.* p. 421.

ক্লান্তি *s.* (*f.* R. ক্লম্ + তি) Weariness, fatigue.

ক্লান্তিকর *a.* (*mfn. ক্লান্তি + কর*) Wearisome, fatiguing.

ক্লিদ্ *Root, 1.* (With the insertion of a nasal, ক্লিন্দ্ভতি, ক্লিন্দ্ভতে) To bewail, to lament, to weep. *iv.* (ক্লিদ্যতি) To be wet, to become wet or damp.

ক্লিন্ন *a.* (*mfn. pret. part. p.* R. ক্লিদ্ + ন) Wettened, moistened.

ক্লিন্নাক্ষ *a.* (*mfn. ক্লিন্ন + অক্ষ for অক্ষি*) Blear-eyed.

ক্লিশ্ *Root, iv.* (ক্লিশ্যতে) 1. To be vexed or distressed, to suffer distress. 2. To vex, to afflict or cause distress. *ix.* (ক্লিশ্যতি) 1. To oppose. 2. To afflict, to distress.

ক্লিশিত *a.* (*mfn. pret. part. p.* R. ক্লিশ্ + ইত) Wearied, afflicted, distressed.

ক্লিষ্ট *a.* (*mfn. pret. part. p.* R. ক্লিশ্ + ত See *Wilkins' Gr.* p. 422) 1. Distressed, afflicted, wearied. 2. Inconsistent, contradictory. 3. (*Beng.*) Lean. —তা (*f.*) or —ত্ব (*n.*) Affliction, distress, fatigue. (*Beng.*) Leanness.

ক্লিষ্টকর্মক *a.* (*mfn. ক্লিষ্ট + কর্মক*) Causing pain, annoyance, or distress.

ক্লিষ্টি *s.* (*f.* R. ক্লিশ্ + তি) Affliction, distress, calamity.

ক্লীতক *s.* (*n.*) Liquorice (*Glycyrrhiza glabra*).

ক্লীতকিকা *s.* (*f.*) The indigo-plant (*Indigofera Indica*).

ক্লীব্ *Root, 1.* (ক্লীবতে) 1. To be timorous, to be modest or unassuming. 2. To be bold or presuming.

ক্লীব *a.* (*mfn. from* R. ক্লীব্) 1. Weak, impotent; destitute of virility. 2. Slothful, indolent. 3. Of the neuter gender. *s.* (*mn.*) 1. A word of the neuter gender. 2. A natural eunuch. —ত্ব (*n.*) Neutrahty, stupidity; the being a eunuch or hermaphrodite.

ক্লীবলিঙ্গ *a.* (*mfn. ক্লীব + লিঙ্গ*) Of the neuter gender. *s.* (*n.*) The neuter gender.

ক্লৈদ *s.* (*n. from* R. ক্লিদ্) 1. Wetness, dampness, moisture. 2. Filth in a liquid state. 3. Matter, pus, feces.

ক্লৈদিত্তে *v. a.* (*from* R. ক্লিদ্) To make wet or moist, to wetten.

ক্লেশ্ *Root, 1.* (ক্লেশতে) 1. To speak articulately. 2. To impede or obstruct. 3. To kill, to strike.

ক্লেশ *s.* (*m. from* R. ক্লিশ্ + অ) 1. Distress, pain, affliction. 2. Anguish, pain from disease. 3. Care, trouble, molestation, worldly labour. 4. Anger, wrath.

ক্লেশক *a.* (*mfn. ক্লেশ + ক*) Troublesome, painful, afflicting.

ক্লেশকাবী *a.* (—বিন্ *mfn. ক্লেশ + কাবী*) Causing pain and sorrow.

ক্লেশবান্ *a.* (—বৎ *mfn. ক্লেশ + বৎ*) 1. Distressing, afflicting. 2. Distressed, afflicted.

ক্লেশিত *a.* (*mfn. pret. part. p. from* ক্লেশ্ the causal form of R. ক্লিশ্ + ইত) Vexed, distressed, brought into trouble.

ক্লেশিতে *v. a.* (*from* R. ক্লিশ্) To distress, to afflict, to vex.

ক্লৈব *s.* (*n. from* ক্লীব + য) Debility, impotency, weakness, despondency.

ক্লোম *s.* (—মন্ *n.*) The bladder. Also written ক্লোম *nomin. ক্লোম*.

ক্ *ad. Sans.* (from *pron.* কিং) Where? in what place or degree?

ক্চন *ad. Sans.* (ক্ + চন) Somewhere. যথ
ক্চন Hither and thither, anywhere.

ক্চিৎ *ad. Sans.* (ক্ + চিৎ) 1. Somewhere, any where. 2. (*Beng.*) Seldom, scarcely ever.
ক্চিৎ ক্চিৎ Here and there, in various places.

ক্ণ Root, I. (ক্ণাতি) To sound.

ক্ণ *s.* (*m.* from R. ক্ণ) 1. Sound in general.
2. The sound or tone of any musical instrument.

ক্ণান *s.* (*n.* R. ক্ণ + অন) 1. The sound of any musical instrument. 2. (*m.*) A small earthen pot or boiler.

ক্ণিত *a.* (*mfn. pret. part. p.* R. ক্ণ + ইত) Twanged, made to sound by contact.

ক্ণাক্ণ *s.* (from R. ক্ণ) The sound of a musical instrument when touched; a ringing sound.

ক্ণাক্ণিয়া *a.* (from R. ক্ণ) Giving out a ringing sound, sounding well.

ক্ণ Root, I. (ক্ণতি) To decoct, to boil, to prepare by heat, to digest.

ক্ণিত *a.* (*mfn. pret. part. p.* R. ক্ণ + ইত) Boiled, decocted, stewed, digested.

ক্ণ *s.* (*m.* from R. ক্ণ) The sound of a musical instrument. See ক্ণ.

ক্ণ *s.* (*m.* from R. ক্ণ) 1. A decoction, any solution prepared by a continued and gentle heat.
2. Pain, sorrow, distress.

ক্ণাথোদ্রব *s.* (*n.* ক্ণাথ + উদ্রব) A collyrium extracted from Amomum anthorrhiza.

ক্ণি *ad. Sans.* (ক্ + ঞ্ণি) Somewhere.

ক্ণ Root, I. (ক্ণতি) To shake or move.

ক্ষকার *s.* (*m.* ক্ষ + কার) The compound letter ক্ষ, a consonant compounded of ক্ and ষ, and pro-

nounced accordingly like *ksha* in *Sanskrit*; but in *Bengali* it is corrupted into a sound resembling *khyā*.

ক্ষ Root, I. (ক্ষতে) To go or approach. 2. To give. (With the insertion of a nasal, ক্ষতে) 1. To go. 2. To give. 1. or x. (ক্ষতি, ক্ষয়তি) To live in distress, to be in pain or want.

ক্ষ Root, VIII. (ক্ষোতি, ক্ষতে) To kill, to injure.

ক্ষ *s.* (*m.*) 1. A measure of time equal to thirty *kalās* or four minutes. 2. A moment. 3. A festival. 4. Vacation from work, want of employment, leisure. 5. The time of the new or full moon. 6. The middle, the centre.

ক্ষকাল *s.* (*m.* ক্ষ + কাল) An instant, a moment.

ক্ষক্ষাণী *a.* (ক্ষ + ক্ষ + বাগিন্) Peevish. *Mohun P.* p. 117.

ক্ষাদ *s.* (corrupt. of ক্ষাদা) Night.

ক্ষাদা *s.* (*f.* ক্ষ + R. দা) Night.

ক্ষাদাচর *s.* (*m.* ক্ষাদা + চর from R. চন্) A *Rākshasa* or demon. (Lit. Wandering about by night).

ক্ষান *s.* (*n.* R. ক্ষ + অন) Killing, slaughter

ক্ষাঘতা *s.* (*f.* ক্ষ + ঘতা) Lightning. (Lit. A momentary flash of light).

ক্ষাবিধ্বংসী *s.* (—সিন্ *mfn.* ক্ষ + বিধ্বংসিন্ from R. ধ্বংস্) Perishing every moment. *s.* (*m.*) The name of a sect of atheistic philosophers who deny the continued identity of any part of nature, and maintain that the universe perishes and undergoes a new creation every instant. *Carey*.

ক্ষাৎ *ad. Sans.* (ablat. of ক্ষ) Instantly, immediately.

ক্ৰোদ্ধি *s.* (*n.* ক্ৰো + অর্দ্ধ) Half the measure of time called ক্ৰো; a measure of time equal to two minutes; a very small space of time.

ক্ৰণিক *a.* (*mfn.* ক্ৰো + ইক) Momentary, transient, perishable, fleeting.

ক্ৰুয়া *a.* (from ক্ৰো) Diseased with sores and indentations in the feet.

ক্ৰণেক *s.* (corrupt. of ক্ৰো + এক) One moment, an instant.

ক্ৰণো *s.* (from R. ক্ৰো) A disease which frequently attacks the soles of the feet of those *Hindus* who go without shoes. *Carey.*

ক্ৰত *a.* (*mfn. pret. part p.* R. ক্ৰো + ত) Broken, rent, hurt, wounded, scarred. *s.* (*n.*) A wound, a sore, a hurt, a scar.

ক্ৰত *s.* (*n.* ক্ৰত + ত from R. ক্ৰো) 1. Blood. 2. Matter, pus. (Lit. Produced by a wound). *a.* (*mfn.*) Red, inflamed. *Wilkins' MS.*

ক্ৰতবিহত *a.* (*mfn.* ক্ৰত + বিহত) Covered with wounds or scars, full of cuts and wounds.

ক্ৰতব্রত *a.* (*mfn.* ক্ৰত + ব্রত) Violating a vow or religious engagement.

ক্ৰতশৌচ *s.* (*n.* ক্ৰত + অশৌচ) A state of legal impurity on account of a wound.

ক্ৰতি *s.* (*f.* R. ক্ৰো + তি) Injury, loss, detriment, evil, hurt.

ক্ৰতোদর *s.* (ক্ৰত + উদর) A bloody flux.

ক্ৰতী *s.* (—ত্ৰ *m.* R. ক্ৰদ + ত্ৰ) 1. A porter, a charioteer. 2. An offspring of a *Kshatriya* or *Vaisya* man by a *Sûdra* woman.

ক্ৰয় *s.* (*m.*) A man belonging to the second or military class among the *Hindus*. Also written ক্ৰত্ৰ.

ক্ৰয়বন্ধু *s.* (*mfn.* ক্ৰয় + বন্ধু) A mere *Kshatriya*, a certain *Kshatriya*. (A term of abuse).

ক্ৰিয় *s.* (*m.* from ক্ৰয়) A man of the second or military caste.

ক্ৰিয়ী *s.* (*femin.* of ক্ৰিয়) A female belonging to the second or military caste of the *Hindus*.

ক্ৰিয়ীগী *s.* (*f.*) A female *Kshatriya*.

ক্ৰিয়ী *s.* (*f.* ক্ৰিয় + ত্ৰি) The wife of a *Kshatriya*.

ক্ৰয়ী *s.* (—যিন্ *m.* ক্ৰয় + ইন্) A *Kshatriya*.

ক্ৰদ Root, 1. (ক্ৰদতি) To protect, to shelter. (A *Sautra* root.)

ক্ৰতা *a.* (—ত্ৰ *mfn.* R. ক্ৰম + ত্ৰ) Patient, resigned.

ক্ৰপ Root, x. (ক্ৰপয়তি) To send, to throw, to cast, to direct. (With the insertion of a nasal), 1. (ক্ৰম্পতি) or x. (ক্ৰম্পয়তি) 1. To bear patiently, to endure. 2. To compassionate.

ক্ৰপা *s.* (*f.*) 1. Night. 2. (*Beng.*) Passion, folly.

ক্ৰপাকর *s.* (*m.* ক্ৰপা + কর) The moon. (Lit. Making night.)

ক্ৰব *s.* (*m.* from R. ক্ৰু) 1. Sneezing. 2. Cough, catarrh. 3. A species of mustard (*Smapiis dichotoma*).

ক্ৰবথু *s.* (*m.* R. ক্ৰু + অথু) 1. Cough, catarrh. 2. Sneezing. 3. A consumption.

ক্ৰম Root, 1. (ক্ৰমতে) To bear, to endure, to suffer. iv. (ক্ৰাময়তি) To bear, to endure.

ক্ৰম *s.* (*n.* from R. ক্ৰম) Propriety, fitness. *a.* (*mfn.*) 1. Patient. 2. Able, capable. 3. Benevolent, friendly. —তা (*f.*) or —ত্ৰ (*n.*) Ability, capability.

ক্ৰমতাপন *a.* (*mfn.* ক্ৰমতা + আপন) Possessed of ability or capability; fit, able.

ক্ৰমী *s.* (*f.* from R. ক্ৰম) 1. Forbearance, patience, forgiveness. 2. The earth. 3. Night.

ক্ৰমাপন *a.* (*mfn.* ক্ৰমী + আপন) Forbearing, forgiving, patient.

ক্ৰমাবান্ *a.* (—বৎ *mfn.* ক্ৰমী + বৎ) Patient, forbearing, compassionate.

ক্ষমিতা *a.* (—ত্ *mfn.* R. ক্ষম্ + ত্) Patient, enduring, forbearing.

ক্ষমী *a.* (—মিন্ *mfn.* ক্ষমা + ইন্) Patient, forbearing, enduring.

ক্ষয় *s.* (*m.* from R. ক্ষি) 1. Decay, loss, waste. 2. Consumption, phthisis pulmonalis. 3. A destruction of the universe. 4. The cure of a disease. 5. Atonement, or expiation of sin. 6. A gradual wearing away. 7. (In mathematics) A minus, a negative quantity. *Colebr. Alg. p. 131.*

ক্ষয়কাস *s.* (*m.* ক্ষয় + কাস) A consumptive cough; consumption. Also written ক্ষয়কাশ.

ক্ষয়কৃৎ *a.* (*mfn.* ক্ষয় + কৃৎ from R. কৃ) Causing decay or loss.

ক্ষয়জ *a.* (*mfn.* ক্ষয় + জ) Arising from decay or consumption.

ক্ষয়ণীয় *a.* (*mfn. fut. part. p.* R. ক্ষি + অনীয়) Perishable, liable to decay. —তা (*f.*) or —ত্ব (*n.*) Perishableness.

ক্ষয়মাস *s.* (*m.* ক্ষয় + মাস) 1. An intercalary month. 2. A month in which the sun enters two signs of the zodiac. *Tārúchand Ch.*

ক্ষয়বোগ *s.* (*m.* ক্ষয় + বোগ) An atrophy; a consumption.

ক্ষয়ী *a.* (from ক্ষয়) Decaying, perishable, liable to destruction.

ক্ষয়িত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষি) Destroyed, caused to perish.

ক্ষয় *a.* (*mfn. fut. part. p.* R. ক্ষি) Perishable, liable to destruction.

ক্ষব্ Root, 1. (ক্ষবতি) 1. To drop, to let fall. 2. To distil.

ক্ষবণ *s.* (*n.* R. ক্ষব্ + অন) The flowing, leaking, oozing, or trickling out of a liquid.

ক্ষবাইতে *v. a.* (*caus.* of ক্ষবিত্তে) To cause to flow, leak, or ooze out, to distil.

ক্ষবিত *a.* (*mfn. pret. part. p.* R. ক্ষব্) Leaked, oozed out.

ক্ষবিত্তে *v. n.* (from R. ক্ষব্) To ooze, to leak, to flow, to trickle out.

ক্ষল্ Root, 1. (ক্ষলতি) 1. To shake. 2. To move. x. (ক্ষালয়তি) To purify, to cleanse.

ক্ষাণ *a.* (*mfn.* from ক্ষণ) Martial, warlike.

ক্ষান্ত *a.* (*mfn. pret. part. p.* R. ক্ষম্ + ত্) 1. Desisted, ceased from; forgiven. 2. Forbearing, enduring, patient.

ক্ষান্তি *s.* (*f.* R. ক্ষম্ + তি) 1. Endurance, forbearance, patience, forgiveness. 2. Desistance.

ক্ষামা *s.* (corrupt. of ক্ষমা) Patience, forbearance

ক্ষার *s.* (*m.* from R. ক্ষব্) 1. Glass. 2. Salt; alkali, potash; soda. (*n.*) A factitious salt commonly called *Bit-Loben*.

ক্ষারক *s.* (*m.*) 1. A bud, a germ. 2. A net.

ক্ষারমৃত্তিকা *s.* (*f.* ক্ষার + মৃত্তিকা) Saline soil, earth impregnated with salt or alkali.

ক্ষারিত *a.* (*mfn.* ক্ষার + ইত) 1. Strained through alkaline ashes, distilled from alkaline matter. 2. Guilty. 3. Falsely accused, calumniated.

ক্ষালন *s.* (*r. noun* of ক্ষালিতে) The act of washing.

ক্ষালিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষল্) Purified, cleansed, washed, rinsed.

ক্ষালিতে *v. a.* (from R. ক্ষল্) To wash, to cleanse

ক্ষি Root, 1. (ক্ষয়তি) 1. To wane, to decrease, to disappear. 2. To rule, to reign over. v. (ক্ষিপোতি) To hurt, to injure, to wound, to kill. vi. (ক্ষিয়তি) 1. To dwell. 2. To go, to approach.

ক্ষিণ্ Root, viii. (ক্ষিপোতি, ক্ষিণুতে) To hurt, to injure, to kill.

ক্ষিন *a.* (*mfn. pret. part. p.* R. ক্ষিদ্ + ন) 1. Ex-

cited, agitated. 2. Moistened, wetted; loosened. *Wilkins' Gr.* p. 419.

ক্ষিত্ *s.* (*m.* from R. ক্ষি) A ruler, a sovereign. Only used in comp. e. g. মহীক্ষিত্ *s.* (*m.*) A ruler of the earth, from মহী *s.* (*f.*) The earth, + ক্ষিত্.

ক্ষিত *a.* (*mfn. pret. part. p.* R. ক্ষি + ত) Wasted, spent, lost, decayed. *Wilkins' Gr.* § 693.

ক্ষিতি *s.* (*f.* R. ক্ষি + তি) 1. Loss, deficiency, destruction. 2. The earth. 3. An abode, a dwelling-place, a house.

ক্ষিতিজ *s.* (*m.* ক্ষিতি + জ) The planet Mars. (Lit. The son of the earth).

ক্ষিতিধর *s.* (*m.* ক্ষিতি + ধর) A mountain. (Lit. Supporting the earth).

ক্ষিতিপতি *s.* (*m.* ক্ষিতি + পতি) A king, a sovereign. (Lit. Lord of the earth).

ক্ষিতিপাল *s.* (*m.* ক্ষিতি + পাল) A king, a sovereign. (Lit. Protector of the earth).

ক্ষিতিকহ *s.* (*m.* ক্ষিতি + কহ from R. কহ) A tree. (Lit. Rising from the earth).

ক্ষিদ্ Root, I. (ক্ষেদতে) or IV. (ক্ষিদ্যতি) To release, to treat with kindness. Also I. (ক্ষেদতি) To grieve, to mourn, to utter articulate sounds.

ক্ষিদ্যমান *a.* (*mfn. pres. part. p.* of R. ক্ষিদ্) Consuming away, declining; grieving, moaning.

ক্ষিপ্ Root, IV. (ক্ষিপ্যতি) or VI. (ক্ষিপতি) To throw or cast, to direct or send. With আধ prefixed, To abuse, to revile; with অব To throw away, to cast down; with আ 1. To despise, to blame, to revile. 2. To attract; with সৎ + আ 1. To remove, to send away. 2. To gather, to heap up; with উৎ To lift up, to raise; with নি To put down, to cast down; with নিব্ To lay down, to cast to the ground; with পবি To scatter; with প্র To throw away;

with বি To cast asunder, to disperse; with সৎ To contract, to compress, to abridge.

ক্ষিপণি *s.* (*f.* R. ক্ষিপ্ + অনি) An oar.

ক্ষিপা *s.* (*f.* from R. ক্ষিপ্) 1. A cast, a throw. 2. Night. See ক্ষপা.

ক্ষিপ্পু *a.* (*mfn.* R. ক্ষিপ্ + নু) Obstructive, throwing obstacles in one's way, thwarting.

ক্ষিপ্ত *a.* (*mfn. pret. part. p.* R. ক্ষিপ্ + ত) 1. Thrown, cast; sent, dismissed. 2. Mad, distracted.

ক্ষিপ্তবৎ *ad. Sans.* (ক্ষিপ্ত + বৎ) Like one frantic.

ক্ষিতি *s.* (*f.* R. ক্ষিপ্ + তি) (In algebra) The quantity to be added to the square of the least root multiplied by the multiplicator, to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363. Also ক্ষিতিকা.

ক্ষিপ্ *a.* (*mfn.* R. ক্ষিপ্ + ব) Swift, quick, speedy. *ad. Sans.* (—প্র) Quickly, speedily. —তা (*f.*) or —ত্ব (*n.*) Swiftmess, speed, quickness.

ক্ষিব্ Root, IV. (ক্ষীব্যতি) 1. To vomit, to eject from the mouth. 2. To be intoxicated.

ক্ষিব *a.* (*mfn. irreg. pret. part. p.* R. ক্ষিব্) Intoxicated. *Wilkins' Gr.* p. 421.

ক্ষিয়া *s.* (*f.* from R. ক্ষি) Diminution, deficiency, loss, destruction.

ক্ষী Root, I. (ক্ষয়তি, ক্ষয়তে) To hurt or injure

ক্ষীত্ Root, I. (ক্ষীততি) To utter articulate sounds; to moan, to groan.

ক্ষীণ *a.* (*mfn. pret. part. p.* R. ক্ষি) Decayed, wasted, emaciated, exhausted; thin, feeble, slender, lean. *Wilkins' Gr.* p. 415. —তা (*f.*) or —ত্ব (*n.*) Decay, exhaustion, fatigue; thinness, feebleness, slenderness, emaciation, leanness.

ক্ষীণমধ্য *a.* (*mfn.* ক্ষীণ + মধ্য) Of slender waist.

ক্ষীণশৰীৰ *a.* (*mfn.* ক্ষীণ + শৰীৰ) Emaciated, lean, exhausted.

ক্ষীণাঙ্গ *a.* (*mfn.* ক্ষীণ + অঙ্গ) Emaciated, lean.

ক্ষীৰ্ Root, I. (ক্ষীৰতি) To eject from the mouth, to spit.

ক্ষীৰ *s.* (*n.*) 1. Water. 2. Milk, thickened milk; the milky juice of certain plants.

ক্ষীৰঔ *s.* (from ক্ষীৰ) The name of most of the species of spurge or leafy Euphorbia: particularly Euphorbia hirta, E. thymifolia, and E. Chamæsyce. *Carey.*

ক্ষীৰকাকোলী *s.* (*f.* ক্ষীৰ + কাকোলী) A medicinal drug, apparently the root of a species of lily. Also written ক্ষীৰকাকোলিকা.

ক্ষীৰদ *s.* (corrupt. of ক্ষীৰোদ) 1. A kind of white silk-cloth. 2. The sea of milk (in the mythological cosmography of the *Hindus*). See ক্ষীৰোদ.

ক্ষীৰপুলী *s.* (ক্ষীৰ + পুলী for পুলি) A sort of sweetmeat.

ক্ষীৰবিকৃতি *s.* (*f.* ক্ষীৰ + বিকৃতি) Inspissated milk.

ক্ষীৰবিদাৰী *s.* (*f.* ক্ষীৰ + বিদাৰী) The white or black *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰশুক্লা *s.* (*f.* from ক্ষীৰ + শুক্ল) The pale *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰসমুদ্র *s.* (*m.* ক্ষীৰ + সমুদ্র) The ocean of milk (in the mythological cosmography of the *Hindus*).

ক্ষীৰসা *s.* (from ক্ষীৰ) Frumenty, rice-milk.

ক্ষীৰা *s.* (from ক্ষীৰ) 1. A cucumber. 2. A kind of frumenty or rice-milk.

ক্ষীৰাঐতনয়া *s.* (*f.* ক্ষীৰ + ঐতনয়া) An epithet of the goddess LAKSHMÍ. (Lit. The daughter of the ocean of milk.)

ক্ষীৰাবী *s.* (*f.* from ক্ষীৰ) A plant containing a milky juice (*Asclepias rosea*, *Rox.*)

ক্ষীৰিকা *s.* (*f.* ক্ষীৰ + ইক) 1. A tree (*Mimusops Kauki*); also its fruit. 2. A potherb, *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰিণী *s.* (*f.* from ক্ষীৰ + ইনী) A tree (*Mimusops Kauki*); also its fruit. *Hort. Ben.* p. 25.

ক্ষীৰিণীবীজ *s.* (*n.* ক্ষীৰিণী + বীজ) The seeds of cucumbers used as a medicinal drug.

ক্ষীৰী *s.* (—বিন্ *m.* ক্ষীৰ + ইন্) A tree (*Mimusops Kauki*); also its fruit.

ক্ষীৰোদ *s.* (*m.* ক্ষীৰ + ওদ) 1. The ocean of milk (according to the mythological cosmography of the *Hindus*). 2. (*Beng.*) White silk-cloth.

ক্ষু Root, II. (ক্ষোতি) To sneeze; to make a sneezing sound.

ক্ষুণ্ণ *a.* (corrupt. of ক্ষুদ্র) Small, little, diminutive. *s.* A sort of very coarse and thin cloth used to make nets for catching small fish. *Carey*

ক্ষুণ্ণ *s.* (from R. ক্ষুদ্র) A mark, a blemish, a bruise.

ক্ষুণ্ণ *s.* The cutting a soft thing with a sharp instrument.

ক্ষুচুৰক্ষুচুৰ *ad.* Quickly moving with short steps.

ক্ষুণ্ণ *a.* (corrupt. of ক্ষুদ্র) Small, trifling, little.

ক্ষুণ্ণ *a.* (*mfn. pret. part. p.* R. ক্ষুদ্র + ন) 1. Pounded, pulverized, bruised, hurt. 2. Blasted, branded with a mark of infamy, miserable. 3. Disappointed, chagrined. 4. Versed in sacred science, yet incompetent to teach it.

ক্ষুণ্ণমনাঃ *a.* (—নন্ *mfn.* ক্ষুণ্ণ + মনন্) Distressed in mind, penitent, regretting, contrite, grieved, afflicted.

ক্ষুৎ *s.* (*f.* R. ক্ষু + ত্) 1. Sneezing, the act of sneezing. 2. A mark, a blemish. 3. Hunger. see ক্ষুধ.

ক্ষুত *s.* (*m.* R. ক্ষু+ত) A sneezing. Also written ক্ষুতা (*f.*)

ক্ষুতাভিজনন *s.* (*m.* ক্ষুত+অভিজনন from অতি+R. জন্) Black mustard. (Lit. What causes a sneezing.) See ক্ষুধাভিজনন.

ক্ষুতিতে *v. a.* (from ক্ষুত) To sneeze.

ক্ষুদ *Root, vii.* (ক্ষুণ্ণি, ক্ষুণ্ণে) To pound, to bruise, to reduce to power.

ক্ষুদ *s.* (from R. ক্ষুদ) 1. The broken fragments of rice or other things occasioned by pounding. 2. (*f.*) Hunger. See ক্ষুধ.

ক্ষুদিত্তে *v. a.* (from R. ক্ষুদ) To dig the earth, to carve, to engrave.

ক্ষুদিয়া *a.* (corrupt. of ক্ষুদ্র) Small, trifling. See ক্ষুজৰা.

ক্ষুদিয়াতাম *s.* (ক্ষুদিয়া+তাম) A small tree (Antidesma paniculata).

ক্ষুদিয়ানটিয়া *s.* (ক্ষুদিয়া+নটিয়া) A species of potherb (Amaranthus polygamus).

ক্ষুদিয়াপিপীড়া *s.* (ক্ষুদিয়া+পিপীড়া) A small yellow species of ant which bites very severely.

ক্ষুদিয়াবাই *s.* (ক্ষুদিয়া+বাই) A species of mustard (Sinapis ramosa).

ক্ষুদ্বোধ *s.* (*m.* ক্ষুদ from ক্ষুধ+বোধ) The sensation of hunger.

ক্ষুদ্র *a.* (*mfn.* R. ক্ষুদ+ব) 1 Small, little, mean, trifling. 2. Avaricious, niggardly. 3. Cruel. —তা (*f.*) or —ত্ব (*n.*) Smallness, insignificance, meanness.

ক্ষুদ্রঘাটিকা *s.* (*f.* ক্ষুদ্র+ঘাট+ইকা) A tinkling ornament, a girdle of small bells.

ক্ষুদ্রজান *s.* (*n.* ক্ষুদ্র+জান) Contempt.

ক্ষুদ্রদৃষ্টি *s.* (*f.* ক্ষুদ্র+দৃষ্টি) Penuriousness, miserliness, avarice. (Lit. A looking to the smallest things.) *a.* (*mfn.*) Penurious, miserly.

ক্ষুদ্রশ্বাস *s.* (*m.* ক্ষুদ+শ্বাস) A shortness of breathing.

ক্ষুদ্রা *s.* (*femin.* of ক্ষুদ) A woman maimed or crippled, wanting a limb, &c. 2. A dancing girl. 3. A harlot.

ক্ষুদ্রাণ্ডমৎস্যসঙঘাত *s.* (*m.* ক্ষুদ্র+অণ্ড+মৎস্য+সঙঘাত) The small fry of fish.

ক্ষুধ *Root, iv.* (ক্ষুদ্যতি) To be hungry, to feel appetite or hunger.

ক্ষুধ *s.* (*f.* R. ক্ষুধ) Hunger, appetite.

ক্ষুধা *s.* (*f.* R. ক্ষুধ+আ) Hunger, appetite.

ক্ষুধাতুর *a.* (*mfn.* ক্ষুধা+আতুর) Distressed with hunger or appetite; hungry.

ক্ষুধাবিত *a.* (*mfn.* ক্ষুধা+অবিত) Afflicted with hunger, hungry.

ক্ষুধাভিজনন *s.* (*m.* ক্ষুধা+অভিজনন from অতি+R. জন্) Black mustard. (Lit. What excites appetite.) See ক্ষুতাভিজনন.

ক্ষুধার্ত *a.* (*mfn.* ক্ষুধা+আর্ত) Pained with hunger, famished, hungry.

ক্ষুধালু *a.* (*mfn.* R. ক্ষুধ+আলু) Hungry, famished.

ক্ষুধিত *a.* (*mfn. pret. part. p.* R. ক্ষুধ+ইত) Hungry, famished.

ক্ষুধিবৃত্তি *s.* (*f.* ক্ষুধ+নিবৃত্তি) The cessation of hunger, the appeasing of the appetite.

ক্ষুপ্ *a.* Quick. —কবিয়া *ad.* Hastily, quickly, suddenly.

ক্ষুপ *s.* (*m.*) A small tree, a bush, a shrub.

ক্ষুপক্ষুপ্ *a.* (ক্ষুপ্+ক্ষুপ্) Quick. —কবিয়া *ad.* Suddenly, hastily, quickly.

ক্ষুবৰী *s.* A pigeon-hole.

ক্ষুবি *s.* A tuft, a clump, a small patch sown with any kind of seed.

ক্ষুব্ব *a.* (*mfn. pret. part. p.* R. ক্ষুহ+ত) Agitated, excited, distressed, pained, alarmed. (Beng.)

Disappointed, discouraged. —তা (f.) or —ত্ব (n.) Agitation, alarm, distress.

ফুত্ Root, ১. (ফোভতি) 1. To be confused or agitated. 2. To stir, to agitate, to disturb. ৪. (ফুভতি) and ১৫. (ফুভ্রতি) To shake, to tremble, to be agitated. (Frequently used with প্র, বি, or স° prefixed to it, without any apparent change of the meaning).

ফুতিত a. (mf. pret. part. p. R. ফুত্ + ইত) 1. Agitated, stirred. 2. Alarmed, frightened.

ফুমা s. (f.) 1. Linseed (Linum usitatissimum). 2. A sort of flax, *Bengal Sun*.

ফুর্ Root, ১৬. (ফুবতি) 1. To cut. 2. To scratch, to make lines or furrows.

ফুর s. (m. from R. ফুর্) 1. A razor. 2. A plant (*Barleria longifolia*). 3. Another plant (*Tribulus lanuginosus*). 4. The hoof of a horse, cow, &c.

ফুরক s. (m.) 1. The name of a plant, commonly called *Tila*. 2. A black singing-bird. 3. Dice. *Wilkins' MS.*

ফুরধার a. (mf. ফুর + ধার) Razor-edged, as sharp as a razor.

ফুরপা s. (from R. ফুর + পা) An instrument like a paddle with a short handle, used to grub up grass for cattle.

ফুরপ্র s. See ফুরপা.

ফুরী s. (—বিন্ mf. ফুর + ইন্) 1. A barber. 2. A razor, a knife.

ফুরক a. (mf.) Low, mean, little. *Wilkins' MS.*

ফুল a. (mf.) Little, small.

ফুলক a. (mf. ফুল + ক) 1. Little, small; young. 2. Hard. 3. Poor, indigent. 4. Vile, low.

ফুন্ a. Quick. —করিয়া ad. Quickly, swiftly.

ফে s. (corrupt. of ফেপ) 1. A burden which is transported from one place to another at one

journey; a transit from one place to another. 2. The casting of a fishing-net.

ফেত s. (corrupt. of ফেথ) 1. A field. 2. The body. 3. A wife.

ফেতি s. (corrupt. of ফিতি) Loss, detriment.

ফেথ s. (n.) 1. A field. 2. A holy place. 3. The body. 4. A wife. 5. (In geometry) Plain surface, bounded by a figure, a triangle, &c. *Colebr. Alg.* p. 58.

ফেথগণিত s. (n. ফেথ + গণিত) Geometry. *Kāla S.* p. 362.

ফেথগত a. (mf. ফেথ + গত) Geometrical. *Colebr. Alg.* p. 271.

ফেথগতোপপত্তি s. (f. ফেথগত + উপপত্তি) Geometrical demonstration. *Colebr. Alg.* p. 59.

ফেথজ s. (m. ফেথ + জ) A son, the offspring of the wife by a kinsman, or person duly appointed to raise up issue to the husband. *Manu* ১৫. 167.

ফেথজ s. (m. ফেথ + জ) The soul (Lit. Knowing the body, as being the conscious principle in the corporeal frame). a. (mf.) Clever, skilful.

ফেথপর্পট s. (ফেথ + পর্পট) A plant which produces a small white flower (*Oldenlandia biflora*, and perhaps another species). *Carey.*

ফেথফল s. (n. ফেথ + ফল) The area of a plane figure. *Colebr. Alg.* p. 70.

ফেথব্যবহার s. (m. ফেথ + ব্যবহার) Geometrical demonstration. *Colebr. Alg.* p. 58.

ফেথবাশি s. (m. ফেথ + বাশি) Quantity represented by a figure. *Colebr. Alg.* p. 278

ফেথাজীব a. (mf. from ফেথ + জা + R. জীব) Gaining a livelihood by cultivating the soil. s. (m.) A peasant, a husbandman.

ফেথিয় a. (mf. ফেথ + ইয়) Relating to a field. s. (n.) Meadow-grass, herbage, pasturage.

ফেব্রী *s.* (—*ব্রিন্* *m.* ফেব্ + ইন্) One who possesses or cultivates land, an agriculturist.

ফেদ *s.* (*m.* from R. ফিদ্) Grief, sorrow.

ফেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ফিদ্) Afflicted, distressed. See ফিদ্‌মান.

ফেপ *s.* (*m.* from R. ফিপ্) 1. A throw, a cast. 2. A load which is transported from one place to another at once. 3. A stroke of an oar; a throw of the casting-net. 4. (In mathematics) An additive quantity. *Colebr. Alg.* pp. 19. 113. 171. 363.

ফেপক *s.* (*m.* R. ফিপ্ + অক) A spurious verse, an adulterated passage introduced erroneously into the text of a work.

ফেপণ *s.* (*n.* R. ফিপ্ + অন) The act of striking or throwing; the passing away of time.

ফেপণি *s.* (*f.* from R. ফিপ্) 1. An oar. 2. A fishing-net. Also ফেপণী. See ফিপিণি.

ফেপণীয় *a.* (*mfn. fut. part. p.* R. ফিপ্ + অনীয়) Fit to be thrown, or cast away.

ফেপলা *a.* (from R. ফিপ্) Proper to be thrown.

ফেপলাজাল *s.* ((ফেপলা) + জাল) A casting-net.

ফেপা *a.* (from R. ফিপ্) Excited, vexed, provoked, angry, passionate, distracted, foolish.

ফেপাইতে *v. a.* (from ফেপা) To provoke to anger, to put a person into a passion.

ফেপিতে *v. a.* (from R. ফিপ্) 1. To send, to cast. 2. To row. 3. To spend time. 4. To be angry.

ফেপিষ্ঠ *a.* (*mfn. irreg. superl. degree* of ফিপ্র) Quickest, speediest. *Wilkins' Gr.* p. 450.

ফেপীয়ান্ *a.* (—*যস্* *mfn. irreg. compar. degree* of ফিপ্র) More quick, more speedy. *Wilkins' Gr.* p. 450.

ফেব্ Root, 1. (ফেবতি) To spit.

ফেম *s.* (*mn.*) Happiness, welfare: the proper expression to be used by a *Bráhma*n when meeting with a man of the *Vaisya* caste. *Manu* II. 179, *a.* (*mfn.*) Happy, prosperous, fortunate.

ফেমকর্ণী *s.* A species of Falco. *Buchanan's MSS.* Carey.

ফেমকর্বা *s.* (*f.* ফেম, accus. case of ফেম, + কর্বা) The *Bráhma*ní kite or Coromandel eagle, which is accounted an auspicious bird by the *Hindus* (*Falco Ponticerianus*, *Latham*). Carey.

ফেমী *a.* (—*মিন্* *mfn.* ফেম + ইন্) Fortunate, auspicious, happy. *s.* (*Beng.*) A small basket in which women deposit their ornaments.

ফেয়া *s.* The profession of a ferry-man.

ফেয়ানী *s.* One who rows with an oar, a ferry-man.

ফৈ Root, 1. (ফয়তি) To wane, to waste or decline.

ফৈণ *s.* (*n.* from ফীণ + য়) Slenderness, leanness, emaciation.

ফৈব *s.* (*n.* from ফেব) A multitude of fields.

ফৈ *s.* (from ইফু) The refuse or trash of sugar-canes, after the juice has been expressed by the mill.

ফোফস *s.* A destroyer of *Rákshasas* or giants: used to denote a ferocious and cruel person.

ফোণা *s.* A kind of spear.

ফোণি *s.* (*f.*) The earth. Also written ফোণী.

ফোদ *s.* (*m.* from R. ফুদ্) 1. Powder, a pulverized substance. 2. A mortar, a slab or stone on which any thing is ground.

ফোদিতে *v. a.* (from ফুদিতে) To carve, to engrave.

ফোদিষ্ঠ *a.* (*mfn. irreg. superl. degree* of ফুদ্)

Very small or minute, very finely pounded.
Wilkins' Gr. p. 520.

ফোদীয়ান্ *a.* (—মন্ *mfn.* irreg. compar. degree of ফুদ) Smaller, more minute. *Wilkins' Gr.* p. 520.

ফোপ *s.* A place made for pigeons to build their nests in.

ফোপচাল *s.* ((ফোপ + চাল) The parts of a hipped roof which are designed for the end of the house.

ফোপা *s.* (from ফুপ) A bunch of hair tied on the top of the head of a woman.

ফোপাল *a.* (from (ফোপা) Furnishing hair sufficient to form a large bunch.

ফোত *s.* (*m.* from R. ফুত্) Agitation, excitement, distress, anguish. (*Beng.*) Disappointment, discouragement.

ফোতিত *a.* (*mfn.* pret. part. *p.* of the caus. of R. ফুত্) Agitated, excited, distressed.

ফোতী *a.* (—ভিন্ *mfn.* (ফোত + ইন্) Agitating, exciting, causing distress or pain.

ফোত *a.* (*mfn.* fut. part. *p.* R. ফুত্ + য) Capable of being excited.

ফোম *s.* (*n.*) Wove silk.

ফোণি *s.* (*f.*) The earth. Also written ফোণী.

ফোদ *s.* (*n.* from ফুদ) 1. Honey. 2. Water. 3. A grape. *Wilkins' MS.*

ফোম *a.* (*mfn.* from (ফোম) Linen, made of linen or flax. *s.* (*mn.*) 1. An airy room on the top of a house. 2. An apartment at the top of a hall. 3. The back of an edifice. 4. A fortified place in front of a building. 5. A building of a particular form. 6. Wove silk.

ফৌব *s.* (*m.* from ফুৰ) The shaving of the head or beard.

ফৌবা *s.* (from ফুৰ) A tree which grows abundantly in the *Sunderbunds* (*Sonneratia acida*).

ফৌবী *s.* ((ফৌব + ই) The shaving of the head or beard.

ফু Root, II. ((ফ্রাতি, ফুতে) To whet, to sharpen.

ফুত *a.* (*mfn.* pret. part. *p.* R. ফু + ত) Whetted, sharpened.

ফা *s.* (*f.* from R. ফম্) The earth.

ফাপতি *s.* (*m.* ফা + পতি) A king. (Lit. Lord of the earth.)

ফাত্ *s.* (*m.* ফা + ত্ from R. ত্) 1. A king, a sovereign. 2. A mountain. (Lit. Supporting the earth).

ফায়্ Root, I. (ফায়তে) To shake, to tremble.

ফাতি *s.* (*mfn.* pret. part. *p.* R. ফায়্) Shaken. *Wilkins' Gr.* p. 421.

ফাল্ Root, I. (ফালতি) To wink, or twinkle, to close as the eye-lids.

ফিদ্ Root, I (ফিদ্‌তি) To sound marticularly. IV. (ফিদ্‌তি) 1. To be unctuous, to be soft or bland. 2. To liberate, to free. According to some, this root should be written ফিত্.

ফিড্ *s.* (*m.* from R. ফিদ্) 1. Venom, poison. 2. Cry, noise. *a.* (*mfn.*) 1. Crooked, bent. 2. Wicked, depraved.

ফিড্‌ *s.* (*f.* from R. ফিদ্) 1. A war-whoop, a battle-cry. 2. A bamboo rod or stake.

ফিডাল্ *a.* (*mfn.* from (ফিড) Poisonous, venomous.

ফিডিড্ *s.* (*n.* from R. ফিদ্) A war-whoop, a battle-cry.

ফুল্ Root, I. ((ফুলতি) 1. To shake, to tremble. 2. To move, to go.

খ

খ The second consonant of the *Hindu* alphabet, having the sound of *kh* in *inkhorn*.

খ s. (n.) 1. Air, the atmosphere, the sky. 2. Open space, vacuity. 3. A cypher, a dot. In the artificial system of the *Hindus* for expressing numerals, খ stands also for cypher. 4. Happiness, pleasure, auspiciousness. 5. A limb, member, or organ.

খই s. (corrupt. of খদিকা) Parched or fried grain.

খইচূৰ s. (খই + চূৰ) 1. The coarse powder of parched corn. 2. A sweetmeat made of coarsely powdered parched corn.

খইন্ a. (from R. খন্) Deep, navigable.

খইয়াখোলা s. (from খই + খোলা) A pan for parching corn.

খইয়াগোখুৰ s. (from খই + গোখুৰ) The grey variety of the *Cobra de Capello* (Coluber Naga).

খইল s. 1. An oil-cake. 2. The wax of the ear.

খএন s. (from খই) A variety of rice used to make fried or parched corn.

খএৰ s. (corrupt. of খদিৰ) 1. Catechu or Japan-earth. 2. The tree which produces it (*Mimosa Catechu*). *Hort. Ben.* p. 41.

খএৰুমোৰীধান s. (খএৰ + মোৰী + ধান) A variety of rice, the grains of which are of the colour of catechu, and of the form of anise-seeds.

খএৰীবক s. (from খএৰ + বক) A small heron of the colour of Japan-earth (*Ardea cinnamomea*). *Carey*.

খকাৰ s. (m. খ + কাৰ) The letter খ or any character expressing its sound.

খক্খ Root, 1. (খক্খতি) To laugh, to laugh at, to deride.

খক্খাট a. (mfn.) Hard, solid. See কক্খাট.

খগ s. (m. খ + গ from R. গম্) 1. A bird. 2. An arrow. 3. The sun. 4. A planet. 5. A deity. 6. Wind, air. 7. A grasshopper. (Lit. Moving in the air.)

খগপতি s. (m. খগ + পতি) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The lord of birds.)

খগম s. (m. খ + গম) A bird. (Lit. Moving in the air.)

খগাবগা a. Mean, inferior, bad, unprincipled.

খঙা s. (m. খ + ঙ) A magnitude which has cypher for its multiplier. *Colebr. Alg.* p. 19.

খগেশ্বৰ s. (m. খগ + ঈশ্বৰ) An epithet of GARUDA. (Lit. The king of birds.)

খগোল s. (খ + গোল) The celestial sphere.

খগোলবিদ্যা s. (f. খগোল + বিদ্যা) Astronomy; the use of the celestial globe.

খচ্ Root, 1x. (খচ্ছাতি) 1. To be past birth. 2. To cause prosperity, to augment, to unite. 3. To purify. *Wilson.* vi. (খচতি) and x. (খচয়তি) in the same senses. *Wilkins.*

খচ s. (from R. খচ্) A ball of things tied or fastened together.

খচৰ a. (mfn. খ + চৰ) Moving in the air. s. (m.) A cloud.

খচৰ্ s. (H. خبزر) A mule.

খচৰী s. (খচৰ্ + ঈ) A she-mule.

খচিত a. (mfn. pret. part. p. R. খচ্ + ইত) Mixed, blended, combined, inlaid, studded. (Sometimes used in comp. e. g. মণিখচিত a.

(*mfn.*) Inlaid with jewels, jewelled, from **মণি**
A jewel, + **যাচিত্ত**.

যাচিল *s.* (from R. **যাচ্**) A ball, a bullet.

যাচ্ Root, 1. (**যাতি**) 1. To churn, to agitate.

2. (With the insertion of a nasal, **যাতি**) To limp, to halt, to walk lame or ill.

যাড *s.* (*m.* from R. **যাড**) A ladle, a spoon.

যাডক *s.* (*m.* R. **যাড** + **আক**) A ladle, a spoon, a churning-stick.

যাডাক *s.* (*m.* R. **যাড** + **আক**) A ladle, a spoon.

যাডাকা *s.* (*f.* from R. **যাড** + **আক**) A ladle, a spoon.

যাজানা *s.* (A. **خزانة**) Revenue, wealth; the treasury.

যাজানচী *s.* (from A. **خزانة** + T. **جي**) A treasurer, a paymaster.

যাশু *a.* (*mfn.* from R. **যাচ্**) Lame, crippled, limping.

যাশুক *a.* (*mfn.* R. **যাচ্** + **আক**) Lame, limping.

যাশুন *s.* (*m.* R. **যাচ্** + **অন**) The wag-tail (*Motacilla alba*). (*n.*) The act of going or moving.

যাশুনা *s.* (from R. **যাচ্**) A small drum or tabor which is struck by the thumb.

যাশুব *s.* (P. **خنجر**) A dagger.

যাশুবা *s.* (from R. **যাচ্**) A tabor, a small drum struck with the thumb. See **যাশুনা**.

যাশুবাট *s.* (*m.* **যাশু** + **বাট** from R. **যাচ্**) The wag-tail (*Motacilla alba*). Also **যাশুবাটক**.

যাশু *s.* (*f.* from **যাশু**) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 419. 466.

যাট Root, 1. (**যাতি**) To wish, to seek, to endeavour, to inquire.

যাট *s.* 1. Coarse long grass of several species used to thatch houses. 2. Phlegm.

যাটাম্বুর *s.* A small drum, one of the attributes of SIVA.

যাটাল *s.* The civet- or pole-cat (*Viverra Zibetha*). See **যাটাল**.

যাটি *s.* 1. A multitude, a heap, a pile, a quantity of things. 2. A consultation, an advice, a scheme.

যাটিকা *s.* (*f.*) 1. Chalk. 2. A sort of grass (*Andropogon muricatum*).

যাটী *s.* (*f.*) 1. Chalk. 2. Coarse grass or straw.

যাটু Root, x. (**যাটু**) To cover, to screen.

যাটু *s.* (*f.*) 1. A fragrant grass (*Andropogon muricatum*). 2. (*Beng.*) A couch, a cot, a bedstead; a bier; a hammock. See **যাটু**.

যাটুক *s.* (**যাটু** + **আক**) A club, or rather the foot of a bedstead: one of the attributes of SIVA. See **যাটুক**.

যাটুচাদন *s.* **যাটু** + **চাদন**) A coverlet, a counterpane.

যাটাল *s.* (*m.*) The civet- or pole-cat (*Viverra Zibetha*). Also written **যাটাল**.

যাটু *s.* (*f.* from R. **যাটু**) 1. A bedstead, a couch. 2. A hammock; a cot.

যাটুক *s.* (*n.* **যাটু** + **আক**) 1. One of the attributes of SIVA: a bedstead or a club in form of the foot of one. *Colebr. Alg.* p. 124. 2. The hip-bone. *Wilkins' MS.*

যাটুকট *a.* (*mfn.* **যাটু** + **আকট**) Lecherous, abandoned, low, vile.

যাট Root, 1. and x. (**যাতি**, and with the insertion of a nasal, **যাতি**, **যাতি**) To divide, to tear, to break off a part or piece.

যাট *s.* (from R. **যাট**) Coarse grass dried, straw.

যাটু *s.* A back-door, a private door.

যাটুট *s.* Dried grass, straw. *Sabda S.* p. 198.

থড়ালী *s.* A sort of salt prepared by evaporation.

থড়ম *s.* A sandal, a clog.

থড়মপায়া *a.* (from থড়ম + পা) Sandal-footed.

থড়বা *s.* (ন. كهررا) A curry-comb. See থরবা.

থড়া *s.* 1. The mark of a graduated vessel, which points out the quantity that will fill it to that particular height. 2. The noise made by fish in swimming or moving in a trap. 3. A report, news, information. — দিতে *v. a.* To give a signal (as fish when moving in the trap). — পাইতে *v. a.* To receive intelligence. *Carey.*

থড়াকাটা *a.* (থড়া + কাটা) Marked, graduated. *s.* The graduating of a glass or other measure. *Carey.*

থড়াকান *s.* The name of a shrub, commonly called *Charmaghās*. *Sabda S.* p. 463.

থড়ি *s.* (from R. থর্) 1. A consultation, an advice, a machination. 2. Chalk. 3. A kind of coarse grass.

থড়িকা *s.* (f. from থর্) 1. Chalk. 2. Coarse grass used for thatching or as fuel. 3. A toothpick made of grass.

থড়িকাখাওন *s.* (থড়িকা + খাওন) The picking the teeth with a grass tooth-pick.

থড়িকামুটি *a.* (থড়িকা + মুটি) Striped (as cloth).

থড়িটী *s.* (from থর্) A sort of coarse mortar used to plaster cottages. Also written থড়িকি.

থড়িয়া *a.* (from থড়ি) White, pale, of a chalky colour. *s.* A species of potherb (*Amaranthus polygamus*). *Carey.*

থড়ী *s.* (from R. থর্) 1. Chalk. 2. Straw used as fuel.

থড়ীমাটী *s.* (থড়ী + মাটী) Chalk.

থড়ুয়া *a.* (from থর্) Made of coarse grass. Also written থড়ুয়া.

থড়ুয়াঘর *s.* (থড়ুয়া + ঘর) A hut made of coarse grass.

থড়ুয়াভৈকটি *s.* (থড়ুয়া + ভৈকটি) A species of large fish (*Lutianus Aya* or *Perca Aya*, *Buchanan's MSS.*). *Carey.*

থড়ুর *a.* (from R. থর্) Dried so as to separate from what it was naturally united with.

থড়ুরনারিকেল *s.* (থড়ুর + নারিকেল) A cocoa-nut gathered unripe and kept till the milk is dried up.

থড়ুথড়াইতে *v. a.* To produce a clattering and disagreeable noise (as a carpenter at his work).

থড়ুথড়িয়া *s.* A Venetian window. Also written থড়ুথড়া. *Mohun P.* p. 77.

থড় *s.* (m.) 1. A sword, a scymetar; a large sacrificial knife. 2. A rhinoceros. 3. The horn of a rhinoceros.

থড়ধার *s.* (n. থড় + ধার) The edge of a sword.

থড়পাত *s.* (m. থড় + পাত) A large salver or charger on which the sacrificial knife is laid. *Wilkins' MS.*

থড়িক *s.* (m. থড় + ইক) 1. A swordsman. 2. Buffaloes' milk. 3. Froth or scum. *Wilkins' MS.*

থড়কোষ *s.* (m. থড় + কোষ) The sheath of a scymetar.

থড়হস্ত *a.* (mfn. থড় + হস্ত) Holding a sword in the hand, wielding a sword.

থড়ী *s.* (— ভিন্ m. থড় + ইন্) 1. Armed with a scymetar. 2. A rhinoceros.

থড়মাঝিতে *v. a.* To tickle, to tease.

থণ্ড *s.* (mn. from R. থর্) 1. A piece, a portion,

a part, a fragment; a strip of cloth; shreds of meat. 2. A chapter, a section of a book. 3. (In mathematics) The different terms in an equation. *Colebr. Alg.* p. 186. 4. (Beng.) Raw sugar. 5. A cluster of houses in the same court-yard. —তা (f.) or —ত্ব (n.) The being divided into parts or sections.

যন্তক *a.* (mf. R. যন্ত্ + অক) Breaking into pieces, rendering ineffectual, removing. *s.* One who removes or expiates offences.

যন্তকপালীয়া *a.* (from যন্ত + কপাল) Unfortunate, unlucky. Also written যন্তকপালিনী.

যন্তযন্ত *ad.* (যন্ত + যন্ত) Piece by piece, in pieces. —কৰিতে *v. a.* To cut into pieces, to divide into portions.

যন্তন *s.* (n. R. যন্ত্ + অন) The act of breaking or dividing into pieces, the refuting an argument, the thwarting a scheme.

যন্তনা *s.* (from যন্তিতে) A fracture, a remonstrance, a refutation.

যন্তনীয় *a.* (mf. fut. part. p. R. যন্ত্) Fit to be broken, frangible.

যন্তপৰশু *s.* (m. যন্ত + পৰশু) An epithet of SIVA.

যন্তব্রলয় *s.* (m. যন্ত + ব্রলয়) 1. A partial destruction of the universe in which all the spheres beneath *Swarga* or heaven are dissolved in one common ruin. 2. A quarrel; the dissolution of the bands of friendship or of society. *Carey.*

যন্তা *s.* (from R. যন্ত্) The repeal of an order, the refutation of an argument.

যন্তাইতে *v. a.* (from যন্ত) 1. To cut into pieces, to divide, to break. 2. To revoke or rescind an order. 3. To remove an obstacle, to avert danger. 4. To thwart a contrivance, to refute an argument.

যন্তাযন্তি *s.* (from যন্তিতে) A reciprocal thwarting; a mutual removing of difficulties.

যান্তিক *s.* (m. R. যন্ত্ + ইক?) 1. Pease. 2. The arm-pit.

যান্তিত *a.* (mf. pret. part. p. R. যন্ত্) 1. Broken into pieces. 2. Rescinded, revoked, repealed. 3. Averted, removed, prevented. 4. Thwarted, refuted.

যান্তিতে *v. a.* (from R. যন্ত্) 1. To break, to cut, to divide, to efface. 2. To refute, to rescind.

যাত্ *s.* (A. خط) A handwriting, a writing, a letter, a bond, a promissory note.

যাতনা *s.* (A. ختنه) Circumcision.

যাত্ম *s.* (A. ختم) The conclusion of thing, a sealing, a finish, an end. Also written যাতমা.

যাত্মি *s.* The seed of the common hollyhock (*Alcea rosea*).

যাতৰ *s.* (A. خطر) Danger, apprehension, risk, reflection, remembrance, thought. Also written যাতরা.

যাতাইতে *v. a.* To calculate, to cast up a sum, to settle an account.

যাতান *s.* (v. noun of যাতাইতে) The casting up of a sum, the settling an account. *a.* Reckoned up, settled.

যাত্মান *s.* (from যাতাইতে) An account-book.

যাতুয়া *a.* Torn, tattered, decayed, rotten. —মাবিতে To rot, to moulder away, to decay.

যাতুন *s.* (from A. خطور) 1. A coming, a passing. 2. Recollection, remembrance. 3. A loss.

যাতো *s.* (from যাতুয়া) A disease of the eyelids which destroys the eye-lashes. *a.* Decayed, rent, rotten. —মাবিতে or —ধবিত্তে *v. n.* To be seized with rottenness or decay.

যাতোরোগ *s.* (যাতো + রোগ) A disease of the eyelids which destroys the eye-lashes.

যত্বে s. (corrupt. from P. خریدن) The purchase of a thing.

যদ্ Root, ১. (যদতি) 1. To be steady or firm.
2. To kill, to eat. x. (যাদয়তি) 1. To cover, to conceal, to protect. 2. To eat, to kill.

যদৰণ s. (v. noun of যদৰিতে) The frightening or chasing away of a person or animal.

যদৰিতে v. a. To chase, to drive away, to frighten.

যদি s. (from যদিকা) Parched or fried grain.

যদিকা s. (f.) Parched grain, parched or fried corn.

যদিব s. (m.) A tree (Mimosa Catechu); also its resin, which is sold as a drug under the name of *khayer*, catechu, or Japan-earth.

যদিবী s. (f. যদিব + জি) A sensitive plant (Mimosa pudica).

যদোব্ s. (corrupt. from P. خریدار) A purchaser, a buyer.

যদোত্ত s. (m. য + দ্যত্ত) 1. A fire-fly. 2. The sun. (Lit. Shining in the air.)

যন্ Root, ১. (যনতি, যনতে) 1. To dig, to delve. 2. To hurt. With উন্ prefixed, To dig up; with নি To dig into, to engrave.

যনক a. (mfn. R. যন্ + অক) Tearing, digging.
s. (m.) 1. A miner, a digger. 2. A house-breaker. 3. A rat.

যনন s. (n. R. যন্ + অন) The act of digging.

যনা s. (from R. যন্?) 1. A hog-spear. 2. A snuffing. a. Uttered through the nose, nasal.

যনি s. (f. from R. যন্) A mine, a quarry; a hole, a cave.

যনিত a. (mfn. pret. part. p. R. যন্ + ইত) Dug, excavated.

যনিতে v. a. (from R. যন্) To dig, to delve.

যনিষ s. (n. from R. যন্ + য) A spade, a hoe, a spud or paddle.

যনী s. (f.) A mine. See যনি.

যত্তা s. (corrupt. of যনিষ) A spade, a hoe, a paddle. Also written যত্তী.

যন্দ s. (from R. যন্?) The harvest, a crop.

যন্দক্ s. (A. خندق from P. كند) A ditch, a trench, a moat, a gutter.

যপ্ ad. Suddenly, hastily, quickly. Also যপ্ যপ্.

যপৰা s. (corrupt. of যপৰ) A tile.

যপৰৈল s. (from যপৰা) A tiled house.

যপূৰ s. (m. য + পূৰ from R. পূ?) 1. The betel-nut tree (Areca Fauvel or A. Catechu). 2. A fragrant grass (Cyperus pertenuis). 3. Garlic. 4. (n.) A water-jar.

যপূৰ্ণ s. (য + পূৰ্ণ) A flower in the air: used metaphorically to express an impossibility or absurdity.

যহা a. (from P. خفه) Angry, wrathful.

যহীহ s. (A. خفف) Disdain, contempt.

যব্ Root, ১x. (যোনাতি) 1. To be past birth. 2. To cause or procure prosperity. 3. To purify.

যবব্ s. (A. خبر) 1. News, intelligence, information, report. 2. A predicate. 3. Care.

যবব্গীৰ্ s. (P. خبرگیر) An informer, a reporter, a spy; a guardian, a protector.

যবব্গীৰী s. (P. خبرگیری) The taking care of a person, protection, guardianship.

যবব্দাৰ্ a. (P. خبردار) Watchful, attentive, careful. interj. Take care! beware!

যবব্দাৰী s. (P. خبرداري) Watchfulness, attention, care.

- থবাৰি *s.* (ন. থ+বাৰি) Rain-water, dew, vapour. (Lit. Water from the sky.)
- থবীশ *a.* (ا. خبيث) Wicked, malignant, malicious; impure.
- থভুক্ *s.* (-ত্ *m.* থ+R. ভূত্) An epithet of INDRA. (Lit. Enjoying the sky?)
- থম্ (*p.* خم) Twisted, crooked, coiled. *s.* A twist, a coil, a curl, a ringlet, a noose.
- থমক্ *s.* (*p.* خمك) The name of a musical instrument.
- থমীৰ্ *s.* (ا. خمير) Fermented, leavened. *s.* Leaven, any ferment.
- থম্চা *s.* (from ا. خمسة) A large pinch, as much as can be taken up between the thumb and all the fingers.
- থম্চাইতে *v. a.* (from ا. خمسة) To pinch or seize any thing between the thumb and all the fingers.
- থম্দাৰ্ *a.* (*p.* خمدار) Crooked, twisted, curled, coiled.
- থম্ব *Root, 1.* (থম্বতি) To go or move.
- থম্বা *s.* (corrupt. of স্তুম্) A post, a pillar.
- থম্বাআলু *s.* (থম্বা+আলু) A sort of yam (*Dioscorea alata*).
- থম্বৰ্ *s.* (ا. خير) Welfare, happiness, health, goodness. *a.* Beneficial, lucky.
- থম্বৰা *s.* (from থই) Light brown, coloured as if sown with grains of light brown resembling parched corn. *s.* A species of fish (*Clupea fornicata*). *Carey*.
- থম্বৰাৎ *s.* (from ا. خيرات) Charity, alms-giving.
- থম্বৰাতী *a.* (from ا. خيرات) Given or received in charity, intended for charitable purposes. *s.* Alms.
- থমা *a.* (from ক্ষম) Decayed, worn out, injured.

- থমেৰ *s.* A plant and its resin called *khayer* (*Mimosa Catechu*). See থদিৰ.
- থৰ *s.* (*mn.*) 1. An ass. 2. A *Daitya* or demon in general. 3. A kind of heron. 4. A kind of grass (*Andropogon Serratum*). 5. (*mn*) Heat. *a. (mfn.)* 1. Hot. 2. Sharp, pungent. 3. Cruel. 4. Crumpling, brittle.
- থৰ্থৰ্ *a.* Quick, speedy.
- থৰ্গোশ্ *s.* (*p.* خرگوش) A hare; a rabbit.
- থৰচ্ *s.* (*p.* خرج from ا. خرج) Expenditure, expense; money; debt.
- থৰচ্দাৰ্ *a.* (*p.* خرجدار) One who expends money.
- থৰচ্চপ্ *s.* (*p.* خرج+পত্) A bill of exchange, a letter of credit.
- থৰচ্চালা *s.* (ه. خرجوالا) A person who expends money.
- থৰচা *s.* (from *p.* خرج) 1. The proper expenses for any purpose. 2. The costs of a law-suit.
- থৰচী *a.* (from *p.* خرج) Extravagant, expensive. *s.* A sort of wooden needle used in the knitting of nets.
- থৰণা *a.* (*mfn.* থৰ+নন্) Sharp-nosed.
- থৰণাঃ *a.* (-ণন্ *mfn.* থৰ+নন্) Sharp-nosed.
- থৰতৰ *a.* (*mfn.* থৰ+তৰ) More sharp, very sharp, exceedingly sharp.
- থৰপত্ *s.* (থৰ+পত্) 1. A red variety of basil (*Ocymum caryophyllatum*). 2. The teak or Indian oak (*Tectona grandis*).
- থৰপুত্ৰা *s.* (*f.* from থৰ+পুত্ৰ) A plant, a sort of *tulasi* (*Ocymum gratissimum*).
- থৰপোড় *a.* (থৰ+পোড়া) Well-baked, well-burnt; over-baked, burnt in baking.
- থৰবল্ক *s.* (from থৰ+বল্ক) A sort of coarse grass (*Saccharum cylindricum*).

যৰবুজ *s.* (from *প. خربوز*) A melon (*Cucumis Melo*). Also যৰবুজা.

যৰমণ্ডৰী *s.* (*f.* যৰ + মণ্ডৰী) A plant (*Achyranthes aspera*).

যৰৰা *s.* (*n.* كهررا) A curry-comb.

যৰশাণ *a.* (যৰ + শাণ) Sharp; pungent; well sharpened.

যৰশূল *s.* (from যৰ + শূল) A sort of fish (*Mugil protuberans*). *Carey*.

যৰসা *s.* A saucer or shell into which the lower part of the spindle is put whilst a person spins with the hand. *Carey*.

যৰা *a.* (from যৰ) Hot, dry, over-parched. *s.* (n. كهرها) A hare; a rabbit.

যৰা *s.* (*f.*) A kind of grass used for thatching (*Andropogon muricatum*, also *A. serratum*).

যৰাইতে *v. a.* (from যৰিতে) To over-bake, to parch, to calme.

যৰাগৰী *s.* (*f.* from যৰা) A kind of grass (*Andropogon serratum*).

যৰাণ *s.* (*v. noun* of যৰাইতে) The over-baking of bread, the parching of corn. *a.* Over-baked, parched, calmed.

যৰাণিয়া *a.* (from যৰাইতে) Over-baked, over-parched, calmed, burnt in baking.

যৰাব *s.* (A. خراب) Evil, bad, spoiled, wicked.

যৰাবী *s.* (from A. خراب) Badness, wickedness, deterioration, ruin.

যৰাষা *s.* (*f.*) A plant (*Celosia cristata*).

যৰিতা *s.* (A. خريطة) A letter-bag; a letter.

যৰিতে *v. n.* (from যৰ) To be over-baked or over-parched.

যৰী *s.* A kind of sugar-cane (*Saccharum semidecumbens*). *Hort. Ben.* p. 6.

যৰীদ *s.* (প. خرید) A purchase.

যৰীদা *a.* (প. خرید) Bought, purchased.

যৰীদাৰ *s.* (প. خریدار) A purchaser, a customer. Also written যৰিদাৰ.

যৰীদগী *s.* (from *প. خریدگی*) The purchase of a thing; a bill of fare. Also written যৰিদগী.

যৰীদফৰোয *s.* (প. خرید + فروخت) A buying and selling, trade.

যৰ্হ *Root, 1.* (যৰ্হতি) 1. To worship, to treat with respect or courtesy. 2. To pain, to make uneasy. 3. To cleanse, to purify.

যৰ্হৰ *s.* (*n.*) Silver. See যৰ্হৰ.

যৰ্হ *s.* (*f.*) A cutaneous eruption, itch, scab.

যৰ্হৰ *s.* (*n.*) 1. Silver. 2. (*m.*) The wild date-tree (*Phoenix* or *Elate sylvestris*); or its fruit.

যৰ্হৰী *s.* (*f.*) The wild date-tree (*Phoenix* or *Elate sylvestris*). Also its fruit.

যৰ্দ্ *Root, 1.* (যৰ্দ্তি) To bite, to sting, to sting venomously.

যৰ্পৰ *s.* (*m.*) 1. A thief. 2. A rogue, a cheat. 3. A beggar's bowl or dish. 4. The upper part of the skull. 5. A tile. 6. The vessel in which the blood of a victim is offered. 7. A collyrium applied to the eyes.

যৰ্হ *Root, 1.* (যৰ্হতি) 1. To go, to move to or towards. 2. To be proud, to be haughty.

যৰ্হ *a.* (*mfn.*) Of little size or stature, short, low, dwarf. *s.* (*n.*) A billion. *Wilson.* Ten thousand millions. *Colebr. Alg.* p. 4. —তা (*f.*) or —ত্ব (*n.*) Shortness of stature, dwarfness.

যল্ *Root, 1.* (যলতি) To gather, to collect.

যল *s.* (*mn.*) 1. Earth, ground, soil. 2. Place, site. 3. Sediment, deposit of oil, &c. 4. A threshing-floor, a granary. 5. (*Beng.*) A stone-mortar used to prepare medicine. *a.* (*mfn.*)

Low, vile, malignant, artful, cruel. —তা (f.) or —ত্ব (n.) Malignity, deceitfulness, knavery, craftiness.

থলকাহিনী s. (থল + কাহিনী) A legend, a story.

থলক a. (from থল) Artful, deceitful, unsteady, slippery.

থলন s. (n.) A bridle.

থলপা s. (থল + পা) A granary made of mats.

থলদু s. (m. থল + R. দু) A sweeper, a cleaner, a *mihter* or *farāsh*. Wilson.

থলমুঘল s. (থল + মূঘল) A mortar and pestle.

থলল s. A tumult, a disturbance.

থলসী s. A sort of tree common in forests near the sea-shore.

থলাইতে v. a. To consent readily and inconsiderately to a proposal.

থলাস্ s. (from A. خلاص) Release, liberation, emancipation, deliverance.

থলাসী a. (from A. خلاص) Pertaining to deliverance or liberation. s. A *clashee*, a sailor, an artilleryman.

থলি s. (from থল) 1. Refuse of an oil-press; oil-cake. 2. Ear-wax.

থলিতে v. a. (from থল) To slip, to trip, to blunder, to err, to do wrong.

থলিন s. (mn.) The bit of a bridle. See থলীন.

থলিনী s. (f.) A multitude of threshing-floors.

থলিফা s. (A. خليفة) 1. A successor, a *Muhammadan* sovereign. 2. A cook. 3. A tailor.

থলিশা s. A fish (*Perca setacea*, or *Trichopodus Kolisha*, *Buchanan's MSS.*). Carey.

থলীন s. (mn.) The bit of a bridle.

থলু ad. Sans. Certainly, indeed, truly. (Often merely used as an expletive.)

থলুবল্ s. A tumult, a disturbance. Also থলুবলি.

থলগা s. (f. from থল) A multitude of threshing-floors.

থল s. (m. from R. থল্) A deep hole, a canal, a trench.

থল্লা s. A fish (*Mugil protuberans*. *Buchanan's MSS.*). Carey.

থল্লী s. (f.) Rheumatic pains in the extremities.

থল s. (m.) The name of a particular class, the descendants of a *Vratya-Kshatriya*. *Manu* x. 22. 44.

থস্ Root, ১. (থষতি) To kill, to hurt, to injure.

থষণী s. (from থষিতে) The act of sloughing or falling off or down.

থষাইতে v. a. (caus. of থষিতে) To cause a thing to fall, to open a door, to loosen a thing.

থষণ s. (v. noun of থষাইতে) The causing a thing to fall, the opening of a door, the loosening a thing. a. Made to fall, opened, loosened.

থষিতে v. n. (from R. থস্) To fall off, to slough off, to loosen.

থস s. (m.) The itch, the scab. a. (Beng.) Scabrous, rough, scaly, scabby.

থসম্ s. (n. خصم) A husband.

থসাইতে v. a. See থষাইতে.

থসিতে v. n. See থষিতে.

থসুয়া a. (from থস) Afflicted with the itch, scabby.

থস্কাডুমুর s. (from থস + ডুমুর) A species of fig-tree not yet ascertained.

থস্‌থস্ s. (from P. خس) The roots of a species of grass (*Andropogon muricatum*) used in India to make slight screens for the doors and windows, which being sprinkled with water in the

hot season cool the rooms. *ad.* Quickly, hastily.
a. Harsh to the touch, scabrous, rough. *Carey.*

খসড়া *s.* A rough copy of any writing, a waste-book. *Carey.*

খাই *s.* (from R. খন) A pit, a ditch, a trench.

খাইতে *v. a.* (from R. খন) 1. To eat, to corrode, to abrade, to wear away. 2. To undergo, to suffer.

খাইদ *s.* The slag or dross of metals.

খাউকী *s.* A pretence, a deceitful assertion, an imposition.

খাউতুল *a.* (from R. খাদ) Voracious, ravenous, gluttonous. Also written খাউতাল, খাউতিয়া, and খাউয়া.

খাওইতে *v. a.* To eat, to wear away, to suffer or enjoy, to undergo.

খাওন *s.* (from R. খাদ) The act of eating, the wearing away or corroding of any thing, the suffering of any evil.

খাওনদাওন *s.* (খাওন + দাওন as a rhyme to it) The act of eating, eating and feeding.

খাওনিয়া *a.* (from খাওন) Hospitable, entertaining.

খাওয়া *s.* (from খাইতে) The act of eating, the corroding or wearing away of any thing, the suffering of any evil. *a.* Eaten, corroded.

খাওয়াইতে *v. a.* (*caus.* of খাইতে) To cause to eat, to entertain, to feed cattle, to graze.

খাওয়ামলম্ *s.* (খাওয়া + মলম্ from P. مرهم) A caustic plaster.

খাই *s.* (from কাম) Desire, greediness, want, covetousness.

খাঁকতি *s.* (from কমতি) Abatement, loss, deficiency.

খাঁকরি *s.* (corrupt. of কক্কর) Grit, sand, sediment.

খাঁকার *s.* (from কলক + আকার?) A disgrace, a blemish, a blot.

খাঁচা *s.* A cage, an aviary.

খাঁজ *s.* The cutting of a piece of wood so as to frame it with another piece which is cut down or half through in the same manner. *Carey.*

খাঁজকাটা *a.* (খাঁজ + কাটা) Cut half through so as to be framed with another piece. *Carey.*

খাঁড় *s.* (corrupt. of খণ্ড) Raw or coarse sugar, molasses.

খাঁড়া *s.* (corrupt. of খড়্গ) A scymetar.

খাঁড়াকান *s.* A plant commonly called *Charmughas*. *Sabda S. p. 163.* See খাডুকান.

খাঁড়াধারী *a.* (from খাঁড়া for খণ্ড + ধারিন) Chequered, checked.

খাঁড়ি *s.* (corrupt. of খণ্ড) An inlet, a frith, a strait.

খাঁড়ুয়া *s.* (from খণ্ড) A small piece of cloth usually worn by poor female children. Also খাঁড়ুয়াকাপড়.

খাঁদলস *a.* (from খাঁদা) Cut with a notch so as to be firmly tied or framed together.

খাঁদা *a.* (from খণ্ড?) Cut-nosed, flat-nosed, cut off. (Only said of the nose.) Also written খাঁদী or খাঁদুয়া.

খাঁঝা *s.* A broom. See খাঁজা.

খাক্ *s.* (P. خاک) Earth, dust.

খাকরি *s.* (from কক্কর) The lees of wine.

খাকদৰখাক্ *a.* (P. خاک در خاک) Nothing. (Lit. Earth within earth.) - কবিত্তে *v. a.* To destroy.

যাকসীপেটা *a.* Panting with heat and fatigue. *Carey.*

যাকী *s.* (from R. যাদ্) Eating, devouring, voracious.

যাকুই *s.* A mill to separate cotton from the seeds.

যাগ *s.* (corrupt. of যজ্) 1. The horn of a rhinoceros. 2. The tusk of a wild boar. 3. A scymetar.

যাগড়া *s.* (corrupt. of যগোড়) A species of coarse grass or reed (*Saccharum spontaneum*).

যাগী *a.* (from R. যাদ্) Devouring, eating.

যাগীন *s.* (from যজ্?) A long-bladed scymetar.

যাগীরা *s.* A broom, a besom.

যাজন্ *s.* (corrupt. of A. خراج) Revenue. *Mohun P. p. 83.*

যাজা *s.* A kind of sweetmeat. *a.* Hard, firm.

যাজাকাটাল *s.* (যাজা + কাটাল) A *jaca* fruit, the substance of which is firm and hard.

যাজাঙ্গী *s.* (from A. خراج + T. جي) A cashier, a cash-keeper, a treasurer.

যাজি *s.* The name of a fish (*Clupanodon Khaji*, *Buchanan's MSS.*). *Carey.*

যাজুর *s.* (corrupt. of যজুর) The wild date-tree (*Phoenix sylvestris*, *Rox.*).

যাজুরুড় *s.* (যাজুর + উড়) Treacle or molasses made from the juice of the wild date-tree. *Carey.*

যাজুরস *s.* (যাজুর + রস) The juice of the wild date-tree, used to make sugar and as yeast to leaven bread. *Carey.*

যাক্সা *s.* (P. خاند) A tray, a dish.

যাট *s.* (*mf.*) A bier, a bedstead, a cot. *a.* Short, small, dwarf, low, humble. (*Beng.*)

—কৰিতে *v. a.* To humble, to subdue, to van-

quish, to mortify. —জানিতে *v. a.* To undervalue, to depreciate, to despise, to scorn.

যাট্‌দৃষ্টি *s.* (যাট + দৃষ্টি) Short-sighted, dim-sighted, penurious, niggardly. *Carey.*

যাটনী *s.* (from যাটিতে) The wages of a labourer; a task, toil. Also যাটনি.

যাটনীয়া *s.* (from যাটিতে) A labourer, a workman.

যাট্‌মল *s.* (যাট + মল) A bug (*Cimex lectuaria*).

যাটলা *s.* (from যাট) 1. A fence, a screen. 2. A sieve.

যাটা *a.* (from যাটিতে) Sour, acid. *s.* An effect; the working as a labourer.

যাটাইতে *v. a.* (*caus.* of যাটিতে) To superintend workmen, to set persons to work; to apply, to suspend; to try the efficacy of a thing by the proof.

যাটায়টি *s.* (from যাটিতে) A working or labouring mutually or in society.

যাটান *s.* (*v. noun* of যাটাইতে) The setting to work, the superintending a work. *s.* An effect. *a.* Sour, acid.

যাটাল *s.* (from যাট) The space between the beams. *Mohun P. p. 77.*

যাটানি *s.* (from যাটান) The bag of perfume found in the civet-cat.

যাটি *a.* (from যাট) Small, reduced in quantity by refining; clear, plain, explicit; approved of.

যাটিতে *v. a.* To labour, to serve, to work, to effect. *v. n.* To operate, to be efficient.

যাডুকান *s.* The name of a plant commonly called *Charmaghás*. *Sabdu S. p. 324.*

যাডুল *s.* Fissures in the ground from heat.

থাড়া *a.* (ন. ٲٲ) 1. Erect, upright, perpendicular.
2. Payable at sight. *s.* 1. The tough part of any vegetable. 2. The legume of Hyperanthera Morunga. 3. A lament.

থাড়াথাড়া *ad.* Quickly, forthwith, instantly.

থাড়াশক্তি *s.* (থাড়া + শক্তি) A bill payable at sight.

থাড়ু *s.* A scalloped ornament of metal worn by women on the wrists.

থাণ *s.* (corrupt. of থাণ্ড) A piece. (As a particle it is employed in a peculiar way. See থান্.)

থাণথাণ *a.* (from থাণ্ড) In pieces.

থাণি *s.* (corrupt. of থাণ্ড) A piece.

থাণিক *s.* (corrupt. of ফণ + ইক) One moment, an instant, a short time.

থাত *a.* (*mfn. pret. part. p.* R. থান্. See Wilkins' Gr. p. 417.) Dug. *s.* (*n.*) A square or oblong pond; a ditch, a moat, a pit, a well.

থাতক *s.* (*n.* থাত + ক) 1. A well, a ditch, a moat. 2. (*Beng.*) A debtor.

থাতকী *a.* (থাতক + কী) Acknowledging a debt, promissory (said only of written obligations for a debt).

থাতব্যবহার *s.* (*m.* থাত + ব্যবহার) Computation of the contents of an excavation. *Colebr. Alg.* p. 97. Also থাতসংখ্যা. *Ibid.*

থাতা *s.* 1. A multitude, an assembly, a party. 2. A plot of ground. 3. An account-book, a ledger. *Mohun P.* p. 87.

থাতাথাতা *ad.* (থাতা + থাতা) In parties, in small heaps or numbers.

থাতিব্ *s.* (A. خاطر) The mind, the heart, the character; inclination, remembrance, will.

থাতিব্খুহ *a.* (P. خاطر خواه) Desired, approved, chosen.

থাতিব্জমা *s.* (P. خاطر جمع) Tranquillity, self-

collectedness, composure, assurance, ease. *a.* Contented, composed, tranquil, self-collected.

থাতিব্দাৰ্ *a.* (P. خاطر دار) Giving encouragement.

থাতিব্দাৰী *s.* (P. خاطر داری) Encouragement.

থাতিব্দন্দাৰদ *s.* (P. خاطر ندارد) Disregard, inattention, carelessness.

থাতেন্ *s.* (P. خاطر) The mind, the heart; thought, recollection. See থাতিব্. *ad.* On account of, for the sake of, for.

থাতা *s.* (H. ٲٲ?) Convicted, confounded, confuted, humbled.

থাদ্ Root, 1. (থাদ্‌তি) To eat.

থাদ্ *s.* (from R. থাদ্?) The dross or scoriae of metals. See থাইদ.

থাদক *a.* (*mfn.* R. থাদ্ + অক) Eating, consuming, devouring. (Used in comp. e. g. মাংসথাদক *a.* (*mfn.*) Eating flesh, from মাংস *s.* Flesh, + থাদক.) *s.* (*m.*) 1. A corrosive substance. 2. A borrower, a usurer (in law).

থাদন *s.* (*n.* R. থাদ্ + অন) 1. The act of eating. 2. Victuals, food.

থাদনীয় *a.* (*mfn. fut. part. p.* R. থাদ্ + অনীয়) Eatable, edible, fit to be eaten.

থাদি *s.* (corrupt. of থাণ্ড) A short piece of wood, a truncheon.

থাদিথাদি *ad.* (থাদি + থাদি) In short pieces.

থাদিত *a.* (*mfn. pret. part. p.* R. থাদ্ + ইত) Eaten, devoured, destroyed.

থাদিতব্য *a.* (*mfn. fut. part. p.* R. থাদ্ + তব্য) Eatable, fit to be eaten.

থাদিম্ *s.* (A. خادم) A servant.

থাদিব *a.* (*mfn.* from থাদিব) Made of the wood of the catechu-tree.

যাদ *a.* (*mfn. fut. part. p. R.* যাদ্ + য) Eat-
able, edible, fit to be eaten. *s.* Food, victuals.

যাদাযাদ *a.* (*mfn.* যাদ্ + অযাদ) Fit or
unfit for food.

যান্ *s.* (*corrupt. of* যন্ত) 1. A place, a situation.
2. A single thing, a parcel; a piece of cloth.
It is applied to the names of objects that are
flat or nearly so, e. g. একযান্কাপড় One
piece of cloth.

যানকী *s.* (*P.* خانكي) A prostitute, a harlot.

যানকীথোৰ *s.* (*P.* خانكي خور) A whoremonger.

যানকীটোলা *s.* (*P.* خانكي + টোলা) A district
in a town inhabited by harlots.

যানকীপনা *s.* (*P.* خانكي + পনা) Whoredom,
prostitution, fornication.

যানকীবাজ্ *s.* (*P.* خانكي باز) A whoremonger.

যানকীবাজী *s.* (*P.* خانكي بازي) Whoredom,
fornication.

যানকীমি *s.* (*from P.* خانكي) Whoredom.

যান্‌যান্ *ad.* (যান্ + যান্) Piece by piece,
in pieces. —কবিতে *v. a.* To mince, to break
into pieces, to quarter.

যান্‌সামা *s.* (*P.* خاسامان) A house-steward, a
butler.

যান্‌সামাগিৰী *s.* (*P.* خاسامانگري) The employ-
ment of a butler.

যানা *s.* (*from R.* যন্) 1. A ravine, a pool, a
pit. 2. (*from R.* যাদ্) A meal, food. 3.
(*from P.* خانه) A house.

যানাথবচ্ *s.* (*P.* خانه خرچ) Table-expenses,
board-wages.

যানাথবাব্ *s.* (যানা + *A.* خراب) Ruined,
spoiled.

যানাজঙ্গী *s.* (*P.* خانه جنگي) A domestic broil,
a contest, a scuffle.

যানাজাদ্ *s.* (*P.* خانه زاد) 1. A home-born slave.
2. A child of the family.

যানি *indecl.* A particle giving the idea of parts or
members of the body when spoken of with tender-
ness, e. g. দুই যানি পদ The two (dear) feet.

যানি *s.* (*f.*) A mine.

যাপ *a.* Thick, waterproof (as felt, cloth, &c.)
s. A sheath, a scabbard.

যাভা *s.* The name of a bird (*Corvus Capta*, *Bu-
chanan's MSS.*). *Carey.*

যাপ্ৰা *s.* (*corrupt. of* কর্পৰ) A tile, a potsherd,
a pantile.

যাপ্ৰেন্ *a.* (*from* যাপ্ৰা) Tiled (as a house).

যাপ্ৰেনী *s.* (*from* যাপ্ৰা) The tiling of a house.

যাফা *s.* (*A.* خفا) Angry.

যাবৰা *s.* (*from* যাপ্ৰা) A potsherd, a tile.

যানৰি *s.* (*from* কর্পৰ) 1. The skull. 2. A
large hemispherical vessel.

যাবল্ *s.* (*from R.* যাদ্ ?) A handful, a mouthful.
Also writter যাবলা.

যাবাব *s.* (*from R.* যাদ্) Eatable, edible.

যাবি *s.* (*from R.* যাদ্) The water which a
person involuntarily swallows in swimming.

যাবিযাওন *s.* (যাবি + যাওন) The involun-
tary swallowing of water when in danger of
drowning.

যাম্ *a.* (*P.* خام) Raw, unripe, crude, imperfect,
inferior, bad. *s.* 1. The sealing of a letter.
2. A post, a pillar. See যাম্বা.

যাম্‌আলু *s.* The name of a plant (*Dioscorea
alata*). *Mohun P.* p. 60. See যামালু.

যাম্‌থেয়াল্ *s.* (*P.* خام خال) A crude notion,
an impracticable contrivance, the building castles
in the air.

থামথী *ad.* (P. خواہ مخواہ) Nolens volens, suddenly, unexpectedly.

থামাচ *s.* A plant (*Carpopogon nivoves*, *Rox.*).
Mohun P. p. 32.

থামাৰ্ *s.* (H. کھار) A threshing-floor.

থামাৰিয়া *a.* (from থামাৰ্) 1. Pertaining to a threshing-floor. 2. (from P. خام) Useless, spoiled, vile.

থামালু *s.* A species of yam (*Dioscorea alata*).
Carey. See কাম্ভালু.

থাম্চা *s.* (A. خمسة) A pinch. See থম্চা.

থাম্চাইতে *v. a.* (from থাম্চা) To pinch, to take up between the thumb and the fingers.

থাম্চান *s.* (*v. noun* of থাম্চাইতে) The act of taking a pinch of something. *a.* Pinched, taken up at a pinch.

থাম্চানি *s.* (from থাম্চাইতে) A pinch, a sudden gripe.

থাম্বা *s.* (H. کھم্বা from স্তম্ভ) A post, a pillar.

থাব *s.* (*m.*) A measure of capacity containing sixteen *dronas*, or about three bushels.

থাবই *s.* (from H. ক্কা) A vessel used by fishermen to preserve their fish.

থাবা *a.* (from H. ক্কা) 1. Upright, straightforward, honest, sincere. 2. Payable at sight.
s. 1. A cotton-pod. 2. A vessel used to preserve fish.

থাৰাউ *s.* (থাৰা + উ) Uprightness, righteousness, honesty, straightforwardness, integrity.

থাৰিচ্ *a.* (A. خارج) Excluded, expelled, dismissed.

থাৰিচ্ছাখিল্ *s.* (A. خارج + داخل) The tendering of a resignation.

থাৰী *s.* (*f.* থাব + উ) A measure of capacity equal to sixteen *dronas* or about three bushels.
See *Colebr. Alg.* p. 3. Also written থাৰি.

থাৰীক *a.* (*mfn.* থাৰী + ক) Proper to be sown a *khári* of grain (as a field).

থাৰীৰাপ *a.* (*mfn.* থাৰী + বাপ) Proper to be sown with a *khári* of grain.

থাল *s.* A creek, a canal, an inlet, a bay.

থালী *s.* (P. خالا) A mother's brother.

থালাতী *s.* (from থাল?) A place where salt is manufactured.

থালান্ *s.* (from A. خلاص) Release, rescue; the deliverance of a woman in labour.

থালান্‌পত্ৰ *s.* (A. خلاص + পত্ৰ) A written order to release any one; a leaf with a spell written upon it, laid on the head of a woman to secure her safe delivery.

থালান্‌সী *s.* (from A. خلاص) 1. A sailor, a *clashee*, a matross. 2. A person employed in raising heavy burdens, &c. 3. Rescue, release, deliverance.

থালিসা *s.* (A. خالصه) 1. An office of government in which the business of the revenue-department is transacted. 2. Land held immediately under government. *Carey.*

থালী *a.* (A. خالي) Vacant, empty, void, unengaged. *s.* (P. خالا) 1. A mother's sister. 2. The sheath of the plantain-tree leaves, used in certain religious ceremonies. 3. A great weakness in the limbs.

থালীধৰা *s.* (থালী + ধৰা) An attack of great weakness in the limbs.

থালীহাত্ *a.* (A. خالي + H. হাত from হস্ত) Empty-handed, pennyless.

থালুজ *s.* A vessel of bamboo rods or thick stalks of grass to preserve fish. See থাবই.

থাস্ *a.* (A. خاص) Select, good, excellent, pure, peculiar, own.

থাসা *a.* (A. خاصه) Select, peculiar; choice, good, excellent.

খাসিয়া s. (A. خاصیت) Peculiarity, individual character, the natural disposition.

খাসী a. (A. خصى) Castrated (said of sheep and goats). —কবিত্তে v. a. To castrate.

খাস্ত a. Bad, evil, inferior.

খাস্তা s. 1. Badness, inferiority. 2. The bad or inferior part of any thing.

খিঁচ s. A difference of opinion, a difference in reckoning a sum; a dispute, an altercation; a debate. —মিচিতে v. a. To settle a dispute, to remove a misunderstanding.

খিঁচিতে v. a. To draw, to pull, to distort the face convulsively, to writhe.

খিখি s. (f.) A fox.

খিচড় s. (corrupt. of কচৰ) Dirt. a. Vulgar, ungrammatical, scurrilous, low. Also written খিচড়া, খিচড়িয়া.

খিচড়ি a. (corrupt. of কচৰ) Mixed, confused, blended together. s. A well-known Indian dish composed of rice, split pulse, and spices; any mixture of two opposite kinds.

খিচাইতে v. a. (caus. of খিচিতে) To cause a person to grin, to make him distort his countenance, to scold, to maintain a dispute about a trifle.

খিচানীয়া a. (from খিচাইতে) Distorting the countenance, grinning; scolding.

খিচিতে v. a. To grin, to contract or distort the countenance, to dispute about trifles, to scold, to fret.

খিচিমিচি s. Fretfulness, a disputing about a trifle; a distorting of the countenance.

খিচ্খিচা a. Fretting at trifles, impatient.

খিচ্ড়া a. (corrupt. of কচৰ) Vulgar, low, ungrammatical. See খিচড়.

খিঁই Root, I. (খিঁচিতে) 1. To terrify, to alarm, to surprize. 2. To be terrified, to fear, to dread.

খিঁচ s. Rust. —উঠাইতে v. a. To scale off.

খিঁচা a. (from খিঁচ) Rusty.

খিঁচিমিচি s. Discontentedness, peevishness, waspishness.

খিঁচিয়া s. (from খিঁচ) Rusty.

খিঁচখিঁচ s. A perpetual scolding of others; a murmuring, a peevish fretfulness.

খিঁচখিঁচাইতে v. a. To fret, to be querulous, to scold.

খিঁচখিঁচিয়া a. (from খিঁচখিঁচাইতে) Fretful, peevish, querulous.

খিড়কী s. (H. کھڑکی) A window, a back-door, a private door, a sally-port.*

খিড়কীদ্বার s. (খিড়কী + দ্বার) A window, the opening for a window; a back-door, a private door.

খিড়কীপথ s. (খিড়কী + পথ) A back-door, a private door.

খিতাব s. (A. خطاب) A title, an honorary appellation.

খিদ্ Root, IV. (খিদতে) and VII. (খিতে) To be distressed, to suffer pain or misery.

খিদা s. (from R. খিদ) Hunger.

খিদ্ম s. (A. خدمت) Service, attendance, obedience.

খিদ্মদগাব s. (P. خدمتگار) A servant, one who waits at table.

খিদ্মদগাবী s. (P. خدمتگاری) Service; the employment of one who waits at table.

খিদ্যমান a. (mfn. pres. part. p. R. খিদ) Grieved, sorrowful, distressed, regretting.

খিন্ন a. (mfn. pret. part. p. R. খিদ) See Wil-

kins' Gr. p. 419) Distressed, suffering pain or uneasiness.

খিৰ্কিচ *s.* (from খিচড়ি) A confused mixture of things of different qualities.

খিল *a.* (*mf.*) 1. Waste. 2. Vacant, empty. *s.* (*mn.*) 1. Land not in tillage, waste land. 2. (*Beng.*) Sward. 3. Numbedness when occasioned by lying so as to obstruct the free circulation of the blood. 4. A peg, a wedge, a bolt, a pin.

খিল্কা *s.* A variegated long dress worn by mendicants. *Carey.*

খিলঘৰা *s.* (খিল + ঘৰা) A staple.

খিলাইতে *v. a.* (*caus.* of খিলিতে) To turn an arch, to drive in a wedge or pin, to fasten with pins.

খিলান *s.* (from খিলাইতে) An arch, a dome, an arched turret, a vault. *a.* Arched, driven in as a wedge.

খিনানিয়া *a.* (from খিনাইতে) Arched, vaulted.

খিলিতে *v. a.* (from খিল) To turn an arch, to drive a wedge, to pin, to nail.

খিলী *s.* (from খিল) 1. An arch, a tunnel, a funnel. 2. A packet, as of betel, &c.

খিল *s.* (corrupt. of কীল) A bolt.

খু Root, 1. (খবতে) To sound.

খুঁআড় *s.* A sheep-fold, a pen for cattle.

খুঁইয়া *a.* (corrupt. of ক্ষুদ্র) Small, little, mean, diminutive, base.

খুঁছ *s.* The cutting a thing with ease. —কৰিয়া *ad.* Easily, without effort or exertion.

খুঁচড়িতে *v. a.* To stir up a fire. Also খুঁচড়াইতে.

খুঁচি *s.* 1. The repairing a straw-thatch. 2. A dry measure containing eight handfuls.

খুঁচিতে *v. a.* 1. To prick or pinch a thing, to thrust, to push with the finger. 2. To perforate. 3. To feel pain in the bowels.

খুঁজ *s.* (from R. খুজ) The searching for a thing.

খুঁজিতে *v. a.* To seek for, to search out.

খুঁট *s.* The corner of a piece of cloth; the comparison of one thing with another (খুঁট দিয়া দেখিলাম I compared it). *a.* Similar to another person or thing; contracted to a point or corner. *Carey.*

খুঁটআখৰীয় *a.* (খুঁট + আখৰীয় from অক্ষর) Writing an illegible hand.

খুঁটকাড়া *s.* (খুঁট + কাড়া) The whole of any thing without reserve or remainder. *ad.* Entirely, wholly.

খুঁটনি *s.* A dot, a point; the picking up of small articles.

খুঁটৰিতে *v. a.* (from R. খুজ) To scratch up, to loosen any thing by the nails or by means of some instrument. Also খুঁটবাইতে.

খুঁটৰমুটৰ *s.* (খুঁটৰ from খুঁটৰিতে, + মুটৰ as a rhyme to it) A slight quarrel, a bickering, a contention.

খুঁটা *s.* A post, a wooden pillar.

খুঁটাইতে *v. a.* (from খুঁট) 1. To pick up small articles with the fingers. 2. To scratch. 3. To lie down for its load, and rise up when loaded (as a bullock does). 4. To compare with, to match.

খুঁটাখুঁটি *s.* (from খুঁটাইতে) A mutual comparison.

খুঁটান *s.* (*v. noun* of খুঁটাইতে) The comparing

two things with one another. *a.* Compared with, matched with.

খুঁটী *A* post, an upright post or wooden pillar to bear the roof of a house.

খুঁটিতে *v. a.* (from R. খুত্) 1. To pick up with the fingers. 2. To scratch up, to loosen. 3. To lie down for its load and rise up again when loaded as a bullock does.

খুঁড়নি *s.* (from খুঁড়িতে) 1. The act of digging or throwing up the earth, as a hog does. 2. An expression of surprize or contempt.

খুঁড়িতে *v. a.* (from R. খুত্) 1. To dig, to throw up earth, as a hog does. 2. To express surprize or contempt.

খুঁত *s.* A blemish, a blot, a bad mark.

খুঁতুখুঁতু *s.* A sobbing or slight crying.

খুঁৎখুঁৎ *s.* Unwillingness, reluctance. Also খুঁৎখুঁতিয়া, খুঁৎমুঁৎ, or খুঁৎমুতিয়া.

খুকিতে *v. a.* To hawk or cough for the purpose of expectoration; to wheeze.

খুকী *s.* 1. A fetus, a child in arms. 2. The dandruff of the head.

খুকখুকাইতে *v. a.* To cough, to wheeze in the throat.

খুকখুকানি *s.* (from খুকখুকাইতে) 1. A fit of coughing. 2. A small basket. See খুশিয়া.

খুকনী *s.* (corrupt. of খুফি) A female infant.

খুপিবন *a.* (from খুপী) Turned up at the edges so as to hold liquids; said of leaves, &c. when formed into a sort of vessel.

খুপী *s.* An oblong box made of bamboo, and used to carry small things.

খুচ *ad.* Suddenly, hastily, unexpectedly.

খুজ Root, 1. (খোজতি) To steal, to rob.

খুজৰ *a.* Small, little, diminutive, low, mean.

খুজিতে *v. a.* (from R. খুজ্) To seek, to search or enquire after a thing.

খুজী *s.* (from খুজিতে) Enquiry, investigation, search.

খুজীতলাসী *s.* (খুজী + প. تالاس) Enquiry, search.

খুজলাইতে *v. n.* (from খুজ্?) To itch.

খুজলানি *s.* (from খুজলাইতে) The itch, an itching.

খুজলী *s.* (from খুজলাইতে) A plant which causes an itching when touched (*Hibiscus pistus*, *Buchanan's MSS.*). *Carey.*

খুশিয়া *s.* (corrupt. of কুশি) A basket, a vessel.

খুটিতে *v. a.* To gather, to pick up.

খুত Root, vi. (খুততি) To cover. x. (খোতয়তি or with the insertion of a nasal খুস্তয়তি) To tear, to break into pieces, to rend.

খুতত *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুততবহিনী *s.* (খুতত + বহিনী) The daughter of a junior paternal uncle. Also কুততভগিনী.

খুততভাই *s.* (খুতত + ভাই) The son of a junior paternal uncle.

খুতী *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুতাত *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুতাতবহিনী *s.* See কুততবহিনী.

খুতাতভগিনী *s.* See কুততবহিনী.

খুতাতভাই *s.* See কুততভাই.

খুতিতে *v. a.* (from R. খুত্) 1. To pick up, to

collect, to glean, to compare. 2. To dig, to root up the earth.

খুড়ী *s.* (খুড়া + জী) The wife of a junior paternal uncle. Also খুড়ি.

খুদ *s.* (corrupt. of ক্ষুদ্র) Refuse, the refuse of corn; the fragment of a grain of rice.

খুদাইতে *v. a.* (caus. of খুদিতো) 1. To cause to dig or cut. 2. To dig.

খুদিতো *v. a.* (from R. ক্ষুদ্র?) To dig, to cut, to sink a well.

খুদেওকড়া *s.* A plant (Croton plicatum). *Mohun P.* p. 60. Also খুদিওকড়া. *Hort. Ben.* p. 69.

খুদেজাম *s.* A plant (Antidesma paniculatum). *Mohun P.* p. 60. Also খুদিজাম. *Hort. Ben.* p. 72.

খুন্ডি *s.* A spud or paddle, a spade.

খুপ *ad.* Suddenly, unexpectedly. Usually constructed with করিয়া.

খুব *a.* (p. خوب) Good, beautiful, elegant, excellent.

খুবরি *s.* A small hut, a shed.

খুবরিখাবরি *a.* Rough, uneven: said of soft or muddy ground when imprinted with footsteps.

খুবরিখুবরি *a.* Little, small.

খুবসূৰত *a.* (p. خوبصورت) Beautiful, handsome.

খুবানি *s.* (p. خوبانی) An apricot.

খুবি *s.* (p. خوبی) Goodness, elegance, beauty.

খুব *Root, vi.* (খুবতি) To cut, to scratch.

খুব *s.* (m. from R. খুব) 1. A razor. 2. The hoof of an animal. 3. The foot of a bedstead. See ক্ষুব. 4. A sort of perfume commonly called *Nakhi*, apparently a dried shell-fish, and of the shape of a hoof. *Wilson.*

খুৰাণাঃ *a.* (-গাম্ *mfn.* খুব + নস্ from নাসিকা) Flat-nosed. Also খুৰাণ.

খুবপ্র *s.* (m. খুব + প্র?) An arrow with a semi-circular head.

খুবশী *s.* (খুব + R. শী) 1. A stool, a bench. 2. A noose or tether for cattle.

খুবাক *s.* (m. খুব + আক) 1. An animal in general. 2. (p. خوراک) Food, provision.

খুবাকী *a.* (from p. خوراک) Gluttonous, voracious.

খুবিকা *s.* (f. খুব + ইকা) A hoof.

খুবী *s.* (খুব + জী) A cup, a small bason, a small platter. Also খুবি.

খুবখুব *s.* A quick pace with short steps. —কনিয়া *ad.* With quick and short steps.

খুবখুবিয়া *a.* (from খুবখুব) Moving with quick and short steps.

খুদ্ *Root, i.* (খুদ্তে or খুদ্তে) To play, to sport.

খুর্পা *s.* (corrupt. of খুবপ্র) A spud used to grub up grass for cattle.

খুর্মা *s.* 1. A kind of sweetmeat. 2. (p. خر) A date-fruit or tree.

খুলাসা *ad.* (from a. خلاص) Openly, freely, unreservedly.

খুলিতে *v. a.* To open, to unfold, to expand; to get loose, to fall off.

খুলী *s.* 1. The skull, the cranium. 2. A scull-shaped earthen vessel.

খুল *a.* (*mfn.*) Small, little, low, mean.

খুলক *a.* (*mfn.* খুল + ক) Low, vile; mean, little; poor, indigent; cruel, harsh.

খুলতাত *s.* (m. খুল + তাত) A father's younger brother.

খুশ্ *s.* (প. خوش) Joy, pleasure. *a.* Joyful, agreeable, pleasing.

খুশামদ *s.* (প. خوش آمد) Welcome, flattery.

খুশামদী *s.* (from প. خوش آمد) A flatterer. Also খুশামদীয়া.

খুশী *s.* (from প. خوشی) Pleasure, happiness, joy.

খুশকী *a.* (প. خشکی) On foot, by land.

খুশখত *s.* (প. خوش خط) Good writing, good letters.

খুশখবর *s.* (প. خوش خبر) Good news.

খুশখুৰাক *s.* (প. خوش خوراک) Dainty food.

খুশখুৰাকী *a.* (প. خوش خوراک + ঐ) Feeding daintily.

খুশগল্প *s.* (প. خوش + গল্প) Pleasant conversation, a pleasant story.

খুশজবান *a.* (প. خوش زبان) Speaking well, eloquent.

খুশতাল *a.* (প. خوش + তাল) Handsome.

খুশতব *a.* (প. خوش طبع) Of a joyful disposition, gay, blithe.

খুশতবাই *s.* (from প. خوش طبعی) A jest, a jocose expression.

খুশনবীস *a.* (প. خوش نویس) Writing well. *s.* A writing-master.

খুশনমা *a.* (প. خوش نما) Pretty, neat.

খুশনাম *s.* (প. خوش نام) A good reputation, a good name.

খুশনামী *s.* (প. خوش نامی) Good reputation.

খুশপোশাক *s.* (প. خوش پوشاک) Good clothes.

খুশপোশাকী *a.* (from প. خوش پوشاک) Wearing good clothes, well-dressed.

খুশবক্ত *s.* (প. خوش وقت) A good season, a good state.

খুশবো *s.* (প. خوش بو) A pleasing scent, fragrance.

খুশমিতাজ *a.* (প. خوش مزاج) Of a joyful disposition, happy, content, pleased.

খুশবেজা *s.* (প. خوش رضا) Well-disposed, friendly, kind.

খুশণ *s.* (*v. noun* of খুশিতে) The act of coughing.

খুশখুশাণি *s.* (from খুশিতে) A fit of coughing.

খুশখুশি *s.* (from খুশিতে) A fit of coughing.

খুশিতে *v. a.* To cough; to tickle in the throat; to wheeze.

খুশকাইতে *v. a.* 1. To cough, to hawk, to make a husking noise in the throat. 2. To prompt, to excite to an action. Also খুশিকিতে.

খুশকী *s.* (from খুশকাইতে) The exciting or prompting a person to do any thing. — মাৰিতে *v. a.* To excite a person to do any thing by punching him with the finger.

খুস্ *ad.* Quickly, speedily, instantly.

খুসনি *s.* (from খুসিতে) 1. The separating of grain from the husk. 2. A witch.

খুসবাইতে *v. a.* To collect things into a heap or bundle. Also খুসবিতে. See খুসুৰিতে.

খুসবাণ *s.* (*v. noun* of খুসবাইতে) The putting things into a heap or bundle. *a.* Put into a heap, collected into a bundle.

খুসবাণি *s.* (from খুসবাইতে) The putting things into a heap or bundle.

খুসিতে *v. a.* To separate grain from the husk by slight blows of the pestle.

খুসুড়িতে *v. a.* To wrap a thing up, to tuck a thing under something else, to conceal.

খুসুৰিতে *v. a.* To thrust a thing among a number of other things.

ਘੁਨ੍ *s.* (P. خون) Blood, murder.

ਘੁਨ੍ਘਬਾਨ੍ *s.* (P. خون خراب) Murder, slaughter, bloodshed.

ਘੁਨ੍ਘਬਾਬੀ *s.* (P. خون خرابی) Bloodshed, bloody deeds.

ਘੁਨ੍ਘੁਨ੍ *s.* (P. خون خونی) Bloodshed, slaughter.

ਘੁਨ੍ਝਾਰਿ *s.* (P. خون جاری) The shedding of blood.

ਘੁਨ੍ਸਤਿ *s.* (from P. خون) A quarrel among relatives, a family-quarrel.

ਘੁਨੀ *a.* (from P. خون) Bloody, murderous, cruel.

ਘੁਨੀਆ *a.* (from P. خون) Bloody, cruel.

ਘੁੰਦ੍ *Root, i.* (ਘੁੰਦ੍ਤੇ) To play. See ਘੁੰਦ੍.

ਐ *s.* 1. The fineness or evenness of a thread.

2. The fibres of a thread. 3. The end of a thread.

ਐਆਨ੍ *s.* (A. خانت) Perfidy, treachery, embezzlement.

ਐਆਨ੍ *s.* (A. خال) An imagination, a thought, a supposition.

ਐਆਲ੍ *s.* (from ਐ) Made of even or good cotton or flax (said of thread).

ਐਇ *s.* See ਐ.

ਐਓਰਾ *s.* The name of a plant (*Sonneratia acida*). *Hort. Ben.* p. 38.

ਐਂਬਾ *s.* A broom. See ਐਂਬਾ.

ਐਂਓਤ੍ *s.* 1. A scurrilous or vulgar poem. 2. A singer of scurrilous or vulgar poems.

ਐਂਕ੍ *s.* The yelp of a fox, dog, or jackal.

ਐਂਕਾਇਤੇ *v. n.* To be impatient or fretful. *v. a.* To treat a person in an ill-natured manner.

ਐਂਕਾਨਿ *s.* (from ਐਂਕਾਇਤੇ) Fretfulness; the treating a person in an ill-natured manner.

ਐਂਕਾਨੀਆ *a.* (from ਐਂਕਾਇਤੇ) Impatient, passionate, fretful, peevish.

ਐਂਕਾਰਿ *s.* A clearing of the throat, a hem, a half-cough.

ਐਂਕੀ *a.* (from ਐਂਕਾਇਤੇ) Ill-natured, peevish, snarling, fiefal.

ਐਂਕ੍ਚਾ *s.* Importunity, a peevish complaint.

ਐਂਕ੍ਚਾਇਤੇ *v. a.* To teaze, to importune, to urge a peevish complaint.

ਐਂਕ੍ਚਾਨਿ *s.* (from ਐਂਕ੍ਚਾਇਤੇ) Importunity, a peevish complaint.

ਐਂਕ੍ਸ਼ਿਆਲ੍ *s.* (from ਘਿਘਿ + ਸ਼ਾਲ) A fox. Also ਐਂਕ੍ਸ਼ਿਆਲ or ਐਂਕ੍ਸ਼ੇਮਾਲ.

ਐਂਕ੍ਸ਼ਿਆਲੀ *s.* (ਐਂਕ੍ਸ਼ਿਆਲ + ਈ) A female fox. Also ਐਂਕ੍ਸ਼ੇਮਾਲੀ. *Mohun P.* p. 49.

ਐਂਘਰ *s.* (corrupt. of ਘਿਘਿ) A fox.

ਐਂਘਾਨਿਆ *a.* (from ਐਂਕਾਇਤੇ) Importune, impatient, peevish, teasing.

ਐਂਚਾਇਤੇ *v. a.* (caus. of ਐਂਚਿਤੇ) To pull, to draw forcibly.

ਐਂਚਿਤੇ *v. a.* (H. کھینچنا) To pull tight, to draw, to tug, to gird close, to snatch.

ਐਂਚ੍ਕਾ *s.* Importunity, peevishness.

ਐਂਚ੍ਕਾਇਤੇ *v. a.* To solicit, to importune, to behave peevishly.

ਐਂਚ੍ਤਾ *a.* Obscene, coarse, vulgar, scurrilous, low, base.

ਐਂਤ੍ *s.* 1. A vulgar, scurrilous poem. 2. One who recites vulgar poems.

খেকুদা *s.* A cucurbitaceous plant (a species of Luffa). *Carey.*

খেকুয়া *s.* (from R. খাদ্?) A devourer, an eater, a peculator (a vulgar expression). *Carey.*

খেঘাট *s.* (*English* quay? + ঘাট) A ferry.

খেঞ্জি *s.* A broom, a besom.

খেচৰ *a.* (*mfn.* খে locat. case of খ, + চৰ) Aerial (Lit. Moving in the sky).

খেচা *s.* (from খেচিতে) 1. The pulling of a thing. 2. A spasm, a cramp.

খেচাইতে *v. a.* (from খেচিতে) To draw or pull forcibly.

খেচিতে *v. a.* To pull tight, to draw, to gird close, to tug, to snatch.

খেচ্ Root, x. (খেটয়তি) To eat.

খেট *s. (m.)* A village, a suburb. *a. (mfn.)* Vile, bad, low.

খেটক *s. (m. খেট + ক)* 1. The mace of BALARÁMA. 2. A mace, a bludgeon generally. 3. A suburb, a village.

খেটগা *s.* (from খেট) A mace, a club.

খেত্ Root, x. (খেটয়তি) To eat.

খেড়ি *a.* Dwarf, thin, spare.

খেত *s.* (corrupt. of ক্ষেত্) 1. A field. 2. A wife.

খেতখোলা *s.* (খেত + খোলা) A field.

খেতাব্ *s.* (A. خطاب) A denomination, a title.

খেদ *s. (m. from R. খিদ্)* 1. Sorrow, distress, grief, affliction. 2. Regret, repentance.

খেদড়া *s.* (from খেদড়িতে) The chasing of an animal.

খেদড়াইতে *v. a. (caus. of খেদড়িতে)* To drive away an animal, to spring game.

খেদড়িতে *v. a.* To chase or drive away, to spring game.

খেদন *s. (n. R. খিদ্ + অন)* 1. Distress, affliction, grief. 2. Regret, repentance.

খেদাইতে *v. a.* To turn away, to drive away, to chase away.

খেদাড়া *a.* (from খেদাইতে) Driven or turned away. *s.* Expulsion, chase.

খেদান *s. (v. noun of খেদাইতে)* The turning away of an animal. *a.* Chased away, driven away.

খেদানীয়া *a.* (from খেদাইতে) Driving away, chasing an animal.

খেদিত *a. (mfn. pret. part. p. of the caus. of R. খিদ্)* Afflicted, filled with grief, regret, or repentance.

খেদ *a. (mfn. fut. part. p. R. খিদ্)* To be regretted, worthy of repentance or regret.

খেপা *a.* (from খেপিতে) Mad, raving.

খেপাইতে *v. a. (caus. of খেপিতে)* To plague, to aggravate, to provoke.

খেপান *s. (v. noun of খেপাইতে)* The provoking or exciting any one to rage. *a.* Provoked, excited.

খেপানি *s.* (from খেপাইতে) Provocation, excitement.

খেপিতে *v. a. (from R. ক্ষিপ্?)* To rage, to storm, to rave, to be furious.

খেপুৰ *s.* A species of grass (Scirpus Kysoor).

খেব্ Root, 1. (খেবতে) To serve.

খেমী *s.* A casket, a small work-basket used by ladies to hold their trinkets.

খেয় *a. (mfn. fut. part. p. R. খন্.* See *Wilkins' Gr.* § 718.) To be dug. *s. (n.)* A ditch, a moat.

খেয়াঘাটা *s. (English* quay? + ঘাটা) A ferry. *Mohun P.* p. 87. See খেঘাট.

যেশানৌকা *s.* (*English* quay? + নৌকা) A ferry-boat. *Mohun P.* p. 87.

যেশাল্ *s.* (A. خیال) Imagination, conception, soul, mind.

যেশমুগা *s.* (যেশ for ফেশ + মুগা) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেশকয়া *s.* (from ফেশ?) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেশল্ *Root, 1.* (যেশলতি) To shake, to tremble, to move.

যেশলঅৎ *s.* (A. خلعت) A robe of honour bestowed by *Muhammadan* sovereigns on persons of distinction.

যেশলন *s.* (n. R. যেশল্ + অন) Sport, pastime.

যেশলা *s.* (f. from R. যেশল্) Play, sport, diversion. —কবিত্তে *v. a.* To play.

যেশলাইত্তে *v. a.* (caus. of যেশলিত্তে) To cause a machine to play or move freely.

যেশলাযেশলি *s.* (from যেশলিত্তে) A mutual playing, a sport in which a number of persons unite.

যেশলাতিয়া *a.* (from যেশলা) Playful, sportive. Also যেশলাতী.

যেশলাতু *a.* (from যেশলা) Playful, sportive.

যেশলাৎ *s.* (A. خلعت) A robe of honour. See যেশলঅৎ.

যেশলাধূলী *s.* (যেশলা + ধূলী) Sport with dust.

যেশলাফ্ *a.* (from A. خلاف) Dissentient, opposed to.

যেশলি *s.* (f. from R. যেশল্) 1. A song, a hymn. 2. (Beng.) Play, sport, frolic.

যেশলিত্তে *v. a.* (from R. যেশল্) To play, to gambol.

যেশ *s.* (P. خواہش?) A desire, a wish.

যেশাৎ *s.* (A. خسارت) Loss.

যেশাৎ *a.* (from A. خسارت) Causing a loss, detrimental. *s.* A cause of loss.

যেশাৰী *s.* A species of pulse (*Lathyrus sativus*). *Hort. Ben.* p. 56.

যেশ *s.* *Root, 1.* (যোয়তি) 1. To be firm or steady. 2. To kill, to injure or hurt. 3. To dig.

যেশ *s.* (corrupt. of যোদিকা) Parched grain.

যেশচূৰ *s.* (যেশ + চূৰ) Flour of parched grain.

যেশী *s.* A species of heron (*Ardea cinnomomea*). *Carey.* Also যেশীৰক.

যো *s.* (from ফয়) Broken brick, coarse brick-dust used for making terrace-roofs or floors. Also যোআ.

যোআ *a.* (from যোআইত্তে) Lost.

যোআইত্তে *v. a.* (from যোয়িত্তে) To lose.

যোআন *s.* (r. noun of যোআইত্তে) The being lost or dissipated. *a.* Lost.

যোআনীয়া *s.* (from যোআইত্তে) A wasteful person, a spendthrift.

যোআৰ *s.* (from যোআইত্তে) Loss, detriment, injury.

যোঁআঁড়ি *s.* A sheep-fold, a pen for cattle.

যোঁচ *s.* 1. An instrument used by thatchers. 2. A prominent piece of bamboo. 3. A staff used for measurement. 4. The thrusting or pushing any one. Also যোঁচা.

যোঁচাযোঁচি *s.* (from যোঁচা) A mutual pushing or thrusting.

যোঁচা *s.* A pillar, a stake to tether cattle. *a.* (from যোঁচিৎ) Picked up, scratched off, matched.

যোঁচাইত্তে *v. a.* (caus. of যোঁচিৎ) 1. To cause one to pick up small articles. 2. To

scratch off. 3. To compare, to match. 4. To make a bullock lie down to take its burden.

যোঁটতে *v. a.* (from যুঁটতে) 1. To pick up. 2. To scratch off. 3. To compare, to match. 4. To lie down to receive its burden (as a bullock does).

যোঁড়া *a.* (from R. যোত্) 1. Lame, limping. 2. Dug. *s.* The digging of the earth.

যোঁড়াইতে *v. a.* (from R. যুত্) 1. To cause to dig. 2. (from R. যোত্) To limp, to be lame.

যোঁড়ানি *s.* (from যোঁড়াইতে) 1. Limping, lameness. 2. The wages for digging.

যোঁড়ানীয়া *a.* (from যোঁড়াইতে) Lame, limping. *s.* A digger.

যোঁড়িতে *v. a.* (from R. যন্) To dig.

যোঁপা *s.* A tress or fillet of hair, the hair of the head tied into a bunch.

যোকনা *s.* 1. The osprey or fishing-eagle (*Falco haliaetus*). 2. Another species of eagle not yet ascertained. 3. A fish (a species of *Clupea*). *Carey*.

যোকা *s.* 1. An embryo. 2. A male infant.

যোকী *s.* (যোকা + কী) 1. An embryo. 2. A female infant.

যোযা *s.* A bill of exchange paid and kept as a voucher.

যোজা *s.* A small box made of bamboo or ratans. Also যোজী.

যোজ *s.* (from R. যুজ্) Search, enquiry; a trace, a vestige.

যোজা *s.* (from R. যুজ্) 1. Search, enquiry. 2. (from P. خواجه) A eunuch.

যোজাযোজি *s.* (from যোজা) A general search or enquiry.

যোই Root, 1. (যোইতি) To be lame or lamed.

x. (যোইয়তি) 1. To eat, to throw or cast.

যোইন *s.* (n. R. যোই + অন) The act of limping or going lame.

যোইাদিত *a.* Tied, bound, fastened. *Sabda S.* p. 453.

যোইা *a.* *Hindústānī*: applied to the language, the country, and the people.

যোত্ Root, 1. (যোততি) To be lame. x. (যোতয়তি) To throw, to cast.

যোত *a.* (*mfn.* from R. যোত্) Lame, limping.

যোদ *a.* (P. خود) Own, proper, self.

যোদকস্তা *a.* (P. خود کاشت) Renting directly of the landlord.

যোদন *s.* (*v. noun* of যোদিতে) The picking of the teeth.

যোদা *s.* (P. خدا from the Zend *Kadāta*, 1. c. ১. স্বদত্ত Self-created: from the P. خدا also comes the English *God*). God.

যোদাইতে *v. a.* (from যুদিতে) To cause to dig or hew wood or stone

যোদাবন্দ *s.* (P. خداوند) A master, a possessor; a husband (used as a term of respect in addressing superiors).

যোদিতে *v. a.* To dig, to carve, to engrave; to cut stone or wood; to pick one's teeth.

যোন *s.* (from R. যন্) A spear, a hog-spear

যোনকার *s.* (P. خواند کار) The person among the *Muhammadans* who performs the ceremony of circumcision.

যোপ *s.* (corrupt. of ফুপ) A pigeon-box, a pot hung up for pigeons to breed in

যোপচাল *s.* The shorter side of a hipped roof.

যোপা *s.* (corrupt. of ফুপ) A bunch of hair tied on the crown or behind the head.

থোম *s.* (P. خوي) Disposition, nature.

থোমবেগড়া *a.* (P. خوي + বেগড়া from বিকার) Evil-disposed.

থোমা *s.* Broken brick, brick-dust. See থো and থোত্রা. *Mohun P.* p. 76.

থোমানিয়া *s.* (from থোমিতে) A spendthrift. *a.* Wasteful, lavish.

থোমার *s.* (from থোমিতে) Injury, loss.

থোমিতে *v. a.* To lose, to squander away.

থোৰ *Root, i.* (থোৰতি) To be lame, to be prevented from moving. See R. থোত্.

থোৰ *a. (mfu.)* Lame.

থোৰ *s.* A certain febrile disease which attacks cattle.

থোৰা *s.* A sort of vessel.

থোৰাক্ *s.* (P. خوراك) Food.

থোৰাকী *a.* (from P. خوراك) Gluttonous, voracious.

থোল *a. (mfu. from R. থোল্)* 1. Lame. 2. (*Beng.*) Hollow. *s.* 1. The shell of a nut or other fruit. 2. A sheath, a socket.

থোলক *s. (m. থোল + ক)* 1. The shell of the betel-nut. 2. A helmet. 3. A pot, a saucepan. 4. An ant-hill.

থোলস *s.* (from থোল?) 1. The slough of a serpent. 2. The slough of a foul sore.

থোলসএড়া *a.* (থোলস + এড়া) Having cast its skin (as a serpent).

থোলা *s.* 1. A nut-shell. 2. The sheath of a bamboo shoot. 3. A baking-pot. 4. A potsherd, a tile. 5. A toy. 6. A field. *a.* Open, loose, free, unobstructed, conspicuous.

থোলাইতে *v. a.* (from থোলা) To cause to open, to make loose.

থোলাকটি *s.* A potsherd. *Sabda S.* p. 418.

থোলাসা *a.* (A. خلاصه) Open, plain, frank, downright.

থোলাহাঁড়ি *s.* (থোলা + হাঁড়ি) A pot used for baking or frying things in.

থোনিতে *v. a.* To loosen, to untie, to unyoke, to strip, to pull off.

থোল্তা *a.* (H. کھولا?) Open, free, loose, unobstructed.

থোশা *s.* (corrupt. of কোষ) The husk of grain or rice. *Sabda S.* p. 198. See থোসা.

থোস *s.* (from থস) The itch, the scab; an itching eruption.

থোসড়া *a.* Rough, uncorrected, waste.

থোসলা *s.* A coarse mat, used as a bed and cloak by poor people.

থোসা *s.* (corrupt. of কোষ or কোশ) Husk, chaff; the rind or peel of fruit; a ligament. *a.* Cleansed from its husk (as grain).

থোসাইতে *v. a.* (from থুসিতে) To cleanse grain from its husk.

থোসান *s. (v. noun of থোসাইতে)* The cleansing grain from its husk. *a.* Cleansed from its husk (as grain).

থোসানি *s.* (from থোসাইতে) 1. The cleansing of grain from its husk. 2. The wages paid for cleansing grain from its husk.

থোসিতে *v. a.* To unhusk, to thresh grain.

থ্যা *Root, II.* (থ্যাতি) To say, to tell, to relate. With আ prefixed, To announce, to relate, to show, to teach, to point out; with প্রতি + আ To refuse, to deny; with বি + আ To expound, to interpret; with সৎ + আ 1. To relate. 2. To count; with প্র To praise, to extol, to celebrate; with বি To tell, to say, to express; to avow; with সৎ or with পরি + সৎ To count, to calculate.

ସ୍ତ୍ରୀକ୍ଷି s. Fretfulness, peevishness. Also written ସ୍ତ୍ରୀକ୍ଷିତାନି .

ସ୍ତ୍ରୀକ୍ଷିତାଈତେ v. a. To be peevish or fretful.

ସ୍ତ୍ରୀକ୍ଷିତାନିୟା a. (from ସ୍ତ୍ରୀକ୍ଷିତାଈତେ) Fretful, peevish.

ସ୍ତ୍ରୀକ୍ଷି a. (mf. pret. part. p. R. ସ୍ତ୍ରୀ+କ୍ଷି) 1. Called, denominated; said, told. 2. Famous, renowned, well-known.

ସ୍ତ୍ରୀକ୍ଷିତାଈତେ a. (mf. ସ୍ତ୍ରୀକ୍ଷି+କ୍ଷିତାଈତେ) Notoriously vile, infamous.

ସ୍ତ୍ରୀକ୍ଷିତାଈତେ a. (mf. fut. part. p. R. ସ୍ତ୍ରୀ+କ୍ଷି+ତାଈତେ) 1. To be said, to be told. 2. To be celebrated, to be praised.

ସ୍ତ୍ରୀକ୍ଷିତି s. (f. R. ସ୍ତ୍ରୀ+କ୍ଷି) 1. Glory, fame, celebrity, renown. 2. A name, a denomination, a title. 3. A nick-name.

ସ୍ତ୍ରୀକ୍ଷିତକର a. (mf. ସ୍ତ୍ରୀକ୍ଷି+କର) Causing renown, productive of glory. Also ସ୍ତ୍ରୀକ୍ଷିକାରକ and ସ୍ତ୍ରୀକ୍ଷିକାଦୀ (-ଦିନ).

ସ୍ତ୍ରୀକ୍ଷିତଘ୍ନ a. (mf. ସ୍ତ୍ରୀକ୍ଷି+ଘ୍ନ) Destroying fame, depriving of fame or renown, defamatory.

ସ୍ତ୍ରୀକ୍ଷିତଜନକ a. (mf. ସ୍ତ୍ରୀକ୍ଷି+ଜନକ) Causing glory, productive of glory or renown, glorious. Also ସ୍ତ୍ରୀକ୍ଷିଜନ.

ସ୍ତ୍ରୀକ୍ଷିବୋଧ s. (m. ସ୍ତ୍ରୀକ୍ଷି+ବୋଧ) A sense of honour.

ସ୍ତ୍ରୀକ୍ଷିପାତ୍ର a. (mf. ସ୍ତ୍ରୀକ୍ଷି+ଆପତ୍ର) Famous, celebrated, renowned.

ସ୍ତ୍ରୀକ୍ଷି s. (p. خواجہ) A salver, a plate.

ସ୍ତ୍ରୀକ୍ଷି s. (p. خوار) Corruption, debauchery, evil conduct.

ସ୍ତ୍ରୀକ୍ଷି s. (p. خواہش) A desire, a wish, an inclination.

ସ୍ତ୍ରୀକ୍ଷିୟାନ୍ s. A Christian. Mohun P. p. 161.

ଗ

ଗ The third consonant of the *Hindu* alphabet, having the sound of *g* as in *good*.

ଗ a. (mf. from R. ଗା or R. ଗମ୍, Wilkins' Gr. § 771.) 1. Going, moving. Only used in comp. e.g. କାମଗ a. (mf.) Going where one lists, from କାମ Wish, desire, + ଗ; ଅବସ୍ଥାଗ a. (mf.) Moving through the air, from ଅବସ୍ଥା Air, sky, + ଗ. 2. (from R. ଗୌ, Wilkins' Gr. § 782.) Singing, as in ନାମଗ a. (mf.) Chanting the *Sūma-Veda*.

ଗ In works on prosody, is used as an abbreviation of the word ଗୁରୁ to denote a long syllable.

ଗ s. 1. A billow, a wave. 2. A layer of thatch. 3. A tumor after the small-pox. Also ଗଇଡ଼.

ଗଇଡ଼ପତା s. (ଗଇଡ଼+ପତା) 1. The beating of waves. 2. The laying on of a layer of thatch. 3. The rising of a tumor after small-pox.

ଗଇରା a. (corrupt. of ଗମ୍ଭୀର) Deep. s. Deep water.

ଗଇର s. The hawking up a matter from the throat.

ଗଇରା s. The representation of HUSAIN's horse made by the *Muhammadans*, and carried in procession at the festival of the *Muharram*. Carey.

ଗଇରା a. (n. گنوار A countryman, from گانو A village) Strong and resolute, yet stupidly ignorant.

ଗଇରୀ s. (ଗଇର+ରୀ) Stupid ignorance joined to great strength and obstinacy.

ଗକାର s. (m. ଗ+କାର) The letter ଗ or any other character expressing its sound.

গগণ *s.* (*n.* from R. গম্?) The sky, the atmosphere, the firmament. Also written গগন.

গগাকুসুম *s.* (*m.* গগণ+কুসুম) Lit. A flower in the air: used metaphorically to express an unreal or fanciful thing.

গগাবিহারী *a.* (—বিন্ *mfn.* গগণ+বিহারিন্) Moving in the sky (used as an epithet of the heavenly bodies).

গগাভেলা *s.* The pelican or Indian crane. *Morton.*

গগামণ্ডল *s.* (*n.* গগণ+মণ্ডল) The orb or circle of the sky or atmosphere.

গগরী *s.* (corrupt. of গর্গরী) A large jar or pitcher.

গগাইতে *v. a.* To complain in a dissatisfied manner, to be querulous.

গগানি *s.* (from গগাইতে) A dissatisfied complaint, querulousness.

গগানীয়া *a.* (from গগাইতে) Querulous.

গগ্ধ *Root, 1.* (গগ্ধতি) To laugh, to deride. See ঘগ্ঘ.

গঙ্গা *s.* (*f.* from R. গম্?) The river *Ganges*, or its personification the goddess *GANGÁ*. See *As. Res.* i. 256.

গঙ্গাচিল্লী *s.* (*f.* গঙ্গা+চিল্লী from চিল্ল) The black-headed gull (*Larus ridibundus*).

গঙ্গাজল *s.* (*n.* গঙ্গা+জল) 1. The water of the *Ganges*. 2. A kind of sweetmeat made principally of the kernel of the cocoa-nut and sugar.

গঙ্গাজলী *a.* (—লিন্ *mfn.* গঙ্গাজল+ইন্) 1. Pertaining to the water of the *Ganges*. 2. Of the colour of the water of the *Ganges*: white, cream-coloured. 3. Swearing by the water of the *Ganges*.

গঙ্গাজলীয়া *a.* (from গঙ্গাজল) Connected with the water of the *Ganges*: applied in derision to

those who swear, or administer an oath, by the water of the *Ganges*. *Carey.*

গঙ্গাজলীশাল্ *s.* (গঙ্গাজলী+প. শাল) A shawl of a cream-coloured ground.

গঙ্গাতীর *s.* (*n.* গঙ্গা+তীর) The bank of the *Ganges*.

গঙ্গাধর *s.* (*m.* গঙ্গা+ধর) An epithet of *SIVA*. (Lit. Holding the *Ganges*: *SIVA* having, according to the legend, received the river *Ganges* on its descent in his matted hair.)

গঙ্গাপ্রাপ্তি *s.* (*f.* গঙ্গা+প্রাপ্তি) The arrival on the shore of the *Ganges* to die there; the casting of a corpse into the *Ganges*. *Carey.*

গঙ্গাবাসী *a.* (—সিন্ *mfn.* গঙ্গা+আবাস+ইন্) Dwelling near the *Ganges*.

গঙ্গামুঃ *s.* (*n.* গঙ্গা+অমুন্) The water of the *Ganges*.

গঙ্গাযাত্রা *s.* (*f.* গঙ্গা+যাত্রা) The conveying a sick person to the *Ganges* that he may die there.

গঙ্গাযাত্রী *a.* (—যিন্ *mfn.* গঙ্গাযাত্রা+ইন্) Proceeding to the *Ganges*: applied to such sick persons as are conveyed to the *Ganges* to die there.

গঙ্গালাভ *s.* (*m.* গঙ্গা+লাভ) The arrival of a sick person at the *Ganges* to die there.

গঙ্গাসাগর *s.* (*m.* গঙ্গা+সাগর) The place where the *Ganges* empties itself into the ocean.

গঙ্গাস্নান *s.* (*n.* গঙ্গা+স্নান) Bathing in the *Ganges*.

গঙ্গাস্নায়ী *a.* (—য়িন্ *mfn.* গঙ্গা+স্নায়িন্) Bathing) Practising ablution in the *Ganges*.

গঙ্গোদক *s.* (*n.* গঙ্গা+উদক) The water of the *Ganges*.

গচ *a.* Coarse and closely woven. *Carey.*

গচ্ছ *s.* (*m.*? from R. গম্) 1. The period, the number of terms in a progression. *Colebr. Alg.*

p. 52. 251. 2. A tree. 3. (*Beng.*) A deposit, a pledge.

গচ্ছতি See R. গম্.

গচ্ছিত s. (from গচ্ছ) A deposit. a. Pledged, deposited, left as a deposit.

গচ্ছা a. (from গচ্ছিতে) Delivered to the care of another.

গচ্ছাইতে v. a. (*caus.* of গচ্ছিতে) To deliver in trust; to deposit, to pledge.

গচ্ছাগচ্ছি a. (from গচ্ছা) Entrusted mutually to each other. s. A mutual deposit.

গচ্ছান s. (*v. noun* of গচ্ছাইতে) The depositing a thing with another person. a. Deposited.

গচ্ছানি s. (from গচ্ছাইতে) The act of depositing or entrusting a thing to another person's care.

গচ্ছিতে v. a. (from R. গম্ ?) To receive a thing deposited; to lay up a deposit.

গজ Root, 1. (গজতি) To be drunk, to be inebriated or confused. Also, 1. (গজতি or with the insertion of a nasal গজ্জতি) and x. (গজ-যতি) To sound.

গজ s. (*m.* from R. গজ্) 1. An elephant. 2. (At chess) A bishop. 3. A measure of length, the *gaz*, a yard, a measure of two cubits. 4. (*Beng.*) A wand. 5. A carpenter's rule. 6. A spit; the perforation of the upright tube of a *hooka* or Indian tobacco-pipe.

গজকটী s. A climbing plant (*Webera scandens*). *Hort. Ben.* p. 15.

গজকাঠি s. (গজ+কাঠি for কাঠী) A yard-wand.

গজগাঁব s. (প. گج گير) 1. A plasterer. 2. A pavement or terrace.

গজগাঁবী s. (from প. گج گير) 1. The making of a terrace or pavement. 2. A pavement, a terrace.

গজঘাটা s. (গজ+ঘাটা) A bell hung on an elephant's neck.

গজচক্ষু a. (-ক্ষু mfn. গজ+চক্ষু) Looking askant, squint-eyed.

গজচক্ষুয়া a. (corrupt. of গজচক্ষু) Squint-eyed.

গজতা s. (*f.* গজ+তা) A multitude of elephants.

গজদন্ত s. (*m.* গজ+দন্ত) Ivory.

গজদাঁত s. (corrupt. of গজদন্ত) Ivory.

গজপতি s. (*m.* গজ+পতি) The lord of an elephant: a title given to some kings east of *Bengál*.

গজপাঁউ s. A species of water-bird (*Charadrius himantopus*). *Carey*.

গজপিপুল s. (গজ+পিপুল?) A tree (*Achyranthes aspera*). *Sabda S.* p. 384.

গজপিপলী s. (*f.* গজ+পিপলী) A plant bearing a seed which resembles pepper (*Pothos officinalis*). Also its fruit.

গজব s. (A. غضب) Wrath, anger.

গজবজ্রি s. (from R. গজ্) Confusion, tumult, disorder.

গজবন্ধনী s. (*f.* গজ+বন্ধনী from বন্ধন) A post to which an elephant is bound.

গজবিলম্বিতা s. (*f.* গজ+বিলম্বিতা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

গজভক্ষণ s. (*f.* গজ+ভক্ষণ) A plant (*Boswellia integrifolia*). Also গজভক্ষা.

গজভুক্ত a. (*mfn.* গজ+ভুক্ত) Eaten by elephants (an epithet applied to the *Feronia elephantum*).

গজমুক্তা s. (*f.* গজ+মুক্তা) 1. A pearl fabled to be produced in the head of an elephant. 2. A large pearl. Also গজমোতী.

গজব s. A murmuring under provocation or dissatisfaction. Also গজবগজব.

গজবা *s.* An armlet, an ornament for the wrists of females.

গজবাজ *s.* (*m.* গজ + বাজ) A noble elephant. (Lit. A king of elephants.)

গজশ্ৰু *a.* (*mfn.* গজ + শ্ৰু) Having shoulders like those of an elephant.

গজা *s.* 1. A bud, a sprout, a shoot. 2. A sort of sweetmeat. *a.* Pertaining to an elephant.

গজাইতে *v. a.* (from গজা) To shoot out, to sprout.

গজাচক্ষু *a.* (গজা for গজ + চক্ষু for চক্ষু) Elephant-eyed. Also গজাচক্ষুয়া.

গজাধক্ষ *s.* (*m.* গজ + অধক্ষ) The master of the elephant (at the court of a *Hindu* prince).

গজানন *s.* (*m.* গজ + আনন) An epithet of GANESA. (Lit. Having the face of an elephant.) Also গজান্দ.

গজাকট *a.* (*mfn.* গজ + আকট) Mounted on an elephant.

গজাল *s.* 1. A peg, a pin or nail to hang things on. 2. The name of a fish.

গজী *s.* 1. A kind of coarse cloth. 2. A climbing plant (*Hedyotis scandens*). *Curey.*

গজেন্দ্র *s.* (*m.* গজ + ইন্দ্র) A noble elephant. (Lit. A chief among elephants.)

গজগজ *s.* A person's murmuring to himself when provoked.

গজগজাইতে *v. a.* (from গজগজ) To murmur, to complain, to be disappointed.

গজগজানি *s.* (from গজগজাইতে) The complaining or murmuring at a disappointment.

গজগজানিয়া *a.* (from গজগজাইতে) Complaining of an offence or at a disappointment.

গজু *s.* (*mn.*) 1. A mine. 2. A jewel-house, a treasury. 3. A cow-house. 4. A tavern. 5. A mart, a place of merchandise. 6. The *gunja* or

ratti seed (*Abrus precatorius*). 7. (*m.*) Disrespect, contempt.

গজুনা *s.* (from গজুতে) Disrespectful treatment, abuse, reproachful language.

গজু *s.* (*f.*) 1. A mine. 2. A tavern, a liquor-shop. 3. (*Beng.*) The tops of hemp used as an intoxicating drug by the *Hindus*.

গজুইতে *v. a.* (from গজুতে) To vilify, to abuse.

গজুতে *v. a.* To treat a person disrespectfully or opprobriously; to abuse, to vilify.

গজুখা *s.* (from *P.* گجھه) A pack of cards. Also গজুবা.

গঠিত *a.* (from গঠিতে) Made, formed, framed, moulded, erected.

গঠিতে *v. a.* (from *R.* घट्) To make, to carve, to fashion, to fabricate, form, to figure, to frame, to mould, to erect. See গড়িতে.

গড় *Root*, 1. (গড়তি) To distil or drop. With the insertion of a nasal (গড়তি) To affect the cheek, to be rough as the cheek. (Obsolete.)

গড় *s.* (*m.* from *R.* গড়) 1. A fish, a sort of gilt-head. 2. An impediment, an obstacle. 3. A screen, a covering, a fence. 4. A ditch, a moat. 5. A fortification, a stronghold. 6. (*Beng.*) A mixture of things, a medium, an average. 7. A salutation, a bow. 8. The hole into which a pedal falls.

গড়ই *s.* (corrupt. of গড়ক) A fish, a sort of gilt-head.

গড়ক *s.* (*m.* গড় + ক) A sort of fish, a species of gilt-head.

গড়কাঠ *s.* (গড় + কাঠ) A large block of wood placed in the ground for the pedal to work on in cleaning grain.

গড়খাই *s.* (গড় + খাই) The ditch of an embankment or fortification.

- গড়্গড় *s.* A sort of grass (*Coix barbata*).
- গড়্গড়িয়া *s.* An ornament worn on the wrist by low women of the *Vaishnava* sect. *Carey*.
- গড়ন *s.* (*v. noun* of গড়িতে) 1. The making of a thing, fabrication. 2. Form, shape, figure.
- গড়নিয়া *s.* (from গড়িতে) An artist, a workman.
- গড়নী *s.* (from গড়িতে) The pay of an artificer.
- গড়সুন্দর *s.* (গড় + সুন্দর) A tree (*Mimosa Arabica*).
- গড়া *s.* (from গড়িতে) Wrought, forged, factitious; made plain (as cloth). *s.* Plain cloth.
- গড়াইতে *v. a.* (from গড়িতে) 1. To make, to fabricate, to cast any thing metallic. 2. To lie. 3. To decline, to roll down a declivity. 4. To ooze out.
- গড়াগড়ি *s.* A wallowing or rolling about; a writhing. - দিতে *v. a.* To wallow, to roll about.
- গড়ান *s.* (*v. noun* of গড়াইতে) 1. The making or fabricating of any thing. 2. The casting of metal. 3. The act of rolling or wallowing. *a.* 1. Made, fabricated; cast. 2. Made to roll; sloping, sliding, slipping.
- গড়ানি *s.* (from গড়াইতে) The pay of an artificer. See গড়নী.
- গড়ানিয়া *a.* (from গড়াইতে) Rolling, wallowing; unfixed, sloping, unsteady.
- গড়াপেটা *a.* (গড়া + পেটা as a jingle to it) Made, fabricated, formed.
- গড়াল *s.* A provincial appellation of the *gayála* or *Bos Gavaus*.
- গড়ি *s.* 1. A billow, a wave. 2. A layer of thatch. 3. A humour after small pox.
- গড়িতে *v. a.* To make, to shape, to form; to roll.

- গড়িমসী *s.* Delay, procrastination; equivocation: dalliance.
- গড়িয়া *a.* Idle, indolent, lazy.
- গড়িয়াকাঠ *s.* (গড়িয়া + কাঠ) The cross-pieces of timber which are laid on certain posts or supporters, and form the bottom of a granary, or of a rick of corn.
- গড়িয়ান *a.* Aslant, inclined, sloping.
- গড়িয়ামি *s.* (from গড়িয়া) Idleness, indolence, laziness, sloth.
- গড়ী *s.* A cart. *Sabda S.* p. 413.
- গড়ু *s. (m.)* 1. A hump on the back. 2. A goitre or bronchocele. *a. (mfn.)* Crooked, hump-backed.
- গড়ু *a. (mfn. গড়ু + ব)* Afflicted with a goitre; hump-backed. *s.* (corrupt. of গরুড়) GARUDA the sacred bird and vehicle of *VISHNU* and regent of the birds.
- গড়ুল *a. (mfn. গড়ু + ল)* Hump-backed.
- গাড় *ad.* (from গড়) On the whole, on an average, in the gross.
- গড়্গড়াইতে *v. a.* To make a rattling sound, to thunder, to rumble.
- গড়্গড়ি *s.* Thunder.
- গড়্গড়ি *s.* Tumult, confusion, disorder. Also গড়্গড়ি.
- গড়লিকা *s.* An interruption, an impediment.
- গড়ালিকা *s.* A sheep.
- গণ *Root, x. (গাংয়তি)* 1. To count, to reckon, to calculate. 2. To take into account, to have regard to, to consider. With *বি* prefixed, To consider, to reflect.
- গণ *s. (m. from R. গাং)* 1. A multitude, a troop, a party, a flock; a genus, a class, a sect. 2. A body of attendants. In law, an assemblage of

families. *Trans. R. A. S.* II. 175. 179. (*Beng.* A person attached to one's party. *Tárúchand (Ch.)* 3. A body of troops equal to three *gulmas* or twenty-nine chariots, eighty-one horse, and one hundred and thirty-five foot. 4. Troops of inferior deities considered as SIVA's attendants, and under the superintendence of GANESA. 5. (In arithmetic) A number. 6. (In prosody) A division of time equal to thirty *kúshṭhas* or about eight seconds. See *কল*. *Yates' Gr.* p. 422. 7. A kind of perfume commonly called *chor*. 8. The list of *dhátus* or roots in the Sanskrit language. 9. The distance of places on the west side of the Ganges. 10. An astrological division of the twenty-seven stellar mansions into three parts, each consisting of nine.

গণক *s.* (*m.* R. গণ+অক) A calculator, an arithmetician; an astrologer, one who calculates nativities. —তা (*f.*) or —ত্র (*n.*) Astrology, divination.

গণকী *s.* (*femin.* of গণক *q. v.*)

গণতা *s.* (*f.* গণ+তা) 'The belonging to a party, partiality, collusion; a plot, a cabal.

গণ্যকার *s.* (গণ্য from গণ+কার) An astrologer.

গণদ্রব্য *s.* (*n.* গণ+দ্রব্য) A thing belonging to a society; public property.

গণন *s.* (*n.* R. গণ+অন) 1. The act of counting, reckoning, or calculating; a calculation. 2. A number, an enumeration. Also গণনা (*f.*)

গণনীয় *a.* (*mfn. fut. part. p.* R. গণ+অনীয়) Calculable, numerable, coming within the bounds of computation.

গণপতি *s.* (*m.* গণ+পতি) An epithet of GANESA. See গণেশ.

গণবদ্ধ *a.* (*mfn. গণ+বদ্ধ*) Bound to a party, confined to a society.

গণযিত্ব *a.* (*mfn. fut. part. p.* R. গণ) Calculable, to be calculated or reckoned.

গণবায় *s.* (*n.* গণ+বায়) A multitude of nights.

গণকণ *s.* (*m.* গণ+কণ) Swallow-wort (*Asclepias gigantea*).

গণশঃ *ad. Sans.* (গণ+শঃ) By flocks, by crowds, by parties.

গণহাসক *s.* (*m.* গণ+হাসক from R. হস্) A species of perfume commonly called *chor*.

গণা *s.* (from R. গণ) The enumeration of any sum, the making a calculation. *a.* Reckoned, enumerated, calculated.

গণাইতে *v. a.* (*caus.* of গণিতে) To cause or employ a person to calculate.

গণাগণি *s.* (from গণিতে) 1. Reciprocal calculation or enumeration. 2. A party opposed to another party. 3. A coalition of different parties.

গণাগাংখ্য *s.* (গণা+গাংখ্য) A series of numbers, a calculation, a table of numbers.

গণাগোষ্ঠী *s.* (গণা+গোষ্ঠী) Family descent, lineage, race, a family.

গণাটনা *s.* (গণা+টনা as a rhyme to it) A reckoning, a calculation, an enumeration.

গণাধিপ *s.* (*m.* গণ+অধিপ) An epithet of GANESA.

গণান *s.* (*v. noun* of গণাইতে) The causing or employing a person to calculate. *a.* Calculated, counted by orders of another.

গণি *s.* (*f.* from R. গণ) A computation, an enumeration.

গণিআৰী *s.* (corrupt. of গণিকানিকা) A small tree (*Premna spinosa*).

গণিকা *s.* (*f.* from গণ) 1. A courtesan, a harlot. 2. A sort of jasmin (*Jasminum auriculatum*). 3. A small tree (*Premna spinosa*). Also 4. Apprehension. *Wilkins' MS.*

গণিকাৰিকা *s.* (*f.* গণি+কাৰিকা) A small

tree commonly called *Ganiyári*, the wood of which is used in attrition for the purpose of producing flame (*Premna spinosa*). *Wilson*.

গণিকাৰী *s.* (*f.* গণি + কাৰী). See গণিকা-
ৰিকা.

গণিত *a.* (*mfn. pret. part. p.* R. গণ + ইত) Cal-
culated, numbered, corrected. *s.* (*n.*) 1. Cal-
culation, arithmetic. 2. An astronomical or
astrological treatise. 3. The sum of a progres-
sion. *Colebr. Alg.* p. 52. Also, A sum gene-
rally. *Ibid*, p. 70.

গণিতশাস্ত্র *s.* (*n.* গণিত + শাস্ত্র) 1. The science
of arithmetic or astronomy. 2. A book on
arithmetic or astronomy.

গণিতে *v. a.* (from R. গণ) To reckon, to count.
2. To esteem, to account.

গণিষ *s.* (*n.* from R. গণ + ষ) A rosary, a bead-
roll. (Lit. An instrument for counting). See
আক্ষ.

গণিয়ারি *s.* (corrupt. of গণিকাৰিকা) A small
tree (*Premna spinosa*). Also গণিৱি. *Sabda*
S. p. 2.

গণীভূত *a.* (*mfn.* গণী from গণ, + ভূত) Belong-
ing to a party; peculiar to a race or family,
hereditary (said of a disease).

গণ্য *a.* (*mfn.* R. গণ + ঙ্য) Numerable, cal-
culable; falling within the bounds of calcu-
lation.

গণেশ *s.* (*m.* গণ + ঙ্গেশ) GANESA the son of
SIVA and PÁRVATÍ; he is the deity of wisdom,
and remover of obstacles, whence in the com-
mencement of all undertakings, the opening of
all compositions, &c., he receives the reveren-
tial homage of the *Hindus*: he is represented
as a short fat man with the head of an ele-
phant; and the present appellation, with other
similar compounds, alludes to his office as chief
of the various classes of subordinate gods, who
are regarded as SIVA's attendants. *Wilson*.

গগগিয়া *a.* Glowing, ready to blaze.

গণতি *s.* (from R. গণ) Numeration, arithmetic,
a calculation, an enumeration. Also গণতি.

গণ্ড *s.* (from R. গড়) 1. A cheek, the whole side
of the face including the temple. 2. The temple
or cheek of an elephant. 3. A boil, a pimple.
4. A mark, a spot. 5. A rhinoceros. 6. Part
of a horse's trappings, a stud or button fixed as
an ornament upon the harness. 7. A hero. 8.
The inferior persons of a species of dramatic
entertainment. 9. The tenth *yoga* or one of
the twenty-seven portions of a circle on the
plane of the ecliptic: likewise its star, Regulus.
Kāla S. p. 364. 10. An astronomical period.
11. A knot or joint. *Wilson*. In composition
this word sometimes implies excellence or emi-
nence, e. g. গণ্ডগ্রাম *s.* A respectable village,
from গণ্ড + গ্রাম A village.

গণ্ডক *s.* (*m.* গণ্ড + ক) 1. A rhinoceros. 2. A
mode of reckoning by *gandas* or fours. 3. A
particular science. 4. A division. *Wilkins'*
MS.

গণ্ডকালী *s.* (*f.* from গণ্ড + কাল) A sensitive
plant (*Mimosa pudica*). Also written কণ্ডকাৰী.

গণ্ডকী *s.* (*f.* from গণ্ডক) The name of a river
in the north of India. *As. Res.* vii. 241.

গণ্ডগোল *s.* (গণ্ড + গোল) A quarrel, an insur-
rection, a mutiny, an uproar, a tumult.

গণ্ডগোলিয়া *a.* (from গণ্ডগোল) Noisy, tumultu-
ous.

গণ্ডগ্রাম *s.* (*m.* গণ্ড + গ্রাম) A respectable village,
a village abounding with respectable inha-
bitants.

গণ্ডদেশ *s.* (*m.* গণ্ড + দেশ) The cheek. Also
গণ্ডদেশ.

গণ্ডাদুলী *s.* A plant (*Paderia foetida*). *Sab-
da S.* p. 268.

গণ্ডমালা *s.* (*f.* গণ্ড + মালা) An inflammation of the glands of the throat.

গণ্ডমূৰ্খ *a.* (*mfn.* গণ্ড + মূৰ্খ) Preeminently ignorant, very stupid.

গণ্ডশৈল *s.* (*m.* গণ্ড + শৈল) A rock or rocky fragment fallen from a height, or thrown down by some convulsion of nature.

গণ্ডমূল *s.* (গণ্ড + মূল) The cheek.

গণ্ডা *a.* (from *R.* গণ) Four (used chiefly of *cowries*). *s.* A coin of the value of four *cowries*.

গণ্ডাকিয়া *s.* (from গণ্ডা) The counting things by *gandás* or fours. See গণ্ডক.

গণ্ডাব *s.* (from গণ্ডক) A rhinoceros.

গণ্ডাবগল্লা *s.* (গণ্ডাব + গল্লা) A species of *ratan* (*Calamus viminalis*, *Buchanan's MSS.*). *Carey*.

গণ্ডালী *s.* (*f.*) A bent grass with white blossoms, a white sort of *durra* (*Agrostis linearis*).

গণ্ডি *s.* (*m.* from *R.* গণ্ড ?) 1. A *goitre* or bronchocele. 2. The trunk of a tree. 3. (*Beng.*) A bow, a circle. 4. A rainbow, a halo.

গণ্ডী *s.* (corrupt. of গাণ্ডী) A bow, a circle; a rainbow, a halo.

গণ্ডীর *s.* (*m.*) A kind of potherb, described as growing in watery ground, and according to some a species of cucumber. *Wilson*.

গণ্ডু *s.* (*mf.* from গণ্ড ?) A pillow.

গণ্ডু *s.* (*f.* from *R.* গণ্ড) A knot or joint.

গণ্ডুপদ *s.* (*m.* গণ্ডু + পদ) An earth-worm.

গণ্ডুপদী *s.* (*m.* গণ্ডু + পদ + ঐ) A small worm, or according to some, a female worm.

গণ্ডুয *s.* (*m.* from *R.* গণ্ড ?) 1. A handful of water; water, &c. held in the hand for rinsing the mouth, &c. 2. The washing or rinsing the mouth. 3. The tip of an elephant's trunk.

গণ্ডা *a.* (*mfn. fut. part. p.* *R.* গণ + য়) Calculable, computable, numerable, falling within

the bounds of calculation; worthy of being reckoned. —তা (*f.*) or —ত্ব (*n.*) Computability.

গত *a.* (*mfn. pret. part. p.* *R.* গম্ + ত. *Wilkins' Gr.* p. 420). 1. Gone. Frequently used in comp. e. g. স্বর্গত *a.* (*mfn.*) Gone to heaven, dead, from স্বৰ্ *s.* Heaven, + গত; অংশগত *a.* (*mfn.*) Gone into lots or shares, divided, from অংশ *s.* A portion, + গত; মনোগত *a.* (*mfn.*) Gone to the soul, touching a person's heart, from মনস্ *s.* Mind, + গত. 2. Past, gone by. 3. Known, understood.

গতকলুষ *a.* (*mfn.* গত + কলুষ) Freed from sin or guilt.

গতকল্মষ *a.* (*mfn.* গত + কল্মষ) Freed from crime or sin.

গতকল্য *ad. Sans.* (গত + কল্য) Yesterday.

গতকার্য *a.* (*mfn.* গতকার্য) Destitute of employ.

গতকাল *s.* (*m.* গত + কাল) Past time, a past opportunity.

গতকীর্তি *s.* (*mfn.* গত + কীর্তি) Deprived of reputation or glory, sunk in renown, disgraced.

গতদিন *s.* (*n.* গত + দিন) Yesterday, the past day. Also গতদিবস.

গতনাসিক *a.* (*mfn.* গত + নাসিকা) Noseless, without a nose.

গতপার্শ্ব *ad.* (গত + পার্শ্ব) The day before yesterday. *Mohun P.* p. 140.

গতপাপ *a.* (*mfn.* গত + পাপ) Freed from sin or guilt.

গতপুণ্য *a.* (*mfn.* গত + পুণ্য) Devoid of holiness or virtue, sinful.

গতপ্রভ *a.* (*mfn.* গত + প্রভা) Destitute of splendor, dim, faded, tarnished.

গতকথ্য *a.* (*mfn.* গত+কথ্য) Freed from distress or anxiety.

গতমর্যাদা *a.* (*mfn.* গত+মর্যাদা) Deprived of honour or respectability.

গতব *s.* (*corrupt.* of গাথ) The body.

গতরাশি *ad.* (গত+রাশি) Last night, yesternight.

গতবান *a.* (from গতব) Fat, plump, fleshy, large-bodied.

গতবৃত্তম *s.* (গতব + *A.* جمع or from *P.* خاطر جمع?) Collectedness, indolence, steadiness, apathy.

গতলজ্জা *a.* (*mfn.* গত+লজ্জা) Destitute of modesty or shame, shameless.

গতাইতে *v. a.* (*caus.* of গতিতে) To deposit, to commit a thing to the custody of any person.

গতাহু *a.* (from গত+আয়ুস্) Antedated, out of date, out of use.

গতানুগতিক *a.* (গত+অনুগতিক from অনু+ *R.* গম্) Following custom or the conduct of others, imitating others. *s.* (*m.*) A blind partizan.

গতানুসূচনা *s.* (*f.* গত+অনুসূচনা) Reflection on things that are past, useless afterthoughts.

গতায়াত *s.* (গত+আয়াত) A coming and going, intercourse.

গতায়ুঃ *a.* (—যুঃ *mfn.* গত+আয়ুস্) Whose life has been spent, dying, past recovery.

গতি *s.* (*f.* *R.* গম্+তি) 1. The act of going; the gait; motion in general. 2. The march of an army, the progress of a procession. 3. (In astronomy) the diurnal motion of a planet in its orbit. *Kāla S.* p. 364. 4. A road, a way, a path. 5. Metempsychosis. 6. অনুত্তমা গতিঃ The incomparable way, i. e. the attainment of eternal bliss after death. *Manu* II. 242. 7. The

way or means of attaining an object, an expedient, a resource; knowledge, wisdom. 8. A condition, a plight. 9. A refuge, a place of refuge. 10. The course of events, fate, fortune. 11. The period of life in which a person is, as age, youth, &c.

গতিক *a.* (*mfn.* গতি+ক) Having a resource, knowing an expedient, acquainted with the ways and means. *s.* (*Beng.*) See গতি.

গতিপ্রিয়া *s.* (*f.* গতি+প্রিয়া) Delay, procrastination, neglect, the trifling away of time.

গতিতে *v. a.* To deposit, to give in trust or charge.

গতিবিধি *s.* (*m.* গতি+বিধি) Intercourse.

গতিশক্তি *s.* (*f.* গতি+শক্তি) The power of motion.

গত্ব *a.* (*mfn.* from *R.* গম্) Going, moving, locomotive.

গত্যা *ad. Sans.* (*instrum. case* of গতি) Optionally

গদ *Root, 1.* (গদতি) To say, to speak. Frequently with নি prefixed. *x.* (গদয়তি) To thunder.

গদ *s.* The uneasy sensation of the stomach after excessive eating or drinking.

গদ *s.* (*m.* from *R.* গদ্) 1. Disease, sickness. 2. Speech, speaking, a word.

গদয়িত্ব *a.* (*mfn.* *R.* গদ+ইত্ব) 1. Talkative, loquacious. 2. Lustful. *s.* (*m.*) An epithet of KĀMADĪVA.

গদা *s.* (*f.*) A club, a mace.

গদাক *s.* (from *R.* গদ্?) A bird not yet described (a species of *Loxia*). *Carey.*

গদাভূষ *a.* (*mfn.* গদা+ভূষ from *R.* ভূ) Bearing a mace, armed with a club or mace. *s.* (*m.*) An epithet of KRISHNA.

গদায়ুদ্ধ *s.* (*n.* গদা+যুদ্ধ) A battle with bludgeons or clubs.

গদাযুধ *a.* (*mfn.* গদা+আযুধ) Having a club for his weapon, armed with a mace or club. *s.* (*m.*) A club, a bludgeon.

গদি *s.* (ন. گدی) A cushion, a seat, a bench; a quilted cushion for a palanquin. Also গদিয়া.

গদিত *a.* (*mfn. pret. part. p.* R. গদ+ইত) Said, uttered, spoken.

গদিয়ান্ *a.* (from গদি) Possessed of a bench, seat, or throne.

গদী *a.* (-দিন্ *mfn.* গদা+ইন্) Armed with a mace, carrying a mace or club. *s.* (*m.*) An epithet of VISHNU.

গদগদ *a.* (*mfn.* from R. গদ?) Interrupted by sighs, ecstatic.

গদগদভাষী *a.* (-ষিন্ *mfn.* গদগদ+ভাষিন্) Speaking in accents interrupted by sobs; speaking in a low voice.

গদি *s.* (from R. গদ?) A jest, a repartee, a taunt.

গদ *s.* (*n.* R. গদ+য়) Prose; mirth.

গদ্যচ্ছন্দঃ *s.* (*n.* গদ+চ্ছন্দস্) Prose, a kind of measured prose.

গদ্যাণক *s.* (*m.*?) A weight equal to thirty-two gunjas or ratti seeds. *Colebr. Alg.* p. 2.

গন্তব্য *a.* (*mfn. fut. part. p.* R. গম্+তব্য) Proper to be gone through or towards; passable. -তা (*f.*) or -ত্ব (*n.*) Passableness.

গন্তা *s.* (-ত্ *m.* R. গম্+ত্) A goer, one who walks.

গতি *s.* (from গণ?) The muster of a regiment. *Mohun P.* p. 151. -কষিতে *v. a.* To count over, to enumerate.

গত্রী *s.* (*f.* গত্+ঐ) A cart drawn by oxen.

গন্ধ *Root, x.* (গন্ধয়তে) 1. To injure, to hurt or kill. 2. To move, to go. 3. To ask, to beg.

গন্ধ *s.* (*m.* from R. গন্ধ) 1. Scent, odour, smell. 2. A perfume, a fragrant substance; fragrance. 3. Sandal-wood. 4. Brimstone. 5. Sulphur. 6. Relationship, connexion, friendship.

গন্ধক *s.* (*m.* গন্ধ+ক) 1. Sulphur, brimstone. 2. The name of a river: also গন্ধকী. *As. Res.* VII. 225.

গন্ধকাঠি *s.* (গন্ধ+কাঠি) A match for lighting candles or lamps.

গন্ধকাষ্ঠ *s.* (*n.* গন্ধ+কাষ্ঠ) A fragrant wood, aloe-wood, sandal, &c.

গন্ধকুটী *s.* (*f.* গন্ধ+কুটী) A kind of perfume commonly called *mura*.

গন্ধগকুলী *s.* (corrupt. of গন্ধগোকুল) A civet-cat (*Viverra Zibetha*). *Mohun P.* p. 50.

গন্ধতুবানী *s.* (from গন্ধ+ঘাণ) A species of grass (*Andropogon glabrum*). *Hort. Ben.* p. 7.

গন্ধগোকুল *s.* (গন্ধ+গোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*). *Carey.*

গন্ধগোল *s.* (corrupt. of গন্ধগোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*) *Carey.*

গন্ধতৃণ *s.* (*n.* গন্ধ+তৃণ) A species of grass (*Andropogon Schœnanthus*). *Carey.*

গন্ধদ্রব্য *s.* (*n.* গন্ধ+দ্রব্য) A fragrant substance, an odoriferous substance.

গন্ধন *s.* (*n.* R. গন্ধ+অন) 1. Perseverance, continued effort. 2. Injury, hurting, killing. 3. Intimation, information. 4. (*Beng.*) An esculent vegetable (*Allium Ascalonium*). *Hort. Ben.* p. 24.

গন্ধনাকুলী *s.* (*f.* গন্ধ+নাকুলী) A plant (*Ophi-oxylon serpentinum*?).

গন্ধপাষণ *s.* (*m.* গন্ধ+পাষণ) Brimstone, sulphur.

গন্ধপ্রিয় *a.* (*mfn.* গন্ধ+প্রিয়) Fond of scents.

গন্ধফলী s. (f. from গন্ধ + ফল) A plant having a fragrant seed, commonly called *priyangu*.

গন্ধফলী s. (f. গন্ধ + ফল + জ) 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. The blossom of the *chompaka* (*Michelia Champaca*).

গন্ধবণিক্ s. (-চ m. গন্ধ + বণিচ্) A seller of scents, a perfumer, a druggist.

গন্ধবহ a. (mfn. গন্ধ + বহ from R. বহ) Fragrant, odoriferous. (Lit. Conveying fragrance). s. (m.) Air, the wind. Also গন্ধবাহ.

গন্ধবহা s. (f. from গন্ধ + R. বহ) The nose. (Lit. Conveying scent).

গন্ধবিবজা s. (from গন্ধ + বি + R. বাজ্) A medicinal drug (apparently a kind of semifluid turpentine). *Carey*.

গন্ধবেণা s. (গন্ধ + বেণা) The common lemon-grass (*Andropogon Schœnanthus*). *Carey*.

গন্ধভদ্রা s. (f. from গন্ধ + ভদ্র) A climbing plant (*Paderia fortida*). *Hort. Ben.* p. 15.

গন্ধভাদালী s. (corrupt. of গন্ধভদ্রা) A climbing plant (*Paderia fortida*, *Carey*. *Oldenlandia alata*, *Hort. Ben.* p. 11).

গন্ধভেদালী s. The name of a plant (*Oldenlandia alata*). *Mohun P.* p. 33. See গন্ধভাদালী.

গন্ধমাদন s. (m. গন্ধ + মাদন from R. মদ) The name of a mountain.

গন্ধমালতী s. (f. গন্ধ + মালতী) A beautiful flowering climbing plant (*Echites caryophyllata*). *Carey*.

গন্ধমার s. Wormwood.

গন্ধমূলী s. (f. গন্ধ + মূল + জ) A plant, commonly called *Ambahaldī*.

গন্ধমূষিক s. (m. গন্ধ + মূষিক) The musk-rat.

গন্ধবস s. (m. গন্ধ + বস) Myrrh. (Lit. The juice, or the best of scents).

গন্ধবাজ s. (গন্ধ + বাজ) A beautiful flowering shrub (*Gardenia florida*). *Mohun P.* p. 60. (Lit. The king of scents).

গন্ধর্ষ s. (m.) 1. A *Gandharva* or celestial quister. 2. A singer or musician in general. 3. A horse. 4. A kind of deer (according to some, the musk-deer). 5. The soul after death, and previous to its being born again.

গন্ধর্ষবিদগা s. (f. গন্ধর্ষ + বিদগা) The polite arts, viz. music, dancing, &c.

গন্ধর্ষবিবাহ s. (m. গন্ধর্ষ + বিবাহ) (In *Hindu* law) One of the seven forms of marriage, in which the parties make the contract without previously consulting their parents or guardians. *Manu* III. 26. 32.

গন্ধর্ষহস্তক s. (m. গন্ধর্ষ + হস্ত + ক) A plant, *Palma Christi* (*Ricinus communis*).

গন্ধল a. (from গন্ধ) Scented.

গন্ধলবঙ্গ s. (গন্ধল + বঙ্গ) A beautiful flowering shrub (*Ixora parviflora*). *Hort. Ben.* p. 10.

গন্ধশাটী s. (f. গন্ধ + শাট + জ) A plant commonly called *Ambahaldī*.

গন্ধসার s. (m. গন্ধ + সার) Sandal. (Lit. The essence, or the best of scents).

গন্ধাইতে v. a. (from গন্ধ) To perfume, to diffuse a fragrance, to emit a scent.

গন্ধাতা s. (m. গন্ধ + আতা) The orange-tree

গন্ধাদিদান s. (n. গন্ধ + আদি + দান) An offering of perfumes, &c. to the ancestors at funeral obsequies.

গন্ধাধিবাস s. (গন্ধ + অধিবাস) A preliminary ceremony in which perfumes are used.

গন্ধালী s. (f. from গন্ধ) A wasp.

গন্ধাস্মা *s.* (-স্মন্ *m.* গন্ধ + অস্মন্) Sulphur.

গন্ধিক *s.* (*m.* গন্ধ + ইক) Sulphur. See গন্ধক.

গন্ধিনী *s.* (*f.* গন্ধ + ইনী) A sort of perfume commonly called *mura*.

গন্ধী *s.* (from গন্ধ) 1. A bug (*Cimex lectularius*). 2. The green flying bug. 3. A large tree which grows in the east of *Bengál* (*Xanthophyllum virens*). *Hort. Ben.* p. 88.

গন্ধোত্তমা *s.* (*f.* গন্ধ + উত্তম) Spirituous or vinous liquor.

গন্ধোলী *s.* (*f.* from *R* গন্ধ) A wasp.

গল্প *s.* Chit-chat, a story, a tale, a report.

গল্পসঙ্গ *s.* (গল্প + সঙ্গ as a rhyme to it) Chit chat, tittle tattle.

গল্পিয়া *a.* (from গল্প) Talkative, garrulous

গল্পী *s.* (from গল্প) Chit-chat, tittle-tattle.

গবত *s.* The doing a thing awkwardly or clumsily, the writing unintelligibly. Also গবতা, and গবতাম. *a.* Awkwardly done.

গবতাইতে *v. a.* (from গবতিতে) 1. To do a thing clumsily. 2. To write unintelligibly. 3. To spoil an undertaking, to vitiate.

গবতিতে *v. a.* To cast the young, to bring forth abortively; to miscarry, to fail in an enterprise.

গবয় *s.* (*m.* from গো) A species of ox, the *gayál* (*Bos gaurus*).

গবল *s.* (*n.* from গো) The horn of a buffalo.

গবী *s.* (from গো) A cow. (Applied in derision to men.)

গবাক্ষ *s.* (*m.* গো + অক্ষ for অক্ষি) An air-hole, a loop-hole, a round window (in the form of a cow's eye); a bull's eye.

গবাক্ষী *s.* (*f.* গবাক্ষ + ঐ) A sort of cucumber (*Cucumis Madraspatanus*).

গবাদিন *s.* (গো + আদিন) A skinner, a currier, a tanner.

গবাহ *s.* (*p.* গবাহ) A testimony.

গবাহী *s.* (from *p.* গবাহ) A witness.

গবীন *a.* (*mfn.* from গো) Belonging to kine. See অশিত্তবীন.

গবীশ্বর *s.* (*m.* গো + ঈশ্বর) An owner of kine.

গবেতু *s.* (*f.* from গো + *R.* এত) A species of grass (*Coix barbata*). Also গবেধু.

গবেষ *Root, v.* (গবেষয়তি) 1. To seek, to hunt for, to search or enquire. 2. To make an effort. (Evidently composed of গো + *R.* ইষ্.)

গবেষণ *s.* (*n.* *R.* গবেষ + অন) Search, enquiry.

গবেষিত *a.* (*mfn. pret. part. p.* *R.* গবেষ + ইত) Sought, enquired for.

গব্ধ *a.* (from গো) Pregnant, with young (as a cow).

গবা *a.* (*mfn.* গো + য়) Pertaining to kine. *s.* (*Beng*) 1. The produce of a cow; viz. milk, butter, *ghee* or clarified butter, cow-dung, &c. 2. (*n.*) A bow-string. 3. A multitude of cows.

গব্যতি *s.* (*mfn.* গো + যুতি from *R.* যু) A measure of two *kos*, a league measured by four thousand *dandas* or fathoms. *Colebr. Alg.* p. 37.

গভস্তি *s.* (*mfn.*) A ray of light, a sun- or moon-beam.

গভস্তিমৎস্ব *s.* (*m.* গভস্তি + মৎ + স্ব) One of the divisions of the Earth.

গভীর *a.* (*mfn.*) 1. Deep (as water; and metaphorically), profound, grave. 2. Thick, imperious (as a forest). -তা (*f.*) or -ত্ব (*n.*) Depth, profundity.

গভীরনাদ *s.* (*m.* গভীর + নাদ) A deep or hollow sound, a grave tone.

গম্ Root, I. (गच्छति. See *Wilkins' Gr.* § 179).

To go, to move. With অতি prefixed, To go beyond or through; with উপ+অতি To pass over; with অধি 1. To go over, to pass by. 2. To meet with, to obtain, to acquire. 3. To peruse, to read; with সো+অধি To attain, to obtain; with অনু To follow; with অন্তর্ To go away, to disappear, to become invisible; with অব To understand, to comprehend; with অভি To approach, to go to or towards; with আ To approach; with অভি+আ, with উপ+আ, or সো+উপ+আ, and with সো+আ To approach, to meet, to encounter; with উৎ To go out, to approach; to grow up; with উপ To go near; to approach (a female). *Manu* iv. 40; with সো+উপ To approach; with নি To enter; with নিব্ To go out, to come forth; with পরি To go around; with প্র To go out, to come forth; with প্রতি To return, to go backward; with বি To go away; with সো To go with, to meet; to encounter.

গম্ s. (A. گم) Withdrawn, concealed

গম s. (m. from R. গম্) 1. The act of going or moving. 2. The march of an army. 3. A road. (Frequently used in comp. e. g. দুর্গম a. (mfn.) Difficult of access, from দুর্+গম). 4. (Beng.) Wheat.

গমক s. 1. A species of cucurbitaceous plant (*Cucumis momordica*). Also its fruit. 2. A bag for concealing the beads of the rosary in praying.

গমকা s. (from R. গম্) The name of one of the combinations of sound in *Hindu* music.

গমন s. (n. R. গম্+অন) 1. The act of going or moving; movement, gait. 2. The march of an army or of an assailant. 3. Contion.

গমনাই a. (mfn. গমন+অই) Fit to be gone through, passable.

গমনীয় a. (mfn. fut. part. p. R. গম্+অনীয়) Fit to be gone through, accessible, passable, practicable. —তা (f.) or —ত্ব (n.) Passableness, practicability.

গমি s. A tree (*Milnea edulis*). *Hort. Ben.* p. 18.

গম্মোষা s. (P. غم خور) Anxious, thoughtful, pensive, melancholy.

গম্গম্ ad. (from P. غم) In a silent dissatisfied manner.

গম্ভারী s. (f.) An ornamental tree (*Gmelna arborea*).

গম্ভীর a. (mfn.) Deep, profound, grave. —তা (f.) or —ত্ব (n.) Depth, profundity, gravity.

গম্য a. (mfn. fut. part. p. R. গম্+য) Attainable, accessible; passable. —তা (f.) or —ত্ব (n.) Passableness.

গয়া s. (f.) *Gayá*, a city in *Behár* · a famous place of pilgrimage. *As. Res.* vii. 241.

গয়াকু s. (from *guaracum*?) The name of a medicinal wood. *Carey*.

গয়াব s. Phlegm, saliva. See গয়েব.

গয়াল s. 1. A species of ox, the *gayál* (*Bos Gavaas*). 2. A variety of rice, the grains of which are white.

গয়ালী a. (from গয়া+আলয়) Residing at *Gayá*.

গয়াশ্বাথ s. (m. গয়া+অশ্বাথ) A species of fig-tree (*Ficus cordifolia*). *Hort. Ben.* p. 66.

গয়েব s. Phlegm, saliva. See গয়াব.

গৰ্ ad. (A. غير) Besides, except, without. *pron* Another, other. a. Absent.

গৰ a. (mfn. from R. গৃ) One who swallows.

Wilkins' Gr. p. 442. s. (m.) 1. Sickmess, disease. 2. (mn.) Poison. 3. An antidote.

4. One of the variable *karanas* or astrological divisions of the lunar month. *As. Res.* ix. 366.

গৰক্ *a.* (from A. غرق) Drowning, sinking.

গৰগণ্ড *s.* (গৰ + গণ্ড) 1. A goitre. 2. A wen.

গৰণ *s.* (n. R. গ্ + অন) 1. The act of sprinkling or wetting. 2. The act of swallowing.

গৰগাখাঁদা *s.* (from গৰণ + খণ্ড?) A hare-lip. *Mohun P.* p. 18.

গৰজ্ *s.* (A. عرض) Desire, wish; the will, a scope, an object.

গৰদ *s.* A sort of silk cloth, made of the silk produced by the *Phalana Paphia* which feeds on the jujube tree. *Carey.*

গৰম্ *a.* (প. گرم) Hot, warm, passionate.

গৰমী *s.* (প. گرمی) Heat, warmth, passion.

গৰম্পোশ *s.* (প. گرم پوش) A red cloth-cap worn in cold weather by many natives of India. *a.* Wearing warm clothing.

গৰম্মেজা *a.* (প. گرم مزاج) Hot-headed, passionate, wrathful.

গৰল *s.* (n.) 1. Poison, the venom of a snake. 2. A disease occasioned by venom or by any virus.

গৰলী *a.* (from গৰল) Venomous, poisonous.

গৰাগনী *s.* (f.) A kind of grass (*Andropogon seriatum*).

গৰাণ *s.* The name of a tree, the bark of which is used in tanning (*Rhizophora decandia*). *Hort. Ben.* p. 36. *a.* Deep, far below the surface.

গৰাণিয়া *a.* (from গৰাণ) Deeply-rooted.

গৰাণিয়াআলু *s.* (গৰাণিয়া + আলু) A sort of yam (*Dioscorea rubella*). *Hort. Ben.* p. 72.

গৰাদিয়া *s.* A rail, a pallisade, a range of paling, a ballustrade.

গৰিমা *s.* (-মন্ *m.* from গুৰ্ + ইমন্. See *Wilkins' Gr.* § 972. 973). Greatness, pride, arrogance, vanity; superiority.

গৰিষ্ঠ *a.* (*mfn. superl. degree* of গুৰ্ See *Wilkins' Gr.* p. 520) Heaviest, greatest, most important, most honourable.

গৰীব *a.* (A. غريب) Poor, needy, mild, humble. *s.* A foreigner.

গৰীবনোআজ্ *a.* (প. عريب نواز) Behaving kindly to the poor, courteous to foreigners, hospitable.

গৰীবপৰবব *a.* (প. عريب پرور) Cherishing the poor, charitable.

গৰীবানা *a.* (প. عريانه) Fit for the poor, proper to be given to the poor.

গৰীবী *s.* (from A. غريب) Poverty, want, humility.

গৰীয়ান্ *a.* (-য়ন্ *mfn. compar. degree* of গুৰ্ See *Wilkins' Gr.* p. 520). 1. Heavier, greater, weightier, more important, more honourable; highly venerable, very heavy. 2. (*Beng.*) Gross; difficult of digestion.

গক *s.* (corrupt. of গো) 1. A cow, an ox. 2. A simpleton.

গকখাদক *s.* (গক + খাদক) A feeder on beef.

গকু *s.* (m.) The bird and vehicle of *VISHNŪ*: generally represented as being something between a man and a bird, and considered as sovereign of the feathered race: he is the son of *KASYAPA* and *VINĀTĀ*, and younger brother of *ARUNA*.

গক্ *s.* (m. from R. গ্) A wing, a feather.

গক্মান্ *a.* (-ক্ *mfn.* গক্ + মন্) Feathered, winged. *s.* (m.) A bird: especially

GARUDA the sacred bird of VISHNU. Also
গর্জত্বান্.

গর্জনায় *a.* (গর্জ + নগয়) Cowlike, stupid, silly, awkward.

গর্জাদালৎ *s.* (A. غير عدالت) Injustice; a wrong.

গর্জাসল্ *a.* (A. عبر اصل) Without an origin.

গর্জইনসাফ্ *s.* (A. غير انصاف) Injustice, a wrong.

গর্জকুল্ *s.* (A. غير قبول) The not acknowledging a thing, the not agreeing to a thing.

গর্জকাবিল্ *a.* (A. عبر فابل) Not fit, not clever, unable, awkward.

গর্জব *s.* Redness from rage or anger, fury, rage.

গর্জবী *s.* (f.) 1. A churn. 2. A water-vessel, a jar, a pitcher.

গর্জবীয়া *s.* (from গর্জব) Red with rage or ripeness. Also গর্জবীয়া.

গর্জা *s.* A species of fish (Silurus ascita). Carey.

গর্জমাঞ্ *a.* (A. عبر جمع) Not collected, unsteady, wavering, fluctuating.

গর্জানবিৎ *a.* (from A. جانب + عمر) Unknown, unacquainted with.

গর্জানিব্ *a.* (A. جانب + عمر) Absent, not of the party.

গর্জ Root, x. (গর্জয়তি) To sound. 1. (গর্জতি) To emit a deep or full sound, to sound as distant thunder.

গর্জ *s.* (m. from R. গর্জ) A roaring, rumbling, or growling sound.

গর্জন *s.* (n. R. গর্জ + অন) A roaring, a grumbling, a growling. 2. Passion, rage, fury. 3 Battle, war. 4. A tree (Dipterocarpus incanus, Rox. and other species). Hort. Ben. p. 42.

গর্জনী *s.* (from R. গর্জ) A bellowing, a roaring, a threatening noise.

গর্জিত *a.* (mf. pret. part. p. R. গর্জ) Threatened, scolded. *s.* (n.) The muttering of clouds, the sound of a distant thunder. (m.) An elephant in rut.

গর্জক্সীর্ *a.* (A. غير تقصير) Faultless, innocent. *s.* Faultlessness, innocence.

গর্জত্বীর্ *a.* (A. غير تجويز) Not duly examined. *s.* A neglect of examination or inquiry.

গর্জদ্বীর্ *s.* (A. غير تدبير) Carelessness, indolence.

গর্জ *s.* (m. from R. গর্জ) A hole, an excavation, a pit, a cavity. See Colebr. Alg. p. 97. A case, a barrow.

গর্জাশ্রয় *a.* (mf. গর্জ + আশ্রয়) Living in a hole, living under ground.

গর্জিকা *s.* (f. from গর্জ + ইকা) A weaver's workshop. (So called because the weaver puts his feet into a hole when he works.)

গর্জ Root, 1. (গর্জতি) and x. (গর্জয়তি) To sound.

গর্জন *s.* (p. گردن) The neck. Also গর্জান্.

গর্জানী *s.* (from p. گردن) The putting the hands on a person's neck to turn him out of doors. Carey.

গর্জদিশ্ *s.* (p. گردش) Circulation, a circuit.

গর্জঘোব্ *s.* (p. گرد خور) Filthy, dirty.

গর্জিত *s.* (m. from R. গর্জ) 1. An ass. 2. A scent; an odour. 3. A large beetle which lays its eggs in balls of cow-dung.

গর্জিতাণ্ড *s.* (m. গর্জিত + আণ্ড) A tree commonly called *pars-pipal* (Hibiscus populneoides).

গর্জ *s.* (m. from R. গর্জ) 1. Eagerness, greediness. 2. The *pars-pipal* tree (Hibiscus populneoides).

গর্হন *a.* (*mfn.* R. গর্হ + অন) Greedy, avaricious, covetous.

গর্হী *a.* (-র্হিন্ *mfn.* from R. গর্হ) Greedy, eager. *Wilkins' MS.*

গর্হ Root, x. (গর্হয়তি) To desire, to covet. See R. গৃহ.

গর্প *s.* A story, a tale.

গৰ্পসন্দ *s.* (প. غير پسند) Disapprobation, dislike.

গৰ্বজ্জ *s.* (A. غير وقت) The being out of time, untimeliness.

গৰ্বাজিবি *a.* (A. غير واجب) Wrong, improper, unjust.

গর্ব Root, 1. (গর্ষতি) To go, to move

গর্ব Root, 1. (গর্ষতি) To be proud or haughty.

গর্ষ *s.* (*m.* from R. গর্ব) Pride, arrogance, haughtiness, scorn.

গর্ষিত *a.* (*mfn.* pret. part. p. R. গর্ব) 1. Proud, arrogant, haughty. (Used in comp. e. g. জাতিগর্ষিত *a.* (*mfn.*) Proud of his descent). 2. (*Beng.*) (from গুৰু) Connected by family-ties.

গর্ষী *a.* (-র্ষিন্ *mfn.* গর্ষ + ইন্) Arrogant, haughty.

গর্ভ *s.* (*m.*) 1. A fetus or embryo. 2. A child. 3. The belly, the womb. 4. The inside, the middle of any thing. 5. An inner apartment. 6. The spatha of a plant. 7. Union. 8. The bed of the *Ganges* when the river is fullest; that is on the 14th day of the dark half of the month *Bhádra*, or in the height of the rains: as high as the river flows at this period, so far extends the *Garbha*, after which the *Tir* or proper bank begins, and extends for one hundred and fifty cubits: this space is holy ground. *Wilson.*

গর্ভক *s.* (*m.*) A chaplet of flowers, &c. for the hair.

গর্ভঘাতিনী *s.* (*f.* গর্ভ + ঘাতিনী *femin.* of ঘাতিন্) Destroying the child whilst in its mother's womb, causing abortion.

গর্ভচ্যুত *a.* (*mfn.* গর্ভ + চ্যুত) Abortive. (Lit. Fallen out of the womb).

গর্ভজ *a.* (*mfn.* গর্ভ + জ from R. জন্) 1. Produced by pregnancy. 2. Born of a man's wife by another person. Such children are considered as legitimate by the *Hindu* law, and belong to the husband. *Carey.* See ফ্রিশজ. Also গর্ভজাত.

গর্ভদাস *s.* (*m.* গর্ভ + দাস) The son of a female slave.

গর্ভধারণ *s.* (*n.* গর্ভ + ধারণ) Conception in the womb, pregnancy.

গর্ভধ্বংস *s.* (*m.* গর্ভ + ধ্বংস) 1. Abortion. 2. The causing abortion. Also গর্ভনাশ.

গর্ভপতিত *a.* (*mfn.* গর্ভ + পতিত) Abortive.

গর্ভপাত *s.* (*m.* গর্ভ + পাত) Abortion.

গর্ভবতী *s.* (*f.* গর্ভ + বতী from বৎ) A pregnant female.

গর্ভবৎ *s.* (গর্ভ + বৎ from R. বৃ) The secundine. *Mohun P.* p. 148.

গর্ভবেদনা *s.* (*f.* গর্ভ + বেদনা) The pains of child-birth.

গর্ভশ্রাব *s.* (*m.* গর্ভ + শ্রাব for শ্রাব) An abortion. Also গর্ভশ্রাব.

গর্ভস্থলী *s.* (*f.*? গর্ভ + স্থলী) The womb, the uterus. *Mohun P.* p. 17.

গর্ভহইতে *v. n.* (গর্ভ + হইতে) To be pregnant.

গর্ভাগার *s.* (*n.* গর্ভ + আগার) The lying-in

chamber, the female apartments ; an inner and private room.

গর্ভাধান *s.* (*n.* গর্ভ + আধান from R. ধা) A ceremony to ensure conception.

গর্ভাশঙ্কা *s.* (*f.* গর্ভ + আশঙ্কা) A suspicion of pregnancy.

গর্ভাশয় *s.* (*m.* গর্ভ + আশয়) The womb, the uterus.

গর্ভাষ্টম *s.* (*m.* গর্ভ + অষ্টম) The eighth month of uterine gestation. *Wilson.* *a.* (*Beng.*) Eight years old, fit for the thread. *Carey.*

গর্ভিণী *s.* (*f.* গর্ভ + ইনী) 1. A pregnant woman. 2. A plant (*Asclepias rosea*).

গর্ভোপঘাতিনী *s.* (*f.* গর্ভ + উপঘাতিনী from উপঘাত + ইনী) A cow (or female) miscalcinating from going unseasonably.

গম্ভীৰ্হ *s.* (*f.*) A kind of grass.

গর্হ *Root, 1* (গর্হতি, -তে) and *x* (গর্হয়তি) To blame, to censure, to despise. With পরি or বি prefixed, in the same acceptation

গব্হক *a* (A غر حن) Wrong, unjust, improper

গর্হণ *s.* (*n.* R. গর্হ + অন) Censure, blame, reproach.

গর্হণীয় *a* (*mfn. fut. part. p.* R. গর্হ + অনীয়) Deserving censure, reproachable, blameable.

গর্হী *s.* (*f.* from R. গর্হ) Censure, blame, reproach.

গব্হাজিব্হ *a.* (غیر حاضر) Not present, absent.

গর্হিত *a.* (*mfn. pret. part. p.* R. গর্হ + ইত) Blamed, reviled, censured ; blameable, disgraceful.

গর্হ *a.* (*mfn. fut. part. p.* R. গর্হ + য) Deserving censure, blameable, reproachable.

গর্হবাদী *a.* (-দ্ভিন্ *mfn.* গর্হ + বাদিন্)

Speaking ill, speaking vulgarly or inaccurately.

গল্ *Root, 1.* (গলতি) To eat. *x.* (গলয়তে)

To drop, to ooze, to distil. With অব prefixed, To fall down or off ; with বি, 1. To go, to approach. 2. To bear or support.

গল *s.* (*m.* from R. গল্) 1. The neck, the throat. 2. The resin of the *sāl* tree. 3. A reed, a large kind of the (*Saccharum cylindricum*). 4. A rope. 5. (*Beng.*) The prow of a vessel.

গলকম্বল *s.* (*m.* গল + কম্বল) A bull's dewlap.

গলগণ্ড *s.* (*m.* গল + গণ্ড) A goitre, a wen on the neck.

গলগ্রহ *s.* (*m.* গল + গ্রহ) 1. The throttling a person 2. A day on which a course of study is commenced, but immediately preceding a day on which all study is prohibited. *a.* (*mfn.*) Pertinaciously troublesome.

গলতি *s.* (from গলিতে) 1. The melting of snow or metals ; the dissolution of earth by heavy rain or by throwing on water. 2. The escape of a substance through a vessel 3. The escape of an animal from confinement.

গলদেশ *s.* (*m.* গল + দেশ) The neck.

গলন *s.* (*v. noun* of গলিতে). See গলতি.

গলনি *s.* See গলতি.

গলনীয় *a.* (*mfn. fut. part. p.* R. গল্ + অনীয়) Malleable, soluble.

গলভিত্তিকা *s.* (*f.* from R. গল্) A small pitcher

গলবস্ত্র *s.* (*n.* গল + বস্ত্র) An ornament worn round the neck.

গল্বা *s.* (A. غلبه) Superiority, preeminence

গলভঙ্গ *s.* (*m.* গল + ভঙ্গ) Hoarseness.

গলবোগ *s.* (*m.* গল + বোগ) A disease of the neck.

- গলশুনী *s.* (*f.* from গল + শুন) A she-goat.
- গলহস্ত *a.* (*mfn.* গল + হস্ত) Holding by the neck, collaring a person. *s.* A throttling or collaring, the seizing a person by the neck.
- গলা *a.* (from গলিতে) Melted, dissolved, putrified, burst; escaped through an opening. *s.* 1. The neck, the throat. 2. The neck of a pitcher or jar. 3. A loud voice.
- গলাইতে *v. a.* (*caus.* of গলিতে) 1. To melt, to dissolve. 2. To drive an animal through a gate.
- গলাথুষ্কী *s.* (গলা + থুষ্কী) A wheezing or tickling in the throat.
- গলাথেকারিতে *v. a.* (গলা + থেকারিতে To cough up) To clear the throat by coughing up phlegm.
- গলাগলি *s.* (from গলা) A mutual holding of each other by the neck.
- গলাচাপা *a.* (গলা + চাপা) So tall as to reach another person's neck. *s.* The strangling or choking of an animal.
- গলাট *a.* (*corrupt.* of গলিত) Worn out, putrid, dissolved, burst.
- গলাটল *a.* (from গলাট) Dissolved, putrid, burst. *s.* The neck and all connected therewith.
- গলাটিপী *s.* (গলা + টিপী from টিপিতে) The throttling or strangling of an animal. Also গলাটিপন or গলাটিপা.
- গলাধঃকরণ *s.* (*n.* গল + অধঃ + করণ) The swallowing a substance.
- গলাধরা *a.* (গলা + ধরা) Seizing the throat, occasioning pain to the throat as acrid substances do.
- গলান *a.* (from গলিতে) Melted, dissolved; forced to pass through an opening.

- গলানিয়া *a.* (from গলিতে) Solvent. *s.* A dissolving substance.
- গলাবগ *s.* (গলা + বগ) A neck-cloth, a cravat, a stock.
- গলায়দড়িয়া *a.* (from গলা + দড়ি) Threatening to hang himself, hanged, deserving to be hanged.
- গলায়া *a.* (from গলাইতে) Melted, dissolved, forced into fusion.
- গলাভাঙ্গা *a.* (গলা + ভাঙ্গা) Hoarse. See গলভঙ্গি.
- গলাবৃক্শল *s.* (গলাবৃ from গলা, + বৃক্শল) A bull's dewlap.
- গলাবৃহনা *s.* (গলাবৃ from গলা, + বৃহনা) A necklace.
- গলাবৃহা *s.* (গলাবৃ from গলা, + বৃহা) A sore throat. *Mohun P.* p. 25.
- গলাবৃথলী *s.* (গলাবৃ from গলা + থলী) A crop.
- গলাবৃথলী *s.* (গলাবৃ from গলা, + বৃথলী) The quinsy. *Mohun P.* p. 25.
- গলাম *s.* (from গলা) The neck-rope or tie of an animal. Also গলামী.
- গলামীগিরা *s.* (গলামী + গিরা) A slip-knot.
- গলি *s.* (from R. গল্) 1. An alley, a lane, a narrow passage, a defile. 2. The space between the fingers or toes. 3. The prow of a vessel.
- গলিঘুঁজী *a.* (গলি + ঘুঁজী) Crooked, tortuous and narrow.
- গলিত *a.* (*mfn. pret. part. p.* R. গল্ + ইত) Dropped, fallen; burst, melted, dissolved, running, oozing.
- গলিতকুষ্ঠ *s.* (*n.* গলিত + কুষ্ঠ) The leprosy when arrived at that stage, that the hands and feet are full of ulcers, and the fingers and toes drop off. *Carey.*

গলিতকুষ্ঠী *a.* (—*ষ্টিন্* *mf.* গলিতকুষ্ঠ+ইন্) Afflicted with the leprosy so as to lose the extremities.

গলিতে *v. n.* (from *R.* গল্) To drop, to fall off; to be melted or dissolved; to escape from a vessel.

গলিয়া *s.* (from গল্) The man who manages the fore-part of a vessel.

গলী *s.* See গলি.

গলীহ্ *s.* (A. غلب) Filth, mud, dirt.

গলুই *s.* The prow of a vessel. See গল.

গল্দল্ *s.* 1. The gulping down of liquids. 2. Garrulity. —*কবিয়া* *ad.* By gulps, with gulps; talkatively.

গল্গলাইতে *v. a.* (from গল্গল্) To talk much or quickly.

গল্গলিয়া *a.* (from গল্গলাইতে) Gupping, talking thick.

গল্প *s.* A story, chit-chat

গল্পীয়া *a.* (from গল্প) Telling stories, talkative, chatting.

গল্ Root, 1. (গল্ভতে) To be bold or confident.

গল্যা *s.* (*f.* গল্+য়া) 1. A multitude of throats. 2. A quantity of a kind of grass, or ropes made of it.

গল্লা *s.* (P. گلة) A sheaf, a wisp.

গল্লাইতে *v. a.* (from গল্লা) To tie up sheaves.

গল্লাচিঙ্গিড়ি *s.* (গল্লা+চিঙ্গিড়ি) A large species of shrimp or prawn.

গল্বা *s.* 1. (A. غله) Grain. 2. (A. عليه) The ascendancy over others.

গল্ Root, 1. (গল্হতে) To blame, to censure, to despise. See গর্হ.

গঙ্গাসাইতে *v. a.* To be hot with fever, to glow, to boil.

গঙ্গাসীয়া *a.* (from গঙ্গাসাইতে) Hot, feverish, glowing.

গস্ত *a.* (from P. گشت) A walking about.

গস্তান *s.* (from গস্ত) A strumpet, a prostitute.

গস্তানী *a.* (from গস্তান) Licentious, whorish.

গহ্ Root, x. (গহয়তি) To be thick or impervious (as a forest).

গহ্গহ্ *s.* (from *R.* গহ্?) 1. A crowd, the pressing of a crowd. 2. The barking of a dog.

গহন *a.* (*mf.* *R.* গহ্+অন) Impervious, thick. *s.* (*n.*) 1. A wood, a thicket. 2. A grove, a cave. 3. Pain, distress, trouble.

গহনা *s.* (from *R.* গহ্!) An ornament, a jewel, a tinket.

গহরা *a.* (corrupt. of গভীর) Profound, deep *s.* Depth, a deep place.

গহরী *s.* Delay, procrastination.

গহীন *a.* (corrupt. of গভীর) Deep, profound.

গহীর *a.* (corrupt. of গভীর) Deep, profound.

গহেরা *a.* (corrupt. of গভীর) Deep, profound. *s.* Depth, a deep place.

গহ্বর *s.* (*n.* from *R.* গহ্) 1. A thicket, a wood. 2. Pride. (*m.*) 1. A cave, a deep valley, a cavern, a den, a hole, a recess in a rock or mountain. 2. A bower, an arbour.

গহ্বরিত *a.* (*mf.* গহ্বর+ইত) Hidden, concealed *Wilkins' MS.*

গহ্বরী *s.* (*f.* গহ্বর+ই) A cave, a deep valley, a cavern in a mountain or rock.

গা Root, 1. (গাতি, গাতে) To go, to move.

With অতি prefixed, To pass by (as time);

with অধি, To approach; with অনু, To follow;

with অতি or আ, To go near, to ap-

proach. 111. (জগাতি only used in the *Vedas*)
To praise, to laud.

গা s. (from গাত্র ?) 1. The body. 2. The surface of any thing. —তুলিতে v. a. To rise, to get up. —যসিতে v. a. To miscarry. —কাঁপিতে v. a. To tremble, to quake.

গাইগক s. (from গা) A cow.

গাইতে v. a. (from R. গৈ) 1. To sing. 2. To caulk a boat.

গাইন s. (from R. গৈ) A singer.

গাইব s. (from A. غيب) A disappearing, a vanishing away.

গাইল s. (from গালি) Scurrility, abusive language. *Mohun P.* p. 97.

গাঈ s. (from গা) A cow.

গাওজোৰী s. (গাও for গা, An ox, + জোৰী) Bodily strength, robustness.

গাওন s. (from R. গৈ) The act of singing.

গাওন্দাৰ s. (গাওন The caulking of a boat, + P. دار ?) A caulker.

গাওনা s. (from R. গৈ) The singing of a tune; vocal music.

গাওনী s. (গাওন + ঈ) 1. Wages paid to a singer. 2. The caulking of a boat.

গাং s. (corrupt. of গঙ্গা) 1. The *Ganges*. 2. A river in general.

গাংকই s. (গাং + কই) A fish (*Holocentrus Deceia* Datanya, *Buchanan's MSS.*). In some places, *Perca bifurca* of *Buchanan's MSS.* is called by this name. *Carey.*

গাংঘর s. (গাং + ঘর) A fish (*Clupanodon Champil*, *Buchanan's MSS.* *Clupea Chrysoptera*, *Lacepède.*) *Carey.*

গাংচাঁদা s. (গাং + চাঁদা) A fish (*Lutianus diacanthus*, *Buchanan's MSS.*) *Carey.*

গাংচি s. (from গাং + R. চি ?) A variety of rice.

গাংচিল s. (গাং + চিল) A common species of gull (*Larus ridibundus*). *Carey.*

গাংপটকা s. (গাং + পটকা) A fish (*Tetrodon pulvinatus*, *Buchanan's MSS.*) *Carey.*

গাংহড়িঙ্গ s. (গাং + হড়িঙ্গ) An insect (*Mantis gigas*, and perhaps some other species). *Carey.*

গাংফেঁসা s. (গাং + ফেঁসা) A fish (*Clupea truncata*, *Buchanan's MSS.*) *Carey.*

গাংবো s. (গাং + বো) A sort of grass (*Panicum strictum*). See গাঙ্গিবো.

গাংসালিক s. (গাং + সালিক) A bird (*Turdus Gimgidianus*). *Carey.*

গাঁ s. (corrupt. of গ্রাম) A village, a hamlet.

গাঁই a. (from গাঁ) Pertaining to a village, rustic.

গাঁইট s. (from গ্রন্থি) A knot, a tie, a joint, a knob, a knuckle; a bale of cloth, cotton, or other goods. *Carey.* Also গাঁইঠ.

গাঁইটকাটা s. (গাঁইট + কাটা) A pickpocket, a cutpurse. Also গাঁইটকাটা.

গাঁইটশূল s. (গাঁইট + শূল) A pain in the joints, a whitlow.

গাঁইড s. (corrupt. of গুদ ?) The anus.

গাঁইন s. (from R. গৈ) A singer.

গাঁইয়া a. (from গাঁ) Pertaining to a village, rustic. s. An inhabitant of the same village.

গাঁজলা a. (from গাঁজিতে) Frothy, covered with foam.

গাঁজা s. The tops of hemp, smoked with tobacco by the natives.

গাঁতাইতে *v. a.* (*caus.* of গাঁজিতে) To cause to foam, to beat into foam.

গাঁজাখোৰ *a.* (গাঁজা + خور) Smoking hemp, stupified by the smoking of hemp. Also গাঁজাবান্ধা or গাঁজিয়াল.

গাঁজিতে *v. a.* To froth, to foam.

গাঁজিয়া *s.* (from گنجیا) A wallet, a bag, a purse.

গাঁঠৰি *s.* (from গ্রন্থি) A bundle, a bale of cloth, a package.

গাঁঠা *s.* A listening posture, a listening. Also গাঁঠা.

গাঁঠাইতে *v. a.* (from গ্রন্থি) To tie knots.

গাঁঠি *s.* (corrupt. of গ্রন্থি) A knot, a joint, a package, a bale of goods.

গাঁঠিকাটা *s.* (গাঁঠি + কাটা) A pickpocket, a cutpurse.

গাঁঠিছাড়া *a.* (গাঁঠি + ছাড়া for ছড়া) A small cham) The rite of tying the bride and bridegroom together. *Carey.*

গাঁঠিবন্দী *a.* (গাঁঠি + বন্দী) Tied up, packed up in a bale.

গাঁঠনি *s.* (from গ্রন্থি) A bale of goods, a package, a bundle.

গাঁঠলী *s.* (from গ্রন্থি) The stopping the effects of the bite of a serpent by incantations. Also

গাঁঠলীপাড়ন and গাঁঠলীপাড়ান.

গাঁঠাইতে *v. a.* (from গ্রন্থি) To tie knots, to knit. See গাঁঠিতে.

গাঁঠি *s.* (corrupt. of গ্রন্থি) A knot, a joint; a bale.

গাঁঠিকাটা *s.* (গাঁঠি + কাটা) A cutpurse.

গাঁড় *s.* (from গণ্ড) A protuberance round a prominent navel; the anus.

গাঁড়পোল *s.* A pelican (Pelicanus Onocrotalus). *Carey.*

গাঁড়ৰ *s.* (from গণ্ডৰ) 1. A rhinoceros. 2. The name of one of the lower classes among the *Hindus.*

গাঁড়ি *s.* (from গুদ) The anus.

গাঁড়িয়া *s.* (from গাঁড়ি) A catamite.

গাঁত্ৰা *a.* (from গাঁতিতে) Knotted, knitted, threaded, laid orderly, arranged, sewed together. *s.* The receiving a person into a society.

গাঁত্ৰাতি *s.* The increasing of a body of workmen by uniting two or more companies together.

গাঁতাল *a.* (from গাঁত্ৰা) Tied together. *s.* A tying of things together.

গাঁতিতে *v. a.* (from গ্রন্থি) To tie together, to knit, to thread beads on a necklace; to arrange.

গাঁত্ৰী *s.* (from গাঁতিতে) The insertion or introduction of an article among a number of others.

গাঁথন *s.* (*i. noun* of গাঁথিতে) The act of knitting, knotting, stringing, or sewing; the arranging of things orderly in rows; the admitting of a person into a particular society.

গাঁথনি *s.* (from গাঁথিতে) The particular kind of workmanship employed in a building or in any orderly arrangement of things. *Carey.*

গাঁথা *a.* (from গাঁথিতে) Knitted, knotted, threaded, strung, orderly arranged.

গাঁথাইতে *v. a.* (*caus.* of গাঁথিতে) To cause

things to be sewed, knotted, threaded, or arranged.

গাঁথান *s.* (*v. noun* of গাঁথাইতে) The causing things to be arranged or threaded. *a.* Caused to be threaded or regularly arranged.

গাঁথিতে *v. a.* (from গ্রন্থি) To knit, to thread beads on a necklace; to arrange orderly; to sew; to build.

গাঁধালী *s.* (from গন্ধ) An ornamental climbing-plant (*Pæderia fœtida*). *Carey.*

গাঁধি *s.* (corrupt. of গন্ধ) A bad smell. — লাগিতে *v. n.* To be affected by a stench.

গাঁধিপোকা *s.* (গাঁধি + পোকা) A disagreeable species of beetle usually called the flying bug.

গাঁকাটা *s.* (গাঁ + কাটা) The standing erect of the hair of the body; horripilation.

গাঁথনা *s.* (গাঁ + থনা) Abortion.

গাগট *s.* A fish (*Pimelodes Gagata*, *Buchanan's MSS.*). *Carey.*

গাগর *s.* A sort of citron or lime.

গাগরা *s.* A fish (*Silurus ascita*, *Lin.* *Pimelodes barbatus*, *Lacepède*). *Carey.*

গাগরী *s.* (corrupt. of গর্গরী) A small water-jar.

গাগী *s.* A beautiful sort of paroquet (*Psittacus cyanocephalus*, *Latham*). *Carey.*

গাঘামান *a.* (গাঁ + ঘামান) Causing perspiration. *s.* The causing of perspiration.

গাঙ্গবেনা *s.* A species of grass (*Panicum strictum*). *Mohun P.* p. 60.

গাঙ্গৈয় *s.* (*n.* from গাঙ্গী) 1. Gold. 2. A sort of grass (*Scirpus Kysooi*).

গাঙ্গৈকী *s.* (*f.*) A plant (*Hedysarum lagopodioides*), but it is variously described.

গাচা *s.* (corrupt. of গাছ) 1. A tree, a plant.

2. Applied to long fibrous substances, it means a single one. *Carey.* Also গাচী.

গাছ *s.* (from গাছ) 1. A plant, a tree. 2. Sometimes prefixed to the names of things whose principal dimension is length; e. g. এক গাছ চুল A single hair, এক গাছ বসী A single rope.

গাছড়া *a.* (from গাছ) Vegetable.

গাছদা *s.* (গাছ + দা) A sort of bill-hook.

গাছবেড়া *a.* (গাছ + বেড়া) Surrounded with trees, secured by a live hedge.

গাছমরিচ *s.* (গাছ + মরিচ) Red pepper (*Cap-sicum annuum*). *Carey.*

গাছাইতে *v. a.* (from গাছ) 1. To grow, to spring up, to sprout. 2. To cultivate, to tram. 3. To climb, to clamber.

গাছাকড়মা *s.* (from গাছ + কড়ম্ব) Lean, feeble, thin, straggling; unthrifty.

গাছিতে *v. a.* (from গাছ) To sprout, to germ, to spring up; to climb up a tree.

গাছী *s.* A thin fibre, a long fibrous substance. See গাছ.

গাছুআ *a.* (from গাছ) Inhabiting trees, living on trees. *s.* A tree.

গাছুআ ইন্দুর *s.* (গাছুআ + ইন্দুর) A sort of rat which lives in trees (*Mus arboreus*, *Buchanan's MSS.*). *Carey.*

গাছুড়িয়া *a.* (from গাছ) Experienced in climbing trees.

গাছুয়া *a.* (from গাছিতে) Climbing trees, inhabiting or belonging to trees.

গাজন *s.* A company of persons who torture themselves in honour of some deity; a mode of penance commonly called *charak-pūjā*.

গাজনীয়া *a.* (from গাজন) Belonging to a com-

pany of religious fanatics who torture themselves in honour of SIVA.

গাড়র s. (from গাড়র) A carrot (*Daucus Carota*).

গাড়ুগাড়ু s. An uneasiness of the bowels through indigestion; an inward grumbling; resentment.

গাড় s. (corrupt. of গর্ত) A hole, a pit, a mine.

গাড়বান্ s. (from গাড়ী + বান্) A coachman, a carter.

গাড়বানী s. (from গাড়বান্) The employment of a coachman or carter.

গাড়র s. A sheep, the long-legged sheep. See গাড়ল.

গাড়রিয়া s. (from গাড়র) 1. A shepherd. 2. A person who sells sheep.

গাড়ল s. A sheep. See গাড়র.

গাড়নিয়া s. (from গাড়ল) 1. A shepherd. 2. One who sells sheep.

গাড়ী s. (from গাড়িতে) A pit, a cavity, a hole; a pit for preparing the cement of a building. a. Fixed in the earth, planted, buried; thickened, inspissated.

গাড়ি See গাড়ী.

গাড়িতে v. a. To fix in the ground, to plant, to bury.

গাড়ী s. (from গাড়) 1. A pit, a hole, a cicatrice left by a wound or by the small pox. 2. A cart, a coach, a wheel-carriage.

গাড়ীআন্ s. (corrupt. of গাড়ীবান্) A carter, a coachman. *Mohun P.* p. 82.

গাড়ীবান্ s. (গাড়ী + বান্) A coachman, a carter, a driver.

গাড়ীবাল্ s. (গাড়ী + বাল্) The driver of a wheel-carriage, a coachman.

গাড়ীবাহক a. (গাড়ী + বাহক) Drawing a cart or coach; managing a wheeled carriage.

গাড়ু s. 1. A curvature of the spine. 2. A humped back, a wen in the neck, or bronchocele. 3. A vessel having a spout.

গাঢ় a. (*mfn. pret. part. p.* R. গাহ + ত. *Wilkins' Gr.* p. 423). Much, excessive, heavy, close, oppressive; strong, thick (as liquids), deep (as sleep), &c.

গাঢ়দধি s. (*n.* গাঢ় + দধি) Thick curds.

গাঢ়প্রবাস s. (*m.* গাঢ় + প্রবাস) The abiding in the same residence for a very long time.

গাঢ়প্রীতি s. (*f.* গাঢ় + প্রীতি) Excessive love. Also গাঢ়প্রেম (-মন্ *n.*).

গাঢ়মুষ্টি s. (*m.* গাঢ় + মুষ্টি) A large knife used at sacrifices, a scymetar. a. (*mfn.*) Close-fisted, miserly, niggard, avaricious.

গাঢ়া a (from গাঢ়) Thick (said of liquids); coarse, opaque. s. A pit, a cave, a ditch, an abyss, a dark grove or forest.

গাণপত্য a. (*mfn.* from গণপতি) Pertaining to GANESA. s. (*m.*) A *Gānapatya*, or worshipper of GANESA, as uniting in his person all the attributes of the deity. *As. Res.* vii. 279. 282.

গণিক s. (*n.* গণিকা + য়) An assembly of harlots.

গাণ্ডাব s. (corrupt. of গণ্ডক) A rhinoceros.

গাণ্ডিব s. (*mn.*) See গাণ্ডীব.

গাণ্ডীব s. (*mn.* from গণ্ড) 1. The bow of ARJUNA. 2. A bow in general.

গাণ্ডেপিণ্ড a. (from গণ্ড + পিণ্ড) Full to the throat.

গাড়ুয়া a. Indolent, lazy, slothful.

গাড়ুলসিয়া a. (from গাড় + আলস) Idle, lazy, slothful.

গাতোলন *s.* (গা+তোলন) The act of rising.
Also গাতোলা.

গাত্র *s.* (*n.* from R. গা+ত্ৰ) 1. The body.
2. The fore-quarter of an elephant.

গাত্রকণ্ঠ *s.* (গাত্র+কণ্ঠ) 1. The sensation of
itching. 2. The itch. Also গাত্রকণ্ঠমা.

গাত্রপাক *s.* (গাত্র+পাক) A giddiness, a swim-
ming of the head, the staggers. *Carey.*

গাত্রমার্জুনী *s.* (*f.* গাত্র+মার্জুনী) A handker-
chief, a towel.

গাত্রানুলেপনী *s.* (*f.* গাত্র+অনুলেপনী from
R. লিপ্) Perfume for the person.

গাথক *a.* (*mfn.* R. গৈ+থক) Singing, skilful in
singing. *s.* (*m.*) A singer.

গাথী *s.* (*f.* from R. গৈ) 1. A verse, a stanza.
2. Metre, rhythm. 3. A song, a chaunt, a
poem to be sung. 4. Rustic or vulgar lan-
guage. 5. A particular metre in *Sanskrit* pro-
sody. *As. Res.* x. 400.

গাথিনী *s.* (*f.* গাথী+ইনী) A particular metre
in *Sanskrit* prosody. *As. Res.* x. 465.

গাদ *s.* Sediment, dregs, scum, lees, dross.

গাদনি *s.* (from গাদিতে) The act of fixing a
stake in the ground, the loading a pistol, the
cramming of any thing.

গাদপূর্নবা *s.* (গাদ+পূর্ন+বা) A plant
(the red variety of *Boerhavia diffusa*). *Carey.*
Also গাদগুনগা.

গাদবন্য *s.* (from গাদ+বন্য) An annual plant
(*Thianthema decandra*). *Carey.*

গাদা *s.* (corrupt. of গর্দভ) 1. An ass. 2. (from
R. গাথ্) A quantity of any thing, a ream of
paper, a charge of powder, a stock, a rick

গাদাইতে *v. a.* (*caus.* of গাদিতে) To cause to
cram any thing full, to cause to load a gun, &c.

গাদাগাদি *s.* (from গাদা) A mutual cramming
of things into a vessel. *ad.* Heap on heap,
package on package.

গাদাজাম *s.* (গাদা+জাম) A tree (*Calyptran-
thes Jambolana*, *Willd.*, *Eugenia Jambolana*,
Rox.). *Carey.*

গাদাপিপল *s.* (গাদা+পিপল) A sort of fig-
tree not yet described (*Ficus Gadha Pippula*,
Buchanan's MSS.). *Carey.*

গাদাবড় *s.* (গাদা+বড়) A species of fig-tree
not yet described. *Carey.*

গাদি *s.* A heap.

গাদিতে *v. a.* (from গাদা) To force down, to
press or cram things into a vessel, to load a
gun, to fix a stake into the ground, to tread.

গাদী *s.* (from গাদা) 1. A heap. 2. Half a
ream of paper, ten quires. 3. An elevated
place. 4. A bench, a seat.

গাদাপতি *s.* (গাদী+পতি) The chief of a body
of religious mendicants. *Carey.*

গাদুলস্যা *a.* (corrupt. of গাথ্+আলস) Indolent, lazy, slothful. See গাভুলসিয়া.

গাদুলস্যামি *s.* (from গাদুলস্যা) Indolence,
negligence, slothfulness.

গাথ্ Root, 1. (গাথিতে) 1. To stand, to stay, to
remain. 2. To seek, to enquire after. 3. To
collect, to heap together.

গাধা *s.* (corrupt. of গর্দভ) 1. An ass. 2. A
stupid person, a blockhead, a fool.

গাধাপূর্ণা *s.* (গাধা+পূর্ণ) A plant (the white
var. of *Boerhavia praecumbens*). *Mohun P.* p. 33.

গাধাবৎ *ad.* (গাধা+বৎ) Like an ass, stu-
pidly, foolishly.

গাধাবনী *s.* (from গাধা+বন্য) A plant (*Tri-
anthema decandra*). *Hort. Ben.* p. 34.

গাধি *s. (m.)* The name of an ancient king of *Kanyākubja*, the father of *Viśwamitra*.

গাধিজ *s. (m. গাধি + জ)* An epithet of *Viśwamitra* (Lit. The son of *Gādhi*.)

গাধী *s. (from গাধা)* Ashe-ass. *Mohun P.* p. 49.

গান *s. (n. R. গৈ + ন)* The act of singing, a song, vocal music. See *As. Res.* III. 58.

গানবিদ্যা *s. (f. গান + বিদ্যা)* The science of vocal music.

গাত্রী *s. (f.)* A carriage drawn by oxen.

গান্ধর্ষ *s. (m. from গন্ধর্ষ)* A heavenly musician. (*n.*) 1. Song, singing. 2. One of the forms of marriage sanctioned by law: that which requires only mutual agreement. See *গন্ধর্ষবিবাহ*.

গান্ধর্ষবেদ *s. (m. গান্ধর্ষ + বেদ)* The science of music. *As. Res.* I. 340.

গান্ধর্ষশাস্ত্র *s. (n. from গন্ধর্ষ + শাস্ত্র)* The law of marriage by mutual consent: see *গন্ধর্ষবিবাহ*.

গান্ধার *s. (m.)* One of the seven primary notes of music. *As. Res.* III. 68. IX. 451.

গান্ধারগ্রাম *s. (m.)* The name of a certain musical scale in the Hindu system of music. *As. Res.* IX. 451.

গান্ধালী *s. (from গন্ধ)* A plant (*Hibiscus populneoides*). *Sabdu S.* p. 97. Also *গান্ধালি*. *Sabdu S.* p. 145.

গান্ধিক *s. (m. গন্ধ + ইক)* 1. A vender of perfumes, a perfumer. 2. A scribe, a writer. 3. The name of a mixed class among the *Hindus*. *As. Res.* V. 56.

গাপা *a. (from গাপিতে)* Withheld, concealed, denied.

গাপাইতে *v. a. (caus. of গাপিতে)* To cause a person to withhold, conceal, or deny any thing.

গাপিতে *v. a. (from R. গাপ্?)* To conceal, to withhold, to deny.

গাফিল্ *a. (A. غافل)* Careless, indolent, inattentive, negligent.

গাফিলী *s. (from A. غافل)* Carelessness, negligence, indolence.

গাফুল্লাইতে *v. a. (গা + ফুল্লাইতে)* To appear self-important, to swell with pride, to strut, to stalk, to swagger.

গাফুল্লানিয়া *a. (from গাফুল্লানী)* Self-important, vain, inflated with pride.

গাফুল্লানী *s. (from গাফুল্লাইতে)* Self-importance, vanity, pride, stateliness.

গাব *s. (corrupt. of গালব)* A timber-tree (*Diospyros glutinosa*) *Hort. Ben.* p. 40. The juice of its fruit is used to cover the bottom of boats.

গাবা *s. (corrupt. of গর্ভ)* 1. A fetus, the gravid uterus. 2. The spatha of a plant. See *গাতা*. *a.* Stained, blotted.

গাবাইতে *v. a. (caus. of গাবিতে)* To make a fluid turbid by stirring; to make a thing rusty and filthy, to divulge a secret.

গাবান *s. (v. noun of গাবাইতে)* The act of stirring a fluid so as to make it turbid; the making a thing filthy; the divulging a secret. *a.* Made turbid by stirring, made filthy, divulged.

গাবানল *a. (গাবা + নল)* A species of reed (*Arundo Bengalensis*). *Hort. Ben.* p. 8.

গাবানি *s. (from গাবাইতে)* 1. The making a fluid muddy by stirring. 2. The making a thing filthy. 3. The divulging a secret, the telling tales.

গাবানিয়া *s. (from গাবানি)* 1. One who makes water muddy by stirring. 2. One who divulges a secret, a tale-bearer.

গাবিণ *a. (corrupt. of গর্ভিণী)* Pregnant.

গাবিতে *v. a.* To become turbid or dirty.

গাবী *s.* (from গা) A cow.

গাভী *s.* (corrupt. of গর্ভ) 1. A fœtus, the gravid uterus. 2. The spatha of a plant. See গাবী.

গাভারী *a.* (from গাভী) 1. Advanced in pregnancy. 2. Affected with cold or fever.

গাভিণী *a.* (corrupt. of গর্ভিণী) Pregnant.

গাভী *s.* (from গর্ভ) A cow.

গামছা *s.* (corrupt. of গাত্রমার্জনী) A towel.

গামধুৰাইতে *v. a.* (from গা + মধুৰ) To cloy, to satiate.

গামধুৰাণ *s.* (*v. noun* of গামধুৰাইতে) The cloying or satiating of any one.

গামারী *s.* (corrupt. of গম্ভারী) An ornamental tree (*Gmelina arborea*).

গামী *a.* (—মিন্ *mfn.* from R. গম্) Giong. Only used as the latter part of comp. e. g. অন্তরীক্ষগামিন্ *a. (mfn.)* Giong through the air, from অন্তরীক্ষ + গামিন্.

গামুক *a. (mfn. R. গম্ + উক্)* Giong, moving, locomotive. *Wilkins' Gr.* p. 464.

গামোচা *s.* (গা + মোচা) A towel, a handkerchief, a napkin.

গামোড়াইতে *v. a.* To stretch the body, to yawn.

গাম্চা *s.* (from গামোচা) A towel, a handkerchief, a napkin.

গাম্ভা *s.* The mid-rib of the leaf of a palm-tree.

গাম্ভারী *s.* (corrupt. of গম্ভারী) An ornamental tree (*Gmelina arborea*, *Robt*) *Mohun P.* p. 33.

গাম্ভীৰ্য *s. (n. গম্ভীৰ + য়)* 1. Depth, profundity. 2. Seriousness, gravity.

গাম্ভলা *s.* A vessel used for feeding cattle; a pan, a milk-pan.

গায় *ad.* (from গা) Along the surface, on the surface, on, over.

গায়ক *a. (mfn. R. গৈ + অক্)* Singing. *s. (m.)* A singer, a chanter; a choir.

গায়ছোয়া *s.* The common Indian kite (*Falco ater*). (*Carey*).

গায়জলবান *s.* (from গায় + জ + লবণ) A dried plant sold as an article of *Hindú* materia medica.

গায়ত্রী *s. (f. from R. গৈ)* 1. A sort of metre in Sanskrit poetry. *As. Res.* x. 463. 469. *Colebr. Alg.* p. 49. 2. A hymn to the Sun, contained in the *Sanhitá* of the *Rig-Veda*, and considered as particularly holy. *As. Res.* viii. 400. 3. A species of tree (*Mimosa Catechu*)

গায়ন *a. (mfn. R. গৈ + অন্)* One who sings. *Wilkins' Gr.* § 777.

গায়পায় *s.* (গায় + পায় as a rhyme to it) The body, the person of a man.

গাদকলায় *s.* (গাৰ for গাঢ় + কলায়) A sort of kidney-bean (*Dolichos Soja*). (*Carey*).

গাৰথ *s. (A غارت)* Plunder, robbery, destruction, ruin.

গাৰতিল *s.* (গাৰ + তিল) A plant (*Perilla sesamoides*).

গাক্ষত *s. (n. corrupt. of গক্ষত)* The emerald (this gem being, according to the legend, generated from the voided phlegm of GARUDA, the sacred bird of VISHNÚ).

গার্গক *s. (n. গর্গ + ক্)* A multitude of the descendants of the saint GARGA.

গার্ভিক *a. (mfn. গর্ভ + ইক্)* Full of holes. *Wilkins' Gr.* § 903.

গার্হ *s. (n. from R. গৃহ + য়)* Avidity, greediness, avarice.

গার্ভিক *a. (mfn. from গর্ভ)* Pertaining to the womb, uterine.

গার্ভিণী *s.* (*n.* গার্ভিণী + য) An assemblage of pregnant women. Also গার্ভিণী.

গার্হপত্য *s.* (*n.* গৃহপতি + য) A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants. *Wilson. Manu* II. 231.

গার্হস্থ্য *a.* (*mfn.* গৃহস্থ + য) Belonging or pertaining to a householder. *s.* (*n.*) The condition of a householder.

গাল *s.* (corrupt. of গল্প) 1. The check 2. A story, conversation.

গালগুলা *s.* (গাল + গুলা as a jingle to it) A common report, town-talk.

গালব *s.* (*m.*) 1. A tree, commonly called *lod'h*, used in dyeing (*Symplocos racemosa*). 2. A pale species of the same. 3. A kind of ebony (*Diospyros glutinosa*). *Wilson.*

গালি *s.* Lac, sealing-wax.

গালিহিতৈ *v. a.* (*caus.* of গালিতে) To melt metals, to dissolve salt or other similar substances.

গালিগালি *s.* (from গাল) Scurrilous or abusive language.

গালিগুলা *s.* (গালি + গুলা) A common report.

গালিনি *s.* (from গালিহিতৈ) The melting of metals, the dissolving of salt, &c.

গালি *s.* (*f.* from গালি) Scurrilous or abusive language. Also গালি.

গালিচা *s.* (A. غاليحة or غاليحة) A carpet.

গালিতে *v. a.* (from R. গল্) To melt, to dissolve; to burst (as an ulcer), to pour away the superfluous water after boiling rice, &c.

গালিৎ *a.* (A. غالب) Overcoming, excelling, surpassing.

গালিম্ *a.* (A. ظالم) Tyrannical, oppressive. *s.* A tyrant, an oppressor, an enemy.

গালী *s.* Abusive or scurrilous language. See গালি.

গালুআ *s.* (from গাল) A boaster, one who gives an exaggerated account. Also গালুয়া.

গালুনিয়া *a.* (from গাল) Scurrilous, abusive, scolding, brawling.

গাহ *Root, i.* (গাহতে) To agitate, to stir, to churn. With অনু prefixed, To immerse; with অব or বি+অব, and with বি, 1. To perform ablutions, to bathe. 2. To make turbid or dark.

গাহক *s.* (corrupt. of গাথক) A singer.

গিহগিহ *s.* A crowd, a multitude, a shoal of fishes. —কনিয়া *ad.* In a crowded way.

গিহি *a.* Impervious, impenetrable, thick.

গিনী *s.* (corrupt. of গৃহিণী) A house-wife, a wife.

গিধড় *s.* (from গৃধ্) A jackal.

গিধিনি *s.* (from গৃধ্) A species of vulture (*Vultur Coromandelianus*) *Carey.*

গিধী *s.* (from গৃধ্) A jackal.

গিনা *s.* A small cup of earth or metal.

গিমা *s.* A plant (*Pharnaceum mollugo*) *Hort Ben.* p. 22. (*Chromola centauroides*). *Carey.*

গিমাশাক *s.* (গিমা + শাক) A plant (*Pharnaceum mollugo*). *Mohun P.* p. 33. (*Chromola centauroides*). *Carey.*

গিয়া *a.* (*pret. part.* of আইতে) Having gone, gone.

গিব্ *s.* (*f. noun.* গী from R. গৃ) 1. Speech 2. A word. 3. Fame, celebrity.

গিব *a.* (*mfn.* from R. গৃ) Swallowing. *Wilkins' Gr.* § 767.

গিবগিটী *s.* A certain species of lizard (*Lacerta striata*).

গিৰ্জা *s.* (corrupt. of the Portug. *igreja*). A church. *Mohun P.* p. 161. See গিৰিজা.

গিৰ্দ্দা *s.* (প. گرد) 1. A shield. 2. A round pillow.

গিৰা *s.* (*f.* from R. गृ To chaunt) Speech.

গিৰা *s.* (প. گره) A knot, a tie, a joint, a knuckle.

গিৰি *s.* (*m.*) A mountain, a hill. (*f.*) 1. A rat or mouse. 2. Swallowing.

গিৰিকণী *s.* (*f.* গিৰি + কণ + ঙ্গ) A climbing plant (*Chitoria ternatea*). 2. A plant commonly called *Jawása* (*Hedysarum Alhagi*).

গিৰিকা *s.* (*f.* গিৰি + কা) A small rat, a mouse.

গিৰিজা *a.* (*mfn.* গিৰি + জ) Born on a mountain. *s.* (*n.*) 1. Tale. 2. Red chalk.

গিৰিজা *s.* (*f.* from গিৰি + জ) An epithet of PÁRVATÍ. (Lit. Daughter of the mountain: she being the offspring of the personified *Himálaya*) *Beng.* A church. See গিৰ্জা.

গিৰিজামল *s.* (*n.* গিৰিজা + অমল) Tale.

গিৰিত *a.* (*mfn. pret. part. p.* R. গৃ + ইত) Eaten.

গিৰিদা *s.* See গিৰ্দ্দা.

গিৰিদাবালিস্ *s.* (from প. بالش + گرده) A long pillow, a bolster.

গিৰিহস্তা *a.* (প. گرفتار) Captive, prisoner, involved (in trouble, &c.).

গিৰিহস্তা *s.* (প. گرفتاری) Bondage, captivity, embarrassment, imprisonment. *a.* Authorizing to apprehend a person.

গিৰিমল্লিকা *s.* (*f.* গিৰি + মল্লিকা) A plant (*Echites antidysenterica*).

গিৰিশ *a.* (*mfn.* from গিৰি + R. শী *Wilkins' Gr.* § 771). Who rests or sleeps on a mountain. *s.* (*m.*) An epithet of SIVA.

গিৰীশ *s.* (*m.* গিৰি + ঙ্গ) 1. The lord of moun-

tains : a name of the *Himálaya*. 2. An epithet of SIVA.

গিৰ্ম্মী *s.* A plant (*Chironia centauroides*). *Hort. Ben.* p. 84.

গিৰীন্দ্র *s.* (*m.* গিৰি + ইন্দ্র) The *Himálaya*. (Lit. The lord of mountains.)

গিলন *s.* (*n.* for গিৰণ from R. গৃ) The act of swallowing.

গিলা *s.* (from প. گله) 1. Lamentation, blame, reproach, censure. 2. A kidney; the seeds of *Mimosa scandens*.

গিলাইতে *v. a.* (*caus.* of গিলিতে) To cause to swallow, to feed.

গিলাগাছ *s.* (গিলা + গাছ) A sort of sensitive plant (*Mimosa scandens*). *Carey.*

গিলাঙ্জাব্ *a.* (প. گدار) Blaming, reproaching, censorious, abusive.

গিলাঙ্জাবী *s.* (প. گداری) Blame, reproach, censure, defamation.

গিলাহ্ *s.* (A. علاف) 1. A sheath, a case, a cover. 2. An outer garment.

গিলি *s.* (*f.* for গিৰি) Swallowing.

গিলিত *a.* (*mfn.* for গিৰিত from R. গৃ) Eaten, swallowed.

গিলিতে *v. a.* (from R. গৃ) To swallow.

গিলিম্ *s.* (প. گلم) A carpet, a blanket.

গিল্লা *s.* (প. گله) Blame, reproach, censure.

গিহ্ *s.* (*m.* from R. গৈ) A *Bráhma*n who chaunts the *Sáma-Veda*.

গীঃ *s.* See গিৰ্.

গীত *a.* (*mfn. pret. part. p.* R. গৈ + ত) Sung, chaunted. *s.* (*n.*) 1. Singing, vocal music. 2. A song, a hymn.

গীতজ *a.* (*mfn.* গীত + জ) Versed in the art of singing; acquainted with songs.

গীতবাদন *s.* (*n.* গীত + বাদন) The singing of a song.

গীতশাস্ত্র *s.* (*n.* গীত + শাস্ত্র) 1. The science of vocal music, or a work treating of it. 2. A book of poems or songs.

গীতা *s.* (*femin.* of গীত) 1. A song in general. 2. The *Bhagavad-Gītā*. 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

গীতি *s.* (*f.* R. গৈ + তি) 1. A kind of metre in Sanskrit prosody. *As. Res.* x. 401. 2. Song, singing.

গীতিকা *s.* (*f.* from গীতি) A sort of metre in Sanskrit prosody. *As. Res.* x. 473. See গীতা.

গীতায়াম *s.* (*f.* গীতি + আয়াম) A metre in Sanskrit prosody, consisting of four verses of sixteen short syllables each. *As. Res.* xii. 412. 466.

গীর্গ *a.* (*mfn. pret. part p.* R. গৃ + ন) 1. Praised. 2. Swallowed. *Wilkins' Gr.* § 698.

গীর্গি *s.* (*f.* R. গৃ + নি for তি) 1. Fame, renown, praise. 2. Swallowing, a gulp. *Wilkins' Gr.* § 830.

গীর্দাণ *s.* (*m.* from গিৰ্ + বাণ for বৎ) A deity, a god.

গীৰ্শতি *s.* (*m.* from গিৰ্ + পতি) 1. An epithet of VRIHASPATI, the regent of the planet Jupiter, and preceptor of the gods. 2. A learned man, a *pandit*.

গু Root, vii. (গুণতি) To go to stool. to void excrement. i. (গিবতে) To sound inarticulately.

গু *s.* (from R. গু) Ordure, faeces.

গুয়া *s.* (corrupt. of গুবাচ) The betel-nut (*Areca Catechu*). *Hort. Ben.* p. 68.

গুয়াগুদি *s.* (গুয়া + গুদি?) A tree named Gumsca in *Buchanan's MSS.* *Carey.*

গুয়াগুদী *s.* (গুয়া + গুদী) An aromatic seed which the natives mix with their betel (*Anethum Panmorium*). *Carey.*

গুইয়া *s.* A species of vine (*Vitis latifolia*). *Hort. Ben.* p. 18. See গুইলা.

গুইয়াবাবলা *s.* A plant (*Mimosa Farnesiana*, *Kan.*). *Mohun P.* p. 61.

গুইলা *s.* A species of vine, the fruit of which is unfit for food (*Vitis latifolia*). *Carey.* See গুইয়া.

গুঁজড়িতে *v. a.* To thrust in, to tuck in; to repair a thatch. Also গুঁজড়াইতে.

গুঁজিতে *v. a.* To thrust or tuck one thing into another, to repair a thatch.

গুঁজী *s.* (from গুঁজিতে) An awl, a plug, a cork, a stopple. *Carey.*

গুঁড় *a.* (from গুঁড়িতে) Pounded, broken into small pieces, pulverized. *s.* A fragment, coarse powder.

গুঁড়ন *s.* (*v. noun* of গুঁড়িতে) The act of pounding or pulverizing. *a.* Pounded, broken into small pieces, pulverized.

গুঁড়া *a.* (from গুঁড়িতে) Pounded, broken, pulverized. *s.* Powder, small fragments, dust, any powdered substance. Also গুঁড়াগুঁড়া or গুঁড়ামুঁড়া.

গুঁড়াইতে *v. a.* (*caus.* of গুঁড়িতে) To cause to pound or pulverize.

গুঁড়ারোচনী *s.* (গুঁড়া + রোচনী) A yellow substance used as a drug, a pigment and a perfume. *Sabda S.* p. 161. 367.

গুঁড়ি *s.* (from গুঁড়িতে) Powder, flour, small frag-

ments. *s.* 1. The trunk of a tree; timber. 2. A tuberous root.

ଓଡ଼ିକାଠୁ *s.* (ଓଡ଼ି+କାଠୁ) A small variety of Arum Colocasia. *Carey.*

ଓଡ଼ିକାଠି *s.* (ଓଡ଼ି+କାଠି) The stem or trunk of a tree.

ଓଡ଼ିତେ *v. a.* (from R. ଓଡ଼ି?) To pulverize, to crumble, to reduce to a pulp, to bruize.

ଓଡ଼ିପିପିଡ଼ା *s.* (ଓଡ଼ି+ପିପିଡ଼ା) A small species of black ant (*Formica viatica*?). *Carey.*

ଓଡ଼ିଆମାଛ *s.* (ଓଡ଼ିଆ+ମାଛ) A species of fish (*Cobitis Tanna*, *Buchanan's MSS.*). *Carey.*

ଓଗଳୀ *s.* (from ଗୋଳ) A sort of snail.

ଓଗୁଲ *s. (m)* 1 A fragrant sort of gum-resin, bdellium. Also ଓଗୁଲୁ. 2. (*Beng.*) The Lignum Aloes (*Aquillaria Agallochum*). *Hort. Ben.* p. 28.

ଓଟି *s.* (corrupt. of ଓଛ) A bunch or tuft of grass, herbage, or flowers, a sheaf of straw, a nosegay. Also ଓଢ଼ି.

ଓଢ଼ାର *s.* (from ଓଛ) A bundle of grass or straw, a bunch of crumbled things. Also ଓଢ଼ିବ

ଓଛ *s. (m)* 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, herbage, or flowers; a nosegay. 3. A necklace of thirty-two stings. See ଓଞ୍ଚ.

ଓଛକ *s. (m. ଓଛ+କ)* 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, &c.

ଓଛାହି *s. (m. ଓଛ+ଆହି)* A necklace of thirty-four (twenty-four?) stings. See ଓଞ୍ଚାହି.

ଓଢ଼ାହିତେ *v. a. (caus. of ଓଢ଼ିତେ)* To form into a tuft, to collect into a heap or bunch, to lay together in an orderly manner.

ଓଢ଼ି *s.* (from ଓଛ) A cluster, a bunch, a tuft of flowers, &c.

ଓଢ଼ିତେ *v. n.* (from ଓଛ) To become a bunch or cluster, to be formed into a tuft or heap.

ଓଢ଼ି Root, *vi.* (ଓଢ଼ି) or *i.* (with the insertion of a nasal ଓଢ଼ି) To sound inarticulately, to hum, to buzz.

ଓଢ଼ି *s.* (P. گزر) An oversight; admission; reproach.

ଓଢ଼ିବ *ad.* By means of, by the hand of. *Carey.*

ଓଢ଼ିବାଟ *s.* (corrupt. of ଓଢ଼ିବାଟ) *Guzerât*, the name of a country.

ଓଢ଼ିବାଟୀଏଲାଟି *s.* (ଓଢ଼ିବାଟୀ from ଓଢ଼ିବାଟ, +ଏଲାଟି) The true cardamoms (*Alpinia Cardamomum*). *Carey.*

ଓଢ଼ିବାଟୀ *a.* (P. گزر) 1. Passing by, going. 2. Spent, passed, gone by.

ଓଢ଼ିବାଟି *v. n.* (from P. گزر) To pass away, to go over, to go by, to spend (time)

ଓଢ଼ିବାଟୀ *s.* 1. One of the female personifications of music. 2. An ornament worn on the ankles of females. *Carey.*

ଓଢ଼ିବାଟୀ *a.* (P. گدش) Past, spent, gone by.

ଓଢ଼ିବାଟୀ *s.* (P. گدار) A ferry, a ferry-boat.

ଓଢ଼ିବାଟୀ *s.* Gossiping, garrulity, idle talk, tale-bearing. Also ଓଢ଼ିବାଟୀ.

ଓଢ଼ିବାଟୀ *a.* (from ଓଢ଼ିବାଟୀ) Talkative, garrulous.

ଓଢ଼ିବାଟୀ *s.* (m. from ଓଢ଼ିବାଟୀ) The name of a country, *Guzerât*. *As. Res.* v. 55.

ଓଢ଼ିବାଟୀ *s.* See ଓଢ଼ିବାଟୀ.

ଓଢ଼ିବାଟୀ *s.* (R. ଓଢ଼ି+ଆନ) A low murmuring sound, a humming.

ଓଝୁରିତେ *v. a.* (from R. ଓଝୁ) To hum, to buz (as a beetle).

ଓଝୁ *s. (f.)* 1. A small shrub (*Abrus precatorius*) bearing a red and black berry, which forms the smallest of the jewellers' weights : commonly called *ratti*. The berry averages about one grain and five-sixteenths troy ; the artificial weight called by this name weighs about two grams and three-sixteenths. *Wilson*. See **କୂହଳା** and **ବଞ୍ଜିକା**. (*Colebr. Alg.* p. 2. 2. A murmuring sound. 3. A tavern.

ଓଝୁତ *a. (mf. pret. part. p. R. ଓଝୁ)* Resounding with a murmuring or humming noise.

ଓଝୁତେ *v. n.* To hum, to buz, to echo, to resound, to murmur.

ଓଟନି *s. (from ଓଟିତେ)* The rolling up of a mat, &c.

ଓଟଳୀ *s. (from ଓଟିତେ)* 1. A ball or pellet of dung. 2. The stone of a fruit. *Carey*.

ଓଟାହିତେ *v. a. (from ଓଟିତେ)* To roll up, to collect scattered things.

ଓଟାପାତ *s. (ଓଟା + ପାତ)* The casting of lots, a lottery.

ଓଟି *s. (from R. ଓଟ୍)* 1. The ball of silk or the cocoon spun by the silk-worm. 2. The small-pox. 3. A fruit when first set or formed after the flower. *Carey*.

ଓଟିକ *s.* A collection, a quantity.

ଓଟିକା *s. (f. from R. ଓଟ୍)* 1. A pill, a bolus, a small globe or ball ; a pellet of dung. 2. The stone of a fruit. 3. A lottery, a ticket ; a pawn.

ଓଟିକାପାତ *s. (m. ଓଟିକା + ପାତ)* The casting of dice or lots.

ଓଟିତେ *v. a. (from R. ଓଟ୍)* To roll up a mat or blanket, &c., to gather up, to collect.

ଓଟିପୋକା *s. (ଓଟି + ପୋକା)* A silk-worm.

ଓଟୀ *s.* 1. A ball, a ballot, a pill, a cocoon. 2. A fruit-stone, a fruit-germ. 3. The small-pox.

ଓଟ୍ Root, *x.* (**ଓଟ୍‌ଯାତି**) To surround, to envelope or enclose. With **ଅବ** prefixed, in the same sense.

ଓଟ୍ Root, *vi.* (**ଓଟତି**) To protect, to guard, to preserve. 1. and *x.* (with the insertion of a nasal, **ଓଷ୍ଟତି**, **ଓଷ୍ଟୟତି**) 1. To surround, to enclose. 2. To preserve. 3. To pound, to grind, to pulverize.

ଓଡ଼ *s. (m. from R. ଓଡ଼)* A globe, a ball. 2. Raw sugar, molasses, ginger, treacle.

ଓଡ଼କାମାହି *s. (from ଓଡ଼ + କାମାହି)* A climbing thorny shrub (*Capparis sepiaria*). *Carey*. (*Solanum Indicum*). *Mohun P.* p. 33, 61.

ଓଡ଼ୀ *s. (f. for ଓଡ଼ୁଆ)* A plant (*Menispermum glabrum*).

ଓଡ଼ୁଛ *s.* A species of climbing plant. *Sabda S.* p. 25.

ଓଡ଼ୁବୁକ *s. (— ଓଡ଼ୁ + ବୁକ୍)* The aromatic bark of *Cassia arborescens*; cassia-bark ; cinnamon. Also **ଓଡ଼ୁବୁଚ** (*n.*)

ଓଡ଼ନ *s. (r. noun of ଓଡ଼ିତେ)* The act of rolling up a blanket, &c. *a.* Furled, rolled up. Also **ଓଡ଼ନି**.

ଓଡ଼ପିଠା *s. (ଓଡ଼ + ପିଠା from ପିଷ୍ଟ)* Ginger-bread.

ଓଡ଼ପୁଷ୍ପ *s. (m. ଓଡ଼ + ପୁଷ୍ପ)* A plant (*Bassia latifolia*).

ଓଡ଼ହଳ *s. (m. ଓଡ଼ + ହଳ)* A tree commonly called *Pilu* (*Careya arborea*). See **ପୀଲୁ**.

ଓଡ଼ମୁଡ଼ା *s. (ଓଡ଼ + ମୁଡ଼ା)* The heel.

ଓଡ଼ା *s. (f.)* A plant (*Euphorbia Tirucalli*)

ଓଡ଼ାହିତେ *v. a. (from R. ଓଡ଼)* To roll up, to furl, to pack up.

তুড়াকু *a.* (from তুড়) Mixed up or prepared with raw sugar or molasses.

তুড়াকেশ *s.* (*m.* তুড়া + কেশ) An epithet of ARJUNA and of SIVA. (Lit. Wearing the hair in matted locks, which resemble the leaves of the Euphorbia Tirucalli.)

তুড়ি *s.* (from R. তুড়?) A stooping or crouching posture. —যাৰিতে *v. a.* To crouch.

তুড়িতুড়ি *ad.* (তুড়ি + তুড়ি) In a stooping posture, in a crouching manner, slowly, by little and little. —চলিতে or —যাতে *v. a.* To creep.

তুড়িতে *v. a.* (from R. তুড়) To roll up, to furl, to pack up.

তুড়িয়া *a.* (from তুড়) Prepared with raw sugar or molasses. *s.* A confectioner.

তুড়ী *s.* A plant (*Leucocephala grammifolia*, Rox.) *Mohun P.* p. 61.

তুড়ুকতমাক *s.* (from তুড় + তমাক) Tobacco mixt with molasses.

তুড়ুচী *s.* (*f.*) A plant commonly called *Guricha*. (*Menispermum glabrum*). Also তুড়ুচী. See তুড়ুচী.

তুড়ুতিয়াপক্ষী *s.* (তুড়ুতিয়া) Moving by quick steps, + পক্ষী) A sort of quail (*Perdix Coromandeliana*). *Carey*.

তুড়ুতুড়ী *s.* 1. A smoking-pipe with a short and inflexible tube. 2. A sort of quail (*Perdix Coromandeliana*). *Carey*.

তুণ *Root*, x. (তুণ্যতি) 1. To invite. 2. To advise.

তুণ *s.* (*m.*) 1. A property, a characteristic, an attribute, a quality in general. 2. (In the *Sāṅkhya* and other Indian systems of philosophy) Quality. not mere accidental property, but essential modification of nature. Three such qualities

are enumerated, viz. সত্ত্ব Goodness, রজস্ Foulness or passion, and তমস্ Dark-ness. *Trans. R.A.S.* 1. 35. 3. A means of defence, one of the six expedients in government, as, Peace, War, a March, a Halt, a Stratagem, and Recourse to protection. 4. Virtue, valour, knowledge, accomplishment. 5. (In grammar) A particular change of a vowel, e. g. of ই into ঐ. See *Wilkins' Gr.* § 23. 6. A twine, a twisted cord, a string, a thread, a wire, a towing-rope. *Mohun P.* p. 88. 7. A bow-string. 8. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89. 9. (In arithmetic) A multiplier, a multiplier; (in algebra) A coefficient. *Colebr. Alg.* p. 29. 170. 10. The abandonment or relinquishment of a thing. 11. A cook. 12. In composition, when preceded by a numeral, it serves to form a sort of multiplicative adjectives, corresponding to the English -fold: e. g. দ্বিতুণ *a.* (*mfn.*) Two-fold, অষ্টতুণ *a.* (*mfn.*) Eight-fold. 13. (*Beng.*) A plant (*Sansiviera Zeylanica*).

তুণক *s.* (*m.* তুণ + ক) (In arithmetic) The multiplier. *Colebr. Alg.* p. 5.

তুণকার *a.* (*mfn.* তুণ + কার) Productive of good qualities, beneficent, profitable, advantageous. Also তুণকারী (—বিন্).

তুণগ্রাম *s.* (*m.* তুণ + গ্রাম) The assemblage of qualities that are the ornament of human nature.

তুণগ্রাহক *a.* (*mfn.* তুণ + গ্রাহক) Doing justice to the good qualities of another person, acknowledging his merits, &c. Also তুণগ্রাহী (—বিন্).

তুণচ্ছেদ *s.* (*m.* তুণ + ছেদ) The cutting of any of the threads of the sacred cord of the *Hindús*. *a.* Having its threads cut. *Carey*.

তুণজ *a.* (*mfn.* তুণ + জ) Acknowledging the talent, merits, worth, &c. of another person.

—তা (f.) or —ত্ব (n.) Acknowledgment of the merits, &c. of another person.

গুণাটানা s. (গুণ + টানিতে) The act of drawing the track-rope of a boat. a. Drawing the track-rope of a boat.

গুণাটানিতে v. a. (গুণ + টানিতে) To pull the track-rope of a boat.

গুণতঃ ad. Sans. (গুণ + তস্) According to qualities.

গুণতা s. (f. গুণ + তা) 1. The being endowed with good qualities, excellence. 2. The being formed into a rope or bow-string. Also গুণত্ব (n.)

গুণদর্শিতে n. n. (গুণ + দর্শিতে) To avail, to succeed, to be effective.

গুণধর a. (mf. গুণ + ধর) Possessing good qualities.

গুণন s. (n. R. গুণ + অন) Multiplication. Colebr. Alg. p. 5.

গুণপনা s. (গুণ + পনা) Talent, skill, accomplishment, virtue.

গুণবত্তা s. (f. গুণবৎ + তা) The being possessed of talents, merits, or good qualities.

গুণবর্নন s. (n. গুণ + বর্নন) The describing the merits of another person.

গুণবাচক s. (n. গুণ + বাচক) (In grammar) An adjective. (Lit. Expressing a quality.)

গুণবাদী a. (—দিন্ mf. গুণ + বাদিন্) Speaking to the merits and good qualities of another person; praising, flattering.

গুণবান্ a. (—বৎ mf. গুণ + বৎ) 1. Possessing qualities generally. 2. Endowed with good qualities, accomplished, virtuous.

গুণবিবেচনা s. (f. গুণ + বিবেচনা) Discernment in appreciating the merits of a person; a just sense of merit.

গুণবৃক্ষ s. (m. গুণ + বৃক্ষ from বহু) A mast.

গুণময় a. (mf. গুণ + ময়) Endowed with qualities.

গুণমূল s. (from গুণ + মূল as a rhyme to it) 1. Qualities. 2. Ropes and cords; sacks. Carey.

গুণযুক্ত a. (mf. গুণ + যুক্ত) Endowed with good qualities, virtuous, clever, accomplished.

গুণযোগ s. (m. গুণ + যোগ) 1. The being possessed of virtue, talent, &c. 2. The study of science.

গুণশালী a. (—লিন্ mf. গুণ + শালিন্) Possessed of good qualities, virtue, &c.

গুণসমুদ্র s. (m. গুণ + সমুদ্র) An ocean of virtues, i. e. a person endowed with numerous good qualities. Also গুণসাগর s. (m.),

গুণসিন্ধু s. (m.), and গুণার্ণব s. (m.)

গুণহীন a. (mf. গুণ + হীন) Destitute of good qualities.

গুণা s. (from গুণ) Wire.

গুণাকর s. (m. গুণ + আকর) A mine of merit and excellence, i. e. a virtuous and excellent person. a. (mf.) Virtuous, accomplished, excellent.

গুণাখ্যান s. (n. গুণ + আখ্যান) Eulogium, panegyric.

গুণাত্তণ s. (m. গুণ + অত্তণ) Virtues and defects, good and bad qualities.

গুণাধার s. (m. গুণ + আধার) A receptacle of virtues, i. e. a virtuous person.

গুণান্বিত a. (mf. গুণ + অন্বিত) Endowed with good qualities, possessed of virtue or merit.

গুণানকৃত a. (mf. গুণ + অনকৃত) Adorned with virtues or good qualities.

গুণিত a. (mf. pret. part. p. R. গুণ) 1. (In arithmetic) Multiplied. 2. Collected, gathered, heaped together.

উত্তী *a.* (—*গিন্* *mfn.* উত্ত + ইন্) Accomplished, virtuous, meritorious. *s.* (*m.*) A bow. (Lit. Having a bow-string.)

উত্তীভূত *a.* (*mfn.* উত্তী from উত্ত + ভূত) Become good or virtuous; improved.

উত্তীর্গাহিতে *v. a.* To hum, to buzz, to snuffle.

উচ্চিট *a.* (*mfn. pret. part. p.* R. উচ্ + ইত)
1. Reduced to dust or powder. 2. Covered, surrounded: in comp. e. g. পাংশুউচ্চিট *a.* (*mfn.*) Covered with dust, from পাংশু *s.* (*m.*) Dust, + উচ্চিট.

উত্ত *a.* (from R. উত্) Profligate, lascivious.

উত্তমি *s.* (from উত্ত) Profligacy, lasciviousness.

উত্তা *s.* 1. Powder, pulverized substance. 2. A flux added to metals in fusion. *Sabda S.* p. 50. 488.

উত্তিকা *s.* (from R. উত্) Powder, dust, sawdust.

উত্তিত *a.* (*mfn. pret. part. p.* R. উত্ + ইত) Pounded, pulverized, ground.

উত্তা *s.* (*m.* R. উত্ত + য) (In arithmetic) The multiplicand. *Colebr. Alg.* p. 5.

উত্ত *a.* (*mfn. pret. part. p.* R. উ + ত) Voided, ejected (as excrement). *Wilkins' Gr.* § 695. Also উত্তন.

উত্ত *s.* A thrust, a stab, a knock; goring.

উত্তন *s.* (*v. noun* of উত্তিতে) The act of thrusting or stabbing. *a.* Thrust at, stabbed.

উত্তনিয়া *a.* (from উত্তিতে) Accustomed to thrust or to gore, goading. Also উত্তত্তিয়া.

উত্তমবালিয়া *s.* (from উত্ত + বালিয়া) A fish, a species of Gobius. *Carey.*

উত্তাইতে *v. a.* (from উত্ত) To thrust, to stab, to punch, to knock, to gore.

উত্তাউতি *s.* (from উত্তাইতে) A mutual stabbing or thrusting.

উত্তিতে *v. a.* (from উত্ত) To thrust, to stab, to knock, to gore.

উত্তিশেওরা *s.* A species of fig-tree (*Ficus heterophylla*). *Hort. Ben.* p. 65.

উত্তিসুন *s.* The name of a plant (*Panax fragrans*). *Hort. Ben.* p. 21.

উৎস *s.* (*m.*) 1. A cluster of blossoms, a bunch or tuft of grass, herbage or flowers; a nosegay. 2. A necklace of thirty-six strings. Also উৎসক. See উচ্চ and উচ্চক.

উৎসার্হ *s.* (*m.* উৎস + অর্হ) A garland or necklace of twenty-four strings. See উচ্চার্হ.

উদ্ Root, 1. (গোদতে) To play.

উদ *s.* (*n.*) 1. The anus. 2. (*Beng.*) Pudendum mulhebre.

উদত *s.* (from the PORTUG. *Godrim*). A mendicant's rug, a bed-quilt of patch-work. Also উদতী. See উধতী.

উদা *s.* A bird (*Loxia Hypoxantha?*) *Carey.*

উদাম *s.* (from the MALAY *উদ*) A warehouse, a magazine, a storehouse, vulgarly the go-down.

উদার *s.* (P. *گزار*) A ferry-place.

উদারঘাটা *s.* (উদার + ঘাটা) A ferry over a river.

উদী *s.* A small dock, a place for repairing and caulking boats.

উদ Root, x. (With the insertion of a nasal *উন্দ্রয়তি*) To lie, to speak falsely.

উধ Root, iv. (উধতি) To surround, to encompass. ix. (উধ্বতি) To be angry.

উধতী *s.* (from the PORTUG. *Godrim*) A bed-quilt, a quilt of patch-work; a mendicant's rug. See উদত.

উন *a. (mfn. pret. part. p. R. উ)* Ejected, voided (as excrement). *Wilkins' Gr.* § 695. See **উত**.
s. (Beng.) A sack, a bag, a pack-saddle, a wallet.

উন্জাইশ্ *s. (প. گنجایش)* 1. Capacity, room, contents. 2. Advantage, gain. *a.* Holding, containing.

উন্জাইশী *s. (from প. گنجایش)* Advantageous, lucrative.

উনাহ *s. (প. گناه)* Guilt, wickedness, a crime, a fault.

উনাইগাব্ *s. (প. گناه گار)* A doer of mischief. *a.* Guilty, wicked, criminal.

উনাইগাবী *s. (প. گناه گاری)* Wickedness, criminality, guiltiness.

উন্দ্র *s. (m.)* A kind of grass (*Saccharum Sara*).

উন্দ্রা *s. (f.)* 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. A fragrant grass (*Cyperus pertenuis*).

উপ্ Root, 1. (*গোপতি*) To guard, to protect. In the *volitive* form (*জুগুপ্সতে*) 1. To conceal, to hide. 2. To despise, to blame, to censure. *iv.* (*উপদতি*) 1. To be perplexed or confused. 2. To perplex, to disturb. *x.* (*গোপয়তি*) To shine.

উপো *a. (from R. উপ্)* Secret, not manifest (said of a blow that has left no bruise or wound). *s.* The short stubble which remains after a crop has been cut close to the ground. *Carey.*

উপোঘা *s. (উপো + ঘা from R. হন্)* A blow that has left no wound.

উপ্চুপ্ *s.* A kind of comfits or sugar-plums. *Carey.*

উত্ত *a. (mfn. pret. part. p. R. উপ্ + ত)* 1. Protected, guarded. 2. Concealed, hidden. *Wilkins' Gr.* p. 420. A common addition to the name of a *Vaisya*. See *As. Res.* v. 66.

উত্তকথা *s. (f. উপ্ + কথা)* A confidential communication, a secret. Also **উত্তবাক** (*n.*)

উত্তবেশ *s. (m. উপ্ + বেশ)* A disguise, dress, &c. used for concealment.

উত্তবেশে *ad. Sans. (locat. case of উপ্তবেশ)* In disguise, incognito.

উত্তভাব *s. (m. উপ্ + ভাব)* A concealed state.

উত্তভাবে *ad. Sans. (locat. case of উপ্তভাব)* Secretly, clandestinely. Also **উত্তরূপে**.

উত্তলিখক *s. (m. উপ্ + লিখক)* A secret intelligencer. *Mohun P.* p. 103.

উত্তা *s. (femin. of উপ্ত)* A female who conceals her amours.

উত্তি *s. (f. R. উপ্ + তি)* 1. A cavern, a hole in the ground, a sink. 2. A prison. 3. Concealment.

উত্ Root, vi. (*উততি*) To string as a garland.

উত্ *s. (from R. উপ্?)* A pass, a defile, a ravine, a cave or cleft in a mountain.

উতিলে *a. (mfn. pret. part. p. R. উত্ + ইত)* Strung, tied on a string.

উববিত্তে *v. a.* To write badly or illegibly.

উববিয়া *a. (from গোবব)* Resembling cow-dung, pertaining to cow-dung.

উববিয়াপোকা *s. (উববিয়া + পোকা)* A large beetle which lays its eggs in cow-dung (*Scarabaeus Centaurus*). *Carey.*

উবাক *s. (m.)* The betel-nut tree (*Areca Faufel*, or *A. Catechu*). Also its fruit.

উবাকদান *s. (n. উপ্তবাক + দান)* The ceremony of presenting betel-nut to a person.

উমট *s. (from উমিতে)* Heat, warmth, sultriness.

উমটকাল *s. (উমট + কাল)* The hot season.

উমটিয়া *a. (from উমট)* Musty, tainted, smelling of mouldiness.

উমৰ *s.* 1. A humming or buzzing sound. 2. Pride, haughtiness. 3. Profit, advantage. *ad.* Advantageously, successfully, well.

উমৰিতে *v. a.* (from উমৰ) To murmur, to speak in a low voice, to buzz, to whisper, to re-echo. Also **উমৰাইতে**.

উমাশো *a.* (from উমিতে) 1. Heated, musty, mouldy. 2. In large block-like pieces (said of wood, &c.).

উমান্ *s.* (প. گمان) A doubt, a suspicion, an imagination, a fancy, an opinion.

উমানী *a.* (প. گمانی) Suspicious, fanciful, imaginary, capricious.

উমাশতা *s.* (প. گماشته) An agent, a factor.

উমিতে *v. n.* (from হুম্ম) To become heated (as hay does when stacked up before it is dry).

উম্হ Root, vi. (উম্হতি) To string together, as a garland, &c. See **উম্হ**.

উম্হিত *a.* (*mfn. pret. part. p.* R. উম্হ + ইত) Tied, strung.

উম্বত্ *s.* (প. كبة) A vault, an arch, a cupola, a dome, a tower.

উম্মন *s.* (from উমিতে) 1. The heating of hay or corn in a rick. 2. The becoming spoiled through heat. 3. The growing musty or stale.

উম্মা *a.* (from উমিতে) Spoiled by heat, mouldy, musty, stale.

উম্বাবুল *s.* The name of a plant (Mimosa Farnesiana). *Hort. Ben.* p. 40.

উমা *s.* (corrupt. of উবাক) The betel-nut.

উব্ Root, vi. (উবতে) To make an effort or exertion.

উব্‌বালিয়া *s.* A plant (Cissus glauca). *Hort. Ben.* p. 11.

উবণ *s.* (n. R. উব্ + অন) Exertion, effort, perseverance.

উৰমি *s.* A species of wild cucumber.

উৰী *a.* (corrupt. of গৌৰ) White, fair. *s.* A plant (Leucocephala graminifolia). *Hort. Ben.* p. 68.

উৰীকুচু *s.* A variety of Arum Colocasia. *Hort. Ben.* p. 65.

উক *a.* (*mfn.* from R. উব্ ?) 1. Weighty, heavy. 2. Great : large or eminent. 3. Arduous, difficult. 4. Best, excellent. 5. (In grammar) Long (as a vowel). *s.* (*m.*) 1. A spiritual parent, from whom the youth receives the initiatory *mantra* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string : this person may be the natural parent or the religious preceptor. *Wilson.* See *Manu* II. 142. 149. 2. Any male relative to whom respect is due. 3. A teacher, a superior. 4. An epithet of *VRIHASPATI* the preceptor of the gods. 5. (In grammar) A long or accented vowel. — **উ** (*f.*) or — **ত্ৰ** (*n.*) Weightiness, heaviness, greatness, importance.

উককুল *s.* (*n.* উক + কুল) The family of a spiritual preceptor or parent.

উকক্রম *s.* (*m.* উক + ক্রম) Traditionary instruction.

উকতম *a.* (*mfn.* উক + তম) Most important, most weighty or honourable.

উকতর *a.* (*mfn.* উক + তর) More important, weightier, more honourable.

উকতল্লাগ *s.* (*m.* উক + তল্লা + গ) One who violates his spiritual teacher's bed. *Manu* IX. 63.

উকদক্ষিণা *s.* (*f.* উক + দক্ষিণা) A fee given to a spiritual preceptor.

উকদেব *s.* (*m.* উক + দেব) A parent, a spiritual preceptor, a superior.

উকপাক *a.* (উক + পাক) Difficult of digestion.

ঔকবরণ *s.* (*n.* ঔক + বরণ) The making a present of articles of dress to a spiritual teacher.

ঔকবর্ণ *s.* (*mn.* ঔক + বর্ণ) A vowel having the long accent; a vowel long by position.

ঔকভাব *s.* (*m.* ঔক + ভাব) The condition of a spiritual preceptor; importance, consequence, weight.

ঔকভার *s.* (*m.* ঔক + ভার) A heavy load, a great weight.

ঔকশুশ্রূষা *s.* (*f.* ঔক + শুশ্রূষা) Obedience or obsequiousness to a spiritual preceptor.

ঔকসেবা *s.* (*f.* ঔক + সেবা) Obsequiousness to a spiritual preceptor.

ঔকপদেশ *s.* (*m.* ঔক + উপদেশ) The precepts or instruction given by a spiritual preceptor.

ঔকপাসনা *s.* (*f.* ঔক + উপাসনা) Attendance on a spiritual preceptor.

ঔজুর *s.* (*m.*) The name of a district, *Gurjara* or *Guzerát*.

ঔজুরী *s.* (*f.* from ঔজুর?) The name of a particular mode in *Hindu* music. *As. Res.* 111. 78.

ঔর্ণ *a.* (*mf. pret. part. p.* R. ঔৰ্) Endeavoured, striven. *Wilkins' Gr.* p. 421.

ঔর্দ *Root, i.* (ঔর্দতে or গূর্দতে) To play. x. (গূর্দয়তি) 1. To dwell or inhabit. 2. To invite.

ঔর্দলশীম *s.* The name of a plant, a variety of *Dolichos Lablab*. *Hort. Ben.* p. 55.

ঔর্ *Root, i.* (গূর্ষতি) To endeavour, to aim, to strive.

ঔর্ষদীনা *s.* (*f.* ঔক + অদীনা) A spiritual teacher's wife; a mother, an elder female relation.

ঔর্ষিণী *s.* (*f.*) 1. A pregnant woman. See

গর্ভিণী. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464.

ঔর্ষী *s.* (*f.* ঔক + ঔ) 1. A pregnant woman. 2. The wife of a spiritual preceptor.

ঔল *s.* (*m.*) 1. Raw sugar, molasses. 2. (*Beng.*) A globe, a ball, a fire-ball, a pill. 3. A collection, a number, a multitude. 4. A plant (*Euphorbia Tirucalli*, *Carey*. *Menispermum cordifolium*, *Hort. Ben.* p. 73). See ঔলা.

ঔলআনার *s.* (*p.* گل انار) The pomegranate tree with a double flower.

ঔলক *s.* (from ঔল) A quantity, a multitude, a great number.

ঔল্কন্দ *s.* (*p.* گل فند) Conserve of roses.

ঔলগীর্ *s.* (*p.* گل گبر) Snuffers. *Mohun P.* p. 79.

ঔলক *s.* A climbing plant (*Menispermum glabrum*). *Mohun P.* p. 33.

ঔলতরাশ *s.* (*p.* گل تراش) Snuffers.

ঔলতি *s.* A bow used for shooting small pebbles or dried balls of clay.

ঔলদাউদী *s.* (*p.* گل داود) A beautiful flowering plant (*Chrysanthemum Indicum*). *Carey*.

ঔলনবগিশ *s.* (*p.* گل نرگس) A plant (*Narcissus tazetta*). *Carey*.

ঔলফিবিদী *s.* (*p.* گل فرگی) A plant (*Vinca rosca*).

ঔলবাঁশ *s.* (*p.* گل + বাঁশ) A sort of *bamboo*.

ঔলবাঘা *s.* (ঔল for গো + বাঘা) A hyæna.

ঔলমকমল *s.* (*p.* گل مغل) A flower (*Gomphrena globosa*).

ঔলমস *s.* (*p.* گل مست) A drug, prepared probably of a species of *Clerodendrum*. *Carey*.

ঔলমেদি *s.* (*p.* گل مهدي) A flowering plant (*Impatiens balsamina*). *Carey*.

গুলব *s.* The name of several species of the wild fig-tree: especially *Ficus Goolooreea*. *Carey*.

গুলল *s.* 1. A bow used to shoot earthen bullets: see গুলতি. 2. A plant (*Ocymum caryophyllatum*). *Carey*.

গুলশকব *s.* (প. گل شکر) Conserve of roses. See গুল্কন্দ. Also গুলশকবী.

গুল্লা *s.* (f.) 1. A plant (*Euphorbia Tirucalli*). 2. (Beng.) A heap, a set; a few, some (usually expressive of contempt). Also গুল্লাক.

গুল্লাইতে *v. a.* To cause to dissolve in a liquid.

গুল্লাচীন *s.* (প. گل چین) A small tree (*Plumeria acuminata*). *Carey*.

গুল্লাব *s.* (প. گلاب) A plant (*Rosa centifolia*). *Hort. Ben.* p. 38.

গুল্লাবী *a.* (from প. گلاب) Having the scent of roses, rosy.

গুল্লাবজম্ব *s.* (from প. گلاب جامن) A plant (*Eugenia Jambos*). *Hort. Ben.* p. 37.

গুল্লাল *s.* 1. A bow used to shoot earthen bullets. 2. The name of several plants (*Ocymum caryophyllatum*, *Carey*. *Diospyros racemosa*, *Hort. Ben.* p. 40. *D. lanceafolia*, *ibid.* p. 93). See গুলল.

গুল্লালতুলসী *s.* (গুল্লাল + তুলসী) A species of fragrant plant (*Ocymum caryophyllatum*). *Hort. Ben.* p. 45.

গুল্লাশ্যামা *s.* (প. گل + شام) A plant (*Eranthemum pulchellum*). *Carey*.

গুল্লাসুপী *s.* (প. گل اشرفی) An ornamental shrub (*Linum trigynum*). *Carey*.

গুলি *s.* (from গুল) 1. A nodule, a bullet, a pill, a cannon-ball. 2. A set, a heap; a few, some.

গুলিক *s.* (from গুলি) The individuals of which

a great number or quantity is formed. Also গুলিন্.

গুলিতে *v. a.* (from R. গল্) To dissolve in a liquid.

গুলিন *s.* A word used to express aggregation with pity or affection. *Tárúchand Ch.*

গুলিবাট *s.* A sharing out by lot or dice. -কৰিতে *v. a.* To cast lots.

গুলিবাউন *s.* (গুলি + বাউন) A sort of nightshade (*Solanum longum*). *Carey*.

গুলিয়া *s.* A fish (*Silurus porosus* or *Pimelodes Goolcea*, *Buchanan's MSS.*). *Carey. a.* Globular.

গুলিয়াচেঙ্গো *s.* (গুলিয়া + চেঙ্গো) A fish (a species of *Gobius*). *Carey*.

গুলী *s.* (f.) A pill, a globe, a bullet, a cannon-ball.

গুল্গা *s.* A plant (*Nipa fruticans*). *Hort. Ben.* p. 68.

গুল্গল্ *s.* (প. گل گل) A noise, a report, rumour, gossip. Also গুল্গল্.

গুল্গতাই *s.* A pellet-bow, a bow used for shooting earthen balls. See গুলতি.

গুল্ম *s.* (m.) The ankle.

গুল্ম *s.* (m.) 1. A division of an army; a body of troops consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 2. The spleen, a chronic enlargement of the spleen; an induration of the mesenteric glands. 3. A shrub, a bush. 4. A clump of grass, herbage, &c. *Wilson*.

গুল্মিনী *s.* (f. গুল্ম + ইনী) A spreading creeper, any creeping plant.

গুল্মী *a.* (- লিম্ন্ *mfn.* গুল্ম + ইন্) 1. Shrubby, bushy, abounding in shrubs or bushes. 2. Having the spleen.

उह Root, 1. (उहति) To cover, to conceal; to wear (as clothes, &c.). With **अतृ** prefixed, To conceal; with **उप** To guard, to watch over, to protect; with **नि** To withhold, to keep back, to deny.

उह s. (m. from R. उह) An epithet of *Kārtikeya*.

उहषष्ठी s. (f. उह + षष्ठी) The sixth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

उह s. (f. from R. उह) A deep valley, a hole, a cave; a cleft, a defile, an ambuscade.

उह a. (mfn. fut. part. p. R. उह + य) 1. Concealable, to be concealed, private. 2. Solitary, secret. s. (m.) A privacy; the organ of excretion and generation. (n.) Treasure. —ता (f.) Secresy.

उह्यक s. (m. उह + क) A kind of demigod attendant upon *Kuvera* the deity of wealth, and guardian of his treasures. *Wilson*. See *Manu* XII. 47.

उह्यकेश्वर s. (m. उह्यक + ईश्वर) An epithet of *Kuvera*. (Lit. The lord of the demigods called *Guhyakas*.)

गू Root, VI. (गवति) To void by stool. Also **उ**.

गू s. (from R. गू) Faeces, ordure, filth, rust.

गूलैयडा s. (from गू + लैयडा) A bird which builds its nest with rags and other refuse (*Sturnus Gosalica*, *Buchanan's MSS.*). *Carey*.

गूढ a. (mfn. pret. part. p. R. उह + त) Concealed, hidden. *Wilkins' Gr.* p. 423. —ता (f.) or —तृ (n.) Secrecy.

गूढज s. (m. गूढ + ज) A son whose father is unknown, a bastard.

गूढपाद s. (—द् m. गूढ + पाद् for पाद) A snake. (Lit. Whose feet are hidden.)

गूढपूकष s. (m. गूढ + पूकष) A scout, a spy, a secret emissary.

गूथ s. (m. from R. गू) Faeces, ordure.

गून a. (mfn. pret. part. p. R. गू + न) Voided (as ordure, &c.).

गूवाक See **उवाक**.

गूमा a. (from गू) Pertaining to faeces or ordure.

गूमाबाबला s. (गूमा + बाबला) A tree the root of which has a foetid scent (*Mimosa Farnesiana*). *Carey*.

गू Root, x. (गूयते) 1. To strive, to endeavour, to make an effort. 2. To eat. IV. (गूयते) 1. To hurt, to injure, to wound, to kill. 2. To grow old, to decay.

गूयण s. (n. गू + अन) Exertion, effort.

गूद Root, 1. (गूदते) To play. x. (गूदयति) To dwell or inhabit. See **उद**.

गू Root, 1. (गवति) To sprinkle, to moisten, to wet.

गू Root, 1. (गजति, or with the insertion of a nasal, गूजति) To sound indistinctly, to roar, to grumble. See **गज**.

गूङ्गुन s. (m.) Garlic; a carrot.

गूध Root, IV. (गूधति) To covet, to desire greedily.

गूधू a. (mfn. R. गूध + नू) Covetous, greedy, desirous. —ता (f.) or —तृ (n.) Desire, greediness.

गूध a. (mfn. R. गूध + ब) Desirous, greedy, covetous. s. (m.) A vulture.

गूधसी s. (f.) Gout or rheumatism affecting the thigh.

गूक्ति s. (m.) 1. A plant, commonly called *Vará-*

hagrúnti (*Lycopodium imbricatum*, *Rox.*). 2. A cow that has had one calf.

ગૃહ Root, 1. (ગૃહિતે) and x. (ગૃહ્યતે) To take, to seize, to receive. See ગૃહ.

ગૃહ *s.* (*m.* from R. ગૃહ?) 1. A house, a mansion, a habitation. 2. A wife.

ગૃહકર્મ *s.* (—ર્મન્ *n.* ગૃહ + કર્મન્) 1. Domestic duties. 2. The building a house.

ગૃહકાર્ય *s.* (*n.* ગૃહ + કાર્ય) Domestic duties, household affairs.

ગૃહગોષ્ઠી *s.* (*f.* ગૃહ + ગોષ્ઠી) The small house-lizard. Also ગૃહગોષ્ઠિકા, and ગૃહગોલિકા.

ગૃહા *s.* (perhaps for ગ્રહા) A diarrhoea. *Sabda S.* p. 154.

ગૃહચિદ્ર *s.* (*n.* ગૃહ + ચિદ્ર) A family-quarrel, a family-fault.

ગૃહજાત *a.* (*mfn.* ગૃહ + જાત) Born in the house, home-born.

ગૃહદાહ *s.* (*m.* ગૃહ + દાહ) The setting a house on fire, arson.

ગૃહદાહકરણ *s.* (*n.* ગૃહદાહ + કરણ) Arson. *Mohun P.* p. 96.

ગૃહપતિ *s.* (*m.* ગૃહ + પતિ) 1. A householder, a man of the second class, or who after having finished his studies is married and settled. 2. A householder of particular merit, giving alms and performing all the prescribed ceremonies, &c. 3. Maintenance of a sacred and perpetual fire. 4. Virtue, especially of a householder, as hospitality, &c. *Wilson.*

ગૃહપ્રવેશ *s.* (*m.* ગૃહ + પ્રવેશ) The entrance of a house.

ગૃહવાજ *s.* (ગૃહ + *p.* વાજ?) A tumbler-pigeon.

ગૃહવાસી *a.* (—સિન્ *mfn.* ગૃહ + વાસિન્) Living in a house.

ગૃહભેદી *a.* (—દિન્ *mfn.* ગૃહ + ભેદિન્) Prying into another's domestic affairs, causing family-quarrels.

ગૃહમધ્યે *ad. Sans.* (ગૃહ + મધ્યે locat. case of મધ્ય) In the middle of a house.

ગૃહમેધી *a.* (—ધિન્ *mfn.* ગૃહ + મેધિન્) Acquainted with household-affairs. *s.* (*m.*) A householder.

ગૃહ્યાન્ન *a.* (*mfn.* from R. ગૃહ + આન્ન) Disposed to seize or take.

ગૃહસ્થ *s.* (*m.* ગૃહ + સ્થ) A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread performs the duties of the master of a house, and father of a family. *Wilson.*

ગૃહસ્થધર્મ *s.* (*m.* (ગૃહસ્થ + ધર્મ) The duties incumbent on a householder.

ગૃહસ્થાશ્રમ *s.* (*m.* ગૃહસ્થ + આશ્રમ) The station or rank in society of a householder.

ગૃહસ્થૂળ *s.* (*n.* ગૃહ + સ્થૂળ) The pillar of a house.

ગૃહાવગ્રહણી *s.* (*f.* ગૃહ + અવગ્રહણી) A threshold, a raised ground, or a terrace, in front of the door.

ગૃહારામ *s.* (*m.* ગૃહ + આરામ) A grove, a garden, &c. near a house.

ગૃહાર્થ *s.* (*m.* ગૃહ + અર્થ) Household-business.

ગૃહિણી *s.* (*femin.* of ગૃહી) A wife, a housewife.

ગૃહિતા *s.* (corrupt. of ગૃહીતા) The donee, he to whom a donation is made. *Mohun P.* p. 99.

ગૃહી *a.* (—હિન્ *mfn.* ગૃહ + હિન્) Pertaining to a house; mundane, worldly. *s.* (*m.*) A householder.

ગૃહીત *a.* (*mfn. pret. part. p.* R. ગ્રહ See *Wilkins' Gr.* § 708) Taken, received, seized, caught.

গৃহীতবিদ্য a. (mfn. গৃহীত+বিদ্যা) Having acquired information about a thing.

গৃহীতব্য a. (mfn. fut. part. p. R. গ্রহ+তব্য) To be seized, to be taken. See গ্রহীতব্য.

গৃহীতা a. (-ত্ mfn. from R. গ্রহ+ত্) Taking, disposed to seize or take.

গৃহীতাস্ত্র a. (mfn. গৃহীত+অস্ত্র) Having taken up arms, in arms.

গৃহে ad. Sans. (locat. case of গৃহ) At home.

গৃহ a. (mfn. fut. part. p. R. গ্রহ+য়) 1. To be taken or seized. 2. Domestic, pertaining to a house. 3. Subservient, dependant, attached to. s. (Beng.) A ritual for householders.

গৃহ্যক a. (mfn. গৃহ+ক) Dependent, docile, not following one's own inclinations. s. (m.) A domesticated animal.

গৃহ্যগ্ৰন্থ s. (m. গৃহ+গ্ৰন্থ) A ritual teaching the mode of religious rites. Trans. R. A. S. i. 452.

গূ Root, vi. (গিরতি or গিলতি) To swallow, to eat. ix. (গ্ৰাতি) To sound, to recite, to speak, to chaunt. x. (গীৰয়তি) To know, to make known, to teach; with নিৰ্+উৎ prefixed, To vomit.

গোঁড় s. A tuberous or granulated root. Carey.

গোঁজ s. 1. The plumula of a seed, the sprout which first springs from a seed. 2. A pustule when first beginning to form. Carey.

গোঁজলা a. (from গোঁজিলতে) Fermenting, foaming, frothy,

গোঁজা s. (corrupt. of গজু) The tops of hemp used for intoxication by the Hindus.

গোঁজাইতে v. a. (caus. of গোঁজিতে) To cause to ferment or to foam.

গোঁজিতে v. n. To ferment, to foam.

গোঁজা s. 1. A purse. 2. The sickle-bag of a grass-cutter.

গোঁজাল a. (from গোঁজা) Habitually intoxicated by the tops of hemp. s. A sot.

গোঁটা a. (from গ্রন্থি) Knotty, knobby, geniculated.

গোঁটাগোঁটা a. (গোঁটা+গোঁটা as a jingle to it) Stout, plump.

গোঁটিবন s. An aromatic plant (Ocimum hispidum and O. sanctum). Carey.

গোঁটিয়া a. (from গ্রন্থি) Having many knots or protuberances.

গোঁঠান s. (from গ্রন্থি) The tying of a knot.

গোঁড়ি s. A species of snail (Helix decollata). Carey. Also গোঁড়িশামুক.

গোঁড়িভাঙ্গাকোঁটচিয়া s. (গোঁড়ি+ভাঙ্গা+কেঁটচিয়া) A variety of the Cobra de capello (Coluber Naga) which feeds on snails. Carey.

গোঁড়ু s. (corrupt. of গোঁড়ু) 1. A ball for playing with. 2. A tuberculous root.

গোঁড়ুয়া s. (from গোঁড়ু) A ball of flowers.

গোঁড়ুয়া s. (corrupt. of গোঁড়ু) A ball for playing with. Sabda S. p. 97.

গোঁড়গোঁড়িতে v. a. To make a faltering noise, to falter.

গোঁদড়া s. A kind of sweetmeat.

গোঁদা s. A plant, marygold (Tagetes patula, and T. erecta). Hort. Ben. p. 61.

গোঁদাড়ি s. The cry of a watchman. Carey.

গেদান *s.* A whining cry or exclamation. *Carey.*

গেল *s. (m.)* A ball for playing with.

গেশুক *s. (m. গেশু + ক)* A ball for playing with.

Also গেশুক.

গেনিটেঙ্গবা *s. (গেনি + টেঙ্গবা)* A fish (a species of Pimelodes). *Carey.*

গেন্দা *s.* See গেন্দা.

গেব্ Root, I. (গেবতে) To serve, to gratify by service.

গেব্যা *s.* A drawer, a till, division of a box.

গেয় Root, I. (গেয়তে) To shake, to tremble.
2. To move.

গেয় *a. (mfn. fut. part. p. R. গৈ + য়. See Wilkins' Gr. § 717).* Fit to be sung or chanted.
s. (n.) Song, singing.

গেব *s. (p. گره)* A knot.

গেবাইতে *v. a. (caus. of গেবতে)* To throw down.

গেবাণ *s. (v. noun of গেবাইতে)* The throwing down of any thing. *a.* Thrown down.

গেবিতে *v. n.* To fall.

গেবা *s. (from গেবিক)* Red chalk, red ornament; ruddle, red earth. Also গেবামাটী.

গেব *s. (p. گره)* A circle, an enclosure. *a.* Circular, surrounding.

গেবান *a. (p. گردوار)* Circular, enclosing, surrounding.

গেবাবা *s. (p. گردباري)* The enclosing or surrounding on all sides.

গেলাইতে *v. a. (caus. of গেলিতে)* To cause to swallow, to force a thing through an opening, &c. to feed a mill.

গেলান *s. (v. noun of গেলাইতে)* The causing to swallow; the causing to pass through an open-

ing; the feeding a mill. *a.* Swallowed, forced through an opening. Also গেলানি.

গেলিতে *v. a. (from R. গ্ল ?)* 1. To swallow. 2. To strip, to plunder.

গেলুয়া *a.* Loquacious, talkative, boasting.

গেষ্ Root, I. (গেষতে) To seek, to enquire, to investigate.

গেহ *s. (n.)* A house, a habitation, a dwelling.

গৈ Root, I. (গায়তি) To sound, to sing. Frequently with অধি, অনু, অভি, উৎ, নি, or প্র prefixed, the signification being modified accordingly.

গৈগাঁ *s. (from গ্রাম)* The country in opposition to the city; a village. *Carey.*

গৈচাপাটী *s.* A plant (*Phrynium imbricatum*). *Carey.*

গৈচিশিম *s.* A sort of kidney-bean (*Dolichos lignosus*, flore albo, *Buchanan's MSS.*). *Carey.*

গৈটী *s.* A plant (*Phrynium capitatum*). *Carey.*

গৈব *s. (corrupt. of গভীর)* A deep place, an abyss.

গৈবিক *s. (n. from গিবি)* 1. Red chalk, ruddle, red earth; red ornament. 2. Gold. 3. Metal. (Lit. What comes from a mountain).

গৈবেয় *a. (mfn. from গিবি + এয়. See Wilkins' Gr. § 900)* Belonging to a mountain. *s. (n.)* Bitumen.

গৈষী *a.* Desirous of good qualities; desirous of talents or virtues. *Carey.*

গো *s. (m. nomin. sing. গোঃ)* 1. Heaven or paradise, *swarga*. 2. A bull. 3. A ray of light. 4. The thunderbolt. 5. The moon. 6. The sun. 7. The sacrifice of a cow. (*m. n. nomin. sing.*

গোঃ, গু) 1. The hair of the body. 2. Water. (*f. nomin. sing. গোঃ*) 1. A cow. 2. The eye.

3. An arrow. 4. A quarter of the horizon, as the east, the west, &c. 5. Speech; and the goddess of speech, SARASWATĪ. 6. The earth. 7. A mother. *Wilson.* (*Beng.*) 1. The betelnut (*Areca Catechu*). 2. A vocative particle used in a familiar address to a person.

গোআলনী *s.* (from গোপাল) A female cowherd, a milk-maid.

গোআলা *s.* (corrupt. of গোপাল) 1. A cow-keeper, a dairy-man. 2. A plant (*Menispermum cordifolium*). *Mohun P.* p. 61.

গোআলিয়া *a.* (from গোআলা) A species of grass (*Andropogon punctatum*). *Carey.*

গোআলিয়ালতা *s.* (গোআলিয়া+লতা) A climbing shrub (*Cissus vitiginea*). *Carey.*

গোএন্দা *s.* (v. گوینده) An informant, a reporter.

গোএন্দাগিৰী *s.* (v. گوینده گری) The employment of a bound-bailiff. *Carey.*

গোঁ *s.* Advantage; a good price for an article of merchandize. *Carey.*

গোঁজ *s.* A peg, a stake, a nail.

গোঁজা *s.* 1. A peg, a stake, a nail. 2. A sum paid to fill up a deficiency in an account. — দিতে *v. a.* To repair a thatch.

গোঁজাইতে *v. a.* (from গোঁজা) To repair a thatch.

গোঁড় *s.* (corrupt. of গণ্ড) A protuberance, a lump, a ball. *a.* Prominent, swollen, gibbous.

গোঁড়নাভি *s.* (গোঁড়+নাভি) A prominent navel.

গোঁড়া *s.* (from গোঁড়) 1. A protuberance, any thing in a globular form. 2. A flatterer, the leader of a band; a partizan, a bigot.

গোঁড়বিন্ধ *s.* (গোঁড়া+বিন্ধ) A species of shell-fish.

গোঁড়ানেবু *s.* (গোঁড়া+নেবু) A sort of lime-tree with an oval fruit.

গোঁড়াম *s.* (from গোঁড়) A panegyric, flattery.

গোঁদ *s.* Gum Arabic, the gum of the *Mimosa Arabica*.

গোঁহ *s.* (corrupt. of গুম্হ) A whisker, a mustachio. Also গোঁপ.

গোঁহাল *a.* (from গোঁহ) Having large whiskers or mustachios.

গোকর্টক *s.* (*m.* গো+কর্টক) A plant (*Ruellia longifolia*).

গোকর্ক *s.* (*m.* গো+কর্ক) 1. A span, from the tip of the thumb to that of the little finger. 2. A kind of deer, commonly called *Nil-gáo* (*Antelope picta*).

গোকর্কী *s.* (*f.* গো+কর্ক+ই) A plant (*Aletis hyacinthoides*). *Wilson.*

গোকুল *s.* (গো+কুল for কবচ?) An oblation of a handful of grass, &c. made to a cow.

গোকুল *s.* (*n.* গো+কুল) 1. A herd of cows, a multitude of cattle. 2. A cow-pen, a cow-house or station.

গোকুলম্হ *s.* (*m.* গোকুল+ম্হ) The denomination of a certain religious sect, a branch of the *Vaishnavas*. See *As. Res.* vii. 280.

গোম্হী *s.* (*n.* গো+ম্হী) Cow's milk.

গোম্হুর *s.* (*m.* গো+ম্হুর) 1. A plant (*Ruellia longifolia*, *Rox.*). 2. Another plant (*Tribulus lanuginosus*). *Wilson.* Also গোম্হুরক

গোম্হুর *s.* (*m.* গো+ম্হুর) The name of two plants (*Ruellia longifolia*, *Rox.* and *Tribulus lanuginosus*). Also গোম্হুরি and গোম্হুরী.

গোম্হুরসাপ *s.* (গো+ম্হুর+সাপ) A variety of the *Cobra de capello* (*Coluber Naga*) with

speckles resembling the impression of a cow's hoof.

গোগলাদ *s.* A plant (*Boehmeria Goglada*, *Buchanan's MSS.*). *Carey.*

গোগা *a.* Dumb.

গোগুহ *s.* (*n.* গো + গুহ) A cow-house.

গোগোল *s.* (গো for গুহা, + গোল) A hæmorrhoidal tumour. *Carey.*

গোগ্রাস *s.* (গো + গ্রাস) The feeding like a cow.

গোগরা *s.* (গো + ঘরা) A species of jessamine sold as a drug (*Jasminum quadrifolium*, *Buchanan's MSS.*). *Carey.*

গোগ্রাস *s.* (গো + গ্রাস) Grass for a cow.

গোগুত *s.* (*n.* গো + গুত) 1. *Ghee* or liquid butter prepared from cow's milk. 2. Rain.

গোগু *a.* (*mfn.* গো + গু from R. হন) Who slays a cow. *s.* (*m.*) A guest (for whose entertainment a cow was anciently killed).

গোগুৰিতে *v. a.* (from গো) To make an indistinct noise, to utter articulate sounds. Also গোগুৰাইতে.

গোগু গোপুৰাণ *s.* (*v. noun* of গোগুৰাইতে) The uttering articulate sounds, the making an indistinct noise. Also গোগুৰাণি. *a.* Dumb. *s.* A cowry of an oblong form and smooth. *Carey.*

গোগুৰুতি *s.* (গোগু + কতি) A cowry of an oblong shape and smooth surface. *Carey.*

গোগিন *s.* (from গোগু?) The nightmare.

গোচ *s.* (corrupt. of গুচ্ছ) 1. A cluster, a clump, a bundle. 2. A habit, a custom. 3. The ring by which an ornament is suspended. 4. The instep.

গোচৰ *s.* (*m.* গো + চৰ?) 1. Any thing perceived by the senses, or whatever they comprehend; an object of sense, as sound, shape, colour,

&c. 2. A country, a district. *Beng.* —কৰিতে *v. a.* To reveal, to render visible or manifest.

গোচৰাণ *s.* (গো + চৰাণ) The grazing of cows or oxen. Also গোচৰাণি.

গোচৰে *ad.* (from গোচৰ) Wittingly, privately, clandestinely.

গোচা *s.* (corrupt. of গুচ্ছ) A bunch, a bundle, a handful; a nosegay, &c.

গোচাইতে *v. a.* (from গোচা) To collect into a bundle or bunch.

গোচাগোচা *ad.* (গোচা + গোচা) By small bundles or bunches.

গোচান *s.* (*v. noun* of গোচাইতে) The act of gathering into small bundles or heaps. *a.* Gathered into small bundles or heaps.

গোচানা *s.* A plant (*Lantana Gochana*, *Buchanan. L. viburnoides?* Willd.). *Carey.*

গোচাৰক *s.* (গো + চাৰক) A cow-herd.

গোচাৰণ *s.* (*n.* গো + চাৰণ) The tending or feeding cows, pasture.

গোচাল *a.* (from গোচ) 1. Tied up in bunches, bundles, or sheaves. 2. Regular and neat in business; keeping every thing in its proper place.

গোজ *s.* (corrupt. of গুচ্ছ) 1. A bunch, a bundle. 2. A custom, a habit. 3. The instep. 4. The ring by which an ornament is suspended.

গোজা *s.* (corrupt. of গুচ্ছ) A bunch, a small sheaf, a wisp, a nosegay.

গোজাইতে *v. a.* (from গোজা) To tie up in bundles or small sheaves.

গোজান See গোচান.

গোজাল See গোচাল.

গোজিআ *s.* (corrupt. of গোজিহ্বা?) A plant (*Premna esculenta*).

গোজিহ্বা *s.* (*f.* গো + জিহ্বা) A potherb com-

monly called *goji* (Hieracium). *Mohun P.* p. 33.

গোটে *s.* (from *R. গুহ*) 1. The rolling up a blanket or mat, the collecting of things into bundles or heaps. 2. A small chain worn as an ornament round the waist. *a.* Rolled up, heaped up.

গোটা *a.* Whole, entire, undivided, unbroken. *s.* 1. An integer, a thing that is whole or entire. 2. Gold or silver lace. 3. A saucc. 4. A betelnut. 5. A term of abuse. 6. As a prefix, it conveys the idea of indefinite number or quantity. See *Rudim. of Ben. Gram.* § 300.

গোটাইতে *v. a.* (from *গোটা*) To roll up a blanket or mat; to gather into a bundle or heap.

গোটারুত *a.* (*গোটা*+*রুত*) A number, a quantity. Often employed to convey the idea of indefinite number or quantity.

গোটান *s.* (*v. noun* of *গোটাইতে*) The rolling up of a blanket, &c. *a.* Rolled up, as a blanket, &c.; heaped up.

গোটানান *s.* A foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty. *Carey.*

গোটাল *s.* (from *গোটা*) Entire, whole, undivided.

গোটা সোটা *a.* (*গোটা*+*সোটা* as a rhyme to it) Rolled up, collected together.

গোঠ *s.* (corrupt. of *গোষ্ঠ*) A multitude, a herd, a flock, a crowd, a company; a cow-pen; a pasture.

গোঠছাড়া *a.* (*গোঠ*+*ছাড়া*) Astray, separated from the herd.

গোড় *s.* The foot, the base or foundation of any thing, the root of a tree.

গোড়গাঁঠি *s.* (*গোড়*+*গাঁঠি* for *গ্রন্থি*) The ancle. Also *গোড়গাঁইঠ*.

গোড়মুড়া *s.* (*গোড়*+*মুড়া*) The heel.

গোড়া *s.* The base or foundation of any thing; origin, root, source.

গোড়াইতে *v. a.* (from *গোড়া*) To overtake, to approach, to draw near.

গোড়া গোড়ি *ad.* (from *গোড়া*) Entirely, altogether, from the bottom, anew.

গোড়া ঘেঁষা *a.* (*গোড়া*+*ঘেঁষা*) Close to the base of a thing.

গোড়ান *s.* (*v. noun* of *গোড়াইতে*) The approaching or overtaking a person. *a.* Approached, overtaken.

গোড়ারি *s.* (from *গোড়*) The heel.

গোড়ালি *s.* (from *গোড়*) The ancle. *Sabda S.* p. 151.

গোতিম *a.* (from *গো*+*তিম্ব*) Unfledged. Also *গোতিম্ব*.

গোড়ুম্বা *s.* (*f.*) 1. A kind of cucumber (*Cucumis Madraspatanus*). 2. (*Beng.*) The watermelon (*Cucurbita citrullus*).

গোপী *s.* (*f.*) 1. Torn or ragged clothes. 2. A sack.

গোণ্ড *s.* (*m.*) 1. A prominent navel, or a lump of flesh on the navel. 2. A man of a low tribe, a mountaineer, especially inhabiting the *Kimoor* range of hills, a *Goand*. *a.* (*mfn.*) Having a prominent navel.

গোস্তাফ্রী *s.* (*f.*) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

গোতম *s.* (*m.*) The name of a sage. *Munu* III. 17. Also *গৌতম*.

গোতা *s.* (*ا. غوطه*) A dipping, a diving; a dip, a dive.

গোতধর *s.* A shrub or tree (*Guarea Boro-Gotadhura*, *Buchanan's MSS.*). *Carey.*

গোত্র *s. (n.)* 1. Family, race; lineage, pedigree. 2. An appellation, a name. 3. (*m.*) A mountain. 4. (*Beng.*) An ancestor, a patriarch.

গোত্রজ *a. (mfn. গোত্র+জ from R. জন্)* Belonging to the same family, a relation. In law the term is nearly equivalent to the *gentile* of the Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water; and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.

গোত্রভিৎ *s. (-দ্ m. গোত্র+R. ভিদ্)* An epithet of INDRA. (Lit. Who splits mountains.)

গোত্রী *s. (f.)* 1. The earth. 2. A herd of kine.

গোত্রিক *s. (n. গোত্র+ইক)* Consciousness of race or lineage: a term occurring in the tenets of the *Jainas*. *Trans. R. A. S.* 1. 554.

গোথুবি *s.* A sort of grass (*Cyperus monocephalus*). *Carey.* *a.* Full of knots or snarls, curled, twisted.

গোদ *a. (mfn. গো+দ from R. দা)* Who gives a cow. *Wilkins' Gr.* § 771. *s. (m.)* 1. The brain. 2. (*Beng.*) The elephantiasis or swelled leg. *Carey.*

গোদন্ত *s. (m. গো+দন্ত)* 1. A cow's tooth. 2. Yellow orpiment. 3. A fossile substance of a white colour, apparently an earthy salt.

গোদা *s. (f. গো+R. দা)* The *Godávarí* river. *a.* Afflicted with the elephantiasis.

গোদাচিল *s. (গোদা+চিল)* The common Indian kite (*Falco ater*).

গোদাতা *s. (-ত্ m. গো+দাতৃ)* One who gives cows to others.

গোদান *s. (n. গো+দান)* A gift of a cow.

গোদানী *s.* 1. The tattooing of the upper part of the nose with a particular mark. 2. A branding-iron.

গোদাহুড়িঙ্গ *s. গোদা+হুড়িঙ্গ)* A sort of grasshopper with very thick legs.

গোদাবরী *s. (f.)* A river in the peninsula of India, the *Godávarí*. *As. Res.* v. 56.

গোদাবণ *s. (n. গো+দাবণ)* A plough.

গোদুহ *s. (m.)* See গোধুহ. Also গোদুহ.

গোধন *s. (n. গো+ধন)* A herd of cows, a multitude of cattle, especially if considered as property.

গোধী *s. (f. from R. গুধ্)* 1. A leathern fence worn by archers on the left arm to prevent its being injured by the bow-string. *Wilson.* 2. The Gangetic alligator, commonly called *guana*. *Wilkins' Gr.* p. 475.

গোধাপদী *s. (f. গোধী+পদী from পদ ?)* A plant (*Cissus pedata*).

গোধি *s. (m.)* 1. The forehead. 2. A Gangetic alligator, a *guana*.

গোধিকা *s. (f. from গোধী)* A Gangetic alligator, commonly called *guana*. See গোধী.

গোধিকায়জ *s. (m. গোধিকা+আয়জ)* A Gangetic alligator, a *guana*.

গোধুহ *s. (-দুহ m. গো+R. দুহ)* A cow-herd, a milk-man. Also গোদুহ.

গোধূম *s. (m.)* Wheat. Also গোধূম.

গোধূমচূর্ণ *s. (n. গোধূম+চূর্ণ)* Wheaten meal or flour.

গোধূলি *s. (গো+ধূলি ?)* The evening-twilight. Also গোধূলী.

গোনন্দ *s. (n. গো+নন্দ from R. নন্দ্)* A sort of grass (*Cyperus rotundus*).

গোনস *s. (m. গো+নস)* A large serpent (*Bon constrictor*). Also গোনাস.

গোনাগোষ্ঠী *s. (corrupt. of গণ+গোষ্ঠী)* A fa-

mily or lineage reckoned back to the original progenitor. *Carey*.

গোপ *s.* (*m.* গো+প from R. পা) 1. A herdsman, a cow-herd, a milk-man: the designation of a particular class among the *Hindus*. *As. Res.* v. 57. 59. 2. The head of a cow-pen. 3. The superintendant of a district. 4. A sovereign, a king. 5. A helper, a keeper, a cherisher, a friend. 6. Myrrh.

গোপজীবী *s.* (—বিন্ *m.* গোপ+জীবিন্) The designation of a mixed class. *As. Res.* v. 59.

গোপতি *s.* (*m.* গো+পতি) 1. A bull. 2. A king. 3. An epithet of SIVA. 4. The sun. (Lit. Lord of cows.)

গোপথব্রাহ্মণ *s.* (*m.* গো+পথ+ব্রাহ্মণ) The name of a portion of the *Aṭharva-veda*. *As. Res.* VIII. 471.

গোপন *s.* (*v. noun* of গোপিতে) The act of concealing a thing; secrecy, concealment.

গোপনীয় *a.* (*mfn. fut. part. p.* R. উপ্+অনীয়) To be kept private, to be concealed, to be guarded; concealable. —তা (*f.*) or —ত্ব (*n.*) Concealableness, fitness for being kept secret.

গোপনে *ad.* (from গোপন) Clandestinely, secretly, in private.

গোপা *s.* (*f.*) A plant, commonly called *syāmalatā*. Also গোপী.

গোপাঙ্গনা *s.* (*f.* গোপ+অঙ্গনা) 1. A female cow-keeper, a milk-maid. 2. A dairy-man's wife.

গোপান্দী *s.* (from গোপ) The wood of a thatch.

গোপায়িত *a.* (*mfn.* from গোপ) Concealed, hidden, kept secret or secure.

গোপাল *s.* (*m.* গো+পাল) 1. A cow-herd, a dairy-man. 2. An epithet of KRISHNA. 3. A sovereign.

গোপালক *a.* (*mfn.* গো+পালক) Keeping or feeding cows. *s.* (*m.*) A cow-herd, a milkman.

গোপালতাপনীয় *s.* (*m.* গোপাল+তাপনীয় from R. উপ্) The name of an *Upanishad*. *As. Res.* VIII. 494.

গোপালন *s.* (*n.* গো+পালন) The keeping or feeding of cows.

গোপিকা *s.* (*f.* গোপ+ইকা) A female cow-herd, a milkmaid.

গোপিত *a.* (*mfn.* গোপ+ইত) Guarded, preserved, kept.

গোপিনী *s.* (*f.* গোপ+ইনী) 1. A female cow-keeper, a milkmaid. 2. A climbing shrub (*Ich-nocarpus frutescens*, *Brown*). *Carey*.

গোপিতে *v. a.* (from R. উপ্) To hide, to conceal, to guard, to protect.

গোপী *s.* (*f.* গোপ+ঈ) 1. The wife of a cow-herd; a female cow-keeper, a milkmaid. 2. A climbing shrub (*Ich-nocarpus frutescens*, *Brown*). *Carey*.

গোপীচন্দন *s.* (*m.* গোপী+চন্দন) 1. A sort of (yellow?) sandal-wood. *Wilkins' MS.* 2. The name of an *Upanishad*. *As. Res.* VIII. 497.

গোপীমাটী *s.* (গোপী+মাটী) A kind of earth brought from the forest of *Vrinda* where KRISHNA sported with the *Gopīs* or milkmaids. *Carey*.

গোপুচ্ছ *s.* (*m.* গো+পুচ্ছ) 1. A cow's tail. 2. A sort of necklace, one of four or thirty-four strings. 3. A sort of monkey.

গোপূৰ *s.* (*n.* গো+পূৰ) 1. A town-gate. 2. A door or gateway in general. 3. A kind of grass (*Cyperus rotundus*). *Wilson*

গোপূৰী *s.* (গো+পূৰী?) A plant (*Podalyria bracteata*). *Hort. Ben.* p. 31.

গোপো *s.* (গো+পো) The entire household of a person (Lit. Cattle and children).

গোপ্তা *s.* (-ত্ *m.* R. তপ্ + ত্) One who conceals, guards, or cherishes; a guardian, a protector.

গোপা *a.* (*mfn. fut. part. p.* R. তপ্ + য়) To be concealed, guarded, or cherished. *s.* (*m.*) A slave.

গোপ্যক *s.* (*m.* গোপ + ক) A servant or slave.

গোবক *s.* (*m.* গো + বক) A small species of crouching heron (*Ardea bovinia*). *Carey.*

গোবদা *a.* Thick, clumsy, unwieldy.

গোবধ *s.* (*m.* গো + বধ) The slaying of a cow.

গোবন্দনী *s.* (*f.* গো + বন্দনী from R. বদ?) A plant commonly called *Priyangu*.

গোবর *s.* (from গো) Cow-dung.

গোবরচাঁপা *s.* (গোবর + চাঁপা) A plant (*Plumeria acuminata*). *Hort. Ben.* p. 20. See গোবরিয়াচাঁপা.

গোবরা *s.* (from গোবর) A shrub (*Ajuga disticha*). *Carey.*

গোবরাইতে *v. a.* (from গোবর?) 1. To write blottedly or illegibly. 2. To become yellow or red (as fruits when ripening).

গোবরাট *s.* (from গোবর) The threshold of a door.

গোবরাডেঙ্গুয়া *s.* (গোবরা + ডেঙ্গুয়া?) A plant (*Amaranthus lividus*, *Willd.*). *Hort. Ben.* p. 67. Also গোবরানটেয়া.

গোবরাণ *s.* (*v. noun* of গোবরাইতে) 1. The writing blottedly or illegibly. 2. The changing colour (of fruits when ripening). Also গোবরাণি.

গোবরাণিয়া *a.* (from গোবরাইতে) 1. Writing blottedly or illegibly. 2. Changed in colour (as fruits when ripening).

গোবরাফল্গাটা *s.* (গোবরা + ফল্গাটা) A tree (*Gaurea alliacea*, *Buchanan's MSS.* *Trichilia alliacea*, *Willd.?*) *Carey.*

গোবরিয়াচাঁপা *s.* (গোবরিয়া + চাঁপা) A small tree with a fragrant flower (*Plumeria acuminata*). *Carey.*

গোবরিয়াপোকা *s.* (গোবরিয়া + পোকা) A large beetle (*Scarabæus Gideon*). *Carey.*

গোবাঘ *s.* (গো + বাঘ) A hyæna.

গোবাল *s.* (corrupt. of গোপাল) A cow-herd, a milk-man.

গোবিন্দ *s.* (*m.* গো + বিন্দ from R. বিদ্: see *Wilkins' Gr.* § 775). 1. A cow-herd. 2. An epithet of KRISHNA.

গোবিন্দদ্বাদশী *s.* (*f.* গোবিন্দ + দ্বাদশী) The twelfth day of the first half of the month *P'hálguna*. *As. Res.* 111. 275.

গোবিট *s.* (-ষ্ *f.* গো + বিষ্) Cow-dung.

গোবৈদ *s.* (*m.* গো + বৈদ) A cow-doctor, a quack-doctor.

গোক্কা *a.* Thick, clumsy, unwieldy.

গোগ্ Roor, x. (গোময়তি) To anoint, to smear.

গোম *s.* A sort of grain (*Triticum æstivum*). *Hort. Ben.* p. 9.

গোময় *s.* (*mn.* গো + ময়) Cow-dung.

গোমাংস *s.* (*n.* গো + মাংস) Beef.

গোমাতা *s.* (-ত্ *f.* গো + মাত্) The mother of cows: an epithet of SURABHI.

গোমান্ *a.* (-মৎ *mfn.* গো + মৎ) Possessing herds, rich in cattle.

গোমায়ু *s.* (*m.*) 1. A jackall. 2. (*Beng.*) The bite of a cow.

গোমাস্তা *s.* (گماشته) An agent.

গোমাস্তাগিৰী *s.* (گماشته گري) Agency. *Mohun P.* p. 86.

গোমী *a.* (-মিন্ *mfn.* গো+মিন্) Rich in cattle. *s.* (*m.*) An owner of cattle.

গোমুখ *s.* (*n.* গো+মুখ) 1. A cow's mouth. 2. A kind of musical instrument (a sort of horn or trumpet?). 3. A chasm, a hole in a wall.

গোমুখী *s.* (*f.* গোমুখ+ঈ) 1. A cloth bag containing a rosary: the hand is thrown in to count the beads. 2. A chasm in the *Himálaya* mountains through which the Ganges flows, compared by the *Hindus* to the shape of a cow's mouth.

গোমুত্ *s.* (গো+মুত্ from মূদ্বন্) The head or skull of a cow.

গোমূঢ় *a.* (*mfn.* গো+মূঢ়) Stupid or ignorant like a cow.

গোমূত্র *s.* (*n.* গো+মূত্র) Cow's urine.

গোমেদক *s.* (*mn.* গো+মেদক from *R.* মিদ্) 1. A topaz. 2. A kind of poison.

গোমেধ *s.* (*m.* গো+মেধ) The sacrifice of a cow.

গোয়াল *s.* (corrupt. of গোপাল) A cow-herd, a milk-man. *Mohun P.* p. 90.

গোয়ালানী *s.* (from গোয়াল) A cow-herd's wife; a dairy-woman. *Sabda S.* p. 55.

গোব্ *s.* (*v.* گور) A tomb, a grave. — দিতে *v. a.* To bury.

গোব *a.* (corrupt. of গৌব) Fair, white, yellow, pale red.

গোবকচাল *s.* A plant (*Hedysarum lagopodioides*). *Sabda S.* p. 148. See গোবক্-চাকুল্য.

গোবক্ *a.* (*mfn.* গো+বক্) Keeping or feeding cows. *s.* (*m.*) 1. A cow-herd. 2. An orange.

গোবক্ *s.* (*m.* গো+বক্) A cow-herd.

গোবক্চাকুল্য (*s.* গোবক্+চাকুল্য) A plant (*Hedysarum lagopodioides*). *Hort. Ben.* p. 57.

গোবক্কা *s.* (*f.* গো+বক্কা) The feeding or keeping of cows. Also গোবক্কাণ.

গোবক্কাী *s.* (from গোবক্) A small annual plant (*Solanum rubrum*). *Carey.*

গোবখা *s.* A plant (*Menispermum cordifolium*). *Hort. Ben.* p. 72.

গোবক্ *s.* (*m.* গো+বক্) 1. A water-fowl. 2. A prisoner, a bondsman, a security. 3. A mendicant, a naked person. 4. A panegyrist. *Wilkins' MS.*

গোবণ *s.* (*n.* from *R.* গুব্+অন) Effort, exertion.

গোবনেব্ *s.* (গোব+নেব্) A variety of *Citrus acida*. *Hort. Ben.* p. 59.

গোববা *s.* (*A.* غريب from غريب) Foreign, exposed to want, needy, poor.

গোবমা *s.* (from গো+*R.* বম্) A species of grass (*Apluda anastata*).

গোবশুন *s.* (গো+বশুন) A plant (*Allium Ascalonicum*). *Carey.*

গোবস *s.* (*mn.* গো+বস) 1. Milk. 2. Curdled milk. 3. Butter-milk.

গোবস্থান্ *s.* (*p.* گورستان) A burial-place.

গোবমুগ *s.* (গোব+মুগ) A sort of bean (*Phaseolus sublobatus*). *Hort. Ben.* p. 54.

গোবা *s.* (from গৌব) White, fair, European, yellow, pale red.

গোক *s.* (from গো) A cow, an ox.

গোকত *s.* (*n.* গো+কত from *R.* ক্) A measure of distance equal to two *kros* or *hos*. *Wilson.*

গোবোচনা *s.* (*f.* গো+বোচনা) A bright yellow pigment prepared from the urine of a

cow, or vomited in the shape of scibulæ by the animal: it is used in dyeing, in medicine, and particularly in painting the *tilaka* or sectarial mark on the forehead.

গোদী *s. (n.)* 1. The brain. 2. Dregs.

গোল *s. (m.)* 1. A circle, a ball, a globe. 2. (*Beng.*) A mob, a crowd; noise, bustle, confusion. *a.* Globular, round.

গোলক *s. (m.)* 1. The bastard-child of a widow. *Manu* III. 174. 2. A ball or globe for playing with.

গোলকলাতু *s. (গোলক + লাতু)* A large shrub (*Johnia salcioides*). *Hort. Ben.* p. 5.

গোলকাকড়া *s. (গোল + কাকড়া)* A cucurbitaceous plant (*Momordica mixta*); also its fruit.

Carey. Also গোলকাকবোল.

গোলকাঠ *s. (গোল + কাঠ)* Timber.

গোলখয়রা *s. (গোল + খয়রা)* A plant (*Althæa nigricans*, *Buchanan's MSS.*). *Carey.*

গোলদার *s. (গোল for গোলা, + پ. دار)* A shopkeeper, a wholesale-tradesman.

গোলদারী *s. (গোলদার + ই)* The business or profession of a shopkeeper.

গোলন্দাত্ত *s. (প. گولنداز)* A gunner.

গোলন্দাজী *s. (গোলন্দাত্ত + ই)* The profession of a gunner or cannonier.

গোলমরিচ *s. (গোল + মরিচ)* Black pepper.

গোলমল্লঙ্গী *s.* A kind of reed. (*Cyperus clatus*). *Hort. Ben.* p. 6.

গোলমাল *s. (গোল + মাল as a jingle to it)* Tumult, confusion, disorder.

গোলমৃত্তিক *s. (গোল + মৃত্তিক)* A ball or globe of earth. *Sabda S.* p. 150.

গোলমোহনী *s. (গোল + মোহনী)* A plant (*Deeringia celosioides*). *Hort. Ben.* p. 19.

গোলশিঙ্গী *s. (গোল + শিঙ্গী)* The name of a tree (*Quercus serrata*). *Hort. Ben.* p. 68.

গোলা *s. (f. from গোল)* 1. A circle, a globe, a sphere. 2. (*Beng.*) A granary, a storehouse, a barn. 3. A muddy substance. *a.* Dissolved.

গোলাইতে *v. a. (from গোলা)* To spread a rumour, to make a thing universally known.

গোলাশূল *s. (গো + লাশূল)* A species of monkey, described as having a tail like a cow: perhaps the *baboon*.

গোলান *s. (v. noun of গোলাইতে)* The dissolving of any substance so as to form a thin paste. *a.* Dissolved, formed into a thin, semi-fluid paste.

গোলাধায় *s. (m. গোল + অধায়)* That part of mathematics which treats of spherics. *Colebr. Alg.* p. 88.

গোলাব *s. (প. گلاب)* Rose-water; a rose.

গোলাবজাম *s. (প. گلاب جام)* A plant (*Eugenia Jambos*). *Mohun P.* p. 61.

গোলাবী *a. (from প. گلاب)* Made of roses, rosy; scented like a rose.

গোলাম *s. (প. غلام)* A lad, a boy, a servant, a slave.

গোলাহাঁড়ী *s. (গোলা + হাঁড়ী)* A pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses. *Carey.*

গোলী *s. (from গোল)* A bullet, a ball.

গোলীত *s. (m. গো + লীত)* A plant commonly called *ghantápatali*. See ঘণ্টাপাটলী. Also গোলিহ.

গোলোক *s. (m. গো + লোক)* One of the heavenly regions in *Hindu* mythology: KRISHNA's paradise.

গোলোমী *s. (f. গো + লোমী from লোমন)*

A kind of bent grass, with white blossoms.
Wilson.

গোশাল *s.* (*mn.* গো+শাল) A cow-house.
Also গোশালা (*f.*)

গোশর্ষ *s.* (*n.* গো+শর্ষ) A kind of sandal-wood, described as of the colour of brass and of great fragrance. *Wilson.*

গোষ্ঠ *s.* (*mn.* গো+R. স্থা) A station of cow-herds, a cow-pen, a drove of cows, a cow-pasture.

গোষ্ঠাষ্টমী *s.* (*f.* গোষ্ঠ+অষ্টমী) A festival on the eighth day of the first half of the month *Kārtika*. *As. Res.* III. 265.

গোষ্ঠী *s.* (*f.* গোষ্ঠ+ঐ) 1. A party, an assemblage, a meeting. 2. Discourse, conversation. 3. A tribe, a family, a pedigree, a race, kindred; the junior branches of a family.

গোষ্ঠপদ *s.* (*n.* from গো+পদ) 1. The foot of a cow. 2. The impression or print of a cow's foot. 3. A measure, as much as a cow's foot-step will hold. 4. A spot frequented by kine.

গোস *s.* (*m.*) Gum myrrh.

গোসঙ্ঘ *s.* (*m.* গো+সঙ্ঘ) A cowherd, a herdsman.

গোসব *s.* (*m.* গো+সব) The sacrifice of a cow, one of the grand sacrifices of the *Hindus*. *Manu* xi. 75.

গোসর্গ *s.* (*m.* গো+সর্গ) Dawn, day-break.

গোসর্প *s.* (গো+সর্প) The guana (*Lacerta Goudica*). See গোষিকা.

গোসহস্রী *s.* (*f.* গো+সহস্রী from সহস্র) The fifteenth day of the second half of the month *Kārtika*. *As. Res.* III. 267. Also the fifteenth day of the second half of the month *Jyaisht'ha*. *As. Res.* III. 285.

গোসশ *s.* (*m.* গোস+শ) Myrrh.

গোসা *s.* (A. غصة) 1. Suffocation, strangulation. 2. Anxiety, grief. 3. Passion, anger, wrath.

গোসাঁপ *s.* See গোসর্প.

গোসূত্রিকা *s.* (*f.* গো+সূত্রিকা from সূত্র) A rope piqueted at both ends; with separate halters made fast to it for each ox or cow. *Colebr. Alg.* p. 319.

গোসেবা *s.* (*f.* গো+সেবা) Attendance on a cow.

গোসুন *s.* (*m.* গো+সুন) 1. The udder of a cow. 2. A garland consisting of four or thirty-four strings. 3. A bunch of flowers, a nosegay.

গোসুনা *s.* (from গো+সুন) A grape. Also গোসুনী.

গোস্থান *s.* (*n.* গো+স্থান) A station of kine, a cow-pen.

গোস্থানক *s.* (*n.* গোস্থান+ক) A cow-pen.

গোস্বামী *s.* (—মিন্ *m.* গো+স্বামিন্) An owner of kine or herds.

গোহত্যা *s.* (*f.* গো+হত্যা) The killing of a cow.

গোহালী *s.* (গো+হালী) A cow-house.

গোহিন্দা *s.* (*f.* গো+হিন্দা) The hurting or injuring a cow.

গোহিত *s.* (*mfn.* গো+হিত) 1. Proper for kine or cattle. 2. Protecting kine or cattle.

গোহ *s.* (*mfn.* from R. গুহ+য়) A privy. (Lit. What ought to be covered or concealed.)

গৌচরিক *a.* (*mfn.* গৌচর+ইক) Relating to sensible objects. *Wilkins' Gr.* § 903.

গৌড় *s.* (*m.*) 1. *Gaur*, the central district of Bengal: extensive ruins of its capital, called by the same name, are still remaining.

গৌড়ী *s.* (*f.* from গুড়) 1. Rum or spirit distilled from molasses or raw sugar. 2. The name of a certain scale in the *Hindu* musical system. *As. Res.* III. 77.

গৌণ *a.* (*mfn.* from গুণ) Subordinate, secondary, inferior; metaphorical (as the meaning of a word in certain constructions). *s.* (*n.*) 1. Delay. 2. Inferiority. 3. The inferior object governed by a verb. *Yates' Gr.* p. 422. —তা (*f.*) or —ত্ব (*n.*) Inferiority, the being subordinate.

গৌণচান্দ্র *s.* (*m.* গৌণ + চান্দ্র from চন্দ্র) The secondary lunar month, ending with the opposition of the sun and moon. *As. Res.* III. 258.

গৌণিক *a.* (*mfn.* গুণ + ইক) Belonging to quality. *Wilkins' Gr.* § 903.

গৌতম *s.* (*m.* patronymic from গৌতম) 1. A name of SÁKYAMUNI, the original BUDDHA or founder of the *Bauddha* sect. 2. The name of a sage, the founder of the *Nyáya* school of philosophy. *As. Res.* I. 342. 352.

গৌধার *s.* (*m.*) A guana (*Lacerta Godica*). Also গৌধেয় and গৌধেব.

গৌৰ *a.* (*mfn.*) 1. White, pale. 2. Yellow. 3. Red. 4. Clean, pure, fair. *s.* (*m.*) 1. White mustard. 2. The moon. 3. A tree (*Grislea tomentosa*). (*n.*) 1. The filament of a lotus. 2. Gold. 3. Saffron.

গৌৰব *s.* (*n.* from গুরু) 1. Heaviness. 2. Weight, importance, honour, reputation, greatness, consequence, veneration. *Wilkins' Gr.* § 974.

গৌৰববান্ *a.* (*mfn.* গৌৰব + বৎ) Important, great, of consequence.

গৌৰবাসন *s.* (*n.* গৌৰব + আসন) A seat of honour.

গৌৰবোক্তিসম্বন্ধনাম *s.* (—মন্ *n.* গৌৰব + ওক্তি + সম্বন্ধ + নামন্) (In grammar) A pronoun of superiority; e. g. আমি I, instead of the deteriorative মুই I.

গৌৰসম্বন্ধ *s.* (*m.* গৌৰ + সম্বন্ধ) 1. White mustard-seed. 2. A weight. *Wilkins' MS.*

গৌৰী *s.* See গৌৰী.

গৌৰাঙ্গ *a.* (*mfn.* গৌৰ + অঙ্গ) White-bodied, white, fair.

গৌৰিকা *s.* (*f.* from গৌৰী + ইকা) A girl before the age of maturity.

গৌৰী *s.* (*f.* গৌৰ + ঐ) 1. A name of the goddess PÁRVATÍ, the consort of SIVA. 2. A young girl eight years old; one prior to the age of puberty. 3. One of the *saktis* or female energies of the *Bauddhas*.

গৌৰীপাট *s.* (গৌৰী + পাট for পট্ট) The lower stone of a *linga*.

গৌৰীপাতা *s.* (গৌৰী + পাতা for পত্র) A species of plant (*Lycopodium mimosoides*, *Buchanan's MSS.*). *Carey.*

গৌৰীপুত্র *s.* (*m.* গৌৰী + পুত্র) An epithet of KÁRTIKEYA. (Lit. The son of GAURÍ or PÁRVATÍ.)

গৌৰীপূজা *s.* (*f.* গৌৰী + পূজা) A festival in honour of GAURÍ or PÁRVATÍ on the third day of the first half of the month *Mágha*. *As. Res.* III. 272.

গৌৰীফল *s.* (গৌৰী + ফল) A sort of bramble (*Rubus Gowry phul*). *Carey.*

গৌষ্ঠান *s.* (*n.* from গো + স্থান) The scite of an old and abandoned cow-pen.

গুালিনতা *s.* A plant (*Cissus vitiginea*). *Hort. Ben.* p. 11.

গুালিয়া *s.* A plant (*Cissus pedata*). *Hort. Ben.* p. 11.

গ্রথ্ *Root*, 1. (With the insertion of a nasal গ্রন্থতে) 1. To be crooked or tortuous. 2. To make crooked or tortuous. 3. To act wickedly or dishonestly. x. (গ্রথয়তি) To bind, to tie.

গ্রথিত *a.* (*mfn. pret. part. p.* R. গ্রথ্ + ইত) Strung, tied together, arranged, composed, put into a regular order; built.

ग्रन्थ् ROOT, I. (ग्रन्थति), IX. (ग्रन्थाति) and X. (ग्रन्थयति) To string, to tie together, to arrange, to put into order. With ॐ prefixed, To untie, to loosen.

ग्रन्थ s. (m. from R. ग्रन्थ) 1. A stringing or tying together. 2. A writing, a composition in prose or verse, a book; the Scripture of the *Sikhs*.

ग्रन्थक a. (mfn. R. ग्रन्थ् + अक) Arranging, putting into connection or order. s. (m.) 1. One who arranges or puts into order. 2. A builder. 3. A writer. 4. The cement of a building. 5. The thread of a necklace.

ग्रन्थकर्त्ता s. (-ई m. ग्रन्थ + कर्त्तु) An author, a compiler, the writer of a literary composition. Also ग्रन्थकार or ग्रन्थकारक.

ग्रन्थन s. (n. R. ग्रन्थ् + अन) The act of tying or stringing together; the working at wicker-work, &c., the composing a literary work.

ग्रन्थना s. (f. R. ग्रन्थ् + अना) A stringing or arranging. *Wilkins' Gr.* § 833.

ग्रन्थि s. (m. from R. ग्रन्थ्) 1. A knot, a tie. *Manu* II. 42. 2. The joint or knot of a reed or cane; a joint of the body; a knuckle, a knob. 3. Rheumatism, a rheumatic affection of the joints. 4. Distortion, crookedness.

ग्रन्थिक s. (n. ग्रन्थि + क) 1. The root of long pepper. 2. A black seed. 3. A knot. 4. A leaf. 5. A feather. *Wilkins' MS.* (m.) An astrologer, a fortune-teller.

ग्रन्थित a. (mfn. pret. part. p. R. ग्रन्थ् + इत्) 1. Tied up, strung up, orderly arranged. 2. Written, composed.

ग्रन्थिते v. a. (from R. ग्रन्थ्) 1. To string beads, to arrange, to build, to knot, to work in wicker. 2. To compose, to write.

ग्रन्थिद्रुक्षी s. (ग्रन्थि + द्रुक्षी) A sort of grass (a

variety of *Panicum Dactylon*, or perhaps a distinct species). *Carey*.

ग्रन्थिपर्ण s. (m. ग्रन्थि + पर्ण) A plant, and according to some authorities a perfume, commonly called *Gánt'hiála*. *Wilson*.

ग्रन्थिवस्त्रन s. (n. ग्रन्थि + वस्त्रन) The ceremony of tying the bride and bridegroom together by their garments on the day of marriage.

ग्रन्थिमान् s. (-मन् m. ग्रन्थि + मन्) A plant (*Heliotropium Indicum*).

ग्रन्थिल a. (mfn. ग्रन्थि + ल) Knotted, knotty. s. (m.) A plant, commonly called *Buñchi* (*Flacourtia sapida*, *Rox.*). 2. *Curil*, a thorny plant (*Capparis aphylla*). (n.) Green or undried ginger.

ग्रन्थी s. (-न्थिन् m. ग्रन्थ + इन्) An owner of various sorts of books; a bibliographer. *Tá-ráchand Ch.*

ग्रस् ROOT, I. (ग्रसते) To eat, to swallow. 1 and X. (ग्रसति, ग्रसयति) To take, to seize.

ग्रसिष्णु a. (mfn. R. ग्रस् + इष्णु) Voracious, gluttonous.

ग्रस्त a. (mfn. pret. part. p. R. ग्रस् + त) 1. Eaten, swallowed, seized. Frequently used in comp. e.g. प्रेमग्रस्त a. (mfn.) Seized with love, in love, from प्रेमन् s. Love, + ग्रस्त; आपद्ग्रस्त a. (mfn.) Seized by calamity, distressed, from आपद् s. Distress + ग्रस्त; बाह्यग्रस्त a. (mfn.) Eclipsed, lit. seized by *Ráhu* from बाह् q. v., + ग्रस्त. 2. Indistinctly uttered, inarticulately pronounced.

ग्रस्तास a. (n. ग्रस्त + आस) The setting of the sun or moon when eclipsed.

ग्रस्तोदय s. (m. ग्रस्त + उदय) The rising of the sun or moon eclipsed.

ग्रह ROOT, IX. (ग्रहाति) To take, to receive, to accept; to seize. With अनु prefixed, To re-

ceive, to treat with kindness; with ઉપ To deposit, to trust; with ઉપ To raise, to lift up; with નિ or વિ+નિ To restrain, to refrain; with ઝ+નિ To shoot, to throw arrows; with પરિ To seize, to embrace; with ધ To raise, to lift up; with ધતિ 1. To receive, to accept. 2. To acknowledge, to assent to. 3. To comprehend, to contain. 4. To subdue. 5. To throw missile weapons, to shoot; with વિ To combat, to struggle; with ઝ To take, to seize, to hold, to govern.

ગ્રહ *s.* (*m.* R. ગ્રહ) 1. The act of taking; a hold, tenacity, seizure, acceptance. 2. Understanding, comprehension. 3. An eclipse: feigned by *Hindu* poets to be the seizure of the sun or moon by *Ráhu*; also a name of *Ráhu* or the ascending node: see વાશ. 4. A planet.

ગ્રહણ *s.* (*n.* R. ગ્રહ+અન) 1. The act of taking or seizing a thing. 2. Agreement, admission, acceptance, assent. 3. Respect. 4. The hand. 5. An eclipse: see ગ્રહ. 6. (*mfn.*) A captive, a prisoner.

ગ્રહણિ *s.* (*f.* R. ગ્રહ+અનિ) Diarrhœa, dysentery. Also ગ્રહણી.

ગ્રહણીક *s.* (—જ્ *f.* ગ્રહણી+ક) Diarrhœa, dysentery.

ગ્રહણીય *a.* (*mfn.* fut. part. p. R. ગ્રહ+અનીય) Acceptable, worthy of being accepted. —તા (*f.*) or —ત્વ (*n.*) Acceptableness.

ગ્રહપતિ *s.* (*m.* ગ્રહ+પતિ) The sun. (Lat. The lord of planets.)

ગ્રહદસા *s.* (ગ્રહ+દસા) A constellation. *Mohun P.* p. 135.

ગ્રહપીડા *s.* (*f.* ગ્રહ+પીડા) The evil influence of an inauspicious planet.

ગ્રહિતે *v. a.* (from R. ગ્રહ) To take, to re-

ceive; to allow, to assent; to comprehend, to assume.

ગ્રહીતવ *a.* (*mfn.* part. fut. p. R. ગ્રહ+તવ) To be taken or received; acceptable.

ગ્રહીતા *a.* (—ત્ *mfn.* R. ગ્રહ+ત્) Taking, receiving; disposed to take. *s.* (*m.*) A receiver.

ગ્રાવ *s.* (—વન્ *m.*) 1. A stone or rock. 2. A mountain.

ગ્રામ *s.* (*m.*) 1. A village, a hamlet: an inhabited place in the midst of fields and meadowland, where men of the servile class mostly reside, and where agriculture thrives. 2. A scale in music. 3. (In composition) A multitude, an assemblage. e.g. *ઇન્દ્રિયગ્રામ s.* The assemblage of the organs of perception and action, from *ઇન્દ્રિય+ગ્રામ*. *Wilson*.

ગ્રામણી *s.* (*m.* ગ્રામ+R. ની) A barber. (*f.*) 1. A female peasant. 2. A whore. *a.* (*mfn.*) 1. Best, excellent, chief, eminent. 2. Only thinking of pleasure and enjoyment.

ગ્રામતુલ્ક *s.* (*m.* ગ્રામ+તુલ્ક) A village-carpenter.

ગ્રામતા *s.* (*f.* ગ્રામ+તા) A multitude of villages.

ગ્રામયાજક *s.* (*m.* ગ્રામ+યાજક) The village-priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Bráhma*n; it also applies to the attendant of an idol. *Wilson*.

ગ્રામન્હ *a.* (*mfn.* ગ્રામ+ન્હ) Situated in, or belonging to, a village; rustic. *s.* (*m.*) A villager.

ગ્રામધીન *a.* (*mfn.* ગ્રામ+અધીન) Pertaining to a village.

ગ્રામાત્ *s.* (*n.* ગ્રામ+અત્) The space near a village.

ગ્રામી *a.* (—મિન્ *mfn.* ગ્રામ+મિન્) Pertaining to a village, rural, rustic.

গ্রামীণ *a. (mfn.)* Belonging to a village, rustic.
s. (mfn.) 1. A villager, a rustic. 2. (*m.*) A dog. 3. A crow.

গ্রামীণী *s. (f.)* Indigo (*Indigofera tinctoria*).

গ্রাম্য *a. (mfn. গ্রাম+য়)* Relating to a village, domestic, rural, rustic. *s. (m.)* A tame hog. (*n.*) 1. Rustic language; the *Prākṛit*. 2. Domestic happiness, rural life.

গ্রাম্যদেবতা *s. (f. গ্রাম্য+দেবতা)* A village-god. There are fifteen or sixteen of these, which are supposed to preside over village-affairs, and are often represented by bricks, stones, or images, placed under a large tree. *Carey*.

গ্রাম্যধর্ম *s. (m. গ্রাম্য+ধর্ম)* Copulation. (Lit. The law of the village.)

গ্রাস *s. (m. from R. গ্রাস্)* 1. The act of swallowing. 2. A mouthful. 3. A piece cut out by the intersection of two circles. *Colebr. Alg.* p. 311. (*Beng.*) —বাঁধিতে *v. a.* To squeeze together a handful of rice before it is put into the mouth.

গ্রাসাচ্ছাদন *s. (n. গ্রাস+আচ্ছাদন)* Food and clothing.

গ্রাহ *s. (m. from R. গ্রহ্)* 1. The act of taking; seizure, acceptance. 2. A shark: according to some the Gangetic alligator; according to others the water-elephant (the hippopotamus?). 3. Any large fish or marine animal. *Wilson*.

গ্রাহক *a. (mfn. R. গ্রহ্+অক)* Taking, receiving, acquiring. *s. (m.)* 1. One who takes or receives; a receiver, a buyer. 2. A hawk, a falcon.

গ্রাহী *a. (-হিন্. mfn. গ্রাহ+ইন্)* Taking, receiving, seizing. Used in comp. e. g. বেতন-গ্রাহী *a.* Receiving wages, from বেতন Wages, hire, +গ্রাহী.

গ্রাহ্য *a. (mfn. from R. গ্রহ্+য়)* To be taken, to

be received, acceptable. —তা (*f.*) or —ত্ব (*n.*) Acceptableness.

গ্রীবা *s. (f.)* 1. The neck. 2. The back part of the neck, the nape.

গ্রীষ্ম *s. (m.)* 1. The hot season, comprehending the two months *Jyāishṭ'ha* and *A'shúdha*, about June-July. 2. Heat, warmth. *a. (mfn.)* Hot, warm.

গ্রীষ্মকাল *s. (m. গ্রীষ্ম+কাল)* The hot season: see গ্রীষ্ম.

গ্রীষ্মকালীন *a. (mfn. গ্রীষ্মকাল+ঈন)* Pertaining to the hot season.

গ্রীষ্মোত্তপ্ত *a. (mfn. গ্রীষ্ম+উত্তপ্ত)* Exposed to the summer-heat.

গ্রুচ্ Root, 1. (গ্রোচতি) To steal or rob.

গ্রৈব *s. (n. from গ্রীবা)* A necklace; an ornament worn round the neck; a rope tied around the neck of an elephant.

গ্রৈবেয় *s. (n. from গ্রীবা)* A collar.

গ্রৈবেয়ক *s. (n. গ্রৈবেয়+ক)* A necklace, a collar, an ornament for the neck.

গ্রীষ্ম *a. (mfn. from গ্রীষ্ম)* Pertaining to the hot season.

গ্রস্ Root, 1. (গ্রসতে) To eat.

গ্রস্ত *a. (mfn. pret. part. p. R. গ্রস্+ত)* Eaten.

গ্রহ্ Root, 1. (গ্রহতে) To take, to receive, to accept. See R. গ্রহ্.

গ্রহ *s. (m. from R. গ্রহ্?)* 1. Playing with dice, gaming. 2. A wager, a stake. 3. A chess-man.

গ্রান *a. (mfn. pret. part. p. R. গ্রৈ+ন. Wilkins' Gr. p. 417).* Wearied, languid, feeble; emaciated or exhausted by fatigue, disease, &c.

গ্রানি *s. (f. R. গ্রৈ+নি)* 1. Exhaustion, fatigue, debility, languor, lassitude. 2. Reproach, censure, slander.

গ্নানু *a. (mfn. R. গ্নৈ + অনু)* Wearied, languid, emaciated or exhausted by disease, fatigue, &c.

গ্নুহ্ *Root, 1. (গ্নোচতি)* 1. To steal, to rob. 2. To go.

গ্নুষ্ *Root, 1. (গ্নুষ্টি)* To go, to move.

গ্নোপ্ *Root, 1. (গ্নোপতে)* 1. To be poor or dependent. 2. To shake, to tremble. 3. To move.

গ্নোপন *s. (n. R. গ্নোপ্ + অন)* Humility. *Wilkins' Rad.* p. 104.

গ্নোব্ *Root, 1. (গ্নোবতে)* To serve, to worship, to show devotion.

গ্নোয় *a. (mfn. fut. part. p. R. গ্নৈ + য)* To be wearied or fatigued; exhaustible, fatigable.

গ্নোষ্ *Root, 1. (গ্নোষতে)* To investigate, to enquire, to search, to trace.

গ্নৌ *Root, 1. (গ্নোয়তি)* 1. To be languid, wearied, or exhausted. 2. To yawn. According to some, this root should be written গ্না.

গ্নৌ *s. (m.)* The moon.

ঘ

ঘ The fourth consonant of the *Hindu* alphabet, being the aspirate of গ, and corresponding in pronunciation to the English *g'h*, as in *log-house*.

ঘকার *s. (m. ঘ + কার)* The letter ঘ or any other letter expressing the sound of ঘ.

ঘাঘ্ *Root, 1. (ঘাঘতি)* To laugh, to laugh at, to deride.

ঘাঘ্ *Root, 1. (ঘাঘতি)* To laugh, to deride. See *R. ঘাঘ্*.

ঘাট্ *Root, 1. (ঘাটতে)* To act, to strive, to endeavour. x. (ঘাটয়তি) 1. To unite, to put together. 2. To injure, to kill. 3. (Also with the insertion of a nasal, ঘাটয়তি) To shine.

ঘাট *s. (m. from R. ঘাট্ ?)* 1. A large earthen water-jar. 2. The frontal sinus of an elephant. 3. Suspending the breath as a religious exercise. 4. A man who makes efforts or exertions.

ঘাটক *s. (m. R. ঘাট্ + অক)* A match-maker, an attorney: a person who investigates genealogies and negotiates matrimonial alliances.

ঘাটকর্পৰ *s. (n. ঘাট + কর্পৰ)* A potsherd: the name of a celebrated *Sanskrit* poem.

ঘাটকপূৰি *s. (m. ঘাটক + পূৰি ?)* *Ghataka-pūri*, one of the nine celebrated men or Gems of *VIKRAMĀDITYA*'s court.

ঘাটকালি *s. (from ঘাটক)* The office of a match-maker.

ঘাটন *s. (n. R. ঘাট্ + অন)* 1. The happening or occurring of any thing. 2. Striving, endeavour.

ঘাটনা *s. (f. from R. ঘাট্)* 1. A troop of elephants assembled for war. 2. Effort, exertion, endeavour. 3. The act of collecting or assembling; union; mixture. 4. (*Beng.*) An occurrence, an accident.

ঘাটনীয় *a. (mfn. fut. part. p. R. ঘাট্ + অনীয়)* 1. Likely to occur, probable. 2. Unitable, suitable, heritable. —তা (*f.*) or —ত্ব (*n.*) Likelihood, probability.

ঘাটপটাদি *s. (n. ঘাট + পট + আদি)* (In philosophical writings) Objects of sense. (*Lit.* Jars, clothes, and other things.)

ঘাটা *s. (f. from R. ঘাট্)* 1. A troop of ele-

phants assembled for war. 2. An assembly, a multitude, a public procession, a crowd. 3. A vehicle. 4. Exertion, endeavour, effort. (Beng.)

—করিতে *v. a.* To call an assembly.

ঘটাইতে *v. a.* (*caus.* of ঘটতে) 1. To cause, to occasion an event, to effect. 2. To ascribe to. 3. To unite, to mix, to join.

ঘটাকার *s.* (ঘট+টাকার) The noise occasioned by a great assemblage.

ঘটাতোপ *s.* (ঘট+আটোপ) A tilt, a covering for furniture, *pálkee*, &c.

ঘটিকা *s.* (*f.* from ঘটী) 1. A *muhúrta* of forty-eight minutes, being the thirtieth part of one day and night. 2. The ancle. 3. (Beng.) A house. 4. A *danda* of twenty-four minutes.

ঘটিকায়ন্ত্র *s.* (*n.* ঘটিকা+যন্ত্র) 1. A chronometer, a clock, a watch. 2. A machine for raising water. *Túrúchand Ch.*

ঘটিত *a.* (*mfn. pret. part. p.* R. ঘট্+ইত) 1. Happened, taken place. 2. Relating to, concerning. 3. Arranged, planned. Sometimes used in comp. e. g. লোহঘটিত *a.* (*mfn.*) Impregnated with iron, chalybeate.

ঘটিত্বর *a.* (*mfn fut. part. p.* R. ঘট্+ত্বর) Likely to occur, probable.

ঘটিতে *v. n* (from R. ঘট্) To take place, to occur, to happen; to belong to; to inherit; to unite.

ঘটিসেওড়া *s.* The name of a plant (*Ficus heterophylla*). *Mohun P.* p. 61.

ঘটী *s.* (*f.* from R. হন?) 1. The *gharí* or Indian clock: a plate of iron or mixed metal on which the hours are struck. 2. (Beng) A small pitcher or jar.

ঘটীবান্দা *s.* (ঘটী+বান্দা) A clock-maker, a bell-man.

ঘটীযন্ত্র *s.* (*n.* ঘটী for ঘট+যন্ত্র) 1. The rope

and bucket of a well, or any machine for raising water. 2. A watch.

ঘট্ Root, 1. (ঘট্তে) and x. (ঘট্য়তি) To move. With পরি prefixed, to spread, to diffuse; with বি To rub gently, to scratch.

ঘট্ *s.* (*m.* from R. ঘট্) A *ghát*, a quay, a wharf; a landing-place on the side of a river; stairs leading down to a river; a bathing place.

ঘট্ *s.* (*f.* from R. ঘট্) A sort of metre in *Prákrít* poetry. Also ঘট্য়ানন্দ. *As. Res.* x. 419.

ঘট্য়িকা *s.* (*f.* from ঘট্) An hour. *Trans. R.A.S.* II. 195. See ঘট্য়িকা.

ঘট্ *s.* (*f.* from ঘট্) A small quay, an inferior wharf or landing-place; private stairs, &c.

ঘড়ী *s.* (corrupt. of ঘট্) A waterpot, a pitcher.

ঘড়ি *s.* (corrupt. of ঘট্) An hour. See ঘড়ী.

ঘড়িয়া *s.* (corrupt. of ঘট্য়িকা) A fish (*Esox scolopax*, *Buchanan's MSS.*). *Carey.*

ঘড়িয়াল *s.* (corrupt. of ঘট্য়িকা) A *guana*, or Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ঘড়ী *s.* (corrupt. of ঘট্) An hour, a clock, a watch. See ঘড়ি.

ঘড়েল *s.* (corrupt. of ঘট্য়িয়াল) A Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ঘড়্ঘড়াইতে *v. a.* To purr, to rattle in the throat.

ঘড়্ঘড়িয়া *a.* (from ঘড়্ঘড়াইতে) Making a rattling noise in the throat. *s.* A hyana.

ঘড়্ঘড়ী *s.* 1. The death-rattle in the throat 2. A top. 3. A whinlrig.

ঘণ্ Root, VIII. (ঘণোতি or ঘণতে) To shine.

ঘণ্ট *s.* A condiment made of gourds and other vegetables with mustard-seed, turmeric, capsicum and water. *Carey*

ঘাটা s. (f. from R. *হন*?) 1. A bell, a plate of metal struck as a bell. 2. A plant (*Bignonia suaveolens*). See ঘাটাপাটলী. —বাতাইতে v. a. To ring a bell.

ঘাটাগার s. (n. ঘাটা+আগার) A belfry. *Mohun P.* p. 160.

ঘাটাতাড় s. (m. ঘাটা+তাড়) A bell-striker, a bell-man. *Wilkins' MS.*

ঘাটাপথ s. (m. ঘাটা+পথ from পথিন্) The chief road through a village; a highway.

ঘাটাপাটলী s. (f. ঘাটা+পাটলী) A plant commonly called *ghantāpāralī* (*Bignonia suaveolens*). Also ঘাটাপারলী (Beng.). See গোলীট.

ঘাটারবা s. (f. from ঘাটা+বব) A plant (various species of *Crotolaria*). *Wilson.*

ঘাটী s. (from ঘাটা) A small bell worn by women as an ornament. *Carey.*

ঘন s. (n. from R. *হন*?) Any metallic instrument which is struck: a clock, a cymbal, a bell, a *gong*, especially a metallic plate on which the hours are struck. (m.) 1. A cloud. 2. An iron club. 3. The body. 4. A fragrant grass (*Cyperus rotundus*). 5. A number, an assembly, a quantity. 6. (In mathematics) A cube. *Colebr. Alg.* p. 10. 7. Extension, diffusion. 8. Hardness. 9. Solidity, substance, matter. a. (mfn.) 1. Maternal, solid. 2. Coarse, gross. 3. Thick (as a forest), impervious. 4. Inspissated, thick (as a fluid). 5. Crowded, thick set, close, near. —তা (f.) or —ত্ব (n.) Thickness, solidity, consistence.

ঘনঘন s. (m. ঘন+ঘন) (In mathematics) The cube of a cube. *Colebr. Alg.* p. 11. ad. (Beng.) Incessantly, uninterruptedly, in thick succession.

ঘনফল s. (n. ঘন+ফল) (In mathematics) The solid contents of an excavation. *Colebr. Alg.* pp. 88. 97.

ঘনবর্গ s. (m. ঘন+বর্গ) (In mathematics) The square of a cube. *Colebr. Alg.* p. 11.

ঘনমূল s. (m. ঘন+মূল) (In mathematics) The root of a cube. *Colebr. Alg.* p. 12.

ঘনবস s. (m. ঘন+বস) Water. (Lit. The juice of the clouds.)

ঘনসার s. (m. ঘন+সার) Camphor.

ঘনহস্তসংখ্যা s. (f. ঘন+হস্ত+সংখ্যা) The contents of an excavation or of a solid alike in figure. *Colebr. Alg.* p. 97.

ঘনাইতে v. a. (from ঘন) To overtake, to come up with.

ঘনোঘন a. (mfn. from ঘন) 1. Crowded, without interstices, impervious, thick, close. 2. Vicious, mischievous, cruel. s. (m.) 1. A rainy cloud. 2. A vicious elephant, or one in rut. 3. An epithet of *INDRA*.

ঘনাবৃত a. (ঘন+আবৃত for আবৃত) Thickened, inspissated by boiling and stirring round.

ঘনিষ্ঠ a. (mfn. irreg. superl. degree of ঘন) Close, very near. —তা (f.) or —ত্ব (n) Closeness, proximity.

ঘনী s. (from ঘন) A bamboo cage for catching fish.

ঘনীভূত a. (mfn. ঘন+ভূ+ভূত) Thickened, inspissated, condensed. —তা (f.) Condensation. *Mohun P.* p. 154.

ঘনুয়া s. A paramour, a pimp, a pander.

ঘবনাইতে v. a. (caus. of ঘবনিত্তে) To fill with perplexity or confusion, to confound, to perplex, to discompose or disturb the mind of any one.

ঘববাণী s. (from ঘবনাইতে) Perplexity, confusion, discomposure. Also ঘববাণী.

ঘবরিতে v. n. To be confused, perplexed, or amazed.

ঘবল *s.* A sort of fish (*Mugil protuberans*, *Buchanan's MSS.*). *Carey.*

ঘম্ব্ *Root, 1.* (ঘম্বতি) To go, to move.

ঘৰ *s.* (corrupt. of গৃহ) 1. A house, an abode, a dwelling-place, a building; an out-office. 2. (In machinery) A receptacle, a passage, a loop-hole, a loop. 3. The hole (for a button). 4. A groove. 5. A family.

ঘৰকণা *s.* (ঘৰ + কণা for কৰণ) Domestic affairs, the settling as a householder. *Carey.*

ঘৰকুটলী *a.* (ঘৰ + কুটলী) Domestic, belonging to household-work.

ঘৰলব্ *ad.* (ঘৰ + লব্) From house to house.

ঘৰটুক *s.* A grind-stone.

ঘৰণী *s.* (*f.* from ঘন) A house-wife, a wife.

ঘৰবসত *s.* (ঘৰ + বসত from *R. বস্*) 1. An abode, a home, a residence. 2. The ceremony of conducting a bride to her husband's house.

ঘৰসন্ধান *s.* (ঘৰ + সন্ধান) A prying into the domestic affairs of others; curiosity, officiousness.

ঘৰা *s.* (from ঘন) A passage, a loop, a hole, a receptacle, a drawer.

ঘরাঘরি *s.* (from ঘর) A person's own home or domicile. *a.* Domestic, private, pertaining to the interior of a house or family. *ad.* At home.

ঘরাণ্ড *a.* (from ঘরা) Domestic, pertaining to the interior of a house or family.

ঘরামী *s.* (from ঘর) A thatcher, a hedger, one who builds huts of *bamboo*.

ঘরামীগিরী *s.* (ঘরামী + *প. گری*) The employment of a thatcher or builder of *bamboo*-huts. Also ঘরামীপনা.

ঘকআ *a.* (from ঘর) Home-made, domestic. Also ঘকমা.

ঘরে *ad.* (*locat. case* of ঘর) At home.

ঘরেঘরে *ad.* (ঘরে + ঘরে) In every house.

ঘর্ঘর *s.* A rattling sound, as that of a carriage, &c.

ঘর্ঘরা *s.* The name of a river, the *Gográ* or *Ghográ*.

ঘর্ঘরাইতে *v. a.* (from ঘর্ঘর) To make a rattling sound.

ঘর্ঘরিকা *s.* (*f.*) 1. An ornament of small bells worn by women, horses, &c. 2. The bow or stick of a viol, &c. 3. A sort of musical instrument. 4. Fried grain. *Wilson.*

ঘর্ঘ্ *Root, 1.* (ঘর্ঘতি) To go, to move.

ঘর্ম *s.* (*m.*) 1. Heat. 2. Sunshine. 3. The hot season. 4. Perspiration, sweat.

ঘর্মবিন্দু *s.* (*m.* ঘর্ম + বিন্দু) A drop of perspiration.

ঘর্মাক্ত *a.* (*mfn.* ঘর্ম + অক্ত) Moist with perspiration. Also ঘর্মাবিত and ঘর্মাদ্র.

ঘর্ষক *a.* (*mfn. nom. R.* ঘৃষ্ + অক) Rubbing, cleaning, polishing, filing. *s.* A furbisher, a polisher; one who cleans or files.

ঘর্ষণীয় *a.* (*mfn. fut. part. p. R.* ঘৃষ্ + অনীয়) Capable of being polished or cleaned.

ঘর্ষিত *a.* (*mfn. pret. part. p. R.* ঘৃষ্ + ইত) Polished, filed, wiped, cleaned.

ঘর্ষিতে *v. a.* (from *R.* ঘৃষ্) To polish, to rub, to file, to furbish, to clean, to wipe, to varnish.

ঘৃষ্ *Root, 1.* (With the insertion of a nasal, ঘণ্ডতে) To render handsome or brilliant.

ঘষা *a.* (from *R.* ঘৃষ্) Rubbed, polished, wiped, filed.

ঘষাইতে *v. a.* (from *R.* ঘৃষ্) To cause to be rubbed, wiped, cleaned, or polished.

ঘষাচুল *s.* (ঘষা+চুল) A polished helmet.
Sabda S. p. 429.

ঘষি *s.* The powder of dried cow-dung; dried cakes of cow-dung.

ঘস্ *Root, 1.* (ঘসতি) To eat. (A defective verb, used in some tenses as a substitute for *R. অদ্.*) (With the insertion of a nasal, ঘসতি, according to some authorities) To drop, to sprinkle.

ঘসিতে *v. a.* (from *R. ঘৃষ্*) To rub, to wipe, to polish.

ঘম্মব *a.* (*mfn.* *R. ঘস্+মব*) Gluttonous, voracious.

ঘন্ড *s. (m.)* A day.

ঘা *s.* (from ঘাত) A blow, a wound, a cut, a scar, a bruise, an ulcer. —*দিতে v. a.* To strike, to knock. —*মারিতে v. a.* To beat, to wound.

ঘাইট *s.* A crime, a fault, an offence, misbehaviour, guilt. *a.* Less, deficient.

ঘাইটকর্ম *s.* (ঘাইট+কর্ম) A transgression, a trespass, an offence.

ঘাইটবাড়ি *a.* (ঘাইট+বাড়ি) More or less.

ঘাইল *a.* (from ঘা) Wounded. *Mohun P.* p. 19.

ঘাঁটিতে *v. a.* (from *R. হন্*) To stir up, or mix together by stirring. Also ঘাঁটিতে.

ঘাঁটা *a.* (from ঘাঁটিতে) Stirred up, mixed together. *s.* The blade-bone or scapula of a cow or other animals, used as a shovel. *Carey.*

ঘাঁটাইতে *v. a.* (*caus.* of ঘাঁটিতে) To rouse up, to excite, to stimulate; to cause to stir or mix together.

ঘাঁটি *s.* (from ঘাঁট) A track or trace made by animals; a retreat, a by-way, a cross-road, an ambuscade. *Mohun P.* p. 149.

ঘাঁটিতে *v. a.* To stir, to mix by stirring, to knead.

ঘাঁড়ু *s.* The name of a god who presides over the itch and other cutaneous diseases, called in *Sanskrit* ঘাঁটবর. *Carey.*

ঘাঁড়ুভাদ্রাসংক্রান্তি *s.* (ঘাঁড়ু+ভাদ্রা+সংক্রান্তি) A religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow-dung, on which they place boiled rice, cowries, and the flowers of the *Volkameria infortunata*. After the performance of the appointed ceremonies, the pot is broken, and the worship ends. *Carey.*

ঘাঁটিতে *v. a.* To affect by speaking, to speak so as to touch the heart of a person.

ঘাথেকুআ *a.* (ঘা+থেকুআ) Wounded, suffering wounds.

ঘাগরা *s.* A dress reaching from the shoulders to the feet. *Sabda S.* p. 54.

ঘাগী *a.* (from ঘা) Hardened by beating, frequently beaten (only said of women).

ঘাঘরা *s.* (from ঘর্ঘবাইতে) 1. A girdle of small bells worn by women. 2. An apron, a petticoat. 3. A short kind of furbelow at the upper end of a petticoat. 4. The chaff of mustard. *Carey.*

ঘাট *s. (m.)* The nape or back of the neck. (*Beng.*) 1. (from ঘাট) A quay, a wharf, a landing-place, a ferry. 2. A mountain-pass, a defile.

ঘাটমারিয়া *s.* (from ঘাটমারিতে) A smuggler. *a.* Smuggling.

ঘাটমাৰা *s.* (from ঘাটমারিতে) 1. The smuggling of merchandize. 2. A smuggler.

ঘাটমাৰিতে *v. a.* (ঘাট + মাৰিতে) To smuggle. Also ঘাটমাৰিয়াচলিতে and -মাইতে.

ঘাট *s.* (*f.* from ঘাট) 1. The nape or back of the neck. 2. (*Beng.*) A wound, a sore.

ঘাটাইতে *v. a.* To diminish, to reduce, to lessen, to abate.

ঘাটিতে *v. a.* To be deficient, to fail, to waste away.

ঘাটী *s.* (from *R. হন* ?) A fault, a trespass, an offence, a misdemeanour, a crime. Also ঘাটি.

ঘাড় *s.* (from ঘাট) The nape or back of the neck. -লাড়িতে *v. a.* To nod assent or dissent; to acquiesce, to object. -ভাঙিতে *v. a.* To break the neck.

ঘাড়াইতে *v. a.* (from ঘাড়) To nod assent, to acquiesce.

ঘাড়েশ্বৰ *s.* The tendon forming the nape of the neck. *Sabda S.* p. 332.

ঘাণ্টক *s.* (*m.* from ঘাণ্টা + ইক) 1. A bard who sings in chorus. 2. One who rings a bell before an idol. Also ঘাণ্টিক.

ঘাত *s.* (*n.* from *R. হন*) 1. Killing, murdering, slaughter. 2. A blow, a hurt. 3. (In arithmetic) The product of a multiplication. *Colebr. Alg.* p. 5. 4. An arrow.

ঘাতক *a.* (*mfn.* from *R. হন*) Killing, destroying, beating, ruffianly. Used in comp. e. g. বিশ্বাসঘাতক *a.* (*mfn.*) Treacherous, lit. Destroying confidence, from বিশ্বাস *s.* Confidence + ঘাতক *s.* (*m.*) A murderer, a destroyer, a maimer; a means or instrument of killing.

ঘাতিতে *v. a.* (from *R. হন*) To smute, to hurt, to kill, to strike.

ঘাতী *a.* (-তিন্ *mfn.* ঘাত + ইন্) Destroying, killing; wicked, mischievous. *Trans. R.A.S.* 1. 553. Used in comp. e. g. অমিত্রঘাতী *a.*

(-তিন্ *mfn.*) Destroying enemies, of অমিত্র *s.* An enemy, + ঘাতিন্.

ঘাতুক *a.* (*mfn.* from *R. হন* + উক *Wilkins' Gr.* p. 464). Disposed to injure or kill; hurtful, cruel, murderous. *s.* (*m.*) An executioner.

ঘানি *s.* An oil-mill. *Carey.*

ঘানিগাছ *s.* (ঘানি + গাছ) The excavated trunk of a tree used in an oil-mill as the receptacle of the seed. *Carey.*

ঘাম্ *s.* (corrupt. of ঘর্ম্ম) Perspiration, sweat.

ঘাময় *a.* (ঘা + ময়) Full of wounds, covered with sores or ulcers.

ঘামা *a.* (from ঘামিতে) Made to perspire. -গাইতে *v. a.* To labour hard so as to occasion perspiration.

ঘামাইতে *v. a.* (*caus.* of ঘামিতে) To cause to perspire.

ঘামাচি *s.* (from ঘাম্) The prickly heat, an itching eruption. *Mohun P.* p. 28.

ঘামান *s.* (*r. noun* of ঘামাইতে) The causing to perspire. *a.* Made to perspire.

ঘামিতে *v. a.* (from ঘর্ম্ম) To perspire, to sweat.

ঘামুখ *s.* (ঘা + মুখ *Lit.* The mouth of a wound; The opening of an ulcer or sore.

ঘাৰেঘাৰে *ad.* (ঘাৰে for ঘৰে, + ঘাৰে) Clandestinely, secretly, privately.

ঘালি *s.* (from *R. হন*) A wound, an ulcer.

ঘাসু *s.* (*m.* from *R. ঘাস*) Meadow or pasture-grass. *Mohun P.* p. 82.

ঘাসকাটা *s.* (ঘাস + কাটা) A grass-cutter. Also ঘাসিয়াড়া.

ঘাসুড়ীয়া *s.* (from ঘাস) A grass-cutter. *a.* Feeding on grass.

ঘাসুয়া *a.* (from ঘাস) Abounding with grass, grassy; smelling like grass.

ঘি *s.* (corrupt. of ঘৃত) *Ghee*, clarified butter.
Also ঘী.

ঘিকুমারী *s.* (ঘি+কুমারী) An ornamental plant (*Aloe perfoliata*, *Succotrina*). *Carey*. See ঘৃতকুমারী.

ঘিচপিচ্ *a.* Dense, impervious, crowded.

ঘিষ্টি *a.* Dense, unaccessible, impervious, crowded, thick.

ঘিণ্ Root, ১. (With the insertion of an additional nasal ঘিনতে) To take, to seize, to accept.

ঘিণ্‌ঘিণ্ *s.* Disgust. —করিয়া *ad.* With disgust, with abhorrence.

ঘিতবই *s.* A plant (a variety of *Luffia pentandra*). *Carey*.

ঘিতুলী *s.* A species of fish (*Gobius electricus*). *Carey*.

ঘিনালিতা *s.* A plant (*Corchorus capsularis*). *Mohun P.* p. 34.

ঘিয়া *a.* (from ঘি) Oily, butyraceous, glossy, shining, polished.

ঘিয়াকড়ি *s.* (ঘিয়া+কড়ি) A *cowrie* with a bright and polished surface.

ঘিৰিতে *v. a.* (from R. ঘ্ৰ) To surround, to hedge round, to enclose with a skreen or fence, to skreen, to fence.

ঘিৰপুৰাণা *s.* (ঘি+পুৰাণা) A cucurbitaceous plant (*Luffia pentandra*). *Carey*.

ঘু Root, ১. (ঘবতে) To sound.

ঘুঁতি *a.* Crooked, tortuous, concealed.

ঘুঁটনি *s.* (from ঘুঁটিতে) 1. The act of grinding or rubbing. 2. The rousing the mind to an affair. 3. A careful superintendence of affairs. *Carey*.

ঘুঁটি *s.* 1. A small stone used in playing; a lot, a ballot. 2. Hair left uncut in shaving. *Carey*.

ঘুঁটিতে *v. a.* 1. To grind, to rub, to stir. 2. To rouse the mind. 3. To be actively employed, to superintend business carefully. 4. To proclaim, to publish.

ঘুঁটিফেলা *s.* (ঘুঁটি+ফেলা) The casting of lots, the playing with dice.

ঘুঁটিয়া *s.* (from ঘুঁটিতে) Dried clods or cakes of cowdung used for fuel. Also ঘুঁটগা. *Mohun P.* p. 34. See ঘষি.

ঘুঁৎ‌ঘুঁতিয়া *a.* Grunting, grumbling, obstinate. *s.* A pig.

ঘুঘু *s.* A species of dove, a turtle-dove (*Columba semifusca*, *Buchanan's MSS.*). *Carey*.

ঘুঘুর *s.* 1. The mole-cricket (*Gryllus Grilla Talpa*). 2. A dangerous sort of ulcer which breaks out on the legs and feet. *Carey*. Also ঘুঘুরা. See ঘুঘুর.

ঘুঘোকল *s.* (from ঘুঘু+কল) A sham attack (Lit. The attack of a dove). Also ঘুঘোফাঁদ.

ঘুগুর *s.* A string of small bells worn as an ornament by women.

ঘুচন *s.* (*r. noun* of ঘুচিতে) An untying, a removing, a yielding, a disappearing. *a.* Untied, removed, yielded, disappeared.

ঘুচাইতে *v. a.* (*caus.* of ঘুচিতে) To unloosen, to untie, to open; to rescind a law; to remove, to dispel, to rub out; to strike, to beat.

ঘুচিতে *v. n.* To withdraw, to disappear; to yield, to open, to pass away.

ঘুট্ Root, ১. (ঘোটতে) 1. To come back, to return. 2. To barter, to exchange. *vi.* (ঘুটতি) To strike again, to retaliate, to resist, to oppose.

ঘুট্ *s.* (*m.*) 1. The ancle. 2. (*Beng.*) A species of small round jujube.

ঘুটমণ্ডল *s.* (ঘুট + মণ্ডল) Disorder, confusion.

ঘুটি *s. (f.)* The ancle. See ঘুট. Also ঘুটী.

ঘুটিক *s. (m. ঘুটি + ক)* The ancle. Also ঘুটিকা *(f.)*

ঘুটী *s. (f.)* 1. The ancle. 2. (*Beng.*) A chessman.

ঘুট্‌ঘুট্‌ *a.* Great darkness, gloom.

ঘুট্‌ঘুটিয়া *a.* (from ঘুট্‌ঘুট্‌) Gloomy, dark.

ঘুড়ি *s.* A paper-kite. *Turuchand Ch.*

ঘুড়িতে *v. a.* To secure or surround by a fence or screen. ঘুড়িয়া বেড়িতে *v. a.* 1. To wrap round. 2. To wander about without any determined object.

ঘুড়ী *s.* (from ঘোড়া) 1. A snare. 2. The flight of birds.

ঘুণ্‌ Root, *i.* (ঘোণতি) and *vi.* (ঘুণতি) To roll, to whirl, to turn round. (With the insertion of an additional nasal, ঘুণতে) To take or accept.

ঘুণ *s. (m.)* An insect that destroys timber and bamboo.

ঘুণাফর *s.* (ঘুণ + অফর) An undesigned and unexpected event or circumstance; a trace, a hint, an intimation.

ঘুণিতে *v. a.* To root up the ground (as a swine does).

ঘুণী *s.* A bamboo trap for catching fish.

ঘুণাঘুণাইতে *v. a.* To buzz, to hum, to growl.

ঘুটী *s.* (from ঘাটী) 1. A button. 2. A small bell, such as are worn on strings round the waist by women.

ঘুটীঘরা *s.* (ঘুটী + ঘরা) A button-hole.

ঘুগা *s.* A sort of fish (*Cyprinus Kursa Gooni, Buchanan's MSS.*). *Carey.*

ঘুম *s.* Sleep, slumber. —পাড়াইতে *v. a.* To lull

asleep. —ভাঙ্গিতে *v. n.* To awake. —ভাঙ্গাইতে *v. a.* To wake a person.

ঘুমগড়িয়া *a.* (ঘুম + গড়িয়া) Slothful, sleepy.

ঘুমন *s.* (*v. noun* of ঘুমিতে) The act of sleeping, repose.

ঘুমনিয়া *a.* (from ঘুমন) Asleep, sleeping. Also ঘুমন্ত.

ঘুমাইতে *v. a.* (*caus.* of ঘুমিতে) 1. To lull asleep. 2. Also *v. n.* To sleep.

ঘুমান *s.* (*v. noun* of ঘুমাইতে) 1. Sleeping, sleep. 2. The act of lulling asleep. *a.* 1. Sleeping. 2. Lulling asleep.

ঘুমানিয়া *a.* (from ঘুমাইতে) 1. Sleepy, asleep. 2. Lulling to sleep.

ঘুমিতে *v. a.* To sleep, to slumber.

ঘুমে *ad.* (from ঘুম) Asleep.

ঘুর Root, *vi.* (ঘুরতি) 1. To be frightful or terrible. 2. To sound.

ঘুরিতে *v. a.* (from R. ঘূর্ণ) To whirl, to turn round, to roll.

ঘুরগাজল *s.* (ঘুরগা from ঘুরিতে, + জল) A whirlpool, an eddy. *Mohun P.* p. 6.

ঘূর্ঘূর্ণ *s.* 1. The mole-cricket (*Gryllus Grylla Talpa*). 2. A worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers. 3. A lounging or wandering about. —করিয়া *ad.* In a lounging manner *Carey.* See ঘূর্ঘূর্ণ.

ঘূর্ঘূর্ণী *s.* 1. A disease (the Herpes exedens). *Mohun P.* p. 27. See ঘূর্ঘূর্ণ. 2. The mole-cricket. *Mohun P.* p. 56.

ঘুলিতে *v. a.* To stir or agitate a liquid, to turn round.

ঘুষ Root, *i.* (With the insertion of a nasal, ঘুষতে) To render beautiful or brilliant. Also

১. (ঘোষতি) To do any act, except manifest sentiment by sound. x. (ঘোষয়তি) 1. To speak, to utter sentiments, to affirm. 2. To praise. 3. To utter various sounds. With আ prefixed, To weep incessantly; with উৎ, with প্র+উৎ or with পরি+সং To sound; with উপ To fill or surround with noise.

ঘুম *a.* Small. (Only said of fish.) *s.* 1. The clenched fist. 2. A bribe. *Mohun P.* p. 96.

ঘুমথেকুআ *a.* (ঘুম+থেকুআ) Venal, corrupt, taking a bribe.

ঘুমতন *s.* (*v. noun* of ঘুমতিতে) 1. The entering or retreating into a place. 2. The act of expunging a written document. *a.* 1. Crept into, retreated. 2. Expunged, cancelled.

ঘুমতাইতে *v. a. caus.* of ঘুমতিতে) To force in, to thrust in.

ঘুমতান *s.* (*v. noun* of ঘুমতাইতে) The act of pressing, forcing, or thrusting in. *a.* Forced or thrust in.

ঘুমতিতে *v. a.* (from ঘুমিতে) 1. To enter, to creep into, to retreat. 2. To expunge a writing, to cancel.

ঘুমণ *s.* (*v. noun* of ঘুমিতে) 1. The entering or retreating into a place. 2. The striking a person with the fist. 3. The declaring or expressing any thing. (Also ঘুমণি.) *a.* 1. Entered. 2. Struck, smitten. 3. Declared, expressed.

ঘুমি *a.* Small. (Only said of fish.) See ঘুম. *s.* A blow with the fist.

ঘুমাইতে *v. a.* (*caus.* of ঘুমিতে) 1. To cause to retreat, to dive into. 2. To strike with the fist.

ঘুমিঘুমি *s.* (from ঘুমাইতে) A mutual striking with the fist; pugilism.

ঘুমামাছ *s.* (ঘুম+মাছ) A small fish.

ঘুমিত *a.* (*mfn. pret. part. p.* R. ঘুম্+ইত) Manifested by sound. Also ঘুঞ্জে.

ঘুমিতে *v. a.* (from R. ঘুম্) 1. To say, to declare, to express. 2. To retreat, to retire. 3. To strike with the fist.

ঘুমিকাইতে *v. a.* (from ঘুমিতে) To enter into, to retire, to penetrate.

ঘুমিকী *s.* A woman of loose character. *Carey.*

ঘুঞ্জে *a.* (*mfn. pret. part. p.* R. ঘুম্+জ, *Wilkins' Gr.* p. 422.) Manifested by sound, made to sound; declared, proclaimed, said, uttered.

ঘূন্ Root, iv. (ঘূর্ণিতে) 1. To kill, to hurt, to injure. 2. To become old, to decay.

ঘূর্ণণ *s.* (*n.* R. ঘূন্+অন) A turning round, the revolving around an axis, a whirling motion. Also ঘূর্ণণি (*Beng.*).

ঘূর্ণপাক *s.* (ঘূর্ণ, from ঘূর্ণিতে+পাক) A twist, a distortion.

ঘূর্ণাইতে *v. a.* (*caus.* of ঘূর্ণিতে) 1. To turn round, to cause to revolve. 2. To overturn, to subvert. 3. To misguide.

ঘূর্ণাণিয়া *a.* (from ঘূর্ণাইতে) Wandering around, revolving, whirling round.

ঘূর্ণাণিয়াবাতাস *s.* (ঘূর্ণাণিয়া+বাতাস) A whirlwind.

ঘূর্ণিতে *v. n.* (from R. ঘূন্) To turn, to revolve, to roll, to whirl.

ঘূর্ণ Root, i. and vi. (ঘূর্ণতি, ঘূর্ণতে) To turn round, to roll, to revolve, to whirl. With আ or বি+আ prefixed, in the same sense.

ঘূর্ণ *a.* (*mfn.* from R. ঘূর্ণ) Turning round, whirling, rolling. *s.* (*m.*) A potherb (*Chironia centauroides*).

ঘূর্ণানীয়ে *a.* (*mfn. fut. part. p.* R. ঘূর্ণ্+অনীয়ে) Capable of being whirled around.

ঘূর্ণবায়ু *s.* (*m.* ঘূর্ণ+বায়ু) A whirlwind.

ঘূর্ণমান *a.* (*mfn. pres. part. a. proper form, R.* ঘূর্ণ+মান) Revolving, turning round, swinging.

ঘূর্ণা *s.* (*f.* from *R.* ঘূর্ণ) A swinging or whirling motion; an eddy, a whirlpool; a giddiness.

ঘূর্ণায়মান *a.* (*mfn. from ঘূর্ণা*) Caused to revolve, swinging, turning round, whirling.

ঘূর্ণি *s.* (*from R.* ঘূর্ণ) A swinging or turning round, a revolution.

ঘূর্ণিত *a.* (*mfn. pret. part. p. R.* ঘূর্ণ+ইত) Whirled, revolved; turning, rolling (as in sleep).

ঘূর্ণিতে *v. a.* (*from ঘূর্ণ*) To whirl, to revolve, to turn round.

ঘৃ Root, I. (ঘবতি), III. (জিঘতি) and v. (ঘাবয়তি) 1. To sprinkle, to wet, to moisten. 2. To drop or distil.

ঘৃ Root, I. (with the insertion of an additional nasal, ঘৃণতে) To take, to accept. VIII. (ঘৃণোতি, ঘৃণুতে) To shun.

ঘৃণা *s.* (*f.* from *R.* ঘৃণ) 1. Aversion, hatred, antipathy, dislike. 2. Reproach, censure, blame. 3. Pity, compassion, tenderness.

ঘৃণি *s.* (*m.* from *R.* ঘৃণ) 1. A ray of light. 2. The sun.

ঘৃণিত *a.* (*mfn. ঘৃণা+ইত*) Detested, disliked, abhorred, abominated, shocking.

ঘৃণিত্ব (*n.* ঘৃণিন্+ত্ব) Mercifulness, compassionateness. Also ঘৃণাতা (*f.*)

ঘৃণী *a.* (—গিন্ *mfn.* ঘৃণা+ইন্) Spiteful, malicious; entertaining hatred or dislike.

ঘৃণা *a.* (*mfn. ঘৃণা+য়*) Detestable, abominable, disgusting.

ঘৃত *a.* (*mfn. pret. part. p. R.* ঘৃ+ত) 1. Sprinkled, shed. 2. Illumined. *s.* (*n.*) 1. *Ghee*, clarified butter, or butter which has been boiled gently and allowed to cool. 2. Water.

ঘৃতকুমারী *s.* (*f.* ঘৃত+কুমারী) The aloe (*Aloes perfoliata* var. *Soccotrina*). *Mohun P.* p. 34.

ঘৃতাক্ত *a.* (*mfn. ঘৃত+অক্ত*) Anointed with clarified butter.

ঘৃষ Root, I. (ঘর্ষতি) To grind or pound.

ঘৃষ্ট *a.* (*mfn. pret. part. p. R.* ঘৃষ+ত) Rubbed, polished, cleaned; pounded, ground.

ঘৃষ্টি *s.* (*f.*) 1. A plant, commonly called *Va-ráhahánti* (*Lycopodium imbricatum, Rox.*). 2. The act of grinding or pounding. 3. Emulation, competition, rivalry, contest. 4. (*m*) A hog.

ঘোঁড়া *a.* (*from ঘা*) Full of wounds, sores, or ulcers. *Carey.*

ঘোঁচড়া *a.* Scurrilous, obscene, vulgar. *Carey.*

ঘোঁচাইতে *v. a.* See ঘোঁচিতে.

ঘোঁচিতে *v. a.* To frustrate, to supplant, to shuffle cards, to cut, to bruise, to pound, to injure.

ঘোঁচু *s.* (*from ঘোঁচুলিকা*) An esculent root (*Arum Onissense*). *Carey.*

ঘোঁচকচু *s.* (*corrupt. of ঘোঁচুলিকা*) A plant (*Arum Onissense*). *Carey.* Also ঘোঁচকোল.

ঘোঁচাইতে *v. a.* See ঘোঁচিতে.

ঘোঁচিতে *v. a.* To meddle with, to be concerned in, to have dealings with.

ঘোঁচু *s.* (*from ঘাঁচা*) The name of an idol which has a bell hanging at each ear.

ঘোঁষ *s.* (*from ঘোঁষিতে*) Pitch. *a.* Thickly crowded.

ঘোঁষণ *s.* (*. noun of ঘোঁষিতে*) The rubbing or

crushing of things against one another. *a.* Rubbed.

ঘেঁষড়ন *s.* (*v. noun* of ঘেঁষড়িতে) The trailing or drawing things along the ground. Also ঘেঁষড়ান and ঘেঁষড়ানি.

ঘেঁষড়িতে *v. a.* To trail, to draw or drag along the ground, to run. Also ঘেঁষড়াইতে.

ঘেঁষা *a.* (from ঘেঁষিতে) Rubbed, cleansed, filed, polished.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause to rub or to crush one thing against another. 2. To rub, to polish.

ঘেঁষাঘেঁষি *a.* (from ঘেঁষিতে) Thronged together, crowded, thick, impervious.

ঘেঁষাণ *s.* (*r. noun* of ঘেঁষাইতে) The causing to rub one thing against another; the rubbing or polishing a thing.

ঘেঁষিতে *v. a.* 1. To throng, to crowd, to crush. 2. To rub against, to polish.

ঘেঁঙ্গা *s.* Importunity.

ঘেঁঙ্গাইতে *v. a.* To entreat, to pray importunately.

ঘেঁঙ্গান *s.* (*v. noun* of ঘেঁঙ্গাইতে) The act of intreating or asking for a thing with importunity. Also ঘেঁঙ্গানি.

ঘেঁঙ্গানিয়া *a.* (from ঘেঁঙ্গাইতে) Importunate, troublesome.

ঘেঁঙ্গুলিকা *s.* (*f.*) An esculent root (Arum Orissense). *Wilson.*

ঘেঁটকচু *s.* An esculent root (Arum Orissense). *Hort. Ben. p. 65. See ঘেঁঙ্গুলিকা.*

ঘেঁটকুল *s.* An esculent root (Arum Orissense). *Hort. Ben. p. 65. See ঘেঁঙ্গুলিকা.*

ঘেঁটিতে *v. n.* To diminish, to decrease, to fall short.

ঘেঁষঘাৰ *s.* (from ঘেঁষিতে) 1. An enclosure, a hedge, a fence. 2. The investing or besieging of a city.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষিতে) The act of enclosing, fencing, or surrounding a thing; the investing or besieging of a city. *a.* Enclosed, surrounded.

ঘেঁষা *s.* (from ঘেঁষিতে) An enclosure, a hedge, a fence, a circle. *a.* Enclosed, surrounded, secured by a hedge or fence.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause to surround or enclose. 2. To invest or besiege a city.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষাইতে) The act of surrounding, enclosing, or securing a thing. *a.* Surrounded, enclosed, secured by a hedge or fence.

ঘেঁষিতে *v. a.* To surround, to enclose, to invest, to encompass, to besiege.

ঘেঁষা *s.* (corrupt. of গম্ভীর) Depth, profundity.

ঘোঁড় *s.* A crooked path, a bend in a road.

ঘোঁট *s.* 1. The grinding a substance in a mortar. 2. The talking over an affair.

ঘোঁটনা *s.* (from ঘোঁটিতে) A pestle, a muller, any instrument for grinding substances in a mortar.

ঘোঁটা *a.* (from ঘোঁটিতে) Ground in a mortar, rubbed, stirred up. *s.* A scratching or pawing the ground with the foot (as horses do). — ঘোঁষিতে *v. a.* To paw the ground with the foot.

ঘোঁটাইতে *v. a.* (*caus.* of ঘোঁটিতে) 1. To cause a thing to be ground, rubbed, or agitated. 2. To introduce a topic of conversation, to cause the canvassing of an affair.

ঘোঁটিতে *v. a.* To stir about any thing.

ঘোণ *s.* 1. A hole in a mound through which

water oozes. 2. An animal (*Lemur tardigradus*).
3. The ruddy goose.

ঘোড় s. 1. A musical instrument, the Chinese *gong*: also its sound. 2. An animal (*Lemur tardigradus*).

ঘোড়ী s. A musical instrument: see ঘোড়.

ঘোড়ীকড়ি s. (ঘোড়ী + কড়ি) The name of the middle-sized shells which are included in the genus *Cypræa*. Carey.

ঘোড়ীরা s. (from ঘোড়) Deep-sounded, guttural, hoarse, *gong*-like.

ঘোড়ীরাইতে v. a. (from ঘোড়ীরা) To speak in a deep and hoarse or guttural voice.

ঘোড়ীরাণি s. (from ঘোড়ীরাইতে) A deep and hoarse or guttural sound.

ঘোড় s. (m.) A horse.

ঘোড়ক s. (m. ঘোড় + ক) A horse.

ঘোড়কসেনা s. (f. ঘোড়ক + সেনা) An army of horse.

ঘোড়কী s. (f. ঘোড়ক + কী) A mare.

ঘোড় s. The hind-quarter of a shoe. —তুলিতে v. a. To pull up a shoe behind.

ঘোড়গোত্র s. (from ঘোড় + গতি) The name of a fish which appears to be a species of *Gobius*. Carey.

ঘোড়দৌড় s. (from ঘোড়া + দৌড়) A horse-race.

ঘোড়বেড় a. (from ঘোড়া + বেড় from R. বৃ) Spread around, wrapped round.

ঘোড়শালা s. (from ঘোড়া + শালা) A stable
See ঘোড়াশালা.

ঘোড়া s. (corrupt. of ঘোড়ক) 1. A horse. 2. A knight at chess.

ঘোড়াকরণ s. (from ঘোড়া + কর্ণ) A large timber-tree (*Ailanthus excelsa*). Carey.

ঘোড়াচড়া s. (ঘোড়া + চড়া) A horseman, cavalry.

ঘোড়াচেল s. (ঘোড়া + চেল) A fish (a species of *Cyprinus*). Carey.

ঘোড়ানিম s. (ঘোড়া + নিম) A timber-tree (*Melia Azadirachta*). Carey.

ঘোড়ামুগ s. (ঘোড়া + মুগ) A small bean cultivated as an article of food (*Phaseolus lobatus*).

ঘোড়ায়নী s. A species of plant (*Phellandrum latifolium*, *Buchanan's MSS.*). Carey.

ঘোড়াকক s. (ঘোড়া + কক) An elk. *Mohun P.* p. 48.

ঘোড়াশালা s. (ঘোড়া + শালা) A stable.

ঘোড়ী s. (ঘোড়া + কী) A mare.

ঘোণ s. (f.) 1. The nose. 2. The nostrils of an animal. 3. (*Beng.*) A sort of sack worn during sleep to keep off the cold and musquitos.

ঘোণী s. (—গিন্ m. ঘোণ + ইন্) A hog. (Lit. Having a large nose or snout.)

ঘোড়ী s. (f) 1. The jujube (*Zizyphus Jujuba*). 2. The betel-nut: also the tree which produces it (*Areca Catechu*). 3. (*Beng.*) A timber-tree (*Schebera Swietenoides*). Carey.

ঘোনস s. (m.) A large kind of snake.

ঘোপ s. (corrupt. of ফুপ) A bush, a large shrub.

ঘোপঘোপ s. (ঘোপ + ঘোপ as a jungle to it) Large bushes. —থাকিতে v. n. To lie concealed among bushes.

ঘোপনগর s. (ঘোপ + নগর) A port.

ঘোপাল a. (from ঘোপ) Bushy, abounding with bushes.

ঘোমটা s. (corrupt. of অবতৃষ্ণিকা) A veil, a muffler. —দিতে v. a. To veil.

ঘোৰ a. (mfh. from R. ঘূৰ্) Terrible, dreadful, horrific, awful, formidable; gloomy, dark. s.

(*m.*) An epithet of SIVA. (*n.*) Horror, horribleness, dread; gloom, darkness; intoxication. —তা (*f.*) or —ত্ব (*n.*) Terribleness; gloom, darkness.

ঘোৰতৰ *a.* (*mfn. comp. degree of ঘোৰ + তৰ*) More terrible; very dreadful, very awful, very gloomy.

ঘোৰা *s.* (from R. ঘূৰ্?) A going round, a revolution. *a.* Going round, revolving.

ঘোৰাইতে *n. a.* (from R. ঘূৰ্?) To move in a circle, to turn round, to go in a circuit.

ঘোৰাল *a.* (from ঘোৰ) Dark, gloomy, obscure, mysterious.

ঘোৰেঘোৰে *ad.* (ঘোৰে from ঘোৰ, + ঘোৰে as a jingle to it) Darkly, indistinctly, obscurely; by signs or hints

ঘোল *s. (n.)* Butter-milk

ঘোলমন্থন *s. (n. ঘোল + মন্থন)* The churning of butter.

ঘোলমন্থনী *s. (f. ঘোল + মন্থনী)* 1. A churning-stick. 2. The name of a plant (*Decumbria celosoides*). *Carey.*

ঘোলা *a.* Turbid, muddy (as a liquid).

ঘোলাইতে *v. a.* (from ঘোলা) To mix, to stir together into a semifluid substance

ঘোলাটিয়া *a.* (from ঘোলাইতে) Turbid, muddy, semifluid.

ঘোলান *s. (v. noun of ঘোলাইতে)* The reducing a fluid into a turbid or semifluid state.

ঘোলানিয়া *a.* (from ঘোলাইতে) Dissolving, reducing to a semifluid paste.

ঘোলানী *a.* (from ঘোলাইতে) Turbid, muddy, thick.

ঘোষ *s. (m. from R. ঘুষ্).* 1. A sound, an exclamation; especially low thunder, the muttering of clouds. 2. Bell-metal, tutenague. 3. A

climbing-plant (*Luffa pentandra*). 4. A station of herdsmen. 5. A herdsman. 6. A certain branch of the writer-tribe, a *Kāyat'h*.

ঘোষক *s. (m. R. ঘুষ্ + অক)* 1. One who proclaims, a public crier. 2. A creeping plant, commonly called *ghosha* (*Luffa pentandra*).

ঘোষণা *s. (f. from R. ঘুষ্ + অনা)* A proclamation, a public statement, a sermon. —দিতে or —কৰিতে *v. a.* To declare publicly, to preach.

ঘোষণাপত্ৰ *s. (n. ঘোষণা + পত্ৰ)* A written proclamation, a written declaration.

ঘোষণীয় *a. (mfn. fut. part. p. R. ঘুষ্ + অনীয়)* Proclaimable, to be publicly stated or announced.

ঘোষবৰ্ণ *s. (m. ঘোষ + বৰ্ণ)* A flat or sonant letter. *Wilkins' Gr.* p. 15.

ঘাষা *s.* A plant, commonly so called (*Luffa pentandra*). See ঘোষ.

ঘোষাইতে *v. a.* (from ঘোষ) To proclaim, to declare publicly, to preach, to instruct, to inculcate.

ঘোষণা *s. (v. noun of ঘোষাইতে)* The declaring a thing publicly; a proclaiming or preaching. *a.* Declared publicly, proclaimed, published, preached.

ঘোষাতকী *s.* (corrupt. of কোষাতকী) A plant (*Achyranthes aspera*). *Carey.*

ঘোষালতা *s. (f. ঘোষা + লতা)* A climbing-plant (*Luffa pentandra* and *acutangula*). *Carey.*

ঘোষিত *a. (mfn. pret. part. p. of the causal of R. ঘুষ্)* Publicly declared, proclaimed.

ঘোষিতব্য *a. (mfn. fut. part. p. R. ঘুষ্ + তব্য)* Proclaimable, to be publicly announced or declared.

ঘোৰ্ *s. (from A. عور)* Meditation, deep reflection.

ঘ a. (*mfn.* from R. হন) Destroying, killing.
Only used as the last member of compound words, e. g. শত্রুঘ্ন a. (*mfn.*) Destroying enemies, from শত্রু s. An enemy, + ঘ্ন; গোঘ্ন a. (*mfn.*) Killing kine, from গো s. A cow, + ঘ্ন. *Wilkins' Gr.* § 772.

ঘ্রতি s. (*f.* R. ঘ্রা+তি) The nose.

ঘ্রা Root, I. (জিঘ্রতি) To smell, to receive smell.

ঘ্রাণ s. (*n.* R. ঘ্রা+ন) 1. Smell, the act of smelling. 2. A scent. 3. The nose. a. (*mfn.*) Smelling.

ঘ্রাণতর্পণ s. (*m.* ঘ্রাণ+তর্পণ) A fragrance, odour, a perfume. (Lit. What satisfies the smell.)

ঘ্রাত a. (*mfn. pret. part. p.* R. ঘ্রা+ত) Smelled. *Wilkins' Gr.* p. 414.

ঙ

ঙ The fifth consonant of the *Hindu* alphabet. It is scarcely ever used except as the first member of a compound letter, and as such must be preceded by a vowel: it has the sound of *n* followed by a guttural, as in *wink*, *song*, &c.

চ

চ The twentieth letter of the *Hindu* alphabet, and first of the second or palatal class of consonants, having the sound of the English *ch* in *child*, *cherry*.

চ as an affix, appears in some adjectives derived from prepositions; e. g. উচ্চ a. (*mfn.*) High, from উৎ Up; নীচ a. (*mfn.*) Low, from নি In (?).

চ conj. And, also: A conjunctive particle resembling the Latin *que*, always put after the word or sentence which it is intended to unite. When repeated, it may sometimes be rendered by *As well as*.

চআল s. The jaw-bone. —ধরিতে v. a. To be seized with tetanus or locked jaw.

চই s. A species of pepper (*Piper Chuvya*). *Hort. Ben.* p. 4. See চবি.

চক্ Root, I. (চকতে) 1. To repel, to resist. 2. (চকতি, চকতে) To be satiate or satisfied.

চক s. (corrupt. of চক্র) A square in a town, a market-place.

চকবন্দী s. (from চক+বন্দী from v. بستن) The joining of buildings on the four sides of a square or court.

চকমিলন s. (চক+মিলন) A square of buildings all of the same height and form.

চকবোতা s. A species of fleabane (*Conyza bovina*, *Buchanan's MSS.*) *Carey*.

চকাব s. (*m.* চ+কাব) The letter চ or any character expressing the sound of চ.

চকাস্ Root, II. (চকাশি) To shme.

চকিত a. (*mfn. pret. part. p.* R. চক্+ইত) Affrighted, alarmed, startled, fearful, timid.

চকিতা s. (*femin.* of চকিত) The name of a certain metre in *Sanskrit* prosody. *As. Res.* v. 471.

চকোব s. (*m.*) The red-legged or Greek partridge, bartavelle (*Tetrao rufus*, *Lin.*, *Perdix rufa*, *Lath.*).

চকোবক s. (*m.* চকোব+ক) The Greek partridge or bartavelle. See চকোব.

চক্ক Root, x. (চক্কমতি) To give or inflict pain.

চক্কক a. Shining, splendid, glaring, vivid, clear.

চক্ককানি s. (from চক্কক) Lustre, glare, brightness.

চক্ককি s. (from চক্কক) Brilliancy, lustre, brightness, glare.

চক্ককিয়া a. (from চক্কক) Bright, splendid, glittering.

চক্কনামা s. (চক্ক + r. نام) A tally of land. Carey.

চক্কমক্ক s. (r. چمنى A flint) A sudden flash of light.

চক্কমকাইতে v. n (from চক্কমক্ক) To burst suddenly forth like a flash of lightning; to glitter, to shine.

চক্কমকানি s. (from চক্কমকাইতে) A flash, a sudden glare, an explosion of light.

চক্কমকি a. (from r. چمنى) Flashing, glaring, glittering.

কক্কমকি পাথর s. (চক্কমকি + পাথর) A flint.

চক্কমকিয়া a. (from চক্কমক্ক) Radiant, brilliant, flashing, shining.

চক্কমকী s. (from r. چمنى) A flint. Mohun P. p. 71. See চক্কমকি পাথর.

চক্র s. (n) 1. A wheel; a potter's wheel. 2. An oil-mill. 3. A discus or sharp circular missile weapon. 4. A whirlpool. 5. A encle. 6. A circular leprous spot on the body. 7. The convolutions in the *Sálágráma* or sacred stone of the *Hindus*, which appears to be a petrified shell (*Argonauta Argo*). 8. A particular astrological figure. 9. A period of time; a revolution. 10. A district, a province, a region, a realm. 11. An army, a host. 12. A multitude, a heap. 13. An anatomical division or portion of the body; six of these are enumerated, viz.

the pubes, the navel, the end of the ensoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures. (m.) The ruddy goose (*Anas Casarca*). Wilson.

চক্রকারক s. (m. চক্র + কারক) A kind of perfume, of a brown colour and the shape of a nail: apparently, a dried shell-fish. See নখী.

চক্রকুল্যা s. (f.) A plant, a species of fern (*Hemionites cordifolia*, Rox). Also চক্রপাণী.

চক্রটক্র s. (চক্র + টক্র as a rhyme to it) Combinations, plots, contrivances. (Lit. Wheels and other movements.)

চক্রপাণি a. (mf. চক্র + পাণি) Holding a discus in the hand, wielding a discus. s. (m.) An epithet of *VISHNU*. Also চক্রভূ.

চক্রবর্তিনী s. (f. চক্র + বর্তিনী from R. বৃত্ত) A fragrant plant, commonly called *Chakáwat*. Wilson.

চক্রবর্তী s. (-বর্তিন m. চক্র + বর্তিন) An emperor, a sovereign of the world: the ruler of a *chakra* or country described as extending from sea to sea. Twelve princes, beginning with *BHARATA*, are especially considered as *Chakravartís*. Wilson.

চক্রবাক s. (m. চক্র + বাক for বক) The ruddy goose (*Anas casarca*), commonly called in India the *Bráhmańí* duck.

চক্রবাত s. (m.) See চক্রবাল.

চক্রবাল s. (m. চক্র + বাল for বাত from R. বাত) 1. A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. 2. A circle: especially the horizon. Colebr. Alg. p. 175.

চক্রমক্র s. (চক্র + মক্র as a rhyme to it) Combinations, plots, contrivances. (Lit. Wheels and other movements.)

চক্ষুর্মদ *s.* (*m.* চক্ষু + মদ from R. মৃদ) A plant the leaves of which are supposed to be efficacious for removing leprous blotches or herpetical eruptions (Cassia Tora).

চক্ষুর্মদক *s.* (*m.* চক্ষুর্মদ + ক) A plant (Cassia Tora). See চক্ষুর্মদ.

চক্ষুলা *s.* (*f.*) A plant (Kyllinga monoccephala). *Wilson.*

চক্ষুকাৰ *a.* (*mfn.* চক্ষু + আকাৰ) Circular, round, of the shape of a wheel or discus.

চক্ষুকৃতি *a.* (*mfn.* চক্ষু + আকৃতি) Circular, discus-shaped, round.

চক্ষুঙ্গ *s.* (*m.* চক্ষু + অঙ্গ) 1. A garden. 2. A carriage.

চক্ষুঙ্গী *s.* (*f.*) A medical plant, commonly called *katuki*.

চক্ষুঙ্গী *s.* A plant (Swietenia Chickrassa). *Hort. Ben. p. 33. As. Res. x. 22.*

চক্ষি *a.* (*mfn.* from R. কৃ) An agent, a maker, a doer.

চক্ষী *a.* (—ক্ষি *mfn.* চক্ষু + ইন্) 1. Having or holding a discus. 2. Wheel-shaped, round, crooked. *s.* (*m.*) 1. An epithet of VISHNU. 2. An emperor: see চক্ষুবর্তী. 3. A potter. 4. An oil-grinder. 5. The ruddy goose or *Bráhmañi* duck (Anas Casarca). 6. A tumbler, one who exhibits tricks with a discus or a wheel. 7. A snake.

চক্ষীবান্ *s.* (—বৎ *m.* from চক্ষু!) 1. An ass. 2. The name of a king.

চক্ষুলা *s.* (corrupt. of চক্ষু) A province, a district, a number of villages.

চক্ষুলাদাৰ *s.* (চক্ষুলা + P. دار) The lord or owner of a district.

চক্ষু *Root, II.* (চক্ষে) 1. To speak, to tell. 2. To see (generally with আ prefixed). 3. To

eat. With আ prefixed, To see, to speak; with সৎ + আ To tell, to relate; with পৰি To call by name, to enumerate.

চক্ষণ *s.* (*n.* R. চক্ষু + অন) 1. Eating a relish to promote drinking. 2. Speaking, saying.

চক্ষু *s.* (corrupt. of চক্ষুস্) The eye. —টি-পিতে *v. a.* To wink; —ফুটাইতে *v. a.* To undeceive; —মট্কাইতে *v. a.* To beckon; —মোদিতে *v. a.* To excuse, to shut the eyes to the faults of others; —পাকিতে *v. a.* To roll the eyes, as in terror or surprise; —কেলিতে *v. a.* To move about, as the eye does when any extraneous substance has fallen into it.

চক্ষুঃপীড়া *s.* (*f.* চক্ষুঃ for চক্ষুস্ + পীড়া) A pain of the eyes, an eyesore.

চক্ষুঃশ্রবাঃ *s.* (—বস্ *m.* চক্ষুঃ for চক্ষুস্ + শ্রবস্) A snake. (Lit. Whose eyes perform the duties of ears).

চক্ষুখেকুআ *a.* (চক্ষু + খেকুআ) Eye-devouring: a vulgar term of abuse.

চক্ষুগোচৰ *a.* (*mfn.* চক্ষুস্ + গোচৰ) Coming under the perception of the eye, being within sight *s.* An object of sight.

চক্ষুদান *s.* (*n.* চক্ষুস্ + দান) The ceremony of putting ink or antimony to the eyes of an idol, by which it becomes an object of worship.

চক্ষুয়া *s.* (*f.* from চক্ষুস্) 1. A blue stone, or according to some, the calx of brass, used as a collyrium. 2. A pleasing or interesting woman.

চক্ষুস্ *s.* (*n.* from R. চক্ষু) The eye.

চক্ষুরোগ *s.* (*m.* চক্ষুস্ + রোগ) A disease of the eyes.

চগ *s.* A species of bird (Scolopix Gatera). *Carey.*

চক্ষি *s.* An aquatic plant, probably a species of

Damasonium (*Alisma parnassifolia*, *Buchanan's MSS.*). *Carey.* (*Galedupa pisoidia*). *Hort. Ben.* p. 53.

চক্ষি *a.* (*mfn.*) 1. Handsome, elegant, beautiful. 2. Clever, dexterous, eminent. 3. Healthy, sound.

চক্ষাই *s.* (from **চক্ষি**) 1. Recovery, health. 2. Eminence, cleverness, dexterity. 3. Beauty, elegance.

চক্ষাবী *s.* A wide kind of basket.

চঞ্চ *Root*, 1. (**চঞ্চতি**) To go, to move.

চঞ্চনিয়া *a.* (from *R.* **চঞ্চ**) Running or shooting (as pain); uneasy, unsteady, fickle.

চঞ্চল *a.* (*mfn.* from *R.* **চঞ্চ** + **অল**) Unsteady, changeable, wavering, fickle, trembling. — **তা** (*f.*) or — **ত্ব** (*n.*) Unsteadiness, changeableness, fickleness.

চঞ্চু *s.* (*f.*) The bill of a bird, a beak. Also **চঞ্চুকা** and **চঞ্চু**.

চঞ্চুপুট *s.* (**চঞ্চু** + **পুট**) The bill of a bird when shut. *Carey.*

চঞ্চুসূচি *s.* (**চঞ্চু** + **সূচি**) The tailor-bird (*Sylvia sutoria*). *Carey.*

চট্ *Root*, *v.* (**চাটয়তি**) To break, to pierce, to kill, to injure.

চট্ *s.* Sack-cloth, canvass. *ad.* Quickly, hastily, speedily.

চট্‌ই *s.* A sparrow. See **চটক**.

চটক *s. m.* 1. A sparrow. 2. Gaudiness, show.

চটকা *s.* (*femin.* of **চটক**) 1. A hen-sparrow. 2. A young hen-sparrow. 3. The root of long pepper.

চটকাশিবাঃ See **চটিকাশিবাঃ**.

চটন *s.* (*v. noun* of **চটতে**) The cracking or splitting of any thing; a falling off in small pieces.

চটী *a.* (from **চটতে**) Shivered off, splintered off.

চটাইতে *v. a.* (causal of **চটতে**) To cause a thing to scale off, to break into splinters.

চটচটি *s.* (from **চটতে**) A mutual grudge or desire of revenge.

চটান *s.* (*v. noun* of **চটাইতে**) 1. A scaling off or breaking off in splinters. 2. A plain place, a strand. *a.* Splintered, shivered, scaled off.

চটাল *a.* (from *R.* **চট্**) Broad, wide.

চট্‌চা *s.* (*f.*) 1. A sparrow. 2. The root of long pepper. See **চটকা**.

চটিকাশিবাঃ *s.* (— **বস্** *m.* **চটিকা** + **শিবস্**) The root of long pepper. (Lit. Resembling a sparrow's head). Also **চটিকাশিবস্** (*n.*).

চটিতে *v. a.* (from *R.* **চট্**) To scale off, to shiver off, to split, to break off in splinters; to prove ineffectual.

চটী *s.* (from **চট**) 1. Sack-cloth, canvass, a mat. 2. A thin rod of *bamboo*, such as are used to make wicker-work.

চট্কনা *s.* A slap with the flat palm. *Carey.*

চট্কা *s.* An ornamental shrub (*Bauhinia variegata*). *Carey.*

চট্কাইতে *v. a.* To knead dough, to temper clay.

চট্কান *s.* (*v. noun* of **চট্কাইতে**) The kneading of dough, or tempering of clay. Also **চট্কানি**.

চট্কানা *s.* (from **চট্কাইতে**) The slapping or throwing of dough in kneading, the tempering clay.

চট্কানিয়া *a.* (from **চট্কাইতে**) Kneading or tempering clay.

চট্‌চট্ *ad.* Quickly, speedily.

চট্‌চটানি *s.* Viscidity, clamminess.

চট্‌চট্‌মি *a.* Viscid, viscous, ropy, clammy.

চট্‌পট্‌ *s.* Restlessness, a constant tossing about, activity.

চট্‌পট্‌মি *a.* (from চট্‌পট্‌) 1. Restless, active. 2. Talkative, eloquent.

চট্‌পট্‌ী *a.* (from চট্‌পট্‌) Restless, active.

চড় *Root, I.* (চড়তি, চড়তে) and *x.* (চড়মতি)
To be angry, to be wrathful or passionate.

চড় *s.* (from *R.* চড়) A flat-handed blow, a slap, a slap on the face.

চড়ই *s.* (corrupt. of চটক) A sparrow.

চড়ইনখো *s.* (চড়ই + নখো for নখ) A variety of rice, the grains of which are very small and resemble the nails of sparrows.

চড়ক *s.* (from চড়) 1. The swinging ceremony performed by the *Hindus* in the month of *Chitra*. 2. The machine on which they swing on that occasion. Also চবক. 3. Pain.

চড়কগাছ *s.* (চড়ক + গাছ) The machine on which the *Hindus* swing in the month of *Chitra*. Also চবকগাছ.

চড়কল *a.* (from চড়কিতে) Excessive, become worse, very painful, aggravated.

চড়কিতে *v. a.* (from চড়ক) To throb, to produce a twinging or smarting sensation; to twinge, to grow worse (as a wound).

চড়ন *s.* (*v. noun* of চড়িতে) The act of ascending or mounting; the going on board a ship, the scaling a wall, &c.

চড়ন্দাৰ্ *s.* (চড়ন্ + ر. دار) A supercargo.

চড়া *s.* 1. (corrupt. of চট্‌টিকা) A male sparrow. *Mohun P.* p. 52. 2. An island, a shallow, a sand-bank, shoal. 3. The bending of a bow to fix the string. — দিতে *v. a.* To bend a bow. *a.* High, elevated, amplified, exalted.

চড়াইতে *v. a.* (*causal* of চড়িতে) 1. To cause

to mount or ascend; to place one thing over or upon another; to load. 2. To add to a thing. 3. To raise the price of an article. 4. To bend a bow. 5. To slap with the flat hand.

চড়াও *s.* (from চড়িতে) An attack, a hostile aggression, an assault.

চড়াকথা *s.* (চড়া + কথা) Loud or threatening language, a bullying expression.

চড়াচড়ি *s.* (from চড়) A mutual slapping on the face; leap-frog.

চড়াদৰ *s.* (চড়া + দৰ) A high price. *a.* Dear, high-priced.

চড়ান *a.* (from চড়াইতে) High, loud, steep, exalted, increased. *s.* An island, a shallow, a strand.

চড়ানিয়া *a.* (from চড়াইতে) 1. Raising, elevating. 2. Augmenting the price of a thing.

চড়াপড়া *a.* (চড়া + পড়া) Balanced, neutralized.

চড়াশব্দ *s.* (চড়া + শব্দ) A loud or emphatic word.

চড়িতে *v. a.* To ascend, to mount; to go on board a ship, to mount a horse, to climb a tree, to slap or smite with the flat palm.

চড়ী *s.* (চড়া + ঈ) A female sparrow. *Mohun P.* p. 52.

চড়্‌চড়্‌ *s.* 1. Vexation, mental distress. 2. Pain occasioned by excessive heat.

চড়্‌চড়ী *a.* (from চড়্‌চড়্‌) Making a crackling or sputtering noise.

চড়তি *s.* (from চড়িতে) An advance in price, an accumulation.

চণ *Root, I.* (চণতি) 1. To give. 2. To sound.

চণক *s.* (*m.*) 1. Chick-pea (*Cicer arietinum*); a sort of pea given to horses, gram. 2. The name of a sage.

চাকী *s.* (*f.* from চাক) Linseed.

চণ্ড *a.* (*mfn.* from R. চণ্ড) 1. Hot, warm, fiery.
2. Passionate, angry, wrathful, furious; strong, violent. —তা (*f.*) or —ত্ব (*n.*) Warmth of temper, passionateness, violence, fury.

চণ্ডবৃষ্টিপ্রয়াত *s.* (*m.* চণ্ড + বৃষ্টি + প্রয়াত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

চণ্ডী *s.* (*f.* from চণ্ড) 1. A perfume, commonly called *chor*. 2. A name of the goddess DURGÁ. See চণ্ডী.

চণ্ডাত *s.* (*m.* from চণ্ড) A fragrant plant (*Nerium odorum*).

চণ্ডাতক *s.* (*n.*) A short petticoat.

চণ্ডাল *s.* (*m.* from চণ্ড) An outcast, a *Chandála*: the generic name for a man of the lowest of the mixed tribes, born from a *Súdra* father and a *Bráhmaṇi* mother. *Manu* x. 12. Also চাণ্ডাল.

চণ্ডালবল্লকী *s.* (*f.* চণ্ডাল + বল্লকী) A common or vulgar lute.

চণ্ডালামি *s.* (from চণ্ডাল) The condition of an outcast.

চণ্ডালিকা *s.* (*f.* চণ্ডাল + ইকা) A vulgar lute. Also চাণ্ডালিকা.

চণ্ডালীয়া *a.* (from চণ্ডাল) Low, unprincipled, belonging to an outcast.

চণ্ডিকা *s.* (*f.* from চণ্ড) A name of the goddess DURGÁ. See চণ্ডী.

চণ্ডী *s.* (*f.* from চণ্ড) 1. A name of the goddess DURGÁ, applied especially to her incarnation for the purpose of destroying MAHISHÁSURA; this exploit forms the subject of a section of the *Mārkaṇḍeya-Purāna*, and is particularly celebrated in *Bengál* at the *Durgá-pújá*, or festival held in honour of the goddess towards

the close of the year (Oct. Nov.). *Wilson*.
2. A passionate or furious woman.

চণ্ডীপাঠ *s.* (*m.* চণ্ডী + পাঠ) A text recited in honour of the goddess DURGÁ.

চণ্ডু *s.* (*m.* from R. চণ্ড?) 1. A rat. 2. (*Beng.*) The common small monkey (*Simia erythræa*).

চণ্ডুল *s.* A beautiful species of lark (*Alauda Senegalensis?*) *Curey*.

চত্ Root, ১. (চততি, চততে) To ask, to beg, to solicit.

চত্বঃ The *nomin. femin. plur.* of চতুৰ্ Four.

চতুঃপঞ্চাশ *a.* (*mfn.* চতুৰ্ + পঞ্চাশ) The fifty-fourth.

চতুঃপঞ্চাশৎ *s.* (*f.* চতুৰ্ + পঞ্চাশৎ) Fifty-four.

চতুঃপঞ্চাশত্তম *a.* (*mfn.* চতুঃপঞ্চাশৎ + তম) The fifty-fourth.

চতুঃপার্শ্ব *s.* (*n.* চতুৰ্ + পার্শ্ব) The four sides of a square, all the sides.

চতুঃশত *s.* (*n.* চতুৰ্ + শত) Four hundred.

চতুঃশালা *s.* (*f.* চতুৰ্ + শালা) A square court, a square formed by four houses. Also চতুঃশালী (*f.*) and চতুঃশাল *s.* (*n.*)

চতুঃষষ্টি *a.* (*mfn.* চতুৰ্ + ষষ্টি) The sixty-fourth.

চতুঃষষ্টি *s.* (*f.* চতুৰ্ + ষষ্টি) Sixty-four.

চতুঃষষ্টিতম *a.* (*mfn.* চতুঃষষ্টি + তম) The sixty-fourth.

চতুঃসত্তত *a.* (*mfn.* চতুৰ্ + সত্তত) The seventy-fourth.

চতুঃসত্ততি *s.* (*f.* চতুৰ্ + সত্ততি) Seventy-four.

চতুঃসত্ততিতম *a.* (*mfn.* চতুঃসত্ততি + তম) The seventy-fourth.

চতুঃসীমা *s.* (*f.* চতুৰ্ + সীমা) A border or boundary on all sides.

চতুঃসীমাবচ্ছিন্ন *a. (mfñ. চতুঃসীমা + অব-চ্ছিন্ন)* Bordered or limited on all sides.

চতুৰ্ *a. (mfñ.)* Four.

চতুৰ্ *a. (mfñ.)* Dexterous, acute, ingenious, clever. —তা (*f.*) or —ত্ব (*n.*) Dexterity, cleverness.

চতুৰংশ *s. (m. চতুৰ্ + অংশ)* Four parts, four shares, four quarters. —কৰিতে *v. a.* To quarter, to divide into four shares.

চতুৰঙ্গ *a. (mfñ. চতুৰ্ + অঙ্গ)* Quadripartite, complete: said of an army which when complete consists of four divisions, viz. elephants, chariots, cavalry, and infantry.

চতুৰঙ্গিণী *a. (f. from চতুৰঙ্গ)* Composed of four members or parts, quadripartite, complete: only said of an army. See চতুৰঙ্গ.

চতুৰঙ্গুল *s. (m. চতুৰ্ + অঙ্গুল)* A plant (Cassia fistula).

চতুৰাশীতি *a. (mfñ. চতুৰ্ + অশীতি)* The eighty-fourth.

চতুৰাশীতি *s. (f. চতুৰ্ + অশীতি)* Eighty-four.

চতুৰাশীতিতম *a. (mfñ. চতুৰাশীতি + তম)* The eighty-fourth.

চতুৰ্ভুজ *a. (mfñ. চতুৰ্ + ভুজ)* Quadrangular, square. *s. (m.)* A quadrangular figure. *Colebr. Alg. p. 58.*

চতুৰানন *s. (m. চতুৰ্ + আনন)* An epithet of BRAHMÁ. (Lit. Having four faces.)

চতুৰ্কোণ *s. (m. চতুৰ্ + কোণ)* A quadrangular figure. *Colebr. Alg. p. 58.*

চতুৰ্ত্তণ *a. (mfñ. চতুৰ্ + ত্তণ)* Four-fold, quadruple.

চতুৰ্থ *a. (mfñ. চতুৰ্ + থ)* The fourth. Also said of the funereal oblation made by a daughter to the manes of her deceased parents on the fourth day after their death. *Carey.*

চতুৰ্থফল *s. (n. চতুৰ্থ + ফল)* The second inequality or equation of a planet. *Kála S. p. 360.*

চতুৰ্থাংশ *s. (m. চতুৰ্থ + অংশ)* The fourth part, one-fourth.

চতুৰ্থী *s. (femin. of চতুৰ্থ)* The fourth day of the month.

চতুৰ্দন্ত *a. (-দন্ত mfñ. চতুৰ্ + দন্ত for দন্ত)* Four-toothed.

চতুৰ্দশ *a. (mfñ. চতুৰ্ + দশ from দশন্)* The fourteenth.

চতুৰ্দশন্ *s. (n. চতুৰ্ + দশন্)* Fourteen.

চতুৰ্দশী *s. (femin. of চতুৰ্দশ)* The fourteenth day of the lunar month. *Kála S. p. 360.*

চতুৰ্দিগ্ *ad. Sans. (-শ্. চতুৰ্ + দিশ্)* On all sides, all around.

চতুৰ্দিগ্ধু *ad. Sans. (চতুৰ্ + দিগ্ধু locat. case plur. of দিশ্)* On all sides, in every direction.

চতুৰ্দিগে *ad. (চতুৰ্ + দিগে from দিগ্)* On every side, all around.

চতুৰ্দোল *s. (চতুৰ্ + দোল)* A litter, a palanquin.

চতুৰ্দ্ধা *ad. Sans. (চতুৰ্ + ধা)* Fourfold.

চতুৰ্দ্ধাশান্তি *s. (f. চতুৰ্দ্ধা + শান্তি)* A religious ceremony performed at the time of making the stated offerings to deceased ancestors. *Carey.*

চতুৰ্নবত *a. (mfñ. চতুৰ্ + নবত)* The ninety-fourth.

চতুৰ্নবতি *s. (f. চতুৰ্ + নবতি)* Ninety-four.

চতুৰ্নবতিতম *a. (mfñ. চতুৰ্নবতি + তম)* The ninety-fourth.

চতুৰ্বৰ্গ *s. (m. চতুৰ্ + বৰ্গ)* The four main objects

of human pursuit, viz. sensual enjoyment, wealth, virtue, and final beatitude.

চতুৰ্ভঙ্গ *s.* (*n.* চতুৰ্+ভঙ্গ) The four classes of the *Hindu* population, viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*. (Lit. The four colours or descriptions).

চতুৰ্বিংশ *a.* (*mfn.* চতুৰ্+বিংশ) The twenty-fourth.

চতুৰ্বিংশতি *s.* (*f.* চতুৰ্+বিংশতি) Twenty-four.

চতুৰ্বিংশতিতম *a.* (*mfn.* চতুৰ্বিংশতি+তম) The twenty-fourth.

চতুৰ্বিদা *a.* (*mfn.* চতুৰ্+বিদ্যা) A *Bráhma*n who has studied the four *Vedas*.

চতুৰ্বিধ *a.* (*mfn.* চতুৰ্+বিধ) Of four kinds, of a fourfold description.

চতুৰ্বেদ *s.* (*n.* চতুৰ্+বেদ) The four *Vedas*, viz. the *Rik* or *Rich*, the *Yajus*, the *Sáman*, and the *Atharvan*.

চতুৰ্ভদ্র *s.* (*n.* চতুৰ্+ভদ্র) The aggregate of the four principal objects of human pursuit, viz. sensual gratification, wealth, virtue, and final beatitude.

চতুৰ্ভুজ *s.* (*m.* চতুৰ্+ভুজ) 1. An epithet of *VISHNU*. (Lit. Having four arms). 2. (*n.*) A quadrilateral figure. *Colebr. Alg.* p. 58.

চতুৰ্মুখ *s.* (*m.* চতুৰ্+মুখ) An epithet of *BRAHMA*. (Lit. Having four faces). See চতুরানন.

চতুৰ্মাস *s.* (*n.* চতুৰ্+মাস) A period of four months. *Wilkins' Gr.* § 899.

চতুৰ্যুগ *s.* (*n.* চতুৰ্+যুগ) The four *Yugas* or ages of the mythological chronology of the *Hindus* taken together. *Manu* 1. 71.

চতুর্হস্ত *a.* (*mfn.* চতুৰ্+হস্ত) Four-armed.

চতুশ্চত্বাৰিংশ *a.* (*mfn.* চতুৰ্+চত্বাৰিংশ) The forty-fourth.

চতুশ্চত্বাৰিংশৎ *s.* (*f.* চতুৰ্+চত্বাৰিংশৎ) Forty-four.

চতুশ্চত্বাৰিংশতম *a.* (*mfn.* চতুশ্চত্বাৰিংশৎ+তম) The forty-fourth.

চতুষ্কোণ *a.* (*mfn.* চতুৰ্+কোণ) Quadrangular. See চতুৰ্কোণ.

চতুষ্টয় *s.* (*n.* চতুৰ্+তম) Four, a tetras, a number consisting of four.

চতুষ্টয়ায়ক *a.* (*mfn.* চতুষ্টয়+আয়ক) Quadruple.

চতুষ্পথ *s.* (*n.* চতুৰ্+পথ for পথিন্) 1. A place where four roads meet. 2. (*m.*) A *Bráhma*n.

চতুষ্পদ *a.* (*mfn.* চতুৰ্+পদ) 1. Quadruped. 2. (In arithmetic) Tetranomial. *Colebr. Alg.* p. 280. *s.* (*m.*) A quadruped animal.

চতুষ্পাটী *s.* (*f.*) A river.

চতুষ্পাঠী *s.* (from চতুৰ্+পাঠ) A college where the four *Vedas* are taught. Also চতুষ্পাটী.

চতুষ্পাদ *a.* (চতুৰ্+পাদ) Four-footed, quadruped. *s.* (*m.*) A quadruped animal. The ninth *karana* (two of which constitute a *tit'hi* or lunar day). *Kála S.* p. 360.

চতুষ্পার্শ্ব *s.* (*n.* চতুৰ্+পার্শ্ব) The four sides of a thing.

চতুষ্পার্শ্বে *ad.* (*locat. case* of চতুষ্পার্শ্ব) On all sides, all around.

চতুষ্কোণ *s.* (*n.* চতুৰ্+কোণ) A quadrilateral figure. See চতুষ্কোণ.

চতুস্ত্রিংশ *a.* (*mfn.* চতুৰ্+ত্রিংশ) The thirty-fourth.

চতুস্ত্রিংশৎ *s.* (*f.* চতুৰ্+ত্রিংশৎ) Thirty-four.

চতুস্ত্রিংশতম *a.* (*mfn.* চতুস্ত্রিংশ + তম) The thirty-fourth.

চতুৰ *s.* (*n.* from চতুৰ্) 1. A levelled spot of ground, prepared for a sacrifice. 2. A courtyard.

চত্বাৰঃ The *nomin. masc. plur.* of চতুৰ্, Four.

চত্বাৰি The *nomin. neut. plur.* of চতুৰ্, Four.

চত্বাৰিংশ *a.* (*mfn.* from চত্বাৰিংশ) The fortieth.

চত্বাৰিংশ *s.* (*f.* from চতুৰ্) Forty.

চত্বাৰিংশতম *a.* (*mfn.* চত্বাৰিংশ + তম) The fortieth.

চদ্ Root, (চদতি, চদতে) To ask, to beg, to solicit. (With the insertion of a nasal, চন্দতি) 1. To gladden. 2. To shine.

চন An affix put after the interrogative pronoun কিং and its derivatives, in any case, gender, and number, to give it an indefinite signification. Ex. কশ্চন (*m.*), কাচন (*f.*) কিঞ্চন (*n.*) Some one, somewhat, from কং, কা, কিং Who? what? + চন; কুচন Somewhere, from কু Where? + চন. *Wilkins' Gr.* §. 1046. See চিৎ.

চন্দুষ্টি *s.* (corrupt. of চতুর্দশী) The fourteenth day of a month. *Mohun P.* p. 138.

চনা *s.* 1. A sort of vetch (*Cicer arietinum*). 2. A sort of *Vicia*, the seeds of which are frequently mixed with corn, and give it a disagreeable taste. 3. Another plant (*Lathyrus Aphaca*). *Hort. Ben.* p. 56.

চনাশিম *s.* (চনা + শিম) A kind of kidney-bean.

চনাহিৰাণ *s.* (চনা, for চন্দন, + হিৰাণ) A shrub (*Uvaria Chuna hiran, Buchanan*). *Carey.*

চন্দন *s.* (*mn.*) Sandal (*Sirium myrtifolium*); it implies either the tree, the wood, or the unc-

tuous preparations of the wood, held in high estimation as perfumes. *Wilson.* Sandal-wood (*Santalum album*). *Colebr. Aly.* p. 44.

চন্দনপীড়া *s.* (*f.* চন্দন + পীড়া) The stone on which sandal-wood is ground.

চন্দনবাতুআ *s.* (চন্দন + বাতুআ) A plant (*Chenopodium album*). *Carey.*

চন্দনহিৰাণ *s.* (চন্দন + হিৰাণ) A shrub (*Unona Lal hiran, Buchanan's MSS.*). *Carey.*

চন্দনা *s.* (from চন্দন?) A species of parrot (*Psittacus Chunduna, Buchanan's MSS.*). *Carey.*

চন্দনাচী *s.* A stone or mortar for grinding or rubbing down sandal-wood.

চন্দা *s.* A subscription, an assessment, a collection.

চন্দ্র *s.* (*m.* from R. চদ্?) 1. The moon, whether considered as a planet or as a deity. 2. Camphor. 3. Water. 4. Gold. 5. A plant (*Crinum?*) 6. When used as the latter member of a compound word it implies preeminence or distinction, e. g. ঔকষচন্দ্র *s.* (*m.*) An eminent man. (Lit. A noun of a man.)

চন্দ্রক *s.* (*m.* চন্দ্র + ক) The eye in a peacock's tail.

চন্দ্রকলা *s.* (*f.* চন্দ্র + কলা) A digit, or one-sixteenth of the moon's disc.

চন্দ্রকান্ত *s.* (*m.* চন্দ্র + কান্ত) A fabulous gem, supposed to be formed of the congelation of the rays of the moon; crystal, jasper. (*mn.*) 1. Sandal. 2. The white water-lily.

চন্দ্রকোণা *s.* (from চন্দ্র + কোণ) A particular kind of cloth.

চন্দ্রচূড় *s.* (*m.* চন্দ্র + চূড়) An epithet of SIVA. (Lit. Wearing the moon for a crest.)

চন্দ্রগ্রহণ *s.* (*n.* চন্দ্র + গ্রহণ) An eclipse of the moon.

চন্দ্রপঞ্চাঙ্গী s. (n. চন্দ্র + পঞ্চাঙ্গী) The luni-solar calendar. *Kāla S.* p. 360.

চন্দ্রবদন a. (mfn. চন্দ্র + বদন) Moon-faced, beautiful as the moon.

চন্দ্রবিন্দু s. (m. চন্দ্র + বিন্দু) The nasal sign ঁ . Also *Beng.* চন্দ্রবন্দ .

চন্দ্রবর্তী s. (f. চন্দ্র + বর্তী) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

চন্দ্রবর্ষ s. (- বর্ষ n. চন্দ্র + বর্ষ) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 470.

চন্দ্রবল্লবী s. (f. চন্দ্র + বল্লবী) The moon-plant (*Asclepias acida*).

চন্দ্রবালা s. (f. চন্দ্র + বালা) A plant, large cardamoms.

চন্দ্রব্রত s. (n. চন্দ্র + ব্রত) The duty or vow of a monarch to make his subjects happy. *Morton*.

চন্দ্রভাগা s. (f. from চন্দ্র + ভাগ) A name of a river, the *Chinab*, one of the five streams of the *Penjab*. *As. Res.* vii. 241. Also চন্দ্রভাগী, চান্দ্রভাগা, or চান্দ্রভাগী.

চন্দ্রমণ্ডল s. (n. চন্দ্র + মণ্ডল) The lunar orb, the moon's disc.

চন্দ্রমল্লিকা s. (f. চন্দ্র + মল্লিকা) A plant (*Chrysanthemum Indicum*).

চন্দ্রমাঃ s. (-মস্ m. from চন্দ্র) The moon.

চন্দ্রমূল s. (from চন্দ্র + মূল) A plant (*Kaempferia Galanga*).

চন্দ্রমৌলি s. (m. চন্দ্র + মৌলি) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড় .

চন্দ্রলেখা s. (f. চন্দ্র + লেখা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

চন্দ্রশেখর s. (m. চন্দ্র + শেখর) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড় .

চন্দ্রহার s. (m. চন্দ্র + হার) An ornament worn by women. *Sabda S.* p. 111.

চন্দ্রহাস s. (m. চন্দ্র + হাস) A scymetar.

চন্দ্রাতপ s. (চন্দ্র + আতপ) An awning.

চন্দ্রাদিরকলঙ্ক s. (m. চন্দ্র + আদির + কলঙ্ক) A lasting or indelible disgrace. (Lit. A disgrace that will endure as long as the sun and moon.)

চন্দ্রানন a. (mfn. চন্দ্র + আনন) Moon-faced, having a countenance beautiful as the moon.

চন্দ্রাভাস s. (m. চন্দ্র + আভাস) An appearance resembling the moon, a paraselene or false moon.

চন্দ্রিকা s. (f. চন্দ্র + ইকা) 1. Moonlight, moon-shine. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 411. 465. 3. (*Beng.*) A small fish (*Zeus oblongus*). *Carey*.

চন্দ্রিমা s. (corrupt. of চন্দ্রমাঃ) The moon.

চন্দ্রোদয় s. (m. চন্দ্র + উদয়) 1. Moon-rise. See উদয়. 2. An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c. at festivals.

চন্দ্রোপল s. (m. চন্দ্র + উপল) The moon-gem. See চন্দ্রকান্ত .

চপ্ Root, 1. (চপতি) To caress, to console, to soothe. x. (চপয়তি) To grind or pound. Also, 1. and x. (with the insertion of a nasal চম্পতি, চম্পয়তি) To go, to move.

চপ্ ad. Quickly, hastily, speedily.

চপট s. (m. from R. চপ্) 1. The palm with extended fingers. See চপেট . 2. (*Beng.*) Risk, danger, hazard.

চপড় s. (corrupt. of চপট) The open or flat palm. -মাৰিতে v. a. To strike with the flat palm.

চপৰাস্ s. (H. چپراس) A buckle, a badge, a belt-plate worn by persons who hold some office.

চপৰাসী *a.* (হ. چپراس + آئی) Wearing a badge of office.

চপল *a* (*mfn.* R. চপ্ + অল) Tremulous, shaking. 2. Unsteady, inconstant, fickle, variable. 3. Inconsiderately criminal. 4. Quick, expeditious, swift; instantaneous, momentary. 5. Agitated, alarmed. *s. (m.)* Quick-silver. —তা (*f.*) or —ত্ব (*n.*) Tremulousness, unsteadiness, inconstancy, inconsiderateness, quickness, agitation.

চপলা *a.* (corrupt. of চপল) 1. Tremulous. 2. Wavering, unsteady. 3. Quick, expeditious. *s. (f.)* 1. An epithet of the goddess LAKSHMÍ. 2. Lightning. 3. A courtesan. 4. A metre in Sanskrit prosody. *As. Res.* x. 400. 440. 464. 468. 5. The allegorical personification of one of the scales in *Hindu* music. *As. Res.* III. 70.

চপিয়া *s.* A species of bird (Caprimulgus Asiaticus, *Buchanan's MSS.*). *Carey.*

চপূৰ *s.* A bird which frequents the shores of rivers (a species of Tringa). *Carey.*

চপেট *s. (m.)* The palm of the hand with expanded fingers.

চপেটাঘাত *s.* (চপেট + আঘাত) A slap with the flat hand.

চপোন *s.* A species of water-bird (Tringa Senegalensis). *Carey.*

চপুকন *s.* A species of bird (Caprimulgus Europæus). *Carey.*

চপ্চপ্ *ad.* Quickly, speedily, hastily.

চব্দাৰ্ *s.* (প. چوب دار) A mace-bearer.

চব্দাৰী *s.* (প. چوبداري) The office of a mace-bearer.

চবিক *s. (m.)* The long pepper plant (Piper Chavya, *Rox.*). Also চবিকা, চবিকী, চবী, or চকা (*f.*) and চকা (*n.*)

চবিল *a.* (হ. جبلة ?) Active, cheerful, blithe.

চবিশ *s.* (corrupt. of চতুৰ্বিংশতি) Twenty-four.

চবিশী *s.* (from চবিশ) The twenty-fourth day of a month. *Mohun P.* p. 139.

চম্ *Root, 1.* (চমতি) and *v.* (চমোতি) To eat. With আ prefixed (আচামতি) To sip water; with বি (বিচমতি) To eat.

চমক *s.* A sudden flash of light, lightning, a glance.

চমকিত *a.* (from চমক) Shrunk back, frightened, contracted, parched.

চমকিতে *v. a.* To parch or heat corn slightly.

চমকী *s.* A shrub or tree (a species of Bradlea, *Buchanan's MSS.*). *Carey.*

চমজবুকা *s.* A species of water-fowl (Platalia leucordia). *Carey.*

চমড়া *s.* (corrupt. of চৰ্ম্ম) Skin, leather, a hide.

চমৎকান *s. (m.)* চমৎ from R. চম্ + কাৰ 1. Turbulence, riot. 2. Astonishment, surprise, amazement.

চমৎকাৰী *a.* (—বিন্ *mfn.* চমৎকাৰ + ইন্) Astonishing, surprising.

চমৎকৃত *a.* (*mfn.* চমৎ from R. চম্ + কৃত) Astonished, surprised.

চমন *s. (m.)* 1. A kind of deer, or rather the Bos grunniens, erroneously classed by the *Hindus* among the deer. 2. (*n.*) A chowri or long brush, most usually made of the tail-hairs of the yak or Bos grunniens, and employed to whisk off insects, flies, &c.

চমৰিক *s. (m.)* চমৰ + ইক) A species of ebony (Bauhinia variegata).

চমৰী *s. (f.)* The female yak or Tartarian ox (Bos grunniens). See চমৰ.

চমস *s. (m.)* from R. চম্) 1. A cake made of

barley, rice, or lentils ground to meal. (Also চমসী). 2. A kind of ladle or spoon, used at sacrifices to drink the juice of the acid asclepias.

চমাটিপতী *s.* A plant (*Cyperus Pangorii*). *Hort. Ben.* p. 6.

চম্ *s. (f.)* 1. An army. 2. A squadron, a division of an army, consisting of 729 elephants, as many chariots, 2,187 horses, and 3,685 infantry. *Carey.*

চমুক *s. (m.)* A sort of deer.

চমুকন *s. (v. noun of চমুকিতে)* A sudden flashing of light; a starting, a shuddering.

চমুকাইতে *v. a. (from চমুকিতে)* 1. To flash, to glitter, to shudder, to start. 2. (*caus.*) To alarm, to make any one startle.

চমুকান *s. (v. noun of চমুকাইতে)* The alarming or frightening any one. 1. *a.* Alarmed, frightened, startled. 2. Slightly parched.

চমুকানি *s. (from চমুকাইতে)* A shudder, a start, a flash.

চমুকিতে *v. a.* 1. To shudder, to start, to take fright at any thing. 2. To flash, to glitter. 3. To parch.

চম্চম্ *ad.* Starting or shuddering through fear.

চম্চা *s. (corrupt. of চমস)* A kind of ladle or spoon used at sacrifices.

চম্পক *s. (m.)* A tree which bears a fragrant yellow flower (*Michelia Champaca*).

চম্পকচতুর্দশী *s. (f. চম্পক+চতুর্দশী)* The name of a festival on the fourteenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

চম্পকমালা *s. (f. চম্পক+মালা)* The name of a certain metre in *Sanskrit prosody*. *As. Res.* X. 432.

চম্পট *s.* A sudden departure, retirement or vanishing; escape.

চম্পু *s. (f.)* A work in which the same subject is continued through alternations in the composition of prose and verse. *Wilson.*

চম্পোলি *s.* A fish (*Clupea fornicata*, *Buchanan's MSS.*). *Carey.*

চম্বেলি *s.* A beautiful species of jasmine (*Jasminum grandiflorum*). *Carey.*

চম্ Root, 1. (চয়তি) To go to or towards, to go, to move.

চয় *s. (m. from R. চি)* 1. A collection, an assemblage; a multitude, a heap. 2. A mound of earth, a rampart; a raised plot. 3. A mound of earth raised to form the foundation of a building. 4. The gate of a fort. 5. The common increase or difference of the terms of a progression. *Colebr. Alg.* p. 52.

চয়ন *s. (n. from R. চি)* The act of gathering or collecting any thing.

চয়নীয় *a. (mfn. fut. part. p. R. চি+অনীয়)* Proper to be collected or gathered together.

চয়িতে *v. a. (from R. চি)* To collect, to gather; to strip off, to pull off.

চব্ Root, 1. (চবতি) 1. To go, to move. 2. To do, to perform, to act. With অতি prefixed, To trespass, to sin; with অনু, To follow; with অন্তর্ To come between; with অভি To pass beyond, to pass over or neglect; with আ or স+আ, To go near, to approach; with উৎ, 1. To rise, to move upwards. 2. To transgress, to sin. 3. To void by stool. *Manu* IV. 49; with উপ, To approach, to go near, to administer, to serve; with নিব্, To go out or away; with পবি, To go or walk around, to surround; to attend to, to shew obedience or respect; with প্র, To go out or forth; with বি,

1. To walk or go about. 2. To transgress, to trespass; with *সং*, To meet, to accompany.

x. (*চাৰযতি*) 1. To doubt. 2. To be free from doubt. With *বি* prefixed, To reason, to discuss, to debate.

চৰ s. (m. from R. *চৰ্*) A spy, a secret emissary or agent. a. (mfn.) 1. Moveable, locomotive. 2. Unsteady, changeable. 3. (As the last member of compound substantives and adjectives) Going, moving: e. g. *অন্তৰীক্ষচৰ* a. (mfn.) Moving in the air, s. (m.) a bird; *গিৰিচৰ* a. (mfn.) Walking or dwelling upon hills and mountains, &c.

চৰক s. (m. *চৰ*+*ক*) 1. A spy, a secret emissary. 2. The name of a writer on medicine. 3. (*Beng.* from *চক্র*) The ceremony of swinging with hooks passed through the integuments of the back.

চৰক্কাচ্ s. (*চৰক*+*গাচ্*) The post erected for performing the ceremony of swinging. See *চৰক*.

চৰক্পূজা s. (*চৰক*+*পূজা*) The religious ceremony of swinging in honour of *SIVA* with iron hooks passed through the muscles of the back. It is performed on the day when the sun enters Aries.

চৰক্সংক্রান্তি s. (*চৰক*+*সংক্রান্তি*) The day of the sun's entering Aries, on which the religious ceremony of swinging is performed. *Carey*.

চৰকা s. (corrupt. of *চক্র*) A spinning-wheel, a capstan, a windlass.

চৰকি s. (from *চক্র*) 1. A circular hole, the gudgeon of a wheel. 2. A reel. 3. A winch, a crank. 4. A small wheel. 5. A machine for cleaning cotton.

চৰক্কাতিয়া s. An aquatic insect supposed to produce a substance resembling a ball of conferva, but brittle. *Carey*.

চৰণ s. (mn. R. *চৰ্*+*অন*) 1. A foot. 2. The root of a tree. 3. A foot in prosody. 4. Race, a family. 5. A portion of the *Vedas*. 6. The fixed or instituted observances for any class of society or age or condition of life, as priesthood, manhood, &c. 7. (n.) The wandering or going about; the feeding of cattle in a pasture. 8. Protection, favour.

চৰণদাসী s. (f. *চৰণ*+*দাসী*) 1. A wife (Lit. One attending on her husband's feet.) 2. Sandal-wood.

চৰণপ্রসাদাৎ ad. Sans. (*চৰণ*+*প্রসাদাৎ* ablat. case of *প্রসাদ*) Through the kindness of, by favour of: a complimentary expression. (Lit. Through the kindness or grace of his, or her, foot.)

চৰণযুগল s. (n. *চৰণ*+*যুগল*) The two feet Also *চৰণযুগ্ম*.

চৰণসেবক a. (mfn. *চৰণ*+*সেবক*) Humble, obedient, obsequious. (Lit. Attending or serving the feet of a person.)

চৰণসেবা s. (f. *চৰণ*+*সেবা*) Obedience, obsequiousness, obsequious attendance.

চৰণামৃত s. (n. *চৰণ*+*অমৃত*) The water in which the foot of a *Bráhma*n or spiritual guide has been washed. Also *চৰণোদক*.

চৰণায়ুধ s. (m. *চৰণ*+*আয়ুধ*) A cock: lit Whose foot is his weapon. (*Phasianus Gallus*.)

চৰণোপান্ত a. (mfn. *চৰণ*+*উপান্ত*) At the foot, before the feet.

চৰতা s. A species of nettle (*Urtica longifolia*, *Buchanan's MSS.*). *Carey*.

চৰহ a. (p. *چرب*) Active, zealous, attentive, vigilant.

চৰব a. (p. *چرب*) Active, zealous, vigilant, spirited. s. The getting the better of a person.

চৰ্বী s. (p. *چربی*) Fat, suet, tallow.

চৰ্বীদাৰ্ *a.* (প. *دار + جربى*) Greasy.

চৰভট্টী *s.* (corrupt. of *চৰ্ভট্টি*) A noise of merriment; self-applause, self-complacency.

চৰম *a. (mfn.)* 1. Last, final, ultimate. 2. West, western. *Wilkins' Gr.* p. 109.

চৰমকাল *s. (m. চৰম + কাল)* The last moments, the time of death.

চৰমক্ষাভূ *s. (m. চৰম + ক্ষাভূ)* The western mountain behind which the sun is supposed to set. Also *চৰমাচল*, *চৰমাদি*, &c.

চৰস *s.* An intoxicating drug, made of the flowers of hemp.

চৰসী *a.* (from *চৰস*) Using intoxicating drugs. *s.* A sot.

চৰাচৰ *a. (mfn. চৰ + অচৰ)* Moveable and immoveable, stationary and locomotive: unsteady, inconstant: applied chiefly to the world. *Mann* i. 57. *s. (n.)* 1. The world. 2. The sky, the atmosphere. 3. Heaven, paradise.

চৰাইতে *v. a. (caus. of চৰিতে)* To attend or feed cattle.

চৰাণ *s. (r. noun of চৰাইতে)* The attending or feeding of cattle. Also *চৰাণি*.

চৰাণী *s. (from চৰাইতে)* A meadow, a pasture.

চৰিত *a. (mfn. pret. part. p. R. চৰ্ + ইত)* Gone over or through, performed, acted, done; customary. *s. (n.)* A fixed institute, a usage, a custom, a proper or peculiar observance, disposition of mind.

চৰিতার্থ *a. (mfn. চৰিত + অর্থ)* Attaining one's wishes, successful in an undertaking, satisfied, thankful.

চৰিতার্থী *a. (-র্থিন্ mfn. চৰিত + অর্থিন্)* Desirous of success.

চৰিতে *v. a. (from R. চৰ্)* To go, to walk

about, to roam for food; to graze, to feed (as cattle).

চৰিত *s. (n. from R. চৰ্ + ত)* 1. Behaviour, conduct, disposition. 2. A history, an account of the deeds of any one.

চৰিষ্ক *a. (mfn. R. চৰ্ + ইষ্ক)* Active, moveable, mobile, locomotive. *Wilkins' Gr.* § 821.

চৰ *s. (m. from R. চৰ্?)* 1. An oblation of rice-milk and sugar boiled together. *Trans. R.A.S.* i. 454. 2. The vessel in which an oblation is prepared.

চৰক্ষালী *s. (f. চৰ্ + ক্ষালী)* A pot in which the meat-offering is prepared.

চৰহোম *s. (m. চৰ্ + হোম)* The oblation of a meat-offering.

চৰুখা *s. (প. *چرخا*)* A spinning-wheel.

চৰ্ Root, i. and vi. (*চৰ্চতি*) 1. To speak or say. 2. To censure, to reprove, to abuse. 3. To injure, to hurt. x. (*চৰ্চয়তি*) To read over, to preserve carefully, to study.

চৰ্চৰী *s. (f.)* 1. A festival, festive sport. 2. A kind of song. 3. Musical symphony. 4. Striking the hands to beat time.

চৰ্চা *s. (f. from R. চৰ্)* 1. Consideration, reflection, discussion, deliberation; action. 2. Anointing the body with fragrant unguents. —*কৰিতে* *v. a.* To consider, to reflect, to reason.

চৰ্চাপিপীড়া *s. (চৰ্চা + পিপীড়া)* A small insect, which causes a disagreeable painful itching on the body.

চৰ্পট *s. (m.)* 1. The open palm of the hand with the fingers extended. 2. A plant (*Mollugo pentaphylla*).

চৰ্ Root, i. (*চৰ্চতি*) To go, to move.

চৰ্ব্ Root, I. (চৰ্ভতি) To chew, to eat, to masticate.

চৰ্ষণ s. (n. R. চৰ্ + অন) The act of chewing, eating, or masticating.

চৰ্শ্যম্ a. (mfn. fut. part. p. R. চৰ্ + অনীয়) Masticable, eatable, proper to be chewed.

চৰ্খিত a. (mfn. pret. part. p. R. চৰ্ + ইত) Masticated, chewed.

চৰ্খিতচৰ্ষণ s. (n. চৰ্খিত + চৰ্ষণ) A repetition of the same act; tautology.

চৰ্বিতে v. a. (from R. চৰ্) To chew.

চৰ্খ a. (mfn. fut. part. p. R. চৰ্ + য) Masticable, eatable, proper to be chewed.

চৰ্ভট s. (m.) 1. A noise of merriment, festivity, or applause. 2. Self-applause, arrogance. Also চৰ্ভট্ৰি.

চৰ্ম s. (n.) A shield. See চৰ্ম (-ম্) .

চৰ্ম s. (-ম্) . R. চৰ্ + মন্ (?) 1. A skin, a hide. 2. A student's hide, usually that of an antelope. 3. A shield. 4. The bark of a tree.

চৰ্মকষা s. (f. চৰ্মন্ + কষা) from R. কষ) A plant commonly called by a similar name, *Charmakashá* or *Charmaghús*. Also চৰ্মকাৰী and চৰ্মকসা.

চৰ্মকাৰ s. (m. চৰ্মন্ + কাৰ) A shoemaker, a tanner, a currier, or worker in leather, a shoemaker. *As. Res.* v. 60. Also চৰ্মক্.

চৰ্মচটিকা s. (f. চৰ্মন্ + চটিকা) A bat. Also চৰ্মচটকা and চৰ্মচটী.

চৰ্মধাৰী a. (-বিন্ mfn. চৰ্মন্ + ধাৰিন্) Holding or bearing a shield.

চৰ্মপাদুকা s. (f. চৰ্মন্ + পাদুকা) A leather shoe.

চৰ্মপ্রভেদিকা s. (f. চৰ্মন্ + প্রভেদিকা) from R. ভিদ) A shoemaker's awl.

চৰ্মপ্রসেবক s. (m. চৰ্মন্ + প্রসেবক) from R. সিব্) A bellows. Also চৰ্মপ্রসেবিকা (f.)

চৰ্মাৰ s. (m. from চৰ্মন্) A worker in leather.

চৰ্মী a. (-ম্মিন্ mfn. চৰ্মন্ + ইন্) Bearing a shield, armed with a shield. s. (m.) 1. A shield-bearer, a soldier armed with a shield. 2. A tree the bark of which is used for writing upon. Also called ভূৰ্ত্ত.

চৰ্য a. (mfn. fut. part. p. R. চৰ্ + য) Incumbent, customary, practicable, proper to be practised. *Wilkins' Gr.* § 727.

চৰ্য্য s. (f. from R. চৰ্) 1. Due observance of religious ceremonies or austerities. 2. Perseverance in any practice or habit; moral conduct. *Wilkins' Gr.* § 831.

চল্ Root, I. (চলতি) To be in motion, to shake, to tremble. With প্র prefixed, To shake, to fall; with বি To remove, to tremble, to shake. VI. (চলতি) To play, to sport. X. (চালয়তি) To cherish, to foster.

চল a. (mfn. from R. চল্) Trembling, tremulous, unsteady, moveable. s. (Beng.) Motion, action, conduct.

চলচ্ছক্তি s. (f. চলৎ from R. চল্ + শক্তি) The power of motion.

চলৎ a. (mfn. pres. part. a. R. চল্ + অৎ) Moving, shaking. s. Motion.

চলদল s. (m. চল + দল) The holy fig-tree.

চলন s. (n. R. চল্ + অন) 1. A wandering or roaming about; motion. 2. A habit, a custom. a. (mfn.) 1. Tremulous, shaking, unsteady. 2. Habitual, customary, current.

চলনাই *a.* (*mfn.* চলন + আই) Passable, proper or fit to be passed over or through.

চলনী *s.* (*f.* from R. চল্) A short petticoat worn by the lower class of women. Also চলনক (*n.*)

চলনীয় *a.* (*mfn. fut. part. p.* R. চল্ + অনীয়) What may be moved or shaken, moveable.

চলা *s.* (from R. চল্) Motion, action, currency.

চলাইতে *v. a.* (*caus.* of চলিতে) To cause to move or act, to urge on, to drive, to dispatch.

চলাচল *a.* (*mfn.* চল + অচল) Partly moveable and partly immovable; stationary and locomotive; wavering, unfixed, tremulous.

চলাচলি *s.* (from R. চল্) Reciprocal motion.

চলাবুলা *s.* (চলা + বুলা) Much ado about a thing.

চলি *s.* (from R. চল্) A journey, a race.

চলিত *a.* (*mfn. pret. part. p.* R. চল্ + ইত) Moved, agitated, shaken, gone, current, customary.

চলিতটাকা *s.* (চলিত + টাকা) Current coin. *Mohun P.* p. 104.

চলিতব্য *a.* (*mfn. fut. part. p.* R. চল্ + তব্য) Moveable, to be moved, to be shaken; fit to be gone over or through.

চলিতে *v. a.* (from R. চল্) To move, to go, to go off, to continue, to pass (as money), to be discharged (as a gun), to flow, to blow, to avail.

চলিছু *a.* (*mfn.* R. চল্ + ইছু) Moving about, unsteady, moveable, fluid.

চলু *s.* (*m.* from R. চল্) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth. Also চলুক (*n.*)

চলুক *s.* (*n.* চলু + ক) 1. A handful of water hastily taken up. 2. An undulating motion,

as that of a fluid or of a weight swinging freely.

চলকাইতে *v. a.* (*caus.* of চলিকিতে) To agitate or spill a liquid in carrying it.

চলিকিতে *v. n.* (from R. চল্) To move with a wave-like motion (as fluids carried in a vessel).

চল্চলিয়া *a.* (from R. চল্) Moveable, unsteady, unstable, fluid.

চলতি *s.* (from R. চল্) An action; behaviour, conduct; a habit, a custom.

চল্লিশ *a.* (corrupt. of চত্বাৰিংশৎ) Forty.

চল্লিশ *a.* (corrupt. of চত্বাৰিংশৎ) Forty.

চল্লিশা *s.* (from চল্লিশ) A defect in sight which frequently attacks persons about forty years of age.

চশম্ *s.* (*p.* چشم) 1. The eye. 2. A fountain, a well.

চশম্মোৰ *a.* (*p.* چشم خور) Seeing nothing, regarding nothing, purblind. *Carey.*

চশম্মোৰী *s.* (*p.* چشمخوري) The not seeing or regarding of a thing when before his eyes. *Carey.*

চশ্মা *s.* (*p.* چشمه) 1. A pair of spectacles. 2. A fountain. Also written চস্মা.

চষ্ Root, ১. (চমতি) 1. To kill or hurt. 2. (চষতি, -তে) To eat.

চষক *s.* (*mn.* R. চষ্ + অক) 1. A drinking-vessel, a wine glass. 2. Spirituous liquor.

চষা *a.* (from চষিতে) Plowed. *s.* The ploughing of a field.

চষাইতে *v. a.* (*caus.* of চষিতে) To cause to plough.

চষাচষি *s.* (from চষিতে) A ploughing in various directions.

চষাণি *s.* (from চষাইতে) 1. The act of ploughing a field. 2. The wages paid for ploughing.

চমাল *s.* (*m.* from R. চম্?) 1. A wooden ring on the top of a sacrificial post. 2. An iron ring at the base of the post.

চষিত *a.* (from চষিতে) Ploughed.

চষিতে *v. a.* (from R. চষ্) To plough.

চষী *a.* (from চষিতে) Ploughing, worming in. *Carey.*

চষীপোকা *s.* (চষী + পোকা) An insect, supposed by the *Hindus* to be the cause of a tumour which frequently breaks out between the fingers.

চন্দাভূমি *s.* (চন্দা for চষা, + ভূমি for ভূমি) Cultivated land. *Mohun P.* p. 81. Also চন্দাভূমি.

চহ *Root*, 1. (চহতি) or x. (চহয়তি) 1. To commit wickedness, to cheat. 2. To be proud. 3. (চহয়তি) To grind or pound.

চহলা *s.* Soft mud, dirt.

চা *s.* (corrupt. of ইচ্ছা) 1. A desire, a wish, volition. 2. (From the *Chinese chá*) Tea.

চাইট *s.* The kick of an animal.

চাইতে *v. a.* (from ইচ্ছা) 1. To wish, to desire, to ask. 2. To look upon, to see.

চাওনি *s.* (from চাইতে) 1. A desire, a wish, a request. 2. A view, a look.

চাওল *s.* (corrupt. of চালনী) Husked paddy, sifted rice.

চাওলমগরা *s.* (চাওল + মগরা for মুগ) A tree (*Chaoolmoogra odorata*) Also its seed, which is employed as a medicinal drug.

চাওয়া *s.* (from চাইতে) A wish, a desire, a request.

চাওয়াচাওয়া *s.* (from চাইতে) 1. A mutual desire or endeavour. 2. Rivalry, emulation.

চাওব *s.* (A. غور) Reflection, consideration, meditation.

চাঁই *s.* 1. A large turf or piece of earth which stands loose. 2. A leader, a protector. *Carey.*

চাঁচ *s.* A coarse mat of reeds.

চাঁচন *s.* (*v. noun* of চাঁচিতে) A scraping. *a.* Shaved, scraped off.

চাঁচৰ *a.* Curled, crisped, crimped. *s.* 1. A curl. 2. A bonfire made the night before the ceremony of the *Dhola* at the full moon of the month *P'hálguna*. *Carey.*

চাঁচৰ্কেশ *s.* (চাঁচৰ + কেশ) Curled hair.

চাঁচা *a.* (from চাঁচিতে) Scraped or shaved off.

চাঁচাইতে *v. a.* (*caus.* of চাঁচিতে) To cause to shave or scrape off.

চাঁচি *s.* (from চাঁচিতে) Scrapings, shavings.

চাঁচিতে *v. a.* To shave, to scrape or pare off the surface.

চাঁড়াবম্বা *s.* (চাঁড়ার for চণ্ডাল + ম্বা) A sort of fish not yet determined. *Carey.*

চাঁড়াল *s.* (corrupt. of চণ্ডাল) A *Chandála*, an outcast, a man of the lowest class of *Hindu* society.

চাঁড়ালীয়া *a.* (from চাঁড়াল) Vile, low, vulgar, befitting a *Chandála*.

চাঁদ *s.* (corrupt. of চন্দ্র) The moon.

চাঁদআ *s.* (corrupt. of চন্দ্রাতপ) An awning

চাঁদজো *s.* (চাঁদ for চন্দ্র, + জো) A kind of lac or some other gummy substance resembling it.

চাঁদনী *s.* (from চন্দ্র) 1. An awning: a building with a roof supported by pillars, and open on all sides, an open portico. 2. A moon-light night.

চাঁদা *s.* (from চন্দ্র?) 1. A subscription or collection of money. 2. A small fish (Zeus oblongus). Also চাঁদামাছ.

চাঁদাডু *s.* (from চাঁদ) The ridge of a house: the joining of the two sides of its roof or thatch at the top.

চাঁদী *a.* (from চন্দ্র) Clear, white. *s.* Silver.

চাঁদোয়া *s.* (corrupt. of চন্দ্রাওপা) An awning. *Tárachand Ch.*

চাঁপকলি *s.* (from চম্পক + কলিকা) An ornament for the ear resembling a bunch of unblown *champak* flowers.

চাঁপা *s.* (from চম্পক) 1. A small tree with fragrant flowers (*Michelia Champaca*). 2. An ornament for the ear, resembling a bunch of unblown *champak* flowers.

চাঁপাকলা *s.* (চাঁপা + কলা) A variety of the plantain-tree (*Musa sapientum*). *Carey.*

চাঁপাগড়ি *s.* (চাঁপা + গড়ি) A species of fish (*Silurus sex-carinatus*, *Buchanan's MSS.*). *Carey.*

চাঁপানটিয়া *s.* (চাঁপা + নটিয়া) A pot-herb (*Amaranthus polygamus*). *Carey.*

চাক *s.* (corrupt. of চক্র) 1. A wheel, a discus, a circle, or any thing circular. 2. A honey-comb; the comb of a wasp or hornet's nest. Also চাকা.

চাকখড়ী *s.* (চাক from the Engl. *chalk*, + খড়ী) Chalk when in large lumps or blocks.

চাক্চকা *s.* Gloss, brightness. *Tárachand Ch.*

চাক্দয়াল *s.* (চাক + দয়াল) A small bird which spreads its tail like a turkey (*Muscicapula tauricauda*). *Carey.*

চাকন *s.* (*v. noun* of চাকিতে) The trying or tasting any thing. Also চাকনি.

চাকনিয়া *a.* (from চাকিতে) Tasting, trying the taste or relish of any thing. Also চাকনী.

চাকন্দা *s.* (from চক্রমর্দ) The name of a plant (*Cassia Tora*). *Carey.*

চাক্তাকই *s.* A sky-lark. See ব্যাঘাট. *Sabda S. p. 379.*

চাক্ত্রমী *a.* (চাক for চক্র + ত্রমী from R. ত্রম্) Turning like a wheel, revolving, moving in a circle.

চাকৰ *s.* (প. چاکر) A servant, a domestic.

চাকৰা *s.* (from প. چاکر) Land given as a reward for services rendered.

চাকৰানা *s.* (from প. چاکرانه) Certain lands allowed to *zemindars* to defray the expence of collecting the revenue.

চাকৰানী *a.* (from প. چاکرانه) Serving. *s.* A female servant.

চাকৰী *s.* (প. چاکري) Service; an office, an appointment.

চাকৰীটাকৰী *s.* (প. چاکري + টাকৰী as a rhyme to it) Service and attendance. Also চাকৰী-বাকৰী and চাকৰীমাকৰী.

চাকলা *s.* (corrupt. of চক্র) 1. A province, a district, an estate. 2. A slice of fruit, bread, &c. *a.* Round like a wheel, circular, orbicular.

চাকলাদার *s.* (চাকলা + প. دار) The holder of an estate, the prefect or governor of a district or province.

চাকশূল *s.* (চাক for চক্র + শূল) A particular medicinal drug.

চাকা *s.* (corrupt. of চক্র) 1. A wheel, a circle. 2. A fish (*Cottus gobioides*, *Buchanan's MSS.*). *a.* (from চাকিতে) Tasted.

চাকাইতে *v. a.* (*caus.* of চাকিতে) To cause to taste food.

চাকাদানা *s.* (চাকা + P. عاج) A particular medicinal drug.

চাকাবালিয়া *s.* (চাকা + বালিয়া) A species of fish (*Cottus insidiator*, *Lacepède*, vi. 328). *Carey.*

চাকিতে *v. a.* To taste, to try the taste of any thing. See চাখিতে.

চাকী *s.* (from চক্ষ) 1. A mill, a grinding-stone. 2. A small spindle.

চাকু *s.* (P. چاکو) A clasp-knife, a pen-knife.

চাকুন্দা *s.* 1. A plant (*Cassia Tora*). *Hort. Ben.* p. 31. Also চাকুন্দা *Mohun P.* p. 34. 2. A sort of fish (*Clupea lata*, *Buchanan's MSS.*). *Carey.*

চাকুলিয়া *s.* (corrupt. of চক্ষুলিয়া) A plant (*Hemionites cordifolia*). *Hort. Ben.* p. 75. Also চাকুলিয়া.

চাক্চক *s.* (from চক্চকি) Brightness, lustre, glare.

চাক্চকিনি *a.* (from চক্চকি) Loosing of its brilliance or lustre: said of the evening about sun-set.

চাকী *s.* (from চক্ষ) 1. A wafer, a lozenge. 2. Any flat and round body.

চাক্ষিক *s.* (m. চক্ষ + ইক) 1. A chorister, a bard who chaunts in chorus the praises of kings, heroes, gods, &c. 2. An oil-maker.

চাক্ষেয় *a.* (mfn. চক্ষ + ইয় *Wilkin's Gr.* § 900) Relating to a wheel or discus.

চাক্ষু *a.* (mfn. from চক্ষু *Wilkin's Gr.* § 897) Relating to the eye, optical; visible, seen. *s.* (m.) The name of one of the seven *MANUS*. *Manu* i. 62.

চাখন্দা *s.* (from চাকিতে) A provincial name of the orange.

চাখিতে *v. a.* To taste, to try the taste of any thing.

চাগন *s.* (v. noun of চাগিতে) 1. The approach of the paroxysm of a disease. 2. The rousing one's self to motion or exertion. Also চাগনি.

চাগাইতে *v. a.* (caus. of চাগিতে) To rouse up, to stimulate, to excite; to cause to rise; to bring on the paroxysm of a disease.

চাগান *s.* (v. noun of চাগাইতে) The act of rousing, stimulating, or causing to rise. Also চাগানি. *a.* Roused, stimulated, excited.

চাগিতে *v. a.* To rouse one's self for action, to arise for the purpose of doing any thing; to seize a person like the paroxysm of a disease.

চাঙ্গী *s.* A shrub (*Grewia rigida*, *Buchanan's MSS.*). *Carey.*

চাঙ্গ *s.* (m.) Whiteness or beauty of the teeth.

চাঙ্গাৰী *s.* A wide shallow basket, a scuttle. *Taráchand Ch.*

চাঙ্গেরী *s.* (f.) Wood-sorrel (*Oxalis monadelphica*, *Rox.*).

চাচা *s.* (from H. چچا) A father's brother; a paternal uncle. Also চাচ্চা.

চাচাত *a.* (from চাচা) Derived from a father's brother.

চাচাতবহিনী *s.* (চাচাত + বহিনী) The daughter of a father's brother.

চাচাতভাই *s.* (চাচাত + ভাই) The son of a father's brother.

চাচী *s.* (from চাচা) The wife of a paternal uncle

চাচ্চী *a.* Unstable; easily imposed upon. *s.* The imposing upon a person.

চাচ্চা *s.* A father's brother. See চাচা.

চাঞ্চল্য *s.* (n. চঞ্চল + য়) Changeableness, fickleness, unsteadiness, restlessness, waveringness; agility, fluidity, activity.

চাট *s.* (m. from R. چٹ) A rogue, a cheat.

- চাটক *s.* (চাট + ক) A magician, a necromancer.
 চাটকৈৰ *s.* (*m.* from চাটক) A young sparrow.
 চাটন *s.* (*n. noun* of চাটিতে) The act of licking. Also চাটনি.
 চাটী *a.* (from চাটিতে) Licked.
 চাটাইতে *v. a.* (*caus.* of চাটিতে) To cause to lick or to lap.
 চাটাচাটি *s.* (from চাটিতে) A mutual or reciprocal licking.
 চাট *s.* (from *R.* চাট্) A kick backwards.
 -মাৰিতে *v. a.* To kick backwards.
 চাটিতে *v. a.* To lick, to lap.
 চাটিম *a.* (from চাটিতে) Proper to be sucked or licked: only said of some kinds of fruit.
 চাটিমকলা *s.* (চাটিম + কলা) A very luscious variety of the plantain. *Carey.*
 চাটু *s.* (*mn.*) Pleasing or grateful discourse, flattery.
 চাটুবাদী *a.* (-দিন্ *mf.* চাটু + বাদিন্) Flattering. *s.* (*m.*) A flatterer, an adulator, a parasite.
 চাটুয়া *s.* The palm or flat of the hand.
 চাটুৰ্গ *s.* (*f.* চাটু + গুৰ্গ) 1. Flattering language, a laudatory speech. 2. Service.
 চাটে *ad* Altogether, entirely, wholly
 চাডু *s.* 1. A hurry; a necessity; a wrench 2. As much food as is dressed for one meal.
 চাড়া *a.* (from *u.* چڑھا) Steep, high. *s.* The fixing a bow-string.
 চাড়াশব্দ *s.* (চাড়া + শব্দ) An emphatic expression, a raised or loud voice
 চাড়িতে *v. a.* To dismiss, &c. See চাড়িতে.
 চাড়ী *s.* (from *u.* چڑی?) 1. A pole used to impel a boat. 2. A lever

- চাণ *s.* (from চিহ্ন) The track or trace of a fish in the water.
 চাণকীন *a.* (*mf.* from চাণক) Fit for, or sown with the chick-pea (*Cicer arietinum*).
 চাণক *s.* (*m.*) The name of the author of a work compiled from various other books.
 চাণ্ডাল *s.* (*m.*) A person of the most degraded class of *Hindu* society, an outcast, a *Páriah*. *As. Res.* v. 60.
 চাণ্ডালিকা *s.* (*f.* চাণ্ডাল + ইকা) A vulgar lute. See চাণ্ডালিকা.
 চাণ্ডালী *s.* (*femin.* of চাণ্ডাল + ই) A female *Páriah* or outcast. See চাণ্ডাল.
 চাওক *s.* (*m.*) A bird, a kind of cuckoo (*Cuculus melanoleucus*). According to some, a kind of swallow.
 চাওকী *s.* (*femin.* of চাওক + ই) A female cuckoo. Also চাওকিনী.
 চাওন *s.* A conspiracy, an assembly or band of wicked persons.
 চাওনদূৰ্গা *s.* (চাওন + দূৰ্গা) A species of grass (*Milium Chaturdoorva*, *Buchanan's MSS.*). *Carey.*
 চাওাল *s.* (from চাওৰ) An enclosed plain space, a terrace, the roof of a house, a sheet of water.
 চাওৰ *a.* (*mf.* from চাওৰ) Dexterous, clever, able, ingenious.
 চাওৰথিক *s.* (*m.* চাওৰ + অর্থ + ইক) A derivative adjective relating to place or circumstance. *Yates' Gr.* p. 421.
 চাওৰী *s.* (*f.* চাওৰ + ই) 1. Dexterity, ability, cleverness. 2. Fraud, deceit; female infidelity.
 চাওৰ্বাৰী *s.* (*n.* from চাওৰ + বৰ্ণ) The aggregate of the four casts or principal divisions of *Hindu* society: viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*,

and *Súdras*. *a.* (*mfn.*) Pertaining to the four castes.

চাতুর্বেদ *a.* (*mfn.* from চতুর্ + বেদ) Versed in the four *vedas*.

চাতুর্মাস *a.* (*mfn.* from চতুর্ + মাস) Lasting four months, continuing during four months. *Wilkins' Gr.* § 899.

চাতুর্য *s.* (*n.* চতুর্ + য়) 1. Cleverness, dexterity. 2. Deceit, roguery, fraud.

চাত্তাল *s.* A hole dug in the ground to receive a burnt-offering. Also চত্বাল.

চাদর্ *s.* (پ. چادر) A sheet, a large square cloth.

চান্দনী *s.* (from চন্দ্র) Illuminated by the moon.

চান্দ্র *a.* (*mfn.* from চন্দ্র) Lunar, pertaining to the moon. *s.* (*m.*) 1. The *chandrahantu* or lunar gem. 2. A lunar month. 3. The light fortnight of a month. 4. The *chándráyana* observance: see চান্দ্রায়ণ.

চান্দ্রবৎসর *s.* (*m.* চান্দ্র + বৎসর) The lunar year.

চান্দ্রমাস *s.* (*m.* চান্দ্র + মাস) A lunar month.

চান্দ্রায়ণ *s.* (*m.* from চন্দ্র + অয়ন) A religious or expiatory penance regulated by the moon's age: diminishing the daily consumption of food every day by one mouthful for the dark half of the moon, and increasing it in like manner during the light half. *Wilson. Manu* xi. 217.

চাপ *s.* (*m.* from R. চপ্) A bow. (*Beng.*) 1. A turf, a square clod, a lump. 2. A burden. 3. A block used to impress the figures in printing calicoes; the platen of a printing-press.

চাপক *a.* (*mfn.* চাপ + ক) Pertaining to a bow. *Wilkins' Gr.* § 902.

চাপড় *s.* (from চপেট) 1. The flat palm. 2. A slap or blow with the flat palm. 3. A plant (*Dispermum hedysarum*, *Buchanan's MSS.* probably a species of *Flemingia*, *Carey.*)

চাপড়া *a.* (from চাপড়) Slapped or stricken with the flat palm.

চাপড়াইতে *v. a.* (from চাপড়) To strike or smite with the flat hand, to slap.

চাপড়ান *s.* (*v. noun* of চাপড়াইতে) The striking any one with the flat palm. Also চাপড়ানি. *a.* Slapped, stricken with the palm.

চাপল *s.* (*n.* from চপল) Unsteadiness, fickleness. *Wilkins' Gr.* § 984.

চাপলাস *s.* A species of bread-fruit (*Artocarpus Chaplasha*). *Hort. Ben.* p. 66.

চাপলা *s.* (*n.* চপল + য়) Unsteadiness, rashness, inconsiderateness.

চাপা *s.* (from চাপিতে) 1. A cover. 2. A press, any thing used to press upon a substance; the lever of a press. —কবিত্তে *v. a.* To cover, to press down.

চাপাইতে *v. a.* (*caus.* of চাপিতে) To force or press a thing down, to print.

চাপাচাপি *s.* (from চাপিতে) A mutual or reciprocal pressing.

চাপান *s.* (*v. noun* of চাপাইতে) The covering a thing, the pressing a thing down, the art of printing; pressure, crowd. Also চাপানি. *a.* Pressed down, printed.

চাপিতে *v. a.* 1. To cover, to conceal. 2. To press down, to compress, to quash, to smother. 3. To delay.

চাপুয়া *a.* (from চাপ) Curdled.

চাপুয়াদই *s.* (চাপুয়া + দই) Coagulated milk.

চাপেচাপে *ad.* (from চাপ) In curds, clots, or lumps.

চাপ্কন *s.* A particular garment worn by *Muhammadans*.

চাপ্চাপ *ad.* (from চাপ) In curds, clods, or lumps.

চাপ্‌চোপ *ad.* (from চাপ) Under a pressure.
a. Compressed, pressed down by distress or misfortune.

চাপ্‌টালি *a.* A squatting posture.

চাপ্‌টী *s.* (from চাপ) A fish (*Pleuronectes recurvus*, *Buchanan's MSS.*) *Carey.*

চাবড়া *s.* (from চাপ) A square clod : as much earth as is dug up at one spadeful.

চাবনি *s.* (from চাইতে) 1. A wish, a desire.
 2. The view or sight of a person or thing.

চাবা *a.* (from চাইতে) Wished for, desired, asked for.

চাবাইতে *v. a.* (*caus.* of চাবিতে) To cause an animal to masticate.

চাবাচাবি *s.* (from চাবিতে) 1. A mutual looking at one another. 2. A mutual wishing or requesting.

চাবান *s.* (*v. noun* of চাবাইতে) The act of chewing, mastication. Also চাবানি.

চাবিতে *v. a.* (from R. চৰ্ব্) To chew, to masticate.

চাবী *s.* (from the Portug. *chave*) A key.

চাবুক *s.* (P. چابک) A scourge, a whip. — মাৰিতে *v. a.* To whip.

চাবুক্‌স্বাব *s.* (P. چابک سوار) A good horseman, a horse-breaker, a jockey.

চাবুক্‌স্বাবী *s.* (P. چابک سوارى) The business or occupation of a horse-breaker or jockey.

চাম *s.* (corrupt. of চৰ্ম্‌ন) A skin, leather.
 — ছাড়াইতে or — খোলিতে *v. a.* To flay, to skin.

চামআটালু *s.* (চাম + আটালু) A species of tick or acarus which fastens itself on the skin of animals. *Carey.*

চামগাটা *s.* A species of shrub (*Camelia Chamguta*, *Buchanan's MSS.*) *Carey.*

চামঘাস *s.* (চাম + ঘাস) A species of *Arum* not yet described. *Carey.*

চামচা *s.* (P. چمچ) A spoon, a ladle.

চামচামা *s.* A species of *Artocarpus* not yet described. *Carey.*

চামচিকা *s.* (corrupt. of চৰ্ম্‌চটিকা) A small species of bat.

চামচিকী *s.* A plant (*Hedysarum vespertilionis*). *Carey.*

চামড় *a.* (from চাম) Adhesive, sticking, sticky.

চামড়মাংস *s.* (চামড় + মাংস) Gristle.

চামড়া *s.* (corrupt. of চৰ্ম্‌ন) A skin, leather.

চামড়ী *s.* (from চামড়) Scurf, dandruff. *a.* Light and dry (as wood).

চামদল *s.* (চাম + দল) A cutaneous or variculous disease.

চামনিকী *s.* (from চাম) The egg of a louse, a nit. Also চামনী.

চামৰ *s.* (*n.* from চমৰ) A *chowri*, the tail of the *yak* (*Bos grunniens*) of Tartary, used as a fan or fly-brush. Also চামৰী and চামৰা (*f.*)

চামৰপুতপ *s.* (*m.* চামৰ + পুতপ) 1. The betel-nut tree (*Areca Fautel* or *Catechu*). 2. A kind of grass (*Saccharum cylindricum*). 3. The mango-tree (*Mangifera Indica*). 4. A flower (*Pandanus odoratissimus*). *Wilson.*

চামৰী *s.* (— বিন্ *m.* চামৰ + ইন্) 1. A horse (using its tail like a *chowrie*). 2. (*Beng.*) A potherb, a species of *Chenopodium* not yet described.

চামৰীকৌৰেয়া *s.* A shrub (*Nerium Doodkouree*, *Buchanan's MSS.*) *Carey.*

চামসা *a.* (from চাম + H. ساء) Having a bad smell like dried leather.

চামাটী *s.* (from চাম) A strap for setting razors.

Also চামাতী and চামাটি.

চামাটীপাটী *s.* (চামাটী + পাটী) A species of grass used to make mats (Cyperus Pangorii). *Carey.*

চামাৰ *s.* (corrupt. of চৰ্মকাৰ) A tanner, a currier, a skinner, a worker in leather, a shoemaker.

চামাৰালু *s.* (চামাৰ + আলু) A species of yam.

চামাৰীলতা *s.* (চামাৰী, for চামৰী, + লতা) A climbing plant (a species of Dalbergia?) *Carey.*

চামাৰীশিম *s.* (চামাৰী from চামাৰ, + শিম) The red-blossomed variety of Dolichos lignosus. *Carey.*

চামীকৰ *s.* (*n.*) Gold.

চামুণ্ডা *s.* (*f.*) A name of the goddess PÁRVATÍ or DURGÁ. Also চামুণ্ডাদেবী *s.*

চামেৰমোজা *s.* (চামেৰ *genit.* case of চাম, + *P.* *موز*) A boot.

চাম্পিল *s.* The name of a fish (Clupanodon Champil, *Buchanan's MSS.*; Clupea chrysoptera, *Lacépède XII*, 192. 228). *Carey.*

চাম্পেয় *s.* (*m.*) 1. The *champaka* (Michelia champaca). 2. The plant commonly called *na-gesar* (Mesua ferrea). *Wilson.*

চায়্ *Root*, I. (চায়তি, -তে) 1. To worship, to revere. 2. To discern.

চায় *s.* (*m.* from R. চি) A collection. *Wilkins' Gr.* § 822.

চাৰ *s.* (*m.* from R. চৰ্) 1. Motion, going: frequently used in comp. c. g. অন্তৰীক্ষিতাৰ *a.* (*mfn.*) Whose going is in the air, moving in the air, from অন্তৰীক্ষ *s.* The sky or atmosphere, + চাৰ, &c. 2. A secret agent or emissary, a spy. 3. (*Beng.*) A worm. 4. A bait for fish. *a.* (corrupt. of চতুৰ্) Four.

চাৰকু A variety of Wake-Robin (Arum Colocasias). *Carey.*

চাৰখানা *s.* (চাৰ + *P.* *خانا*) A sort of checquered cloth.

চাৰটী *s.* (*f.*) A plant (Hibiscus mutabilis). See পদ্মচাৰিণী.

চাৰণ *s.* (*m.* from R. চৰ্) 1. A dancer, a mime. 2. An actor of note. 3. A reader of the *vedas*. 4. A species of demigods who act as panegyrist to the superior deities.

চাৰা *s.* (*P.* *چار*) 1. Help, remedy. 2. (from R. চৰ্) A species of bird (Lanius cristatus, *Latham*). 3. A plant, a seedling.

চাৰাইতে *v.* *a.* (from চাৰা) To plant out seedlings.

চাৰাটোৰা *s.* (চাৰা + টোৰা as a rhyme to it) Plants and seedlings, remedies and hopes.

চাৰাণিয়া *a.* (from চাৰাইতে) Dealing in plants, raising plants from seed. *s.* A nurseryman.

চাৰি *a.* (corrupt. of চতুৰ্) Four.

চাৰিকোণা *a.* (চাৰি + কোণ) Quadrangular.

চাৰিভুণ *a.* (চাৰি + ভুণ) Fourfold.

চাৰিতে *v.* *a.* (from চাৰা) To sow seed, to raise plants from seed; to level the surface of the ground or of any other thing.

চাৰিদৰজা *s.* (*P.* *چهار درجه*) A square, an area.

চাৰিদিগে *ad.* (চাৰি + দিগে from দিশ্) On four sides, on every side, all around.

চাৰিপাইয়া *a.* (from চাৰি + পাই) Four-footed. *s.* A chair, a stool; a bedstead. Also চাৰিপায়ী.

চাৰিপাশ *ad.* (from চাৰি + পাশ্) On four sides, on every side, all around.

চারিপূত্রা *a.* (চারি + পূত্রা) Complete, whole, entire.

চারী *a.* (-বিন্ *mfn.* চার + ইন্) Going, moving. Frequently used in composition, e. g.

জলচারী *a.* (*mfn.*) Moving in the water, from

জল *s.* Water, + চারী; অন্তরীক্ষচারী *a.*

(*mfn.*) Moving in the air or sky, from অন্তরীক্ষ *s.* Air, + চারী.

চাক *a.* (*mfn.*) Beautiful, elegant, handsome, agreeable. -তা (*f.*) or -ত্ব (*n.*) Beauty, elegance.

চাকগীতি *s.* (*f.* চাক + গীতি) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.

চাকহাসিনী *s.* (*f.* চাক + হাসিনী) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.

চার্চিক *s.* (*n.*) Perfuming the person, anointing with sandal, &c.

চাম্ব *a.* (*mfn.* from চর্ম) Covered with leather.

চাম্বণ *s.* (*n.* from চর্মন্) A multitude of hides, of shields, &c.

চাম্বিণ *s.* (*n.* from চর্মন্) A number of men armed with shields.

চার্য *s.* (*m.* from R. চৰ্?) The name of one of the outcast tribes in Hindu society. *Manu* x. 23.

চার্ষঙ্গী *a.* (-ঙ্গিন্ *mfn.* চাক + অঙ্গ + ইন্) Beautiful, elegant, symmetrical.

চার্ষাক *s.* (*m.* from চাক + বাক from R. বচ) A sophist, a philosopher; a sceptic in any matter of Hindu faith, and considered by the orthodox as an atheist or materialist. *As. Res.* i. 344. *Trans. R.A.S.* i. 28, 445, 550, 558, 567.

চাল *s.* (*m.* from R. চল্) 1. A sloping roof or thatch. 2. The blue jay (*Coracias Indica*). 3. (*Beng.*) Conduct, course, behaviour. 4. Husked rice.

চালক *a.* (from R. চল্) Active, lively. See চালাক.

চালকী *a.* (from চাল) Dealing in rice, preparing rice for sale.

চালখাগড়া *s.* (চাল + খাগড়া) A sort of grass (*Saccharum Bengalense*, Willd.). *Carey*.

চালতা *s.* A tree (*Dillenia Indica*, *Carey*; *D. speciosa*, *Hort. Ben.* p. 43). Also its fruit.

চালতাজাম *s.* (চালতা + জাম) A particular fruit-tree (*Eugenia macrocarpa*). *Carey*.

চালন *s.* (*n.* R. চল্ + অন) A sieve, a strainer. Also চালনী (*f.*) (*Beng.*) The causing a thing to move; the passing of any thing through a sieve or skreen.

চালনা *s.* (from চালিতে) The sifting of corn, the passing of any thing through a sieve or skreen.

চালনীয় *a.* (*mfn. fut. part. p.* of R. চল্ + অনীয়) Capable of being moved.

চালবাঁশ *s.* (চাল + বাঁশ) A very thick and large variety of the bamboo. *Carey*.

চালমুগাৰী *s.* A tree (*Chaoohnoogra odorata*). *Carey*.

চাল্য *s.* (from R. চল্) 1. Conduct, behaviour; management. 2. The pitched roof of a house. 3. A rat's hole.

চালাইতে *v. a.* (*caus.* of চালিতে) To remove, to drive forwards or onwards, to transport, to dispatch, to manage, to steer.

চালাক *a.* (پ. چالاک) Active, lively, energetic, clever.

চালাকী *s.* (پ. چالاکي) Activity, energy, liveliness, cleverness.

চালানিয়া *a.* (from চালাইতে) Urging forward, driving on, dispatching, superintending. *s.* A superintendant, the manager of any thing.

চালানী *s.* (from চালাইতে) The despatch or removal of merchandize or goods. *a.* Causing the despatch of any thing.

চালি *s.* (from R. চল্) 1. A custom, a habit, practice. 2. A method, a fashion. 3. The gait of a person. 4. Rice cleansed for the table. 5. A stage built on a large boat upon which are stowed the *bamboos* and other cumbersome tackling. 6. A hanging-shelf or stage in a *Hindu* house. 7. A running motion. *Carey.*

চালিতে *v. a.* (from R. চল্) 1. To cause to move, remove, to dispel, to drive away. 2. To sift, to pass any thing through a sift or skreen.

চালিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. চল্) 1. Caused to move. 2. Sifted through, passed through a sift or skreen.

চালিতা *s.* The name of a plant (*Cordia myxa*). *Sabda S.* p. 309.

চালিমালি *s.* (চালি + মালি as a rhyme to it) The jolting motion of a palanquin when carried carelessly.

চালু *s.* (from চালন) Rice cleansed from the husk and made ready for the table.

চালুনী *s.* (from চালন) A sieve.

চাল্লি *s.* (from চালি) A running, quick motion.

চাষ *s.* (*m.*) 1. The blue jay (*Coracias Indica*). 2. A king-fisher. 3. (*Beng.*) Agriculture, tillage. —কষিতে *v. a.* To plough.

চাষ্টাষ *s.* (চাষ + টাষ as a rhyme to it) Tillage, husbandry, agriculture. Also চাষ্বাষ.

চাষা *s.* (from চাষিতে) A ploughman, a husbandman, a clown. *a.* Rustic, clownish, awkward, clumsy.

চাষাডামি *s.* (from চাষা) Rusticity, clumsiness, awkwardness.

চাষাডিয়া *a.* (from চাষা) Rustic, awkward, clumsy.

চাষিতে *v. a.* To plough, to cultivate the ground, to till.

চাষী *a.* (from চাষিতে) Ploughing. *s.* A ploughman.

চাস *s.* (*m.*) 1. The blue jay. See চাষ. 2. Sugar-cane.

চাহা *s.* The name of a species of snipe (*Scolopax Gotera*). *Carey.*

চাহিতে *v. a.* (from ইচ্ছা) To ask, to wish, to want. *v. n.* To look to, to look for.

চি *Root, i.* (চয়তি, চয়তে), *v.* (চিনোতি, চিনুতে), *x.* (চয়য়তি or চপয়তি) 1. To collect. 2. To cover, to conceal, to deck over. 3. To seek, to search for. With অব or আ prefixed, To collect; with উপ, To heap over, to cover; with নিব্, To fix upon, to determine, to resolve; with বি + নিব্, To consider, to reflect; to determine, to decide; with প্র, To collect; with বি, To seek; with সৎ, To heap up, to collect.

চিঅইতে *v. a.* To awaken a person, to rouse, to stimulate.

চিঅন *s.* (*v. noun* of চিঅইতে) The act of awakening or rousing any one. *a.* Awake, alive, active.

চিঅনকটাল *s.* (চিঅন + কটাল) The spring-tide, a tide at the equinoxes in spring.

চিঅন্ত *a.* (from চিঅইতে) Awakened, stimulated to action.

চিঅইতে *v. a.* (from চিঅইতে) To awaken a person, to stimulate, to rouse, to stir up.

চিঅন *s.* (*v. noun* of চিঅইতে) The act of awakening, stimulating or rousing any one. *a.* Roused, stirred up, awakened.

চিক্ *s.* (ر. چق) A cheek or blind.

চিকন *a.* (from চিকিতে) Split into thin pieces; fine, nice. 2. Unctuous, oily, smooth.

চিকনকাঠ *s.* (চিকন + কাঠ) Wood split in thin and straight pieces, a skewer. *Carey.*

চিকনদোজ *s.* (پ. چکن دوز) An embroiderer.

চিকাইতে *v. a.* (*caus.* of চিকিতে) To make smooth, to polish, to straighten.

চিকান *s.* (*v. noun* of চিকাইতে) The act of polishing or making a thing smooth. *a.* Polished, smoothed, straightened.

চিকামালা *s.* (চিকা from চিকিতে + মালা) A tree (a species of *Croton*, *Buchanan's MSS.*). *Carey.*

চিকাশ *s.* (from *R.* চকাস্) Bright, clear, fair (said of the sky or weather).

চিকিতে *v. a.* (from চিকুণ) To make level, straight, or smooth, to polish.

চিকিৎসক *s.* (*m.* from *R.* কিৎ) A physician.

চিকিৎসনীয় *a.* (*mfn. irreg. fut. part. p.* *R.* কিৎ + অনীয়) To be cured or remedied, curable, medicable.

চিকিৎসা *s.* (*f.* from *R.* কিৎ) The practice or science of medicine, the art of healing, the administering remedies.

চিকিৎসিত *a.* (*mfn. irreg. pret. part. p.* *R.* কিৎ) Cured, healed, remedied, treated by a physician.

চিকিৎস্য *a.* (*mfn. irreg. fut. part. p.* *R.* কিৎ) Curable, medicable, to be remedied or cured.

চিকিমিকি *a.* (from চিক্মিক্) Suddenly flashing, or bursting forth as a sudden glare of light.

চিকী *a.* (from *R.* চিকু) Harsh, astringent (only said of the betle-nut).

চিকীর্ষা *s.* (*f.* from *R.* ক্ *Wilkins' Gr.* p. 474). A desire to act or to do.

চিকীর্ষিত *a.* (*mfn. pret. part. p.* of চিকীর্ষ) the

volitive or desiderative form of *R.* ক্) Desired to be done, wished to be accomplished.

চিকীর্ষু *a.* (*mfn.* from চিকীর্ষ the volitive form of *R.* ক্, + উ) Wishing to act, desirous of acting or doing.

চিকুর *s.* (*m.*) The hair of the head; a lock of hair. *a.* (*mfn.*) Rashly criminal, guilty through want of discrimination or reflection.

চিকোর *s.* (corrupt. of চকোর) The red partridge (*Tetrao rufus*, *Linn.*; *Perdix rufa*, *Lath.*).

চিকু Root, x. (চিকুমতি) To give pain.

চিকু *s.* (*m.*) A musk-rat. *a.* (*mfn.*) Flat-nosed.

চিকুণ *a.* (*mfn.*) Bland, soft, mild, smooth, unctuous, oily, slippery, emollient. *s.* (*m.*) The betel-nut tree. -তা (*f.*) or -ত্ব (*n.*) Softness, unctuousness, oiliness.

চিকুণাই *s.* (from চিকুণ) Softness, unctuousness, oiliness, smoothness.

চিকু *s.* (*f.*) 1. A mouse. *Wilson.* 2. A musk-rat (*Sorex caeruleus*). *Carey.*

চিকুণ *a.* (*mfn.*) Soft, bland, unctuous, oily, emollient. See চিকুণ.

চিকুড় *s.* (from *R.* চিকু) A thunderbolt, the stroke of a thunderbolt.

চিকুটিক্ *s.* Softness, smoothness, unctuousness, slipperiness. See চিকুণ.

চিকুটিকিনী *s.* A flash of light, a glare; the redness of an evening sky. See চিকিমিকি.

চিকুমিক্ *s.* A flash of light, a sudden glare. See চিকিমিকি.

চিকুশা *s.* A sort of timber-tree (*Swietenia Chikassy*). *Carey.*

চিকিট *s.* (*m.*) A shrimp or prawn.

- চিষ্টা s. (from চিষ্ট) A shrimp or prawn. Also চিষ্টা and চিষ্টা.
- চিষ্টামৎসা s. (চিষ্টা+মৎসা) A shrimp or prawn. Also চিষ্টামৎসা.
- চিষ্টাপোড়া a. (চিষ্টা+পোড়া) Shrivelled up, contracted, shrunk together like a fried shrimp.
- চিচি s. The snake-gourd (*Trichosanthes anguina*). *Hort. Ben.* p. 70. See চিচি.
- চিচিবিয়া s. A plant (*Achyranthes Cappacea*). *Hort. Ben.* p. 19.
- চিচ্কা s. A scream, a bawling, a squalling noise. See চিচ্কা.
- চিচ্ছক্তি s. (f. চিচ্ছ+শক্তি) The mental or intellectual power.
- চিচ্ছা s. (f.) The tamarind-tree (*Tamarindus Indicus*). Also its fruit.
- চিচ্ছ Root, 1. (চিচ্ছ) To be another's messenger or servant.
- চিচ্ছ s. Rust, mouldiness.
- চিচ্ছা s. (from চিচ্ছ) 1. Rust, mouldiness; mildew; the smut of corn. 2. A sort of account or tally of land. a. Clammy, viscous.
- চিচ্ছাত্ত s. (চিচ্ছা+ত্তু) Molasses or treacle of a rather thick consistence. *Carey.*
- চিচ্ছী s. (from ii. چٹھی) A letter, a note, a handbill, an assignment, a bank-note. See চিচ্ছী.
- চিচ্ছকল a. Broad, open, flat (said of vessels or plates).
- চিচ্ছচিচ্ছিয়া a. Ropy, sticky, tenacious.
- চিচ্ছা a. (from চিচ্ছ) Mouldy, rusty, viscid, thick.
- চিচ্ছাত্ত s. (চিচ্ছা+ত্তু) Liquid molasses.
- চিচ্ছামি s. (from চিচ্ছা) Rust, mouldiness.

- চিচ্ছাৰোগ s. (চিচ্ছা+ৰোগ) Rust, mouldiness.
- চিচ্ছী s. (ii. چٹھی) A letter, a note, a handbill, an assignment, a bank-note. See চিচ্ছী.
- চিচ্ছ s. (corrupt. of চিচ্ছ) 1. A slit. 2. Vexation, passion. —উচ্ছিতে v. a. To scale off, to peel off.
- চিচ্ছন s. (v. noun of চিচ্ছিতে) The irritating or provoking of any one. a. Irritated, provoked, exasperated.
- চিচ্ছাৰিতে v. a. (চিচ্ছ+মাৰিতে) To split, to peel or scale off.
- চিচ্ছা s. (from চিচ্ছ) Rice or grain wetted, parched, and flattened.
- চিচ্ছাইতে v. a. (caus. of চিচ্ছিতে) To exasperate, to tease, to provoke.
- চিচ্ছিক s. A twinging sensation, a throbbing pain.
- চিচ্ছিতে v. a. (from চিচ্ছ) 1. To cut, to split off. 2. To be exasperated, to fret.
- চিচ্ছিয়া s. (from চিচ্ছ) A bird.
- চিচ্ছিয়াখানা s. (চিচ্ছিয়া+খানা) An aviary.
- চিচ্ছিয়াঘাস s. (চিচ্ছিয়া+ঘাস) A sort of grass not yet ascertained (perhaps *Milium ramosum*). *Carey.*
- চিচ্ছিমার s. (ii. چريمار) A bird-catcher.
- চিচ্ছাইতে v. a. (from R. চিচ্ছ) To cause a throbbing or twinging sensation (as a wound).
- চিচ্ছানি s. (from চিচ্ছাইতে) The twinging or throbbing of a wound.
- চিচ্ছিচ্ছ s. (from চিচ্ছিতে) Exasperation, passion, petulance.
- চিচ্ছিচ্ছা a. (from চিচ্ছিতে) Exasperated, passionate, petulant, peevish.
- চিচ্ছিচ্ছিয়া a. (from চিচ্ছিতে) Petulant, peevish, captious, cross. s. 1. A plant (*Achy-*

ranthes lappacea). 2. A sort of grass (*Milium sanguinale*). *Carey*.

চিৎবিড় *s.* (from চিড়িতে) The sensation caused in the mouth by tasting acrid substances, attended with flow of saliva. *Carey*.

চিৎমিড়িয়া *a.* Throbbing, twinging (as the sensation from a wound).

চিৎ *Root*, I. (চেততি), x. (চেতয়তি, -তে, or with the insertion of a nasal চিন্তয়তি) To think, to reflect, to consider. Frequently occurring with the prepositions অনু, পরি, প্র, বি, or স° prefixed.

চিৎ *s.* (*f.* from R. চিৎ) Intellect, understanding; the soul, the heart.

চিৎ *a.* (R. চি + ৎ *Wilkins' Gr.* § 805) Collecting, gathering: only used in composition, e. g. অগ্নিচিৎ *a.* (*mfn.*) Collecting fuel for a sacrificial fire, from অগ্নি *s.* (*m.*) Fire, + চিৎ.

চিৎ *a.* Lying on the back, supine.

চিত্র *a.* (*mfn. pret. part. p.* R. চি + ত্র) 1. Gathered, collected. 2. Covered, veiled, concealed. *Wilkins Gr.* § 693.

চিত্রই *a.* (from চিত্র) Spotted, full of plums (as a plumcake).

চিত্রলমাছ *s.* (চিত্রল + মাছ) A fish (*Mystus Chitula*, *Buchanan's MSS.*). *Carey*.

চিত্রা *s.* (*f.* from চিত্র) 1. A heap, a collection. 2. A funeral pile. 3. (*Beng.*) Leadwort (*Plumbago Zeylanica*, *Mohun P.* p. 34. *P. rosea*, *Carey*). *a.* Spotted.

চিত্রাকড়ি *s.* (corrupt. of চিত্র + কড়ি) Some of the spotted kinds of *Cypræa*.

চিত্রাচ্ছাদন *s.* (*n.* চিত্র + আচ্ছাদন) A covering for the dead, a shroud. Also চিত্রাবস্ত্র *s.* (*n.*)

চিত্রাপড়ন *s.* (চিত্র + পড়ন from পড়িতে) 1. A mouldering state of condition. 2. A plant (*Plumbago rosea* and *Zeylanica*). *Carey*.

চিত্রাবাঘ *s.* (চিত্র for চিত্র + বাঘ) A hunting-leopard. (*Felis jubata*, *Schreb.*)

চিত্রাভস্ম *s.* (-স্মন্ *n.* চিত্র + ভস্মন্) The ashes of a funeral pile.

চিত্রাভূমি *s.* (*f.* চিত্র + ভূমি) The place where a funeral pile is erected.

চিত্রাকড়া *a.* (*f.* চিত্র + কড়া) Mounted upon a funeral pile (said of a woman that burns herself with her deceased husband). Also চিত্রা-বোহিণী (*f.*).

চিত্রাশায়ী *a.* (-য়িন্ *mfn.* চিত্র + শায়িন্ from R. শি) Lying on the funeral pile; dead.

চিত্রাহরিণ *s.* (চিত্র for চিত্র + হরিণ) The spotted deer (*Cervus Axis*). *Carey*.

চিত্তি *s.* (*f.* R. চি + ত্তি) 1. A quantity, a heap. 2. A funeral pile.

চিত্তিতে *v. a.* (from চিত্তি) To lie on the back, to recline.

চিত্তিবাঘ *s.* (চিত্তি for চিত্র, + বাঘ) A leopard. See চিত্রাবাঘ.

চিত্তিব্যবহার *s.* (*m.* চিত্তি + ব্যবহার) The rule or theory for finding the solid content of a stack or pile of bricks, &c. of uniform dimensions. *Colebr. Alg.* p. 100.

চিত্তিসাপ *s.* (চিত্তি for চিত্র + সাপ) Several species of serpents.

চিত্রুবোৰা *s.* A plant (*Polypodium glabrum*). *Hort. Ben.* p. 75.

চিত্রিকাৰ *s.* (চিত্র + কাৰ) An outcry, a loud exclamation, a scream, a squalling noise.

চিত্ত *a.* (*mfn. pret. part. p.* R. চিত্ত + ত্ত) Considered, thought, reflected upon; become sensible. *Wilkins' Gr.* p. 419. *s.* (*n.*) The

reasoning faculty, the mind, the heart. *Trans. R. A. S.* 1. 559. 561.

ଚିତ୍ରପ୍ରମାଥୀ *a.* (—*ଥିନ୍* *mfn.* ଚିତ୍ର + ପ୍ରମାଥିନ୍)

Moving or touching the heart, exciting love or desire.

ଚିତ୍ରବାଦ *s.* (*m.* ଚିତ୍ର + ବାଦ) The speaking one's mind freely.

ଚିତ୍ରବାଧ *s.* (*m.* ଚିତ୍ର + ବାଧ) A disgust at a person so as not to be on speaking-terms; a disagreement, a misunderstanding.

ଚିତ୍ରବିଦ୍ରବ *s.* (*m.* ଚିତ୍ର + ବିଦ୍ରବ) Derangement of mind, madness.

ଚିତ୍ରସମୁନ୍ନତି *s.* (*f.* ଚିତ୍ର + ସମୁନ୍ନତି) Pride, arrogance, haughtiness.

ଚିତ୍ରସ୍ଥ *a.* (*mfn.* ଚିତ୍ର + ଥ୍) Fixed in the mind, as a conception or impression.

ଚିତ୍ରାନ୍ତର *a.* (*mfn.* ଚିତ୍ର + ଅନ୍ତର) Dissatisfied, disgusted, averse.

ଚିତ୍ରାପହାରକ *a.* (*mfn.* ଚିତ୍ର + ଅପହାରକ) A stealer of hearts, a deluder.

ଚିତ୍ରାତ୍ତୋଗ *s.* (*m.* ଚିତ୍ର + ଆତ୍ତୋଗ) Consciousness of pleasure or pain, the attention of the mind to its own sensations.

ଚିତ୍ତିତ *a.* (*mfn.* ଚିତ୍ର + ଇତ୍) Pensive, thoughtful, anxious.

ଚିତ୍ତୋନ୍ନତି *s.* (*f.* ଚିତ୍ର + ଓନ୍ନତି) Pride, arrogance, haughtiness.

ଚିତ୍ତୋଦ୍ବେଗ *s.* (*m.* ଚିତ୍ର + ଓଦ୍ବେଗ) Anxiety, perplexity, distress of mind.

ଚିତ୍ତପଞ୍ଚାଂ *s.* (ଚିତ୍ + ପଞ୍ଚାଂ from *R. ୩୯*) The falling into a recumbent posture.

ଚିତ୍ତପାତ *s.* (ଚିତ୍ + ପାତ from *R. ୩୯*) The falling into a reclining posture with the face turned upwards.

ଚିତ୍ର *s.* (*m.* from *R. ଚି*) 1. A sacrificial fire.

Wilkins' Gr. p. 429. 2. (*n.*) A monument or any mark of the site of a funeral pile.

ଚିତ୍ରା *s.* (*f.* from ଚିତ୍ର) A funeral pile.

ଚିତ୍ର Root, x. (ଚିତ୍ରୟତି) 1. To paint, to delineate, to colour with various colours. 2. To wonder. 3. To cause wonder, to be wonderful. 4. To see a rare or wonderful sight.

ଚିତ୍ର *a.* (*mfn.*) 1. Many-coloured, variegated, spotted, speckled. 2. Wonderful, beautiful, lovely, astonishing, surprizing. 3. Clever, dexterous. *s.* (*m.*) 1. A picture, a painting; any thing painted with a variety of colours; a map. 2. Surprise, astonishment, wonder. 3. Sky, heaven. 4. A circular ornament, a sectarian mark on the forehead. (*mn.*) Variegated colour.

ଚିତ୍ରକ *s.* (*m.* ଚିତ୍ର + କ) A circular mark on the forehead made with sandal, &c.

ଚିତ୍ରକର *s.* (*m.* ଚିତ୍ର + କର) A painter. Also ଚିତ୍ରକାର.

ଚିତ୍ରକର୍ମ *s.* (—*ର୍ମନ୍* *n.* ଚିତ୍ର + କର୍ମନ୍) The act or art of painting. *Mohun P.* p. 153.

ଚିତ୍ରକାରୀ *a.* (—*ବିନ୍* *mfn.* ଚିତ୍ର + କାରିନ୍) Painting, colouring with a variety of colours.

ଚିତ୍ରକୂଟ *s.* (*m.* ଚିତ୍ର + କୂଟ) 1. A painter. 2. A tree (*Dalbergia Ougemensis*).

ଚିତ୍ରତୁଳା *s.* (*f.* ଚିତ୍ର + ତୁଳା) A plant, commonly called *Bábren*.

ଚିତ୍ରତୁଷ୍ଟ *s.* (*m.* ଚିତ୍ର + ତୁଷ୍ଟ) An epithet of YAMA.

ଚିତ୍ରପଟ *s.* (ଚିତ୍ର + ପଟ) A picture, a painting. *Mohun P.* p. 153.

ଚିତ୍ରପଦ *s.* (*f.* from ଚିତ୍ର + ପଦ) 1. A creeping plant (*Cissus pedata*). 2. A kind of metre. *As. Res.* x. 440.

ଚିତ୍ରପର୍ଣ୍ଣ *s.* (*f.* ଚିତ୍ର + ପର୍ଣ୍ଣ) A plant commonly called *chakuhya* (*Hemionites cordifolia*, *Rox.*).

চিহ্নফল *s.* (*m.* চিহ্ন + ফল) A sort of cucumber (*Cucumis usitatissimus*).

চিহ্নবিচিত্র *a.* (*mfn.* চিহ্ন + বিচিত্র) Variegated, chequered, many-coloured.

চিহ্নবিদ্যা *s.* (*f.* চিহ্ন + বিদ্যা) The art of painting.

চিহ্নভানু *s.* (*m.* চিহ্ন + ভানু) 1. An epithet of SIVA. 2. Fire. 3. The sun.

চিহ্নলিখিত *a.* (*mfn.* চিহ্ন + লিখিত) Well written, beautifully written.

চিহ্নলেখা *s.* (*f.* চিহ্ন + লেখা) A celebrated female writer.

চিহ্নশিখণ্ডিজ *s.* (*m.* চিহ্নশিখণ্ডিন্ + জ) An epithet of VRIHASPATI. (Lit. The son of CHITRAKHANDIN.)

চিহ্নশিখণ্ডী *s.* (-ণ্ডিন্ *m.* চিহ্ন + শিখণ্ড + ইন্) An epithet of the seven great *Rishis* represented in the seven principal stars of Ursa Major. They are MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHYA, KRATU, and VASISHT'HA. See *Manu* i. 35.

চিহ্নহস্ত *a.* (*mfn.* চিহ্ন + হস্ত) With the palm of the hand turned upwards.

চিহ্না *s.* (*femin.* of চিহ্ন) 1. The fourteenth of the twenty-seven lunar mansions, a star (α) in the Virgin's spike. *As. Res.* ii. 293. xi. 323. 2. A sort of cucumber (*Cucumis Madraspatanus*). 3. Another plant (*Curculigo orchoides*). *Hort. Ben.* p. 24. 4. Two other species of plants (*Plumbago rosea* and *P. Zeylanica*). *Hort. Ben.* p. 13. 5. A sort of metre. *As. Res.* x. 412. 465. See also *Trans. R.A.S.* i. 457.

চিহ্নাবহব *s.* (চিহ্ন + অবহব) A plant (a species of *Dalbergia*, *Buchanan's MSS.*). *Curey.*

চিহ্নাশী *s.* (*f.?* from চিহ্ন) Ravishing, beautiful, surprising (used in erotic composition).

চিহ্নিত *a.* (*mfn. pret. part. p.* R. চিহ্ন + ইত) Variegated, painted with a variety of colours, chequered.

চিহ্নকৃত *a.* (*mfn.* from চিহ্ন + কৃত) Variegated, painted with a variety of colours; adorned, embellished.

চিদাম্বা *s.* (-ম্বন্ *m.* চিৎ + আম্বন্) The intelligent mind or soul.

চিদাভাস *s.* (*m.* চিৎ + আভাস) The semblance of intellect, the illusory appearance of spirit.

চিদ্রূপ *a.* (*mfn.* চিৎ + রূপ) Intellectual, wise, kind, liberal, amiable.

চিনকী *s.* A plant (a species of *Crotolaria*). *Carey.*

চিনগোবনেবু *s.* (চিন + গোবনেবু) A tree (a variety of *Citrus acida*). *Hort. Ben.* p. 59.

চিনা *a.* (from চিনিতে) Acquainted with, known, familiar.

চিনাইতে *v. a.* (*caus.* of চিনিতে) To point out, to show, to introduce to the knowledge of any person.

চিনাজোঁক *s.* (চিনা + জোঁক) A small species of leech.

চিনানারঙ্গী *s.* A plant (*Triphasia aurantiola*). *Hort. Ben.* p. 25.

চিনাপরিচয় *s.* (চিনা + পরিচয়) A familiar acquaintance with a person and his circumstances.

চিনি *s.* Sugar. See চীনী. *Mohun P.* p. 34.

চিনিতে *v. a.* (from চিহ্ন) To know, to recognize, to distinguish one thing from another.

চিনী *a.* (from চীন) Chinese. *s.* Sugar. *Mohun P.* p. 75.

চিন্‌চিন *s.* A twinging or throbbing sensation.

চিন্‌চিনিয়া *a.* (from চিন্‌চিন) Shrill, acute, sharp (said of pain).

চিৎক *a. (mfn. from R. চিৎ + অক)* Anxious, thoughtful, pensive.

চিন্তন *s. (n. R. চিৎ + অন)* Reflection, thought, consideration.

চিন্তনীয় *a. (mfn. fut. part. p. R. চিৎ + অনীয়)* To be thought of, to be reflected upon.

চিন্তা *s. (f. from R. চিৎ Wilkins' Gr. § 831).* Reflection, consideration, thought, anxiety, care.

চিন্তাকাৰী *a. (-বিন্ mfn. চিন্তা + আকাৰ + ইন্)* Anxious, careful.

চিন্তাপৰ *a. (mfn. চিন্তা + পৰ)* Full of thought, deeply engaged in meditation. Also চিন্তাকুল.

চিন্তামণি *s. (চিন্তা + মণি)* A fabulous gem, said to yield to its possessor whatever he may wish for.

চিন্তিত *a. (mfn. pret. part. p. R. চিৎ + ইত)* Thought on, reflected upon, recollected; thoughtful, anxious, perplexed, solicitous.

চিন্তা *a. (mfn. fut. part. p. R. চিৎ + য়)* To be thought of, deserving consideration.

চিন্ন *s. (m.)* A kind of grain (*Panicum miliaceum*). See চীন.

চিপড়া *a. (from চিপড়িতে)* Expressed, squeezed out.

চিপড়াইতে *v. a. (from চিপড়িতে)* To squeeze out, to express the juice of a fruit.

চিপড়িতে *v. a.* To express the juice of a fruit, to squeeze.

চিপটি *s. (m.)* Rice or grain flattened. Also চিপটিক and চিপট. *a. (mfn.)* Flat-nosed.

চিপিতে *v. a.* To squeeze, to express the juice of a fruit.

চিবন *s. (v. noun of চিবিতে)* The act of chewing or masticating food. Also চিবনি and চিবান. *a.* Masticated.

চিৰাইতে *v. a. (from R. চৰ্ধ্)* To chew, to masticate.

চিৰিট *s. (m.)* Flattened grain. See চিপটি.

চিবিতে *v. a. (from R. চৰ্ধ্)* To chew, to masticate.

চিবুক *s. (m.)* The chin. Also চিবু.

চিম্টি *a. (from চিম্টিতে)* 1. A pair of tongs, pincers, or nippers. 2. A spasm, a cramp.

চিম্টি *s.* A pinch. See চিম্টিতে.

চিম্টিতে *v. a.* To pinch, to adhere, to grasp, to nip.

চিম্টি *s. (from চিম্টিতে)* 1. A pair of tongs, or pincers. 2. A vice. 3. Spasm, cramp.

—কাটিতে *v. a.* To pinch. —কাড়িতে *v. a.* To gripe, to seize, to pinch.

চিম্ড়া *s. (corrupt. of চৰ্ম্মন্)* The husk or shell of any leguminous fruit. *a.* Dry, emaciated.

চিম্ড়াইতে *v. a. (caus. of চিম্ড়িতে)* To make a thing adhere closely, to twist together, to wring water out of cloth, &c.

চিম্ড়ান *s. (v. noun of চিম্ড়াইতে)* The causing a thing to adhere closely, the wringing of cloth to express the water. *a.* Stuck close, wrung out.

চিম্ড়িতে *v. n. (from চৰ্ম্মন্)* To adhere, to stick closely; to shrivel.

চিৰাইতে *v. a.* To awake, to excite, to arouse, to make plain.

চিয়ান *s.* The rousing of an animal, the making any thing plain. See চিঅন.

চিব *a. (mfn.)* Long: only said of time. The accusative, dative, genitive, and ablative cases are used adverbially. See চিবম্, চিবায়, চিৰাৎ, and চিবস.

চিব° See চিবম্.

চিৰকাল *s.* (*n.* চিৰ + কাল) A long time, a long period.

চিৰকালাবধি *ad. Sans.* (চিৰকাল + অবধি) Long since, for a long time.

চিৰকালিক *a.* (*mfn.* চিৰ + কাল + ইক) Of long standing, old, inveterate, ancient, long continued. Also চিৰকালীন.

চিৰশ্রিয় *a.* (*mfn.* চিৰ + শ্রিয়া) Slow, dilatory, tedious.

চিৰজীৱী *a.* (-বিন্ *mfn.* চিৰ + জীৱিন্) Long-lived. *s.* (*m.*) An epithet of VISHNU. Also চিৰজীৱী (-বিন্).

চিৰফলী *s.* (from চিৰফলীবিন্) The fruit of a tree common in the forests of *Bengál* (*Buchanana latifolia*). *Carey*.

চিৰণী *s.* A comb, a carding-instrument. See চিকণ.

চিৰাটী *s.* (*f.* from চিৰ !) A woman married or single who continues after maturity to reside in her father's house. Also চিৰিটী.

চিৰতা *s.* (*f.* চিৰ + তা) 1. Permanence, long duration, continuance. Also চিৰত্ব *s.* (*n.*) 2. (*Beng.*) A medicinal plant (*Gentiana Chervilla*).

চিৰত্ব *a.* (*mfn.* from চিৰ) Old, ancient, of long standing; antique.

চিৰন্তন *a.* (*mfn.* from চিৰ + তন) Of long standing, ancient, old, antique.

চিৰম্ *ad. Sans.* (*accus. case sing.* of চিৰ) Long, for a long time, long since.

চিৰবিল্ব *s.* (*m.* চিৰ + বিল্ব ?) A plant (*Gale-dupa arborea*). Also চিৰিবিল্ব.

চিৰবাহায় *ad. Sans.* (চিৰ + বাহায় from বাহি) A long time.

চিৰৰোগ *s.* (*m.* চিৰ + ৰোগ) A chronic disease.

চিৰদূতা *s.* (*f.* চিৰ + দূতা from *R. দূ*) A cow that has borne many calves.

চিৰস্থায়িতা *s.* (*f.* চিৰস্থায়িন্ + তা) Permanence, long continuance, durability. Also চিৰস্থায়িত্ব (*n.*)

চিৰস্থায়ী *a.* (-মিন্ *mfn.* চিৰ + স্থায়িন্ from *R. স্থা*) Permanent, lasting, not transitory, enduring.

চিৰম্ *ad. Sans.* (*genit. case sing.* of চিৰ) For a long time, long since.

চিৰা *a.* (from চিৰিতে) Torn, rent, lacerated.

চিৰাইতে *v. a.* (*caus.* of চিৰিতে) To cleave wood, to tear paper or cloth.

চিৰাণ্ *s.* (*p.* چراغ) A lamp.

চিৰাণ্‌দান্ *s.* (*p.* چراغ دان) A lamp-stand.

চিৰাৎ *ad. Sans.* (*ablat. case sing.* of চিৰ) Long since, from times past, for a long time.

চিৰাত্তিক্ত *s.* (*m.*) A plant (*Gentiana Chervilla*, *Rox.*). See ক্ৰিষাত্তিক্ত.

চিৰায় *ad. Sans.* (*dat. case sing.* of চিৰ) Long, a long time.

চিৰায়ুঃ *a.* (*mfn.* চিৰ + আয়ুঃ) Long-lived.

চিৰি *Root, v.* (চিৰিণোতি) To hurt, to injure, to wound, to kill.

চিৰিতে *v. n.* To lacerate, to split asunder, to tear. চিৰিয়া যাইতে *v. n.* To tear, to split.

চিৰিয়া উত্তৰাইতে *v. n.* To deflower.

চিৰিম্ব *s.* A medicinal plant (*Brassica Eruca*, *Buchanan's MSS.*). *Carey*.

চিকণ *s.* A comb. See চিৰণী. Also written চিকণী.

চিকণদাতী *a.* (from চিকণ + দত্ত) Having teeth resembling those of a comb, pectinated.

চিৰে *ad. Sans. (locat. case of চিৰ)* Long, after a long time.

চিৰেণ *ad. Sans. (instr. case of চিৰ)* Long, after a long time.

চিল্ *Root, vi. (চিলতি)* To put on clothes.

চিল *s. (corrupt. of চিল্ল)* The *Bengál* kite (*Falco ater*).

চিলম্ *s. (H. چلم)* The bowl of the *hooka* or Indian tobacco-pipe.

চিলম্‌চি *s. (H. چلچمي)* A wash-hand basin.

চিলা *s.* A small room on the top of a house to cover the staircase. *Carey.*

চিলাকোঠা *s. (চিলা+কোঠা)* A small kind of turret raised on the top of a house to cover the stairs. *Carey.*

চিলিচিম *s. (m.)* A kind of sprat (*Clupea cultrata*). Also চিলিচীম, চিলীচিম, and চিলীচিমি.

চিলিয়াটঙ্গী *s.* A plant (*Hedysarum vespertilionis*). *Hort. Ben.* p. 57.

চিল্পুত *s.* A plant (*Wrightea caryotidoides*). *Hort. Ben.* p. 68.

চিল্মুরী *s.* A plant (*Coffea tetrandra*). *Hort. Ben.* p. 85.

চিল্ল *Root, i. (চিল্লতি)* 1. To be loose, to be slack or flaccid. 2. To indicate one's meaning.

চিল্ল *a. (mf.)* Sore-eyed, blear-eyed. • *s. (m.)* 1. The *Bengál* kite (*Falco ater*). 2. A sore eye.

চিল্লোড় *s.* A species of lark (*Alauda cristata*?). *Carey.*

চিহ্না *s.* A shrub or tree (*Bauhinia platyphylla*, *Buchanan's MSS.*). *Carey.*

চিহ্না *s. (P. چهره)* The face; the aspect, a shape or form.

চিহ্ন *s. (n.)* A sign, a distinguishing mark; a

spot, a stain; a symbol, a signal, a token; a badge; a trace, a vestige; a scar.

চিহ্নক *a. (mf. চিহ্ন+ক)* Having a sign or mark. Used chiefly as the last member of compound adjectives.

চিহ্নিত *a. (mf. চিহ্ন+ইত)* Marked, signed, having a token of distinction.

চিহ্নিতনামা *s. (চিহ্নিত+P. نامه)* A written description of lands, defining the boundaries, &c. *Carey.*

চীক্ *Root, i. (চীকতি)* and x. (চীকয়তি) 1. To endure, to suffer, to be patient. 2. To touch.

চীচীবিয়া *s.* A plant (*Achyranthes lappacea*). *Hort. Ben.* p. 19.

চীহ্ *s. (P. چیز)* A thing.

চীহ্‌বস্তু *s. (P. چیز+বস্তু)* A person's baggage or equipage, furniture.

চীৎকার *s.* A scream, an outcry; the braying of an ass.

চীন *s. (m.)* 1. A kind of deer. 2. A sort of grass (*Panicum miliaceum*). 3. A country, China. 4. The name of a degraded tribe of *Kshatriyas*. *Manu* x. 44.

চীনথোড়া *s. (চীন+থোড়া)* A species of grossbeak. *Carey.*

চীনা *s. (from চীন)* A kind of grass or millet (*Panicum miliaceum*). *Hort. Ben.* p. 7. Also চীনাঘাস্.

চীনানাবাগি *s. (চীনা+নাবাগি)* A certain shrub which produces an aromatic fruit (*Tiphasia aurantiola*). *Carey.*

চীনাসিন্দূৰ *s.* A superior sort of minium or red lead brought from China. *Carey.*

চীনা *s. (from চীন)* Coarse sugar.

চীনীকোঁটালী *s. (চীনা+কোঁটালী for কদলী)*

A sort of plantain which bears a very sweet fruit.

চীনীগোঁড়ানেবু *s.* (চীনী+গোঁড়ানেবু) A variety of lime (*Citrus acida*) brought from China.

চীবর *s. (n.)* 1. The dress of a mendicant. 2. The dress of a *Bauddha* priest.

চীর্ Root, 1. (চীবতি, -তে) 1. To take. 2. To wear. x. (চীবয়তি) 1. To shine. 2. To speak.

চীর্ Root, 1. (চীভতে) 1. To coax, to command, to flatter. 2. To boast.

চীম্ Root, 1. (চীমতি, -তে) 1. To take. 2. To wear.

চীৰ *s. (n.)* 1. The bark dress of a devotee or of a *Bauddha* priest. 2. Cloth, clothes. 3. Old and torn clothes, rags. 4. The bark or rind of a tree.

চীববস্ত্রী *a. (-স্ত্রিন্ mfn. চীৰ+বস্ত্র+ইন্)* Wearing a bark dress.

চীৰী *s. (f.)* A cricket.

চীর্ণ *a. (mfn.)* 1. Split, divided. 2. Conversant or acquainted with. 3. Accomplished, finished.

চীর্ণব্রতী *a. (-ব্রতিন্ mfn. চীর্ণ+ব্রত+ইন্)* Constantly engaged in the performance of religious vows.

চীল *s.* A kite. *Mohun P.* p. 52. See চিল.

চুআ *s.* 1. A plant (*Celosia argentea*). *Mohun P.* p. 62. *Hort. Ben.* p. 19. 2. A rat. 3. A sort of perfume. 4. A medicinal drug.

চুআইতে *v. n. (from R. চুৎ)* To leak, to ooze. *v. a.* To cause to leak or to ooze.

চুআইবা *s. (from চুআইতে)* An oozing, a leaking. Also চুওন and চুইবা.

চুআন *s.* The jaw. *Mohun P.* p. 15.

চুইতে *v. n. (from R. চুৎ?)* To ooze out, to leak, to issue.

চুআইতে *v. a. (from চুইতে)* To calcine, to tan.

চুআইবা *s. (from চুইতে)* The calcining or burning away, the being burnt to powder.

চুইতে *v. n. (from চূর্ণ)* To burn away, to be burnt or calcined.

চুকিতে *v. a.* To whet a knife, to strap a razor, to set an edge.

চুকিবা *s. (from চুকিতে)* The whetting of a knife, the setting a razor.

চুঁচড়া *a.* Small, minute (said only of fish).

চুঁচা *s.* A sort of grass (*Cyperus compressus*). *Hort. Ben.* p. 5.

চুঁচি *s. (from চুঁচুক)* A nipple.

চুঁচিতে *v. a.* To strip off flowers from the stalks, to strip corn from the ear.

চুক *s. (corrupt. of চুক্ষ)* 1. Indian sorrel (*Rumex vesicarius*). 2. A mistake, an error, an oversight.

চুকন *s. (v. noun of চুকিতে)* The falling into error, the making of a mistake. Also চুকনি.

চুকনিয়া *a. (from চুকিতে)* Committing an error, making a mistake, blundering.

চুকলি *s.* 1. The skin of a snake. 2. Armour, mail. **Sabda S.* p. 93.

চুকপালঙ্গী *s. (চুক+পালঙ্গী)* Indian sorrel (*Rumex vesicarius*). *Hort. Ben.* p. 26.

চুকাইতে *v. a. (caus. of চুকিতে)* To arrange, to settle a dispute, to finish an undertaking.

চুকানিয়া *a. (from চুকাইতে)* Arranging, settling an affair, finishing an undertaking.

চুকাশাক *s. (চুকা for চুক+শাক)* Sorrel (*Rumex vesicarius*). *Carey*.

চুকিতে *v. n.* 1. To err, to make a mistake. 2. To settle, to determine, to decide, to arrange.

চুকে *ad.* (from চুক) By mistake, inadvertently.

চুক্ Root, x. (চুক্‌মতি) To inflict or suffer pain.

চুক্‌চাক্ *s.* (from চুক) Errors and mistakes. Also চুক্‌চুক্.

চুক্‌চুক্ *a.* Glossy, shining with unctuous substances. Also চুক্‌চুকিয়া.

চুক্তি *s.* (from চুকিতে) A bargain, an agreement for wages, an adjustment.

চুফ্ *s.* 1. (*m.*) Sorrel (*Rumex vesicarius*). 2. (*n.*) Acidity, acid seasoning.

চুফ্রিকা *s.* (*f.* from চুফ্) Wood-sorrel (*Oxalis monadelphica*, or according to others, *Rumex vesicarius*, *Rox.*). *Wilson.*

চুগল্‌থোব্ *s.* (*P.* جعل خور) A slanderer, a back-biter. Also চুগল্.

চুগল্‌থোবী *s.* (*P.* جغلخوري) Slander, defamation, backbiting. Also চুগলী.

চুগী *s.* A socket, a cup; a mortice-hole; a water-pipe; a bamboo vessel. Also চুগ্দি. —লাগাইতে *v. a.* To cup.

চুচুক্ *s.* (*mn.*) A nipple. See চুচুক্.

চুক্ষু *s.* (*m.*) The name of a degraded *Hindu* caste. *Manu* x. 48.

চুই Root, i. (চোটতি) and x. (চোটমতি) To wane, to become small, low, or shallow. vi. and x. (চুটতি, চোটমতি, or with the insertion of a nasal চুটতি, চুটমতি) To cut, to pierce, to divide. 1. (With the insertion of a nasal, চুটতি) To become low or shallow. See R. চুই and চুত্.

চুটিতে *v. a.* To strike, to smite, to hit.

চুইকিয়া *a.* (from চুই) Small, trifling, unimportant, despicable.

চুইকি *s.* A ring worn by women on the toes. *Tārāchand Ch.* See চুইকী.

চুইকিয়াইন্দুৰ *s.* (চুইকিয়া + ইন্দুৰ) A mouse. (Lit. A small rat.)

চুইকী *s.* (from চুইকিয়া) 1. A ring for the toes. 2. A mouse.

চুই Root, x. (চুইমতি) To become low, small, or shallow (as a river). See R. চুই.

চুত্ Root, i. (with the insertion of a nasal চুততি) To become low, small, or shallow (as a river). x. (চুতমতি) To cut, to pierce, to cleave, to divide. See R. চুই and R. চুই.

চুত্‌চি *s.* A fish (*Silurus clarias*, *Linn.*). *Carey.*

চুতী *s.* (from R. চুত্) A bracelet of ivory or horn.

চুত্ Root, i. (চুততি) 1. To hint one's meaning. 2. To dally, to coquet. 3. To act.

চুণ্ Root, vi. (চুণতি) To cut, to divide, to pierce.

চুণী *a.* (from R. চুণ) Small, minute. *s.* An emerald, a ruby.

চুণীমুক্তা *s.* (চুণী + মুক্তা) A small pearl.

চুত্ Root, i. (চোততি) To wet, to be moist or wet.

চুত্ *s.* (*m.* from R. চুত্) 1. The anus. 2. (*Beng.*) Pudendum muliebne. See চুতি and চুত্‌ত্‌

চুদ্ Root, x. (চোদমতি) 1. To send, to cast, to throw, to direct, to excite, to compel. 2. To address, to speak to, to ask, to interrogate. Often with the prepositions অভি, পরি, প্র or স° prefixed to it.

চুন *s.* (from চূর্ণ) Lime. See চূর্ণ.

চুনকাম *s.* (চুন+কাম) Plaster, the plastered floor of a house. *Mohun P.* p. 76.

চুনা *s.* A sort of fish (*Clupea cultrata*, *Buchanan's MSS.*). *Carey.*

চুনাচাঁদা *s.* (চুনা+চাঁদা?) A sort of fish (*Zeus percoides*, *Buchanan's MSS.*). *Carey.*

চুনাট *a.* Puckered.

চুনি *s.* (for চুণি from R. চূণ?) 1. Pulse split or ground coarsely. 2. A small ruby or other gem.

চুনিতে *v. a.* To choose, to select, to pick out, to gather cloth for sewing, to pucker.

চুপ্ *Root, i.* (চোপতি) To move slowly.

চুপ্ *s.* Silence. *interj.* Hush! peace! *ad.* Silently, in a whisper. —কবিত্তে *v. n.* To be silent. —কবাইতে or —মাৰিত্তে *v. a.* To silence, to quiet.

চুপ্চাপ্ *s.* (চুপ্+চাপ্ as a jungle to it) Silence, secrecy, caution.

চুপড়িয়া *a.* (from চুপড়ী) Resembling a basket, large, wide.

চুপড়ী *s.* A basket. Also চুপড়ি.

চুপড়ী আলু *s.* (চুপড়ী+আলু) A species of yam (*Dioscorea globosa*). *Hort. Ben.* p. 72.

চুপিচুপি *ad.* (from চুপ্) Secretly, silently, shily, cautiously. Also চুপেচাপে and চুপয়া.

চুপিত্তে *v. a.* To strike or smite with a sword or other instrument.

চুপ্ধিত্তে *v. n.* To imbibe moisture, to become soft by imbibing moisture; to sink (as paper).

চুব্ *Root, i.* (with the insertion of a nasal, চুব্ভতি, —তে) To kiss. x. (চুব্ভয়তি) To kill or hurt.

চুবনি *s.* (from চুবিত্তে) Immersion, the act of dipping or plunging into water.

চুবা *a.* (from চুবিত্তে) Immersed. *s.* Immersion.

চুবাইতে *v. a.* (caus. of চুবিত্তে) To immerse, to plunge.

চুবান *s.* (v. noun of চুবাইতে) The act of immersing or plunging into water. *a.* Immersed, plunged into water. Also চুবানি.

চুবিত্তে *v. a.* To immerse, to wet, to dip, to plunge.

চুমা *s.* (corrupt. of চুম্বন) A kiss. —খাইতে *v. a.* To kiss.

চুমাচুমি *s.* (from চুমিত্তে) Mutually kissing, kissing and toying.

চুমিত্তে *v. a.* (from R. চুব্) To give a kiss, to come in contact.

চুমুক *s.* (from R. চুম্) A sip, sipping.

চুমুৰী *s.* (corrupt. of চুম্বন) The spatha of the coco-nut.

চুম্বকী *s.* A kind of small tinsel ornaments stuck upon the body of an idol. *Carey.*

চুম্বকুড়ী *s.* A chirping to a bird, a coaxing.

চুম্বক *s.* (m. R. চুব্+অক) 1. A kisser, a lecher. 2. A cheat, a rogue. 3. The load-stone. 4. A general scholar. 5. (*Beng.*) An abstract, an index. 6. A short-hand. *a.* 1. (*mfn.*) Kissing. 2. (*Beng.*) Touching briefly upon a topic, concise, laconic, brief. 3. Attractive.

চুম্বকপাথৰ *s.* (চুম্বক+পাথৰ) The load-stone. Also চুম্বকপ্ৰস্তুৰ and চুম্বকপাথৰ *Mohun P.* p. 71.

চুম্বন *s.* (n. R. চুব্+অন) The act of kissing.

চুম্বনীয় *a.* (*mfn. fut. part. p.* R. চুব্+অনীয়) Fit or proper to be kissed.

চুম্বা *s.* (from R. চুব্) A kiss.

চুম্বিত্ত *a.* (*mfn. pret. part. p.* R. চুব্+ইত) Kissed.

চুয়াইতে *v. n.* (from চুইতে) To leak, to ooze out.

চুল্‌চুল *s.* (চুল + চুল as a rhyme to it) Hair.

চুয়াল *s.* A savage, a mountaineer: especially one of the hilly country west of *Bengál*. Also written চুয়াড়.

চুৰ্ Root, *x.* (চোৰয়তি), also *i.* (চোৰতি) To steal, to rob.

চুৰ্‌ট *s.* (perhaps from *Surat?*) A cigar.

চুৰা *s.* (*f.* from *R.* চুন্) A theft, a robbery.

চুৰাদি *s.* (*m.* *R.* চুৰ্ + আদি) (In grammar) The designation of the tenth class of verbs. (Lit. Beginning with চুৰ্.)

চুৰি *s.* (from *R.* চুৰ্) A theft, a robbery. —কৰিতে *v. a.* To steal.

চুৰিকৰা *s.* (চুৰি + কৰা) A theft, a robbery.

চুৰিন্দা *a.* Select, young and free from blemish. (Only said of the human species.) *Carey*.

চুল্ Root, *x.* (চোলয়তি) 1. To rise, to increase. 2. To elevate, to raise.

চুল *s.* The hair of the head, a curl, a lock of hair. *Carey*.

চুল্‌চুল *s.* (চুল + চুল as a rhyme to it) Curls, locks of hair. *Carey*.

চুলা *s.* (corrupt. of চুল্লি) A portable hearth; a furnace, a chimney, a fire-place.

চুলুক *s.* (*m.*) 1. The hand hollowed to hold water; a handful of water. 2. A small vessel, a gallipot, &c. 3. Mire, mud.

চুলুম্ Root, *i.* (চুলুম্পতি) To cut.

চুল্কনা *s.* (from *R.* চুল্ল) An itching sensation, the itch; lust. Also চুল্কনি and চুল্কান.

চুল্কাইতে *v. a.* To itch; to scratch.

চুল্কানী *s.* (from চুল্কাইতে) An itching, a pimple; the itch.

চুল্‌কী *s.* (from চুল) A curl, a lock of hair.

চুল্‌চুল *s.* Unsteadiness, inconstancy, variable-ness, fickleness, a sudden transition from one topic of conversation to another.

চুল্‌চুলিয়া *a.* (from চুল্‌চুল) Unsteady, inconstant, variable, changeable, fickle; active, sprightly.

চুল্ Root, *i.* (চুল্লতি) 1. To manifest one's meaning. 2. To dally, to coquet, to wanton.

চুল্ল *s.* (*m.*) A blear eye. *a.* (*mfn.*) Blear-eyed.

চুল্লী *s.* (*f.*) A hearth, a chimney, a fire-side; a funeral pile; a furnace; a portable hearth. Also চুল্লি.

চুস্ত *s.* (*n.*) Fried meat.

চুচুক *s.* (*mn.*) A nipple.

চুড়া *s.* (*f.* from *R.* চুড় *Wilkins' Gr.* § 831)

1. A single lock of hair left on the crown of the head at the ceremony of the first tonsure.
2. A peacock's crest. 3. Any crest, plume, diadem, &c. 4. The top or summit of any thing, the peak of a mountain. 5. An apartment at the top of a house. 6. A sort of bracelet. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466.

চুড়াকৰণ *s.* (*n.* চুড়া + কৰণ) The ceremony of the first tonsure. See চুড়াকৰ্মন.

চুড়াকৰ্ম *s.* (—ৰ্মন *n.* চুড়া + কৰ্মন) The ceremony of forming the crest at the first tonsure of a *Hindu*. *Manu* 11. 35.

চুড়ান্ত *s.* (*mn.* চুড়া + অন্ত) A conclusion, a final decision, the result of any thing.

চুড়ামণি *s.* (*m.* চুড়া + মণি) A jewel worn in a diadem or crest. Often used in compound words to express eminence or distinction: e. g.

পণ্ডিতচুড়ামণি *s.* (*m.*) A chief (lit. a crest-jewel) among scholars.

हृदाला *s. (f.)* A sort of grass (a species of *Cyperus*) according to some, the Zedoary.

हृदिका *s. (f. from हृदा + ईका)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See हृलिका.

हृदिमा *s.* A mantle or wrapper for the body.

हृदी *s. (from हृदा)* A kind of bracelet, made with gold or silver, or even of *lac*.

हृन् Root, x. (हृयति) To contract, to close, to shrink.

हृण *s. (corrupt. of हृण)* Lime.

हृणकाम *s. (हृण + काम)* The plastering of a wall or floor with lime. Also हृणधाम.

हृणधुकी *s.* A species of grass (*Apluda aristata*). *Hort. Ben.* p. 8.

हृणती *s. (from हृण)* A small vessel with lime used by spinners.

हृणाली *s. (हृण + बाली)* Mortar of sand and lime, the plaster of a wall.

हृणा *s. (from हृण)* Dry or powdered lime.

हृणारी *s. (from हृण)* A lime-burner.

हृत् *s. (m.)* The *mango* tree or its fruit (*Mangifera Indica*). Also हृत्क.

हृत् Root, iv. (हृयते) To burn.

हृत् *s. (from R. हृत्)* 1. A fragment, powder, a crumble. 2. A fulness, particularly of liquor or intoxicating drugs. *Carey*.

हृत्हृत् *a. (from हृत्)* Brimful; completely drunk.

हृत्बग *s.* A name given by *Muhammadans* to a small bird (*Loxia Malabarica*). *Carey*.

हृत्विमा *a. (from हृत्)* 1. Brimful, running over with fulness. 2. Intoxicated.

हृन् Root, x. (हृयति) 1. To contract, to shrink, to close (as an eye), to wink. 2. To throw, to send or direct. 3. To grind or pound.

हृण *a. (mf. pret. part. p. of R. हृत् or of R. हृन् Wilkins' Gr. p. 421).* Burnt, calcined, reduced to powder. *s. (m.)* 1. Powder, dust; fractured pieces. 2. Lime.

हृणक *s. (n. from R. हृण)* A peculiar sort of composition, expounding by a sentence in prose the purport of a preceding verse. *Wilson*.

हृणकुल *s. (m. हृण + कुल)* A lock or curl of hair.

हृणन *s. (n. R. हृण + अन)* The pulverizing or crumbling of any thing.

हृणीय *a. (mf. fut. part. p. of R. हृण + अनिय)* Reducible to powder, capable of being pulverized. Also हृणितक and हृण.

हृणि *s. (f.)* The putting forth of an unanswerable argument. Also हृणी.

हृणिका *s. (f.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 449.

हृणित *a. (mf. pret. part. p. R. हृण + इत्)* Ground, pulverized.

हृणिते *v. a. (from R. हृण)* To pulverize, to break into fragments, to pound.

हृणीकृत *a. (mf. हृणी from हृण + कृत)* Pulverized, reduced to powder or to small fragments.

हृणीलाडु *s. (हृणी from हृण + लाडु)* A kind of confectionary or sweetmeat.

हृलिका *s. (f.)* 1. The root of an elephant's ear.

2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See চূড়িকা.

চুষ্ Root, 1. (চুষতি) To drink, to suck.

চুষণীয়ে *a.* (*mfn. fut. part. p.* R. চুষ্ + অনীয়ে) Capable of being sucked. Also চুষিতব্য and চুষ্য.

চুষা *s.* (*f.* from R. চুষ্) A leathern girth.

চুষিত *a.* (*mfn. pret. part. p.* R. চুষ্ + ইত) Sucked.

চুষিতে *v. a.* (from R. চুষ্) To suck.

চুষী *s.* (from R. চুষ্) A coral or other toy for children.

হত্ Root, VI. (হততি) 1. To hurt, to wound or kill. 2. To tie or connect together.

হৃপ্ Root, 1. (হৃপতি) or X. (হৃপয়তি) To light, to kindle.

চৈৎড় *s.* (corrupt. of চরণ) The leg of an animal prepared for food or offered as a sacrifice.

চৈচাইতে *v. a.* (from চৈচিত্তে) To speak aloud, to scream, to bawl, to exclaim, to rave.

চৈচাচৈচি *s.* (from চৈচিত্তে) To scream, to speak aloud, to exclaim.

চৈচাড়ি *s.* The scraping a bamboo rod to make it clean.

চৈচান *s.* (*v. noun* of চৈচাইতে) An exclaiming, screaming, or speaking loudly. Also চৈচানি. *a.* Screamed, exclaimed, spoken aloud.

চৈচিত্তে *v. a.* To scream, to exclaim, to speak loudly, to bawl, to rave.

চৈচিয়া *s.* The male organ of generation. See চৈট, চৈদিয়া, and চাট.

চৈচুয়া *s.* A species of grass (a species of *Cyperus*). *Sabda S.* p. 68.

চৈচকা *s.* A sort of grass (*Scirpus plantagineus*). *Hort. Ben.* p. 6.

চৈট *s.* The male organ of generation. See চৈচিয়া and চৈদিয়া.

চৈড় *s.* A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

চৈদিয়া *s.* The male organ of generation. See চৈচিয়া and চৈট.

চৈঙ্গ *s.* A sort of fish (*Ophiocephalus aurantiacus*, *Buchanan's MSS.*). *Carey.*

চৈঙ্গড়া *a.* Expanded, broad, spread out, wide. *s.* A lad, a boy.

চৈঙ্গড়ামি *s.* (from চৈঙ্গড়া) Childishness, boyishness.

চৈঙ্গাবি *s.* (from চৈঙ্গড়া) A broad and flat basket. Also চৈঙ্গাড়ি.

চৈঙ্গুয়া *s.* A sort of fish (*Gobius Boddarti*). *Carey.* Also চৈঙ্গুয়ামাছ. See চৈচুয়া.

চৈট *s.* (*m.* from R. চিট্) A slave, a servant. Also চৈটক. See চেত্ৰ.

চৈটা *s.* A mat of palm-leaves. *Mohun P.* p. 79. Also চেটাই.

চৈটাল *a.* Broad, flat, wide, open (said of vessels).

চৈটী *s.* (*femin.* of চৈট) A female servant, a slave girl. Also চৈটিকা.

চৈচুয়া *s.* Two species of fish (*Gobius Boddarti*, *Walb.*, or *G. viridis*, *Fleming*; and *G. subunitus*, *Buchanan's MSS.*). *Carey.* See চৈঙ্গুয়া.

চৈচৌ *a.* Young, adult, full-grown. *s.* The palm or the back of the hand.

চেত্ৰ *s.* (*m.* for চৈট from R. চিট্) A servant, a slave. Also চেত্ৰক.

চেড়া *a.* (from চিড়িতে) Vexed, annoyed, provoked, exasperated.

চেড়াইতে *v. a.* (*caus.* of চিড়িতে) To annoy, to vex, to exasperate, to provoke.

চেড়াচিড়ি *s.* (from চিড়িতে) Mutual exasperation or provocation.

চেড়ান *s.* (*v. noun* of চেড়াইতে) The act of annoying or provoking. *a.* Annoyed, provoked, exasperated.

চেড়ী *s.* (*femin.* of চেড়) A female servant, a female slave. Also চেড়িকা. See চেটী.

চেৎ *conj.* Sans. If.

চেতঃ See চেতস্.

চেতকী *s.* (*f.*) Yellow myrobalan (*Terminalia citrina*).

চেতন *s.* (*n.* R. চিত্ + অন) 1. Reflection, consideration; the being on one's guard. 2. Understanding, intelligence, wisdom. 3. The soul, the mind. 4. (*mfn.*) A sentient or rational being.

চেতনকপী *a.* (-পিন্ *mfn.* চেতন + কপিন্) Endowed with feeling, sentient, intelligent.

চেতনা *s.* (*f.* R. চিত্ + অনা) Sensation, inward perception; understanding, wisdom, reflection, intelligence; feeling; a stimulus; animation, resuscitation, awaking. -করিতে *v. a.* To reflect, to consider.

চেতনাক্ষক *a.* (*mfn.* চেতনা + আক্ষক) Whose very nature is intelligence or reflection; reflecting, intelligent.

চেতস্ *s.* (*n.* from R. চিত্) The sentient or thinking soul, the faculty of understanding or reasoning; intellect, mind.

চেতাইতে *v. a.* (*caus.* of চেতিতে) To cause to feel or reflect, to excite, to stimulate, to stir up.

চেতান *s.* (*v. noun* of চেতাইতে) The act of exciting or stimulating. *a.* Stimulated, excited.

চেতানি *s.* (from চেতাইতে) Excitation, stimulation.

চেতিতে *v. a.* (from R. চিত্) To think, to reflect, to be put on one's guard.

চেদৰী *s.* A fish (*Cyprinus Barila*, *Buchanan's MSS.*). *Carey.*

চেদি *s.* (*m.*) The name of a country, perhaps the modern *Chandail*. *plur.* (-দয়ঃ) The inhabitants of *Chedi*.

চেপ্টা *a.* (from চিপিট) Compressed, bruised, squeezed, flattened by pressure.

চেপ্টানাক *a.* (চেপ্টা + নাক) Flat-nosed. *Subda S.* p. 23. 24.

চেপ্টাতোলা *s.* (চেপ্টা + তোলা) A fish (*Lutianus Perca Chapta*, *Buchanan's MSS.*). *Carey.*

চেমুত্রী *s.* Two species of fish (*Gobius Boddarti*, *Walb.* or *G. viridis*, *Buchanan's MSS.*; and *G. subunitus*, *Buchanan's MSS.*). *Carey.* See চেটুয়া and চেঙ্গুয়া.

চেয় *a.* (*mfn.* from R. চি + য *Wilkins' Gr.* § 717.) To be gathered or collected.

চেবমহামেদ *s.* A tree (*Tomex sebifera*, *Willd.*). *Carey.*

চেবমেদ *s.* A tree (probably a species of *Tomex* or of *Tetranthera*). *Carey.*

চেবা *a.* (from চিৰিতে) Split, broken, cleft, torn. *s.* A tearing or splitting.

চেবাইতে *v. a.* (from চিৰিতে) To split, to tear, to break, to scratch.

চেবাণ *s.* (*v. noun* of চেবাইতে) The art of splitting, tearing, or breaking. Also চেবাণি. *a.* Split, cleft, torn.

চেবাণী *s.* (from চেবাইতে) Wages paid for cleaving or splitting wood, &c.

চৌৰৈটি *s.* (corrupt. of চিৰতি) A plant (*Gentiana Cherahta*). *Hort. Ben.* p. 84.

চেল্ *Root*, 1. (চেলতি) 1. To tremble, to shake. 2. To go or move.

চেল *s.* (*mn.* from R. চিল্) A garment, clothes, cloth. *a.* (*mf.*) Vile, wicked, bad.

চেলনা *s.* (from চেল) A particular sort of cloth.

চেলা *s.* 1. A chip. 2. A disciple; a child adopted by a religious mendicant. 3. A mate. 4. A sort of fish (*Clupea cultrata*). *Mohun P.* p. 51. (*Cyprinus cultrata*, *Buchanan's MSS*). 5. A shrub (*Allangium tomentosum*, *Buchanan's MSS*). *Carey*.

চেলাইতে *v. a.* (from চেলা) To hew, to chip.

চেলাকাঠ *s.* (চেলা + কাঠ) A chip, a splinter, a long and thin piece of wood.

চেলাটপিল *s.* A tree (*Sapium sebiferum*). *Carey*.

চেলায়া *s.* A fish (*Cyprinus Morur*, *Buchanan's MSS*). *Carey*.

চেলি *s.* (from চেল) Silken cloth.

চেলিনী *s.* Water in which rice has been washed. Also চেলুনী.

চেলী *s.* (*f.* from R. চিল্) A garment, clothes, cloth. See চেল.

চেলুনটেয়া *s.* A plant (*Amaranthus polygoides*). *Hort. Ben.* p. 67.

চেল্ল *Root*, 1. (চেল্লতি) 1. To think. 2. To go. N.B. This root is not generally admitted. See R. চেল্.

চেষ্ট *Root*, 1. (চেষ্টতে) To act, to do, to endeavour, to strive, to make an effort. Sometimes with the prepositions বি or স° prefixed.

চেষ্টক *a.* (*mf.* R. চেষ্ট + অক) Endeavouring, exerting himself, making an effort.

চেষ্টন *s.* (*n.* R. চেষ্ট + অন) Effort, endeavour, exertion, search.

চেষ্টা *s.* (*f.* from R. চেষ্ট) Endeavour, exertion, action, an effort, search. (*Beng.*) —কৰিতে or —পাইতে *v. a.* To make an effort, to endeavour; to search after.

চেষ্টান্তৰ *s.* (*n.* চেষ্টা + অন্তৰ) 1. Another effort, a new attempt. 2. Redress. —পাইতে To gain an object of pursuit.

চেষ্টান্বিত *a.* (*mf.* চেষ্টা + অন্বিত) Full of desire, eager, anxious about any thing.

চেষ্টাই *a.* (*mf.* চেষ্টা + আই) Worth seeking after, deserving an effort.

চেষ্টিত *a.* (*mf.* pret. part. p. R. চেষ্ট + ইত)

1. Exerting himself, endeavouring. 2. Endeavoured, exerted, eagerly engaged, anxiously sought for. *s.* (*n.*) Bodily motion, strife, endeavour, exertion, effort.

চেষ্টিতক *a.* (*mf.* pret. part. p. R. চেষ্ট + ক) Deserving to be eagerly sought for, proper to be laboured for

চেষ্টিতে *v. u.* (from R. চেষ্ট) To endeavour, to strive, to take pains.

চেস *s.* (for চেষ্টা) Bodily action, effort, exertion.

চৈ *s.* (corrupt. of চব্য) A sort of pepper (*Piper Chavya*). *Carey*.

চৈতন্য *s.* (—জন্ম *m.* চৈতন + আজন্ম) (In the system of the *Jainas*) The intelligent and sentient soul. *Trans. R.A.S.* 1. 551.

চৈতন *s.* (*m.* from চৈতন) 1. Mental perception, feeling, sensation, knowledge; animation, sensation. 2. God, as the source of all sensation and perception. 3. The name of the leader of a sect among the *Hindus*.

চৈত *a.* (*mf.* from চিত) Belonging to intelligence. *Trans. R.A.S.* 1. 559.

চৈত্রিক *a.* (*mfn.* চিত্ত + ইক) Pertaining to intellect. *Trans. R.A.S.* 1. 561.

চৈত *s.* (*n.* from R. চি + ত) A place of sacrifice or religious worship; an altar. (*m.*) A sacred tree, a religious fig-tree, &c. growing in a village or near it.

চৈত্র *s.* (*m.*) 1. The month *Chaitra* (March-April), beginning when the sun enters Pisces. 2. The name of a grove or garden, described as the residence of KUVIRA.

চৈত্রবথ *s.* (*n.* চৈত্র + বথ) The name of the garden of KUVIRA.

চৈত্রিক *s.* (*m.* চিত্রা + ইক See Wilkins' Gr. § 903) The month *Chaitra* (March-April). See চৈত্র.

চৈত্রী *s.* (*f.*) The fifteenth day of the first half of the month *Chaitra*. *As. Res.* 111. 277.

চৈত্রাশক *s.* (*m.*) The name of a particular class of embodied spirits, the condition of a *Súdra* who has neglected his occupations. *Manu* 11. 72.

চো *s.* (*v.* جو) A well.

চোআইতে *v. a.* (*caus.* of চোইতে) To cause to ooze or flow out; to drip, to drop, to distill.

চোআলি *s.* (from R. চৰ্শ্) The jaw-bone.

চোইতে *v. a.* (from চুইতে) To leak, to ooze, to drip, to distil, to drop or fall (as fruit).

চোওন *s.* (*v. noun* of চোইতে) A leaking, a dripping, an oozing out.

চোঁআ *a.* (corrupt. of চূর্ণ) Calcined, burnt: said of burnt grain.

চোঁআইতে *v. a.* To calcine, to parch, to burn to powder.

চোঁআন *s.* (*v. noun* of চোঁআইতে) The calcining grain. Also চোঁআনি. *a.* Calcined, burnt to powder.

চোঁইবৃক্ষ *s.* (corrupt. of চবিক + বৃক্ষ) The plant that yields long pepper (*Piper Chavya*). *Sabda S.* p. 164.

চোঁকা *a.* Whetted, keen, sharp.

চোঁকাইতে *v. a.* To whet a knife, to strap a razor, to set any edged instrument.

চোঁকান *s.* (*v. noun* of চোঁকাইতে) The whetting a knife, &c. Also চোঁকানি. *a.* Sharpened, whetted, set. Also চোঁকাল.

চোঁচ *s.* (from চক্ষু) 1. A beak. 2. The fibrous internal substance of the bark of a tree. 3. A splinter.

চোঁচড়া *s.* A sort of grass or club-rush (*Scirpus articulatus*). *Carey*.

চোঁচা *a.* (from চুঁচিতে) Rough (said of writings, as a rough copy, &c.). *s.* A hastening forward in full speed.

চোঁচাইতে *v. a.* (from চুঁচিতে) To strip off seeds, to cause to strip off seeds.

চোঁচাল *a.* (from চোঁচ) Full of long woody fibres.

চোঁতা *a.* Rough (said of writings, as, a rough copy, &c.) See চোঁচা.

চোঁক *a.* (corrupt. of চোক্ষ) Strong, sharp, pungent (as liquor or food). *s.* Pleasure, approbation, desire.

চোঁকপুতি *s.* A fish (*Esox ventricosus*). *Carey*.

চোঁকা *a.* (from চোঁক) 1. Strong, sharp, pungent (as liquor). 2. Arranged, settled, adjusted. *s.* The arranging, settling, or adjusting any affair.

চোঁকাইতে *v. a.* (from চুঁকিতে) To decide, to determine, to settle, to arrange, to adjust; to whet an edge-tool.

চোকাল *a.* (from চোকাইতে) 1. Sharp, whetted.
2. Keen.

চোক্ষ *a.* (*mfn.*) 1. Clean, pure. 2. Dexterous, skilful, clever. 3. Pleasing, beautiful. 4. Sharp, pungent, strong, keen.

চোখাইতে *v. a.* To whet, to sharpen an edge-tool.

চোখান *s.* (*v. noun* of চোখাইতে) The whetting or sharpening of an edge-tool.

চোখাল *a.* (from চোখাইতে) Whetted, sharpened, keen, well-edged.

চোঙ্গা *s.* (from চুঙ্গী?) 1. A tube, a spout. 2. The barrel of a gun. 3. A young woman.

চোচ *s.* (*n.*) 1. Bark, rind: especially cassia-bark. 2. Half-eaten fruit. 3. The fruit of the palm. 4. A banana or plantain. 5. A coconut.

চোট *s.* (from চুটিতে) A blow, a contusion, a wound. — মাৰিতে *v. a.* To wound. — লাগিতে *v. a.* To hurt, to knock, to strike.

চোটখেকুয়া *a.* (চোট + খেকুয়া) Wounded, bruised, hurt.

চোটী *s.* Exorbitant interest, usury.

চোটাইতে *v. a.* To smite, to strike, to knock, to hurt, to wound.

চোপা *s.* 1. Urine. 2. A small ill-scented kind of vetch.

চোপাইতে *v. a.* (from চোপা) To expel urine (said of animals, and ludicrously, of men).

চোদন *s.* (*n.* R. চুদ + অন) An ordinance, a precept, an injunction. *Manu* II. 35. Also চোদনা (*f.*).

চোনন *s.* (*v. noun* of চোনিতে) The selecting of things.

চোনা *a.* (from চোনিতে) Selected, chosen. *s.* A leguminous plant (*Cicer arietinum*). *Carey*.

চোনাইতে *v. a.* (*caus.* of চোনিতে) To cause to choose or select.

চোনিতে *v. a.* To select, to choose.

চোপ্ *s.* The stroke of a weapon.

চোপুষা *a.* (from চোপুষিতে) Moist, soft by moisture; imbibed, admitting the ink to sink into it (as paper).

চোপুষাইতে *v. a.* To suck in or imbibe moisture; to sink as paper; to be dried up or deprived of juice, as a boil, or as the body in disease or old age.

চোপুষাপ *s.* (*v. noun* of চোপুষাইতে) The sucking in or imbibing of moisture. Also চোপুষাণি. *a.* Imbibed, soft by imbibing moisture.

চোপাইতে *v. a.* (*caus.* of চুপিতে) To cause or order any one to strike with a weapon.

চোবচিনী *s.* (پ. چوب چيني) An aromatic drug (*Smilax China*). *Mohun P.* p. 34.

চোৰা *s.* The rind of a fruit, a tegument. *Carey*.

চোবাহা *s.* An aquatic bird (*Scolopax Chobaha*, *Buchanan's MSS.*). *Carey*.

চোবুতৰা *s.* (جوزرة) 1. An elevated place either as a seat of justice or place of execution. 2. A covered terrace, a summer-house. 3. A custom-house. 4. A police officer.

চোয়া *s.* A sprinkling or spilling of water, &c. *Sabda S.* p. 434.

চোয়ালি *s.* The jaws. *Tārāchand Ch.*

চোৰ *s.* (*m.* from R. চুব) 1. A thief. 2. A sort of perfume, *chora*. *Sabda S.* p. 488

চোৰকাঁটা *s.* (চোৰ + কাঁটা) A species of grass (*Andropogon aciculatus*). *Hort. Ben.* p. 7. See চোৰপুৰী.

চোৰজিহ্বা *s.* (*n.* চোৰ + জিহ্বা) A peep-hole.

চোৰপুৰী *s.* (*f.* from চোৰ + পুৰী) A sort of grass (*Andropogon aciculatum*). Also চোৰ-পুৰীকা.

চোৰা *a.* (from চুৰিতে) Stolen, clandestine, secret.

চোৰাও *s.* (from চোৰ) The act of stealing, robbery, theft.

চোৰাগৰ্ভ *s.* (*m.* চোৰা + গৰ্ভ) A pitfall.

চোৰাঘা *s.* (চোৰা + ঘা) A blow in secret, murder, assassination.

চোৰাঘাত *s.* (*m.* চোৰ + আঘাত) A secret blow, murder, assassination.

চোৰাপথ *s.* (চোৰা + পথ) A hidden path, a by-road.

চোৰাবালি *s.* (চোৰা + বালি) A quick-sand.

চোৰিকা *s.* (*f.* for চৌৰিকা *q. v.*) Robbery, theft.

চোৰিত *a.* (from চোৰ) Stolen, robbed. *Sabda S. p. 345.*

চোল *s.* (*m.*) 1. A short jacket, a bodice. 2. The name of a country, the modern *Tanjore*: it is also supposed to apply to a part of *Birbhūm* in *Bengāl*. *Wilson*. See *As. Res.* v. 56.

চোলী *s.* (*f.* from চোল) A short jacket, a bodice.

চোষক *a.* (from চুষিতে) Sucking, imbibing. *s.* One who sucks, an extortioner, a blood-sucker.

চোষিয়া *a.* (from চোষিতে) Sucking.

চোষা *a.* (from চোষিতে) Sucked. *s.* Suction, a sucking.

চোষাইতে *v. a.* (*caus.* of চোষিতে) To cause to suck or imbibe.

চোষণ *s.* (*v. noun* of চোষাইতে) A sucking, suction. Also চোষণি. *a.* Sucked, imbibed.

চোষিতে *v. a.* (from *R.* চুষ) To suck, to imbibe, to wring, to fleece.

চোষ *a.* (*mfn.* from *R.* চুষ) What may be sucked or imbibed. *s.* (*n.*) Food that is sucked.

চোহাড় *s.* A tribe of mountaineers.

চোহান্ *s.* (from চাংহান্) A caste of *Rājputs*.

চোহালি *s.* The lower jaw-bone.

চৌ *a.* (corrupt. of চতুর্) Four: used in composition instead of চারি.

চৌাত্তর *a.* (চৌ + আত্তর for সত্তর) Seventy-four. Also চৌয়াত্তর.

চৌাত্র *a.* (চৌ + াত্র for পঞ্চাশত) Fifty-four. Also চৌয়াত্র.

চৌাত্রিশ *a.* (চৌ + াত্রিশ for চল্লিশ) Forty-four. Also চৌয়াত্রিশ.

চৌাত্রিশা *a.* (from চৌাত্রিশ) The forty-fourth.

চৌক *s.* (corrupt. of চক্ষু) 1. The eye. 2. (In numeration) four *panas*, marked thus ১০. 3. A square marked out by the *Hindus* when they cook their food within which no one is permitted to enter. *Carey*. See চৌকা.

চৌকষ *a.* (from চক্ষু) 1. Attentive, circumspect, on his guard. 2. Even, level, flat.

চৌকষাঈ *s.* (from চৌকষ) Attention, watchfulness, circumspection. Also চৌকষী.

চৌকা *s.* (corrupt. of চতুষ্কোণ) A square plat of ground marked out, on which a *Hindu* dresses his food on a journey. *Carey*.

চৌকাঠ *s.* (চৌ + কাঠ) A frame composed of four pieces of wood, a door-frame.

চৌকাল *s.* (চৌ + কাল) A fish-spear or harpoon with four prongs.

চৌকি *s.* 1. A chair, a bench. 2. A small cir-

cular appendage, several of which are wrought on the periphery of the ring worn in the nose by Hindu women. 3. The guarding or watching of property. *Carey*. — *দিতে* *v. a.* To guard, to mount guard, to watch.

চৌকিঘৰ *s.* (চৌকি + ঘৰ) A guard-house, a watch-house.

চৌকিদাৰ *s.* (হ. চৌকি + প. دار) A sentinel, a guard, a watch.

চৌকিদাৰী *s.* (চৌকিদাৰ + ঙ) The office or employment of a watchman.

চৌকিয়া *s.* 1. (from চৌকি) A watchman. 2. (from চৌ) A reckoning by fours or by four *panas*.

চৌকী, চৌকীঘৰ, চৌকীদাৰ, &c. See চৌকি, চৌকিঘৰ, &c.

চৌকোণ *a.* (চৌ + কোণ) Quadrangular, square.

চৌকোণা *a.* (চৌ + কোণ) Four coss distant.

চৌকোষ *a.* 1. Clever, dexterous. 2. Even, level. *Tārúchand Ch.*

চৌগান্ *s.* (প. چوگان) A kind of play, cricket, or cat, played on horseback.

চৌচাপটে *ad.* (চৌ + চাপটে) Flat) All along, flat (said of a person's falling flat to the ground).

চৌচালা *s.* (চৌ + চালা) A hipped roof.

চৌট *a.* (corrupt. of চতুর্থ) One-fourth. Also চৌটা. See চৌথ.

চৌটী *s.* (corrupt. of চতুর্থী) A quarter, one-fourth.

চৌঠা *s.* (corrupt. of চতুর্থী) 1. The fourth day. *As. Res.* VII. 307. 2. One fourth.

চৌড়া *a.* (from চতুৰ) Wide, broad, spacious.

চৌড়াই *s.* (from চৌড়া) The breadth or width of any thing.

চৌতারা *s.* (প. چوترو) A terrace, a summer-house.

চৌত্রিশ *a.* (চৌ + ত্রিশ from ত্রিশ) Thirty-four.

চৌত্রিশা *a.* (from চৌত্রিশ) The thirty-fourth.

চৌথ *s.* (corrupt. of চতুর্থ) One-fourth, a quarter.

চৌদিগ *s.* (চৌ + দিগ from দিগ) The four cardinal points, the four quarters of the horizon.

চৌদিগে *ad.* (from চৌদিগ) On all sides, all around.

চৌদ *s.* (corrupt. of চতুর্দশ) Fourteen. Also চৌদা.

চৌদশি *s.* (from চৌদ) The fourteenth.

চৌধুরী *s.* (চৌ + ধুরী from ধূৰ) A chief of four (as a title of honour).

চৌপল *s.* (চৌ + পল) A square bottle, a case bottle. *Carey*.

চৌপাটী *s.* (corrupt. of চতুৰ্পাটী) A school where the four *vedas* and other sciences are taught; a school or college generally.

চৌপাড *s.* (চৌ + পাড for পাৰ্শ্ব) A die, dice. Also চৌপাড়ি.

চৌপাড়িখেলা *s.* (চৌপাড়ি + খেলা) A play at dice or similar games.

চৌপায়া *s.* (চৌ + পায়া) 1. A quadruped. 2. A piece of furniture which has four feet.

চৌপালা *s.* (চৌ + পালা) A *palkee* or litter used to carry a bridegroom to his marriage. *Carey*.

চৌপিঠা *a.* (চৌ + পিঠা from পৃষ্ঠ) Active, robust, clever, dexterous.

চৌবাচ্চ *s.* (চতুৰ + অবট) A square pit or well, a cistern, a vat. *Carey*.

চৌবাড়ী *s.* (for চতুৰ্পাটী) A school, a semi-

nary, a college : properly one where the four *redas* are taught. Also চৌবাটী.

চৌষাতি *s.* Seventy-four. *Mohun P.* p. 128. Also চৌষতি.

চৌষান্ন *s.* Fifty-four. *Mohun P.* p. 127. Also চৌষান্ন.

চৌষাল্লিশ *s.* Forty-four. *Mohun P.* p. 127. Also চৌষাল্লিশ.

চৌৰ *s.* (*m.* from চৌৰ) A thief, a robber, a pilferer. —তী (*f.*) or —ত্র (*n.*) Theft. *Wilkins' Gr.* §. 976.

চৌৰস *a.* (n. چورس) Flat, smooth, level, even.

চৌৰাই *s.* A bird (*Charadrius spinosa*, *Lin.*). *Carey.*

চৌৰানব্বই *s.* (corrupt. of চতুর্নব্বতি) Ninety-four. Also চৌৰানই.

চৌৰাশী *s.* (corrupt. of চতুর্বাশীতি) Eighty-four.

চৌৰিকা *s.* (*f.* from চৌৰ) Theft, robbery.

চৌৰী *s.* (*femin.* of চৌৰ) 1. A female thief or pilferer. 2. Theft, robbery, stealing; burglary.

চৌৰ্য *s.* (*n.* চৌৰ + য়) Theft, robbery, stealing. *Wilkins' Gr.* §. 976.

চৌৰ্যবৃত্তি *s.* (*f.* চৌৰ্য + বৃত্তি) The practice of theft or robbery.

চৌৰ্যবৃত্তী *a.* (—বৃত্তি *mfn.* চৌৰ্যবৃত্তি + ইন্) Thievish, pilfering, dishonest.

চৌলকর্ম *s.* (—কর্ম *n.* চৌল for চৌত from চূড়া, + কর্ম) The ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown. *Wilson.*

চৌষষ্টি *s.* (corrupt. of চতুষ্টি) Sixty-four. *Mohun P.* p. 127.

চাঃ *s.* A fish, a kind of gilt-head. *Sabda S.* p. 142.

চাট *s.* The male organ of generation. See চট.

চু Root, 1. (চ্যবতি, চ্যবতে) 1. To move, to go. 2. To fall, to sink. Sometimes with the prepositions পরি or প্র prefixed to it. x. (চ্যবয়তি) 1. To laugh. 2. To bear or suffer.

চুত Root, 1. (চ্যোততি) To moisten, to wet, to sprinkle, to exude.

চুত *a.* (*mfn. pret. part. p.* R. চু + ত) Fallen, dropped; fallen from, degraded. Often used in comp. e. g. নভচুত *a.* (*mfn.*) Fallen from the sky, from নভঃ or নভস্ The sky, + চুত. *s.* (*Beng.*) A mango.

চুতি *s.* (*f.* R. চু + তি) 1. A fall; the oozing out or dropping of any thing. 2. The getting rid of any thing, release, freedom.

চুস্ Root, x. (চ্যোসয়তি) 1. To laugh. 2. To bear. 3. To loose.

চ্যোত *s.* (*n.* from R. চুত) A sprinkling, a pouring out or dropping; an oozing or trickling.

চ্যোত্ *a.* (*mfn.*) 1. Moving or going. 2. Oviparous. 3. Wicked, profligate.

জ

জ The seventh consonant of the *Hindu* alphabet. It is the aspirate to চ, and its sound may be expressed by the English letters *chh* in the words *Which* *horse*?

জ *a.* (corrupt. of ষষ্) Six.

জই *s.* (corrupt. of জদিস্) The covering or

roof of a boat or of the cabin at the poop of a ship.

ଛଠିଂ *a.* (from ଛ) The sixth.

ଛକ *s.* A square or checquer in a chess-board.

ଛକଡ଼ା *s.* 1. (corrupt. of ଶକଟ) A cart, a wheel-carriage. 2. (from ଛ+କଡ଼ା) Six cowries.

ଛକାର *s.* (*m.* ଛ+କାର) The letter ଛ or any other character expressing the sound of ଛ.

ଛା *s.* (*m.*) A goat. See ଛାଳ and ଛାଳକ.

ଛାଗ *s.* (*mn.*) Dried cow-dung.

ଛାଳ *s.* (*m.*) A goat. See ଛା.

ଛାଳକ *s.* (*m.* ଛାଳ+କ) A goat.

ଛାଳୀ *s.* (*femin.* of ଛାଳ) 1. A she-goat. 2. A plant (*Convolvulus pes caprae*). Also ଛାଳୀ.

ଛାଳାଞ୍ଜି *s.* (*f.* from ଛାଳ+ଅଞ୍ଜି) A kind of convolvulus (*Convolvulus pes caprae*).

ଛାଳାଞ୍ଜୀ *s.* (*f.* from ଛାଳ+ଅଞ୍ଜୀ?) A plant (*Convolvulus pes caprae*). Also ଛାଳାଞ୍ଜୀ and ଛାଳାଞ୍ଜିକା. See ଛାଳାଞ୍ଜି.

ଛାଲିଶ *s.* (ଛ+ଚାଲିଶ) Forty-six. *Mohun P.* p. 127.

ଛଟା *s.* (*f.*) 1. Light, resplendence: the evening and morning splendor. 2. A crowd, an assembly. 3. A straight line or boundary. *a.* (*Beng*) Six.

ଛଟାକ *s.* (corrupt. of ଷଟ୍ଟାକ) A weight, the sixteenth part of a *ser*.

ଛଢ଼ିକା *a.* (from ଛଢ଼ିକିତେ) Shed out, withdrawn.

ଛଢ଼ିକାହିତେ *v. a.* (*caus.* of ଛଢ଼ିକିତେ) 1. To force out by pressure, to squeeze out. 2. To cause to withdraw. 3. To shoot a marble or ball at play.

ଛଢ଼ିକାନ *s.* (*v. noun* of ଛଢ଼ିକାହିତେ) The act of squeezing or pressing out; the driving away or

causing to withdraw. Also ଛଢ଼ିକାନି. *a.* Forced away, driven away, expelled.

ଛଢ଼ିକାହଢ଼ିକା *a.* Speckled, spotted. *Carey.*

ଛଢ଼ିକିତେ *v. a.* 1. To withdraw, to go away. 2. To slip from, to shed out as seeds from the capsule.

ଛଢ଼ିହଢ଼ି *s.* A struggling or tossing about, an impatient motion.

ଛଢ଼ିହଢ଼ିଆଁତେ *v. a.* To struggle or toss about as from pain; to flutter for liberty.

ଛଢ଼ିହଢ଼ିଆଁ *a.* (from ଛଢ଼ିହଢ଼ିଆଁତେ) Unsteady, restless, tossing about, struggling.

ଛଡ଼ *s.* A spear, a scratch.

ଛଡ଼ା *s.* 1. A string of beads. 2. A long prose sentence, a commentary; a number of symphonious sentences. *Tārāchand Ch.* 3. The sprinkling of a house before sweeping. 4. Shot. 5. A bunch of plantams. *a.* Scattered about, cut up, waste.

ଛଡ଼ାହିତେ *v. a.* (*caus.* of ଛଡ଼ିତେ) 1. To disperse, to sow out, to strew, to scatter or sprinkle about; to squander. 2. To cause an animal to be skinned. 3. To loosen, to liberate.

ଛଡ଼ାଛଡ଼ି *s.* 1. A scattering things about, waste, profusion. 2. A mutual engagement in the skinning of an animal.

ଛଡ଼ାଝାଞ୍ଜିଟି *s.* (ଛଡ଼ା+ଝାଞ୍ଜିଟି) The sprinkling and sweeping of a house.

ଛଡ଼ାନ *s.* (*v. noun* of ଛଡ଼ାହିତେ) 1. A sowing or scattering about. 2. The skinning of an animal. Also ଛଡ଼ାନି. *a.* 1. Scattered, dispersed. 2. Cut up.

ଛଡ଼ାନିଆ *a.* (from ଛଡ଼ାହିତେ) Scattering, dispersing; lavish, wasteful. *s.* 1. A spendthrift. 2. One who skins animals.

ଛଡ଼ିତେ *v. n.* To be scattered or sown about. *v. a.* 1. To sprinkle. 2. To flay, to skin an animal.

ଛଡ଼ିଆ ଯେଲିତେ *v. a.* To throw about, to scatter. ଛଡ଼ିଆ ଯାହିତେ *v. a.* To straggle.

ଛଡ଼ି *s.* A switch, a twig, a thin stick, a scourge.

ଛତା *s.* A gimlet, an auger. *Sabda S. p. 62.*

ଛତ୍ର *s.* (*n.* properly ଛତ୍ର, from R. ଛଦ୍ + ଷ) 1. A parasol, an umbrella (the ensign of royal or delegated power; hence *Satrap* from ଛତ୍ର + ପ)

The lord of the umbrella. See ଛତ୍ରପତି). 2. (*Beng.*) A mushroom. 3. Mouldiness.

ଛତ୍ରଧରା *s.* (ଛତ୍ର + ଧରା from R. ଧୃ) Mouldiness. *Mohun P. p. 156.*

ଛତ୍ରଧାର *a.* (*mfn.* ଛତ୍ର + ଧାର) Possessing or holding an umbrella or parasol. Also ଛତ୍ରଧାରକ (*mfn.*) or ଛତ୍ରଧାରୀ (-ବିନ୍ *mfn.*).

ଛତ୍ରପତ୍ର *s.* (*n.* ଛତ୍ର + ପତ୍ର) A plant (*Hibiscus mutabilis*).

ଛତ୍ରପତି *s.* (*m.* ଛତ୍ର + ପତି) A sovereign. (Lit. The lord of the umbrella : see ଛତ୍ର.)

ଛତ୍ରଫଳ *s.* (ଛତ୍ର + ଫଳ) A timber-tree (a species of *Swietenia*, *Buchanan's MSS.*). *Carey.*

ଛତ୍ରଭଙ୍ଗ *s.* (*m.* ଛତ୍ର + ଭଙ୍ଗ) (Lit. The breaking of an umbrella or parasol. Hence) 1. A forlorn state; loss of dominion, authority, or power. 2. Independence, wilfulness. 3. Widowhood.

ଛତ୍ରା *s.* (*f.*) 1. A plant (*Anethum Sowa* and *A. Panmorium*). 2. A mushroom. 3. Coriander.

ଛତ୍ରାକୀ *s.* (*f.* from ଛତ୍ର) A plant commonly called *rásnâ* (*Mimosa octandra*).

ଛବିଶ *a.* (corrupt. of ଷଷ୍ଠିବିଂଶତି) Thirty-six.

ଛବିଶା *a.* (from ଛବିଶ) The thirty-sixth.

ଛତ୍ରୀ *a.* (-ପିନ୍ *mfn.* ଛତ୍ର + ଇନ୍) 1. Belonging to a parasol. 2. Bearing or having a parasol or umbrella. *s.* 1. (*m.*) A barber. 2. (*Beng.*) The tester of a bed, an awning.

ଛତ୍ରବ *s.* (*m.* from R. ଛଦ୍) 1. A house, a dwelling. 2. A bower, an arbour.

ଛନ୍ଦ Root, 1. (ଛନ୍ଦତି, -ତେ) and x. (ଛନ୍ଦୟତି or ଛାନ୍ଦୟତି) To cover, to clothe, to veil, to conceal. Often with the prepositions ଆ, ପରି, ସ୍ତ, ସ୍ତତି and ଙ prefix. Also, 1. (with the insertion of a nasal, ଛନ୍ଦତି) 1. To live, to breathe. 2. To be strong.

ଛନ୍ଦ *s.* (*m.* from R. ଛଦ୍) 1. A wing. 2. A leaf. 3. A blade of grass. 4. The bark of a tree. 5. (*Beng.*) A habit or custom.

ଛନ୍ଦନ *s.* (*n.* R. ଛଦ୍ + ଅନ) A leaf. Also ଛାନ୍ଦନ.

ଛନ୍ଦି *s.* See ଛନ୍ଦିସ୍.

ଛନ୍ଦିସ୍ *s.* (*f.* from R. ଛଦ୍) The thatch or roof of a house.

ଛନ୍ଦ *s.* (-ଛନ୍ଦ *n.* R. ଛଦ୍ + ଯନ୍) 1. A covering, a disguise, a concealment. 2. A fraud, a deceit, a trick, craft, device.

ଛନ୍ଦବେଶ *s.* (*m.* ଛନ୍ଦନ୍ + ବେଶ) A disguise. *a.* (*mfn.*) In a disguised dress, incognito. Also ଛନ୍ଦବେଶୀ (-ଶିନ୍ *mfn.*) or ଛନ୍ଦକର୍ତ୍ତା (-କିନ୍ *mfn.*).

ଛନ୍ଦକର୍ତ୍ତା *ad. Sans.* (ଛନ୍ଦନ୍ + କର୍ତ୍ତା locat. case of କର୍ତ୍ତା) Under a disguise, incognito.

ଛନ୍ଦା *a.* (-ଛନ୍ଦିନ୍ *mfn.* ଛନ୍ଦନ୍ + ଇନ୍) Disguised, under an assumed appearance.

ଛନ୍ଦ *s.* (*m.*) 1. Intention, inclination, desire. 2. Purport, meaning. (*n.*) Desire, wish, pleasure. *a.* (*mfn.*) Solitary, secret, private. See ଛନ୍ଦସ୍.

ଛନ୍ଦସ୍ *s.* (*n.* from R. ଛଦ୍) 1. (In prosody) A poetic metre. 2. Purport, meaning. 3. Intention, object, wish, desire. 4. Free will, arbitrary choice. 5. The sacred writings, the *vedas* : chiefly that part of them which is written in verse, viz. the hymns to the several deities.

ଛନ୍ଦମାଂସିତା *s.* (*f.* ଛନ୍ଦମା from ଛନ୍ଦସ୍, + ମାଂସିତା) The title of a particular part of the *Sâma-veda*, commonly called *A'rchiha*, and consisting of short prayers or invocations

to the several deities. *As. Res.* VIII. 458. See
ଆର୍ଚିକ. Properly ଛାନ୍ଦମୀମଂସିତା.

ଛନ୍ଦମା *a.* (*mfn.* ଛନ୍ଦମ୍ + ଯ) 1. Made or done
according to one's wish. 2. Pertaining to the
veda. *Wilkins' Gr.* § 899.

ଛନ୍ଦୋଗ *s.* (*m.* ଛନ୍ଦମ୍ + ଗ from *R. ଗୌ*) 1. A
reciter or chanter of the *Sāma-veda*. *As. Res.*
VIII. 458. 2. A certain grammar which teaches
the language of the *vedas*.

ଛନ୍ନ *a.* (*mfn. pret. part. p.* *R. ଛନ୍ + ନ Wilkins'*
Gr. p. 419) 1. Covered, hidden, concealed. 2.
Clandestine, secret, solitary. 3. Foolish, mad.

ଛନ୍ନବେଶୀ *a.* (—*ଶିନ୍* *mfn.* ଛନ୍ନ + ବେଶ + ଇନ୍) *mfn.*
Assuming a fictitious character, going under a
disguise.

ଛମ୍ ଓ Root, 1. and x. (with the insertion of a
nasal, ଛମ୍ପାତି, ଛମ୍ପୟାତି) To go, to move.

ଛମ୍ପାବ *s.* 1. A sloping thatch, a roof. 2. A
covering, a bed-tester. *Morton*.

ଛବି *s.* (*f.*) 1. Light, brilliancy, lustre, splen-
dour. 2. Beauty. 3. (*Beng.*) A painting, a
picture. Also ଛବୀ (*f.*).

ଛମନ୍ତ *s.* (*m.*) A fatherless son, an orphan.

ଛମ୍ Root, 1. (ଛମାତି) To eat. See *R. ଚମ୍*.

ଛୟ *a.* (corrupt. of ଷୟ) Six.

ଛୟା *s.* (*f.*) A sort of metre in *Sanskrit* prosody.
Yates' Gr. p. 426. See ଛାୟା.

ଛର୍ଚ୍ଚିତାଏ *v. n.* To splash up, to fly in all direc-
tions; to bruise or break by falling. *v. a.* To
throw about, to splash about.

ଛର୍ଦ୍ଦି Root, x. (ଛର୍ଦ୍ଦୟାତି) To vomit, to be sick.

ଛର୍ଦ୍ଦି *s.* (*m.* from *R. ଛର୍ଦ୍ଦି*) Retching, vomiting,
sickness. Also ଛର୍ଦ୍ଦିନ (*n.*).

ଛର୍ଦ୍ଦି *s.* (*f.* from *R. ଛର୍ଦ୍ଦି*) A retching, vomiting, or

belching. Also ଛର୍ଦ୍ଦୀ or ଛର୍ଦ୍ଦିକା (*f.*). (*Beng.*)
—କରିତେ To belch.

ଛର୍ଷୁ Root, 1. (ଛର୍ଷତି, —ତେ) To kill, to wound
or hurt.

ଛଳ *s.* (*n.*) 1. Deceit, deception, fraud, device,
a pretext, a pretence, a stratagem. On the use
of this term in the *Nyāya* system of philosophy
see *Trans. R.A.S.* 1. 117. 2. Wickedness.

ଛଳକାରକ *a.* (*mfn.* ଛଳ + କାରକ) Practising
fraud or deceit. Also ଛଳକାରୀ (—ବିନ୍).

ଛଳକ୍ରମେ *ad.* (ଛଳ + କ୍ରମେ from କ୍ରମ) By means
of deceit, deceitfully.

ଛଳସାହକ *a.* (*mfn.* ଛଳ + ସାହକ) Suspecting
any one of fraud or deceit. *s.* (*m.*) An impostor,
a swindler, a cheat. Also ଛଳସାହୀ (—ବିନ୍).

ଛଳତା *s.* (ଛଳ + ତା) Fraud, deception, deceit.
Sabda S. p. 97.

ଛଳନ *s.* (*n.* *R. ଛଳ୍ + ଅନ*) The cheating or
deceiving any one.

ଛଳନା *s.* (*f.* *R. ଛଳ୍ + ଅନା*) Deception, fraud,
deceit; a pretence.

ଛଳନିୟା *a.* (from ଛଳିତେ) Deceiving, cheating,
imposing upon others. *s.* A cheat, a swindler.

ଛଳିତେ *v. a.* (from ଛଳ) To impose upon, to
deceive, to cheat.

ଛଳୀ *a.* (—*ଲିନ୍* *mfn.* ଛଳ + ଇନ୍) Cheating,
imposing upon, swindling. *s.* (*m.*) 1. A cheat,
a swindler. 2. (*Beng.*) A blotch or scab.

ଛଲ୍ଲୁଛଲ୍ଲ *a.* (from ଛଳ) Gushing out. —କରିତେ
v. a. To gush out.

ଛଲ୍ଲୀ *s.* (*f.*) 1. Skin, bark, rind. 2. Posterity,
offspring. 3. A spreading creeper. 4. A kind
of flower. *Wilson*. Also written ଛଲ୍ଲି.

ଛଷାଠି *s.* (corrupt. of ଷଷ୍ଠାଠି) Sixty-six.

ଛା *s.* (corrupt. of ଶାବକ) The young of an
animal.

ছাই *s.* (from ছাঁব ?) Ashes.

ছাইট *s.* 1. A whip. 2. The spray or beating in of rain.

ছাইতে *v. a.* (from R. ছাঁদ) To thatch, to bottom a chair, to cover as with cane or wicker-work.

ছাঁওনী *s.* (from ছাইতে ?) A cantonment, an encampment, a camp; barracks; an awning.

ছাওবাল *s.* (ছাও from শাবক, + বাল) A child, an infant.

ছাওয়া *s.* (corrupt. of ছাদন) A covering, a roof, a thatch.

ছাওয়াল *s.* A child. See ছাওবাল.

ছাওলামি *s.* (from ছাওবাল) Puerility, childishness; childhood, infancy.

ছাঁ *s.* (for ছা from শাবক) A young animal.

ছাঁকন *s.* (*v. noun* of ছাঁকিতে) The straining or filtrating of a liquid.

ছাঁকনা *s.* (from ছাঁকিতে) Lees.

ছাঁকনী *s.* (from ছাঁকিতে) A sieve, a strainer.

ছাঁকিতে *v. a.* To strain, to filtrate; to drain a tank of its fish.

ছাঁচ *s.* (from H. سنگ) 1. An image, a likeness, a copy. 2. A casting-mould or matrix.

ছাঁচনী *s.* A churning-stick.

ছাঁচি *s.* The eaves of a house.

ছাঁচুয়া *a.* (from ছাঁচ) Cast in a mould.

ছাঁচিতে *v. a.* (from R. ছাঁদ) 1. To clip, to lop off, to trim. 2. To pass by, to neglect, to disregard any one.

ছাঁদ *s.* (from छन्द) 1. A poetical metre. 2. Milk and water.

ছাঁদিতে *v. a.* (from R. ছাঁদ) To tie the legs of a cow to prevent its kicking when milked.

ছাকনি *s.* (from ছাকিতে) A strainer, a sieve, a sieve-net.

ছাকনী *a.* (from ছাকিতে) Clever at straining liquors.

ছাকা *a.* (from ছাকিতে) Strained, clear, pure; innocent, guiltless.

ছাকাইতে *v. a.* (*caus.* of ছাকিতে) To cause to strain liquors.

ছাকিতে *v. a.* To strain through a cloth, to filtrate, to clear; to drain a pond of its fish.

জাগ *s.* (*m.*) A goat. See জগ.

জাগদুগ্ধ *s.* (*n.* জাগ + দুগ্ধ) Goat's milk. *Mohun P.* p. 31.

জাগমাংস *s.* (*n.* জাগ + মাংস) Goat's flesh.

জাগল *s.* (*m.*) A goat. Also জাগলক. See জাগল.

জাগলখুৰি *s.* (জাগল + খুৰি for খুব) A plant (*Convolvulus pes caprae*). See জাগলাগুয়ী.

জাগলগোশিয়া *a.* (from জাগল + গোশ) Lecherous, cohabiting promiscuously like goats.

জাগলনাদি *s.* (জাগল + নাদি) A plant (*Sphæranthus Indicus*). *Hort. Ben.* p. 62.

জাগলপট্টপটী *s.* (জাগল + পট্টপটী) A plant (*Euphorbia dracunculoides*). *Carey.*

জাগলপাটী *s.* (জাগল + পাটী) A plant A climbing plant (*Asclepias tunicata*). *Hort. Ben.* p. 20. Also জাগলবাঁটী.

জাগলাদ *s.* (from জাগল) A tree (a species of *Dalbergia*, *Buchanan's MSS.*). *Carey.*

জাগলিয়া *a.* (from জাগল) Tending goats, dealing in goats.

জাগলী *s.* (*femin.* of জাগল) A she-goat.

ଛାଗଲେବୁଛାନା *s.* (ଛାଗଲେବୁ genit. case of ଛାଗଲ, + ଛାନା) A kid. *Mohun P.* p. 49.

ଛାଗୀ *s.* (femin. of ଛାଗ) A she-goat. Also ଛାଗିକା.

ଛାଗୀପାଳକ *s.* (m. ଛାଗୀ + ପାଳକ) A goat-herd. *Sabda S.* p. 6.

ଛାଟ *s.* 1. A switch, a thin stick or cane. 2. A brush used in agriculture for sprinkling with.

ଛାଟା *a.* (from ଛାଟିତେ) Lopped, clipped, trimmed, cleansed from the husk.

ଛାଟାହିତେ *v. a.* (caus. of ଛାଟିତେ) To cause to lop or to trim, to order rice to be husked.

ଛାଟାଟାଟା *a.* (ଛାଟା + ଟାଟା as a rhyme to it) Lopped, clipped, trimmed, unhusked.

ଛାଟାନ *s.* (v. noun of ଛାଟାହିତେ) The causing to lop or to trim; the ordering rice to be unhusked. Also ଛାଟାନି. *a.* Lopped, clipped, cleansed from the husk.

ଛାଟିତେ *v. a.* (from R. ଛିଦ୍?) To cut off, to lop, to trim, to unhusk rice.

ଛାଈଛାଈ *s.* (from ଛାଟିତେ) A cutting into small pieces or shreds; the lopping of a tree.

ଛାଡ଼ାଚିଠୀ *s.* (ଛାଡ଼ା from ଛାଡ଼ିତେ, + ଚିଠୀ) A passport, a clearance for goods. *Mohun P.* p. 87. Also ଛାଡ଼ାଲିପି.

ଛାଡ଼ା *a.* (from ଛାଡ଼ିତେ) Abandoned, left, relinquished. Used in comp. e. g. ଲକ୍ଷ୍ମୀଛାଡ଼ା *a.* Deserted by fortune, unfortunate, from ଲକ୍ଷ୍ମୀ *s.* Fortune, + ଛାଡ଼ା. *s.* The relinquishing or abandoning of any thing.

ଛାଡ଼ାହିତେ *v. a.* (caus. of ଛାଡ଼ିତେ) To disentangle, to release, to extricate, to rescue, to discharge, to disperse, to cashier.

ଛାଡ଼ାଛାଡ଼ି *s.* (from ଛାଡ଼ିତେ) A mutual abandoning or relinquishing, a separation.

ଛାଡ଼ାନ *s.* (v. noun of ଛାଡ଼ାହିତେ) A disentangling, releasing or setting at liberty.

ଛାଡ଼ାନି *s.* (from ଛାଡ଼ାହିତେ) Release, extrication, liberation.

ଛାଡ଼ାନିୟା *a.* (from ଛାଡ଼ାହିତେ) Rescuing, extricating, releasing, liberating.

ଛାଡ଼ିତେ *v. a.* 1. To depart, to withdraw, to desert, to abandon, to forsake, to relinquish. 2. To give up, to forego, to surrender (a thing). 3. To abate the price of a thing. 4. To cast off a favourite. 5. To release, to let go, to liberate, to pardon. ଛାଡ଼ିଯା ଯାହିତେ *v. a.* To liberate, to emancipate; to divorce (a wife).

ଛାଡ଼ *a.* (mfn. pret. part. p. of R. ଛା) 1. Cut, divided. 2. Thin, feeble, emaciated. Also ଛିତ୍ତ *q. v.*

ଛାଡ଼ *s.* (from R. ଛନ୍ଦ) The flat roof of a house, a terrace.

ଛାଡ଼ା *s.* (corrupt. of ଛନ୍ଦ) 1. A parasol, an umbrella. 2. The breast. 3. A fungus, a mushroom. 4. Mouldiness.

ଛାଡ଼ାଟିୟା *a.* (ଛାଡ଼ା) Mouldy. Also ଛାଡ଼ାପଡ଼ା.

ଛାଡ଼ାବ *s.* (from R. ଛନ୍ଦ) A species of bird (Gracula Chatarec, *Buchanan's MSS.*; *Turdus canorus*, *Linn.*). Also ଛାଡ଼ାବିୟା.

ଛାଡ଼ାବୁକୋଡ଼ା *s.* (ଛାଡ଼ାବ genit. case of ଛାଡ଼ା + କୋଡ଼ା) A mushroom. *Mohun P.* p. 34.

ଛାଡ଼ି *s.* (from R. ଛନ୍ଦ) A roof, a terrace, a ceiling. See ଛାଡ଼ା and ଛନ୍ଦ.

ଛାଡ଼ିନ *s.* (from ଛାଡ଼ା) A large tree (*Alstonia scholaris*, *Carey*. *Echites scholaris*, *Hort. Ben.* p. 20). Also ଛାଡ଼ିନ୍.

ଛାଡ଼ି *s.* (from R. ଛନ୍ଦ) 1. The breast, the bosom. 2. Boldness, courage. Also ଛାଡ଼ି.

জাভু *s.* Barley-meal; flour or powder of different kinds of pulse, first fried and then ground.

জায *s. (m.)* A scholar, a pupil, a disciple.

জাদন *s. (n. R. জদ+অন)* 1. A covering, a screen. 2. A leaf. See জদন.

জাদিত *a. (mfn. pret. part. p. caus. R. জদ)* Covered, concealed.

জাদিতব্য *a. (mfn. fut. part. p. R. জদ+তব্য)* Concealable, to be covered or concealed. Also জাদ or জাদনীয়.

জানা *a. (from জানিতে)* Moulded, wrought with the hand as clay. *s.* 1. Curds. See আমিহা. 2. The young of an animal.

জানাইতে *v. a. (from জানিতে)* To knead, to mould, to work with the hands; to strain water for catching the fish.

জানাব্জল *s. (জানাব্ genit. case of জানা, +জল)* Whey. *Mohun P.* p. 74.

জানিতে *v. a.* 1. To knead, to mould. 2. To drag for fish.

জানী *s.* A film or speck on the eye; a cataract.

জান্দস *a. (mfn. from জন্দস্)* Pertaining to the *vedas*. (In grammatical works) Obsolete, belonging to the ancient dialect and peculiar style of the *vedas*. *s. (m.)* A priest conversant with the *vedas*.

জান্দোগী *s. (n. from জন্দস্)* 1. The *Chândogya-Upanishad*, pertaining to the *Sâma-veda*. *As. Res.* VIII. 462. seq. 2. The *vedas* in general. 3. The doctrine of the *vedas*.

জাপ *s. (H. چاپ)* A stamp, a press, a die, an engraved block for printing calico.

জাপন *s. (v. noun of জাপিতে)* The imprinting of any thing, the printing of calicoes.

জাপৰ *s.* 1. A covering or roof over a boat. 2. The tester over a bed. 3. A thatched roof.

জাপৰখাট *s. (জাপৰ+খাট)* A bedstead.

জাপা *a. (from জাপিতে)* 1. Printed. 2. Suppressed, concealed. *s.* 1. The printing of any thing; an impression. 2. Concealment, the suppression of any thing.

জাপাইতে *v. a. (caus. of জাপিতে)* To cause a thing to be stamped, imprinted, or concealed.

জাপাকৰ *s. (জাপা+কৰ)* A printer, a calico-printer.

জাপাজাপি *s. (from জাপিতে)* A mutual concealing, a reciprocal stamping or imprinting.

জাপানিয়া *a. (from জাপিতে)* 1. Pressing down, imprinting. 2. Suppressing, concealing, clandestine.

জাপিতে *v. a. (from R. চপ্?)* 1. To lurk, to skulk. 2. To splash up, to overflow. 3. To stamp, to print, to impress. জাপিয়া বহিতে or -থাকিতে *v. a.* To lurk, to skulk; জাপিয়া যাইতে *v. a.* To sneak; জাপিয়া ওঠিতে *v. a.* To overflow, to splash over.

জাপী *a. (from জাপিতে)* Suppressed, concealed.

জাপ্পান *s. (corrupt. of ষট্‌পঞ্চাশৎ)* Fifty-six.

জাবলামি *s. (from জাবাল)* Childishness, childhood.

জাবা *a. (from জাবাইতে)* Bottomed, thatched. Also জাবান.

জাবাইতে *v. a.* To order any one to thatch a house, or to bottom a chair or couch.

জাবাল *s. (জা+বাল)* A child. See জাওবাল.

জাষিশ *a. (corrupt. of ষট্‌বিংশতি)* Twenty-six.

জাষিশা *a. (from জাষিশ)* The twenty-sixth.

জায়া *s. (f.)* 1. Shade. 2. Shadow, a reflected image. 3. The wife of the sun. 4. Beauty, splendour, lustre. 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. p. 472. 6. (*Beng.*)

Refuge, shelter. 7. An apparition. 8. A petticoat. 9. A plant (*Achyranthes lanata*).

ছায়াটিয়া *a.* (from ছায়া) Shady, umbrageous.

ছায়াপাদ *s.* (ছায়া+পাদ) Measurement of time by shadows.

ছায়াব্যবহার *s.* (*m.* ছায়া+ব্যবহার) The measurement of a shadow; measurement by means of a gnomon. *Colebr. Alg.* p. 106.

ছায়ামণ্ডপ *s.* (*mn.* ছায়া+মণ্ডপ) An awning, a house or place built for shade; an open shed or hall erected for a festive occasion. See ছালনাওলা.

ছায়ামণ্ডপী *a.* (—*পিন্* *mf.* ছায়ামণ্ডপ+ইন্) Pertaining to the person who is honoured with a seat under the awning at a marriage. *Carey.*

ছায়াসূত *s.* (*m.* ছায়া+সূত) An epithet of the planet Saturn. *Kāla S.* p. 361.

ছাৰ *a.* (from ক্ষাৰ) Vile as ashes, abominable, hateful, unlucky.

ছাৰুকু *s.* A plant (a variety of *Arum Colocasia*). *Hort. Ben.* p. 65.

ছাৰুকপাল *s.* (ছাৰ+কপাল) Bad luck, misfortune.

ছাৰুকপালিয়া *a.* (from ছাৰুকপাল) Unlucky, unfortunate, unhappy.

ছাৰুখাৰ *a.* (ছাৰ+খাৰ from ক্ষাৰ) Ruined, wretched. *s.* Ruin, wretchedness.

ছাৰুপোকা *s.* (ছাৰ+পোকা) A bug (*Cimex lectularia*). *Carey.*

ছাল *s.* (corrupt. of ছাল্লি) A skin or hide; the bark of a tree, the peel of a fruit. —উঠাইতে or —তোলিতে *v. a.* To peel.

ছালন *s.* Sauce.

ছালনা *s.* 1. An awning under which a *Hindu* bride is presented to the bridegroom. 2. A ring for the toe.

ছালনাওলা *s.* (ছালনা+ওলা) The space under the awning which is used at a wedding to present the bride to the bridegroom. *Carey.*

ছাল *s.* 1. A pair of bags or sacks, &c. loaded on an animal like a wallet. 2. A child. See ছালিয়া.

ছালিয়া *s.* (from ছাল) A child.

ছালিয়াপিলিয়া *s.* (ছালিয়া+পিলিয়া as a jungle to it) Children.

ছি *interj.* Fie! For shame!

ছিচ্কা *s.* A skewer.

ছিঁচড়িতে *v. a.* To drag along the ground.

ছিঁড় *s.* (from ছিঁড়িতে) 1. A water-course. 2. A habit, a custom. —মাৰিতে *v. a.* To deviate from a habit or custom.

ছিঁড়নি *s.* (from ছিঁড়) 1. A water-course. 2. A habit, a custom.

ছিঁড়া *a.* (from ছিঁড়িতে) Broken in upon, interrupted; rent, torn, cut.

ছিঁড়িতে *v. n.* (from R. ছিদ্) To tear, to break of itself. *v. a.* To break in upon, to interrupt; to rend, to tear, to cut; to mangle.

ছিৰল *s.* (corrupt. of শৃঙ্খল) 1. A link, a chain. 2. The linking together of two things.

ছিৰলা *a.* (from ছিৰলিতে) Linked together, tied together; hung by a noose.

ছিৰলাইতে *v. a.* (from ছিৰল) 1. To link together. 2. To suspend by a noose.

ছিৰলি *s.* A chain, a link. See ছিৰল.

ছিৰলিতে *v. a.* (from ছিৰল) 1. To link together. 2. To suspend by a noose.

ছিৰু *s.* (*f.*) A sneezing.

ছিচ্কাচোৰ *s.* (ছিচ্কা for ছিচ্কা+চোৰ) A petty thief, a pilferer.

জিচ্কাঁদনিয়া *a.* (জিচ্কা+কাঁদনিয়া from কাঁদিতে) Weeping upon the smallest occasions.

জিজি *interj.* Fie! fie! for shame! See জি.

জিট *s.* (corrupt. of চিত্র) 1. Chintz. 2. (corrupt. of শিষ্ট) A remainder, a remnant, a balance.

জিটন *s.* (*v. noun* of জিটিতে) The sprinkling about or scattering of any substance.

জিটনি *s.* (from জিটিতে) 1. A scattering or sprinkling about. See জিটান. 2. A thin rod of bamboo, &c. 3. A woman who makes lattice-work.

জিটনিয়া *a.* (from জিটিতে) Skilful in making lattice-work.

জিটা *s.* (from জিটিতে) A shot, a drop; a small body cast or shot off with the fingers.

জিটাইতে *v. a.* (from জিটিতে) To sprinkle, to strew, to scatter about.

জিটাতুলি *s.* (জিটা+তুলি) Shot.

জিটান *s.* (*v. noun* of জিটাইতে) A scattering, strewing, or sprinkling about. Also জিটানি.

জিটিতে *v. a.* (from R. জিদ) 1. To sow seed, to sprinkle. 2. To work lattice-work.

জিট্কা *s.* (from জিট্কাতে) A sling, a trap.

জিট্কাইতে *v. a.* (from জিট্কাতে) To sprinkle, to strew about, to scatter; to fly up like a bow when the string is broken.

জিট্কাতে *v. a.* (from জিটিতে) To spatter, to sprinkle, to strew about, to throw by a jerk, to rebound. জিট্কায়া ওঠিতে *v. n.* To rebound. জিট্কায়া পড়িতে *v. n.* To bespatter.

জিট্কা *s.* A thin rod of bamboo or rattan. Also জিট্কা.

জিৎ *s.* (*f.*) See জিদ.

জিত *a.* (*mfn. pret. part. p.* R. জে. Wilkins' Gr. p. 417.) Cut, divided. See জাত.

জিদ Root, VII. (জিনতি, জিঙে) To divide, to split, to cut. With আ prefixed, 1. To break, to cut off, to divide. 2. To lay hold of, to seize; with উৎ, 1. To cut off. 2. To kill, to destroy; with পরি To cut around; with সৎ To divide, to separate, to dissolve.

জিদ *s.* (*f.* from R. জিদ) 1. A cutting or destroying. 2. (In mathematics) A divisor. Colebr. Alg. p. 35.

জিদ্যমান *a.* (*mfn. pres. part. p.* R. জিদ) Being cut up or dissected.

জিদ্র Root, x. (জিদ্রমতি) To pierce, to perforate, to bore.

জিদ্র *s.* (*n.* from R. চিদ্র) 1. A hole, a slit, an incision, a perforation, a vacuity. 2. A defect, a deficiency, a fault. —কৰিতে *v. a.* 1. To perforate, to pierce. 2. To pick a hole in the conduct of any one.

জিদ্রবিশিষ্ট *a.* (*mfn.* জিদ্র+বিশিষ্ট) Abounding with holes or perforations.

জিদ্রানুসন্ধানী *a.* (—নিন্ *mfn.* জিদ্র+অনু-সন্ধানিন্) Watching the faults or trespasses of another. Also জিদ্রানুসন্ধানী (—যিন্).

জিদ্রান্বেষী *a.* (—যিন্ *mfn.* জিদ্র+আন্বেষিন্) 1. Seeking a hole or cave. 2. Inquisitive about the faults of other persons.

জিদ্রিত *a.* (*mfn. pret. part. p.* R. জিদ্র+ইত) Pierced, bored through, perforated; having holes or openings.

জিনবুটিয়া *a.* (জিন from জিন্ন+বুটিয়া from বুটিতে) Full of knots (as thread, &c.).

জিনন *s.* (*v. noun* of জিনিতে) The act of seizing or detaining forcibly. *a.* Seized, forcibly detained.

জিনাইতে *v. a.* (from জিনিতে) To run against, to strike violently, to shoulder.

জিনাল *s.* (from জিন্না) A harlot, a prostitute, a courtesan.

জিনালপনা *s.* (জিনাল + পনা) Prostitution, whoredom.

জিনালী *a.* (জিনাল + ই) Pertaining to a harlot or courtesan.

জিনিতে *v. a.* To seize, to take by force, to lay hold of, to detain.

জিন্ন *a.* (*mfn. pret. part. p.* R. জিদ + ন Wilkins' Gr. p. 419) Cut, divided, severed, torn, rent, perforated, pierced.

জিন্নভিন্ন *a.* (*mfn.* জিন্ন + ভিন্ন) Pierced through and through.

জিন্নমস্তা *s.* (from জিন্ন + মস্তক) A Hindu idol: the goddess KĀLĪ with her head cut off and drinking her own blood.

জিন্নকহ *s.* (*f.* from জিন্ন + কহ from R. কহ) A tree (*Menispermum glabrum*).

জিন্না *s.* (*f.* from জিন্ন) 1. A harlot, a courtesan. 2. A tree (*Menispermum glabrum*).

জিপ *s.* A fishing-rod.

জিপান *s.* (from জিপিতে) The keeping a thing secret. *a.* Kept secret, concealed, suppressed.

জিপিতে *v. a.* To conceal, to keep secret, to suppress.

জিপী *s.* (from জিপিতে) A stopper to a bottle, a cork. Also জিপি.

জিপুলিয়া *s.* (from H. جپلا) A lad. See জিবলা.

জিবড়া *s.* The refuse of fruit or cane which has been chewed, or from which the juice has been extracted.

জিবড়িয়া *a.* (from জিবড়া) Chewed so as to extract the juice.

জিবলা *s.* (H. جپلا) A lad. See জিপুলিয়া.

জিম *s.* (corrupt. of শিম) A legume, a kidney-bean.

জিমড়া *s.* (from শিম) 1. Any leguminous fruit, or its shell. 2. An orphan.

জিয়াত্তর *s.* (corrupt. of ষট্‌সত্ততি) Seventy-six

জিয়ানই *s.* (corrupt. of ষনবতি) Ninety-six.

জিয়ানবই *s.* (corrupt. of ষনবতি) Ninety-six.

জিয়াশী *s.* (corrupt. of ষত্‌শীতি) Eighty-six.

জিলকা *s.* (from জিলিতে) The bark of a tree, a husk, the peel or rind of a fruit.

জিলা *s.* A bow-string.

জিলিতে *v. a.* To strip off the bark of a tree, to peel a fruit, to unhusk.

জিলিম *s.* (from H. چلم) The bowl of a hooka or Hindu tobacco-pipe.

জিলিমিলি *s.* A sort of necklace worn by Muhammadan religious mendicants. Carey.

জুইতে *v. a.* To touch.

জুট *s.* A needle; a thin bamboo rod used in making a thatched roof.

জুটবু *s.* A species of cuckoo not yet described. Carey.

জুটা *s.* (corrupt. of জুজুন্দৰী) The musk-rat (*Sorex caeruleus*). Also জুজা. See জোঁচা.

জুতাল *a.* (from জুটা) Pointed, sharp-pointed.

জুটি *a.* Lying in wait for an opportunity, lying in an ambuscade. —পাতিতে *v. a.* To lie on the watch, to listen.

জুটিয়া *s.* A sort of grass (*Anstida Chhuchiya*, Buchanan's MSS.). Carey.

জুটিয়াবুজাল *s.* (জুটিয়া + বুজাল) The whip-thong snake.

জুঁহা *s.* (corrupt. of জুঁহুদৰী) The musk-rat (Sorex caeruleus). *Carey.*

জুঁতী *s.* A girl. Also জুতি. See জুকাৰী.

জুবন *s.* The touching of any thing.

জুৰিতে *v. a.* To touch, to feel.

জুকাৰী *s.* A girl.

জুঁহুদৰী *s. (f.)* The musk-rat or shrew.

জুট্ Root, x. (জোঁটমতি) To cut. Also চুই.

জুট্কাৰী *s.* A small bird (Muscicapa leucura). *Carey.*

জুটন *s. (v. noun of জুটিতে)* An escaping from confinement. Also জুটনি.

জুটা *a. (from জুটিতে)* Escaped, loose, unconfined.

জুটাইতে *v. a. (caus. of জুটিতে)* To dismiss, to set at liberty, to allow to escape, to loosen.

জুটাজুটি *s. (from জুটাইতে)* An escape.

জুটান *s. (v. noun of জুটাইতে)* The facilitating the escape of any one; liberation, release. Also

জুটানী. *a.* Set at liberty, let loose, escaped.

জুটালিয়া *a. (from জোঁট)* Small, dealing in small trade, peddling.

জুটিতে *v. n.* To escape, to get loose, to gain liberty; to be discharged; to fly (as a cannon-ball).

জুটী *s. (from জুটিতে)* A discharge, a remission, a release, a furlough, a leave from duty, a cessation of labour.

জুত্ Root, vi. (জুততি) To cover.

জুতিতে *v. a.* To release, to set at liberty; to cast off, to throw, to pelt, to discharge a missile weapon. See জুটিতে.

জুত্ *s.* 1. Contagion. 2. The communication of a thing to another. *Carey.*

জুত্ *s.* (corrupt. of জমত্?) 1. Concealment, secrecy. 2. A pretext, an excuse. 3. A clandestine action.

জুতল *s. (from জুত)* A swindler, a sharper, a deceiver.

জুতা *s. (from জুত)* An artifice, a trick, a ruse, an excuse.

জুতাৰ *s. (corrupt. of সুত্ৰাৰ)* A carpenter.

জুনী *a.* Small, little.

জুপ্ Root, vi. (জুপতি) To touch.

জুপিতে *v. a. (from R. জুপ্?)* 1. To press down. 2. To exceed. 3. To prevail over a person.

জুপ্ত *a. (mfn. pret. part. p. R. জুপ্+ত)* Touched. *Wilkins' Gr. p. 420.*

জুৰ্ Root, vi. (জুৰতি) To cut.

জুৰি *s. (from R. জুৰ্)* A knife, a razor. See জুৰী.

জুৰিকা *s. (f. from R. জুৰ্)* A knife, a pen-knife.

জুৰী *s. (f. from R. জুৰ্)* A knife, a pen-knife.

জুলি *s.* Scurf, dandruff; a partial whitening of the skin. Also জুলী.

জুলিতে *v. a. (from R. জুৰ্?)* To remove the external covering of any thing, to pare the turf off land, to lop, to prune.

জুহাৰা *s.* A date-fruit (Phoenix dactylifera).

জুদ্ Root, vii. (জুতি, জুতে) 1. To shine. 2. To vomit. 3. To play. 1. and x. (জুদতি, জুদমতি) To light, to kindle.

জুপ্ Root, 1. and x. (জুপতি, জুপমতি) To light, to kindle, to inflame.

জে *s. (from R. জিদ্)* 1. A cut, a piece. 2. A blow of the pestle. 3. A ceasing from rain.

জেয়া *s. (from জে)* A piece, a cut.

ছেঁচাইতে *v. a.* (from R. ছিদ্) To cut into pieces.

ছেঁচানি *s.* (from ছেঁচাইতে) An intermission, a cessation, an interval. — দিতে *v. a.* To desist, to cease, to intermit.

ছেঁচাশী *s.* (corrupt. of ষড়শীতি) Eighty-six.

ছেঁই *interj.* Fie! for shame! avaunt!

ছেঁওড় *s.* (corrupt. of ছেমণ্ড) A fatherless son, an orphan.

ছেঁকচা *a.* Burning hot, burnt with a hot iron, seared.

ছেঁকচি *a.* Fried with oil or butter.

ছেঁচকা *s.* A skewer, a piece of wire, a thin iron rod.

ছেঁচকা *a.* Fried with oil or butter. See চেক্চি.

ছেঁচড়া *a.* Wicked, unprincipled. Also ছেঁচড়ী.

ছেঁচড়াইতে *v. a.* To pull or draw, to drag along forcibly. See চিঁচড়িতে.

ছেঁচড়ামি *s.* (from ছেঁচড়া) Baseness, wickedness, want of principle.

ছেঁচড়ী *a.* Wicked, base, unprincipled. See ছেঁচড়া.

ছেঁচা *a.* (from ছেঁচিতে) Emptied of water, boiled out, bruised to a pulp. *Carey.*

ছেঁচাইতে *v. a.* 1. To employ any one to bale a boat. 2. To bruise fruits or to reduce them to a pulp. 3. To be in anguish. 4. To reprove, to reproach.

ছেঁচিতে *v. a.* 1. To bale, to empty of water. 2. To bruise, to reduce vegetables to a pulp.

ছেঁচোড় *s.* (from চোব) 1. A petty thief, a pilferer. 2. A base or wicked person.

ছেঁড়া *a.* (from R. ছিদ্) Rent, torn, broken.

ছেঁড়াইতে *v. a.* (from R. ছিদ্) To tear, to sever, to rend, to break.

ছেঁড়িতে *v. a.* (from R. ছিদ্) To tear, to sever, to rend.

ছেঁদা *a.* (from R. ছিদ্) Rent, torn. *s.* A hole, a perforation; the eye of a needle. — কবিত্তে *v. a.* To bore a hole, to perforate.

ছেক *a.* (*mfn.*) 1. Tame, domesticated (as an animal). 2. Town-bred, smart, trained in the acuteness and vice of towns.

ছেক্ *s.* A stoppage, a cessation, an intermission.

ছেকততুকে *ad.* (from ছেক্) At intervals, by fits and starts.

ছেকিতে *v. a.* (from ছেক্) 1. To cease, to intermit, to desist. 2. To arrest. 3. To foment, to sear.

ছেটন *s.* (*v. noun* from ছিটিতে) 1. The working at lattice-work. 2. The scattering or sprinkling about of any thing.

ছেটা *a.* (from ছিটিতে) 1. Wrought as lattice-work. 2. Scattered or sprinkled about.

ছেটাইতে *v. a.* (*caus.* of ছিটিতে) 1. To cause to make lattice-work. 2. To cause to scatter or sprinkle about.

ছেদ *Root, x.* (ছেদয়তি) To cut, to divide.

ছেদ *s.* (*m.* from R. ছিদ্) 1. A cutting or dividing, especially a dividing into two parts; a cut, a perforation. 2. A hole, an interval, a pause; a part. 3. (In mathematics) The divisor or denominator of a fraction. (*Colebr. Alg.* p. 13.

ছেদগম *s.* (*m.* ছেদ + গম) (In mathematics) An operation by which the divisor or denominator of a fraction is made to disappear. (*Colebr. Alg.* p. 192.

ছেদক *a.* (*mfn.* R. ছিদ্+অক) Cutting, dividing.

ছেদন *s.* (*n.* R. ছিদ্+অন) 1. A cutting or dividing. 2. A part, a piece. 3. (In mathematics) Division. *Colebr. Alg.* p. 8.

ছেদনীয় *a.* (*mfn. fut. part. p.* R. ছিদ্) To be divided or cut through, divisible, separable. Also ছেদিও or ছেদ.

ছেদিত *a.* (*mfn.* from R. ছিদ্) Cut, divided, perforated.

ছেনা *s.* Curds.

ছেনি *s.* A small file used by silversmiths. *Sabda S.* p. 249, 382.

ছেপ *s.* Saliva. -দিতে or -ফেলিতে *v. a.* To spit.

ছেমণ্ড *s.* (*m.*) A fatherless son, an orphan. See চমণ্ড.

ছেমুয়া *s.* Snappishness, snarlingness.

ছেয়াত্তর *s.* (corrupt. of ষট্‌সত্ততি) Seventy-six.

ছেয়ানই *s.* (corrupt. of ষনবতি) Ninety-six. Also ছেয়ানস্বই.

ছেয়াশী *s.* (corrupt. of ষত্‌শীতি) Eighty-six.

ছেলিয়া *s.* A child, an infant. See ছালিয়া.

ছেলিয়ামি *s.* (from ছেলিয়া) Childhood, infancy; childishness. Also ছেলিয়াম.

ছেলী *s.* 1. A goat. 2. The spots on the skin of a deer or other animal.

ছেলীপড়া *a.* (ছেলী+পড়া) Spotted, speckled.

ছেষষ্টি *s.* (corrupt. of ষট্‌ষষ্টি) Sixty-six.

ছো *Roor, iv.* (ছাতি) To cut, to perforate; to mow, to reap.

ছোঁ *s.* The stooping of a bird of prey. -মাৰিতে
০১ দিতে *v. a.* To descend, to stoop (as a kite on its prey).

ছোঁআ *a.* Touched. *s.* A scare-crow.

ছোঁআইতে *v. a.* (*caus.* of ছোঁইতে) To bring into contact, to cause to touch.

ছোঁআচ *a.* Impure, menstruous.

ছোঁআন *s.* (*v. noun* of ছোঁআইতে) The bringing into contact. Also ছোঁআনি. *a.* Touched, contiguous, brought into contact.

ছোঁইতে *v. a.* To touch, to come into contact.

ছোঁচা *s.* (corrupt. of ছুঁচুন্দৰী) A musk-rat (*Sorex caeruleus*). *a.* Greedy, ravenous like a musk-rat. See ছুঁচা.

ছোঁচাইতে *v. a.* (from শৌচ) To perform an ablution after evacuation.

ছোঁচান *s.* (*r. noun* of ছোঁচাইতে) An ablution after evacuation. Also ছোঁচানি.

ছোঁচামি *s.* (from ছোঁচা) Greediness, covetousness, selfishness.

ছোঁছোঁ *s.* A smelling about for food or for game as a dog does; covetousness, greediness.

ছোঁড়া *s.* A boy. See ছোকৰা.

ছোকৰা *s.* (ii. چوکرا) A boy, a lad.

ছোকৰী *s.* (from ছোকৰা) A girl, a lass. See ছুকৰী.

ছোট *a.* (corrupt. of ছুট) Small, little, petty, trifling, mean, low, humble; younger, junior. *s.* A younger brother.

ছোটআকন্দ *s.* (ছোট+আকন্দ) A shrub (*Asclepias herbacea*, *Rox.* or *Calotropis herbacea*. *Carey*).

ছোট আদালৎ *s.* (ছোট+ا. عدالت) A court of requests. *Mohun P.* p. 91.

ছোট আমতী *s.* (ছোট + আমতী) An officinal plant (*Antidesma foliis oblongis*, *Buchanan's MSS.*). *Carey.*

ছোট উলুবা *s.* (ছোট + উলুবা for উলুপ) A sort of grass. *Carey.*

ছোট কর্ষা *s.* (from ছোট + কর্ষ) A climbing plant (*Carpopogon pruriens*). *Carey.*

ছোট কলপ *s.* (ছোট + কলপ) A plant (*Borago Indica*). *Hort. Ben.* p. 13.

ছোট কাঞ্চড়া *s.* (ছোট + কাঞ্চড়া) A plant (*Tradescantia imbricata*). *Carey.*

ছোট কালীয়া *a.* (from ছোট + কাল) Small, young, minor, little.

ছোট কুশিমা *s.* (ছোট + কুশিমা) 1. A small species of flea-wort. 2. Several other small plants of the Syngenesia class. *Carey.*

ছোট কুকুৰাণ্ডা *s.* (ছোট + কুকুৰাণ্ড for কুকুৰ-শুঙ্গী) A sort of flea-wort.

ছোট কেশবাজ *s.* (ছোট + কেশবাজ) A bird (probably a variety of *Corvus Krishna*). *Carey.*

ছোট কোকসিমা *s.* (ছোট + কোকসিমা) A plant (*Serratula cinerea*). *Mohun P.* p. 62.

ছোট ক্ষীৰৈঙ্গ *s.* (ছোট + ক্ষীৰৈঙ্গ) A plant (*Euphorbia Chamæsyce*). *Carey.*

ছোট থুড়া *s.* (ছোট + থুড়া) A youngest paternal uncle. *Carey.*

ছোট গোথুরী *s.* (ছোট + গোথুরী) A species of grass (*Cyperus dubius*). *Carey.*

ছোট গোটদার *s.* (ছোট + গোটদার) A shrub (a species of *Guarea*). *Carey.*

ছোট চাঁদ *s.* (ছোট + চাঁদ) A shrub (*Ophioxylon serpentinum*). *Hort. Ben.* p. 19.

ছোট চাহা *s.* (ছোট + চাহা) A species of snipe or plover (*Tringa glareola*, *Latham*). *Carey.*

ছোট চাহাকণি *s.* (ছোট + চাহাকণি) A spe-

cies of snipe (*Tringa cinclus* or *T. pusilla*, *Latham*). *Carey.*

ছোট চিৰতা *s.* (ছোট + চিৰতা) A flower (*Gentiana verticillata*?). *Carey.*

ছোট জা *s.* (from ছোট) A husband's younger brother's wife. *Mohun P.* p. 12.

ছোট জাম *s.* (ছোট + জাম) A timber-tree (*Eugenia caryophyllata*). *Carey.*

ছোট বংশন *s.* (ছোট + বংশন) A species of plant (*Crotalaria prostrata*).

ছোট বাঁজি *s.* (ছোট + বাঁজি) An aquatic plant (*Utricularia biflora*). *Hort. Ben.* p. 4.

ছোট টোট *s.* (ছোট + টোট as a rhyme to it) Little, small, trifling, diminutive.

ছোট ঠাকুর *s.* (ছোট + ঠাকুর) The youngest brother of a husband's father. *Carey.*

ছোট ঠাকুরপো *s.* (ছোট + ঠাকুরপো) 1. A husband's youngest brother. 2. The youngest son of a spiritual guide. *Carey.*

ছোট ঠাকুরাণী *s.* (ছোট + ঠাকুরাণী) The wife of a husband's (or wife's) father's younger brother. *Carey.*

ছোট ভুত *s.* (ছোট + *p.* *نوت*) A sort of mulberry (*Morus Javanica*, *Buchanan's MSS.*). *Carey.*

ছোট ভুত্তী *s.* (ছোট + *p.* *طوطي*) A bird (*Loxia rosea*). *Carey.*

ছোট থলগাজা *s.* (ছোট + থলগাজা) A plant (a species of *Robinia*, *Buchanan's MSS.*). *Carey.*

ছোট দাদা *s.* (ছোট + দাদা) The youngest son of an elder brother, so called by the children of a younger one if he be older than the person who uses the appellation. *Carey.*

ছোট দীদী *s.* (ছোট + দীদী) An appellation by which a youngest brother calls his youngest sister if older than himself. *Carey.*

- ছোটদুখলতা *s.* (ছোট + দুখলতা) A species of swallow-wort (*Asclepias geminata*). *Carey.*
- ছোটন *s.* (*v. noun* of ছোট্টিতে) The releasing or liberating, the setting at liberty.
- ছোটনোগিয়া *s.* (ছোট + নোগিয়া) A small species of purslane (*Portulaca meridiana*). *Carey.*
- ছোটনোকা *s.* (ছোট + নোকা) An aquatic plant (*Pontidera hastata*). *Carey.*
- ছোটপতঙ্গী *s.* (ছোট + পতঙ্গী) A bird (*Meoprops viridis*). *Carey.*
- ছোটপিউ *s.* (ছোট + পিউ) A species of cuckoo (*Cuculus melancholicus*). *Carey.*
- ছোটপিনেনটী *s.* (ছোট + পিনেনটী) A sort of grass (*Aira filiformis*). *Hort. Ben. p. 8.*
- ছোটফালসা *s.* (ছোট + ফালসা) A plant (*Grewia sapida*). *Carey.*
- ছোটফুটিকা *s.* (ছোট + ফুটিকা) A plant (*Melastoma aspera*). *Hort. Ben. p. 33.*
- ছোটবউ *s.* (ছোট + বউ for বধূ) 1. A youngest brother's wife. 2. The youngest wife of a man. 3. The wife to whom a man was last married.
- ছোটবন্দা *s.* (ছোট + বন্দা) A parasitical plant (*Loranthus globosus*). *Carey.*
- ছোটবয়র *s.* (ছোট + বয়র) A small species of jujube (*Zizyphus rotundifolius*).
- ছোটবিষভাতুক *s.* (ছোট + বিষভাতুক) A large climbing plant (*Lettsonia speciosa*). *Hort. Ben. p. 13.*
- ছোটভগিনী *s.* (ছোট + ভগিনী) A younger sister.
- ছোটভাই *s.* (ছোট + ভাই) A younger brother.
- ছোটভূইকামাদী *s.* A plant (*Columnea tomentosa*). *Hort. Ben. p. 47.*
- ছোটমনসামীত্রে *s.* (ছোট + মনসামীত্রে) A plant (probably a variety of *Euphorbia ligularia*). *Carey.*

- ছোটমটর *s.* (ছোট + মটর) A sort of pea (*Pisum sativum viride*). *Hort. Ben. p. 56.*
- ছোটমা *s.* (ছোট + মা) 1. The name by which the children of an elder wife address their father's youngest wife. 2. Riches. 3. The goddess of prosperity. *Carey.*
- ছোটমাছবাড়ী *s.* (ছোট + মাছবাড়ী) A bird (*Alcedo Bengalensis*). *Carey.*
- ছোটমেছেতা *s.* (ছোট + মেছেতা) A plant (*Justicia polysperma*). *Carey.*
- ছোটমেথী *s.* (ছোট + মেথী) A plant (*Trifolium Indicum*). *Carey.*
- ছোটমোট *s.* (ছোট + মোট) Greedy, i.e. a small, little, mean, insignificant, diminutive.
- ছোটলকী *s.* (ছোট + লকী) A plant used as a seasoning (*Capsicum minimum*). *Carey.*
- ছোটলোক *s.* (ছোট + লোক) A mean person.
- ছোটলোটবা *s.* (ছোট + লোটবা) A bird (*Lamus Colluris*? *Buchanan's MSS.*). *Carey.*
- ছোটশালুক *s.* (ছোট + শালুক) A sort of water-lily (*Nymphaea stellata*). *Hort. Ben. p. 41.*
- ছোটশিকার *s.* (ছোট + শিকার) The hare (*Lepus Khurgosa*, *Buchanan's MSS.*; probably *Lepus timidus*). *Carey.*
- ছোটসবল *s.* (ছোট + সবল) A tree (*Pinus picea*, *Buchanan's MSS.*). *Carey.*
- ছোটসুন্ধি *s.* (ছোট + সুন্ধি) A sort of water-lily (*Nymphaea esculenta*). *Hort. Ben. p. 41.*
- ছোটহলকষা *s.* (ছোট + হলকষা) A plant (*Leucus esculenta*, *Carey*; *Phlomis esculenta*, *Hort. Ben. p. 44*).
- ছোটটা *a.* (from ছোট্টিতে) Discharged, dismissed, loosened, untied, set at liberty. *s.* 1. The sheathing-stalks which form the trunk of a plantain-tree. 2. The act of running.

ছোঁটাইতে *v. a.* (*caus.* of ছোঁটতে) To set at liberty, to discharge, to liberate, to let loose.

ছোঁটতে *v. n.* To get loose, to be discharged, to go off, to obtain liberty. See ছুড়িতে.

ছোড় *a.* (from ছুড়িতে) Shooting. Used in comp. e. g. গোলাছোড় *a.* Shooting a bullet.

ছোড়ন *s.* (from ছুড়িতে) The discharging of a gun.

ছোড়া *a.* (from ছুড়িতে) Discharged, shot from a bow or gun.

ছোড়াইতে *v. a.* (*caus.* from ছুড়িতে) To fire a gun, to discharge an arrow. Also ছোড়িতে.

ছোড়ান *s.* (from ছোড়াইতে) A key.

ছোপ *s.* A stain or mark made by any juice or colouring liquid; the making a mark.

ছোপড়া *s.* A stringy integument or coat of a fruit. *Tūrúchand Ch.*

ছোপা *a.* (from ছোপ) Stained by vegetables.

ছোপাইতে *v. a.* (from ছোপ) To stain or mark with vegetable colours, to print calicoes.

ছোবড়া *s.* The stringy coat or rind of a cocoa-nut, &c.; the peel of a plantain.

ছোবকবমন *s.* (ছোবক from R. ছর্দ? + R. বম্) A medicinal drug.

ছোৰা *s.* (corrupt. of ছুরিকা) A large knife, a stiletto.

ছোল *s.* (corrupt. of ছল্লী) The rind or peel of a fruit, an integument.

ছোলঙ্গ *s.* A sort of citron or lemon.

ছোলন *s.* (from ছোল) The peeling off or removing the external coat of a fruit.

ছোলা *a.* (from ছোল) Razed, pared. *s.* 1. Parings. 2. Chick-pea or vetch (*Cicer arietinum*). *Mohun P.* p. 62.

ছোলাইতে *v. a.* (from ছোল) To cause or order any one to peel fruits, &c.; to cause to pare off, &c. Also ছোলিতে.

ছা *interj.* Fie! for shame!

ছু *Root, i.* (ছবতে) To go, to move, to approach. See R. চু.

জ

জি The third letter of the second or palatal class of consonants in the *Hindu* alphabet. It corresponds in pronunciation to the English *j* as in *just*.

জি In *Sanskrit* treatises on prosody and metre denotes an *amphibrachys*.

জি *a.* (*mfn.* from R. জন্ Wilkins' *Gr.* § 771). Born from, produced by: only used in comp.

e. g. পঙ্কজ *a.* (*mfn.*) What grows or is produced in the mud; *s.* (*m.*) A lotus, from পঙ্ক *s.* Mud, + জি; অণ্ডজ *a.* (*mfn.*) Born from an egg, oviparous; *s.* (*m.*) A bird, from অণ্ড *s.* (*n.*) An egg, + জি.

জইড় *s.* (from জটা) The roots of a tree, a fibrous root. *Carey.*

জওয়াব *s.* (P. جواب) An answer, a reply, a dismissal.

জওহর *s.* (P. جوهر) A precious stone, a gem.

জকাব *s.* (*m.* জ + কাব) The letter জ or any character expressing the sound of জ.

জক্ষ *Root, i.* (জক্ষিত) 1. To eat. 2. To laugh.

জক্ষ *s.* (*m.* R. জক্ষ + য) Consumption, decline. Also জক্ষ (-ন্ *n.*).

জকসকিয়া *a.* Vexed, provoked, enraged. *Carey.*

ଜଗ୍‌ସ୍ *s.* (P. زخم) A wound, a sore, a scar, a cut, an ulcer.

ଜଗ୍‌ମୀ *a.* (from P. زخم) Full of wounds, sores, or ulcers.

ଜଗନ୍ନାଥ *s.* A sort of musical instrument.

ଜଗତ୍ *s.* (*n.* from R. गम्) 1. The universe, the world. 2. Air, wind. *a.* (*mfn.*) Transitory, moveable, locomotive.

ଜଗତୀ *s.* (*femin.* of ଜଗତ୍) 1. The earth. 2. People, mankind. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 463, 470.

ଜଗତ୍‌କର୍ତ୍ତା *s.* (-ର୍ତ୍ତ *m.* ଜଗତ୍ + କର୍ତ୍ତ) An epithet of BRAHMĀ : lit. The creator of the world.

ଜଗତ୍‌ପତି *s.* (*m.* ଜଗତ୍ + ପତି) The lord or sovereign of the world.

ଜଗତ୍‌ପାଳକ *a.* (*mfn.* ଜଗତ୍ + ପାଳକ) Preserving or protecting the world. *s.* (*m.*) A preserver of the world, a sovereign.

ଜଗତ୍‌ପ୍ରାଣ *s.* (*m.* ଜଗତ୍ + ପ୍ରାଣ) Air, wind. (Lit. The life of the world.)

ଜଗତ୍‌ସାକ୍ଷୀ *s.* (-କ୍ଷିନ୍ *m.* ଜଗତ୍ + ସାକ୍ଷିନ୍) The sun. (Lit. The spectator or witness of the world.)

ଜଗଦାତ୍ମକ *a.* (*mfn.* ଜଗତ୍ + ଆତ୍ମକ) Whose self is the world, identically the same with the world.

ଜଗଦାଧାର *s.* (*m.* ଜଗତ୍ + ଆଧାର) 1. The support or supporter of the world. 2. Air, wind. *a.* (*mfn.*) Supporting, upholding, or maintaining the world.

ଜଗଦୀଶ *s.* (*m.* ଜଗତ୍ + ଈଶ) An epithet of VISHNU and of SIVA (Lit. The lord of the world).

ଜଗଦୀଶ୍ଵର *s.* (*m.* ଜଗତ୍ + ଈଶ୍ଵର) See ଜଗଦୀଶ.

ଜଗଦୀଶ୍ଵରୀ *s.* (*f.* ଜଗତ୍ + ଈଶ୍ଵରୀ) An epithet of PĀRVATĪ or DURGĀ. (Lit. The queen of the world.)

ଜଗନ୍ନାଥ *s.* (*m.* ଜଗତ୍ + ନାଥ) An epithet of VISHNU. (Lit. The lord or master of the universe). *As. Res.* 111. 286. Also the name of a celebrated temple and idol near *Cuttack*.

ଜଗନ୍ନାଥକ୍ଷେତ୍ର *s.* (*n.* ଜଗନ୍ନାଥ + କ୍ଷେତ୍ର) The site of the famous temple of *Jagannāt'ha* or *Jagernauth*, near *Cuttack*, in the province of *Orissa*.

ଜଗନ୍ମଦନ *s.* (ଜଗତ୍ + ମଦନ) A plant (*Justicia gandarussa*). *Hort. Ben.* p. 4.

ଜଗଲ *s.* (*m.*) 1. Vinous liquor for distilling. 2. Armour: also ଜଗର.

ଜଗହ *s.* (II. جگه) A place.

ଜଗାତ୍ *s.* (A. جگت) 1. Alms; a portion of the property of a *Muhammadan* given in charity, agreeably to the rules laid down in the *Koran*. 2. Custom or duty on goods.

ଜଗାତୀ *s.* (from جگت) A collector of the customs.

ଜଗ୍‌ଜଗା *s.* A glitter, a shining, radiancy, brilliancy.

ଜଗ୍‌ଧ *a.* (*mfn. irreg. pret. part. p.* of R. جگد) Eaten. *Wilkins' Gr.* p. 419.

ଜଗ୍‌ଧି *s.* (*f.* R. جگد + ତି) 1. Eating, eating together or in company. 2. Food, victuals.

ଜଗ୍‌ମି *s.* (*m.* from R. गम्) Air, wind.

ଜଗ୍‌ଗଦୁମ୍ବର *s.* A tree (*Ficus glomerata*). *Hort. Ben.* p. 66.

ଜହନ *s.* (*n.*) 1. The loins. 2. Mons veneris.

ଜହନେଫଳା *s.* (*f.* ଜହନେ from ଜହନ + ଫଳ) A sort of fig-tree (*Ficus oppositifolia*).

ଜହନା *a.* (*mfn.* from ଜହନ) 1. Last, hindmost. 2. Low, vile, base, reprehensible. *s.* (*m.*) A man of the *Sūdra* tribe.

ଜହନାଫଳା *s.* (*f.* ଜହନା + ଫଳ) A metre in *Sanskrit* prosody. *As. Res.* x. 464.

ଜହନାଞ୍ଜ *a.* (*mfn.* ଜହନା + ଞ୍ଜ) Low-born, of

mean origin. *s. (m.)* 1. A younger brother.
2. A *Súdra*.

জঘ্ন *a. (mfn. from R. হন্)* Striking, beating, injuring.

জকি *s.* A plant (*Sida humilis*, *Hort. Ben.* p. 50. *Alisma parnassifolia*, *Buchanan's MSS.*). *Carey.*

জকি জাম *s. (জকি + জাম)* A tree (*Dalrympelia pomifera*). *Carey.*

জগম *a. (mfn. from R. গম)* Moveable, locomotive; transitory.

জঙ্গল *a. (mfn.)* Waste, wild, solitary, desert.
s. 1. (n.) Flesh. 2. (*Beng.*) A forest, a wilderness; weeds overrunning a garden.

জঙ্গলী *a. (from জঙ্গল)* Wild, sylvan, untamed.

জঙ্গলীকাপাস *s. (জঙ্গলী + কাপাস)* A plant (*Hibiscus vitifolius*). *Carey.*

জঙ্গলীথাঙ্গুর *s. (জঙ্গলী + থাঙ্গুর)* A species of date (*Phoenix acaulis*). *Carey.*

জঙ্গলীনাবাদী *s. (জঙ্গলী + নাবাদী)* A tree (*Gelonium fasciculatum?*). *Carey.*

জঙ্গলীবকরী *s. (জঙ্গলী + বকরী for বর্করী)*
A sort of deer (*Cervus Munjas*). *Carey.*

জঙ্গলীবশুন *s. (জঙ্গলী + বশুন)* A plant (*Pan-cratiun biflorum*; also a species of *Asphodel*, *Buchanan's MSS.*). *Carey.*

জঙ্গাল *s. (m.)* A limit, a landmark, a boundary, a bank or ridge along the edge of a field.

জঙ্ঘা *s. (f.)* The thigh, the leg.

জঙ্ঘাকারিক *s. (m. জঙ্ঘা + কারিক from R. কৃ)* A courier, a runner, an express. Also
জঙ্ঘাকরিক (*m.*)

জঙ্ঘাল *a. (mfn. from জঙ্ঘা)* Marching well, walking quick. *s. (m.)* A quick walker.

জঙ্ঘিয়া *s. (from জঙ্ঘা)* Short drawers, breeches.

জঙ্ঘীর *s.* A water-bird (*Tantalus leucocephalus*). *Carey.*

জজ্জ Root, 1. (জজতি, or with the insertion of a nasal, জজ্জতি) To fight.

জজ্জ *s. (Eng. Judge)* A judge.

জজ্জবজ্জ *a.* Enough, plenty, sufficient.

জজ্জাল *s.* Disorder, confusion, annoyance, troublesome business; sweepings, rubbish; misfortune.

জজ্জালিয়া *a. (from জজ্জাল)* Troublesome, intricate, confused

জজ্জীর *s. (প. زنجير)* A chain.

জজ্জ Root, 1. (জজতি) To clot, to be entangled (as hau).

জজ্জ *s. (corrupt. of জজ্জা)* 1. The matted hair of a devotee. 2. Intertwined or matted roots.

জজ্জলা *s. (from R. জজ্জ)* A multitude, a crowd of people.

জজ্জা *s. (f. from R. জজ্জ)* 1. The matted hair of an ascetic. 2. The root of a tree, a fibrous root. 3. (*Beng.*) The long flower-stalks of palm-trees. 4. Several species of *Hedysarum*.

জজ্জাকর *a. (mfn. জজ্জা + কর)* Matting the hair.

জজ্জাকাকড়া *s. (জজ্জা + কাকড়া)* A plant (*Com-melina communis*). *Hort. Ben.* p. 5.

জজ্জাজ্জ *s. (জজ্জা + জ্জ)* The matted hair of SIVA.

জজ্জাধর *a. (mfn. জজ্জা + ধর)* Wearing a head of matted hair. *s. (m.)* An epithet of SIVA
Also জজ্জাধারী (-বিন্)

জজ্জামাঙ্গী *s. (f. জজ্জা + মাঙ্গী)* Indian spike-nard (*Valeriana Jatamansi*) *Hort. Ben.* p. 5.

জজ্জামালপানি *s. (জজ্জা + মালপানি)* A plant (*Hedysarum pulchellum*). *Hort. Ben.* p. 57.

জজ্জি *s. (f.)* 1. A sort of fig-tree (*Ficus venosa*).

2. An assemblage, a multitude. 3. Matted hair.
Sec জটী.

জটিল *a.* (*mfn.* জটী+ইল, *Wilkins' Gr.* § 911). Wearing matted or entangled hair.
s. (*m.*) A lion. Also জটীল, জটীয়া (*Beng.*), &c.

জটীলা *s.* (*f.*) 1. Indian spikenard (*Valeriana Jatamansi*). 2. Long pepper. 3. Orris-root.

জটী *a.* (—জটিন্ *mfn.* জটী+ইন্) Having clotted or matted hair. *s.* (*m.*) A sort of fig-tree (*Ficus venosa*). Also জটী (*f.*)

জটুল *s.* (*m.* from *R.* জট্) A freckle, a mark.

জঠর *s.* (*mn.*) The belly. *a.* (*mfn.*) 1. Hard, firm. 2. Tied, bound.

জঠরত্বালা *s.* (*f.* জঠর+ত্বালা) A burning pain in the bowels, the colic, the uneasy sensation arising from hunger.

জঠরযন্ত্রণা *s.* (জঠর+যন্ত্রণা) The pain endured by a child in the womb.

জড় *a.* (*mfn.*) 1. Frigid, cold. 2. Stupid, idiotic; decrepid; dumb. 3. Heaped together, crowded, collected. *s.* (*m.*) 1. Cold, frost, winter. 2. Stupidity, idiocy; dullness, apathy. (*n.*) 1. Water. 2. Lead. 3. Inanimate and insentient substance. *Trans. R. A. S.* 1. 551. 4. (*Beng.*) The root, the origin, the original state of any thing. —কবিত্তে *v. a.* To heap together, to amass, to collect.

জড়তা *s.* (*f.* জড়+তা) Stupidity, dullness, idiocy, frigidity, benumbedness. Also জড়ত্ব (*n.*)

জড়ভরত *s.* (জড়+ভরত) An idiot, a dull or stupid person.

জড়মড় *s.* (জড়+মড় as a rhyme to it) Roots and fibres. *a.* Gathered, collected, contracted; idiot, stupid, indolent. Also জড়সড়.

জড়া *s.* (*f.*) Cowach (*Carpopogon pruriens*).

জড়াইতে *v. a.* (from *R.* জুড়) 1. To wrap round, to wind round, to cling to, to wind into a ball. 2. To interlace, to plate, to overlay, to set precious stones.

জড়াউ *a.* (from জড়াইতে) Abundant, superabundant, crowded or studded with (said of ornaments).

জড়াও *s.* (from জড়াইতে) The overlaying, interlacing, or plating of any thing.

জড়াজড়ি *s.* (from জড়াইতে) A mutual clinging to, a reciprocal winding or wrapping round.

জড়ান *s.* (*v. noun* of জড়াইতে) A clinging to, a wrapping round. *a.* Clung to, wrapped round.

জড়ানিয়া *a.* (from জড়াইতে) Winding or wrapping round, interlacing.

জড়ানিয়াকল *s.* (জড়ানিয়া+কল) A winch, a winding-machine.

জড়ামড়ি *s.* (জড়া+মড়ি as a jingle to it) A mutual clinging to each other, a mutual winding or wrapping round. *Carey.*

জড়িত *a.* (from জড়াইতে) 1. Studded, set with. 2. Contracted, crowded, frozen. 3. Inarticulate, sputtered.

জড়িতবাক *s.* (জড়িত+বাক) Crowded words, sputtered language. *Carey.*

জড়িতে *v. a.* (from *R.* জুড়) To wind round, to wind into a ball, to entangle, to wrap round.

জড়িবটী *s.* (জড়ি+বটী) Medicines, drugs.

জড়িমা *s.* (—মন্ *m.* জড়+ইমন্) 1. Benumbedness, idiocy, stupidity. 2. Rigidity, stiffness, congelation.

জড়ীকৃত *a.* (*mfn.* জড়ী from জড়+কৃত) Made insensible, stupified, reduced to idiocy; congealed, frozen, benumbed.

জড়ীভূত *a.* (*mfn.* জড়ী from জড়+ভূত) Become insensible, inactive, or stupid; become decrepid, frozen, or rigid.

অডুৰ s. (corrupt. of অডুল) A spot, a freckle, a mark.

অডুল s. (m.) A mark, a freckle, a spot.

অভেসাপটে ad. Entirely, altogether, with root and branch.

অভ্ৰজ্ঞানী s. (from অভ্ৰ) Viscidity, tenacity.

অভ্ৰজ্ঞিয়া a. (from অভ্ৰজ্ঞিতে) Viscous, tenacious, sticky.

অভ্ৰ s. (n.) Lac, a red dye or animal pigment, analogous to cochineal.

অভ্ৰুক s. (n. অভ্ৰ+ক) 1. Lac. 2. Assa foetida. 3. (Beng.) A freckle, a spot.

অভ্ৰুকা s. (f.) 1. A plant, commonly called *chakawat*: see চক্ষুবর্জিনী. 2. A bat.

অভ্ৰুক s. (m. অভ্ৰ+ক) A fragrant plant.

অভ্ৰুমণি s. (m. অভ্ৰ+মণি) A freckle, a mark on the body.

অভ্ৰুপাল্লী s. (অভ্ৰ+পাল্লী) A plant (*Salicornia Indica*). Carey.

অভ্ৰুমণি s. (অভ্ৰ+মণি) A freckle, a mark on the skin.

অভ্ৰুকা s. (f.) 1. A fragrant plant, commonly called *chakawat*. See চক্ষুবর্জিনী. 2. A bat.

অশু s. (n.) The collar-bone, the clavicle. Also অশুণী (f)

অন্ Root, III. (অহন্তি in this form only in the *vedas*) and IV. (আয়তে) To be born or produced; to arise or spring (as a river); to become. With অনু prefixed, To be born after another; with অভি and উপ To be born again, to be born generally; with সৎ To be produced or born, to arise, to originate.

অন s. (m. from R. অন্) 1. Man, mankind. 2. An individual, a person (whether male or female).

অনক s. (m. R. অন্+অক) A progenitor, a father, an ancestor. a. (mf.) Producing, causing. Frequently used in comp. e. g. অনিষ্টজনক a. (mf.) Producing or causing that which is hated, ill-boding, ominous.

অনঙ্গম s. (m. from অন) A *Chandála*, a man of a low or degraded tribe.

অনতা s. (f. অন+তা) 1. A number of men, mankind; a crowd, a multitude. 2. Publicity, rumour, talk, a disclosure.

অনন s. (n. R. অন্+অন) 1. Birth, production; origin. 2. Family, descent, lineage, race.

অননি s. (f.) 1. A fragrant plant, commonly called *chakawat*. 2. Production, birth.

অননী s. (f. from R. অন্) 1. A mother; especially the queen mother. 2. Compassion, tenderness. 3. A plant, commonly called *chakawat*.

অননীয় a. (mf. fut. part. p. R. অন্+অনীয়) To be produced, producible.

অনপদ s. (m. অন+পদ) 1. An inhabited country, a region, a district comprising many villages. 2. Mankind, man.

অনবাদ s. (m. অন+বাদ) News, report, rumour. Also অনপ্রবাদ and অনবব.

অনম s. (corrupt. of অন্মন্) Birth, production.

অনমানব s. (অন+মানব) Men, people, mankind, the human race.

অনয়িতা s. (—ত্ m. from the causal form of R. অন্+ত্) A progenitor, a father.

অনয়িত্রী s. (f. অনয়িত্+ঈ) A mother. Also অনিহী.

অনবব s. (m. অন+বব) Rumour, report, intelligence, tidings.

অনলোক s. (m. অন+লোক) One of the seven *lokas* or divisions of the world; the region in-

habited by pious men after their decease ; a superior sort of paradise.

জনশ্রুতি *s.* (*f.* জন + শ্রুতি) A report, rumour, news, tidings, intelligence.

জনসমূহ *s.* (*m.* জন + সমূহ) A multitude, a crowd, an assemblage of people.

জনা *s.* (*f.* R. জন + আ) Production, a bringing forth, generation. *Wilkins' Gr.* § 831.

জনাভাত *a.* (from জন + ভাত for জাতি?) Particularising or specifying each person.

জনানা *s.* (*p.* জনা) Female apartments, a seraglio.

জনান্তিক *s.* (*n.* জন + অন্তিক) A secret communication, a whispering, a speaking aside. (Frequently used as a stage-direction in dramatic composition).

জনাব *s.* A species of gram (*Andropogon bicolor*). *Carey.* A species of *Leca*. *Mohun P.* p. 82.

জনার্থশব্দ *s.* (*m.* জন + অর্থ + শব্দ) A family appellation, a gentile noun

জনাঙ্গন *s.* (*m.* জন + অঙ্গন) An epithet of *VISHNU* : the name is variously explained. See অঙ্গন.

জনাশ্রয় *s.* (*m.* জন + আশ্রয়) A temporary hall. (*Lat.* A place of shelter or refuge for men.)

জনি *s.* (*f.* from R. জন) 1. A mother. 2. A woman in general. 3. Production, birth. 4. A fragrant plant, commonly called *chakawat*. Also জনী. See জন.

জনিত *a.* (*mfn. pret. part. p.* R. জন + ইত) Produced, brought forth, brought into existence.

জনিমা *s.* (—মন্ *m.* R. জন + ইমন্) Birth, production, engenderment.

জনী *s.* (*f.*) See জনি.

জনেজনে *ad.* (from জন) Individually, separately, one by one.

জন্মঃ *s.* (*f.* R. জন + উন্) Birth, production.

জন্তু *s.* (*m.* from R. জন) A brute, an animal, any living being : (applied to men as well as to the lower orders of organised beings).

জন্তুফল *s.* (*m.* জন্তু + ফল) A sort of fig-tree (*Ficus glomerata*).

জন্তু *s.* (corrupt. of যন্তু) 1. An astrolabe. 2. An observatory. *Mohun P.* p. 135. 136.

জন্তী *s.* (from যন্তু) A musician. *Mohun P.* p. 91.

জন্মদার *a.* (*p.* جادار) Powerful, active. *s.* An animal.

জন্ম *s.* (*m.* R. জন + ম) Birth. See জন্ম (—ন্মন্).

জন্ম *s.* (—ন্মন্ *n.* R. জন + মন্) Production, birth. (*Beng.*) —দিতো To give birth, to produce, to beget.

জন্মগত *a.* (*mfn.* জন্মন্ + গত) Hereditary.

জন্মদিন *s.* (*n.* জন্মন্ + দিন) A birth-day.

জন্মফল *s.* (জন্মন্ + ফল from *n.* جہ) Transformation. *Carey.*

জন্মবৈলক্ষণ *s.* (*n.* জন্ম + বৈলক্ষণ) from বিলক্ষণ) Behaviour, occupation, or condition at variance with any one's birth.

জন্মভূমি *s.* (*f.* জন্মন্ + ভূমি) A birth-place, a native country.

জন্মশোধ *s.* (*m.* জন্মন্ + শোধ) The discharging all the duties and obligations to which a person is bound by his birth.

জন্মাইতে *v. a.* (*caus.* of জন্মিতে) To produce, to bring forth, to beget, to create, to propagate, to invent, to introduce.

জন্মান্তর *s.* (*n.* জন্মন্ + অন্তর) Another birth, another state of existence.

জন্মান্ত *a.* (*mfn.* জন্মন্ + অন্ত) Born blind.

জন্মাক্ষমী *s.* (*f.* জন্মন্ + অক্ষমী) The birth-

day of KRISHNA, celebrated on the eighth day of the second half of the month *Bhādra*.

অন্মিত *s.* (from অন্মন্) Birth, production.

অন্মিতে *v. n.* (from অন্মন্) To be born, to be brought forth, to be produced, to be brought into existence. *v. a.* To bear young, to produce.

অন্মী *s.* (—ন্মিন্ *m.* অন্ম + ইন্) An animal, a living being.

অন্ *a.* (*mfn. fut. part. p.* R. অন্ + য়) To be born or produced; producible; arising from, occasioned by any circumstance. *s. (m.)* 1. A father. 2. The friend, attendant, or companion of a bridegroom. (*n.*) 1. War, combat. 2. Rumour, report. 3. A market, a fair. 4. A portent.

অন্য় *s.* (*femin. of* অন্) 1. A mother. 2. A bridesmaid.

অন্য় *s.* (*m. from* R. অন্) An animal, a living being.

অন্ *ad.* (from অন্) On account of, on behalf of, for the sake of, for.

অপ্ *Root, 1.* (অপ্ + তি) To say, to speak or tell. 2. To meditate, to say to one's self; to mutter, to speak submissively.

অপ্ *s.* (*m. from* R. অপ্) The muttering of a prayer, the repeating of a passage in a low voice; the counting silently over the beads of a rosary.

অপন *s.* (*n.* R. অপ্ + অন) The muttering or speaking in a low voice; the inaudible repetition of a prayer, &c.

অপনীয় *a.* (*mfn. fut. part. p.* R. অপ্ + অনীয়) To be uttered inaudibly, to be repeated in a low voice. See অপ্.

অপপ্ৰায়ণ *a.* (*mfn. অপ্ + প্ৰায়ণ*) Devoted to the muttering of prayers and to religious meditation.

অপবটী *s.* (অপ + বটী) A rosary or string of beads.

অপবনকলা *s.* (অপ + বন + কলা) A scandent shrub (*Uvaria bracteata*). *Hort. Ben.* p. 43.

অপমালা *s.* (*f.* অপ + মালা) A rosary to count the repetition of a prayer, &c. See অপবটী.

অপা *s.* (*f.*) 1. The China rose (*Hibiscus Rosa Sinensis*). 2. The muttering of a prayer.

অপাইতে *v. a.* (*caus. of* অপিতে) To cause any one to repeat a prayer.

অপান *s.* (*v. noun of* অপাইতে) The causing a person to repeat a prayer, &c. *a.* Repeatedly muttered or recited.

অপিত *a.* (*mfn. pret. part. p.* R. অপ্ + ইত) Repeated in a low voice, muttered. Also অষ্ট *Wilkins' Gr.* p. 420.

অপিতে *v. a.* (from R. অপ্) To mutter prayers, to repeat the name of a deity by way of devotion.

অপ্ *a.* (*mfn. fut. part. p.* R. অপ্ + য়) To be repeated inwardly, to be muttered (as a prayer). *Wilkins' Gr.* § 725. Also অপ্

অব্ *Root, x.* (with the insertion of a nasal, অব্ + য়তি) To shme.

অব *s.* (*m. from* R. অব্) 1. Quick motion, velocity, speed. 2. A swift messenger, an express, a runner. *a.* (*mfn.*) Speedy, expeditious, swift, quick.

অবন *a.* (*mfn. from* R. অব্) Expeditious, quick, swift. *s. (n.)* Quickness, speed, velocity (*m*) 1. A fleet horse. 2. The name of a country. See যবন. 3. (*Beng.*) A foreigner; a *Muhammadan*.

অবনিকা *s.* (*f. from* অবনী) The screen surrounding a tent, a *kanāt*.

অবনী *s.* (*f.*) A wall or screen of cloth surrounding a tent, an outer tent, &c.

অব্ *a.* (প. *زبر*) Above, superior, strong, mighty, powerful, proud.

অব্‌দহ্ *a.* (প. *زبردست*) Predominating, authoritative, powerful.

অব্‌দস্তী *s.* (প. *زبردستی*) Predominance, authority, power, compulsion.

অব্‌বী *a.* (from *p. زبر*) Powerful, mighty, strong.

অবস *s.* (*m.*) Meadow or pasture-grass.

অবা *s.* (*f.*) The China-rose (*Hibiscus Rosa Sinensis*). *Hort. Ben.* p. 51.

অবামর্দ *s.* (প. *جوانمرد*) A young man, a youth. *a.* Youthful, young; robust, vigorous; brave, generous, merciful; sincere.

অবামর্দী *s.* (প. *جوانمردی*) Youth, activity, alertness, bravery, generosity.

অবাসিক *s.* (*m.* *অব + অধিক*) A fleet horse, a courser.

অবান্ *s.* (প. *زبان*) 1. The tongue. 2. A language. 3. Speech.

অবান্ *a.* (প. *جوان*) Young, youthful, alert, strong, robust, active.

অবান্‌বন্দী *s.* (প. *زبان بندی*) A written deposition.

অবানী *s.* (from *যব*) 1. A sort of grass (*Scirpus quinqueangularis*). *Hort. Ben.* p. 6. 2. A plant (*Ligusticum Ajouan*). *Hort. Ben.* p. 21.

অবানী *a.* (from *p. زبان*) Expressed by the tongue, uttered, said.

অবানী *s.* (from *p. جوان*) Youth, strength, robustness, activity, agility.

অবাব্ *s.* (A. *جواب*) A reply, an answer, a dismissal.

অবাবী *a.* (from A. *جواب*) Answering, replying. *s.* One who answers.

অবাস *s.* A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56. See *যবাস*.

অব্‌জবিয়া *a.* Damp, clammy, poachy.

অব্‌ *s.* (from A. *غبط*) Government, regulation, discipline, restraint, check. *a.* Regulated, restrained, checked, reduced.

অভ্‌ Root, 1. (*অভতে*, or with the insertion of a nasal *অমুতে*) 1. To gape or yawn. 2. To copulate. *x.* (*অমুয়তে*) To destroy, to efface.

অম্‌ Root, 1. (*অমতি*) To eat. See R. *চম্*.

অমক *s.* Show, pomp, parade.

অমন *s.* (*n.* R. *অম্ + অন*) 1. The act of eating. 2. Victuals, food. 3. (*Beng. v. noun of অমিতে*) The congealing or coagulating of any thing.

অমলা *s.* (A. *جملة*) A collection, a heap, a crowd; all, the whole.

অমা *s.* (A. *جمع*) A collection, an accumulation, a total, a sum; (in book-keeping) the creditor's side; the collected income of any one. *a.* Collected, gathered, summed up.

অমাইতে *v. a.* (from A. *جمع*) 1. To gather, to assemble, to collect. 2. To cause to coagulate or congeal.

অমা কবিয়া রাখিতে *v. a.* To store, to lay by.

অমাথবচ্ *s.* (A. *خرج + جمع*) Income and expenditure; (in book-keeping) the debtor and creditor sides of an account.

অমাঠ *s.* (from A. *جمع*) 1. A multitude, a crowd, an assembly. 2. Any thing coagulated or hardened and congealed; ice, an icicle; a crystal, crystallization.

অমাদাব্ *s.* (প. *جمدار*) A muster-master, a chief, a captain.

অমাদাবী *s.* (প. *جمداري*) The office of a muster-master, captain, or chief.

জমান *s.* (*v. noun* of জমাইতে) The making of a collection; the causing a substance to coagulate. Also **জমানি** *a.* Collected; coagulated, frozen.

জমাবন্দি *s.* (*প. جمع بندي*) The settlement of the revenues of a province; the calculated rent of a farm at so much per *bigha*.

জমালগোতা *s.* A plant (*Croton Tiglium*). *Hort. Ben.* p. 69.

জমিতে *v. a.* (from *প. جمع*) To coagulate, to congeal, to freeze.

জমী *s.* (*প. زمين*) Land. See **জমীন্**.

জমিদার *s.* See **জমীন্দান্**.

জমীন্ *s.* (*প. زمين*) Land.

জমীন্দার *s.* (*প. زميندار*) A land-holder, a proprietor of land.

জমীন্দারী *s.* (*প. زمينداري*) A landed estate, landed property.

জম্কাইতে *v. a.* (from *প. جمع*) To come together, to collect, to assemble, to meet.

জম্পতী *s.* (*m. dual.*) Husband and wife. See **দম্পতী**.

জম্বান *s.* (*mn.*) 1. Mud, clay. 2. An aquatic plant (a species of *Valisneria*). 3. (*m.*) A fragrant plant (*Pandanus odoratissimus*).

জম্বীৰ *s.* (*m.*) 1. The common lime or lemon (*Citrus acida*). 2. A plant with small leaves, according to some a sort of basil. Also **জম্বিৰ**, and **জম্বীৰ**.

জম্বু *s.* (*f.*) 1. A fruit-tree, the rose-apple (*Eugenia Jambu*). 2. (*fn.*) Its fruit. 3. (*mf.*) A division of the earth, see **জম্বুদ্বীপ**.

জম্বুক *s.* (*m. জম্বু+ক*) 1. A jackal (*Canis aureus*). 2. An epithet of **VARUNA** the deity of water.

জম্বুদ্বীপ *s.* (*mn. জম্বু+দ্বীপ*) The name of one of the *Hindu* divisions of the earth: according to the *Purānas*, the central division of the world, or the known world: according to the *Bauddhas*, it is confined to India. *Wilson*.

জম্বু *s.* See **জম্বু**.

জম্বুক *s.* See **জম্বুক**.

জম্বুনদী *s.* (*f. জম্বু+নদী*) The name of a river.

জম্বু *s.* (*m.*) The name of a demon.

জম্বুভেদী *s.* (*-দিন্ m. জম্বু+ভেদিন্* from *প. ভিদ*) An epithet of **INDRA**. (Lit. The destroyer of **JAMBHA**.)

জম্বুন *s.* (*n.* from *প. জম্বু*) Sexual intercourse *Tārūchand Ch.*

জম্বুল *s.* (*m.*) A lime or citron. Also **জম্বুর**. See **জম্বুর** and **জম্বুর**.

জম্বুর *s.* (*m.*) 1. The common lime (*Citrus acida*). 2. A plant, called by some a kind of basil, with small leaves. See **জম্বুর**.

জয় *s.* (*m.* from *প. জি*) Victory, conquest, triumph. (*Beng*) —**করিতে** *v. a.* To conquer, to vanquish.

জয়করণ *s.* (*n. জয়+করণ*) The obtaining of a victory.

জয়কারী *a.* (*-বিন্ mf. n. জয়+কাংবিন্*) Obtaining a victory, victorious, successful.

জয়জয়কার *a.* (from *জয়+কার*) Victorious, vanquishing, triumphant.

জয়ঢক্কা *s.* (*জয়+ঢক্কা*) A drum beaten to announce a victory. Also **জয়ঢাক্কা**.

জয়শী *s.* (for *জয়িশী*) A mace, a club.

জয়ধান *s.* (*জয়+ধান*) A species of grain (*Andropogon saccharatum*).

জয়ধ্বনি *s.* (*m.* জয়+ধ্বনি) A shout or cry of victory.

জয়ন *s.* (*n.* R. জি+অন) Victory, conquest, triumph.

জয়ন্ত *s.* (*m.* from R. জি) The name of a hero and demigod, the son of INDRA.

জয়ন্তী *s.* (*f.*) A tree (*Æschynomene* Sesban). *Hort. Ben.* p. 56.

জয়পত্র *s.* (*n.* জয়+পত্র) 1. A written account of a victory. 2. (In law) The written decision of a judge in favour of either party.

জয়পাল *s.* (*m.* জয়+পাল) A poisonous-tree (*Croton Tiglium*).

জয়ফুটিকী *s.* (জয়+ফুটিকী) A beautiful flowering plant (a species of *Melastoma*). *Hort. Ben.* p. 33.

জয়বান্ *a.* (—বৎ *mfn.* জয়+বৎ) Victorious, triumphant.

জয়শব্দ *s.* (*n.* জয়+শব্দ) A horn blown to announce victory.

জয়া *s.* (*f.*) A plant (*Æschynomene* Sesban).

জয়িত্রী *s.* (*f.* from R. জি) A mace, a club

জয়ী *a.* (—য়িন্ *mfn.* জয়+ইন্) Victorious, triumphant.

জয় *a.* (*mfn.* from R. জি) 1. Able to conquer, victorious. 2. Who may be conquered or defeated, vulnerable, conquerable *Wilkins' Gr.* § 728.

অব *s.* (corrupt. of অব) Decepid, old age.

অবণ *s.* (*n.*) 1. Cumin-seed. 2. (from R. জু) The growing old; the digesting of food.

অবদ *s.* (*p.* ৳) Yellow.

অবদকলমী *s.* (*p.* ৳+কলমী) A species of bind-weed (*Convolvulus bicolor*). *Carey.*

অবদফুটিকী *s.* (*p.* ৳+ফুটিকী) A bird (Mus-

cicapa Zurd Phootkee, *Buchanan's MSS.*) *Carey.*

অবদবটী *s.* (*p.* ৳+বটী) A plant (*Antirrhinum cymbalaria* ? *Buchanan's MSS.*) *Carey.*

অবদফুলফুল *s.* (*p.* ৳+ফুল) A bird (a species of *Sylvia*). *Carey.*

অবদব *s.* (*m.* অবৎ+গব) An old ox.

অবদবী *s.* (*f.* অবদব+ঈ) An old cow.

অবদ *a.* (—বৎ *mfn.* pres. part. *a.* R. জু+অৎ) Old, decayed, infirm. *s.* (*m.*) An old man.

অব *s.* (*f.* from R. জু) Old age, infirmity, decrepitude

অবাইতে *v. a.* (*caus.* of অবিতে) To digest, to prepare by digestion; to dissolve, to cause to decay

অবাতুন *a.* (*mfn.* অব+আতুন) Decepid, infirm, old, aged.

অবদব্দ *s.* (*f.* অব+অবদব্দ) Decepid, the infirmity and debility of old age.

অবাব *s.* (from অবাইতে) The being old or decrepid.

অবায়ু *s.* (*m.*) The womb, the uterus.

অবায়ুজ *a.* (*mfn.* অবায়ু+জ) Born from the womb, viviparous *Manu* i. 43.

অবিতে *v. n.* (from R. জু) To become old and decrepid, to be worn out; to be dissolved in an acid.

অবী *a.* (—বিন্ *mfn.* অব+ইন্) Old, ancient.

অবী *s.* (from *p.* ৳) Gold thread. *a.* Of gold thread, wove with gold thread.

অবী *s.* (*a.* جریب) Mensuration, the office of a land-surveyor.

অবীমোনা *s.* (from *a.* جرم) A fine.

অবথ *s.* (*a.*) 1. Flesh. 2. Skinniness, flesh flaccid with old age.

জক *s.* (H. جورو) A wife.

জকব্ব *a.* (A. ضرور) Necessary, indispensable, important, unavoidable.

জকব্বী *a.* (from A. ضرور) Necessary, indispensable.

জকব্বীঅ *s.* (from A. ضرور) 1. Necessity, indispensableness; indigence, want. 2. Compulsion, force, restraint, violence.

জর্জ Root, VI. (জর্জতি) 1. To say, to speak. 2. To reprove, to abuse, to blame.

জর্জ Root, VI. (জর্জতি) 1. To say. 2. To blame. See জর্জ.

জর্জ Root, I. or VI. (জর্জতি) 1. To speak, to say. 2. To blame, to abuse. 3. To hurt, to injure, to kill.

জর্জব *s.* (n. from R. জর্জ) 1. The banner or emblem of ISRA. 2. An aquatic plant (*Vallisneria*). *Wilson*. 3. (*Beng*) Another aquatic plant (*Utricularia fasciculata*) *a* Cracked, shattered; extremely decrepid.

জর্জবিত *a.* (from জর্জব) Perforated, shattered, cracked, torn, rent, ragged.

জর্জবীক *a.* (mf. from R. জর্জ) 1. Ragged, perforated, rent, torn, full of holes. 2. Decayed, old, worn out.

জর্জ Root, VI. (জর্জতি) 1. To say, to speak. 2. To abuse, to blame.

জর্জ *a.* (mf. pret. part. p. R. জর্জ + ন, *Wilkins' Gr.* p. 422). Old, decayed. See জর্জ. *s.* (m.) 1. A tree. 2. The moon.

জর্জ *s.* (m.) 1. The vulva. 2. An elephant.

জর্জস্ Root, VI. (জর্জসতি) 1. To say, to speak. 2. To blame, to censure, to abuse.

জর্দ *a.* (P. زرد) Yellow.

জর্দা *a.* (from P. زرد) Yellow.

জর্জটী *s.* A sort of thistle (*Chicus carinatus*, *Buchanan's MSS.*). *Carey*.

জল *s.* (from জল) Water. — দিতে *v. a.* To pour water over or against any thing; — করিতে *v. a.* To spring a leak; — হইতে *v. n.* To become liquid, to be dissolved, to leak; — উঠিতে *v. n.* To bubble up as water from a fountain or leak; — থাইতে *v. a.* To drink; — ছটিতে or — ছিটাইতে *v. a.* To sprinkle; — তোলিতে *v. a.* To draw water; — সেচিতে *v. a.* To sprinkle with water. *Carey*

জল Root, I (জলতি) 1. To be sharp. 2. To be wealthy. 1. and x. (জলতি, জালয়তি) To cover, to hide, to veil; to cover as with a net, to encompass.

জল *s.* (n. from R. জল) 1. Water. 2. A kind of perfume. 3. The uterus of a cow. 4. Frigidity (moral, mental, or physical). *a.* (mf) Cold, stupid, apathetic, idiotic *Wilson*.

জলই *s.* A pin or nail driven into the wall to hang pictures or other articles on. *Carey*

জলকব *s.* (জল + কব) The rent paid for water, or a fishery.

জলবশ্চ *a.* (জল + বশ্চ) Being under a scarcity of water, and, dry.

জলকুম্বি *s.* (from জল + কুম্বি) An aquatic plant (*Marsilia quadrifolia*) *Carey*.

জলক্রিয়া *s.* (f. জল + ক্রিয়া) A libation. *Mohun P.* p. 163.

জলশ্রীড়া *s.* (f. জল + শ্রীড়া) A sporting in water, a bathing for amusement

জলগড়গড় *s.* A plant (*Cox lacryma*). *Hort. Ben* p. 66.

জলগণ্ড *s.* (জল + গণ্ড) A swamp, a marsh.

জলগণ্ড *s.* (জল + গণ্ড) A handful of water.

জলগল *s.* A plant (a species of *Mimosa*, not yet determined. *Buchanan's MSS.*). *Carey.*

জলধী *a.* (*m.* from জল + গম) An outcast, a *Chandála.*

জলচৰ *a.* (*mfn.* জল + চৰ) Living in the water, aquatic. Also জলচাৰী (—বিন্ *mfn.*)

জলচ্চয় *s.* (জল + চয়) A temporary shed for refreshment.

জলজ *a.* (*mfn.* জল + জ) Sprung from the water, produced in water, aquatic. *s.* 1. (*m.*) A fish. 2. (*n.*) A lotus. 3. A shell.

জলজন্তু *s.* (*m.* জল + জন্তু) A fish; or any aquatic animal.

জলজন্তুকী *s.* (*f.* from জলজন্তু) A leech.

জলটঙ্গী *s.* (জল + টঙ্গী) A house for recreation.

জলচোঁড়া *s.* (জল + চোঁড়া) A species of water-snake (*Coluber fuscus*). *Carey.*

জলতবধী *s.* (*m.* জল + তবধী) 1. A wave. 2. A musical instrument, a kind of harmonic instrument: also its sound.

জলদ *a.* (*mfn.* জল + দ from R. দা) Giving water. *s.* (*m.*) 1. A cloud. 2. A fragrant grass (*Cyperus rotundus*).

জলদেবতা *s.* (*f.* জল + দেবতা) VARUNA, the god of water.

জলদোষ *s.* (জল + দোষ) A diseased state of the fluids; phlegm

জলধর *s.* (*m.* জল + ধর from R. ধৃ) 1. A cloud. 2. The ocean.

জলধরমালা *s.* (*f.* জলধর + মালা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

জলধি *s.* (*m.* from জল + R. ধা) 1. The sea, the ocean. 2. A hundred billions. *Colebr. Alg.* p. 4. See সমুদ্র.

জলনিধি *s.* (*m.* জল + নিধি) The ocean, the sea.

জলনির্গম *s.* (*m.* জল + নির্গম) A drain, a water-course, a conduct, a pipe along a building for carrying off water.

জলনীলী *s.* (*f.* জল + নীলী from নীল) A plant (a species of *Vallisneria*).

জলপথ *s.* (জল + পথ from পথিন্) A way by water, a water-journey.

জলপাই *s.* (from জল + R. পাই) A tree (*Elæocarpus serrata*). *Hort. Ben.* p. 42.

জলপাত্র *s.* (*n.* জল + পাত্র) A water-vessel.

জলপান *s.* (*n.* জল + পান) The drinking of water, refreshment, a repast; a tiffin or luncheon.

জলপাপড়া *s.* (জল + পাপড়া) A plant (*Mollugo triphylla*). *Hort. Ben.* p. 9.

জলপালকী *s.* (জল + পালকী) A plant growing in moist ditches (*Rumex acutus*). *Carey.*

জলপিপাসা *s.* (*f.* জল + পিপাসা) A desire to drink water, thirst.

জলপ্রায় *a.* (*mfn.* জল + প্রায়) Wet, watery, moist.

জলপ্লাবন *s.* (*n.* জল + প্লাবন) An inundation, an immersion under water.

জলবাতাস *s.* (জল + বাতাস from বাত) (In geography) The climate. *Mohun P.* p. 140.

জলবাহক *s.* (*m.* জল + বাহক from R. বহ) A water-carrier, a cup-bearer.

জলবিস্ম *s.* (জল + বিস্ম) A bubble. *Mohun P.* p. 5

জলবিশুব *s.* The autumnal equinox. *Morton.*

জলবীচি *s.* (জল + বীচি) Rough, billowing (said of water).

জলবুদ্বুদ *s.* (*n.* জল + বুদ্বুদ) A bubble of water. Also জলবুজ্জড়ি. (*Beng.*)

জলব্যাল *s.* (*m.* জল + ব্যাল) A water-snake.

জলভরণিয়া *s.* (জল+ভরণিয়া from R. ভ্) A waterman.

জলভস্কা *a.* (জল+ভস্কা) Diluted with water, watery, insipid.

জলভাঁটই *s.* (জল+ভাঁটই) A sort of aquatic snail.

জলভীতি *s.* (*f.* জল+ভীতি) The hydrophobia.

জলমগ্ন *a.* (*mfn.* জল+মগ্ন) Immersed in water, dived under water.

জলময় *a.* (*mfn.* জল+ময়) Consisting of water, watery, inundated, deluged.

জলমানুষ *s.* (জল+মানুষ) A mermaid; a sea-calf or seal.

জলমার্জাব *s.* (*m.* জল+মার্জাব) An otter.

জলমুচ্ *s.* (—*m.* জল+R. মুচ্) A cloud.

জলমুহরী *s.* (জল+মুহরী) A drain for water, a sewer.

জলমুহান *s.* (জল+মুহান) A trench.

জলযন্ত্র *s.* (*n.* জল+যন্ত্র) A water-work, a machine for raising water.

জলগন্তমন্দির *s.* (*n.* জলযন্ত্র+মন্দির) A summer-house erected in the midst of water for retiring to in the hot season. Also জলযন্ত্রগৃহ, জলযন্ত্রনিকেতন, &c.

জলযুক্ত *a.* (*mfn.* জল+যুক্ত) Watery, wet, moist.

জলযোগ *s.* (*m.* জল+যোগ) A slight repast, a breakfast, a refreshment, a slight tiffin or luncheon.

জলশায়ী *s.* (—*যিন্ m.* জল+শায়িন্) An epithet of VISHNU. (Lit. Who reposes on the waters.) Also জলশায় and জলশয়ন.

জলশুক্তি *s.* (*m.* জল+শুক্তি) A bivalve shell.

জলসওয়া *s.* (from জল+R. সহ) A ceremony performed by women at the investiture of a

young *Bráhma*n with the sacerdotal thread. *Curey*. Also জলসওয়া.

জলস্র *s.* (জল+স্র) A place where water is gratuitously given to thirsty passengers. *Tú-ráchand Ch.*

জলসম্পর্ক *s.* (*m.* জল+সম্পর্ক) A mixture or dilution with water.

জলসিক্ত *a.* (*mfn.* জল+সিক্ত) Sprinkled with water, moistened, wetted.

জলসিঞ্চন *s.* (*n.* জল+সিঞ্চন) The sprinkling or pouring out of water.

জলসেক *s.* (*m.* জল+সেক) A moistening or sprinkling with water.

জলস্থ *a.* (*mfn.* জল+স্থ) Standing or situated in the water. Also জলস্থায়ী (—*যিন্ mfn.*) or জলস্থিত (*mfn.*).

জলহরী *s.* A pond, a lake

জলহস্তী *s.* (—*স্তিন্ m.* জল+হস্তিন্) A crocodile. (Lit. A water-elephant.)

জলা *a.* (from জল) Wet, moist, watery, swampy, marshy. *s.* A marsh, a swamp

জলাকর *s.* (*m.* জল+আকর) A fountain, a spring of water.

জলাধার *s.* (*m.* জল+আধার) A receptacle or vessel for water; a reservoir, a lake, a pond.

জলাধিপতি *s.* (জল+অধিপতি) The lord or regent of water an epithet of VARUNA. Also জলাধিষ্ঠ.

জলান্বেষী *a.* (—*যিন্ mfn.* জল+আন্বেগিন্) Seeking for water.

জলাম *s.* The secondness.

জলার্থী *a.* (—*র্থিন্ mfn.* জল+অর্থিন্) Wishing for water.

জললোকা *s.* (*f.* জল+আলোক) A leech.

জলাশয় *s.* (*m.* জল + আশয়) A lake, a pond, a reservoir.

জলিকা *s.* (*f.* from জল) A leech. Also জলুকা.

জলীবি *s.* (from জল) A sort of sweetmeat.

জলুয়া *a.* (from জল) Diluted, insipid, watery

জলুস *s.* (A. جلوس) The accession of a prince to the throne, the appointment to a high office.

জলুসী *a.* (from A. جلوس) Connected with the accession to the throne, pertaining to the seat of government.

জলেব্ শ্রোত *s.* (জলেব্ *genit.* of জল, + শ্রোত for শ্রোতস্) A stream of water.

জলোকা *s.* (*f.* from জল + ওক) A leech. Also জলোকা, জলোকাঃ, and জলোকস.

জলোচ্ছ্বাস *s.* (*m.* জল + উচ্ছ্বাস) A diam or channel to carry off an excess of water, a conduit.

জলোদব *s.* (*m.* জল + উদব) The dropsy. *Mo-hun P.* p. 26. Also জলোদবী.

জলোদ্ধতঘটা *s.* (*f.* জল + উদ্ধত + ঘটা) A sort of metre in *Sanskrit* poetry *As. Res.* x. 433.

জল্ঘল্ A lustric, a glare, radiance, refulgence.

জল্ঘলাইতে *v. a.* (from জল্ঘল্) To give a glare or a vivid light, to be resplendent, to shine.

জল্ঘলাট *s.* (from জল্ঘল্) A vivid light, a refulgence, a lustre.

জল্ঘলিয়া *a.* (from জল্ঘল্) Luminous, brilliant, refulgent, lucid.

জল্দ্ *a.* (A. جلد) Quick, fast, eager, swift.

জল্দ্বাজ্ *a.* (P. جلدباز) Active, agile, alert, quick.

জল্দ্বাজি *s.* (from P. جلدبازي) Alertness, quickness, haste, swiftness.

জল্দ্দী *a.* (from A. جلد) Quick, swift, alert, active.

জল্প Root, I. (জল্পতি) To speak, to talk, to say.

জল্প *s.* (*m.* from R. জল্প) 1. Idle talk, garrulity. 2. A dissension, a dispute, a debate. *Trans. R. A. S.* i. 117.

জল্পন *s.* (*n.* R. জল্প + অন) Idle talk, garrulity.

জল্পাক *a.* (*mfn.* from R. জল্প) Talking much, garrulous, talkative.

জল্লিপ্ত *a.* (*mfn. pret. part p.* R. জল্প + ইত) Spoken of, talked about, uttered, said. *s.* (*n.*) Talk, conversation, gossip.

জল্লাদ *s.* (A. جلاد) An executioner, a hangman.

জল্লাদী *s.* (from A. جلاد) The office or employment of a hangman.

জশন্ *s.* (P. جشن) Joy, delight.

জশনী *a.* (from P. جشن) Joyful, delightful.

জন্ Root, I. (জয়তি) To kill, to wound, to hurt, to injure.

জন্ Root, IV. (জন্সতি) To release, to set at liberty. 1. (জন্সতি) and x. (জন্সয়তি) 1. To kill or injure. 2. To slight, to disregard, to treat with disrespect. 3. To strike, to chastise by beating. 5. (With the insertion of a nasal, জন্সতি, জন্সয়তি) To preserve, to protect.

জন্সবি *s.* (*m.* from R. জন্) The thunderbolt of INDRA.

জহক *s.* (*m.* from R. হা) 1. A deserter, an abandoner. 2. Tunc.

জহব্ *s.* (A. زهر) Poison, venom, bane.

জহব্‌মোহবা *s.* (P. زهر + مهر) A bezoar.

জহবী *s.* (from P. زهر) A dealer in poisons.

জহ্বা *s.* (from A. ظهور) Ostentation, show, display, manifestation.

জহু *s. (m.)* 1. An epithet of VISHNU. 2. The name of an ancient king or saint.

জহুতনয়া *s. (f. জহু + তনয়া)* An epithet of the river Ganges. (Lit. The daughter of VISHNU.) See জাহ্নবী.

জা *s.* The wife of a husband's elder brother. *Mohun P.* p. 12.

জাইগীর *s. (f. জাইগির)* A grant of land given as a pension or reward for services.

জাইগীরদার *s. (f. জাইগিরদার)* One who holds a grant of land by way of pension.

জাইগীরদারী *s. (f. জাইগিরদারী)* The holding a grant of land by way of pension.

জাইট *s.* The cylinder of an oil-mill. See জাটি.

জাইদাদ *s. (f. জাইদাদ)* Property, goods, chattels.

জাওয়ানি *s.* 1. A fish (a species of Cyprinus). 2. The young of serpents and of some other animals. 3. Young and verdant grass or corn. *Carey.*

জাওন্ *s. (from R. জু)* The cud of ruminating animals.

জাওন্কাটিতে *v. a. (জাওন্ + কাটিতে)* To chew the cud, to ruminate

জাঁক *s.* An assembly, a crowd, a multitude

জাঁকজমক *s. (জাঁক + জমক)* A crowd, a multitude, a procession

জাঁকজমকী *a. (from জাঁকজমক)* Crowded, collected, dense.

জাঁকটাঁক *s. (জাঁক + টাঁক as a rhyme to it)* A multitude, a crowded assembly. Also জাঁকমাঁক.

জাঁকড় *s.* A sum deposited to bind a bargain, or as a security for a person in trade. *Carey.*

জাঁকাব *s.* A tumultuous noise.

জাঁঘ *s. (corrupt. of জঁঘা)* The thigh.

জাঁতি *s. (corrupt. of যন্ত্র)* A press, a vice. — *দিতে v. a.* To press down, to smother, to compress.

— *কষিতে v. a.* To screw up a press.

জাঁতন *s. (r. noun of জাঁতিতে)* The act of pressing any thing, the pulling a thing tight. Also

জাঁতনি.

জাঁতা *a. (from জাঁতিতে)* Compressed; squeezed, smothered, pulled tight. *s.* 1. A millstone. 2. A pair of bellows. 3. A trough for watering fields.

জাঁতাইতে *v. a. (caus. of জাঁতিতে)* To cause to compress or to pull tight

জাঁতান *s. (r. noun of জাঁতাইতে)* The causing a thing to be compressed or to be pulled tight *a.* Compressed, smothered, pulled tight.

জাঁতিতে *v. a. (from যন্ত্র)* To press, to force by means of a machine, to pull tight

জাঁতী *s. (corrupt. of যন্ত্র)* An instrument used to cut betel-nut, nut-crackers

জাগ *s. (from R. জাগ্)* The ripening of fruit or grain by artificial warmth.

জাগন *s. (r. noun of জাগিতে)* An awaking from sleep. Also জাগনি

জাগনিয়া *a. (from জাগিতে)* Vigilant, watchful, awake *s.* A guard, a watchman.

জাগর *s. (m. from R. জাগ্)* 1. A watching, watchfulness, vigilance. Also জাগরা (*f.*) 2. Armour, mail.

জাগরকাটন *s. (জাগর + কাটন)* Chewing the cud. *Mohun P.* p. 50 See জাওন্.

জাগরণ *s. (n. R. জাগ্ + রণ)* 1. A watching, a waking, watchfulness. 2. A section of a poem, as much as is sung in one day or night.

জাগৰা *s.* (*f.* from R. জাগ্) Wakefulness. *Wilkins' Gr.* § 831.

জাগৰিত *a.* (*mfn. pret. part. p.* R. জাগ্ + ইত) Awakened, awake.

জাগৰিতা *a.* (—ত্ *mfn.* জাগ্ + ত্) Vigilant, wakeful, awake.

জাগৰক *a.* (*mfn.* R. জাগ্ + ক্) Watchful, vigilant, awake.

জাগৰ্ত্তি *s.* (*f.* R. জাগ্ + ত্তি) Vigilance, watchfulness.

জাগৰ্মা *s.* (*f.* R. জাগ্ + মা *Wilkins' Gr.* § 831) Watchfulness, vigilance.

জাগাইতে *v. a.* (*caus.* of জাগিতে) 1. To awaken, to stir up, to rouse. 2. To ripen fruit by artificial heat.

জাগান *s.* (*v. noun* of জাগাইতে) The awakening or rousing any one. *a.* 1. Awakened. 2. Ripened by artificial heat.

জাগানিয়া *a.* (from জাগাইতে) Rousing, wakening. *s.* A watchman.

জাগতে *v. n.* (from R. জাগ্) To awake, to be awake or watchful.

জাগ্ Root, II. (জাগৰ্ত্তি) To wake, to be awake, to be vigilant or watchful.

জাগন্ *a.* (—ৎ *mfn. pres. part. a.* R. জাগ্ + অৎ) Awake, rising from sleep.

জাগদবস্থা *s.* (*f.* জাগৎ + অবস্থা) The state of wakefulness. Also জাগদশা.

জাগিয়া *s.* (*f.* R. জাগ্ + মা) A watching, vigilance.

জাগিল *a.* (*mfn.* from জাগিল) 1. Rural, woody. 2. Wild, savage, barbarous, &c.

জাগিল *s.* 1. A drug used in dyeing, verdigns or subacetate. *Mohun P.* p. 35. 2. A mound or dike round a field.

জাগিহৰীতকী *s.* A drug, the unripe fruit of *Terminalia Chebula.* *Mohun P.* p. 35.

জাগী *s.* (corrupt. of জঙ্ঘা) The thigh, the leg.

জাগীকোচ *s.* (জাগী + কোচ) A pair of stilts.

জাগুলিক *s.* (*m.*) A dealer in antidotes.

জাঙ্ঘিক *s.* (*m.* জঙ্ঘা + ইক) A courier, an express, a swift messenger.

জাঙ্ঘিল *s.* A sort of water-bird (*Tantalus leucocephalus, Lath.*). *Carey.*

জাচন্দাব্ *s.* (from জাচিত্তে + *p.* دار) An appraiser, an inspector.

জাচন্দাবী *s.* (from জাচন্দাব্) The office of an appraiser or inspector.

জাচা *a.* (from জাচিত্তে) Appraised, examined, inspected. *s.* An examination, an inspection.

জাচাইতে *v. a.* (*caus.* of জাচিত্তে) The causing or ordering goods to be examined or appraised.

জাচিত্তে *v. a.* (from R. জাচ্) To examine, to inspect, to appraise.

জাজম্ *s.* (II. جاجم) A cloth thrown over the carpet to sit on. Also জাজিম্.

জাজকব্ *s.* (*p.* جاي ضرور) A privy, a jakes.

জাজিব *s.* A sort of lime. See জম্বীর.

জাজ্বল্যমান *a.* (*mfn.* from R. জ্বল্) Shining, splendid, refulgent.

জাটতত্তগিনী *s.* (corrupt. of জ্যেষ্ঠতাত + গিনী) A father's elder brother's daughter.

জাটতত্তভাই *s.* (corrupt. of জ্যেষ্ঠতাত + ভাই) A father's elder brother's son.

জাটলি *s.* (*m.*) A plant (*Bignonia suaveolens*). Also জাটলী (*f.*).

জাটি *s.* The cylinder of an oil-mill. See জাইট.

জাড *s.* (from জড়) Cold, frost.

জাতুকাঁটা *s.* (জাত + কাঁটা) A disease of the tongue in which it is covered with small pustules. *Carey.*

জাতা *s.* (from জত) Cold, frost, winter.

জাতি *a.* (from জত) 1. Cold, wintry. 2. Compound, composed of several ingredients.

জাতিঘা *s.* (জাতি + ঘা). See জাতুকাঁটা.

জাতিবেশ *s.* (জাতি + বেশ) A toad, a frog.

জাত *s.* (n. from জত) 1. Coldness, frigidity. 2. Apathy. 3. Dullness, stupidity.

জাত *a.* (mf. pret. part. p. R. জন্ + ত) *Wilkins' Gr.* p. 420) Born, produced. Used in comp. e. g. লোভজাত *a.* (mf.) Produced by passionate desire, from লোভ *s.* (m.) Desire, + জাত *s.* (n.) 1. Kind, class, species, sort. 2. A collection, a multitude.

জাতক *a.* (mf. জাত + ক) Born, produced. Used in comp. e. g. অগ্রজাতক *a.* (mf.) Born before, elder, from অগ্র q. v. + জাতক *s.* (m.) A mendicant. (n.) An astrological calculation of nativity.

জাতকর্ম *s.* (—র্মন্ n. জাত + কর্মন্) A religious ceremony to be performed at the birth of a child. *Manu* 11. 29.

জাতকাম *a.* (mf. জাত + কাম) Desirous of, longing for; fallen in love.

জাতকোপ *a.* (mf. জাত + কোপ) Angry, provoked, enraged. Also জাতফোষ.

জাতপুত্র *a.* (mf. জাত + পুত্র) Having a son or sons.

জাতবেদাঃ *s.* (—দন্ m. জাত + বেদন্ from R. বিদ্) An epithet of AGNI: its proper meaning is obscure: some explain it, 'Who has produced the *vedas*;' others, 'The opulent;' others, 'The wise.'

জাতমন্মথ *a.* (mf. জাত + মন্মথ) Fallen in love.

জাতরূপ *a.* (mf. জাত + রূপ) Having assumed a shape or form. *s.* (n.) Gold.

জাতস্নেহ *a.* (mf. জাত + স্নেহ) Desirous of, longing after, wishing for.

জাতাপত্য *s.* (f. জাত + অপত্য) A woman who has borne a child.

জাতি *s.* (f. from R. জন্ + তি) 1. A kind, a sort, a class, a species, a genus. *Trans. R. A. S.* i. 112. 2. Production, birth. *Trans. R. A. S.* i. 562. 3. Lineage, descent, family, race. 4. A tribe, a nation. 5. (In arithmetic) The assimilation of fractions, or their reduction to one common denominator. *Colebr. Alg.* p. 13. 282. 6. A plant (*Jasminum grandiflorum*). 7. Nutmeg. 8. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 413. 9. A futile answer, a self-confuting reply. *Trans. R. A. S.* i. 118. This word is sometimes used in comp. e. g. স্ত্রীজাতি *s.* (f.) The female sex, woman-kind, from স্ত্রী *s.* (f.) Woman, + জাতি. (Beng.) — যাইতে *v. a.* To ravish; — যাইতে *v. n.* To lose caste; — মারিতে *v. a.* To cause the loss of caste to any one.

জাতিধাৰা *s.* (জাতি + ধাৰা from যাইতে) A rape.

জাতিফল *s.* (n. জাতি + ফল) Nutmeg. Also জাতীফল.

জাতিগাঙ্গা *s.* (জাতি + গাঙ্গা) A fish (a species of *Pimelodes*, *Buchanan's MSS.*). *Carey.*

জাতিচতুষ্কয় *s.* (n. জাতি + চতুষ্কয়) Four rules for reducing dissimilar fractions to a common denominator. *Colebr. Alg.* p. 13.

জাতিচ্যুত *a.* (mf. জাতি + চ্যুত) Deprived of the privileges of one's caste; having lost caste.

জাতিধর্ম *s.* (m. জাতি + ধর্ম) The duties belonging to any particular tribe or caste. *Manu* i. 118.

জাতিধ্বংস *s.* (m. জাতি + ধ্বংস) The loss of

caste or of the privileges connected therewith.

Also জাতিভ্রংশ.

জাতিপাঠ *s.* A plant (*Corchorus olitorius*). *Curey.*

জাতিবাচক *s.* (*mfn.* জাতি + বাচক) (In grammar) A generic name.

জাতিস্মরণ *a.* (*mfn.* জাতি + স্মরণ from R. স্মৃ) Recollecting his condition during a former state of existence.

জাতী *s.* (*f.*) '1. A plant (*Jasminum grandiflorum*). 2. Mace. 3. (*Beng.* for জাতি) A tribe, a nation. 4. A sort, a kind, a genus. See জাতি. 5. Emblic myrobalan (*Phyllanthus Emblica*).

জাতীকবই *s.* A plant (a species of *Mimosa*, *Buchanan's MSS.*). *Carey.*

জাতীপুষ্প *s.* (*n.* জাতী + পুষ্প) Mace. *Hort. Ben.* p. 73.

জাতীফল *s.* (*n.* জাতী + ফল) A nutmeg. *Hort. Ben.* p. 73. Also জাতীকোষ or জাতিকোশ (*n.*)

জাতীয় *A Tuddhita* suffix employed to form substantives expressing a kind or genus: e. g. অশ্বজাতীয় *s.* (*n.* ?) The horse-kind, from অশ্ব *s.* (*m.*) A horse. It seems properly to be a noun derived from জাতি.

জাতীয় *a.* (*mfn.* from জাতি) Of a certain kind, belonging to a particular class or description.

জাতু *ad. Sans.* 1. Ever, at any time; ন জাতু Never, at no time. 2. Also a particle of prohibition, of doubt, and of contempt or abuse.

জাতুধান *s.* (*m.*) A *Rákshasa*, a goblin, an evil spirit. See যাতুধান.

জাতোষ্টি *s.* (*f.* জাত + ইষ্টি) A sacrifice at the birth of a child.

জাতোক *s.* (*m.* জাত + ওক for ওকন) A bull, an ox.

জাত *a.* (*mfn.* from জাতি) 1. Well-born, of a good family. 2. Good, excellent; beautiful, pleasing. 3. (In mathematics) Rectangular, as a triangle. *Colebr. Alg.* p. 58.

জাদা *s.* (*P.* جادى) A son.

জাদু *s.* (*P.* جادو) Sorcery, divination.

জাদুগৰ *s.* (*P.* جادوگر) A sorcerer, a soothsayer, a diviner.

জাদুগৰী *s.* (*P.* جادوگرى) Sorcery, soothsaying, divination.

জান *s.* (*P.* جان from জান) 1. Knowledge, wisdom. 2. An astrologer, a sorcerer, a soothsayer; a wizard. 3. Life.

জানন *s.* (*v. noun* of জানিতে) The act of knowing any thing.

জানকী *s.* (*f.* from জনক The name of a king) An epithet of SÍTÁ, the wife of RÁMA. (Lit. The daughter of JANAKA.)

জানপদ *a.* (*mfn.* from জনপদ) Rustic. *s.* (*m.*) A peasant.

জানুহচান্ *s.* (*H.* جان بچان) Acquaintance, intimacy.

জানুবর্ *s.* (*P.* جانور) An animal.

জানবাজ্ *s.* (*P.* جان باز) Spirited, lively, active.

জানবিত্ *a.* (জান + বিৎ from R. বিদ্) Known, acquainted; knowingly, designedly, wilfully.

জানা *s.* (from জান) Knowledge.

জানাইতে *v. a.* (*caus.* of জানিতে) To acquaint, to give notice, to make known, to inform, to represent, to warn.

জানাজানি *s.* (from জানাইতে) Mutual knowledge or acquaintance.

জানান *s.* (*v. noun* of জানাইতে) The act of giving notice or information; a warning or representing; certainty, conviction, persuasion.

Also **ଆନାନି**. *a.* Made known, informed, proclaimed.

ଆନାମି *s.* (from **ଆନାହିତେ**) Sorcery, divination, soothsaying.

ଆନାଆହିତେ *v. pass.* (**ଆନା** + **ଆହିତେ**) To become known.

ଆନାଲୀ *s.* (from **PORTUG.** Janella) A window.

ଆନାଶୁନା *s.* (**ଆନା** + **ଶୁନା**) Intimate knowledge, sensible evidence of a fact.

ଆନିତେ *v. a.* (from **R.** ଜ୍ଞା) To know, to perceive, to recognize, to discern, to discover, to apprehend; to reckon, to think.

ଆନିବ୍ *s.* (**A.** جانب) A side, a part.

ଆନିବ୍ଦାର୍ *s.* (**A.** جانب + **P.** دار) A supporter, a second.

ଆନିବ୍ଦାରୀ *s.* (**P.** جانبداري) A supporting or seconding, partiality.

ଆନୀ *s.* (from **A.** نازي ?) 1. A whoremonger. 2. The web of the eye.

ଆନୁ *s.* (*m.*) The knee.

ଆନେକା *s.* A plant (*Rhopala robusta*). *Hort. Ben.* p. 83.

ଆପ *s.* (*m.* from **R.** अप्) The muttered repetition of a prayer or of a passage from the *vedas*.

ଆପକ *a.* (*mfu.* **R.** अप् + अक) Devoted to the incessant repetition of the name of a god. *Táráchand Ch.*

ଆପ୍ତିତେ *v. a.* To embrace, to clasp in the arms. **ଆପ୍ତି** **ଲାଗିତେ** or **-ଧରିତେ** *v. a.* To clasp, to embrace.

ଆପ୍ *a.* (*mfu. fut. part. p.* **R.** अप् + य) To be repeated in a muttering voice. Also **अप**. *Wilkins' Gr.* § 725.

ଆହ୍‌ରାନ୍ *s.* (**A.** زعفران) Saffron.

ଆବ *s.* (from **R.** अब ?) 1. A wet mixture of cut straw, oil-cake, and water, used to feed cattle. 2. Earth wetted and prepared to erect a mud-wall. *Carey.* Also **ଆବଡ଼ା**.

ଆବଡ଼ାହିତେ *v. n.* (from **ଆବଡ଼ା**) To sit in water or soft mud.

ଆବନା *s.* Live bait for a fish-hook.

ଆବନିକ *a.* (from **ଯବନ** + **ଇକ**) Pertaining to foreigners, especially to *Muhammadans*.

ଆବାହିତେ *v. a.* To preserve fish alive in a reservoir till wanted.

ଆବାବାଁଶ *s.* (**ଆବା** + **ବାଁଶ**) A sort of bamboo.

ଆବାଲ *s.* (*m.* from **अजा** + **पाल** ?) A goat-herd.

ଆବାଲି *s.* 1. The young of serpents or vermin. 2. Rice while growing and not yet in ear. 3 A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

ଆବ୍‌ *s.* (from **A.** ضبط) A waste-book.

ଆମ *s.* (from **अम्बु**) A tree (*Eugenia Jambos*, &c.; *E. aquea*, *Hort. Ben.* p. 37). Also its fruit.

ଆମଜହରୀ *s.* A bird (a species of *Fringilla*, *Buchanan's MSS.*). *Carey.*

ଆମଦାନ *s.* (**P.** جامه دان) A sort of figured cloth.

ଆମଦାନୀ *s.* (**P.** جامه داني) A portmanteau.

ଆମକ୍‌ଲ *s.* A tree (*Eugenia alba*). *Hort. Ben.* p. 37. Also its fruit.

ଆମା *s.* (**P.** جامه) A coat, a gown, a frock.

ଆମାହି *s.* (corrupt. of **आमातृ**) A son-in-law, a daughter's husband.

ଆମାହିପୁଲିଶିମ *s.* (**आमाही** + **पुलि** ? + **शिम**) A kind of kidney-bean (*Dolichos lignosus*).

ଆମାତା *s.* (**-ତ୍** *m.* **ଆ** for **आमा** + **मातृ** from **R.** मा) 1. A daughter's husband, a son-in-law. 2. A lord or master, a husband.

জামাৰ পাট *s.* (জামাৰ genit. case of *P. جامه* + পাট) A skirt. *Mohun P.* p. 73.

জামি *s.* (*f.*) 1. A virtuous and respectable woman. 2. A sister. Also জামী.

জামিন্ *s.* (*A. ضامن*) A security, a surety, a sponsor, bail.

জামিন্দাৰ *s.* (*A. ضامن + P. دار*) A security, a sponsor, a surety.

জামিন্দাৰী *s.* (*P. ضامنদاری*) Suretyship, sponsorship, the condition of a surety or security.

জামিনী *s.* (*P. ضامن* from *A. ضامن*) Surety, bail; responsibility.

জামিৰ *s.* (corrupt. of জম্বীৰ) A lime or lemon (*Citrus acida*).

জামুড়া *s.* A scar, a cicatrix; a callosity; a corn on the toe. *Carey.*

জাম্বব *s.* (*n.* from জম্বু) The rose-apple, the fruit of a tree (*Eugenia Jambu*).

জাম্বুনদ *s.* (*n.* from জম্বুনদী) Gold. (Lit. Produced by the river *Jambúnadí*.)

জাম *s.* A list, an account, an estimate.

জামক *s.* (*n.*) A yellow fragrant wood.

জামগা *s.* (*P. جایگاه*) A place.

জামফল *s.* (corrupt. of জাতীফল) A nutmeg (*Myristica moschata*). *Hort. Ben.* p. 73.

জাম্বাকী *s.* (জাম + *A. باقی*) The balance of an account.

জামা *s.* (*f.* from *R. জন*) 1. A wife, one wedded according to the perfect ritual. 2. (*Beng.*) A fish (*Cyprinus Jaya*, *Buchanan's MSS.*). *Carey.*

জামাজীব *s.* (*m.* জামা + জীব) An actor, a dancer, a mime.

জামানুজীবী *s.* (—বিন্ *m.* জামা + অনুজীবিন্) An actor, a dancer, a mime.

জামাপতী *s.* (*m. dual* only, জামা + পতি) Husband and wife.

জায়ু *s.* (*m.* from *R. জি*) A medicine, a medication.

জাৰ *s.* (*m.*) A gallant, an adulterer, a paramour.

জাৰক *a.* (*mfn. R. জু + অক*) Causing to decay, making decrepid; causing digestion. *s.* A digestive.

জাৰগৰ্ভ *a.* (*mfn. জাৰ + গৰ্ভ*) Living in adultery, having a paramour or gallant.

জাৰজ *a.* (*mfn. জাৰ + জ* from *R. জন*) Bastard, adulterine, illegitimate. *s.* (*m.*) The child of a woman by her gallant, a bastard, an adulterine.

জাৰণ *s.* (*v. noun* of জাৰিতে) The causing a thing to decay, the promoting of digestion. *a.* Rendered infirm, caused to decay, digested.

জাৰা *a.* (from জাৰিতে) Decayed, dissolved, digested.

জাৰাইতে *v. a.* (*caus. of জাৰিতে*) 1. To cause to decay. 2. To assist digestion.

জাৰাশঙ্কা *s.* (*f.* জাৰ + আশঙ্কা) Jealousy of a wife's infidelity.

জাৰিতে *v. a.* (from *R. জু*) To waste, to cause to decay, to make decrepid, to dissolve, to digest.

জাৰী *s.* (*A. جاری*) 1. A declaration, a manifestation. 2. Self-applause.

জাকল *s.* A plant (*Lagerstroemia regina*). *Hort. Ben.* p. 38.

জাল *s.* (*n.* from *R. জল্*?) 1. A net, a spider's web. 2. A window, a lattice, an eyelet, a loop-hole. 3. A multitude, an assemblage. 4. An unblown flower. 5. Illusion, deceit, magic. 6. Pride, arrogance. (*m.*) 1. The *hadamba* tree. 2. The young fruit of a gourd or cucumber. (*Beng.* corrupt. of জ্বাল) The

flame of fire. —**দিতে** *v. a.* To heat over the fire.

আলক *s. (n. আল+ক)* A bud, a germ, &c.
See আল.

আল্কাগু *s. (A. جعل + P. كاغذ)* A fraudulent document, a forged writing.

আলকাবক *s. (m. আল+কাবক)* A spider.

আলগোচিকা *s. (আল+গোচিকা from গোল)* Balls or bullets fastened on a net to sink it.

আলন *s. (v. noun of আলিতে)* The lighting of a candle, the kindling of a fire.

আলমৎস *s. (আল+মৎস)* A shrimp, a prawn. Also আলমাচ্.

আলমুখী *s. (আল+মুখী)* A species of grass (*Cyperus squarrosus*). *Carey.*

আলহাঁড়ি *s. (আল+হাঁড়ি)* A pot for boiling the juice of sugar-canes.

আলা *s. (from আল)* 1. A large jar. 2. (from জ্বাল) A burning pain, an inflammation. 3. Anxiety, distress.

আলাইতে *v. a. (caus. of আলিতে)* To kindle, to light, to set on fire, to heat over the fire.

আলান *s. (v. noun of আলাইতে)* The lighting or kindling of a fire. *a.* Kindled, heated.

আলানি *s. (from আল)* A bull's-eye window. *Sabda S. p. 148.*

আলানি *s. (from আলাইতে)* A burning or heating; the heating of any thing over the fire. *a.* Proper for fuel.

আলানিকাঞ্চ *s. (আলানি+কাঞ্চ)* Fuel. *Mohun P. p. 7.*

আলিয়া *s. (from আল)* A fisherman. *Mohun P. p. 89.* See আলিয়া.

আলিক *a. (mfn. আল+ইক)* Gaining a liveli-

hood by nets. *s. (m.)* 1. A fisherman. 2. A fowler, a hunter using nets. 3. A cheat, a vagabond, a juggler. 4. A spider.

আলিতে *v. a. (from R. জ্বল্)* To kindle a fire, to light a lamp.

আলিম্ *a. (A. ظالم)* Oppressive, tyrannical.

আলিয়া *a. (from আল)* Gaining a livelihood by nets, making use of nets. *s.* 1. A fisherman. 2. A hunter using nets.

আলী *s. (f.)* 1. A small cucumber (*Trichosanthes dioeca*). 2. Any drug or medicament. 3. (*Beng.* from আল) 1. Net work. 2. A cobweb. 3. A film on the eye. 4. A lattice. 5. A fringe.

আলীপড়া *a. (আলী+পড়া)* Reticulated, like a net, porous.

আল্জাল্ *a. (from আল)* Reticulated, decussated, like a net, porous.

আল্ভি *s. (from আল)* A muzzle for the nose of an animal. —**বাঁধিতে** *v. a.* To muzzle.

আল্ম *s. (m.)* A low man, one belonging to a degraded tribe or occupation. *a. (mfn.)* 1. Severe, cruel. 2. Rash, inconsiderate.

আষক *s. (n.)* A yellow fragrant wood.

আদুস্ *s. (A. جاسوس)* An emissary, a spy. Also **আদু**.

আহ A *Taddhita* suffix used to form words which express the origin or root of the thing implied by the primitive: e. g. **কেশাহ** *s. (n.?)* Root of the hair, from **কেশ** *s. (m.)* Hair, + **আহ**.

আহক *s. (m.)* 1. A cat. 2. A pole-cat. 3. A bed, a cot. 4. A leech. *Wilson.*

আহা *s. (A. جهاز)* A ship.

আহাজ্জালানিয়া *a. (আহা+জ্জালানিয়া from চালিতে)* Managing a ship. *s.* A sailor, a mariner.

আহাজী *s.* (A. جہازی) A sailor, a mariner.

আহিব *s.* (A. ظاهر) A disclosure, a display, a manifestation.

আহিবা *ad.* (A. ظاهراً) Publicly, openly, visibly, manifestly.

আহবী *s.* (*f.* patronymic form জহু) An epithet of the river Ganges. (Lit. The daughter of JAHNU.)

জি Root, ১. (জয়তি) 1. To conquer, to overcome, to subdue. 2. To excel, to suppress. Frequently with the prepositions অব, নি, নিব্, পৰা, or বি prefixed to it.

জি *s.* (corrupt. of জিহ্বা) 1. The tongue. 2. (H. جي from জীব) Sir! master! your honour!

জিআইতে *v. a.* (*caus.* of জিতে) To animate, to revive, to vivify, to keep alive.

জিআদত *s.* (from A. زیادہ) An excess, an abundance, a surplus, a majority.

জিআদা *a.* (from A. زیادہ) More, over and above.

জিআন *s.* (*v. noun* of জিআইতে) The act of reviving or vivifying.

জিউলি *s.* (from জিতে) A fishmonger, one who keeps fish alive and fresh.

জিউলী *s.* A timber-tree (Odina Woodier). Carey.

জিওল *s.* 1. A timber-tree (Odina Woodier); see জিউলী. 2. A tortoise.

জিওলমাছ *s.* (জিওল + মাছ) A tortoise.

জিকব্ *s.* (A. ذكر) Talk, the mentioning any thing, conversation, discourse.

জিকব্‌মজকব্ *s.* (A. مذكور و ذكر) Talk, conversation, chit-chat.

জিগী *s.* (P. جفہ) A diadem, a tiara, a crest.

জিগিব্ *s.* (A. ذكر) Loud, manifest.

জিগীষা *s.* (*f.* from the desiderative form of R.

জি Wilkins' Gr. p. 407) A desire to conquer or to excel; emulation.

জিঘাংসা *s.* (*f.* from R. ঘন্) Hunger, appetite.

জিঘাংসু *a.* (*mfn.* from R. ঘন্) Hungry.

জিঘাংসক *a.* (*mfn.* from the desiderative form of R. হন) Wishing to kill or injure, revengeful, malicious, bloodthirsty.

জিঘাংসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. হন) Deserving to be killed, worthy of revenge.

জিঘাংসা *s.* (*f.* from the desiderative form of R. হন) A desire to kill or injure any one; malice, enmity, revenge.

জিঘাংসিত *a.* (*mfn. pret. part. p.* from the desiderative form of R. হন) Sought to be killed or injured.

জিঘাংসু *a.* (*mfn.* from the desiderative form of R. হন) Malicious, revengeful, desirous of killing or injuring another.

জিঘ্র *a.* (*mfn.* from R. ঘ্রা) Smelling, who smells.

জিগী *s.* A plant (Luffa acutangula). Hort. Ben. p. 70.

জিগীন *s.* A timber-tree (Odina Woodier). Carey.

জিগীঘি *s.* (*f.*) Bengal-madder (Rubia Manjit'h). Also জিগীঘী and জিগী.

জিজাসক *a.* (*mfn.* from জিজাস্ the desiderative form of R. জা, + অক) Desirous of knowing any thing, inquisitive.

জিজাসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. জা) Deserving to be enquired into, worthy of being investigated; an object for enquiry.

জিজাসা *s.* (*f.* from the desiderative form of R. জা. Wilkins' Gr. § 831). A desire to know, a wish to ascertain or to enquire.

জিজাসার্থ *s.* (*m.* জিজাসা + অর্থ) (In grammar) An interrogative. *Mohun P.* p. 124.

জিজাসিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. জা) Enquired into, wished to ascertain.

জিজাসিতব্য *a.* (*mfn.*). See জিজাসনীয়.

জিজাসিতে *v. a.* (from the desiderative form of R. জা) To enquire, to seek to ascertain; to question.

জিজাসু *a.* (*mfn.* from the desiderative form of R. জা) Desirous of knowing any thing, inquisitive, curious.

জিজাসা *a.* (*mfn.*). See জিজাসনীয়.

জিহুধী *s.* (প. زنجیر) A chain.

জিহুধীবন্দী *s.* (প. زنجیر + بندی) Joint responsibility.

জিত্ব *a.* (*mfn.* R. জি + ত্ব) Conquering, vanquishing. Only used in comp. e. g. শত্বজিত্ব *a.* (*mfn.*) Vanquishing enemies, from শত্ব *s.* (*m.*) An enemy, + জিত্ব.

জিত *a.* (*mfn. pret. part. p.* R. জি + ত) Conquered, won, vanquished.

জিতফ্রোষ *a.* (*mfn.* জিত + ফ্রোষ) Having subdued his anger. Also জিতকোপ.

জিতক্লম *a.* (*mfn.* জিত + ক্লম) Having overcome one's fatigue, exhaustion, or weariness.

জিতনিয়া *a.* (from জিতিতে) Triumphant, conquering, excelling, surpassing. *s.* A victor, a conqueror.

জিতাইতে *v. a.* (*caus.* of জিতিতে) To cause to conquer or win.

জিতায় *a.* (—জন্ম *mfn.* জিত + আয়) Of subdued mind, having his mind under his controul.

জিতাহার *a.* (*mfn.* জিত + আহার) Having by abstraction surmounted the want of food.

জিতিতে *v. a.* (from R. জি) To conquer, to overcome, to subdue, to exert, to surpass.

জিতিহরিণ *s.* The musk-deer (*Moschus moschiferus*). *Carey.*

জিতী *s.* A plant of the bark of which bow-strings are made (*Asclepias tenacissima*). *Carey.*

জিতে *v. a.* (from R. জীব) To live, to be alive.

জিতেন্দ্রিয় *a.* (*mfn.* জিত + ইন্দ্রিয়) Having subdued his senses or passions, impassive, stoical. —তা (*f.*) or —ত্ব (*n.*) Contenance, self-restraint.

জিত্বব *a.* (*mfn.* R. জি + ত্বব) Victorious, triumphant.

জিদ্ব *s.* (A. ضد) An opposition, the contrary.

জিদুপাল্পী *s.* A plant (*Salicornia Indica*). *Hort. Ben.* p. 79.

জিন *s.* (*m.*) 1. A *Jina*, the generic name of the personage peculiar to the Jaina sect, who is ranked by them as superior to the gods of the other sects: a saint and teacher; twenty-four *Jinas* are supposed to flourish in an *Avasarpini*, or *Jaina* age, and their writers enumerate those of the ages past, present, and to come. 2. A *Buddha*, a generic term applied to the chief saints of the *Bauddha* sect, in the same manner as to those of the *Jainas*. *Wilson.* See *Trans. R. A. S.* 1. 551. seqq.

জিননিয়া *a.* (from জিনিতে) Conquering, surpassing, exceeding.

জিনিতে *v. a.* (from R. জি) To conquer, to surpass, to subdue, to win.

জিনিস্ *s.* (A. جنس) Goods, things, merchandise.

জিন্দগানী *s.* (প. زندگانی) Life. Also জিন্দগী.

জিব্ Root, ১. (With the insertion of a nasal জিব্‌তি) 1. To please, to delight, to charm. 2. To be pleased or charmed.

জিহ্বা *s.* (corrupt. of জিহ্বা) The tongue. Also জিহ্বা.

জিহ্বাচোলা *s.* (জিহ্বা + চোলা) A tongue-scraper.

জিহ্বা *s.* A timber-tree (Odina Woodier).

জিহ্বাইশ *s.* (P. زيبايش) Decoration, ornament.

জিহ্বা *Root, 1.* (জিহ্বা) To eat. See R. জিহ্বা.

জিহ্বা *s.* (A. ذمة) Custody, charge, service, duty. Also জিহ্বা.

জিহ্বা *s. 1.* A plant (Odina Woodier). *Hort. Ben. p. 29.* 2. A turtle, a tortoise.

জিহ্বামাচ *s.* (জিহ্বা + মাচ) A tortoise, a turtle.

জিহ্বা *s.* A species of *simul* or silk-cotton tree. See কুটশালমলি. *Subda S. p. 129.*

জিহ্বা *Root, v.* (জিহ্বাশোতি) To kill, to wound, to injure. Only used in the *vedas*.

জিহ্বা *s. (v. noun of জিহ্বাশোতি)* A reposing or sitting still to recover from fatigue. Also জিহ্বাশি.

জিহ্বা *s.* (corrupt. of জিহ্বা) A plant (Cuminum Cuminum). *Mohun P. p. 35.*

জিহ্বাইতে *v. a.* To cause any one to repose or to recover from fatigue.

জিহ্বাশি *a.* (from জিহ্বাইতে) Reposing, resting, recovering from fatigue.

জিহ্বাপোশ *s.* (P. زرد پوش) Clothed in armour.

জিহ্বাশি *v. a.* To repose, to rest from labour.

জিহ্বা *s. 1.* The treble string of a violin. 2. A shrill tone. —টানিতে *v. a.* To quaver.

জিহ্বাশিচ *s.* (জিহ্বা + শিচ) A plant (Sphenoclea Zeylanica). *Carey.*

জিহ্বা *s.* (A. ضلع) A district, a province, a country.

জিহ্বাদার *s.* (P. ضلعدار) The master, ruler, or governor of a province or district.

জিহ্বাদারী *a.* (P. ضلعداري) Belonging to the master or governor of a province.

জিহ্বাবন্দী *a.* (P. ضلعبندي) The settlement of the revenue and expenditure of a province. *Carey.*

জিহ্বাপী *s.* A kind of sweetmeat. See জিহ্বাপী.

জিহ্বাপুঁঠী *s.* A sort of fish (Cyprinus Zilipoothi). *Carey.*

জিহ্বাপ *s.* (II. جلب corrupt. of A. جلو) A fore-runner, a herald, a courier.

জিহ্বা *s.* (A. جلد) 1. The binding of a book. 2. A volume.

জিহ্বাগার *s.* (P. جلدگر) A bookbinder.

জিহ্বা *s.* (A. جلا) Splendor, lustre, brightness; scouring, polishing.

জিহ্বাদার *a.* (P. جلدار) Splendid, bright, glaring, shining.

জিহ্বা *a.* (mf. R. জি + নু) Victorious, triumphant.

জিহ্বা *a.* (mf. from the desiderative form of R. হ + সৃ) Wishing to seize or to take.

জিহ্বা *s. (m.)* The tongue. Also জিহ্বা (f.)

জিহ্বাআঁচড়া *s.* (from জিহ্বা + আঁচড়া) A tongue-scraper.

জিহ্বামূলীয় *a.* (mf. জিহ্বা + মূলীয় from মূল) Pronounced from the root of the tongue.

জিহ্বা *a. (mf.)* 1. Tortuous, crooked. 2. Lazy, slow.

জিহ্বা *a. (mf. জিহ্বা + গ)* Moving tortuously. *s. (m.)* A snake.

জী *s.* (from জীব) 1. Life, soul. 2. Sir, master, madam: a term of endearment or respect, e. g. ভাই জী Dear brother! 3. Yes.

জীঅক *a.* (corrupt. of জীবক) Bringing to life, vivifying.

জীআ *a.* (from জীব) Revived, restored to life.

জীআইতে *v. a.* (from জীব) To restore to life, to revive.

জীআপিপীড়া *s.* (জীআ + পিপিড়া) A species of ant.

জীআপুতা *s.* (জীআ + পুতা for পুত্র) A forest-tree (*Nagecia Putranjiva*). *Carey*.

জীআশিম *s.* (জীআ + শিম) A plant (a variety of *Dolichos Lablab*). *Hort. Ben.* p. 55.

জীউ *s.* (corrupt. of জিহ্বা) The tongue.

জীভ *a.* (*mfn. pret. part. p.* R. জগা) Instructed, regulated. *Wilkins' Gr.* § 701.

জীতে *v. a.* To live, to be alive. See জিতে.

জীন *s.* (প. زین) A saddle. — চড়াইতে or — বাঁধিতে *v. a.* To saddle.

জীন *s.* (*m.* from R. জগা + ন) An old man.

জীন্পোশ *s.* (প. زین پوش) A saddle-cloth.

জীব *Root, 1.* (জীবতি) To live. With অন prefixed, To follow or imitate another in his mode of living; with উপ, To attend to any thing as a livelihood; with সৎ, To live.

জীব *a.* (*mfn.* from R. জীব) Alive, living. See *Trans. R.A.S.* i. 551. *s.* 1. (*mfn.*) Life, existence. 2. (*mf.*) A profession, a livelihood. 3. (*m.*) The sentient soul incorporated in the human body. See জীবাত্মা.

জীবক *a.* (*mfn.* R. জীব + অক *Wilkins' Gr.* § 780) Endowed with life, possessed of life. *s.* (*m.*) 1. A tree (*Pentaptera tomentosa*). 2. A medicinal drug commonly called *jivaka*. 3. An animal, any living being. 4. A servant, a slave. 5. A snake-catcher, one who cures the bite of serpents. 6. A mendicant, a beggar.

জীবজ *a.* (*mfn.* জীব + জ) Born alive, producing living young. *Trans. R.A.S.* II. 36.

জীবজন্তু *s.* (*m.* জীব + জন্তু) An animal, any living being.

জীবশূণ্ডী *s.* (*m.* জীব° from জীব, + জীব) A kind of bird, supposed to be a pheasant.

জীবৎ *a.* (*mfn. pres. part. a.* R. জীব + অৎ) Alive, living.

জীবৎপতি *s.* (*f.* জীবৎ + পতি) A woman whose husband is alive. Also জীবৎপতিকা.

জীবৎপতিকা *a.* (*mfn.* জীবৎ + পিতৃ + ক) Whose father is still alive.

জীবৎপুত্রিকা *s.* (*f.* জীবৎ + পুত্র + ইকা) A woman who has sons alive.

জীবৎমান *s.* (জীবৎ + মান) The season or time of life. *Carey*.

জীবদশা *s.* (*f.* জীবৎ + দশা) Living state, life.

জীবন্. See জীবৎ.

জীবন *s.* (*n.* R. জীব + অন) 1. Existence, life. 2. A profession, a livelihood. 3. An animal. 4. Water. 5. (*m.*) A plant (*Odina Woodier*). *Wilson*.

জীবনা *s.* (*f.*) A plant (*Celtis Orientalis*). *Hort. Ben.* p. 21. See জীবন্তী. Also জীবনী.

জীবনাবশিষ্ট *a.* (*mfn.* জীবন + অবশিষ্ট) Nearly dead.

জীবনীয় *s.* (*n.* R. জীব + অনীয়) Water.

জীবনীয় *s.* (*f.* from R. জীব + অনীয়) A tree (*Celtis Orientalis*).

জীবনোপায় *s.* (*m.* জীবন + উপায়) A means or method of preserving life.

জীবনৌষধ *s.* (*n.* জীবন + ঔষধ) A drug to revive the dead.

জীবন্ত *a.* (*mfn.* R. জীব + অন্ত) Living, exist-

ing. *s. (m.)* 1. Life, existence. 2. A medication, a drug.

জীবন্তিক *s. (m. for জীবন্তক)* A fowler, a bird-catcher.

জীবন্তিকা *s. (f. জীবন্ত + ইকা)* 1. A parasite plant (*Epidendrum tesseloides* and other species). 2. Another plant (*Menispermum glabrum*).

জীবন্তী *s. (f. জীবন্ত + ঙ্গী)* A plant commonly called *jiyati* (*Celtis Orientalis*).

জীবন্মুক্তি *s. (f. জীব + মুক্তি)* In the *Vedānta* system, a secondary sort of liberation of the soul, which conducts the soul after death to live with BRAHMA, not, however, divested of a subtile corporeal frame. *Trans. R.A.S.* 11. 33.

জীবনাস *s. (m. জীব + নাস)* Restoration of life, revival, resuscitation.

জীবপুত্রক *s. (m. জীব + পুত্র + ক)* A plant the seeds of which are used in rosaries; commonly called *jiyaputa*.

জীববর্গ *s. (m. জীব + বর্গ)* The class of living beings or animals.

জীববান্ *a. (-বৎ mfn. জীব + বৎ)* Alive, living. Also জীবযুক্ত.

জীববহিত *a. (mfn. জীব + বহিত)* Lifeless, destitute of life or of living beings. Also জীবশূন্য and জীবহীন.

জীবসংক্রমণ *s. (n. জীব + সংক্রমণ)* Metempsychosis. *Mohun P.* p. 162.

জীবা *s. (f.)* 1. A bow-string. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

জীবাতু *s. (mn. from জীব)* 1. A drug for reanimating the dead. 2. Boiled rice, food. 3. Existence, life.

জীবাত্মা *s. (-ত্ম m. জীব + আত্মা)* The sentient soul, the vital principle in the body. *Trans. R.A.S.* 1. 96.

জীবোধান *s. (n. জীব + আধান)* The preservation of life.

জীবন্তক *s. (m. জীব + অন্তক)* A fowler, a bird-catcher. Also জীবন্তিক.

জীবিকা *s. (f.)* 1. Life. 2. A profession, a livelihood.

জীবিকায়ী *a. (from জীবিকা)* Tributary, paying tribute.

জীবাস্তিকায় *s. (m. জীব + আস্তিকায়)* The predicament life or soul in the *Jina* doctrine. *Trans. R.A.S.* 1. 534.

জীবিত *a. (mfn. pret. part. p. R. জীব + ইত)* 1. Outlived, lived through (as a period of time). 2. Living, alive. *s. (n.)* Life, existence.

জীবিতকাল *s. (m. জীবিত + কাল)* A life, the period or duration of life; life-time.

জীবিতবান্ *a. (-বৎ mfn. জীবিত + বৎ)* Alive, living.

জীবী *a. (-বিন্ mfn. জীব + ইন্)* Living, alive, possessing life.

জীভ *s. (corrupt. of জিহ্বা)* The tongue.

জীমূত *s. (m.)* 1. A cloud. 2. A mountain. 3. A sort of grass (*Andropogon serratum*). 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 446.

জীমন্ত *a. (corrupt. of জীবন্ত)* Living, alive.

জীয়াইতে *v. a. (from R. জীর্)* 1. To revive, to refresh, to protect. 2. To stock a pond with fish.

জীৰ *s. (m.)* 1. Cumin-seed (*Cuminum Cyminum*). 2. A sacrificial knife, a scymetar. 3. A sort of panic-seed (*Panicum miliaceum*).

জীর্ণ *a. (mfn. pret. part. p. R. জী + ণ)* Worn out, wasted, decayed, decrepid, old; digested. *s. (m.)* An old man. -করিতে *v. a.* To digest food.

জীর্ণঘৰা *s.* (জীর্ণ + ঘৰা) The stomach, the first stomach of a ruminant animal. Also জীর্ণঘৰা.

জীর্ণবস্ত্র *s.* (*n.* জীর্ণ + বস্ত্র) Old, worn, or tattered raiment. *a.* (*mfn.*) Wearing tattered raiment.

জীর্ণি *s.* (*f.* R. জু + নি) Old age, decay, infirmity.

জীন *s.* A high or shrill tone. — দিতে *v. a.* To quaver.

জীল্গৰ্গৰ্ *s.* A plant (*Coix lacryma*). *Hort. Ben.* p. 64.

জু Root, *i.* (জবতি, জবতে) 1. To go or move. 2. To go rapidly or quickly.

জুআ *s.* (*h.* جوا from যুগ) Gaming, playing at dice, gambling.

জুআথেলা *s.* (জুআ + থেলা) Gaming, playing at dice, gambling.

জুআচোৰ *s.* (জুআ + চোৰ) A cheat, a sharper.

জুআচোৰি *s.* (from জুআচোৰ) Knavery, roguery, cheating at play.

জুআৰ *s.* (*h.* جوار) The flood-tide.

জুআৰিয়া *a.* (from জুআৰ) Pertaining to the flood-tide.

জুআৰী *s.* (*h.* جواړي) A gambler, a gamester.

জুআল *s.* (corrupt. of যুগাল) The yoke of a plough. *As. Res.* x. 26.

জুই *s.* A plant (*Ixora tomentosa*). *Hort. Ben.* p. 10.

জুইপাণা *s.* A plant (*Justicia nasuta*). *Hort. Ben.* p. 4. Also জুইপাণা.

জুই *s.* A plant (*Jasminum auriculatum*, also *J. Zambac*). *Carey.*

জুইয়া *s.* An insect which infests plantain-trees.

জুঁকিতে *v. a.* (from R. যুজ্) To weigh.

জুগ্ Root, *i.* (জুগতি) 1. To except, to exclude. 2. To quit, to abandon.

জুগৎ *s.* (corrupt. of যুক্তি) Counsel, contrivance, sleight of hand. *Carey.*

জুগুপ্সা *s.* (*f.* from the desiderative form of R. জুগ্) Censure, reproach, abuse, vituperation.

জুগুপ্সিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. জুগ্) Censured, reproached, blamed.

জুগ্ *s.* (*m.*) A pot-herb (*Convolvulus argenteus*). Also জুগ্ (*f.*) *a.* (*Beng.*) Confident, bold, impudent.

জুগিত *a.* (*mfn. pret. part. p.* of R. জুগ্ + ইত) Outcast, abandoned, deserted, injured.

জুজু *s.* A bugbear.

জুজি *s.* A plant (*Jasminum auriculatum*). *Mohun P.* p. 62. See জুই.

জুত্ Root, *vi.* (জুততি) 1. To go, to move. 2. To bind. — (জোতযতি) 1. To send, to cast, to throw, to direct. 2. To grind, to pound.

জুত্ *s.* (*v. noun* of জুতিতে) The growing cold, the becoming cool or calm after passionate excitement.

জুত্নিয়া *a.* (from জুতিতে) Cool, calm.

জুত্হাইতে *v. a.* (*caus.* of জুতিতে) To cool, to refresh, to quell one's anger or passion, to appease.

জুত্হান *s.* (*v. noun* of জুত্হাইতে) The act of cooling or refreshing; the quelling or appeasing the anger or passion of any one.

জুত্হিতে *v. n.* To grow cold or cool, to become calm or quiet after a fit of anger.

জুত্ Root, *i.* (জোততে) To shine.

- জুত** *s.* (corrupt. of **দুতি**) Elegance, beauty, symmetry, fitness for a certain purpose.
- জুতন** *s.* (*v. noun* of **জুতিতে**) A flogging with slippers. Also **জুতনি**.
- জুতনিয়া** *a.* (from **জুতিতে**) Flogging with slippers.
- জুতল** *a.* (from **জুত**) Elegant, beautiful, well arranged.
- জুতা** *s.* A shoe, a slipper.
- জুতাইতে** *v. a.* (*caus.* of **জুতিতে**) To cause any one to flog another person with slippers.
- জুতাজুতি** *s.* (from **জুতিতে**) A mutual striking with shoes or slippers.
- জুতিতে** *v. a.* (from **জুতা**) To beat or flay a person with a shoe or slipper by way of punishment or disgrace.
- জুতী** *s.* A shoe, a slipper. See **জুতা**.
- জুন্** Root, vi. (**জুনতি**) To go, to move.
- জুনবক** *s.* (**জুন?**+**বক**) A species of heron. *Carey.*
- জুপি** *s.* A sort of grass (*Scirpus anceps*). *Hort. Ben.* p. 6.
- জুপ্তেলুক** *s.* The acorn of a species of oak used as a medicinal drug. *Carey.*
- জুফা** *s.* A medicinal drug, apparently *Justicia polysperma*. *Carey.*
- জুবড়ন** *s.* (*v. noun* of **জুবড়িতে**) The dipping of any substance into a sauce or dye. Also **জুবড়ান** and **জুবড়ানি**.
- জুবড়িতে** *v. a.* To dye, to dip any substance into a sauce or dye. Also **জুবড়াইতে**.
- জুমন্** *s.* (*A.* **জমল**) The sum total, the amount.
- জুয়া** *s.* (*H.* **জা** from **যুগা**) Playing, gaming, gambling. See **জুয়া**. *Mohun P.* p. 96.

- জুয়াব্** *s.* (*H.* **জوار**) The flood-tide.
- জুর্** Root, i. (**জুর্ষতি**) To hurt or kill.
- জুল** *s.* A peep, a glance.
- জুলপি** *s.* (*P.* **زلف**) A curling lock, a curl, a ringlet. Also **জুলপী** or **জুলপীকাটা**. *Mohun P.* p. 13.
- জুলফ** *s.* (*P.* **زلف**) A curl of hair, a ringlet. Also **জুলফি**. *Sabda S.* p. 110.
- জুলম্** *s.* (*A.* **ظلم**) Tyranny, fierceness, cruelty, severity, oppression.
- জুলমানা** *s.* (*P.* **جروانه**) A fine.
- জুলাফ** *s.* (*A.* **جلا** from *P.* **آب** **گل**) A purge, a cathartic. Also **জুলাফা**.
- জুলী** *s.* A trench, a canal, a water-course.
- জুলজুল** *s.* Repeated peeps or glances. Also **জুলুবজুলুব**. —**করিয়া** *ad.* Peepingly, by repeated glances.
- জুষ** Root, i. and x. (**জোষতি**, **জোষমতি**)
1. To reason, to think, to imagine, to conceive.
2. To injure, to hurt, to kill. 3. To like. vi.
(**জুষতে**) To gratify, to please, to show attention or regard.
- জুষ** *s.* (for **জুষ**) Broth, soup.
- জুষ্ঠ** *a.* (*mfn. pret. part. p.* *R.* **জুষ্+ত**) Grati-
fied, pleased, served, attended to. *Wilkins' Gr.*
p. 422.
- জুহু** *s.* (*f.* from *R.* **हु**) A wooden vessel of the
shape of a semicircle or crescent, used at sacri-
fices. *Wilson.* Also **জুহু**.
- জুট** *s.* (*m.*) The matted hair of Siva or of an
ascetic.
- জুতি** *s.* (*f.* *R.* **জু+তি** *Wilkins' Gr.* § 830).
Quickness, haste, speed.
- জুদা** *a.* (*P.* **جدا**) Separate, away, absent, diffe-
rent, distant.

জুনিয়াস্ *s.* A plant (*Combretum pilosum*).
Hort. Ben. p. 28.

জুনিবাই *s.* A plant (*Sinapis ramosa*). *Hort. Ben.* p. 48.

জুত্ *s.* A pretence, an imposture, swindling.

জুর্ *Root, iv.* (জুর্য়তে) 1. To hurt, to injure, to wound or kill. 2. To be decayed, to grow old.

জুর্প *a.* (*mfn.* R. জুর্+ন) Decayed, fallen into decay. *Wilkins' Gr.* p. 421.

জুর্গি *s.* (*f.* from R. জুর্+নি) Speed, velocity.

জুর্জি *s.* (*f.* R. জুর্+জি) Fever, feversh, or morbid heat.

জুষ্ *Root, i.* (জুষ্টি) To kill, to hurt.

জুষ *s.* (*n.*) The water of boiled pulse, pease-soup, porridge, &c.

জুষ্ *a.* (*mfn. pret. part. p.* R. জুষ্+ত) Gaped, yawned. *Wilkins' Gr.* p. 420.

জুহ্ *Root, i.* (জুহতে, or with the insertion of a nasal জুহুতে) To gape, to yawn. x. (জুহুয়তি) To fear, to dread.

জুহু *s.* (*m.* from R. জুহ) A gaping, a yawning. Also জুহু (*f.*)

জুহুণ *s.* (*n.* R. জুহ+অন) A gaping, a yawning.

জুহুত *a.* (*mfn. pret. part. p.* R. জুহ+ইত) Opened, expanded.

জু *Root, i.* (জবতি), *iv.* (জীর্য়তি) *ix.* (জুশতি), and *x.* (জাবয়তি) To decay, to grow old or decayed, 'to wear out.

জেটকুড়ী *s.* (corrupt. of জেষ্টি) The common house-lizard.

জেটী *s.* (corrupt. of জেষ্টি) 1. The common house-lizard. 2. A father's eldest brother's wife.

জেটতত্ত *s.* (corrupt. of জেষ্টিতাত) A father's eldest brother.

জেঠা *s.* (corrupt. of জেষ্টি) A father's eldest brother.

জেঠাই *s.* (corrupt. of জেষ্টিতাত+ই) A father's eldest brother's wife. Also জেঠী.

জেঠামি *s.* (from জেঠা) Self-importance, pride, arrogance.

জেতব *a.* (*mfn. fut. part. p.* R. জি) To be conquered or overcome, vincible, conquerable.

জেতা *s.* (-ত্ *m.* R. জি+ত্) A conqueror. *a.* (*mfn.*) Victorious, successful, triumphant.

জেতাইতে *v. n.* (from জেতা) To make victorious, to cause to conquer, to insure victory.

জেতান *s.* (*v. noun* of জেতাইতে) The making any one victorious, the causing to conquer. Also জেতানি. *a.* Caused or made to conquer.

জেতানিয়া *a.* (from জেতাইতে) Victorious, procuring victory.

জেতিতে *v. a.* (from R. জি) To win, to conquer.

জেব্ *s.* (A. جيب) A pocket.

জেমন *s.* (*n.*) Food, victuals.

জেয় *a.* (*mfn. fut. part. p.* R. জি) Who ought to be conquered.

জেয় *a.* (*mfn. fut. pass. p.* R. জি) Who can be conquered, vincible.

জেব্ *a.* (P. زیر) 1. Below, beneath. 2. Brought over (in an account).

জেব্দহ্ *a.* (P. زیردست) 1. Under command, powerless. 2. Subject to, liable to, involved in.

জেব্বন্দ *s.* (P. زیربند) A martingale, a belly-band.

জেব্বাব্ *a.* (P. زیربار) Loaded, burdened, carrying a load or burthen.

জেরম্বাদ্ *s.* (پ. زرنباد) A drug (Zingiber Zerumbet). *Carey.*

জেষ Root, 1. (জেষতে) To go, to move.

জেহ Root, 1. (জেহতে) 1. To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 2. To go, to move.

জেহেল্ *s.* (from the English *jail*) A jail, a fetter.

জৈ Root, 1. (জায়তি) To wane, to decline.

জৈঠেকবলা *s.* (জৈঠে from জৈষ্ঠ + কবলা)

A plant (Momordica Charantia). *Carey.*

জৈশ *s.* (m. from R. জি) A conqueror, a victor. *a.* (mfñ.) Victorious, successful, triumphant.

জৈন *s.* (m. patronymic from জিন) A *Jaina*, a follower of the principles of a *Jina* or heterodox notions, the chief of which are the supremacy of certain religious pontiffs over the gods of the *Hindus*, a denial of the divine authority of the *vedas*, and a disregard of the distinction of castes. *Wilson.* See *Trans. R.A.S.* 1. 551.

জৈপাল *s.* (m. for জয়পাল) A tree (Croton Tiglium).

জৈবাত্ক *a.* (mfñ. from জীব) Long-lived. *s.* (m.) The moon.

জৈমিনি *s.* (m.) The name of a celebrated saint and philosopher, the founder of the *Púrva-Mímánsú* school. *Trans. R. A. S.* 1. 440.

জৈহ্ম *s.* (n. from জিহ্ম) Crookedness, physical or moral.

জোআহব্ *s.* (A. جوهر) A gem.

জোআহবী *s.* (A. جوهرى) A jeweller.

জোঁক *s.* (corrupt. of জলৌকাঃ) A leech.

জোঁকন *s.* (v. noun of জুঁকিতে) The weighing of an article.

জোঁকা *a.* (from জোঁকিতে) Weighed.

জোঁকাইতে *v. a.* (caus. of জুঁকিতে) To cause or order a person to weigh things.

জোঁকিতে *v. a.* (from জুঁকিতে) To weigh articles.

জোখম্ *s.* (A. زخم) A wound, a calamity, an affliction, a loss ; danger.

জোদিক *s.* (n.) Aloe-wood or agallochum.

জোদিতা *s.* 1. An animal of the order *Vermes* (*Trochus perspectivus*). 2. A trap for catching fish, made in the form of the shell of the trochus.

জোখু *s.* A sort of fish (*Cyprinus Jonjya*, *Buchanan's MSS.*). *Carey.*

জোড়া *s.* A couple. *Mohun P.* p. 50.

জোন *s.* (corrupt. of জন) A labourer.

জোঁটক *s.* A procurer. *Tárachand Ch.*

জোনাক *s.* (corrupt. of জেগাতিবিদী) A fire-fly. Also জোনাকিপোকা.

জোনাব্ *s.* (A. جناب) Your highness, sir : a term of respect.

জোবান্ *s.* (پ. زبان) 1. The tongue. 2. Language.

জোবান্‌বন্দি *s.* (پ. زبان بندى) A deposition.

জোয়ানি *s.* A plant, common carroway (*Carum Carui*). *Sabda S.* p. 8. 68.

জোয়াব্ *s.* (H. جوار) 1. The flood-tide. *Mohun P.* p. 6. 2. A large river formed of many smaller streams.

জোব্ *s.* (پ. زور) Force, pressure, strength.

জোব্‌জোলম্ *s.* (پ. زور + A. ظلم) Injustice, oppression, violence, tyranny.

জোব্বাব্ *s.* (پ. زوربار) Strong, mighty, powerful.

জোবাবব্ *a.* (پ. زور آور) Strong, mighty, robust, vigorous.

জোবাববী *s.* (پ. زور آوري) Strength, vigorousness, power, might.

হোল *s.* (from জল) A low or marshy spot of ground, a ravine, a fen.

হোলপালকী *s.* (হোল + পালকী?) A plant (*Rumex acutus*). *Hort. Ben.* p. 26.

হোলা *s.* A class of *Muhammadans*, chiefly weavers. *a.* Ignorant, stupid, foolish.

হোলাব *s.* (A. جلاب from P. آب گل?) A purge, a cathartic. See জুলাহ.

হোলী *s.* (from জোল) A sink, a low and marshy spot of land, a ravine, a crack, a sewer.

হোশ *s.* (P. جوش) Passion, rage, anger, wrath.

হোষ *s.* (n. from R. জুষ্) Happiness, pleasure, joy.

হোষ° *ad. Sans. (accus. case sing. of হোষ)*

1. Happily, with ease or delight, well, excellently. 2. Silently.

হোষা *s. (f.)* A woman.

জৌ *s.* (corrupt. of জবু) *Lac.*

জৌহরী *s.* (A. جوهري) A jeweller. See জৌ-আহরী.

জ *s.* (m. from R. জা) A wise and learned man. *a. (mfn.)* Knowing, acquainted with: used in comp. e. g. ধর্মজ *a. (mfn.)* Knowing the law, from ধর্ম *s. (m.)* + জ; বেদজ *a. (mfn.)* Acquainted with the *vedas*, from বেদ *s. (m.)* + জ.

জপ্ Root, x. (জপয়তি) 1. To make known, to inform. 2. To know.

জপিত *a. (mfn. pret. part. p. R. জপ্+ইত)* Made known, reported; taught, expounded.

জপ্ত *a. (mfn. pret. part. p. R. জপ্+ত)* Taught, expounded, made known. *Wilkins' Gr.* p. 420.

জপ্তি *s. (f. R. জপ্+তি)* Apprehension, understanding, knowledge.

জা Root, ix. (জানাতি) To know, to under-

stand. With অনু prefixed, To permit, to allow; with অতি+অনু or স°+অনু To dismiss, to give leave; with অতি, To recognize, to acknowledge; with অব, To condemn, to despise; with আ or স°+আ, To learn, to perceive; with উপ, To deny knowledge of any thing; with পরি, To look about, to explore; with প্র, To know, to perceive, to be aware; with প্রতি, 1. To answer, to reply. 2. To promise. 3. To decree, to determine. 4. To trust, to have confidence; with বি, To discern, to distinguish, to possess accurate knowledge; with স°, To promise, to agree, to admit, to assent. x. (জাপয়তি, usually with আ prefixed to it), To command, to direct.—1. (in the form of the *causal*, জাপয়তি) 1. To slay. 2. To gratify, or please. 3. To exhibit. 4. To sharpen. 5. To praise. (In these senses the root is generally combined with a prefix. *Wilson*).

জাত *a. (mfn. pret. part. p. R. জা+ত)* 1. Known. 2. Acquainted with, aware of, informed, skilled.

জাতব্য *a. (mfn. fut. part. p. R. জা+তব্য)* Capable of being known.

জাতসিদ্ধান্ত *a. (mfn. জাত+সিদ্ধান্ত)* Completely versed in any particular science.

জাতসার *ad. (জাত+সার for সর্ষ?)* Knowingly, intentionally; with the knowledge of. *Tārúchand Ch.*

জাতা *a. (-ত্ mfn. R. জা+ত্)* Knowing or understanding a thing.

জাতি *s. (m. R. জা+তি)* 1. A father. 2. A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. —তা (*f.*) or —ত্ব (*n.*) Relationship.

জাত্তা *s. (f. জাত্+তা)* Learning, knowledge, information. Also জাত্ত্ব (*n.*)

জ্ঞাত্ব্য *s.* (*n.* from জ্ঞাতি) Relationship, affinity.

জ্ঞান *s.* (*n.* R. জ্ঞা + ন) 1. Knowledge in general.

2. Knowledge of a specific and religious kind : that which is derived from meditation and the study of philosophy, which teaches man the divine nature and origin of his immaterial part with the unreality of corporeal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from individual existence and reunion with the universal spirit.

Wilson. (*Beng.*) —কবিত্তে *v. a.* To reflect, to think, to meditate ; —পাইত্তে *v. a.* To imbibe a notion, to form an idea ; —হইত্তে *v. n.* To seem, to appear.

জ্ঞানকাণ্ড *s.* (*m.* জ্ঞান + কাণ্ড) The philosophical portion of each *veda*, or that which treats of knowledge as contradistinguished from ceremonies. *Carey.*

জ্ঞানকৃত *a.* (*mfn.* জ্ঞান + কৃত) Done knowingly or wilfully.

জ্ঞানতঃ *ad. Sans.* (জ্ঞান + তস্) Knowingly, wittingly, wilfully.

জ্ঞানদ *a.* (*mfn.* জ্ঞান + দ) Imparting knowledge, communicating ideas. Also জ্ঞানদায়ক, জ্ঞান-দায়ী, or জ্ঞানপ্রদ.

জ্ঞানবাক্য *s.* (*n.* জ্ঞান + বাক্য) Wise language, a wise speech.

জ্ঞানবান্ *a.* (—বৎ *mfn.* জ্ঞান + বৎ) Wise, learned, intelligent, knowing.

জ্ঞানবিপর্যয় *s.* (*m.* জ্ঞান + বিপর্যয়) Absurdity, senselessness. *Mohun P.* p. 108.

জ্ঞানবৰ্ণীয় *s.* (*n.* জ্ঞান + বৰ্ণীয়) (In the tenets of the *Jinas*) The erroneous notion, that knowledge does not produce final deliverance and beatitude. *Trans. R. A. S.* p. 553.

জ্ঞানবিকৃৎ *a.* (*mfn.* জ্ঞান + বিকৃৎ) Senseless, absurd, ridiculous. *Mohun P.* p. 118.

জ্ঞানযোগ *s.* (*m.* জ্ঞান + যোগ) Contemplative devotion. *Trans. R. A. S.* 1. 577.

জ্ঞানহত *a.* (*mfn.* জ্ঞান + হত) Astonished, overpowered.

জ্ঞানাপন্ন *a.* (*mfn.* জ্ঞান + আপন্ন) Wise, learned, knowing.

জ্ঞানিতা *s.* (*f.* জ্ঞানিন্ + তা) Erudition, learning, sagacity, wisdom. Also জ্ঞানিত্ব (*n.*)

জ্ঞানী *a.* (—নিন্ *mfn.* জ্ঞান + ইন্) Intelligent, wise, learned, skilful. *s.* (*m.*) 1. A sage. 2. An astrologer.

জ্ঞানীকৃত *a.* (*mfn.* জ্ঞানী, from জ্ঞান, + কৃত) Learned, knowing, wise.

জ্ঞানেন্দ্রিয় *s.* (*n.* জ্ঞান + ইন্দ্রিয়) The organs of perception or sensation, viz. those of hearing, seeing, smelling, tasting, and feeling; to which is added, that of thinking or the mind.

জ্ঞানোৎপত্তি *s.* (*f.* জ্ঞান + উৎপত্তি) The production of knowledge. জ্ঞানোদ্ব.

জ্ঞানোদয় *s.* (*m.* জ্ঞান + উদয়) The rise or origin of knowledge.

জ্ঞাপক *a.* (*mfn.* জ্ঞাপ্, the causal form of R. জ্ঞা, + অক) Making known, apprizing, giving information. Used in comp. e. g. অনিষ্টজ্ঞাপক *a.* (*mfn.*) Announcing an unwelcome piece of intelligence, from অনিষ্ট *a.* (*mfn.*) Unwelcome, not wished for, + জ্ঞাপক. *s.* (*m.*) A master of requests, an officer at the court of a *Hindu* prince. *Trans. R. A. S.* 1. 174.

জ্ঞাপন *s.* (*n.* জ্ঞাপ্ the causal form of R. জ্ঞা, + অন) The act of announcing or making a thing known.

জ্ঞাপনীয় *a.* (*mfn. fut. part. p.* of the causal form of R. জ্ঞা) Proper to be made known or to be announced. Also জ্ঞাপয়িতব্য and জ্ঞাপ.

জ্ঞাপিত *a.* (*mfn. pret. part. p.* of the caus. of

R. জা) Made known, informed, assigned, ascribed.

জাপিতে *v. a.* (from the *caus.* of R. জা) To make known, to reveal, to publish, to communicate, to announce, to inform, to teach.

জ্ঞে *a. (mfu. fut. part. p. R. জা + য)* Proper to be known, capable of being known, cognizable. *s. (n.)* An object of knowledge.

জকা *s. (f. from জা)* 1. The string of a bow. 2. (In geometry) The chord of an arc. *Colebr. Alg. p. 89.*

জগ Root, ix. (জিনাতি) To decay, to become old.

জা *s. (f.)* 1. A bow-string. 2. (In mathematics) The chord of an arc. *Colebr. Alg. p. 89.* 3. A mother. 4. The earth.

জ্যানি *s. (f. R. জা + নি Wilkins' Gr. § 830)* 1. Old age, infirmity, decay. 2. Abandonment, desertion, departure. 3. A stream, a river.

জায়ান্ *a. (-য়ন্ mfu. from R. জা; considered as the irreg. compar. degree of বৃদ্ধ Old. Wilkins' Gr. p. 520).* Older, better; very old, very excellent, the best.

জাল *s. A fisherman. Sabda S. p. 134.*

জু Root, i. (জ্যবতে) To go, to approach.

জুত্ Root, i. (জ্যাততে) To shme.

জ্যেষ্ঠভাতগিনী *s. (corrupt. of জ্যেষ্ঠভাত + ভগিনী)* A female cousin by a father's elder brother. *Mohun P. p. 10.*

জ্যেষ্ঠভাতাই *s. (corrupt. of জ্যেষ্ঠভাত + ভাত্)* A male cousin by a father's elder brother. *Mohun P. p. 10.*

জ্যেষ্ঠশ্বশুর *s. (corrupt. of জ্যেষ্ঠ + শ্বশুর)* A husband's father's eldest brother, a wife's father's eldest brother.

জ্যেষ্ঠাশুড়ী *s. (corrupt. of জ্যেষ্ঠ + শাশুড়ী)* A

husband's father's elder brother's wife, a wife's father's eldest brother's wife. Also জ্যেষ্ঠাশ.

জ্যেষ্ঠা *s. (corrupt. of জ্যেষ্ঠ)* A father's elder brother. *Mohun P. p. 10.*

জ্যেষ্ঠাই *s. (from জ্যেষ্ঠা)* A father's elder brother's wife. *Mohun P. p. 10.*

জ্যেষ্ঠা *s. (corrupt. of জ্যেষ্ঠভাত)* A father's eldest brother. See জ্যেষ্ঠা.

জ্যেষ্ঠ *a. (mfu. from R. জা; the irreg. superl. degree of বৃদ্ধ Old. Wilkins' Gr. p. 520).* 1. The oldest; very old, elder. 2. Best, chief, pre-eminent, most excellent. *s. (m.)* The month *Jyeshtha* (May-June).

জ্যেষ্ঠভাত *s. (m. জ্যেষ্ঠ + ভাত)* A father's elder brother.

জ্যেষ্ঠত্ব *s. (n. জ্যেষ্ঠ + ত্ব)* Primogeniture, seniority

জ্যেষ্ঠপদ *s. (n. জ্যেষ্ঠ + পদ)* (In algebra) The root of an increased square. *Colebr. Alg. p. 363.* Also জ্যেষ্ঠমূল.

জ্যেষ্ঠা *s. (f. from জ্যেষ্ঠ)* 1. The eighteenth lunar mansion, comprising three stars, one of which is Antares (α Scorpius), figured by a ring or ear-ring. *As Res. II. 293. IX. 323.* 2. The best beloved of a man's wives.

জ্যেষ্ঠাংশ *s. (m. জ্যেষ্ঠ + অংশ)* The share of a father's property which belongs to the eldest son

জ্যেষ্ঠ *s. (m. from জ্যেষ্ঠ)* The month *Jyaisht'ha* or *Jyeshtha* (May-June). *As Res. III. 283*

জ্যেষ্ঠকরলা *s. (জ্যেষ্ঠ + করলা)* A cucurbitaceous plant (*Momordica Charantia*).

জ্যেষ্ঠী *s. (f. জ্যেষ্ঠ + ঈ)* 1. The day of full-moon in the month of *Jyaisht'ha*. *As Res. III. 283.* 2. A house-lizard.

জ্যেষ্ঠ *s. (n. জ্যেষ্ঠ + য)* Priority of birth, primogeniture. *Manu I. 93. II. 155.*

জ্যেষ্ঠ *indecl. Sans.* Most times, speedily, pre-
4 1

sently. Also a particle of interrogation. *Wilkins' Gr.* p. 549.

জ্যোতিঃ *s.* See জ্যোতিস্.

জ্যোতিঃশাস্ত্র *s.* (*n.* জ্যোতিস্ + শাস্ত্র) 1. The science of astronomy. 2. A work upon astronomy.

জ্যোতিৰিঙ্গণ *s.* (*n.* জ্যোতিস্ + ইঙ্গণ) A fire-fly. Also জ্যোতিৰিঙ্গি (*n.*) and জ্যোতিৰীজৈ (*n.*)

জ্যোতিৰ্জ্ঞ *a.* (*mfn.* জ্যোতিস্ + জ্ঞ) Acquainted with astronomy. *s.* (*m.*) An astrologer.

জ্যোতিৰ্গুণ *s.* (*n.* জ্যোতিস্ + গুণ) The stellar orbs, the stellar region.

জ্যোতিৰ্ময় *a.* (*mfn.* জ্যোতিস্ + ময়) Abounding with stars, starry.

জ্যোতিৰ্চক্র *s.* (*n.* জ্যোতিস্ + চক্র) The zodiac.

জ্যোতিষ *s.* (*n.* from জ্যোতিস্) Astronomical science, astronomy; astrology.

জ্যোতিষিক *s.* (*m.* from জ্যোতিস্ + ইক) An astrologer. See জ্যোতিষিক.

জ্যোতিষকা *s.* (*f.* from জ্যোতিস্) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষবিদ্যা *s.* (*f.* জ্যোতিষ + বিদ্যা) Astronomy, astrology. *Mohun P.* p. 135.

জ্যোতিষোম *s.* (*n.* জ্যোতিস্ + সোম) A particular sort of sacrifice, at which sixteen officiating priests are required. *Wilson.*

জ্যোতিষমতী *s.* (*f.* জ্যোতিস্ + মতী from মৎ) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষমান *s.* (—মৎ *m.* জ্যোতিস্ + মৎ) The sun.

জ্যোতিস্ *s.* (*n.* from *R.* দ্যুত্) 1. Light, splendour. 2. A star. 3. The pupil of the eye. (*m.*) 1. The sun. 2. AGNI or fire.

জ্যোৎপত্তি *s.* (*f.* জ্য + উৎপত্তি) The calcula-

tion of the length of a chord. *Colebr. Alg.* p. 324.

জ্যোৎস্না *s.* (*f.* from জ্যোতিস্ *Wilkins' Gr.* § 1025). 1. Moonlight. 2. A moonlight night. 3. A small cucumber (*Trichosanthes dioeca*; also *Luffa acutangula*).

জ্যোৎস্নী *s.* (*f.* from জ্যোতিস্) 1. A moonlight night. 2. A small cucumber (*Trichosanthes dioeca*; also *Luffa acutangula*, &c.). Also জ্যোৎস্নী.

জ্যোতিষিক *s.* (*m.* জ্যোতিস্ + ইক) An astrologer.

জ্যোৎস্না *a.* (*mfn.* from জ্যোৎস্না) Light (especially of the moon).

জি Root, I. (জয়তি) 1. To conquer, to reduce. 2. To be conquered or reduced.

জী Root, IX. (জিগতি) 1. (জয়তি), and x. (জায়য়তি) To grow old, to become old or decayed.

জীর্ণ *a.* (*mfn. pret. part. p. R.* জী + ন) Grown old, become old or decayed. *Wilkins' Gr.* § 694. See জীর্ণ.

জ্বৰ Root, I. (জ্বরতি) To be diseased, to be feverish.

জ্বর *s.* (*m.* from *R.* জ্বৰ্) 1. Fever. 2. An ague.

জ্বরঘ্ন *a.* (*mfn.* জ্বর + ঘ্ন) Dispelling fever or ague, febrifuge.

জ্বরী *s.* (*f.* *R.* জ্বৰ্ + ত্রী) Sickness. *Wilkins' Gr.* § 831.

জ্বরাকুশ *s.* (জ্বর + অকুশ) A plant (*Andropogon Jwarankusa*). *Mohun P.* p. 62.

জ্বরাতিসার *s.* (জ্বর + অতিসার) A fever and flux.

জ্বরানুক *a.* (*mfn.* জ্বর + অনুক) Dispelling fever, febrifuge. Also জ্বরপহ.

ত্ববাস্তিত্ব *a.* (*mfn.* ত্বব + অস্তিত্ব) Suffering from fever or ague.

ত্ববী *a.* (-বিন্ *mfn.* ত্বব + ইন্) Feverish, diseased, weak.

ত্বল্ *ROOT*, ১. (ত্বলতি) or ২. (ত্বলয়তি) To flame, to blaze, to shine. With প্র or বি prefixed, To flame up, to blaze forth; with স° To kindle, to light.

ত্বল *s.* (*m.* from R. ত্বল্) Flame, fire, a blaze.

ত্বলন্ *a.* (-লন্ *mfn. pres. part. a.* R. ত্বল্ + অন্) Burning, blazing.

ত্বলন *s.* (*n.* R. ত্বল্ + অন) A burning or blazing. (*m.*) AGNI or fire. *a.* (*mfn.*) Burning, flaming.

ত্বলনাই *a.* (*mfn.* ত্বলন + আই) Fit to be burnt, combustible, inflammable.

ত্বলনী *a.* (from ত্বলন) Virulent, passionate.

ত্বলনায়ি *a.* (*mfn. fut. part. p.* R. ত্বল্ + অনায়ি) Fit to be burnt, combustible, inflammable.

ত্বলন্ত *a.* (from R. ত্বল্) Burning, flaming, ardent; painful, vexed.

ত্বলা *s.* (from R. ত্বল্ + আ) 1. Heat. 2. Ardour, fervour. 3. Virulence, passion. 4. Oppression, tyranny.

ত্বলাইতে *v. a.* (*caus.* of ত্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause acute pain, to scald, to vex.

ত্বলাতন *a.* (from ত্বলাইতে) Wearied, teased, distressed, vexed.

ত্বলানন *a.* (*mfn.* ত্বল + আনন) Having a fiery face.

ত্বলানি *a.* (from ত্বলাইতে) Fit to be burnt, combustible, inflammable.

ত্বলানিয়া *a.* (from ত্বলাইতে) 1. Kindling, inflaming. 2. Exasperating, provoking. *s.* An incendiary.

ত্বলানী *a.* (from ত্বলাইতে) Fit for fuel.

ত্বলিত *a.* (*mfn. pret. part. p.* R. ত্বল্ + ইত) Burnt, kindled.

ত্বলিতাম *a.* (*mfn.* ত্বলিত + আম) Having a fiery face.

ত্বলিতে *v. a.* (from R. ত্বল্) 1. To burn, to blaze; to set on fire, to kindle. 2. To be ardent or eager. 3. To suffer acute pain; to smart.

ত্বাল *s.* (*m.* from R. ত্বল্) Flame, blaze. Also ত্বালী (*f.*).

ত্বালী *s.* (*f.* from R. ত্বল্) 1. Blaze, flame. 2. A burning pain, an inflammation. 3. Distress, vexation, trouble, mental pain. 4. Virulence, impetuosity, passionateness.


ত্বলাইতে *v. a.* (*caus.* of ত্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause anguish or anxiety, to torment, to vex.

ত্বলামুখী *s.* (*f.* ত্বালী + মুখ + ই) 1. Any place where subterraneous fires break forth, a volcano. (an object of veneration to the *Hindus*). 2. A place in Chinese Tartary where fire is always produced by slightly digging the earth: it is a famous place of pilgrimage among the *Hindus*.

ব

ব The ninth consonant of the *Hindu* alphabet. It is the aspirate of অ, and has the sound of the English *j* in *jolt*, but aspirated.

বক্ *ad.* All at once, quickly, suddenly, speedily. *s.* Rant, nonsense. -কবিয়া *ad.* Foolishly, nonsensically.

বাকড়া *s.* (H. ) A quarrel, a fight, war, strife.
—কবিত্তে *v. a.* To quarrel, to fight.

বাকড়াউ *a.* (from বাকড়া) Quarrelsome, disputatious. Also বাকড়াটিয়া or বাকড়ালু.


বাকড়িতে *v. a.* To quarrel, to dispute.

বাকর *s.* (m. ব + কার) The letter ব, or any other character expressing the sound of *jh*.

বাকিক *s.* A reproof, a rebuff, violence, passionateness.

বাক্বাক্ব *s.* A glare, a vivid brightness.

বাক্বাক্বিয়া *a.* (from বাক্বাক্ব) Luminous, radiant, shining, vivid.

বাক্বাক্ব *s.* (T. ) A glare, a blaze, brightness, a lummous appearance, an effulgence.

বাক্বাক্বানি *a.* (from বাক্বাক্ব) Glaring, bright, luminous, effulgent. Also বাক্বাক্বিয়া.

বাক্বাবিতে *v. a.* (বাক্ব + মাঝিতে) To talk nonsense.

বাক্বাবী *a.* (বাক্ব + মাঝী from মাঝিতে) Talking nonsense, ranting. *s.* 1. A fault, a bad action. 2. Regret, repentance. —মানিতে *v. a.* To repent, to regret.

বাক্বাব *s.* The buzzing of bees or wasps.

বাক্বাল *s.* A large species of heron (*Ardea Coromandeliana*). Carey.

বাক্বান *s.* 1. A jingling or rattling noise. 2. A plant (*Crotalaria sericea*). —কবিত্তে *v. a.* To jingle, to rattle.

বাক্বান *s.* (from বাক্বান) A thunder-bolt. 2. Lightning. 3. A jingling or clanging noise.

বাক্বানিয়া *a.* (from বাক্বান) Jingling, sounding, rattling.

বাক্বানী *s.* (from বাক্বান) A plant (*Crotalaria sericea*, and several other species). Carey.

বাক্বান *s.* 1. A rattling sound. 2. A tempest, a storm, a hurricane, a squall.

বাক্বানট *s.* Trouble, a difficulty, perplexity, a dilemma, vexation. —দিতে *v. a.* To vex, to annoy, to give trouble. —কবিত্তে *v. a.* To make a difficulty of doing a thing.

বাক্বানটিয়া *a.* (from বাক্বানট) Vexatious, troublesome.

বাক্ব *Root, i.* (বাক্বতি) To be entangled or matted together, to clot (as hair). See R. জট.

বাক্ব *s.* Speed, quickness, haste. —কবিত্তে *ad.* Quickly, hastily.


বাক্ব *s.* (from R. জট) A collection.

বাক্ব *s.* (f.) A plant (*Flacourtia cataphracta*). Wilson.

বাক্বাপটি *s.* A sparring, the fighting or sparring of birds.

বাক্বি *s.* (m. from R. বাক্ব) A small tree, a bush, a shrub.

বাক্বিতি *ad. Sans.* Quickly, speedily, instantly. Also জটতি.

বাক্বকা *a.* (H. ) from বাক্বকিতে) Lopped off, chopped off (as an animal's head). *s.* A storm, a hurricane, a squall, a tempest.

বাক্বকাইতে *v. a.* (from বাক্বকিতে) To chop off, to lop off.

বাক্বকান *s.* (v. noun of বাক্বকাইতে) A chopping or lopping off. *a.* Chopped off, lopped off.

বাক্বকিতে *v. a.* To lop off, to chop off.

বাক্বক *ad.* (from বাক্ব) Quickly, speedily, expeditiously.

বাক্ব *s.* A storm, a tempest, a hurricane. —কবিত্তে *v. a.* To scold, to cause an uproar.

বাক্বকন *s.* (v. noun of বাক্বকিতে) A reproof, a scolding, a chiding, a blustering. Carey.

কড়কিতে *v. a.* To scold, to chide, to reason.

কড়কাঁটা *s.* (কড় + কাঁটা as a jingle to it) A tempest, a hurricane. Also কড়টড়, কড়ু-ফান, কড়বাতাস, and কড়মড়.

কড়বৃষ্টি *s.* (কড় + বৃষ্টি) A storm with rain.

কড়ি *s.* (from কড়) A storm, a hurricane.

কড়ুয়া *a.* (from কড়) Tempestuous, stormy.

কড়া *s.* (corrupt. of দণ্ড) A standard, a flag-staff.

কনৎকার *s.* (কনৎ An imitative sound, + কার) The clank of metallic substances when struck against each other. Also কনাত্কার.

কনুকমণি *s.* A small species of strawberry (*Fragaria flava*, *Buchanan's MSS.*; probably *Fragaria Indica*, *Hort. Ben.*). *Carey.*

কনুকাঁট *s.* A door-lintel.

কপ্ *s.* Quickness, suddenness. —কবিয়া *ad.* Quickly, immediately, suddenly.

কপ্‌কপ্ *ad.* (from কপ্) Quickly, hastily, suddenly.

কম্ *Root, 1.* (কমতি) To eat.

কমব্ *s.* The jingling of ornaments. Also কমক্.

কমন্‌কমব্ *ad.* (from কমন্ With the jingling of ornaments.

কম্প *s. (m.)* A jump, a spring, a plunge, a sally. —দিতে To jump, to leap.

কম্পমোর *s.* (কম্প + মোর) A species of falcon (*Falco Jhumpamowr*, *Buchanan's MSS.*). *Carey.*

কব *s. (m. R. ক্)* A water-fall, a cascade. Also কবা, কবি or কবী (*f.*).

কবকা *s.* (corrupt. of গবাক্) A window. *Mo-hun P. p. 77.* Also কবখা *Sabda S. p. 148.*

কবণ *s. (v. noun of কবিতে)* The dripping or oozing out of water, the shedding of corn.

কবণী *s.* (from কবিতে) 1. An oozing or falling down of water. 2. A sieve. 3. The shedding of corn.

কবণী *s.* (from কবিতে) 1. A strainer. 2. A stream of blood flowing from a wound.

কবাইতে *v. a.* (from R. ক্?) To pour out, to strain, to cause to exude. 2. To shake leaves or fruit from a tree, to shake dust out of cloth or furniture.

কবাণ *s. (v. noun of কবাইতে)* A pouring out, the pouring of liquids through a strainer. 2. The shaking of fruit or leaves from a tree, &c. Also কবাণি. *a.* 1. Poured out, strained. 2. Shaken off.

কবিতে *v. a.* (from R. ক্) 1. To ooze out, to drip, to exude, to leak. 2. To shed (as corn).

কর্ Root, vi. (কর্চতি) 1. To say. 2. To blame.

কর্জ্ *Root, vi. (কর্জতি)* 1. To say. 2. To blame, to censure.

কর্জ্ *Root, vi. (কর্জতি)* 1. To say, to speak. 2. To blame, to reproach, to censure.

কর্ক *Root, 1.* (কর্কতি) and ২. (কর্কয়তি) 1. To speak or say. 2. To censure, to reprove. 3. (1. কর্কতি) To kill or hurt.

কর্কব্ *a.* Split, cracked, ragged.

কর্কবিয়া *a.* (from কর্কব্) Ruinous, out of repair.

কর্কবী *s.* 1. A lattice, a fence. 2. A cymbal. *Carey.*

কলক *s.* The flapping of a wave, a flake of fire. *Carey.*

কলকন *s.* (from কলক) The noise arising from the flapping of waves against the shore or against a boat or ship.

কলীবর *a.* Fine, gay, elegant.

কল্কাল *s.* A flapping or dangling motion. Also কল্মল.

কল্মবিয়া *a.* (from কল্মল) Flapping, dangling.

কল্ল *s. (m.)* A prize-fighter, a cudgel-player: the designation of one of the degraded classes, sprung from an outcast *Kshatriya*. *Manu* x. 22. XII. 45.

কল্লবী *s. (f.)* 1. Cymbals. 2. A curl, a lock of hair.

কল্লা *a.* (from কল্লসিতে) Scorched, singed, roasted.

কল্লাহিতে *v. a. (caus. of কল্লসিতে)* To scorch, to roast, to singe.

কল্লাকাণ *a.* (কল্লা + কাণ) Purblind, deficient in sight.

কল্লসিতে *v. n. (from R. কল্ল)* To be scorched or singed.

কল্ল Root, 1. (কল্লতি) 1. To kill or hurt. 2. To take. 3. To put on, to wear.

কল্ল *s. (n.)* 1. A fish. 2. The sign Pisces. 3. Heat, warmth. 4. A forest, a thicket.

কল্ল *s. (f.)* A plant (*Hedysarum lagopodioides*).

কাউ *s.* (corrupt. of কাবু) A tree (*Tamarix Indica*). *Hort. Ben.* p. 22.

কাউমাকলা *s.* (কাউমা? + কলা) A variety of the plantain-tree.

কাউমানেবু *s.* (কাউমা? + নেবু) A variety of the lime or lemon-tree.

কাঁই *s.* (for চাই?) Calx; a calcined state.

কাঁইমরিচ *s.* (কাঁই + মরিচ) Red pepper (*Cap-sicum annuum*, and other species). *Carey*.

কাঁইশর্ষা *s.* (কাঁই + শর্ষা for সর্ষপ) Mustard prepared for the table, flour of mustard. *Carey*.

কাঁক *s.* A crowd, a flock, a swarm of bees.

—বাঁধিতে *v. a.* To assemble into a crowd, to swarm.

কাঁকন *s. (v. noun of কাঁকিতে)* 1. The trying the weight of an article by lifting it up. 2. The shaking articles together. 3. The blaming or reproving any one in a passionate manner. Also কাঁকনি.

কাঁকবিতে *v. a. (from কাঁকিতে)* To shake articles together, to shake down. Also কাঁক-বাইতে.

কাঁকা *a. (from কাঁকিতে)* 1. Lifted up with a view to try its weight. 2. Shaken together. 3. Passionately reproved.

কাঁকাহিতে *v. a. (caus. of কাঁকিতে)* 1. To cause any one to try the weight of an article. 2. To cause any one to shake articles together.

কাঁকিতে *v. a.* 1. To try the weight of a thing by lifting it up. 2. To shake articles together. 3. To be angry, to reprove, to reproach.

কাঁক *s.* 1. Heat, flame. 2. A kind of cymbal, consisting of a metal ring with small balls fixed on its periphery. 3. An aquatic plant (*Utricularia fasciculata*, and other species). *Carey*.

কাঁকরা *s.* A colander, a water-pot. See কাবুবা.

কাঁকরা *s.* 1. A lattice. 2. A colander. 3. A stake-hedge when decayed. 4. A cymbal.

কাঁকালি *a.* Ardent; fierce, passionate; parched, testy. *Carey*. Also কাঁকালিয়া.

কাঁকী *s.* A plant (*Utricularia fasciculata*). *Hort. Ben.* p. 4. See কাঁক.

কাঁট *s.* The pubes.

ঝাঁটন *s. (v. noun of ঝাঁটিতে)* The sweeping of any place. Also ঝাঁটনি.

ঝাঁট *s. (from ঝাঁটিতে)* A broom.

ঝাঁটাইতে *v. a. (caus. of ঝাঁটিতে)* 1. To cause to sweep. 2. To sweep.

ঝাঁটি *s. (from ঝাঁটিতে)* The sweeping of any place. Also ঝাঁটিবা.

ঝাঁটিতে *v. a.* To sweep a place, to cleanse with a broom.

ঝাঁটী *s.* 1. A flowering shrub (*Barleria cristata*). 2. A thin layer of straw laid on a roof previously to thatching it. *Carey.*

ঝাঁটো *a. (corrupt. of ঝটিতি)* Speedily, at once, forthwith. *Carey.*

ঝাপ *s.* 1. A mat-door, a screen or door of mats, grass, &c. 2. A jump.

ঝাপা *s.* A tassel, an ornament worn on the arm, or on the forehead of children.

ঝাপাইতে *v. a. (caus. of ঝাপিতে)* 1. To cause to jump. 2. To cause a male animal to cover the female.

ঝাপান *s. (from ঝাপাইতে)* 1. A stage erected to exhibit tricks with snakes. 2. A jump, a leap.

ঝাপানিয়া *a. (from ঝাপাইতে)* Playing with snakes.

ঝাপাল *a. (from ঝাপিতে)* Bushy and thick (said of trees).

ঝাপিতে *v. a. (from ঝাপ)* 1. To leap, to jump. 2. To cover the female (as horses, &c. in sexual conjunction). 3. To shut a door. 4. To cover, to overspread (as climbing plants do).

ঝাপিপেটাৰী *s.* A plant (*Sida Asiatica*). *Hort. Ben. p. 50.*

ঝাপী *s. (from ঝাপ)* 1. A square basket with a cover; a work-basket. 2. A species of bird (*Corvus Jhampee*). *Carey.*

ঝায়া *s.* A sort of fish (*Cyprinus Jaya*, *Buchanan's MSS.*). *Carey.*

ঝাজৰী *s.* A strainer or watering-pitcher; a metallic sieve with a handle. *Tárúchand Ch.*

ঝাবুৰী *s.* A water-pot, a colander, a strainer.

ঝাট *s. (m. from R. ঝট্)* 1. An arbour, a bower, a place overgrown with creepers. 2. A wood, a thicket. 3. Cleansing sores or wounds.

ঝাটল *s. (m. from ঝাট)* A kind of flower, commonly called *ghantápátali* (*Bignonia Indica*).

ঝাটা *s. (f.)* 1. A plant (*Flacourtia cataphracta*): See ঝটী. 2. Jasmine. Also ঝাটামলা (*f.*)

ঝাড় *s. (from R. ঝট্)* 1. A tuft of grass or shrubs, a bush, a bunch, a shrub; a bed or cluster of flowers. 2. A breed of animals; a stock. 3. A pedigree. 4. A chandelier.

ঝাড়ন *s. (v. noun of ঝাড়িতে)* 1. The threshing out or winnowing of corn, the shaking of fruit from a tree, the beating of dust from clothes. 2. The persuading a person. Also ঝাড়ান and ঝাড়ানি.

ঝাড়ি *a. (from ঝাড়িতে)* 1. Threshed out, winnowed. 2. Shaken down, caused to fall off. 3. Persuaded. *s.* 1. The thrashing or winnowing of corn. 2. The shaking down or causing to fall off. 3. Ordure. 4. A privy. 5. The persuading a person.

ঝাড়াইতে *v. a. (caus. of ঝাড়িতে)* 1. To thresh or winnow corn. 2. To shake fruit from a tree. 3. To beat off dust from clothes. 4. To expel the venom of a serpent by antidotes or charms.

5. To advise, to persuade. 6. To cause a beast to cast its load.

কাড়াল *a.* (from কাড়) Bushy, growing in large bunches, clumps, or tufts.

কাড়িতে *v. a.* 1. To thresh out corn, to winnow. 2. To shake fruit from a tree. 3. To rub, to beat off the dust. 4. To expel the venom of a snake by antidotes or charms. 5. To advise, to persuade. 6. To throw off a load (as animals of burthen do).

কাড়ী *s.* (from কাড়) A shrub, a bush.

কাড়ীপথ *s.* (কাড়ী + পথ) A road among bushes, a forest-road.

কাড়ু *s.* A broom.

কাড়ুবন্দান্ *s.* (কাড়ু + ব. بردار) A sweeper.

কান *s.* 1. The flagging or fading of a flower or plant. —থাইতে *v. n.* To droop, to fade. 2. (corrupt. of জান) A becoming known or manifest.

কাপ্পা *s.* A tassel. See কাপ্পা.

কাপ্পা *s.* Dimness; a web over the eye.

কাপ্পান্ধি *s.* (কাপ্পা + ব্ধি) An increase of dim-sightedness, a decay of sight.

কাবুক *s. (m.)* A tree (Tamarix Indica).

কাষা *s.* A tassel. See কাপ্পা.

কামক *s. (n.)* A vitrified brick.

কামর *s. (m.)* A small whetstone for sharpening spindles, needles, &c.

কামৰাণ *s. (v. noun of কামরাইতে)* A running at the nose and eyes when a person has a cold. Also কামরাণি.

কামৰিতে *v. a.* To distil, to drop from; to run or flow, as the nose and eyes do with a cold. Also কামরাইতে.

কামা *s.* (from কামক) A vitrified brick.

কাম *s.* The cotton-plant. *Sabda S. p. 286.*

কাৰা *s.* A stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. *Carey.*

কাৰী *s.* A vessel with a spout, a kettle, a water-pot, an ewer. Also কাৰি.

কাল *a.* (from R. কাল্) Pungent, hot-tasted.

কালকান্ধ *s.* (কাল + কান্ধ for কান্ধ) Hot seasonings, hot spicery.

কালমরিচ *s.* (কাল + মরিচ) Cayenne pepper (Capsicum of various species).

কালব *s.* (ii. جال) A fringe, an ornament of network; a musquito-net.

কালবদান্ *a.* (ii. جالدار) Having a fringe, fringed.

কাল্লাইতে *v. a.* (from কালিতে) To heat, to ignite; to cause to make red hot or to solder.

কালান *s.* (v. noun of কাল্লাইতে) The causing a thing to be heated. Also কালানি. *a.* Ignited, made red hot.

কালান্দোল *s.* The sensation produced in the ear by a shrill sound. —কবিত্তে *v. a.* To jingle.

কালি *s.* A hole dug at the end of a gutter to collect the water which runs, so that it may pass on higher ground.

কালিতে *v. a.* (from R. কাল্) To ignite, to heat, to make red hot.

কালুয়া *a.* Highly seasoned, pungent, hot.

কালুয়ামো *s.* (কালুয়া + মো from মোদক) A ball of sweet-meats seasoned with pungent spices. *Carey.*

কি *s.* A daughter.

কিক *s.* A small prop of earth or stone placed under a pot to support it while boiling. *Carey.*

খিকর *a.* (from খিক?) Hardened by heat, crusty. Also খিকুর.

খিকর *s.* A particular shrub or small tree (*Alangium hexapetalum*).

খিকা *s.* 1. A jerk. 2. The working about of a rudder to force the boat forwards and assist the oars. *Carey.*

খিকী *s.* 1. A sort of insect. 2. The sensation felt in a limb, when the circulation of blood in it is obstructed by lying in a particular posture. *Carey.* Also খিন্খিন্.

খিকী *s.* A clod laid on the neck of an unsteady lad while he is writing, the falling of which exposes him to punishment.

খিকমিক্ *s.* (جفجف) A glittering, a glare. Also খিকিমিকি or খিক্নিক্.

খিকী *s.* A cucurbitaceous plant (*Luffa acutangula*), and its fruit. Also খিকী.

খিকী *s.* (f) A shrub (*Barleria cristata*). *Hort. Ben.* p. 48.

খিনুক *s.* A muscle, a cockle.

খিনুকগিলা *s.* (খিনুক + গিলা) A large bird (*Ardea Coromandehana*). Also খিনুকিল.

খিমন *s.* (v. noun of খিমিতে) Drowsiness or nodding with sleep. Also খিমনি.

খিমা *a.* (from খিমিতে) Overcome with drowsiness, nodding.

খিমিতে *v. a.* To nod with drowsiness. Also খিমাইতে.

খিম্বিনি *s.* (from খিমিতে) 1. Drowsiness. 2. Drizzling rain. Also খিম্বিম্.

খিৰী *s.* (f.) A cricket. Also খিৰিকা.

খিল *s.* 1. A lake, a pond. 2. A track of ground

overflowed by the periodical rains; a marsh, a swamp, a morass.

খিলিমিলি *s.* A thin kind of gauze.

খিল্মিল্ *s.* A shutter, a Venetian blind.

খিল্লী *s.* (f.) A cricket. Also খিল্লিকা (f.).

খী *s.* A daughter.

খীপুত *s.* (খী + পুত for পুত) Children.

খীককা *s.* (f.) A cricket.

ঝুকনি *s.* (from ঝুকি) A hitching forward; the motion made by cats and other animals preparatory to making a leap. Also ঝুকি.

ঝুকি *s.* (from ঝুকিতে) 1. A hitching forward; a motion preparatory to a leap. 2. A risk, responsibility. Also ঝুকিটকি.

ঝুকিতে *v. a.* To move or heave the body, as cats, &c. do previously to leaping at their prey; to hitch forward; to bend down, to incline; to stagger, to totter.

ঝুঁজকাবেলা *s.* (ঝুঁজকা + বেলা) The early dawn.

ঝুঁজন *s.* A heaped measure; the heaping up of a measure till it will hold no more.

ঝুঁজি *s.* Wild rice.

ঝুঁজিতে *v. a.* To trickle, to ooze out, to flow out.

ঝুঁট *s.* The hump on the shoulders of a bull, the hunch on the back of a camel; the crest on the head of a bird; the tuft of hair left on the head of a Hindu after tonsure. Also ঝুঁটী.

ঝুঁটমুট *ad.* (جھوٹ) Falsely.

ঝুঁটা *s.* (corrupt. of উচ্চিষ্ট) Orts.

ঝুঁটাঝুঁটি *s.* (from ঝুঁট) A mutual pulling of each others' hair. Also ঝুঁটামুটি.

কুঁটীবুল্‌বুলী *s.* (কুঁটী + বুল্‌বুলী) A sort of bird (*Lanius jocosus*, *Lath.*; *Turdus jocosus*, *Carey*).

কুড়ন *s.* (*v. noun* of কুড়িতে) The trimming or lopping of a tree. Also কুড়নি.

কুড়িতে *v. a.* To cut off, to lop, to trim off.

কুড়ী *s.* A basket, a scuttle.

কুড়ীঘাস *s.* (কুড়ী + ঘাস) A sort of grass (*Andropogon laxum*). *Carey*.

কুণ্ড *s.* A multitude, a flock, a swarm.

কুন *s.* A ripe cocoa-nut. Also কুনা.

কুনিতে *v. a.* To reproach, to abuse, to scold, to upbraid.

কুপ্ *s.* A plunge. —কৰিয়া *ad.* With a plunge.

কুপড়ী *s.* A cabin, a hut, a cottage, a shed.

কুপি *s.* A plant (*Impatiens Jhumpi*, *Buchanan's MSS.*). *Carey*.

কুপুং *s.* A plunge. See কুপ্.

কুম্কা *s.* 1. An ornament worn by Hindu women in the ears. 2. A plant (*Passiflora citrifolia*). *Carey*. Also কুম্‌কি.

কুম্‌কুমী *s.* A rattle.

কুম্‌ৰা *a.* (corrupt. of ধুম্‌) Shaggy, viz. curled like rising smoke. *Carey*.

কুৰণ *s.* (*v. noun* of কুৰিতে) An oozing, a trickling, a leaking. *a.* Trickled, oozed, crumbled.

কুৰা *a.* (from কুৰিতে) Crumbled, oozed; small. *s.* A crumble, a morsel.

কুৰাঝাৰা *s.* Fragments, crumbs.

কুৰিতে *v. a.* (from কুৰ) To trickle, to ooze, to leak.

কুৰী *s.* A kind of sweetmeat.

কুৰ্‌কুৰ্ *ad.* (from কুৰিতে) By small bits.

কুল্ *s.* Soot, lamp-black.

কুলন *s.* (*v. noun* of কুলিতে) A swinging, a hanging pendant.

কুলনযাত্রা *s.* (কুলন + যাত্রা) A Hindu festival kept in the month of *Bhádra* and sometimes in *Srávana*.

কুলনী *a.* (from কুলিতে) Swinging.

কুলা *a.* (from কুলিতে) Swinging, pendent, oscillatory.

কুলাইতে *v. a.* (*caus.* of কুলিতে) To hang or suspend a thing, to cause it to swing.

কুলাকুলি *s.* (from কুলিতে) A mutual swinging.

কুলিতে *v. n.* (from দোলন) To hang, to be suspended, to swing, to oscillate.

কুলী *s.* (from কুলিতে) A wallet, a satchel.

কুল্‌কাল্ *s.* (কুল্ + কাল্ as a jungle to it) Soot and filth from smoke. Also কুল্‌টুল্.

কুল্‌কুল্ *s.* (from কুলিতে) An oscillating or tremulous motion; a swinging. Also কুল্‌মুল্.

কুল্‌কুলিয়া *a.* (from কুল্‌কুল্) Oscillating, hanging freely, swinging. Also কুল্‌মুলিয়া.

কুঁঠা *a.* False, feigned, counterfeit. *s.* A liar. Also কুঁঠা.

কু Root, ১৫. (কৃণাতি) and ১. (কীর্যতি) To grow old, to become infirm with age, &c.

কুঁকড়া *a.* Bushy, shaggy. Also কুঁকড়াঝাঁকড়া.

কুঁকোইন্দুর *s.* (কুঁকো? + ইন্দুর) A species of field-mouse (*Mus Jencus*, *Buchanan's MSS.*). *Carey*.

কুঁটন *s.* (*v. noun* of কুঁটিতে) The sweeping of any place.

কুঁটা *s.* (from কুঁটিতে) A broom, a besom. —দিতে or —বুলিতে *v. a.* To sweep.

কুঁটিতে *v. a.* (from কুঁট) To sweep, to beat off the dust from clothes or furniture.

- কোঁচুমানিয়া *s.* (from কোঁচিতে) A sweeper.
 কোঁচুমানিয়া *a.* (from কোঁচিতে) Sweeping, making clean work.
 কোঁচুগানী *s.* (from কোঁচিতে) Rubbish, sweepings.
 কোঁতলা *s.* A mat.
 কোঁক *s.* 1. A jerk, a jerking motion, a staggering or tottering.
 কোঁকা *a.* (from কোঁকিতে) Reeling, tottering.
 কোঁকাইতে *v. a.* (from কোঁকিতে) To cause to hitch forward, to cause to totter or stagger; to cause an undulating or oscillating motion.
 কোঁকিতে *v. a.* (from কোঁকিতে) To bend down, to incline; to totter, to stagger, to stoop; to roll, to swing; to sleep.
 কোঁকী *s.* (from কোঁকী) A venture, a risk; responsibility.
 কোঁটন *s.* (from জটা) A comb. *Mohun P. p. 54.*
 কোড় *s.* (from জটা) A bush, a bushy tree.
 কোড়ন *s.* (from কুড়িতে) The lopping of a tree, the trimming of trees or bushes.
 কোড়া *a.* (from কুড়িতে) Lopped, trimmed. *s.* A sort of tray or box.
 কোড়াইতে *v. a.* (caus. of কুড়িতে) To cause a tree or hedge to be lopped, trimmed, or cut.
 কোড়ান *s.* (v. noun of কোড়াইতে) The causing a tree to be lopped. *a.* Lopped, cut, trimmed.
 কোড়ানী *s.* (from কোড়াইতে) The lopping or cutting of a tree.
 কোপ *s.* (corrupt. of কুপ) A bush, a bushy tree.
 কোপড়া *s.* (from কুপড়া) A cottage, a shed, a cabin, a hut. Also কোপড়ী.
 কোব *s.* (from কুবিতে) A water-fall, a cascade, a gutter, a drain; a trickling.

- কোবণ *s.* (v. noun of কুবিতে) An oozing, a trickling, leaking.
 কোবণা *s.* (from কুবিতে) A water-course, a gutter, a drain.
 কোবা *s.* (from কুবিতে) A water-course, a drain, a gutter; a cascade, a water-fall; a cataract.
 কোবাইতে *v. a.* (caus. of কুবিতে) To cause to ooze or leak, to cause to trickle through.
 কোবণ *s.* (v. noun of কোবাইতে) The conducting of water by a gutter or drain. *a.* Caused to ooze, caused to flow through a drain.
 কোল *s.* Broth, soup.
 কোলন *s.* (v. noun of কুলিতে) The act of swinging or hanging.
 কোলা *a.* (from কুলিতে) Swinging, oscillatory, pendent. *s.* A swing, a wallet, a wrinkle.
 —লাগিতে *v. a.* To perspire, to be overcome by heat or fatigue.
 কোলাইতে *v. a.* (caus. of কুলিতে) To suspend, to cause to swing.
 কোলাঙড় *s.* (from কোল + ঙড়) Treacle, molasses.
 কোলান *s.* (v. noun of কোলাইতে) The suspending or causing a thing to swing. *a.* Caused to swing, suspended, pendent.
 কোলানি *s.* (from কোলাইতে) Undulation, oscillation, a swinging.
 কোলি *s.* (from কুলিতে) A swing, a wallet.

কু The tenth consonant of the *Hindu* alphabet. It is the nasal of the class of palatal letters, and has the sound of *n* in *fringe*.

ফকাৰ *s.* (*m.* ফ + কাৰ) The letter ফ, or any character expressing that sound.

ট

ট The eleventh consonant of the *Hindu* alphabet, and first of the class of cerebral letters. It has the sound of *t* pronounced by bringing the tongue far back against the palate, as in *talk*, *toe*, &c.

টইয়া *s.* A plume of feathers which the *Hindus* fasten on some of their large drums by way of ornament. *Carey*.

টক্ Root, ১. and x. (with the insertion of a nasal, টক্তি, টক্য়তি) To bind, to tie.

টক *a.* Sour, acid. *s.* Acidity.

টকাৰ *s.* (*m.* ট + কাৰ) The letter ট, or any character expressing its sound.

টকিতে *v. n.* (from টক) To be acid or sour.

টকুয়া *a.* (from টকিতে) Acid, sour.

টকো *a.* (from টকিতে) Acid, sour.

টক্‌টক্ *a.* Red as the lips are after chewing betel. *s.* A glowing redness

টক্‌টক্‌িয়া *a.* (from টক্‌টক্) Red, ruddy, blood-coloured.

টক্‌ৰ *s.* A knock, a rap. — লাগিতে *v. a.* To knock, to rap.

টগৰ *s.* A flowering shrub (*Tabernaemontana coronaria*). *Carey*.

টগৰিয়া *a.* Garrulous, talkative, prating.

টক্ *s.* (*mn.*) 1. A kind of wood-apple (*Feroma elephantum*). 2. Borax. 3. A spade or hoe.

4. (*m.*) A hatchet, a stone-cutter's chisel. 5. A sword, a scymetar, a sacrificial knife. 6. A scabbard. 7. Anger, wrath. 8. A weight equal to four *máshas*. 9. Pride, arrogance. *Wilson*.

টক্‌ন *s.* (*n.* from টক্) Borax.

টক্‌পতি *s.* (*m.* টক্ + পতি) The master of the mint.

টক্‌শালা *s.* (*f.* টক্ + শালা) A mint.

টকা *s.* (from টক্) A *rupee*, money. Usually written টকা in *Bengál*.

টকাৰ *s.* (*m.*) 1. Wonder, astonishment, surprise. 2. Celebrity, fame. 3. The twang of a bow-string, the sound of a stringed instrument.

টকাৰিয়া *s.* A spasm, a cramp.

টক্‌তি *a.* Estimated, appraised.

টপ্‌ *s.* (H. طپ) A dispute, a quarrel. Also টপ্‌জি.

টনক্ *s.* The sudden recollection of a thing.

টনক্‌নড়া *s.* (from টনক্) The causing a thing to come to the mind.

টনুক্ *a.* (from টনকিতে) Hard, solid.

টনুকাইতে *v. n.* (from টনকিতে) To be hard or solid. *v. a.* To make hard or solid.

টনকিতে *v. n.* To be hard or solid.

টনুটনাইতে *v. n.* To shoot (as a pain), to be tense.

টনুটনানি *s.* (from টনুটনাইতে) A throbbing or shooting sensation.

টনুটনিয়া *a.* 1. Throbbing, painful. 2. Tight, firm. 3. Full, complete; heaped up.

টপ্‌কপানি *s.* A continual dripping of rain, a falling of earth or mud upon a place. *Carey*.

টপ্‌কিতে *v. a.* To leap over a fence or wall. Also টপ্‌কাইতে.

টপ্পা *a.* Uttered by fits and starts (as a song or speech).

টপ্পাগান *s.* (টপ্পা + গান) A short solo sung in parts. *Morton.*

টমে *s.* A plume of feathers which the *Hindus* fix on their large drums as an ornament. *Carey.* See টইয়া.

টল্ *Roor, 1.* (টলতি) To be disturbed, to be confused by anxiety, fear, &c.

টলন *s.* (*v. noun* of টলিতে) A staggering or vacillating.

টলনিয়া *a.* (from টলিতে) Wavering, staggering, vacillating.

টলা *a.* (from টলিতে) Staggering, wavering, unsteady, agitated.

টলাইতে *v. a.* (*caus.* of টলিতে) To cause to stagger or vacillate, to make unsteady.

টলাবাঘ *s.* (টলা + বাঘ for ব্যাঘ্র) The name of an animal of the feline genus. *Carey.*

টলিতে *v. a.* (from *R.* টল্) To stagger, to totter, to heel, to reel, to be unsteady, to shrink from, to slip, to slide.

টল্‌টল্ *s.* (from *R.* টল্) A staggering, reeling, or tottering motion.

টল্‌টলাইতে *v. a.* (from *R.* টল্) To stagger, to vacillate, to reel.

টল্‌টলিয়া *a.* (from টল্‌টলিতে) Staggering, tottering, reeling, tremulous.

টল্‌দা *s.* A plant (*Bambusa Tulda*). *Hort. Ben. p. 25.* Also তল্‌দা.

টল্‌মল্ *s.* (টল্ from টলিতে, + মল্ as a rhyme to it) An unsteady tossing motion.

টল্‌মলাইতে *v. a.* (from টল্‌মল্) To be tossed up and down like a boat in rough water.

টল্‌মলিয়া *a.* (from তল্‌মলাইতে) Moving up and down, unsteady, tremulous.

টল্‌বা *a.* (from টলিতে) Unsteady, tossed, tremulous.

টস্কাইতে *v. n.* To be fragile or brittle, to break easily.

টহল *s.* 1. The collecting of materials for a sacrifice or festival. 2. The going from house to house singing as some religious mendicants do. *Carey.*

টহলন *s.* (from টহল) The going from house to house with singing.

টহলনী *a.* (from টহলন) Going backwards and forwards.

টহলা *s.* (from টহল) A walk, a going backwards and forwards.

টহলাইতে *v. a.* (from টহল) To shuffle, to put off, to temporize.

টহলানিয়া *a.* (from টহলাইতে) Shuffling, delaying, temporizing.

টহলিতে *v. a.* To go from house to house with singing, to walk about for pleasure.

টহলিয়া *a.* (from টহল) Collecting articles for a sacrifice or for a festival.

টা A particle which, when subjoined to a word, gives the idea of exactness or limitation; e. g. একটা থলী A single purse. See *Rudiments of Bengali Gr.* p. 122.

টাউরাণ *s.* (*v. noun* of টাউরাইতে) A shrinking with cold, a being benumbed or convulsed with cold. *a.* Shrunk or benumbed with cold.

টাউরিতে *v. n.* To shrink with cold, to be convulsed or benumbed with cold. Also টাউরাইতে.

টাকন *s.* (*v. noun* of টাকিতে) 1. The fixing the price of an article. 2. The act of stitching or tacking articles together. 3. The foretelling of an event. Also টাকনি.

টাকনিয়া *a.* (from টাকিতে) 1. Determining the price of an article. 2. Tacking, patching, or stitching things together. 3. Foretelling an event.

টাকা *a.* (from টাকিতে) 1. Appraised, estimated. 2. Tacked or stitched together. 3. Foretold. *s.* 1. The appraising or fixing the price and value of goods. 2. The foretelling of an event. — দিতে *v. a.* To patch, to tack, to stitch.

টাকাইতে *v. a.* (*caus.* of টাকিতে) To cause to stitch or tack together.

টাকিতে *r. a.* 1. To fix or ascertain the price of an article, to appraise. 2. To stitch, to patch, to tack together. 3. To foretell an event.

টাক *s.* 1. Baldness, especially from disease. 2. A bald part. — পড়িতে *r. n.* To become bald.

টাকপড়া *s.* (টাক + পড়া) Bald.

টাকশাল *s.* (টাক for টাকা + শাল) The mint.

টাকরা *s.* The palate, the roof of the mouth near the throat.

টাকা *s.* Coin, money, treasure; a *rupee*.

টাকাপাশা *s.* (টাকা + পাশা for পর্ণ) An aquatic plant (*Pistia stratiotes*). *Carey*.

টাকাহার *s.* (টাকা + হার) A fragrant plant not yet ascertained. *Carey*.

টাকুয়া *s.* (from উকু) A spindle.

টাকুর *s.* (from উকু) A reel, a machine for twisting thread.

টাকুৰাই *s.* (from উকু) A spasm, a cramp.

টাকুর *s.* (*m.*) A blackguard, a lecher, a libertine.

টাক *s.* 1. Borax. 2. The leg. 3. A spade or hoe, an axe.

টাকন *s.* (*v. noun* of টাকিতে) 1. A hanging or being suspended. 2. A *Bútán* or hill poney: Also টাকনঘোড়া.

টাকনা *a.* (from টাকিতে) Hanging, suspended.

টাকনাইতে *v. a.* (*caus.* of টাকিতে) To suspend, to hang up.

টাকান *s.* (*v. noun* of টাকনাইতে) The act of suspending or hanging up. *a.* Hung up, suspended, hanging.

টাকাপ্রদীপ *s.* (টাক + প্রদীপ) A hanging-lantern or lamp.

টাকিতে *r. n.* To be suspended, to hang, to dangle.

টাকী *s.* An axe, a halbert, a battle-axe, a pole-axe.

টাক *s.* 1. A flat copper dish used in sacrifices. 2. Canvass, sail-cloth. 3. Interest by the day.

টাকাইতে *r. a.* (from টাকিতে) 1. To smart, to throb, to cause pain, as a boil from rigidity. 2. To be withered, to be dried up, to be arid or burnt up with the heat of the sun.

টাকান *s.* (*v. noun* of টাকাইতে) 1. A throbbing or smarting. 2. A drying up or withering. *a.* 1. Painful, smarting. 2. Withered, dried up. Also টাকানিয়া.

টাকানী *s.* (from টাকাইতে) A violent smarting or throbbing pain.

টাকি *s.* A skreen, a fence, a slight frame made of grass.

টাকিতে *r. n.* 1. To smart, to throb. 2. To be withered or dried up. টাকিয়া যাইতে To be dried up or withered.

টাকী *s.* (from টাকি) 1. A cup or small basin. 2. A fence or skreen of coarse mat or *khas-khas*; a mat-door. See টাকি.

টাই *s.* A common country-poney.

টাটুয়া *a.* (from টাটিতে) Dried up, withered by the heat of the sun.

টাট্কা *a.* Fresh, new, recent, sound.

টান্ *a.* 1. Scarce, dear, sought for. 2. Harsh, hard, severe. *s.* 1. A demand for goods, scarcity. 2. A pull, an attraction, the strength of a stream, a violent tension, a spasm.

টানা *a.* (from টানিতে) 1. Drawn, pulled, long. 2. Harsh, severe, hard (said of language). *s.* 1. The pulling or stretching of a thing; a spasm, a tension. 2. The warp of cloth, yarn. — দিতে *v. a.* To strain, to stretch.

টানাইতে *v. a.* (caus. of টানিতে) To cause to pull or draw, to cause to hang up or suspend.

টানাজিনিয়া *s.* A sort of grass (*Poa punctata*). *Carey.*

টানাটানি *s.* (from টানিতে) A mutual pulling, a struggle, a competition.

টানানি *s.* (from টানাইতে) A strain, a pull, a tension, a spasm.

টানাপ্রদীপ *s.* (টানা + প্রদীপ) A hanging lamp. See টাঙ্গাপ্রদীপ.

টানিতে *v. a.* (from R. তন) To pull, to draw, to strain, to drag, to tow, to row; to pull out, to extract.

টান্‌টোন *a.* (টান্ + টোন as a jingle to it). Severe, harsh, rough.

টাপৰ *s.* A tap, a slight stroke.

টাপু *s.* An island.

টাবানিম্বু *s.* (টাবা + নিম্বু) A sort of lime (*Citrus acida*). *Carey.*

টাম্‌টুম্ *s.* Employment at easy business, jobs, light work.

টাম্‌টাম্ *ad.* For prime cost.

টাল *s.* Procrastination, delay; an excuse, a pretext.

টালন *s.* (v. noun of টালিতে) The making of pretexts or excuses, procrastination.

টালনিয়া *a.* (from টালিতে) Making excuses or pretexts, procrastinating.

টাল্‌টালি *s.* (from টালিতে) A mutual or reciprocal procrastination.

টালি *s.* (from the English *tile*) A tile, a square flooring-brick.

টালিতে *v. a.* To make excuses or pretexts to procrastinate, to spend time, to delay.

টাল্‌মটাল *s.* (টাল + মটাল as a jingle to it) A pretext, an excuse. — করিতে *v. a.* To make pretexts, to temporize, to delay.

টাল্‌মটালী *a.* (from টাল্‌মটাল) Making excuses, temporizing. Also টাল্‌মটালিয়া.

টি An affix subjoined to words to form diminutives or words expressive of pity, affection, or endearment; e. g. একটি ইন্দুর A poor little mouse.

টিআ *s.* A species of parrot (*Psittacus Alexandri*). See টিয়া.

টিক্ Root, 1. (টেকতে) To go or move.

টিকন *s.* (v. noun of টিকিতে) The lasting or being durable, the wearing well, the standing of any work.

টিকর *a.* Elevated, rounded, high in the middle and gradually sloping to the sides, ridged. *Carey.* Also টিকল.

টিকরা *s.* A bird (*Sylvia olivacea*). *Carey.*

টিকা *s.* 1. A cake of charcoal-dust, &c. 2. An ornament, usually of gold, worn on the foreheads of women. 3. Inoculation for the small-pox. *Carey.*

টিকাদার *a.* (টিকা + দা. دار) Inoculating for the small-pox. *s.* One who inoculates.

টিকামোড়ি *s.* (টিকা + মোড়ি) A bird (*Falco Tika mowree, Buchanan's MSS.*). *Carey.*

টিকাৰা *s.* (from ঢক্কা) A kettle-drum.

টিকিতে *v. a.* To last long, to be durable, to wear well.

টিকী *s.* 1. A small tuft of hair on the head of a *Hindu*. 2. A crest.

টিকীওপড়া *s.* (টিকী + ওপড়া from ওপড়িতে) A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 49. Also টিকীওপড়া.

টিক্টিক্টি *s.* A prohibition.

টিক্টিক্টিকন *s.* (*v. noun* of টিক্টিক্টিকিতে) A ticking, a ticking sound. Also টিক্টিক্টিকনি, টিক্টিক্টিকান and টিক্টিক্টিকানি.

টিক্টিক্টিকিতে *v. n.* To tick. Also টিক্টিক্টিকাইতে.

টিক্টিক্টিকী *s.* 1. The common grey house-lizard. 2. A bird (*Sylvia olivacea*). *Carey.*

টিক্টিলী *s.* A thin slice, a wafer, a lozenge.

টিক্টিনিহাতিয়া *s.* A plant not yet described (*Unjala, Hort. Mal.*). *Carey.*

টিক্টিৰা *s.* A lapwing. Also টিক্টিৰ.

টিটি *s.* A bird (*Parra Jacana* or *P. Goensis*). *Sabda S.* p. 182. Also টিটিৰ and টিটিৰা.

টিটিভক *s. (m.)* A bird, the lapwing or sand-piper (*Parra Jacana* or *Goensis*). Also টিটিভ.

টিট্কাৰ *s.* Contempt, reproach. — দিতে *v. a.* To revile, to contemn.

টিপ্ Root, *x.* (টেপয়তি) To direct, to send, to throw, to cast.

টিপ্ *s.* (from *R.* টিপ্) A letter, a note.

টিপন *s.* (*v. noun* of টিপিতে) The pressing, pinching, or squeezing any thing.

টিপনী *s.* (from টিপিতে) 1. A pinching or squeezing. 2. A note, a remark, scholia, a commentary. See টিপ্ণনী. 3. A slight falling of rain.

টিপা *s.* (from টিপিতে) A notch, a nick, an indenture.

টিপ্ণি *s.* A moving or tossing about as through anxiety or impatience.

টিপ্টিপাইতে *v. n.* (from টিপ্টিপ্) To fidget, to be on the fidgets.

টিপিতে *v. a.* To press, squeeze or pinch a thing.

টিপ্ণনী *s.* (from টিপিতে?) A commentary, scholia, a gloss, a remark. See টিপনী.

টিমক *s.* (A. غمغمة) 1. The brim. 2. Pride, haughtiness, boast.

টিমকী *a.* (from A. غمغمة) Boasting, haughty, proud.

টিম্টিম্ *s.* A twinkling as that of a lamp when going out. *ad.* In an emaciated state.

টিম্টিম্ *a.* (from টিম্টিম্) 1. Twinkling and blinking. 2. Emaciated, lean, thin, exhausted. Also টিম্টিম্টিম্.

টিয়া *s.* A species of parrot (*Psittacus Alexandri*). *Carey.*

টিলিয়া *s.* A tree or shrub (a species of *Macrocnemum*). *Carey.*

টিল্কা *s.* A tree (probably a species of *Rondeletia, Buchanan's MSS.*). *Carey.*

টী An affix used either as the feminine or the diminutive of টা *q. v.*

টীক্ Root, *i.* (টীক্তে) To go or move.

টীকা *s. (f.)* A commentary, scholia, a note; an inuendo; a speck.

টীকাৰ *s. (m.)* টীকা + কাৰ The author of a commentary, a scholiast, a commentator.

টীপ *s.* (from টিপিতে) A note, a bill of exchange, a check, a bond, a draft, an assignment, a note of hand. See টিপ্.

টুইতে *v. a.* To send, to order.

টুকিতে *v. a.* To winnow corn.

টুটী *s.* The throat. — দাবিতে *v. a.* To throttle.

টুক *s.* A bit, a slice, a morsel.

টুকনী *s.* A small pitcher or earthen vessel.

টুকরা *s.* 1. A piece, a fragment, a bit. 2. The spark of a gem. See টুক

টুকরাটুকরা *ad.* (from টুকরা) Piece-meal. — কবিত্তে *v. a.* To shatter, to cut to pieces.

টুকরী *s.* A basket.

টুকি A particle added to certain words, and implying a small quantity. *Tarachand Ch.* Also টুকু.

টুকি *s.* A small bit, a fragment, a morsel, a little. See টুক. Also টুকী.

টুকিটুকি *ad.* (from টুকি) By small bits, by little and little.

টুকিতে *v. a.* To forbid, to prohibit, to contradict, to thwart.

টুক্‌টুক *s.* Ruddiness, a glow. — কনিয়া *ad.* With a glowing or ruddy appearance.

টুক্‌টুকিয়া *a.* Ruddy, assuming a red hue.

টুক্‌ক *s.* A sound, a noise

টুকি *s.* (corrupt. of বিটকি) A dove-cot, a pigeon-house.

টুট *s.* A deficiency, a defect, a breach.

টুটন *s.* (*v. noun* of টুটিতে) A being deficient or defective; a failing in trade; a remissness or neglect; the bursting of any thing.

টুটিতে *v. n.* (from R. টুট্) 1. To be deficient

or defective. 2. To break, to burst. 3. To remit, to grow remiss, to relax, to abate, to slacken. Also টুটিয়া যাইতে.

টুটী *s.* 1. The throat. 2. A fish (*Silurus acutus*, *Buchanan's MSS.*). *Carey.*

টুটুক *s.* (*m.*) A plant (*Bignonia Indica*). *a.* (*mfn.*) 1. Low, vile, vulgar. 2. Harsh, cruel.

টুন্‌টুন্ *s.* 1. The sound of a bell or any pulsatile instrument. 2. The throbbing of pain in a tumour. — কবিত্তে *v. a.* To strike a bell or pulsatile instrument; to tick.

টুন্‌টুনী *s.* The tailor-bird (*Sylvia sutoria*).

টুপিতে *v. n.* To drop, to distil, to fall in drops

টুপী *s.* A hat, a cap, a top, a lid, a cover. *Mohun P.* p. 72. See টোপ.

টুপোকুল *s.* (টুপো from টুপিতে + কুল) A sort of jujube which falls of itself from the tree through excessive ripeness.

টুর্কিরা *s.* The name of two species of trees (*Uvara heterochita* and *Unona dumosa*). *Carey.*

টুন্ *s.* Easy work, a job, a light occupation. Also টুন্‌টাম.

টুন্‌ক *a.* Fragile, weak.

টেওরা *s.* A sort of fish (*Silurus*). *Mohun P.* p. 54. See টেঙ্গিরা.

টেক *s.* 1. A curvature, a tortuosity, a reach in a river, a turning. 2. The sides of the waist-band. টেকেন্‌মাথা A cape, a headland

টেকটাক *s.* (টেক + টাক as a jungle to it) Tortuosities, turnings, curvatures.

টেকন *s.* (*v. noun* of টেকিতে) The clinging or adhering to any thing, a remaining, abiding, or subsisting.

টেকশাল *s.* (টেক for টাক + শাল) A mint. *Mohun P.* p. 104.

টেকা *s.* (from টেকিতে) Continuance in a place, an abiding.

টেকাইতে *v. a.* (*caus.* of টেকিতে) To secure the continuance of a thing, to preserve life.

টেকিতে *v. a.* 1. To continue, to last. 2. To abide, to reside, to remain. 3. To subsist, to forbear.

টেকেটেকে *ad.* (from টেক) From point to point.
—চলিতে or —যাইতে *v. a.* To sail from point to point.

টেঁটা *s.* A harpoon.

টেঁটারী *s.* A brazier.

টেঁপা *a.* Inflated, puffed up, bloated. *s.* A fish (*Tetodon sceleratus*).

টেঁপাগোঁজা *a.* (টেঁপা + গোঁজা) Mean, low, base.

টেঁপাটোঁপা *a.* (টেঁপা + টোঁপা as a jingle to it)
Puffed up, bloated, inflated. Also টেঁপাল and টেঁপালটোঁপাল.

টেকাও *s.* Continuance.

টেকুয়া *s.* (from তর্কু) A spindle, a skewer, a reel. Also টেকো.

টেঙ্গী *s.* A tall and coarse kind of grass (*Saccharum procerum*). *Hort. Ben.* p. 6.

টেঙ্গীরা *a.* (corrupt. of ত্রি + কটক) Having three spines. *s.* A fish (*Silurus ascita*). Also টেঙ্গীরামাছ.

টেঙ্গীৰী *s.* A plant (*Stilago tomentosa*). *Hort. Ben.* p. 71.

টেঙ্গীছাতী *s.* (from টেঙ্গী + ছাত) A mushroom, a fungus. *Carey.*

টেঁড়া *a.* (from টেঁৰক) Distorted, crooked, awry, askew, oblique; squint-eyed.

টেঁড়াদৃষ্টি *a.* (টেঁড়া + দৃষ্টি) Squint-eyed.

টেঁড়িতে *v. a.* To be distorted or crooked, to lean to one side.

টেনা *a.* Ragged, tattered, full of holes. Also টেনা পোঁদা and টেনী.

টেপা *s.* (from টিপিতে) A pressure, a squeezing, a compression. Also টেপন.

টেপা *a.* (from টিপিতে) Squeezed, pressed, indented.

টেপাইতে *v. a.* (*caus.* of টিপিতে) To cause a person to squeeze or press a thing.

টেঁমা *s.* A species of oak (*Quercus laevis*, *Buchanan's MSS.*). *Carey.*

টেঁৰ *s.* 1. (corrupt. of স্থিৰ) Certainty, evidence. 2. (corrupt. of তীৰ) A border, the end, limit, or verge of any thing. —দাঁত্ or —দন্ত *s.* The canine teeth.

টেঁৰক *a.* (*mfn.*) Squint-eyed.

টেঁৰচা *a.* (corrupt. of টেঁৰক) Distorted, crooked, cross, awry, diagonal.

টেঁৰা *a.* (corrupt. of টেঁৰক) Awry, cross, distorted, crooked.

টেঁৰাদৃষ্টি *a.* (টেঁৰা + দৃষ্টি) Squint-eyed.

টেঁৰিপুঁঠী *s.* (from টেঁৰা + পুঁঠী A fish) A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

টেঁৰে *ad.* (from টেঁৰা) Tortuously.

টোকা *a.* (from টুকিতে) Sifted, agitated, winnowed (as grain).

টোকাইতে *v. a.* (*caus.* of টুকিতে) To cause a person to winnow corn.

টোকক *a.* Contradicting, reproving, thwarting, censorious. *Carey.*

টোকৰ *s.* A peck with the beak of a bird, a tap

with the fingers. — মাৰিতে *v. a.* To peck, to rap.

টোকৰপাতা *a.* (টোকৰ from টুকিতে + পাতা) Contradicting, thwarting, censorious. Also টোক্‌চাপাতা.

টোকৰা *s.* (from টুকৰা) A basket. Also টোকৰী.

টোকা *s.* (from টোকাৰা) A hat made of basket-work. *a.* Worm-eaten.

টোকাইতে *v. a.* To thwart, to contradict; to reprove, to blame.

টোকাপাশা *s.* (টোকা + পাশা) An aquatic plant (*Pistia stratiotes*). *Carey.*

টোঘানআলু *s.* A species of yam or *Dioscorea* (*Buchanan's MSS.*). *Carey.*

টোঙ্গীৰ *s.* A term of reproach applied by *Hindus* to *Muhammadans*.

টোটা *a.* (from টুটিতে) Broken, deficient. *s.* 1. A fragment, a morsel, a stump. 2. A cartridge. *Mohun P.* p. 150.

টোটাইতে *v. a.* (*caus.* of টুটিতে) To break, to make a thing defective; to disappoint

টোটে *s.* A going about, a rambling. — কৰিয়া *ad.* In a rambling or lounging manner.

টোণ *s.* (corrupt. of তুণ) A quiver for arrows.

টোপা *s.* An inferior sort of curtain used by the poor.

টোপ *s.* 1. A cap, a hat, a helmet, a mitre. See টুপি. 2. A drop. 3. A bait to catch fish. 4. A dent in a metallic vessel or jewel.

টোপতোলা *s.* (টোপ + তোলা) Brass ornaments to furniture, carved work.

টোপবৎ *a.* (টোপ + বৎ) Convex.

টোপৰ *s.* A crown, a hat.

টোপা *a.* In the form of a mitre, mitre-shaped *s.* A small cake or lozenge.

টোপাইতে *v. a.* (from টুপিতে) To drop, to distil, to fall in drops.

টোপান *s.* (*v. noun* of টোপাইতে) A distilling or falling in drops. *s.* A lozenge.

টোপাবড়ি *s.* (from টোপা) A small cake, a lozenge.

টোপি *s.* A hat, a cap, a cover, a lid. See টোপৰ. Also টোপী.

টোবাইতে *v. a.* To order, to send; to set a dog on an animal.

টোল *s.* 1. A hut. 2. A school, a college. 3. A bruise or dent in a metallic vessel or jewel.

টোলথেকুয়া *a.* (টোল + থেকুয়া) Full of bruises; dented, bruised, depressed. Also টোলপড়া and টোলমাৰা.

টোলটাল *s.* (টোল + টাল as a jingle to it) Bruises and dents. Also টোলমোল.

টোলা *s.* (from টোল) A quarter or part of a town inhabited by persons of any particular description, a ward. *Carey.* Also টোলী.

টুল্ *Root, 1.* (টুলতি) To be confused, to be disturbed by fear, anxiety, &c. See *R.* টল্.

টামটামী *s.* A small tabor.

ট The fourteenth consonant of the *Hindu* alphabet; it is the aspirate of ট, and has the pronunciation of the English *t'h*, as in *pent-house*.

ঠক *s.* A tale-bearer, a back-biter, a mischief-maker, an extortioner, a sharper, a cheat.

ঠকাইতে *v. a.* (from ঠকিতে) To make mischief, to deceive, to swindle, to defraud, to back-bite.

ঠকাঠকি *s.* (from ঠকিতে) A mutual mischief-making, a mutual cheating or deceiving.

ঠকান *s.* (*v. noun* of ঠকাইতে) A doing mischief, a deceiving, defrauding, or back-biting. *a.* Deceived, swindled, defrauded.

ঠকানিয়া *a.* (from ঠকাইতে) Making mischief, swindling, back-biting.

ঠকামি *s.* (from ঠকাইতে) A deception, a fraud, an extortion. Also ঠকামী.

ঠকান *s.* (*m.* ঠ + কার) The letter ঠ, or any character expressing the sound of ঠ.

ঠকিতে *v. a.* To back-bite, to deceive, to swindle, to defraud. *v. n.* To be cheated or defrauded.

ঠকুর *s.* (*m.*) An idol, a deity, an object of reverence or worship.

ঠক্ঠক্ *a.* Hard, difficult.

ঠক্ঠকাইতে *v. a.* To rap, to strike two pieces of wood together.

ঠক্ঠকিয়া *a.* (from ঠক্ঠক্) Shrewd, sharp, carping.

ঠক্ঠকী *s.* (from ঠক্ঠক্) A difficulty, a dilemma, an embarrassed situation, a jeopardy.

ঠগ *a.* (from ঠকিনে) Cheating, swindling, back-biting. *s.* A cheat, a swindler; a robber.

ঠগাঙ্গি *s.* (from ঠগ) A cheating or swindling, a back-biting. Also ঠগামি.

ঠটিয়া *a.* Harsh, austere, hard, rough, repulsive, disagreeable.

ঠইঠা *s.* A joke, fun; a sarcasm, a jibe.

ঠইঠাবাজ্ *s.* (ঠ. ঠেঁহাজ) A jester, a humorous person, a funny fellow.

ঠইঠাবাজি *s.* (from ঠইঠাবাজ্) Sarcasm, mockery.

ঠঠনাইতে *v. n.* To ring, to utter a ringing sound.

ঠঠনান *s.* (*v. noun* of ঠঠনাইতে) The uttering a ringing sound. *a.* Made to ring.

ঠঠনিয়া *a.* (from ঠঠনাইতে) Ringing, sonorous.

ঠণ্ডা *s.* (ঠ. ঠেঁড়া) Cold, cool, fresh, refreshing.

ঠণ্ডাই *s.* (from ঠ. ঠেঁড়া) 1. Coldness, coolness, freshness. 2. A refreshing; comfort.

ঠণ্ডী *a.* (ঠ. ঠেঁড়ী) Cold, cool. *s.* A cold, a catarrh.

ঠন্মনিয়া *a.* Tottering, unsteady in walking.

ঠমক *s.* Shew, parade, pomp. See জমক.

ঠমা *a.* Deaf. (Only used in the northern parts of Bengal.) Carey.

ঠন্ঠসিয়া *a.* Loose, tottering, badly joined, not put well together.

ঠাওরণ *s.* (*v. noun* of ঠাওরিতে) The considering, contriving, or designing a thing. Also ঠাওরাণ.

ঠাওরিতে *v. a.* (from ঠাওর) To consider, to design, to contrive, to intend, to plan; to fix, to stop, to settle, to award. Also ঠাওরাইতে.

ঠাই *s.* (corrupt. of স্থান) A place, a situation, a station, a stead; a space.

ঠাকরিকলায় *s.* (ঠাকরি for ঠকুর, + কলায়) A kind of pulse (*Dolichos pilosus*). Carey.

ঠাকুর *s.* (from ঠকুর) 1. A god, a deity, an idol. 2. A lord. 3. A father or grandfather. 4. A spiritual guide or preceptor. (Used as a term of respectful address, like sir, master,

your honour, &c.: also a surname in certain provinces. *As. Res.* v. 66.)

ঠাকুরকোঠা *s.* (ঠাকুর + কোঠা) A temple.

ঠাকুরবী *s.* (ঠাকুর + বী) A wife's sister, a husband's sister; the daughter of a spiritual guide.

ঠাকুরণ *s.* (from ঠাকুর) 1. A goddess. 2. The wife of a spiritual preceptor; a wife's mother. See ঠাকুরাণী.

ঠাকুরদাদা *s.* (ঠাকুর + দাদা) A grandfather, a great-uncle.

ঠাকুরদীদী *s.* (ঠাকুর + দীদী) A grandfather's wife, a great-uncle's wife.

ঠাকুরবাড়ী *s.* (ঠাকুর + বাড়ী) A temple. Also ঠাকুরবাড়ী.

ঠাকুরবাপ *s.* (ঠাকুর + বাপ) A grandfather.

ঠাকুরমা *s.* (ঠাকুর + মা) A paternal grandmother.

ঠাকুরাণী *s.* (from ঠাকুর) 1. A goddess. 2. A mother. 3. The wife of a spiritual preceptor; a wife's mother. 4. Any female entitled to respect, a lady.

ঠাকুরাণীদিদী *s.* (ঠাকুরাণী + দীদী) A grandmother; a great uncle's wife.

ঠাট *s.* 1. A company, a crowd, a procession. 2. A thing. 3. A sketch. 4. Deceit; affectation, coquetry.

ঠাটর *s.* (from ঠাট) A sketch.

ঠাটতে *v. n.* (from R. স্থা) To arise, to become erect, to stand upright. Also ঠাটাইতে.

ঠাট্টা *s.* Sport, jest, a jeer, a taunt. —কৰিতে *v. a.* To joke, to jest, to make sport of any one. See ঠট্টা.

ঠাইঠমক *s.* (ঠাট + ঠমক) Parade, shew, pomp.

ঠাইঠমকী *a.* (from ঠাইঠমক) Fond of parade, shewy, pompous.

ঠাউ *a.* (from R. স্থা) Standing upright, erect, steep.

ঠাউ *a.* (from n. ঠাউ) Cold, cool, fresh, comfortable, agreeable, happy, tranquil.

ঠাউজি *s.* (from ঠাউ) Coldness, coolness, freshness, agreeableness, comfort.

ঠাউ *s.* (from ঠাউ) A cold, a rheumatism, a catarrh.

ঠাপিতে *v. a.* To slap on an uncovered part of the body.

ঠাম *a.* (corrupt. of শুভু) Beautiful, elegant, symmetrical, well-formed.

ঠায় *ad.* Certainly, truly, effectually.

ঠাব *s.* A signal, a hint, a suggestion, an intimation.

ঠাবণ *s.* (*v. noun* of ঠাবিতে) A suggestion, the giving of a hint by some signal.

ঠাবাঠাবি *a.* (from ঠাবিতে) A reciprocal making of signals, a mutual winking or beckoning.

ঠাবিতে *v. a.* To make a signal, to hint, to beckon, to point at. See অঙ্গুলি ঠাবিতে.

ঠামন *s.* (*v. noun* of ঠামিতে) The stuffing or pressing a thing into a narrow space; the ramming down the charge of a gun; pressure. Also ঠামনি.

ঠামা *a.* (from ঠামিতে) Stuffed, compressed, pressed down, rammed down. *s.* 1. A pressing down. 2. The charge of a gun.

ঠামাঠামি *s.* (from ঠামিতে) A reciprocal pressing, a mutual ramming down.

ঠামিতে *v. a.* To knead, to cram, to press, to compress, to ram down the charge of a gun. Also ঠামাইতে.

ঠাহর *s.* Consideration, pondering, reflection, thought, determination. See ঠাওরণ.

ঠাহরণ *s.* (*v. noun* of ঠাহরিতে) The considering, reflecting upon, or thinking of a subject.

—কহিতে *v. a.* To remark, to pause. —করিতে

c. a. To form a plan, to purpose. —দিতে *v. a.* To gaze, to ponder.

ঠাহরা *a.* (from ঠাহরিতে) Reflected upon, considered, understood, resolved upon.

ঠাহরাণিয়া *a.* (from ঠাহরাইতে) Reflecting, contemplative, thoughtful.

ঠাহরিতে *v. a.* To think, to presume, to suppose; to reflect, to consider; to come to a resolution, to determine. Also ঠাহরাইতে.

ঠিক *a.* Precise, accurate, exact; correct, true; cast up, as a sum; punctual, just, proper, direct; fixed, stable. *s.* The casting up of a sum; addition. —কহিতে *v. a.* To cast up a sum, to fit, to adjust, to suit. —লাগিতে *v. a.*

To hit a mark, to fit (as clothes). —দিতে *v. a.* To cast up a sum, to add, to reckon. —রাখিতে *v. a.* To persist.

ঠিক্ঠাক *a.* (ঠিক + ঠাক as a jingle to it) Precise, accurate, exact.

ঠিকরণ *s.* (*v. noun* of ঠিকরিতে) A rebounding, a bounding or spreading.

ঠিকরা *a.* (from ঠিকরিতে) Rebounded, bounced. *s.* A species of pulse (*Dolichos pilosus*).

ঠিকরাণ *s.* (from ঠিকরাইতে) A rebounding or spreading. *a.* Rebounded, spread.

ঠিকরিতে *v. a.* To bound, to rebound, to spread. Also ঠিকরাইতে.

ঠিকরী *s.* A potsherd.

ঠিকা *a.* Working for daily hire, taking chance or job-work, mercenary, hired. —দিতে To let land to farm, to rent. —খাটিতে To work for daily hire.

ঠিকানা *s.* (from ঠিক) 1. Accuracy, exactness, certainty. 2. A station, a situation, a fixed residence, the place where any person is to be found. 3. The address of a letter. 4. A trace or vestige of any thing.

ঠিকিরা *s.* A plant (*Phaseolus radiatus*). *Hort. Ben. p. 55.*

ঠিন্মিনা *a.* Tottering with disease or weakness.

ঠিলি *s.* A water-pot. Also ঠিলিয়া.

ঠিসি *s.* A kind of flax, according to some the same as অতসী. *Sabda S. p. 8.*

চুঁচু *a.* Lame-handed, maimed. *s.* A lopped tree, a pollard.

চুকনি *s.* (from চুকিতে) A rap, a knock, a blow.

চুকরিতে *v. a.* To peck, to nibble as a fish does at the bait. Also চুকরাইতে.

চুকি *a.* (from চুকিতে) Rapping, knocking, tapping.

চুকিতে *v. a.* To rap, to knock, to smite, to beat

চুক্চুকনি *s.* (from চুকিতে) A rapping on wood.

চুক্চুকাইতে *v. a.* (from চুকিতে) To tap, to rap, to knock.

চুঁচুন্ *s.* A jingle, a jarring sound. —করিতে *v. a.* To jar, to ring.

চুঁচুননি *s.* (from চুঁচুন্) The ringing of a small bell.

চুনকা *a.* Fragile, brittle.

চুলী *s.* 1. A ticket in a lottery. 2. A hood-wink.

ঠেঁটা *a.* Obstinate, unyielding, unmanageable, contentious.

ঠেঁটামি *s.* (from ঠেঁটা) Obstinacy, unmanageableness.

ঠেঁটী *s.* A widow's garment made without a mixture of coloured thread.

ঠেক *s.* A difficulty, a hindrance, a stoppage, an obstruction.

ঠেকনা *s.* (from ঠেকিতে) A prop, a stake, a stanchion.

ঠেকা *s.* (from ঠেকিতে) A stake, a prop, a stanchion. — লাগিতে *v. a.* To jostle.

ঠেকাইতে *v. a.* (from ঠেকিতে) To obstruct, to hinder, to stop, to implicate, to clog.

ঠেকাঠেকি *s.* (from ঠেকাইতে) A mutual hindering or obstructing of each other's motion.

ঠেকান *s.* (*v. noun* of ঠেকাইতে) The stopping, hindering, or obstructing of any thing. *a.* Hindered, stopped.

ঠেকানি *s.* (from ঠেকাইতে) An obstruction, a hindrance, an obstacle, a bar.

ঠেকার *s.* Haughtiness, pride, self-importance, superciliousness.

ঠেকারিয়া *a.* (from ঠেকার) Haughty, conceited, vain. — চলিতে *v. a.* To strut.

ঠেকারী *a.* Haughty, proud, conceited, vain. See ঠেকার.

ঠেকাল *a.* (from ঠেকাইতে) Difficult, full of obstacles.

ঠেকিতে *v. a.* (from R. ষ্ঠা ') 1. To stop, to obstruct. 2. To concern, to touch; to come in contact. 3. To knock, to strike against or stop at a thing.

ঠেকুয়া *s.* A prop, a stake, a stanchion.

ঠেঙ্গ *s.* The leg.

ঠেঙ্গা *s.* A staff, a bludgeon.

ঠেঙ্গাইতে *v. a.* To strike with a staff or a bludgeon.

ঠেঙ্গাঠেঙ্গি *s.* (from ঠেঙ্গাইতে) A mutual striking with staves or bludgeons.

ঠেঙ্গাড়িয়া *a.* (from ঠেঙ্গাইতে) Striking or

fighting with a staff or bludgeon. Also ঠেঙ্গা-নিয়া.

ঠেঙ্গান *s.* (*v. noun* of ঠেঙ্গাইতে) The act of striking with a staff or bludgeon. Also ঠেঙ্গানি. *a.* Struck or smitten with a bludgeon.

ঠেঙ্গুয়া *s.* (from ঠেঙ্গ) The leg of an insect, especially of shrimps, lobsters, or crabs.

ঠেলন *s.* (*v. noun* of ঠেলিতে) 1. The act of pushing. 2. The answering or refuting an argument.

ঠেলা *s.* (from ঠেলিতে) 1. A push, a shove, a thrust. 2. A refutation, a reply to an argument. Also ঠেল.

ঠেলাইতে *v. a.* (from ঠেলিতে) 1. To push, to thrust. 2. To excite to resistance, to cause to push or thrust.

ঠেলাঠেলি *s.* (from ঠেলাইতে) *s.* A press of people, the pushing of a crowded assembly.

ঠেলান *s.* (*v. noun* of ঠেলাইতে) The causing any one to push or to thrust. *a.* Thrust, pushed.

ঠেলানিয়া *a.* (from ঠেলাইতে) Pushing, shoving; resisting, repelling.

ঠেলামাৰণ *s.* (ঠেলা + মাৰণ from মাৰিতে) The act of giving a push or shove.

ঠেলিতে *v. a.* 1. To push, to thrust, to drive, to urge, to shove. 2. To repel a charge, to refute an argument, to disallow.

ঠেশ *s.* Contact; a prop; the leaning against a thing. *Tárúchand Ch.* See ঠেস.

ঠেস *s.* (from ঠেসিতে) A prop, a stake, a support, a refuge, reliance, dependance, a shock.

— মাৰিতে *v. a.* To jog. — লাগিতে *v. a.* To jostle. — দিতে *v. a.* To prop.

ঠেসাইতে *v. a.* To prop, to support; to implicate.

ঠেসাঠেসি *s.* (from ঠেসিতে) The mutual pushing of people in a crowd.

ঠেসিতে *v. a.* To lean against, to push, to press, to jog, to exclude from a society.

ঠেসুঠাস *s.* (ঠেস + ঠাস as a jingle to it) Contact, a striking against, props and supports.

ঠোঁট *s.* (corrupt. of শ্রোটি) 1. The bill or beak of a bird. 2. A lip. 3. A spur. 4. A spout.

ঠোঁটঠোঁটে *ad.* (from ঠোঁট) In every one's mouth so as to be town-talk.

ঠোকন *s.* (*v. noun* of ঠোকিতে) A rapping, a tapping, a striking, a knocking. Also ঠোকনি.

ঠোকনিয়া *a.* (from ঠোকিতে) Rapping, knocking, striking.

ঠোকন *s.* (from ঠোকিতে) A rap, a pecking, a knock, a tap — লাগিতে *v. a.* To stumble — দিতে or — মানিতে *v. a.* To peck. — থাইতে *v. a.* To trip, to tumble.

ঠোকরাইতে *v. a.* (from ঠোকন) To peck, to tap, to rap, to beat, to strike.

ঠোকরাণ *s.* (*v. noun* of ঠোকরাইতে) A pecking, a tapping or rapping. Also ঠোকরাণি. *a.* Pecked, rapped, knocked.

ঠোক *s.* (from ঠোকিতে) A rap, a tap, a knock.

ঠোকাইতে *v. a.* (*caus.* of ঠোকিতে) To cause a person to tap, rap, or knock.

ঠোকান *s.* (*v. noun* of ঠোকাইতে) The causing a person to rap or knock. *a.* Knocked at, rapped.

ঠোকানি *s.* (from ঠোকাইতে) A rap, a tap, a knock. Also ঠোক্ণা and ঠোনা.

ঠোক্ণাপড়া *a.* (ঠোক + চাপড়া) Difficult to be satisfied, inclined to find fault, particular.

ঠোস *s.* A blister, a drop of melted metal, a

button of metal or glass when it has been melted. Also ঠোসা.

ঠোসেঠোসে *ad.* (from ঠোস) Briefly, in short, in a few words.

ঠৌর *s.* (from স্থির?) Certainty, steadfastness, firmness.

উ

উ The thirteenth consonant of the *Hindu* alphabet, having the sound of *d*, pronounced by bringing the tip of the tongue far back against the palate, as in *dock*. It is often softened in pronunciation into *r*, and is then marked with a dot beneath as উ, and this last is sometimes converted into an *l*.

উকার *s.* (*m.* উ + কার) The letter উ, or any character representing the same sound.

উগর *s.* (from ঢক্কা) A drum.

উগা *a.* Large, prominent. *s.* A peak or tip, the point or fore-part of any thing.

উগাকড়ি *s.* (উগা + কড়ি) A large kind of *cowry*

উগাল *a.* (from উগা) Pointing, ending in a point or tip.

উগি *a.* (from উগা) Pointed, young, tender (said of *bamboos*). *s.* The small end or upper part of a pole or of a *bamboo*.

উগিরা *a.* High, prominent, large.

উগিরাবুল *s.* (উগিরা + বুল) A sort of plantain which produces a harsh and scarcely eatable fruit.

উজ্জগিয়া *a.* Vividly red, of a glowing red colour.

- উকী *s.* (corrupt. of ঢুকা) A large drum.
- উকৌণি *s.* A small annual plant (*Pladera decussata*). *Carey*.
- উকীৰ *s.* A tree (*Ficus hirsuta*). *Hort. Ben.* p. 65.
- উকীৰখীৰেশিয়া *s.* A plant (a species of *Gardenia*, *Buchanan's MSS.*). *Carey*.
- উত্ত *s.* (corrupt of দত্ত) 1. A staff. 2. Punishment, fine.
- উত্তা *s.* (from দত্ত) 1. The stalk of a plant. 2. A perch for birds. 3. A lamp-stand. 4. A post or rod which supports any thing.
- উত্তী *a.* (from উত্ত) 1. One who assumes the staff of a devotee. 2. One who is fined or punished.
- উপ্ *Roor*, 1. (with the insertion of a nasal উম্পতি) or x. (উপয়তি or উম্পয়তি) To collect, to accumulate, to heap together.
- উব্‌উবিয়া *a.* Wet, flaccid, emitting a dull sound like a wet drum.
- উহ্ *Roor*, 1. and x (with the insertion of a nasal উমুতি, উমুয়তি, —তে) To collect, to accumulate, to heap together.
- উমৰ *s.* (*m.*) An affray, a conflict without weapons; petty warfare, rout, riot; clamour, shouts
- উমক *s.* (*m.*) A tabor or small drum, shaped like an hour-glass it is one of the ten attributes of *SIVA*. *Colebr. Alg.* p. 124.
- উমকমঞ্চ *s.* (উমক + মঞ্চ) A neck of land, a peninsula.
- উম্ফ *s.* (from *p.* دف) A small drum or tabor
- উৰ *s.* (corrupt. of দৰ) Fear, terror, alarm, dread.
- উৰকৰশু *s.* (উৰ + কৰশু) A large and beautiful timber-tree (*Galedupa arborea*) *Carey*. Also উৰকৰম্‌চা.
- উৰাইতে *r. a.* (*caus.* of উৰিতে) To put into fear, to frighten, to daunt.

- উৰাণ *s.* (from উৰাইতে) The frightening or alarming a person. Also উৰাণি. *a.* Frightened, alarmed.
- উৰাণিয়া *a.* (from উৰাইতে) Frightening, giving alarm, causing dread.
- উৰালু *a.* (উৰ + আলু) Afraid, alarmed, fearful, timorous.
- উৰিতে *r. n.* (from দৰ) To be terrified, to be in fear, to be alarmed.
- উৰুক *a.* (from উৰ) Timorous, afraid, alarmed, fearful.
- উলন *s.* (*r. noun* of উলিতে) The grinding of any thing, the rubbing in of unguents.
- উলনা *s.* (from উলিতে) A muller, a roller of wood or stone.
- উল্লা *a.* (from উলিতে) 1. Rubbed in. 2. Ground on a stone.
- উলাইতে *r. a.* (*caus.* of উলিতে) To cause a person to grind, or to rub in an unguent.
- উলান *s.* (*r. noun* of উলাইতে) The causing to grind or to rub in unguents. Also উলানি. *a.* 1. Ground on a stone. 2. Rubbed in.
- উলিতে *r. a.* 1. To grind on a stone. 2. To rub in an unguent.
- উল্লক *s.* (*n.*) A sling, a basket or tray slung from a pole, and used to carry fruits, &c. Also উলক.
- উহৰ *s.* (corrupt. of হুদ) Deep water; a lake. Also উহৰা.
- উহ্ *s.* (*m.*) A tree (*Artocarpus lacucha*).
- উহ্‌য়া *s.* (from উহ্) A tree (*Artocarpus lacucha*). *Sabda S.* p. 368.
- ডা *s.* (A. د) A *Muhammadian* festival in memory of the death of *Hussein*. *Carey*
- ডা A particle subjoined to a great number of *Bengali* words. *Carey*.

উঁড়ণ *a.* (corrupt. of দক্ষিণ) Right (in opposition to left). *s.* A witch. See উঁইন.

উঁড়হাত *s.* (corrupt. of দক্ষিণ + হস্ত) The right hand.

উঁইন *s.* (corrupt. of ডাকিনী) A kind of female imp or evil being, a witch. Also উঁইনী.

উঁইনকোণ *s.* (উঁইন + কোণ) A fish (Cyprinus barbiger, *Buchanan's MSS.*). *Carey.*

উঁইনপনা *s.* (উঁইন + পনা) Witchcraft.

উঁ *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend things on.

উঁট *a.* (from দণ্ড?) Unripe, hard, unfeeling.

উঁটন *s.* (*v. noun* of উঁটিতে) The frightening, threatening or punishing a person. Also উঁটনি.

উঁটা *a.* (from উঁটিতে) Threatened, punished, frightened. *s.* (corrupt. of দণ্ড) A staff, an upright rod, the stem or stalk of a plant, a handle; a spindle.

উঁটাইতে *v. a.* (*caus.* of উঁটিতে) To cause a person to threaten or punish another.

উঁটাল *a.* (from উঁটা) Abounding in stalks.

উঁটিতে *v. a.* (from দণ্ড) To frighten, to threaten, to punish, to rebuke.

উঁড় *s.* (corrupt. of দন্ত) A tooth.

উঁড় *s.* (corrupt. of দণ্ড) 1. An oar. 2. A perch for birds. 3. A fine, a forfeit.

উঁড়কাক *s.* (উঁড় + কাক) The common carrion-crow (*Corvus corone*). *Carey.* See উঁড়কাক.

উঁড়া *a.* (from উঁড়িতে) Erect, upright, perpendicular. *s.* 1. Any thing that stands erect; a standing erect. 2. The backbone. 3. Usage, an established custom, habit, manner. 4. The thick and coarse seam or edge of a mat.

উঁড়াইতে *v. a.* (from উঁড়িতে) To stand, to stand erect or still; to stop.

উঁড়ান *s.* (*v. noun* from উঁড়াইতে) A standing still or erect.

উঁড়াশ *s.* (from দণ্ড?) A large but harmless serpent (*Coluber boæformis*, Var. 3. *Shaw*). *Carey.*

উঁড়িকা *s.* (from দণ্ড) A sort of fish (*Cyprinus barbiger*, *Buchanan's MSS.*). *Carey.*

উঁড়িতে *v. a.* (from দণ্ড) To stand, to stand still or erect, to stop.

উঁড়ী *s.* (from দণ্ড) 1. A waterman, a rower. 2. The beam of a pair of scales.

উঁড়ুকা *s.* A stock, a shackle, a fetter, a manacle.

উঁপ *s.* A rail, a scaffold-pole or bamboo, a cross-bar.

উঁশ *s.* A gad-fly (*Oestrus bovinus* and some other species). Also উঁশমাচী.

উঁশা *a.* (from উঁশিতে) Changing colour (like a fruit when ripening). *s.* A horizontal or cross-bar.

উঁশাইতে *v. a.* (*caus.* of উঁশিতে) To cause fruits to ripen.

উঁশাল *a.* (from উঁশা) Appearing ripe, having the colour of ripeness. Also উঁশুয়া.

ডাক *s.* (from ডাকিতে) 1. A call, a summons. — ছাড়িতে, — পাড়িতে, or — মাৰিতে *v. a.* To call out aloud, to shout. 2. A letter-carrier; a post-office. 3. (corrupt. of ডাক্ষক) A species of water-bird (*Tringa Goensis*). *Carey.*

ডাকঘর *s.* (ডাক + ঘর) A post-office.

ডাকচৌকিয়া *s.* (ডাক + চৌকি) A letter-carrier, a guard to the post. *Carey.*

ডাক্চৌকী *s.* (ডাক + চৌকী) A place where the post is changed. *Carey.*

ডাক্‌তোক *s.* (ডাক + তোক as a jingle to it) A calling and shouting, shouts and clamour.

ডাকন *s.* (*v. noun* of ডাকিতে) The calling a person.

ডাকপত্র *s.* (ডাক + পত্র) A post-letter, a summons. Also ডাকপত্রী and ডাকপাত্রী.

ডাক্‌বান্দা *s.* (ডাক + II. ১১) A postman, a letter-carrier.

ডাকা *a.* (from ডাকিতে) Called, called by name, summoned. *s.* 1. A call, a summons. 2. A highway-man, a robber, a marauder.

ডাকাইত্ব *s.* A gang-robber, a *decoit*, a highway-man, a plunderer, a marauder.

ডাকাইত্বী *s.* (from ডাকাইত্ব) Robbery, marauding, burglary; an attack to plunder. Also ডাকাতি.

ডাকাইতে *v. a.* (*caus.* of ডাকিতে) To cause to call or summons.

ডাকাবুকা *a.* (from ডাকা) Bold, fearless, dauntless, valiant, daring, insolent, impudent.

ডাকাবুকামি *s.* (from ডাকাবুকা) Fearlessness, boldness, valour, intrepidity.

ডাকিতে *v. a.* 1. To call, to cry out, to call by name, to hail, to summon. ডাকিয়া পাঠাইতে *v. a.* To send word; — আনিতে *v. a.* To summon, to call by means of a messenger.

ডাকিনী *s.* (*f.*) A kind of female imp, a witch.

ডাকু *s.* (from ডাকিতে) A robber, a plunderer, a highwayman.

ডাকুয়া *s.* (from ডাকিতে) A postman, a guide.

ডাকে *ad.* (from ডাক) By post.

ডাকেৰ্‌ খৰচ্ *s.* (ডাকেৰ্‌ *genit.* case of ডাক, + খৰচ্) Postage. *Mohun P.* p. 87.

ডাগৰ *a.* Large, prominent, thriving.

ডাঙ্গ *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend articles on.

ডাঙ্গপিটা *a.* (ডাঙ্গ + পিটা for পৃষ্ঠ) Obstinate, headstrong, self-willed.

ডাঙ্গশ *s.* (corrupt. of ডাকুশ?) The iron hook or goad used to drive an elephant.

ডাঙ্গা *s.* Dry land, upland.

ডাঙ্গাগড়গড় *s.* (ডাঙ্গা + গড়গড়) A plant (*Coix gigantea*). *Hort. Ben.* p. 66.

ডাঙ্গাঘেচু *s.* (ডাঙ্গা + ঘেচু?) A plant (*Ophioglossum cordifolium*). *Hort. Ben.* p. 75.

ডাঙ্গাপথ *s.* (ডাঙ্গা + পথ) A route over land, a way of land.

ডাড় *s.* (from দাঁড়) 1. A tooth. 2. Any thing serrated or indented, as the claws of a crab or prawn, the fangs of a serpent, the wards of a key, &c.

ডাড়কাক *s.* (ডাড় + কাক) The carrion-crow (*Corvus corone*). *Carey.*

ডাড়া *s.* (from ডাড়) The serrated legs of an insect.

ডাড়ান *a.* (from ডাড়) Serrated, indented; like a saw.

ডাঙা *s.* (corrupt. of দণ্ড?) 1. A post, an upright column. 2. A *kat*. 3. A cricket-bat.

ডাঙী *s.* (from দণ্ড?) 1. A post. 2. The yard of a ship.

ডানা *s.* A wing.

ডাব *a.* Sounding so as to indicate moisture. *s.* An unripe cocoa-nut with a thin kernel and full of water.

ডাব্‌নারিকেল *s.* (ডাব + নারিকেল) A cocoa-nut when unripe and full of water.

ডাবৰ *s.* (from R. ধাব) A washing-bason.

- ১। *s.* (from R. ধাব্) A bason, a water-pot, a pitcher.
- তাবা *s.* (from R. ধাব্) A bason, a bowl used to receive the expressed juice of the sugar-cane.
- তাবু (from R. ধাব্) A water-pot, a bason, a small jar.
- তামব *s. (m.)* An affray, a riot, an uproar. See উমব.
- তামব্ *s. (H. دامر)* 1. Resin. 2. A torch.
- তামাডোল *s.* (from উমব?) A riot, an affray, an uproar.
- তাল *s.* (from দল) A branch or bough of a tree.
- তাল্কচু *s.* (তাল + কচু) A plant (*Sagittaria cordifolia*). *Hort. Ben.* p. 68.
- তাল্চীনী *s.* (তাল + চীনী) Cinnamon.
- তালনা *s.* A kind of sauce.
- তালী *s.* (from তাল) A basket; the cover or lid of a basket or chest.
- তালাইতে *v. a. (caus. of তালিতে)* 1. To cause to lop a tree. 2. To cause to throw.
- তালি *s.* (from তালী) 1. A basket full of any articles. 2. Split peas.
- তালিতে *v. a. (from R. দল্)* 1. To throw, to fling. 2. To lop a tree, to trim, to prune.
- তালিম *s. (m. for দাতিম)* The pomegranate-tree; also (*n.*) its fruit (*Punica Granatum*). *Hort. Ben.* p. 38.
- তাপ্হক *s. (m.)* A gallmule (*Tinga Goensis*).
- তি *s. (P. تى)* A district composed of a few villages.
- তি A particle subjoined to a number of words. *Curey.*
- তিবাজী *s.* (তি for দিগ্ from দিশ্ + P. بازی) Tumbling, vaulting.

- তিবাজীকৈৰ *s.* (তিবাজী + কৰ) A tumbler. Also তিগবাজীখেয়া.
- তিব্রী *s.* (from the English *Decree*) The award, decision, or decree of a court of justice.
- তিঙ্গৰ *a. (mfu.)* Roguish, mean, depraved; swindling. *s. (m.)* A cheat, a rogue, a mean person. Also (*Beng.*) তিঙ্গৰা.
- তিঙ্গৰামি *s.* (from তিঙ্গৰা) Meanness, depravity, swindling.
- তিঙ্গা *s.* A barge, a ship.
- তিঙ্গাইতে *v. a. (from তিঙ্গিতে)* To jump over any thing.
- তিঙ্গাচকা *s.* (from তিঙ্গা + চক্র) A sort of duck (*Anas acuta*). *Curey.*
- তিঙ্গাচালক *s.* (তিঙ্গা + চালক) A sailor, a mariner.
- তিঙ্গাপিপতি *s.* (তিঙ্গ + অধিপতি) The commander or owner of a ship. Also তিঙ্গাধিপাল.
- তিঙ্গিতে *v. a.* To jump or leap over any thing, to flink.
- তিঙ্গী *s.* (from তিঙ্গা) A boat, a skiff, a wherry.
- তিত্তিম *s. (m.)* A kind of small drum or tabor.
- তিত্তীম *s.* See তিত্তিম.
- তিপ্ Root, IV. (তিপ্যতি), VI. (তিপতি) To cast, to throw, to send, to order, to direct. Also with the insertion of a nasal, I. (তিম্পতি) and V. (তিম্পয়তি, -তে) To collect, to heap together.
- তিবন্দী *s.* (corrupt. of P. دى بىدى) The settling of the revenues of a small district.
- তিবা *s.* A casket, a small round box, a canister.
- তিহ্ Root, I. (with the insertion of a nasal, তিমুতি) and X. (তিমুয়তি, -তে) To collect, to heap together.

ডিম *s.* (corrupt. of ডিম্ব) 1. An egg. 2. The spawn of fishes. — ছাড়িতে or — পাড়িতে *v. a.* To lay eggs. Also ডীম.

ডিমের খোঁসা *s.* (ডিমের genit. case of ডিম + খোঁসা) Egg-shell. Also ডীমেন্ খোঁসা.

ডিম্ব *s. (m.)* 1. An affray, an assault, a riot, a sound or noise occasioned by terror. 2. An egg. 3. The young of an animal. 4. A chrysalis. See ডিম্বু.

ডিম্বজ *a.* (ডিম্ব + জ) Oviparous.

ডিম্বসাঁচ *s.* (ডিম্ব + সাঁচ) The yolk of an egg.

ডিম্বু *s. (m.)* 1. An egg. 2. The young of an animal. 3. A chrysalis.

ডিম্বুজ *a. (mfn. ডিম্বু + জ)* Oviparous

ডিম্বা *s. (f. from ডিম্বু)* An infant.

ডিহী *s.* (corrupt. of *v. দি*) A small district composed of a few villages.

ডিহীবন্দী *s.* (ডিহী + *v. بندى*) The settlement of the revenues of a small district. See ডিবন্দী.

ডী Root, *i.* (ডয়তে) and *iv.* (ডীয়েতে) 1. To fly. 2. To move, to go. With উৎ prefixed, To fly up or away.

ডীত *a. (mfn. pret. part. p. R. ডী + ত)* Flown. Also ডীন. Wilkins' *Gr.* p. 415.

ডুকরণ *s. (v. noun of ডুকরিতে)* A sobbing. Also ডুকরণি.

ডুকরিতে *v. a.* To sob. ডুকরিয়া কাঁদিতে *v. a.* To weep, to sob, to throb. Also ডুকরাইতে.

ডুঙডুঙ *a.* Glowing, vividly red.

ডুগুগী *s.* The drum used by snake-catchers and jugglers.

ডুগী *s.* A canoe; a ferry; a kind of vessel made of the sheath of a plantain-tree leaf. Carey.

ডুগুত *s. (m.)* A kind of snake (*Amphisbæna*)

ডুব *s.* (from ডুবিতে) 1. Immersion, ablution, a plunge. 2. Baptism. *Mohun P.* p. 160.

— দিতে *v. a.* To immerse one's self. — দেবাইতে *v. a.* To immerse another person, to baptize.

— পাড়িতে *v. a.* To plunge, to dive. — মাৰিতে *v. a.* To plunge. — ডুবিয়া মৰিতে *v. n.* To drown. — ডুবিয়া যাইতে *v. n.* To sink.

ডুবক *s.* (from ডুবিতে) One who immerses another under water; a baptizer.

ডুবড়িয়া *s.* (from ডুবিতে) A diver.

ডুবন *s. (v. noun of ডুবিতে)* The act of being immersed or dipped under water.

ডুবরী *s.* (from ডুবিতে) A diver.

ডুবা *a.* (from ডুবিতে) Immersed, drowned, overflowed, under water, swampy, marshy.

ডুবাইতে *v. a. (caus. of ডুবিতে)* To plunge, to immerse, to cause to sink under water; to baptize.

ডুবান *s. (v. noun of ডুবাইতে)* The immersing of a thing under water; the baptizing of a person. *a.* Immersed, baptized.

ডুবাক *s.* (from ডুবিতে) 1. A water-bird, the dab-chick or diver (*Podiceps Doobaroo*, *Buchanan's MSS.*). Also ডুবাবা. 2. A species of duck (*Anas fulica*). 3. A diver. Carey.

ডুবিত *a.* (from ডুবিতে) Dipped, immersed; baptized.

ডুবিতে *v. a.* To dive, to be immersed, to plunge, to sink under water.

ডুবু *s.* A water-bird (*Podiceps Doobaroo*). Carey.

ডুবুডুবু *a.* (from ডুবিতে) On the point of sinking or drowning.

ডুমা *s.* A small bit or fragment, a chip, a crumb. Also ডুমি. ডুমাতুমা কৰিয়া *ad.* By bits, by fragments. Also ডুমিডুমি কৰিয়া.

s. (corrupt. of উত্মবৰ) A fig, a fig-tree
Ficus glomerata, *Carey*. F. Carica, *Hort.*
Ben. p. 65). See তুম্বৰ.

তুম্বৰিয়া *a.* (from তুম্বৰ) Large (said of the pustules of the small-pox).

তুম্বৰ *s.* (corrupt. of উত্মবৰ) 1. A fig; a fig-tree (Ficus glomerata, *Carey*). Also written তুম্বৰ. 2. A young tiger.

তুৰিয়া *a.* (from ডোৰ) Striped, corded. *s.* A dog-keeper.

তুৰী *s.* (from ডোৰ) Packthread, a string, a fine rope. Also তুৰি.

তুৰীপড়া *a.* (তুৰী + পড়া) Striped, corded.

তুলিকা *s.* (*f.*) A small bird resembling a wag-tail.

তুলী *s.* A covered litter or *pulkee*.

তুলীতুলী *s.* Fear and trembling, anxiety.
—কৰিয়া *ad.* With fear and trembling.

ডেউআ *s.* (corrupt. of ডুং) A sort of bread-fruit tree (Artocarpus Lacucha); also its fruit.

ডেউআপিপীড়া *s.* (ডেউআ + পিপীড়া) A large species of black ant.

ডেউ *a.* 1. Seamed. 2. Punished, fined, amerced.

ডেঁপ *s.* A sucker, the scion of a tree.

ডেঁফেল *s.* (ডেঁ for ডুং + ফেল) A sort of bread-fruit tree (Artocarpus Lacucha); also its fruit.

ডেকৰা *a.* Rascally, villainous, lecherous, impudent, depraved, swindling. *s.* A person between the age of ten and thirty-two years; a villan, a libertine, a depraved person. *Carey*.

ডেকৰামি *s.* (from ডেকৰা) Impudence, villainy, rascality.

ডেকৰী *a.* (from ডেকৰা) Vile, impudent, unprincipled, depraved. *s.* A female between the age of ten and thirty-two years; a depraved or bold and overbearing woman. *Carey*.

ডো *s.* (P. دینگ) A caldron, a pot.

ডোঁৰ *s.* A louse.

ডোঁয়া *s.* 1. A widower. 2. A sort of potherb.

ডোঁয়াশাক *s.* (ডোঁয়া + শাক) A kind of potherb (Amaranthus lividus). *Carey*.

ডেড় *s.* (corrupt. of দ্বি + অর্ধ) One and a half. Also ডেড়া.

ডেড়ী *s.* Want, need, poverty, sickness.

ডেনা *s.* (from R. ডী) 1. A wing. 2. A pinion.

ডেপল *s.* (for ডেঁফেল) A sort of bread-fruit tree (Artocarpus Lacucha). *Sabda S.* p. 368.

ডেবৰা *a.* Prominent, gibbous, swollen. *Carey*.

ডেবৰি *s.* A sort of fish (Cyprinus radiatus, *Buchanan's MSS.*). *Carey*.

ডেৰা *s.* 1. A rope, a cord, a string. 2. A tent, a camp, an equipage.

ডেলা *s.* A lump of earth, a clod. —মারিতে *v. a.* To pelt.

ডেলাডাঙ্গামুদ্র *s.* (ডেলা + ডাঙ্গা + মুদ্র) A harrow. *Sabda S.* p. 135.

ডেংয়া *s.* (corrupt. of ডুং) A tree (Artocarpus Lacucha). *Sabda S.* p. 233.

ডোকৰাইতে *v. a.* To complain, to lament, to bewail, to weep.

ডোকৰাগ *s.* (*r. noun* of ডোকৰাইতে) The act of lamenting or bewailing. Also ডোকৰাগি. *a.* Lamented, bewailed.

ডোগ *s.* A particular species of fish (Gobius barbatus, and G. radiatus, *Buchanan's MSS.*). *Carey*.

ডোঙ্গী *s.* 1. A canoe, a skiff. 2. A basket or vessel made of the sheath of the plantain-tree. Also ডোঙ্গী.

ডোবা *a.* (from ডুবিতে) Immersed, under water,

overflown. *s.* A low overflowed place, a pond, a hole.

ডোবাইতে *v. a.* (from ডুবিতে) To immerse, to plunge, to dip; to baptize.

ডোবান *s.* (*v. noun* of ডোবাইতে) The immersing of any thing in water; the baptizing a person. *a.* Immersed.

ডোম *s.* A basket-maker, a wicker-worker.

ডোমচালুআ *s.* (ডোম for ধূম + চালুআ) An inferior sort of smoke-coloured rice.

ডোমচিল *s.* (ডোম for ধূম + চিল) A sort of kite (*Falco Ponticernanus*?). *Carey.*

ডোমনী *s.* (from ডোম) The wife of a basket-maker; a woman of the basket-maker tribe.

ডোর *s.* (from ডোরক) A string, a line, a rope, a fishing-line. Also ডোরা.

ডোরক *s. (n.)* 1. A string, a rope, packthread. 2. A fillet of thread or cord tied round the arm or wrist.

ডোরা *s.* (from ডোরক) A streak, a stripe, a line; the rib of a stocking.

ডোরাও *s.* A species of jujube. *Carey.*

ডোরিয়া *a.* (from ডোর) Striped, streaked, ribbed.

ডোল *s.* 1. A granary, a store-house. 2. A bucket. 3. A mast. 4. The place where fishes deposit their spawn.

ডোলী *s.* A litter, a palanquin.

ডোল *s.* (ন. دُول) A fashion, a peculiar form or shape; a manner, a kind, a method; an attitude; the mien or gait of any person.

ডাপল *s.* (corrupt. of ডগ + ফল) A sort of bread-fruit tree (*Artocarpus Lacucha*). *Sabda S. p. 183.* See ডেফল and ডেপল.

ঢ The fourteenth consonant of the *Hindu* alphabet: it is the aspirate of ড, and has the sound of the English *dh* in *good house*.

ঢ This is the termination of the preterit participle passive of many Roots, the last radical letter of which is হ: the preceding vowel being usually lengthened; e. g. লীঢ *a. (mfn.)* Licked, from R. লিহ To lick; গুঢ *a. (mfn.)* Hidden, concealed, from R. উহ To conceal.

ঢক্ *s.* A shove, a push.

ঢক *s.* A weight, a thing.

ঢকাৰ *s. (m. ঢ + কাৰ)* The letter ঢ or any character expressing the same sound.

ঢকিতে *v. a.* To shove, to push.

ঢক্কা *s. (f.)* A large drum, a double drum.

ঢঙ্গ *s.* A deceiver, an impostor, a swindler.

ঢনা *a.* Blasted, faded, withered, dried up.

ঢপ *s.* A fashion, a mode, method, or manner, a kind, an attitude; the mien or gait of a person.

ঢল *s.* The red and turbid waters from the upper countries flowing into the rivers of *Bengál*. *a.* Loose, not tight.

ঢলনাৰা *s. (ঢল + নাৰা)* The flowing down of the turbid waters from the hills into the rivers of the low country. *a.* Made turbid, red, or muddy through the waters from the hills.

ঢলাইতে *v. a.* 1. To be lewd or indecent; to behave in a dishonorable manner. 2. To bring another person into disgrace, to excite contempt.

ঢলাঢলি *s.* (from ঢলাইতে) The bringing one another mutually into disgrace or contempt.

- 1 *s.* (*v. noun* of ঢলাইতে) The disgracing one's self. Also ঢলানি.
- ঢলিতে *v. a.* To lean, to incline, to slope.
- ঢল্ক *a.* Loose, slackened, not tight. *s.* Looseness, slackness.
- ঢল্কন *s.* (*v. noun* of ঢল্কিতে) The demolishing or destroying of any thing; the declining of a luminary towards its setting. Also ঢল্কান.
- ঢল্কাইতে *v. a.* (from ঢল্কিতে) To demolish, to remove. *r. n.* To decline, to pass by.
- ঢল্কিতে *v. n.* To get loose, to crumble away, to pass away, to decline. *r. a.* To remove, to demolish.
- ঢল্ঢল *a.* Loose, slackened. —কসিতে *r. n.* To appear bright, to appear prominent.
- ঢল্ঢলিয়া *a.* (from ঢল্ঢল) Loose, not drawn tight, slackened.
- ঢসা *a.* (from ঢসিতে) Couched down, fallen in (as the bank of a river).
- ঢসাইতে *v. a.* (*caus.* of ঢসিতে) To cause to break off in large pieces.
- ভসিতে *r. n.* (from R. ধ্বংস) To break off in large pieces (as the bank of a river).
- ঢাক *s.* (corrupt. of ঢক্কা) A large drum, a double drum.
- ঢাকঢেৰী *s.* A tree (a species of Croton or Sapium, Buchanan's MSS.). Carey.
- ঢাকন *s.* (*v. noun* of ঢাকিতে) The act of concealing or covering. Also ঢাকনি
- ঢাকনা *s.* (from ঢাকিতে) A lid, a cover, a covering, a veil.
- ঢাকনী *s.* (from ঢাকিতে) A cover, a lid, a covering. *a.* (*femin. Beng.*) Concealing, covering
- ঢাকা *a.* (from ঢাকিতে) Covered, concealed.

- s.* The act of covering a thing. See ঢাপা.
- দিতে *v. a.* To turn a thing upside down.
- ঢাকাইতে *v. a.* (*caus.* of ঢাকিতে) To cause to conceal or cover a thing.
- ঢাকাঘোড়া *s.* (ঢাকা+ঘোড়া) A skreen, a fence, a covering, a shade. *a.* Skreened, fenced, covered.
- ঢাকাঢোকা *a.* (ঢাকা+ঢোকা as a jingle to it) Covered, concealed.
- ঢাকিতে *v. a.* To cover, to close, to shut, to hide, to conceal, to disguise, to overspread, to overwhelm, to smother.
- ঢাকী *s.* (from ঢাক) A drummer.
- ঢাকুনী *s.* (from ঢাকিতে) A cover, a skreen, a fence.
- ঢাণ্ডা *s.* An assemblage or crowd of people.
- ঢাপা *s.* A concealment, a covering. Also ঢাপু.
- দিতে *r. a.* To turn a thing upside down, so as to conceal its upper surface. See ঢাকা.
- ঢাল *s.* (*n.*) 1. A shield. 2. (*Beng.*) A slope, an inclined plane. 3. The chequers of a chess-board. *a.* Sloping, aslant, inclined, oblique.
- ঢালি *a.* (from ঢালিতে) Poured out, emptied. *s.* The causing to throw down a thing or to pour out a vessel.
- ঢালাইতে *v. a.* (*caus.* of ঢালিতে) To cause to throw a thing down, or to pour out a vessel.
- ঢালাউবনী *s.* The pouring of a thing backwards and forwards.
- ঢালি See ঢালী.
- ঢালিতে *r. a.* To throw a thing down, to spill, to pour out, to empty a vessel.
- ঢালী *a.* (—লিন্ *mfu.* ঢাল+ইন্) Wearing a shield, using a shield. *s.* (*m.*) A warrior armed with a shield, a shield-bearer.
- ঢিপন *s.* (*v. noun* of ঢিপিতে) A smiting, a

striking with the fist. Also **ঢিপনি**, **ঢিপান**, and **ঢিপানি**.

ঢিপাইতে *v. a.* (from **ঢিপিতে**) 1. To cause to smite or strike with the fist. 2. To smite with the fist.

ঢিপিতে *v. a.* To strike with the fist, to thump.

ঢিপ্লগা *s.* A piece of wadding.

ঢিপী *s.* A heap, a quantity.

ঢিবি *s.* A heap. Also **ঢিবী**.

ঢিমা *a.* Mild, gentle, dispassionate, cool, weak.

ঢিল *a.* Slack. *s.* 1. A clod, a lump of earth. 2. Procrastination.

ঢিলা *a.* Dilatory, slow, loose, lax.

ঢিলাইতে *v. a.* To pelt, to throw clods.

ঢিল্মিলিয়া *a.* Flabby, flaccid.

ঢীলা *a.* Loose, slack, flaccid, lazy, lax, indolent, careless.

ঢীলামি *s.* (from **ঢীলা**) indolence, carelessness.

ছু *s.* The act of butting with the head (as sheep and other animals do).

ছুঁড় *s.* Enquiry, search.

ছুঁড়িতে *v. a.* To seek, search, or enquire for a thing.

ছুকাইতে *v. a.* (*caus.* of **ছুকিতে**) To press, to thrust, to tuck in, to drive or force in; to stab; to resist.

ছুকিতে *v. a.* To enter into a place, to pervade, to rush in, to make inroads into.

ছুছুভ *s.* A sort of water-snake.

ছুদু *s.* 1. Emptiness. 2. The sound of an empty vessel.

ছুন্ছুন্ *s.* A nodding, a sensation of giddiness. *a.* Dim, drowsy, dull, half-closed (said of the eyes).

ছুলাইতে *v. a.* (*caus.* of **ছুলিতে**) To agitate, to shake, to move.

ছুলিতে *v. a.* To nod (as with sleep, drowsiness, or intoxication), to be drowsy or dull, to nap.

ছুষ *s.* A butt. — **লাগিতে** *v. a.* To butt or push with the head (as rams do).

ছুষণ *s.* (*v. noun* of **ছুষিতে**) A butting with the head (as animals do).

ছুষণা *a.* Dronish; strong and able, but doing nothing; stout and lazy.

ছুষাইতে *v. a.* (*caus.* of **ছুষিতে**) To cause an animal to butt.

ছুষাছুষি *s.* (from **ছুষিতে**) A mutual butting.

ছুষিতে *v. a.* To butt, to push with the head; to thrust in the head, to enter.

ঢেউ *s.* A wave, a surge, a whim. — **কাটিতে** *v. a.* To scollop, to avoid the high waves in managing a boat.

ঢেঁকী *s.* The large block of wood used as a pedal for clearing rice from the husk.

ঢেঁকীশালা *s.* (**ঢেঁকী** + **শালা**) The shed or apartment in which the pedal for unhusking rice is fixed.

ঢেঁট *a.* Insolent, impudent, stubborn.

ঢেঁটামি *s.* (from **ঢেঁট**) Impudence, insolence, stubbornness.

ঢেঁড় *s.* The beat of a drum; a proclamation by beat of drum.

ঢেঁড়িয়া *a.* (from **ঢেঁড়**) A drummer, a crier, a proclaimer.

ঢেঁড়ি *s.* A crier(?).

ঢেঁড়ী *s.* 1. A large kind of ear-ring. 2. An ornament worn round the neck. *Sabda S.* p. 101.

ঢেঁপ *s.* The seed-vessel of the *Nymphæa*.

চোঁড়া *s.* An invidious or insidious comparison.

চেক *s.* The covering or rising to a particular place (said of liquids).

চেকচালুয়া *s.* (from চেক + চালু?) Rice badly boiled.

চেকা *s.* A shove.

চেকাইতে *v. a.* To shove, to push.

চেকাচাকা *s.* (from চেকাইতে) Pushes and shoves. Also চেকাচোকা and চেকাচুকি.

চেকুর *s.* 1. A shrub (*Vangueria spinosa*). *Carey*.
2. A belch, a rising in the stomach. — তোলিতে *v. a.* To belch.

চেকা *s.* Tall, long.

চেমন *s.* A bastard, an illegitimate child.

চেমনা *s.* (from চেমন) A paramour, a gallant.

চেমনী *s.* (from চেমনা) A concubine, a mistress.

চের *a.* Many, much, abundant.

চেরা *s.* 1. A cross-mark by a person who cannot write. 2. Two crossed pieces of wood for spinning hemp or flax; a reel. — দাগিতে *v. a.* To intersect.

চেরি *s.* (from চের) A heap, a pile, a stack, a collection, a store. Also চেরী.

চেনা *s.* 1. A lump, a clod of earth. 2. (Contemptuously) The eye.

চোইতে *v. a.* 1. To carry a burden. 2. To drive a carriage.

চোওন *s.* (*v. noun* of চোইতে) 1. The carrying of a load or burden. 2. The driving of a vehicle.

চোঁড়ন *s.* (from চোঁড়িতে) The enquiring after or searching for a thing.

চোঁড়া *s.* A species of snake which chiefly lives in water. *a.* (from চোঁড়িতে) Enquired after, sought for.

চোঁড়াইতে *v. a.* (*caus.* of চোঁড়িতে) To cause to enquire or search for a thing.

চোক *s.* A draught of any liquid, a gulp.
— গিলিতে *v. a.* To gulp.

চোকন *s.* (from চুকিতে) 1. The supporting or propping of any thing. 2. The entering into a place. 3. A pushing or driving.

চোকা *a.* (from চুকিতে) Entered into; caused to enter, driven, or pushed in. *s.* The supporting or propping any thing.

চোকাইতে *v. a.* (from চুকিতে) To force or drive in, to cause to enter.

চোকান *s.* (*v. noun* of চোকাইতে) The causing any one to enter a place; a forcing, driving, or thrusting in. *a.* Driven in, thrust in; made to enter.

চোল *s.* 1. A kind of drum. 2. A nodding, a swinging or pendular motion.

চোলকলমী *s.* (চোল + কলমী) A climbing plant (*Ipomœa grandiflora*). *Carey*.

চোলন *s.* (*v. noun* from চুলিতে) A nodding, a swinging or oscillating motion.

চোলা *a.* Hollow, spongy within. *s.* A nodding.

চোলাই *a.* (from চোলাইতে) Earned by carrying burdens or by the levelling of uneven ground.

চোলাইতে *v. a.* (*caus.* of চুলিতে) 1. To cause to swing or nod. 2. To cause a person to level uneven ground. 3. To cause to carry burdens.

চোলান *s.* (*v. noun* of চোলাইতে) 1. The carrying of burdens. 2. The levelling of uneven ground. Also চোলানি. *a.* 1. Carried, transported. 2. Made even, levelled.

চোষাইতে *v. a.* (*caus.* of চুষিতে) To cause animals to butt.

চোষণ *s.* (*v. noun* of চোষাইতে) The causing an animal to butt. *a.* 1. Caused to butt. 2. Driven into a place.

१

१ The fifteenth consonant in the *Hindu* alphabet, being the nasal of the cerebral class. In the terminations of words of *Sanskrit* origin it is substituted for न if in the same word स, ब, क्ष or श् precede, even though any letter of the guttural or labial class, any vowel, the semi-vowels य and व, the letter ह, or *visarga* or *anuswara* intervene. The initial न of certain *Sanskrit* roots is also liable to be changed into १ when preceded by the prepositions प्र, परि, or परा, and in order to distinguish them from those roots, the initial न of which cannot be so changed, they are in the native grammars and lists of *Sanskrit* roots written with an initial १ instead of न. The derivatives of the following roots will be found under न.

गम् Root, 1. (नङ्गति, with प्र, प्रङ्गति) To go, to move, to approach.

गम् Root, 1. (नङ्गति, or with the insertion of a nasal, नङ्गति) To go, to move.

गम् Root, 1. (नङ्गति) 1. To dance. 2. To dance as an actor, to gesticulate, to act. See R. नङ्ग.

गम् Root, 1. (नङ्गति) To sound articulately. With अनु prefixed, To resound, to be filled with a sound or noise; with प्र and वि To sound, to utter a loud sound.

गम् Root, 1. (नङ्गति), iv. (नङ्गति), and ix. (नङ्गति) 1. To kill, to injure. 2. To be annihilated, to cease to be.

गम् Root, 1. (नङ्गति) 1. To salute with reverence or respect. 2. To bow, to bend, to bow down in homage or worship. 3. To sound.

With अभि prefixed, To bow in homage, to salute; with अव or आ, To bend down, to decline; with उ२ or सं + उ२, To lift up, to raise, to make erect; with प्र or अभि + प्र, To bow, to salute; with वि, To incline, to bend down, to bow, to salute; with सं, To bend together, to fold together; to bow in homage or respect.

गम् Root, 1. (नङ्गति) 1. To go, to move, to approach. 2. To preserve, to protect, to defend.

गम् Root, 1. (नङ्गति, - (उ) To sound. Also written नङ्ग.

गम् Root, 1. (नङ्गति) 1. To smell. 2. To bind.

गम् Root, iv. (नङ्गति) To perish, to be annihilated or destroyed, to die. Often with the prepositions प्र, or सं + प्र, and वि prefixed to it.

गम् Root, 1. (नङ्गति) 1. To be crooked (literally or metaphorically). 2. To bend, to make crooked or curved.

गम् Root, iv. (नङ्गति, - (उ) To bind, to tie. With अपि prefixed, To tie to or upon, to put on a garment; with सं To put on armour.

गम् Root, 1. (नङ्गति) To sound.

गम् Root, 1. (नङ्गति) To kiss.

गम् Root, 11. (नङ्गति) To cleanse. 111. (नङ्गति, नङ्गति) 1. To nurture, to cherish, to maintain. 2. To purify, to cleanse.

गम् Root, 1. (नङ्गति, or with the insertion of a nasal, नङ्गति) 1. To abuse, to reproach, to censure. 2. To approach, to come near.

गम् Root, 1. (with the insertion of a nasal, नङ्गति) To wet, to moisten, to sprinkle.

गिल् Root, vi. (नङ्गति) To misunderstand, to comprehend ill or imperfectly.

শিশ্ Root, I. (নেশতি) To meditate profoundly.

শিস্ Root, II. (নিংস্তে) To kiss.

শী Root, I. (নয়তি) 1. To conduct, to drive, to guide. 2. To obtain, to get. 3. To spend (time). 4. (In the proper form, নয়তে) To instruct, to teach; to worship. With অনু prefixed, To ask, to entreat, to desire, to command; to make like or resembling; to treat with politeness, to favour; with অপ, To lead away, to remove, to draw off; with অভি To represent, to act (a play); with আ or স্ + আ To lead on, to bring; with উপ, To bring near, to put together, to put on (a garment); with নিব্, To lead out, to deduce, to demonstrate; to elucidate; with পরি, To marry; with প্র To lead forth, to marry; with প্রতি, To bring, to conduct; with বি, To be obedient; with স্, To devolve (a debt upon a heir).

শীর্ Root, I. (নীতি) To be large or corpulent.

শীল্ Root, I. (নীলতি) 1. To be blue. 2. To make or dye blue.

শূ Root, II. (নোতি) To praise; with আ prefixed, To utter a cry of regret. VI. (নবতি) To praise.

শূদ্ Root, VI. (নুদতি, -ত) 1. To cast, to throw, to send, to command. 2. To go, to proceed. With অপ prefixed, To throw away, to cast off; with অপ + আ, To remove, to throw off; with নিব্ To throw away; with স্, To drive, to urge, to compel.

শূ Root, VI. (নবতি) To praise. See R. শূ.

শেদ্ Root, I. (নেদতে) 1. To censure, to depise. 2. To approach, to come near.

শেষ্ Root, I. (নেষতে) To go, to move, to approach.

ত

ত The sixteenth consonant of the *Hindu* alphabet, being the first of the dental class, and having the sound of the *t* in *water*, when approaching to the sound of *th*.

ত Is frequently subjoined to *Sanskrit* roots ending in a short vowel, when they are used as the last members of compound substantives or adjectives, e. g. কৃৎ from R. কৃ To make, as in লোকিকৃৎ s. (m.) The creator of the world; জিত্ from R. জি To conquer, as in সর্ধজিত্ a. (mfn.) All-conquering, vanquishing all.

ত A *Kridanta* suffix used to form the preterite participle of the passive. Ex. কৃত (mfn.) Done, from R. কৃ Do. See *Wilkins' Gr.* § 689—709.

তঃ See তস্.

তঅতব্ s. (A. عجب) Astonishment, surprize, wonder.

তঅলক্ s. (A. تعلن) 1. Relationship. 2. Consideration, reflection. 3. Commerce, correspondence. 4. Connection, dependance, property, possession. 5. A manor, a lordship.

তউনাৎ s. (A. تعينات) Appointment, command, business.

তউনাতি s. (A. تعساتي) The object or business of an appointment.

তউ s. The name of a brazen or copper pot used for cooking.

তঃ A contraction used in writing for তব্ s. A side, and for তলব্ s. A summons.

তথ্য s. (P. تنخواه) Wages, an assignment (on the revenues). Also তথ্যাহ.

উণ্মাদাৰ্ s. (প. *تخوادار*) One who receives salary; a holder of an order for wages.

উণ্মাদাৰী s. (প. *تخواداري*) The receiving of pay, service.

উক্ Root, 1. (উক্‌তি) 1. To laugh, to deride. 2. To bear. With *বি+অতি* prefixed, To retort a laugh. (With the insertion of a nasal, উক্‌তি) To live in distress.

উক্ ad. (হ. *تک* for *نک*) Till, until, unto. a. Sour, acid.

উক্লবী a. (from *نكف*) Troubled, vexed, pestered, distressed, annoyed.

উকাবী s. (A. *نعاوي*) Money paid in advance.

উকাৰ s. (ম. *উ+কাৰ*) The letter *উ* or any character expressing the same sound.

উকিআ s. (প. *نكه*) 1. A pillow. 2. A support; reliance, confidence.

উকিত্ s. (from A. *تحقق*) Ascertainment.

উক্ a. (mf. pret. part. p. R. *উক্* Wilkins' Gr. p. 422) Reduced by cutting.

উক্ s. (প. *تخت*) A throne.

উক্‌পোন্ s. A bedstead.

উক্‌ s. (প. *تخته*) A board, a plank.

উক্‌ৰামা s. (উক্‌+আৰামা) 1. A state-pálkee. 2. A portable stage used in public procession.

উক্‌ s. (প. *تختي*) 1. A small board. 2. A little board like a slate which children write on.

উক্ a. (mf. R. *উক্+ম*) Ridiculous, laughable.

উক্ s. (n.) Buttermilk with a fourth part water.

উক্‌ৰা s. (A. *تكرار*) 1. Repetition, tautology. 2. A dispute, a controversy, a contention.

উক্‌ৰাবী a. (A. *نكراري*) Importunate, captious, troublesome, disputatious.

উক্‌লী s. (A. *تكليف*) Trouble, difficulty, molestation, distress, hardship.

উক্ Root, 1. (উক্‌তি) 1. To cover. 2. To skin or peel. Also (irreg. *উক্‌তি*) To pare, to plane, to make thin, to cut off, to chip or slice, to abrade. Used in any other sense, this root takes the regular form only, whether simple or compound, e. g. with *সং* prefixed (*সংউক্‌তি*) To censure.

উক্‌ক s. (ম. R. *উক্‌+অক*) 1. A carpenter. 2. One of the principal *nágas* or serpents of the *Pátála* or infernal regions.

উক্‌ণ s. (ন. R. *উক্‌+অন*) The act of paring, abrading, &c. (ম.) 1. An abrader. 2. (In mathematics) The divisor employed in certain computations. *Colebr. Alg.* p. 114.

উক্‌ণি ad. (corrupt. of *উক্‌ণে*) At that instant, then.

উক্‌ s. (—*ফন্* m. R. *উক্‌+অন্*) A carpenter.

উক্‌মী s. (A. *نقص*) Fault, error, crime.

উক্‌মীদাৰ্ a. (প. *تقصردار*) Faulty, criminal, sinful. Also *উক্‌মীদাৰ্*.

উক্‌ন ad. (corrupt. of *উক্‌ণে*) At that instant, then.

উক্‌নি ad. (উক্‌ন+ই) At that instant, then, even then.

উগ্ Root, 1. (উগ্‌তি) 1. To go, to move. 2. To quake, to shake, to tremble. 3. To trip, to stumble.

উগ্‌ s. (ম.) A tree (*Tabernamontana coronaria*). *Hort. Ben.* p. 20.

উগ্‌পাদুকা s. (উগ্‌+পাদুকা) A medicinal plant.

উগ্‌লু s. (A. *نغلب*) A cheating, imposition, embezzlement.

উগ্‌লুবাী a. (from A. *نغلب*) Cheating, deceiving others; counterfeit, adulterated.

উগাদা *s.* (A. نقاضا) A dunning, an exacting; urgency, importunity.

উগাদগী *s.* (from A. نقاضا) A dunning; urgency, importunity.

উগীৰ *s.* (A. تغیر) 1. Alteration, change. 2. An exchange, a thing received or given in exchange. 3. A dismissal.

উক *s.* (m. from R. উক্) 1. An axe, a crow, a stone-cutter's chisel. 2. Grief, sorrow upon separation from friends. 3. Fear, terror.

উকন *s.* (n. R. উক্ + অন) Grief, sorrow.

উকী *s.* 1. A coin, a *rupee*. 2. A copper coin equal to two *paisá*.

উকী *s.* (from R. উক্) Investigation, enquiry, search.

উচ্চম *s.* (from উচ্ + শম) Quietness, tranquillity. —কৰিতে *v. a.* To tranquillize, to appease, to mollify.

উজ্জ *a.* (mfn. উজ্ + জ) Simultaneous, instantaneous, immediate. (Lit. Arising out of that)

উজ্জনা *a.* (mfn. উজ্ + জনা) Arising from that, owing to that.

উজ্জীভ *s.* (A. نجويز) 1. Approbation. 2. Enquiry, examination, consideration. 3. Contrivance, plan. 4. Judgment, trial.

উপ্ *Root, i.* (উপ্ৰতি) To go. vii. (উনক্তি) To straiten or contract

উপ্ৰক *a.* (corrupt. of বপ্ৰক) Deceiving, cheating, swindling. *s.* A deceiver, a swindler, a cheat. —তা Deception, imposture.

উপ্ *Root, vii.* (উনক্তি) To straiten, to contract.

উই *Root, i.* (উইতি) To be elevated, to rise.

উট *s.* (n. from R. উট্) A field. (mn.) A shore, the bank of a river. Also উটী (*f.*)

উটম্ *a.* (mfn. উট + ম্) 1. Situated on the bank or shore. 2. Surprized. *s.* Explanation of a cause from its effects. *Tárachand Ch.*

উটাক *s.* (*f.* from উট) A pond large enough for the growth of the lotus. See উড়াগ.

উটিনী *s.* (*f.* from উট + ইন্ + ঙ্) A river.

উত্ *Root, i.* (with the insertion of a nasal, উত্ততি) To strike, to beat. x. (তাতমতি) 1. To beat, to strike. 2. To shine.

উড় *s.* (corrupt. of উট) A shore, a strand, the bank of a river.

উড়পথ *s.* (উড় + পথ from পথিন্) A road by land.

উড়পিতে *v. a.* To flounce (as a fish does), to jump, to bound, to romp.

উড়া *s.* A coast, a shore. See উড়.

উড়াগ *s.* (m.) A pond or pool deep enough for the lotus. Also উড়াক (m.) See উটাক.

উড়িৎ *s.* (*f.*) Lightning.

উড়িদ্ভান্ *s.* (—ভূৎ m. উড়িৎ + বৎ) A cloud.

উত্তক *s.* (mn.) 1. Performance. 2. Right preparation.

উত্তুল *s.* (m.) Winnowed grain, husked rice.

উত্তুলকণ *s.* (m. উত্তুল + কণ) A grain of rice.

উত্তুলীয় *s.* (m.) A kind of amaranth (*Amaranthus polygamus*).

উৎ *pron.* See উদ্.

উৎ *ad. Sans.* (from *pron.* উদ্) Therefore, thence: the correlative to যৎ.

উত্ *a.* (mfn. pret. part. p. R. উন্ + ত *Wilkins' Gr.* p. 420) Spread, expanded, diffused, stretched out. *s.* (n.) Any stringed musical instrument.

উত্ *pron.* (corrupt. of তাবৎ) So much, so many.

उत्तः *ad. Sans.* See उत्तम्.

उत्तदिन *s.* (उत्त + दिन) So many days, so long.

उत्तम् *ad. Sans.* (from *pron.* उद् + उत्) After that, from that, thence, then. Frequently instead of the ablative case of उद्, e. g. उत्तो विकः More than that, from उत्तम् + अधिकः instead of उन्मादधिकः.

उत्तमत्तम् *ad. Sans.* (उत्तम् + उत्तम्) Well, and then? and what then? An expression of eager curiosity, often met with in the dialogue of dramatic poetry.

उत्कर्षक *a.* (*mfn.* उत् + कर्षक) Caused by that, occasioned by this. Also उत्कर्षक *a.* (*mfn.*).

उत्काल *s.* (*m.* उत् + काल) That time, the very time.

उत्काले *ad. Sans.* (उत् + काले *locat. case of काल*) At that time, at the very time.

उत्कृत *a.* (*mfn.* उत् + कृत) Done by that person, done by him or her.

उत्क्रिय *a.* (*mfn.* उत् + क्रिया) Working without hire or wages.

उत्क्षण *s.* (*m.* उत् + क्षण) That moment, the very moment.

उत्क्षणात् *ad. Sans.* (उत् + क्षणात् *ablat. case of क्षण*) From that moment, from that very instant, thenceforth, immediately.

उत्क्षणे *ad. Sans.* (उत् + क्षणे *locat. case of क्षण*) At that moment, at the very instant.

उत्तुल *a.* (*mfn.* उत् + तुल) Similar to that, similar.

उत्त *s.* (*n.* उत् + त्) 1. Reality, truth, substance; the real nature of any thing; search, enquiry after truth. 2. The true nature of the soul as being one and the same with the divine spirit pervading the universe. *Trans. R. A. S.* 1. 114.

3. (In the system of the *Pasupatas*) the five elements. *Trans. R. A. S.* 1. 571. 4. Slow time in music. 5. A thing to be sought; search, enquiry; a mystery. 6. In the allegoric expression of numerals उत्त stands for 25. — कहिते *v. n.* To divulge a thing, to communicate the truth about any thing to some person. — जिज्ञासिते *v. a.* To seek for true or accurate knowledge about any thing. — ललिते *v. a.* To trace a thing out, to scrutinize. In *Sanskrit MSS.* this word is commonly written उत्त.

उत्तकारक *s.* (*m.* उत्त + कारक) A philosopher, an enquirer after truth.

उत्तज्ञान *s.* (*n.* उत्त + ज्ञान) Knowledge of the truth about any thing; a thorough and fundamental acquaintance with any science; the insight into the true principles of philosophy.

उत्तज्ञानी *a.* (— निन् *mfn.* उत्तज्ञान + इन्) Knowing the truth about any thing; understanding a science thoroughly; acquainted with the true principles of philosophy; profoundly skilled.

उत्तुत्तम् *ad. Sans.* (उत्त + उत्तम्) Accurately, minutely, exactly.

उत्तवादी *a.* (— दिन् *mfn.* उत्त + वादिन् from *R. वद्*) Telling the truth, speaking about the true nature of any thing.

उत्तवार्त्ता *s.* (*f.* उत्त + वार्त्ता) A search, an investigation, an enquiry.

उत्तवेत्ता *s.* (— त् *m.* उत्त + वेत्) One who knows the truth, profoundly skilled: see उत्तज्ञानी.

उत्तवर्धनक *s.* (*m.* उत्त + अवर्धनक from *R. धृ*) A superintendent, an inspector. *Carey.*

उत्तवर्धन *s.* (*n.* उत्त + अवर्धन) Superintendence, attention, care. *Carey.*

उत्तार्थविद् *a.* (उत्त + अर्थ + *R. विद्*) Knowing the exact truth.

তৎপৰ *a. (mfñ. তৎ + পৰ)* Zealous, skilful, diligent. (Lit. Pursuing this as his highest object.)

তৎপরে *ad. Sans. (তৎ + পৰ)* Afterwards, subsequent to that.

তৎপশ্চাৎ *ad. Sans. (তৎ + পশ্চাৎ)* After that.

তৎপুরুষ *s. (m. তৎ + পুরুষ)* (In grammar) The designation of a particular class of compound words. See *Wilkins' Gr.* § 1079.

তৎপ্রকারক *a. (mfñ. তৎ + প্রকার + ক)* Of that kind, of that sort.

তথ *ad. Sans. (from pron. তদ্ + থ)* There, yonder.

তথ Root, x. (With the insertion of a nasal, তন্তয়তি) 1. To spread, to expand, to extend. 2. To nourish, to support (a family, &c.).

তথজাত *s. (n. তথ + জাত)* (In grammar) The designation of an adjective relating to what a thing is produced from. *Yates' Gr.* p. 421.

তথস্থ *a. (mfñ. তথ + স্থ)* Situated there, belonging to that place.

তথাপি *ad. Sans. (তথ + অপি)* There also, even there; nevertheless, yet.

তৎসময় *s. (m. তৎ + সময়)* That instant, that moment, that time.

তৎস্ব *s. (m. ? তৎ + R. স্ব)* (In mathematics) A particular mode of multiplication. *Colebr. Alg.* p. 6.

তথা *ad. Sans. (from pron. তদ্ + থা)* Thus, so, in this manner; likewise, also, and; there.

তথাগত *s. (m. তথা + আগত)* A *Jina* or *Buddha*.

তথ্যচ *ad. Sans. (তথা + চ)* And also, and likewise; yet, nevertheless.

তথ্যভে *ad. (from তথা)* In that manner.

তথাপি *ad. Sans. (তথা + অপি)* Even so, nevertheless, yet, notwithstanding (answering to যদ্যপি Even if, although).

তথ্যবিধ *a. (mfñ. তথা + বিধ)* Such, this like, of this kind.

তথ্যায় *ad. (locat. case Beng. of তথা)* There, in that place.

তথ্যস্তু *phrase (তথা + অস্তু)* So be it, amen.

তথৈব *ad. Sans. (তথা + এব)* Even thus, in the same manner, just so.

তথ্য *a. (mfñ. তথা + য)* True. *s. (n.)* Truth; particular circumstances.

তথ্যজ্ঞান *s. (n. তথ + জ্ঞান)* True or exact knowledge.

তথ্যবোধ *s. (m. তথ + বোধ)* A conviction or knowledge of any truth.

তদ্ *pron. (m. সঃ, f. সা, n. তদ্)* He, she, it; that. *Wilkins' Gr.*

তদংশ *s. (m. তদ্ + অংশ)* That part, his or her share, a share or part of it.

তদধিক *a. (mfñ. তদ্ + অধিক)* Beyond that, superior.

তদনন্তর *ad. Sans. (তদ্ + অনন্তর)* Immediately afterwards.

তদনুরূপ *a. (mfñ. তদ্ + অনুরূপ)* Similar or analogous to this or that; in the same way, conformable.

তদনুসরণক্রমেণ *ad. Sans. (তদ্ + অনুসরণ + ক্রমেণ instrum. case of ক্রম)* Subsequent to this, hereafter, after this.

তদনুসারতা *s. (f. তদ্ + অনুসার + তা)* Congruity, sequence, conformity.

তদনুসারী *a. (-বিন্ mfñ. তদ্ + অনুসারিবিন্)* Following after this, subsequent to this.

তদন্ত *a. (mfñ. তদ্ + অন্ত)* Ending thus, thus terminating. *s. (mn.)* A scope, an object.

তদন্তর *ad. (তদ্ + অন্তর)* Beside this, without this.

উদবধি *ad. Sans.* (উদ্+অবধি) So far, up to that; from that, to that; till then; from that time.

উদবন্ধ *a. (mfn. উদ্+অবন্ধা)* Thus situated, so circumstanced; in that condition.

উদা *ad. Sans.* (from *pron.* উদ্+দা) Then, at that time.

উদাত্ত *s. (n. উদ্+ত্ব)* The time being, the time then present, the time when an event occurs. *Manu* vii. 163. 169.

উদাদি *a. (mfn. উদ্+আদি)* Beginning with that, having that for the first in a series.

উদানী° *ad. Sans.* (from উদা) Then, at that time.

উদানীভিন *a. (mfn. উদানী°+ভন)* Of that time, belonging to that time. *Wilkin's Gr.* § 922.

উদিত্ব *a. (mfn. উদ্+ইত্ব)* Different from him or her, another than that.

উদীয় *a. (mfn. উদ্+ঈয়)* Belonging to him or her, pertaining to that.

উদুপরি *ad. Sans.* (উদ্+উপরি) Upon this or that, over and above that.

উদূর্ধ্বে *ad.* (from উদ্+উর্ধ্ব) On the top of that, over that.

উদগত *a. (mfn. উদ্+গত)* Gone to that, attached to or connected with that. *s. (m.)* The continued multiplication of four or more like quantities. *Colebr. Alg.* p. 322.

উদ্বাসে *ad. Sans.* (উদ্+দিবসে from দিবস) On that day.

উদ্দিন° *ad. Sans.* (from উদ্+দিন) In the course of that day, day by day.

উদ্দেশীয় *a. (mfn. উদ্+দেশ+ঈয়)* Of that country.

উদ্বন *a. (mfn. উদ্+ধন)* Miserly, niggardly.

উদ্বিত্ত *s. (n. উদ্+হিত)* 1. His or her benefit.

2. (In grammar) The designation of the entire class of secondary derivative words, i. e. those which have no immediate reference to any root, but to other parts of speech which are themselves already derived from roots. See *Wilkins' Gr.* § 875.

উদ্বৎ *ad. Sans.* (উদ্+বৎ) 1. Like that, similar to that. 2. Single (?). *Forster.*

উদ্বাচক *a. (mfn. উদ্+বাচক)* Saying that, signifying that.

উদ্বিষয় *s. (n. উদ্+বিষয়)* That object, that affair or business. *a. (mfn.)* Having that for its object, attending to that as his business or affair, relating to that. also উদ্বিষয়ক *a. (mfn.)*

উদ্বিষয়ে *ad. Sans.* (*locat. case* of উদ্বিষয়) For that object, for that purpose.

উদ্বিন্ন *a. (mfn. উদ্+ভিন্ন)* Different, distinct, or separate from that.

উদযুক্ত *a. (mfn. উদ্+যুক্ত)* United with that, fit or proper for that.

উদূপ *a. (mfn. উদ্+রূপ)* Of that form, of that kind or description, such.

উদ্বী *ad.* (from উদা) Then, at that very time.

উন্ Root, viii. (উনোতি, উনুতে) To lengthen, to extend, to stretch, to expand, to spread, to diffuse. Sometimes with the prepositions বি or সম° prefixed to it. 1. (উনতি) and x. (উনয়তি). 1. To believe, to confide, to have faith in. 2. To aid, to assist. 3. To be harmless. 4. To sound. 5. To give pain, to afflict with disease. 6. (With a preposition) To lengthen, to stretch, to expand. *Wilson.*

উন্ *s. (p. উ and উন্)* The body

উন A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time: e. g.

ঋত্ন *a. (mfn.)* Pertaining to to-morrow, cras-tine, from ঋত্ন+উন. See *Wilkins' Gr.* § 922.

উনয় *s. (m.)* A son, a male descendant.

উনয়ী *s. (femin. of উনয়)* A daughter.

উনাদি *s. (m. উন্+আদি)* (In grammar) A designation of the verbs of the eighth class, of which R. উন্ is the first.

উনিষ্ঠে *a. (from উন্)* Very thin, very narrow, very small.

উন্ *a. (mfn. from R. উন্)* Small, minute; thin, slender. *s. (f.)* 1. The body. 2. The skin. Also উন্.

উনুকূপ *s. (m. উন্+কূপ)* A pore in the skin.

উনুজ *a. (mfn. উন্+জ)* Sprung from one's body. *s. (m.)* A son. Also উনুজ.

উনুজা *s. (f.)* A daughter. Also উনুজা.

উনুতা *s. (f. উন্+তা)* Thinness, meagreness, leanness. Also উনুত্ব (*n.*)

উনুয *s. (n. উন্+য)* Armour, mail. Also উনুযাণ *s. (n.)*

উনুস্ *s. (n.)* The body, the corporeal frame.

উন্ *s. (f.)* The body. See উন্.

উনুকৃত *a. (mfn. উন্ from উন্+কৃত)* Made thin, pared; made delicate, emaciated.

উনুনপ *s. (n.)* Clarified butter.

উনুনপাদ্ *s. (m. উনুনপ+R অদ্)* Fire, or its deity. (Lat. The consumer of clarified butter.)

উনুব্ *s. (n. نونور)* An oven, a furnace.

উনুকহ *s. (mn. from উন্+কহ from R. কহ)* 1. The hair of the body. 2. The wing of a bird.

উনুখ্ *s. (p. نَخْوَد)* 1. An enquiry, a search, an investigation. 2. An appraisement, a guess. 3. Wages, an assignment on the revenues.

উনুখাদাৰ্ *s. (p. نَخْوَادَار)* One who receives salary, a holder of an order for wages.

উনুখাদারী *s. (p. نَخْوَادَارِي)* 1. The receiving of pay, service. 2. One who receives wages.

উত্তু *s. (m. from R. উন্)* 1. A thread. 2. A shark. 3. Lineage, a race. *Manu* ix. 203.

উত্তুবায় *s. (m. উত্তু+বায় from R. বে)* 1. A weaver. 2. A spider.

উত্তুভ *s. (m.)* Mustard-seed (*Sinapis dichotoma*).

উত্তুশালা *s. (f. উত্তু+শালা)* A weaver's shop.

উত্তুসার *s. (m. উত্তু+সার)* 1. The betel-tree. 2. A person much emaciated.

উত্ত্ব *s. (n. R. উন্+য ?)* 1. A *tantra*, a religious treatise teaching peculiar and mystical formulas and rites for the worship of the deities, &c. mostly in the form of a dialogue between SIVA and DURGA. 2. A demonstration, a clear and evident conclusion. 3. Raiment, vesture. 4. A drug, a medicament. 5. Providing for a family. 6. The means or instrument for more than one effect. 7. Subservience, service, dependance. 8. Happiness, felicity. 9. A thread: the threads of a warp, the strings of a musical instrument, a leatheren thong. *a. (mfn.)* Dependent, subservient.

উত্ত্বক *s. (n. উত্ত্ব+ক)* New and unbleached cloth.

উত্ত্বকাষ্ট *s. (n. উত্ত্ব+কাষ্ট)* 1. A fibrous stick for cleansing the woof. 2. A weaver's loom.

উত্ত্বতা *s. (f. উত্ত্ব+তা)* A contrivance, an intrigue; the commencing many actions at a time; the doing one thing instead of another; the being not punctual to a promise.

উত্ত্ববায় *s. (m. উত্ত্ব+বায় from R. বে)* 1. A weaver. *As. Res.* v. 56. 2. A spider. Also উত্ত্ববাপ and উদ্ভবায়.

উত্ত্বসার *s. (m. উত্ত্ব+সার)* The quintessence of the *tantras*.

উত্ত্বিকা *s. (f.)* A plant (*Menispermum glabrum*).

উত্ত্বী *s. (-ত্বিন্ m. উত্ত্ব+ইন্)* 1. A musician. 2. One who professes the doctrine of the *tantras*: see উত্ত্ব. 3. A stringed instrument.

তন্দুর *s.* (from *প.* تنور) An oven.

তন্দ্রা *s.* (*f.*) Exhaustion, weariness, lassitude.

Also তন্দ্রী and তন্দ্রি (*f.*).

তন্দ্রাবৃত্ত *a.* (*mfn.* তন্দ্রা + আবৃত্ত) Overcome with fatigue or exhaustion, sleepy, slothful, drowsy. Also তন্দ্রায়ুক্ত and তন্দ্রালু (*mfn.*).

তন্দ্রী *s.* (*f.*) See তন্দ্রা.

তন্ন *ad.* Sans. (তদ + ন) Not that, not so : an expression of contradistinction. Sometimes repeated, তন্ন তন্ন, to give more weight to the denial.

তন্নিকটে *ad.* Sans. (তদ + নিকটে locat. case of নিকটে) In the vicinity of that, close to that.

তন্নিমিত্তক *a.* (*mfn.* তদ + নিমিত্তক) Occasioned by that, produced by that.

তন্নিমিত্তে *ad.* Sans. (তদ + নিমিত্তে from নিমিত্ত) On account of that, for that, for the sake of that.

তন্মত্ততা *s.* (*f.* তদ + মত্ত + তা) Conformity. *Mohun P.* p. 145.

তন্মধ্য *s.* (*n.* তদ + মধ্য) The midst of that.

তন্মধ্যস্থ *a.* (*mfn.* তন্মধ্য + স্থ) Situated in the midst of that. Also তন্মধ্যবর্তী. (— তিন্ *mfn.*).

তন্মধ্যে *ad.* Sans. (তদ + মধ্যে locat. case of মধ্যে) In the midst of that, in that.

তন্মাত্র *s.* (*n.* তদ + মাত্র) (In the *Sāṅkhya* system of philosophy) Five subtile particles, rudiments, or atoms, perceptible to beings of a superior order, but unapprehended by the grosser senses of mankind : derived from the conscious principle, and themselves the rudimental principles of the five grosser elements, earth, water, fire, air, and space. *Trans. R.A.S.* i. 30. *Kullūka on Manu* i. 27.

তন্মাত্রসর্গ *s.* (*m.* তন্মাত্র + সর্গ) (In the *Sāṅkhya*

system of philosophy) The rudimental creation. *Trans R.A.S.* i. 32.

তল্লীক *s.* An Areca-seller : the designation of one of the inferior castes of *Hindus*. *As. Res.* v. 58.

তল্লী *s.* (*f.* তনু + জ) 1. A delicate or slender woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

তপ্ Root, i. (তপতি, —তে), iv. (তপতি, —তে), and x. (তপয়তি, —তে) 1. To be hot, to burn, to heat. 2. To suffer pain, bodily or mentally. 3. To have pre-eminent power. 4. (In the *proper* form of the ivth class, তপাতে) To perform religious austerities. With অনু prefixed, To repent, to grieve for a thing; with পরি or স° To suffer or to inflict heat, pain, anguish, distress, &c. ; with ঐ To heat.

তপ *s.* (*m.* from *R.* তপ্) 1. Heat, warmth. 2. The hot season, summer. See তপস্.

তপঃ See তপস্.

তপঃক্লেশসহ *a.* (*mfn.* তপস্ + ক্লেশ + সহ) Enduring austerities, practising austere devotions.

তপঃকাঙ্ক্ষাপর *a.* (*mfn.* তপস্ + কাঙ্ক্ষ + অপর) Carrying religious austerities to their furthest extent. *Curey.*

তপঃপ্রভাব *s.* (*m.* তপস্ + প্রভাব) The power or virtue of religious austerities.

তপঃশীল *a.* (*mfn.* তপস্ + শীল) Inclined to religious austerities.

তপঃসাধি *a.* (*mfn.* তপস্ + সাধি) Accomplishable by penance, attainable by religious austerities.

তপঃসিদ্ধ *a.* (*mfn.* তপস্ + সিদ্ধ) Accomplished by penance, attained by religious austerity

তপন *s.* (*m.* *R.* তপ + অন) 1. Heat 2. The sun. 3. A division of hell *Manu* iv. 89. 4. The hot season.

उपनीय *a.* (*mfn. fut. part. p.* R. उप+अनीय) Requiring to be heated. *s.* (*n.*) Gold.

उपस *s.* (*n.* from R. उप) 1. Penance, religious austerity. *Trans. R.A.S.* 1. 552. 2. Virtue, the special duty of any particular caste.

उपस्क *s.* (*m.* उपस+क) A penitent, a devotee.

उपसा *s.* (*m.* from उपस) 1. The month *P'hālguna* (February-March). 2. A devotee, an ascetic.

उपसया *s.* (*f.* from उपस) 1. The month *P'hālguna* (February-March). 2. Religious austerity, penance, worship.

उपसयागत *a.* (*mfn.* उपसया+गत) Engaged in religious austerities.

उपसयामत्स्य *s.* (उपसया+मत्स्य) A fish, usually called the *mango* fish by Europeans (*Polynemus Paradisicus*). *Carey*.

उपसिनी *s.* (*f.* from उपसि) Spikenard (*Valeriana Jatamansi*). *Wilkins' Gr.* § 907.

उपसी *a.* (—सिन् *mfn.* उपस+विन्) Devout, practising religious penances or austerities. *s.* (*m.*) An ascetic.

उपस *s.* (—पस् *m.* from R. उप) The month *Māgha* (January-February).

उपस *s.* Search, enquiry, investigation.

उपासिते *v a.* To enquire, to seek, to search, to investigate.

उपू *a.* Used in accounts, particularly in land-surveying, to signify before, before that, already. *Carey*.

उपोपिन *a.* (*mfn.* उपो for उपस, +धन) Rich in religious penance. *s.* (*m.*) A devotee, an ascetic.

उपोवन *s.* (*n.* उपो for उपस, +वन) The grove of an ascetic, a forest in which sacred austerities and penances are practised.

उपोवल *s.* (*n.* उपो for उपस, +वल) The

power or strength acquired by the performance of religious austerities.

उपोपधि *s.* (*m.* उपो for उपस, +उधि) The interruption of religious austerities.

उपु *a.* (*mfn. pret. part. p.* R. उप+उ) Heated, made hot; burnt with heat, pain, or sorrow.

उपुकाशन *s.* (*n.* उपु+काशन) Heated gold, ignited gold, burnished gold. *Carey*.

उपुकृच्छ *s.* (*n.* उपु+कृच्छ) A peculiar sort of penance. *Manu* xi. 156.

उपुन्न *s.* (*n.* उपु+अन्न) Hot food, hot rice.

उव *a.* (أ. تحفه) Rare, wonderful, extraordinary, singular, beautiful, excellent.

उव *s.* (أ. تفاوت) Distance, difference, distinction, disparity. *a.* Absent, separate, distant.

उवदी *s.* (أ. تفریق) Separation, division, parting, partition.

उवदी *s.* (أ. تفصل) Separation, division; analysis; an explanation; a detail.

उव *pron.* (*genit. case* of उव) Of thee, thine, thy.

उव *a.* (أ. طبعی) 1. Natural. 2. *s.* An abstract of science, particularly of music.

उव *s.* (أ. طبق) A story, a floor; a shelf, a stage; a layer, a stratum; a degree, a class, an order. *a.* Consecutive.

उवकी *a.* (from उवक्) Standing in ranks.

उवक् *s.* (أ. توقع) Reliance, dependence, hope.

उवल *s.* (أ. طبل) A drum, a tabor. Also उवलक्.

उवला *s.* A cauldron, a pot, a kettle.

उवा *s.* (پ. تابه) 1. An iron plate on which bread is baked. 2. The part of the *hooka* on which the tobacco is placed.

उवाका *s.* (أ. توافق) Concord, agreement, reliance, expectation, hope.

তবাজ্জা *s.* (A. تواضع) Humility, attention, pretended kindness, empty compliments.

তবাস্ *s.* (corrupt. of A. تلاش?) Search, enquiry, investigation. See তপাস.

তবাসিতে *v. a.* To seek, to enquire, to investigate. See তপাসিতে.

তবাহী *s.* (A. نباهي) Distress, misfortune, ruin, depravity.

তবিত্ত *s.* (A. نبيعت) 1. Dependence, the following or yielding to any one; resignation, submission. 2. (A. طبع) Genus, nature, disposition, temperament, constitution.

তবীকুর *s.* A plant (*Uvaria heteroclita*). *Hort. Ben.* p. 43. Also *Unona dumosa*. *Carey.*

তবীল্ *s.* (A. تحویل) Custody, charge, trust.

তবু *conj.* Yet, notwithstanding. Also তভু.

তবে *ad.* Then; well?

তব A *Kridanta* suffix by means of which the future participle of the passive is formed from verbal roots. e. g. কর্তব্য *a.* (*mfn.*) To be done, from R. ক্ To do; গতব্য *a.* (*mfn.*) To be gone over or through, from R. গম্ To go. *Wilkins' Gr.* § 713.

তবুক্ *s.* (A. طبل) 1. A bundle of papers, a catalogue. 2. (v. طبل) A little drum.

তভ *s.* (*m.*) A he-goat

তম্ *Roof*, iv. (তমগতি) 1. To desire. 2. To be distressed in body or mind.

তম A *Taddhita* suffix, the termination of the superlative degree: e. g. মহত্তম *a.* (*mfn.*) The greatest, from মহৎ + তম. See *Wilkins' Gr.* § 965. The same is also used to derive adjectives from some prepositions or adverbs: e. g. উত্তম *a.* (*mfn.*) The best (lit. the uppermost), from উৎ Up, upwards.

তম *s.* (*m.*) See তমস্.

তমঃ *s.* (*n.*) See তমস্.

তমৰ *s.* (*n.*) Lead.

তমস্ *s.* (*n.*) 1. Darkness, gloom. 2. (In *Hindu* philosophy) Darkness, the third and lowest of the three inherent natural qualities: see তুণ: it is heavy and obstructive, attended with sorrow, dullness, and illusion; it predominates in earth and water, whence they fall or tend downwards. In living beings it is the cause of stolidity. *Trans. R.A.S.* i. 35. 3. (*mn.*) RĀHU, or the personified ascending node.

তমসুক্ *s.* (A. تمسك) A note of hand, a bond, an obligation, a receipt; a written agreement.

তমস্বিনী *s.* (*f.* from তমস্ + বিন্ + ঙী) Night.

তমা *s.* (from তমস্) Darkness, obscurity; covetousness, ambition.

তমাক *s.* (from tobacco) Tobacco. Also তমাকু.

তমাচা *s.* (v. مانتج) A slap, a blow.

তমাম্ *a.* (A. تمام) All, whole, entire, complete

তমামী *s.* (from A. تمام) Completeness, integrity.

তমান *s.* 1. The sectarian mark on the forehead. 2. A tree (*Xanthocymus pictorius*, *Roa*).

তমাশা *s.* (A. تماشا) A show, an entertainment, a sight, a view, a prospect.

তমান *s.* (*m.* from তমস্) 1. A tree bearing black blossoms (*Xanthocymus pictorius*). 2. Another plant (*Symplocos ferruginea*). *Hort. Ben.* p. 40. 3. The sectarian mark made with sandal, &c. upon the forehead. (Also তমা-লপন *n*). 4. The bark of the *bamboo*. *Wilson.*

তমিষ *s.* (*n.* from তমস্) 1. Darkness. 2. Wrath, anger. 3. (*m.*) The dark half of the month, from the full to the change. *Wilson.*

তমিষা *s.* (*f.* from তমস্) 1. Darkness. 2. A dark night, one in which there is no moonshine. *Wilkins' Gr.* § 1026.

তমী *s.* (*f.* from তমস্) Night

উমোক্তা *s.* (*m.* উমস্ + ক্তা) The natural quality of darkness: see উমস্ and ক্তা.

উমোক্তা *a.* (-শিন্ *mf.* উমস্ + ক্তা + ইন্) Having the natural inherent quality of darkness: see উমস্ and ক্তা.

উমোঘ্ *a.* (*mf.* উমস্ + ঘ্) Destroying darkness, dispelling darkness: hence, *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire. 4. An epithet of several deities. Also উমোপহ and উমোহৰ *a.* (*mf.*)

উমোনুৎ *a.* (-দ্ *mf.* উমস্ + R. নুদ্) Dispelling darkness. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire, a lamp. Also উমোনুদ. See *Manu*, B. 1. v. 6.

উম্ব্ Root, 1. (উম্বতি) To go, to move.

উম্বী *s.* (A. ننبية) Admonition, correction, punishment, castigation.

উম্বু *s.* (n. نمبو) A tent.

উম্বুৰ্ *s.* (A. طنبور) 1. A musical instrument, a lute with three strings and having a gourd for the shell. *Morton*. 2. A drum.

উম্বুলী *s.* A butter-seller: the designation of one of the degraded castes. *As. Res.* v. 58.

উম্ Root, 1. (উমতে) 1. To go, to move. 2. To guard, to preserve.

উম A *Taddhita* suffix by means of which abstract substantives of the neuter gender are derived from numerals, e. g. ত্রিতম *s.* (*n.*) A triad, from ত্রি Three.

উমফা *s.* (A. طايفه) A tribe; a troop, a band (particularly of dancing guls); a retinue, suite, or equipage.

উৰ *a.* (*mf.* from R. উৰ্) Passing over, crossing: used in comp. e. g. দুস্তৰ *a.* (*mf.*) Difficult to be passed over or through.

উৰ A *Taddhita* suffix, the termination of the

comparative degree of adjectives, e. g. মহত্তৰ *a.* (*mf.*) Greater, from মহৎ *a.* (*mf.*) Great, + উৰ.

উৰ্কশ্ *s.* (P. تركش) A quiver.

উৰ্কশী *a.* (from P. تركش) Bearing a quiver.

উৰ্কাৰী *s.* (n. تركاري) Esculent vegetables, garden stuff.

উৰক্ষু *s.* (*m.*) A hyæna.

উৰহা *a.* (n. تركيا) Rapid (as a stream), rough (said of water).

উৰধী *s.* (*m.* from R. উৰ্) A wave.

উৰধিশী *s.* (f. উৰধী + ইন্ + ঙ্) A river.

উৰ্জমা *s.* (A. ترجمه) A translation, an interpretation.

উৰ্জমাকার *s.* (P. ترجمه كار) A translator, an interpreter.

উৰজা *s.* (A. برجع) The responsive songs which are sung at the time of the *charak-pújá*. *Carey*.

উৰণ *s.* (n. R. উৰ্ + অন) The act of crossing over or passing through. (*m.*) A float, a raft.

উৰণাই *a.* (*mf.* উৰণ + আই) Passable (as a road).

উৰণি *s.* (*m.* from R. উৰ্) The sun. (f. Also উৰণী) 1. A raft, a float, a boat. 2. A plant (*Aloe perfoliata* var. *Succotrina*).

উৰণীয় *a.* (*mf.* fut. part. p. R. উৰ্) Passable. -তা (*f.*) or -ত্ব (*n.*) Passableness.

উৰণ্ড *s.* (*mn.* from R. উৰ্) A raft, a float.

উৰদুদ *s.* (A. نرد) 1. Irresolution, hesitation. 2. Contrivance, debating, anxious consideration.

উৰপা *s.* (n. উৰ from R. উৰ্ + পা) The fare paid on passing over a river; freight.

উৰফ্ *s.* (A. طرف) 1. A side. 2. A party.

উৰফ্দাৰ্ s. (প. طرف دار) A partizan. a. Partial.

উৰফ্দাৰী s. (প. طرف دارى) Partiality, the belonging to a party.

উৰবাৰি s. (ম.) A sword, a scymitar. Also Beng. উৰবার.

উৰ্বিৎ s. (A. تربيت) Education, support, maintenance.

উৰমুহ s. A water-melon (Cucurbita citrullus). See উৰ্বুজ As. Res. x. 17.

উৰল a. (mf. from R. তু) 1. Tremulous, trembling. 2. Sportive, playful, wanton, libidinous; wavering, unsteady. 3. Resplendent, radiant, luminous. 4. Fluid, liquid.

উৰললোচন a. (mf. উৰল + লোচন) Tremulous-eyed.

উৰলা s. (f. from উৰল) Rice-gruel.

উৰলিত a. (mf. উৰল + ইত) Inconstant, trembling, shaken, made fluid.

উৰশ্চ ad. (উৰ from শি + ষ্চ?) Three days ago; three days hence.

উৰস্ s. (n. from R. তু) 1. Velocity, speed. 2. Strength. 3. A bank, a store. 4. A float, a raft. Wilson.

উৰস s. (n. from উৰস্) Flesh.

উৰস্বী a. (-স্বিন্ mf. উৰস্ + বিন্) 1. Quick, swift, speedy. 2. Strong, powerful. s. (m.) 1. A quick messenger, a courier, a runner. 2. A hero. 3. Air, wind.

উৰহ্ s. (A. طرح) A sort, a manner.

উৰাইতে v. a. (from R. তু) To save, to get a person over a difficulty.

উৰাতু s. (প. ترازو) A scale, a balance.

উৰাধু s. (ম. from R. তু) A boat. Also উৰালু (ম.), উৰি (f.), উৰিক (ন.), উৰিকা (f.), উৰিণী (f.) and উৰী (f.).

উৰাস s. (corrupt. of শাস) 1. Fear, fright. 2. A particular kind of umbrella.

উৰাসচামৰ s. (উৰাস + চামৰ) A fly-flap?

উৰি s. (f.) and উৰী (f.) See উৰাধু.

উৰিতে v. a. (from R. তু) To cross over a river, to get through a difficulty; to overcome, to surmount.

উৰীক্ s. (A. طريق) 1. Way, road. 2. Manner, custom, fashion; a rule, a canon. 3. Rite, religion.

উৰ্ক s. (m. from R. তু?) A tree.

উৰ্ণ a. (mf.) 1. Youthful, young, juvenile. 2. Recent, new, fresh. s. (m.) 1. A young man. 2. The castor-oil tree (Ricinus communis).

উৰ্ণী s. (femin. of উৰ্ণ) 1. A young woman, from sixteen to thirty years of age. 2. A plant (Aloe perfoliata).

উৰ্ণতলে ad. Sans. (উৰ্ণ + তলে from তল) At the foot of a tree.

উৰ্ণতা s. (উৰ্ণ + লতা) A plant (Ipomoea Quamoclit). Hort. Ben. p. 14.

উৰে ad. (from R. তু?) On account of, for the sake of, for.

উৰোতাজ্জা a. (প. نازز) Verdant, fresh, luxuriant (said of plants).

উৰ্ক Root, x. (উৰ্কয়তি) 1. To reason, to infer, to think, to consider, to reflect. 2. To speak. 3. To shme. With অনু prefixed, To consider, recollect; with প্র, To discern, to distinguish; with বি, To consider, to discern.

উৰ্ক s. (m. from R. উৰ্ক) 1. Search, enquiry, investigation. 2. Discussion, reasoning, disputation. 3. The science of reasoning, logic. 4. Reduction to absurdity Trans. R.A.S. i. 116.

উৰ্কক a (mf. R. উৰ্ক + অক) Enquiring, in-

quisitive, investigating. *s. (m.)* An enquirer, one who seeks for truth.

ଉର୍ବିଦ୍ୟା *s. (f. ଉର୍ବ + ବିଦ୍ୟା)* The science of reasoning, logic.

ଉର୍ବଶାମ୍ବୁ *s. (n. ଉର୍ବ + ଶାମ୍ବୁ)* 1. The science of reasoning, logic. 2. A treatise on logic.

ଉର୍ବୀ *s. (f.)* A plant (*Æschynomene Sesban*). *Wilson.* See ଜୟନ୍ତୀ.

ଉର୍ବାତାମ *s. (m. ଉର୍ବ + ଆତାମ)* Fallacy in drawing conclusions. *Trans. R.A.S. 1. 117.*

ଉର୍ବିତ୍ତ *a. (mf. pret. part. p. R. ଉର୍ବ + ଇତ୍)* Investigated, examined, inquired into.

ଉର୍ବୀ *a. (-ର୍ବିନ୍ mf. ଉର୍ବ + ଇନ୍)* Reasoning, acquainted with the science of logic. *s. (m.)* A disputant, a logician.

ଉର୍ବୁ *s. (f.)* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. *Wilson.*

ଉର୍ବ *a. (mf. fut. part. p. R. ଉର୍ବ)* Traceable, capable of investigation.

ଉର୍ବୁ *s. (m. for ଉର୍ବୁ)* A hyæna

ଉର୍ବୁ *Root, 1. and x. (ଉର୍ବତି, ଉର୍ବୟତି)* To censure, to blame, to reprove, to threaten.

ଉର୍ବଗର୍ଭ *s. (ଉର୍ବ from R. ଉର୍ବ + ଗର୍ଭ as a rhyme to it)* A threat, a loud reprehension.

ଉର୍ବୁନ *s. (n. R. ଉର୍ବୁ + ଅନ)* Anger, wrath.

ଉର୍ବୁନୀ *s. (f. ଉର୍ବୁନ + ଈ)* The fore-finger. (Lit. The finger of scorn or threat).

ଉର୍ବୁନୀୟ *a. (mf. fut. part. p. R. ଉର୍ବୁ + ଅନୀୟ)* Deserving to be reprehended.

ଉର୍ବିତ୍ତ *a. (mf. pret. part. p. R. ଉର୍ବୁ + ଇତ୍)* Threatened; censured, blamed.

ଉର୍ବ *s. (m.)* A calf.

ଉର୍ବ *s. (m. ଉର୍ବ + କ)* A calf.

ଉର୍ବି *s. (m. from R. ଉର୍ବ)* A raft, a float. Also ଉର୍ବିକୀ *(n.)*.

ଉର୍ବିୟା *a. (from R. ଉର୍ବ)* Unsteady, impatient, fickle.

ଉର୍ବୁ *Root, 1. (ଉର୍ବତି)* To kill, to hurt.

ଉର୍ବନ *s. (n. R. ଉର୍ବୁ + ଅନ)* The act of killing or injuring.

ଉର୍ବୁ *s. (m.)* A wooden ladle.

ଉର୍ବ *s. (n. R. ଉର୍ବୁ + ଅନ)* 1. The act of affording or receiving satisfaction, of pleasing or being pleased; gratification, satiety, fullness. 2. The ceremony of presenting water to the manes of deceased ancestors: also called ପିତୃଉର୍ବ. *Manu 11. 176.*

ଉର୍ବୁ *Root, 1. (ଉର୍ବତି)* To go, to move.

ଉର୍ବୁ *s. (p. نربوز)* A plant (*Cucurbita citrullus*). *Hort. Ben. p. 70.*

ଉର୍ବ *s. (-ର୍ବନ୍ n. R. ଉର୍ବୁ + ଯନ୍)* The top of the sacrificial post.

ଉର୍ବ *s. (m. from R. ଉର୍ବ)* 1. Thirst. 2. Wish, desire.

ଉର୍ବ *s. (n. R. ଉର୍ବୁ + ଅନ)* Thirst, desire, wish, eagerness.

ଉର୍ବିତ୍ତ *a. (mf. ଉର୍ବ + ଇତ୍)* Thirsty; desirous, eager.

ଉର୍ବ *s. A chasm; a void space. ad. At a distance. Carey.*

ଉର୍ବ *Root, 1. (ଉର୍ବତି) and x. (ଉର୍ବୟତି)* 1. To be full or complete. 2. To fix.

ଉର୍ବ *s. (n. from R. ଉର୍ବ)* 1. The under-part, the bottom, the ground of any thing; a floor. 2. The sole of the foot. 3. A hole, a pit, a chasm. 4. A leathern fence worn by archers on the left

arm. 5. (In composition) Essential nature, e. g. মহীউল্লা *s. (n.)* The earth itself, the very earth, from মহী *s. (f.)* Earth, + উল্লা. 6. (*m.*) The fore-arm. 7. A space. 8. The palm of the hand.

উল্লা *s.* A plant (Bambusa Tulda). *Hort. Ben.* p. 25. Also উল্লাবাঁশ.

উল্লন *s. (v. noun of উল্লিতে)* The act of sinking to the bottom; the placing a thing at the bottom.

উল্লপ্ *s. (A. طلب)* 1. Desire, wish, enquiry, demand, request, application, a summons. 2. Wages, salary, pay.

উল্লপেট *s. (উল্ল + পেট)* The lower part of the abdomen.

উল্লপেটগাল *s. (উল্ল + পেটগাল)* A bungler, a cobbler.

উল্লব্ *s.* See উল্লপ্.

উল্লব্চিঠী *s. (A. طلب + H. جتبی)* A written summons.

উল্লবার্ *s. (H. تلوار from উল্লবারি)* A sword, a scymitar.

উল্লবার্ধারী *a. (উল্লবার্ + ধারী from R. ধৃ)* Bearing a sword. *s.* A swordsman.

উল্লস্থিত *a. (mf. উল্ল + স্থিত)* Sitting beneath, covered. Also উল্লস্থ.

উল্লম্পর্শ *s. (m. উল্ল + ম্পর্শ)* A fathoming.

উল্লা *s. (f. from উল্ল)* 1. A leathern fence worn by archers on the left arm. 2. (*Beng.*) The bottom, the ground of any thing.

উল্লাইতে *v. n. (from উল্লিতে)* To sink. to dive to the bottom.

উল্লাঙচি *s. (from উল্লা + ঙ্চি for উচ্চ)* The collecting of things.

উল্লাতল *s. (n. from উল্ল)* One of the seven divisions of the infernal regions.

উল্লান *s. (v. noun of উল্লাইতে)* A sinking to the bottom, a falling to the ground. *a.* Sunk, fallen.

উল্লানি *s. (from উল্লাইতে)* The bottom of a thing.

উল্লাব্ *s. (P. تالاب)* A pond, a pit, a hole, a reservoir.

উল্লাবাঁধা *s. (উল্লা + বাঁধা)* The earthing up of plants or trees; a raised seat round the roots of trees; a pavement. *Morton.*

উল্লায় *ad. (from উল্লা)* At the bottom, below.

উল্লাস্ *s. (A. تلاش)* Search, a seeking after.

উল্লাসী *s. (from A. تلاش)* A searcher, an enquirer.

উল্লিতে *v. n. (from উল্ল)* To sink to the bottom. *c. a.* To put to the bottom.

উল্লিন *a. (mf. from উল্ল)* Situated below or underneath, inferior.

উল্লা *a. (from উল্ল)* Lying on the ground or at the bottom, beneath, under.

উল্লুবা *s.* A large earthen pot. *Curey.*

উল্লে *ad. Sans. (locat. case of উল্ল)* Under, beneath, at the bottom, on the ground; subject to, under the power of.

উল্লোয়ার *s. (H. تلوار)* A sword.

উল্লুল্লিয়া *a.* Shaking, quivering as a dog.

উল্লোয়ারেৰ্ ধাৰ *s. (উল্লোয়ারেৰ্ genit. case of উল্লোয়ার, + ধাৰ)* The edge of the sword. *Mohun P. p. 152.*

উল্লপ্ *s. (mn.)* 1. A bed. 2. A room on the top of a house, an upper story; a turret. 3. A wife.

উল্লপী *s.* A bunch, a bundle.

উল্লভ *s. (m.)* Excellence, happiness. Used in composition with the sense of an adjective but without change of gender; e. g. কুমাৰীউল্লভ

s. (m.) An excellent maiden, from কুমারী *s. (f.)* A maiden, + উল্লভ.

উল্লুখি *s.* A fountain. Also উল্লুখি.

উল্লুখিয়া *a.* (from উল্লুখি) Bubbling up like a fountain, flowing out.

উল্লা *s.* (نِلا) 1. A sort of vessel. 2. A bar, a bolt.

উল্লী *s.* A plant (*Uvaria diarea*). *Hort. Ben.* p. 94.

উল্ল *a.* (*mfu. pret. part. p.* R. উল্ল+উ) Pared, made thin; reduced to a residue. *Colebr. Alg.* p. 114.

উল্লী *s.* (— উল্লী *m.* R. উল্ল+উ) 1. A carpenter. 2. An epithet of VISWAKARMA. 2. The name of one of the twelve ADITYAS or SUNS. *Wilson.*

উল্লী *s.* Obstnacy, unyieldingness, stiffness, positiveness.

উল্লী *a.* (from উল্লী) Obstinate, headstrong, unyielding. Also written উল্লীয়া.

উল্ল Root, IV. (উল্লগতি) To throw, to direct, to send. 1. and x. (With the insertion of a nasal, উল্লগতি, উল্লয়গতি) To adorn, to decorate. Often with অব prefixed to it.

উল্ল A *Taddhita* suffix which is subjoined to substantives and adjectives to form adverbs with the sense of an ablative case: e. g. কামতল্ল Lovingly, willingly; lit. Out of desire, from love, from কাম q. v. + উল্ল; ধর্মতল্ল Justly, from justice, from ধর্ম q. v. + উল্ল. See *Wilkins' Gr.* § 1041.

উল্লী *s.* (نِلا) A thong, a strap of leather.

উল্ল *s.* A coarse sort of silk, produced by the *Phalœna Paphia*, *Roxb.* (Ph. *Attacus*, *Linn.*). *Carey.*

উল্ল *s.* A horizontal bar, upon which a pedal or other machinery works; a pivot; the fulcrum of a lever. *Carey.*

উল্ল *s. (m.)* A thief, a robber.

উল্ল *s.* (from উল্ল) Theft, robbery.

উল্ল *s.* (أ. نصيب) Affliction, trouble, distress, annoyance.

উল্লী *s.* (أ. سبيح) 1. Adoration, the act of praising God. 2. A rosary, a chaplet of beads used to count prayers. 3. (أ. شبهة) A picture, a likeness.

উল্ল *pron. Sans. (genit. case sing. masc. of উল্ল)* His, its.

উল্লী *s.* (أ. شرع) The ordinances of a prophet, particularly the laws of MUHAMMAD.

উল্ল *s.* (پ. نه) A plant, a fold; a layer, a stratum.

উল্লী *s.* (أ. تحسن) 1. Ascertaining, investigation, verification, trial; precision, exactness. 3. Certainty, truth.

উল্লী *s.* (أ. تحويل) 1. Trusts, charges, cash. 2. Return, renovation. 3. Transfer, change.

উল্লীদার *s.* (پ. تحويل دار) A treasurer, a cash-keeper.

উল্লীদারী *s.* (پ. تحويل داری) The office of a treasurer or cash-keeper.

উল্ল *s.* (أ. نپت) Accusation, charge, suspicion; aspersion, calumny.

উল্লী *a.* (from أ. نپت) 1. Suspicious. 2. Ignominious. *s.* An accuser.

উল্লী *s.* (أ. تحصيل) 1. The collection of taxes. 2. Gam, profit, acquisition; attainment.

উল্লীদার *s.* (پ. تحصيل دار) A collector, a tax-gatherer.

উল্লীদারী *s.* (پ. تحصيل داری) The office of a collector or tax-gatherer.

উ A *Taddhita* suffix by means of which abstract substantives of the feminine gender are derived from adjectives: e. g. কুশলতা *s. (f.)* Skill-

fulness, from কুশল *a. (mf n.)* Clever, skilful, + তা। *Wilkins' Gr.* § 976. See ত্.

তা *s. (n. , تا)* 1. A sheet of paper. 2. (from R. তপ্) The communication of heat. 3. (from *pron.* তদ্) That. — দিতে *v. a.* To sit as a fowl on its eggs.

তাই *pron.* (from তা + ই) 1. Even that, exactly this. 2. The clapping of the hands.

তাইতে *v. a.* (from R. তপ্) To heat, to bake.

তাইদাদ্ *s. (from A. نداد)* 1. Number. 2. Computation, enumeration, a summing up.

তাও *s. (from P. تاب or Sans. তাপ)* 1. Anger, wrath. 2. A plant, a fold. 3. (n. , تاو) A sheet of paper.

তাওন *s. (from তাইতে)* The heating of any thing.

তাওয়া *s. (P. , تاو)* 1. A sort of copper or brass pot. 2. A plate of metal used to put fire on a tobacco-pipe. 3. A pan of bellows.

তাওয়াইতে *v. a. (caus. of তাইতে)* To cause a thing to be heated; to provoke.

তা° An abbreviation for তারিখ্ (A. تاريخ) The day of the month, and for তাগাদা (A. تاكد) An urging forward to exertion

তাই *s. (A. بعن)* An appointment, a deputation. Also তাইশ্.

তাইত *s. (corrupt. of তন্ত্)* A cord, a thread, a thong.

তাত্ *s. (corrupt. of তন্ত্)* 1. A weaver's gear or slay; a weaver's loom. 2. The string of a musical instrument. *Carey.*

তাত্কাটা *a. (তাত্ + কাটা)* Fresh cut from the loom. *Carey.*

তাত্গাড়া *s. (তাত্ + গাড়া)* A hole sunk in the ground, in which the treddles of a weaver's loom play. *Carey.*

তাত্‌বোশা *s.* Any thing woven. *Sabda S.* pp. 70. 84.

তাত্‌শানা *s. (তাত্ + শানা)* A weaver's workshop.

তাত্‌তী *s. (from তাত্)* A weaver. See ততুবায়্.

তাত্‌বা *s. (corrupt. of তাম্)* Copper.

তাত্‌বে *ad. (from A. طبع)* In subjection.

তাক্ *s. (A. طاق)* 1. An arched building, a cupola. 2. A shelf, a stage.

তাক্ *s. (corrupt. of তর্ক্)* The looking or aiming at a thing.

তাক্‌ৎ *s. (A. طانت)* Strength, force, power.

তাকাবী *s. (A. سوى)* Force, strength.

তাকিতে *v. a. (from R. তর্ক্)* To look at, to view, to behold, to survey, to regard. Also তাকাইতে.

তাকিদ্ *s. (A. تأكيد)* 1. Confirmation. 2. Superintendence. 3. Injunction, ascertaining. 4. The exerting a person to exertion.

তাকিদে *s. (from A. تاكد)* Quickly, speedily, with exertion.

তাকেতাকে *ad. (from তাক্)* In rows, in stages or shelves.

তাগ্ *s. (corrupt. of তর্ক্)* The looking at or surveying a thing.

তাগা *s.* 1. A bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent from diffusing itself through the body. 2. A bit of thread, an amulet, a charm. *Carey.*

তাগাড়্ *s.* 1. Mortar. 2. The hole in which mortar is made. *Carey.*

তাগাড়ী *s. (from তাগাড়্)* A mason's hod. *Carey.*

তাগাদা *s. (A. صا)* The urging a person to exert himself. Also তাগাদগী.

তাগাবী *s.* (A. تقاوي) 1. A strengthening, an assisting. 2. A vying, a contending. 3. An advance of money.

তাগিতে *v. a.* (from R. تَرَكَ) To view, to survey, to look at, to aim at. Also তাগাইতে.

তাপ্পী *s.* A sort of grass (a species of Andropogon, *Buchanan's MSS.*). *Carey.*

তাচ্ছল *s.* (*n.* from তদ্ + ছল + য়) Disregard, contempt, neglect.

তাজ *s.* (P. تاج) A crown, a diadem, a mitre, a tiara.

তাজগী *s.* (P. تازگی) Freshness, juiciness, greenness.

তাজা *a.* (P. تازه) Fresh, verdant, juicy, green.

তাজী *s.* (P. تازی) A particular breed of horses.

তাড় *s.* (*m.* from R. تَض) 1. A beating, a whipping; chastisement. 2. A sort of palm (*Corypha Tahera*) also তাড়ি. 3. A handful of grass or corn, a small sheaf. 4. An ornament.

তাড়তোড় *s.* Needlework.

তাড়কী *s.* (*m.*) A kind of ear-ring.

তাড়ন *s.* (*n.* from R. تَض + অন) A beating or whipping; chastisement.

তাড়না *s.* (from R. تَض) 1. A scolding, a reproof, a reprimand, a threat. 2. A battery.

তাড়নী *s.* (*f.* from R. تَض) A whip.

তাড়নীয় *a.* (*mfn. fut. part. p.* R. تَض + অনীয়) Deserving to be beaten, driven away or threatened.

তাড়পত্র *s.* (*n.* তাড় + পত্র) An ear-ornament.

তাড়স *s.* (from R. تَض) The pain occasioned by a tumor.

তাড়সা *a.* (from তাড়স) Painful, sore, virulent (as a tumor).

তাড়া *s.* (from তাড়িতে) 1. Chastisement, expulsion; a reprimand, a threat. 2. A small sheaf or bundle. 3. A balcony. 4. A bar to a door.

তাড়াইতে *v. a.* (from R. تَض) To drive away, to expel with blows or threats.

তাড়াতাড়ি *ad.* (from তাড়িতে) Scufflingly, hastily, speedily.

তাড়াহাদি *s.* (তাদা + হাদি?) A kind of substance produced from the decayed fibres of aquatic plants after they have completely covered a pond for a number of years. This substance has a peculiar scent, which attracts fishes, and is therefore put into pots of water which are placed on the borders of lakes or ponds; the fishes, attracted by the scent, come into the pots, where they are caught. *Carey.*

তাড়ি *s.* (*f.*) A large species of palm (*Corypha Tahera*). Also তাড়ী (*f.*) and (*Beng.*) তাড়িয়া *Hort. Ben.* p. 25. See তাড়.

তাড়িতে *v. a.* (from R. تَض) To chastise, to threaten, to reprove, to reprimand.

তাড়ু *s.* (corrupt. of তড়ু) A wooden spoon or ladle.

তাড়মান *a.* (*mfn. pres. part. p.* R. তড়) Suffering blows, undergoing a beating. *s.* (*m.*) A musical instrument which is beaten, as a drum.

তাড়ব *s.* (*mn.*) 1. Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god Siva and his votaries. 2. A sort of grass (*Saccharum procerum*). *Wilson.*

তাড়ি *s.* The science of dancing. See তাড়ব.

তাড় *s.* (*m.*) 1. A father. 2. A holy personage. *a.* (*mfn.*) Venerable, respected, cherished. (Frequently used in the vocative case as an address of endearment)

তাড় *a.* (corrupt. of তড়) Hot, warm.

তাড়তু *a.* (*mfn.* from তাড় + তু from তুক?) Paternal. *s.* (*m.*) A paternal uncle.

ভাতজনমিথী *s. (m. dual always; ভাত+জ-
নমিথী)* Parents, father and mother.

ভাতটাত *s. (ভাত+টাত as a rhyme to it)* Heat, warmth.

ভাতবস *s. (ভাত+বস)* A saccharine juice, treacle. Also ভাতবসী.

ভাতা *a. (from ভাতিতে)* Hot, heated.

ভাতাইতে *v. a. (caus. of ভাতিতে)* To heat, to warm.

ভাতালিয়া *a. (from ভাতিতে)* 1. Hot-tempered, cross, peevish. 2. Rough-haired, shaggy (said of certain animals).

ভাতিতে *v. n. (from R. ভপ্)* To be hot.

ভাৎকালিক *a. (mf. ভৎ+কাল+ইক)* Of or belonging to that time. Also ভাৎকালীন (*mf.*).

ভাৎপর্য *s. (n. ভৎপর+য়)* The object or scope of an action; an intention, a design, a meaning; diligence, attention.

ভাৎপর্যগার্থ *s. (m. ভাৎপর্য+অর্থ)* The object aimed at, a scope.

ভাৎপর্যেণ *ad. Sans. (instrum. case of ভাৎপর্য)* Designedly, on purpose.

ভাদর্থ্য *s. (n. ভদর্থ্য from ভদ্+অর্থ+য়)* The having the same object of pursuit; the fixing a thing in the mind; habit.

ভাদাত্ম্য *s. (n. ভদাত্ম্য+য়)* Identity of nature.

ভাদৃক্ *s. (-শ্ mf. from pron. ভদ্+R. দৃশ্)* Such, like this, similar, analogous.

ভাদৃশ *a. (mf. from pron. ভদ্+R. দৃশ্)* Like this, such, similar.

ভান *s. (m. from R. ভন্)* A tune; the key-note in music.

ভানা *s. (from R. ভন্)* The warp.

ভান্তব *a. (mf. from ভন্ত্)* Made of thread.

ভান্তিক *s. (m. ভন্ত্+ইক)* 1. A man well acquainted with any science, a scholar. 2. A follower of the doctrine taught by the *Tantras*.

ভাপ *s. (m. from R. ভপ্)* 1. Heat. 2. Fever. 3. Distress, sorrow, pain, mental agony. — *দিত্তে v. a.* To communicate warmth, to sit as a fowl on its eggs; — *করিত্তে v. a.* To grieve; — *লাগিত্তে v. a.* To burn, to scald.

ভাপক *a. (mf. R. ভপ্+অক)* 1. Heating, inflaming. 2. Causing pain or distress.

ভাপন *s. (m. R. ভপ্+অন)* Lit. Who inflames; hence, 1. The sun. 2. One of the arrows of KĀMADEVĀ the deity of Love. (*Beng.*) (*v. noun of ভাপিত্তে*) The being in affliction or distress.

ভাপনীয় *a. (mf. fut. part. p. R. ভপ্+অনীয়)* Capable of being heated, inflammable.

ভাপস *a. (mf. from ভপস্)* Performing religious austerities. *s. (m.)* A devotee, an ascetic.

ভাপসতক *s. (m. ভাপস+তক)* A tree, commonly *ingua* or *jayaputa*.

ভাপস্য *s. (n. ভাপস+য়)* The performing of religious austerities; devotion. *Manu* 1. 114.

ভাপাইতে *v. a. (caus. of ভাপিত্তে)* To cause warmth or heat; to occasion pain or distress.

ভাপিষ্ণু *s. (m.)* The *tamāla* tree (*Xanthocymus pictorius*). Also ভাপিচ্ছ and ভাপিষ্ণু. *Wilson*.

ভাপিত *a. (mf. pret. part. pass. of the causal form of R. ভপ্)* 1. Heated. 2. Afflicted, distressed.

ভাপিতে *v. n. (from R. ভপ্)* To suffer heat, to grow hot or warm; to suffer mental agony.

ভাবকীন *a. (from ভব)* Thy, thine. *Morton*.

ভাবচ্ছত *a. (mf. ভাবৎ+শত)* Consisting of so many hundreds. *Manu* 1. 69.

ভাবৎ *pron. Sans. (from pron. ভদ্+বৎ Wilkins' Gr. § 909).* So much, so many. *ad.*

Sans. So long, so far. (Both as a pronoun and as an adverb it is the correlative of যাবৎ.)

তাবদ্যক্ত *s.* (n.? তাবৎ + বক্ত) (In algebra) A known number annexed to an unknown quantity. *Colebr. Alg.* p. 258.

তাবা *s.* (from *p.* تَابَا) 1. A copper or brass pot. 2. A plate of non used in the Indian smoking-apparatus; it is laid on the tobacco, with the fire on it *Carey.*

তাবাইতে *v. a.* (from *R.* تَابَا) 1. To heat, to ignite. 2. To provoke, to enrage.

তাবানের *s.* (তাবা + নের) A tree (a variety of Citrus acida). *Hort. Ben.* p. 59

তাবাজ *s.* (A. تعويد) 1. Having recourse to the deity, asking protection. 2. An amulet, a charm.

তাবে *s.* (A. تابع) 1. A dependant, a follower, a subject. 2. Subjection.

তাবেদান *a.* (p. تابعدار) Subject to, following.

তাবেদানী *s.* (p. تابعداري) Controul, subjection, the being under the controul of another person

তাম্বুড়ীঘুঘু *s.* (corrupt. of তাম্বুড় + ঘুঘু) A beautiful species of dove (*Columba cuprea*).

তাম্ব *s.* (n.) 1. Water. 2. Oiled butter, *ghee*.

তাম্বস *s.* (from তাম্ব) 1. A lotus (*Nymphaea nelumbo*). 2. Copper. 3. Gold. 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 470.

তাম্বলকী *s.* (f.) A plant (*Flacourtia cataphracta*) *Wilson*

তাম্বলী *s.* A peculiar caste among the *Hindus*. *Carey.*

তাম্ব *a.* (mfn. from তাম্ব) Pertaining to mental darkness or the third natural quality: (see তাম্ব and তুণ) irascible, vindictive, ignorant, stupid, vicious. *s.* (m.) 1. A doer of mischief, an incendiary, a villain. 2. A snake. 3. The

name of a *Manu* the third descendant of SWAYAMBHAVA. *Manu* I. 62.

তাম্বিক *a.* (mfn. তাম্ব + ইক) Pertaining to (mental) darkness: see তাম্ব.

তাম্বী *s.* (f. from তাম্ব) 1. A dark night. 2. (*Beng.*) Darkness, dullness, stupidity.

তাম্ব *s.* (corrupt. of তাম্ব) 1. Copper. 2. (طمع) Avance, greediness.

তাম্বাক *s.* (from tobacco) Tobacco. Also তাম্বাকু.

তাম্বাচা *s.* (p. طمانچه) A slap, a blow.

তাম্বাম্ব *a.* (A. تمام) Perfect, complete. *s.* Completion, perfectness.

তাম্বামী *s.* (from A. تمام) Completion, completeness, perfection.

তাম্বাশী *s.* (from A. نماشا) One who sees sights or shows.

তাম্বাশী *s.* (A. نماشا) A sight, a show, an exhibition, a spectacle.

তাম্বাশিক *a.* (from A. نماشا) Pertaining to a show or an exhibition; fond of seeing spectacles. Also তাম্বাশী (*m.*).

তাম্বিন্দ্র *s.* (n. from তাম্ব) The name of an infernal region. *Manu* iv. 88, 163; xii. 75.

তাম্বু *s.* (n. تنبو) A tent.

তাম্বুল *s.* (n.) 1. The betel-leaf, eaten by the *Hindus* (*Piper Betel*). 2. The Areca plant (*Areca Fausel* or *Catechu*).

তাম্বুলবল্লী *s.* (f. তাম্বুল + বল্লী) The betel-plant (*Piper Betel*). Also তাম্বুলী.

তাম্ব *s.* (n.) Copper. *a.* (mfn.) Of a coppery red colour.

তাম্বক *s.* (n. তাম্ব + ক) Copper.

তাম্বকী *s.* (f. তাম্ব + কী + জে) The name of the female elephant of the west-quarter.

তাম্বকার *s.* (*m.* তাম্ + কার) A coppersmith.
Also তাম্বকুর্জক (*m.*).

তাম্বকুণ্ড *s.* (*n.* তাম্ + কুণ্ড) A copper basin.

তাম্বকূট *s.* (তাম্ + কূট) Tobacco. *Carey.*

তাম্বচূড় *s.* (*m.* তাম্ + চূড়) A cock. (Lit. Having a copper-coloured crest).

তাম্বপাত্র *s.* (*mn.* তাম্ + পাত্র) A copper vessel.

তাম্ Root, ১. (তাম্ভে) 1. To spread, to extend, to proceed in a continuous line. 2. To cherish, to protect.

তান *a.* (*mfn.* from R. ত্) 1. High (as a note or tone). 2. Clear, splendid, good, of good taste. *s.* (*m.*) 1. A star. 2. A high note or tone. 3. Beauty or elegance of a pearl. 4. (*Beng.*) (প. তার) Wire; a gold thread, the string of a musical instrument. 5. A savour, a relish, a taste. *Mohun P.* p 153. 6. A plant (*Alpinia Alhugas*).

তানক *a.* (*mfn.* R. ত্ + অক) Getting a person over a difficulty, protecting, saving. *s.* (*m.*) 1. A deliverer, a protector. 2. The pupil of the eye. 3. A helmsman, a pilot. 4. A star. 5. The name of a demon.

তানকজিৎ *s.* (*m.* তানক + জিৎ from R. জি) An epithet of KĀRTIKEYA. (Lit. The conqueror of TĀRAKA). Also তানকানি.

তান্কয় *s.* (প. تاركش) A wire-drawer.

তানকা *s.* (*f.* from তার) 1. A star in the head of Orion. 2. (*Beng.*) A plant (*Alpinia Alhugas*) *Hort. Ben.* p. 2.

তান্কমী *s.* (প. تاركشى) The drawing out wire.

তারগণ *s.* (*m.* তার + গণ) The army or host of stars.

তারণ *s.* (*n.* from R. ত্ + অন) The getting a person over a difficulty. (*m.*) A raft, a boat, a float. Also তারিণ (*f.*).

তারতম্য *s.* (*n.* from তার + তম + য়) A gradually increasing series; the state or condition of more or less, difference.

তারল্য *s.* (*n.* from তারল + য়) Unsteadiness, fluctuation, fluidity, waveringness.

তারা *s.* (*f.* from R. ত্) 1. A star; a planet, an asterism. 2. The pupil of the eye. 3. (*Beng.*) An octave, or the alto in a musical scale or gamut. 4. The treble part in music.

তারাপতন *s.* (*n.* তারা + পতন) The falling of a meteor called a falling-star

তারাপতি *s.* (*m.* তারা + পতি) The moon. (Lit. The lord of stars.)

তারামণি *s.* (*m.* তারা + মণি) A flowery shrub (*Serissa frutida*). *Carey*

তারামণ্ডল *s.* (*m.* তারা + মণ্ডল) 1. The pupil of the eye. 2. The stellar orb; the starry region, the firmament.

তারান্ধান *s.* (তার + ন্ধান) The place in the gamut for the treble notes or those of the higher octave.

তারিখ *s.* (أ. تاريخ) The determining or stating the date of any event; the day of the month.

তারিণী *s.* (from R. ত্) 1. A female deliverer. 2. An epithet of the goddess DURĀ.

তারিতা *s.* A plant (*Lettsonia nervosa*?). *Carey*

তারিফ *s.* (أ. تعريف) 1. Explanation, description. 2. Applause, praise

তারী *a.* (from প. তার) Made of wire, made of gold thread.

তাক্য *s.* (*n.* তাক্য + য়) Youthfulness, youth

তার্কিক *a.* (*mfn.* তর্ক + ইক) 1. Pertaining to logic or the science of reasoning. 2. Studying the civil law. *s.* 1. A logician, a philosopher. 2. A lawyer.

তাক্ষ s. (m.) 1. A horse. 2. An epithet of GARUDA, the sacred bird of VISHNU. 3. An epithet of ARUNA or the dawn personified. 4. A snake. 5. (n.) A sort of collyrium.

তাক্ষশৈল s. (n. তাক্ষ + শৈল) A substance prepared from the calx of brass, or from the Amomum anthorrhiza, and used as a medical application to the eyes. *Wilson*.

তাল s. (m.) 1. Time or measure (in music); beating time. 2. A short span, one measured by the thumb and middle finger. 3. A clapping of the hands together, or against the opposite arm. 4. The palm with the fingers extended. 5. A musical instrument of bell-metal or brass (a sort of cymbal) played with a stick. 6. The hilt of a sword or sacrificial knife. 7. The palmyra-tree or fan-palm (*Borassus flabelliformis*). *Hort. Ben.* p. 73. 8. (n.) Yellow orpiment. *Wilson*.

তালক s. (n. তাল + ক) 1. Yellow orpiment. 2. A bolt, a lock, a latch.

তালকাঠী s. (তাল + কাঠী from কাঠ) A plant (*Burmannia disticha*). *Carey*.

তালফ্রোশা s. A shrub (*Volkameria farinosa*). *Carey*.

তালগাছ s. (তাল + গাছ) The fan-palm or palmyra tree (*Borassus flabelliformis*). *Carey*.

তালচক্ষু s. (তাল + চক্ষু) The common swallow of Bengál. *Carey*.

তালচড়া s. A swallow. *Mohun P.* p. 52.

তালচোঁচ s. (from তালচক্ষু) 1. A swallow. 2. The pith of the fan-palm. *Carey*.

তালতাল a. (from তাল) Wound in balls. *Carey*.

তালনক s. (তাল + নক) A sort of grass (*Scirpus diphyllus*). *Hort. Ben.* p. 6.

তালপত্র s. (n. তাল + পত্র) 1. An oblong piece of the leaf of the fan-palm (*Borassus flabelli-*

formis) used to write on. 2. A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear and worn as an ornament.

তালপাণী s. (f. from তাল + পর্ণ) A plant, commonly called *murá*.

তালপাত s. See তালপত্র.

তালবৃত্ত s. (m. তাল + বৃত্ত) A fan of a palm-leaf. Also তালবৃত্তক (n.).

তালব্য a. (mfn. from তালু + য *Wilkins' Gr.* § 899). Palatal.

তালব্যবর্ণ s. (m. তালব্য + বর্ণ) (In grammar) A palatal letter.

তালমথানা s. (from তাল + মথান) A plant (*Barleria longifolia*). *Mohun P.* p. 36.

তালমাথানা s. (from তাল + মাথন) A tree (*Mimosa dulcis*). *Carey*.

তালমারণ s. (তাল + মারণ) A striking with the flat palm on the opposite arm.

তালমূলী s. (f. তাল + মূলী from মূল) A small plant (*Curculigo orchuoides*). *Hort. Ben.* p. 24. Also তালমূলিকী (f.) or (Beng.) তালমুড়া and তালমুড়া.

তালমুঠ s. A plant (*Ceratostema variegata*). *Hort. Ben.* p. 33.

তালশাঁস s. (তাল + শাঁস from শাঁস) The kernel of the fruit of the fan-palm.

তালসংযুক্ত a. (mfn. তাল + সংযুক্ত) Having musical cadence and time, timed.

তালী s. (from R. তল্ ?) 1. A lock, a padlock. 2. The story of a building. *Mohun P.* p. 78. 3. The sensation of being stunned. —মাৰিতে or —লাগিতে v. n. To be stunned, to be mute.

তালাক্ s. (A. طلاق) 1. Divorce, repudiation. 2. An oath.

তালাক্‌নামা *s.* (প. طلاق نامه) A bill of divorce-
ment.

তালার্কী *s.* (ম. তাল + অর্ক) An epithet of BALA-
RÁMA.

তালান্ত *s.* (ম. তাল + অন্ত) A rest (in music).

তালি *s.* (f.) A kind of palm (*Corypha Taliera*,
Rox.). *Hort. Ben.* p. 25. (*Beng.*) 1. The
clapping of the hands. 2. A patch on a cloth
or garment.

তালিক্ *s.* (A. تعليق) 1. Suspension. 2. A ma-
nifest. 3. A catalogue, an inventory. 4. A
kind of Persian writing.

তালিকা *s.* (A. تعلیقه) An inventory, a catalogue;
a manifest.

তালিম্ *s.* (A. تعليم) Instruction, teaching.

তালিয়ুনিয়া *s.* A large climbing shrub (*Com-
bretum costatum*). *Hort. Ben.* p. 28.

তালী *s.* (f.) 1. A sort of mountain-palm (*Co-
rypha Tahera*, *Rox.*). 2. A plant (*Flacourtia
cataphracta*). 3. A sort of metre in *Sanskrit*
prosody. *As. Res.* x. 468. 4. (*Beng.*) A
clapping of the hands. 5. A stunning. 6. A
patch on a garment. — দিতে *v. a.* To patch;
to clap the hands; — লাগিতে *v. a.* To patch,
to piece; to stun.

তালীশ *s.* (ম. তালি + ঈশ) A tree commonly
so called.

তালীশপত্র *s.* (ন. তালীশ + পত্র) 1. A shrub or
tree, the young shoots of which are used in
medicine. 2. A small fruit-tree (*Flacourtia ca-
taphracta*).

তালু *s.* (n.) The palate; the roof of the mouth.

তালুআ *s.* (from তালু) The palate. *Mohun P.*
p. 14.

তালুক্ *s.* (A. تعلق) 1. Property, possession. 2.
A manor, an estate.

তালুকদার *s.* (প. تعلق دار) A landholder, the
owner of an estate.

তালুকদারী *s.* (প. تعلق داري) The ownership of
an estate.

তালুমূল *s.* (ন. তালু + মূল) The back part of
the palate.

তালুয়া *s.* (from তাল) 1. The palm of the hand.
2. The sole of the foot. 3. (from তালু) The
palate. 4. The crown of the head.

তালিবর্ *s.* (প. طالع ور) Fortunate, auspicious,
wealthy.

তাস্ *s.* (n. تاس) A card for playing with. 2.
Gold thread. 3. (طاس) A cup, a bowl, the
vessel in which water is cooled.

তাসা *s.* (A. طاسه) A drum, made with a skin
stretched over a metal vessel.

তাসাইতে *v. a.* (caus. of তাসিতে) To cause to
brush or wipe.

তাসিতে *v. a.* To brush, to wipe off the dust.

তাহা *pron.* It, that.

তাহত্ *s.* (A. تعهد) 1. An agreement. 2. Rent.

তাহত্থানা *s.* (প. تعهد خانه) An hospital. *Mo-
hun P.* p. 151.

তি A *Kridanta* suffix by means of which a great
number of feminine substantives, expressive of
the result of an action, or of the action itself
generally, are derived from verbal roots; e. g.

গতি *s.* (f.) Motion, gait, from R. গम् To go;

শক্তি *s.* (f.) Power, from R. শक् To be able.

Willkins' Gr. § 830. Verbs which form their
pret. part. p. by adding the termination ন in-
stead of ত, likewise substitute নি for তি; e. g.

গ্লানি *s.* (f.) Fatigue, from R. গ্লৈ To be fa-
tigated. See নি.

তিয়াত্ *s.* (corrupt. of তৃতীয়) Third, indifferent;
e. g. A third person, an indifferent person.

ত্ৰিআত্ৰ *s.* (corrupt. of ত্ৰিসত্ততি) Seventy-three.

ত্ৰিআদাদ *s.* (A. تعدد) An enumeration, a counting.

ত্ৰিআৰা *s.* A plant (*Celastrus monospermus*). *Hort. Ben.* p. 18.

ত্ৰিউড়ী *s.* 1. A furnace. 2. A plant (*Sinapis patens?*). *Carey.*

ত্ৰিহ *s.* He. A respectful form of mentioning a third person.

ত্ৰিক্ *Root, 1.* (ত্ৰেকতে) To go or move. *v.* (ত্ৰিক্ৰোতি) 1. To go. 2. To assail, to attack; to seek to injure or kill. See R. ত্ৰিগ্.

ত্ৰিকচামা *s.* (ত্ৰিক for ত্ৰিক্, + চামা for চৰ্মন) A small plant (*Prenanthes asplenifolia*). *Carey.*

ত্ৰিকাণী *s.* (from ত্ৰীক্ৰ) A tree or shrub (*Vitex Marawa*, *Buchanan's MSS.*). *Carey.*

ত্ৰিকুৰ *s.* A plant (*Curcuma angustifolia*). *Carey.* Also ত্ৰিখুৰ.

ত্ৰিক্ৰ *a. (mfn.)* 1. Bitter. 2. Fragrant. *s. (m.)* Bitterness, a bitter taste. —তা (*f.*) or —ত্ব (*n.*) Bitterness.

ত্ৰিক্ৰক *s. (m. ত্ৰিক্ৰ + ক)* A kind of gourd (*Trichosanthes dioeca*, *Rox.*). *Wilson.*

ত্ৰিক্ৰবাজ *s.* (ত্ৰিক্ৰ + বাজ) A tree (*Andersonia Rohituki*, *Rox.*). *Carey.*

ত্ৰিক্ৰশাক *s. (m. ত্ৰিক্ৰ + শাক)* 1. A tree (*Caparis trifoliata*). 2. Bitter herbs or greens.

ত্ৰিগ্ *Root, v.* (ত্ৰিগ্ৰোতি) 1. To go or move. 2. To assail, to attempt to injure. See R. ত্ৰিক্.

ত্ৰিগ্ *a. (corrupt. of ত্ৰীক্ৰ)* Sharp, pungent, hot, acid. *s.* Sharpness, pungency, heat.

ত্ৰিগম *a. (mfn. from R. ত্ৰিগ্)* Hot, warm, pun-

gent, acrid, sharp. *s. (n.)* Heat, pungency; the heat of spices.

ত্ৰিগমাংশু *s. (m. ত্ৰিগম + অংশু)* The sun. (Lit. Having warm beams.)

ত্ৰিগ্গড়ী *s.* 1. A tree (*Scytalia rimosa*). *Hort. Ben.* p. 29. 2. A shrub (*Stilago tomentosa*).

ত্ৰিহ্ *Root, 1.* (ত্ৰিহিত্তে) To bear, to endure. 1. (ত্ৰেজতে) and x. (ত্ৰেজমতি) To whet, to sharpen. See R. ত্ৰেহ্.

ত্ৰিজাৰৎ *s.* (A. تجارت) Merchandize, trade.

ত্ৰিজৰতী *a.* (from A. تجارت) Mercantile.

ত্ৰিত *a.* (corrupt. of ত্ৰিক্ৰ) Bitter.

ত্ৰিতআলু *s.* (ত্ৰিত + আলু) The bitter yam.

ত্ৰিতউ *s. (mn.)* A sieve, a cribble.

ত্ৰিতধুঁদুল *s.* (ত্ৰিত + ধুঁদুল) A cucurbitaceous plant (*Luffa amara*, perhaps only a var. of *L. pentandra*). *Carey.* Also ত্ৰিতপল্লা.

ত্ৰিতপাট *s.* (ত্ৰিত + পাট) A herb (*Corchorus capsularis*; var. *viridis*). *Hort. Ben.* p. 42.

ত্ৰিতপুঁঠী *s.* (ত্ৰিত + পুঁঠী) A small fish (*Cyprinus bimaculatus*, *Buchanan's MSS.*). *Carey.*

ত্ৰিতৰ *s.* (corrupt. of ত্ৰিতিৰি) A partridge (*Perdix Francolinus* and *P. sylvaticus*).

ত্ৰিতলাড়ু *s.* (ত্ৰিত + লাড়ু) A species of gourd (a bitter variety of *Cucurbita Citrullus*). *Hort. Ben.* p. 70.

ত্ৰিতা *a. (corrupt. of ত্ৰিক্ৰ)* 1. Bitter. 2. Moist, wet, damp.

ত্ৰিতাইতে *v. a. (caus. of ত্ৰিতিতে)* To wet, to moisten.

ত্ৰিতাল্লিশ *s.* (corrupt. of চিচত্ৱাৰিংশৎ) Forty-three.

ত্ৰিতিহা *s. (f. from R. ত্ৰিহ্)* Endurance, forbearance, patience, resignation; the consciousness of disgrace. *Tārúchand Ch.*

তিত্তি *a. (mfn. from তিত্তি the desiderative form of R. তিত্ত, + ি)* Patient, resigned, forbearing. Also **তিত্তিত্তি** *a. (mfn.)*

তিত্তিত্তে *v. a.* To wet, to moisten, to make wet or damp.

তিত্তি *a. (corrupt. of তিত্ত)* Bitter. *Mohun P.* p. 24.

তিত্তিচাঁৰা *s.* A plant (*Casearia Vareca*). *Hort. Ben.* p. 33.

তিত্তিৰি *s. (m.)* The Francoline partridge (*Perdix Francolinus*).

তিত্তিপান্ন *s. (বিশপ্ৰাশং)* Fifty-three.

তিত্তি A *Taddhita* suffix by means of which ordinal adjectives are derived from certain words: e. g. from **যাবৎ** comes, **যাবতি** *a. (mfn.)* As many. *Manu* i. 20.

তিত্তি *s. (mf.)* A lunar day, the thirtieth part of an entire lunation. *As. Res.* 111. 258.

তিত্তিফয় *s. (m. তিত্তি + ফয়)* The difference between the solar and lunar days in a *yuga*.

তিন্ *s. (from তি)* Three.

তিন্কা *s.* A morsel, a bit.

তিন্পাতী *s.* A plant (a species of *Hibiscus*, *Buchanan's MSS.*). *Carey.*

তিন্ৰাব *s. (তিন্ + বাৰ)* Three times repeated.

তিনাশ *s.* A tree (*Dalbergia Ougeinensis*). *Sabda* S. pp. 8. 166. See **তিনিশ**.

তিনি *pron.* He, she.

তিনিশ *s. (m.)* A tree (*Dalbergia Ougeinensis*).

তিত্তিড় *s. (m.)* A tamarind tree (*Tamarindus indicus*). Also **তিত্তিড়ী** or **তিত্তিলী**, (*f.*) and (*Beng.*) **তিত্তুৰী**.

তিত্তিড়ীক *s. (mfn.)* The tamarind tree. (*n.*) Acid seasoning.

তিন্দু *s. (m.)* A tree (*Diospyros glutinosa*). Also **তিন্দুক** (*m.*) and **তিন্দুকী** (*f.*).

তিন্দুকী *s. (f. from তিন্দু)* 1. A tree (*Diospyros glutinosa*). 2. Its resin, which is used to caulk vessels.

তিপ্ *Root, i. (তেপাতে)* To distil, to sprinkle, to drop.

তিবকী *s.* A plant (a species of *Gossypium*, *Buchanan's MSS.*). *Carey.*

তিম্ *Root, iv. (তিমতি)* To be or become wet, damp, &c.

তিমি *s. (m.)* A fabulous fish of an enormous size. Also **তিমিঙ্গিল** (*m.*)

তিমিত্ত *a. (mfn. R. তিম্ + ইত)* Moist, wetted.

তিমিৰ *s. (n.)* 1. Darkness. 2. Total blindness, gutta serena.

তিয়ৰ *s.* A class of *Hindus* who live principally by fishing.

তিয়ত্তৰ *s. (corrupt. of তিসত্ততি)* Seventy-three.

তিয়াদাদ্ *s. (A. তিয়াদ)* A number, a calculation.

তিয়াবা *s.* A climbing shrub (*Celastrus monospermus*). *Carey.*

তিবশী See **তিৰ্যক্**.

তিবস্ *ad. Sans.* Crookedly, indirectly, awkwardly, unfairly. See **তিৰ্যক্**.

তিবস্কৰিণী *s. (f. তিবস্ + কৰিণী from R. ক্)* An outer tent, a *hanút*; a wall or skreen of cloth surrounding the principal tent. Also **তিবস্কৰিণী**. *Wilson.*

তিবস্কাৰ *s. (m. তিবস্ + কাৰ)* Disrespect, abuse, reproach, insult.

তিবস্কৃত *a. (mfn. তিবস্ + কৃত)* Censured, reprovved, reviled, reproached.

তীব্রশ্রিয়া *s.* (*f.* তিব্রস্ + শ্রিয়া) Reproach, contempt, disrespect.

তিনানই *s.* (corrupt. of তিনবতি) Ninety-three.

তিনানবই *s.* (corrupt. of তিনবতি) Ninety-three.

তিবাশী *s.* (corrupt. of ত্রাশীতি) Eighty-three.

তিবীঠ *s.* (*m.*) A tree (*Symplocos racemosa*).

তিবোধান *s.* (*n.* তিবস্ + ধান) Concealment, disappearance; a cover, a veil.

তিবোহিত *a.* (*mfn.* তিবস্ + হিত) Removed out of sight, concealed, hidden.

তির্য্যক্ *a.* (—*চ* *mfn.* *Wilkins' Gr.* § 817). Going crookedly, moving tortuously. *ad.* *Sans.* Crookedly, awry.

তির্য্যগুণান *s.* (*n.* তির্য্যক্ + গুণান) Oblique multiplication. *Colebr. Alg.* p. 171.

তির্য্যগোনি *s.* (*m.* তির্য্যক্ + যোনি) A brute animal.

তিল্ *Root, l.* ((তিলতি) To go. *vi.* (তিলতি) and *x.* (তিলয়তি) To be unctuous or greasy.

তিল *s.* (*m.*) 1. A plant bearing an oily seed (*Sesamum Orientale*). *Hort. Ben.* p. 47. 2. A mole, a spot, a small quantity, as much as a sesamum-seed. 3. (*Beng.*) (In accounts) The eighteenth part of a *cowry*. 4. A moment.

তিলক *s.* (*mn.* তিল + ক) 1. A sectarian mark on the forehead, made with coloured earth or sandal-wood. (Often used in comp. metaphorically to express greatness or distinction, e. g.

তৈলোক্যতিলক *s.* (*n.*) The *tilaka* or chief ornament of the Three Worlds, i. e. a distinguished and great personage.) 2. A freckle, a mole. 3. (*n.*) The bladder. 4. Black *sochal* salt. 5. A disease; the appearance of black spots on the skin, unattended with inflammation. *a.* (*mfn.*) 1. Spotted, freckled. 2. Eminent, chief.

তিলকাল *s.* (তিল + কাল) A moment, an instant.

তিলকালক *s.* (*m.* তিল + কাল + ক) A mole, a black spot. 2. A man marked with moles.

তিলতৈল *s.* (*n.* তিল + তৈল) Sesamum-oil.

তিলপাণী *s.* (*f.* তিল + পর্ণ + জ) Red sanders (*Pterocarpus sandolinus*). Also তিলপাণিকা and তৈলপাণী.

তিলপিণ্ড *s.* (*m.* from তিল) Barren sesamum : i. e. bearing no blossom, or its seed yielding no oil. Also তিলপেজ.

তিলময় *a.* (*mfn.* তিল + ময়) Made of, or abounding with sesamum.

তিল *s.* A fish (*Cyprinus Tila*). *Carey.* *a.* (from তিল) Spotted, freckled.

তিলার্ক *s.* (*n.* তিল + অর্ক) Half a grain of mustard seed.

তিলামালিক *s.* (তিল + মালিক) A species of bird (*Sturnus vulgaris*, *Buchanan's MSS.*). *Carey.* Also তিলিয়ামালিক.

তিলি *s.* (from তিল) An oilman.

তিলিৎস *s.* (*m.*) A large snake (the Boa constrictor?). *Wilson.*

তিলিয়া *s.* A tree or shrub (a species of *Rondeletia* or *Macrocnemum*, *Buchanan's MSS.*). *Carey.*

তিলিয়াঘুঘু *s.* (তিলিয়া + ঘুঘু) A species of dove common in *Bengál* (*Columba bipunctata*, *Buchanan's MSS.*). *Carey.*

তিলিয়াবাইম *s.* (তিলিয়া + বাইম) A fish (*Muraenophis punctata*, *Buchanan's MSS.*). *Carey.*

তিলিয়াবায় *s.* (তিলিয়া + বায়) A sort of bird (*Loxia Tilia*, *Buchanan's MSS.*). *Carey.*

তিলিমানতা *s.* (তিলিয়া+নতা) A fish (*Pimelodes rubicundus*). *Carey*.

তিলিমালাণ্ড *s.* (তিলিয়া+লাণ্ড) A sort of bottle-gourd (*Cucurbita lagenaria*, *var. punctata*). *Carey*.

তিলেতাল *a.* Making much ado about trifles.

তিলোদন *s.* (*n.* তিল+ওদন) A dish of milk, rice, and sesamum.

তিল্ব *s.* (*m.*) A plant (*Symplocos racemosa*).

তিল *s.* (*n.* from তিল) A field of sesamum.

তিল্ল *Root, i.* (তিল্লতি) To go, to move.

তিষ্ঠ *interj. Sans. (imperat. of R. স্থা)* Stay! stop!

তিষ্ঠা *s.* (from তিষ্ঠিতে) Stability, permanence.

তিষ্ঠান *a.* (from R. স্থা) Standing, abiding, dwelling.

তিষ্ঠিতে *v. a.* (from R. স্থা) To stay, to continue, to remain.

তিষ্য *s.* (*m.*) The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow and containing three stars, one of which is δ Cancer. *a. (mf n.)* Auspicious, fortunate.

তিষ্যফল *s.* (*f.* তিষ্য+ফল) A plant (*Myrobalanus Emblica*). Also তিষ্যা.

তিদূতা *a.* (from তি+দূহ) Threefold, doubled into three folds. Also তিহাৰা.

তিস্রঃ See তি.

তীক্ *Root, i.* (তীকতে) To go, to move.

তীক্ষ্ণ *a. (mf n.)* 1. Hot, warm. 2. Sharp. 3. Pungent. 4. Zealous, active. *s. (n.)* 1. Heat, warmth. 2. Pungency. 3. Hurry, haste, passion. 4. Poison. 5. Iron. 6. Battle, war. —তা (*f.*) or —ত্ব (*n.*) Pungency, heat, sharpness.

তীক্ষ্ণকৰ্ম্ম *a.* (—কৰ্ম্ম *mf n.* তীক্ষ্ণ+কৰ্ম্ম) Active, zealous, brisk.

তীক্ষ্ণগন্ধ *s.* (*m.* তীক্ষ্ণ+গন্ধ) A plant (*Morunga hyperanthera*).

তীক্ষ্ণবুদ্ধি *s.* (*f.* তীক্ষ্ণ+বুদ্ধি) Acuteness of intellect, sagacity. *a. (mf n.)* Witty, keen, sagacious. —তা (*f.*) or —ত্ব (*n.*) Wit, sagacity.

তীক্ষ্ণা *a. (mf n. তীক্ষ্ণ+অগ্র)* Sharp pointed.

তীৰ্ *Root, i.* (তীৰতি) To be large, fat, or corpulent:

তীৰব *s. (m.)* A hunter, one who lives by killing and selling game: the appellation of a class of *Hindus*.

তীব্র *a. (mf n.)* 1. Much, excessive. 2. Pungent, poignant, hot. 3. Terrible, urgent, energetic. —তা (*f.*) or —ত্ব (*n.*) Sharpness, pungency, keenness.

তীব্রগতি *s.* (*f.* তীব্র+গতি) Quick motion, velocity. *a. (mf n.)* Speedy, quick, swift.

তীব্রজ্ঞানী *a.* (—নিম্ *mf n.* তীব্র+জ্ঞান+ইন্) Of sharp wit, of quick understanding, keen, acute.

তীব্রবেদনা *s.* (*f.* তীব্র+বেদনা) Great pain, agony; the pain of damnation.

তীম্ *Root, iv.* (তীমতি) To be moist or wet. See R. তিম্.

তীম্ব *a.* (corrupt. of তীব্র) Shrill, sharp, loud. *s.* A sharp note in music, a shrill tone.

তীৰ্ *Root, x.* (তীৰয়তি) To finish, to accomplish, to get through.

তীৰ *s. (n. from R. তীৰ্)* 1. A shore, a bank; a margin, an edge. 2. An error. 3. (*m.*) Tim.

তীৰগত *a.* (for তীব্রগতি) Fleet, rapid. 2. (তীৰ+গত) Placed on shore.

তীৰন্দাজ *s.* (پير انداز) An archer.

তীৰন্দাজী *s.* (پير اندازي) Archery.

তীৰভুক্তি *s.* (*f.* তীৰ+ভুক্তি) *Tirhut*, a province

in the east of central *Hindústán*, lying in the north of *Bahár*. *Wilson*.

ଓରିନ୍ଦ୍ର *a. (mfn. ଓରି + ଂ)* Situated on a shore.

ଓରିତ *a. (from R. ଓରି)* Finished, completed, ended.

ଓର୍ଣ୍ଣ *a. (mfn. pret. part. p. R. ଓ + ଣ)* 1. Crossed, passed over. 2. Spread, expanded. *Wilkins' Gr. § 698*.

ଓର୍ଥ *s. (mn. from R. ଓ)* 1. A place of pilgrimage, any holy place, especially a sacred bathing-place. 2. Sacred science. 3. Any piece of water. 4. A counsellor or adviser of a king.

ଓର୍ଥଯାତ୍ରୀ *s. (f. ଓର୍ଥ + ଯାତ୍ରା)* The visiting a sacred place.

ଓର୍ଥଯାତ୍ରୀ *a. (-ସିନ୍ mfn. ଓର୍ଥ + ଯାତ୍ରା + ଇନ୍)*
Going to a place of pilgrimage. Also ଓର୍ଥକା-
ରୀ (-ବିନ୍ mfn.).

ଓରୁ *Root, 11. (ଓଡ଼ିତି, ଓବଡ଼ି)* 1. To go, to move. 2. To thrive or increase; to become full. 3. To injure, to hurt, to kill.

ଓ An *Unádi* suffix by means of which a number of words are derived from verbal roots; e. g.
ଓରିବୁ *s. (m.)* A maintenance or livelihood, from R. ଓରି To live. *Wilkin's Gr. § 849*.

ଓ *indecl. Sans.* But, too, and, also.

ଓ *pron. (corrupt. of ତୁଂ)* Thou.

ଓଇ *pron. (corrupt. of ତୁଂ)* Thou: (expressing either great familiarity, or contempt).

ଓନ୍ଦ *s. (corrupt. of ତୁନ୍)* A timber-tree (*Cedrela Toona*). *Carey*.

ଓଷ *s. (corrupt. of ଓଷ)* The husk or chaff of rice, corn, &c.

ଓକ୍ *s. 1. An incantation to procure the injury of another person. 2. A morsel, a bit, a little. Also ଓକ୍ତାକ୍.*

ଓକ୍ *s. 1. An arrow without a barb used for exercise. 2. (In poetry) A line, or the fourth part of a stanza. Carey.*

ଓଥଡ଼ *a. Strong, active, brisk. Also ଓଥାବ.*

ଓନ୍ନ *a. (mfn.) 1. High, elevated. 2. Chief, principal. 3. Hot, passionate. s. (m.) 1. The top or highest point of any thing. 2. A tree (Rottleria tinctoria). -ତା (f.) or -ତ୍ତ (n.) Altitude, height.*

ଓନ୍ନୀ *s. (f.) A kind of basil (Ocymum gratissimum).*

ଓଛ *a. (mfn.) Small, little, trifling, insignificant, worthless, contemptible, mean. -କରିତେ or ମାନିତେ v. a. To disregard, to undervalue, to contemn. -ତା (f.) or -ତ୍ତ (n.) Smallness, worthlessness.*

ଓଛତାଛଳ୍ପ *s. (ଓଛ + ତାଛଳ୍ପ)* Contempt, derision. Also ଓଛଜ୍ଞାନ (*n.*) and ଓଛବୋଧ (*m.*).

ଓଛାକ୍ତ *a. (mfn. ଓଛା from ଓଛ, + କ୍ତ)* Contemned, despised.

ଓଛେ *ad. (from ଓଛ)* Contemptuously, slightly, in derision.

ଓହ୍ *Root, 1. (ଓହଡ଼ିତି) To kill or hurt. (With the insertion of a nasal, ଓହ୍ମୁଡ଼ିତି) To guard, to protect. Also, 1. and x. (ଓହ୍ମୁଡ଼ିତି, ଓହ୍ମୁୟଡ଼ିତି) 1. To dwell, to abide. 2. To be strong or vigorous. 3. To give. 4. To hurt or kill. 5. To shine.*

ଓହ୍ମୁ *s. (from A. تاجر) A merchant, a tradesman.*

ଓହ୍ମୁରୀ *s. (from A. تجارت) Trade, mercantile business.*

ଓହ୍ମୁ *Root, vi. (ଓହ୍ମୁଡ଼ିତି) 1. To dispute, to quarrel, to wrangle. 2. To hurt, to injure.*

ଓହ୍ମୁ *s. A fish (Silurus acutus). Carey.*

ଓହ୍ *Root, 1. (ଓହଡ଼ିତି, or with the insertion of*

- a nasal তুত্টি) and vi. (তুত্টি) To tear, to break, to cut into pieces, to hurt, to kill.
- তুত্টি s. A leap, a skip.
- তুত্টি v. a. (from R. তুত্টি) 1. To break, to cut. 2. To charge with a crime, to criminate.
- তুত্টি s. Snapping with the fingers; a leap, a skip. — দিতে v. a. To snap the fingers.
- তুত্টিলাফ s. (তুত্টি + লাফ) A jump, a leap.
- তুপ্ Root, vi. (তুপ্) To curve, to bend, to make crooked.
- তুগি s. (m.) A timber-tree (Cedrela Toona). See তুগ্ন.
- তুগ্ s. (m.) The mouth, a beak; the face.
- তুগ্কেৰী s. (f.) 1. A cucurbitaceous plant (Momordica monodelpha). 2. The cotton plant. Also তুগ্কেৰী and তুগ্কেৰী.
- তুগ্ভি a. (mfn. তুগ্ভি The navel, + ভি from R. ভা) Having a prominent navel; corpulent. Also তুগ্ভি.
- তুহ্ s. (A. نوت) The silk-mulberry tree (Morus Indica). Hort. Ben. p. 67.
- তুহ্পোকা s. (তুহ্ + পোকা) The silk-worm.
- তুতিতে v. a. (from R. তুতি) To praise, to applaud, to flatter, to inveigle.
- তুতিয়া s. (corrupt. of তুত্খক) Blue vitriol, tutty, or sulphate of copper.
- তুত্টি s. (P. طوطي) 1. A parrot. 2. Two or three other species of birds (Loxia rosea and L. alba). Carey.
- তুত্টিবাৰি s. A bird (a species of Tringa?). Carey.
- তুত্টি Root, x. (তুত্টিয়াতি) To screen, to veil, to cover.
- তুত্টি s. (n.) 1. A collyrium extracted from the Amomum xanthorrhiza. 2. Blue vitriol or sulphate of copper. Also তুত্খক s. (n.).

- তুত্খা s. (f.) 1. Indigo. 2. Small cardamoms.
- তুত্খাফ্গুন s. (n. তুত্খা + ফ্গুন) Blue vitriol, considered as a medicinal application to the eyes.
- তুত্খা s. (corrupt. of তুত্খা) Blue vitriol, tutty. Mohun P. p. 36.
- তুদ্ Root, vi. (তুদ্) To throw, to thrust, to vex, to give pain. With আ prefixed, To push, to thrust.
- তুদ্ a. (mfn. from R. তুদ্) Vexing, tormenting: used in comp. e. g. অক্ৰতুদ্ a. (mfn.) Giving pain to the marrow, from অক্ accus. case of অক্, + তুদ্. Wilkins' Gr. § 791.
- তুদাদি s. (m. R. তুদ্ + আদি) (In grammar) The designation of the sixth class of roots, viz. those of which R. তুদ্ is the first.
- তুগ্ s. (corrupt. of তুগ্) A timber-tree (Cedrela Toona). Hort. Ben. p. 18.
- তুগ্ভুনীনতেয় s. A plant (Amaranthus fasciatus). Hort. Ben. p. 67.
- তুগ্ভ s. (n.) 1. The belly. Also তুগ্ভি (n.). 2. (Benj.) The abdomen; the navel.
- তুগ্ভপৰিম্ভ s. (m. তুগ্ভ + পৰিম্ভ) A lazy man, a sloth, a sluggard. Also তুগ্ভপৰিম্ভ.
- তুগ্ভী a. (— ন্দিন্ mfn. তুগ্ভ + ইন্) Having a large or prominent belly. Also তুগ্ভিক, তুগ্ভিভ or তুগ্ভিল.
- তুগ্ভ a. (mfn. R. তুদ্ + ন Wilkins' Gr. p. 419) Vexed, goaded. s. (m.) A timber-tree (Cedrela Toona).
- তুগ্ভবায় s. (m. তুগ্ভ + বায় from R. বে) A tailor. Also তুগ্ভবায় s. (m.).
- তুপ্ Root, i. vi. and x. (তুপ্, তুপ্ভি, তুপ্ভি, or with the insertion of a nasal, তুপ্ভি, তুপ্ভি) To injure, to hurt, to kill. Also written তুপ্, তুপ্, তুপ্, &c.

তুফান্ *s.* (A. طوفان) A storm, a hurricane.

তুফানি *s.* (from A. طوفان) Tempestuous, contentious, boisterous. Also তুফানিয়া and তুফানী.

তুৰ্ণাতি *v. a.* (from তুৰ্ণ) To shrivel, to wrinkle, to contract. তুৰ্ণিয়া পতিতে *v. a.* To become flaccid. — যাইতে To shrivel.

তুৰ্ণী *s.* A kind of fire-work, a rocket.

তুৰ্ণ *a. (mfu.)* 1. Astringent of taste. 2. Beardless. *s. (mn.)* An astringent taste.

তুৰ্ণিকা *s. (f. from তুৰ্ণী)* A fragrant earth. *Sabda S. p. 50.*

তুৰ্ণী *s. (f.)* 1. A fragrant earth. 2. A kind of lentil (*Cytisus Cajan*). 3. (*Beng.*) Another plant (*Cassia Tora*).

তুহ্ *Root, I. (তোহতি) IV. (তুহতি) IX. (তুহতি)* To kill, to hurt, to injure.

তুম্ *A Kridanta suffix, the termination of the Sanskrit infinitive, as in কর্তুম্ from R. কৃ To do.*

তুম্ *s.* A tree (*Garuga pinnata*). *Carey.*

তুম্ভী *s.* A kind of fire-work, a rocket. *Carey.*

তুমল *s.* See তুমুল.

তুমার *s. (A. طومار)* 1. A heap. 2. A roll, a list, an account-book, a volume. *a. (II. تمبارا)* Your, yours.

তুমি *pron. (corrupt. of ত্বং)* Thou.

তুমুল *s. (mn.)* Uproar, tumult, conflict. Frequently written তুমল. Also তুমুল and তুমুল (mn.) *a.* Great, excessive.

তুমুলযুদ্ধ *s. (n. তুমুল + যুদ্ধ)* A sharp conflict.

তুমুতড়াক *s. (A. طمطراق)* Magnificence, pomp, splendor.

তুমুতড়াকী *a. (from তুমুতড়াক)* Magnificent, pompous, sumptuous.

তুম্ব *s. (m.)* 1. A long gourd (*Cucurbita lagenaria*).

ria). Also তুম্বা (*f.*) and তুম্বক (*mn.*) 2. (*Beng.*) A pot made of the hollow shell of the bottle-gourd. *Tārúchand Ch.*

তুম্বকী *s.* A sort of drum.

তুম্বী *s. (f.)* 1. A long gourd (*Cucurbita lagenaria*): also তুম্বি (*f.*) 2. (*Beng.*) A buoy, the hollow shell of a gourd.

তুম্বুক *s. (m.)* Coriander. Also তুম্বুৰী (*f.*)

তুৰ্ *Root, III. (তুৰ্ভি)* To go quick, to make haste. (Only used in the *vedas*.)

তুৰ্গ *s. (m. তুৰ্ for তুৰ্, + গ)*. (Lit. Who moves quickly; hence) 1. A horse. 2. The mind. Also তুৰ্গ.

তুৰ্গী *s.* See তুৰ্গ.

তুৰ্গম *s.* See তুৰ্গ.

তুৰ্গবদন *s. (m. তুৰ্গ + বদন)* A celestial quiverer. (Lit. Having the face of a horse.) Also তুৰ্গানন, তুৰ্গবক্র, &c.

তুৰ্গাকট *s. (mfu. তুৰ্গ + আকট)* Mounted on horseback. *s. (m.)* A horseman. Also তুৰ্গ-সাদী (—দিন *mfu.*).

তুৰ্গী *s. (f. তুৰ্গ + ঙী)* A mare.

তুৰ্গুবীন্ *s. (P. ترجمين)* Manna: guard, said to be produced from *Hedysarum Alhagi*. *Carey.*

তুৰ্ত *s.* A musical mode.

তুৰ্পণ *s.* A drill used to make holes; a fiddle-drill, a gimlet.

তুৰ্পাইতে *v. a. (from তুৰ্পণ)* To bore a hole.

তুৰ্বণ *s.* A fiddle-drill, a gimlet. See তুৰ্পণ.

তুৰ্মণ *a. (mfu. from তুৰ্ for তুৰ্ + অয়ন)* Attached to any object or pursuit.

তুৰ্মাৰ্হ *s. (—মাহ m. from তুৰ্ + R. সহ)* An epithet of *INDRA*.

তুৰী *s.* A shuttle.

তুৰীয়া *a.* (*mfn.* from চতুৰ্) The fourth. Also তুৰ্য্য (*mfn.*).

তুৰ্ক *s.* (ত. ترك) 1. A Turk. 2. Turkey.

তুৰ্কসবাব *s.* (প. ترك سوار) A horseman, a cavalier.

তুৰ্কসবাবী *s.* (প. ترك سوارى) Horsemanship.

তুৰ্কী *a.* (ত. تركى) A particular breed of horses.

তুৰুম *s.* A pair of stocks.

তুৰুৰু *s.* (*m.*) 1. Incense. 2. A country, perhaps *Túrán* or *Turkestan*; plur. (—ৰুৰু) Its inhabitants.

তুৰ্ব *Root*, 1. (তুৰ্ভতি) To hurt, to injure, to kill.

তুল্ *Root*, 1. (তুলতি, তোলতি) and x. (তোলয়তি, তুলয়তি) To weigh, to measure.

তুলট *s.* Stained paper, paper dressed with sulphate of arsenic. Also তুলৎ and তুলাত.

তুলনা *s.* (*f.* R. তুল+অনা) Equality, similarity, a comparison.

তুলসী *s.* (*f.*) 1. A plant held sacred by the *Hindus*, and commonly so called (*Ocimum sanctum*). *Hort. Ben.* p. 44. 2. (*Beng.*) A sort of duck (*Anas crecca*). *Carey*.

তুল্য *s.* (*f.* from R. তুল্ *Wilkins' Gr.* § 831) 1. The weighing of a thing. 2. A balance; a steelyard. 3. A measure or weight of gold and silver, equal to 100 *palas*, or about 145 ounces troy. 4. The sign *Libra*. 5. A resemblance. 6. The gift of a quantity of metal equal in weight to one's own body. *Tárúchand Ch.*

তুল্যকোটি *s.* (*f.* তুল্য+কোটি?) An ornament for the feet or toes.

তুল্যটেপাৰী *s.* A plant (*Physalis minima*). *Carey*.

তুল্যধাৰ *a.* (*mfn.* তুল্য+ধাৰ) (Lit. Holding a pair of scales; hence) Trading, trafficking. *s.* (*m.*) 1. A tradesman. 2. The sign *Libra*.

তুল্যপৰীক্ষা *s.* (*f.* তুল্য+পৰীক্ষা) 1. The trying the weight of any thing in a balance. 2. An ordeal authorized by *Hindu* law performed by weighing the person who passes through it in a balance. See *Yājñyavalkya*, Book 11. dist. 100—104.

তুলি *s.* (*f.*) A painter's brush, a hair-pencil. Also তুলী (*f.*).

তুলিত *a.* (*mfn. pret. part. p.* R. তুল্+ইত) Raised up, lifted up, balanced.

তুলিতে *v. a.* (from R. তুল্) To weigh, to raise.

তুলিয়াহেলিতে *v. a.* To throw down, to strike.

তুলতুল *s.* The elastic motion of a soft and puffy substance.

তুলতুলিয়া *a.* (from তুলতুল) Elastic, soft, puffy, pliable.

তুল্য *a.* (*mfn.* from তুল্+য় *Wilkins' Gr.* § 899) Similar, like, resembling. Frequently used in comp. e. g. অমৃততুল্য *a.* (*mfn.*) Similar to the immortal gods, from অমৃত *a.* (*mfn.*) Immortal, +তুল্য. —তা (*f.*) or —ত্ব (*n.*) Similarity, analogy.

তুল্যভেদ *a.* (*mfn.* তুল্য+ভেদ) Esteeming different objects alike. Also তুল্যভেদী (—নি *mfn.*).

তুল্যতন্ত্ৰ *s.* (তুল্য+তন্ত্ৰ) A set of chimes.

তুল্যপান *s.* (*n.* তুল্য+পান) A drinking together.

তুল্যভাবনা *s.* (*f.* তুল্য+ভাবনা) (In mathematics) A combination of like or analagous sets of magnitudes. *Colebr. Alg.* p. 173.

তুল্যমূল্য *a.* (*mfn.* তুল্য+মূল্য) Of equal value.

তুল্যশোধন *s.* (*n.* তুল্য+শোধন) The reducing an equation by removing the like magnitudes on both sides. *Colebr. Alg.* p. 245.

তুল্যাতুল্য *a.* (*mfn.* তুল্য+অতুল্য) Similar and dissimilar, like and unlike.

তুল্যানুমান *s. (n. তুল্ + অনুমান)* A similar case, a parallel case.

তুশক্ *s. (p. توشك)* A mattress, a bed.

তুষ্ Root, iv. (তুষ্যতি) To be satisfied or content, to be pleased or delighted. Often with the prepositions পরি or সৎ prefixed to it.

তুষ *s. (m.)* The husk of rice, the chaff of corn, &c.

তুষানল *s. (m. তুষ + অনল)* 1. A conflagration of chaff or husk. 2. A capital punishment, viz. twisting dry straw round the limbs of a criminal, and setting it on fire. *Wilson.*

তুষাব *s. (m.)* 1. Frost; cold. 2. Thin rain, mist.

তুষিতে *v. a. (from R. তুষ্)* To satisfy, to appease, to gratify, to content.

তুষ্টে *a. (mfn. pret. part. p. R. তুষ্ + ত)* Pleased, gratified, appeased. —তী (*f.*) or —ত্ব (*n.*) Gratification.

তুষ্টি *s. (f. R. তুষ্ + তি)* Pleasure, contentment, gratification, happiness, delight.

তুষ্টিকর *a. (mfn. তুষ্টি + কর)* Affording pleasure or contentment, gratifying, satisfactory. Also তুষ্টিকারক.

তুষ্টমান *a. (—মৎ mfn. তুষ্টি + মৎ)* Pleased, gratified, happy.

তুচ্ছীক *a. (mfn. from তুচ্ছী)* Silent, taciturn. See তুচ্ছীক.

তুস্ Root, i. (তৌসতি) To sound.

তুস *s. (m.)* The husk or chaff of rice, &c. See তুষ.

তুস্ত *s. (m.)* Dust. See তুস্ত.

তুহ্ Root, i. (তৌহতি) To hurt, to give pain, to kill.

তুহিন *s. (n. from R. তুহ্)* 1. Frost. 2. Moon-light, moon-shine.

তু pron. (corrupt. of ত্বং) Thou, (always employed in contempt or familiarity).

তুল্ Root, x. (তুলায়তি) To fill, to fill up. (তুলায়তে) To shrink, to close (as the eye-lids).

তুল *s. (m.)* A quiver. Also তুলা (*f.*).

তুলাক *s. (n.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

তুলা *s. (f.)* 1. A quiver. 2. Indigo.

তুলাই *s. (m.)* A quiver.

তুল *s. (A. توت)* The mulberry-tree (*Morus Indica*, and other species). *Carey.* See তুল.

তুলপোকা *s. (তুল্ + পোকা)* A silk-worm.

তুলিয়া *s. (corrupt. of তুল্য)* Blue vitriol or sulphate of copper.

তুবর *s. (m.)* 1. A bull without horns though of an age to have them. 2. A beardless man.

তুবরী *s. (f.)* A fragrant earth. Also তুবরিকা and তুবরীকা (*f.*)

তুব্ Root, iv. (তুৰ্যতে) 1. To make haste, to go quick. See R. তুব্. 2. To kill, to hurt, to injure.

তুবী *s. (n. ترهه)* A trumpet.

তুব্ *a. (mfn. pret. part. p. R. তুব্ + ন)* Quick, swift, expeditious. —ত্ব *ad. Sans.* Quickly, swiftly.

তুব্ *s. (f. from R. তুব্ + নি)* Haste, swiftness, quickness.

তুৰ্য *a. (mfn. for তুৰ্য from চতুৰ্)* The fourth. *s. (n.)* Any musical instrument.

তুল্ Root, i. (তুলতি) 1. To dismiss, to send forth, to turn out. 2. (According to some as a root of the xth class, তুলয়তি) To measure, to weigh.

তুল *s. (n. from R. তুল্?)* 1. The mulberry-tree (*Morus Indica*). 2. Æther, the heaven, or atmosphere. 3. (*mn.*) Cotton: also তুলক

(*n.*) and তুলপিচু (*m.*) 4. (*Beng.*) A pair of balances.

তুলসী See তুলসী.

তুলী *s.* Cotton cleared of the seeds. See তুল.

তুলি *s. (f.)* A painter's brush.

তুলিকা *s. (f.)* 1. A pencil, a painter's brush, or a stick with a fibrous extremity used as one. 2. A mattress or quilt, a bed, a down or cotton bed. 3. An ingot-mould. 4. A rod dipped into crucibles to try whether their contents are in fusion. *Wilson.*

তুষ Root, I. (তুষতি) To satisfy. See R. তুষ.

তুষী° See তুষীম্.

তুষীংশীল *a. (mfn. from তুষীম্ + শীল)* Taciturn, silent.

তুষীক *a. (mfn. from তুষীম্)* Taciturn, silent.

তুষীকাম্ *ad. Sans. (from R. তুষীক)* Silently, in silence.

তুষীম্ *ad. Sans. (from R. তুষ)* Silently, in silence.

তুষ *s. (n.)* 1. Dust. 2. Clotted hair. 3. Sm. 4. A thin substance, an atom.

তু A *Kridanta* suffix, by means of which nouns denoting an agent are derived from verbal roots, the radical vowel undergoing the change called *guna*; substantives thus formed have in the nominative case the termination তু; e. g. কৰ্ত্তা *s.* (Crude form কৰ্ত্ত, *m.*) A doer, from R. কৃ + তু. See *Wilkins' Gr.* § 764 and pp. 57. 58.

তুচ্ *s. (f. ত্রি + ক্ষত্)* A triplet. *Trans. R. A. S.* 1. 449.

তুচ্ *a. (mfn. from ত্রি + ক্ষত্)* Consisting of three stanzas (as a hymn).

তুহ Root, I. (তুহতি) To go, to move, to approach

তু Root, VIII. (তুণোতি, তুণুতে or তুণোতি, তুণুতে) To eat.

তুণ *s. (n. from R. তুণ)* 1. Grass, or any gramineous plant. 2. A blade of grass.

তুণাশী *s. (-হিন্ m. তুণ + ঘাহিন্)* Amber, &c. or any gum which being rubbed becomes electrically attractive. *Wilson.*

তুণদ্রুম *s. (m. তুণ + দ্রুম)* A palm-tree.

তুণধান *s. (n. তুণ + ধান)* A grain growing wild or without cultivation.

তুণধ্বজ *s. (m. তুণ + ধ্বজ)* A bamboo. Also তুণকেতু.

তুণময় *a. (mfn. তুণ + ময়)* Made of grass, abounding with grass.

তুণরাজ *s. (m. from তুণ + রাজন্)* A palmyra-tree.

তুণশূন্য *s. (n. তুণ + শূন্য)* A plant (*Jasmmum Zambac*). Also তুণশূন্য (*f.*).

তুণা (*s. (f. তুণ + মা)*) A heap or quantity of grass.

তৃতীয় *a. (mfn. from ত্রি)* The third.

তৃতীয়া *s. (f. from তৃতীয়)* The third day of a lunar month.

তৃতীয়াকৃত *a. (mfn. তৃতীয় + আকৃত)* Thrice ploughed (as a field, &c.).

তৃতীয়াপ্রকৃতি *s. (f. তৃতীয়া from তৃতীয় + প্রকৃতি)* 1. A eunuch. 2. The neuter gender. Also written তৃতীয়প্রকৃতি.

তুদ Root, VII. (তুদতি, তুদে) 1. To kill, to injure. 2. To disregard. 3. To give.

তুপ Root, I. (তুপতি), IV. (তুপতি), V. (তুপোতি), VI. (তুপতি), X. (তুপমতি) 1. To please, to satisfy, to gratify, to content. 2. To be pleased, to be satisfied or gratified, to be satiated or contented. 3. (In the I. and X. cl.) To light, to kindle

ভূ *a.* (*mf. pret. part. p.* R. ভূ+ত Wilkins' Gr. p. 420) Satisfied, satiated, gratified, pleased.

ভূতি *s.* (*f.* R. ভূ+তি) The satisfaction of appetite, content, satiety; pleasure, gratification.

ভূতিকা *a.* (*mf. ভূতি+ক*) Causing satisfaction or contentment, satisfactory, gratifying.

ভূত Root, vi. (ভূতি) 1. To be content, to be pleased. 2. To satisfy, to gratify, to please. 3. To hurt. Also ভূম্ and ভূম্.

ভূল *s.* (*f.*) See শিল্প.

ভূ Root, iv. (ভূতি) 1. To thirst. 2. To long for, to wish, to desire.

ভূ *s.* (*f.* R. ভূ) Thirst, wish, desire.

ভূ *s.* (*f.* from R. ভূ) 1. Thirst. 2. Vehement desire, wish.

ভূয়ান্বিত *a.* (*mf. ভূ+অন্বিত*) Suffering thirst, vexed with thirst. Also ভূয়ান্বিত and ভূয়ান্বিত *a.* (*mf.*).

ভূয়িত *a.* (*mf. pret. part. p.* R. ভূ+ইত) Thirsty.

ভূয় *a.* (—*ভূ mf. from R. ভূ*) Thirsty, desirous, longing for.

ভূ *s.* (*f.* from R. ভূ) Thirst, desire, wish. See *Trans. R. A. S.* i. 562.

ভূয়ান্বিত *a.* (*mf. ভূ+অন্বিত*) Pained with thirst, thirsty.

ভূ Root, vi. (ভূতি) and vii. (ভূতি) To kill, to hurt, to injure. i. (With the insertion of a nasal, ভূহতি) To increase.

ভূ Root, i. (ভূতি) 1. To pass over or across. 2. To cross over (a river), to navigate, to swim. 3. To overcome, to get through or over, to surpass. With অতি prefixed, To pass beyond, to exceed, to overcome; with অব To descend, to alight (in the causal form also, To translate);

with উৎ To ascend; with নিব্ To pass over, to step out of; with প্র To step forth; with বি To concede, to permit, to allow; with সৎ To pass over, to cross over, to transcend.

ভূত (corrupt. of যয়োবিশতি) Twenty-three.

ভূত *a.* (from ভূ) The twenty-third.

ভূত *s.* (from ভূ) Suckers, or young plants shooting up around a plantain-tree.

ভূত *s.* A plant (*Convolvulus Turpethum*). *Carey.*

ভূত *a.* (from ভূত) Crooked, warped, awry. *s.* A sort of pulse (*Lathyrus sativus*). *Carey.*

ভূতাইতে *v. a.* (*caus. of ভূত*) To bend, to make awry or crooked.

ভূত *v. n.* (from ভূত) To be crooked or awry.

ভূত *s.* (from ভূত) A sort of pulse (*Lathyrus sativus*). *Carey.* Also ভূত-কলায়.

ভূত *conj.* (from *pron. ভূত*) Therefore.

ভূত *s.* (corrupt. of ভূত) The tamarind-tree (*Tamarindus Indicus*). *Hort. Ben.* p. 53. Also its fruit.

ভূত *a.* (from ভূত) Pertaining to or resembling the tamarind.

ভূত *s.* (ভূত+বিচা) A sort of centiped (*Scolopendra morsitans*). *Carey.*

ভূত *pron.* He, she, it.

ভূত *a.* (corrupt. of যি+কাষ) Three-cornered, triangular. *s.* A triangular frame on which articles are suspended to keep them from vermin. *Carey.*

তেকাটাসিজ s. (তেকাটা + সিজ) A plant (*Euphorbia antiquorum*). *Carey*.

তেকাল s. (corrupt. of ত্রি + কাল?) A fishing-rod, a harpoon, a trident.

তেকাঁচা a. (corrupt. of ত্রি + কাঁচা) Tucked in at three corners (as a garment).

তেকোণ a. (corrupt. of ত্রিকোণ) Triangular.

তেখতী s. (from ত্রি + খত) Cloth with stripes put in three.

তেখোঁচা s. (from ত্রি + খোঁচা) Three stabs or thrusts.

তেঘেইয়াত্ব s. (from ত্রি + দু + ত্ব) A tertian ague.

তেচক্ষুয়া a. (from ত্রি + চক্ষু) Three-eyed.

তেজ Root, ১. (তেজতি) To guard, to cherish, to defend, to protect.

তেজ s. (corrupt. of তেজস্) 1. A tree (*Laurus Cassia*). *Hort. Ben.* p. 30. 2. Energy, vigour, ardour, liveliness; power, dignity, fame, glory, splendour; impatience, pungency, sharpness.

—কমিতে v. n. To become vapid; —কমাইতে or —ঘাটাইতে v. a. To dilute, to weaken;

—জন্মিতে v. n. To revive, to be excited;

—জন্মাইতে v. a. To invigorate; —মরিতে v. n. To lose energy.

তেজঃ See তেজস্.

তেজঃপুষ্প s. (m. তেজস্ + পুষ্প) An assemblage of glory or splendour.

তেজ্জলম্ s. (p. نیز قلم) A swift pen, the pen of a ready writer.

তেজন s. (n. R. তেজ্ + অন) 1. A bamboo. 2. A rendering bright or splendid. 3. A sharpening or whetting.

তেজনক s. (m. তেজন + ক) A kind of reed (*Saccharum Sara*).

তেজনী s. (f.) A plant (*Aletris hyacinthoides*).

তেজপত্র s. (n. from তেজ for তেজস্ + পত্র) The leaf of *Laurus Cassia*, used as a seasoning. Also *Beng. তেজপাত*. *Hort. Ben.* p. 30.

তেজবন s. (তেজ + বন?) A medicinal drug (a species of *Boletus* or *Agaric*). *Carey*.

তেজমূল s. (তেজ + মূল) A plant (*Conyza lanceolaria*). *Hort. Ben.* p. 61.

তেজস্ s. (n. from R. তেজ্) 1. Lustre, splendour, light, heat. 2. Power, strength, might. 3. One of the three natural qualities: the same as বজস্. See *Trans. R.A.S.* 1. 35, 576. 11. 36. 4. Authority, dignity, consequence. 5. Impatience; sharpness, pungency. 6. Semen virile.

তেজস্ক a. (mfn. from তেজস্) 1. Splendid, radiant. 2. Glorious, famous.

তেজস্কর a. (mfn. তেজস্ + কর) 1. Irradiating, illuminating. 2. Conferring strength, power, or glory.

তেজস্পুষ্প See তেজঃপুষ্প.

তেজঙ্গী a. (—ঙ্গিন্ mfn. তেজস্ + বিন্ See *Wilkins' Gr.* § 907) 1. Splendid, radiant. 2. Mighty, glorious, famous.

তেজাবৎ s. (A. تجارت) Commerce, trade, mercantile business.

তেজাবতী a. (from A. تجارت) Mercantile, commercial.

তেজাল a. (from তেজস্) Energetic, active; bright, brilliant; pungent, hot, unable to bear disrespect or inferiority.

তেজিত a. (mfn. pret. part. p. R. তেজ্ + ইত) 1. Polished, rubbed. 2. Sharpened, whetted.

তেজিতে v. a. (from R. তেজ্) To leave, to forsake, to desert.

তেজোময় a. (mfn. তেজস্ + ময়) Full of energy or power; full of ardour or splendour.

ত্রেতা *a.* (corrupt. of ত্রিঘটক) Awry, crooked.
See ত্রেতা.

ত্রেতাগজ *s.* (ত্রেতা + প. مغز) Acting crookedly.

ত্রেতালি *s.* (from তৈল?) A vessel used to hold oil, and containing from one to two pints. *Carey.*

ত্রেতায়া *s.* A tree, a kind of palm (*Corypha Taliera*). *Sabda S.* p. 192.

ত্রেতা *a.* Wet, wetted, damp.

ত্রেতাইতে *v. a.* (caus. of ত্রিত্তিতে) To make damp or wet.

ত্রেতান *a.* (from ত্রেতাইতে) Wetted. *s.* The making of a thing damp or wet.

ত্রেতালি *a.* (from ত্রি + তাল) Three-storied, having three stories or floors.

ত্রেতাল্লিশ *s.* (corrupt. of ত্রিচত্বাবিংশ) Forty-three.

ত্রেতুল *s.* (corrupt. of ত্রিত্তিত্ত) The tamarind-tree (*Tamarindus Indicus*).

ত্রেতুলিয়া *a.* (from ত্রেতুল) Like a tamarind. *s.* A plant (*Mimosa microphylla*). *Hort. Ben.* p. 40.

ত্রেতুলিয়াবিছা *s.* (ত্রেতুলিয়া + বিছা) A species of centipede (*Scolopendra morsitans*). *Carey.*

ত্রেত্রিশ *s.* (corrupt. of ত্রয়স্বিন্শ) Thirty-three.

ত্রেত্রিশা *a.* (from ত্রয়স্বিন্শ) The thirty-third.

ত্রেত্র *s.* (from ত্রি + স্থল) Three places, three ranges.

ত্রেত্রী *a.* (from ত্রেত্র) Consisting of three places or ranges.

ত্রেত *ad. Sans.* (instrum. case of pron. তদ্) Thereby, therefore, by that means.

ত্রেতাড় *s.* A sort of fish (*Clupea truncata*, *Buchanan's MSS.*). *Carey.*

ত্রেপ *Root, 1.* (ত্রেপতে) 1. To sprinkle, to distil, to ooze, to drop 2. To shake or tremble.

ত্রেপাতিয়া *s.* A plant (*Physalis grossularia*): also its fruit. *Carey.*

ত্রেপান্তর *s.* A widely extended plain.

ত্রেপালিতা *s.* A tree (*Erythrina Indica*). *Carey.*

ত্রেপাড়েয়া *a.* (corrupt. of ত্রি + পড়েয়া) Three-forked.

ত্রেব *s.* (A. طب) Medicine, the science of medicine.

ত্রেব *Root, 1.* (ত্রেবতে) 1. To sport, to play. 2. To weep, to lament.

ত্রেবন *s.* (*n.* R. ত্রেব + অন) 1. Play, sport, pastime. 2. A garden, a pleasure-ground.

ত্রেম *s.* (*m.* R. ত্রিম্) Moisture, dampness, wet.

ত্রেমত *a.* (ত্রে from pron. তদ্, + মত) Conformable to that, resembling that, such. *ad.* Thus, so. Also ত্রেমন, ত্রেমনি, and ত্রেমনে.

ত্রেমা *s.* A species of oak (*Quercus laevis*). *Carey.*

ত্রেমাপথ *s.* (from ত্রি + মাত্র + পথ from পথিন্) Three roads meeting in one place.

ত্রেমাতা *a.* (from ত্রি + মস্তক) Three-headed, looking three ways. Also ত্রেমুখা.

ত্রেমুহানা *s.* (from ত্রি + মুখ) A place where three rivers meet.

ত্রেয়াত্তর *s.* (corrupt. of ত্রিসত্ততি) Seventy-three.

ত্রেদ *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেদো.

ত্রেদশি *s.* (from ত্রেদ) The thirteenth.

ত্রেদশি *s.* (corrupt. of ত্রয়োদশী) The thirteenth day of a month. *Mohun P.* p. 138

ত্রেবেণা *s.* The name of a mode of song. *Carey.*

ত্রেবো *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেব.

ত্রেল *s.* (from ত্রিল) Oil. See ত্রিল.

তেলগাগড়া *s.* (তেল + গাগড়া) A sort of fish (Pimelodes Telgagra, *Buchanan's MSS.*). *Carey.*

তেলচাটা *s.* (তেল + চাটা) A cockroach (*Blatta gigantea*). *Carey.*

তেলচুক্কিয়া *a.* (তেল + চুক্কিয়া) Oiled, glossy with oil.

তেলঝরা *s.* (তেল + ঝরা) A tree (a species of *Gelonum*?). *Carey.*

তেলসার *s.* (তেল + সার) Ebony (*Diospyros ebenum*, and *D. melanoxylon*).

তেলহাই *s.* (from তৈল + R. হন) A tree (*Sterculia urens*). *Carey.*

তেলা *a.* (from তেল) Oily, greasy.

তেলাকুচা *s.* A cucurbitaceous plant (*Momordica monadelpha*). *Hort. Ben.* p. 70.

তেলাঙ্গী *s.* 1. A native of the *Telinga* coast. 2. A soldier. 3. A sort of ant.

তেলাঙ্গীচানী *s.* A beautiful flowering shrub (*Lagerstrœmia Indica*). *Carey.*

তেলাঙ্গীশূৰা *s.* A plant (*Limodorum longifolium*). *Hort. Ben.* p. 63.

তেলাটিয়া *a.* (from তেল) Oily, oiled, greasy.

তেলানী *s.* A particular an or mode of singing. *Carey.*

তেলানী *s.* (from তেল) Holding oil, oily, dressed with oil (as greens, &c.).

তেলাপেটা *a.* (from তেল) Greasy, oily.

তেলাপোকা *s.* (from তেল + পোকা) A cockroach (*Blatta gigantea*). *Carey.*

তেলিয়াগর্জন *s.* A tree (*Dipterocarpus costatus*). *Hort. Ben.* p. 42.

তেলী *s.* (from তেল) An oil-man.

তৈশিৰা *a.* (from ত্রি + শিৰা) Having three stripes, ribs, or nerves.

তৈশিৰাপাতী *s.* (তৈশিৰা + পাতী) A sort of rush (a species of *Cyperus*). *Carey.*

তৈশূল *s.* (from ত্রি + শূল) A trident, a three-pronged fork.

তৈষষ্টি *s.* (from ত্রিষষ্টি) Sixty-three.

তৈসরা *a.* (from তৃতীয়) The third.

তৈসূতী *s.* (from ত্রি + সূত) Cloth wove with treble thread.

তৈহাজি *a.* (from তৃতীয়) One-third.

তৈহাতা *a.* (from ত্রি + হাত for হস্ত) Three cubits long or wide.

তৈহাতব *s.* (from ত্রিসত্ততি) Seventy-three.

তৈহাৰা *a.* Threefold.

তৈকুর *s.* A tree (*Garcinia pedunculata*); also its fruit. *Carey.*

তৈজস *a.* (*mfn.* from তৈজস্) Fulgent, splendid; metallic. *s.* (*n.*) 1. *Ghee*, oiled butter. 2. Any metal. 3. A metallic vessel.

তৈজসাবর্তিনী *s.* (*f.* তৈজস + আবর্তিনী) A crucible.

তৈত্তির *s.* (*n.* from তিত্তিরি) A flock of partridges.

তৈত্তিরীয়ে *a.* (*mfn.* from তিত্তিরি + ইয়) Pertaining to the *Taittirīya* section of the *Yajurveda*. *As. Res.* VIII. 418. 450. 479.

তৈত্তিরীয়েক *s.* (*m.* তৈত্তিরীয়ে + ক) A follower of the *Taittirīya* portion of the *Yajurveda*. *As. Res.* VIII. 472.

তৈত্তিরীয়োপনিষৎ *s.* (—দ্ *f.* তৈত্তিরীয়ে + উপনিষদ্) The name of an *upanishad* belonging to the *Taittirīya* branch of the *Yajurveda*.

তৈয়ার *a.* (H. نيار) Ready, prepared

তৈয়ারী *s.* (H. تيارى) Readiness, quickness.

তৈল *s.* (*n.* from তিল) Oil, expressed from sesa-

mum, mustard, &c. (Beng.) —**ମନିତେ** or **ମାଧିତେ** *v. a.* To anoint.

ତୈଳକ *s. (n. ତୈଳ + କ)* A small quantity of oil.

ତୈଳମୁଖୀ *s. (m.)* The country along the coast south of Orissa. *As. Res.* vii. 228.

ତୈଳମର୍ମିକ *s. (n. ତୈଳ + ମର୍ମ + ଇକ)* White sandal-wood.

ତୈଳମାୟିକା *s. (f. ତୈଳ + R. ମା)* A cockroach.

ତୈଳଯନ୍ତ୍ର *s. (n. ତୈଳ + ଯନ୍ତ୍ର)* An oil-mill.

ତୈଳମୂର୍ତ୍ତିକ *s. (m. ତୈଳ + ମୂର୍ତ୍ତିକ)* Amber.

ତୈଳାକର *s. (ତୈଳ + ଆକର)* Seeds, &c. from which oil is expressed.

ତୈଳାକ୍ର *a. (mfn. ତୈଳ + ଅକ୍ର)* Unctuous, oily, oiled, smeared with oil.

ତୈଳିକ *s. (m. from ତୈଳ)* An oil-man. *As. Res.* v. 59.

ତୈଳୀ *s. (-ଲିନ୍ m. ତୈଳ + ଇନ୍)* An oil-man.

ତୈଳିନୀ *s. (n. ତିଳ + ଈନ)* A sesamum-field.

ତୈଷ *s. (m.)* The month *Pausha* (December-January).

ତ୍ରା *s. (P. ଡ୍ର)* 1. A fold, a folding up of cloth. 2. A layer.

ତ୍ରାକ *s. (n.)* A child, an offspring (whether male or female).

ତ୍ରାକକ *s. (m.)* A bird, the *chálaka* (*Cuculus melanoleucus*). See **ସୌକକ**.

ତ୍ରାକ୍ଷ *s. (m.)* Green or unripe barley.

ତ୍ରାଥମ୍ *s. (P. تخم)* The seed of plants.

ତ୍ରାଥମେକଛୁଟ *s. (P. تخم + କଛୁଟ)* A certain plant used as a medicinal drug.

ତ୍ରାଥମେକତାନ *s. (P. تخم كتان)* Linseed.

ତ୍ରାଥମେକର୍ପାସ *s. (P. تخم + କର୍ପାସ)* Cotton-seed used in medicine. *Carey.*

ତ୍ରାଥମେକାଞ୍ଚ *s. (P. تخم كاهو)* The seed of the common lettuce used as a medicine. *Carey.*

ତ୍ରାଥମେବାଲମ୍ *s. (from P. تخم بالكو)* The seed of *Luffa acutangula*, used as a medicine. *Carey.*

ତ୍ରାଥମେବେହାନ୍ *s. (P. تخم ريحان)* The seed of a species of basil (*Ocimum pilosum*) used in medicine. *Carey.*

ତ୍ରାଟକ *s. (n.)* The name of a sort of metre in *Sanskrit* poetry. *As. Res.* x. 433. (Beng.) A measure of verse consisting of two lines each composed of twelve letters. *Túrachand Ch.*

ତ୍ରାଡ଼ *s. (from R. ड्र)* The violence of a stream. Also **ତ୍ରାଡ଼ତାଡ଼**.

ତ୍ରାଡ଼ନ *s. (from ଡ୍ରଡ଼ିତେ)* Dishonour, humiliation, disgrace, abusive language.

ତ୍ରାଡ଼ଲ *s.* An ornament for the wrist.

ତ୍ରାଡ଼ା *a. (from ଡ୍ରଡ଼ିତେ)* Broken. *s.* 1. The violence of a stream; the eaves of a house. 2. A purse. 3. A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*

ତ୍ରାଡ଼ାହିତେ *v. a. (from ଡ୍ରଡ଼ିତେ)* 1. To break. 2. To exchange money for smaller coin. 3. To excite a person to abuse another.

ତ୍ରାଡ଼ାନି *s. (from ତ୍ରାଡ଼ାହିତେ)* 1. Rice-gruel. 2. The changing of money.

ତ୍ରାଡ଼ାବନ୍ଦୀ *s. (from ତ୍ରାଡ଼ା + ବନ୍ଦ)* A sealed bag of money.

ତ୍ରାଡ଼ାମାଚ *s. (ତ୍ରାଡ଼ା + ମାଚ)* A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*

ତ୍ରାଡ଼ୀ *s. (f.)* The name of a certain scale in the musical system of the *Hindus*. *As. Res.* iii. 77.

ତ୍ରାଡ଼ *s.* A kind of sweet-meat.

ତ୍ରାଡ଼ଲ *a.* Stammering.

ତ୍ରାଡ଼ଲାମୀ *s. (from ତ୍ରାଡ଼ଲ)* The act or habit of stammering.

তোতা *s.* (from *P.* طوطي) 1. A parrot. 2. The cock of a gun. 3. The pommel of a saddle.

তোতী *s.* (*P.* طوطي) A female parrot.

তোত্র *s.* (*n.* from *R.* তুদ + ত Wilkins' *Gr.* § 799.) A stick with an iron head used to drive an elephant; a goad for driving cattle.

তোদন *s.* (*n.* from *R.* তুদ + অন) 1. Vexation, anguish, disease. 2. A goad.

তোপ *s.* (*T.* توپ) A cannon, a gun; artillery.

তোপস্থানা *s.* (*P.* توپ خانه) A place where cannon and artillery-stores are kept, a park of artillery.

তোপচী *s.* (*T.* توپچی) An artillery-man, a gunner.

তোপড়া *s.* A bundle, a portmanteau.

তোপড়িতে *v. a.* To shrivel up, to shrink up.

তোপদাগ *s.* (*T.* توپ + দাগ) The directing or levelling a gun.

তোপদার *s.* (*P.* توپ دار) An artillery-man, a gunner.

তোফা *a.* (*A.* تحفه) Rare, singular, uncommon, excellent, admirable, beautiful, wonderful.

তোফিকা *s.* A small bird (*Sylvia Cingalensis*, *Latham*; *Motacilla Zeylanica*, *Gmel.*). *Carey.*

তোবড়াইতে *v. a.* (*caus.* of তোবড়িতে) To cause a thing to contract or shrivel.

তোবড়িতে *v. n.* To shrink, to wrinkle, to contract, to shrivel. See তুবড়িতে.

তোবা *s.* (*A.* توبه) Repentance.

তোমৰ *s.* (*mn.*) An iron crow. Also তোমৰা (*f.*)

তোমা *pron.* (from তুং) You. (Only used in composition).

তোয় *s.* (*n.*) Water.

তোয়দ *s.* (*m.* তোয় + দ from *R.* দা) A cloud. (Lit. Giving water.)

তোয়নিষি *s.* (*m.* তোয় + নিষি) The ocean. Also তোয়ষি (*m.*)

তোয়পিপলী *s.* (*f.* তোয় + পিপলী) A plant (*Jussieua repens*).

তোৰণ *s.* (*mn.* from *R.* তুৰ্ + অন) 1. An ornamented gateway or arch; a portal. 2. An awning raised near a bathing-place.

তোৰা *s.* (*P.* تره) 1. Garden-herbs, pottage, greens. 2. A bunch of herbs or flowers; a cluster of gems or of crystals.

তোল *s.* (*mn.* from *R.* তুল) A *tola*, a weight of gold or silver: it is stated in books at 16 *máshas* of 5 *rattis* or $6\frac{1}{2}$ grains each, and weighs therefore 104 grains troy; in practice it is calculated at 12 *máshas* jewellers' weight, and weighs nearly double, or 208 grains. *Wilson.*

তোলক *s.* (*m.* *R.* তুল + অক) 1. One who weighs. 2. (*n.*) A weight of 80 *rattis* or 210 grains troy. *Taráchand Ch.* A *rupee's* weight of gold or silver. *Morton.* See তোলি.

তোলন *s.* (*R.* তুল + অন) The raising or lifting up of a thing.

তোলপাড় *s.* (তোল + পাড় from পাড়িতে) A strong dispute, an altercation.

তোলা *s.* 1. A weight. See তোলি. 2. A suit of clothes worn on particular occasions only. Also তোলাকাপড়.

তোলাইতে *v. a.* (from *R.* তুল) 1. To raise, to lift up, to take up. 2. To excite a vomiting. 3. To cause to eradicate or erase.

তোলাউনান *s.* (তোলা from তোলাইতে, + ঔনান) A portable hearth or furnace.

তোলাপাড় *s.* (তোলা from তোলাইতে, + পাড় from পাড়িতে) The raising and dropping a thing; the introducing a subject of conversation, and then suddenly passing away from it.

তোলিতে *v. a.* (from *R.* তুল) To raise, to lift up, to root up, to vomit; to strip, to peel a fruit.

ভোশক্ s. (P. ترشك) A mattress, a quilt.

ভোয s. (n. from R. ভুষ্) Pleasure, happiness, joy.

ভোষক্ a. (mfn. R. ভুষ্+অক্) Gratifying, causing happiness or joy.

ভোষণ s. (n. R. ভুষ্+অন) The pleasing or gratifying any one.

ভোষণীয় a. (mfn. fut. part. p. R. ভুষ্+অনীয়) Fit to be pleased, deserving to be gratified. Also ভোষয়িতব্য (mfn.).

ভোষদান্ s. (P. ترشه دان?) A cartridge-pouch, a wallet.

ভোষাখানা s. (P. ترشه خانه) A store-house.

ভোষিতে v. a. (from R. ভুষ্) To please, to gratify, to delight.

ভৌজ s. (n. ভুজ্+য়) Contempt, disrespect.

ভৌর্য s. (n. from ভূর্য) The sound of musical instruments; harmony. Also ভৌর্যগণিক (n.).

ভৌল s. (from R. ভুল্) Weight; the act of weighing. —কৰিতে v. a. To weigh.

ভৌলকৰ s. (ভৌল+কৰ) A weigher.

ভৌলিতে v. a. (from R. ভুল্) To weigh a thing.

ভূ A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time; e. g.

চিৰভূ a. (mfn.) Ancient, of long standing, from

চিৰ° ad. Sans. Long, long since. It seems to be a contraction of ভূন q. v. See *Wilkins' Gr.* § 923.

ভূন্ s. An archaism for ভূয়ন্ q. v. *Trans. R. A. S.* 1. 454.

ত A *Taddhita* suffix, which serves to form adjectives from adverbs ending in ত or in ভূন্; e. g. তথত a. (mfn.) Of that place, from তথ ad. Sans. There, in that place. See *Wilkins' Gr.* § 919.

তকা The termination of a few substantives derived from prepositions, e. g. উপতকা s. (f.) Land near the foot of a hill, from prep. উপ+তকা.

তক্ত a. (mfn. pret. part. p. R. তক্ত+ত *Wilkins' Gr.* p. 418.) Left, abandoned, deserted.

তক্ত Root, 1. (তক্ততি) To quit, to abandon, to forsake, to relinquish. Frequently with পরি or স° prefixed to it.

তক্তিতে v. a. (from R. তক্ত) To leave, to abandon, to desert.

তদ্ pron. Sans. (nomin. sing. m. सद्, f. सा, n. तद् *Wilkins' Gr.* p. 110). That.

তাগ s. (m. from R. তক্ত) 1. Relinquishment, abandonment, abdication, resignation, separation. 2. A relinquishment of property; a gift, a donation.

তাগপত্র s. (n. তাগ+পত্র) A bill of divorce-ment.

তাগী a. (—গিন্ mfn. তাগ+ইন্) Relinquishing, abandoning: used in comp. e. g. ধৰ্ম্ম-

তাগী a. (—গিন্ mfn.) Abandoning virtue, reprobate, from ধৰ্ম্ম s. (m.) Virtue, + তাগী. —s. (m.) 1. An ascetic, one who abandons terrestrial objects, passions, &c. 2. A giver, a donor.

তাজ্জ a. (mfn. fut. part. p. R. তক্ত+য়) Fit to be relinquished or abandoned, proper to be deserted.

ত A *Kridanta* suffix put after roots to form nouns expressive of the instrument with which any act is accomplished. The radical vowel of the verb undergoes the change called *gunu*. Ex. পান s. (n.) A drinking-vessel, from R. পান To drink. Many roots insert an auxiliary ই; e. g. খনিয় s. (n.) An instrument for digging, a hoe, from R. খন্ To dig. *Wilkins' Gr.*

§ 799. ত্র as a *Taddhita* suffix serves to form adverbs of place from pronouns and pronominal adjectives; e. g. তত্র There, from *pron.* তদ That; সর্বত্র Anywhere, everywhere, from সর্ব Every, all. *Wilkins' Gr.* § 1043.

যক্ Root, 1. (with the insertion of a nasal, যক্‌তে) To go, to move.

যথ্ Root, 1. (with the insertion of a nasal, যথ্যতি) To go, to move.

যদ্ Root, 1. (with the insertion of a nasal, যন্দতি) 1. To act, to perform functions. 2. To strive, to endeavour. 3. To be busy.

যপ্ Root, 1. (যপাতে) To be modest, to be ashamed.

যপ s. (m. from R. যপ্) Modesty, bashfulness.

যপা s. (corrupt. of যপ) Shame, bashfulness, modesty.

যপিত a. (mfn. pret. part. p. R. যপ্ + ইত) Modest, bashful, ashamed.

যপিত্ব a. (mfn. the irregular superlative degree of ভূপ Satiated) Highly satisfied. *Wilkins' Gr.* p. 520.

যপীয়ান্ a. (—য়ন্ mfn. irreg. compar. degree of ভূপ Satiated) Highly pleased, highly satisfied or content. *Wilkins' Gr.* p. 520.

যপু s. (n.) 1. Tin. 2. Lead.

যপ্স s. (n.) Thin or diluted curds.

ত্রয় s. (n. from ত্রি) Three, a number of three, a triad; used in comp. e. g. বেদত্রয় s. (n.) The three *vedas*, from বেদ + ত্রয়; লোকত্রয় s. (n.) The three worlds, from লোক + ত্রয়.

ত্রয়ঃ See ত্রয়স্.

ত্রয়ঃপঞ্চাশ a. (mfn. from ত্রয়ঃপঞ্চাশৎ) The fifty-third. Also ত্রয়ঃপঞ্চাশতম (mfn.).

ত্রয়ঃপঞ্চাশৎ s. (f. ত্রয়ঃ + পঞ্চাশৎ) Fifty-three.

ত্রয়ঃষষ্টি a. (mfn. from ত্রয়ঃষষ্টি) The sixty-third. Also ত্রয়ঃষষ্টিতম (mfn.).

ত্রয়ঃষষ্টি s. (f. ত্রয়ঃ + ষষ্টি) Sixty-three.

ত্রয়ঃসত্ত্ব a. (mfn. from ত্রয়ঃসত্ত্বতি) The seventy-third. Also ত্রয়ঃসত্ত্বতম (mfn.).

ত্রয়ঃসত্ত্বতি s. (f. ত্রয়ঃ + সত্ত্বতি) Seventy-three.

ত্রয়ঃচত্বাবিংশ a. (mfn. from ত্রয়ঃচত্বাবিংশৎ) The forty-third. Also ত্রয়ঃচত্বাবিংশতম (mfn.).

ত্রয়ঃচত্বাবিংশৎ s. (f. ত্রয়স্ + চত্বাবিংশৎ) Forty-three.

ত্রয়স্ See ত্রি.

ত্রয়স্ত্রিংশ a. (mfn. from ত্রয়স্ত্রিংশৎ) The thirty-third. Also ত্রয়স্ত্রিংশতম (mfn.).

ত্রয়স্ত্রিংশৎ s. (f. ত্রয়স্ + ত্রিংশৎ) Thirty-three.

ত্রয়ী s. (f. from ত্রি) The three *vedas* collectively, viz. the *Rig*, *Yajush*, and *Sāma*, the *Atharvan* being omitted.

ত্রয়ীধর্ম s. (m. ত্রয়ী + ধর্ম) Duty prescribed by the three *vedas*.

ত্রয়োদশ a. (mfn. from ত্রয়োদশন্) The thirteenth.

ত্রয়োদশ s. (—শন্, plural only. ত্রয়স্ + দশন্) Thirteen.

ত্রয়োদশী s. (femin. of ত্রয়োদশ) The thirteenth day of a lunar month.

ত্রয়োবিংশ a. (mfn. from ত্রয়োবিংশৎ) The twenty-third. Also ত্রয়োবিংশতম (mfn.).

ত্রয়োবিংশতি s. (f. ত্রয়স্ + বিংশতি) Thirty-three.

ত্রয়্ Root, IV. (ত্রয়গতি) To fear, to be afraid; often with বি or স্ prefixed to it. x. (ত্রাস-

যতি) 1. To frighten. 2. To seize, to take, to hold. 3. To prevent, to forbid. Also, x. (with the insertion of a nasal, যন্মযতি) 1. To speak. 2. To shine.

যসৰ s. (m. from R. যস্?) 1. A shuttle. 2. Weaving.

যসৰেণু s. (mf. যস from R. যস্+ৰেণু) An atom, a mote or small particle of dust visible in a sunbeam.

যস্কাৰ s. (corrupt. of তিবস্কাৰ) Reproach, blame, censure, disrespect.

যস্ত a. (mf. pret. part. p. R. যস্+ত) Frightened, alarmed, fearful.

যস্তু a. (mf. R. যস্+নু) Timid, fearful.

যা Root, 11. (যাতি). See R. যৈ.

যা A Taddhita suffix by means of which collective nouns are derived from substantives; e. g. গোযা s. (f.) A cowherd, from গো s. (f.) A cow, + যা. Also adverbs with a locative signification are formed by means of the same suffix; e. g. মনুষ্যযা ad. Sans. Among men, from মনুষ্য s. (m.) Man, + যা: adverbs of this kind appear to be only of rare occurrence.

যাণ s. (n. R. যৈ+ন) Preservation, rescue, salvation, protection. a. (mf. pret. part. p. R. যৈ) Preserved, saved, protected, guarded, rescued.

যাণকর্তা s. (-ঈ m. যাণ+কর্তা) A preserver, a protector, a guardian, a saviour. Also যাণ-কাৰক (m.) and যাণকাৰী (-বিন্ m.).

যাতি a. (mf. pret. part. p. R. যৈ+ত) Preserved, saved, guarded, rescued, protected. Wilkins' Gr. § 700.

যাতা s. (-ত্ m. R. যৈ+ত্) A preserver, a deliverer, a saviour.

যামতী s. (f. from R. যৈ) A medicinal plant, also যামতী (f.).

যাস s. (m. from R. যস্) Fear, terror.

যাসাঙ্ঘিত a. (mf. যাস+অঙ্ঘিত) Alarmed.

যাসিত a. (mf. pret. part. p. R. যস্) Frightened, alarmed.

যাসী a. (-সিন্ mf. যাস+ইন্) Fearful, timid, alarmed.

যাহি imperat. Sans. (from R. যৈ) Save, deliver!

যি a. (plur. only, m. যমঃ, f. তিস্রঃ, n. ত্রীণি) Three.

যিশং s. (f. from যি) Thirty.

যিশংতম a. (mf. যিশং+তম) The thirtieth. Also যিশং (mf.) or যিশী (-শিন্ mf.).

যিক s. (n. from যি+ক) 1. An aggregate number of three. 2. A place where three roads meet. 3. The lower part of the spine.

যিককু s. (-দ্ m. যি+ককুদ্) A mountain with three peaks.

যিকচ্চ a. (যি+কচ্চ) Tucked in with three corners, doubled together (as a waistband).

যিকটু s. (m. যি+কটু) The aggregate of three spices or pungent drugs, viz. black and long pepper, and dried ginger.

যিকট s. (m. যি+কট) A plant (Ruellia longifolia). Also যিকটক (m.).

যিকর্ষিক a. (from যি+কর্ষিকা) Trigynous (as a flower). Carey.

যিকা s. (f. from যি) A triangular frame or bar across the mouth of a well over which passes the rope of the bucket.

যিকাঁটাভাতী s. (যি+কাঁটা+ভাতী) A plant (Monetia barlerioides).

যিকানা a. (যি+কানা for কাণ) Triangular.

যিকাল s. (n. যি+কাল) 1. The three times,

present, past, and future. 2. The present, past, and future tenses of a verb.

त्रिकालज्ञ *a.* (*mfn.* त्रिकाल + ज्ञ) Acquainted with the past, present, and future ; omniscient.

त्रिकूल *s.* (*n.* त्रि + कूल) The three families of one's father, mother, and wife's father.

त्रिकूर्त *s.* (*m.* त्रि + कूर्त) 1. A mountain with three peaks. 2. The name of a mountain in the *Deccan*.

त्रिकोण *a.* (*mfn.* त्रि + कोण) Triangular. *s.* (*n.*) A triangle.

त्रिञ् Root, I. (with the insertion of a nasal, त्रिञ्थति) To go, to move, to approach.

त्रिथङ्ग *s.* (*n.* from त्रि + थङ्ग) The aggregate of three beds. Also त्रिथङ्गी (*f.*).

त्रिगण *s.* (*m.*) See त्रिवर्ग.

त्रिगुण *a.* (*mfn.* त्रि + गुण) 1. Three-fold, thrice, triple. 2. Possessing the three inherent natural qualities : see गुण.

त्रिगुणाकृत *a.* (*mfn.* त्रिगुण + आकृत from R. कृ) Thrice ploughed.

त्रिचत्वारिंश *a.* (*mfn.* from त्रिचत्वारिंशत्) The forty-third. Also त्रिचत्वारिंशत्तम (*mfn.*).

त्रिचत्वारिंशत् *s.* (*f.* त्रि + चत्वारिंशत्) Forty-three.

त्रिजगत् *s.* (*n.* त्रि + जगत्) The universe. (Lit. The three worlds : see त्रैलोक्य).

त्रिज्या *s.* (*f.* त्रि + ज्या) The sine of three signs (90 degrees). *Colebr. Alg.* p. 92. *Kālu S.* p. 388.

त्रितक *s.* (*m.* त्रि + तक) An assemblage of three carpenters. Also त्रितकी (*f.*).

त्रितय *a.* (*mfn.*) One-third. *s.* (*n.*) A number of three, a triad.

त्रिदशी *s.* (- शिन् *m.* त्रि + दश + इन्) 1. A wandering devotee. (Lit. One who carries three

bamboo staves.) 2. A religious man who has obtained a command over his words, thoughts, and actions. *Manu* XII. 10.

त्रिदश *s.* (*m.* from त्रि + दश) A god, a deity, an immortal. (So called, from being subject, as well as mortals, to the three conditions of birth, being, and destruction. *Wilson*.)

त्रिदश *a.* (*mfn.* from त्रिदशन्) The thirteenth.

त्रिदश *s.* (- शन् *mfn.* त्रि + दशन्) Thirteen.

त्रिदशाभि *s.* (*m.* त्रिदश + अभि) An enemy of the gods.

त्रिदशालय *s.* (*m.* त्रिदश + आलय) The heaven of INDRA, the abode of the gods.

त्रिदिव *s.* (*m.* त्रि + दिव) Heaven, paradise, the abode of the gods.

त्रिदिवेश *s.* (*m.* त्रिदिव + ईश) A god, a deity. Also त्रिदिवोकाः (- कम् *m.*) *Munu* I. 95.

त्रिदोष *s.* (*m.* त्रि + दोष) A disordered or vitiated state of the three humours of the body, viz. bile, blood, and phlegm.

त्रिधा *ad.* Sans. (त्रि + धा) Threefold, of three sorts, in a threefold manner.

त्रिनवत *a.* (*mfn.* from त्रिनवति) The ninety-third. Also त्रिनवतित्रय.

त्रिनवति *s.* (*f.* त्रि + नवति) Ninety-three.

त्रिनयन *a.* (*mfn.* त्रि + नयन) Three-eyed. *s.* (*m.*) An epithet of SIVA.

त्रिपञ्चाश *a.* (from त्रिपञ्चाशत्) The fifty-third. Also त्रिपञ्चाशत्तम (*mfn.*).

त्रिपञ्चाशत् *s.* (*f.* त्रि + पञ्चाशत्) Fifty-three.

त्रिपत्र *a.* (*mfn.* त्रि + पत्र) 1. Three-leaved, trifoliate. 2. With three blades or prongs (said of the *Hindu* trident).

त्रिपथ *s.* (*n.* त्रि + पथ from पथिन्) A place where three roads meet.

त्रिपथगा *s.* (*f.* त्रिपथ + गा from R. गा) The Ganges (as flowing through heaven, earth, and the infernal regions).

त्रिपद *a.* (*mfn.* त्रि + पद) (In mathematics) Trinomial. *Colebr. Alg.* p. 280.

त्रिपदी *s.* (*f.* from त्रि + पद) 1. A creeper (*Cissus pedata*). 2. (*Beng.*) A tripod. 3. A kind of metre, consisting of two lines, each divided into three parts. *Tārúchand Ch.*

त्रिपन *s.* A gimlet, an auger. *Sabda S.* p. 62.

त्रिपाट *s.* (*m.*) (In geometry) An intersection in a quadrangular figure. *Colebr. Alg.* p. 302.

त्रिपिङ्ग *s.* (*n.* त्रि + पिङ्ग) Heaven, paradise.

त्रिपुष्पा *s.* (*f.* from त्रि + पुष्प) A plant commonly called *teori*. See त्रिबृ. Also त्रिपुष्पी. (*f.*).

त्रिपुण *s.* An auger, an awl, a gimlet. *Sabdu S.* p. 410.

त्रिपुत्र *s.* (*n.* त्रि + पुत्र) Three curved horizontal marks painted with cow-dung, &c. on the forehead, and worn by worshippers of SIVA. *Wilson.*

त्रिपुत्र *s.* (*m.* त्रि + पुत्र) The name of an *Asura*.

त्रिपुत्रावक *s.* (*m.* त्रिपुत्र + अवक) An epithet of SIVA. (Lit. The destroyer of TRIPURA).

त्रिफल *s.* (*f.* from त्रि + फल) The three medicinal fruits of the *Hindu* physicians, viz. *Terminalia Chebula*, *Terminalia Belerica*, and *Phyllanthus Emblica*. *Carey.*

त्रिफली *s.* (from त्रि + फल) A sort of club-rush (*Scirpus nanus*, *Buchanan's MSS.*). *Carey.*

त्रिवर्ग *s.* (*m.* त्रि + वर्ग) Any succession, series, or enumeration of three objects, applied chiefly to the three main objects of human desire and pursuit, viz. duty, love, and wealth.

त्रिवली *s.* (*f.* त्रि + वली) Three folds or wrinkles:

chiefly applied to the wrinkles of the skin of females between the ensiform cartilage and the navel.

त्रिविक्रम *s.* (*m.* त्रि + विक्रम) An epithet of VISHNU. (Lit. Crossing over the Three Worlds in three steps.)

त्रिविध *a.* (*mfn.* त्रि + विध) Threefold, of three different descriptions.

त्रिविष्टप *s.* (*n.*) See त्रिपिङ्ग.

त्रिबृ *s.* (*f.* त्रि + बृ from R. बृ?) A plant commonly called *teori* (*Turpethum Convolvulus*). Also त्रिबृता (*f.*).

त्रिबेणी *s.* (*f.* त्रि + बेणी) 1. Three braids of hair. 2. A confluence of three streams (used as an epithet of the Ganges).

त्रिवेद *s.* (*n.* त्रि + वेद) The three *vedas*, viz. the *Rig*, *Yajush*, and *Sáman*.

त्रिवेदी *s.* (—दिन् *m.* त्रि + वेद + ईन्) One who is conversant with three *vedas*. *As. Res.* VIII. 381.

त्रिभङ्ग *a.* (*mfn.* त्रि + भङ्ग) Having three bends (as have many images of KRISHNA).

त्रिभुज *s.* (*f.*) A plant commonly called *teori* (*Convolvulus turpethum*).

त्रिभुज *s.* (*n.* त्रि + भुज) A triangle. *Colebr. Alg.* p. 58.

त्रिभुवन *s.* (*n.* त्रि + भुवन) The universe, the Three Worlds, viz. heaven, earth, and the infernal regions.

त्रिम A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e. g. कृत्रिम *a.* (*mfn.*) Artificial, factitious, from R. कृ To make. *Wilkins' Gr.* § 826.

त्रिमुख *a.* (*mfn.* त्रि + मुख) Having three mouths or faces.

त्रिमूर्ति *s.* (*f.* त्रि + मूर्ति) 1. The *Hindu* triad,

the united form of BRAHMĀ, VISHNU, and SIVA.

2. (Beng.) A bird (*Falco tinnunculus*). *a.* (*mf.*) Possessing three shapes or forms.

ত্রিঘট *s.* (corrupt. of ত্রীঘট) A measure used in singing. *Carey.*

ত্রিঘণ *s.* (corrupt. of ত্রি + অঘণ) One of the *Rāgas* or personifications of the *Hindu* musical modes. *Carey.*

ত্রিঘামা *s.* (*f.*) The night.

ত্রিঘোনি *s.* (*f.* ত্রি + ঘোনি) The name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation. *Carey.*

ত্রিরাত্র *s.* (*n.* ত্রি + রাত্র for রাত্রি) Three nights consecutively, the duration of three nights.

ত্রিরাশি *a.* (*mf.* ত্রি + রাশি + প from R. পা) Governing three signs of the zodiac. *Carey.*

ত্রিবেথ *a.* (*mf.* ত্রি + বেথ) Having three streaks or stripes.

ত্রিলোকী *s.* (*f.* from ত্রি + লোক) The universe, the three worlds, viz. heaven, earth, and the infernal regions.

ত্রিলোচন *a.* (*mf.* ত্রি + লোচন) Three-eyed. *s.* (*m.*) An epithet of SIVA: also ত্রিদৃশ, ত্রিনয়ন, &c.

ত্রিশ *s.* (corrupt. of ত্রিশত) Thirty. *Sabda S.* p. 45.

ত্রিশা *s.* (from ত্রিশ) The thirtieth day of a month. *Mohun P.* p. 139.

ত্রিশিৰ *a.* (from ত্রি + শিৰা) Three-nerved.

ত্রিশিৰাঃ *a.* (-বস্ *mf.* ত্রি + শিৰস্) Three-headed.

ত্রিশূল *s.* (*n.* ত্রি + শূল) A trident, a three-pointed spear.

ত্রিশূলী *s.* (-লিন্ *m.* ত্রিশূল + ইন্) An epithet of SIVA. (Lit. Armed with a trident).

ত্রিষষ্টি *a.* (*mf.* from ত্রিষষ্টি) The sixty-third. Also ত্রিষষ্টিতম.

ত্রিষষ্টি *s.* (*f.* ত্রি + ষষ্টি) Sixty-three.

ত্রিষ্কৃৎ *s.* (-ত্ *f.* ত্রি + R. ঋত্) The name of a metre in the prosody of the *vedas*. *As. Res.* x. 463.

ত্রিসন্ধ *s.* (*mn.* from ত্রি + সন্ধা) The three periods of the day, viz. dawn, noon, and eve. Also ত্রিসন্ধা (*f.*) *As. Res.* III. 73.

ত্রিসত্তত *a.* (from ত্রিসত্ততি) The seventy-third. Also ত্রিসত্ততিতম (*mf.*).

ত্রিসত্ততি *s.* (*f.* ত্রি + সত্ততি) Seventy-three.

ত্রিসমচতুৰ্ভুজ *s.* (*n.* ত্রি + সম + চতুৰ্ভুজ) A quadrangle having three sides equal. *Colebr. Alg.* p. 295.

ত্রিসীত *a.* (*mf.* ত্রি + সীত) Thrice ploughed.

ত্রিহল *a.* (*mf.* ত্রি + হল) Thrice ploughed.

ত্রিহামাণী *s.* (*f.* ত্রি + হামণ) A heifer of three years of age.

তুট্ Root, IV. (তুট্‌তি), VI. (তুট্‌তি) and \. (তুট্‌য়তি) To cut (wood), to solve (a difficulty).

তুটি *s.* (*f.*) 1. Small cardamoms (*Alpinia Cardamomum*). 2. A short time, a moment. 3. Crime, fault, blame, failing. 4. Uncertainty, doubt, loss. 5. An atom. 6. Little, small. Also তুটী.

তুপ্ Root, I. (তুপ্‌তি) To hurt, to injure or kill. Also তুপ্, তুপ্, or তুপ্.

ত্রেতা *s.* (*f.* ত্রে for ত্রি, + তা) 1. The three sacred fires collectively, or the southern, household, and sacrificial fires. 2. The second *yuga* or age in the mythological chronology of the *Hindus* consisting of 1,296,000 years. See সত.

ত্রৈত *s.* (*n.* from ত্রি + তৈ) The three inherent natural qualities, taken collectively. See তৈ.

ত্ৰৈদশিক *s.* (*n.* from **ত্ৰিদশ**) The part of the hand sacred to the gods: see **দৈব** (*n.*). *Manu* II. 58.

ত্ৰৈবিদ্য *a.* (*mf.* from **ত্ৰি** + **বিদ্যা**) Acquainted with the three sciences, or especially with the three *vedas*.

ত্ৰৈমাসিক *a.* (*mf.* from **ত্ৰি** + **মাস**) Occurring once every three months, quarterly.

ত্ৰৈবংশিক *a.* (*mf.* from **ত্ৰি** + **বংশ** + **ক**) Belonging to three signs of the zodiac. *s.* (*n.*) (In mathematics) The rule of three. *Colebr. Alg.* p. 33.

ত্ৰৈলোক্য *s.* (*n.* from **ত্ৰি** + **লোক**) The Three Worlds, viz. heaven, earth, and the infernal regions. *Wilkins' Gr.* § 899.

ত্ৰোটি *s.* (*f.*) The beak or bill of a bird. Also **ত্ৰোতী** (*f.*).

ত্ৰোক্ Root, 1. (**ত্ৰোকতে**) To go, to move.

ত্ৰাক্ষর *a.* (*mf.* **ত্ৰি** + **অক্ষর**) Consisting of three letters, trilateral. *s.* (*n.*) The mystic syllable om.

ত্ৰাবান্তর *s.* An extended plain. *Morton.*

ত্ৰাম্বক *s.* (*m.* **ত্ৰি** + **অম্বক**) An epithet of SIVA. (Lit. The three-eyed.) Also **ত্ৰক্ষ** (*m.*).

ত্ৰাম্বকসখ্য *s.* (*m.* **ত্ৰাম্বক** + **সখ্য** for **সাখ্য**) An epithet of KUVERA, the god of wealth. (Lit. The companion of SIVA).

ত্ৰাবর *a.* (*mf.* **ত্ৰৈ** + **অবর**) Having three who are inferior. *Manu* VIII. 60.

ত্ৰাবরম্ *ind. Sans.* (an archaism for **ত্ৰি** + **বার**) Thrice. *Manu* XI. 80.

ত্ৰাশীতি *a.* (*mf.* from **ত্ৰাশীতি**) The eighty-third. Also **ত্ৰাশীতিতম** *a.* (*mf.*).

ত্ৰাশীতি *s.* (*f.* **ত্ৰি** + **অশীতি**) Eighty-three.

ত্ৰাশ *s.* (*n.* **ত্ৰি** + **অশ**) A triangle. *Colebr. Alg.* p. 58.

ত্ৰাহম্পর্শ *s.* (*m.* **ত্ৰি** + **অহ** + **ম্পর্শ**) A day in

which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.

ত্ৰাহিক *a.* (*mf.* **ত্ৰি** + **অহন** + **ইক**) Tertian, occurring every third day.

ত্ৰাশণ *s.* (*n.* **ত্ৰি** + **উষণ**) The three spices collectively, or black pepper, long pepper, and dry ginger. *Wilson.* Also **ত্ৰাশণ** (*n.*).

ত্ৰ A *Taddhita* suffix, by means of which abstract substantives, expressive of a state or condition, are derived from adjectives or concrete nouns; e. g. **প্রিয়ত্ব** *s.* (*n.*) Fondness, friendship, from **প্রিয়** *a.* (*mf.*) Dear, beloved; **কবিত্ব** *s.* (*n.*) Poetry, from **কবি** *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

ত্ৰ *a.* (*mf.*) Other, different.

ত্ৰ See **ত্ৰম্**.

ত্ৰক্ *s.* (**ত্ৰ** *f.* from R. **ত্ৰচ্**) 1. Skin. 2. Bark, rind, the peel of a fruit. 3. Woody cassia.

ত্ৰক্ষীৰা *s.* (*f.* from **ত্ৰচ্** + **ক্ষীৰ**) The manna of the bamboo.

ত্ৰক্ছেদ *s.* (*m.* **ত্ৰক্** + **ছেদ**) Circumcision. Also **ত্ৰক্ছেদন** (*n.*).

ত্ৰক্ *a.* (*mf.* R. **ত্ৰক্ষ** + **ত**) Made less by cutting. *Wilkins' Gr.* p. 422.

ত্ৰক্পশ *s.* (*n.* **ত্ৰচ্** + **পশ**) Woody cassia.

ত্ৰক্পশী *s.* (*f.* from **ত্ৰচ্** + **পশ**) A leaf and drug, probably that of the assafœtida plant.

ত্ৰক্সার *s.* (*m.* **ত্ৰচ্** + **সার**) 1. A bamboo. 2. Woody cassia.

ত্ৰক্ষ Root, 1. (**ত্ৰক্ষতি**) To pare, to make thin. 2. To skin, to peel (a fruit). 3. To be thin.

ত্ৰাহ্ Root, 1. (with the insertion of a nasal **ত্ৰাহীতি**) To go, to move.

ত্বঙ্ময় *a. (mfñ. ত্বঙ্ for ত্বক্+ময়)* Made of skin or bark, consisting of skin.

ত্বচ্ Root, vi. (ত্বচ্চতি) To cover, to clothe, to invest.

ত্বচ্ *s. (f.)* See ত্বক্.

ত্বচ্ *s. (n.)* Cassia bark.

ত্বচ্চা *s. (f.)* The skin.

ত্বচ্চিসাব *s. (m. from ত্বচ্+সাব)* A bamboo.

ত্বচ্ছজ্ঞান *s. (n. ত্বচ্+জ্ঞান)* Perception by the touch.

ত্বচ্ছজ্ঞেয় *a. (mfñ. ত্বচ্+জ্ঞেয়)* Perceptible by the touch.

ত্বচ্ছ Root, i. (ত্বচ্ছতি) To go, to move.

ত্বদীয়ে *a. (mfñ. from pron. ত্বম্ or যুগ্মদ্)* Thy, thine.

ত্বম্ *pron. Sans. (nomin. sing. of pron. যুগ্মদ্)* Thou.

ত্বন্ Root, i. (ত্বনতি) To make haste, to do a thing speedily; to fly. Sometimes with সন্ prefixed to it.

ত্বন্ A *Kridanta* suffix by means of which adjectives are derived from certain verbal roots, e. g.

জিত্বন্ *a. (mfñ.)* Victorious, from R. জি To vanquish.

ত্বন্ *s. (n. R. ত্বন্+অন)* Haste, velocity, speed.

ত্বন্ *s. (f. from R. ত্বন্)* Velocity, speed, haste.

ত্বন্নিতি *a. (mfñ. ত্বন্+অন্বিত)* Quick, swift, expeditious, speedy.

ত্বন্নিয় *ad. (from ত্বন্নি)* Soon, speedily, quickly.

ত্বন্নিয়ণ *s. (mn. ত্বন্নি+অয়ণ)* Attachment, adherence. Also ত্বন্নিয়ণা *(f.)*.

ত্বন্নি *s. (f.)* Haste, hurry. See ত্বন্নি.

ত্বন্নিতি *a. (mfñ. pret. part. p. R. ত্বন্+ইতি)* Swift, quick, expeditious. *s. (n.)* Haste, quickness,

velocity. *ad. Sans. (-ত্ব)* Quickly, swiftly, speedily.

ত্বন্নিতি *a. (mfñ. ত্বন্নি+ইতি)* Spoken quickly, hurried.

ত্বন্নি *a. (mfñ. pret. part. p. R. ত্বন্)* Made thin, pared.

ত্বন্নি *s. (-ত্ব m. R. ত্বন্+ত্ব)* A carpenter.

ত্বন্নি *s. (f. R. ত্বন্নি+তি)* Carpentry. *Manu* x. 48

ত্বন্নি *s. (-ত্ব f.)* See ত্বন্নি.

ত্বন্নি Root, i. (ত্বন্নিতি) To shine. With অব prefixed to it, 1. To give. 2. To dwell.

ত্বন্নি *s. (f. from R. ত্বন্নি)* 1. Light. 2. Splendour, lustre. 3. Speech. 4. Wish, desire. 5. Custom, practice, usage.

ত্বন্নিম্পত্তি *s. (m. ত্বন্নি° genit. case plur. of ত্বন্নি, +পত্তি)* The sun. (Lit. The lord of lights).

ত্বন্নি *s. (m. from R. ত্বন্নি)* A ray of light.

ত্বন্নি Root, i. (ত্বন্নিতি) To procure fraudulently or crookedly.

ত্বন্নি *s. (m.)* The handle or hilt of a sword

থ The seventeenth consonant of the *Hindu* alphabet: it is the aspirate of the dental ত, and has the sound of the English *t-h* as in *nut-hook*, but with a dental sound.

থ An *Unádi* suffix, by means of which some substantives are deduced from verbal roots; e. g.

নীথ *s. (m.)* A leader, a guide, from R. নী

- To lead. থ is also the termination of some ordinal numerals; e. g. চতুর্থ *a. (mfu.)* The fourth, from চতুর্ *a. (mfu.)* Four; ষষ্ঠ *a. (mfu.)* The sixth, from ষষ্ *a. (mfu.)* Six.
- থই *s.* A mason.
- থইগনী *s.* (থই + প. ۛگر) Masonry, the trade of a mason Also থইপনা and থইমি.
- থক *A Kridanta* suffix by means of which substantives denoting an agent are derived from verbal roots; e. g. গাথক *s. (m.)* A singer, from R. গৈ To sing.
- থকা *s.* (corrupt. of সুবক) A cluster or bunch of flowers, fruit, &c.
- থকাথকা *ad.* (থকা + থকা) In clusters or bunches.
- থকান *s. (m. থ + কান)* The letter থ or any character expressing that sound.
- থকড় *s.* A blow, a slap. —মানিতে *v. a.* To slap, to strike.
- থতুতাইতে *v. a.* To snort.
- থতাইতে *v. a.* (from স্থিত) 1. To silence or quiet any one. 2. To put, to place.
- থপড়া *s.* A blow, a slap.
- থপর্ *s.* A blow, a slap. —কবিত্তে *v. a.* To strike, to slap.
- থম্ *A Taddhita* suffix by means of which the adverbs কথম্ How? and ইথম্ Thus, are derived from the pronouns কিম্ What? and ইদম্ That.
- থম্কাইতে *v. a.* (from শুম্) To be startled, to stand suddenly still with fear or surprise.
- থম্থমিয়া *a.* Subsiding, moving slowly, remitting, slack.
- থদ *s.* (corrupt. of স্থিৎ) 1. A head on which the hair is suffered to grow. 2. A rank, a row,

- a layer. 3. A place to which fishes resort. 4. A fishing net. *Carey.*
- থব্থব *a.* Trembling, being in a violent tremor.
- থবেথবে *ad.* (from থব) In layers, in ranks or rows.
- থব্থবাইতে *v. a.* To tremble, to palpitate, to vibrate.
- থব্থনী *s.* Palpitation, violent excitement or agitation. Also থব্মব্ and থব্মবী.
- থবসা *a.* Half baked or roasted so as to be juicy. *Carey.*
- থল *s.* (corrupt. of স্থল) 1. A place, a station. 2. A bottom, a flat surface. 3. A table-land. —পাইতে *v. a.* To find a bottom, to sound a depth.
- থল্কুড়ী *s.* A common weed (*Hydrocotyle Asiatica*). *Carey.* See থান্কুনী.
- থলপদ্ম *s.* (থল for স্থল, + পদ্ম) A plant (*Hibiscus mutabilis*). *Hort. Ben.* p. 51.
- থলি *s.* A pocket, a purse, a sack, a bag. See থলী.
- থলিয়া *s.* A sack, a bag; the pouch under the neck of the pelican.
- থলুয়া *a.* A bunch, a cluster.
- থল্থলিয়া *a.* Swinging, dangling.
- থলী *s.* A bag, a sack; the pouch under the neck of the pelican. See থলিয়া.
- থল্যাৎ *s.* (from থলী) One who receives and harbours stolen goods.
- থা *A Taddhita* suffix, by which adverbs of way or manner are derived from pronouns and pronominal adjectives; e. g. অন্যথা *ad. Sans.* Otherwise, from *pron.* অন্য Another; তথা *ad. Sans.* Thus, from *pron.* তদ্ That. *Wilkins' Gr.* § 1045.

থা *s.* (corrupt. of **স্থান**) 1. A ford. *Mohun P.* p. 6. 2. A place. 3. A right or proper state, regularity, certainty.

থাঙ *s.* (corrupt. of **স্থান**) 1. The bottom of any deep place. 2. A row, a range. 3. A shelf. 4. A sect, a party. —**দিতে** *v. a.* To fathom a depth.

থাউকা *a.* Altogether, en masse. *ad.* By whole-sale, in the lump.

থাকিতে *v. n.* (from **R. স্থা**) To stay, to stop, to pause, to subsist, to remain, to continue, to endure, to be, to exist. The imperative often means Hush 'be quiet' stop! —**থাকিয়া দিতে** *v. a.* To permit. *Carey.*

থাক্ *s.* (from **থাকিতে**) A pause, an interval; a stop; a layer, a stratum. *interj.* Hush! stop!

থাক্‌থাক্ *ad.* (from **থাক্**) In rows, in layers, in sects or parties.

থাকা *s.* (from **থাকিতে**) The remaining or continuing in any condition or state; existence, being, dwelling.

থাকে *ad.* (from **থাক্**) In layers, in strata. Also **থাকেথাকে**.

থাড় *a.* (from **থাড়িতে**) Erect, perpendicular

থাড়কাঁড়ী *s.* (থাড়+কাঁড়ী) A steep bank or shore.

থাড়াইতে *v. a.* (*caus.* of **থাড়িতে**) To erect

থাড়ান *s.* (*v. noun* of **থাড়াইতে**) The act of erecting a thing. *a.* Erected, caused to stand upright or perpendicular.

থাড়িতে *v. n.* (from **R. স্থা**) To be or stand erect.

থাতামুখা *a.* Trifling, common. (Applied to quack remedies or means resorted to by ignorant persons.)

থাতিতে *v. a.* To appease, to silence. Also **থাতিইতে**.

থান *s.* (corrupt. of **থান্ড**) A piece, a morsel, a sheet of paper; a place: used like a suffix to words expressing cloth, money, &c.

থান্‌কয়া *s.* (থান+কয়া) The reckoning of the price of pieces of cloth separately. *Carey.*

থান্‌কুনী *s.* A weed (*Hydrocotyle Asiatica*) *Carey*
See **থান্‌কুড়ী**.

থান্‌ছাড়া *a.* (থান্+ছাড়া) Dispersed, decayed, ruined, scattered.

থান্‌থান *ad.* (from **থান**) In pieces —**কবিত্তে** *v. a.* To cut into pieces

থানা *s.* (corrupt. of **স্থান**) A station, a post, a watch-house, a horde, a resort of thieves or robbers.

থানাথানা *ad.* (from **থান**) By pieces, by small bits, by fragments

থানাদান্ *s.* (থানা+দান্) An officer of police, a bailiff, a constable

থানাদারী *s.* (from **থানাদান্**) The office of a constable

থানে *ad.* (from **থান**) In one place, in the same place.

থাপড় *s.* (corrupt. of **তপড়**) The open palm; 1 The flat hand, the palm 2 A slap Also **থাপড়া** and **থাবড়া**.

থাপড়াইতে *v. a.* (from **থাপড়**) To slap, to pat Also **থাবড়াইতে**.

থাবা *s.* 1. The paw or claw of an animal, a talon, a fang. 2. The open palm. 3 A slap

থাবাথুবা *ad.* With the palm; by handful

থাম *s.* (corrupt. of **স্তম্ভ**) A pillar, a post, a block, a stake

থামাইতে *v. a.* (*caus.* of **থামিতে**) To tranquilize, to appease, to cause to subside.

থামিতে *v. n.* To become quiet or tranquil, to

subside, to abate, to desist, to cool in zeal or ardour, to slacken one's pace. **থামিয়া**

ধনিত্তে *v. a.* To uphold, to keep a thing from falling, to stop a thing in its course.

থাল *s.* (corrupt. of **স্থান**) A metallic flat dish or tray. Also **থালী**.

থালী *s.* (corrupt. of **স্থান**) A dish, a pot, a caldron, a vessel, a basin.

থালকরী *s.* A plant (*Hydrocotyle Asiatica*). *Hort. Ben.* p. 21. See **থলকুড়ী**.

থামা *a.* (from **থামিত্তে**) Kneaded, compressed.

থামাইতে *v. a.* (*caus.* of **থামিত্তে**) To cause any one to knead or compress a thing.

থামিত্তে *v. a.* To knead, to compress, to ram down, to load a gun

থিতাইতে *v. a.* (*caus.* of **থিত্তিতে**) To cause to settle or subside, to tranquillize; to settle (as a liquid).

থিত্তিতে *v. n.* (from **R. স্থা**) To settle, to subside, to become tranquil or quiet.

থু *s.* Spit, any thing abominable. *interj.* *Curry.*

থইতে *v. a.* To place, to put, to lay a thing down; to spit.

থুক *s.* Spit — **দিতে** or — **ফেলিতে** *v. a.* To spit.

থুকিত্তে *v. a.* To spit, to expectorate.

থুন্ *Root, vi* (**থুততি**) To cover, to screen, to clothe, to hide.

থুতনী *s.* The chin.

থুতী *a.* Reaching to the chin.

থুত্বড়ী *s.* Saliva, spittle.

থুথু *s.* Saliva, spittle; a sputtering. See **থু**.

থুপ *Root, iv.* (**থুধতি**, — **তে**) To become pure.

থুবড়া *a.* (corrupt. of **স্ববিব**?) Decrepid, dull, blunt, unmarried (in a ludicrous sense).

থুবড়িতে *v. n.* To fall flat on the face.

থুবা *s.* (corrupt. of **সুবক**) A bunch or cluster of fruits, a tuft of flowers, a tassel.

থুবাথুবা *ad.* (from **থুবা**) By bunches, by clusters.

থুবিতে *v. a.* (from **R. তুড**) To pull or cut into pieces, to mince, to hack.

থুবথুন্ *s.* A tremulous motion, the trembling or tottering with age or weakness. Also **থুবথুবাণ** and **থুবথুবাণি**.

থুবথুবিয়া *a.* (from **থুবথুন্**) Trembling or falling into pieces with age; decrepid; crazy, rickety.

থুর্ *Root, i.* (**থুর্ধতি**) To kill, to injure, to hurt.

থৈতলাইতে *v. a.* (*caus.* of **থৈতলিতে**) To bruise, to flatten, to depress by force, to hammer out; to beat violently.

থৈতলিতে *v. n.* To be bruised, hammered, or beaten violently.

থৈতুয়া *a.* (from **থৈতলিতে**) Bruised, flattened, depressed, hammered, beaten violently.

থেকা *s.* (from **R. স্থগ্**?) A check, an obstruction.

থেকাইতে *v. a.* (*caus.* of **থেকিতে**) To hinder, to obstruct, to check, to clog, to curb.

থেকিতে *v. n.* (from **R. স্থগ্**?) To be obstructed or hindered.

থেকুয়াথেকুয়া *ad.* Confusedly, in confusion.

থেলান *s.* (from **স্থিতি**?) The arranging of things or placing them into order.

থেবড়া *a.* Flat, depressed (said of the nose).

থেবড়াইতে *v. a.* To flatten, to depress, to knead down.

থোবা *s.* A cucurbitaceous plant (*Trichosanthes* Theba, *Buchanan's MSS.*). *Carey.*

থেলুয়া *a.* (from *স্থলী*) Open, patent, wide at the top (like a saucer).

থৈকোল *s.* A fruit indigenous in the north of *Bengál* (*Garcinia pedunculata*). *Carey.*

থৈলাথৈলা *ad.* (from *থৈলী*) By bagsful.

থৈলী *s.* (H. *تهليلي*) A bag, a purse, a sack.

থোইতে *v. a.* (from R. *স্থা*) To place a thing, to put a thing in a particular place.

থোঁতা *s.* (corrupt. of *থোঁটি*) 1. The chin. 2. The beak of a bird.

থোক *s.* A whole, a collection, an aggregate, a heap, a lump.

থোকথোক *ad.* (from *থোক*) By heaps, by lumps.

থোকে *ad.* (from *থোক*) In a heap, in a bunch, in the whole, at once. Also *থোকেথোকে*.

থোকেবিক্রম *ad.* (থোকে + *বিক্রম*) By whole-sale.

থোড় *s.* The spathe of a plantain-tree before it shoots from the stem; the ear of corn and grass before it shoots from the culm. *Carey.*

থোড়া *a.* Little, few.

থোড়ান *a.* (from *থোড়*) Thick, swollen with the spathe or with the ear before it shoots up. *Carey.*

থোতান *s.* (from *থাতাইতে*) The quieting or appeasing a person.

থোপ *s.* A tuft, a bunch of flowers or fruits, a cluster, a tassel.

থোপথোপ *ad.* (from *থোপ*) By bunches, by clusters.

থোপনা *s.* (from *থোপ*) A cluster, a bunch of fruits or flowers, a tuft, a tassel.

থোপলা *s.* The face, the mouth. See *থোবনা*.

থোপা *s.* (from *থোপ*) A tuft, a cluster, a bunch, a tassel.

থোপাথোপা *ad.* (from *থোপা*) In clusters, in bunches.

থোবড়া *a.* Flattened, depressed, kneaded; become dirty by falling.

থোবড়াইতে *v. a.* To cause any one to fall on his face.

থোবনা *s.* The face, the mouth. See *থোপলা*.

থোবা *s.* A cluster, a tassel, a bunch of flowers or fruits.

থোবাইতে *v. a.* To cause any one to arrange things, or to put them into order.

থোবাথোবা *ad.* (from *থোবা*) By clusters or bunches.

দ

দ The eighteenth consonant of the *Hindu* alphabet, corresponding in sound to the English *d*, but with a dental sound.

দ *a.* (*mfu.* from R. *দা*) Giving, used in comp. e. g. *অন্নদ* *a.* (*mfu.*) Giving food, from *অন্ন* *s.* (*n.*) Food, + *দ*; *দুগ্ধদ* *a.* (*mfu.*) Giving milk, from *দুগ্ধ* *s.* (*n.*) Milk, + *দ*.

দই *s.* (corrupt. of *দধি*) Curds.

দইয়াথইয়া *s.* A plant or weed common in *Bengál* (*Achyranthes lanata*). *Carey.*

দইয়াল *s.* A fine song-bird common in *Bengál* (*Gracula Saularis*, *Linn.*; *Turdus Saularis*, *Carey*).

দং A contraction for *দকন* (P. *درون*) In, within, and for *দাফ* (A. *داف*) Again, ditto. *Carey.*

दंश् Root, 1. (दंशति) To bite, to sting.

दंश् *s.* (*m.* from R. दंश्) 1. A gadfly. 2. A snake. 3. A tooth. 4. A fang, the poisonous fang of a serpent.

दंशक *a.* (*mfn.* R. दंश् + अक) Biting. *s.* (*m.*) A gadfly.

दंशन *s.* (*n.* R. दंश् + अन) 1. The act of biting or stinging. 2. Armour, mail.

दंशाहते *v. a.* (*caus.* of दंशिते) To cause to bite.

दंशित *a.* (*mfn. pret. part. p.* R. दंश् + इत) Bitten. See दष्ट.

दंशिते *v. a.* (from R. दंश्) To bite, to sting.

दंशी *s.* (*f.* from दंश्) A small gadfly.

दंशेर *a.* (*mfn.* from R. दंश्) Mischievous, cruel, noxious.

दंष्ट्रा *s.* (*f.* from R. दंश् + त्रा) A tusk, a large tooth.

दंष्ट्री *a.* (—दंष्ट्रिन् *mfn.* दंष्ट्रा + इन्) Having large teeth or tusks; biting or wounding by the teeth (as an animal). *s.* (*m.*) 1. A hog. 2. A snake.

दंसन *s.* (*n.*) See दंशन.

दँक *s.* Soft dirt, mud.

दकाइत *s.* A highwayman, a marauder, a robber; a plunderer.

दकाइती *s.* (from दकाइत) Plunder, highway-robbery.

दकार *s.* (*m.* द + कार) The letter द or any character representing its sound

दक्ति *s.* A weaver's slay.

दक्दक् *s.* An inflammation, the fervid appearance of a wound.

दक्दकिया *a.* (from दक्दक्) Fervid, glowing, red, inflamed.

दक्ष Root, 1. (दक्षते) 1. To grow, to increase. 2. To despatch, to expedite, to do a thing quickly. 3. To go, to move. 4. To kill, to hurt.

दक्ष *a.* (*mfn.* from R. दक्ष्) Clever, able, dexterous, skilful, expert, active. *s.* (*m.*) 1. A dexterous or clever man. 2. The name of one of the sons of BRAHMÁ born from the thumb of his right hand. *Manu* ix. 128.

दक्षकन्या *s.* (*f.* दक्ष + कन्या) An epithet of the goddess DURGÁ. (Lit. The daughter of DAKSHA.) Also दक्षजा (*f.*).

दक्षयाजउर्ध्व *s.* (*m.* दक्ष + यज + उर्ध्व) The interruption of the sacrifice of DAKSHA by his son-in-law SIVA: used metaphorically to express disappointment, the total failure of a scheme.

दक्षिण *s.* (*mfn.* from R. दक्ष्) 1. Right (not left). 2. South, southern (so called, because on the right hand of the spectator, when looking to the East). 3. Candid, sincere, honest, upright. 4. Clever, able, skilful.

दक्षिणतः *ad. Sans.* (—उत् . दक्षिण + उत्) Towards the south, southerly, southwards.

दक्षिणदिक् *s.* (—श् *f.* दक्षिण + दिक्) The south quarter.

दक्षिणदिगे *ad.* (from दक्षिणदिक्) In the south quarter, southwards, southerly.

दक्षिणदेश *s.* (*m.* दक्षिण + देश) The country towards the south, a southern region. *a.* (*mfn.*) From a southern country.

दक्षिणवर्तिसैन्य *s.* (दक्षिण + वर्तिन् + सैन्य) The right wing of an army. *Mohun P.* p. 153.

दक्षिणम् *a.* (*mfn.* दक्षिण + म्) 1. Standing on the right. 2. Situated towards the south. *s.* (*m.*) A charioteer.

दक्षिणहस्त *s.* (*m.* दक्षिण + हस्त) The right hand.

दक्षिण *s.* (*f.* from दक्षिण) A present given to a Bráhmaṇ on a solemn occasion.

দক্ষিণাগ্নি *s.* (*m.* দক্ষিণ + অগ্নি) A sacred fire placed towards the south. *Manu* II. 231.

দক্ষিণাৎ *ad. Sans. (ablat. case of দক্ষিণ)* Towards the south, southward. Also দক্ষিণাতঃ.

দক্ষিণান্তিকা *s.* (*f.* দক্ষিণ + অন্তিক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

দক্ষিণামুখ *a.* (*mfn.* from দক্ষিণ + মুখ) Turning the face towards the south.

দক্ষিণায়ন *s.* (*n.* দক্ষিণ + অয়ন) The sun's motion towards the south. *Manu* I. 67.

দক্ষিণায় *a.* (*mfn.* from দক্ষিণ + ঐয় *Wilkins' Gr.* § 899). Meriting a reward or present. Also দক্ষিণ (*mfn.*).

দক্ষিণেন *ad. Sans. (instrum. case of দক্ষিণ)* Southerly, southward.

দক্ষিণোর্মী *s.* (—র্মন্ *m.* from দক্ষিণ + ঈর্ম) A deer wounded in the right side.

দক্ষিণোত্তরবৃত্ত *s.* (দক্ষিণ + উত্তর + বৃত্ত) The meridian line. *Mohun P.* p. 136.

দখল্ *s.* (A. دخل) The entering into a place, the interfering in an affair.

দখল্কার *s.* (P. دخلكار) The person who introduces a person or thing.

দখলী *s.* (from A. دخل) Procuring an introduction or entrance.

দগা *s.* (P. دغا) Deceit, imposture, treachery.

দগাদার *a.* (P. دغادار) Treacherous, deceitful. *s.* A deceiver, a cheat, an impostor.

দগাদারী *s.* (from P. دغادار) Treachery, deceit, imposture.

দগাবাজ *s.* (P. دغا باز) An impostor, a deceiver, a cheat.

দগাবাজী *s.* (P. دغابازي) Fraud, treachery, deceit.

দগ্ধ *a.* (*mfn. pret. part. p.* R. दह *Wilkins' Gr.* § 423). Burnt, consumed by fire, scorched.

দগ্ধা *s.* (*f.* from দগ্ধ) In the *Hindu* calendar, the designation of certain variable days, depending on some inauspicious conjunctions. *As. Res.* III. 263. Also দগ্ধাতিথি *s.* (*f.*).

দগ্ধিকা *s.* (*f.* দগ্ধ + ইকা) Scorched rice.

দঘ্ Root, I. (with the insertion of a nasal, দগ্ঘতি) 1. To quit or abandon. 2. To cherish or protect. V. (দঘোতি) 1. To hunt or kill. 2. To protect.

দকৌনি *s.* A plant (*Pladera decussata*). *Hort. Ben.* p. 10.

দর্ক *s.* A tumult, an uproar, a sedition, a mutiny. Also দর্কা.

দর্পাবাজ *s.* (দর্প + P. بار) Tumultuous, seditious, mutinous.

দজাল্ *s.* (A. دجال) A liar, an impostor. " Wicked, overbearing, oppressive.

দড় *a.* (corrupt. of দৃঢ়) Firm, solid, hard; entire; excessive. Also দঢ়

দড়মাসা *s.* A kind of drum.

দড়া *s.* (from দৃঢ়) A cord, a thick rope.

দড়ী *s.* A cord, a string, a thin rope, a line, a twine.

দড়কা *s.* A paroxysm.

দড়কাইতে *v. a.* To irritate, to inflame; to bring on a paroxysm.

দড়গা *s.* (from দড়ী) A rope-maker. *Mohun P.* p. 89.

দণ *s.* A measure of capacity containing five *seers* *Carey*.

দণ্ড Root, X. (দণ্ডয়তি) 1. To punish. 2. To fine, to amerce.

দণ্ড *s.* (*m.* from R. दण्ड) 1. A staff, a mace, a stick; a pilgrim's staff; a sceptre. 2. The stem of a plant or flower. 3. The pole of a

tent. 1. The handle of an instrument. 5. An on 6. A punishment, a penalty, a fine. 7. A measure of time, the sixtieth part of a day and night, or about twenty-four minutes. 8. A long measure, a pole of four (in some places six) cubits; a staff of nearly a man's height. *Colebr. Alg.* p. 2. *Manu* II. 46. 9. A line or column of troops.

दण्डक *s.* (*mn.* from दण्ड) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to two hundred. *As. Res.* x. 446.

दण्डकर्त्ता *s.* (-र्त्ता *m.* दण्ड + कर्त्तु) One who punishes others.

दण्डधर *a.* (*mfn.* दण्ड + धर) Having or holding a staff or sceptre. *s.* (*m.*) An epithet of YAMA.

दण्डनायक *s.* (*m.* दण्ड + नायक) The commander of a *danda* or column of troops.

दण्डनीति *s.* (*f.* दण्ड + नीति) The rule or law of inflicting punishments; ethics, the system of morals.

दण्डनीय *a.* (*mfn.* *fut.* *part. p.* R. दण्ड् + अनीय) Punishable, liable to a fine.

दण्डवत् *a.* (दण्ड + वत्) Like a staff. *s.* An obeisance, a bow, a prostration. -कबिते *r. a.* To fall down like a staff. -हईते *v. a.* To stand erect like a staff.

दण्डवान् See दण्डवत्.

दण्डविष्कम्भ *s.* (*m.* दण्ड + विष्कम्भ from R. ऋक्भ) A post or stake, round which plays the string that works the churning-stick.

दण्डशस्त्र *s.* (*n.* दण्ड + शस्त्र) The criminal law.

दण्डाईते *v. a.* (from दण्ड) To stand still, to stand erect or upright.

दण्डाघात *s.* (*m.* दण्ड + आघात) A blow with a staff.

दण्डाज्ञा *s.* (*f.* दण्ड + आज्ञा) A judicial sentence of condemnation.

दण्डायमान *a.* (*mfn.* from दण्ड) Standing erect.

दण्डाई *a.* (*mfn.* दण्ड + अई) Deserving punishment, worthy of being fined.

दण्डाश्रम *s.* (*m.* दण्ड + आश्रम) The condition of a pilgrim.

दण्डाश्रमी *a.* (-मिन् *mfn.* दण्ड + आश्रम + ईन्) Assuming the pilgrim's staff, retiring from the world. *s.* (*m.*) A devotee, a pilgrim.

दण्डाहृत *s.* (*m.* दण्ड + आहृत) Buttermilk.

दण्डित *a.* (*mfn.* *pret.* *part. p.* R. दण्ड् + ईत) Punished, fined, amerced.

दण्डी *a.* (-डिन् *mfn.* दण्ड + ईन्) Bearing a religious staff or stick. *s.* (*m.*) A pilgrim, a devotee carrying a religious staff, a mendicant.

दण्ड्य *a.* (*mfn.* *fut.* *part. p.* R. दण्ड् + य) To be punished, deserving to be fined, punishable by law.

दन्त *s.* (*m.*) A tooth: used instead of दन्त in several compound words, e.g. चतुर्दन्त *a.* (*mfn.*) Having four teeth, from चतुर् *a.* (*mfn.*) Four, + दन्त.

दत्त *a.* (*mfn.* *pret.* *part. p.* R. दा) Wilkins' Gr. p. 416). Given, granted, bestowed, presented. Frequently used in comp. e.g. देवीदत्त *a.* (*mfn.*) Given by a goddess, from देवी *s.* (*f.*) A goddess, + दत्त.—*s.* A title given to *Vaisyas* and some *Kāyasthas*. *Morton*.

दत्तक *s.* (*m.* दत्त + क) An adopted son. See *Manu* IX. 168 seqq. Also दत्तकपुत्र *s.* (*m.*).

दत्तधन *s.* (*n.* दत्त + धन) Wealth bestowed, a largess.

दत्तप्राण *a.* (*mfn.* दत्त + प्राण) Having made a sacrifice of his life; died as a martyr.

दत्ता *s.* (*f.* from दत्त) A damsel who is given in marriage.

दत्तात्मा *a.* (-मन् *mfn.* दत्त + आत्मन्) Self-

given (applied to a certain description of adopted sons).

दत्तिस *s. (m. from R. दा)* A son given in adoption by his rightful parents. *Manu* ix. 168.

दद् *Root, 1. (ददते)* 1. To give. 2. To relinquish.

दद् *s. (m.)* 1. A cutaneous and herpetic eruption. 2. (*Beng.*) A ringworm. Also दद्.

दद् *a. (mf. दद् + य)* A plant (*Cassia Tora*).

दद् *a. (mf. from दद्)* Herpetic, afflicted with cutaneous herpetic eruptions. Also दद्, (*mf.*) and दद्बोगी (*-गिन् mf.*).

दद् *Root, 1. (दधते)* 1. To hold, to possess, to retain. 2. To give, to present, to assign, to make over.

दधि *s. (n. irreg. see Wilkins' Gr. p. 79)* Curds. *a. (mf. from R. धा)* Holding, keeping.

दधित् *s. (m.)* The wood-apple (*Feroma elephantum*). Also दधित् (*m.*). See कपित्.

दधिमन्थन *s. (n. दधि + मन्थन)* The churning of curds to make butter.

दधिसङ्कु *s. (m. दधि + सङ्कु)* Barley-meal mixed with curds.

दन *s. A plant (Artemisia Indica). Hort. Ben. p. 71.*

दनु *s. (f.)* The name of a daughter of DAKSHA, wife of KASYAPA and mother of the DĀNAVAS or demons.

दनुज *s. (m. दनु + ज)* An *Asura* or demon. (*Lit. A son of DANU.*)

दन्कोनी *s. A plant (Pladera decussata). Carey.*

दन्त *s. (m.)* 1. A tooth; the tusk of an animal. 2. The peak of a mountain.

दन्तक *a. (mf. दन्त + क)* Having teeth. *s. (m.)* The peak of a mountain.

दन्तकाष्ठ *s. (n. दन्त + काष्ठ)* A piece of wood used to cleanse the teeth.

दन्तकिङ्किमिडि *s. (दन्त + किङ्किमिडि)* The gnashing of the teeth.

दन्तधावन *s. (n. दन्त + धावन)* 1. The washing of the teeth. 2. A tooth-brush. 3. (*m.*) A tree (*Mimosa Catechu*).

दन्तडाग *s. (m. दन्त + डाग)* An elephant's forehead.

दन्तमूल *s. (n. दन्त + मूल)* The root of a tooth. the gums.

दन्तशर्ष *s. (m.)* A lime (*Citrus acid*).

दन्तशर्ष *s. (m. दन्त + शर्ष from R. शर्ष)* The name of several acid fruits or plants, viz. 1. The wood-apple (*Feroma elephantum*). 2. The common lime (*Citrus acid*). 3. *Averrhoa Carambola*. 4. (*-ठा f.*) Wood-sorrel (*Oxalis monadelph*). *Wilson.*

दन्तशूल *s. (दन्त + शूल)* The tooth-ache.

दन्तशोधनी *s. (दन्त + शोधनी from R. शोध्)* A tooth-pick.

दन्तहीन *a. (mf. दन्त + हीन)* Toothless

दन्ताघात *s. (m. दन्त + आघात)* A bite.

दन्तावन *s. (m. from दन्त)* An elephant.

दन्ती *s. (f.)* A medicinal plant (*Croton polyanthum*). Also दन्तिका.

दन्ती *a. (-तिन् mf. दन्त + इन्)* Toothed, tusked. *s. (m.)* An elephant.

दन्तु *a. (mf. from दन्त)* Having large or prominent teeth.

दन्त *a. (mf. दन्त + य)* Dental (as a letter). *Wilkins' Gr. § 899.*

दन्तशृङ्ग *s. (m.)* A snake or serpent.

दन्तर्ष *s. (corrupt. of दर्ष)* Pride, arrogance, self-importance.

দ্রু *s.* A plant (*Polypodium proliferum*). *Mo-hun P.* p. 63.

দ্রফলতি *s.* (from A. دفع الوقت?) Delay, procrastination.

দ্রফা *s.* (A. دفعه) Once time, once, a moment, a time.

দ্রফাদ্রফা *ad.* (from A. دفعه) Again and again, repeatedly, from time to time.

দ্রফাদার *s.* (P. دندار) 1. An officer of cavalry so called. 2. An officer placed over any business.

দ্রফে *ad.* (from A. دفعه) Again, also, ditto.

দ্রফত্ব *s.* (P. دفتر) A book, a register, a journal, a record.

দ্রফত্বখানা *s.* (P. دفترخانه) A counting-house, an office.

দ্রফত্বরী *s.* (from P. دفتر) A keeper of accounts; a librarian.

দ্রফা *s.* A wave.

দ্র Root, 1. (with the insertion of a nasal, দ্রবতি) To go, to move.

দ্র *s.* (m.) 1. A forest, a wood. 2. A wood on fire, a forest-conflagration.

দ্রকিতে *v. a.* To startle, to withdraw. Also দ্রকাইতে.

দ্রবাত *s.* (A. دوات) An ink-stand.

দ্রবদবা *s.* (A. دبدبه) Dignity, state, pomp.

দ্রবিতে *v. a.* To trample under foot. Also দ্রবাইতে.

দ্রবিষ্ঠ *a.* (mfn. irreg. superl. degree of দ্রব) Most distant, very remote. *Wilkins' Gr.* p. 520.

দ্রবীয়ান্ *a.* (—মস্ mfn. irreg. compar. degree of দ্রব) More distant, farther off. *Wilkins' Gr.* p. 520.

দ্র *u.* (mfn.) Little, small. See দ্রব.

দ্র *s.* (P. دم) 1. A breath, a breathing-space, a moment. 2. A wheedling or coaxing.

দ্র Root, iv. (দ্রাতি) 1. To pacify, to appease, to tame, to subdue. 2. To be tamed or tranquillized.

দ্র *s.* (m. from R. দ্র) 1. Self-command, restraint of one's inclinations or passions; the endurance of austerities. 2. Punishment, chastisement; a penalty. 3. (Beng.) A boast, ambition.

দ্রক *s.* A single effort, a spurt.

দ্রমথ *s.* (m. from R. দ্র) 1. Self-command, composure. 2. Punishment.

দ্রমন *s.* (n. R. দ্র+অন) 1. Self-rest^{ing}, a re^m-posure, resignation. 2. The act of checking or keeping under restraint.

দ্রমনক *s.* The name of a particular plant.

দ্রমনীয় *a.* (mfn. fut. part. p. R. দ্র+অনীয়) Tameable, capable of being subdued or restrained.

দ্রমিত *a.* (mfn. pret. part. p. R. দ্র+ইত) Tamed, subdued, restrained, under controul.

দ্রমী *a.* (—মিন্ mfn. R. দ্র+ইন্) Subduing, restraining, having under controul.

দ্রমুনঃ *s.* (—নস্ m.) An epithet of AGNI the god of fire.

দ্রম্পতী *s.* (m. dual only) Husband and wife.

দ্রম্কল *s.* A jack or crane for raising weights.

দ্রম্কলী *s.* A squirt, a syringe.

দ্রম্কশ্ *s.* (P. کش دم) Drawing breath.

দ্রম্কশী *s.* (P. کشی دم) A drawing breath.

দ্রম্কা *a.* Much, all, the whole; exerting all power at once.

দ্রম্কাইতে *v. n.* To sink, to fall off.

দ্রম্কাবাতাস *s.* (দ্রম্কা+বাতাস্) A squall, a puff.

দম্ভাণ্ডন *s.* (from দম্+থাইতে) A being coaxed or deceived.

দম্ভাঙ্ক *s.* (P. *دم باز*) A wheedler, a cheat, a deceiver.

দম্ভাজী *s.* (P. *دم بازي*) Deception, imposture.

দম্ভ *s.* (P. *دف*) A small drum, a tambourine.

দম্ভ Root, *v.* (দম্ভোতি) 1. To deceive, to cheat. 2. To split, to divide. *x.* (দম্ভুয়তি) To collect, to gather, to arrange.

দম্ভ *s.* (*m.* from R. দম্ভ) 1. Fraud, deceit. 2. Baseness, wickedness. 3. Pride, arrogance.

দম্ভোলি *s.* (*m.*) The thunderbolt of INDRA.

দম্ভ *a.* (*mfn.* from R. দম্ভ?) Small, little. See দম্ভ.

দম্য *a.* (*mfn. fut. part. p.* R. দম্+য়) Tameable, capable of being subdued. *s.* (*m.*) A young bullock, a steer.

দয় Root, *i.* (দয়তে) 1. To give. 2. To move. 3. To take. 4. To protect. 5. To hurt or kill.

দয় *a.* (*mfn.* from R. দয়) Compassionate, tender.

দয়া *s.* (*f.* from R. দয়) Compassion, tenderness, pity, mercy, sympathy. Also দয় (*m.*).

দয়ানিধি *s.* (*m.* দয়া+নিধি) An ocean of pity, i. e. A compassionate or commiserating person.

দয়াপাত্ৰ *s.* (*n.* দয়া+পাত্ৰ) A vessel for commiseration or pity, i. e. a person deserving compassion or mercy.

দয়াবান্ *a.* (—বৎ *mfn.* দয়া+বৎ) Commiserating, compassionate, tender, gracious.

দয়াময় *a.* (*mfn.* দয়া+ময়) Merciful, compassionate. Also দয়াশীল *a.* (*mfn.*).

দয়ালু *a.* (*mfn.* দয়া+আলু) Compassionate, tender, merciful, gracious.

দয়িত *a.* (*mfn. pret. part. p.* R. দয়) Commiserated, pitied; beloved, cherished, dear. *s.* (*m.*) A husband.

দয়িতা *s.* (*femin.* of দয়িত) A wife, a mistress.

দৰ্ *s.* The price of any thing.

দৰ *s.* (*mn.* from R. *দৃ*) 1. Fear, dread, terror. 2. A fissure, a hole in the ground.

দৰ্কাৰ্ *a.* (P. *درکار*) Necessary, wanting.

দৰ্কাৰী *s.* (from P. *درکار*) Necessity, importance, consequence.

দৰ্খাস্ত *s.* (P. *درخواست*) A petition, a request.

দৰ্জুজব *s.* (P. *درگذر*) The remission of a punishment, the overlooking of a fault, indulgence, forgiveness.

দৰ্জবান্ *s.* (P. *درجواب*) A reply.

দৰ্জা *s.* (A. *درجه*) A degree, a gradation, a step, a rank, a situation.

দৰ্জী *s.* (P. *درزي*) A tailor.

দৰ্ঠাহরণ *s.* (দৰ্+ঠাহরণ) The valuing or appraising of goods.

দৰণ *s.* (*v. noun* of দৰিতে) The mouldering away of any thing.

দৰৎ *s.* (—দ্র.) A tribe of barbarians.

দৰদ *s.* (P. *درد*) Anguish, pain, grief.

দৰদ *s.* (*m.* from দৰদ) 1. The name of a tribe of barbarians. *Manu* x. 44. 2. A country, apparently the same as *Cholu* or *Tanjore*. *Wilson*.

দৰদমন্দ্ *a.* (P. *دردمند*) 1. Afflicted. 2. Compassionate, sympathizing.

দৰদব *a.* Flowing, oozing, trickling.

দৰদী *a.* (from P. *درد*) Suffering, pained, afflicted.

দৰ্ধরণ *s.* (দৰ্+ধরণ) The valuing or appraising of goods.

দৰ্শে *ad.* (P. *درپیش*) In the presence of, before.

দৰ্ভাজা *s.* (P. *دروازه*) A door, a gate.

দৰ্ভান্ *s.* (P. *دربان*) A door-keeper, a porter.

দরবানী *s.* (from *p.* دربان) The office or situation of a door-keeper or porter.

দরবান্ *s.* (*p.* دربار) A hall of audience, a court.

দরবারিয়া *a.* (from *p.* دربار) Frequenting the court.

দরবারী *a.* (from *p.* دربار) Pertaining to the court, attending at court.

দরবিশ্ *s.* (*p.* درویش) A Muhammadan devotee.

দরমা *s.* (*n.* درما) 1. A kind of mat. 2. A sort of reed of which such mats are made (Arundo Bengalensis). *Carey.*

দরমাহী *s.* (from *p.* در+ماه) Monthly wages; also দরমাহী.

দরমিয়ান্ *ad.* (*p.* در میان) In the midst, between, before, in view. *s.* An interval, the midst.

দরদোই *ad.* (*p.* درروز) Daily.

দরা *a.* (from দরিতে) Mouldering, putrid.

দরাখ্ *s.* (*p.* درخت) A tree

দরাই *a.* (*p.* دراز) Long.

দরাব *s.* An engraver. *Mohun P.* p. 89.

দরাম *s.* The price or value of any thing.

দরালতা *s.* A plant (Hedysarum Alhagi). *Sabda S.* p. 218.

দরিত *a.* (*mfn.* from দর+ইত) 1. Frightened, afraid. 2. (*pret. part. p.* of *R.* দর) Torn, rent.

দরিতে *c. n.* (from *R.* দর) To tear, to break into pieces.

দরিদ্র *a.* (*mfn.* from *R.* দরিদ্রা) Poor, indigent, needy; distressed. -তা (*f.*) or -ত্ব (*n.*) Poverty, indigence, distress.

দরিদ্রা Root, *n.* (দরিদ্রাতি) To be poor or distressed.

দরিদ্রিত *a.* (*mfn. pret. part. p.* *R.* দরিদ্রা+ইত) Impoverished, poor.

দরিয়া *s.* (*p.* دریا) A river, the sea.

দরিয়াখুন *s.* (*p.* دریا+খুন) A species of heron not yet described. *Carey.*

দরিয়াখ্ *s.* (*p.* دریانت) Conception, understanding.

দরী *a.* New, recent, modern. *s.* 1. A valley, a glen. 2. A carpet.

দরীয়াই *s.* (from *p.* دریا) A seafaring man, a mariner.

দরন্ *s.* (*p.* درون) In, within.

দরোদর *s.* (*m.*) 1. A gamester. 2. A stake at play. See দুরোদর.

দরোবস্থ *a.* (*p.* دروست) Whole, all.

দর্দু *s.* (*m.*) A frog.

দর্দু *s.* (*m.*) A cutaneous eruption, herpes. Also দর্দু and দর্দু (*m.*)

দর্প *s.* (*m.* from *R.* দৃপ্) Pride, arrogance, haughtiness.

দর্পক *a.* (*mfn.* from *R.* দৃপ্) Boasting, proud. *s.* (*m.*) An epithet of KĀMADEVA.

দর্পণ *s.* (*m.* *R.* দৃপ্+অন) 1. A mirror. 2. (*n.*) The eye.

দর্পহর *a.* (*mfn.* দর্প+হর from *R.* হ) Destroying pride.

দর্পিত *a.* (*mfn. pret. part. p.* *R.* দৃপ্+ইত) Arrogant, boasted.

দর্পী *a.* (-র্পিন্ *mfn.* দর্প+ইন্) Proud, arrogant.

দর্পীকৃত *a.* (*mfn.* দর্পী from দর্প, +কৃত) Inflated with pride, filled with arrogance.

দর্শি *s.* (*f.*) A ladle or spoon. Also দর্শিক (*m.*) and দর্শ (*f.*).

দর্শীক s. (m.) A snake.

দর্ভ s. (m.) Sacrificial grass, commonly called *kusa* (*Poa cynosuroides*).

দর্শ s. (m. from R. দৃশ্) 1. Sight, seeing. 2. The day of new moon, when she rises invisible. 3. The half-monthly sacrifice performed at the change of the moon, by persons maintaining a perpetual fire. *Wilson*.

দর্শক a. (mfn. R. দৃশ্+অক) 1. Seeing, beholding. 2. Shewing, exhibiting: often used in comp. e. g. অনিষ্টদর্শক a. (mfn.) Shewing what is not desired, ominous, from অনিষ্ট a. (mfn.) Not wished for, + দর্শক.—s. (m.) A doorkeeper, a wander.

দর্শন s. (n. R. দৃশ্+অন) 1. Seeing, looking; a view, a sight, the power of vision. *Trans. R.A.S.* i. 572. 2. A vision, a dream. 3. A mirror. 4. Understanding, intellect. 5. Knowledge, science, a philosophical system. *Trans. R.A.S.* ii. 4. i. 553.

দর্শনী s. (from দর্শন) A present at a meeting.

দর্শনীয় a. (mfn. fut. part. p. R. দৃশ্+অনীয়) Worthy of being seen, beautiful, conspicuous, visible.

দর্শাইতে v. a. (caus. of দর্শিতে) To shew, to exhibit, to display

দর্শিত a. (mfn. pret. part. p. of the causal form of R. দৃশ্) Exhibited, shewn, exposed to view, displayed.

দর্শিতে v. a. (from R. দৃশ্) To see, to behold, to view.

দর্শী a. (—র্শিন্ mfn. দর্শ+ইন্) Seeing: used in comp. e. g. দীর্ঘদর্শী a. (—র্শিন্ mfn.) Seeing long (before), provident, cautious, from দীর্ঘ a. (mfn.) Long, far, + দর্শিন্.

দল্ Root, i. (দলতি) and x. (দালয়তি)

1. To cut, to divide, to split, to pierce. 2. To be cut, &c. 3. To display.

দল s. (mn. from R. দল্) 1. A leaf, a petal of a flower, a blade of grass, &c. 2. The blade of a knife. 3. A fragment, a part, a portion. 4. A quantity, a heap. 5. A body of troops. 6. A sheath, a scabbard. 7. (*Beng.*) The thickness of a board or any other flat thing. 8. A sail. 9. A sort of aquatic grass (*Panicum stagnum*). *Carey*.

দলক a. Incessant, unremitting (said of a heavy rain); thick or heavy (as a road after rain).

দল্দাব্ a. (দল+ব্, দ) Thick, gross.

দলনীয a. (mfn. fut. part. p. R. দল্+অনীয়) To be trodden under foot, to be kneaded.

দলপতি s. (m. দল+পতি) The chief or commander of a body of troops.

দলপীপী s. A bird of the order of Grallæ (*Parra Indica*? *Lath.*) *Carey*.

দলী s. A clod, a ball of any soft substance squeezed together. *Carey*.

দলাইতে v. a. (caus. of দলিতে) To cause to tread down or to trample on.

দলাফ্রাত a. (mfn. দল+আফ্রাত) Seized or attacked by a body of men; joined to a party.

দলাদল s. (from দল) Parties, factions mutually opposed to each other. Also দলাদলি.

দলিত a. (mfn. pret. part. p. R. দল্+ইত) 1. Broken, divided, split. 2. Trodden down, trampled upon. 3. Expanded, unfolded, full blown.

দলিতে v. a. (from R. দল্) To tread down, to trample upon, to knead.

দলীজ্ s. (پ. دهليز) A portico, a vestibule.

দলীল্ s. (A. دليل) 1. Argument, proof, demonstration. 2. A guide, a director.

दल्लुया *a.* Boggy, quivering like a bog. *s.* 1. A hall of rice. 2. A sort of sugar.

दल्लु *s.* The quivering motion of any soft substance.

दल्लुदल्लु *a.* Yielding or shaking like boggy ground. Also दल्लुदल्लि.

दल्लुपाँडे *s.* A plant (*Elæocarpus robustus*). *Hort. Ben.* p. 42.

दल्लुबल्ल *s.* (दल्ल + बल्ल?) A train, a suite, a party, a body of followers or adherents.

दल्लाल *s.* (A. دلال) A broker.

दल्लाली *s.* (from A. دلال) Brokerage, the employment or business of a broker.

दश *Root, i. and x.* (with the insertion of a nasal)
दशति, दशयते 1. To bite, to sting. 2. To put on armour. *x.* (दशयति) To shine.

दश *s.* (-न् *mf.*) Ten.

दशक *s.* (from दशन्) (In arithmetic) Ten *gandas* or sums of fours. See गण्डा.

दशकर्म *s.* (-र्मन् *n.* दशन् + कर्मन्) The ten ceremonies prescribed to the three twice-born classes among the *Hindus*.

दशकिया *s.* (from दशन्) A small book used by the *Hindus* to teach the first principles of numeration.

दशत *a.* (*mf.* दशन् + त) Composed of ten. *Wilkins' Gr.* § 955.

दशती *s.* (*f.* from दशन्) A section comprising ten short hymns or invocations, in the *A'rchiḥā* a part of the *Sāma-veda*. *As. Res.* VIII. 458.

दशधा *ad. Sans.* (दशन् + धा) In a tenfold manner, in ten ways.

दशन *s.* (*mn.* R. दशन् + अन्) 1. A tooth. 2. (*n.*) The peak of a mountain. 3. (*n.*) Mail, armour.

दशनवासः *s.* (-सम् *m.* दशन + वासम्) A lip. (Lit. The vesture of the teeth.)

दशपिण्ड *s.* (*n.* दश + पिण्ड) The ten funeral cakes which are offered by the *Hindus* on the ten days following the death of a relative before the *śrāddha* can be performed. *Carey.*

दशपूर *s.* (*n.* from दशन् + पूर?) A fragrant grass (*Cyperus rotundus*). Also दशपूर and दाशपूर (*n.*).

दशबल्ल *s.* (*m.* from दशन् + बल्ल) A *Buddha* or *Bauddha* teacher.

दशबाश्चत्ति *s.* A plant (*Pardanthus Chinensis*). *Mohun P.* p. 63. (*Morea Chinensis?*) *Hort. Ben.* p. 5.

दशम *a.* (*mf.* from दशन्) The tenth.

दशमांश *s.* (*m.* दशम + अंश) The tenth part, the tithe.

दशमी *s.* (*femin.* of दशम) The tenth day of a lunar month.

दशमी *a.* (-मिन् *mf.* दशम + इन्) Being in the tenth decade, very old, very aged. *s.* (*f.*) The tenth or last stage of human existence. *Manu* II. 137.

दशमीश्व *a.* (*mf.* from दशमी + R. श्व) In his tenth decade, decrepit; impotent; dying. *Manu* II. 138.

दशमुख *a.* (*mf.* from दशन् + मुख) An epithet of *RĀVANA*. (Lit. Having ten faces.)

दशमूल *s.* (*n.* from दशन् + मूल) A medicament prepared from ten roots.

दशमूलपाचन *s.* (*n.* दशन् + मूल + पाचन) A decoction of the ten medicinal roots. *Carey.*

दशबल्ल *s.* (*m.* from दशन् + बल्ल) The name of a celebrated ancient sovereign of *Ayodhyā* or *Oude*, and father of *RĀMA*.

दशहबा *s.* (*f.* दशन् + हबा from R. ह) The

name of a festival on the tenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

দশা *s.* (f. from R. দশ্) The end of a garment, the hem of a piece of cloth. 2. Age, a period or condition of life, as childhood, youth, manhood, age, &c. 3. The wick of a lamp.

দশানন *s.* (m. from দশন্ + আনন). See দশমুখ.

দশাপন্ন *a.* (mf. দশা + আপন্ন) Being in a certain state or condition of life.

দশাবতার *s.* (m. দশন্ + অবতার) An epithet of VISHNU. (Lit. The god who became ten times incarnate on earth.)

দশাহীন *a.* (mf. দশা + হীন) Unlucky, destitute, forlorn.

দশুশি *s.* from (দশন্) The tenth day of a month. *Mohun P.* p. 138.

দষ্ট *a.* (mf. pret. part. p. R. দশ্ + উ Wilkins' *Gr.* p. 422). Bitten, stung; eaten.

দস্ Root, I. (দসগতি) 1. To loose. 2. To throw, to direct, to throw up, to toss. x. (দসয়তে) To see. Also I. and x. (with the insertion of a nasal দসতি, দসয়তি) 1. To bite or sting. 2. To see. 3. To shine. See R. দশ্.

দস্থ *s.* (P. دست) The hand.

দস্তক্ *s.* (P. دستک) 1. A clapping of the hands, the rapping at a door. 2. A pass, a passport, a summons, a warrant, a writ. 3. A commission.

দস্থখ *s.* (P. دست خط) A signature.

দস্তা *s.* (II. دستا) Zinc, lapis calaminaris, pewter, tutenag.

দস্তানা *s.* (P. دستانه) A glove.

দস্তুর *s.* (P. دستور) 1. Custom, fashion, mode, manner. 2. A model, a regulation, a rule.

দস্তুরী *s.* (P. دستوری) 1. Perquisites paid to ser-

vants by one who sells to their master. 2. Leave, license, congé.

দসু *s.* (m. from R. দস্?) 1. An enemy. 2. A plunderer, a thief, a robber.

দস্ব *s.* (m.) 1. Either of the two *Aswinas* or heavenly physicians : usually in the dual, দস্বৌ. 2. The twin-stars. 3. In the symbolic expression of numbers this word stands for 2.

দহ Root, I. (দহতি) To burn, to reduce to ashes. Frequently with নিব্, বি + নিব্ or পবি prefixed to it.

দহ *s.* An abyss, a deep place in a river, an eddy.

দহন *s.* (m. R. দহ + অন) 1. Fire or AGNI. 2. (n.) The burning of a thing, combustion.

দহনীয় *a.* (mf. fut. part. p. R. দহ + অনীয়) Combustible. -তা (f.) or -ত্ব (n.) Combustibility.

দহর *s.* (m.) A little lotus. See *Trans. R.A.S.* II. 15.

দহবস্ *s.* (from হৃদ) Friendship, love. Also দহবস্মহবন্.

দহিতে *v. a.* (from R. দহ) To burn.

দা Root, III. (দদাতি) or I. (substituting in the first four tenses দচ্ whence দচ্ছতি, -তে) To give. With আ prefixed (আদতে) To accept, to receive, to take off, to take away. II. (দাতি) To cut, to reap.

দা A *Taddhita* suffix by means of which adverbs of time are derived from pronouns and pronominal adjectives ; e. g. যদা When, from pron. যদ্, তদা Then, from pron. তদ্, &c. *Wilkin's Gr.* § 1044.

দা *s.* (from R. দা) A sickle, a bill-hook, an iron cleaver.

দাইতে *v. a.* (from R. দা) To reap, to mow.

দাঁড়ি s. (from A. دابة) 1. A milk-nurse. 2. A midwife.

দাঁড়ক s. A water-bird (*Gallinula Madraspatana*). Carey.

দাঁড়দ s. (corrupt. of দাঁদ) A ring-worm, a tetter.

দাঁড়দমর্দন s. (দাঁড়দ + মর্দন) A plant, the leaves of which are used as a cure for ring-worm (*Cassia alata*).

দাঁড়লিয়া s. (from দাইতে) A reaper, a corn-cutter.

দাঁও s. An opportunity for doing a thing.

দাঁওয়া s. (A. دعوى) A clam, a charge, a pretension, an allegation.

দাঁওয়ার সওয়াল s. (দাঁওয়ার genit. case of দাঁওয়া, + A. سؤال) A bill of complaint. *Mohun P.* p. 98.

দাঁড় s. (corrupt. of দণ্ড) 1. An oar. 2. A pole, a perch for a bird. 3. A punishment, a fine; a ransom. —করাইতে v. a. To marshal.

দাঁড়কাক s. (দাঁড় + কাক) A raven. See দাঁড়কাক.

দাঁড়ঘরা s. (দাঁড় + ঘরা) The open square near a temple, appropriated to songs and music.

দাঁড়া a. (from দণ্ড) 1. Standing, erect. 2. Punished, fined. s. 1. A staff; a clew; a bat to play with. 2. Custom, a fashion, a method. 3. Conduct, behaviour, practice. 4. The backbone. 5. A guide. 6. A ridge of earth drawn up to the roots of plants which are placed in rows. —ধরিতে v. a. To adhere to a custom or method. —ছাড়িতে v. a. To leave off a habit.

দাঁড়াইতে v. a. (from দণ্ড) To stand erect, to stand upright.

দাঁড়াগুলি s. (দাঁড়া + গুলি) The game of cricket or cat. Carey.

দাঁড়াগোপাণ s. (from দাঁড় + গোপাণ for গুবাক, + পাণ) A particular vow made by a woman during the absence of her husband.

দাঁড়াবদল s. (দাঁড়া + A. بدل) A change of customs or manners, an innovation.

দাঁড়াশ s. A well-known species of harmless snake (*Coluber boæformis*, var. 3. *Shaw*). Carey.

দাঁড়ী s. (from দাঁড়া) 1. A rower, a waterman. 2. An ignorant person. 3. The beam of a pair of scales. 4. A ridge of earth. 5. The mark 1 used in writing as a full stop, or for the division of lines in poetry. Carey. i Tort

দাঁড়ীকোট s. A play, somewhat resembling the English game of hop-scotch. Carey.

দাঁড়ীপাল্লা s. (দাঁড়া + পাল্লা) The scales in a balance.

দাঁড়ুকা s. (from দাক?) A pair of stocks, a wooden fetter.

দাঁড় s. (corrupt. of দন্ত) A tooth, a serrature, an indenture.

দাঁড়কড়া s. (দাঁড় + কড়া) A wisdom-tooth.

দাঁড়কপাটী s. (from দাঁড় + কপাট) The locked-jaw.

দাঁড়খামাটী s. (দাঁড় + খামাটী?) A biting of the lips.

দাঁড়ন s. (from দাঁড়) The washing or cleansing of the teeth.

দাঁড়নুকাঠি s. (from দাঁড়ন + কাঠি) A tooth-pick.

দাঁড়লসা s. (দাঁড় + লসা?) A gum-boil.

দাঁড়শূল s. (দাঁড় + শূল?) The tooth-ache. Also দাঁড়শূলা.

দাঁতাল *a.* (from দাঁত) Having large teeth, tusked. *s.* A boar.

দাঁতি *s.* (from দাঁত) 1. A snaffle. 2. The having large teeth.

দাঁতুয়া *a.* (from দাঁত) Large-toothed.

দাকাতান *s.* A sort of sickle. *Sabda S.* p. 208.

দাক্ষক *s.* (*n.* দক্ষ+ক) A multitude of the descendants of DAKSHA.

দাক্ষাপ *s.* (*m.*) A vulture.

দাক্ষায়ণী *s.* (*f. plur.* — ৩০ from দক্ষ) The twenty-seven lunar mansions, considered mythologically as the daughters of DAKSHA, and wives of the moon.

দাক্ষিণ্য *s.* (*f.*) A place in the north of India, in the country of *Bahlika* or *Balkh*.

দাক্ষিণ্য *a.* (*mfn.* দাক্ষিণ্য) Meriting a reward, deserving a remuneration.

দাক্ষ *s.* (*n.* from দক্ষ+য়) Skill, cleverness, capacity; righteousness, probity.

দাখিল (*ا. داخل*) The transfer of property, the payment of money, the delivery of goods.

দাখিলদান *s.* (*p.* داخل دار) A person who delivers goods.

দাখিলা *s.* (from *ا. داخله*) A receipt for money, &c.

দাগ *s.* (*p.* دغا) A stain, a blot, a blemish; a scar; a mark, a badge of office. — *দিতে* or — *করিতে* *v. a.* To stain, to mark, to spot. — *লাগিতে* *v. a.* To imbibe a stain or mark.

দাগ্বাল *a.* (দাগ+বাল) Stained, blotted, marked.

দাগা *s.* (from *p.* دغا) Deceit, imposture, treachery.

দাগাবাজ *s.* (*p.* دغاباز) A cheat, an impostor, a traitor.

দাগিতে *v. a.* (from *p.* دغا) To stain, to mark, to

brand an animal with a hot iron; to take aim with a gun.

দাগী *a.* (from *p.* دغا) Stained, blotted; marked.

দাউড়া *a.* (from *p.* دغا?) Scabrous, callous, rough. *Carey.*

দাঙ্গী *s.* Alarm, disturbance, tumult.

দাত *s.* (corrupt. of দন্ত) 1. A tooth, a fang. 2. A serrature. 3. The ward of a key. 4. The bill of a bird. 5. The chin. Also দাতা.

দাতকাক *s.* (from দন্ত+কাক) The common black crow of Bengal (*Corvus Corone*). *Carey.*

দাতাইতে See দাতাইতে.

দাতি *s.* The chin, the beard. Also দাতী.

দাতিম *s.* (*m.*) The pomegranate-tree (*Punica granata*). Also (*n.*) its fruit.

দাতিমপুষ্পক *s.* (*m.* দাতিম+পুষ্প+ক) A medicinal plant, commonly called *Robiní*.

দাতিমী *s.* (*f.*) See দাতিম

দাতিম্ব *s.* A pomegranate. See দাতিম.

দাতি *s.* The chin, the beard of the chin.

দাতপাতা *s.* (*f.*) A plant (*Nyctanthes arbor tristis*).

দাতা *s.* (corrupt. of দন্ত) A club, a bat, a bar on which to hang things.

দাত *a.* (*mfn. pret. part. p.* R. দা+ত) 1. Cut, divided. 2. (From R. দৈ) Cleaned, washed, purified. *Wilkins' Gr.* § 700.

দাতন্য *s.* A sort of fish (*Perca Datma*, *Buchanan's MSS.* A species of *Holocentra*, *Lacepède*). *Carey.*

দাতক *a.* (*mfn. fut. part. p.* R. দা+তক) Proper to be given, bestowable.

দাতা *a.* (—ত্ *mfn.* R. দা+ত্) Giving, bestowing, granting; liberal, bountiful, charitable. *s.* (*m.*) A giver, a donor.

দাত্তা *s.* (f. দাত্ত+তা) **Liberality**, charitableness, generosity, bounty. Also দাত্ত্ব (*n.*).

দাতুহ *s.* (*m.*) A gallinule (*Gallinula Madraspatana*). Also দাতোহ (*m.*).

দাশ *s.* (*n.* R. দা+শ *Wilkins' Gr.* § 799). A sickle, a bill-hook.

দাদ *s.* (p. داد) **Equity**, law, retribution, revenge, retaliation.

দাদ্থানি *s.* (from the proper name داؤد خان) A variety of rice. *Carey.*

দাদন্ *s.* (p. دادن) An advance of money. Also দাদনী.

দাদন্দাৰ্ *a.* (p. دادن دار) Receiving an advance of money or payment.

দাদা *s.* (corrupt. of দামাদ) An elder brother; a grandfather.

দাদি *s.* (corrupt. of দদু) A ringworm. *Sabdu S.* p. 201.

দাদিমর্দন *s.* (দাদি+মর্দন) A plant used as a remedy for the ringworm (*Cassia alata*). *Sabdu S.* p. 61, 82, 88. See দাদুমর্দন and দাদুনারী.

দাদী *s.* (p. دادی) 1. A complainer, a plaintiff. 2. (from দাদা) A grandmother.

দাদু *s.* (corrupt. of দদু) A ringworm.

দাদুমর্দন *s.* (দাদু+মর্দন) A plant, esteemed a specific for ringworms (*Cassia alata*). *Carey.*

দাদুমানী *s.* (দাদু+মানী from R. ম্) The name of several plants (*Cassia alata*; *Hastingsia scandens*, *Hort. Ben.* p. 95, and some others).

দান্ *Roor*, 1. (In the first four tenses যচ্ is substituted, whence যচ্ছতি) 1. To cut. 2. To straighten or make straight. 3. To be straight.

দান *s.* (*n.* R. দা+অন) 1. A donation, a gift, a present. 2. The fluid that flows from the tem-

ples of an elephant in rut. 3. (*Beng.*) A plant (*Artemisia Indica*, *Hort. Ben.* p. 61).

দানপত্র *s.* (*n.* দান+পত্র) A deed of gift, a grant, a will.

দানব *s.* (*n.* patronymic, from দনু) A demon, a being hostile to the gods of *INDRA's* heaven. *Manu* III. 196. See দনুজ.

দানবাড়ী *s.* (দান+বাড়ী) A covered place where gifts are made on funeral or other occasions. *Carey.*

দানবারি *s.* (*m.* দানব+অরি) A god. (Lit. An enemy of the *Dánaras* or demons.)

দানশক্তি *s.* (f. দান+শক্তি) A power to make gifts, a generous disposition.

দানশীল *s.* (*mfn.* দান+শীল) Generous, munificent, liberal, charitable. —তা (*f.*) or —ত্ব (*n.*) **Liberality**, munificence, generosity.

দানশোণ্ড *a.* (*mfn.* দান+শোণ্ড) Liberal, munificent, bountiful.

দানী *s.* (corrupt. of দানব) 1. A ghost, a giant, a demon. 2. (p. دان) A gram or seed. 3. A kind of necklace.

দানাগণ *s.* (দানী+গণ) The troops of the gods. *Carey.*

দানাদাৰ্ *a.* (p. دان دار) 1. Granulated, having a granulated appearance (as a wound when it begins to heal). 2. Containing gram.

দানী *s.* (—নিন্ *mfn.* দান+ইন্) Bountiful, liberal.

দানী *s.* (from p. دان) A receptacle, a vessel.

দানীম্ *A Taddhita* suffix, by means of which some *Sanskrit* adverbs of time are derived from pronouns: e. g. তদানীম্ Then, at that time, from *pron.* তদ্ That.

দানীয় *a.* (*mfn. fut. part. p.* R. দা+অনীয়) Fit to be given, due, bestowable.

দানুমা *a.* (from দান) Offered, given (as an oblation).

দানো *s.* (corrupt. of দানব) A ghost, a spectre, a giant.

দানোড়া *s.* A tree indigenous in the eastern borders of *Bengál* (*Scytalia Danura*). *Curey.*

দান্ত *a.* (*mfn. pret. part. p.* R. দম্+ত) 1. Subdued, tamed. 2. Devoted, self-restrained, patient, enduring. —তা (*f.*) or —ত্ৰ (*n.*) Self-restrant, patience, endurance, meekness.

দান্তকড়া *s.* (দান্ত+কড়া A worm) The toothache. *Mohun P.* p. 25.

দান্তি *s.* (*f.* R. দম্+তি) Forbearance, patience, endurance, humiliation, submission.

দান্তেৰ্ মাড়ী *s.* (দান্তেৰ্ *gent. case of দান্ত* + মাড়ী from মাড়িতে) The gum. *Mohun P.* p. 14.

দাপ *s.* (corrupt. of দৰ্প) Haughtiness, pride, arrogance, self-importance, vanity, potency; a stamping forcibly.

দাপনীয় *a.* (*mfn. fut. part. p.* of দাপ্ the causal of R. দা) Liable to be amerced in a fine, punishable, amenable, subject to the payment of a fine. Also দাপ *a.* (*mfn.*).

দাপাইতে *v. a.* (from দাপিতে) To stamp violently, to shake off by stamping.

দাপিত *a.* (*mfn. pret. part. p.* of দাপ্ the causal of R. দা) 1. Amerced in a certain sum, condemned to pay a fine, fined. 2. Adjudged to be paid by way of fine. 3. Entitled to receive a fine in which another party is condemned.

দাপিতে *v. a.* (from R. দপ্) To stamp, to shake off by stamping.

দাপু *s.* A plant (*Polypodium proliferum*). *Hort. Ben.* p. 75.

দাপে *ad.* (from দাপ) With a violent stamping.

দাব *s.* (*m.*) 1. A forest. 2. A forest on fire. 3. A fire in general.

দাবন *s.* (corrupt. of দামন) A tie, a rope, a ribband, a sash, a girdle.

দাবী *s.* (A. دعوى) 1. A request, a petition. 2. A portico, a porch. 3. (From দাবিতে) Suppression, compression, peculation. 4. A queen (in chess).

দাবাইতে *v. a.* (from দাবিতে) To press down, to compress, to suppress, to conceal, to smother. দাবাইয়া রাখিতে *v. a.* To keep secret, to conceal. —লইতে To infringe.

দাবাগ্নি *s.* (*m.* দাব+অগ্নি) The conflagration of a forest. Also দাবানল *s.* (*m.*).

দাবাতৰ্ভূ *s.* (দাবা from দাবিতে+A. طرف) The right side, the lee-side of a ship. Also দাবাবুর্দু.

দাবিক *a.* (*mfn. irreg. derivative* from দেবিকা, the name of a river) Pertaining to the river *Deviká* or *Devá*.

দাবিতে *v. a.* (from R. দম্?) To press down, to compress, to squeeze, to flatten, to make smooth by pressure, to conceal, to quash.

দাবী *s.* (A. دعوى) A request, a complaint, a supplication.

দাবীদান *s.* (P. دعوى دار) A plaintiff, an accuser

দাবীদুরী *s.* A plant which grows in rice-fields (*Xyris Indica*). *Curey.*

দান্ত *a.* (*mfn.* R. দত্ত+ম) Capable of being governed or ruled. *Wilkins' Gr.* § 725.

দাম *s.* (—মন্ *n.* R. দো+মন্?) 1. A string, a cord, a rope, a ribbon, a bandage. 2. (*Beng.*) An aquatic grass, pond-weed. 3. A collection. 4. The cost or price of a thing

দামড়া *s.* (from R. দম্) A castrated bullock, an ox; a gelding.

দায়তী *s.* (In keeping accounts) Five *gandas*, or numbers of four, of *cowries*. See গণ্ডা.

দায়নী *s.* (*f.* from দায়ন্) A string, a rope, a tie, a bandage.

দায়ফল *s.* (দায় for দায়ন্ + ফল) A plant (*Xanthocymus pictorius*). *Carey*.

দায়ী *a.* (from R. দায়) Bold, arrogant, self-important, overbearing. *s.* 1. A rope, a cord, a tie 2. A clown. 3. A sort of drum. 4. A bird (*Turdus Chimus*).

দামাদ *s.* (*v.* داماد from *s.* داماد) A son-in-law, a daughter's husband.

দামান *s.* The lee-side, the lee-sheet tackle in a ship. *Carey*.

দায়ামী *s.* A large kettle-drum.

দায়োসাহী *s.* The composition of a debt; an assessment; a cess. *Carey*.

দায়োদন *s.* (*m.* দায় from দায়ন্ + উদন) An epithet of the infant KRISHNA. (His foster-mother YASODHĀ having passed a rope round his body to keep him in confinement.)

দাম্পত্য *s.* (*n.* from দম্পতী) The marriage-state.

দাম্বাল *a.* Capricious, unsteady, changeable, fickle. *s.* A brat; a cross child.

দায়িক *a.* (*mfn.* দয় + ইক) Proud, imperious, overbearing, boasting, blustering, hypocritical. —তী (*f.*) or —ত্ব (*n.*) Boastfulness, haughtiness, blusteringness.

দায় Root, 1. (দায়তে) To give.

দায় *s.* (*m.* from R দা *Wilkins' Gr.* § 822) 1. A donation, a present; especially one given on a particular occasion, as a nuptial present, &c. 2. An inheritance. 3. Trouble, peril, danger; a difficulty, a jeopardy; loss. 4. A place, a scite. 5. A breaking, a dividing. 6. (*Beng.*) A charge, an allegation, irony. 7. A law-suit, a clam. 8. A tenure. 9. A debt. 10. In-

heritable property. —ঠেকিতে *v. a.* To give, to incur, to be exposed; —দিতে *v. a.* To indemnify, to discharge an obligation; —বাখিতে *v. a.* To relate a thing.

দায় *a.* (*mfn.* from R. (দ) Who cherishes, nourishes, or is kind *Wilkins' Gr.* § 775.

দায়ক *a.* (*mfn.* দায় + ক) 1. Giving, bestowing, munificent, bountiful, liberal: used in comp.

c. g. ভিক্ষাদায়ক *a.* (*mfn.*) Giving alms, charitable, from ভিক্ষা *s.* (*f.*) Alms, + দায়ক;

ভয়দায়ক *a.* (*mfn.*) Giving or causing fear, from ভয় *s.* (*m.*) Fear, + দায়ক. 2. (In a transitive sense) Causing to give. *Wilkins' Gr.*

§ 765. *s.* (*m.*) 1. A giver, a donor, a liberal man. 2. (*Beng.*) An accuser.

দায়গ্রস্ত *a.* (*mfn.* দায় + গ্রস্ত) Responsible, involved in trouble or difficulty.

দায়ঠেকা *s.* (দায় + ঠেকা) Responsibility, answerableness.

দায়পত্র *s.* (*n.* দায় + পত্র) A written representation of difficulties, a protest.

দায়ভাগ *s.* (*m.* দায় + ভাগ) The partition or division of inheritance. Also দায়বিভাগ *s.* (*m.*).

দায়াদ *s.* (*m.* দায় + আদ from R. দা with আ prefix d) An heir, a son or other kinsman who is entitled to partake of an inheritance; a claimant.

দায়াই *a.* (*mfn.* দায় + আই) Claimable, cognizable at law.

দায়িক *a.* (for দায়ক) Giving, bestowing. Much used in compos. c. g. দৃণ্যদায়িক Giving pam, from দৃণ্য Pam + দায়িক.

দায়িত্ব *a.* (*mfn. pret. part. p.* of the caus. of R. দা) 1. Amereed in a certain sum, condemned to pay a fine. 2. Adjudged, awarded by way of indemnification or fine. 3. Entitled to receive a fine incurred by another. See দাপিত.

দায়ী *a.* (-য়িন্ *mfn.* from R. দায়+ইন্) Giving, bestowing; liberal, munificent. Used in comp. e. g. অপাত্ৰদায়ী *a.* (-য়িন্ *mfn.*) Giving to undeserving persons, from অপাত্ৰ *a.* (*mfn.*) Undeserving, + দায়িন্. *s.* (*m.*) A debtor, a defendant, a person in trouble.

দায়ুদেৰ গীত *s.* (দায়ুদেৰ *gemt.* case of দায়ুদ, *n. pr.*, + গীত) The Psalms of David.

দায়েৰ্ *s.* (ا. دائر) An orbit, a circle; a circuit. *Mohun P.* p. 157.

দাৰ *s.* (only *plur.* দাৰাঃ, *m.*) A wife.

দাৰক *s.* (*m.*) A child, a son.

দাৰকৰ্ম্ম *s.* (-ৰ্ম্মিন্ *n.* দাৰ+কৰ্ম্মিন্) Marriage, nuptials. Also দাৰক্ৰিয়া (*f.*).

দাৰ্চনী *s.* (پ. دارچینی) The cinnamon-tree (*Laurus Cinnamomum*, the broad-leaved variety). *Hort. Ben.* p. 30. See দাৰ্চিনী.

দাৰণ *s.* (*n.* R. দৃ+অন) 1. The act of tearing, rending, or dividing. 2. The clearing-rut plant (*Strychnos potatorum*).

দাৰহাগী *a.* (-গিন্ *mfn.* দাৰ+হাগিন্ from R. হজ) Deserting his wife.

দাৰদ *s.* (*m.* from দবদ The name of a country) 1. A sort of poison, brought from the country named *Darad*. 2. Quicksilver. 3. Vermilion. 4. The ocean.

দাৰপৰিগ্রহ *s.* (*m.* দাৰ+পৰিগ্রহ) Marriage.

দাৰমুচ *s.* A poisonous wood. *Carey.*

দাৰী *s.* (*f.* from দাৰ) A wife.

দাৰাঙ্গী *s.* (from দাৰ+অঙ্গী) A fish (*Cyprinus Bunta*, *Buchanan's MSS.*). *Carey.*

দাৰাধিগমন *s.* (*n.* দাৰ+অধিগমন) Matrimony, nuptials. *Manu* i. 112.

দাৰিত *a.* (*mfn. pret. part. p.* of R. দৃ) Torn, lacerated, rent, divided.

দাৰিতে *v. a.* (from R. দৃ) To tear, to rend, to split, to divide, to crack.

দাৰিদ্ৰ *s.* (*n.* from R. দৰিদ্ৰা) Poverty, indigence, distress.

দাৰী *a.* (from দাৰ) Attended by a wife or by wives; having many wives. *s.* An adulterer.

দাক *s.* (*mn.* from R. দৃ) Wood, timber. (*n.*) 1. A sort of pine: see দেবদাক. 2. Brass. 3. (*Beng.*) Wine, spirituous liquor. 4. Gunpowder. *a.* (*mfn.*) Liberal, munificent.

দাককা *s.* (*f.*) A doll, a puppet.

দাকচিনী *s.* (দাক+চিনী) Cinnamon (*Laurus Cinnamomum*). See দাৰচিনী.

দাকজ *a.* (*mfn.* দাক+জ) Wooden, made of wood.

দাক্ণ *a.* (*mfn.* from R. দৃ) Dreadful, horrible, frightful. *Maru* XII. 76. (*mn.*) Horror, horribleness.

দাকময় *a.* (*mfn.* দাক+ময়) Wooden, made of wood.

দাকমেদ *s.* A tree (*Tomex sebifera*, *Buchanan's MSS.* but probably a species of *Tetranthera*). *Carey.*

দাকহৰিদ্ৰা *s.* (*f.* দাক+হৰিদ্ৰা) A plant (*Cucuma xanthorrhiza*, *Wilson*. *Xanthoxylon alatum*, *Carey*).

দাকহস্তক *s.* (*n.* দাক+হস্ত+ক) A wooden ladle.

দাৰোগা *s.* (پ. داروغه) The head-man of an office a superintendent.

দাৰ্ঢ় *s.* (*n.* from দৃঢ়+য় *Wilkins' Gr.* § 975). Firmness, hardness, validity.

দাৰ্ভেয় *a.* (*mfn.* from দৃতি) Leathern, made of leather. *Wilkins' Gr.* § 900.

দাৰ্দ্ধাঘাট *s. (m. দাৰ্দ্ধ+আঘাট)* A wood-pecker. Also দাৰ্দ্ধাঘাত (*m.*).

দাৰ্দ্ধিকা *s. (f. from দাৰ্দ্ধী)* A sort of collyrium prepared from an infusion of the Curcuma xanthorrhiza. 2. A sort of potherb, commonly called *gojī*. Wilson.

দাৰ্দ্ধী *s. (f.)* A plant (Curcuma xanthorrhiza).

দাৰ্দ্ধনিক *a. (mf. দাৰ্দ্ধন+ইক)* 1. Acquainted with the *darstnas*: see দাৰ্দ্ধন. 2. Of enlarged views.

দাৰ্দ্ধান্ত *s. (mf. from দাৰ্দ্ধান্ত)* Exemplified, illustrated by a comparison.

দাল *s. (n.)* 1. Wild or unprepared honey. 2. (*Beng.*) Split pease, any pulse split like pease. —গলিতে *v. n.* To be possible, to be accomplishable.

দালচিনি *s.* Cinnamon (Laurus Cinnamomum). Mohun P. p. 36. See দাৰ্দ্ধচিনী

দালান্ *s. (p. دالان)* A hall.

দালান্ *s. (A. دالان)* A broker, an appraiser.

দালানী *s. (from A. دالان)* Brokerage, the business of a broker or appraiser.

দালি *s.* Split pease, or any pulse split like pease. See দাল. Also দালী.

দালিম *s. (m.)* A pomegranate. See দাতিম.

দাশ্ *Root, 1. (দাশতি, -তে)* To give. *v.* (দাশোতি) To hurt, to injure, to kill. See R. দাশ্.

দাশ *s. (m.)* 1. A fisherman. 2. A slave, a servant. See দাস.

দাশপুৰ *s. (n. for দাশপুৰ)* A fragrant grass (Cyperus rotundus). Also দাসপুৰ (*n.*).

দাশী *s. (femin. of দাশ)* A female slave, a maid-servant.

দাশ্ *a. (mf. from R. দাশ্)* Liberal, munificent. *s. (n.)* A donor, a giver.

দাশ্ *Root, 1. (দাশতি, -তে)* To give. *v.* (দাশোতি) To hurt, to injure, to wound, to kill.

দাস *s. (m. Wilkins' Gr. § 822).* 1. A slave, a servant. 2. A *Súdra*. 3. A fisherman, a mariner: the designation of one of the mixed classes in Hindu society. *Manu* x. 34. *As. Res.* v. 59. 66. —তা (*f.*) or —ত্ব (*n.*) Servitude, slavery, bondage.

দাসিকা *s. (f. from দাসী)* A female slave, a maid-servant.

দাসী *s. (femin. of দাস)* 1. A female slave, a maid-servant. 2. The wife of a *Súdra*. 3. A plant (*Barleria caerulea*). *Hort. Ben.* p. 45.

দাসীপুত্র *s. (m. দাসী+পুত্র)* A son born by a female slave.

দাসীমিত্র *s. (n. from দাসী+মিত্র)* An assembly of female slaves.

দাসেয় *s. (m. from দাস)* 1. A slave, a servant. 2. A fisherman. *a. (mf.)* Born of a slave.

দাসেব *s. (m. from দাস)* 1. A slave, a servant. 2. A fisherman. 3. A camel. *a. (mf.)* Born of a slave.

দাস্য *a. (mf. from দাস)* Slavish, servile. *s. (n.)* Servitude, dependence, service.

দাস্যবৃত্তি *s. (f. দাস্য+বৃত্তি)* The business of a servant or slave.

দাহ *s. (m. from R. দহ)* 1. A combustion, a conflagration. 2. The heat of a fever; an inflammation. 3. A cautery. —হইতে *v. n.* To burn.

দাহক *a. (mf. R. দহ+অক)* Heating, igniting, causing heat or combustion.

দাহন *s. (n. from R. দহ)* The setting a thing on fire, the heating or burning of a thing.

দাহনীয় *a.* (*mfn. fut. part. p.* R. দহ+অনীয়) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibleness.

দাহস্থল *s.* (দাহ+স্থল) A place where the dead are burnt.

দাহিক *a.* (from R. দহ) Combustible.

দাহিতে *v. a.* (from R. দহ) To burn, to sear, to cauterize.

দাহ *a.* (*mfn. fut. part. p.* of R. দহ) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibility.

দি° An abbreviation of *প.* دیگر Another.

দিক্ *s.* (—শ্ *f.* from R. দিশ্) A point of the compass, a quarter of the globe.

দিক্ *s.* (A. دِق) Trouble, vexation, teasing. —কবিত্তে *v. a.* To give trouble, to tease.

দিকে *ad.* See দিগে.

দিক্‌দান্ *a.* (P. دِق‌دار) Troublesome, vexations.

দিক্‌দারী *s.* (from P. دِق‌دار) Vexation, troublesomeness.

দিক্‌পাল *s.* (*m.* দিশ্+পাল) A protector of the quarters of the globe, a deity. Also দিক্‌পতি (*m.*).

দিক্‌ম্হ *a.* (*mfn.* দিক্ for দিশ্+ম্হ) Neighbouring.

দিগ্ See দিক্ for দিশ্.

দিগন্ত *s.* (দিগ্ for দিক্, +অন্ত) The horizon.

দিগন্তব *s.* (*n.* দিক্+অন্তব) Another point of the compass, another quarter of the globe.

দিগম্বর *a.* (*mfn.* দিক্+অম্বর) Lit. Clad by the regions of space, i. e. bare of clothing, naked. *s.* (*m.*) 1. A *Jaina* devotee going naked. *Trans. R.A.S.* 1. 551. 2. An epithet of *Siva*. See দিগ্‌মাঃ.

দিগব্ *a.* (P. دیگر) Another.

দিগে *ad.* (*Beng. locat. case* of দিগ্. See দিক্) In a certain direction, on a particular side; to, towards. Used in comp. e.g. চতুর্দিগে *ad.* On four sides, on every side.

দিগন্ত *s.* (*m.* দিগ্ for দিশ্+গন্ত) An elephant of a quarter or point of the compass, one of the eight attached to the cardinal and intermediate points, supporting the globe. Also দিগ্‌ঘণ্টী (—ঘণ্টা *m.*).

দিগ্‌দর্শন *s.* (*n.* দিক্+দর্শন) A looking to every side, a general survey.

দিগ্‌দর্শী *a.* (—র্শিন্ *mfn.* দিক্+দর্শিন্) Looking to every side, taking a general view or survey.

দিগ্‌দাহ *s.* (*m.* দিগ্ from দিশ্+দাহ) The final conflagration of all things.

দিগ্ধ *a.* (*mfn. pret. part. p.* R. দিহ্+ত) Anointed, smeared. *s.* (*m.*) 1. Oil, unguent. 2. A poisoned arrow.

দিগ্‌মাঃ *a.* (—মস্ *mfn.* দিক্ for দিশ্, +বাসম্) Naked. (Lit. Having the horizon for his garment.) See দিগম্বর.

দিগ্‌জয় *s.* (*m.* দিগ্ for দিশ্+বিজয়) Victory in every direction, a universal conquest.

দিগ্‌জয়ী *a.* (—য়িন্ *mfn.* দিক্+বিজয়+ইন্) Victorious in all the quarters of the world.

দিগ্‌দিক্ *s.* (—শ্ *f.* from দিশ্+বিদিশ্) The cardinal and intermediate points of the horizon. (*Beng.*) —হিরিতে or —বেড়াইতে *v. a.* To wander, to stroll.

দিগ্‌দিক্‌ম্হ *a.* (*mfn.* দিগ্‌দিক্+ম্হ) Situated in the direction of the cardinal and intermediate points of the compass, encompassing.

দিগ্‌ভুল *s.* (দিক্+ভুল) A mistake about the points of the compass or about the way to a place. Also দিগ্‌ভ্রম *s.* (*m.*).

দিগ্ভ্রমণ *s.* (*n.* দিক্ + ভ্রমণ) A wandering about in every direction.

দিগ্ভ্রমণ *s.* (*n.* দিক্ for দিশ্ + মণ্ডল) The horizon.

দিত *a.* (*mfn. pret. part. p.* R. দা) Cut, divided, torn. *Wilkins' Gr.* p. 417.

দিত্তি *s.* (*f.*) The name of the mother of the *Asuras* or *Daityas*, and wife of *KASYAPA*.

দিত্তিসুত *s.* (*m.* দিত্তি + সুত) An *Asura* or *Daitya*. (Lit. A son of *DITTI*).

দিৎস *s.* (*f.* from দিৎস্ the desiderative form of R. দা) A desire or wish to give.

• দিৎসু *a.* (*mfn.* from দিৎস্ the desiderative form of R. দা) Ready or desirous to give.

দিদী *s.* An eldest sister.

দিদৃক্ষা *s.* (*f.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) A desire to see. *Wilkins' Gr.* § 831.

দিদৃক্ষু *a.* (*mfn.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) Desirous of seeing.

দ্বিবিয় *s.* (*m.*) The second husband of a woman twice married. *Manu* III. 173. (*f.*) A virgin widow remarried. (According to some) A younger sister who has been married before an older one. See *Kullūka* on *Manu* III. 160. Also দ্বিবিয় (*m.* and *f.*).

দ্বিবিয়পতি *s.* (*m.* দ্বিবিয় + পতি) The husband of a woman remarried. Also দ্বিবিয়পতি (*m.*) *Manu* III. 160, 173.

দিন *s.* (*mn.*) A day. (*Beng.*) —কাটিতে or —টালিতে *r. a.* To spend time.

দিনকর *s.* (*m.* দিন + কর) The sun.

দিনকাটা *s.* (দিন + কাটা for কাটিতে) The spending of time. Also দিনক্ষেপ or দিনক্ষেপণ, and দিনটালি.

দিনতী *ad.* (from দিন) Daily.

দিন্দিন্ *ad.* (from দিন) Daily.

দিননাথ *s.* (*m.* দিন + নাথ) The sun. (Lit. The lord of day). Also দিনপতি (*m.*).

দিনপাত *s.* (দিন + পাত) 1. The spending or passing of time. 2. A livelihood.

দিনমণি *s.* (*m.* দিন + মণি) The sun. (Lit. The gem of day).

দিনমান *s.* (দিন + মান) Day, the length of one day, day-time.

দিনমানেব্ পথ *s.* (দিনমানেব্ genit. case of দিনমান, + পথ) A day's journey. *Mohun P.* p. 104.

দিনমাহিনা *s.* (দিন + *m.* মাহিনা) Daily wages. *Mohun P.* p. 88.

দিনবাত *ad.* (দিন + বাত from বায়ি) Day and night, incessantly.

দিনান্ত *s.* (*m.* দিন + অন্ত) Evening. (Lit. The end of the day). Also দিনাবসান (*n.*).

দিনিকা *s.* (*f.* from দিন) A day's wages, payment for one day's labour.

দিনে দিনে *ad.* From day to day.

দিব্ Root, IV. (দীব্যতি) 1. To play, to sport. 2. To vie with another, to emulate, to desue to excel or surpass. 3. To deal, to traffic, to trade. 4. To shine. 5. To praise. 6. To rejoice, to be glad. 7. To be under the influence of a passion. 8. To be sleepy or sluggish. 9. To desue, to wish, to love. 10. To go. ১. (দেব্যতি) 1. To suffer pain. 2. To ask, to beg. 3. To move, to go. 4. (Also —(তি) To lament, to mourn. ১. (With the insertion of a nasal দিব্‌বতি) 1. To please. 2. To be pleased.

দিব্ *s.* (*f. nomin. sing.* দেৱীঃ. From R. দিব্) 1. Heaven, the air, the sky. 2. Paradise.

দিব *s.* (*n.* from R. দিব্) Heaven, the sky, the air, the atmosphere.

দিবস *s.* (*mn.* from R. দিব্) A day.

দিবসিক *a.* (from দিবস) Diurnal, daily. Also দিবসীয়.

দিবস্পতি *s.* (*m.* দিবস্ genit. case of দিব্, + পতি) An epithet of INDRA. (Lit. The lord of day.)

দিবা *ad. Sans.* (from দিব্) By day. *s.* (*indecl.*) Day.

দিবাকর *s.* (*m.* দিবা+কর) The sun (Lit. Who makes day.)

দিবাকীর্তি *s.* (*m.* দিবা+কীর্তি) 1. A man of a low cast, a *Chandála*. 2. A barber.

দিবাতন *a.* (*mfn.* দিবা+তন) Diurnal, daily, belonging to a day.

দিবাদি *s.* (*m.* R. দিব্+আদি) (In grammar) A designation of the verbal roots which are inflected after the fourth conjugation, and in the native lists of which the root দিব্ stands first.

দিবান্ *s.* (*p.* دیوان) A minister, a secretary, a steward.

দিবানিশ *s.* (*n.* from দিব+নিশ) Night and day. Also দিবারাত্র *s.* (*n.*).

দিবানী *s.* (from *r.* دیوان) The office or duty of a minister, steward, or secretary.

দিবান্থানা *s.* (*p.* دیوان خانہ) 1. The place where a steward transacts business. 2. A hall of audience, a tribunal.

দিবাক্ষ *a.* (*mfn.* দিবা+অক্ষ) Unable to see in day-time; dm. *s.* (*m.*) An owl.

দিবাপ্রদীপ *s.* (*m.* দিবা+প্রদীপ) A lamp in day-time: applied metaphorically to a person whose honours or eminence are eclipsed. *a.* (*mfn.*) Useless, eclipsed by superior merit.

দিবারাত্র *ad.* (from দিব্+রাত্রি) Day and night, uninterruptedly, incessantly. Also দিবা-রাত্রি.

দিবি *s.* (from দিব্) The sky.

দিবিষদ্ *s.* (*m.* দিবি locat. case of দিব্, + R. সদ্) A deity, a god.

দিনিব্ধ *a.* (*mfn.* দিবি locat. case of দিব্+ম্ভ) Situated in heaven, heavenly, celestial.

দিবিস্পৃশ্ *a.* (*mfn.* দিবি from দিব্, + R. স্পৃশ্) Touching the heavens, reaching up to the heavens.

দিবৌকাঃ *s.* (-কম্ *m.* দিব+ওকম্) 1. A god, a deity. (Lit. Whose mansion is in heaven.) 2. A bird, the *chātaka* (*Cuculus melanoleucus*). 3. A deer. Also দিবৌকাঃ (-কম্ *m.*).

দিব *a.* (*mfn.* from দিব্+য় *Wilkins' Gr.* § 899) Celestial, heavenly; beautiful, delightful. *s.* (*Beng.*) An oath. -করিতে *r. a.* To take an oath.

দিব্যচক্ষু *s.* (from দিব+চক্ষুস্) A supernatural vision. *Carey.*

দিব্যজ্ঞান *s.* (*n.* দিব+জ্ঞান) Supernatural knowledge.

দিব্যবাক *s.* (*n.* দিব+বাক) A celestial voice.

দিব্যঙ্গনা *s.* (*f.* দিব+অঙ্গনা) A beautiful woman.

দিব্যোদক *s.* (*n.* দিব+ওদক) Rain-water, dew. (Lit. Heavenly water.)

দিব্যোপপাদুক *a.* (*mfn.* দিব+ওপপাদুক from R. পদ্) Heavenly, celestial, divine.

দিবসি *s.* (from দিব) An oath. -করিতে *r. a.* To take an oath.

দিমাগ্ *s.* (*p.* دماغ) Arrogance, pride.

দিমাগী *a.* (*p.* دماغی) Proud, arrogant, vain.

दिम्प ROOT, x. (दिम्पयति, -तु) To order, to command.

दिमु ROOT, x. (दिमुयति) To command, to direct.

दिर्बि° a. (P. ديربى) Late, old, decayed.

दिल् s. (P. دل) 1. The heart, the soul. 2. Courage, confidence, valour.

दिलामा a. (P. دل آسا) Satisfactory, consolatory. s. Consolation, comfort, contentment, encouragement.

दिल्गीर् a. (P. دل گر) Troubled in mind, sorrowful, distressed.

दिल्गीरी s. (from P. دل گر) Distress, sorrow.

दिल्दिही s. (P. دل دهي) Attention, direction, or application of the mind to any particular object.

दिश् ROOT, vi. (दिशति, -तु) 1 To shew, to point out. 2 To instruct, to command, to direct, to send 3 To teach, to tell 4 To give. With आ prefixed, To teach; to order or command; to threaten; with वि + आ or सं + आ To point out, to shew; to command, with उच् To shew, to point at; to refer to, to stand in relation to a thing; with सं + उच् To shew, to explain; to decide, to determine; with उप or सं + उप To shew, to teach; with निब् and वि + निब् To point out, to prove, to demonstrate, to explain; to determine; with प्र and with सं To teach, to point out, to command, to order.

दिश् s. (f. from R. दिश्) A region, a quarter of the globe. See दिक्.

दिशा° s. (-शस् f. from R. दिश्) A region, a quarter of the horizon.

दिशाहाबा a. (from दिशा° + हाबा from R. ह') Lost, bewildered.

दिश a. (mfn. दिश् + य) Situated towards any

particular point of the compass: used in comp.

e. g. पूर्वदिश a. (mfn.) Situated towards the east, bearing east, eastward, from पूर्व a. (mfn.) Eastern, + दिश.

दिक्षे a. (mfn. pret. part. p. R. दिश् + उ) Shewn, pointed out. s. 1. (m.) Time. 2. (n.) Fate, destiny.

दिक्षत् s. (m. दिक्षे + अत्) Death.

दिक्षि s. (f. R. दिश् + ति) Happiness, pleasure.

दिक्ष्या ad. Sans. (instrum. case of दिक्षि) Fortunately, happily, luckily. Wilkins' Gr. p. 549.

दिश्ता s. (P. دسته) 1. A quire of paper. 2. A thin place in cloth.

दिशपत्ता a. (दिश्ता + पत्ता) Thin (said of cloth).

दिह ROOT, II (दिशे) 1. To smear, to anoint. 2. To increase, to augment. Sometimes with प्र or सं prefixed to it.

दी ROOT, IV. (दीयते) To waste, to diminish; to decay.

दीउटी s. (from दीप) A lamp, a torch.

दीउटीया s. (from दीउटी) A torch-bearer.

दीक्ष ROOT, I. (दीक्षते) 1. To be shaved. 2. To perform a sacrifice, to go through a religious ceremony. 3. To initiate, to invest with the sacerdotal string. 4. To be self-restrained. 5. To teach religious observances

दीक्षक s. (m. R. दीक्ष + अक) A priest, a spiritual guide.

दीक्षा s. (f. from R. दीक्ष) 1. A sacrifice, worship; religious austerities, devotion. 2. Initiation, consecration, investiture.

दीक्षित a. (mfn. pret. part. p. R. दीक्ष + इत्)

1. Consecrated, initiated. 2. Engaged in religious duties, in the performance of sacrifices, pious austerities, &c. Manu II. 128.

दीर्गा *s.* (corrupt. of दीर्घिका) An oblong pond or lake. Also दीर्घी or दीर्घि.

दीर्घ *a.* (corrupt. of दीर्घ) Long, extended. Also दीर्घल.

दीर्घे *ad.* (from दीर्घ) Lengthwise.

दीत *a.* (*mfn. pret. part. p.* R. दी+त) Wasted; fallen into decay. *Wilkins' Gr.* § 694.

दीदिवि *s.* (*mn.* from R. दिव्) 1 Boiled rice. 2. (*m.*) An epithet of VRIHASPATI.

दीदी *s.* 1. An elder sister. 2. An elder brother's wife. 3. A paternal grandmother.

दीधिति *s.* (*f.* from R. दीधी+ति) A ray or beam of light.

दीधी *Root, II.* (दीधीते) 1. To shme. 2. To play, to sport.

दीन *a.* (*mfn. pret. part. p.* R. दी+न *Wilkins' Gr.* § 694). 1. Wasted, fallen into decay. 2. Poor, needy, indigent —ता (*f.*) or —त (u) Indigence, want, distress.

दीनक *a.* (*mfn.* from दीन) Miserable, poor.

दीनदयामय *a.* (*mfn.* दीन+दया+मय) Full of commiseration towards the indigent. Also दीनदयालु *a.* (*mfn.*).

दीनमनाः *a.* (—नस् *mfn.* दीन+मनस्) Troubled or afflicted in mind.

दीनार *s.* (*m.* A. دينار) 1. A gold ornament. 2. A seal. 3. A weight of gold, variously stated as two *káshas*, one *pala* of thirty-two *rattis*, and also as the large *pala* or one hundred and eight *surarnas*. 4. A coin, a *dínár*. *Wilson*.

दीप् *Root, IV.* (दीपयते) To shine, to blaze, to be bright or luminous. Sometimes with आ, उ, or प्र prefixed to it.

दीप *s.* (*m.* from R. दीप्) A lamp, a light, a torch.

दीपक *a.* (*mfn.* R. दीप्+अक) Affording light, shining, resplendent; inflaming. *s.* (*m.*) 1. An aromatic seed (*Ligusticum Ajwain*, *Rox.*) 2. An ornamental plant (*Celosia cristata*). 3. Small cumin. 4. A lamp. 5. A particular mode in *Hindu* music. *As. Res.* III. 73. 6. (*n.*) Rhetorical elegance or beauty of style.

दीपगाछ *s.* (दीप+गाछ) A lustre, a chandelier. Also दीपकाड.

दीपन *a.* (*mfn.* R. दीप्+अन) Illustrating, shining; inflaming, causing heat. *s.* 1. (*n.*) A shining or being luminous; radiancy, effulgence. 2. (*mn.*) An aromatic seed (*Ligusticum Ajwain*, *Rox.*) also —नी (*f.*) 3. (*m.*) An ornamental plant (*Celosia cristata*).

दीपनीये *a.* (*mfn. fut. part. p.* R. दीप्) Fit to be illuminated or heated. *s.* (*m.*) An aromatic seed (*Ligusticum Ajwain*).

दीपबृक्ष *s.* (*m.* दीप+बृक्ष) The stand of a lamp, a candlestick.

दीपमाला *s.* (*f.* दीप+माला) A row of lamps at an illumination.

दीपशिखा *s.* (*f.* दीप+शिखा) 1. The flame of a lamp. 2. Lamp-black used as a collyrium.

दीपान्वित *a.* (*mfn.* दीप+अन्वित) Clear, luminous, perspicuous.

दीपिते *v. a.* (from R. दीप्) To shine, to flame, to blaze.

दीप्ति *a.* (*mfn. pret. part. p.* R. दीप्+त; also दीपित *Wilkins' Gr.* p. 420) Illuminated, enlightened; shining, splendid, refulgent. *s.* (*n.*) Gold.

दीप्तिग्नि *a.* (*mfn.* दीप्ति+अग्नि) Of good digestion.

दीप्ति *s.* (*f.* R. दीप्+ति) Light, lustre, splendour, brilliancy, effulgence.

দীপ্তিকর *a.* (*mfn.* দীপ্তি + কর) Irradiating, shining, effluent.

দীপ্তিমান *a.* (—মৎ *mfn.* দীপ্তি + মৎ) Radiant, shining, splendid.

দীপ *s.* (*m.* R. দীপ্ + য) 1. An ornamental plant (*Celosia cristata*). 2. An aromatic seed (*Lagunc-ticum Ajwaen*, *Rox.*)

দীপক See দীপক.

দীপ্ত *a.* (*mfn.* R. দীপ্ + ত) Luminous, bright, splendid.

দীপা *s.* (corrupt. of দীপ) A light, a lamp

দীর্ঘ *a.* (*mfn.*) Long (said of space or time). —তা (*f.* or —ত্ব (*n.*) Length.

দীর্ঘকায় *a.* (*mfn.* দীর্ঘ + কায়) Tall, of a high stature.

দীর্ঘকাল *s.* (*m.* দীর্ঘ + কাল) A long time

দীর্ঘকালজীবী *a.* (—বিন্ *mfn.* দীর্ঘকাল + জীবিন্) Long-lived.

দীর্ঘকোষিকা *s.* (*f.* দীর্ঘ + কোষ + ইকা) A cockle. Also দীর্ঘকোষী, দীর্ঘকোষী or দীর্ঘকোষিকা.

দীর্ঘচন্দ *s.* (corrupt. of দীর্ঘ + চন্দ) A long metre of verse.

দীর্ঘজিহ্বা *a.* (*mfn.* দীর্ঘ + জিহ্বা) Long-thighed, spindle-shanked.

দীর্ঘজিহ্ব *s.* (*m.* দীর্ঘ + জিহ্বা) A snake (Lit. Having a long tongue.)

দীর্ঘজীবিতা *a.* (*f.* দীর্ঘজীবিন্ + তা) Longevity, old age.

দীর্ঘজীবী *a.* (—বিন্ *mfn.* দীর্ঘ + জীবিন্) Long-lived.

দীর্ঘদর্শী *a.* (—র্শিন্ *mfn.* দীর্ঘ + দর্শিন্) Far-seeing, provident, prudent. *s.* (*m.*) 1. A vulture. 2. A wise man.

দীর্ঘনিঃশ্বাস *s.* (*m.* দীর্ঘ + নিঃশ্বাস) A sigh. (Lit. A long-drawn breath.)

দীর্ঘপৃষ্ঠ *s.* (*m.* দীর্ঘ + পৃষ্ঠ) A snake. (Lit. Having a long back.)

দীর্ঘবৃন্ত *s.* (*m.* দীর্ঘ + বৃন্ত) A plant (*Bignonia Indica*).

দীর্ঘদূষ *a.* (*mfn.* দীর্ঘ + দূষ) Dilatory, procrastinating. —তা (*f.*) or —ত্ব (*n.*) Dilatoriness, procrastination.

দীর্ঘাকার *s.* (*m.* দীর্ঘ + আকার) Oblong.

দীর্ঘিকা *s.* (*f.* from দীর্ঘ) An oblong pond or tank.

দীর্ঘে *adv.* (from দীর্ঘ) Lengthwise, in length.

দীর্ণ *a.* (*mfn.* pret. part. *p.* R. দৃ + ন *Wilkins* *Gr.* p. 417) 1. Torn, rent, broken. 2. Frightened, alarmed, afraid

দ Root, 1. (দর্শতি) To go, to move. v. (দুনোতি) 1. To suffer pain. 2. To cause pain. 3. To burn, to heat.

দু *a.* (corrupt of দ্বি) Two.

দুঃ See দুর্.

দুয়া *a.* Hated, disliked.

দুয়ার *s.* (corrupt. of দ্বার) A gate, a door, an opening

দুই *a.* (corrupt. of দ্বি) Two.

দুইএক *a.* (দুই + এক) One or two, about two, a few.

দুইকেশ *s.* (corrupt. of দ্বি + কেশ) A scitamineous plant (*Amomum sericeum*). *Carey.*

দুইথান *a.* (দুই + থান) Two (applied to parts of a whole). *Carey.*

দুইটা *a.* (দুই + টা) Two (said of distinct things).

দুইতে *v. a.* (from R. দুহ) To milk an animal.

दुईप्रह s. (from द्वि + प्रह) Twelve o'clock.
—दिन्, —दिवा, or —दिवस् Noon; —रात्रि
Midnight.

दुईबाब् ad. (दुई + बाब्) Twice.

दुईमना a. (दुई + मना from मनस्) Double-
minded.

दुःख Root, x. (दुःखयति) To give or cause
pain.

दुःख s. (n. from दुर् + ख) Pain, distress, af-
fliction. Trans. R. A. S. i. 563.

दुःखद a. (mfn. दुःख + द from R. दा) Causing
pain, afflicting, painful. Also दुःखदायक a.
(mfn.).

दुःखधन्दा s. (दुःख + धन्दा) Wretchedness,
misery, affliction.

दुःखात्त s. (m. दुःख + अत्त) Final beatitude and
liberation from pain. Trans. R. A. S. i. 570.
571.

दुःखान्वित a. (mfn. दुःख + अन्वित) Filled with
pain, affliction, or grief.

दुःखित a. (mfn. pret. part. p. R. दुःख + इत्) Afflicted,
pained, grieved. Used in comp. e. g.

मनोदुःखित a. (mfn.) Grieved at heart, from

मनस् s. (n.) The heart, mind, + दुःखित

दुःखितचित्त s. (m. दुःखात्त + चित्त) Afflicted at
heart, grieved in mind

दुःखी a. (—यिन् mfn. दुःख + ईन्) Afflicted,
distressed, wretched, miserable.

दुःखोक्ति s. (f. दुःख + उक्ति) An expression of
grief.

दुःशील a. (mfn. दुर् + शील) Evil-disposed, of
a bad character, wicked. —ता (f.) or —त
(n.) Wickedness, malice.

दुःखमम् ad. Sans. (from दुर् + मम्) Unseason-
ably, improperly, unfitly.

दुःसम a. (mfn. दुर् + सम) Unseasonable, im-
proper.

दुःसमय s. (m. दुर् + समय) A time of distress
or adversity.

दुःसह a. (mfn. दुर् + सह from R. सह) Diffi-
cult to be borne or endured, insupportable, in-
tolerable Also दुःसह a. (mfn.).

दुःसाध a. (mfn. दुर् + साध) Difficult to be
accomplished, arduous, difficult.

दुःसाहस s. (n. दुर् + साहस) Rashness, in-
considerateness, boldness, temerity.

दुःसाहसी a. (—दिन् mfn. दुःसाहस + ईन्)
Rash, inconsiderate, bold, daring.

दुःस्थ a. (mfn. दुर् + स्थ from R. स्था) Badly
situated, poorly circumstanced, distressed, af-
flicted, wretched. —ता (f.) or —त (n.) Mi-
sery, wretchedness

दुःस्पर्श a. (mfn. दुर् + स्पर्श from R. स्पर्श) Dif-
ficult to be touched

दुःस्पर्शा s. (femin. of दुःस्पर्श) A plant (Hedy-
sarium Alhag.).

दुःसप्न s. (m. दुर् + सप्न) A heavy or ominous
dream, the night-mare

दुःसत्ता a. (mfn. दुर् + सत्ता) Wickedly dis-
posed, of an evil character. s. (m.) An evil
character, a bad disposition

दुँडिया s. A kind of bamboo basket for catching
fish.

दुँडिया a. Stubborn, unruly, refractory

दुँड्याम s. (from दुँडिया) Unruliness, refractori-
ness, stubbornness.

दुकाटिया s. A plant (Symlocos fenugreea)
Hort. Ben. p. 40.

दुकान् s. (p. دكان) A shop

दुकान्दान् s. (p. دكان دار) A shopkeeper.

দুকান্দারী *s.* (from P. دكان دار) The business or employment of a shopkeeper.

দুকানী *s.* (from P. دكان) Going to shops.

দুকুল *s.* (দু+কুল) The two families: viz. that of the father and mother of any person.

দুকুল *s.* (*n.*) 1. Woven silk: also দুগূল. 2. Very fine cloth or raiment. 3. Beng. (দু+কুল) The two shores of a river.

দুকেন্দ *s.* A plant (*Claytia oblongifolia*). *Hort. Ben.* p. 70.

দুকুন *s.* (corrupt. of শূকর) A hog (used as a term of abuse).

দুগড়িয়া *s.* An impostor, a cheat, a turncoat.

দুগুণ *a.* (দু+গুণ) Two-fold, double, twice as much. See দ্বিগুণ.

দুগ্ধ *a.* (*mfn. pret. part. p.* R. দুহ+ত *Wilkins' Gr.* p. 423) 1. Milked. 2. Filled, made full. *s.* (*n.*) Milk

দুগ্ধপাত্র *s.* (*n.* দুগ্ধ+পাত্র) A milk-pan

দুগ্ধপায়ী *a.* (—যিন্ *mfn.* দুগ্ধ+পায়িন্ from R. পী) Drinking milk.

দুগ্ধপোষ *s.* (*m.* দুগ্ধ+পোষ) A suckling child. (Lat. Laving on the mother's milk.)

দুগ্ধবতী *s.* (*f.* from দুগ্ধ+বৎ) Giving milk, milch.

দুগ্ধিকা *s.* (*f.*) A plant (*Asclepias rosea*).

দুঘ *a.* (*mfn.* from R. দুহ) Yielding milk. (Only used in composition.)

দুঘেয়া *a.* (from দু+ঘস্র) Occurring every other day.

দুটপা *a.* Lacome, brief.

দুটা *a.* (দু+টা) Two. Also দুটী.

দুড়ি *s.* (*f.* for দুলি) A small or female tortoise.

দুগ *a.* (corrupt. of দ্বিগুণ) Two-fold, twice as much. Also দুগা.

দুত *a.* (*mfn. pret. part. p.* R. দু+ত *Wilkins' Gr.* § 695). Endured, suffered. Also দুত (*mfn.*).

দুতত্ত্ব *s.* (দু+তত্ত্ব) A dilemma, an alternative.

দুদ *s.* (corrupt. of দুগ্ধ) Milk.

দুদমারী *s.* A plant (*Hastingia coccinea*). *Hort. Ben.* p. 46.

দুদলিয়া *a.* (from দু+দল) Unprincipled, belonging to two parties. *s.* A turncoat.

দুদিক্ *ad.* (দু+দিক্ for দিশ্) In two directions, in two ways, on two sides. —থাইতে *r. a.* To encroach on both sides (as a river): to keep turns with two opposite parties.

দুদীয়া *a.* (from দুগ্ধ) 1. Living on milk, suckling. 2. Milch, giving milk. *s.* A plant (*Asclepias rosca*)

দুদীয়াচাঁপা *s.* (দুদীয়া+চাঁপা) A plant (*Liriodendron grandiflora*). *Hort. Ben.* p. 43.

দুদু *s.* (from দুগ্ধ) Milk.

দুদুম *s.* (*m.*) A green onion.

দুধ *s.* (corrupt. of দুগ্ধ) Milk. —দিতে *or* —থাওয়াইতে *r. a.* To suck, to suckle; —ছাড়াইতে *r. a.* To wean.

দুধকলমা *s.* (from দুধ+কলম) A variety of rice which ripens in the cold season. *Carey.*

দুধকলমী *s.* (দুধ+কলমী) A climbing plant (*Convolvulus Turpethum*). *Hort. Ben.* p. 14.

দুধকুশী *s.* (from দুধ+কোশ) A plant (*Tuchosanthos anguma*). *As. Res.* x. 17.

দুধকৌবেয়া *s.* A plant (a species of *Nerium* ? *Buchanan's MSS.*). *Carey.*

দুধচাঁপা *s.* (দুধ+চাঁপা) A variety of the *Milchea Champaca* with pale flowers. *Carey.*

দুধতোলা *s.* (দুধ+তোলা) An acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

দুধপিটলী *s.* (দুধ + পিটলী) A sort of kidney-bean (*Dolichos lignosus*). *Hort. Ben.* p. 55.

দুধলতা *s.* (দুধ + লতা) A climbing plant (*Asclepias rosea*). *Hort. Ben.* p. 20. Also দুধ-লিয়া. *Sabda S.* p. 212.

দুধিয়া *a.* (from দুধ) 1. Living on milk, sucking. 2. Milch, giving milk. *s.* A climbing plant (*Asclepias rosea*). See দুদীয়া.

দুদ *a.* (from দুই) Two, twice.

দুনা *a.* (from দুই) Double, twice as much.

দুনিয়া *s.* (A. دُنْيَا) The earth, the world.

দুনিয়াদার *a.* (P. دَارِ دُنْيَا) Engaged in worldly affairs or business.

দুনিয়াদারী *a.* (from P. دَارِ دُنْيَا) Pertaining to worldly affairs or business.

দুনী *s.* (corrupt. of দুগি) 1. A sort of boat or ship. 2. A windmill.

দুগুণী *a.* (from দু) Twice, twofold, double.

দুন্দিয়া *a.* Seditious, refractory, stubborn. *Mohun P.* p. 119.

দুন্দুভি *s.* (m.) 1. A sort of large kettle-drum. 2. A pair, a couple.

দুপট্টী *s.* (দু + পট্টী) Two rows.

দুপহর *s.* (from দু + প্রহর) Mid-day, mid-night. Also দুপৰ. See দুইপ্রহর.

দুপরিয়ামণি *s.* (দুপরিয়া from দুপৰ, + মণি) A flower so called because it expands its leaves at mid-day (*Pentapetes Phoenicea*). *Hort. Ben.* p. 50. Also দুপহরিয়ামণি.

দুপাটী *s.* A plant (*Impatiens Balsamina*). *Hort. Ben.* p. 18.

দুপেঁচা *a.* (দু + পেঁচা) Having two spiral turns. Also দুপেঁচুরা.

দুফাক *s.* (দু + ফাক) A double rent or crack.

দুবল *a.* (corrupt. of দুৰ্বল) Weak, powerless, faint.

দুবার *a.* (দু + বার) Twice.

দুভাষিয়া *a.* (from দু + ভাষা) Speaking two languages; bilingual. Also দুভাষী.

দুমড়িতে *v. a.* (দু + মড়িতে) To fold up, to double any flexible substance.

দুমণি *s.* The erect part of a hook used in hanging a gate with the hook and thumb. *Carey.*

দুমুখ *a.* (দু + মুখ) Having two faces or openings. *s.* An amphibiaena.

দুমুড়ি *s.* (দু + মুড়ি from মুড়) Both sides.

দুমেটীয়া *a.* (from দু + মৃত্তিকা) Twice coated with clay (said of images). Also দুমেটে and দুমেটেয়.

দুমুড়া *a.* (from দুমড়িতে) Bent, turned.

দুমুড়াইতে *v. a.* (caus. of দুমড়িতে) To turn the edge of a weapon, to bend or twist an edge so as to make it double.

দুমড়িতে *n. n.* (from দু + মড়িতে) To turn like the edge of a tool made of soft metal.

দুন্দা *a.* (P. دُند) Thick, having a large tail.

দুন্দাভেড়া *s.* (দুন্দা + ভেড়া) The Cape-sheep, the large-tailed sheep. *Carey.*

দুয়ার *s.* (corrupt. of দ্বার) A door, a gateway. *Mohun P.* p. 77.

দুৰ্ *ind.* (from দুৰ্) Ill, bad, hard, difficult the opposite of সু. Only used as a prefix to nouns: e. g. দুৰ্বুদ্ধি *a.* (mfn.) Having a weak or bad mind, silly, wicked; from দুৰ্ + বুদ্ধি *s. f.* Mmd. দুৰ্গম *a.* (mfn.) Difficult of access, from দুৰ্ + গম *s. (m.)* A going. *Wilkins' Gr.* p. 397.

দুৰঙ্গ *a.* (দু + রঙ্গ) Of two colours; belonging to

two parties. Also দুৰ্দী. s. 1. Two colours.
2. A cross-breed.

দুৰ্ভয় *a.* (*mfn.* দুৰ্+অভয়) Difficult to get over or to overcome.

দুৰ্ভিক্ষ *s.* (*n.* দুৰ্+অধিক্ষ) A bad destiny, an evil fate.

দুৰ্ভীতি *a.* (*mfn.* দুৰ্+অধীতি) Studied with difficulty, badly read.

দুৰ্ভয়ন *s.* (*n.* দুৰ্+অধ্যয়ন) A studying or reading badly or with difficulty.

দুৰ্ভূ *s.* (*m.* দুৰ্+অধ্ৰু for অধ্রু) A bad road.

দুৰ্ভুত *a.* (*mfn.* দুৰ্+অভু) Wicked, mischievous, tyrannical.

দুৰ্ভয় *s.* (*m.* দুৰ্+অভয়) 1. A false concord (in grammar). 2. A consequence deduced with difficulty from given premises *Carey*.

দুৰ্ভব *a.* (*mfn.* from দুৰ্+অবস্থা) Unfortunate, distressed.

দুৰ্ভব *s.* (*f.* দুৰ্+অবস্থা) A bad condition, adversity, distress.

দুৰ্ভাফ্রমণ *s.* (*n.* দুৰ্+আফ্রমণ) 1. An unjust attack. 2. A difficult approach.

দুৰ্ভাফ্রান্ত *a.* (*mfn.* দুৰ্+আফ্রান্ত) 1. Attacked unjustly. 2. Difficult of access.

দুৰ্ভাগত *a.* (*mfn.* দুৰ্+আগত) Arrived with difficulty.

দুৰ্ভাগ্য *s.* (*m.* দুৰ্+আগ্রহ) Pertinacity, headstrongness.

দুৰ্ভাচার *a.* (*mfn.* দুৰ্+আচার) Wicked, profligate, indulging in evil conduct.

দুৰ্ভায়া *a.* (—অন্ *mfn.* দুৰ্+আঅন্) Wicked, unjust, depraved.

দুৰ্ভাকট *a.* (*mfn.* দুৰ্+আকট) Ascended with difficulty, scarcely ascended.

দুৰ্ভাবোহণীয় *a.* (*mfn.* দুৰ্+আবোহণীয়) Difficult to be ascended.

দুৰ্ভালত *a.* (*mfn.* দুৰ্+আলত from R. লভ্) Difficult to be touched or taken.

দুৰ্ভালতা *s.* (*femin.* of দুৰ্ভালত) A prickly plant (Hedysarum Albagni). Also দুৰ্ভালিয়া (*f.*).

দুৰ্ভালাপ *s.* (*m.* দুৰ্+আলাপ) Abusive or scurrilous language.

দুৰ্ভাশয় *a.* (*mfn.* দুৰ্+আশয়) Wicked, evil-minded, malicious.

দুৰ্ভাসদ *a.* (*mfn.* দুৰ্+আসদ) Difficult of attainment.

দুৰ্ভিত *a.* (*mfn.* দুৰ্+ইত) Sinful, wicked, vicious; vitiated, rotten. *s.* (*n.*) Sin. —তা (*f.*) or —ত্ব (*n.*) Depravity, vice; rottenness.

দুৰ্ভিষ্ট *a.* (from দুৰ্?) Very bad, very wicked.

দুৰ্ভুক্ত *a.* (*mfn.* দুৰ্+উক্ত) Badly uttered, pronounced with difficulty.

দুৰ্ভুক্তি *s.* (*f.* দুৰ্+উক্তি) Harsh language; a bad pronunciation.

দুৰ্ভূপায় *s.* (*m.* দুৰ্+উপায়) A bad or insufficient expedient.

দুৰ্ভ *a.* (v. دوروی?) Twice, two-fold, double.

দুৰ্ভূপ *s.* (দু+কপ) Two ways, two modes or manners.

দুৰ্ভূহ *a.* (দুৰ্+উহ) Difficult, obscure, abstruse. —তা (*f.*) or —ত্ব (*n.*) Difficulty, abstruseness.

দুৰ্ভৌদন *s.* (*m.*) 1. A gamester. 2. A stake. 3. (*n.*) Gaming, playmg.

দুৰ্গ *a.* (*mfn.* দুৰ্+গ from R. গা) Difficult of approach, inaccessible, impervious. *s.* (*n.*) 1. A difficult passage over a mountain or river, a pass, a defile. 2. A fort, a fortress, a stronghold, a hill-fort, a tower.

দুৰ্গত *a.* (*mfn.* দুৰ্+গত) Distressed, poor, needy, indigent.

দুর্গতি *s. (f. দুর্ + গতি)* 1. Misery, distress, poverty, indigence. 2. Hell.

দুর্গন্ধ *a. (mf. দুর্ + গন্ধ)* Having an offensive scent; ill-scented, foetid. *s. (m.)* 1. An offensive smell. 2. Any ill-scented substance.

দুর্গন্ধী *a. (-ক্কাই mf. দুর্ + গন্ধ + ইন্)* Having a bad smell, ill-scented.

দুর্গপাল *s. (m. দুর্গ + পাল)* The governor of a fortress. Also দুর্গাধক্ষ *s. (m.)*.

দুর্গম *a. (mf. দুর্ + গম)* Inaccessible, difficult of approach. Also দুর্গম্য and দুর্গম্যায়ী (*mf.*).

দুর্গমপথ *s. (m. দুর্গ + পথ)* Passage through a spot which is difficult of access; a bridge, a defile, &c. Also দুর্গমপথ (m.).

দুর্গা *s. (f. from দুর্গ ?)* The name of a goddess, the consort of SIVA and mother of GANESA and KARTIKEYA.

দুর্গাফ্রমণ *s. (n. দুর্গ + আফ্রমণ)* The taking of a fort.

দুর্গানবমী *s. (f. দুর্গা + নবমী)* A festival on the ninth day of the first half of the month *Kārtika*. *As. Res.* III. 265.

দুর্গাপূজা *s. (f. দুর্গা + পূজা)* The festival in honour of the goddess DURGA, held in *Bengál* in the month of *Aswin* or about October. Also

দুর্গোৎসব *s. (m.)*.

দুর্গহ *s. (m. দুর্ + গ্রহ)* 1. The seizing or holding of a thing with difficulty or pains. 2. A spasm a cramp.

দুর্গাহ *a. (mf. দুর্ + গ্রাহ)* Difficult to be seized or laid hold of. Also দুর্গাহায়ী (*mf.*).

দুর্ঘট *s. (দুর্ + ঘট)* An untoward occurrence, a

calamity. *a.* Difficult to be brought about, unfortunate, untoward. Also দুর্ঘটন and দুর্ঘটনা.

দুর্ঘটঘটন *s. (দুর্ঘট + ঘটন)* An untoward event, a misfortune.

দুর্জন *a. (mf. দুর্ + জন)* Vile, malicious, wicked, cruel. -তা (*f.*) or -ত্ব (*n.*) Cruelty, wickedness, malevolence.

দুর্জয় *a. (mf. দুর্ + জয়)* Difficult to be vanquished, invincible, impregnable. *s. (m.)* A hardly earned victory.

দুর্জাত *a. (mf. দুর্ + জাত)* Badly or mauspi- ciously born.

দুর্জ্ঞেয় *a. (mf. দুর্ + জ্ঞেয় from R. জা)* Diffi- cult to be known or ascertained.

দুর্দশা *s. (f. দুর্ + দশা)* A state of calamity or distress.

দুর্দান্ত *a. (mf. দুর্ + দান্ত)* Difficult to be sub- dued or tamed.

দুর্দিন *s. (n. দুর্ + দিন)* 1. A dark or cloudy day. 2. Romy weather.

দুর্দৃষ্ট *a. (mf. দুর্ + দৃষ্ট)* Ill seen, not well exa- mined, not well ascertained.

দুর্দ্রুম *s. (m. দুর্ + দ্রুম)* A green onion. See দুদ্রুম.

দুর্ধর *a. (mf. দুর্ + ধর)* Difficult to be attained, seized, or borne; unbearable, troublesome.

দুর্ধর্ম *a. (mf. দুর্ + ধর্ম from R. ধৃষ)* Difficult to be overcome, daring, bold, dauntless. Also

দুর্ধর্ম *a. (mf.)*.

দুর্ধরবাইতে *v. a.* To shake, to tremble, to pal- pitate.

দুর্নয় *s. (m. দুর্ + নয়)* Injustice.

- दुर्नाम *s.* (-मन् *n.* दुब्+नामन्) A bad name, slander, obloquy.
- दुर्नामक *s.* (*n.* दुब्+नामन्+क) Haemorrhoids.
- दुर्नामा *s.* (-मन् *m.* दुब्+नामन्) A cockle.
- Also दुर्नाम्नी (*f.*).
- दुर्नामी *a.* (-मिन् *mfn.* दुर्नामन्+ईन्) Of bad reputation, infamous.
- दुर्निवार *a.* (*mfn.* दुब्+निवार) Difficult to be prevented or resisted, difficult to be kept off.
- दुर्निर्वाह्य *a.* (*mfn.* दुब्+निर्वाह्य) Scarcely visible; difficult to be looked at.
- दुर्नीत *a.* (*mfn.* दुब्+नीत) 1. Improperly or unjustly decided 2. Obtained with difficulty.
- दुर्नीति *s.* (*f.* दुब्+नीति) Injustice, maladministration.
- दुर्द्द *Root, 1* (दुर्द्दति) To hurt, to injure, to wound, to kill.
- दुर्द्दचन *s.* (*n.* दुब्+वचन) A harsh expression, abusive language.
- दुर्द्दर्प *a.* (*mfn.* दुब्+वर्ण) Of a bad or inferior colour. *s.* (*n.*) Silver (as being of a colour inferior to that of gold. see सुवर्ण).
- दुर्द्दर्मा *a.* (-र्म्मान् *mfn.* दुब्+वर्म्मान्) Going on evil ways, profligate, wicked. *s.* (*n.*) A bad road.
- दुर्द्बल *a.* (*mfn.* दुब्+बल) Weak, feeble, powerless, impotent.
- दुर्द्वा *s.* (corrupt. of दुर्वा) A sort of grass (*Panicum dactylon*). *Hort. Ben.* p. 7.
- दुर्द्वाक *s.* (*n.* दुब्+वाक) Harsh or abusive language, obscene language.
- दुर्द्वासना *s.* (*f.* दुब्+वासना) 1. An evil disposition, an evil propensity. 2. A chmera.
- दुर्दिग्ध *a.* (*mfn.* दुब्+विधि from विधि) 1. Poor, indigent. 2. Malevolent, wicked.

- दुर्विनीत *a.* (*mfn.* दुब्+विनीत) Ill-mannered, not well educated or trained.
- दुर्वृद्धि *a.* (*mfn.* दुब्+वृद्धि) Narrow-minded, evil-disposed; wicked, obstinate; stupid, dull. *s.* (*f.*) Obstinacy, evil-mindedness; stupidity, dullness.
- दुर्वृत्त *a.* (*mfn.* दुब्+वृत्त) Leading a bad or ignominious life; unruly, unmanageable. *s.* (*m.*) A disreputable person, a blackguard, a rogue.
- दुर्लभ्य *a.* (*mfn.* दुब्+लभ्य) Scarcely eatable.
- दुर्लगा *s.* (*f.* from दुब्+लगा) A wife not liked by her husband.
- दुर्लभ *a.* (*mfn.* दुब्+लभ) Difficult to be broken, hardly frangible. Also दुर्लभनीय (*mfn.*).
- दुर्लभ *a.* (*mfn.* दुब्+लभ) Difficult to be borne, insupportable. Also दुर्लभनीय (*mfn.*).
- दुर्लगा *s.* (*n.* दुब्+लगा) Misfortune.
- दुर्लभना *s.* (*f.* दुब्+लभना) 1. An evil thought, a bad disposition, malevolence. 2. Sorrowful thoughts, anxiety.
- दुर्लभ्य *s.* (*n.* दुब्+लभ्य) A famine, a dearth.
- दुर्मति *a.* (*mfn.* दुब्+मति) Entertaining a wicked intention, evil-disposed, malicious, ill-natured.
- दुर्मद *a.* (*mfn.* दुब्+मद) Intoxicated with delight or pride, exulting at success, rejoicing at the misfortunes of others.
- दुर्मनाः *a.* (-नस् *mfn.* दुब्+मनस्) Distressed, perplexed, sorrowful, sad.
- दुर्मन्त्रा *s.* (*f.* दुब्+मन्त्रा from *R.* मन्त्र) Evil counsel, bad advice.
- दुर्मन्त्री *s.* (-न्त्रिन् *m.* दुब्+मन्त्रिन्) An evil adviser, a bad counsellor, an adviser of mischief.
- दुर्मा *s.* (दुब्+मा) A half-ripe cocoa-nut.

দুৰ্ম্মুখ্য *a. (mfñ. দুৰ্+মুখ্য)* Foul-mouthed, abusive, scurrilous.

দুৰ্ম্মূল্য *a. (mfñ. দুৰ্+মূল্য)* High-priced, dear. *s. (n.)* An exorbitant price, dearness.

দুৰ্ম্মেধাঃ *a. (-ধস্ mfñ. দুৰ্+মেধস্)* Of limited understanding, stupid, dull, ignorant.

দুৰ্ম্মোগ *a. (mfñ. দুৰ্+যোগ)* Badly joined, badly connected; cloudy, inclement (said of the weather). *s. (m.)* 1. A bad union or conjunction, an inauspicious constellation. 2. Stormy weather.

দুৰ্ম্মোধন *s. (m. দুৰ্+য়োধন from R. যুধ্)* The name of one of the heroes of the *Mahābhārata*, the elder of the *Kuru* princes, and enemy of the *Pāndus*.

দুৰ্লক্ষণ *a. (mfñ. দুৰ্+লক্ষণ)* Badly marked, bearing mauspidious marks or signs. *s. (n.)* An evil or mauspidious mark, a bad omen.

দুৰ্লক্ষণীয় *a. (mfñ. দুৰ্+লক্ষণীয়)* Difficult to be described or distinguished. Also দুৰ্লক্ষ (mfñ.).

দুৰ্লঙ্ঘ্য *a. (mfñ. দুৰ্+লঙ্ঘ্য)* Difficult to be transgressed or trespassed against (as a law).

দুৰ্লভ *a. (mfñ. দুৰ্+লভ from R. লভ্)* Difficult to be attained, of difficult attainment, scarce, rare, costly. Also দুৰ্লভা (mfñ.) and দুৰ্লভা (mfñ.). -ভা (f.) or -ভ্র (n.) The being attainable only with difficulty, rarity, scarceness.

দুৰ্হিং *a. (-দ্ mfñ. দুৰ্+হদ্)* Ill disposed, inimical. *s. (m.)* An enemy, an adversary.

দুল্ *Root, x. (দোলয়তি)* To raise, to throw up, to excite.

দুলন *s. (v. noun of দুলিতে)* To swing, to balance.

দুলাল *s. A dandling, fondness.*

দুলাল *s. (from দুলাল)* Dear, beloved.

দুলি *s. (f.)* A small female tortoise. Also দুলা (f.).

দুলিচা *s. A carpet.*

দুলিতে *v. a. (from R. দুল্)* To swing, to balance, to shake.

দুলিয়া *s. (from R. দুল্)* The name of a particular class of *Hindus* whose proper business it is to carry the *palkees* of rich persons, and other burdens. *Carey.*

দুশ্মন্ *s. (v. دشمن)* An enemy.

দুশ্মনী *s. (from v. دشمن)* Enmity.

দুশ্চর *a. (mfñ. দুশ্ for দুৰ্+চর)* Going with trouble or difficulty.

দুশ্চরিত *a. (mfñ. দুশ্ for দুৰ্+চরিত)* Of a bad character, ill-natured, vicious, mischievous. *s. (n.)* An evil disposition, a bad character.

দুশ্চরন *s. (m. দুশ্ for দুৰ্+চরন)* An epithet of *INDRA*.

দুল্ *Root, iv. (দুযতি)* To do wrong, to act improperly. With প্র or বি+প্র prefixed, To be defiled (as a female). Also, with প্র and আ prefixed, To become manifest or apparent.

দুষ্কর *a. (mfñ. দুস্ for দুৰ্+কর)* 1. Difficult to be done or accomplished; unsafe. 2. Acting badly, not behaving well.

দুষ্কর্ম *s. (-র্মন্ n. দুস্ for দুৰ্+কর্মন্)* A bad action, a crime, a misdemeanour.

দুষ্কর্মী *a. (-র্মন্ mfñ. দুস্ for দুৰ্+কর্মন্)* Profligate, wicked, criminal: also দুষ্কর্ম্যান্নিত and দুষ্কর্মী (-র্মিন্ mfñ.).

দুষ্কৃত *s. (n. দুস্ for দুৰ্+কৃত)* Sm, crime, guilt. *a. (mfñ.)* Vicious, criminal

দুষ্কৃতী *a. (-তিন্ mfñ. দুষ্কৃত+ইন্)* Sinful, guilty, vicious.

दुष्क्रिया *s.* (*f.* दुस् for दुर्+क्रिया) A bad action, a misdemeanour, a crime; fornication.

दुष्प्रीति *a.* (*mfn.* दुस् for दुर्+प्रीति) Bought unadvisedly or at too high a price.

दुष्पथ *s.* (*n.*) See दुःपथ.

दुष्कृ *a.* (*mfn. pret. part. p.* R. दुस्+तृ Wilkins' *Gr.* p. 422). Wicked, depraved, vicious; low, vile, mean, weak. —ता (*f.*) or —तृ (*n.*) Wickedness, guilt, depravity.

दुष्कृतालाग *s.* (*m.* दुष्कृता+लाग) The resignation or abandonment of vice or of sinful life.

दुष्कृताव *a.* (*mfn.* दुष्कृ+ताव) Of a bad or wicked disposition.

दुष्का *s.* (*femin.* of दुष्कृ) An adulteress.

दुष्कामि *s.* (from दुष्कृ) Villany, wickedness, viciousness, depravity.

दुष्कृ *ad Sans.* Badly, the reverse of सुकृ *q. v.* Wilkins' *Gr.* p. 550

दुष्पच *a.* (*mfn.* दुस् for दुर्+पच from R. पच) Indigestible, difficult to be digested.

दुष्पत्र *s.* (*m.* दुस् for दुर्+पत्र) *Chor*, a perfume

दुष्पर्ण *s.* (*m.* for दुष्म्पर्ण) A plant (*Hedysarum Alhagi*).

दुष्पार *a.* (*mfn.* दुस् for दुर्+पार) Difficult of passage, impassable.

दुष्पूर *a.* (*mfn.* दुस् for दुर्+पूर from R. पूर) Difficult to be filled, hardly to be pleased.

दुष्प्रधर्मिणी *s.* (*f.* दुस् for दुर्+प्रधर्मिणी from R. धर्मि) The egg-plant (*Solanum Melongena*). Also दुष्प्रधर्मिणी.

दुष्प्राप्त *a.* (*mfn.* दुस् for दुर्+प्राप्त) Difficult of attainment, hardly to be obtained.

दुद्गती *s.* (from दु+गृह्य) A sort of coarse cloth made of double threads.

दुस्तर *a.* (*mfn.* दुस् for दुर्+तर from R. तृ) Difficult of passage, almost impassable.

दुस्तरायि *a.* (*mfn.* दुस् for दुर्+तरायि from R. तृ) Difficult to cross over or to pass through.

दुस् *a.* (corrupt. of दुःस्) Badly situated, poor, miserable, afflicted, unhappy. —ता or —तृ Affliction, misery, wretchedness.

दुह *Root, II.* (दोधि) To milk. 1. (दो-हति) 1. To hurt, to afflict, to give pain. 2. To kill.

दुहाकान *a.* Of both, of two persons referred to. *Morton.*

दुहाता *a.* (दु+हाता from हस्त) Two cubits wide.

दुहातिया *a.* (from दु+हात) Having two different objects in view at the same time; ambidextrous.

दुहिता *s.* (—तृ *f.* from R. दुह+तृ?) A daughter.

दुहितुःपति *s.* (*m.* दुहितुः *gent.* case of दुहित्, +पति) A son-in-law, the husband of a daughter.

दुहितृक *a.* (*mfn.* दुहितृ+क) Having a daughter.

दुह *a.* (*mfn. fut. part. p.* R. दुह+य) To be milked, milkable, milch. Wilkins' *Gr.* § 730.

दू *Root, IV.* (दूयते) 1. To suffer, to be consumed with pain. 2. To cause or inflict anxiety and pain.

दूत *a.* (*mfn.* from R. दू) Sent, despatched. *s.* (*m.*) A messenger, an envoy, the bearer of a piece of news.

दूतक्रीडा *s.* (corrupt. of दूतक्रीडा) Playing with dice.

दूती *s.* (*femin.* of दूत) A female messenger, a procuress, a confidante: also दूति (*f.*) and दूतिका (*f.*).

दूत *s.* (*n.* दूत+य) A message, an embassy:

the duty performed by a messenger or envoy.
Also দৌত. *Wilkins' Gr.* § 979.

দূন *a. (mfu. pret. part. p. R. দূ + ন)* 1. Enduring pain or fatigue. 2. Going, moving. 3. Agitated, shaken. *Wilkins' Gr.* § 695.

দূর *a. (mfu.)* Distant, remote. —তা *(f.)* or —ত্ব *(n.)* Distance. (*Beng.*) দূর হইতে or —যাইতে *v. n.* To withdraw, to retire, to shun; —করিতে *v. a.* To drive away, to dismiss, to discharge.

দূরকর্তা *s. (-ই m. দূর + কর্তা)* A remover, one who removes or drives away.

দূরতর *a. (mfu. the compar. degree of দূর + তর)* More remote, more distant.

দূরদর্শী *a. (-র্শিন্ mfu. দূর + দর্শিন্ from R. দৃশ্)* Far-seeing, long-sighted, provident. *s. (m)* 1. A vulture. 2. A learned man.

দূরপার *a. (mfu. দূর + পার)* With far-distant banks or shores, broad (as a river).

দূরবর্তী *a. (-র্তিন্ mfu. দূর + বর্তিন্ from R. বৃৎ)* Abiding at a distance, living far off.

দূরবীণ *s. (p. دور سن)* A telescope, a spying-glass.

দূরস্থ *a. (mfu. দূর + স্থ from R. স্থা)* Standing at a distance, remotely situated or placed.

দূরীকরণ *s. (n. দূরী from দূর, + করণ)* The removal of a person or thing.

দূরীকৃত *a. (mfu. দূরী from দূর, + কৃত)* Removed to a distance.

দূরে *ad. Sans. (locut. case of দূর)* Far off, at a distance.

দূর্ষা *s. (f.)* Bent-grass, commonly called *dooh* (*Agrostis linearis*, *Wilson*; *Panicum dactylon*, *Curey*).

দূর্ষাষ্টমী *s. (f. দূর্ষা + অষ্টমী)* A festival on the eighth day of the first half of the month *Bhādra. As. Res.* III. 290.

দূশা *s. (n.)* A tent. See দূষ.

দূষ Root, IV. (দূষতি) 1. To be or become bad. 2. To make bad. See R. দূষ্.

দূষণ *s. (n. R. দূষ + অন)* Blame, fault, offence, guilt, defect.

দূষণাবহ *a. (mfu. দূষণ + আবহ)* Occasioning guilt, productive of a fault.

দূষিকা *s. (f. from R. দূষ্)* The rheum of the eyes. Also দূষি, দূষী, and দূষীকা *(f.)*.

দূষিত *a. (mfu. pret. part. p. R. দূষ্ + ইত)* Falsely accused, calumniated (especially of adultery or wantonness).

দূষিতে *v. a. (from R. দূষ্)* To point out faults, to blame, to confute, to condemn.

দূষ্য *a. (mfu fut part. p. R. দূষ্ + য)* Subject to blame, liable to be accused or condemned, condemnable. *s. (n.)* 1. A tent. 2. Clothes. 3. Pus, matter.

দূয়গা *s. (f.)* A leathern girth.

দৃ Root, VI. (usually with আ prefixed, আদ্রি-যতে) 1. To honour, to respect. 2. To think, to believe. v. (দৃণোতি) To hunt or kill. 1 (দরতি) and x. (দানয়তি) To be afraid, to fear.

দৃক্ *s. (-শ্ f. from R. দৃশ্)* 1. Sight, view. 2. The eye. 3. Wisdom, knowledge. *a. (mfu.)* Seeing, possessing knowledge of. used as the last member of compound words, e. g. তত্ত্বদৃক্ *a. (-শ্ mfu. তত্ত্ব + দৃশ্)* Seeing the truth; সর্বদৃক্ *a. (-শ্ mfu. সর্ব + দৃশ্)* Who sees all. *Wilkins' Gr.* § 805. Also as an attributive of likeness: see দৃশ্. *Wilkins' Gr.* § 819.

দৃক্ষয় *s.* (*m.* দৃক্ষ for দৃশ্+ক্ষয়) Decay of sight, the growing blind or dim-sighted.

দৃক্ষপাত *s.* (*m.* দৃক্ষ+পাত) A view, a sight.

দৃক্ষশক্তি *s.* (*f.* দৃক্ষ for দৃশ্+শক্তি) The energy or power of perception. *Trans. R. A. S.* 1. 572.

দৃঢ় *a.* (*mfn. pret. part. p.* R. দৃহ্+ত Wilkins' *Gr.* p. 423) 1. Tight, firm, hard, solid, massive, strong. 2. Much, excessive. 3. (In mathematics) Reduced to the least term (as proportionate numbers by a common divisor). *Colebr. Alg.* p. 113. (*Beng.*) —কবিত্তে *v. a.* To confirm, to consolidate, to strengthen.

দৃঢ়কর্তৃক *s.* (*m.* দৃঢ়+কর্তৃক) (In algebra) A steady or constant multiplier. See *Colebr. Alg.* p. 119, 330.

দৃঢ়জান *s.* (*n.* দৃঢ়+জান) Certain knowledge, confidence, conviction.

দৃঢ়তা *s.* (*f.* দৃঢ়+তা) Tightness, firmness, hardness, solidity, certainty. Also দৃঢ়ত্ব (*n.*).

দৃঢ়প্রতিজ্ঞ *a.* (*mfn.* দৃঢ়+প্রতিজ্ঞা) Faithful or firm to a promise.

দৃঢ়প্রত্যয় *s.* (*m.* দৃঢ়+প্রত্যয়) Faith, confidence.

দৃঢ়প্রত্যয়ী *a.* (—যিন্ *mfn.* দৃঢ়প্রত্যয়+ইন্) Confident, trustful.

দৃঢ়ব্রত *a.* (*mfn.* দৃঢ়+ব্রত) Steady and firm in executing a religious vow.

দৃঢ়সন্ধি *a.* (*mfn.* দৃঢ়+সন্ধি) Closely joined, compact, firm, free from interstices.

দৃঢ়ীকরণ *s.* (*n.* দৃঢ়ী from দৃঢ়,+করণ) The making of a thing firm.

দৃঢ়ীকৃত *a.* (*mfn.* দৃঢ়ী from দৃঢ়,+কৃত) Made firm or compact, strengthened.

দৃঢ়েচ্ছা *s.* (*f.* দৃঢ়+ইচ্ছা) A firm resolution. *Mohun P.* p. 156.

দৃত *a.* (*mfn. pret. part. p.* R. দৃ+ত) Honoured, respected.

দৃতি *s.* (*m.*) 1. A bellows. 2. A bag of skin or leather for holding water.

দৃশ্ Root, iv. (দৃশ্যতি) 1. To rejoice, to be glad. 2. To be arrogant, proud, or vain. vi.

(দৃশতি) To torture, to give pain. i. (দর্পতি) and x. (দর্পয়তি) To light, to kindle, to inflame.

দৃশ্ *a.* (*mfn. pret. part. p.* R. দৃশ্+ত) Proud, vain, conceited, arrogant.

দৃশ্ Root, vi. (দৃশতি) To pain, to hurt.

দৃশ্ *a.* (*mfn. pret. part. p.* R. দৃশ্+ত Wilkins' *Gr.* p. 420). 1. Strung, tied, arranged, put into order. 2. Pained, tortured.

দৃশ্ Root, vi. (দৃশতি) 1. To arrange, to string, to tie. 2. To afflict, to give pain. i. (দর্ভতি) and x. (দর্ভয়তি) To fear, to be afraid.

দৃশ্ Root, vi. (দৃশতি) To torture, to inflict pain.

দৃশ্ Root, vi. (দৃশতি) To inflict pain, to torture.

দৃশ্ Root, i. (Not used in the first four tenses, where another defective Root, দৃশ, is substituted, which in the present forms দৃশ্যতি. See Wilkins' *Gr.* § 179). To see, to behold; to perceive, to observe. In writings on the *Vedānta* system this root often has the sense of receiving a divine revelation. See *As. Res.* viii. 391. Sometimes with অনু, প্র, প্রতি, and সৎ prefixed; with উৎ, 1. To see, to observe. 2. To anticipate, to foresee. 3. To doubt, to think doubtfully.

দৃশ্ *s.* (*f.* from R. দৃশ্) 1. Sight, view, seeing. 2. The eye. 3. Knowledge, wisdom. *a.* (*mfn.*) Seeng, in comp. See দৃক্ষ and দৃশ. Wilkins' *Gr.* § 805. 819.

দৃশ্ *a.* (*mfn.* from R. দৃশ্) Looking: used in comp. with pronouns and pronominal adjectives

as an attributive of likeness or resemblance,
e. g. **তাদৃশ** *a. (mfn.)* Like that, from *pron.*

তদ্ That, + **দৃশ**; **অন্যাদৃশ** *a. (mfn.)* Like
another, from *pron.* **অন্যাদৃ** Another, + **দৃশ**.

See **দৃক্** and **দৃশ্**. *Wilkins' Gr* § 819.

দৃশ্য *s. (-দৃ. f.)* 1. A stone, a rock. 2. A flat
stone for grinding condiments upon.

দৃশদ্বী *s. (f. দৃশদৃ + বৎ + দ্বী)* The name of a
river which forms the eastern boundary of the
A'ryavarta or civilized land of the *Hindus*,
running on the north-east of *Dehli*. *Wilson*.

Also **দৃষদ্বী** *(f.)* See *Mann* II. 17.

দৃশা *s. (f. from R. দৃশ্)* The eye; sight, view,
vision.

দৃশি *s. (f. from R. দৃশ্)* The eye.

দৃশ্য *a. (mfn. fut. part. p. R. দৃশ্ + য়)* Visible,
apparent, manifest. *s. (m.)* (In algebra) The
known quantity in an equation. *Colebr. Alg.*
p. 21. — **তা** *(f.)* or — **ত্ব** *(n.)* Visibleness, per-
ceptibility.

দৃশ্যজ্ঞাতি *s. (f. দৃশ্য + জ্ঞাতি)* (In algebra) Re-
duction of the known or given quantity in an
equation with fractions additive or subtractive.
Colebr. Alg. p. 24.

দৃশ্যমান *a. (mfn. pres. part. p. R. দৃশ্ + ম্)* Being
looked upon, under the view, under survey.

দৃশ্যাদৃশ *a. (mfn. দৃশ্য + আদৃশ্য)* Visible and
invisible.

দৃষ্ট *a. (mfn. pret. part. p. R. দৃশ্ + ত)* *Wilkins'*
Gr. p. 422) Seen, viewed, perceived, observed.
s. (n.) Obvious danger.

দৃষ্টতঃ *ad. Sans. (দৃষ্ট + তঃ)* Apparently, osten-
sibly, seemingly.

দৃষ্টকারণ *s. (n. দৃষ্ট + কাৰণ)* An apparent
cause. *Mohun P.* p. 144.

দৃষ্টপূৰ্ব্ব *a. (mfn. দৃষ্ট + পূৰ্ব্ব)* Seen before.

দৃষ্টফলক *a. (mfn. দৃষ্ট + ফল + ক)* Productive of
visible fruits, or apparent consequences.

দৃষ্টবয়স্ *s. (-বয়স্ f. দৃষ্ট + বয়স্)* A girl
arrived at puberty.

দৃষ্টান্ত *s. (f. দৃষ্ট + অস্ত)* 1. An example, an il-
lustration, a simile, a metaphor; an instance
(in controversy), a topic on which both dispu-
tants consent. *Trans. R.A.S.* I. 115. 2 A
system, a science. 3. Death.

দৃষ্টি *s. (f. R. দৃশ্ + তি)* 1. Vision, sight, view.
2. The eye. 3. Wisdom, knowledge.

দৃষ্টিগোচর *a. (mfn. দৃষ্টি + গোচর)* Falling
under the perception of the eye, perceptible to
vision; visible, in sight, in view.

দৃষ্টিঘরা *s. (দৃষ্টি + ঘরা)* The pupil of the eye

দৃষ্টিপাত *s. (m. দৃষ্টি + পাত)* The falling of the
eye upon a thing.

দৃষ্টিবিদ্যা *s. (f. দৃষ্টি + বিদ্যা)* Optics. (Lit
The science of vision). *Mohun P.* p. 153

দৃষ্টে *ad. (from দৃষ্ট)* Apparently, seemingly.

দৃহ Root, I. (**দৃহতি**, and with the insertion of a
nasal **দৃহতি**) To grow, to increase, to prosper.

দৃ Root, IX. (**দৃশতি**) To tear, to pull to
pieces, to divide. Often with **অব** and **বি**
prefixed to it. 1. (**দবতি**) To fear, to dread

দে Root, I. (**দয়তে**) To preserve, to cherish,
to protect.

দে *s. (corrupt. of দেব)* A god, a deity

দেঅনন্ *s. (A. دیانت)* Piety, integrity, con-
science, honesty, justice.

দেঅনদার *a. (P. دیانت دار)* Pious, conscien-
tious, honest, sincere, just.

দেঅাল্ *s. (P. دیوار)* A wall.

দেঅালতা *s. (দে + অালতা)* A red powder used
as a pigment among the *Hindus*. *Carey*.

দেইতী *s.* (from দায়াদ?) A name by which collateral female relations reciprocally denominate each other. *Carey.*

দেইতে *v. a.* (from R. দা) To give.

দেউড়ী *s.* (corrupt. of দ্বার?) A vestibule, the entrance of a door.

দেউড়ীদান *s.* (দেউড়ী + R. দান) A door-keeper, a turnkey.

দেউল *s.* (corrupt. of দেবালয়) 1. A temple. 2. A person who establishes or superintends the swinging-festival or *charak-pújá*. *Carey.*

দেউলিয়া *s.* A bankrupt. See দেউলী.

দেউলী *s.* (corrupt. of দীপ + আলী?) 1. A religious illumination observed by the *Hindus* on the day of the new moon and the following day in the month *Kártika*. 2. A bankrupt.

দেউলগামি *s.* (from দেউলিয়া) A bankruptcy.

দেওকলি *s.* The name of a musical mode. *Carey.* Also দেওগিৰি.

দেওড় *s.* A volley.

দেওন *s.* (*v. noun* of দেইতে) The act of giving, bestowing, or granting any thing.

দেওয়া *s.* (from R. দা) The giving or granting of any thing.

দেওয়ান *s.* (P. دیوان) 1. A tribunal. 2. A steward, a secretary, a minister.

দেওয়ানী আদালত *s.* (P. دیوان عدالت) A civil court of justice. *Mohun P.* p. 93.

দেওয়াল *s.* A wall. See দেআল. *Sabda S.* p. 129.

দেওয়ানীৰ নালিশ *s.* (দেওয়ানীৰ from দেওয়ান + P. نالیش) A civil action. *Mohun P.* p. 98.

দেওন *s.* (corrupt. of দেবৰ) A husband's younger brother. *Mohun P.* p. 12.

দেখা *s.* (from দেখিতে) A sight, a view.

দেখাইতে *v. a.* (*caus.* of দেখিতে) To display, to point out, to shew.

দেখাদেখি *ad.* (from দেখা) Face to face. *s.* The imitation of another person. *Carey.*

দেখান *s.* (*v. noun* of দেখাইতে) The act of shewing, displaying or exhibiting a thing. Also দেখানি. *a.* Shewn, exhibited, displayed.

দেখাৰ *a.* (from দেখিতে) 1. Perceivable, visible. 2. Exhibiting, shewing, displaying.

দেখিতে *v. a.* (from R. दृश्) To see, to view, to look, to perceive, to observe.

দেড় *a.* One and a half. Also দেড়া.

দেড়ী *a.* Half-prepared : (only said of rice when half cleansed from its husk). *Carey.*

দেড়াড়া *s.* A sort of grass (*Andropogon serratum*). *Hort. Ben.* p. 6. Also দেড়ো.

দেদীপমান *a.* (*mfn. pres. part.* of the intensive form of R. दीप्) Very bright or resplendent.

দেধান *s.* (corrupt. of দেবধান) A sort of grain commonly called *júwar* (*Andropogon saccharatum*). *Hort. Ben.* p. 7.

দেন্দাৰ *s.* (P. دين دار) A debtor. *a.* Indebted, having debts.

দেন্দাৰী *s.* (from P. دين دار) The condition of a debtor.

দেনা *s.* (from A. دين) A debt.

দেনুয়া *a.* (from R. দা) Given as an oblation, or as a present to *Bráhmans* on religious ceremonies.

দেফল *s.* (দে for দেব, + ফল) A plant (*Xanthocymus pictorius*). *Hort. Ben.* p. 42. Also another plant (*Artocarpus Lacucha*). *Hort. Ben.* p. 66.

দেব *s.* (*m.* from R. दिव्?) 1. A god, a deity. *Manu* III. 195, 201. 2. A king. 3. A person

of high rank : (used in *Beng.* as a form of respectful address, like Sir). 4. A husband's brother : see দেব্.

দেবকন্যা s. (f. দেব + কন্যা) A celestial nymph.

দেবকাঞ্চন s. (দেব + কাঞ্চন) An ornamental tree (*Bauhinia purpurea*). *Hort. Ben.* p. 31.

দেবকী s. (f. from দেব) DEVAKÍ, the daughter of DEVAKA, wife of VASUDEVA and mother of KRISHNA.

দেবকীনন্দন s. (m. দেবকী + নন্দন) An epithet of KRISHNA. (Lit. The son of DEVAKÍ.) Also দেবকীসুত্নু (m.).

দেবকুসুম s. (n. দেব + কুসুম) Cloves; the clove-tree (*Eugenia caryophyllata*).

দেবখাটী s. A sort of fish, a species of *Syngnathus* not yet described. *Carey*.

দেবখাত s. (mn. দেব + খাত) 1. A natural pond or lake. 2. A pond before a temple. Also দেবখাতক s. (n.).

দেবগর্জন s. (n. দেব + গর্জন) Thunder.

দেবচন্দ্র s. (m. দেব + চন্দ্র from R. চন্দ্র) A garland or necklace of pearls, &c. composed of 100 or 103 strings. *Wilson*.

দেবজগন্ধক s. (n. দেব + জগন্ধক from R. জগন্ধ) A fragrant grass.

দেবতক s. (m. দেব + তক) The holy fig-tree.

দেবতা s. (f. দেব + তা) 1. A god, a deity. 2. (In commentaries, &c. on the *vedas*) The being, deity, or other who is addressed in any prayer or lauded in any hymn. *As. Res.* VIII. 391.

দেবতাক a. (mf. দেবতা + ক) Addressed to any being, especially to any deity (as a prayer or hymn). Only used in comp. e. g. অগ্নিদেবতাক a. (mf.) Addressed to AGNI or FIRE. (Lit. Having AGNI for its *devatá*.)

দেবতাত s. (m. দেব + তাত from R. তত) A kind

of grass (*Andropogon serratum*). Also দেব-তাতক s. (m.).

দেবতামতন s. (n. দেবতা + আমতন) A temple, an image-house. Also দেবতালয় s. (m.).

দেবত্ব s. (from দেব + R. ত্বৈ?) The endowment of a temple, an estate given for the support of the worship of a god. *Carey*.

দেবত্ব s. (n. দেব + ত্ব) 1. Divine nature, divinity, godhead. 2. Deification.

দেবদত্ত a. (mf. দেব + দত্ত) Given by a deity.

দেবদাক s. (mn. দেব + দাক) A tree (*Pinus Devadaru*), *Hort. Ben.* p. 69. Also applied to the *Uvaria longifolia*, *Hort. Ben.* p. 43, and in the peninsula of India to another tree, *Erythroxylon sideroxyloides*.

দেবদ্রষ্ট a. (—ঋ a. mf. from দেব + R. দৃ?) Adoring or worshipping a deity.

দেবধান s. (n. দেব + ধান) A species of grain (*Andropogon Sorghum*, *Rox.*). *Hort. Ben.* p. 7. Also দেবধান (*Beng.*).

দেবন s. (n. R. দিব্ + অন) 1. Play, sport, pastime; gaming. 2. Grief, sorrow. 3. (m.) A die or dice.

দেবনাগরী s. (f. from দেব + নগর?) The ancient and sacred alphabet of the *Hindus*, the proper *Sanskrit* character, said to have been invented by GANESA.

দেবনিষ্ঠ a. (mf. দেব + নিষ্ঠা) Firmly believing in a god, pious, religious.

দেবপূজক a. (mf. দেব + পূজক) Worshipping the gods. s. (m.) An idolater.

দেবপূজা s. (f. দেব + পূজা) Worship of the gods.

দেববল্লভ s. (m. দেব + বল্লভ) A tree (*Rottleria tinctoria*, *Rox.*). *Wilson*.

দেববাণী s. (f. দেব + বাণী) An oracle, a divine revelation. See দৈববাণী.

দেবভূম *s.* (*n.* দেব + ভূম from R. ভূ) Divinity, godhead, deification.

দেবমাতৃক *a.* (*mfn.* দেব + মাতৃ + ক) Watered by rain (as land. Lit. Cherished by the gods as by a mother). *Wilson.*

দেবযোনি *s.* (*m.* দেব + যোনি) A deity, a superhuman being. (Lit. Sprung from a god.)

দেবৰ *s.* (*m.*) A husband's (younger) brother.

দেববাজ *s.* (*m.* দেব + বাজ) An epithet of INDRA. (Lit. The king of the gods.)

দেবর্ষি *s.* (*m.* দেব + ঋষি) A divine sage.

দেবল *s.* (*m.* from দেব) An attendant upon an idol; a *Bráhmaṇ* of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. *Wilson.*

দেবলোক *s.* (*m.* দেব + লোক) The abode of the gods, heaven, paradise.

দেবসভা *s.* (*f.* দেব + সভা) The assembly of the gods.

দেবসায়ুজ *s.* (*n.* from দেব + সায়ুজ from R. যুজ) Divinity of an inferior rank, the state of the inferior gods.

দেবস্থান *s.* (*n.* দেব + স্থান) A temple.

দেবস্ব *s.* (*n.* দেব + স্ব) Property sacred to the gods.

দেবস্বাপহরণ *s.* (*n.* দেবস্ব + অপহরণ) Sacrilege. *Mohun P.* p. 96.

দেবহিংসক *s.* (*m.* দেব + হিংসক) An infernal being who injures the gods. *Morton.*

দেবা *s.* (—ব্ *m.*) A husband's (younger) brother.

দেবাজীব *s.* (*m.* দেব + আজীব from R. জীব) An attendant upon an idol: see দেবল. Also

দেবাজীবী (—বিন্ *m.*).

দেবাবধন *s.* (*n.* দেব + আবধন) Worship of the gods. Also দেবাবধনা (*f.*).

দেবার্চক *a.* (*mfn.* দেব + আর্চক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবার্চনা *s.* (*f.* দেব + আর্চনা) The worship of the gods; idolatry.

দেবালয় *s.* (*m.* দেব + আলায়) A temple. Also দেবমন্দির *s.* (*n.*).

দেবিকা *s.* (*f.*) The name of a river.

দেবিল *a.* (*mfn.* from দেব) 1. Virtuous, pious, just. 2. Pertaining to a deity. Also দেবিক (*mfn.*).

দেবী *s.* (*femin.* of দেব) 1. A goddess, a female deity. 2. A name of the goddess DURGA. 3. A queen. 4. A woman of rank. 5. (In respectful address) Madam.

দেবী *a.* (—বিন্ *mfn.* from R. দিব্) Playing, gaming: used in comp. e. g. অক্ষদেবী *a.* (—বিন্ *mfn.*) Playing with dice, from অক্ষ *s.* (*m.*) Dice, + দেবিন্.

দেব্ See দেবা.

দেবোত্তর *s.* (দেব + উত্তর) The endowment of a temple with land or other property. *Carey.*

দেবোপাসক *a.* (*mfn.* দেব + উপাসক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবোপাসনা *s.* (*f.* দেব + উপাসনা) Worship of the gods, idolatry.

দেয় *a.* (*mfn. fut. part. p.* R. দা + য়) Proper to be given, due. —তা (*f.*) or —ত্ব (*n.*) Fitness for a gift or donation, propriety of being given.

দেয়াল্ *s.* (*p.* دیوار) A wall.

দেয়ালী *a.* (from *p.* دیوار) Building a wall. *s.* The builder of a wall.

দেব্ *ad.* (*p.* دیر) Late.

দেবা *s.* (*n.* دیر) A sort of tent.

দেবী *s.* (from *p.* دیر) Lateness, delay.

দেককা s. A chandelier.

দেশ s. (m. from R. দেশ) A region, a country.
(Beng.) — চলাইতে v. a. To behave so as to
be a disgrace to one's country.

দেশজ a. (mf. দেশ+জ) Native, born in a
country. Also (দেশজাত a. (mf.)).

দেশধর্ম s. (m. দেশ+ধর্ম) The rights and cus-
toms of any particular country. *Manu* i. 118.

দেশবাসী a. (-সিন্ mf. দেশ+বাসিন্ from
R. বস্) Residing in a country.

দেশবিদেশ s. (m. দেশ+বিদেশ) One's native
country and foreign countries.

দেশভাষা s. (f. দেশ+ভাষা) The language
spoken in any country.

দেশভ্রমণ s. (n. দেশ+ভ্রমণ) The wandering or
strolling through a country.

দেশময় a. (mf. দেশ+ময়) Full, abundant;
throughout the country.

দেশমশহুর a. (দেশ+A. مشهور) Generally known,
rumoured all over the country.

দেশরূপ s. (n. দেশ+রূপ) Propriety, fitness.
(Lit. Conformity or congruity with place and
circumstances.)

দেশলা s. A match (for lighting a lamp).

দেশস্থ a. (mf. দেশ+স্থ) Situated or living in
a country. Also দেশস্থীয়.

দেশাঙ্কী s. (f. from দেশ+অঙ্ক) The name of
a particular scale in the musical system of the
Hindus. *As. Res.* iii. 78.

দেশাচার s. (m. দেশ+আচার) The usages or
customs of any country.

দেশাধিপতি s. (m. দেশ+অধিপতি) The ruler
or governor of a country, a king, a prince, a
sovereign.

দেশান্ত s. (m. দেশ+অন্ত) The limit or frontier
of a country.

দেশান্তর s. (n. দেশ+অন্তর) A foreign land,
another country. *ad.* Abroad.

দেশিক s. (m. দেশ+ইক) A traveller.

দেশিনী a. (f. from R. দিশ্) The forefinger or
index.

দেশী a. (-সিন্ mf. দেশ+ইন্) Pertaining
to any country, home-made, native. Also
(দেশীয় a. (mf.)).

দেশী s. (f. from দেশ) The name of a scale in
the musical system of the *Hindus*. *As. Res.*
iii. 78.

দেশীবন্দুক s. (দেশী+A. بندوق) A matchlock.
Mohun P. p. 157.

দেহ s. (mn.) The body.

দেহগ্রহণ s. (n. দেহ+গ্রহণ) The assuming a
body or visible form.

দেহত্যাগ s. (m. দেহ+ত্যাগ) Death. (Lit.
The relinquishing of the body.)

দেহপাত s. (m. দেহ+পাত) Death. (Lit. The
fall of the body.)

দেহপুষ্টি s. (f. দেহ+পুষ্টি) The nourishing,
supporting, or pampering the body.

দেহলি s. (f.) The threshold of a door. Also
(দেহলী f.).

দেহাত্মবাদী a. (-দিন্ mf. দেহ+আত্মন্
+বাদিন্) Attributing spiritual nature to the
body. s. (m) A materialist.

দেহান্তর s. (n. দেহ+অন্তর) Another embodied
state (in the doctrine of metempsychosis).

দেহান্তরে *ad. Sans. (locat. case of দেহ+অন্তর)*
In another embodied state, in another life.

দেহী a. (-হিন্ mf. দেহ+ইন্) Corporeal,
possessed of a body. s. (m.) The soul (as ani-
mating the body).

দেশড়ী s. (from দেহলি) A vestibule.

দেহোদ্রুব *a.* (*mfn.* দেহ + উদ্রুব) Sprung of one's own body, natural, innate, inborn. Also

দেহোদ্রুত *a.* (*mfn.*).

দৈ Root, 1. (দায়তি) To purify, to cleanse.

দৈতেম *s.* (*m.* patronymic from দিতি) A demon, a being hostile to the gods, an *Asura*. (Lit. An offspring of DITI.)

দৈত *s.* (*m.* patronymic from দিতি) A demon, a being hostile to the gods. *Manu* III. 196.

দৈতঔক *s.* (*m.* দৈত + ঔক) An epithet of SUKRA the regent of the planet Venus. (Lit. The preceptor of the *Daityas* or demons.)

দৈতাল *s.* (*f.* from দৈত) A plant, commonly called *Mura*.

দৈতাবি *s.* (*m.* দৈত + অবি) An epithet of VISHNU. (Lit. The enemy of the *Daityas* or demons.)

দৈন্য *s.* (*n.* দীন + য) Meanness, weakness, indigence, poverty, want.

দৈন্যী *a.* (—নিয়ন্ *mfn.* দৈন্য + ইন্) Indigent, needy, poor.

দৈব *a.* (*mfn.* from দেব) Pertaining to the gods, divine, celestial. *s.* (*mn.*) 1. Fate, destiny, fortune; an accident. 2. One of the legal forms of *Hindu* marriage. *Manu* III. 21. 28. 3. The part of the hand sacred to the gods: the tips of the fingers. *Manu* II. 59.

দৈবকর্ম *s.* (—কর্মন্ *n.* দৈব + কর্মন্) A religious rite.

দৈবকী *s.* (*f.*) The name of the mother of KRISHNA.

দৈবকীনন্দন *s.* (*m.* দৈবকী + নন্দন) KRISHNA. (Lit. The son of DAIVAKI.)

দৈবজ্ঞ *s.* (*m.* দৈব + জ্ঞ) An astrologer, a fortune-teller.

দৈবজ্ঞী *s.* (*femin.* of দৈবজ্ঞ) A female fortune-teller.

দৈবত *a.* (*mfn.* from দেবতা) Pertaining or relating to a god. *s.* (*mn.*) A god, a deity.

দৈবত *a.* (*mfn.* from দেবতা) Relating to the gods. *Manu* II. 189.

দৈবদত্ত *a.* (*mfn.* দৈব + দত্ত) Given or granted by fate.

দৈববাণী *s.* (*f.* দৈব + বাণী) A divine revelation.

দৈবযোগ *s.* (*m.* দৈব + যোগ) A fortuitous combination of circumstances, an interposition of fate or destiny.

দৈবযোগে *ad.* *Sans.* (*locat. case* of দৈবযোগ) Accidentally, through fate, unexpectedly.

দৈবলৌকিক *a.* (*mfn.* দৈব + লৌকিক) Celestial and mundane.

দৈবাত্ *ad.* *Sans.* (*abl. case* of দৈব) By the interposition of fate, accidentally.

দৈবান্বিত *a.* (*mfn.* দৈব + অধীন) Depending on fate, subject to fate. Also দৈবায়ত্ত *a.* (*mfn.*).

দৈবিক *a.* (*mfn.* দেব + ইক) Of the gods, relating to the gods.

দৈবী *s.* (from দৈব) A providential dispensation.

দৈবে *ad.* *Sans.* (*locat. case* of দৈব) By fate, by divine interposition.

দৈবোৎপাত *s.* (*m.* দৈব + উৎপাত) A sudden calamity.

দৈয়েল *s.* The name of a bird, a species of *Gracula*. *Mohun P.* p. 53.

দৈর্ঘ্য *s.* (*n.* from দীর্ঘ) Length. Also দৈর্ঘ্য *s.* (*n.*).

দো Root, IV. (দ্যতি) To cut, to divide.

দো *a.* (corrupt. of দ্বি) Two.

দো *a.* Hated.

দোআ *s.* (A. دعا) A supplication, a prayer.

দোআইতে *v. a.* (from R. দুহ) To milk cattle, to cause cattle to be milked.

দোআঁশ *s.* (from দ্বি + অংশ) Consisting of two ingredients or parts.

দোআজা *a.* Situated in another place (said of a country-residence).

দোআহ *s.* (A. دوات) An inkstand.

দোআনী *s.* 1. Two sixteenths, one-eighth. 2. The junction of two things. 3. An iron instrument used in fire-branding oxen. 4. The hire for milking cattle. *a.* Gained by hire for milking. *Carey.*

দোআব *s.* (P. دو آب) The country between the rivers *Ganges* and *Jumna*.

দোআল *a.* (from দোআইতে) Acquainted with milking cattle. Also দোআলিয়া.

দোআসলা *a.* (P. دو اصل) Mongrel, hybrid. *s.* A species of serpent.

দোঁহা *s.* (corrupt. of দোহ) A sort of verse or metre.

দোঁহে *a.* (corrupt. of দ্বি) Two, both.

দোকতা *s.* 1. Tobacco dried without the addition of other ingredients. 2. A settle in a wall. *Carey.*

দোকর *a.* (দো + কর) Repeated, done twice.

দোকলমা *s.* (P. دو كلمه) The pen held with two fingers as is done by Europeans. *Carey.*

দোকা *s.* (from দ্বি) A rope used to yoke oxen to a plough or to load beasts of burden. *Carey.* Also দোখা.

দোকাট *a.* (দো from দ্বি + কাট) Produced by two incisions or cuts: said of the palm-juice or *tadee*. Also দোকাঠিয়া.

দোকান্ *s.* (P. دوكان) A shop, a retail-shop, a workshop.

দোকান্দার *s.* (P. دوكان دار) A shopkeeper.

দোকান্দারী *s.* (P. دوكان داري) The business of a shopkeeper.

দোকানী *a.* (from P. دوكان) A retail-shopkeeper.

দোখতী *s.* (P. دو + A. خطي) A sort of cloth.

দোগজা *s.* (দো + গজ) A piece of cloth two yards long, generally worn by children and poor persons.

দোস্থী *s.* (-স্থ m. R. দুহ + ত্ব) 1. A cowherd, a milkman. 2. A panegyrist, one who writes for reward.

দোঘেইয়া *a.* (from দ্বি + ঘস্র?) Recurring on every third day, tertian.

দোচক্ষুয়া *a.* (from দ্বি + চক্ষুন্?) 1. Acting with both eyes. 2. Acting at first sight or inconsiderately. *Carey.*

দোচুপী *a.* (দো + চুপী) Double-barrelled.

দোচেরা *a.* (দো + চেরা) Split into two but not entirely separated. *Carey.*

দোজক *s.* (P. دوزك) Hell.

দোজবরিয়া *c.* (from দো + বর?) Twice married.

দোজার *s.* (দো + জাতি) Mongrel, hybrid.

দোটানা *s.* (দো + টানা) A dilemma, a pulling in two different directions.

দোঠক *a.* (দো + ঠগ?) Cheating two parties. *s.* A double-dealing person, a mischief-maker. *Carey.*

দোতত্ত্ব *s.* (দো + তত্ত্ব) The alternative of doing this or that as suits the person. *Carey.*

দোতা *a.* (from P. دو تا) Double, twofold.

দোতার *a.* (P. دو تار) 1. Two-stringed. 2. Doubly twisted. Also দোতারী.

দোতাল *a.* (দো + তাল) 1. Two-storied. 2. Locking twice.

দোথর *a.* (from দ্বি + থর) Occupying two places. Also দোথরী.

দোথাপড় *s.* (দো+থাপড়) Two slaps.

দোদোল্যমান *a.* Oscillating, swinging.

দোধক *s. (m.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

দোধুয়মান *a. (mfn. pres. part. of the intensive form of R. ধু)* Trembling, shaking, tottering, vibrating.

দোনা *s.* A plant (*Artemisia Indica*). *Mohun P.* p. 64.

দোপঙ্কে *ad.* (from দো+পঙ্কি) In two ranks or rows.

দোপড়া *s.* (দো+পড়া) A twice-married woman. Also দোপাড়া.

দোপাইয়া *a.* (প. دوپاي) Having two feet, biped.

দোপাকা *a.* (দো+পাকা from R. পচ্) Boiling two pots with the same fire. *Carey.*

দোপাটা *a.* (দো+পাটা from পট) Made with two breadths of cloth or other material.

দোপাটী *s.* (দো+পাটী) A flower (*Impatiens Balsamina*).

দোপাটীলতা *s.* (দোপাটী+লতা) A trailing plant (*Convolvulus pes caprae*).

দোফেলা *a.* (দো+ফেল) Producing fruit twice a year.

দোফোক *a.* (দো+ফোক) Cracked into two parts.

দোবজা *s.* (দো+বজ for প. گر) Two yards long.

দোবজীলতা *s.* A plant (*Convolvulus pes caprae*). *Hort. Ben.* p. 14. See দোপাটীলতা.

দোভাঁজ *a.* (দো+ভাঁজ) 1. Consisting of two parts or ingredients. 2. Twice folded, doubled.

দোভাষিয়া *a.* (from দো+ভাষা) Speaking two languages.

দোমড়া *a.* (from দোমড়িতে) Doubled, twice folded.

দোমড়াইতে *v. a. (caus. of দোমড়িতে)* To double, to fold twice.

দোমড়িতে *v. n.* (from দো+মড়িতে) To be twice folded, to be doubled.

দোমনা *a.* (from দো+মনস্) Of two minds.

দোমালা *a.* (দো+মালা) In such a state of ripeness as to have two shells (said of coconuts).

দোমুখ *a.* (দো+মুখ) Two-faced, turning with circumstances, deceitful, double-dealing.

দোয়াতি *s.* (from A. دوالت) An inkstand.

দোয়ার *s.* (corrupt. of দ্বার) A door.

দোর *s.* (corrupt. of দ্বার) A gate, an opening, a doorway.

দোরঙ্গী *a.* (from দো+বঙ্গ) Mongrel, hybrid.

দোরসা *a.* (from দো+বস) Altered in taste.

দোরাঙ্গী *a.* (from দো+বঙ্গ) 1. Two-coloured, party-coloured. 2. Piebald.

দোদণ্ড *s.* (দোর for দোস্ The arm, + দণ্ড) Bearing a sceptre, regal.

দোর্মূল *s.* (n. দোর for দোস্+মূল) The arm-pit.

দোল *s. (m. from R. دُول)* 1. A swing, a swinging cot or hammock, a sort of *palanquin* or litter. 2. Oscillation, an oscillatory motion. Also দোলা and দোলী (*f.*):

দোলড়া *a.* Acting a double-dealing part; going from one party to another.

দোলন *s. (n. R. دُول+অন)* The act of swinging, the oscillating of a pendulum.

দোলনা *s.* (from R. دُول) A cradle. *Mohun P.* p. 79.

দোলনী *s.* (from R. دُول) A swing.

দোলনীয় *a. (mfn. fut. part. p. R. دُول+*

- অনীয়) Capable of being brought into an oscillating motion.
- দোলমাল *s.* (দোল+মাল as a jingle to it) A swinging at random.
- দোলযাত্রা *s.* (দোল+যাত্রা) A Hindu festival in the month *P'hūlguna*. *As. Res.* 111. 275.
- দোলা *s.* (*f.* from R. দুল্) A swing, a small litter suspended on a *bamboo* and carried by men.
- দোলাই *s.* A double garment or mantle worn by the *Hindus*.
- দোলাইতে *v. a.* (from R. দুল্) To cause to swing, to put a swing into motion.
- দোলায়মান *a.* (from R. দুল্) Swinging, put into a swinging or oscillating motion.
- দোলিয়া *a.* (from দোল) A *palkee*-bearer.
- দোশাখা *a.* (দো+শাখা) Terminating in two branches. *s.* A forked stick.
- দোষ *s.* (*m.* from R. দুষ্) 1. Sin, fault, crime, offence. See *Trans. R. A. S.* 1. 115. 2. A defect, a deficiency; a disease. 3. A refutation. 4. A calumny. (*Beng.*) — দিতে *v. a.* To refute, to overturn an argument; to accuse, to calumniate; — করিতে *v. a.* To offend, to trespass; — কহিতে *v. a.* To blame, to reprove; — দেখিতে *v. a.* To see a person's faults; — ঘুচিতে *v. a.* To obliterate a fault; — খসাইতে *v. a.* To repel an accusation, to expiate a crime.
- দোষকর *a.* (*mfn.* দোষ+কর) Hurtful, doing injury, deteriorating.
- দোষগায়ক *a.* (*mfn.* দোষ+গায়ক from R. গৈ) Calumniating, accusing, charging with.
- দোষগ্রস্ত *a.* (*mfn.* দোষ+গ্রস্ত) Guilty, sunk in crimes.
- দোষজ্ঞ *a.* (*mfn.* দোষ+জ্ঞ) 1. A sage, a teacher, a *pandit*. 2. A physician. (Lit. Discerning sins or diseases.)

- দোষণ *s.* (*n.* R. দুষ্+অন) An imputation of crimes, an accusation.
- দোষাণী *a.* (*mfn. fut. part. p.* R. দুষ্+অনীয়) Blameable, deserving censure.
- দোষা *ad. Sans.* At night, by night.
- দোষাইতে *v. a.* (*caus.* of দোষিতে) 1. To calumniate, to accuse, to criminate, to condemn. 2. To refute or repel an argument.
- দোষাকর *s.* (*m.* দোষ+কর) 1. The moon. 2. (From দোষ+আকর) A source or mine of faults and crimes.
- দোষাক্রান্ত *a.* (*mfn.* দোষ+আক্রান্ত) Loaded with crimes, overpowered with crimes. Also দোষাবিত্ত *a.* (*mfn.*).
- দোষাতন *a.* (*mfn.* দোষ+অন) Nocturnal, nightly.
- দোষাদোষি *s.* (from দোষ) Crimination and recrimination.
- দোষাবহ *a.* (*mfn.* দোষ+আবহ) Productive of faults or vices.
- দোষিতে *v. a.* (from দোষ) 1. To blame, to reprehend, to condemn. 2. To repel, to refute an argument, to invalidate.
- দোষী *a.* (—ষিন্ *mfn.* দোষ+ইন্) Criminal, guilty, faulty, deficient, defective, incorrect, inaccurate. —বুঝিতে or —মানিতে *v. a.* To find guilty, to convict.
- দোষৈকদৃক্ *a.* (—শ্ *mfn.* দোষ+এক+R. দৃশ্) Malevolent, censorious. (Lit. Seeing faults only, and overlooking good qualities.)
- দোষা *a.* (*mfn. fut. part. p.* R. দুষ্+য়) Blameable, deserving reproach.
- দোন্ *s.* (*m.*) An arm.
- দোস্তিনী *s.* (দো+স্তিনী from সপত্নী) Two wives of the same husband.

দোমরা *a.* (H. دوسرا from द्वि) Another, the second.
Also দোমর.

দোস্ত *s.* (P. دوست) A friend.

দোস্তদার *a.* (P. دوست دار) Friendly.

দোস্তদারী *s.* (from P. دوست دار) Friendship, kindness.

দোস্তী *s.* (P. دوستی) Friendship, kindness. Also দোস্তালী.

দোহ *s.* (m. from R. দুহ) 1. Milk. 2. A milking. 3. A milk-pail.

দোহক *a.* (mfn. R. দুহ+অক) Milking.

দোহড়ি *s.* (f.) The name of a metre in *Sanskrit* and *Prākṛit* prosody. *Yates' Gr.* pp. 395. 427.

দোহদ *s.* (n.) 1. The embryo, a foetus. 2. The longing of a pregnant woman. 3. Wish, desire. 4. A mark, a sign, a stain. (Beng.)
—চাহিতে *v. a.* To long.

দোহদবতী *s.* (f. দোহদ+বৎ+ঐ) A pregnant woman. (Lit. Endowed with longings.)

দোহদলক্ষণ *s.* (m. দোহদ+লক্ষণ) The embryo or foetus. (Lit. Whose presence is indicated by the longings of the mother.)

দোহন *s.* (n. R. দুহ+অন) The act of milking cows, &c.

দোহনীয় *a.* (mfn. fut. part. p. R. দুহ+অনীয়) Fit to be milked, milch.

দোহা *s.* (from द्वि) A distich, a couplet: a sort of metre. *As. Res.* x. 413.

দোহাই *s.* (corrupt. of দো+হাই) 1. An exclamation, a call for help. 2. A call for justice, an appeal.

দোহাতা *a.* (from द्वি+হস্ত) Two cubits long or wide.

দোহাব *s.* (from द्वি) A second, a prompter.

দোহাবা *a.* (from द्वি) Double, two-fold, second.
ad. Again.

দোহিতে *v. a.* (from R. দুহ) 1. To milk. 2. To withdraw the means of subsistence of another; to oppress, to cheat.

দোহ *a.* (mfn. fut. part. p. R. দুহ+য়) Fit to be milked, milch. *Wilkins' Gr.* p. 431.

দৌকুল *a.* (mfn. from দুকুল) Covered with silk (as a car, &c.).

দৌড় *s.* (from R. ধৌ) 1. A course, a running, a career, a race. 2. Exertion, effort.

দৌড়ধাঁপ *s.* (দৌড়+ধাঁপ) An endeavour, an exertion in running.

দৌড়াইতে *v. a.* (caus. of দৌড়িতে) To cause to run, to drive, to impel; to expedite.

দৌড়াদৌড়ি *s.* (from দৌড়িতে) An exertion in running, a promiscuous running. *Carey.*

দৌড়িতে *v. n.* (from R. দু?) To run, to make speed. দৌড়িয়া যাইতে *v. a.* To hasten, to run swiftly. —ধরিতে *v. a.* To overtake.

দৌর *s.* (n. from দূত) The duty of an ambassador or messenger; an embassy; a message.

দৌরক্রিয়া *s.* (f. দৌর+ক্রিয়া) An embassy. *Mohun P.* p. 103.

দৌরারিক *s.* (m. দ্বার+ইক *Wilkins' Gr.* § 903) A porter, a warder, a doorkeeper.

দৌরাইতে *v. a.* To run, to make speed. See দৌড়াইতে.

দৌরাঙ্গ *s.* (n. দুৰাঙ্গ+য়) Wickedness, malignity, oppression, tyranny.

দৌর্জন *s.* (n. দুর্জন+য়) Wickedness, immorality.

দৌর্বল *s.* (n. দুর্বল+য়) Infirmary, debility, weakness.

দোর্মনস) *s. (n. দুর্মনস্ + য)* Mental pain, discomposure of mind. *Trans. R.A.S. i. 563.*

দৌর্হাদ *s. (n. from দুইদ Wilkins' Gr. § 984)* Badness of heart or character; hard-heartedness, unfriendliness.

দৌল *s. A fashion, shape, form, mode, manner or method; the attitude, gait or mien of a person.*

দৌলৎ *s. (A. دولت)* Wealth, opulence.

দৌলতী *a. (from A. دولت)* Opulent, wealthy, rich. Also দৌলৎবান, দৌলৎমন্দ and দৌলৎদান্.

দৌহিত্র *s. (m. patronymic of দুহিতৃ)* A daughter's son.

দৌহিত্রী *s. (femin. of দৌহিত্র)* A daughter's daughter.

দ্যন *a. (mfn. pret. part. p. R. দেগো + ন Wilkins' Gr. § 700)* Despised, contemned.

দ্যবাপৃথিবী *s. (f. always dual - বগো. From দু or দেগো, + পৃথিবী)* Heaven and earth. Also দ্যবাক্ষমা and দ্যবাক্ষমী.

দু *Root, 11. (দ্যোগতি)* 1. To advance towards or against; to assail 2. To advance before, to be in front of.

দু *s. (n.)* 1. A day. 2. Heaven, sky; paradise.

দুত্ *Root, 1. (দ্যোগতে)* To shine. Sometimes with বি prefixed to it.

দুতি *s. (f. from R. দুত্)* Light, lustre, brilliancy, radiance, splendour.

দুতিপ্রকাশ *s. (m. দুতি + প্রকাশ)* Coruscation, a glaring light. *Mohun P. p. 153.*

দুতিল *s. (f. from দুতি)* A species of fern (*Hemionites cordifolia*).

দুমণি *s. (m. দু + মণি)* The sun. (Lit. The gem of the sky.)

দ্রুম *s. (n.)* 1. Property, wealth. 2. Power, strength.

দ্রুত *a. (mfn. pret. part. p. R. দিব্ + ত Wilkins' Gr. p. 421)* Won, conquered at a game. *s. (mn.)* Gaming, playing with dice, &c.

দ্রুতকান *s. (m. দ্রুত + কাব)* The keeper of a gaming-house, a gamester.

দ্রুতকারক *s. (m. দ্রুত + কাবক)* One who plays at dice, a gamester, a gambler. Also দ্রুতক্খ *(m.)*

দ্রুতক্রীড়া *s. (f. দ্রুত + ক্রীড়া)* Play at dice, gambling or gaming; playing with manmade things.

দ্যোগ *s. See দেগো.*

দ্যোগণ *s. (m. দেগো + গণ)* The number of solar days (within any given period). *Wilkins' MS.*

দ্যোগত *s. (m. from R. দুত্)* Lustre, light, heat; sunshine.

দ্যোগতক *a. (mfn. R. দুত্ + অক)* Rendering apparent or manifest, illustrating, making clear.

দ্যোগতন *s. (n. R. দুত্ + অন)* Illumination, illustration; splendour, radiance.

দ্যোগতিত *a. (mfn. pret. part. p. R. দুত্ + ইত)* Illustrated, shone upon, cleared up. Also দুতিত. *Wilkins' Gr. § 706.*

দ্যোগ *Root, 1. (দ্যাবতি)* To despise, to treat contemptuously.

দ্যোগ *s. (দ্যোগ f. from দু?)* Heaven, sky; paradise.

দ্রুতিমা *s. (-মন্ m. দ্ৰু + মন্)* Hardness, firmness.

দ্রুতিষ্ঠ *a. (mfn. irreg. superl. degree of দ্ৰু)* The tightest or firmest. *Wilkins' Gr. p. 520.*

দ্রুতীয়ান *a. (-য়ন্ mfn. irreg. compar. degree of দ্ৰু)* More tight, more firm or fast. *Wilkins' Gr. p. 520.*

দ্রব্ধ *s.* (*mn.*) Thin or diluted curds.

দ্রব *s.* (*m.* from R. দ্রু) 1. The act of going or running. 2. Amusement, sport. 3. A state of fusion or solution. —কবিত্তে *v. a.* To melt. —হইতে *v. n.* To be melted, to be in a state of fusion.

দ্রবণ *s.* (*n.* R. দ্রু + অন) Fusion, a melted or liquid state.

দ্রবণশীলতা *s.* (*f.* দ্রবণ + শীল + তা) Fusibility. *Mohun P.* p. 155.

দ্রবত্ব *s.* (*n.* দ্রব + ত্ব) Fusion, liquefaction.

দ্রবন্তী *s.* (*f.*) A medicinal plant (Antherum tuberosum?). *Wilson.*

দ্রবতাব *s.* (*m.* দ্রব + তাব) A liquid or melted state.

দ্রবাই *a.* (*mfn.* দ্রব + আই) Fusible, dissolvable.

দ্রবণ *s.* (*n.*) Wealth, property, goods.

দ্রবীকৃত *a.* (*mfn.* from দ্রব + কৃত) Liquefied, melted, made fluid. Also দ্রবীভূত *a.* (*mfn.*).

দ্রব্য *s.* (*n.*) 1. A thing, a substance generally. 2. Wealth, goods, property. 3. A medicament, a drug.

দ্রব্যক *a.* (*mfn.* দ্রব্য + ক) Relating to a thing. *Wilkins' Gr.* § 902.

দ্রব্যবাচক *s.* (*n.* দ্রব্য + বাচক) (In grammar) A common substantive. *Yates' Gr.* p. 420.

দ্রব্যময় *a.* (*mfn.* দ্রব্য + ময়) Consisting of wealth, arising out of wealth.

দ্রব্যমূল্য *s.* (*n.* দ্রব্য + মূল্য) The price of an article.

দ্রব্যান্তর *s.* (*n.* দ্রব্য + অন্তর) Another thing, a different thing.

দ্রম্ম *s.* (*m.*?) A sort of money, equal to sixteen panas or 1280 cowries. *Colebr. Alg.* p. l., lxxxiii.

দ্রষ্টব্য *a.* (*mfn. fut. part. p.* R. দৃশ্ + তব্য) Fit to be seen, to be looked on, to be considered.

দ্রা Root, 11. (দ্রাতি) 1. To run, to fly. 2. To sleep. *Wilkins' Gr.* § 692, 700.

দ্রাক্ *ad. Sans.* Instantly, immediately, with speed.

দ্রাক্ষ Root, 1. (with the insertion of a nasal দ্রাক্ষকৃতি) 1. To croak, to caw (as a bird). 2. To wish, to long for, to desire.

দ্রাক্ষা *s.* (*f.*) A grape.

দ্রাক্ষাবস *s.* (*m.* দ্রাক্ষা + বস) The juice of the grape, wine.

দ্রাক্ষালতা *s.* (*f.* দ্রাক্ষা + লতা) A vine (*Vitis vinifera*). *Carey.*

দ্রাথ্ Root, 1. (দ্রাথতি) 1. To be dry or and. 2. To adorn. 3. To be able or competent. 4. To prohibit, to prevent.

দ্রাঘ্ Root, 1. (দ্রাঘতে) 1. To be able or competent. 2. To stretch, to lengthen. 3. To tire, to be tired or fatigued.

দ্রাঘিষ্ঠ *a.* (*mfn. irreg. superl. degree* of দীর্ঘ *Wilkins' Gr.* p. 520) The longest, very long.

দ্রাঘীমান্ *a.* (—মন্ *mfn. irreg. compar. degree* of দীর্ঘ *Wilkins' Gr.* p. 520). Longer, very long.

দ্রাভ্ Root, 1. (দ্রাভতে) To divide, to split, to pull into pieces.

দ্রাঢ় *s.* (*n.* from দৃঢ় + য়) Firmness, compactness, tightness, hardness, strength, solidity. *Mohun P.* p. 155. —কবিত্তে *v. a.* To make fast or firm.

দ্রাণ *a.* (*mfn. pret. part. p.* R. দ্রা) 1. Asleep, slept. *Wilkins' Gr.* § 692, 700. 2. Run away, flown.

দ্রাব *s.* (*m.* from R. দ্রু) Flight, escape, a running, speed, velocity.

দ্রাবক *a.* (from R. দ্রু) Solvent. *s.* A flux to assist the fusion of metals.

দ্রাবিড় *s.* (*m.*) 1. A country, the coast of *Coromandel* from *Madras* to *Cape Comorin*. 2. The name of one of the mixed or degraded classes of *Hindus*. *Manu* x. 22. 44. *As. Res.* v. 55.

দ্রাবিড়ক *s.* (*m.* দ্রাবিড় + ক) Zedoary (*Curcuma Zerumbet*). *Wilson*.

দ্রাবিতে *v. a.* (from R. দ্রু) To solve, to dissolve, to melt.

দ্রাবী *a.* (from R. দ্রু) Soluble, fusible. Also দ্রাব.

দ্রাহ Root, ১. (দ্রাহতে) 1. To wake. 2. To pledge, to deposit.

দ্রু Root, ১. (দ্রুতি) 1. To run, to go or move fast. 2. To flow, to ooze, to trickle. With অনু To run after, to follow, to pursue, with অতি To run near, to run to or towards; with আ To go near, to approach; with উপ To draw near, to approach; with প্র To run off or away; with বি To separate, to fly asunder, to run away in different directions. ২. (দ্রুতে, দ্রুশতি) To hunt, to injure, to wound or kill.

দ্রু *s.* (*m.*) A tree.

দ্রুকিলিম *s.* (*m.* দ্রু + কিলিম) A sort of pine: see দেবদাক.

দ্রুঘণ *s.* (*m.* from দ্রু + R. হন) A mallet, a mace, a carpenter's hammer, a hatchet, an axe.

দ্রুত্ Root, ১. (দ্রুততি) To sink.

দ্রুণ্ Root, ২১. (দ্রুণতি) 1. To hurt, to injure. 2. To go, to move. 3. To bind, to make crooked or curved.

দ্রুণ *s.* (*m.* from R. দ্রুণ্) 1. A scorpion. 2. A bee. 3. A rogue, a cheat. 4. (*n.*) A bow. 5. A sword, a scymetar. *Wilson*.

দ্রুণি *s.* (*f.*) An oval water-bason.

দ্রুত *a.* (*mfn. pret. part. p.* R. দ্রু + ত. *Wilkins' Gr.* § 695). 1. Run away, fled, escaped. 2. Speedy, quick. 3. Fluid, liquid. *s.* (*n.*) Quick time (in music). *ad. Sans.* (—ত°) Swiftly, speedily, quickly.

দ্রুতগামী *a.* (—মিন্ *mfn.* দ্রুত + গামিন্) Going or moving quickly.

দ্রুতবিলম্বিত *s.* (*n.* দ্রুত + বিলম্বিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 438.

দ্রুবয় *s.* (*n.*) Measure in general.

দ্রুম *s.* (*m.* from দ্রু) A tree.

দ্রুমার্শ *s.* (*n.* দ্রুম + আর্শ) A bough, a branch of a tree.

দ্রুমাময় *s.* (*m.* দ্রুম + আময়) *Lac*, the animal dye. (Lit. The disease of a tree.)

দ্রুমোৎপল *s.* (*m.* দ্রুম + উৎপল) A plant (*Pterospermum acerifolium*). See কর্ণিকার.

দ্রুহ Root, ১৮. (দ্রুহতি) To entertain hatred or dislike; to seek to hurt or injure.

দ্রুহিণ *s.* (*m.* from R. দ্রুহ) An epithet of BRAHMÁ.

দ্রু Root, ১৯. (দ্রুশতি, দ্রুশতে) 1. To go, to move. 2. To hurt, to injure, to wound, to kill.

দ্রেক্ Root, ১. (দ্রেকতে) 1. To sound. 2. To grow, to increase. 3. To manifest joy by sound.

দ্রৈ Root, ১. (দ্রায়তি) To sleep. Usually with নি prefixed to it.

দ্রোণ *s.* (*m.* from দ্রুণ) 1. A scorpion. 2. (*mn*) A measure of capacity, equal to four *ádhakas* or 864 *angulas*. *Colebr. Alg.* p. 3.

দ্রোণকাক *s.* (*m.* দ্রোণ + কাক) A raven.

দ্রোণক্ষীৰা *s.* (*f.* from দ্রোণ + ক্ষীৰ) A cow that yields a *drona* of milk. Also দ্রোণদুগা (*f.*)

দ্রোণদুগ্ধা (*f.*), &c.

द्रोणि *s. (f.)* An oval wooden vessel; a bucket, a watering-pot. Also द्रोणी *(f.)*.

द्रोणी *s. (from द्रोणि)* A canoe, a raft, a small vessel made with the sheath of a plantain-tree.

द्रोह *s. (m. from R. दूह)* Mischief, injury, trespass.

द्रोहक *a. (mfn. R. दूह + अक)* Injurious, mischievous, malicious, hurtful.

द्रोहचिन्तन *s. (n. द्रोह + चिन्तन)* The meditating another's injury, an injurious design, malice premeditated.

द्रोही *a. (-हिन् mfn. द्रोह + ईन्)* Malicious, injurious, spiteful. Used in comp. e. g. अमि-

त्रद्रोही *a. (-हिन् mfn.)* Intent on injuring an enemy, from अमित्र *s. (m.)* An enemy, + द्रोहिन्.

द्रोणिक *a. (mfn. द्रोण + ईक)* Sown with a *drona* of gram (as a field, &c.).

द्रोणदी *s. (f. patronymic from द्रुपद)* The name of a king) The name of the common wife of the five sons of PANDU.

द्वे *a. (corrupt. of द्वि)* Two.

द्वन्द्व *s. (m.)* 1. A pair, a brace, a couple any two persons united: any two things taken together. 2. Copulation of the sexes. 3. Strife, dissension, dispute. 4. (*m*) A species of compound substantive, consisting of a combination of two or more words, which in the usual mode of construction would be separated by a conjunctive particle equivalent to *and*. See *Wilkins' Gr.* § 1083, seqq. 5. A sign of the zodiac (Gemini). 6. A secret.

द्वन्द्वज *a. (mfn. द्वन्द्व + ज)* Arising from a quarrel, occasioned by a dispute.

द्वन्द्वी *a. (-द्विन् mfn. द्वन्द्व + ईन्)* Quarrelsome, disputatious.

द्वय *s. (n. from द्वि)* Two, a couple, a brace, a

pair. *Wilkins' Gr.* p. 109. Used often as the last member of a compound word: e. g. पाद-

द्वय *s. (n)* The two feet, from पाद *s. (m.)* A foot, + द्वय.

द्वयवादी *a. (-दिन् mfn. द्वय + वादिन्)* Double-tongued, insincere.

द्वयातिग *s. (m. द्वय + अतिग from R. गम्)* A saint, a holy man (Lit. Who has surmounted the several pairs or couples of affections which disturb the mind. See निर्द्वन्द्व.)

द्वांशु *a. (mfn. द्वां for द्वान् + श्)* Standing at the gate or door. *s. (m.)* A doorkeeper.

द्वांश्वित *s. (m. द्वां for द्वान्)* A doorkeeper, a warder. Also द्वांश्वितदर्शक *s. (m.)* or द्वांश्वितदर्शी *(-शिन् m.)*.

द्वाचत्वारिंश *a. (mfn. from द्वाचत्वारिंशत्)* The forty-second. Also द्वाचत्वारिंशत्तम *a. (mfn.)*.

द्वाचत्वारिंशत् *s. (f. द्वा for द्वि + चत्वारिंशत्)* Forty-two.

द्वात्रिंश *a. (mfn. from द्वात्रिंशत्)* The thirty-second. Also द्वात्रिंशत्तम *a. (mfn.)*.

द्वात्रिंशत् *s. (f. द्वा for द्वि + त्रिंशत्)* Thirty-two.

द्वादश *a. (mfn. द्वा for द्वि + दशन्)* Twelve, the twelfth.

द्वादशाङ्गुल *s. (m. द्वादश + अङ्गुल)* A measure of twelve fingers.

द्वादशाह्न *s. (-अन् m. द्वादश + आह्न)* The sun (as represented in the twelve months, or in the twelve signs of the zodiac).

द्वादशासि *s. (-सिन् n. द्वादश + अस + ईन्)* A dodecahedron.

द्वादशी *s. (femin. of द्वादश)* The twelfth day of a month. Also द्वादशमी *(f.)*.

দ্বানবত *a.* (*mfn.* from দ্বানবতি) The ninety-second. Also দ্বানবতিতম *a.* (*mfn.*).

দ্বানবতি *s.* (*f.* দ্বা for দ্বি + নবতি) Ninety-two.

দ্বাপঞ্চাশ *a.* (*mfn.* from দ্বাপঞ্চাশৎ) The fifty-second. Also দ্বাপঞ্চাশত্তম *a.* (*mfn.*).

দ্বাপঞ্চাশৎ *s.* (*f.* দ্বা for দ্বি + পঞ্চাশৎ) Fifty-two.

দ্বাপব *s.* (*m.* দ্বা for দ্বি + পব) 1. The name of the third *yuga* or age of the world, according to the mythological chronology of the *Hindus*, comprising 864,000 years. *Manu* i. 86. 2. Uncertainty, doubt.

দ্বাবিংশ *a.* (*mfn.* from দ্বাবিংশতি) The twenty-second. Also দ্বাবিংশতিতম *a.* (*mfn.*).

দ্বাবিংশতি *s.* (*f.* দ্বা for দ্বি + বিংশতি) Twenty-two.

দ্বান্ *s.* (*f.*) A gate, a door

দ্বান *s.* (*n.*) A gate, a door, an entrance, a passage. On the use of this word in the system of the *Pasupátas*, see *Trans. R. A. S.* i. 571

দ্বানপাল *s.* (*m.* দ্বান + পাল) A door-keeper, a warder. Also দ্বানপালক *s.* (*m.*) দ্বানবক্ষক *s.* (*m.*) and দ্বানম্হ *s.* (*m.*).

দ্বাবা *ad.* (from দ্বাব) By, through, with, by means of. Also দ্বাবায় and দ্বাবে.

দ্বাবাতে *ad.* (from দ্বাব) By means of, through.

দ্বাবিক *s.* (*m.* দ্বাব + ইক) A doorkeeper, a warder, a chamberlain at the court of a *Hindu* prince. *Trans. R. A. S.* i. 174.

দ্বাবী *s.* (—বিন্ *m.* দ্বাব + ইন্) A warder, a doorkeeper, a porter.

দ্বাবেণ *ad.* *Sans.* (*instrum. case* of দ্বাব) By means of, through. Used in comp. e. g. যজুদ্বাবেণ By means of a sacrifice, from যজু *s.* (*m.*) A sacrifice, + দ্বাবেণ.

দ্বাষষ্টি *a.* (*mfn.* from দ্বাষষ্টি) The sixty-second. Also দ্বাষষ্টিতম *a.* (*mfn.*).

দ্বাষষ্টি *s.* (*f.* দ্বা for দ্বি + যষ্টি) Sixty-two.

দ্বাসত্তত *a.* (*mfn.* from দ্বাসত্ততি) The seventy-second. Also দ্বাসত্ততিতম *a.* (*mfn.*).

দ্বাসত্ততি *s.* (*f.* দ্বা for দ্বি + সত্ততি) Seventy-two.

দ্বাম্হ *s.* (*m.* for দ্বাঃম্হ) A doorkeeper, a porter. Also দ্বাম্হিত *s.* (*m.*) and দ্বাম্হিতদর্শক *s.* (*m.*)

দ্বি *a.* (dual only, *m.* দ্বৌ, *fn.* দ্বে) Two

দ্বিঃ *ad.* *Sans.* (from দ্বি) Twice. Used in comp. e. g. দ্বিকৃত *a.* (*mfn.*) Twice spoken, said twice, from দ্বিঃ + কৃত.

দ্বিকব *a.* (*mfn.* দ্বি + কব) Two-handed, having two hands.

দ্বিথগুক *s.* (*n.* from দ্বি + থগু) A sort of metre in *Sanskrit* prosody. *As. Res.* v. 466.

দ্বিত্ত *s.* (*m.* দ্বি + ত্ত from দ্বৌ) A species of compound substantive, the first number of which is a numeral. *Wilkins' Gr.* § 1109—1115.

দ্বিত্তগ *a.* (*mfn.* দ্বি + ত্তগ) Twofold, double, twice

দ্বিত্তগাকৃত *a.* (*mfn.* from দ্বিত্তগ + কৃত) Twice ploughed (as a field)

দ্বিচত্বাবিংশ *a.* (*mfn.* from দ্বিকত্বাবিংশৎ) The forty-second. Also দ্বিচত্বাবিংশত্তম *a.* (*mfn.*).

দ্বিচত্বাবিংশৎ *s.* (*f.* দ্বি + চত্বাবিংশৎ) Forty-two

দ্বিচ্ছিন্ন *a.* (*mfn.* দ্বি + ছিন্ন) Cut into two, bisected.

দ্বিজ *a.* (*mfn.* দ্বি + জ) Twice born *s.* (*m.*) 1. A twice-born man, a *Bráhmaṇ*, *Kṣatriya*, or *Vaiśya*, viz. whose investiture with the sacred string at the respective ages of sixteen, twenty-two, and twenty-four years, constitutes their

second birth. *Manu* II. 169; x. 4. 2. Any oviparous animal, especially a bird. 3. A tooth.

द्विजबाहु *s.* (*m.* द्विज + बाहु) The moon.

द्विजसन्तम *a.* (*mfn.* द्विज + सन्तम) The best of the twice-born. *s.* (*m.*) A *Bráhmaṇ*. *Manu* I. 33.

द्विजाति *s.* (*m.* द्वि + जाति) A twice-born man, especially a *Bráhmaṇ*. See द्विज.

द्विजातीय *a.* (*mfn.* from द्विजाति) 1. Belonging to a man of the twice-born castes. 2. Mongrel, of mixed breed. *s.* A mule.

द्विजिह्व *s.* (*m.* from द्वि + जिह्वा) 1. A snake. 2. An informer, a spy; a bad character.

द्विजोत्तम *a.* (*mfn.* द्विज + उत्तम) The best of the twice-born. *s.* (*m.*) A *Bráhmaṇ*.

द्वितय *s.* (*n.* द्वि + तय) A couple, a brace, a pair. Also द्वितयी (*f.*).

द्वितीय *a.* (*mfn.* from द्वि) The second

द्वितीय^० *ad Sans.* (from द्वितीय) Again, a second time.

द्वितीयकेन्द्र *s.* (*n.* द्वितीय + केन्द्र) The supplement to a whole circle, or the mean anomaly. *Kāla S.* 367.

द्वितीयतः *ad Sans.* (द्वितीय + तः) Secondly.

द्वितीयो *a.* (*femin.* of द्वितीय) 1. A wife wedded according to the prescribed ceremony. lit. a second (self). 2. The second day of a month or of a lunar fortnight.

द्वितीयोकृत *a.* (*mfn.* from द्वितीय + कृत) Twice ploughed (as a field).

द्विशह *ad.* (द्वि + शि + अह for अहन्) Two or three days ago.

द्वित्रु *s.* (*n.* द्वि + त्रु) Twofoldness, doubleness, duplicity, repetition, reduplication.

द्विदल *a.* (*mfn.* द्वि + दल) Having two leaves or

lobes, bilobated. *s.* (*n.*) Two parties, two bodies of men. *Carey*.

द्विध *a.* (*mfn.* from द्विधा) Twofold, double.

द्विधा *ad Sans.* (द्वि + धा) Twofold, doubly, twice, in two parts. *s.* A dilemma, an embarrassed situation; doubt, uncertainty. — कल्पिते *v. a.* To doubt, to hesitate, to ponder.

द्विनवत *a.* (*mfn.* from द्विनवति) The ninety-second. Also द्विनवति *a.* (*mfn.*).

द्विनवति *s.* (*f.* द्वि + नवति) Ninety-two.

द्विप *s.* (*m.* द्वि + R. पा) An elephant. (Lit. Drinking twice, first imbibing fluids by the trunk, and thence conveying them into his mouth.)

द्विपञ्चाश *a.* (*mfn.* from द्विपञ्चाशत्) The fifty-second. Also द्विपञ्चाशत् *a.* (*mfn.*).

द्विपञ्चाशत् *s.* (*f.* द्वि + पञ्चाशत्) Fifty-two.

द्विपथ *s.* (*n.* द्वि + पथ from पथिन्) A place where two roads meet.

द्विपथा *s.* (*f.* from द्विपथ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 414.

द्विपद *a.* (*mfn.* द्वि + पद) 1. Two-footed, biped. 2. (In mathematics) Binomial. *Colebr. Alg.* p. 280.

द्विपदिका *s.* (*f.* from द्वि + पद) A sort of metre. *As. Res.* x. 419.

द्विपात् *a.* (— द्व *mfn.* from द्वि + पाद् for पाद) Two-footed, biped.

द्विपाद *s.* (*n.* from द्वि + पाद) A double penalty, an amercement or fine of twice the common amount.

द्विवचन *s.* (*n.* द्वि + वचन) (In grammar) The dual number

द्विवर्ष *s.* (*f.* द्वि + वर्ष) A cow two years old. Also द्विवर्षिका *s.* (*f.*).

द्विवर्षी *a.* (*mfn.* from द्वि + वर्ष) Biennial, two

years old, of two years' standing. Also द्वि-
वार्षिक and द्वैवार्षिक *a. (mfn.)*.

द्विविंश *a. (mfn. from द्विविंशति)* The twenty-
second. Also द्विविंशतित्रय *a. (mfn.)*.

द्विविंशति *s. (f. द्वि + विंशति)* Twenty-two.

द्विविध *a. (mfn. द्वि + विध)* Of two sorts, of two
different descriptions.

द्विवेदी *a. (-दिन् mfn. द्वि + वेद + ईन्)* Ac-
quanted with two *vedas*, having studied two
vedas. *As. Res. VIII. 381.*

द्विभुज *a. (mfn. द्वि + भुज)* Having two hands or
arms.

द्विमुख *a. (mfn. द्वि + मुख)* Two-headed, two-
faced.

द्विबद *s. (m. द्वि + बद)* An elephant. (Lit.
Having two tusks.)

द्विकृत् *a. (mfn. द्वि + कृत्)* Twice said, twice
spoken.

द्विकृति *s. (f. द्वि + कृति)* The saying a thing
twice, a repetition, a tautology.

द्विकृता *s. (f. द्वि + कृता from R. बह)* A woman
who has been twice married.

द्विरूप *a. (mfn. द्वि + रूप)* Of two forms, of a
two-fold description, of two sorts.

द्विवेर *s. (m. द्वि + वेर)* A bee. (Lit. Having
two Rs, in allusion to its usual name *ब्रमर*.)

द्विर्भोजन *a. (mfn. द्वि + भोजन)* Eating twice.

द्विशिर्बा *a. (-बस् mfn. द्वि + शिर्बस्)* Two-
headed.

द्विष् *Root, II. (द्विष्टि)* To hate, to dislike.
Sometimes with प्र or वि prefixed to it.

द्विष् *a. (mfn. from R. द्विष्)* Hostile, inimical.
s. (m.) An enemy.

द्विषन् *a. (-षन् mfn. pres. part. u. R. द्विष् +*

अन्) Hating, hostile, inimical. *s. (m.)* An
enemy.

द्विषष्ट *a. (mfn. from द्विषष्टि)* The sixty-second.
Also द्विषष्टित्रय *(mfn.)*.

द्विषष्टि *s. (f. द्वि + षष्टि)* Sixty-two.

द्विष्ट *a. (mfn. pret. part. p. R. द्विष् + त Wil-
kins' Gr. p. 422)* Hated, disliked. *s. (u)*
Copper.

द्विसप्त *a. (mfn. from द्विसप्तति)* The seventy-
second. Also द्विसप्ततित्रय *(mfn.)*.

द्विसप्तति *s. (f. द्वि + सप्तति)* Seventy-two.

द्विसम *a. (mfn. द्वि + सम)* Having two parts
alike, consisting of two equal parts.

द्विसमचतुर्भुज *s. (n. द्विसम + चतुर्भुज)* A qua-
drangle having two sides equal. *Colebr. Alg*
p. 295.

द्विसमत्रिभुज *s. (n. द्विसम + त्रिभुज)* An iso-
sceles triangle. *Colebr. Alg. p. 295.*

द्विसीरे *a. (mfn. द्वि + सीरे)* Twice ploughed or
tilled.

द्विहल *a. (mfn. द्वि + हल from R. हल्)* Twice
ploughed or tilled.

द्विहायनी *s. (f. from द्वि + हायन)* A cow two
years old.

द्वीप *s. (mn. from द्वि + R. पा)* 1. An island, any
land surrounded by water: the word is hence
applied to the seven grand divisions of the ter-
restrial world, each of them being separated
from the next by a peculiar and circumambient
ocean: the seven *dwīpas*, reckoning from the
central one, are *Jambu, Kusa, Plaksha, Sāl-
malī, Krauncha, Sāha* and *Pushkara*. the
central *dwīpa*, or the known continent, is again
portioned into ten divisions, likewise termed
dwīpas; viz. *Kuru, Chandra, Varuna, Sau-
mya, Nāga, Kumārikā, Gabhastimān, Tāmra-*

pūrṇa, *Kaseru*, and *Indra-dwīpa*. 2. A tiger's skin. *Wilson*.

দ্বীপবতী *s.* (*f.* দ্বীপ + বৎ + ত্রী) A river. (Lit. Having islands).

দ্বীপান্তর *s.* (*n.* দ্বীপ + অন্তর) Another island, another of the grand divisions of the earth.

দ্বীপী *s.* (— পিন্ *m.* দ্বীপ + ইন্) A tiger (so called on account of the spots of his skin resembling islands).

দ্বী Root, ১. (দ্বৰতি) 1. To accept, to appoint. 2. To cover.

দ্বৈধা *ad. Sans.* (দ্বৈ for দ্বি, + ধা) In two ways, in a two-fold manner.

দ্বৈষ *s.* (*m.* from R. দ্বিষ্) Hatred, aversion, dislike, enmity.

দ্বৈষক *a.* (*mfn.* R. দ্বিষ্ + অক) Inimical, hostile, malicious.

দ্বৈষণ *s.* (*n.* R. দ্বিষ্ + অন) Enmity, hatred, aversion, dislike. *a.* (*mfn.*) Inimical, hating, hostile. *s.* (*m.*) An enemy.

দ্বৈষিতে *v. a.* (from R. দ্বিষ্) To hate, to dislike.

দ্বৈষী *a.* (— যিন্ *mfn.* দ্বৈষ + ইন্) Inimical, malevolent, hostile, averse. *s.* (*m.*) An enemy, an adversary.

দ্বৈষ্টা *s.* (— ঙ্গ *m.* R. দ্বিষ্ + ত্) A hater, an enemy, an adversary.

দ্বৈষ্য *a.* (*mfn. fut. part. p.* R. দ্বিষ্ + য) Detestable, hateful, deserving hatred. *s.* (*n.*) An object of hatred.

দ্বৈত *s.* (*n.* from দ্বি) 1. Duplication, doubling. 2. Doubt. 3. (*Beng.*) A second of the same nature.

দ্বৈতবাদী *a.* (— দিন্ *mfn.* দ্বৈত + বাদিন্) As-
serting the existence of the soul as separate from the Supreme Being.

দ্বৈধ *s.* (*n.* from দ্বিধা) 1. Doubleness, twofoldness. 2. A subsidiary resource, a stratagem,

a reserve. 3. A contest; a conflict, a duel. 4. Doubt, uncertainty.

দ্বৈধীকরণ *s.* (*n.* from দ্বৈধ + করণ) Dividing into two parts.

দ্বৈধীকৃত *a.* (*mfn.* from দ্বৈধ + কৃত) Made two-fold; brought into a dilemma.

দ্বৈপ *a.* (*mfn.* from দ্বীপ) Made of a tiger's skin. *s.* (*m.*) A chariot hung with a tiger's skin. *Wilkins' Gr.* § 897.

দ্বৈপা *a.* (*mfn.* দ্বীপ + য *Wilkins' Gr.* § 899) Relating to an island or peninsula.

দ্বৈমাতুর *a.* (*mfn.* from দ্বি + মাতৃ) Having two mothers. *s.* (*m.*) An epithet of GANESA and of JARASANDHA.

দ্বৈবথ *s.* (*n.* from দ্বি + বথ) A duel, a conflict between two individuals.

দ্বৈহায়ন *s.* (*n.* from দ্বিহায়ন, see দ্বিহায়নী) The state of being two years old. *Wilkins' Gr.* § 984.

দ্বৌ *a.* See দ্বি.

দ্ব্যগ্র *a.* (*mfn.* দ্বি + অগ্র) Ending in two extremities or points.

দ্ব্যর্থ *s.* (*mfn.* দ্বি + অর্থ) Having two meanings. *s.* (*n.*) A double entendre, a pun. *Tārāchund Ch.*

দ্ব্যশীতি *a.* (*mfn.* from দ্ব্যশীতি) The eighty-second. Also দ্ব্যশীতিতম (*mfn.*).

দ্ব্যশীতি *s.* (*f.* দ্বি + অশীতি) Eighty-two.

দ্ব্যষ্টে *s.* (*n.*) Copper.

দ্ব্যহ *s.* (*n.* from দ্বি + অহন্) Two days.

দ্ব্যমুস্যাগণ *s.* (*m.* দ্বি + আমুস্যাগণ) A son of two fathers: i. e. any adopted son retaining his filial relation to his natural father with his acquired relation to his adoptive parent. *Colebr. Law of Inherit.* p. 299.

দ্ব্যাহিক *a.* (*mfn.* দ্ব্যহ + ইক) Occurring every other day.

ধ The nineteenth consonant of the *Hindu* alphabet: it is the aspirate of দ, and has the power of the English *d* followed by *h* as in *mid-height*, but with a dental sound.

ধ s. (corrupt. of ধূম) Smoke.

ধকল s. (A. دخل?) Entrance, possession, disturbance. *Carey*.

ধকার s. (m. ধ + কান) The letter ধ, or any character expressing the sound of ধ.

ধক্ Root, x. (ধক্য়তি) To destroy, to annihilate.

ধক্কা s. (from R. ধক্) A push, a shove.

ধক্ধক্ s. A glittering, a blazing up; a palpitation. *Carey*.

ধক্ধকাইতে v. a. (from ধক্ধক্) To blaze up, to glitter, to palpitate.

ধট s. (m.) A pair of scales, a balance.

ধত্ s. (from R. ধ্) The body.

ধড়া s. A piece of cloth worn over the privities, a rag. Also ধড়াই.

ধড়ী a. (corrupt. of ধূর্ত?) Crafty, deceitful, cunning.

ধড়ীবোজ্ a. (P. جعاب?) Crafty, deceitful, roguish.

ধড়ীবোজী s. (from ধড়ীবোজ্) Craftiness, deceitfulness.

ধড়্ধড়িয়া a. (from ধড়া) Ragged, hanging in tatters; squirting. *Carey*.

ধড়্ধড়্ s. A writhing, a struggling, a fluttering.

ধড়্ধড়াইতে v. a. (from ধড়্ধড়্) To writhe, to struggle, to flutter.

ধণ্ Root. 1. (ধণতি) To sound.

ধত্ৰ s. (m.) The thorn-apple (*Datura fastuosa*) See ধুত্ৰ.

ধন্ Root, III. (দধতি) To bear (fruit), to produce.

ধন s. (n. from R. ধন্) 1. Wealth, property, riches, goods. 2. (In mathematics) An affirmative or positive quantity: as opposed to what is negative of the same import as + plus. *Colebr. Alg.* p. 131. *Kāla S.* 363. 3. A term used when a planet is moving eastward. *Wilkins' MS.*

ধনযুগ্ম s. (m. from ধন + R. জি) An epithet of AGNI, and of ARJUNA in the *Mahābhārata*. (Lat. Who conquers wealth?) See *Wilkins' Gr* § 796.

ধনদ s. (mf. ধন + দ from R. দা) Munificent, liberal, generous. s. (m.) An epithet of KURVA. (Lat. The giver of wealth.)

ধনবান্ a. (—বান্ mf. ধন + বান্) Opulent, wealthy, rich.

ধনবিতাগ s. (m. ধন + বিভাগ) The distribution of property.

ধনবৃদ্ধি s. (f. ধন + বৃদ্ধি) An increase of property.

ধনব্যয় s. (m. ধন + ব্যয়) Expenditure, the diminution of property or wealth.

ধনভাণ্ডার s. (ধন + ভাণ্ডার) A treasury, a storehouse.

ধনমদ s. (m. ধন + মদ) The intoxication or pride of wealth.

ধনমূলক a. (mf. ধন + মূলক) Originating in wealth, drawing its origin from riches or wealth.

ধনৰ্গ *s.* (*n.* ধন + ঋণ) (In mathematics) Positive and negative quantities. *Colebr. Alg.* p. 324.

ধনলোভ *s.* (*m.* ধন + লোভ) Greediness, avariciousness, a desire for wealth, covetousness.

ধনলোভী *a.* (-তিন্ *mfn.* ধনলোভ + ইন্) Greedy, covetous. Also ধনলুব্ধ (*mfn.*).

ধনসত্ত্ব *s.* (*n.* ধন + সত্ত্ব) The possession or existence of wealth.

ধনহরী *s.* (*f.* ধন + হরী from R. হৃ) A sort of perfume commonly called *chor*.

ধনাগম *s.* (*m.* ধন + আগম) An accession of wealth, an increase of property.

ধনাঢ্য *a.* (*mfn.* ধন + আঢ্য) Opulent, rich, wealthy.

ধনান্দার *s.* (*m.* ধন + আদার) A storehouse, a treasury.

ধনাধিকার *s.* (*m.* ধন + অধিকার) A title or right to property.

ধনাধিকারী *a.* (-বিন্ *mfn.* ধন + অধিকা-বিন্) Having a title or right to property.

ধনাধিপ *s.* (*m.* ধন + অধিপ) An epithet of KUVIRA. (Lat. The lord of riches).

ধনধক্ষ *s.* (*m.* ধন + অধক্ষ) 1. A treasurer. 2. An epithet of KUVIRA.

ধনাক্তি *s.* (*n.* ধন + অর্জন) The acquisition of wealth.

ধনার্থী *a.* (-র্থিন্ *mfn.* ধন + অর্থিন্) Covetous of wealth *s.* (*m.*) A beggar. *Wilkins' Gr.* § 906.

ধনাশা *s.* (*f.* ধন + আশা) A desire after, or hope for wealth.

ধনিক *s.* (*n.*) Coriander (*Coriandrum sativum*).

ধনিচা *s.* A plant (*Æschynomene cannabina*). *Hort. Ben.* p. 56.

ধনিতা *s.* (*f.* ধনিন্ + তা) Opulence, wealth, richness. Also ধনিভু (*n.*).

ধনিয়া *s.* A plant (*Coriandrum sativum*). *Mohun P.* p. 37.

ধনিষ্ঠা *s.* (*f.*?) (In *Hindu* astronomy) The twenty-third stellar mansion, figured by a drum : α, β, γ, and δ Delphin. *As. Res.* II. 293. IX. 323.

ধনী *a.* (-নিন্ *mfn.* ধন + ইন্) Opulent, wealthy, rich.

ধনু *s.* (*m.* from ধনুন্) 1. A bow. 2. (*Beng.*) An instrument in the form of a bow used in cleansing cotton. 3. A measure of length containing four cubits. *Carey.*

ধনুঃশ্রী *s.* (*f.* ধনুস্ + শ্রী) A plant (*Cissampelos hexandra*).

ধনুক *s.* (from ধনুস্) 1. A bow. 2. An instrument used in cleansing cotton. 3. The bow of a violin.

ধনুবৎ *ad. Sans.* (ধনু + বৎ) Like a bow, in the manner of a bow.

ধনুনাট্য *a.* (*mfn.* ধনুস্ + আট্য) Like a bow, curved, bent. Also ধনুনাট্যি (*mfn.*).

ধনুস্তম্ভ *s.* (*m.* ধনুস্ + তম্ভ) 1. A bow-string. 2. (In geometry) The chord of an arc.

ধনুর্ধর *a.* (*mfn.* ধনুস্ + ধর) Carrying or holding a bow. *s.* (*m.*) An archer.

ধনুর্বিদ্যা *s.* (*f.* ধনুস্ + বিদ্যা) The science of archery. Also ধনুর্বেদ *s.* (*m.*). *As. Res.* I. 340.

ধনুর্ভূ *s.* (*m.* ধনুস্ + ভূ from R. ভূ) An archer.

ধনুর্মধ্য *s.* (*n.* ধনুস্ + মধ্য) The middle part of a bow.

ধনুর্য়োগ *s.* (*m.*) A plant (*Hedysarum Alhagi*).

ধনুর্লগ্ন *s.* (*n.* ধনুস্ + লগ্ন) The time of the

ascension of the sign Sagittarius above the horizon.

ধনুষ্কোব *s.* (*m.* ধনুস্ + ট্কাব) 1. The twang of a bow. 2. A severe spasmodic affection.

ধনুপাট *s.* (*m.* from ধনুস্ + পাট) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.*) See **প্রিয়াল**. Also **ধনুপাট** (*m.*).

ধনুমান্ *s.* (-মন্ *m.* ধনুস্ + মন্) An archer, a bowyer.

ধনুস্ *s.* (*mn.*) 1. A bow: also **ধনু** (*m.*) 2. The sign Sagittarius. *As. Res.* III. 392. 3. An arc, a segment of a circle. *Colebr. Alg.* p. 89. 4. A tree (*Buchanania latifolia*, *Rox.*). See **ধনুপাট**.

ধনেয়ক *s.* (*n.*) A plant, the seed of which is used as a condiment (*Coriandrum sativum*). See **ধন্যাক**. Also **ধনীয়ক** (*n.*).

ধনেশ *s.* (*m.* ধন + ইশ) 1. An epithet of Kṛishṇa. (Lit. The lord of wealth.) 2. A bird (*Buceros Malabaricus*). *Carey*.

ধন্দা *s.* 1. Blindness, dimness of sight. 2. A stratagem. —**লাগিতে** *v. a.* To overlook, to mistake. —**লাগাইতে** *v. a.* To bring into confusion

ধন্য *a.* (*mfn.* from ধন) Wealthy or worthy of wealth; estimable, praiseworthy, auspicious, fortunate *Wilkins' Gr.* § 899.

ধন্যবাদ *s.* (*m.* ধন্য + বাদ) 1. Thankfulness, gratitude. 2. Thanks, a thanksgiving; praise, applause. —**করিতে** or —**মানিতে** *v. a.* To thank.

ধন্যবাদবহিত *a.* (*mfn.* ধন্যবাদ + বহিত) Ungrateful, unthankful. *Mohun P.* p. 120.

ধন্যা *s.* (*f.*) Coriander (*Coriandrum sativum*). *Hort. Ben.* p. 21.

ধন্যাক *s.* (*n.* ধন্যা + ক) Coriander (*Coriandrum sativum*).

ধন্যাম্ *s.* (corrupt. of ধান্যাম্) Sour gruel

ধন্যাশী *s.* (*f.* ধন্য + আশী) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ধন্ব *s.* (*n.*) A bow.

ধন্ব *s.* (-ন্বন্ *n.*) A bow.

ধন্বতরি *s.* (*m.*) The physician of the gods, who was produced at the churning of the ocean

ধন্ব্যাস *s.* (*m.*) A plant (*Hedysarum Alhagi*). Also **ধন্ব্যবাস** and **ধন্ব্যবাসক** (*m.*)

ধন্বা *s.* (-ন্বন্ *m.*) A bow.

ধন্বী *a.* (-ন্বিন্ *mfn.* ধনু + ইন্) Carrying a bow, armed with a bow. *s.* (*m.*) A bowyer, an archer.

ধপ্ধপ্ *s.* The sensation produced by clearness or brightness.

ধপ্ধপাইতে *v. a.* (from ধপ্ধপ্) To appear clear or bright, to shine.

ধপ্ধপিয়া *a.* (from ধপ্ধপ্) Bright, luminous, clear.

ধব্ Root, 1. (With the insertion of a nasal, ধবতি) To go, to move.

ধব *s.* (*m.*) 1. A husband, a man. 2. A shrub (*Grislea tomentosa*). *Hort. Ben.* p. 28. 3. (*Beng.*) Linen, clothes, linen cloth.

ধবল *a.* (*mfn.* from R. ধাব্) 1. White. 2. Handsome, beautiful.

ধবলকুষ্ঠ *s.* (*n.* ধবলকুষ্ঠ) A disease, a kind of leprosy.

ধবলকুষ্ঠী *a.* (-ষ্ঠিন্ *mfn.* ধবলকুষ্ঠ + ইন্) Leprous.

ধবলা *a.* (from ধবল) White.

ধবলী *s.* (*femin.* of ধবল) A white cow Also **ধবলা** (*f.*).

ধম *a.* (*mfn.* from R. ধ্মা) Blowing, who blows

(a fire, or a trumpet, &c.). Used in comp. e. g. **কৰন্ধ্যম** *a. (mfn.)* Who blows the hand, from **কব** *s. (m.)* The hand, + **ধ্যম**. *Wilkins' Gr.* § 789, 772.

ধমক *s. (m. from R. ধ্মা)* A blacksmith.

ধমন *a. (mfn. from R. ধ্মা)* Blowing, who blows (a fire, a wind-instrument, &c.). *s. (m.)* A reed (*Arundo tibialis* or *Karka*). (*n.*) The act of blowing or kindling up of fire.

ধমনি *s. (f. from R. ধ্মা)* 1. Any tubular vessel of the body, as a vein, an artery, a nerve, &c. Also **ধমনী**. 2. A sort of drug and perfume: the same as **হৃষ্টবিলাসিনী**.

ধমিতে *v. a. (from R. ধ্মা)* To kindle, to light up.

ধম্ক *s.* A threat, a reprimand, a censure, chiding.

ধম্কধাম্ক *s. (ধম্ক + ধাম্ক as a jangle to it)* Threats and reproach.

ধম্কা *s. (from R. ধ্মা)* 1. A pair of bellows. 2. A gust of wind.

ধম্কাইতে *v. a. (from R. ধ্মা)* To threaten, to censure.

ধম্কাধম্কি *s. (from ধম্ক)* A mutual threatening and scolding, a quarrel.

ধম্কাবাত *s. (ধম্কা + বাত)* A squall of wind.

ধমিল্ল *s. (m.)* Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. *Wilson*.

ধম *a. (mfn. from R. ধ্ম)* Drinking: used in comp. e. g. **উদ্রম** *a. (mfn.)* Drinking up, from **উৎ** Up, + **ধম**; **সুন্দ্রম** *a. (mfn.)* Sucking the breast; *s. (m.)* An infant, from **সুন** *s. (m.)* The breast, + **ধম**. *Wilkins' Gr.* § 772, 789.

ধৰ *a. (mfn. from R. ধ্ব)* Holding. Used in comp. e. g. **ধনুধৰ** *a. (mfn.)* Holding or carrying a bow, from **ধনু** *s. (mn.)* A bow, + **ধৰ**. — *s. (m.)* A mountain.

ধৰণ *s. (mn. R. ধ্ব + অন)* The act of seizing, holding, or possessing any thing; the keeping of a thing in memory; the noting down of a number; the assuming of any number as a mean.

ধৰণা *s. (from R. ধ্ব)* The sitting at a person's door in order to recover a debt. — **দিতে** *v. a.* To dun, to sit at a person's door in order to recover a debt. *As. Res.* iv. 346. seqq.

ধৰণি *s. (f. from R. ধ্ব)* The earth. Also **ধৰণী**.

ধৰণিয়া *a. (from R. ধ্ব)* Taking, holding, seizing.

ধৰণীতল *s. (m. ধৰণী + তল)* The bottom of the earth, the earth itself.

ধৰণীপতি *s. (m. ধৰণী + পতি)* A lord of the earth, a king.

ধৰণীয় *a. (mfn. fut. part. p. R. ধ্ব + অনীয়)* Worthy of being held or taken; to be assumed, to be remembered.

ধৰা *s. (f.)* 1. The earth. 2. (*Beng.*) The seizing, holding, or keeping of any thing. — **পড়িতে** *v. n.* To be apprehended.

ধৰাইতে *v. a. (from R. ধ্ব)* 1. To cause to seize or apprehend. 2. To plaster a wall.

ধৰাট *s. (from ধৰা)* A loan, a ransom.

ধৰাধৰ *s. (m. ধৰা + ধৰ)* A mountain. (*Lit.* A holder of the earth.)

ধৰাধৰি *s. (from R. ধ্ব)* A mutual or alternate seizing or holding.

ধৰাপতি *s. (m. ধৰা + পতি)* A king, a prince.

ধৰাভূত *s. (m. ধৰা + ভূত from R. ভূ)* A mountain.

ধৰায় *a. (from ধৰাইতে)* Apprehensible.

ধৰিতে *v. a. (from R. ধ্ব)* To hold, to catch, to apprehend. *v. n.* To cease (as the fall of water) to find room enough; to continue, to remain.

ধৰিণী *s. (f. from R. ধ্ব)* The earth.

ধর্মা See ধৰ্মা.

ধৰ্ত্তব্য *a.* (*mf. fut. part. p.* R. ধৃ + তব্য) Seizable, apprehensible; deserving to be taken into account.

ধর্ম *s.* (*mn.* from R. ধৃ) 1. Lit. That which is to be held or attended to: a duty, a law, a usage, a practice. 2. Conformity to the laws, &c., justice, virtue, merit; aptness, propriety, fitness. *Trans. R.A.S.* i. 110. 555. 3. Peculiarity, natural disposition, character. 4. (*m.*) A name of YAMA, the judge of the dead. 5. A drinker of the juice of the acid asclepias at certain sacrifices. 6. (*n.*) An act of devotion. *Trans. R.A.S.* i. 439.

ধর্মকর্ম *s.* (—র্মন্ *n.* ধর্ম + কর্মন্) The performance of a religious or civil duty; a pious or virtuous action

ধর্মকোষ *s.* (*m.* ধর্ম + কোষ) The treasury of duties, i. e. all duties taken together. *Manu* i. 99.

ধর্মক্ষেত্র *s.* (*n.* ধর্ম + ক্ষেত্র) A plain near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*.

ধর্মগ্রন্থ *s.* (*m.* ধর্ম + গ্রন্থ) The sacred scriptures, the Bible. *Mohun P.* p. 165.

ধর্মচিন্তা *s.* (*f.* ধর্ম + চিন্তা) Reflection on one's duties: a virtuous reflection.

ধর্মতঃ *ad. Sans.* (ধর্ম + তঃ) By law, through virtue; rightly, justly, piously.

ধর্মতা *s.* (*f.* ধর্ম + তা) Rectitude, virtue, religion. Also ধর্মত্ব (*n.*).

ধর্মত্যাগ *s.* (*m.* ধর্ম + ত্যাগ) The abandonment of virtue or religion; apostacy.

ধর্মত্যাগী *a.* (—গিন্ *mf.* ধর্মত্যাগ + ইন্) Relinquishing virtue or religion; apostate.

ধর্মধ্বজী *s.* (—জিন্ *m.* ধর্ম + ধ্বজ + ইন্) One who assumes a pious or virtuous appearance, a hypocrite.

ধর্মনিবেশ *s.* (*m.* ধর্ম + নিবেশ) Devotion. *Mohun P.*

ধর্মনিষ্ঠা *s.* (*f.* ধর্ম + নিষ্ঠা) Firmness in religion, steadfastness in virtue.

ধর্মপতন *s.* (*n.* ধর্ম + পতন) Black pepper

ধর্মপত্নী *s.* (*f.* ধর্ম + পত্নী) A rightful wife, i. e. one of the same caste with the husband, and married conformably to the established law.

ধর্মপথ *s.* (ধর্ম + পথ from পথিন্) The road of religion or virtue.

ধর্মপালক *a.* (*mf.* ধর্ম + পালক) Observing the law, dutiful.

ধর্মপুস্তক *s.* (*n.* ধর্ম + পুস্তক) The Bible.

ধর্মপুস্তকের অন্তর্ভাগ *s.* The New Testament; —পুর্বেভাগ *s.* The Old Testament. *Mohun P.* p. 160, 164.

ধর্মবান্ *a.* (—বৎ *mf.* ধর্ম + বৎ) Lawful, dutiful; virtuous, pious, just.

ধর্মভীক *a.* (*mf.* ধর্ম + ভীক) Awed by law, duty, or virtue; just.

ধর্মবাজ *s.* (*m.* ধর্ম + বাজন্) 1. An epithet of YAMA the regent and judge of the dead. 2. An epithet of YUDHISHTHIRA the eldest of the five *Pándu* princes. (Lit. The king of justice.)

ধর্মশালা *s.* (*f.* ধর্ম + শালা) 1. A tribunal, a court of justice. 2. An edifice erected for pious purposes, a hospital.

ধর্মশাস্ত্র *s.* (*n.* ধর্ম + শাস্ত্র) 1. A code of laws: comprising the institutes of law civil and religious. *Trans. R.A.S.* i. 451. 2. The entire body of the *Hindu* law; jurisprudence as a science.

ধৰ্ম্মশীল *a.* (*mfn.* ধৰ্ম্ম + শীল) Just, pious, righteous, religious.

ধৰ্ম্মসংহিতা *s.* (*f.* ধৰ্ম্ম + সংহিতা) A collection of laws, a code of laws · especially when it is the work of some saint or divine author, as MANU, YĀJÑYAWALKYA, &c. *Wilson.*

ধৰ্ম্মসভা *s.* (*f.* ধৰ্ম্ম + সভা) A court of justice, a tribunal.

ধৰ্ম্মাশ্রম *a.* (*-শ্রম্ mfn.* ধৰ্ম্ম + আশ্রম্) Virtuous, pious. *s.* (*m.*) The Holy Ghost.

ধৰ্ম্মাধৰ্ম্ম *s.* (*m.* ধৰ্ম্ম + অধৰ্ম্ম) Justice and injustice, right and wrong. *Munu* i. 26, 29.

ধৰ্ম্মাধিকৰণ *s.* (*n.* ধৰ্ম্ম + অধিকৰণ) A court of law.

ধৰ্ম্মাধিকার *s.* (*m.* ধৰ্ম্ম + অধিকাৰ) The right to administer the law.

ধৰ্ম্মাধিকাৰী *a.* (*-বিন্ mfn.* ধৰ্ম্ম + অধিকা-বিন্) Entitled to administer the law. *s.* (*m.*) A judge, a magistrate.

ধৰ্ম্মাধ্যক্ষ *s.* (*m.* ধৰ্ম্ম + অধ্যক্ষ) A superintendant of justice; a magistrate, a judge. *Trans. R.A.S.* ii. 167—170.

ধৰ্ম্মাবতাব *s.* (*m.* ধৰ্ম্ম + অবতাব) Lit. An incarnation of justice or religion · used to denote a person of strict impartiality and justice.

ধৰ্ম্মার্থমৰণ *s.* (*n.* ধৰ্ম্ম + অর্থ + মৰণ) Martyrdom. *Mohun P.* p. 163.

ধৰ্ম্মার্থযুদ্ধ *s.* (*n.* ধৰ্ম্ম + অর্থ + যুদ্ধ) A religious war. *Mohun P.* p. 165.

ধৰ্ম্মাশ্রয় *s.* (*m.* ধৰ্ম্ম + আশ্রয়) The asylum of religion, virtue, or duty.

ধৰ্ম্মাশ্রিকায় *s.* (*m.* ধৰ্ম্ম + অশ্রিকায়) (In the tenets of the *Jainas*) The category or predicament virtue. *Trans. R.A.S.* i. 554.

ধৰ্ম্মিষ্ঠ *a.* (*mfn.* from ধৰ্ম্ম) Righteous, just, virtuous, pious.

ধৰ্ম্মী *a.* (*-মিন্ mfn.* ধৰ্ম্ম + ইন্) Righteous, just, honest, pious, virtuous.

ধৰ্ম্মোপদেশ *s.* (*m.* ধৰ্ম্ম + উপদেশ) Instruction in religion, law, or duty; a sermon.

ধৰ্ম্মোপদেশক *s.* (*m.* ধৰ্ম্ম + উপদেশক) A spiritual preceptor; one who instructs in religion, law, or duty.

ধৰ্ম্মোপদেশকর্তা *s.* (*-কর্তৃ m.* ধৰ্ম্মোপদেশ + কৰ্ত্তৃ) A religious instructor, a preacher.

ধৰ্ম্ম *a.* (*mfn.* ধৰ্ম্ম + য়) Lawful, rightful, proper, just; relating to religion, morality, &c. *Wilkins' Gr.* § 899

ধৰ্ষক *a.* (*mfn.* R. ধৃষ্ + অক) Daring, bold, audacious, arrogant, imposing.

ধৰ্ষণ *s.* (*n.* R. ধৃষ্ + অন) Contempt, overbearingness, audacity, contumaciousness; the defying of any one. Also (*Beng.*) ধৰ্ষণকৰা.

ধৰ্ষিণী *s.* (*f.* from R. ধৃষ্) A dishonest or unchaste woman. Also ধৰ্ষণী (*f.*).

ধৰ্ষিত *a.* (*mfn. pret. part. p.* R. ধৃষ্ + ইত) Treated with disrespect or in an overbearing manner; overruled, oppressed.

ধৰ্ষিতে *v. a.* (from R. ধৃষ্) To dare, to challenge, to browbeat, to overawe.

ধল *s.* (corrupt. of ধবল) White

ধলআঁকড়া *s.* (ধল + আঁকড়া) A large shrub (*Allangium hexapetalum*). *Carey.*

ধলিবাঁশ *s.* (ধলি from ধবল, + বাঁশ) A variety of the bamboo. *Carey.*

ধা A *Taddhita* suffix, which is subjoined to words denoting numbers, to form adverbs of distribu-

tion: c. g. **ত্রিধা** *ad. Sans.* Threefold, in three parts or sorts, from **ত্রি** *a. (mfu.)* Three, + **ধা**. *Wilkins' Gr.* § 1039.

ধা *Root, III.* (**দধাতি**, **ধত্তে**) 1. To place, to put. 2. To give. 3. To hold, to sustain, to support. 4. To obtain, to attain. With **অন্ত** prefixed, To vanish, to disappear; with **অপি** (or **পি**), To cover, to close, to shut; with **বি** + **অব**, To hide, to conceal; with **অভি**, To relate, to report; to call by name, to name; with **আ**, To give, to surrender; to apply, to adhibit; with **সং** + **আ**, 1. To apply; 2. To instruct, to teach; 3. To be attentive or diligent; with **উপ**, To uphold; to do, to perform, with **নি**, To put down; to bury; with **সং** + **নি**, To have near at hand; with **পরি**, To put on (as clothes); with **বি**, To give, to grant, to determine, to fix upon, to arrange, to make, to consider; with **সং**, To join, to put together; with **অনু** + **সং**, To enquire, to seek; to consider.

ধাই *s.* (corrupt. of **ধাত্রী**) A nurse, a foster-mother, a midwife.

ধাইতে *v. a.* To go fast, to run, to pursue.

ধাইতেনা *a.* (**ধাই** + **তেনা**) Excessively anointed with oil (like a midwife after she has performed the duties of her office). *Carey.*

ধাইফুল *s.* (**ধাই** + **ফুল**) A shrub (*Grislea tomentosa*). *Carey.* See **ধাতকী**.

ধাউড়ে *s.* (from *R. ধব্*) A running servant.

ধাউড়া *s.* (from *R. ধব্*) An express, a messenger. Also **ধাউড়িয়া**.

ধাউয়া *a.* (from *R. ধব্*) Speed, expedition, haste.

ধাউলিয়া *s.* (from *R. ধব্*) A bird (*Corvus Dhawlee*, *Buchanan's MSS.*) *Carey.*

ধাউষ *s.* (from *R. ধব্*?) A paper-kite.

ধাঁদলানি *a.* Short-sighted, dim-sighted. Also **ধাঁদালী**.

ধাঁদা *s.* 1. The throwing of things into confusion. 2. A stratagem, a trick; a sleight. — **লাগিতে** *v. a.* To overlook, to wink at; — **লাগাইতে** *v. a.* To trick, to overreach. *Carey.*

ধাকা *s.* A sum deposited by gamblers as an earnest of the whole stake. *Carey.*

ধাক্কা *s.* A push, a thrust, a shock. — **দিতে** or — **মারিতে** *v. a.* To shove, to thrust. *Carey.*

ধাতা *s.* (from **ধট**) 1. A balance. 2. A row of long stitches which tack clothes together. *Carey.*

ধাতালেপা *s.* (**ধাতা** + **লেপা**) 1. The patching of a thing. 2. A botcher, a patcher. *Carey.*

ধাড়িয়া *s.* (from *R. ধ্ব*?) An otter.

ধাড়ী *a.* (corrupt. of **দৃঢ়**?) Strong, full-grown (said of female animals). *s.* A dam, the mother among inferior animals.

ধাতক *s.* (*m.*?) A weight equal to fourteen *vallas* or twenty-eight *gunjas*. *Colebr. Alg.* p. 2.

ধাতকী *s.* (*f.*) A shrub (*Grislea tomentosa*).

ধাতা *s.* (— **ভ** *m.* *R. ধা* + **ভ**) 1. A supporter, one who upholds, maintains, keeps or preserves; a nourisher; a parent, a father. 2. An epithet of BRAHMÁ.

ধাতু *s.* (*m.* from *R. ধা*?) 1. An element, a primary substance, such as earth, water, fire, air, and ether: also the property of any such primary element. 2. Any constituent part or humour of the body; semen; the matter which oozes in a gleet; the pulse. 3. A metal; a mineral, a fossil. 4. (In grammar) A root, a verbal root, a radical. (*Beng.*) — **ধবিত্তে** *v. a.* To feel the pulse.

ধাতুকালীশ *s.* (*n.* ধাতু + কালীশ ?) Red sulphate of iron. *Wilson.*

ধাতুক্ষয় *s.* (*m.* ধাতু + ক্ষয়) A mortal disease, waste of the bodily humours.

ধাতুঘটিত *a.* (*mfn.* ধাতু + ঘটিত) 1. Occurring in metallic ores. 2. Caused by the constituent parts of the body. *Carey.*

ধাতুচলা *s.* (ধাতু + চলা from চলিতে) A gleet, a gonorrhoea.

ধাতুনবম *s.* (ধাতু + নবম ?) A catarrh, a cough, a cold.

ধাতুপাত্র *s.* (*n.* ধাতু + পাত্র) A metal vessel or dish.

ধাতুপুষ্টি *s.* (*f.* ধাতু + পুষ্টি) Nutrition of the body, nourishment.

ধাতুবাদী *s.* (-দ্ভিন্ *m.* ধাতু + বাদিন্) A miner, an assayer.

ধাতুভেদ *s.* (*m.* ধাতু + ভেদ) A change in the humours of the body.

ধাতুময় *a.* (*mfn.* ধাতু + ময়) Metallic, consisting of metal.

ধাতুমাফিক *s.* (*n.* ধাতু + মাফিক) A mineral substance used as a collyrium : apparently a kind of lead-ore. *Wilson.*

ধাতুমারিণী *s.* (ধাতু + মারিণী) Borax (used as a flux for metals).

ধাতুসাম্য *s.* (*n.* ধাতু + সাম্য) Health. (Lit. The equilibrium of the bodily humours.)

ধাতুপুষ্পিকা *s.* (*f.* ধাতু, see ধাতা, + পুষ্প + ইক) A shrub (*Grislea tomentosa*). Also ধাতুপুষ্পী (*f.*) and ধাতুপুষ্পিকা (*f.*).

ধাত্রী *s.* (*femin.* of ধাতু, see ধাতা) 1. A nurse, a foster-mother, a midwife. 2. A mother. 3. The earth.

ধাত্রিক *s.* (*f.* from ধাত্রী) A nurse, a foster-mother.

ধান *s.* (corrupt. of ধান) Grain, rice (*Oryza sativa*). *Hort. Ben.* p. 25.

ধানক *s.* (from ধন ?) A copper coin about two pence in value.

ধানমরিচ *s.* (ধান + মরিচ) A plant, the pungent fruit of which is used as a seasoning (*Capsicum minimum*). *Carey.*

ধানমুখা *s.* (ধান + মুখা ?) A sort of grass (*Cyperus autumnalis* ?). *Carey.*

ধানসী *s.* (from ধনুস্ ?) A particular note or mode in music. *Carey.*

ধানাঃ *s.* (*f.* always *plur.*) Fried barley or rice.

ধানী *a.* (from ধান) Rice imperfectly unhusked.

ধানুষ্ক *s.* (*m.* from ধনুস্) A bowyer, an archer.

ধানুষ্কী *s.* (from ধানুষ্ক) An archer. Also ধানুস্কী. *Mohun P.* p. 149.

ধান্য *s.* (*n.*) Corn in general, especially rice (*Oryza sativa*). Also ধান্যক *s.* (*n.*).

ধান্যক্ষেত্র *s.* (*n.* ধান্য + ক্ষেত্র) A corn-field, a rice-field.

ধান্যময় *a.* (*mfn.* ধান্য + ময়) Abounding with rice or grain.

ধান্যশালী *a.* (from ধান্য + শালী ?) Abounding in rice or other grain. *s.* A soil favourable to the growth of rice.

ধান্যস্নান *s.* (*n.* ধান্য + স্নান) Soui gruel, made of the fermentation of rice-water.

ধাপ *s.* A leap, a jump, a step (in a ladder or stair-case).

ধান্ Root, 1. (ধাবতি, -তে) To go, to run. 2. To cleanse. 3. To be clean or pure. With অনু prefixed, To run after, to go near; with অভি, আ or উপ To approach, to go near; with পরি, 1. To run about; 2. To surround (an enemy); with প্র To run off or away.

ধাবক *s.* (*m.* R. ধাব্ + অক্) A messenger, an express.

ধাবড়িয়া *a.* (from R. ধাব্) Running, quick, speedy.

ধাবন *s.* (*n.* R. ধাব্ + অন) 1. A running, or going. 2. The art of purifying, cleansing or washing.

ধাবনি *s.* (from R. ধাব্) A running. Also ধাবনা.

ধাবমান *a.* (*mfn. pres. part. a.* R. ধাব্) Running.

ধাবাধাবি *s.* (from R. ধাব্) A mutual or promiscuous running.

ধাবিত *a.* (*mfn. pret. part. p.* R. ধাব্ + ইত্) Purified, washed, cleansed.

ধাবিতে *v. a.* (from R. ধাব্) To run, to go with speed.

ধাম *s.* (—মন্ *n.* R. ধা + মন্) 1. A house, a dwelling; a place, a spot. 2. The body. 3. Light, lustre, a ray of light. 4. Dignity, consequence.

ধাম্ভা *s.* (from R. ধা) A kettle-drum

ধামা *s.* A scuttle or basket of *ratun* closely wrought. Also ধামী.

ধামার্গব *s.* (*m.*) 1. A tree (*Achyranthes aspera*). 2. A plant, a sort of *ghosha* with white flowers. *Wilson*.

ধায় *a.* (*mfn. from* R. ধৈ) 1. Who drinks. *Wilkins' Gr.* § 775. 2. (From R. ধা) Who holds or possesses.

ধায়্য *s.* (*f. from* R. ধা) A sacred text pronounced when holding the sacred fire. *Wilkins' Gr.* § 724. Also ধায়্যগ (*f.*).

ধাব *s.* (*m.*) 1. A limit, a boundary, an edge. 2. A loan. See ধাবা.

ধাবক *a.* (*mfn. R.* ধৃ + অক্) Holding, bearing, having. (Used in comp. e. g. অস্ত্রধাবক *a.* (*mfn.*) Bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ধাবক.) *s.* (*m.*) 1. One who holds a thing. 2. (*Beng.*) A person who points out the mistakes of a reader of the *sāstras*, an umpire. 3. An astringent medicine.

ধাবণ *s.* (*n.* R. ধৃ + অন) 1. The holding, having, or sustaining of a thing. 2. (*Beng.*) A weight equal to sixteen *gunjas*.

ধাবণা *s.* (*f. from* R. ধৃ) 1. Perseverance, steadiness, continuance in the right way; firmness, fortitude, rectitude. 2. The steady mental abstraction of a *yogī*. 3. The keeping a thing in mind, memory, remembrance.

ধাবণাবান্ *a.* (—বৎ *mfn.* ধাবণা + বৎ) 1. Steady, firm, persevering, continuing in the right way. 2. Possessing memory, retentive.

ধাবণাশক্তি *s.* (*f.* ধাবণা + শক্তি) The capability of keeping in the right way; perseverance, endurance, firmness of resolution.

ধাবণী *s.* (*f. from* R. ধৃ) 1. A straight line. 2. Any tubular vessel of the body.

ধাবণীয় *a.* (*mfn. fut. part. p.* R. ধৃ + অনীয়) Fit to be held or sustained.

ধাবশূন্য *a.* (*mfn.* ধাব + শূন্য) Without a border or edge; blunt, dull. Also ধাবহীন (*mfn.*).

ধাবা *s.* (*f. from* R. ধৃ *Wilkins' Gr.* p. 475). 1. The border of any thing, the edge of a tool or sword. 2. An enclosure, a fence, a hedge. 3. The van of an army. 4. A horse's pace, as the trot, canter, &c. 5. A dropping or oozing, a falling of rain. 6. A stream, a water-course. 7. (*Beng.*) A habit, a custom, a method, a fashion, a practice. 8. A section. 9. Conduct, carriage. —বহিতে *v. a.* To go with the stream, to follow custom.

ধারাক্রমে *ad.* (ধারা + ক্রমে from ক্রম) According to usage or custom.

ধারাদ্বন্দ্ব *s.* (*m.* ধারা + ধব) 1. A cloud. (Lit. Containing rain.) 2. A sword. (Lit. Having an edge.)

ধারাবাহিক *a.* (ধারা + বাহিক from R. বহ) Conforming to an established usage, continuing in an uninterrupted course. Also ধারাবাহী.

ধারামত *a.* (ধারা + মত) After the fashion of, in the manner of.

ধারায় *a.* (corrupt. of ধার্য) Apprehensible.

ধারাল *a.* (from ধাব) Sharp.

ধারাদম্পাত *s.* (*m.* ধারা + দম্পাত) A heavy shower of rain.

ধারিতে *v. a.* (from R. ধৃ) To hold as a loan or debt; to borrow, to owe.

ধারী *a.* (—বিন্ *mfn.* from R. ধৃ) Holding, having: frequently used as the last member of compound adjectives, e. g. অস্ত্রধারী *a.* —বিন্ *mfn.*) Holding or bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ধাবিন্.

ধারী *s.* (from ধারা) A margin, an extremity, an edge.

ধারে *ad.* (from ধাব) 1. On the margin, ashore, on the bank. 2. On credit, by way of loan.

ধার্তবাক্ত *s.* (*m.* patronymic of ধৃতবাক্ত) 1. A descendant of DHRTARĀSHTRA. 2. A sort of goose with black legs and bill.

ধার্মিক *a.* (*mfn.* ধর্ম + ইক Wilkins' Gr. § 903). Pious, just, righteous, religious, virtuous. —তা (*f.*) or —ত্ব (*n.*) Piety, justice, equitableness.

ধার্য *a.* (*mfn. fut. part. p.* R. ধৃ + য়) Fit to be held, borne, or sustained; supportable, bearable. (Beng.) —করিতে *v. a.* To determine, to assign; to impose a tax.

ধার্কী *s.* (*n.* from ধৃষ্টি) Impudence, shamelessness.

বি Root, VI. (বিয়তি) To have or hold, to keep, to possess. v. (বিনোতি) 1. To satisfy. 2. To go, to move.

বি *s.* (*m.* from R. ধী Wilkins' Gr. § 829) That which contains any thing: only used in comp. e. g. বারিবি *s.* (*m.*) The sea, the ocean. (Lit. What contains the waters.)

বিং *s.* A tumult, sedition, a revolt, anarchy.

বিশংগা *s.* (বিং + গা) A sedition, a revolt, an uproar, a tumult.

বিক্ *interj. Sans.* An expression conveying blame, reproach, regret, disapprobation, &c. as, 'fie' for shame 'out upon' what a pity' &c. Wilkins' Gr. p. 550.

বিক্কার *s.* (*m.* বিক্ + কার) Reproach, abuse, contempt, censure, disrespect.

বিক্কৃত *a.* (*mfn.* বিক্ + কৃত) Reproached, censured, abused, condemned; cursed.

বিষ্ Root, I. (বিষ্কতে) 1. To kindle. 2. To be weary. 3. To live.

বিশংগ *s.* (*m.*) The name of one of the degraded castes among the Hindus, the offspring of a Bráhmaṇ by an A'yogavī woman. Manu x. 15. 49.

বিশী *s.* A high conceit of a person's own importance.

বিব্ Root, V. (বিব্গতি) 1. To please, to gratify. 2. To be pleased or satisfied. 3. To go, to approach.

বিম্বা *a.* Slow, cautious, deliberate. —পড়িতে *v. a.* To blow softly, to lull.

বিম্বায় *ad.* (from বিম্বা) Gently, slowly, softly, deliberately.

বিম্বিয়া *a.* (from বিম্বা) Slow, soft, deliberate.

বিষ্ Root, III. (বিষেষ্টি) To emit sound.

ধিষণ *s. (m.)* 1. An epithet of **VRIHASPATI** the preceptor of the gods. 2. A spiritual preceptor : see **উক**.

ধিষা *s. (f. from ধিষণ)* Intellect, the understanding.

ধিষ্ঠ and **ধিষ্ঠা**. See **ধিষ্ঠা**.

ধিষ্ঠা *s. (n.)* 1. A place, a spot, a country. 2. A house. 3. A star, an asterism. 4. Fire. 5. Power, strength. (*m.*) 1. An epithet of **AGNI** the deity of fire. 2. A name of **SUKRA** the regent of the planet Venus. *Wilson.*

ধী *Root, iv. (ধীযতি)* 1. To contain, to hold. 2. To slight, to condemn, to disregard 3 To accomplish.

ধী *s. (f. from R. ধী)* Intellect, mind, reason, understanding. *a (Beng.)* Wise.

ধীত *a. (mfn. pret. part. p. R. ধী + ত Wilkins' Gr. § 699)* Sucked, drank.

ধীতি *s. (f. R. ধী + তি)* Thirst.

ধীধীশব্দ *s. (ধীধী + শব্দ)* A report, a rumour.

ধীন্দ্রিয় *s. (n ধী + ইন্দ্রিয়)* An organ of perception. See **বুদ্ধীন্দ্রিয়**

ধীবন *s. (m.)* A fisherman.

ধীবনী *s. (femin. of ধীবন)* A fisherwoman, the wife of a fisherman.

ধীবর্গ *s. (ধী + বর্গ)* Wise men, the wise.

ধীমন্ত্ৰী *s. (ধী + মন্ত্ৰিন্)* A minister for counsel, as distinguished from **কর্মমন্ত্ৰী**.

ধীমান্ *a. (-মন্ mfn. ধী + মন্)* Intelligent, learned, wise, sagacious, sensible.

ধীৰ *a. (mfn. from ধী)* 1. Wise, prudent, sensible. 2. Firm, steady, composed, temperate, consistent. 3. Headstrong, self-willed; unmanageable; powerful, strong. — **তা** (*f.*) or — **ত্ৰ** (*n.*) Steadiness, firmness, fortitude.

ধীৰা *s. (femin. of ধীৰ)* A jealous wife but who conceals her jealousy.

ধীৰাধীৰা *s. (f. from ধীৰা + অ + ধীৰা)* A jealous woman, one who alternately expresses and conceals her jealousy.

ধীৰে *ad. (from ধীৰ)* Coolly, slowly, deliberately. Also **ধীৰেধীৰে**.

ধীশক্তি *s. (f. ধী + শক্তি)* Any mental or intellectual faculty.

ধীশব্দ *s. (ধী + শব্দ)* A report, a common report.

ধীসচিব *s. (m. ধী + সচিব)* 1. One who belongs to the legislative department of a government; a counsellor, a minister. 2. A friendly adviser.

ধু *Root, v. (ধুনোতি, ধুনুতে)* To agitate, to shake. See **R. ধু**.

ধুইতে *v. a. (from R. ধাব্)* To wash.

ধুঁদুল *s. A cucurbitaceous fruit (Luffa pentandra). Carey.*

ধূয়া *s. (corrupt. of ধূম)* Smoke. *Mohun P. p. 7.* See **ধূয়া**.

ধুকড়ী *s. (corrupt. of ধৌকট)* A bag of coarse cloth.

ধুকনি *s. (from ধুকিতে)* A panting, a palpitating.

ধুকিতে *v. a. To breathe with difficulty, to pant, to palpitate (with running or fear)* Also **ধুকধুকাইতে**.

ধুকধুক *a. Palpitating.*

ধুকধুকনি *s. (from ধুকিতে)* A perpetual solicitude or anxiety about any thing.

ধুকধুকী *s. (from ধুকিতে)* 1. Remorse, anxiety. 2. A sort of necklace. *Carey.*

ধুহু *Root, i. (ধুহুতে)* 1. To kindle. 2. To be weary. 3. To live.

ধুতনী *s.* (from ধুইতে) A basket used in washing
rice.

ধূত *a.* (*mfn. pret. part. p.* R. ধু + ত) 1. Agitated,
shaken. 2. Relinquished, deserted, abandoned.
Wilkins' Gr. § 695.

ধূতপাপ *a.* (*mfn. ধূত + পাপ*) Free from sin or
guilt. (Lit. Having shaken off his sin). Also
ধূতকল্মষ *a.* (*mfn.*).

ধূতি *s.* An under-garment.

ধূতী *s.* (from R. ধাব্ ?) 1. A long cloth worn
round the loins. 2. Washed cloth. 3. A bribe.

ধূতুৰা *s.* The thorn-apple (*Datura Metel*). *Carey.*

ধূপু *s.* The blazing up of fire. —কবিত্তে *v. n.*
To be excessively hot or sultry. —কবিয়া *ad.*
Parchingly.

ধুনখৰা *s.* (ধুন from ধুনিতে + খৰা ?) A small
bow used in cleaning cotton.

ধুনচি *s.* (from ধুনিতে) A cotton-cleaner.

ধুনন *s.* (*n.* from R. ধু) 1. The act of agitating or
shaking, agitation. 2. (*Beng.*) The cleaning
of cotton with the bow. Also ধুননি.

ধুনাচি *s.* A censor. See ধূশাচি.

ধুনিতে *v. a.* To clean cotton with an instrument
like a bow.

ধুনী *s.* (*f.*) A river. Also ধূনি (*f.*).

ধুনুৰু *s.* (from ধুনিতে) A cotton-cleaner.

ধুন্দুল *s.* A cucurbitaceous plant (*Luffa pentan-*
dia). *Hort. Ben.* p. 70.

ধূক *s.* Ardour, zeal, diligence. *a.* Great, pro-
digious, astonishing, ardent.

ধূকমানী *s.* (ধূক + মানী from মাৰিতে) An
uproar, a row, a tumult, a rebellion.

ধূকী *a.* (from ধূক) Ardent, zealous, great.

ধূপ *s.* (corrupt. of ধূপ) 1. Incense; the aromatic

vapour of any fragrant resin. 2. A sabre. 3.
The sun, the sun's rays.

ধূপী *s.* (from R. ধাব্ ?) A washerman.

ধূপনেচ্ছা *s.* (from ধুব + ইচ্ছা ?) A strong de-
sire, a determined will.

ধূবকা *s.* (*f.*) See ধূয়া.

ধূবিত *s.* (*n.* from ধূ + য) A fan of deer-skin to
excite a sacrificial fire.

ধূম্ *a.* Heavy, thick, gross. *s.* Ardor, fervor,
zeal. —লাগিতে *v. a.* To be zealous.

ধূম্ভী *s.* A concubine, a fat vagabond woman, a
female *Vaishnava*. *Carey.*

ধূম্ভীমোৰা *a.* (ধূম্ভী + মোৰা ?) Vagrant, va-
gabond, lecherous.

ধূম্ভাম্ *s.* A tumult, an uproar, a crowd.

ধূম্ভূম্ *a.* (from ধূম্) Heavy, thick, bulky, gross

ধূম্বুল *s.* (from ধূম্) The beating of a drum used
as a signal.

ধূয়া *s.* (corrupt. of ধূবকা) The introductory
stanza to a song, forming afterwards the burden
of each verse.

ধূব্ *s.* (*f. nomin.* ধূঃ from R. ধূ ?) 1. The axle-
tree or pole of a carriage where the yoke is
fixed. 2. A burden, a load. 3. Thought, re-
flection, recollection.

ধূবন্ধ *a.* (*mfn.* ধূব° from ধূব + ধব) Bearing
a burden. *s.* (*m.*) A beast of burden.

ধূবন্ধধূবীণ *s.* (*m.* ধূবন্ধ + ধূবীণ) A sove-
reign, a king.

ধূবা *s.* (*f.* from ধূব্) The fore-part of a carriage,
the axle-tree, the pole.

ধূবীণ *s.* (*m.* from ধূব্) A beast of burden.

ধূৰ্হ *Root, 1.* (ধূৰ্হতি) To injure, to hurt, to kill.

ধূৰ্হ *s.* (*m.* ধূব্ + বহ from R. বহ) A beast of
burden.

ধূষ *a.* (*mfn.* irreg. *pret. part. p.* R. ধূর্ Wilkins' Gr. p. 422). Injured, hurt, killed.

ধূর্ষ *s.* (*m.* from ধূর্) A beast of burden.

ধূল *s.* 1. A trillion. *Mohun P.* p. 130. 2. A measure of land, properly the same as the *hātū* or the twentieth part of a *bighā*.

ধূম্ব *s.* (*m.*) The thorn-apple (*Datura fastuosa* and *D. Metel*). Also ধূম্ব.

ধূ *Root, v.* (ধুনোতি, ধুনুতে) *vi.* (ধুবতি) *ix.* (ধুনাতি, ধুনীতে) 1. (ধবতি, -তে) and *x.* (ধাবয়তি, -তে or irreg. ধুনয়তি) To shake, to make tremble, to agitate. With অব prefixed, 1. To shake off. 2. To abandon, to quit. 3. To perceive; with বি+আ To shake, to agitate; with উৎ To stir up, to excite; with নিব্ To expel, to shake out or off, to destroy; with বি To remove, to cast away; to agitate, to move up and down.

ধূঁআ *s.* (corrupt. of ধূম) Smoke, steam, vapour. -দিত্তে *v.a.* To fumigate; -থাইতে *v.a.* To smoke tobacco. Also ধূঁয়া.

ধূঁআঘরা *s.* (ধূঁআ+ঘরা) A tunnel for smoke, a chimney.

ধূঁআটগা *a.* (from ধূঁআ) Smoky.

ধূঁআপথ *s.* (ধূঁআ+পথ from পথিন্) A chimney.

ধূঁআফুকান *s.* (ধূঁআ+ফুকান) A chimney.

ধূগাচি *s.* A censer, an incense-pot.

ধূত *a.* (*mfn.* *pret. part. p.* R. ধূ Wilkins' Gr. § 696). 1. Agitated, shaken. 2. Cast off, abandoned, relinquished. 3. Blamed, reproached. Also ধূন (*mfn.*).

ধূত্ৰা *s.* (corrupt. of ধূম্ব) A plant (*Datura fastuosa* and *D. Metel*). Also ধূত্ৰা.

ধূনক *s.* (*m.* from R. ধূ?) Resin, especially that of the *Shorea robusta*. Also ধূনা.

ধূনী *s.* (from R. ধূ?) A kind of chafing-dish, a censer, an incense-pot. *Carey*.

ধূপ *Root, i.* (irreg. ধূপায়তি) To heat, to make warm. *x.* (ধূদয়তি) 1. To speak. 2. To shine.

ধূপ *s.* (*m.* from R. ধূপ) 1. Incense, resin, gum; an aromatic taper. 2. (*Beng.*) A sabre. 3. The sun's rays. 4. The sun. See ধূপ.

ধূপায়িত *a.* (*mfn.* from R. ধূপ) 1. Incensed, perfumed, fumigated. 2. Suffering pain or fatigue.

ধূপিত *a.* (*mfn.* *pret. part. p.* R. ধূপ) 1. Incensed, fumigated, perfumed with incense, scented. 2. Suffering pain or fatigue.

ধূম *s.* (*m.* from R. ধূ?) Smoke.

ধূমকেতু *s.* (*m.* ধূম+কেতু) (Lit. Having a flag or standard of smoke: hence) 1. Fire. 2. A falling star. 3. A comet.

ধূমপান *s.* (ধূম+পান) The smoking of tobacco. (Lit. The drinking of smoke).

ধূমময় *a.* (*mfn.* ধূম+ময়) Filled with smoke, consisting of smoke.

ধূময়োনি *s.* (*m.* ধূম+য়োনি) A cloud. (Lit. Produced from smoke).

ধূমল *a.* (*mfn.* from ধূম) Smoke-coloured, of a purple colour. *s.* (*m.*) Purple (the colour).

ধূমগা *s.* (*f.* from ধূম) A quantity of smoke.

ধূমগাট *s.* (*m.* from ধূমগা?) The fork-tailed shrike.

ধূম *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) Purple (the colour).

ধূমক *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) A camel.

ধূৰ Root, iv. (ধূৰ্যতে) 1. To kill, to hurt. 2. To move, to approach.

ধূৰ See ধূৰ.

ধূৰ্জিট s. (m. ধূৰ্+জিট) An epithet of SIVA. See *As. Res.* ix. 366.

ধূৰ্ণ a. (mfn. pret. part. p. ধূৰ্+ন) Injured, hurt. *Wilkins' Gr.* p. 421.

ধূৰ্ত্ত a. (mfn.) 1. Cunning, fraudulent, crafty, knavish. 2. Injurious, mischievous. s. (m.) 1. A rogue, a cheat. 2. A gamester. 3. The thorn-apple (*Datura Metel*) —ত্ৰী (f.) or —ত্ৰ (n) Knavery, craftiness

ধূৰ্ত্তপুষ্ণাকার a. (mfn. ধূৰ্ত্ত+পুষ্ণ+আকার) Infundibuliform, funnel-shaped, arytaenoid *Carey.*

ধূৰ্ব s. (m. ধূৰ্+ধ্ব) A beast of burden. (Lit. Carrying a load).

ধূলসমুদ্র s. (ধূল for ধূলি, + সমুদ্র) A plant (*Leca macrophylla*). *Hort. Ben.* p. 18.

ধূলা s. (corrupt. of ধূলি) Dust, pollen.

ধূলি s. (mf.) Dust. Also ধূলী (f.).

ধূলিময় a. (mfn. ধূলি+ময়) Covered with dust.

ধূলিমুষ্টি s. (f. ধূলি+মুষ্টি) A handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ s. (m. ধূলি+মুষ্টি+প্রক্ষেপ) The throwing of handfuls of dust.

ধূলী s. (f.) See ধূলি.

ধূশ Root, x. (ধূশয়তি) To make splendid or elegant. Also written ধূশ্ or ধূস্.

ধূষৰিত a. Anointed, smeared

ধূসৰ a. (mfn.) Gray. s. (m.) 1. Gray (the colour). 2. An ass. 3. An oilman

ধূসৰী s. (from ধূসৰ?) A plant (*Pharnaceum pentagynum*). *Hort. Ben.* p. 22.

ধূসৰী a. (from ধূসৰ) Gray.

ধূসী s. (from R. ধূস্? see ধূশ্) Flannel.

ধূসূৰ s. (m.) The thorn-apple (*Datura Metel* and *D. fastuosa*). See ধূসূৰ.

ধূ Root, i. (ধূৰতি, —তে) To bear, to hold, to sustain. vi. (ধূম্যতে) To be alive, to last, to continue. x. (ধূৰয়তি) 1. To hold, to bear, to sustain. 2. To keep in memory. 3. To maintain, to assert, to hold an opinion. With উপ prefixed, To understand.

ধূহ Root, i. (ধূহতি or with the insertion of a nasal ধূহুতি) To go, to move.

ধূত a. (mfn. pret. part. p. R. ধূ+ত *Wilkins' Gr.* p. 416) Possessed, held, sustained, born; supported.

ধূতত a. (mfn. ধূত+তত) Firm and constant in the performance of a vow.

ধূতবাহু s. (m. ধূত+বাহু) The name of a king, the father of DURYODHANA and uncle of the five Pánda princes. (Lit. By whom the kingdom is held.)

ধূতি s. (f. R. ধূ+তি) 1. Firmness, steadiness, constancy. 2. The holding or sustaining a thing, retention. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

ধূতিমান a. (—মৎ mfn. ধূতি+মৎ) Firm, steady, constant.

ধূষ Root, v. (ধূষোতি) To be proud, to be confident or presumptuous. i. (ধূষতি) and x. (ধূষয়তি) To overcome, to vanquish, to oppress. Sometimes with প্র prefixed to it.

ধূষ a. (mfn. pret. part. p. R. ধূষ+ত *Wilkins' Gr.* p. 422) Bold, confident, forward. —ত্ৰী (f.) or —ত্ৰ (n.) Boldness, forwardness.

ধূষক a. (—ত্ৰ mfn. from R. ধূষ) Bold, forward, impudent.

ধৃষ্টি *s. (m.)* A beam, a ray of light.

ধৃচ্ছ *a. (mfn. from R. ধৃচ্ছ)* Bold, forward, impudent.

ধূ Root, IX. (ধূশাতি) To be or grow old.

ধে Root, I. (ধেয়তি) To drink.

ধৈকরী *s.* A creditor, a debtor.

ধৈতুস *s.* A plant (*Hibiscus esculentus*, *Carey*; *H. longifolius*, *Hort. Ben.* p. 52).

ধৈড়ি *s.* An ear-ring.

ধৈকস *s.* See ধৈতুস.

ধৈড়িতে *v. n.* To have a looseness, to purge (said of cattle).

ধৈড়িয়া *s.* An otter.

ধৈনা *s.* A climbing plant (*Cissus elongata*). *Hort. Ben.* p. 11.

ধৈনু *s. (f.)* A milch cow. Also (ধৈনুকা) (*f.*).

ধৈনুয়া *s. (f. from ধৈনু)* A cow at the dairy or tied up to be milked.

ধৈয় *a. (mfn. fut. part. p. R. ধী+য়)* To be held or kept

ধৈয়াইতে *v. a. (from R. ধৈ)* To think upon, to meditate.

ধৈনুক *s. (n. from ধৈনুকা: see ধৈনু)* A herd of milch cows.

ধৈবত *s. (m.)* The sixth note of the *Hindu* gamut. See *As. Res.* 111. 68. ix. 451.

ধৈৰ্য *s. (n. from ধী+য়)* Firmness, steadiness, constancy, endurance.

ধৈৰ্যবান্ *a. (-বৎ mfn. ধৈৰ্য+বৎ)* Firm, steady, constant, patient, forbearing.

ধৈৰ্যশীল *a. (mfn. ধৈৰ্য+শীল)* Steady, patient, calm, temperate.

ধৈৰ্যাবলম্বন *s. (n. ধৈৰ্য+অবলম্বন)* Restraint, abstinence, forbearance.

ধৈৰ্যাবলম্বী *a. (-ম্বিন্ mfn. ধৈৰ্য+অবলম্বিন্)* Patient, enduring, forbearing, abstaining.

ধোআট *s. (from ধোইতে)* Alluvial soil, any thing which is washed into a pit or valley by the rain. *Carey.*

ধোইতে *v. a. (from R. ধাব্)* To wash.

ধোঁআ *s. (corrupt. of ধূম)* Smoke.

ধোঁআঘরা *s. (ধোঁআ+ঘরা)* A chimney.

ধোঁকা *s. (from ধোঁকিতে)* 1. A panting. 2. Misconception, deception. See (ধোঁকা).

ধোঁকাইতে *v. a. (caus. of ধোঁকিতে)* To cause to pant.

ধোঁকানি *s. (from ধোঁকিতে)* A panting.

ধোঁকানিপেটা *s. (ধোঁকানি+পেটা)* With a heaving or palpitating breast from hard running.

ধোঁকিতে *v. a. (from ধুকিতে)* To pant with running, to be out of breath.

ধোঁড়া *s. (from ধোড়)* A species of harmless water-snake.

ধোঁয়া *s. (corrupt. of ধূম)* Smoke. See (ধোঁআ).

ধোকড় *s. (corrupt. of ধোতকড়)* 1. A coarse sack or bag. (Also ধোকড়া and ধোকড়া) 2. The testicles.

ধোকা *s.* 1. A stratagem, a deceit, an illusion 2. A doubt, a suspicion.

ধোচনা *s.* A bamboo basket for catching fish.

ধোড় *s. (m.)* A sort of snake (*Amphibæna*).

ধোনা *a. (from ধুনিতে)* Cleansed with the bow.

ধোনাইতে *v. a.* (*caus.* of ধুনিতে) To cause cotton to be cleaned by the bow.

ধোনানি *s.* (from ধোনাইতে) The cleaning of cotton. *a.* Earned by cleaning cotton.

ধোপ *a.* (from R. ধাব্) Washed, clean, white. *s.* The washing of linen.

ধোপদস্ত *a.* (ধোপ + P. دست) Washed, clean.

ধোপা *s.* (from ধোপ) A washerman.

ধোপাকড়ি *s.* (ধোপা + কড়ি) A sort of fish (*Percu Calcois, Buchanan's MSS.*). *Carey.*

ধোপানী *s.* (from ধোপা) A washerwoman. See ধোবানী.

ধোপাল *a.* (from ধোপ) Washed, clean, white.

ধোবা *s.* (from R. ধাব্) A washerman.

ধোবানী *s.* (from ধোবা) A washerman's wife.

ধোবিনী *s.* A shrub (*Mussaendia glabra? Buchanan's MSS.*). *Carey.*

ধোবিয়াশিম *s.* (ধোবিয়া from ধাবল, + শিম) A sort of kidney-bean or *Dolichos*. *Carey.*

ধোমলাইতে *v. a.* To enquire after the health of a person.

ধোয়া *a.* (from ধোইতে) Washed, clean. *s.* A washing, a cleansing.

ধোয়ানি *s.* (from ধোইতে) Washings, dregs.

ধোব্ *Root, 1.* ((ধোবতি) To move quickly.

ধোবণ *s.* (*n.* R. ধোব্ + অন) 1. Any sort of vehicle, as a cart, a horse, an elephant, &c. 2. Quick motion. 3. A horse's trot.

ধোবিত *s.* (*n.* from R. ধোব্) A horse's trot.

ধোবিতক *s.* (*n.*) See ধোবিতক.

ধোসৰা *s.* (from ধুসৰ) A plant used as a pot-herb (*Pharnaceum pentagynum*). *Carey.*

ধোজা *s.* (from দ্বি?) A kind of cloth, half silk and half cotton.

ধোত *a.* (*mfn.* from R. ধাব্) Washed, purified, clean. -কবিত্তে *v. a.* To wash, to cleanse.

ধোতকট *s.* (*m.* ধোত + কট) A coarse bag or sack.

ধোতকৌশেয় *s.* (*n.* ধোত + কৌশেয় from কোশ) Bleached silk.

ধোমীয় *a.* (*mfn.* from ধূম *Wilkins' Gr.* § 901) Smoky.

ধোবিতক *s.* (*n.* from R. ধোব্) A horse's trot. See ধোবিত.

ধোবেয় *a.* (*mfn.* from ধুব্ *Wilkins' Gr.* § 900) Pertaining to a load, carrying a burthen. *s.* (*m.*) A beast of burthen.

ধোবিতিকা *s.* (*f.* from ধূব্) Dishonesty, fraud.

ধোব্ *s.* (*n.* from R. ধোব্) A horse's trot.

ধো *Root, 1.* (ধমতি *Wilkins' Gr.* p. 145) To blow (either fire, or a wind-instrument). Sometimes with উপ or প্র prefixed to it.

ধোহ্ *Root, 1* (with the insertion of a nasal, ধোহ্ফতি) 1. To desire. 2. To caw, to caw. See R. প্রাহ্ and ধোহ্.

ধোত *a.* (*mfn. pret. part. p.* R. ধো + ত *Wilkins' Gr.* § 692) Blown (either fire or a wind-instrument).

ধোভা *s.* (-ভ্ *m.* R. ধো + ভ্) A blacksmith.

ধোত *a.* (*mfn. pret. part. p.* R. ধো + ত) Thought of, meditated, contemplated.

ধোতক *a.* (*mfn. fut. part. p.* R. ধো + তক) Fit to be meditated upon, requiring to be thought of.

ধোতা *s.* (-ভ্ *m.* R. ধো + ভ্) One who meditates or contemplates.

ধ্যান *s.* (*n.* from R. ধো + অন) Meditation, reflection, thought, religious contemplation.

ধ্যানগম্য *a.* (*mfn.* ধ্যান + গম্য) Attainable by meditation or reflection.

ধ্যানভঙ্গ *s.* (*m.* ধ্যান + ভঙ্গ) An interruption of thought or meditation.

ধ্যানী *a.* (-নিন্ *mfn.* ধ্যান + ইন্) Contemplative, thoughtful.

ধ্যাম *s.* (*n.*) A fragrant grass.

ধ্যেয় *a.* (*mfn. fut. part. p.* R. ধৈ + য) To be contemplated. *s.* (*n.*) An object of meditation.

ধৈ Root, 1. (ধায়তি) To recollect, to meditate, to think, to reflect. With অনু prefixed, To remember, to recollect; with নি To see, to look out for.

ধূহ Root, 1. (ধূহতি, or with the insertion of a nasal, ধুষুতি) To go, to move.

ধ্বা Root, 1. (ধ্বাতি) To sound (as an instrument).

ধ্বন্ Root, 1X. (ধ্বনাতি) To glean: see R. ওধ্বন্.

ধ্বাঙ্ Root, 1. (With the insertion of a nasal ধ্বাঙ্কতি) 1. To utter a cry peculiar to birds: to cry, to crow, to caw. 2. To desire. See R. ধ্বাঙ্.

ধ্বা Root, 1. (ধ্বাতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient. 4. To refuse, to prevent.

ধ্বাঘ Root, 1. (ধ্বাঘতে) To be able or competent.

ধ্বাত Root, 1. (ধ্বাততে) To divide, to split, to cut, to pierce.

ধ্বাণ *a.* (*mfn. pret. part. p.* R. ধ্বৈ Wilkins' Gr. § 700) Satisfied, pleased.

ধ্বিহ Root, 1. (ধ্বিহতি) To go, to move.

ধুব Root, 1. (ধুবতি) and VI. (ধুবতি) 1. To be firm, to be fixed. 2. To go, to move.

ধ্বপদ *s.* A denomination used in *Hindu* music. Carey

ধুব Root, VI. (ধুবতি) 1. To stand firm, to be fixed. 2. To move, to go.

ধুব *a.* (*mfn.* from R. ধুব) 1. Fixed, firm, stable, permanent, durable, eternal. 2. Certain, sure. *s.* (*m.*) 1. The polar star or the north-pole itself. 2. (In astron.) A constant arc. *Kāla S.* p. 363. 3. One of the twenty-seven astronomical *yogas*. 4. The trunk of a lopped tree. 5. (*n.*) Ascertainment, certainty. 6. Discussion, reasoning, logic.

ধুবো *ad. Sans.* (from ধুব) Certainly, surely.

ধুবকা *s.* (from ধুব) 1. An introductory stanza. 2. The longitude of a star.

ধুবলোক *s.* (*m.* ধুব + লোক) Heaven.

ধুব *s.* (*f.* from ধুব) 1. A sacrificial vase made of the wood of the *Flacourtia sapida*, and in the shape of the Indian fig-leaf. 2. A plant (*Hedysarum Gangeticum*). 3. The introductory stanza and burden of a song.

ধ্ব Root, VI. (ধুবতি) 1. To be firm, to stand fast. 2. To move, to go See ধুব.

ধ্বক Root, 1. (ধ্বকতে) 1. To sound. 2. To grow, to increase. 3. To be exhilarated, to be elevated with joy. 4. To manifest hilarity by noise.

ধ্বৈ Root, 1. (ধ্বায়তি) To be satisfied or pleased.

ধ্বন্স Root, 1. (ধ্বন্সতে) 1. To fall down, to break by falling. 2. To go, to move. With বি prefixed, To fall asunder, to break into pieces.

ধ্বংস *s.* (*m.* from R. ধ্বন্স) 1. Destruction, loss (Lit. A falling off.) 2. The ceasing or failing of an effect. *Trans. R. A. S.* 1. 113.

ধ্বংসক *a.* (*mfn.* R. ধ্বন্স + অক) Causing to fall, destroying, ruining. Used in comp. e. g.

অনিষ্টধ্বংসক *a.* (*mfn.*) Destroying what is disliked or feared.

ध्वंसन *s.* (*n.* R. ध्वंस्+अन) Destruction, ruin.

ध्वंसनीय *a.* (*mfn.* fut. part. *p.* R. ध्वंस्+अनीय) Liable to destruction, capable of being ruined.

ध्वंसी *a.* (-सिन् *mfn.* R. ध्वंस्+इन्) Destructive, destroying: used in comp. e. g.

उपकारध्वंसी *a.* (-सिन् *mfn.*) Ungrateful, lit. destroying kindness, from उपकार *s.* (*m.*) Favor, kindness, + ध्वंसिन्.

ध्रु Root, 1. (ध्रुजति or with the insertion of a nasal, ध्रुज्जति) To go, to move.

ध्रुज *s.* (*mn.* from R. ध्रुज् ?) 1. A banner, a flag, a standard. 2. The penis. 3. A mark, a sign, a symbol. 4. The upper part of a skull carried on a stick as a penance for the murder of a *Bráhmaṇ*. *Wilson*.

ध्रुजवान् *a.* (-वन् *mfn.* ध्रुज्+वन्) Wearing a standard, having a sign or mark. *s.* (*m.*) An ensign.

ध्रुजवर्षी *s.* (*m.* ध्रुज्+वर्षी) Impotency.

ध्रुजा *s.* (from ध्रुज्) 1. A flag-staff. 2. An ensign. 3. A sign, a symbol, a mark. 4. A monument.

ध्रुजिनी *s.* (*f.* ध्रुज्+इनी) 1. An army. 2. A tree or other high land-mark.

ध्रुन् Root, 1. (ध्रुजति) To sound.

ध्रुन् Root, 1. (ध्रुनति) and x. (ध्रुनयति) To sound.

ध्रुन *s.* (*m.* from R. ध्रुन्) Sound.

ध्रुनि *s.* (*m.* from R. ध्रुन्) Sound.

ध्रुनिउ *a.* (*mfn.* pret. part. *p.* R. ध्रुन्+इउ) Sounded (as an instrument).

ध्रुनगामक *a.* (*mfn.* ध्रुनि+आगमक) Having sound for its essence, consisting in sound, sonorous.

ध्रुप्त *a.* (*mfn.* pret. part. *p.* R. ध्रुंस्+उ) Fallen, broken by falling, destroyed, ruined.

ध्रुक् Root, 1. (With the insertion of a nasal, ध्रुक्कति) 1. To utter the cry of birds: to crow, to croak, to caw, &c. 2. To desire.

ध्रुक्क *s.* (*m.* from R. ध्रुक्) 1. Any aquatic bird, as a crane, a gull, &c. 2. A crow.

ध्रुन *s.* (*m.* from R. ध्रुन्) 1. Sound, noise. 2. Rumour, report.

ध्रुज *s.* (*n.* from R. ध्रुज् ?) Darkness.

ध्रु Root, 1. (ध्रुवति) 1. To bend, to make crooked. 2. To kill.

न The twentieth consonant in the *Hindu* alphabet, corresponding in pronunciation to that of the English letter *n* in *lent*, but with a dental sound.

न as a *Kridanta* suffix appears instead of उ as the termination of the pretent participle of the passive of many *Sanskrit* roots: e. g. लून *a.* (*mfn.*) Cut off, from R. लू To cut. *Wilkins' Gr.* § 692—705.—न as a *Kridanta* suffix is also the termination of several nouns of the masculine gender, expressive of the act denoted by the verbal roots to which they are subjoined: e. g. यत्न *s.* (*m.*) Endeavour, exertion, from R. यत् To endeavour, to strive. *Wilkins' Gr.* § 828.—As a *Taddhita* suffix, न serves to deduce adjectives from some substantives, e. g. कृमिण *a.* (*mfn.*) Troubled with insects, from कृमि *s.* (*m.*) An insect. *Wilkins' Gr.* § 916.

न indecl. *Sans.* 1. No, not. 2. As, like: a particle of comparison: e. g. उर्मयो न Like

waves. (In this application it seems restricted to the dialect of the *vedas*.)

ন *s. (m.)* In *Sanskrit* prosody the abbreviated term for the foot called tribrachys.

ন *a. (corrupt. of নবন্)* Nine. *s.* The fourth son or daughter in a large family.

নআচেমাচ *s. (from নব + আমিষ + মৎস)* ?
A young fish.

নই *a. (from নব)* 1. New. 2. (corrupt. of নবতি) Ninety.

নইচা *a. (from নব + আমিষ ?)* Young (said of fish). *s. (from নলিচা)* The tube of a tobacco pipe.

নউত্রি *a. (from নব)* The ninth.

নওবৎ *s. (p. نوبت)* Drums beating at the gate of a great man at certain intervals.

নওবৎখানা *s. (p. نوبت خانه)* The guard-house where drums are beaten; an orchestra, a music-room.

নকটিকনী *s.* A plant (*Artemisia sternutatoria*).
Hort. Ben. p. 61.

নকল্ *s. (A. نقل)* 1. A copy, a transcript, an extract. 2. Mimicry, show.

নকল্‌নবীস্ *s. (p. نقل نویس)* A copyist, a clerk.

নকল্‌নবীসী *s. (from p. نقل نویس)* The act of copying; the employment of a copyist.

নকল্‌বয়ান্ *s. (p. نقل بان)* The reading of a copy.

নকল্‌বদার্ *s. (p. نقل بردار)* A copyist.

নকল্‌বদারী *s. (from p. نقل بردار)* The employment of a copyist.

নকলিয়া *a. (from A. نقل)* Copying, imitating, mimicking.

নকার *s. (m. ন + কার)* The letter ন or any other character expressing the same sound as ন.

নকারিয়া *a. (from ন + করিতে)* Omitting one thing and doing another instead.

নকী *s.* A brass pot or pan.

নকীব্ *s. (A. نقيب)* A servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.

নকুচ *s. (m. for লকুচ)* A plant (*Artocarpus Lacucha*).

নকুল *s. (m.)* 1. An ichneumon or mongoose (*Viverra Ichneumon*). 2. The name of the fourth of the five *Pándu* princes.

নকুলেষ্ঠা *s. (f. from নকুল + ইষ্ঠে)* A plant (*Ophioxylum serpentinum* ?).

নকু Root, *x. (নকুমতি)* To annihilate, to destroy.

নক্শা *s. (A. نقش)* A draughtsman, a painter, a sculptor, an embroiderer, &c.

নক্‌^০ *ad. Sans. (accus. case of নক্ s. Night,* a word which does not occur as a separate substantive, but which is traceable in several derivatives and compound words) By night.

নক্‌ক *s. (m)* 1. Duty or ragged cloth. 2. A rag, a wiper, a handkerchief.

নক্‌ক্বব *a. (mf. নক্‌ক্ব + ব)* Wandering by night. *s. (m)* 1. A goblin, a demon. 2. A thief. Also নক্‌চারী (*-বিন্ mf.*).

নক্‌ব্রত *s. (n. নক্‌, see নক্‌^০, + ব্রত)* A vow to eat only by night.

নক্‌মাল *s. (m. নক্‌^০ + আল from আল ?)* A tree (*Galedupa arborea, Rox.*). *Wilson.*

নক্‌ *s. (m.)* A crocodile.

নক্‌শা *s. (A. نقشه)* A portrait, &c., a model, pattern, map, plan. Also নক্‌সা.

নক্‌শাতোলন *s. (A. نقشه + তোলন)* The publishing of a portrait, map, &c.

নক্ষত্র *s. (n.)* 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight distinct in name, figure, and number of stars are enumerated: the *Paurānic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-eighth, is intercalary, and is formed out of parts of the twenty-first and twenty-second mansions.

নক্ষত্রচক্র *s. (n. নক্ষত্র + চক্র)* The sphere of the fixed stars.

নক্ষত্রপতি *s. (m. নক্ষত্র + পতি)* The moon. (Lit. The lord of the *nakshatras*). Also **নক্ষত্রেশ** *(m.)*.

নক্ষত্রমালা *s. (f. নক্ষত্র + মালা)* 1. A row of stars. 2. A necklace containing twenty-seven pearls: (*viz.* as many as there are mansions in the moon's path).

নক্ষত্রলোক *s. (m. নক্ষত্র + লোক)* The firmament, the starry region.

নক্সান্ *s. (A. نقصان)* Loss, detriment, injury.

নথ *s. (mn.)* 1. The nail of a finger or toe; a talon, a claw. In the artificial expression of numerals this word stands for twenty: this being the number of nails on the hands and feet. 2. (*n.*) A sort of perfume in the shape of a nail, apparently made of dried shell-fish: also **নথী** *(f.)*.

নথচ্ছেদ *s. (m. নথ + ছেদ)* The paring of the nails.

নথনা *s. (from নথ)* The spur of a cock.

নথৰ *s. (m.)* A nail of the finger or toe, the talon of a bird, the claw of an animal. Also **নথৰা** *(f.)*.

নথৰঞ্চনী *s. (নথ + বঞ্চনী from R. বঞ্চ)* An instrument to pair the nails, a nail-parer.

নথৰা *s. (P. خرا)* Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

নথশূল *s. (নথ + শূল)* A whitlow.

নথী *s. (f. from নথ)* A sort of perfume, apparently made of dried shell-fish.

নথী *a. (-থিন্ mf. নথ + ইন্)* Having nails, claws, or talons.

নগ *s. (m. ন + গ)* 1. A mountain. 2. A tree. (Lit. What goes or moves not.)

নগজ *s. (m. নগ + জ)* An elephant. (Lit. Born on the mountains.)

নগণ *a. (mf. ন + গণ from R. গণ)* Not to be taken into account, of no value, contemptible.

নগদ *s. (A. نقد)* Ready money, cash.

নগদজিনিশ্ *s. (A. جنس + نقد)* Articles produced. *Carey.*

নগদবিক্রী *s. (A. نقد + বিক্রী)* A sale for prompt payment.

নগদানগদী *s. (A. نقداء)* Prompt payment, cash, ready money.

নগদী *s. (from A. نقد)* Cash, ready money.

নগৰ *s. (n.)* A town, a city.

নগৰপ্রান্ত *s. (m. নগৰ + প্রান্ত)* The verge or outskirts of a town.

নগৰবাসী *a. (-সিন্ mf. নগৰ + বাসিন্)* Inhabiting towns, dwelling in a city. *s.* A citizen.

নগৰলোক *s. (m. নগৰ + লোক)* The inhabitants of a city.

নগৰস্থ *a. (mf. নগৰ + স্থ)* Abiding or situated in a city.

নগৰাক্রান্ত *a. (mf. নগৰ + আক্রান্ত)* Held or confined in a city.

নগৰী *s. (f. from নগৰ)* A town, a city.

নগৰোপান্ত *s. (m. নগৰ + উপান্ত)* The vicinity or neighbourhood of a city.

নগস্বকপিণী *s. (f. নগ + স্বকপিণী from কপ)*

A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

নগাম্ *s.* (corrupt. of P. *نَگَام*) A bridle.

নগি *s.* Urne.

নগিগুৰবন্ধ *s.* (নগি + গুৰ + বন্ধ) Constipation of the bowels.

নগী *s.* A pole or *bamboo* used to stop a boat or to shove it forward.

নগৌকাঃ *s.* (—কন্ *m.* নগ + ঔকন্) A bird.

নগ্ন *a.* (*mfn.* from R. নজ্) Naked. —তা (*f.*) or —ত্ব (*n.*) Nakedness, nudity.

নগ্নহ *s.* (*m.*) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. *Wilson.* Also নগ্নহ (*n.*).

নগ্নিকা *s.* (*f.* from নগ্ন) 1. A naked woman. 2. A gul before the age of puberty.

নঙ্গৰ *s.* (P. *نَگَر*) An anchor. —কৰিতে or ফেলিতে *v. a.* To cast anchor. —তোলিতে *v. a.* To weigh anchor.

নঙ্গৰবাড়ী *s.* (নঙ্গৰ + বাড়ী) A place for casting anchor, an anchorage, a harbour.

নচিৰাৎ *ad. Sans.* (ন + চিৰাৎ from চিৰ) Soon, after a short time. Also নচিৰেণ.

নচেৎ *ad. Sans.* (ন + চেৎ) If not; else, otherwise.

নজ্ *Root, vi.* (নজতে) To be ashamed, to be modest or bashful.

নজ্ A *Kridanta* suffix by means of which a few adjectives are deduced from verbal roots, e. g. তৃষ্ণজ্ *a.* (*mfn.*) Thirsty, from R. তৃষ্ To thirst. See *Wilkins' Gr.* p. 468.

নজ্দীক্ *a.* (P. *نَزدِیک*) Near, close by, at hand.

নজনজ্ *a.* Marshy, soft, plashy.

নজৰ্ *s.* (A. *نَظر*) 1. A sight, a view. 2. (A. *نَذر*) A present of ceremony to a superior.

নজৰ্বন্দ *a.* (P. *نَظَرِ بَند*) Strictly watched, guarded, confined. *s.* Fascination.

নজৰ্বন্দী *s.* (P. *نَظَرِ بَندی*) Confinement, imprisonment.

নজৰ্বাজ্ *s.* (P. *نَظَرِ باز*) 1. An ogler. 2. A juggler.

নজৰ্বাজী *s.* (P. *نَظَرِ بازی*) Ogling, juggling.

নজৰা *s.* (A. *نَظر*) 1. A view, a sight, a prospect. 2. A present.

নজৰানা *s.* (from P. *نَذرانہ*) A present.

নজীক্ *a.* (from P. *نَزدِیک*) Near.

নঞ *s.* No, not.

নট্ *Root, x.* (নাটয়তি) 1. To dance; to perform (as an actor on the stage), to act; to represent theatrically or by pantomime. 2. To drop, to fall. 3. To shake, to move slightly. 4. To hurt, to injure. 5. To shine.

নট্ *s.* (*m.* from R. নট্) 1. A mime, a dramatic actor, a dancer: the designation of one of the mixed classes. *Manu* x. 22. *As. Res.* v. 61. 2. The name of several plants (*Bignonia Indica*, *Jonesia Asoca*, *Arundo tibialis* or A. Karka).

নট্খট্ *s.* An intricate affair, a perplexity, a dilemma. *Carey.*

নট্খটী *a.* (from নট্খট্) Intricate, perplexing, vexatious. *Carey.*

নটন *s.* (*n.* R. নট্ + অন) The act of dancing, or representing dramatically.

নটবৰ *s.* (নট্ + বৰ) A profligate fellow, one who endeavours to please loose women.

নটিয়া *s.* Several species of amaranthus (A. prostratus, lanceolatus, oleraceus, fasciatus, and spinosus). *Carey.* Also নটগ.

নটী *s.* (*femin.* of নট্) A female dancer, an actress; a courtesan, a harlot.

নটগালয় *s.* (*m.* নটী + আলয়) A house where actresses live, a brothel.

নত্‌ ROOT, I. (নততি) To be thick or impervious.

নত্‌ *s.* (*m.*) 1. A reed (*Arundo tibialis* or *A. Karka*).
See নট . 2. A tribe whose employment is in making a sort of glass bracelets.

নত্‌চত্‌ *s.* 1. A refutation, a confutation, a yielding to argument. 2. Motion, a removal.

নত্‌দল *s.* (নত্‌+দল) A sort of grass (*Panicum interruptum*). *Carey*.

নত্‌নত্‌ *s.* (from নত্‌তিতে) A loose shaking or dangling motion. Also নত্‌বত্‌.

নত্‌সংহতি *s.* (*f.* নত্‌+সংহতি) A quantity of reeds. Also নত্‌গা (*f.*).

নত্‌গা *a.* (from নত্‌তিতে) Stirred, moved, put into motion.

নত্‌গাইতে *v. a.* (*caus.* of নত্‌তিতে) To cause to stir, to put into motion.

নত্‌তিতে *v. n.* (from R. লত্‌) To stir, to move.
(More correctly written লত্‌তিতে)

নত্‌গী *s.* (from নত্‌) 1. A stick, a cane, a mace.
2. A caste of *Hindus* whose chief employment is to make ornaments of *lac* for women. *Carey*.

নত্‌ল *a.* (*mfn.* from নত্‌+ল) Abounding in reeds, reedy. Also নত্‌লান্‌ (-ত্‌ল *mfn.*).

নত্‌ *a.* (*mfn. pret. part. p.* R. গম্‌+ত *Wilkins'* *Gr.* p. 420). Bent, inclined, bowed, prostrate, crooked, curved. *s.* (*Beng.*) An ornamental nose-ring. -তা (*f.*) or -ত্ব (*n.*) Prostrateness, humility.

নত্‌কক্কর *a.* (*mfn.* নত্‌+কক্কর) Inclining the head, bowed.

নত্‌নাসিক *a.* (*mfn.* from নত্‌+নাসিকা) Flat-nosed.

নত্‌ *s.* An excuse, a pretence.

নতি *s.* (*f.* R. গম্‌+তি) Prostration, inclination, humility.

নতিজা *s.* (A. نتیجه) Result, consequence, issue, retribution, reward.

নতিনী *s.* (from নত্‌) An ornamental nose-ring.

নত্‌শাক *s.* A potherb (*Trichosanthes dioeca*). *Carey*.

নত্‌ *ad. Sans.* (ন+ত্‌) But not, otherwise

নত্‌ন সিপাই *s.* (নত্‌ন for নত্‌ন+প. سپاهي) A recruit. *Mohun P.* p. 152.

নত্‌বা *ad. Sans.* (ন+ত্‌+বা) Or, else, otherwise.

নত্‌ *s.* (from নব) 1. The ninth day after parturition. 2. A particular scale in the *Hindu* musical system. *As. Res.* 111. 78.

নথ *s.* An ornamental nose-ring. See নট .

নদ্‌ ROOT, x. (নাদয়তি) To speak, to sound.
See নদ্‌ . 1. (With the insertion of a nasal,

নন্দতি) 1. To prosper, to thrive. 2. To be happy or delighted. With অভি prefixed, 1. To rejoice at a thing. 2. To attend to a thing. 3 To address, to speak to; with আ To name, to call by name; with প্রতি, 1. To attend to, to observe. 2. To address, to speak to.

নদ *s.* (*m.*) A river, the personification of which is male, e. g. the *Brahmaputra*.

নদনদ *s.* A softness like that of soft mud or quagmire. *Carey*.

নদনদিয়া *a.* (from নদনদ) Soft, dirty, poachy, plashy. *Carey*.

নদী *s.* (*f.* from R. গদ্‌) A river.

নদীকূল *s.* (*n.* নদী+কূল) The bank or shore of a river. Also নদীতীর (*n.*).

নদীমাতৃক *a.* (*mfn.* from নদী+মাতৃ) Irrigated or watered by a river (said of a field).

নদীসিঁড়ু *s. m.* A plant (*Pentaptera Arjuna*). *Wilson*.

नदीसिकस्र *a.* (नदी + P. شکسته) Worn away by a river.

नह *a.* (*mfn. pret. part. p.* R. नह् + उ Wilkins' Gr. p. 423). Tied, bound.

नह्नी *s.* (*f.* R. नह् + उ + ङी) A leather cord or thong. (Lit. That which binds or ties.)

नद *a.* (*mfn.* from नद्) Connected with a river. Wilkins' Gr. § 899.

नन *indecl.* (from न) No, not.

ननद *s.* (corrupt. of ननद्) A husband's sister. Also ननदिनी and ननदी.

ननन्दा *s.* (—न्द् *f.* from R. नन्द्) A husband's sister. Also ननान्दा (—न्द् *f.*).

ननी *s.* (corrupt. of नवनी) Butter, fresh butter.

ननु *ad. Sans.* (The negative particle न with the interrogatory enclitic नू; exactly corresponding both in form and meaning to the Latin *nonne*) Not thus? not so? An expression used in stating a question in argument, e. g. नन्विदमेव स्थानं योग्यं Is not even this a proper place? See Wilkins' Gr. p. 550.

ननुच *ad. Sans.* (ननु + च) And (is it) not so? And (is it) not thus? See ननु. Wilkins' Gr. p. 550.

नन्द *s.* (*m.* from R. नद्) 1. Happiness, pleasure, joy, felicity, prosperity. 2. One of the nine pearls or inestimable treasures of KURURA: see निधि; hence used in the *Hindu* artificial system of expressing numerals for 9. 3. The name of the foster-father of KRISHNA.

नन्दक *a.* (*mfn.* R. नद् + अक) Causing pleasure or joy; joyful, rejoicing.

नन्दथु *s.* (*m.* R. नद् + अथु) Prosperity, happiness, felicity, joy.

नन्दन *a.* (*mfn.* R. नद् + अन) Delighting, pleasing, causing felicity or joy. *s.* (*m.*) A son.

Wilkins' Gr. § 770. (*n.*) A sort of metre in Sanskrit prosody. As. Res. x. 472.

नन्दनन्दन *s.* (*m.* नन्द + नन्दन) An epithet of KRISHNA. (Lit. The son of NANDA.)

नन्दा *s.* (*f.* from R. नद्) 1. Prosperity, felicity, joy, happiness: also नन्दी. 2. An earthen water-jar. 3. The sixth or eleventh day of the moon's increase or wane. 4. A husband's sister see ननन्दा. 5. An epithet of the goddess DURGA.

नन्दाङ्ग *s.* (from नन्दा) A husband's sister's husband. Mohun P. p. 12.

नन्दि *s.* (*mn.* from R. नद्) 1. Joy, felicity, happiness. 2. Gaming, gambling. 3. (*m.*) The speaker of the benedictory address or prologue before a dramatic representation. 3. One of the principal attendants of SIVA.

नन्दिनी *s.* (*f.* from R. नद्) A daughter.

नन्दिबृक्ष *s.* (*m.* नन्दि + बृक्ष) A tree (Cedrela Toona). Also नन्दीबृक्ष and नन्दिबृक्षक (*m.*).

नन्दी *a.* (—न्दिन् *mfn.* नन्द + ईन्) Rejoicing, causing delight or joy. *s.* (*m.*) 1. The speaker of the prologue or benedictory address before a drama. 2. A tree (Hibiscus populneoides).

नन्दगवर्तु *s.* (*m.* नन्दि + आवर्तु) 1. A sort of temple. 2. A tree (Tabernaemontana coronaria). Wilson.

नप्नप् *s.* Speed, haste. —कविता *ad.* Hastily, quickly, speedily.

नपुंसक *s.* (*mn.* न + पुंसक) A eunuch, a hermaphrodite. *a.* (*mfn.*) 1. Destitute of virility 2. (In grammar) Of the neuter gender

नपूष *s.* (corrupt. of नूपूष) An ornament worn on the feet by *Hindu* women

ननु *s.* (—न्द् *m.*) A grandson, a son's son.

ननुनी *s.* (*f.* ननु + ङी) A grand-daughter.

নফটকী *s.* A plant, the heart-pea (*Cardiospermum Halicacabum*). *Carey*.

নফর *s.* (A. نفر) 1. A servant, a groom. 2. One person.

নফরালী *s.* (from A. نفر) Servitude.

নফা *s.* (A. نفع) Profit, advantage, interest, gain.

নফিরা *s.* (P. نفير) A brazen trumpet.

নব *a.* (*mfn.* from R. নূ) New, recent, fresh, young. *s.* (*m.*) Praise, celebration.

নব *s.* (-বন্ *mfn.*) Nine.

নবগ্রহ *s.* (*n.* নব+গ্রহ) The nine planets. The *Hindus* reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury. *Carey*.

নবত্ত *a.* (*mfn.* from নবতি) The ninetyeth Also নবতিতম (*mfn.*).

নবত্তা *s.* (*f.* নব+তা) Recentness, freshness, newness. Also নবত্ব (*n.*).

নবতি *s.* (*f.* নবন্+তি) Ninety.

নবদল *s.* (*n.* নব+দল) The new leaf of a lotus.

নবদ্বার *s.* (*m.* নবন্+দ্বার) The body. (Lit. Having nine apertures : see বন্ধু).

নবদ্বীপ *s.* (*m.* নব+দ্বীপ) 1. An island recently formed by a change in the course of a river. 2. The name of an island near *Kishnagar* in the river *Hoogly*.

নবনভা *s.* (from নবন্) The ninth day after parturition.

নবনীত *s.* (*n.* নব+নীত) Fresh butter. Also নবনী (*Beng.*).

নববধূ *s.* (*f.* নব+বধূ) A bride.

নবম *a.* (*mfn.* from নবন্) The ninth.

নবমালিকা *s.* (*f.* নব+মালিকা) Double jas-

mine (*Jasminum Zambac*). Also নবমল্লিকা (*f.*).

নবমী *s.* (*femin.* of নবম) The ninth day of the lunar fortnight.

নবযৌবন *a.* (*mfn.* নব+যৌবন) Youthful, young.

নববঙ্গকুল *a.* (নবন্+বঙ্গ+কুল) Noble, having the privilege of marrying into nine distinct families. *Carey*.

নববত্ত *s.* (*n.* নবন্+বত্ত) 1. The nine gems which the *Hindus* reckon: the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more properly the cat's eye, and chrystal. *Carey*. 2. The nine gems or celebrated men who flourished at the court of *Vikramāditya*.

নববন্ *indecl. Sans.* Only. *Wilkins' Gr.* p. 550.

নববাশিক *s.* (*n.* নবন্+বাশি+ক) The first nine nights of the month *A'swina*. *As. Res.* III. 261.

নববাশিক *s.* (*n.* নবন্+বাশি+ক) The rule of proportion with nine terms comprising four proportions. *Colebr. Alg.* p. 35.

নবসূতিক *s.* (*f.* from নব+সূত+ইক) 1. A milch cow. 2. A woman recently delivered.

নবা *indecl. Sans.* (ন+বা) Or not, or if not. *Wilkins' Gr.* p. 550.

নবাক্ষি *a.* (P. ناكف) Foolish, silly, unwise.

নবাড়ী *s.* A tree (*Phyllanthus longifolius*). *Carey*.

নবান্ন *s.* (*n.* নব+আন্ন) 1. New rice, new grain. 2. A festival on the eighth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

নবাব *s.* (A. نواب properly the plural of نائب) A vicegerent, a lieutenant, the governor or ruler of a province, a viceroy, a *nabob*.

নবাবী *a.* (from A. نواب) Belonging to a governor vicegerent, or viceroy.

নবাম্বৰ *s.* (*n.* নব+অম্বৰ) New and unbleached cloth.

নবী *s.* (*A.* نبي) A prophet.

নবীন *a.* (*mfn.* from নব Wilkins' Gr. § 925). New, recent, fresh.

নবীনচন্দ্র *s.* (*m.* নবীন+চন্দ্র) The new moon.

নবোঢ়া *s.* (*f.* নব+ওঢ়া from R. বহ্) A newly married woman, a bride.

নবোদ্ধত *s.* (*n.* নব+উদ্ধত) Fresh butter.

নব্বই *s.* (*corrupt.* of নবতি) Ninety.

নব *a.* (*mfn.* from নব) New, recent, fresh, young. *s.* (*m.*) Praise, panegyric. —তা *s.* (*f.*) or —ত্ব (*n.*) Newness, recentness, novelty.

নভঃ *s.* (—স্ *n.*) Sky, atmosphere, æther, or heaven. Also নভস (*n.*).

নভসঙ্গম *s.* (*m.* নভস° from নভস, +গম) A bird. (*Lit.* Moving in the sky.)

নভস *s.* (*m.* from নভস্) The month Bhádra (August-September).

নভস্বান্ *s.* (—স্বৎ *m.* নভস্+বৎ) Air, wind.

নভোমণ্ডল *s.* (*n.* নভো for নভস্+মণ্ডল) The atmosphere.

নমন *s.* (*n.* R. নম্+অন) Bowing, obeisance.

নমস্ *s.* (*n.* from R. নম্) A bow, a salutation, an obeisance.

নমসিত *a.* (*mfn.* নমস্+ইত) Reverenced, worshipped, respected.

নমস্কাৰ *s.* (*m.* নমস্+কাৰ) A bow, a salutation, an obeisance.

নমস্কাৰী *s.* (*f.* নমস্কাৰ+ঈ) A sensitive plant.

নমস্কৃত *a.* (*mfn.* নমস্+কৃত) Honoured, respected, revered.

নমস্যা *s.* (*f.* from নমস্) Respect, reverence, adoration, worship.

নমসিত *a.* (*mfn.* নমস্যা+ইত) Respected, revered, worshipped.

নমাজ্ *s.* (*P.* نماز) Prayer, Muhammadan worship.

নমুচি *s.* (*m.*) 1. The name of a demon. 2. An epithet of KÁMADEVA.

নমুচিসূদন *s.* (*m.* নমুচি+সূদন) An epithet of INDRA. (*Lit.* The destroyer of NAMUCHI.)

নমূদ *a.* (*P.* نمود) Apparent, shewn, exhibited, manifest, public, prominent, famous. *s.* A guide, an index; an appearance.

নমূনা *s.* (*P.* نمونه) An example, a muster, a pattern.

নম্ Root, 1. (নম্বতি) To go, to move.

নম্য *a.* (*mfn.* fut. part. p. R. নম্+য) Flexible, fit to be bent, depreciable.

নম্র *a.* (*mfn.* R. নম্+ব) Bent, crooked, curved, humble, meek. —তা *s.* (*f.*) or —ত্ব (*n.*) Condescension, humility, meekness.

নম্রপ্রকৃতি *a.* (*mfn.* নম্র+প্রকৃতি) Of a gentle and meek character. Also নম্রস্বভাব (*mfn.*).

নয় Root, 1. (নয়তে) To go, to move. See R. ন্য and নী.

নয় *ad.* (from ন) No, not so. *a.* (from নবন্) Nine.

নয় *a.* (*mfn.* from R. নী) Fit, proper, right. *s.* (*m.*) Guidance; justice, fitness, right.

নয়ন *s.* (*n.* from R. নী+অন) 1. Guidance, the act of leading or conducting. 2. The eye. See নেত্র.

নয়নগোচর *a.* (*mfn.* নয়ন+গোচর) Falling within the perception of the eye, visible, apparent.

নয়া *a.* (from নব) New, recent, fresh, novel.

নয়ানসূয় *s.* (from নয়ন+সূয়) A sort of fine cloth. Carey.

- নৰ *s.* (*m.* from ন্) 1. A man, a male. 2. The divine spirit. 3. A gnomon. *Colebr. Alg.* p. 106.
- নৰক *s.* (*mn.*) 1. The infernal regions, hell. *Manu* iv. 88. 2. (*Beng.*) Punishment, torment, misery, &c.
- নৰকযন্ত্ৰণা *s.* (নৰক + যন্ত্ৰণা) The torments of hell.
- নৰপতি *s.* (*m.* নৰ + পতি) A king, a sovereign. (*Lit.* A lord of men.)
- নৰবলি *s.* (*m.* নৰ + বলি) A human sacrifice. Also নৰমেধ (*m.*).
- নৰবাহন *s.* (*m.* নৰ + বাহন?) An epithet of KUVĒRA.
- নৰভুক্ *s.* (-জ্ *m.* নৰ + R. ভুক্ত) A cannibal.
- নৰম্ *s.* (*p.* نرم) Soft, gentle, mild, meek, pliant.
- নৰমমিতাজ্ *a.* (*p.* نرم مزاج) Of a meek and gentle disposition.
- নৰমাইতে *v. a.* (from *p.* نرم) To soften, to mollify.
- নৰমী *s.* (from *p.* نرم) Gentleness, mildness, softness, meekness.
- নৰমোহী *a.* (-হিন্ *mfn.* নৰ + মোহিন্) Fascinating men: chiefly *fem.* নৰমোহিণী.
- নৰৰ্ষভ *s.* (*m.* নৰ + ঋষভ) An excellent or eminent man. (*Lit.* A bull among men.)
- নৰলোক *s.* (*m.* নৰ + লোক) The earth. (*Lit.* The world of mortals or men.)
- নৰশ্রেষ্ঠ *s.* (*m.* নৰ + শ্রেষ্ঠ) The best among men.
- নৰসংসর্গ *s.* (*m.* নৰ + সংসর্গ) Human society.
- নৰসিংহ *s.* (*m.* নৰ + সিংহ) 1. The name of the fourth *avatāra* or incarnation of VISHNU, in the shape of a lion-headed man. 2. A chief, an eminent man. (*Lit.* A lion among men.)
- নৰসুন্দৰ *s.* (নৰ + সুন্দৰ) A barber. *Tārā-chand Ch.*
- নৰহরিণ *s.* (নৰ + হরিণ) A buck.

- নৰাক্ষিত *a.* (*mfn.* নৰ + অক্ষিত) Considered as certain, ascertained.
- নৰাজ *s.* (corrupt. of নাড়িচীৰ) A small reed or tube used as a shuttle.
- নৰাধম *s.* (*m.* নৰ + অধম) The lowest or vilest of men.
- নৰাধিপ *s.* (*m.* নৰ + অধিপ) A king, a sovereign, a governor. Also নৰাধিপতি (*m.*)
- নৰায়ণ *s.* (*m.* নৰ + অয়ন) An epithet of VISHNU. See নাবায়ণ.
- নকণ *s.* An instrument for cutting the nails, of নখবস্ত্রনী. *ystal*
- নৰেন্দ্র *s.* (*m.* নৰ + ইন্দ্র) A king, a sovereign. Also নরেশ্বর (*m.*).
- নরোত্তম *s.* (*m.* নৰ + উত্তম) The most excellent among men: often applied to VISHNU.
- নর্কটক *s.* (*n.*) The name of a sort of metre in Sanskrit prosody. *As. Res.* x. 472. Also নর্দটক.
- নর্ত *s.* (*m.* from R. নৃত্ত) One who dances, a dancer. *Wilkins' Gr.* § 768.
- নর্তক *s.* (*m.* R. নৃত্ত + অক *Wilkins' Gr.* § 776) A male dancer, an actor, a mime.
- নর্তকশালা *s.* (*f.* নর্তক + শালা) A theatre, a dancing-room.
- নর্তকী *s.* (*femin.* of নর্তক) A female dancer, an actress.
- নর্তন *s.* (*n.* R. নৃত্ত + অন) The act of dancing or performing on a stage.
- নর্দ *Root, i.* (নর্দতি) To sound. See R. নর্দ.
- নর্দমা *s.* (corrupt. of *p.* ناردان) A gutter, a drain, a drench, a channel. Also নৰদমা.
- নৰ্ *Root, i.* (নর্ধতি) To go, to move.

নৰ্ম্ম *s.* (—*ৰ্ম্ম* *n.*) Sport, pleasure, amusement, pastime.

নৰ্ম্মঠ *s.* (*m.* from *নৰ্ম্ম*) 1. Sport, amusement. 2. Coition. 3. The nipple. 4. A rake, a libertine. *Wilson.* *a.* Devoted to sport, pleasure, or amusement. *Carey.*

নৰ্ম্মদা *s.* (*f.* *নৰ্ম্ম* + *R. দা*?) The name of one of the principal rivers in the peninsula of India.

নল্ *Root, x.* (নানয়তি) 1. To shine. 2. To bind or confine.

নল *s.* (*m.*) 1. A reed (*Arundo Karka* or *A. tibialis*). *Hort. Ben.* p. 8. 2. (*n.*) Odour, fragrance. 3. (*Beng.*) A tube, a pipe, a spout. 4. A measuring-rod. 5. A measure of four hundred cubits.

নলক *s.* (*n.* *নল* + *ক*) 1. A bone of either of the extremities; the tibia, the radius. 2. (*Beng.*) A small appendage to the ring worn by *Hindu* women as a nose-ornament.

নলকিনী *s.* (*f.* from *নলক*) The knee-cap or pan.

নলকুবৰ *s.* (*m.*) The name of the son of *KUVERA*.

নলখাকড়া *s.* (*নল* + *খাকড়া*) A sort of reed (*Arundo tibialis* or *A. Karka*). *Carey.*

নলচালা *s.* An incantation resorted to for the recovery of stolen goods. *Carey.*

নলঠেঙ্গুয়া *a.* (*নল* + *ঠেঙ্গু*) A bird, perhaps a species of *Para*. *Carey.*

নলদ *s.* (*n.* *নল* + *দ*) 1. The honey-vessel or nectary of a flower. 2. The root of the *Andropogon muricatum*. 3. (—*দা* *f.*) Indian spike-nard (*Valeriana Jatamansi*). *Wilson.*

নলবক *s.* (*নল* + *বক*) A sort of heron (*Ardea flavicollis*). *Carey.*

নলমীন *s.* (*m.* *নল* + *মীন*) A fish, a kind of sprat (*Clupea cultrata*).

নলমু *a.* (*mfn.* *নল* + *মু*) Situated on the wind-pipe, bronchial. *Carey.*

নলা *s.* (from *নল*) The arm, the arm-bone.

নলি *s.* (from *নল*) The reed on which weavers wind the thread for the shuttle. *Carey.*

নলিচা *s.* (from *নল*) The upright tube which supports the receptacle of the tobacco in the *hooka*. *Carey.*

নলিন *s.* (*n.*) A lotus or water-lily. (*Nelumbium speciosum* or *Nymphaea Nelumbo*.)

নলিনী *s.* (*f.* from *নলিন*) 1. A place abounding in water-lilies, an assemblage of water-lilies. 2. The stalk of a water-lily. 3. A woman of great beauty.

নলিয়া *s.* (from *নল*) A fowler catching birds with lime-rods; a hunter. *Carey.*

নলিয়াধনু *s.* (*নলিয়া* + *ধনু*) A cross-bow.

নলী *s.* (*f.*) Red arsenic, realgar. (*Beng.*) (from *নল*) 1. A tube; the barrel of a gun; the trachea or wind-pipe. 2. The reed on which weavers wind their quills for the shuttle. 3. A faucet or tube attached to a palm-tree to draw off the juice. *Carey.*

নলীদ্বার *s.* (*নলী* + *দ্বার*) The faux or pharynx. (Lit. The door of the wind-pipe.)

নলিপতে *v. a.* To flash, to emit a sudden light. Also *নলপাইতে*.

নল্যগ্র *s.* (*নলী* + *অগ্র*) The glottis. (Lit. The forepart of the trachea.)

নলব *s.* (*m.*) A distance of four hundred cubits, a furlong. Also *নল্ল*.

নশাক *s.* (*m.*) A bird, a sort of crow. *Wilson.*

নশিতা *s.* (—*ত* *m.* from *R. নশ্* + *ত*) A destroyer, one who destroys.

নশ্ব *a.* (*mfn.* *R. নশ্* + *ব*) 1. Mischievous, wicked, destructive. 2. Perishable, transitory, evanescent. —*তা* *s.* (*f.*) or —*ত্ব* (*n.*) Wickedness, perishableness.

নষ্ট *a.* (*mfn. pret. part. p.* R. १শ্চ+ত Wilkins' *Gr.* p. 422). Perished, ruined, destroyed, wasted, lost; dead; spoiled, undone, debauched, depraved. —কবিত্তে *v. a.* To ruin, to destroy, to debauch, to defile.

নষ্টচন্দ্র *s.* (নষ্ট+চন্দ্র) The name of a festival on the fourth day of the first and second half of the month *Bhādra*. *As. Res.* III. 290. 292.

নষ্টচেতাঃ *a.* (—তন্ *mfn.* নষ্ট+চেতন্) Bereft of understanding, foolish, unwise.

নষ্টচেষ্ঠ *a.* (*mfn.* from নষ্ট+চেষ্ঠা) Fainting, swooning, devoid of energy or exertion, inert, dull, insensible. —তা (*f.*) or —ত্ব (*n.*) Inertness, insensibility caused by mental sufferings.

নষ্টতা *s.* (*f.* নষ্ট+তা) Depravity, wickedness, debauchery, corruptness. Also —ত্ব (*n.*) and (*Beng.*) নষ্টমী.

নষ্টা *s.* (*f.* from নষ্ট) An adulteress, a harlot.

নষ্টাগ্নি *s.* (*m.* নষ্ট+অগ্নি) A *Brāhman* or householder who has lost his consecrated fire.

নষ্টেন্দুকলা *s.* (*f.* নষ্ট+ইন্দু+কলা) The moon when exactly new.

নস্ *s.* (*f. nomin. sing.* নাঃ) The nose. Used in some compound words instead of নাসিকা *q. v.* Also নস and নস্যা. (*f.*).

নসীন্ *s.* (أ نصيب) 1. A lot, a share. 2. Fate, fortune, destiny.

নসীহৎ *s.* (أ نصيحة) Advice, exhortation, admonition.

নস্ত *s.* (*m.* from নস্) The nose.

নস্তা *s.* (*f.* from নস্) A hole bored in the nose.

নস্তিত *s.* (*mfn.* নস্ত+ইত) Any draft-animal led by a string through the septum of the nose.

Also নস্তোত *s.* (*m.*) and নস্যোত (*m.*).

নস্য *a.* (*mfn.* from নস্) Nasal, pertaining to the nose. *s.* (*Beng.*) Snuff.

নস্যদান্ *s.* (নস্য+দান) A snuff-box. Also নস্যদানী and নস্যধার.

নস্যোত. See নস্তিত.

নহ *ad. Sans.* No, not. *Wilkins' Gr.* p. 550. (*Beng.*) Thou art not.

নহি *ad. Sans.* (ন+হি) No, not; for not, because not. (*Beng.*) I am not.

নহিস্ *indecl.* (from ন) Thou art not.

নহে *indecl.* (from ন) No, not; he is not.

না *ad. Sans.* No, not. *s.* (*Beng.* from নৌ) A boat.

নাই *ad.* (from ন) No, not. *s.* 1. (From নানী) The navel. 2. (From নাপিত) A barber.

নাইতে *r. a.* (from R. ন্না) To bathe.

নাইকুণ্ডল *s.* (নাই+কুণ্ডল) The navel.

নাইদু *s.* (from নাইতে) A bathing-tub, a jar.

নাইয়া *s.* (from নাদিক?) A waterman, a boatman.

নাইল *s.* (from নলিনী) A water-lily (*Nymphaea Lotus*). *Carey*.

নাউ *s.* (corrupt. of লাউ) A bottle-gourd (*Cucurbita lagenaria*). *Carey*.

নাউম্মেদ *s.* (أ نا ائمه) Hopeless, desponding, despairing; forlorn, given up.

নাউয়াপেটা *a.* (from নাউ+পেটা) Pot-bellied.

নাঈব্ *s.* (أ نائب) A viceroy, a deputy, a delegate, a lieutenant.

নাঈবী *a.* (from أ نائب) Pertaining to a lieutenant or delegate.

নাঈবীকর্ম *s.* (from أ نائب+কর্ম) The employment or business of a deputy or lieutenant.

নাওন *s.* (*r. noun* of নাইতে) Ablution, the act of bathing.

নাং *s.* A gallant, a paramour.

নাংখাগী *a.* (নাং+খাগী) Devouring a paramour (a term of abuse used by women). *Carey.*

নাংচোৰ *s.* (নাং+চোৰ) A strumpet, a lewd woman. Also নাংচুৰী.

নাংনী *a.* (from নাং) Having a gallant or paramour.

নাঁদ *s.* A large earthen pan.

নাক *s. (m.)* 1. Æther, atmosphere, sky; heaven, paradise. 2. (*Beng.*) The nose. —তালিতে *v. a.* To toss up the nose with contempt, to sneer. —ঘড়্ঘড়াইতে, —ডাকিতে, or —ভড়্ভড়াইতে *v. a.* To snore, to snort.

নাককাটা *a.* (নাক+কাটা) Nose-clipt.

নাকখাঁদা *a.* (নাক+খণ্ড) Having the nose cut off by disease, snub-nosed.

নাকজোলা *s.* (নাক+জোলা) An ornament worn in the nose-ring of *Hindu* women.

নাকড়া *s.* (from নাক) A polypus of the nose.

নাকডাকান *s.* (from নাক+ডাকিতে) The act of snoring or snorting.

নাকথাবড়া *a.* (নাক+থাবড়া) Flat-nosed, snub-nosed. Also নাকথেবড়া.

নাকফোঁড়া *a.* (নাক+ফোঁড়া) Having the septum of the nose perforated.

নাকা *s.* (In military language) A defile. *Mohun P.* p. 150.

নাকানাকি *s.* (from নাক) Nose to nose.

নাকাৰা *a.* (پ. بى كلى) Useless, unavailable, unprofitable, to no purpose.

নাকাল *s.* (from নাক) An instrument used by barbers to extract the hairs from the inside of the nose. *Carey.*

নাকি *ad.* (پ. كى لا?) Or not, or no, or what: a particle of doubt or option.

নাকী *a.* (from নাক) Pertaining to the nose, nasal.

নাকু *s. (m.)* An ant or mole-hill, a burrow.

নাকুটী *s.* A species of swallow (*Hirundo Nacutti*, *Buchanan's MSS.*). *Carey.*

নাকুয়া *a.* (from নাক) Having a fine or prominent nose.

নাকুলী *s. (f. from নকুল)* The ichneumon-plant (*Ophioxylon serpentinum*).

নাকেথত *s.* (নাকে from নাক+থত) The punishment of rubbing a person's nose hard on the ground. *Carey.*

নাকেদম *s.* (নাকে from নাক+پ. دم) Tired to death, excessively fatigued. (Lit. Having the vital spirit ready to depart from the nose.)

নাকেৰু ছেঁদা *s.* (নাকেৰু genit. case of নাক+ছেঁদা) The nostrils. *Mohun P.* p. 14.

নাকেৰুৰী *s.* (from নাক+উৰুৰ?) A species of tiger, a leopard. *Sabdu S.* p. 407. Also নাকেৰুৰীবাঘ.

নাকোৱত *a.* (پ. نوت) Weak, infirm, powerless.

নাক্ষত্ৰ *a. (mf. from নক্ষত্ৰ)* Pertaining to the lunar asterisms. Also নাক্ষত্ৰিক (*mf.*).

নাক্ষত্ৰমাস *s. (m. নাক্ষত্ৰ+মাস)* A stellar month.

নাথৰা *s.* (پ. خرا) Trick, artifice, joke, waggey, coquetry, deceit, sham, pretence.

নাথৰাইতে *v. a.* (from پ. خرا) To pretend, to sham.

নাথান্দা *a.* (پ. نا خوانده) Not taught to read.

নাথুশু *a.* (پ. نا خوش) Not pleased, not joyful.

নাথুশী *s.* (پ. نا خوشي) Dissatisfaction, displeasure, disappointment.

নাথোদা *s.* (from নো + P. خدا) The master or captain of a ship.

নাগ *s.* (*m.*) 1. A serpent: especially the Cobra de Capello (Coluber Naga). 2. A class of demigods with human faces, serpents' tails, and the expanded neck of the Cobra de Capello: they are the inhabitants of *Pátála*, or the infernal regions. 3. An elephant. 4. A sort of grass (*Cyperus pertenuis*). 5. The name of a country. 6. (*n.*) Lead.

নাগকূপ *s.* (নাগ + কূপ) A well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

নাগকেশব *s.* (*m.* নাগ + কেশব) A tree commonly called *nágesar* (*Mesua ferrea*). *Hort. Ben.* p. 41. Also নাগকেনব (*m.*).

নাগকেশবজম্বু *s.* (নাগকেশব + জম্বু) A plant (*Eugenia Zeylonica*). *Hort. Ben.* p. 92.

নাগচানা *s.* (নাগ + চানা) A plant (*Ruellia Nagchana*? *Buchanan's MSS.*). *Carey.*

নাগজ *s.* (*n.* নাগ + জ) 1. Red lead, vermilion. (*Lit.* Produced in the mountains).

নাগজিহ্বিকা *s.* (*f.* from নাগ + জিহ্বা) Red arsenic.

নাগদন্ত *s.* (*m.* নাগ + দন্ত) 1. The tooth of an elephant; ivory. 2. A pin or bracket stuck in a wall to hang articles on. 3. The battlements of a house or wall.

নাগদানা *s.* (নাগ + P. دانا) A plant (*Artemisia vulgaris*). *Carey.*

নাগপঞ্চমী *s.* (*f.* নাগ + পঞ্চমী) The name of a *Hindu* festival on the fifth day of the first half of the month *Srávana*. *As. Res.* III. 288.

নাগপাশ *s.* (নাগ + পাশ) A sort of magical noose to entangle an enemy. *Tárachand Ch.*

নাগপুত *s.* (নাগ + পুত) A climbing plant (*Bau-*

hinia anguina). *Hort. Ben.* p. 31. Also নাগবেল.

নাগফলা *s.* (নাগ + ফলা) A plant (*Cactus Indicus*). *Hort. Ben.* p. 37.

নাগফুলী *s.* (from নাগ + ফুল) A small plant common in *Bengál* (*Heliotropium Coronandelianum*).

নাগবল *s.* (নাগ + বল?) A common shrub or plant (*Sida alba*). Also নাগবাড়াল.

নাগবল্লী *s.* (*f.*) The betel-plant (*Piper Betel*).

নাগযজ্জি *s.* (*f.* নাগ + যজ্জি) A pole¹⁶ shaft erected in a place dug for water.

নাগব *a.* (*mfn.* from নাগব) 1. Town-bred. 2. Acute, sharp, witty, clever; versed in amatorial arts. *s.* (*n.*) 1. Dry ginger. 2. A species of grass (*Cyperus pertenuis*).

নাগবন্ধী *s.* (*m.* নাগ + বন্ধী) An orange (*Citrus Aurantium*). *Hort. Ben.* p. 59. See নাগবন্ধী.

নাগবদোলা *s.* (নাগব + দোলা) A swing.

নাগবমুখা *s.* (নাগব + মুখা) A sort of grass (*Cyperus pertenuis*). *Hort. Ben.* p. 5. Also নাগবমোতা.

নাগবা *s.* (A. نفا) A kettle-drum.

নাগবাজ *s.* (*m.* নাগ + বাজ from বাজন্) An epithet of the serpent *Vásuki*. (*Lit.* King of the serpents).

নাগবালি *s.* (from নাগব) Citizenship, town-bred cleverness and sharpness.

নাগবী *s.* (*f.* from নাগব) 1. A clever or intriguing woman. 2. A plant (*Euphorbia antiqorum*). 3. The name of the character commonly used in writing throughout *Hindústán*. *As. Res.* VII. 224.

নাগলোক *s.* (*m.* নাগ + লোক) An appellation of the infernal regions. (*Lit.* The world of serpents.)

নাগশীজ *s.* (নাগ + শীজ) A plant (*Euphorbia ligularia*). *Carey.*

নাগসমুদ্র *s.* (ন. নাগ + সমুদ্র) Minium or red lead.

নাগসুগন্ধ *s.* (f. from নাগ + সুগন্ধ) The ichneumon-plant (*Ophioxylon serpentinum*). See নাকুলী.

নাগা *s.* (from নগ্ন) A naked mendicant. *a.* 1. Near. 2. Armed.

নাগান্তক *s.* (m. নাগ + অন্তক) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The destroyer of serpents.)

নাগাবা *s.* (A. نغارة) A kettle-drum.

নাগাল *s.* A vestige, a situation.

নাগিনী *s.* (from নাগ) A female serpent or hydra. Also নাগী.

নাগেশ্বর *s.* (m. নাগ + ঈশ্বর) An ornamental tree (*Mesua ferrea*). *Carey.*

নাঙ্গল *s.* (corrupt. of লাঙ্গল) A plough.

নাচ *s.* (from R. নৃত্ত) Dancing, a dance. Also নাচা.

নাচশালা *s.* (নাচ + শালা) A dancing-room, an assembly-room. Also নাচঘর.

নাচাইতে *v. a.* (caus. of নাচিতে) To cause to dance, to agitate.

নাচাড়া *s.* (from নাচাইতে?) A particular measure of verse. *Carey.*

নাচানী *s.* (from নাচাইতে) A dancing-girl.

নাচানীয়া *a.* (from R. নৃত্ত) Dancing. *s.* A dancer.

নাচাৰ্হ *a.* (P. نأچار) Without a remedy or resource, hopeless, helpless, despairing.

নাচাৰী *s.* (from P. نأچار) Hopelessness, helplessness.

নাচিতে *v. a.* (from R. নৃত্ত) To dance, to jump about, to shake, to vibrate.

নাচুয়া *a.* (from নাচিতে) Jumping or frisking about.

নাছ *s.* A back-door, a private door for females. Also নাছদুয়ার.

নাজীৰ *s.* (A. ناظر) A jailor.

নাজীৰী *a.* (from A. ناظر) Superintending, inspecting. *s.* A superintendent, an inspector, a guard; an officer in a court of justice superior to all peons, bailiffs, &c.; a sheriff.

নাজুক *s.* (P. نازك) Thin, light, subtle, delicate, tender, elegant. 2 Facetious, gracious, genteel. *s.* The sensitive plant (*Munosa pudica*).

নাহেহাল *s.* (নাহে? + A. حال) A state of unparalleled wretchedness or misery. *Carey.*

নাট *s.* (m. from R. নট্ট) A dance, a pantomime.

নাটক *s.* (m. from R. নট্ট) 1. A play, a drama. 2. A dancer, a mune.

নাটকী *s.* (from নাটক) 1. A dancing-girl. 2. A kind of dramatic writing.

নাটশালা *s.* (নাট + শালা) A room for dramatic representations, a theatre, a ball-room, a dancing-room. Also নাটমন্দির.

নাটী *s.* (from নাটিতে?) 1. A reel for silk. 2. A climbing shrub (*Casalpinia Bonducella*). *Hort. Ben.* p. 32. Also নাটীকবন্তু. 3. A dwarf. *a.* Left-handed.

নাটাই *s.* (from নাটী) A reel.

নাটাইতে *v. a.* (from নাটী) To reel or wind silk or thread.

নাটানীয়া *a.* (from নাটাইতে) Reeling silk or thread.

নাটিকা *s.* (femin. of নাটক) A female actor or dancer.

নাড়িতে *v. a.* (from *R. নাড়*) To dance, to act in pantomime.

নাড়িম *s.* (from *নাড়িতে*) A child's rattle, a top, a bauble.

নাড়িমাঝা *a.* (নাড়িম+আকাৰ) Top-shaped, pyriform.

নাড়ুআ *a.* (from *নাড়িতে*) Dancing. *s.* A dancer. Also *নাড়ুয়া*.

নাট্য *a.* (*mfn.* নাট+য় *Wilkins' Gr.* § 899) Belonging to a dancer. *s. (n.)* The art of dancing or acting, the union of dance, song, and instrumental music. *Wilson.* Also *নাট্যবিদ্যা* (*f.*).

নাট্যশালা *s.* (*f.* নাট+শালা) A dancing-room, an apartment for dramatic representations.

নাটোর *a.* (না+টোর) Not ascertained.

নাড়া *a.* (from *নাড়িতে*) Stirred, moved, shaken. *s.* 1. A moving or stirring. 2. Stubble, rubbish.

নাড়াইতে *v. a.* (*caus.* of *নাড়িতে*) To cause to move, to put into motion, to move or stir a thing.

নাড়াচাড়া *s.* (নাড়া+চাড়া as a rhyme to it) A moving and stirring about.

নাড়ানাড়ি *s.* (from *নাড়াইতে*) A mutual stirring, a reciprocal moving.

নাড়াশীত *s.* A plant (*Euphorbia antiquorum*). See *নাগবংশী*.

নাড়ি *s. (f.)* 1. Any pipe or tube. 2. The stalk or culm of any plant. 3. Any tubular organ of the body, as an artery, a vein, an intestine. 4. An hour of twenty-four minutes. Also *নাড়ী* (*f.*).

নাড়িচীৰ *s. (n.)* নাড়ি+চীৰ) A small reed or tube round which the woof is wound: it is then used as a shuttle. *Wilson.*

নাড়িতে *v. a.* To move, to stir, to remove.

নাড়িকুম *s. (m.)* নাড়ি° accus. case of *নাড়ি*) A goldsmith. Also *নাড়ীকুম*.

নাড়ী *s.* (from *নাড়ি*) 1. A tubular stalk or culm; a blow-pipe. 2. An intestine, a blood-vessel; the gut; the pulse. 3. Three supposed chords in the body, which vibrate to music-notes. 4. An hour. —*গালিতে v. a.* To extract the entrails of an animal. —*ত্বলাইতে v. a.* To cause pains in the bowels by abstinence. —*দেখিতে v. a.* To feel the pulse.

নাড়ীকাটা *s.* (নাড়ী+কাটা) The cutting of the navel-string of new-born infants.

নাড়ীকেল *s. (m.)* for *নাৰিকেল*) The cocoa-nut.

নাড়ীগতি *s.* (নাড়ী+গতি) Pulsation.

নাড়ীজ্ঞ *a. (mfn.)* নাড়ী+জ্ঞ) Capable of feeling the pulse.

নাড়ীচেষ্টা *s.* (নাড়ী+চেষ্টা) One who feels the pulse, a physician. Also *নাড়ীধৰা*.

নাড়ীব্রণ *s. (m.)* নাড়ী+ব্রণ) An ulcer, a fistula.

নাড়ীভুঁড়ী *s.* (নাড়ী+ভুঁড়ী) The intestines.

নাড়ীময় *a.* (নাড়ী+ময়) Abounding with blood-vessels.

নাড়ীমৰা *s.* (নাড়ী+মৰা) Inappetency, loss of appetite.

নাড়ু *s.* A sort of sweetmeat. See *লততুকা*.

নাড়ুল *s.* The name of a bird. *Carey.*

নাড়গাৰি *a.* (P. *نا تغر*) Unchangeable, unalterable.

নাড়দ্বাৰি *a.* (P. *نا تدبير*) Unreflecting, unthinking.

নাড়মাম্ *a.* (P. *نا تمام*) Imperfect, partial.

নাড়বিত্ত *a.* (P. *نا تربيت*) Uneducated, uninstructed.

নাড়ালীম্ *a.* (P. *نا تعليم*) Untaught, uninstructed.

- নাতি *s.* (corrupt. of নতু) A grandson.
- নাতিনী *s.* (from নাতি) A granddaughter.
- নাতিপুতি *s.* (corrupt. of নতু + পুত্র) Sons and grandsons, children and grandchildren.
- নাতি *s.* (from নতু) A grandson.
- নাতিয়ান্ *a.* (پ. ناتوان) Powerless, weak, impotent, infirm.
- নাথ Root, 1. (নাথতি, -তে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
- নাথ *s.* (*m.* from R. নাথ) A master, a lord, a protector. 2. A rope passed through the nose of a draft-ox.
- নাথবান্ *a.* (-বৎ *mfn.* নাথ + বৎ) Having a master, lord, or protector; dependent, subservient; subject.
- নাদ *s.* (*m.* from R. নাদ) 1. A sound, a noise generally. 2. (*Beng.*) Dung, a pellet of dung.
- নাদভিঁদভিঁ *s.* (from নাদভিঁদভিঁ) The intestines.
- নাদনা *s.* 1. A rammer, used to ram down earth. Also নাদনাবাতি. 2. A jar.
- নাদপচা *a.* Become musty while standing in the vessel (said of rice).
- নাদবিন্দু *s.* The mark ° over a letter. *Morton.*
- নাদবামকর *s.* (নাদ + বাম + কর) A musical note in the *Hindu* gamut.
- নাদাত্ম *s.* A tree (*Antidesma pubescens*). *Carey.*
- নাদাপেটা *s.* (from নাদ + পেট) Tun-bellied, pot-bellied, corpulent, abdominous.
- নাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. নাদ) Caused to sound.
- নাদিতে *v. a.* (from R. নাদ) To expel the faeces (said of sheep and goats).
- নাদী *s.* (from নাদ) A pellet of dung.

- নাদুগী *s.* (corrupt. of নৌ + দ্রোণী) A boat of a particular description.
- নাদেম *a.* (*mfn.* from নদী) River-born, fluviatic, aquatic; growing near a river.
- নাদেমী *s.* (*femin.* of নাদেম) 1. A sort of cane (*Calamus fasciatus*). 2. A flowering shrub (*Sesbana Ægyptiaca*). *Carey.*
- নাদোষমাছ *s.* (না + দোষ + মাছ) A fish (*Perca nebulosa*, *Buchanan's MSS.* *Holocentra*, *Lacepède*). *Carey.*
- নাধ্ Root, 1. (নাধতে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
- নানকপন্থী *s.* (নানক *n. pr.* of the founder of the sect of the *Sikhs*, + পন্থী) A follower of NĀNAK, professing the doctrine of the *Sikhs*.
- নানা *indecl. Sans.* Various, different, manifold.
- নানা *s.* A mother's father; a maternal grandfather.
- নানাজাতীয় *a.* (*mfn.* from নানা + জাতি) Of various sorts, of different kinds.
- নানাস্ববাদী *a.* (-দিন্ *mfn.* নানা + আত্মন + বাদিন্) Maintaining the *Sāṅkhya* doctrine that each individual being has a soul distinct from the Universal Spirit.
- নানাदिग्देश *s.* (*m.* নানা + দিক্ for दिश्, + দেশ) Various quarters and countries.
- নানান *a.* (from নানা) Various, diverse.
- নানাপ্রকার *a.* (*mfn.* নানা + প্রকার) Of various kinds, of different descriptions.
- নানাবিধ *a.* (*mfn.* নানা + বিধ) Of various descriptions, manifold.
- নানামত *a.* (নানা + মত) Differing in opinion, following various sects in philosophy.
- নানামতে *ad.* (from নানামত) Variously, differently as to opinion.

নানাকৰ্ণ *a.* (*mfn.* নানা+ৰ্ণ) Of various shapes, multiform, polymorphous.

নানার্থ *a.* (*mfn.* নানা+অর্থ) 1. Having various meanings. 2. Pursuing various objects.

নানাস্থানী *a.* (from নানা+স্থান) Abiding here and there, unsettled, strolling.

নানী *a.* (from নানা) A maternal grandmother.

নানুষ্ঠেয় *a.* (*mfn.* ন+অনুষ্ঠেয়) Not to be practised, improper, unusual.

নান্দী *s.* (*f.* from R. নদ) 1. A eulogy or benedictory address pronounced at the commencement of a dramatic representation or before a sacrifice. 2. Prosperity, increase, growth.

নান্দীকৰ *s.* (*m.* নান্দী+কৰ) The speaker of the benedictory address before a dramatic representation. Also নান্দিকৰ (*m.*).

নান্দীবাদী *s.* (—দিন্ *m.* নান্দী+বাদিন্ from R. বদ) The speaker of the benedictory address before the commencement of a dramatic representation.

নান্দীমুখ *s.* (*m.* নান্দী+মুখ) 1. The lid or cover of a well. 2. A *śrāddha* or oblation to the manes of deceased ancestors, performed on a festive occasion, as an initiation, marriage, &c. *Wilson*. 3. An ancestor. *Curey*.

নান্দীমুখশ্রাদ্ধ *s.* (*n.* নান্দীমুখ+শ্রাদ্ধ) An oblation to the manes of ancestors made on a festive occasion.

নান্দীময়ী *s.* (*f.* from নান্দীমুখ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

নাপসন্দ *a.* (*p.* ناپسند) Not pleasing, not welcome, not agreeable.

নাপাক *a.* (*p.* ناپاک) Unclean, impure.

নাপি *ad.* *Sans.* (ন+অপি) Not even; and not, also not, likewise not.

নাপিত *s.* (*m.*) A barber.

নাবাইতে *v. a.* (from R. ন্মা?) To immerse, to cause to bathe.

নাবাকার *a.* (*mfn.* নৌ+আকার) Formed like a boat, cymbiform.

নাবাক্ষি *a.* (*p.* ناواقف) Not aware of, not conversant with, ignorant of, unexperienced.

নাবাজিব *a.* (*p.* ناجب) Not necessary, not right, not just, not proper.

নাবাল *a.* (from R. নম্?) Low, situated beneath.

নাবালক *a.* (*p.* نابالغ) Under age, minor; incompetent to manage his own affairs. *s.* A minor under age.

নাবি *a.* (from নব) Late in the season.

নাবিক *s.* (*m.* নৌ+ইক) A helmsman, a steersman, a pilot.

নাবুর *a.* (নৌ+বুর) Stupid, dull, having weak intellects.

নাবো *ad.* Beneath, below, under. Also নাবোতে.

নাব *a.* (*mfn.* নৌ+য়) Navigable.

নাভি *s.* (*mfn.*) 1. The navel. 2. Musk. 3. (*f.*) The nave of a wheel. 4. The centre of a circle.

নাভিকুণ্ডল *s.* (*n.* নাভি+কুণ্ডল) The navel.

নাভিকূপ *s.* (*m.* নাভি+কূপ) The depression in the middle of the navel.

নাভিনাড়ীৰত্ন *s.* (নাভি+নাড়ী+বত্ন) The umbilical cord.

নাভিসৰোবৰ *s.* (নাভি+সৰোবৰ) A depressed navel.

নাভী *s.* (*f.*) See নাভি.

নাম *ad.* *Sans.* (from নামন্) By name, namely, evidently, indeed, for, videlicet. Sometimes it seems merely to be an expletive.

নাম *s.* (—মন্ *n.*) A name, an appellation. Often used as the last member of compounds of the

class called *Bahuvrīhi*: c. g. ইন্দ্রসেননামা
 রাজা A king called *INDRAŚENA*; ভাগীরথী-
 নান্দী নদী A river called *Bhāgīrat'hī*;
 পাটলিপুত্রনাম নগর° A city called *Pāta-*
liputra. (Beng.) —কবিত্তে *v. a.* To feign an
 excuse, to do any thing under a fictitious name.

নামক *a. (mfn. from R. গম্+অক)* 1. Bending
 down. 2. (from নামন্+ক) Having a name,
 bearing a name: used in comp. e. g. বামনামক
a. (mfn.) Having the name *RĀMA*, from বাম
s. (m.) noun pr. + নামক.

নামকরণ *s. (n. নাম+করণ)* The ceremony of
 giving a name to a child: performed on the
 tenth or twelfth day after birth. *Manu* II. 30.

নামচাঁদ *s. (নাম+চাঁদ)* A fish (*Centropomus*
Chanda and *Zeus oblongus*, *Buchanan's MSS.*).
Carey.

নামজাদ *a. (প. نامزد)* Named, appointed, des-
 tined.

নামজারী *s. (নাম+جاری)* The celebration
 of a name. *Carey.*

নামডাকা *a. (নাম+ডাকা)* The calling of a
 person by his name. *Carey.*

নামভুবান *a. (নাম+ভুবান for ভূবা)* Whose
 fame is lost; whose reputation is destroyed.

নামতঃ *ad. Sans. (নামন্+তঃ)* By name,
 namely.

নামতা *s.* The multiplication-table.

নামদার *a. (প. نامدار)* Famous, glorious, re-
 nowned.

নামধর *a. (mfn. নামন্+ধর)* Possessing a
 name, called by a name.

নামধাতু *s. (m. নামন্+ধাতু)* A nominal verb,
 a verbal root derived from a noun.

নামধেয় *s. (n. নামন্+ধেয় from R. ধা)* 1. A
 name, an appellation. 2. The ceremony of

giving a name to a child. *Manu* II. 30. See
 নামকরণ.

নামন *s. (n. from R. গম্+অন)* A bending
 down, a descending.

নামনা *s. (from নামন)* The fibres which descend
 from the branches of the *Ficus Indica*, and take
 root in the ground so as to become distinct
 trunks. *Carey.*

নামনজুর্ *a. (প. نامنذور)* Unwilling, reluctant.

নামবাচক *a. (mfn. নামন্+বাচক)* Expressing
 a name. *s. (n.)* (In grammar) A proper name.

নামবাচ *s. (n. নাম+বাচ)* (In grammar) The
 third person.

নামমাত্র *s. (n. নাম+মাত্র)* A mere name.

নামর্দ *s. (প. نامرد)* Unmanly, effeminate.

নামলব্ধ *a. (mfn. নামন্+লব্ধ)* Famous, glo-
 rious, illustrious.

নামা *ad. (from নাম)* By name.

নামাইতে *v. a. (caus. of নামিতে)* To cause to
 descend, to bend down, to lower.

নামাউঠা *s. (নামা from নামিতে+উঠা)* A
 purging and vomiting: see ওলাউঠা.

নামাক্ত *a. (mfn. from নামন্+অক্তি)* Dis-
 tinguished by a name, marked with a name.

নামানিতে *v. a. (না+মানিতে)* To deny, to
 disallow, to object to a thing.

নামাবলি *s. (from নামন্+আবলি)* A sort
 of cloth worn by the *Hindus* which is printed
 like chintz with the names of their gods.

নামামৃত *s. (from নামন্+অমৃত)* A nectar of
 a name, i. e. a pleasing or beloved name.

নামিক *a. (mfn. নামন্+ইক)* Pertaining to a
 name. See *Trans. R.A.S.* I. 554.

নামিত *a. (mfn. pret. part. p. of the caus. of R. গম্)* Made to descend, deposited.

- নামিতে *v. a.* (from R. নাম্) 1. To alight, to descend, to condescend. 2. To purge by stool.
- নামুনাসিব্ *a.* (P. بنا مناسب) Improper, inexperienced, unsuitable.
- নামে *ad.* (from নাম) By name.
- নামো *s.* (from নামিতে) The lower part, the bottom, the skirt.
- নামোত্তে *ad.* (from নামো) Bencath, below, under.
- নায় *s.* (m. from R. ناي) Guidance, direction (both in a physical and moral sense).
- নায়ক *a.* (mfn. R. ناي + اكر Wilkins' Gr. § 765) Guiding, leading, conducting. *s.* (m.) 1. A guide, a conductor; the leader of an army. 2. A principal person, a chief, an owner. 3. A lover. 4. The principal gem in a necklace.
- নায়িকা *s.* (femin. of নায়ক) 1. A mistress. 2. An epithet of the goddess DURGA.
- নায়েব্ *s.* (A. نائب) A deputy.
- নাৰ *s.* (m.) A calf. (n.) 1. Water. 2. (from নৰ) A multitude of men.
- নাৰক *s.* (m. from নৰ) The infernal regions, hell. *a.* (mfn.) Infernal.
- নাৰকী *a.* (from নাৰক) Infernal, impious. *s.* A sinner.
- নাৰঙ্গ *s.* (m.) The orange-tree.
- নাৰঙ্গীৰঙ্গ *s.* (from নাৰঙ্গ + বঙ্গ) Orange-coloured.
- নাৰদ *s.* (m.) The name of a celebrated legislator and saint. *Manu* i. 35. *As. Res.* i. 264. III. 67.
- নাৰহোজ *s.* (P. نارفع) The non-settlement of things.
- নাৰা *s.* (f.) Water. *Manu* i. 10.
- নাৰাঙ্গী *s.* An orange: see নাগৰঙ্গ.
- নাৰাচ *s.* (m.) 1. An iron arrow. 2. A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426.

- নাৰাচাস্ত্ৰ *s.* (n. নাৰাচ + অস্ত্ৰ) An iron arrow.
- নাৰাচী *s.* (f. from নাৰাচ?) A goldsmith's scales, an assay-balance.
- নাৰাত্ *a.* (P. ناراض) Dissatisfied, not pleased.
- নাৰাজী *s.* (from P. ناراض) Dissatisfaction, displeasure.
- নাৰায়ণ *s.* (m. নাৰা + অয়ন?) An epithet of VISHNU. *Manu* i. 10. *As. Res.* VIII. 454. 471.
- নাৰায়ণক্ষেত্ৰ *s.* (n. নাৰায়ণ + ক্ষেত্ৰ) The space of four cubits on each side of the water of the Ganges. *Carey.*
- নাৰায়ণী *s.* (f. from নাৰায়ণ?) A plant (*Asparagus racemosus*).
- নাৰাশিহ্ন *s.* A plant (*Euphorbia antiquorum*). *Hort. Ben.* p. 36.
- নাৰিকেল *s.* (m.) The cocoa-nut (*Cocos nucifera*). *Hort. Ben.* p. 68. Also নাৰিকেল (m.), নাড়িকেল (m.), and নাৰিকেলী (f.).
- নাৰিকেলতৈল *s.* (n. নাৰিকেল + তৈল) Cocoa-nut oil.
- নাৰী *s.* (f. from নৰ) 1. A woman, a female. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- নাৰীধৰ্ম্ম *s.* (m. নাৰী + ধৰ্ম্ম) 1. The duties incumbent on women. 2. The menstrual flux.
- নাৰীপৰায়ণ *a.* (mfn. নাৰী + পৰায়ণ) Devoted to women, passionately fond of women.
- নাৰীপ্ৰিয় *a.* (mfn. নাৰী + প্ৰিয়) 1. Fond of women. 2. Loved or liked by women.
- নাৰ্যঙ্গ *s.* (m.) The orange-tree: see নাৰঙ্গ.
- নাল *s.* (mn.) 1. The tubular stalk of a plant: also নালী (f.). 2. Yellow orpiment. 3. (Beng.) Slaver. —পড়িতে *v. a.* To drivel.
- নাল্ *s.* (A. نعل) A horse-shoe. —বাঁধিতে *v. a.* To shoe a horse.

নালকাষিণী *s.* A plant (*Smithia sensitiva*).
Hort. Ben. p. 56.

নালকী *s.* 1. A plant (*Hibiscus cannabinus*). 2.
A sort of chair-palanquin. *Carey*.

নালপড়া *a.* (from নাল + পড়িতে) Drivelling.

নালবন্দ *s.* (প. نعلبند) A farrier, a shocing-smith.

নালবন্দী *s.* (from প. نعلبند) 1. Horse-shoeing.
2. A subsidy.

নালবান্দন *s.* (v. noun of নাল বাঁধিতে) The
shoeing a horse.

নাল *s.* (হ. نالا) A rivulet, an outlet, a drain, a
creek.

নালানিয়া *a.* (from নাল) Drivelling.

নাল্যেহ *a.* (প. نالئى) Unbecoming, unworthy,
improper, not suitable, unfit.

নালি *s.* An ulcer, a fistula.

নালিকা *s.* (f.) A plant (*Hibiscus cannabinus*).
Also (Beng.) নালিকাশাক.

নালিকের *s.* (m. for নারিকেল) The cocoa-
nut (*Cocos nucifera*).

নালিতা *s.* (f.) A potherb (*Corchorus capsularis*).

নালিহোঁড় *s.* The designation of a particular
defect in the weaving of cloth.

নালিশ *s.* (প. نالش) A complaint, a lamentation,
an exclamation, a groan.

নালিশকর্তা *s.* (প. نالش + كرتا) A complainant,
a plaintiff.

নালিশবন্দ *s.* (প. نالش بند) Bound as a plain-
tiff in a law-suit.

নালিশী *s.* (from প. نالش) A plaintiff.

নালী *s.* (f. from নাল) A tube, a fistula, a sluice,
a drain.

নালীক *s.* (m. from নালী?) An arrow, a missile
weapon.

নালুক *a.* Thin, worn. *s.* 1. A driveller. 2. A
sort of perfume. *Sabda S.* p. 225, 395, 431.

নালুয়াচাঁদা *s.* A sort of fish (*Contrapomus Am-
basse, Laccépède*). *Carey*.

নাশ *s.* (m. from R. नाश) Destruction, ruin, an-
nihilation, death.

নাশক *a.* (mf. R. नाश + अक) Destroying,
destructive, ruinous. Used in comp. e. g.
অহঙ্কারনাশক *a.* (mf.) Destroying pride,
from অহঙ্কার *s.* (m.) Pride, arrogance,
+ নাশক.

নাশন *s.* (n. R. नाश + अन) Destruction, ruin,
death.

নাশনীয় *a.* (mf. fut. part. p. R. नाश + अनীয়)
Perishable, liable to be destroyed.

নাশিতে *v. a.* (from नाश) To annihilate, to de-
stroy, to put to death.

নাশী *a.* (-শিন্ mf. from R. नाश + ইन्) De-
structive, deletory, destroying.

নাশ *a.* (mf. নাশ + য) Destructive. *Wilkins'*
Gr. § 899.

নাষ্টিক *a.* Without an owner or master; without
property.

নাস *s.* (from নাসা) Snuff.

নাসর *s.* (m. always dual, -হৌ) The two sons
of ASWINÍ and physicians of the gods.

নাসদান *s.* (নাস্ + প. دان) A snuff-box. Also
নাসদানী.

নাসা *s.* (f.) 1. The nose. 2. A polypus or
tumor in the nostrils. 3. The upper timber of
a door; a lintel: also নাসাদাক (n.).

নাসাচ্ছিদ্র *s.* (n. নাসা + ছিদ্র) A nostril.

নাসাতি *s.* (from নাসা) A plant (*Artemisia*
Madraspatana). *Carey*.

নাসাতাগা *s.* (from নাসা+ভাগা?) A plant (*Justicia bicaliculata*). *Hort. Ben.* p. 4.

নাসিকা *s.* (*f.*) The nose.

নাসিকায় *s.* (*n.* নাসিকা+অয়) The tip or point of the nose.

নাসিকা *a.* (*mfn.* নাসিকা+য় *Wilkins' Gr.* § 899). Belonging to the nose, nasal.

নাস্তানাবুদ *s.* (*p.* نیست نابود?) Rumed.

নাস্তি *indecl. Sans.* (ন+অস্তি from *R.* অস্) It is not; non-existence.

নাস্তিক *a.* (*mfn.* নাস্তি+ক) Relating to non-existence, disowning another world, atheistical. *s.* (*m.*) An atheist. *Trans. R.A.S.* i. 558. —তা (*f.*) or —ত্ব (*n.*) Denial of the existence of the Deity, of a future state, &c.; atheism, infidelity.

নাস্তিকমত *s.* (*n.* নাস্তিক+মত) An atheistical opinion, a tenet of atheism.

নাস্তিক *s.* (*n.* নাস্তিক+য়) Infidelity, atheism.

নাহক *a.* (*p.* ناحق) Unjust, improper, unrighteous.

নাহাসত *s.* A tree (*Erythrina alba*, *Buchanan's MSS.*). *Carey.*

নাহী *ad.* (from ন+হি) No, not, certainly not.

নি *prep. Sans.* In, into, within, on, upon: only used in comp. e. g. নিপত্ To fall upon, from নি+*R.* পত্ To fall. *Wilkins' Gr.* § 623.

নি in some compounds implies absence or privation, and seems to be a corruption of নিঃ or নিৰ্ *q. v.*

নিআড় *a.* (from নিৰ্+আড়) Not diagonal, at right angles, straight.

নিউনি *s.* A wooden trowel used by plasterers for fine work.

নিউষা *s.* An aquatic plant (*Sagittaria sagittifolia*).

নিংড়াইতে *v. a.* (*caus.* of নিংড়িতে) To cause to drip, to press the juice out of grapes or fruit, to wring out, to strain or squeeze out.

নিংড়ানিয়া *a.* (from নিংড়াইতে) Rapacious, grinding.

নিংড়িতে *v. a.* 1. To drip. 2. To strip, to plunder.

নিঃ See নিৰ্.

নিংকাসিত *a.* (*mfn.* নিৰ্+কাসিত from *R.* কস্) Expelled, removed, turned out.

নিংক্রামিত *a.* (*mfn.* নিৰ্+ক্রামিত from the *caus.* of *R.* ক্রম্) Caused to march off, turned out, expelled.

নিংক্ষিপ্ত *a.* (*mfn.* নিৰ্+ক্ষিপ্ত) Deposited, laid down, rejected, abandoned. See নিক্ষিপ্ত.

নিংক্ষেপ *s.* (*m.* নিৰ্+ক্ষেপ) A deposit, a pledge. See নিক্ষেপ.

নিংক্ষেপক *a.* (*mfn.* নিংক্ষেপ+ক) Making a deposit, giving a thing as a pledge.

নিংক্ষোভ *s.* (*m.* নিৰ্+ক্ষোভ) Undisturbedness, repose, tranquillity, quietness.

নিংপ্রভ *a.* (*mfn.* from নিৰ্+প্রভা) Gloomy, dim, obscured, dark. Also নিঃপ্রভ (*mfn.*).

নিংশর্ক *a.* (*mfn.* from নিৰ্+শর্কা) Fearless, free from apprehension, unsuspecting.

নিংশব্দ *a.* (*mfn.* নিৰ্+শব্দ) Without noise, soundless, silent, still, quiet.

নিংশলাক *a.* (*mfn.* নিৰ্+শলাক) Solitary, lonely, private.

নিংশেষ *a.* (*mfn.* নিৰ্+শেষ) Without remainder, entire, full, complete.

নিংশেষতঃ *ad. Sans.* (নিংশেষ+তস্) Entirely, fully, completely. Also নিঃশেষরূপে.

নিংশেষিত *a.* (*mfn.* নিংশেষ+ইত) Completed, finished, entirely accomplished.

নিঃশোধ *a.* (*mfn.* নিৰ্+শোধ) from R. শূধ) Purified, cleansed, cleared.

নিঃশ্বাস *s.* (*m.* নিৰ্+শ্বাস from R. শ্বস্) Respiration, drawing in the breath. (*Beng.*)
—ছাড়িতে *v. a.* To breathe, to respire.

নিঃশ্বাসপ্রশ্বাস *s.* (*m.* নিঃশ্বাস+প্রশ্বাস) Respiration. (Lit. Drawing in the breath and breathing out, inspiration and expiration.)

নিঃশ্রেণি *s.* (*f.* নিৰ্+শ্রেণি) A flight of steps, a stair-case. Also নিঃশ্রেণী (*f.*).

নিঃশ্রেয়স *s.* (*n.* from নিৰ্+শ্রেয়স্) Final beatitude, i. e. the liberation of the soul from the necessity of reiterated birth, and its everlasting reunion with BRAHMA, the Primary and Universal Spirit. *Trans. R.A.S.* 1. 566. Also নিঃশ্রেয়স্ (*n.*) *Trans. R.A.S.* 1. 95.

নিঃসম *a.* (*mfn.* নিৰ্+সম) Uneven, rough, not level, not smooth.

নিঃসঙ্গ *a.* (*mfn.* নিৰ্+সঙ্গ) Solitary, single, sole, alone. (Lit. Destitute of society or connexion).

নিঃসন্তান *a.* (*mfn.* নিৰ্+সন্তান) Without offspring, destitute of posterity, childless.

নিঃসন্দেহ *a.* (*mfn.* নিৰ্+সন্দেহ) Free from uncertainty; clear, doubtless, evident, manifest.

নিঃসন্ধি *a.* (*mfn.* নিৰ্+সন্ধি) Without visible joints or junctures, i. e. firm, compact, close, inseparable.

নিঃসপত্ন *a.* (*mfn.* নিৰ্+সপত্ন) Without enemies.

নিঃসম্পর্ক *a.* (*mfn.* নিৰ্+সম্পর্ক) Without relatives or connections. *s.* (*n.*) The want of relatives. *Carey.*

নিঃসম্বন্ধ *a.* (*mfn.* নিৰ্+সম্বন্ধ) Without friends or relatives.

নিঃসরণ *s.* (*n.* নিৰ্+সরণ) 1. A going out or

away; exit, departure. 2. Death. 3. Final beatitude. *Trans. R.A.S.* 1. 566.

নিঃসহায় *a.* (*mfn.* নিৰ্+সহায়) Without helpers or associates.

নিঃসাপ্ত *a.* (*mfn.* নিৰ্+সাপ্ত) Without terror or fear, dauntless.

নিঃসান *s.* A tingling or throbbing.

নিঃসার *a.* (*mfn.* নিৰ্+সার) Without marrow, sapless, pithless (literally or metaphorically).

নিঃসারক *a.* (*mfn.* নিৰ্+সারক from R. স্) Going out, coming forth.

নিঃসারণ *s.* (*n.* নিৰ্+সারণ from R. স্) The causing any one to go out, the act of expressing, of wringing, straining or squeezing out.

নিঃসারিত *a.* (*mfn.* নিৰ্+সারিত *pret. part.* *p.* of the *caus.* of R. স্) Driven out, squeezed out, expressed.

নিঃসৃত *a.* (*mfn.* from নিৰ্+R. স্) Issued out, gone out, extracted.

নিঃস্নেহ *a.* (*mfn.* নিৰ্+স্নেহ) 1. Without unction, void of unguent. 2. Without tenderness or affection, unloving.

নিঃস্পন্দ *a.* (*mfn.* নিৰ্+স্পন্দ from R. স্পন্দ) Motionless.

নিঃস্পৃহ *a.* (*mfn.* নিৰ্+স্পৃহ) Without desire, free from desire.

নিঃস্ব *a.* (*mfn.* নিৰ্+স্ব) Without property, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence; the loss or forfeiture of property.

নিকট *a.* (*mfn.* নি+কট?) Near, close by, proximate. *s.* (*n.*) Nearness, proximity, vicinity.

নিকটবর্তিত্ব *s.* (*n.* নিকটবর্তিন্+ত্ব) Proximity, contiguity, closeness.

নিকটবর্তী *a.* (—র্তিন্ *mfn.* নিকট+বর্তিন্) Near, proximate, neighbouring. Also নিকটস্থ (*mfn.*) and নিকটোপস্থিত (*mfn.*).

নিকটগত *a.* (*mfn.* নিকট + গত) Arrived, come near.

নিকটানিকটি *ad.* (from নিকট) Nearly, at hand, approaching a crisis. *Carey.*

নিকটে *ad.* *Sans.* (*locat. case* of নিকট) In the neighbourhood, close by, at hand, near.

নিকড়িয়া *a.* (নি + কড়িয়া from কড়ি) Penniless, poor.

নিকন *s.* (*v. noun* of নিকিতে) 1. The plastering of a house with cow-dung. 2. A house which is smeared or plastered with cow-dung. *a.* Plastered or smeared. *Carey.*

নিকনচুকন *s.* (নিকন + চুকন as a jingle to it) The plastering of a house with cow-dung.

নিকব *s.* (*m.*) 1. A flock, a multitude. 2. Sap, essence, pith. 3. A suitable gift. 4. A treasure of KUVĒRA: see নিধি, *Wilson.*

নিকব *a.* (নি + কব) Free from duties and taxes.

নিকৰ্ণ *s.* (*m.* from নি + R. কৃষ্?) An open space or play-ground near a town. *Wilson.*

নিকষ *s.* (*m.* from নি + R. কষ্) The touchstone. Also নিকস (*m.*).

নিকষা *ad.* *Sans.* Near, in the vicinity, close by; between, in the middle.

নিকষা *s.* (*f.*) The mother of the imps or goblins.

নিকষাম্ভ *s.* (*m.* নিকষা + আম্ভ) An imp, a goblin, a Rāshasa. (Lit. A son of NIKASHÁ.)

নিকা *s.* (A. ক) Marriage (in Bengál, marriage of an inferior kind, or concubinage).

নিকাইতে *v. a.* (*caus.* of নিকিতে) To smear, to plaster.

নিকাকৰণ *s.* (A. ক + কৰণ) Marriage: but applied chiefly to marriage of an inferior kind, as with a widow, or to concubinage.

নিকাম *ad.* *Sans.* (নি + কাম) Willingly, vo-

luntarily; very, exceedingly. *Wilkins' Gr.* p. 550.

নিকায় *s.* (*m.* from নি + R. টি *Wilkins' Gr.* § 724. 822). 1. A collection, an assembly, a multitude, a flock. 2. A house, a habitation: also নিকায় (*m.*).

নিকাৰ *s.* (*m.* from নি + R. ক্) 1. Injury, malice, offence, reproach. 2. The winnowing or piling of corn.

নিকাৰণ *s.* (*n.* from নি + R. ক্) Killing, slaughter.

নিকাৰী *a.* (-বিন্ *mfn.* from নি + R. ক্) Obstructing or hindering the undertakings of another.

নিকাশ *s.* (from নি + R. কাশ্?) 1. The payment of a debt. 2. The removing of an obstacle. 3. An issue or outlet for water. *Carey.*

নিকাম *a.* (*mfn.* from নি + R. কস্?) Like, similar to: used in comp. e. g. পিতৃনিকাম *a.* (*mfn.*) Like the father, from পিতৃ *s.* (*m.*) The father, + নিকাম.

নিকিতে *v. a.* To plaster, to smear with cow-dung.

নিকিৰী *s.* A class of *Muhammadans*, who live by selling fish. *Carey.*

নিকী *s.* A nit, a louse.

নিকুঞ্চক *s.* (*m.*) A measure of capacity equal to one-fourth of a *kudava*: see কুডব.

নিকুঞ্চু *s.* (*mn.* নি + কুঞ্চু) A place overspread with bushes and climbing plants, a bower, an arbour, a thicket. *a.* (*Beng.*) Penurious, stingy, avaricious.

নিকুঞ্চুস্থিত *a.* (*mfn.* নিকুঞ্চু + স্থিত) Situated in a thicket, abiding in a bower.

নিকুম্ভ *s.* (*m.*) The name of a demon, the son of KUMBHAKARNA and brother of RÁVANA. *As. Res.* III. 262.

- निकुम्ब *s. (n.)* A flock, a multitude.
- निकृत् *a. (mfn. नि + कृत् from R. कृ)* 1. Removed, dismissed. 2. Dishonest, base, vile, perverse. 3. Cheated, deceived, tricked.
- निकृति *s. (f. नि + कृति from R. कृ)* 1. Removal, rejection; reproach. 2. Perverseness, dishonesty, baseness. 3. Poverty, indigence.
- निकृत्रिम *a. (mfn. नि + कृत्रिम)* Not adulterated, not counterfeit, genuine.
- निकृष्ट *a. (mfn. नि + कृष्ट)* Outcast, low, vile, despised. -ता *(f.)* or -त्व *(n.)* Vileness, badness.
- निकृष्टाशय *a. (निकृष्ट + आशय)* Vile, bad, low, shabby.
- निकेत *s. (m. from नि + R. कित् ?)* A house, a dwelling, a habitation. Also निकेतन *(n.)*.
- निकोचक *s. (m.)* A tree (Alangium hexapetalum). Also निकोचक *(m.)*.
- निष्ठ *a. (mfn. pret. part. p. R. निष्ठ + उ)* Washed, cleaned. *Wilkins' Gr. p. 418.*
- निष्ठा *s. A goldsmith's balance. Also निष्ठि.*
- निकृण *s. (m. from नि + R. कृण्)* A musical tone. Also निकृण *(m.)*.
- निष्ठा *s. (f.)* A nit.
- निष्क्रि *a. (mfn. नि + क्रि)* Rejected, thrown away. 2. Deposited, given as a pledge or pawn.
- निक्षेप *s. (m. from नि + R. क्षिप्)* A deposit, a pledge.
- निधन *s. (n. नि + धन)* The burial of a corpse.
- निधर्त्ता *s. (from नि + ध. खर्ज)* Without any supplementary charges. *Carey.*
- निधर्ष *a. (mfn.)* Dwarfish. *s. (m.)* 1. A dwarf. 2. Ten thousand millions. *Colebr. Alg. p. 4.*
- निधातु *a. Without work, unemployed, idle.*

- निधात *s. (n. नि + धात from धन्)* A trench, a ditch, a pit.
- निधाद *s. The roar of an elephant.*
- निधिल *a. (mfn. नि + धिल)* Whole, complete, entire.
- निधी *s. A nit, a louse. Also निधी.*
- निधुष्ट *a. (नि + धुष्ट)* Free from defects, faultless.
- निगड *s. (mn.)* An iron chain or fetter: especially the heel-chains of an elephant.
- निगद *s. (m. from नि + R. गद्)* 1. Talk, conversation, language, speech. 2. The audible repetition of a prayer.
- निगदित *a. (mfn. from नि + R. गद्)* 1. Spoken, said. 2. Repeated audibly (as a prayer).
- निगम *s. (m. from नि + R. गम्)* 1. A road, a way; access, entrance. 2. A city, a town. 3. A market, a fair. 4. Traffick, trade. 5. Scripture, the *vedas*. *As. Res. i. 349.* 6. Certainty, assurance.
- निगमन *s. (n. नि + गमन)* The fifth or last member of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S. i. 116.*
- निगबण *s. (n. नि + गबण from R. गृ)* The act of swallowing. *(m.)* The throat, the gullet.
- निगहदाब् *s. (P. نگار)* A watchman, a guard, a sentinel.
- निगहदारी *a. (from P. نگار)* The office or employment of a watchman.
- निगहवान् *s. (P. نگار)* A watchman, a guard, a sentinel.
- निगहवानी *s. (from P. نگار)* The employment or duty of a guard or watchman.
- निगाद *s. (m. from नि + R. गद्)* Speech, talk, language, conversation, discourse.

নিগাৰ *s.* (*m.* from নি + R. গ্) The act of swallowing.

নিগাল *s.* (*m.* from নি + R. গল্) The throat or neck (of a horse).

নিগালবান্ *a.* (-বৎ *mfn.* নিগাল + বৎ) Having a horse's neck. *s.* (*m.*) A horse.

নিগূঢ় *a.* (*mfn.* নি + গূঢ় from R. গুহ্) 1. Concealed, hidden. 2. Deep, profound. 3. Obscure, secret, mysterious.

নিগূঢ়কথা *s.* (*f.* নিগূঢ় + কথা) An obscure sentence, a mysterious expression.

নিগূঢ়ার্থ *a.* (*mfn.* নিগূঢ় + অর্থ) Obscure, difficult to be understood, abstruse, mysterious.

নিগৃহীত *a.* (*mfn.* নি + গৃহীত from R. গ্রহ্) Maltreated, punished, persecuted.

নিগ্রহ *s.* (*m.* from নি + R. গ্রহ্) 1. Inhibition, restraint, confinement. 2. Enmity, dislike, hatred, aversion. 3. A trespass, a transgression, an impropriety.

নিগ্রহণীয় *a.* (*mfn.* নি + গ্রহণীয় from R. গ্রহ্) Deserving punishment or harsh treatment.

নিগ্রহস্থান *s.* (*n.* নিগ্রহ + স্থান) Failure in argument. *Trans. R. A. S.* 1. 118.

নিগ্রাহ *s.* (*m.* from নি + R. গ্রহ্) Aversion, hatred : used as a term of imprecation.

নিগ্রাহক *a.* (*mfn.* নি + গ্রাহক from R. গ্রহ্) Treating harshly or severely ; punishing, persecuting. Also নিগ্রাহী (-হিন্ *mfn.*).

নিগ্রাহ্য *a.* (*mfn.* from নি + R. গ্রহ্) Deserving punishment or harsh treatment, punishable.

নিঘ *s.* (*m.*) A round, a circle, a ball, any thing globular.

নিঘট্ট *s.* (*m.*) A vocabulary, a list of words : applied especially to the index of obsolete words in the *vedas* compiled by YĀSKA. *As. Res.* VII. 218. VIII. 395.

নিঘস *s.* (*m.* নি + R. ঘস্) Food, victuals.

নিঘৃষ্ট *a.* (*mfn.* from নি + R. ঘৃষ্) Sounded, uttered. *s.* (*n.*) Sound, noise.

নিঘ্ন *a.* (*mfn.* নি + ঘ্ন from R. হন্) 1. Subservient, subject, dependent ; domestic. 2. Docile.

নিগ্ৰহাইতে *v. a.* (*caus.* of নিগ্ৰহে) 1. To squeeze or wring out, to express. 2. To extort, to oppress.

নিগ্ৰহিতে *v. n.* To drip (as water from clothes).

নিচয় *s.* (*m.* নি + চয় from R. চি) 1. A collection, a heap, a multitude, an assemblage. 2. (*Beng.* corrupt. of নিশ্চয়) Certainty, determination, decision.

নিচিকী *s.* (*f.*) An excellent cow.

নিচিত *a.* (*mfn.* নি + চিত) Filled, covered.

নিচু *a.* Alone, only.

নিচুল *s.* (*m.*) A tree (*Barringtonia acutangula*).

নিচোল *s.* (*mn.* from নি + R. চুল্) A mantle, an outer garment, a veil, a cover. Also নিচোলক (*m.*) and নিচোলী (*f.*).

নিচ্ছতুমি *a.* (corrupt. of নীচ + তুমি) Declining, steep. *Subda S.* p. 264.

নিচ্ছোড় *a.* Low, contemptible, mean, base.

নিচ্ছোড়ামি *s.* (from নিচ্ছোড়) Lowness, meanness, baseness. Also নিচ্ছোড়তা.

নিচ্ছিবি *s.* (*m.*) A man of one of the degraded classes, the offspring of an outcast *Kshatriya*. *Manu* x. 22.

নিচ্ছেদ *a.* (*mfn.* নি + ছেদ from R. ছিদ্) Reduced by a common divisor to the least term, so as not to allow of further reduction. *Colebr. Alg.* p. 113. 330.

নিচ্ছক *ad.* (নি + P. شَك) Undoubtedly.

নিচ্ছনি *ad.* (corrupt. of অনিচ্ছা from অ + ইচ্ছা) Unwillingly, reluctantly.

ନିଛୁ *a.* Alone, only.

ନିଛୁଡ଼ିଆ *a.* Friendless, forlorn, destitute.

ନିଜ *a.* (*mfn.* ନି + ଜ from R. ଜନ୍) 1. Own. (Lit. Innate.) 2. Eternal, perpetual.

ନିଜକର୍ମ *s.* (-ର୍ମନ୍ *n.* ନିଜ + କର୍ମନ୍) Any duty pertaining to ourselves.

ନିଜଘ୍ନାଳୀ *a.* (from ନି + ଘ୍ନାଳ) Free from disorder, confusion, trouble, or care. *Carey.*

ନିଜସ୍ବ *s.* (*n.* ନିଜ + ସ୍ବ) Own property.

ନିଜା *s.* (from ନିଜ) A faithful wife, one who follows her husband on the funeral-pile.

ନିଜି *a.* (from ନିଜ) One's own self, myself, &c. Also ନିଜେ.

ନିରାଡ଼ *a.* (ନି + ରାଡ଼) Not stormy.

ନିରାଡ଼ି *a.* (from ନି + ରାଡ଼ିତେ) Clean, completely emptied.

ନିରାୟ *a.* (ନି + ରାୟ) Still, silent, without sound, noiseless.

ନିର୍ଠ *a.* (corrupt. of ନିର୍ଠିତ?) Certain, sure, determined, ascertained, true.

ନିର୍ଠପିଟା *a.* Slothful, negligent, dilatory.

ନିର୍ଠୁର *a.* (corrupt. of ନିର୍ଠୁର) Harsh, unfeeling, cruel.

ନିର୍ଠବିଡ଼ା *a.* Slothful, indolent, lazy.

ନିର୍ଠାଏତେ *v. a.* (*caus.* of ନିର୍ଠିତେ) To cause to weed (a garden or field).

ନିର୍ଠାନୀ *s.* (from ନିର୍ଠିତେ) A weeding-hook.

ନିର୍ଠିତେ *v. a.* (from ନି + R. ହ?) To weed.

ନିର୍ଠିନି *s.* (*n.* ନି + ଠିନି from R. ଠି) The soaring or flight of a bird.

ନିର୍ଠସ୍ବ *s.* (*m.*) 1. The buttocks of a woman. 2. The rump of an animal. 3. The prominent parts of a mountain. 4. A gibbosity.

ନିର୍ଠସ୍ବସ୍ବ *a.* (*mfn.* ନିର୍ଠସ୍ବ + ସ୍ବ) Situated on the loins.

ନିର୍ଠସ୍ବିନୀ *s.* (*f.* ନିର୍ଠସ୍ବ + ଇନୀ) A woman with large buttocks.

ନିର୍ଠସ୍ବଂ *ad.* Always, constantly, continually, perpetually.

ନିର୍ଠସ୍ବ *s.* (*n.* ନି + ଠସ୍ବ) One of the seven divisions of *Pātāla* or hell. *Wilson.*

ନିର୍ଠସ୍ବ *a.* (*mfn.*) Much, excessive. *ad. Sans.* (-ତଂ) 1. Excessively, exceedingly. 2. Indeed, truly, really.

ନିର୍ଠିନିର୍ଠି *ad.* (from ନିତ) Constantly, continually.

ନିତେ *v. a.* (from R. ନି) To take, to choose.

ନିତ *a.* (*mfn.* from *prep.* ନି + ତ *Wilkins' Gr.* § 919) Continual, eternal, perpetual. *ad. Sans.* (-ତଂ) Eternally, continually. -ତା (*f.*) or -ତ୍ବ (*n.*) Eternity, perpetuity, constancy.

ନିତକର୍ମ *s.* (-ର୍ମନ୍ *n.* ନିତ + କର୍ମନ୍) The constant or daily duties of religion; indispensable ritual observances Also ନିତକ୍ରିୟା (*f.*).

ନିତନିତ *ad.* (ନିତ + ନିତ) Eternally, constantly, perpetually.

ନିତନୈମିତ୍ତିକ *a.* (*mfn.* ନିତ + ନୈମିତ୍ତିକ) Constantly performed to accomplish some object. *Carey.*

ନିତସ୍ବସ୍ବବର୍ତ୍ତମାନକାଳ *s.* (ନିତ + ସ୍ବସ୍ବ + ବର୍ତ୍ତମାନ + କାଳ) (In grammar) The first aorist, the indefinite tense. *Mohun P.* p. 120.

ନିତସ୍ବୋବନ *s.* (*n.* ନିତ + ସ୍ବୋବନ) Perpetual youth. *a.* (*mfn.*) Always youthful, always young.

ନିତଶଃ *ad. Sans.* (ନିତ + ଶଃ) Constantly, eternally, continually.

ନିତସିଦ୍ଧ *a.* (*mfn.* ନିତ + ସିଦ୍ଧ) Ever perfect: one of the predicates pertaining to the soul ac-

ording to the tenets of the *Jainas*. *Trans. R.A.S.* i. 552.

নিরানন্দ *s.* (ম. নির+আনন্দ) Eternal or constant happiness and joy. *a.* (mfñ.) Always happy or joyful.

নিরানির *a.* (mfñ. নির+অনির) Eternal and non-eternal.

নিথর *a.* Still, quiet.

নিদম *a.* (নি+প. ৮৩) Breathless, lifeless.

নিদয় *a.* (নি+দয় from দয়া) Merciless, unpitying.

নিদর্শন *s.* (ন. নি+দর্শন from R. দৃশ্) An example, a pattern, an illustration, a description: the designation of the third member of a complete syllogism according to the *Nyāya* system. *Trans. R.A.S.* i. 116. Also উদাহরণ.

নিদর্শনপত্র *s.* (নিদর্শন+পত্র) A writing which may be adduced by way of example. *Carey.*

নিদর্শনী *a.* (from নিদর্শন) Illustrating, shewing, pointing out, demonstrating.

নিদর্শনীয় *a.* (mfñ. নি+দর্শনীয় from R. দৃশ্) Fit to be illustrated or exemplified; requiring an explanation.

নিদর্শিত *a.* (mfñ. নি+দর্শিত from the caus. of R. দৃশ্) Explained, illustrated, exemplified.

নিদাগ্ *a.* (নি+প. ৬১) Immaculate, spotless.

নিদাঘ *s.* (ম. from নি+R. দহ) 1. Heat, warmth. 2. The hot season (May and June). 3. Perspiration.

নিদাঘকাল *s.* (ম. নিদাঘ+কাল) The hot season (May and June).

নিদান *s.* (ন. from নি+R. দা) 1. A primary cause. 2. Cessation of a primary cause. 3. Purification, purity, accuracy, correctness. 4. A wish for a reward or recompense for austere devotion. 5. Ascertainment of the causes of dis-

ease by observing its symptoms. *Wilson. ad. (Beng.)* At least, at the lowest.

নিদানসঙ্কটাপন্ন *a.* (নিদান+সঙ্কটাপন্ন) Alarmed about the symptoms of a disease.

নিদাক্ষ *a.* (নি+দাক্ষ) Fearless, dauntless, daring, harsh, severe, cruel.

নিদালী *s.* (from নিদা?) A spell used by house-breakers, to lay all the inhabitants to sleep when they are about to break into a house. *Carey.*

নিদিষ্ট *a.* (mfñ. নি+দিষ্ট from দিহ) Smeared, anointed, plastered.

নিদিষ্টকা *s.* (f. from নিদিষ্ট) A sort of prickly nightshade (*Solanum Jacquini*). *Wilson.*

নিদিষ্টাসন *s.* (ন. নি+দিষ্টাসন from the desiderative form of R. দিহ) Profound meditation.

নিদিষ্ট *a.* (mfñ. নি+দিষ্ট from R. দিহ) Ordered, commanded, directed.

নিদেশ *s.* (ম. from নি+R. দিহ) 1. A command, a direction, an order. 2. Speech, utterance. 3. Vicinity, proximity.

নিদেশ *a.* (mfñ. from নি+R. দিহ) Fit to be ordered or to be said.

নিদ্রা *s.* (f.) Sleep. (*Beng.*) —যাইতে *v. a.* To go to sleep; —কবিতে *v. a.* To sleep; —পড়িতে *v. a.* To fall asleep; —ভাঙিতে *v. a.* To break sleep, to awake.

নিদ্রাকর *a.* (mfñ. নিদ্রা+কর) Producing sleep, soporific, narcotic.

নিদ্রাকর্ষণ *s.* (ন. নিদ্রা+আকর্ষণ) Drowsiness, sleepiness.

নিদ্রাকাল *s.* (ম. নিদ্রা+কাল) Bed-time.

নিদ্রাটীয়া *a.* (from নিদ্রা) Soporific, narcotic.

নিদ্রাণ *a.* (mfñ. from নিদ্রা) 1. Asleep, sleepy, drowsy. 2. Shut up, closed.

निद्राश्रित *a.* (*mfn.* निद्रा+अश्रित) Asleep, drowsy, sleepy. Also **निद्राविष्ट** (*mfn.*).

निद्रावेष *s.* An inclination to sleep, a falling asleep.

निद्राभङ्ग *s.* (*m.* निद्रा+भङ्ग) The interruption of sleep.

निद्रालू *a.* (*mfn.* निद्रा+आलू) Drowsy, sleepy, slothful, lethargic, indolent.

निद्रित *a.* (*mfn.* निद्रा+इत) Sleeping, asleep.

निधन *s.* (*mn.* from नि+R. धा) 1. Death, extinction, destruction. 2. Loss, decrease, detriment. 3. The seventh lunar asterism reckoning from that under which a person is born. 4. Family, race, lineage. 5. (*m.*) The head of a family.

निधान *s.* (*n.* from नि+R. धा) 1. A receptacle or vessel to hold any thing. 2. A treasure: applied especially to the nine treasures of KUVERA: see निधि.

निधार *a.* (नि+धार) Blunt, dull.

निधि *s.* (*m.* from नि+R. धा) 1. A treasure: applied especially to the treasures of KUVERA, nine of which are enumerated, viz. *Padma, Mahāpadma, Sankha, Makara, Kachchapa, Mukunda, Nanda, Nila*, and *Kharba*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tantrika* system they are personified and worshipped as demigods attendant either upon KUVERA or upon LAKSHMÍ the goddess of prosperity. 2. A thing found. 3. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as **उनिधि** *s.* (*m.*) A man who contains or is endowed with many good qualities. 4. The ocean. *Wilson.*

निधु *a.* (from नि+R. धू) Pernicious, destructive, ruinous. —**ता** *s.* Ruin, destruction.

निधुवन *s.* (*n.* from नि+R. धू) 1. Agitation, trembling. 2. Enjoyment, pleasure. 3. Coition, copulation.

निधान *s.* (*n.* from नि+R. धै) Sight, the act of seeing.

निन *s.* A chisel.

निनद *s.* (*m.* from नि+R. णद्) A sound or noise. Also **निनाद** (*m.*).

निनयन *s.* (*n.* from नि+R. णी) The performance of a ceremony, e. g. of obsequies to deceased ancestors. *Manu* II. 172.

निन्दक *a.* (*mfn.* from R. णिद्+अक) Reproaching, blaming, reviling, censorious.

निन्दन *s.* (*n.* R. णिद्+अन) Reproach, censure, blame.

निन्दनीय *a.* (*mfn. fut. part. p.* R. णिद्+अनीय) Deserving to be blamed or reproached, contemptible. —**ता** (*f.*) or —**तृ** (*n.*) Contemptibleness.

निन्दा *s.* (*f.* from R. णिद्) Censure, reproach, blame; calumny

निन्दाई *a.* (*mfn.* निन्दा+अई) Deserving reproach or contempt.

निन्दिता *a.* (*mfn. pret. part. p.* R. णिद्+इत) 1. Blamed, reproached, reviled. 2. Forbidden, prohibited. 3. Low, vile.

निन्दिता *v. a.* (from R. णिद्) To blame, to reproach, to revile.

निन्दुक *a.* (from R. णिद्) Reproaching, reviling, censuring.

निन्द *a.* (*mfn. fut. part. p.* R. णिद्+य) Deserving reproach or contempt. —**ता** (*f.*) or —**तृ** (*n.*) Contemptibleness.

निप *s.* (*mn.*) 1. A water-jar. 2. (*m.*) A plant (*Nauclea Cadamba*).

নিপট *ad.* Indeed, truly, really, entirely, exactly, completely.

নিপঠ *s.* (*m.* from নি + R. পঠ) Reading, studying or lecturing; the public recital of poems: also নিপাঠ (*m.*).

নিপত *s.* (from নি + R. পত্) An overthrow, destruction, ruin, death.

নিপতন *s.* (*n.* নি + পতন from R. পত্) The act of falling.

নিপতিত *a.* (*mfn.* নি + পতিত from R. পত্) Fallen, overthrown.

নিপতিতে *v. a.* (from নি + R. পত্) To descend, to fall.

নিপত্যা *s.* (*f.* নি + পত্যা from R. পত্ Wilkins' Gr. § 831) A falling in, on, or upon.

নিপাত *s.* (*m.* from নি + R. পত্) 1. A falling down, an overthrow, destruction, death. 2. A particle, an indeclinable word. 3. An irregularity in grammar. Mohun P. p. 122.

নিপাতন *s.* (*n.* নি + পাতন from the *caus.* of R. পত্) 1. The causing a downfall, an overthrow, a knocking down. 2. (In grammar) An irregularity, an exception.

নিপাতনীয় *a.* (*mfn.* নি + পাতনীয় from the *caus.* of R. পত্) Fit to be overthrown or cast down.

নিপাতিত *a.* (*mfn.* নি + পাতিত from the *caus.* of R. পত্) Cast down, overthrown, destroyed, killed.

নিপাতিতে *v. a.* (from নি + the *caus.* of R. পত্) To cause to descend or fall down.

নিপাত্য *a.* (*mfn.* নি + পাত্য from the *caus.* of R. পত্) Capable of being overthrown or cast down.

নিপান *s.* (*n.* নি + পান from R. পা) A watering-trough. 2. A milk-pail.

নিপুণ *a.* (*mfn.*) Skilful, clever, ingenious, emi-

nent, expert. —তা (*f.*) or —ত্ব (*n.*) Cleverness, expertness.

নিবড়াইতে *v. a.* (*caus.* of নিবড়িতে) To accomplish, to finish, to bring to a conclusion.

নিবড়ান *a.* (from নিবড়াইতে) Brought to a close, finished. *s.* The bringing a thing to a close.

নিবড়িতে *v. n.* (from নি + R. ব্ৰ্) To be finished, to come to a close.

নিবন্ধ *a.* (*mfn.* নি + বন্ধ from R. বধ্) 1. Fixed, tied. 2. Composed, written. 3. Discussed, treated of in a written composition.

নিবন্ধ *s.* (*m.* নি + বন্ধ from R. বধ্) 1. Binding, restraint, confinement. 2. A treatise, a part of a written composition. 3. A commentary. 4. An obligation, a vow.

নিবন্ধন *s.* (*n.* নি + বন্ধন) 1. The act of binding or confining. 2. The compiling of a work from other writings. 3. Cause, origin, motive.

নিবন্ধা *s.* (—ক্ *m.* from নি + R. বধ্) A compiler, the author of a collection or digest of laws, &c.; a lexicographer.

নিববা *s.* (*f.* from নি + বব from R. ব্) A maiden, an unmarried damsel.

নিবর্ত *s.* (from নি + R. ব্ৰ্) Cessation, restraint, the stopping or checking of any thing.

নিবর্তক *a.* (*mfn.* from নি + R. ব্ৰ্) Causing to cease or to desist, stopping, checking.

নিবর্তন *s.* (*n.* নি + বর্তন from R. ব্ৰ্) 1. The causing a thing to cease; the repealing a law. 2. A measure of land: a quadrangular piece each side of which is twenty bamboo poles of ten cubits each. Colebr. Alg. p. 2.

নিবর্তিত *a.* (*mfn.* নি + বর্তিত from the *caus.* of R. ব্ৰ্) Caused to cease or desist, stopped, checked.

নিবাহণ *s.* (*n.* from নি + R. ব্হ) Killing, slaughter.

নিবাসতি *s.* (*f.* from নি + R. বস্) A habitation, a dwelling.

নিবস্ত্র *a.* (নি + বস্ত্র) Naked. Also নিবস্ত্রী.

নিবহ *s.* (*m.* from নি + R. বহ) A multitude, a quantity, an abundance.

নিবাইতে *v. a.* (from নিব্ + R. বা) To extinguish a lamp, to quench a fire. See নির্বাণ.

নিবাত্ত *s.* Completion, accomplishment, conclusion.

নিবাত্ত *a.* (*mfn.* নি + বাত) 1. Out of the reach of the wind or draught of the air; sheltered, calm. 2. Secure, safe. 3. Accoutred in strong mail, well armed.

নিবাত্তস্থ *a.* (*mfn.* নিবাত্ত + স্থ) Situated in a sheltered place to which the wind or current of the air has no access.

নিবাত্তাস *a.* (নি + বাতাস) Out of the reach of winds or blasts of air, calm, sheltered.

নিবান *s.* (*v. noun* of নিবাইতে) The blowing out of a candle, the extinguishing of a fire. See নির্বাণ.

নিবাপ *s.* (*m.* from নি + R. বপ্) An offering to the manes of deceased ancestors.

নিবার *s.* (*m.* নি + বাৰ from R. ব্) Prevention, hinderance, resistance.

নিবারক *a.* (*mfn.* নি + বাৰক from R. ব্) Preventing, resisting, hindering.

নিবারণ *s.* (*n.* নি + বাৰণ from R. ব্) Hindrance, opposition, resistance, restraint, prevention.

নিবারণীয় *a.* (*mfn.* from নি + R. ব্) Resistible, restrainable: proper to be restrained. Also

নিবার্য (*mfn.*) -তা (*f.*) or -ত্ব (*n.*) Resistibility, preventibility.

নিবারিত *a.* (*mfn.* from নি + R. ব্) Hindered, restrained, prevented.

নিবারিতে *v. a.* (from নি + R. ব্) To stop, to prevent, to hinder, to impede, to restrain.

নিবাস *s.* (*m.* নি + বাস from R. বস্) A habitation, a dwelling, a residence.

নিবাসী *a.* (-সিন্ *mfn.* নিবাস + ইন্) Residing, dwelling. *s.* (*m.*) An inhabitant, a resident.

নিবিত্ত *a.* (*mfn.*) 1. Coarse, gross, large. 2. Thick, impervious. 3. Crooked-nosed.

নিবিত্তে *v. n.* 1. To be extinguished, to expire, to go out (as a candle). 2. To last, to be sufficient.

নিবিষ্ট *a.* (*mfn.* from নি + R. বিষ্) Entered into, devoted to, engaged in a thing, intent.

নিবিষ্টচিত্ত *a.* (*mfn.* নিবিষ্ট + চিত্ত) Having the heart engaged in any pursuit.

নিবীতে *s.* (*n.* নি + বীতে from R. বে) 1. The *bráhmānical* thread suspended round the neck, in which manner it is worn on some occasions. 2. (*mfn.*) A veil, a mantle, a wrapper. Wilson.

নিবৃত্ত *a.* (*mfn.* নি + বৃত্ত from R. ব্) Covered, concealed, veiled, surrounded, enclosed, encompassed. *s.* (*n.*) A mantle, a veil.

নিবৃত্ত *a.* (*mfn.* from নি + R. বৃত্ত) Ceased, desisted, discontinued; stopped, hindered.

নিবৃত্তি *s.* (*f.* নি + বৃত্তি from R. বৃত্ত) Cessation, a leaving off, repose, relaxation.

নিবেদক *s.* (*m.* from নি + বিদ্) One who represents, a remembrancer, a petitioner.

নিবেদন *s.* (*n.* from নি + R. বিদ্) 1. The appraising any one of a thing, information. 2. A representation, a petition, a request. 3. An offering, a present.

নিবেদনপত্র *s.* (*n.* নিবেদন + পত্র) A written representation or request.

নিবেদিত *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Made known, announced, reported, communicated, represented.

নিবেদ্য *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Fit to be reported or communicated, proper to be represented.

নিবেশ *s.* (*m.* from নি + R. বিশ) 1. The entering into any thing, whether in a physical or metaphorical sense. 2. Earnestness in, or devotedness to, a pursuit; the being interested in any thing. 3. The residence of a king or chief; a palace, a camp.

নিবেশক *a.* (*mfn.* from নি + R. বিশ) 1. Engaging with the mind in an undertaking. 2. Entering things into a writing. *Carey.*

নিবেশন *s.* (*n.* নি + বেশন from R. বিশ) 1. Entrance, entering. 2. A house, a habitation. 3. An entry in an account or writing.

নিবেশিত *a.* (*mfn.* নি + বেশিত from R. বিশ) Devoted to, engaged in with the heart, devoted to.

নিভ *a.* (*mfn.* from নি + R. ভা) Similar, like: used in comp. e. g. চন্দ্রনিভ *a.* (*mfn.*) Similar to the moon; from চন্দ্র *s.* (*m.*) The moon, + নিভ.

নিভাঁজ *a.* (নি + ভাঁজ) 1. Free from folds, plaits, or wrinkles. 2. Pure, genuine, unmixed, unalloyed, unadulterated.

নিভৃত *a.* (*mfn.* নি + ভৃত from R. ভৃ) 1. Private, solitary, secret, lonely. 2. Modest, humble, unpretending, unassuming.

নিম *s.* (*m.*) A pin, a stake.

নিম্ব *s.* (corrupt. of নিম্ব) A tree (*Melia Azadirachta*).

নিমক্ *s.* (*p.* نمک) Salt.

নিমক্‌হলাল্ *a.* (*p.* نمک حلال) Loyal, submissive, faithful, grateful.

নিমক্‌হলালী *s.* (from *p.* نمک حلال) Gratitude, faithfulness, loyalty.

নিমক্‌হাৰাম্ (*p.* نمک حرام) Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

নিমক্‌হাৰামী *s.* (from *p.* نمک حرام) Ingratitude, unfaithfulness, disloyalty.

নিমক্‌জী *s.* (*p.* نیم قاضی) A subaltern, a menial officer.

নিমখাসা *a.* (*p.* نیم خاصه) Half good, neither good nor bad, middling.

নিমগ্ন *a.* (*mfn.* নি + মগ্ন from R. मग्न) Sunk, immersed, drowned.

নিমচা *s.* (*p.* نيمچه) A small scymetar or sword, a bow.

নিমদাবা *s.* The elephant in chess. *Carey.*

নিমন্ত্ৰ *s.* (*m.* নি + মন্ত্ৰ) A call, a summons, an invitation. (*Beng.*) – কৰিতে *v. n.* To invite.

নিমন্ত্ৰক *a.* (*mfn.* from নি + R. মন্ত্ৰ) Summoning, calling, inviting.

নিমন্ত্ৰণ *s.* (*n.* from নি + R. মন্ত্ৰ) An invitation, a summons.

নিমন্ত্ৰাপত্র *s.* (*n.* from নিমন্ত্ৰণ + পত্র) A written summons or invitation.

নিমন্ত্ৰিত *a.* (*mfn.* from নি + R. মন্ত্ৰ) Invited, summoned, called.

নিময় *s.* (*m.* from নি + R. মি?) Exchange, barter.

নিম্বাজী *a.* (*p.* نیم راضی) Half satisfied, half contented, not entirely pleased.

নিমা *s.* (*p.* نیمه) A garment, a sort of jacket.

নিমাস্তিন্ *s.* (*p.* نیمه آستین) A kind of jacket. (Lit. Half-sleeved.)

নিমিত্ত *s.* (*m.* from নি + R. মি?) 1. Cause, source, occasion, instrumentality, motive. (Used

in comp. e. g. **নিবারণানিমিত্ত** *a.* (*mfn.*) Hindered, prevented, lit. occasioned by a hinderance, from **নিবারণ** (*n.*) Hinderance, + **নিমিত্ত**. 2. A mark, a token, a sign. —**তা** (*f.*) or —**ত্ব** (*n.*) Causality, instrumentality.

নিমিত্তক *a.* (*mfn.* **নিমিত্ত** + **ক**) Caused, occasioned, used in comp. e. g. **অজ্ঞাননিমিত্তক** *a.* (*mfn.*) Caused by ignorance, from **অজ্ঞান** *s.* (*n.*) Ignorance, + **নিমিত্তক**.

নিমিত্তকাৰণ *s.* (*n.* **নিমিত্ত** + **কাৰণ**) An efficient cause. *Trans. R.A.S. i. 574.*

নিমিত্তার্থ *s.* (*m.* **নিমিত্ত** + **অর্থ**) (In grammar) The infinitive mood.

নিমিত্তে *ad.* *Sans.* (*locat. case* of **নিমিত্ত**) For the sake of, for the purpose of, on account of, through.

নিমিষ *s.* (*m.* **নি** + **মিষ** from *R.* **মিষ্**) A twinkling of the eye, a wink, a moment.

নিমীলক *a.* (*mfn.* from **নি** + *R.* **মীল্**) Closing or shutting the eye. *s.* (*m.*) A sphincter (in anatomy).

নিমীলন *s.* (*n.* from **নি** + *R.* **মীল্**) 1. A closing or shutting of the eyes. 2. Death.

নিমীলিত *a.* (*mfn.* from **নি** + *R.* **মীল্**) Closed, shut (as the eye).

নিমুখ *s.* (**নি** + **মুখ**) A plant (*Cissampelos hexandra*, *Roxb.*).

নিমুঢ়া *a.* Helpless, orphan, forlorn.

নিমেষ *s.* (*m.* from **নি** + *R.* **মিষ্**) A wink, a twinkling of the eyes, a moment.

নিমেষণ *s.* (*n.* from **নি** + *R.* **মিষ্**) The shutting or closing of the eye-lids.

নিম্ন *a.* (*mfn.* from **নি** + *R.* **ণম্**) Deep, low, profound, depressed, sunk. *s.* (*n.*) A declivity, a slope, —**তা** (*f.*) or —**ত্ব** (*n.*) Lowness, depth; a depression, a cavity

নিম্নগ *a.* (*mfn.* **নিম্ন** + **গ**) Going deep, going downwards, descending.

নিম্নগা *s.* (*femin.* of **নিম্নগ**) A river.

নিম্ব *s.* (*m.*) A tree commonly called *nimb* or *neemb* (*Melia Azaduachta*).

নিম্বতক *s.* (*m.* **নিম্ব** + **তক**) The coral-tree (*Erythrina fulgens*).

নিয়ত *a.* (*mfn.* from **নি** + *R.* **য়ম্**) 1. Restrained, checked. 2. Destined. 3. Incessant, continual.

নিয়তি *s.* (*f.* from **নি** + *R.* **য়ম্**) 1. Destiny, good or bad fortune, luck. 2. Any regulation, law, or injunction; a religious duty.

নিয়তা *s.* (—**ত্ব** *m.* from **নি** + *R.* **য়ম্**) 1. A ruler, a governor, a superintendent. 2. A charoteer, a coachman. 3. (*Beng.*) A regulation, a religious obligation.

নিয়ত্তা *s.* (*f.* **নিয়ত্ত** + **তা**) The office of a person or thing which obliges or regulates. *Carey.*

নিয়ন্ত্রিত *a.* (*mfn.* **নি** + **য়ন্ত্রিত**) Unobstructed, unrestrained, uncontrouled, free. —**তা** (*f.*) or —**ত্ব** (*n.*) Freedom from controul or restraint.

নিয়ম *s.* (*m.* **নি** + **য়ম** from *R.* **য়ম্**) 1. A rule, a regulation, a law. 2. A stipulation, a contract, an agreement, a promise. 3. A religious observance or penance practised voluntarily. (*Beng.*) —**কৰিতে** *v. a.* To form a resolution, to resolve.

নিয়মপত্র *s.* (*n.* **নিয়ম** + **পত্র**) 1. A written agreement or stipulation, a treaty. 2. A written regulation or law.

নিয়মভঙ্গ *s.* (*m.* **নিয়ম** + **ভঙ্গ**) The breach of a stipulation or contract. the interruption of a religious observance.

নিয়মাস্থিত *a.* (*mfn.* **নিয়ম** + **আস্থিত**) Regular, duly settled, stipulated, fixed.

নিয়মিত *a.* (*mfn.* **নি** + **য়মিত** from *R.* **য়ম্**)

Agreed upon, stipulated, promised; fixed, regulated, covenanted.

নিষাতন *s.* (n.) A causing to descend or to fall.
See **নিপাতন**.

নিয়াম *s.* (m. from **নি**+**র**. **য়ম্**) 1. A rule, a regulation. 2. A stipulation, an agreement, a treaty. 3. A religious observance undertaken voluntarily.

নিয়ামক *s.* (m. from **নি**+**র**. **য়ম্**) 1. A sailor, a boatman. 2. A helmsman, a pilot. 3. A charioteer, a coachman. 4. A superintendent, a ruler, a director, a regulator. *a.* (mf. n.) Controlling, superintending, regulating. —**তা** (f.) or —**ত্ব** (n.) Superintendence, control.

নিযুক্ত *a.* (mf. n. from **নি**+**র**. **যুক্ত**) 1. Appointed to an office, commanded, authorized. 2. Engaged in, attached to, devoted to. —**তা** (f.) or —**ত্ব** (n.) The being appointed to an office.

নিযুক্তান *a.* (mf. n. **নি**+**যুক্তান** from **র**. **যুক্ত**) Constituting, appointing to an office.

নিযুত *s.* (mn.) A million.

নিযুদ্ধ *s.* (n.) Close fight, struggle without weapons, pugilism.

নিযোক্তব্য *a.* (mf. n. from **নি**+**র**. **যুক্ত**) Fit to be authorized or to be appointed to an office.

নিযোক্তা *s.* (—**ক্ত** m. from **নি**+**র**. **যুক্ত**) One who authorizes or appoints to office, a commander.

নিয়োগ *s.* (m. from **নি**+**র**. **যুক্ত**) 1. An injunction, an order, a command. 2. (In grammar) The imperative mood. 3. Appointment, authority. 4. Zealous engagedness in a pursuit.

নিয়োগধর্ম *s.* (m. **নিয়োগ**+**ধর্ম**) (In Hindu jurisprudence) The appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him. *Carey*.

নিয়োগী *a.* (—**গিন্** mf. n. **নিয়োগ**+**ইন্**) 1.

Appointed, directed, commanded; authorized.

2. Ordering, commanding. 3. Zealously engaged in a pursuit.

নিয়োগ *a.* (mf. n. from **নি**+**র**. **যুক্ত** *Wilkins' Gr.* § 723). Fit to be authorized or appointed.

নিয়োজক *a.* (mf. n. from **নি**+**র**. **যুক্ত**) Appointing, commanding, enjoining; authorizing.

নিয়োজ্য *a.* (mf. n. from **নি**+**র**. **যুক্ত**) Fit to be appointed or authorized. *s.* (m.) A slave.

নিয়োজিত *a.* (mf. n. from **নি**+**র**. **যুক্ত**) Appointed, authorized, commissioned.

নিৰ্ A particle, only used as a prefix, and implying, 1. when prefixed to nouns, privation or negation, e. g. **নিৰ্গন্ধ** *a.* (mf. n.) Destitute of

smell or fragrance, from **নিৰ্**+**গন্ধ** *s.* (m.) Smell, odour. 2. When prefixed to verbs or verbal derivatives, separation, removal, as in

নিৰ্গমন *s.* (n.) A coming or going out, from

নিৰ্+**গমন** *s.* (n.) Going, motion; or certainty, assurance, intensity. The final **ৰ্** is changed into **ঃ**, **শ্**, **য্**, or **জ্** according to the initial letter of the word to which it is prefixed: see *Wilkins' Gr.* § 38. 54-56.

নিৰংশ *a.* (mf. n. **নিৰ্**+**অংশ**) Without a share, not having a share. Also **নিৰংশী** *a.* (—**শিন্** mf. n.).

নিৰকুশ *a.* (mf. n. **নিৰ্**+**অকুশ**) Unrestrained, uncontrolled, unchecked. —**তা** (f.) —**ত্ব** (n.) Want of control; wilfulness, obstinacy.

নিৰফুণ *a.* (mf. n. **নিৰ্**+**অফুণ**) Untinged, unstained, pure. *s.* The casting of an idol into the water after the season of its worship is expired. *Carey*.

নিৰত *a.* (mf. n. from **নি**+**র**. **বত্**) 1. Pleased, delighted. 2. Ceased, desisted, reposed.

নিৰনুনাসিক *a.* (mf. n. **নিৰ্**+**অনুনাসিক**) Without a nasal sound; not nasal.

নিৰন্তৰ *a. (mfn. নিৰ্+অন্তৰ)* 1. Without intervals or interstices, continuous, uninterrupted. 2. Gross, coarse. *ad. Sans. (-ৰং)* Continually, uninterruptedly. -তা (*f.*) or -ত্ব (*n.*) Continuity, uninterrupted succession.

নিৰন্তৰাল *a. (mfn. নিৰ্+অন্তৰাল)* Without intervals or interstices; solid, impenetrable, impervious.

নিৰন্ন *a. (mfn. নিৰ্+অন্ন)* Wanting food, without nourishment.

নিৰন্তয় *a. (mfn. নিৰ্+অন্তয়)* 1. Not agreeing with the context of a sentence. 2. Without offspring or posterity.

নিৰপৰ্ত্ত *a. (mfn. নিৰ্+অপৰ্ত্ত)* Not admitting of further reduction by any common divisor, reduced to the lowest terms (as two proportionate numbers). *Colebr. Alg. pp. 113. 330.*

নিৰপৰাধি *a. (mfn. নিৰ্+অপৰাধি)* Innocent, guiltless, free from crime. Also **নিৰপৰাধী** (-বিন্ *mfn.*).

নিৰপৰাধিতা *s. (f. নিৰপৰাধিন্+তা)* Innocence, inoffensiveness.

নিৰপায় *s. (m. নিৰ্+অপায়)* Freedom from detriment, loss, or calamity, security, safety.

নিৰপেক্ষ *s. (mfn. নিৰ্+অপেক্ষা)* Without expectation; not expecting any thing from a person, independent. -তা (*f.*) or -ত্ব (*n.*) Independence.

নিৰপেক্ষা *s. (f. নিৰ্+অপেক্ষা)* The absence of expectation, independence.

নিৰব *a. (নি+বব)* Silent, quiet; noiseless.

নিৰবকাশ *a. (mfn. নিৰ্+অবকাশ)* Without an opportunity. *s. (m.)* The want of an opportunity.

নিৰবয়হ *a. (mfn. নিৰ্+অবয়হ)* Uncontrolled, unmanageable, headstrong, self-willed, independent.

নিৰবচ্ছিন্ন *a. (mfn. নিৰ্+অব+চ্ছিন্ন)* Separated from, not possessed of, not affected by.

নিৰবদা *a. (mfn. নিৰ্+অবদা)* Not low or mean; blameless, faultless, perfect.

নিৰবধি *a. (mfn. নিৰ্+অবধি)* Without bounds or limits, unlimited.

নিৰবয়ব *a. (mfn. নিৰ্+অবয়ব)* Without limbs or members, without component parts; inorganic, simple. -তা (*f.*) or -ত্ব (*n.*) A want of limbs or component parts.

নিৰবলম্বন *a. (mfn. নিৰ্+অবলম্বন)* Not relying, not depending on any thing. *s. (n.)* Want of reliance, want of a person or thing to depend on.

নিৰবলম্বী *a. (-ম্বিন্ mfn. নিৰ্+অবলম্ব+ইন্)* Not depending on, not relying upon.

নিৰম্বু *a. (নিৰ্+অম্বু)* Without water, destitute of water.

নিৰয় *s. (m. নিৰ্+অয় from R. ই)* Hell.

নিৰয়ণ *s. (n. নিৰ্+অয়ন)* The going out or away.

নিৰ্গাল *a. (mfn. নিৰ্+অর্গল)* Without a bolt or hinderance, unobstructed, unrestrained, unchecked.

নিৰর্থ *a. (mfn. নিৰ্+অর্থ)* Useless, to no purpose, vain, unprofitable.

নিৰর্থক *a. (mfn. নিৰর্থ+ক)* 1. To no purpose, useless, vain, unprofitable. 2. Having no meaning, insignificant. -তা (*f.*) or -ত্ব (*n.*) Uselessness, vanity, insignificance.

নিৰলস *a. (mfn. নিৰ্+অলস)* Not idle, not remiss, not indolent; diligent.

নিৰস *a. (নি+বস)* Without juice or essence; dry, insipid.

নিৰসন *s. (n. নিৰ্+অসন)* (Lit. A throwing out or away: hence) 1. Rejection, denial, contradiction, refutation. 2. Destroying, killing.

নিৰাস *a. (mfn. নিৰ্+অস)* 1. Thrown out, cast away, sent off. 2. Discharged (as a missile weapon). 3. Deserted, abandoned, forsaken, destitute. 4. Refuted, denied, rejected, deterred. 5. Assuaged, calmed, appeased, desisted.

নিৰাস্ত্র *a. (mfn. নিৰ্+অস্ত্ৰ)* Without weapons or arms.

নিৰাহকাৰ *a. (mfn. নিৰ্+অহকাৰ)* Free from arrogance or pride, humble, modest. *s. (m.)* Modesty, humility.

নিৰাহকাৰী *a. (-বিন্ mfn. নিৰ্+অহকাৰ+ইন্)* Free from pride or arrogance, humble, modest.

নিৰাহকৃত *a. (mfn. নিৰ্+অহকৃত)* Not grown arrogant or proud.

নিৰাকৰণ *s. (n. নিৰ্+আ+কৰণ)* Expulsion, removal, rejection, refutation, opposition, abrogation, setting aside, preventing.

নিৰাকৰিষ্ক *a. (mfn. নিৰ্+আ+কৰিষ্ক from R. কৃ)* Expelling, removing, rejecting, refuting, obstructing, opposing. *Wilkins' Gr. § 821.*

নিৰাকাঙ্ক্ষ *a. (mfn. from নিৰ্+আকাঙ্ক্ষা)* Satisfied, contented, free from desire. Also **নিৰাকাঙ্ক্ষী** *(-ক্ষিন্ mfn.)*.

নিৰাকাঙ্ক্ষা *s. (f. নিৰ্+আকাঙ্ক্ষা)* Contentment, satisfaction, the being without a wish or desire.

নিৰাকাৰ *a. (mfn. নিৰ্+আকাৰ)* Without a form or shape, incorporeal, not having a bodily frame. *As. Res. xi. 103.*

নিৰাকৃত *a. (mfn. নিৰ্+আ+কৃত)* Driven away, expelled, removed, rejected, refuted, obstructed, opposed.

নিৰাকৃতি *s. (f. নিৰ্+আ+কৃতি)* 1. Expulsion, removal, rejection, opposition, obstruction.

2. (নিৰ্+আকৃতি) The want of a form or

shape. *a. (mfn.)* 1. Shapeless, without form. 2. Not having gone through a regular course of study, especially not having duly studied the *vedas*.

নিৰাগম *a. (mfn. নিৰ্+আগম)* Not approaching, not coming near. *s. (m.)* The not approaching, a not coming.

নিৰাচাৰ *a. (mfn. নিৰ্+আচাৰ)* Not conforming himself to established usages, lawless, corrupt, barbarian.

নিৰাট *a. Close, solid, firm, without holes or interstices.*

নিৰাতক *a. (নিৰ্+আতক)* Without fear or apprehension, secure, safe.

নিৰাধাৰ *a. (mfn. নিৰ্+আধাৰ)* Without a receptacle or locus in quo, without a fulcrum or support.

নিৰাধাৰা *a. (from নিৰ্+আধাৰ)* Without a termination or stoppage, incessant.

নিৰানই *s. (contract. of নিৰানন্দই)* Ninety-nine.

নিৰানন্দ *a. (mfn. নিৰ্+আনন্দ)* Joyless, without mirth, sad, sullen. *s. (m.)* The absence of joy, sadness, sullenness, gloom.

নিৰাপদ *s. (f. নিৰ্+আপদ)* Freedom from calamity or misfortune; welfare, security, safety

নিৰাবাধ *a. (mfn. নিৰ্+আবাধ from R. বধ)* Without disturbance or perturbation.

নিৰাময় *a. (mfn. নিৰ্+আময়)* Free from sickness or disease, healthy, well. *s. (m.)* 1. wild goat. 2. A hog, a boar.

নিৰামিষ *a. (mfn. নিৰ্+আমিষ)* With flesh, excluding flesh or meat.

নিৰায়ুধ *a. (mfn. নিৰ্+আয়ুধ)* Without a or weapons.

নিৰালয় *a. (mfn. নিৰ্+আলয়)* 1. Wit

a habitation or domicile. 2. Desert, uninhabited.

নিৰালম্ *a.* (*mfn.* নিৰ্+আলম্) Not slothful, not indolent, not relaxing; diligent, zealous. *s.* (*m.*) Absence of sloth or indolence; zeal, activity, diligence.

নিৰালম্ *ad.* Privately, secretly, in secret. Also নিৰালায়.

নিৰাশ *a.* (*mfn.* নিৰ্+আশা) Without hope, desponding, despairing; disappointed.

নিৰাশয় *a.* (*mfn.* নিৰ্+আশয়) 1. Without an asylum or place of refuge. 2. Without a meaning, scope, object, or intention. *s.* (*m.*) The want of an asylum, or of a scope or object.

নিৰাশা *s.* (*f.* নিৰ্+আশা) Hopelessness, despondency, despair.

নিৰাসন *s.* (*n.* নিৰ্+আসন) 1. A throwing out, a casting away. 2. Rejection, refutation, contradiction. 3. Destruction, slaughter.

নিৰাহাৰ *a.* (*mfn.* নিৰ্+আহাৰ) Without food, abstaining from food, fasting. *s.* (*m.*) Abstinence from food, a fasting.

নিৰীক্ষক *a.* (*mfn.* নিৰ্+ঈক্ষ from R. ঈক্ষ) Looking at, seeing, viewing, observing.

নিৰীক্ষণ *s.* (*n.* নিৰ্+ঈক্ষণ) The act of looking at or observing a thing; view, sight, observation.

নিৰীক্ষাদেশ *s.* (নিৰীক্ষ) from নিৰ্+R. ঈক্ষ, +দেশ) The equator.

নিৰীখ *s.* (*p.* نرخ) 1. The price of a commodity (fixed by the officers of police), market-price, current price. 2. A tariff, a price-current.

নিৰীশ *s.* (*n.*) The body of a plough. Also নিৰীষ (*n.*).

নিৰীশ্বৰ *a.* (*mfn.* নিৰ্+ঈশ্বৰ) Destitute of a lord or god, denying the existence of a god.

নিৰীশ্বৰবাদ *s.* (*m.* নিৰীশ্বৰ+বাদ) Denial of the existence of a god, atheism.

নিৰীশ্বৰবাদী *a.* (-দিন্ *mfn.* নিৰীশ্বৰ+বাদিন্) Denying the existence of a god, atheistical.

নিৰীশ্বৰসঙ্ঘ *s.* (*m.* নিৰীশ্বৰ+সঙ্ঘ) The atheistical school or sect of *Sāṅkhya* philosophers. *Trans. R. A. S.* 1. 25.

নিৰীহ *a.* (*mfn.* from নিৰ্+ঈহা) Without desire or emotion, not stirring, quiet, peaceable, calm.

নিকৃৎ *a.* (*mfn.* নিৰ্+উৎ) 1. Not spoken, not said, not declared. 2. Obscure, obsolete. *s.* (*n.*) One of the *vedāṅgas*, being an explanation of obsolete and obscure words occurring in the *vedas*, by YĀSKA. *As. Res.* VIII. 395. Also নিকৃষ্টি *s.* (*f.*) *As. Res.* 1. 341.

নিকৃত *a.* (*mfn.* নিৰ্+উত) Without a reply, having no answer to give.

নিকৃতাপ *a.* (*mfn.* নিৰ্+উতাপ) Free from heat, anger, or passion, calm, cold.

নিকৃৎ *a.* (*mfn.* নি+কৃৎ from R. কৃ) Restrained, obstructed, hindered, prevented.

নিকৃৎ *a.* (*mfn.* নিৰ্+উৎ) Without perplexity or sorrow. *s.* (*m.*) Freedom from sorrow or distress.

নিকৃৎ *a.* (*mfn.* নিৰ্+উদ্যোগ) Without exertion or labour.

নিকৃৎ *a.* (*mfn.* নিৰ্+উদ্রব) Free from hostile attacks or ravages, peaceful, secure. *s.* Tranquillity, peace, security.

নিকৃৎ *a.* (নিৰ্+উপস্থি) Bold, fearless; safe, secure.

নিকৃৎ *a.* (*mfn.* নিৰ্+উপমা) Incomparable, peerless, matchless.

নিকৃৎ *s.* (*m.* নিৰ্+উপবোধ) Impartiality.

নিকৃৎ *a.* (-খিন্ *mfn.* নিৰ্+উপবোধ+ইন্) Impartial.

নিরুপায় *a.* (*mfn.* নিৰ্+উপায়) Without a help or expedient, remediless.

নিরুপেক্ষা *s.* (*f.* নিৰ্+উপ+ঈক্ষা) Respect, regard.

নিরূপ *a.* (*corrupt.* of নীরূপ from নিৰ্+রূপ)
1. Shapeless, formless. 2. Unreal, false, non-existent. *Trans. R. A. S.* i. 563.

নিরূপক *a.* (*mfn.* নি+রূপ+ক) Contriving, arranging, directing, ordering, determining.

নিরূপণ *s.* (*n.* নি+রূপণ from *R.* রূপ) The arranging, settling, or determining of any thing; investigation, doubt, discussion, the laying down a rule or precept.

নিরূপণীয় *a.* (*mfn.* from নি+*R.* রূপ) Requiring to be settled, arranged, or determined by a regulation or rule; fit to be ascertained or established. Also নিরূপাহী (*mfn.*) and নিরূপা (*mfn.*).

নিরূপিত *a.* (*mfn.* from নি+*R.* রূপ) Settled, arranged, regulated, determined, fixed, ascertained.

নির্ধতি *s.* (*f.* নিৰ্+ধতি) 1. Misfortune, calamity. 2. Gentleness, mildness, meekness. 3. (*m.*) A demi-god, the ruler of the south-west quarter.

নিৰ্বেট *a.* Solid, compact. *Tārúchand Ch.*

নিৰোধ *s.* (*m.* নি+ৰোধ from *R.* রোধ) 1. Obstruction, hinderance, prevention, restraint; the besieging of a fortress. 2. Destruction, loss, detriment.

নিৰোধক *a.* (*mfn.* নি+ৰোধক from *R.* রোধ) Obstructing, preventing, checking, hindering, restraining.

নির্গত *a.* (*mfn.* নিৰ্+গত) Gone out, gone away, gone forth, gone through. (*Beng.*) -হইতে
v. a. To come forth.

নির্গন্ধ *a.* (*mfn.* নিৰ্+গন্ধ) Without odour or smell, not fragrant, scentless.

নির্গন্ধন *s.* (*n.* নিৰ্+গন্ধন) Slaughter, killing.

নির্গম *s.* (*m.* নিৰ্+গম) A going out, a departure; a coming forth, an issue; an outlet.

নির্গমন *s.* (*n.* নিৰ্+গমন) The going away, departure.

নির্গলিতে *v. a.* (from নিৰ্+*R.* গল্) To dissolve, to melt.

নির্জ্ঞ *a.* (*mfn.* নিৰ্+জ্ঞ) 1. Without (good) qualities; useless, worthless. 2. Without a string (said of a bow). -তা (*f.*) or -ত্ব (*n.*) Uselessness, worthlessness.

নির্জন্তী *s.* (*f.*) A plant (*Vitex trifolia* and *V. Negundo*). Also নির্জন্তী (*f.*).

নির্জন্তন *s.* (*n.* নিৰ্+জন্তন) Slaughter, killing.

নির্ঘাট *s.* (from নিৰ্+ঘাট?) 1. A thorough investigation. 2. A table of contents, a summary, a list. Also নির্ঘাটন.

নির্ঘাত *s.* (*m.* নিৰ্+ঘাত from *R.* হন) 1. A violent gust of wind. 2. A severe blow, a thunder-stroke. *a.* Very violent, very hurtful, destructive.

নির্ঘোষ *s.* (*m.* নিৰ্+ঘোষ) A loud noise, the sound of a trumpet.

নির্জন *a.* (*mfn.* নিৰ্+জন) Without people, without inhabitants; solitary, desert.

নির্জনে *ad.* *Sans.* (*locat. case* of নির্জন) In a solitary place, secretly.

নির্জয় *s.* (*m.* নিৰ্+জয়) A complete conquest.

নির্জর *a.* (*mfn.* নিৰ্+জর) 1. Not subject to old age and decay, immortal, imperishable. 2. (from নিৰ্+*R.* জ্) Extinguishing sin or guilt. *Trans. R. A. S.* i. 552.

নির্জল *a.* (*mfn.* নিৰ্+জল) Without water.
s. (*m.*) A desert, a waste.

নির্জলৈকাদশী *s.* (*f.* নির্জল + একাদশী) The name of a strict fast on the eleventh day of the first half of the month *Jyaish't'ha*. *As. Res.* III. 283.

নির্জিত *a.* (*mfn.* নিৰ্+জিত) Vanquished, overcome.

নির্জিতেन्द्रিয়গ্রাম *s.* (*m.* নির্জিত + ইन्द्रিয় + গ্রাম) One who has subdued all his senses or passions, a saint.

নির্জীব *a.* (*mfn.* নিৰ্+জীব) Lifeless, weak, languid, inanimate, faint, weak.

নির্জা *a.* (*mfn.* নিৰ্+জা) Without a bowstring.

নির্জর *s.* (*m.* from নিৰ্+R. জ্) A water-fall, a cascade, a torrent, a spring.

নির্জয় *s.* (*m.* from নিৰ্+R. জী) 1. A deduction, an inference, a conclusion, a demonstration. *Trans. R.A.S.* I. 117. 2. Accuracy, precision.

নির্জয়কর্তা *s.* (—জ্ *m.* নির্জয় + কর্তৃ) A person who ascertains or demonstrates a matter.

নির্জায়ক *a.* (*mfn.* from নিৰ্+R. জী) Ascertaining, determining, demonstrating.

নির্জিত্ত *a.* (*mfn.* from নিৰ্+R. জিত্ত) Purified, cleansed, cleared, corrected.

নির্জিত *a.* (*mfn.* from নিৰ্+R. জী) Deduced, proved, demonstrated, established by argument.

নির্জেক *s.* (*m.* from নিৰ্+R. জিত্ত) A washerman.

নির্জোতা *s.* (—জ্ *m.* নিৰ্+নেজ্ from R. জী) One who demonstrates or proves.

নির্দয় *a.* (*mfn.* from নিৰ্+দয়া) Without pity or mercy, unfeeling, cruel, harsh, severe, bar-

barous. —তা (*f.*) or —ত্ব (*n.*) Cruelty, severity, hardheartedness.

নির্দয়া *s.* (*f.* নিৰ্+দয়া) Cruelty, severity, hardheartedness.

নির্দিষ্ট *a.* (*mfn.* from নিৰ্+R. দিশ্) Pointed out, determined, fixed upon, described, shewn.
 —তা (*f.*) or —ত্ব (*n.*) The being pointed out or fixed upon.

নির্দেশ *s.* (*m.* নিৰ্+দেশ) 1. A pointing out, a description, an exhibition. 2. An order, a command. 3. A determination. 4. A testimony.

নির্দেশক *a.* (*mfn.* from নিৰ্+R. দিশ্) 1. Pointing out, exhibiting, shewing, describing. 2. Commanding, ordering. 3. Bearing a testimony. *s.* (*m.*) A witness.

নির্দেশন *s.* (*n.* from নিৰ্+R. দিশ্) The pointing out, shewing, describing, or proving a thing.

নির্দেশনীয় *a.* (*mfn.* from নিৰ্+R. দিশ্) Fit to be pointed out, to be shewn, proved, or described. Also নির্দেশ (mfn.).

নির্দোষ *a.* (*mfn.* নিৰ্+দোষ) Without a fault, free from defect, blameless, faultless, innocent.

নির্দোষী *a.* (—ষিন্ *mfn.* নিৰ্+দোষ + ইন্) Innocent, blameless, faultless.

নির্দোষীকৃত *a.* (*mfn.* নির্দোষী from নির্দোষ, + কৃত) Cleared from guilt, declared not guilty.

নির্ধন *a.* (*mfn.* নিৰ্+ধন) Without wealth, indigent, poor. —তা (*f.*) or —ত্ব (*n.*) Poverty, want.

নির্ধর্ম *a.* (*mfn.* নিৰ্+ধর্ম) Without religion or law, irreligious, illegal, immoral, unrighteous. *s.* (*m.*) Irreligion, injustice.

নির্ধার *s.* (*m.* নিৰ্+ধার from R. ধ্) Accuracy, certainty, ascertainment. *a.* Free from debt.

নির্ধারক *a.* (*mfn.* from নির্ + R. ধ্) Arranging, settling an affair with accuracy.

নির্ধারণ *s.* (*n.* from নির্ + R. ধ্) The determining or ascertaining a thing; the settling a bargain; an agreement, an arrangement.

নির্ধারিত *a.* (*mfn.* from নির্ + R. ধ্) Determined, ascertained, settled, agreed upon, arranged, covenanted.

নির্ধার্য *a.* (*mfn.* from নির্ + R. ধ্) 1. Fit to be ascertained, settled, or arranged. 2. Acting with firmness and courage; energetic, active. —তা *s.* (*f.*) or —ত্ব (*n.*) The capability of being ascertained or determined, ascertainability.

নির্ধৃত *a.* (*mfn.* from নির্ + R. ধ্) Shaken out, driven out, cast out, rejected, abandoned, deserted by relatives or friends.

নির্ধূম *a.* (*mfn.* নির্ + ধূম) Smokeless.

নির্নাম *a.* (from নির্ + নামন্) Without a name or honour.

নির্নিষ্ঠ *a.* (*mfn.* নির্ + নিষ্ঠা) Without certainty, not established.

নির্ধংশ *a.* (*mfn.* নির্ + বংশ) Without family or lineage. Also (*Beng.*) নির্ধংশিয়া.

নির্ধচন *s.* (*n.* নির্ + বচন) A speaking, a describing, a reporting, a relating.

নির্ধচনীয় *a.* (*mfn.* from নির্ + R. বহ্) Capable or fit to be related, proper to be said or uttered.

নির্ধচা *s.* (from নির্ + R. বহ্) A speaking, a relation, a description, an account.

নির্ধচিত্তে *v. a.* (from নির্ + R. বহ্) To speak out, to say, to tell, to relate.

নির্ধক্স *s.* (*m.* from নির্ + R. বক্স) 1. Seizure,

bondage, captivity. 2. Obligation. 3. Strong attachment to or tenacious pursuit of an object.

নির্ধক্সী *a.* (—ক্সি *mfn.* নির্ধক্স + ইন্) 1. Intent upon any thing, tenacious in the pursuit of a thing; resigning worldly enjoyments for spiritual knowledge. 2. Loosed from an obligation.

নির্ধপণ *s.* (*n.* from নির্ + R. বপ্) Gift, donation.

নির্ধর্শন *s.* (*n.* নির্ + বর্শন) Sight, the act of seeing.

নির্ধর্ষণ *s.* (*n.* from নির্ + R. বহ্) Slaughter, killing.

নির্ধল *a.* (*mfn.* নির্ + বল) Without strength, feeble.

নির্ধহ *a.* (*mfn.* from নির্ + R. বহ্) Not flowing, stagnant.

নির্ধহণ *s.* (*n.* নির্ + বহন from R. বহ্) The development of a drama, a catastrophe, a conclusion. Also নির্ধহণা (*f.*).

নির্ধাচাইতে *v. a.* (*caus.* of নির্ধচিত্তে) To cause to speak, to interrogate, to choose, to select.

নির্ধাপ *a.* (*mfn.* নির্ + বান from R. বা) *Wilkins' Gr.* § 692) Blown out, extinguished (as a lamp); extinct, gone out, departed, defunct. *s.* (*n.*) 1. Repose, calmness, quietness. 2. The total emancipation of the individual soul from matter and from the necessity of reiterated birth: its reabsorption in the divine essence being considered as the highest degree of perfection and of eternal bliss. *Trans. R.A.S.* 1. 566. 3. Disappearance, departure. 4. Union, the blending of things together. 5. The bathing of an elephant (because he first draws in the water with his trunk and then blows it out over his body). 6. Empty space, a vacuum. 7. Instructing in science.

निर्धौत *a.* (*mfn.* निर्ध्+वात्) 1. Without wind, calm, still, not windy. 2. Blown out.

निर्धाद *s.* (*m.* निर्ध्+वाद् from R. वद्) 1. Censure, reproach, blame. 2. Rumour, report. 3. Decision of a controversy, a declaration. 4. Absence of altercation or dispute.

निर्धाप *s.* (*m.* from निर्ध्+R. वप्) Offerings to the manes of deceased ancestors.

निर्धापण *s.* (*n.* from निर्ध्+R. वप्) 1. A gift, a donation, an offering. 2. Killing, slaughter.

निर्धापिते *v. a.* (from निर्ध्+R. वप्) To kill, to put out, to cause to extinguish.

निर्धार्य *a.* (*mfn.* from निर्ध्+R. व्) Acting fearlessly, daring, dauntless.

निर्धान *s.* (*m.* निर्ध्+वास) Expulsion, banishment.

निर्धामन *s.* (*n.* निर्ध्+वासन) 1. Banishment, expatriation, exile. 2. Killing, slaughter. 3. Injuring, hurting. *a.* (*mfn.* from निर्ध्+वासना) Without a choice, indifferent, undecided.

निर्धौह *s.* (from निर्ध्+R. वह्) 1. A sufficiency, a competent provision or supply. 2. The management of a thing. —कविते 1. To suffice, to supply a person. 2. To be effected, to be brought about.

निर्धौहक *a.* (*mfn.* from निर्ध्+R. वह्) Supplying, providing for any one. *s.* (*m.*) One who provides for others, a manager. Also निर्धौहकारी (—विन् *mfn.*).

निर्धौहचला *s.* (निर्धौह+चला) A difficulty in procuring a livelihood.

निर्धौहण *s.* (*n.* from निर्ध्+R. वह्) The conclusion of a fable, the catastrophe of a drama.

निर्धौह *a.* (*mfn.* from निर्ध्+R. वह्) Suppliable.

निर्धौकान *a.* (*mfn.* निर्ध्+विकार) Without alteration or change; uniform, immutable.

निर्धौघ्न *a.* (*mfn.* निर्ध्+विघ्न) Without impediments or obstacles, without interruption from malignant beings (as a sacrifice); secure, safe.

निर्धौन *a.* (*mfn.* निर्ध्+विन्न from R. विद्) Unconscious, overcome with pain or sorrow, senseless. —ता (*f.*) or —त (*n.*) Unconsciousness.

निर्धौवेक *a.* (*mfn.* निर्ध्+विवेक) Indiscreet, thoughtless.

निर्धौबोध *a.* (*mfn.* निर्ध्+विवोध) Without interruption or strife, peaceable, quiet, calm. Also निर्धौबोधी (—विन् *mfn.*) *s.* (*m.*) Freedom from strife, peace.

निर्धौष *a.* (*mfn.* निर्ध्+विष) Free from poison or venom.

निर्धौमय *a.* (*mfn.* निर्ध्+विषय) Detached from sensual objects and feelings.

निर्धौग *s.* (*femin.* of निर्धौमय) A plant (*Cucurbita zedoaria*).

निर्धौयी *s.* (from निर्धौमय) A sort of grass (*Kyllinga monocephala*). *Hort. Ben.* p. 5.

निर्धौष्ठ *a.* (*mfn.* निर्ध्+विष्ठ from R. विश्) Earned, gained by husbandry or as hire or wages.

निर्धौन *a.* (*mfn.* निर्ध्+वीन) 1. Not manly, not heroic, cowardly. 2. Destitute of men or of male relations.

निर्धौना *s.* (*femin.* of निर्धौन) A childless widow.

निर्धौद्धि *a.* (*mfn.* निर्ध्+बुद्धि) Without sense or intellect, witless, foolish, dull. *s.* (*f.*) Want

of intellect, dullness, folly. -তা (f.) or -ত্ব (n.) Dullness, senselessness.

নির্বৃত্ত *a.* (mf. from নিব্+R. ব্) Easy, happy, prosperous.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি from R. ব্) 1. Cessation, repose, rest. 2. Completion, conclusion. 3. Death. 4. Final emancipation of the soul from the necessity of individual existence; eternal beatitude. 4. Election.

নিবৃত্ত *a.* (mf. নিব্+বৃত্ত from R. বৃত্ত) 1. Ceased, desisted, discontinued. 2. Finished, completed, accomplished.

নিবৃত্তি *s.* (f. নিব্+বৃত্তি) 1. Cessation, stoppage, a ceasing. 2. Completion, accomplishment. 3. Final beatitude and emancipation from evil. See নিবৃত্তি.

নিবৃত্তি *s.* (f. নিব্+বৃত্তি) A want of ram.

নির্বোধন *a.* (mf. নিব্+বোধন) 1. Free from pain. 2. Without sensation, insensible.

নির্বোধন *s.* (m. নিব্+বোধ from R. বোধ) 1. Hire, wages. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Marriage.

নির্বোধ *a.* (mf. নিব্+বোধ) Ignorant, silly, dull.

নির্ব্যথ *a.* (mf. from নিব্+ব্যথা) Free from pain.

নির্ব্যথন *s.* (n. নিব্+ব্যথন) A hole, a chasm.

নির্ব্যাধি *a.* (mf. নিব্+ব্যধি) Sound, healthy. *s.* (f.) Freedom from disease, health.

নির্বৃত্ত *a.* (mf. নিব্+বি+উত from R. বহ) Abandoned, deserted, forsaken. *s.* (n.) An approved occupation.

নির্বৃণ *a.* (mf. নিব্+বৃণ) Without a wound, unjured.

নির্ভয় *a.* (mf. নিব্+ভয়) Fearless, bold, undaunted, intrepid.

নির্ভব *a.* (mf. নিব্+ভব) Much, excessive. *ad. Sans.* (-ব) Excessively, very much. *s.* (n.) 1. Pith, essence. 2. A prop, a fulcrum, any thing to depend on; reliance, dependance.

নির্ভবন *a.* (নিব্+ভবন) Desponding, hopeless.

নির্ভদন *s.* (n. from নিব্+R. ভদ) Censure, blame, reproach.

নির্ভদিত *a.* (mf. from নিব্+R. ভদ) Censured, blamed, reviled, reproached.

নির্ভাজন *s.* (n. from নিব্+R. ভজ) The being deprived of a share in a thing.

নির্ভাবন *s.* (নিব্+ভাবন) Freedom from care, or anxiety.

নির্ভোল *s.* (নিব্+ভোল) Free from mistake or error.

নির্মমস *a.* (mf. নিব্+মমস) Not selfish, disinterested.

নির্মদ *a.* (mf. নিব্+মদ) Sober, not intoxicated. *s.* (m.) An elephant out of rut.

নির্মম *a.* (mf. নিব্+মম) 1. Not one's own, not appropriated. 2. Not selfish. 3. Severe, cruel. -তা (f.) or -ত্ব (n.) 1. The not belonging to any one. 2. Cruelty.

নির্মম্যাদ *a.* (mf. নিব্+মম্যাদ) Without regard or respect.

নির্মল *a.* (mf. নিব্+মল) Without impurity, clear, pellucid, limpid, pure. -তা (f.) or -ত্ব (n.) Clearness, purity.

নির্মলী *s.* (from নির্মল) A particular seed (Strychnos potatorum).

নির্মাইতে *v. a.* (from নিব্+R. মাই) To form, to frame, to build, to make.

নিৰ্মাণ *s.* (*n.* from **নিব্**+**ৰ**. **মা**) 1. The making or fabricating of any thing; formation. 2. Pith, marrow, essence. 3. Fitness, propriety, —**কৰিতে** *v. a.* To mould, to make, to form, to fabricate.

নিৰ্মাতা *s.* (—**ত্** *m.* from **নিব্**+**ৰ**. **মা**) One who makes or fabricates any thing, a workman, a fabricator, an architect.

নিৰ্মাপিতে *v. a.* (from **নিব্**+**ৰ**. **মা**) To cause a thing to be made.

নিৰ্মায়ক *a.* (*mfn.* from **নিব্**+**ৰ**. **মা**) Making, forming, fabricating. Used in comp. e. g. **অস্ত্র-নিৰ্মায়ক** *a.* (*mfn.*) Making arms or weapons, from **অস্ত্র** *s.* (*n.*) A weapon, + **নিৰ্মায়ক**.

নিৰ্মায়িক *a.* (from **নিব্**+**ৰ**. **মা**) Unfeeling, heartless, pitiless.

নিৰ্মাল্য *s.* (*n.* from **নিব্**+**ৰ**. **মা**) 1. Cleanness, purity, clearness. 2. The remains of an offering made to a deity. *a.* (*mfn.*) Pure, clean, clear.

নিৰ্মিত *a.* (*mfn.* from **নিব্**+**ৰ**. **মা**) Made, fabricated, made out of: used in comp. e. g. **কাষ্ঠনিৰ্মিত** *a.* (*mfn.*) Made of wood, from **কাষ্ঠ** *s.* (*n.*) Wood, + **নিৰ্মিত**.

নিৰ্মিতি *s.* (*f.* from **নিব্**+**ৰ**. **মা**) Fabrication, the making of any thing out of a raw material.

নিৰ্মুক্ত *a.* (*mfn.* **নিব্**+**ৰ**. **মুক্ত**) Liberated, set loose, set free, loosed, detached, disentangled. *s.* (*m.*) A snake who has recently cast off his old slough.

নিৰ্মূল *a.* (*mfn.* **নিব্**+**ৰ**. **মূল**) Without a root or origin. —**কৰিতে** *v. a.* To extirpate, to eradicate.

নিৰ্মেদ *a.* (**নিব্**+**ৰ**. **মেদ** for **মেদস্**) Without fat.

নিৰ্মেধ *a.* (*mfn.* from **নিব্**+**ৰ**. **মেধা**) Without sagacity, dull, stupid.

নিৰ্মোক *s.* (*m.* from **নিব্**+**ৰ**. **মুচ্**) 1. The slough or skin cast off by a snake. 2. Armour, mail. 3. Release, liberation, the setting loose. 4. Sky, heaven, the atmosphere.

নিৰ্যন্ত্ৰণ *a.* (*mfn.* **নিব্**+**ৰ**. **যন্ত্ৰণ**) Without restraint, uncontroled, unchecked, self-willed, obstinate.

নিৰ্য্যণ *s.* (*n.* from **নিব্**+**ৰ**. **মা**) 1. A going out or forth, departure. 2. Final liberation of the soul from matter: see **নিৰ্দ্ধাণ**. 3. The outer corner of an elephant's eye.

নিৰ্য্যাতন *s.* (*n.* from **নিব্**+**ৰ**. **যাত্**) 1. Payment of a debt, the restoring of a thing deposited. 2. A gift, a donation. 3. Revenge. 4. Slaughter, killing.

নিৰ্য্যাস *s.* (*m.* from **নিব্**+**ৰ**. **যাস্**?) A decoction, an infusion, any juice extracted from vegetable substances, gum, resin, mucus. *a.* Firm, close, positive.

নিৰ্য্যাহ *s.* (*m.* from **নিব্**+**ৰ**. **যাহ্**?) 1. A head-ornament, crest, a chaplet. 2. A decoction, a juice extracted from vegetable substance. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang any thing upon. *Wilson.*

নিৰ্লজ্জ *a.* (*mfn.* from **নিব্**+**ৰ**. **লজ্জা**) Shameless, impudent, immodest, obscene. —**তা** (*f.*) or —**ত্ৰ** (*n.*) Impudence.

নিৰ্লজ্জা *s.* (*f.* **নিব্**+**ৰ**. **লজ্জা**) Impudence, shamelessness, indecency, obscenity.

নিৰ্লিপ্ত *a.* (**নিব্**+**ৰ**. **লিপ্ত**) Unconnected with.

নিৰ্লিপ্স *a.* (*mfn.* **নিব্**+**ৰ**. **লিপ্সা**) Free from worldly desires.

নিৰ্লুব্ধ *a.* (*mfn.* **নিব্**+**ৰ**. **লুব্ধ**) Not greedy, not covetous.

নির্লোভ *a.* (*mfn.* নিৰ্+লোভ) Free from greediness or covetousness, satisfied, contented. *s.* (*m.*) Freedom from desire or covetousness, contentment, satisfaction.

নির্হাৰ *s.* (*m.* from নিৰ্+R. হ্ৰ) A taking off or away; extraction, eradication, evacuation; combustion.

নির্হাৰী *a.* (-বিন্ *mfn.* নির্হাৰ+ইন্) Fragrant, having a widely spreading odour.

নির্হেতুক *a.* (*mfn.* from নিৰ্+হেতু) Without cause or reason.

নির্হাদ *s.* (*m.* from নিৰ্+R. হ্ৰদ) Sound, noise.

নির্হাস *a.* (*mfn.* from নিৰ্+R. হ্ৰস্?) Undiminishable, inexhaustible.

নির্লয় *s.* (*m.*) A house, a domicile, a habitation.

নির্লয়ন *s.* (*n.* from নি+R. লী) Absorption.

নির্লাজ *a.* (নি+লাজ from লজ্জা) Impudent, shameless.

নির্লাম *s.* An auction-sale.

নির্লীন *a.* (*mfn.* from নি+R. লী) Surrounded, encompassed, embraced, wrapped up.

নির্শ *s.* (*f.*) Night. See নিশা.

নির্শমন *s.* (*n.* from নি+R. শম্) The act of hearing or of seeing.

নির্শা *s.* (*f.*) 1. Night. 2. (*Beng.* from A. 𑂔𑂰?) The making good of an injury or damage; restitution, compensation.

নির্শাকৰ *s.* (*m.* নিশা+কৰ) The moon. (Lit. The maker of night.)

নির্শাচৰ *s.* (*m.* নিশা+চৰ) (Lit. One who moves about during the night: hence) 1. A *Rākshasa* or goblin. 2. A nocturnal animal. 3. A watchman. 4. A thief.

নির্শাচৰী *s.* (*femin.* of নিশাচৰ) 1. A female goblin. 2. A prostitute.

নির্শাত *a.* (*mfn.* from নি+R. শো) Sharpened, whetted.

নির্শাদ *s.* (*m.*) See নিষাদ.

নির্শান্ *s.* (*P.* نشان) Colours, a flag, a standard, a badge, a sign.

নির্শান্‌বর্দাৰ *s.* (*P.* نشان بردار) A standard-bearer, a flagstaff-bearer.

নির্শান্‌বর্দাৰী *s.* (from *P.* نشان بردار) The office of holder of the flag or colours.

নির্শানী *s.* (from *P.* نشان) 1. A mark, a sign, a badge, a flag. 2. A good marksman.

নির্শাত *s.* (*m.* নিশা+অত) 1. The termination or end of the night. 2. (*n.* নি+শাত from *R.* শম্) An abode, a dwelling, a house. *a.* (*mfn.*) Quiet, patient, tranquil.

নির্শাপতি *s.* (*m.* নিশা+পতি) The moon. (Lit. The lord of night.)

নির্শাপাল *s.* (*m.* নিশা+পাল) A watchman.

নির্শাভাগ *s.* (*m.* নিশা+ভাগ) Night.

নির্শাভাগে *ad.* (from নিশাভাগ) At night-fall.

নির্শামন *s.* (*n.* from নি+R. শম্) Looking at or listening to a thing.

নির্শাৰণ *s.* (*n.* from নি+R. শৃ) Slaughter, killing.

নির্শাবাতি *s.* (corrupt. of নিশা+বাহি) Night. *Sabda S.* p. 363.

নির্শাহ্বা *s.* (*f.* নিশা+আহ্বা) Turmeric (*Curcuma longa* and *C. xanthorrhiza*).

নির্শি *ad.* *Sans.* (*locat. case* of নিশ্) By night, at night-time.

নির্শিত *a.* (*mfn.* নি+শিত from *R.* শো) Whetted, sharpened, ground. *s.* (*n.*) Iron.

নির্শীত্ *s.* (*m.* from নিশ্) 1. Midnight. 2. Night.

নির্শীথিনী *s.* (*f.* from নিশ্) Night.

- নিশুতি *s.* (from নি + R. শী?) Sound sleep.
- নিশ্চল *a.* (*mfn.* নিৰ্ + চল) Immoveable, steadfast, firm.
- নিশ্চয় *s.* (*m.* from নিৰ্ + R. চি) Decision, determination, ascertainment, certainty. —কহিতে *v. a.* To ascertain; —কহিতে *v. a.* To affirm; —জানিতে *v. a.* To know precisely, to be certain of a thing.
- নিশ্চয়কথা *s.* (নিশ্চয় + কথা) An affirmation, an asseveration.
- নিশ্চল *a.* (*mfn.* নিৰ্ + চল from R. চল) Immoveable, stationary, fixed, steadfast.
- নিশ্চলন *a.* (নিৰ্ + চলন) Not usual, not current.
- নিশ্চায়ক *a.* (*mfn.* from নিৰ্ + R. চি) Ascertaining, investigating, determining, deciding.
- নিশ্চিত *a.* (*mfn.* নিৰ্ + চিত from R. চি) Ascertained, investigated, determined, certain.
- নিশ্চিত *a.* (*mfn.* নিৰ্ + চিত্ত) Thoughtless, careless, unconcerned, unthinking.
- নিশ্চেষ্ঠ *a.* (*mfn.* from নিৰ্ + চেষ্টা) Without motion, devoid of exertion.
- নিশ্চিদ্র *a.* (নিৰ্ + ছিদ্র) Without holes, perfect, faultless.
- নিশ্বাস *s.* (*m.* from নি + R. শ্বস্) Breath, respiration: —ছাড়িতে or —ফেলিতে *v. a.* To breathe.
- নিশ্বাসপ্রশ্বাস *s.* (*m.* নিশ্বাস + প্রশ্বাস) The inhalation and expiration of breath.
- নিষঙ্গ *s.* (*m.* নি + সঙ্গ) 1. Association, union. 2. A quiver.
- নিষঙ্গী *a.* (—ঙ্গিন্ *mfn.* নিষঙ্গ + ইন্) Armed with a bow and quiver. *s.* (*m.*) An archer, a bow-man.
- নিষন্ন *a.* (*mfn.* from নি + R. সদ্) Dejected, sad.

- নিষদ *s.* (*m.*) The first of the seven musical notes: see নিষাদ.
- নিষদগ *s.* (*f.* from নি + R. সদ্) 1. A retirement, a place of retirement. *Wilkins' Gr.* § 831. 2. A market.
- নিষদ্ব *s.* (*m.*) Mud, mire.
- নিষধ *s.* (*m.*) 1. The name of a range of mountains, described as lying immediately north of the *Himálaya*. 2. A country in the south-east division of India.
- নিষাদ *s.* (*m.* from নি + R. সদ্) The name of one of the degraded castes among the *Hindus*, the offspring of a *Bráhma*n by a *Súdrá* woman. *Manu* x. 8. 39. 48. *As. Res.* v. 57. 2. The first of the seven musical notes in the *Hindu* system. *As. Res.* iii. 68. ix. 451.
- নিষাদী *a.* (—দিন্ *m.* নি + R. সদ্) The keeper or driver of an elephant.
- নিষিদ্ধ *a.* (*mfn.* from নি + R. সিধ্) Forbidden, prohibited. —তা (*f.*) or —ত্ব (*n.*) Prohibitedness.
- নিষূদন *s.* (*n.* from নি + R. সূদ) Killing, slaughter. Sometimes used in compounds of the class called *Bahuvrīhi*, e. g. বলব্ধ-নিযূদন *s.* (*m.*) The slayer of BALA and VIRTRA, an epithet of INDRA, from বল + ব্ধ + নিযূদন.
- নিষেক *s.* (*m.* from নি + R. সিচ্) 1. The impregnation of the uterus. 2. A ceremony performed at the time of conception. See গর্ভাধান.
- নিষেধ *s.* (*m.* from নি + R. সিধ্) Prohibition, prevention, exclusion, restriction.
- নিষেধক *a.* (*mfn.* from নি + R. সিধ্) Excluding, prohibitive, preventive.
- নিষেধার্থ *s.* (*m.* নিষেধ + অর্থ) (In grammar) The prohibitive mood. *Mohun P.* 125.

নিষেধ) *a.* (*mfn.* from নি + R. সিধ্) Requiring to be prohibited, fit to be excluded or prevented.

নিষেবণ *s.* (from নি + R. সেব্) 1. Attendance. 2. The taking of medicine.

নিষ্ক Root, x. (নিষ্কযতে) To measure, to weigh.

নিষ্ক *s.* (*mn.*) 1. A weight of gold, applied however to different quantities : it is considered as synonymous with the *dināra* of thirty-two *rattis*, with the *karsha* or *suvarna* of sixteen *māshas*, with the *pala* of four or five *suvarnas*, and with the larger *pala* or *dināra* which is sometimes reckoned at one hundred and eight and sometimes at one hundred and fifty *suvarnas*. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. *Wilson.*

নিষ্কটক *a.* (*mfn.* নিব্ + কটক) Free from thorns, without trouble or pain, without impediments.

নিষ্কর *a.* (*mfn.* নিব্ + কর) Exempt from taxes or tribute.

নিষ্কর্মা *a.* (—র্মন্ *mfn.* নিব্ + কর্মন্) Having no work or employment, idle. Also নিষ্কর্ম্ম-দ্বিত (mfn.) and নিষ্কর্ম্মী (—র্ম্মিন্ *mfn.*).

নিষ্কর্য *s.* (*m.* from নিব্ + R. র্গ্) 1. A drawing out or forth. 2. Ascertainment, evidence, proof, a decision. 3. Preferment, appointment to an office.

নিষ্কর্ষণ *s.* (*n.* from নিব্ + R. ক্ৰ্ণ্) The settling or arranging of a thing, a division.

নিষ্কল *a.* (*mfn.* নিব্ + কল) 1. Seedless, barren, impotent. 2. Waned, diminished.

নিষ্কলকী *a.* (*mfn.* নিব্ + কলকী) Spotless, immaculate, unstained, pure. Also নিষ্কলকী (—কিন্ *mfn.*).

নিষ্কলী *s.* (*femin.* of নিষ্কল) A woman past child-bearing. Also নিষ্কলী (*f.*).

নিষ্কাম *a.* (*mfn.* নিব্ + কাম) Free from lust or inordinate desires. Also নিষ্কামী (—মিন্ *mfn.*).

নিষ্কাসিত *a.* (*mfn.* from নিব্ + R. কস্) 1. Turned out, dismissed, expelled. 2. Reproached, reviled. 3. Expanded, blown (as a flower). 4. Placed, put. *Wilson.* Also নিষ্কাশিত (*mfn.*) See নিষ্কাসিত.

নিষ্কাসিতে *v. a.* (from নিব্ + R. কাস্) To expand, to blow (as a flower); to expel, to cast out; to blame.

নিষ্কট *s.* (*m.* from নিব্ + কট) 1. A grove near a house. 2. A field. 3. A door. 4. The private apartments, the *zenāna*. *Wilson.*

নিষ্কটী *s.* (*f.*) Large cardamoms. Also নিষ্কটী and নিষ্কটী (*f.*).

নিষ্কুমু *s.* (*m.*) A plant commonly called *danti*.

নিষ্কুহ *s.* (*m.*) The hollow of a tree.

নিষ্কুল *a.* (*mfn.* নিব্ + কুল) Without family connexions.

নিষ্কৃতি *s.* (*f.* from নিব্ + R. কৃ) An acquittal, a clearance; liberation, deliverance, extrication; expiation.

নিষ্কৃষ্ট *a.* (*mfn.* নিব্ + কৃষ্ট) 1. Drawn forth, pulled out. 2. Ascertained, determined, plain, evident, clear.

নিষ্ক্রম *s.* (*m.* from নিব্ + R. ক্রম্) 1. A going out, an exit, departure. 2. Any intellectual faculty, as attention, comprehension, reasoning. 3. Inferiority, degradation.

নিষ্ক্রমণ *s.* (*n.* নিব্ + ক্রমণ) 1. The act of going out or coming forth. 2. A ceremony performed when a new-born child is first taken out of the house into the open air. *Manu* II. 34.

নিষ্ক্রয় *s.* (*m.* from নিব্ + R. ক্রী) Hire, wages.

নিষ্ক্রান্ত *a.* (*mfn.* from নিব্ + R. ক্রম্) Come out, gone forth, departed.

নিষ্কামক *a.* (*mfn.* from নিব্+R. ক্ৰম্) Expelling, bringing out, driving out.

নিষ্ক্ৰিয় *a.* (*mfn.* নিব্+ক্রিয়া) Ineffectual, faultless, vain, useless, powerless.

নিষ্ঠ *a.* (*mfn.* from নি+R. স্থা) Fixed, steady, constant, devoted to a thing. —তা (*f.*) or —ত্ব (*n.*) Steadiness, constancy, devotedness.

নিষ্ঠা *s.* (*f.* নি+R. স্থা) 1. Steadiness, constancy, adherence to a thing; confidence; devotedness to a pursuit, good conduct. 2. Confirmation, completion; a conclusion, termination, an end. 3. The conclusion of a drama, the catastrophe. 4. Disappearance, destruction. 5. Trouble, anxiety. 6. Asking, begging. —জানিতে *v. a.* To be confident, to be sure.

নিষ্ঠান *s.* (*n.* from নি+R. স্থা) Sauce, condiment.

নিষ্ঠীব *s.* (*m.* from নিব্+R. ষ্টিব্) Spit, saliva.

নিষ্ঠিবন *s.* (*n.* from নিব্+R. ষ্টিব্) The act of spitting.

নিষ্ঠুর *a.* (*mfn.* from নি+R. স্থা) 1. Barbarous, harsh, unfeeling, severe, inhuman. 2. Hard, rough, solid. —তা (*f.*) or —ত্ব (*n.*) Harshness, severity, hardheartedness.

নিষ্ঠুত *a.* (*mfn.* from নিব্+R. ষ্টিব্) Cast, thrown, sent.

নিষ্ঠুতি *s.* (*f.* from নিব্+R. ষ্টিব্) A spitting out.

নিষ্ঠেব *s.* (*mfn.* from নিব্+R. ষ্টিব্) A spitting out. Also নিষ্ঠেবা (*f.*) and নিষ্ঠেবন (*n.*).

নিষ্ঠাত *a.* (*mfn.* নি+স্থাত) Deeply versed in a science or art, clever, accomplished.

নিষ্পক *a.* (*mfn.* নিব্+পক্) 1. Unripe 2. Boiled, decocted, infused.

নিষ্পত্তি *s.* (*f.* from নিব্+R. পত্) 1. The accomplishment or completion of any thing 2. A decision, a determination, a decree, an award 3. The arrangement or settlement of an affair.

নিষ্পাতিক *s.* (*m.* নিষ্পত্তি+কৰ) One who decides, an arbiter, an umpire.

নিষ্পন্ন *a.* (*mfn.* from নিব্+R. পদ্) 1. Brought about, effected, accomplished, completed. 2. Decided, decreed, awarded. 3. Settled, arranged.

নিষ্পলক *a.* (নিব্+পলক) Without interruption, incessantly.

নিষ্পাক *s.* (*m.* from নিব্+R. পচ্) The cooking or boiling thoroughly.

নিষ্পাদক *a.* (*mfn.* from নিব্+R. পদ্) 1. Bringing about, effecting, accomplishing, completing. 2. Deciding a controversy.

নিষ্পাদন *s.* (*n.* from নিব্+R. পদ্) 1. The effecting or accomplishing a thing. 2. The deciding or arranging a point of controversy.

নিষ্পাদনায় *a.* (*mfn.* from নিব্+R. পদ্) Fit to be accomplished or decided. Also নিষ্পাদ্য (*mfn.*).

নিষ্পাদিত *a.* (*mfn.* from নিব্+R. পদ্) Brought to an issue, completed; decided.

নিষ্পাপ *a.* (*mfn.* নিব্+পাপ) Without sin, guiltless, innocent. Also নিষ্পাপী (—পিন্ *mfn.*).

নিষ্পাব *s.* (*m.* from নিব্+R. পূ) 1. The winnowing or clearing of corn from the chaff. 2. Straw, chaff. 3. Air, wind. 4. A legume, a pod. 5. A sort of pulse (*Phaseolus radiatus*). *a.* (*mfn.*) Certain, unquestionable. *Wilson.*

নিষ্পিষ্ট *a.* (*mfn.* নিব্+R. পিষ্) Ground, pounded.

নিষ্পীড়িতে *v. a.* (from নিব্+R. পীড়্) To press or wring out, to squeeze.

নিষ্পৃহ See নিম্পৃহ.

নিষ্পেষিতে *v. a.* (from নিব্+R. পিষ্) To grind, to pound, to rub.

निष्प्रदीप *a. (mfñ. निब्+प्रदीप)* Void of light, gloomy, opaque.

निष्प्रवाणि *s. (mfñ.)* New and unbleached cloth.

निष्प्रभ *a. (mfñ. निब्+प्रभा)* Not bright, not shining, gloomy, opaque, obscure, dark.

निष्प्रयोजन *a. (mfñ. निब्+प्रयोजन)* To no purpose, for no cause, needless, unnecessary, groundless.

निष्फल *a. (mfñ. निब्+फल)* 1. Fruitless, barren. 2. Ineffectual, useless. 3. Impotent. —ता (*f.*) or —तु (*n.*) Uselessness, barrenness, fruitlessness.

निष्कला *s. (femin. of निष्कल)* A woman past child-bearing. Also निष्कली (*f.*).

निर्ग *s. (m. नि+र्ग from R. सृज्)* 1. Relinquishment, abandonment, dismissal. 2. The forfeiture of a pledge. 3. Nature, a natural state or condition.

निर्मा *a.* Torpid, dull, void of sensation or feeling.

निर्मादन *s.* Muriate of ammoniac, used in materia medica. *Mohun P.* p. 37.

निर्मान् *s. (p. सान्)* Colours, a flag-staff.

निर्मिन्दा *s.* A small tree (*Vitex Negundo*). Also निर्मिन्नु (*m.*).

निर्मुञ्च *a. (mfñ. from नि+R. सृज्)* 1. Deposited, delivered. 2. Permitted, having obtained permission. *Manu* II. 205.

निर्मुह *s. (n. from निब्+R. उह्)* Slaughter, killing.

निम्बल *a. (mfñ. निब्+उल)* Lit. Without a bottom or stay: hence, 1. Round, globular. 2. Moving, shaking, trembling.

निम्बा *s. (m. from निब्+R. उह्)* Deliverance, rescue, preservation.

निम्बाक *a. (mfñ. from निब्+R. उह्)* Saving, delivering, releasing, rescuing.

निम्बाकर्ता *s. (-उह् m. निम्बा+कर्त्तु)* One who effects delivery or salvation, a rescuer, a deliverer, a preserver.

निम्बाण *s. (n. from निब्+R. उह्)* The rescuing, preserving, or saving of any one.

निर्मुह *a. (mfñ. from निब्+R. उह्)* Saved, rescued, delivered.

निम्बुह *a. (from निब्+उहस्)* Obscure, gloomy, blunt, dull, weak, flaccid.

निम्बुण *s. (m.)* A sacrificial knife, a scymetar. *a. (mfñ.)* Hard, unfeeling, pitiless. *Wilson.*

निम्बुन्द *a. (mfñ. from नि for निब्+R. स्पन्द)* Motionless, still. Also निम्बिन्द (*mfñ.*).

निम्बुह *a. (mfñ. from नि for निब्+स्पृह)* Disinterested, impartial, not covetous. Also निम्बुही (*-हिन् mfñ.*).

निम्बुहा *s. (f. नि for निब्+स्पृह)* Disinterestedness.

निम्बाव *s. (m. नि+स्त्राव from R. स्त्रु)* The scum of boiled rice.

निम्बा *a. (mfñ. नि for निब्+स्त्र)* Without property, destitute.

निम्बन *s. (m. नि+स्त्रन)* Sound, noise. Also निम्बान (*m.*).

निम्बनिउ *a. (mfñ. from नि+R. स्त्रन्)* Sounded, filled with noise, resounding.

निहत् *a. (mfñ. from नि+R. हन्)* Killed, slam.

निहनन *s. (n. from नि+R. हन्)* Slaughter, killing.

निहनिउ *v. a. (from नि+R. हन्)* To kill, to injure, to wound.

निहत्ता *s. (-उह् m. from नि+R. हन्)* A killer, a destroyer.

নেহালা *s. (f.)* An *iguana* or the Gangetic alligator.

নেহানী *s. (from নি + R. হন্)* An anvil. Also নিহালী and নেহাঙ্গী.

নেহায়া *s. (A. نهایت)* An excess, an extremity. *a.* Much, excessive. *ad.* Excessively, extremely.

নিহার *s. (m. from নি + R. হ?)* Cold, frost.

নিহারিতে *v. a. (from নি + R. হ)* To view, to behold, to survey.

নিহালী *s. (from নি + R. হন্)* An anvil.

নিহিন্দন *s. (n. নি + হিন্দন from R. হিন্)* Murder, killing; slaughter.

নিহিত *a. (mfn. নি + হিত from R. ধী)* Placed, deposited, delivered, entrusted to the care of.

নিহীন *a. (mfn. নি + হীন from R. হী)* Outcast, degraded.

নিহুব *s. (m. নি + হুব from R. হু)* 1. Concealment of a fact, denial, secrecy. 2. Mistrust, want of confidence, reserve.

নিহুত *a. (mfn. নি + হুত from R. হু)* Demed, concealed, kept secret, mistrusted.

নিহুতি *s. (f. নি + R. হু + তি)* Concealment of a fact, denial, secrecy, want of confidence.

নিহোতা *s. (-ত্ m. from নি + R. হু)* One who denies, conceals, or mistrusts.

নিহ্বাদ *s. (m. নি + R. হুদ্)* Sound, noise.

নীকোশ *a. (mfn. from নি + R. কাশ)* Like, resembling. Used in comp. e. g. চন্দ্রনীকোশ *a. (mfn.)* Similar to the moon, from চন্দ্র *s. (m.)* The moon, + নীকোশ *s. (m.)* Certainty, ascertainment, investigation.

নীচ *a. (mfn. from prep. নি + চ, like উচ্চ from উৎ + চ)* 1. Deep, i. e. far in. 2. Low, small, short. 3. Low, base, mean, vile.

নীচগ *a. (mfn. নীচ + গ from R. গা)* 1. (Lit.

Going lowly or deeply; hence) Low, vile, base. 2. Moving downwards, descending. See নিম্নগ. Also নীচগামী (-মিন্ mfn.).

নীচগা *s. (femin. of নীচগ)* A river.

নীচজাতি *a. (mfn. নীচ + জাতি)* Of a low rank, of humble birth.

নীচতা *s. (f. নীচ + তা)* Humbleness, lowness, baseness, inferiority. Also নীচত্ব (*n.*).

নীচভাষা *s. (f. নীচ + ভাষা)* Low language.

নীচা *s. (from নীচ)* The lower part of any thing, the bottom, the base of a building, a skirt. *Carey.*

নীচাউপরে *ad. (from নীচ + উপরি)* Topsy turvy.

নীচাভিমুখ *a. (mfn. নীচ + অভিমুখ)* Going down, descending.

নীচাশয় *a. (নীচ + আশয়)* Servile. *Mohun P.*

নীচিকা *s. (f.)* An excellent cow. Also নীচিকী (*f.*) See নিচিকা.

নীচী See ন্যক্.

নীচু *ad. (from নীচ)* Below.

নীচে *ad. (from নীচ)* Below, underneath. Also নীচেতে.

নীচেব্ তাল্লা *s. (নীচেব্ from নীচ, + তাল্লা)* The ground floor in a house.

নীচেঃ *ad. Sans. (instrum. case plur. of নীচ)* Lowly, slowly, by little and little.

নীচোক্তি *s. (f. নীচ + উক্তি)* A low or mean expression.

নীচোক্তিসম্বন্ধনাম *s. (-মন্ n. নীচ + উক্তি + সম্বন্ধনামন্)* A pronoun used in speaking to inferior persons.

নীড় *s. (mn.)* The nest of a bird.

নীড়োদ্ভব *s. (m. নীড় + উদ্ভব)* A bird. (Lit. Born in a nest.) Also নীড়জ (*m.*).

নীতি *a.* (*mfn. pret. part. p.* R. গী+ত) Conducted, led; taken away, received, gained; well-behaved, correct, modest.

নীতি *s.* (*f.* R. গী+তি) 1. Guidance, direction. 2. Good behaviour, moral conduct; prudence, caution. 3. Moral ethics.

নীতিকথা *s.* (*f.* নীতি+কথা) A moral tale, a discourse on ethics.

নীতিকারক *a.* (*mfn.* নীতি+কারক) Doing what is right, behaving well, acting properly. Also নীতিকারী (*-বিন্* *mfn.*).

নীতিকুশল *a.* (*mfn.* নীতি+কুশল) Versed in ethics, acquainted with the principles of good behaviour.

নীতিজ্ঞ *a.* (*mfn.* নীতি+জ্ঞ) Acquainted with the rules of good behaviour. —তা (*f.*) or —ত্ব (*n.*) Acquaintance with moral precepts.

নীতিবচন *s.* (*n.* নীতি+বচন) A moral precept. Also নীতিবাক (*n.*).

নীতিবিৎ *a.* (*-দ* *mfn.* নীতি+R. বিদ) Knowing moral precepts, acquainted with the rules of good behaviour.

নীতিবিদ্যা *s.* (*f.* নীতি+বিদ্যা) The science of ethics and politics.

নীতিবিরুদ্ধ *a.* (*mfn.* নীতি+বিরুদ্ধ) Contrary to the rules of good behaviour.

নীতিমান *a.* (*-মৎ* *mfn.* নীতি+মৎ) Just, virtuous, conformable to the precepts of moral duty.

নীতিশাস্ত্র *s.* (*n.* নীতি+শাস্ত্র) 1. A book treating of ethics or politics. 2. The science of ethics or politics.

নীধি *s.* (*n.*) 1. The edge of a thatch. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation *Revati*. *Wilson*.

নীপ *s.* (*m.*) A tree (*Nauclea Orientalis*, *Curcy*; *N. Cadamba*, *Wilson*).

নীবাৰ *s.* (*m.*) Dearth, scarcity.

নীবাৰ *s.* (*m.*) Rice growing wild. *Hort. Ben.* p. 25.

নীৰি *s.* (*f.*) 1. Capital, principal, stock. 2. Wager, stake. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; the waistband of an under-garment. 4. The outer tie of a packet, in which the offerings of a *Sûdra* at funeral-obsequies are presented. *Wilson*. Also নীৰী (*f.*).

নীৰ্হ *s.* (*mfn.* from নি+R. বৃহ) Any inhabited country.

নীয়তা *s.* A receiver, a taker, a dealer, a chapman. *Morton*.

নীয়মান *a.* (*mfn. pres. part. p.* R. গী) Being led, being conducted.

নীয়া *s.* (from R. গী) The taking of a thing.

নীৰ *s.* (*n.*) 1. Water. 2. Juice, liquor.

নীৰক্ত *a.* (*mfn.* নিব্+বক্ত) Without blood, bloodless.

নীৰজ *a.* (*mfn.* নীৰ+জ from R. জন্) Sprung from the water, aquatic.

নীৰজস্ক *a.* (*mfn.* from নিব্+বজস্) No longer subject to the menstrual flux, past child-bearing.

নীৰজাঃ *a.* (*-জস্* *mfn.* নিব্+বজস্) 1. Free from dust. 2. Devoid of fame and of the natural quality of বজস্ or Passion: see জগ.

নীৰতৰঙ্গ *s.* (*m.* নীৰ+তৰঙ্গ) A wave.

নীৰদ *a.* (*mfn.* নীৰ+দ from R. দা) 1. Giving water, yielding water: hence, *s.* (*m.*) A cloud. 2. (from নিব্+বদ) Destitute of teeth or tusks.

নীৰনিধি *s.* (*m.* নীৰ+নিধি) The sea.

নীৰব *a.* (*mfn.* নিব্+বব) Silent, without noise.

নীৰময় *a.* (*mfn.* নীৰ+ময়) Consisting of water, aqueous; full of water, watery.

নীৰস *a.* (*mf.* নিৰ্+ৰস) Destitute of taste, juiceless, sapless, insipid.

নীৰাগ *a.* (*mf.* নিৰ্+ৰাগ) Free from passion. *s.* (*m.*) Absence of passion.

নীৰাজন *s.* (*n.* from নিৰ্+R. ৰাজ্) Lustration of arms: a military and religious ceremony held on the nineteenth day of the month *Aswini*, and by kings and generals before taking the field; it is still observed by some *Hindu* states under the name of *Dasahara*. *Wilson*.

নীৰ্দ্ধ *a.* (-জ্ *mf.* নিৰ্+কজ্) Healthy, sound.

নীৰোগ *a.* (*mf.* নিৰ্+ৰোগ) Sound, healthy. *s.* (*m.*) Health, soundness.

নীৰোগী *a.* (-গিন্ *mf.* নিৰ্+ৰোগ+ইন্) Sound, healthy, free from disease.

নীল *a.* (*mf.*) Blue, dark blue, or black. *s.* (*m.*)
1. Blue (the colour). 2. (*n.*) Indigo (the dye).
3. (*Beng.*) Indigo, the plant (*Indigofera tinctoria*). *Hort. Ben.* p. 57.

নীলক *a.* (*mf.* নীল+ক) Blue. *s.* (*n.*) (In algebra) The third unknown quantity in an equation, with its products, &c. *Colebr. Alg.* pp. 139. 228.

নীলকণ্ঠ *a.* (*mf.* নীল+কণ্ঠ) Having a blue throat. *s.* (*m.*) 1. The name of several birds, as the *Coracias Indica*, a species of sparrow, a gallmule, a wagtail, a peacock. 2. A blue jay. 3. An epithet of *SIVA*. 4. The name of a celebrated commentator on the *Mahabharata*.

নীলকান্ত *a.* (*mf.* নীল+কান্ত) A sapphire. Also নীলকান্তমণি (*m.*).

নীলক্ষু *s.* (*m.* from নীল+অক্ষি) Any insect.

নীলকিঁচী *s.* (*f.*) A flowering plant (*Barleria cristata*). Also নীলকিঁচী *Sabda S.* p. 209.

নীলদুৰ্ঘা *s.* (*f.* নীল+দুৰ্ঘা) A sort of grass (*Scirpus autumnalis*, *Buchanan's MSS.*) *Carey*.

নীলপদ্ম *s.* (*n.* নীল+পদ্ম) The blue lotus (*Nymphaea caerulea* or *N. cyanea*).

নীলবড়ি *s.* (নীল+বড়ি) A ball of indigo.

নীলবর্ণ *a.* (*mf.* নীল+বর্ণ) Of a blue colour, blue.

নীলবানর *s.* (*m.* নীল+বানর) A species of monkey (*Simia ferox*).

নীলবেঙণ *s.* A plant (*Solanum melongena*, var.) *Carey*.

নীলমণি *s.* (*m.* নীল+মণি) The sapphire. See নীলকান্ত.

নীলকদ্র *s.* (*m.* নীল+কদ্র) The name of an *upanishad*. *As. Res.* viii. 477.

নীললতা *s.* (*f.* নীল+লতা) A climbing-plant (*Asclepias tigris*). *Carey*.

নীললোহিত *a.* (*mf.* নীল+লোহিত) Blue mixed with red, purple.

নীলশেফালিকা *s.* (নীল+শেফালিকা) A plant (*Vitex Negundo*; also *Nyctanthes arbor tristis*). *Sabda S.* p. 236, 433.

নীলী *s.* (*f.* from নীল) A blue fly.

নীলীক্ষু *s.* (*m.* from নীল+অক্ষি) Any insect.

নীলাম্বর *s.* (*m.* নীল+অম্বর) An epithet of *BALARÁMA*. (Lit. Wearing a blue garment)

নীলাম্বুজম *s.* (-মন্ *n.* নীল+অম্বুজ+মন্) A blue lotus.

নীলিকা *s.* (*f.* from নীল) 1. A plant (*Nyctanthes arbor tristis*). 2. The indigo plant (*Indigofera tinctoria*). 3. A malady attended with blue marks on the body.

নীলিনী *s.* (*f.* from নীল) The indigo plant (*Indigofera tinctoria*).

নীলী *s.* (*f.* from নীল) The indigo plant (*Indigofera tinctoria*).

নীশাব *s. (m.)* 1. A warm cloth, a blanket. 2. Curtains to keep off musquitos, &c.

নীহার *s. (m. from নি + R. হ)* Frost, cold. See নিহার.

নু *indecl. Sans.* A particle of interrogation, always subjoined to some other part of speech, like the Latin *ne*. See ননু.

নু A *Kridanta* suffix, by means of which some adjectives are derived from verbal roots: e.g. গৃধ্ৰু *a. (mfñ.)* Covetous, greedy, from R. গৃধ্ৰু To covet; যম্মু *a. (mfñ.)* Fearful, timid, from R. যম্ To fear. *Wilkins' Gr.* p. 464.

নুইতে *v. a. (from R. গম্)* To bend, to incline, to be humble, to show deference or respect.

নুক্সান্ *s. (A. نقصان)* Detriment, damage, loss, injury.

নুটী *s.* A ball, a bundle. —কবিত্তে To wrap together.

নুটীসুটী *s. (নুটী + সুটী as a rhyme to it)* Balls, bundles. —কবিত্তে *v. a.* To wrap together in balls or bundles.

নুড় *s.* 1. A wisp of straw or of grass. 2. A wager. —হেল্লাইতে *v. a.* To lay a wager.

নুড়নুড় *s.* A hanging pendant, a swinging or oscillating; the following a person closely with a view to obtain some favour from him. *Carey.*

নুড়িশুড়ি *s.* Stones and pebbles, balls and clods.

নুড়ী *s.* 1. A pebble, a piece of brick, a muller. 2. A gage, a stake. *Morton.*

নুণ *s.* (corrupt. of লুণ from লবণ) Salt.

নুণিয়া *a. (from নুণ)* 1. Salt, saltish. 2. Selling salt. *s.* Purslain. Also নুণী.

নুত *a. (mfñ. pret. part. p. R. নু + ত)* Lauded, extolled, praised. *Wilkins' Gr.* p. 415.

নুতি *s. (f. R. নু + তি)* Praise, eulogy.

নুত *a. (mfñ. pret. part. p. R. নুদ + ত)* Sent, dispatched, directed. *Wilkins' Gr.* p. 419.

নুদি *a.* Corpulent. —লাগিতে *v. n.* To grow fat or corpulent.

নুদ *a. (mfñ. pret. part. p. R. নুদ + ন)* Cast, thrown, sent, directed. *Wilkins' Gr.* p. 419.

নুদুড়ী *s. (from নাড়ী ?)* 1. The trachea or wind-pipe. 2. The clapper of a bell.

নুনগা *s.* A plant (*Portulacca oleracea* and *P. meridiana*). *Hort. Ben.* p. 36. Also নুনগাশাক.

নুমাইতে *v. a. (caus. of নুইতে)* To bend down, to humble, to deflect.

নুমান *s. (v. noun of নুমাইতে)* The bending a thing, the humbling a person. *a.* Bent, humbled, deflected, inclined.

নুৰ *s. (A. نور)* 1. Light, splendour. 2. The beard on the chin of a *Muhammadan*.

নুৰী *s.* A sort of parrot (*Psittacus Lory*). *Mohun P.* p. 53.

নুল্লা *a.* Lame of the hand, maimed.

নুত *a. (mfñ. part. p. R. নু + ত)* Praised, eulogized. *Wilkins' Gr.* § 696.

নুতন *a. (mfñ. নু for নব, + তন Wilkins' Gr.* § 925) Fresh, new, recent. Also নুত্ন (*mfñ.*).

নুদ *s. (m.)* The mulberry-tree (*Morus Indica*).

নুন° *indecl. Sans.* A particle of deliberation: assuredly, certainly, verily, truly, surely.

নুপুৰ *s. (mn.)* A tinkling ornament worn round the ancles.

নু ROOT, I. (নবতি) and IX. (নুগতি) To lead, to conduct, to govern, to rule.

নু *s. (m. nomin. sing. না)* A human being, a man.

নুৰুপাল *s. (m. নু + রুপাল)* A human skull.

নুঘ *a. (mfñ. নু + ঘ)* Slaying men, murderous.

নৃত্ত Root, iv. (নৃত্তি) To dance, to perform on a stage, to act, to gesticulate.

নৃত্ত *s.* (*n.* from R. নৃত্ত) Dancing, a dancer; a jumping or skipping about; agitation, motion.

নৃত্তকী *s.* (from R. নৃত্ত) A dancing girl.

নৃপ *s.* (*m.* নৃ+প from R. প) A king, a sovereign. —তা (*f.*) or —ত্ব (*n.*) Sovereignty.

নৃপতি *s.* (*m.* নৃ+পতি) A king, a sovereign. (Lit. A lord of men.)

নৃপনন্দন *s.* (*m.* নৃপ+নন্দন) A king's son. Also নৃপসুত (*m.*) and নৃপায়ত (*m.*).

নৃপলক্ষ *s.* (—ক্ষন্ *n.* নৃপ+লক্ষন্) The royal umbrella. (Lit. The insignia of a king).

নৃপসভ *s.* (*n.* নৃপ+সভ) 1. An assembly of princes. 2. A palace.

নৃপাল *s.* (*m.* নৃ+পাল) A king, a sovereign. (Lit. A protector of men).

নৃপাসন *s.* (*n.* নৃপ+আসন) A throne. (Lit. The seat of a king).

নৃলোক *s.* (*m.* নৃ+লোক) The world of men, the earth.

নৃশংস *a.* (*mfn.* from নৃ+R. শংস) Mischievous, disloyal, wicked, vicious, malignant, murderous.

নৃসিংহ *s.* (*m.* ন+সিংহ) 1. An epithet of VIṢṆU in his fourth incarnation or *avatāra*, in the shape of a man with the head and claws of a lion. 2. A distinguished man (lit. A lion of a man).

নৃসিংহচতুর্দশী *s.* (*f.* নৃসিংহ+চতুর্দশী) A festival on the fourteenth day of the first half of the month *Vaśākha*. *As. Rec.* III. 280.

নৃসেনা *s.* (*f.* নৃ+সেনা) An army of men. Also নৃসেন (*n.*).

নেত্রা *s.* A broad sort of tape used to make girths for horses, &c.

নেউট *s.* A tame animal.

নেউটপাড়া *s.* (from নেউটিতে) A coming and going, intercourse, intimacy.

নেউটাইতে *v. a.* (*caus.* of নেউটিতে) To turn a thing back or in another direction.

নেউটিতে *v. n.* To turn back, to return, to go backwards and forwards.

নেউল *s.* (corrupt. of নকুল) An ichneumon or mongoose (*Viverra Mungo*).

নেও *s.* (n. نبر) A foundation, an institution, a law. *a.* Depressed, low.

নেওলা *s.* (A. نواله) 1. A mouthful, a bit. 2. The wadding of a gun.

নেও *s.* The leg. —মাৰিতে *v. a.* To push a thing with the leg.

নেওটিতে *v. a.* To limp, to be lame.

নেওট *a.* (corrupt. of নগ্ন) Naked.

নেওটিয়া *a.* (from নেওট) Naked. *s.* A mouse (*Mus Musculus*). Also নেওট্যা or নেওটি-য়াইন্দুর and নেওটেইন্দুর. *Sabda S.* p. 149.

নেক্ *a.* (r. نك) Good, pure, innocent, holy.

নেকড়া *s.* A rag.

নেকড়াকানি *s.* (from নেকড়া+খণ্ড?) A small rag.

নেকড়িয়া *s.* A hyena. Also নেকড়্যা and নেকড়েবাঘ *Sabda S.* p. 189.

নেক্‌নজব্ *s.* (r. نك بطر) Sharp or clear sight.

নেক্‌নাম্ *s.* (r. نيك نام) A good name. *a.* Having a good name, respected, renowned.

নেক্‌নামী *s.* (from r. نيك نام) Good reputation, glory, renown.

নেকা *a.* Acting foolishly, playing the buffoon.

নেকামী *s.* (from নেকা) Buffoonery, foolish behaviour.

নেকাৰ *s.* (corrupt. of ন্যক্কাৰ) Disgust, contempt, nausea, a vomiting.

নেকিড়াবাঘ *s.* (নেকিড়া for নেকিড়িয়া + বাঘ for ব্যাঘ্র) A hyæna. *Sabda S.* p. 347.

নেখাৰা *s.* (نخرا) Thick, artifice, joke, wag-gery, coquetry, deceit, sham, pretence.

নেঙৰা *a.* Lame, limping. See নেঙ্গৰা.

নেঙী *a.* Left-handed. See নেটা.

নেঙ্গ *s.* A step.

নেঙ্গড়া *a.* (from নেঙ্গ) Lame, limping.

নেঙ্গুটা *s.* A hog's pudding, a sausage.

নেজ *s.* A tail.

নেজা *s.* (نرد) A spear, a lance, a javelin, a dart, a pike.

নেজাড় *s.* (from নেজ?) A crupper.

নেজামত *s.* (نظامت) 1. Arrangement, disposition, government. 2. Administration of (criminal) justice.

নেটা *a.* Left-handed. See নেঙী.

নেটুয়া *s.* (corrupt. of নেট or নেটক) A dancing boy.

নেড়া *a.* Lopped (as a tree), shorn, having the hair cut off, bald. *s.* The name of a sect of religious mendicants: often used as a term of reproach.

নেড়াবাটা *s.* A species of fish.

নেড়াঙ্গীজ *s.* A shrub (*Euphorbia antiquorum*). *Carey.*

নেড়ী *s.* (from নেড়া) 1. A female religious mendicant. 2. A woman who recites ballads or sings at a *Hindu* festival.

নেড়া *s.* (from নেড়া?) A term of abuse applied to *Muhammadans*.

নেড়াপোতিতে *v. a.* To transplant.

নেৎ *indecl. Sans.* (from ন + ইৎ?) If not.

নেত *s.* A particular kind of cloth.

নেতবা *a.* (mf. fut. part. p. R. গী + তব) Proper to be conducted, to be led away or taken.

নেতা *s.* (-ত্ m. R. গী + ত্) 1. A leader, a conductor, a guide. 2. An owner, a master. 3. (Beng.) A rogue. 4. An inlet, the branch of a river. 5. A rag used to smear a house with cow-dung.

নেতাড়ি *a.* Half. *s.* A hemistich, half a stanza. —মৰিতে *v. a.* To accomplish only one half of a thing, to do a thing but half.

নেতুত *a.* Slow, inactive.

নেথ *s.* (n. R. গী + থ *Wilkins' Gr.* § 799) 1. The eye. In the artificial mode sometimes used in *Sanskrit* works for expressing numerals, this word, like others of the same meaning, stands for two. 2. The root of a tree. 3. Bleached or woven silk.

নেথগোচৰ *a.* (mf. নেথ + গোচৰ) Falling under the perception of the eyes, visible, within sight.

নেথজল *s.* (n. নেথ + জল) Tears. (Lit. The water of the eye.)

নেথৰোগ *s.* (m. নেথ + ৰোগ) A disease of the eyes, ophthalmia.

নেথাম্বু *s.* (m. নেথ + অম্ব) A tear. (Lit. Water of the eye.)

নেদি *s.* A cake of dung dried for fuel.

নেদিঙ *a.* (mf. irreg. superl. degree to অন্তিক) The nearest, very near. *Wilkins' Gr.* p. 520.

নেদীয়ান্ *a.* (-য়ন্ mf. irreg. compar. degree to অন্তিক) Nearer, very near. *Wilkins' Gr.* p. 520.

নেদনেদিয়া *a.* Soft, yielding to the touch, pappy, pulpy.

নেপথ্য *s. (n.)* A stage, especially the part behind the scene, the tiring-room.

নেপথ্যে *ad. Sans. (locat. case of নেপথ্য)* Behind the scene (frequently used as a stage-direction in dramatic writings).

নেপা *s.* A membrane.

নেপাপা *a. (নেপা + পা)* Web-footed.

নেপাল *s. (m.)* The name of a country, *Nepaul*. Also নিপাল.

নেপুৰ *s. (corrupt. of নুপুৰ)* A tinkling ornament worn round the ancles by women.

নেবা *s.* The jaundice.

নেবু *s. (corrupt. of নম্বু)* A lime, a lemon (*Citrus acida*). *Hort. Ben.* p. 59.

নেম *s. (m.)* 1. Time, period, season. 2. Term, boundary, limit. 3. A fence, a hedge. 4. Part, portion. 5. A hole, a chasm. 6. Fraud, deceit. *Wilson*.

নেমস *s.* A kind of food made of curds, sugar, &c. *Carey*.

নেমি *s. (f.)* 1. The circumference of a wheel or circle. *Colebr. Alg.* p. 87. 2. The frame-work for the rope of a well. 3. (*mf.*) A tree (*Dalbergia Ougemensis*). Also নেমী (*f.*) and নেমী (*-মিন্ m.*).

নেয়াল *s.* A kind of broad coarse tape. Also নেয়াব.

নেয়ে *s. (from নৌ)* A boatman, a waterman.

নেলিতে *v. a.* To excite, to encourage, to stimulate; to set on (a dog). Also নেলাইতে.

নেশা *s. (A. نَشَاء)* 1. Intoxication. 2. An intoxicating drug.

নেশাখুরী *s. (from P. نَشَا خور)* Drunkenness. Also নেশাবাজী (*from P. نَشَا باز*).

নেশাখোর *s. (P. نَشَا خور)* A person who takes

intoxicating drugs, a drunkard. Also নেশাবাজ (*P. نَشَا باز*).

নেষ্ঠা *s. (-ঈ m.)* One of the officiating priests at a sacrifice.

নেহাঈ *s. (H. نهائي)* An anvil. See নিহানী.

নেহাৰিতে *v. a. (from নি + R. হ)* To behold, to look at, to survey, to view.

নৈ *a. (corrupt. of নব)* New, recent, young. *s.* A clod of earth or dough.

নৈকট *s. (n. from নিকট)* Nearness, proximity, contiguousness, vicinity.

নৈকভেদ *a. (mfu. ন + এক + ভেদ)* Of many sorts, various, manifold.

নৈগম *s. (m. from নিগম)* 1. A trader, a shop-keeper, a merchant. 2. A portion of the *vedas*, an *upanishad*.

নৈচিকী *s. (f.)* An excellent cow. See নীচিকী.

নৈৱে *s. (n. from নিৱে)* Eternity, perpetuity, lasting duration.

নৈধানী *a. (from নিধান)* Indelible, imperishable (as a landmark, &c.).

নৈপাত *s. (n. from নিপাত + য Wilkins' Gr. § 975)* A fallen or degraded condition.

নৈপালী *s. (f. from নিপাল)* Red arsenic.

নৈপুণ *s. (n. from নিপুণ + য Wilkins' Gr. § 976)* Skill, cleverness, ability, dexterity. Also নৈপুণ *s. (n.)*.

নৈবেদ্য *s. (n. from নিবেদ)* An oblation, an offering, a present.

নৈমিত্তিক *a. (mfu. from নিমিত্ত + ক)* Producing an effect, procuring, causing, causal, occasional. Used in comp. e. g. ধননৈমিত্তিক Producing riches, being the cause of obtaining wealth, from ধন *s. (n.)* Riches, wealth, + নৈমিত্তিক. Also নৈমিত্তিক (*mfu.*).

নৈমেয় *s.* (*m.* from নি + R. মা) Barter, exchange.

নৈয়ত্রোধ *s.* (*n.* from নয়ত্রোধ) The fruit of the Indian fig-tree (*Ficus Indica*).

নৈয়ায়িক *a.* (*mfn.* from ন্যায় + ইক Wilkins' *Gr.* § 903) Pertaining to logic, or to the *Nyāya* system of philosophy. *s.* (*m.*) A logician, a follower of the *Nyāya* system. *Trans. R.A.S.* 1. 110.

নৈয়ুক্ত *s.* (*n.* from নিয়ুক্ত + য) 1. Suitableness, congruity, fitness. 2. Appointment to an office.

নৈবন্তর্য *s.* (*n.* নিবন্তর + য) Uninterruptedness, close succession, incessantness.

নৈবাকার *s.* (*n.* from নিবাকার) Incorporeity, absence of a visible form or shape.

নৈবিশ *s.* (*n.* from নিব্ + আশা) Hopelessness, disappointment, despondency, despair. Also নৈবিশ *(n.)*.

নৈর্ধত্ত *s.* (*m.* from নির্ধত্তি) 1. The ruler of the south-west quarter. 2. A goblin, a demon.

নৈর্ধত্তী *s.* (*f.* from নির্ধত্তি) The south-west quarter. Also নৈর্ধত্তকোণ (*m.*)

নৈর্ভূত *s.* (*n.* from নিব্ + ভূত) The being void of (good) qualities, uselessness, inefficiency.

নৈশ *a.* (*mfn.* from নিশা) Nocturnal, pertaining to night.

নৈশিক *a.* (*mfn.* নিশা + ইক Wilkins' *Gr.* § 903) Relating to night, nocturnal.

নৈষধ *a.* (*mfn.* from নিষধ *n. pr.*) Pertaining to the country called *Nishadha*. *s.* (*m.*) An epithet of king *Nalā* in the *Mahābhārata*.

নৈষ্কর্ম *s.* (*n.* from নিব্ + কর্মন্) Idleness, want of occupation, leisure.

নৈষিক *s.* (*m.* from নিষ্ক) A master of the munt.

নৈষ্কৃতিক *a.* (*mfn.* from নিব্ + কৃতি) Free from occupation, disengaged, at leisure.

নৈষ্ঠিক *s.* (*m.* from নিষ্ঠা) A perpetual religious student, one who remains with his spiritual preceptor even after the prescribed term of study has expired.

নৈষ্ঠ *s.* (*n.* from নিষ্ঠা) Constancy, steady adherence to a rule, firm belief, durable establishment.

নৈস্ত্রিংশিক *s.* (*m.* from নিস্ত্রিংশ + ইক) A swordsman, a soldier armed with a sword.

না *indecl. Sans.* Not, no.

নাআইতে *v. a.* (from R. ণ্ম) To bend, to humble.

নাআফুটুকী *s.* A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

নাআলতা *s.* (corrupt. of নবলতা) A plant (*Dalbergia scandens*). *Hort. Ben.* p. 53.

নাক্কা *s.* (from P. نوك) A beak, a bill; the spur of a bird.

নাক্কা *s.* (A. نقصان) Loss, defect, deficiency, detriment, injury, prejudice, mischief.

নাক্কা *a.* (from A. نقصان) Attended with loss or detriment, injurious, mischievous; injured, damaged.

নাক্কা *s.* (corrupt. of P. لنگر) An anchor.

নাক্কা *a.* Feeding in a filthy manner, beastly, filthy. Also নাক্কা *বাটিয়া*.

নাচেৎ *indecl. Sans.* (না + চেৎ) If not.

নাড় *s.* Alloy, a bad mixture of metals, an adulterated coin. -কবিত্তে *v. a.* To coin, to adulterate.

নাড়া *s.* A muller.

নাশা *a.* (corrupt. of লবণ) Brackish, salt.

নাশাটেঙ্গী *s.* (নাশা + টেঙ্গী) A species of fish (*Silurus porosus*, *Buchanan's MSS.*) *Carey*.

নোণাভাটী *s.* A plant (*Solanum pubescens*).
Carey.

নোদ *s.* (*m.* from *R.* নুদ) An order, a command.

নোনা *s.* A species of custard-apple (*Annona reticulata*). *Hort. Ben.* p. 43.

নৌ *s.* (*f.*) A boat, a ship.

নৌকা *s.* (*f.* from *নৌ*) 1. A boat. 2. A rook (in chess). *Mohun P.* p. 141.

নৌকাদণ্ড *s.* (*m.* নৌকা + দণ্ড) An oar, a paddle.

নৌবন্ধন *s.* (*n.* নৌ + বন্ধন) The name of one of the peaks in the *Himálaya* range of mountains.

নাক্ *indecl. Sans.* (নি + মচ্) Fie! for shame!

নাক্ See ন্যচ্.

নাক্কাৰ *s.* (*m.* নাক্ + কাৰ) Disgust, abhorrence, disrespect, contempt. Also নাক্কৰণ (*n.*).

নাক্কাৰ্য্য *a.* (*mfn.* নাক্ + কাৰ্য্য) Odious, to be abhorred, to be abominated.

নাক্কৃত *a.* (*mfn.* নাক্ + কৃত) Disliked, abominated, abhorred, loathed.

নাক্কা *a.* (*mfn.* নি + অক্ষ) 1. Whole, entire. 2. Low, inferior.

ন্যগোধী *s.* (*m.*) 1. The Indian fig-tree (*Ficus Indica*). 2. A fathom measured by the arms extended.

ন্যগোধী *s.* (*f.*) A medicinal plant, commonly called *mussali* (probably *Anthericum tuberosum*, *Rox.*)

ন্যই See ন্যচ্.

নাক্কু *s.* (*m.* from নি + অক্ষ?) A sort of deer.

নাক্কুত্বক *s.* (*m.*) A tree (*Cassia fistula*).

ন্যচ্ *a.* (*m.* ন্যই, *f.* নীচী, *n.* নাক্. নি + অচ্) 1. Short, dwarfish. 2. Low, vile, mean, base.

ন্যক্ষ *a.* (from নি + *R.* অক্ষ) Club-footed, lame.

ন্যস্ত *a.* (*mfn.* নি + অস্ত) (Lit. Thrown in) Deposited, pledged, delivered; accumulated, hoarded.

ন্যস্তক *a.* (*mfn.* from ন্যস্ত) Accumulating, saving, hoarding.

ন্যস্তশাস্ত্র *a.* (*mfn.* ন্যস্ত + শাস্ত্র) Having laid down arms, unarmed, defenceless, peaceful.

ন্যাকা *a.* Stupid, ignorant, boorish, awkward.

ন্যাকামী *s.* (from ন্যাকা) Stupidity, ignorance, awkwardness, boorishness.

ন্যাকাৰ *s.* (from নি + আ + *R.* কৃ) A throwing up, a vomiting.

ন্যাটী *a.* Left-handed.

ন্যাড *s.* Hard excrement (scybala).

ন্যাডা *a.* 1. Bald, without hair. 2. Defamatory, censorious. *s.* The designation of a sect of religious mendicants. *Carey.*

ন্যাদ *s.* (*m.* from নি + *R.* অন্) Food, nourishment.

ন্যায় *s.* (*m.* নি + আয় from *R.* ই) 1. Propriety, fitness, equity, justice, truth. 2. Reason, argument, proof. 3. Logic: the designation of a school of *Hindu* philosophy. *Trans. R.A.S.* i. 19. seqq. 92. seqq. 4. (In *bahuvrihi* compounds) Resemblance, analogy, manner, fashion: e.g. স্বৰ্গন্যায় *a.* (*mfn.*) Heavenly, celestial, lit. heaven-like, from স্বৰ্গ *s.* (*m.*) Heaven, + ন্যায়.

ন্যায়ক *s.* (*m.* ন্যায় + ক) 1. A logician, a just reasoner. 2. A judge.

ন্যায়কৰ্ত্তা *s.* (—ই *m.* ন্যায় + কৰ্ত্ত) A person who acts with equity or justice.

ন্যায়তঃ *ad. Sans.* (ন্যায় + তন্) According to right, equity, or justice; logically.

ন্যায়ৰূপ *a.* (*mfn.* ন্যায় + রূপ) Similar, resembling.

ন্যায়শাস্ত্র *s.* (*n.* ন্যায় + শাস্ত্র) 1. The science of logic, the philosophical system of the *Nyāya* school. 2. A treatise or work on logic or *Nyāya* philosophy.

ন্যায়ী *a.* (-য়িন্ *mfn.* ন্যায় + ইন্) Right, conformable to the rules of logic or to the dictates of justice and equity; rational, equitable.

ন্যায় *a.* (*mfn.* from ন্যায়) 1. Right, equitable, just, fit, proper. 2. Lawfully claimable, litigable.

ন্যাল *a.* (from নি + অল) Satisfied, sufficient, successful.

ন্যাস *s.* (*m.* from নি + R. অস্) 1. The act of depositing or entrusting any thing. 2. A deposit, a pledge. 3. The keeping a thing in mind.

ন্যাসাপহুব *s.* (*m.* ন্যাস + অপহুব) The denial of having received a deposit.

ন্যুণ্য *s.* (*m.* from নি + ণ্য) 1. Six-fold repetition of the mystic monosyllable Om. 2. The *Sāma-veda*. *a.* (*mfn.*) Pleasing, agreeable.

ন্যুত *a.* (*mfn.* from নি + R. উত্) 1. Bent, crooked, curved, stooping. 2. Hump-backed. *s.* (*m.*) 1. A ladle made of *kusa* grass. 2. The fruit of a tree (*Averrhoa Carambola*).

নূন *a.* (*mfn.* নি + ঊন) 1. Deficient in quantity, less, defective. 2. Blameable, vile, wicked. -তা (*f.*) or -ত্ব (*n.*) Defectiveness, deficiency, deterioration.

নূনাতিবেক *a.* (*mfn.* নূন + অতিবেক) Less or more. Also নূনাধিক (*mfn.*).

নূনাধিক *s.* (*n.* from নূন + অধিক) A deficiency or excess.

প

প The twenty-first consonant of the *Hindu* alphabet, having the sound of *p*.

প *a.* (*mfn.* from R. পী To drink) 1. Drinking: used in comp. e. g. দ্বিপ *s.* (*m.*) An elephant, (*q. v.*) from দ্বি Twice, + প. 2. (from R. পী To preserve) Preserving, governing, ruling: in comp. e. g. অধিপ *s.* (*m.*) A sovereign, a prince, from অধি *prep.* Over, above, + প. *Wilkins' Gr.* § 771.

পইচা *s.* Steps, a staircase, a flight of stairs.

পইতা *s.* The sacred thread worn by the three upper classes of *Hindus*. *Carey.*

পঁইছা *s.* An ornament of metallic beads worn by women on the wrist.

পঁইত্রিশ *a.* (corrupt. of পঞ্চত্রিশ) Thirty-five.

পঁচাত্তর *a.* (corrupt. of পঞ্চসত্ততি) Seventy-five.

পঁচানই *a.* (corrupt. of পঞ্চনবতি) Ninety-five. Also পঁচানব্বই.

পঁচাশী *a.* (corrupt. of পঞ্চাশীতি) Eighty-five.

পঁচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পঁচিশা *a.* (from পঁচিশ) The twenty-fifth.

পঁয়চাল্লিশ *a.* (corrupt. of পঞ্চচত্বারিংশৎ) Forty-five.

পঁয়ষট্টি *a.* (corrupt. of পঞ্চষষ্টি) Sixty-five.

পঁহুঁছাইতে *v. a.* (*caus.* of পঁহুঁছিতে) To cause to arrive, to bring into contact.

পঁহুঁছিতে *v. n.* (II. *पहुँछि* from উপবিষ্ট) To come to, to arrive at, to reach to.

পকার *s.* (*m.* প + কার) The letter প or any other character expressing the sound of প.

পকুর *s.* (corrupt. of পুষ্কর) A pond.

পকুণ *s.* (*mn.*) The residence of low or outcast tribes.

পকুতান *s.* (from R. পচ্ + স্থান) A place where salt is made, a salt-manufactory.

পক্ব *a.* (*mfn. irreg. pret. part. p.* R. পচ্ Wilkins' Gr. p. 418). 1. Cooked, mature, ripe. 2. Digested. 3. Suppurated. 4. Intelligent. —তা (*f.*) or —ত্ব (*n.*) Maturity, ripeness.

পক্বতৈল *s.* (*n.* পক্ব + তৈল) Boiled oil, used with other ingredients as a medicine.

পক্বান্ন *s.* (*n.* পক্ব + আন্ন) Cooked food, a sort of sweetmeats.

পক্ষ Root, 1. (পক্ষতি) and x. (পক্ষয়তি) To take or accept.

পক্ষ *s.* (*m.*) 1. A side, a flank. 2. A wing (also *n.*). 3. The half of a lunar month, a fortnight. 4. The feather of an arrow. 5. A partisan, an adherent, a friend. 6. An army. 7. A position, a thesis, a side of an argument; a plant in law. 8. A rejoinder, a reply, opposition. 9. An alternative. 10. (In comp. with words signifying hair) Quantity. e. g. (কেশপক্ষ *s.* (*m.*) Much or abundant hair. 11. (In algebra) A primary division.

পক্ষক *s.* (*n.* পক্ষ + ক) 1. A private entrance, a back-door. 2. (*m.*) A partisan, an associate, a sidesman.

পক্ষতি *s.* (*f.* from পক্ষ) 1. The first day of the moon's wane or increase. 2. The root or insertion of a wing. Also পক্ষতী (*f.*).

পক্ষদ্বার *s.* (*n.* পক্ষ + দ্বার) A side-door, a private entrance.

পক্ষপাত *s.* (*m.* পক্ষ + পাত) Collusion, chicanery, partiality, aid, attachment to a party.

পক্ষপাতী *a.* (—তিন্ *mfn.* পক্ষ + পাতিন্ from R. পত্) Attached to, associated with, partial.

পক্ষবান্ *a.* (—বৎ *mfn.* পক্ষ + বৎ) Winged, feathered, fledged.

পক্ষব্যাপী *a.* (—পিন্ *mfn.* পক্ষ + ব্যাপিন্) Embracing the whole of an argument or thesis.

পক্ষভাগ *s.* (*m.* পক্ষ + ভাগ) A side in general, especially the side or flank of an elephant.

পক্ষভেদ *s.* (*m.* পক্ষ + ভেদ) 1. A distinction between the two sides of an argument. 2. The difference between the two halves of a lunar month.

পক্ষমূল *s.* (*n.* পক্ষ + মূল) The root or insertion of a wing.

পক্ষলক্ষণ *s.* (*n.* পক্ষ + লক্ষণ) The mark of a valid plaint, a true bill. Carey.

পক্ষন্ *s.* (*n.*) See পক্ষ.

পক্ষস *s.* (*m.* from পক্ষ) A wing.

পক্ষাকার *a.* (*mfn.* পক্ষ + আকার) Formed like a wing or feather.

পক্ষাঘাত *s.* (*m.* পক্ষ + আঘাত) The palsy.

পক্ষান্ত *s.* (*m.* পক্ষ + অন্ত) 1. The end of a lunar fortnight. 2. The end of an argument, the conclusion of a plant in law.

পক্ষান্তর *s.* (*n.* পক্ষ + অন্তর) Another side, a different view of an argument, another supposition.

পক্ষান্তরে *ad. Sans. (locat. case of পক্ষান্তর)* On the other side, if the opposite side of the argument be admitted.

পক্ষিণী *s.* (*f.* from পক্ষ + ইনী) 1. A night with the days preceding and following it. 2. A female bird. See পক্ষী.

পক্ষিমানা *s.* (from পক্ষিন্ + মাৰা) A bird-catcher, a fowler.

পক্ষিনাজ *s.* (*m.* from পক্ষিন্ + রাজন্) 1. An epithet of GARUDA. (Lit. The king of birds.) 2. A peacock. 3. A swift horse.

পক্ষী *s.* (—ক্ষিন্ *m.* পক্ষ + ইন্) 1. A bird. 2. An arrow.

পক্ষ *s.* (—ক্ষন্ *n.*) 1. The hair. 2. An eyelash. 3. A fibre. 4. The filament of a flower. 5. A wing.

পক্ষ *a.* (*mfn.* from পক্ষ + য Wilkins' Gr. § 899). Belonging to a side, lateral.

পগাৰ্ s. (n. پگار) A trench and mound, a bank, an enclosure round a field. See পকাৰ.

পকি s. (mn.) 1. Mud, mire, dirt, soft clay. 2. Guilt, sin.

পকিত s. (m. পকি+ত) The lotus or water-lily (Nelumbium speciosum, and all the other species).

পকিপাল s. (পকি+পাল) A swarm of locusts or grasshoppers. See পঙ্গিপাল.

পকিময় a. (mfn. পকি+ময়) Full of mud or mire.

পকাৰ s. (m. from পকি) A trench and mound, a raised bank between inundated fields.

পকিল a. (mfn. পকি+ইল) Muddy, clayey, splashy, miry.

পকেকহ s. (n. from পকি+R. কহ) A water-lily (Nelumbium speciosum).

পঙক্তি s. (f. from R. পঢ়+তি) 1. A row, a line, a range, a series. 2. A sort of metre in Sanskrit prosody. As. Res. x. 463. 3. The number ten (in comp. e.g. পঙক্তিবথ q.v.). Also পঙক্তি (f.).

পঙক্তিবথ s. (m. পঙক্তি+বথ) An epithet of king DASARATHA the father of RÁMA. (Lit. Having ten chariots.)

পঙ্গিপাল s. A locust (Gryllus migratorius).

পঙ্গু a. (mfn.) Lame, crippled, halt, having lost his legs.

পছ Root, 1. (পচতি) To boil, to cook, to dress. 2. To mature, to ripen. With the insertion of a nasal, 1. (পঞ্চতি) or x. (পঞ্চয়তি) 1. To make evident or apparent. 2. To represent, to propound, to state, to explain. 3. To be diffused, to extend, to spread.

পচ a. (mfn. from R. পছ Wilkins' Gr. § 768). Who cooks.

পচক a. (mfn. R. পছ+অক) Cooking. s. (m.) A cook.

পচন s. (n. R. পছ+অন) 1. The act of cooking. 2. A putrefying.

পচম্পচা s. (f.) A plant (Curcuma xanthorrhiza). Also পচম্বচা.

পচা s. (f. R. পছ+আ Wilkins' Gr. § 831) The act of cooking; cookery. a. Rotten, corrupt, putrid, tainted, mortified, digested.

পচাইতে v. a. (caus. of পচিতে) To macerate, to steep, to promote putrefaction.

পচাকাল s. (পচা+কাল) Wet weather.

পচাত্তর s. (for পঁচাত্তর) Seventy-five.

পচানই a. (for পঁচানই) Ninety-five.

পচানী s. (from পচা) Putridity, rottenness, putrescence.

পচাপাচকুয়া a. (from পচা) Worn out.

পচাত্তর s. A display, an external show; glare; foppery.

পচাল a. Obscene, indecent, scurrilous. — পাড়িতে To talk obscenely or with scurrility.

পচালিয়া a. (from পচাল) Talking in a scurrilous or obscene manner.

পচাশী a. (for পঁচাশী) Eighty-five.

পচিতে v. a. (from R. পছ) To rot, to putrefy, to mortify; to be concocted.

পচিশ a. (corrupt. of পঞ্চবিংশতি) Twenty-five.

পচিশা a. (from পচিশ) The twenty-fifth day of a month.

পচেলিম a. (mfn. R. পছ+এলিম) Fit to grow ripe, fit to be matured.

পছপচিয়া a. Dirty, clayey, muddy, sloppy.

পচা a. (mfn. fut. part. p. R. পছ+য়) Fit to be boiled, cooked, or digested.

পচমান a. (mfn. pres. part. p. R. পছ) Being cooked, being under digestion, now ripening.

पञ्च *a.* (—पञ्च *mfn.*) Five.

पञ्च *s.* (from पञ्चन्) An arbitrator, an umpire.

पञ्चक *s.* (*n.* from पञ्चन्+क) Relating to five, made of five, consisting of five, bought with five, &c.

पञ्चकोण *s.* (*n.* पञ्चन्+कोण) A pentagon. *Colebr. Alg.* p. 96.

पञ्चकोल *s.* (*n.* पञ्च+कोल) The five spices or pungent plants, viz. long pepper (*Piper longum*), its root, *chai* (*Piper Chavya*), lead-wort (*Plumbago Ceylonica*), and dry ginger.

पञ्चगत *a.* (*mfn.* पञ्चन्+गत) Lit. Arrived at five : hence, in algebra, said of the fifth power of any number. *Colebr. Alg.* p. 343.

पञ्चगव *s.* (*n.* पञ्चन्+गव) from गो) The five productions of the cow, viz. milk, curds, clarified butter, urine, and dung.

पञ्चचत्वारिंश *a.* (*mfn.* from पञ्चचत्वारिंशत्) The forty-fifth. Also पञ्चचत्वारिंशत्तम (*mfn.*).

पञ्चचत्वारिंशत् *s.* (*f.* पञ्चन्+चत्वारिंशत्) Forty-five.

पञ्चचामर *s.* (*n.* पञ्चन्+चामर) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

पञ्चजन *s.* (*m.* पञ्चन्+जन) Man, a man. (Lit. Produced from the five elements.)

पञ्चउपः *s.* (*n.* पञ्चन्+उपः) A kind of penance : sitting between four fires in the burning sun. *a.* (*mfn.*) Undergoing this kind of penance. *Manu* vi. 23.

पञ्चता *s.* (*f.* पञ्चन्+ता) 1. A number of five things. 2. Death. (Lit. Dissolution into the five elements.) Also पञ्चतु (*n.*).

पञ्चतुषा *s.* (from पञ्चन्?) An inland duty on merchandize, &c.

पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The thirty-fifth. Also पञ्चविंशत्तम (*mfn.*).

पञ्चविंशत् *s.* (*f.* पञ्चन्+विंशत्) Thirty-five.

पञ्चदश *a.* (*mfn.* from पञ्चदशन्) 1. The fifteenth. 2. Fifteen.

पञ्चदश *s.* (—शन् *mfn.* पञ्चन्+दशन्) Fifteen.

पञ्चदशी *s.* (*femin.* of पञ्चदश) The fifteenth day of a month.

पञ्चन् See पञ्च.

पञ्चनय *a.* (*mfn.* पञ्चन्+नय) Having five nails : used as a designation of such animals as are proper for food.

पञ्चनद *s.* (*n.* from पञ्च+नदी) A country where there are five rivers, the *Panjáb*.

पञ्चपञ्चाश *a.* (*mfn.* from पञ्चपञ्चाशत्) The fifty-fifth. Also पञ्चपञ्चाशत्तम.

पञ्चपञ्चाशत् *s.* (*f.* पञ्चन्+पञ्चाशत्) Fifty-five.

पञ्चल्लव *s.* (*n.* पञ्च+ल्लव) A medical preparation from the sprouts of five trees, viz. of the *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, *Citrus acida*, and *Feronia Elephantum*.

पञ्चप्राण *s.* (*n.* पञ्चन्+प्राण) The five vital airs of the body.

पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The twenty-fifth. Also पञ्चविंशत्तम (*mfn.*).

पञ्चविंशति *s.* (*f.* पञ्चन्+विंशति) Twenty-five.

पञ्चभुज *a.* (*mfn.* पञ्च+भुज) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चाक्ष.

पञ्चभूत *s.* (*n.* पञ्चन्+भूत) The five primary elements, viz. *Æther*, air, fire, water, and earth. See *Manu* i. 75.

पञ्चभूतात्मा *a.* (—आत्मा *mfn.* पञ्चभूत+आत्मा) Consisting of the five primary elements : used as an epithet of any individual human being.

पञ्चम *a.* (*mfn.* from पञ्चन्) 1. The fifth. 2. Clever, skilful. 3. Beautiful, pleasing. *s.* (*m.*) One of the seven musical notes.

पञ्चमहापातकी *a.* (from पञ्चन् + महापातक) Guilty of the five great sins. See महापातक.

पञ्चमी *s.* (*femin.* of पञ्चम) The fifth day in a lunation.

पञ्चवर्णी *a.* (from पञ्चन् + वर्ण) Variegated, many-coloured, motley.

पञ्चवत्स *s.* (*n.* पञ्चन् + वत्स) 1. Five gems, any five precious things taken collectively. 2. *plur.* (-द्रानि) The Five Gems, or the five most admired episodes of the *Mahábhárata*.

पञ्चवाशिका *s.* (*f.* from पञ्चन् + वाशि) The rule of proportion with five terms. *Colebr. Alg.* p. 35.

पञ्चलङ्कण *s.* (*n.* पञ्चन् + लङ्कण) A *puána*, or mythological poem. (Lit. Having five marks, i. e. comprehending five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.) *Wilson*.

पञ्चशर *s.* (*m.* पञ्चन् + शर) An epithet of KÁ-MADÉVA. (Lit. Being armed with five arrows.) Also पञ्चबाण *s.* (*m.*).

पञ्चशाखा *s.* (*m.* from पञ्चन् + शाखा) The hand. (Lit. Having five branches.)

पञ्चसूना *s.* (*m. plur.* नाः from पञ्चन् + सूना) The five instruments in a house by which animal life may be accidentally destroyed; viz. the fire-place, the grinding-stone, the broom, the pestle and mortar, and the water-pot. *Manu* iii. 68.

पञ्चाङ्गूल *s.* (*m.* पञ्चन् + अङ्गूल) The castor-oil plant. (*Ricinus communis*) *a.* (*mfn.*) 1. Digitated. 2. Measuring five fingers.

पञ्चाङ्ग *s.* (from पञ्चन्) An assembly, a council.

पञ्चाङ्गी *s.* (from पञ्चन्) A custom in which five persons unite.

पञ्चानन *a.* (*mfn.* पञ्चन् + आनन) Having five

faces. *s.* (*m.*) 1. A name of SIVA. 2. A lion. See पञ्चाङ्ग. 3. The sign Leo.

पञ्चान्न *a.* (corrupt. of पञ्चपञ्चाशत्) Fifty-five.

पञ्चायित *s.* (from R. पञ्च) Arbitration by the *puncháyat* system, or Indian jury. *Tarúchand Ch.*

पञ्चाल *s.* (*m.*) 1. The name of a country in the north of India. 2. The name of a metre in *Sanskrit* prosody. Also पाञ्चाल. *As. Res.* x. 468.

पञ्चाश *a.* (*mfn.* from पञ्चाशत्) The fiftieth. Also पञ्चाशत्तम *a.* (*mfn.*).

पञ्चाशत् *s.* (*f.* from पञ्चन्) Fifty.

पञ्चाशीति *a.* (*mfn.* from पञ्चाशीति) The eighty-fifth. Also पञ्चाशीतितम *a.* (*mfn.*).

पञ्चाशीति *s.* (*f.* पञ्चन् + अशीति) Eighty-five.

पञ्चास *s.* (*m.* पञ्चन् + आस) A lion. See पञ्चानन.

पञ्चास्र *a.* (*mfn.* पञ्चन् + अस्र) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चभुज.

पञ्चैन्द्रिय *s.* (*n.* पञ्चन् + इन्द्रिय) The five organs of sense, viz. the eye, ear, nose, tongue, and skin.

पञ्चद *s.* (*n.*) 1. A cage, an aviary. 2. The side, the ribs.

पञ्चाब् *s.* (*p.* آ پنج) The *Panjáb*, the country between the *Indus* and the five great streams running into it.

पञ्चिका *s.* (*f.*) An almanack, a calendar.

पञ्चिकाकार *s.* (*m.* पञ्चिका + कार) An almanack-maker, an astronomer.

पञ्च Root, 1. (पञ्चति) 1. To go, to move. 2. To speak. x. (पञ्चयति) 1. To string. 2. To encompass, to surround. 3. To distribute, to divide. Also, x. (पाञ्चयति) 1. To speak. 2. To shine. With वि prefixed, To fly, to run away.

পট *s.* (*m.* from R. পট্?) 1. Cloth, fine or coloured cloth: see পটী. 2. (*n.*) A thatch, a roof. 3. (*Beng.*) The canvass of a picture. 4. A picture.

পটকা *s.* (from R. পট্?) 1. A squib, a cracker. 2. The bladder. 3. A cow which gives little milk.

পটকাইতে *v. a.* To gain the victory over an adversary in a trial of strength.

পটকার *s.* (*m.* পট + কার) 1. A weaver. 2. A draughtsman, a painter, a designer.

পটচর *s.* (*n.*) Old cloth. (*m.*) A thief.

পটবাসক *s.* (*m.*) Perfumed powder.

পটময়ূরী *s.* (*f.* পট + ময়ূরী?) The name of a scale in the *Hindu* musical system. *As. Res.* III. 78.

পটময় *a.* (*mfn.* পট + ময়) Made of cloth. *s.* 1. A tent. 2. A petticoat.

পটল *s.* (*n.*) 1. A roof, a thatch. 2. A heap, a collection, a multitude. 3. A tram, a retinue. 4. A basket. 5. A film on the eye. 6. A sandal-wood mark on the forehead. 7. (*m.*) A book; a division of a book. 8. A formulary of ritual worship.

পটলপ্রান্ত *s.* (*m.* পটল + প্রান্ত) The edge or extremity of a thatch.

পটহ *s.* (*mn.*) A kettle-drum. Also পটহা (*f.*).

পটাইতে *v. a.* (from R. পট্) To make successful, to afford facilities, to forward, to advance.

পটী *s.* (*f.* from R. পট্) 1. Canvass, coarse cloth. 2. A screen of cloth surrounding a tent. 3. A slip of cloth, a bandage, a fillet, a roller. 4. A small slip of land. 5. A quarter or division in a market appropriated to one kind of tradesmen.

পটীয়ান্ *a.* (—মস্ *mfn. irreg. compar. degree* of পট্) More clever or amiable.

পটীৰ *s.* 1. A field. 2. Sandal-wood. 3. A hypochondriac person.

পট্ *a.* (*mfn.* from R. পট্?) 1. Clever, skilful, dexterous, expert. 2. Diligent, active. 3. Loquacious, talkative. 4. Crafty, cunning. 5. Cruel, harsh. 6. Warm, hot. 7. Blown, expanded (as a flower). *s.* (*m.*) 1. A small kind of cucumber (*Trichosanthes dioeca*). 2. (*Beng.*) Woollen cloth. —তা (*f.*) or —ত্ব (*n.*) Cleverness, skill; dexterity, diligence.

পটুআ *a.* (from পট্) A draughtsman, a designer, a painter. Also পটুয়া.

পটুকা *s.* (from পট্) A girdle, a belt, a sash.

পটুপাণী *s.* (*f.* পট্ + পর্ণ) A medicinal sort of moon-plant.

পটোন *s.* (*m.*) A cucurbitaceous plant (*Trichosanthes dioeca*). *Hort. Ben.* p. 70. Also পটোলিকা (*f.*).

পট্‌কন *s.* (*v. noun* of পট্‌কিতে) A fall, a slip of the foot, a stumble. —মানিতে *v. a.* To knock down; —যাইতে *v. a.* To fall down.

পট্‌কাইতে *v. a.* (*caus.* of পট্‌কিতে) To overcome or throw down a person in wrestling, to displace.

পট্‌কিতে *v. a.* To slip, to fall, to be overcome in wrestling.

পট্‌ *s.* (*m.*) 1. A stone for grinding with a muller. 2. Wove silk. 3. Cloth. 4. An upper or outer garment. 5. A bandage. 6. A stool, a throne. 7. A turban. 8. (*n.*) A city, a town, a village.

পট্‌বস্ত্র *s.* (পট্ + বস্ত্র) Silk cloth.

পট্‌মহিষী *s.* (পট্ + মহিষী) The principal wife of a king, the queen-consort. Also পট্‌বাণী or পট্‌বাজী.

পট্‌দূষকার *s.* (*m.* পট্ + দূষ + কার) The designation of a class among the *Hindus*: feeders of silk-worms, and silk-twisters. *As. Res.* v. 61.

পাট্ঠিকা *s. (f.)* Red lodh. Also পাট্ঠী (*f.*) and পাট্ঠী (-ট্ঠিন্ *m.*).

পাট্ঠিশ *s. (m.)* A kind of weapon. Also পাট্ঠিস (*m.*).

পাট্ঠী See পাট্ঠী.

পাট্ঠপাট্ঠিয়া *a.* Making a cracking or snapping noise, crackling.

পাট্ঠপাট্ঠী *s.* 1. A sort of club-rush. 2. A pop-gun. *Morton.*

পাট্ঠ Root, 1. (পাট্ঠতি) To speak, to recite, to read.

পাট্ঠনীয় *a. (mfn. fut. part. p. R. পাট্ঠ+অনীয়)* Fit to be read, legible.

পাট্ঠিত *a. (mfn. pret. part. p. R. পাট্ঠ+ইত)* Read, perused, recited.

পাট্ঠিতে *v. a. (from R. পাট্ঠ)* To read, to peruse, to recite.

পাট্ঠমান *a. (mfn. pres. part. p. R. পাট্ঠ)* Being read or recited.

পাট্ঠ Root, 1. (With the insertion of a nasal, পাট্ঠতি) To go, to move. Also 1. and x. (পাট্ঠতি, পাট্ঠয়তি) 1. To destroy, to annihilate. 2. To accumulate, to heap together.

পাট্ঠন *s. (r. noun from পাট্ঠিতে)* Reading.

পাট্ঠপাট্ঠ *s.* A running hastily. -কবিয়া *ad.* Hastily, quickly, speedily.

পাট্ঠনী *s. (corrupt. of পার্শ্বী)* A neighbour.

পাট্ঠা *s. (from পাট্ঠিতে)* 1. The reading of a thing, a lesson. 2. A throw at dice. 3. An attack. *a.* 1. Uncultivated, untilled, waste. 2. Fallen.

পাট্ঠা A termination used in *Bengali* to form adjectives from some substantives, e. g. আলীপাট্ঠা *a.* Reticulated, from আলী *s.* A net.

পাট্ঠাইতে *v. a. (caus. of পাট্ঠিতে)* 1. To cause to fall, to throw down, to spill, to pour. 2. To cause or teach to read.

পাট্ঠিতে *v. a. (from R. পাট্ঠ)* 1. To fall, to drop. 2. To occur, to happen. 3. To read.

পাট্ঠুয়া *a. (from পাট্ঠিতে)* Studying, reading. *s.* A student, a schoolboy, a pupil.

পাট্ঠো *a.* Uncultivated, waste, untilled. See পাট্ঠা.

পাট্ঠোভূমি *s. (পাট্ঠো+ভূমি for ভূমি)* Uncultivated land, waste ground.

পাণ্ Root, (1. পাণ্তে) 1. To transact (mercantile) business. 2. (পাণ্যতি, -তে) To praise.

পাণ্ *s. (m.)* A measure of account in *cowries* or shells, four *gundas* or eighty *cowries*; also a weight of copper of similar value. *Manu* vii. 126. 2. Wages or hire. 3. A wager, a stake at play. 4. Gaming, playing with dice. 5. Price, purchase-money. 6. Wealth, property. 7. A marriage-portion or fee. 8. An agreement, a stipulation, a contract.

পাণীয় *a. (mfn. fut. part. p. R. পাণ্)* 1. Proper to be laid as a wager. 2. Negotiable, fit for negotiation.

পাণ্‌পূর্বান্যায় *s. (পাণ্+পূর্ব+ন্যায়)* The reckoning of a sum, or counting of articles backwards and forwards.

পাণ্ *s. (m. from R. পাণ্?)* 1. A musical instrument, a small drum or tabor. Also পাণ্‌বা. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

পাণ্‌পাণ্ *s. (পাণ্+অ+পাণ্)* An indifferent matter.

পাণ্যিত *a. (mfn. from R. পাণ্)* Praised, extolled. Also পাণ্যিত (*mfn.*).

পাণ্‌ই *a. (mfn. পাণ্+অই)* Fit to be betted for, fit to be laid as a wager.

পাণ্যিতব্য *a. (mfn. fut. part. p. R. পাণ্)* Venable, fit for sale.

পাণ্ *s. (mn.)* 1. A catamite. 2. A eunuch. 3. (*Beng.*) A blank (in a lottery). 4. A dis-

appointment, a failure, a miscarriage. *a.*
Useless.

পশুশ্রম *s.* (*m.* পশু + শ্রম) Useless efforts, mis-
applied labour.

পশ্চা *s.* (*f.* from *R.* পত্) 1. Wisdom. 2. Learn-
ing, science.

পণ্ডিত *a.* (*mfn.* পশ্চা + ইত) Learned, wise. *s.*
(*m.*) A scholar, a learned man, a teacher. —তা
(*f.*) or —ত্ব (*n.*) Learning, scholarship.

পণ্ডিতমানী *a.* (—নিম্ন *mfn.* পণ্ডিত + মানিন্
from মান) An ignorant pedant, one who esteems
himself a scholar.

পণ্য *a.* (*mfn. fut. part. p.* *R.* পণ্ + য়) Vendible,
saleable. *s.* (*n.*) A thing to be sold. *Wilkins'*
Gr. § 728.

পণ্যবীথিকা *s.* (*f.* পণ্য + বীথিকা from বীথী)
A stall, a shop, a place of sale.

পিঙ্গা *s.* (*f.*) Heart-pea. See পিঙ্গা.

পণ্যাজীব *a.* (*mfn.* পণ্য + আজীব) A trader, a
tradesman.

পত্ *Root, i.* (পততি) and *x.* (পতয়তি or
পাতয়তি) 1. To go, to move: especially to
move downwards, to descend, to sink, to fall.
2. To possess supreme or superhuman power.
With অভি or আ prefixed, To fall upon, to
rush on, to attack; with উৎ, or সৎ + উৎ,
To start up, to fly up or away; with নি To fall,
to sink; with সৎ + নি To assemble, to meet, to
come together; with নিব্ To fall out, to rush
out; with পৰি To fall; to encompass, to sur-
round; with প্ To fall, to descend; with সৎ
To come together, to meet, to assemble.

পৎ *s.* (—দ্ *m.* from *R.* পদ্) A foot.

পতঙ্গ *s.* (*m.* পত from *R.* পত্ + গ) A bird. Also
পতঙ্গি and পতঙ্গিম (*m.*).

পতঙ্গি *s.* (*m.* পত from পত্ of *R.* পত্ + গ) 1.

A bird. 2. A grasshopper. 3. The sun. Also
পতঙ্গিম (*m.*). *Wilkins' Gr.* § 797.

পতঙ্গিকা *s.* (*f.* from পতঙ্গি) A sort of bee.

পতঞ্জলি *s.* (*m.*) The name of an ancient *Hindu*
philosopher, the founder of the *Yoga* doctrine,
and author of the *Mahābhāṣya*, a commentary
on the grammatical aphorisms of PĀNINI.

পতঙ্গ *s.* (*n.* from *R.* পত্ + অঙ্গ) A wing.

পতঙ্গী *s.* (—য়িন্ *m.* পতঙ্গ + ইন্) A bird.

পতঙ্গিহ *s.* (*m.* পতঙ্গ + হিহ) 1. A spitting-pot.
2. The reserve of an army.

পতন্ত্ *a.* (—ৎ *mfn. pres. part. a.* *R.* পত্ + অৎ)
Falling, flying (downwards), descending, sink-
ing. *s.* (*m.*) A bird.

পতন *s.* (*n.* *R.* পত্ + অন) 1. The act of falling
or sinking. 2. (In mathematics) Subtraction.
Colebr. Alg. p. 5.

পতনীয় *a.* (*mfn. fut. part. p.* *R.* পত্ + অনীয়)
Having a tendency to fall, liable to fall.

পতয়ালু *a.* (*mfn.* from *R.* পত্) Liable to fall or
sink, falling.

পতৰ *s.* A plate of metal, an iron hoop. *Carey.*

পতাকা *s.* (*f.* from *R.* পত্ ?) 1. A banner, a flag,
a standard, an ensign. 2. A mark, a signal, a
symbol, a sign.

পতাকী *s.* (—কিন্ *m.* পতাকা + ইন্) 1. A
standard-bearer. 2. One who gives a sign.

পতি *s.* (*m.* from *R.* পী ?) 1. A master, a lord, a
proprietor, an owner. 2. A husband.

পতিবরা *s.* (*f.* from পতি + বর *Wilkins' Gr.*
§ 796) A woman who prefers her husband.

পতিত *a.* (*mfn. pret. part. p.* *R.* পত্ + ইত) 1.
Fallen, sunk, descended: often used in comp.

e. g. জলপতিত *a.* (*mfn.*) Fallen into water,
from জল *s.* (*n.*) Water, + পতিত; বাক্তপতিত

৮. (*mfn.*) Fallen from his kingdom, deprived of royal power, from **বাস্ত** *s.* (*n.*) Kingdom, royalty, + **পতিত**. 2. Degraded, wicked, fallen from religion and virtue.

পতিত্ব *s.* (*n.* **পতি** + **ত্ব**) 1. Mastership, lordship. 2. The conjugal or marital state.

পতিপ্রাণ *s.* (*f.* from **পতি** + **প্রাণ**) Lit. Valuing her husband like her life : i. e. A virtuous wife, one burning with her husband.

পতিবদ্রী *s.* (*f.* from **পতি**) A married woman, a wife whose husband is living.

পতিব্রতা *s.* (*f.* from **পতি** + **ব্রত**) A wife devoted to her husband, a virtuous wife.

পতিম্বরা See **পতিম্বরা**.

পতঙ্গ *s.* (*n.*) Red sanders. See **পতঙ্গ**.

পতন *s.* (*n.*) 1. A town, a city. 2. A settlement, a colony; a commencement. 3. The name of a town, the modern *Patna*. *Colebr. Alg.* p. 132.

পতি *s.* (*m.* from **পদ**) 1. A foot-soldier. 2. (*f.*) A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. *Wilson*.

পতিসংহতি *s.* (*f.* **পতি** + **সংহতি**) An assemblage of foot-soldiers; infantry.

পত্ন *s.* (*n.* **R.** **পদ** + **য**) Any vehicle or means of conveyance.

পত্নী *s.* (*f.* from **পতি**?) A wife.

পথ *s.* (*n.*) 1. A leaf: any thing flat and smooth or in the shape of a leaf, as a plate of metal, the blade of a sword, a leaf of a book, &c. 2. The wing of a bird. 3. The feather of an arrow. 4. Any vehicle, as a car, a horse, &c. 5. A letter, a written document.

পথক *s.* (*n.* **পথ** + **ক**) A leaf, a letter, a writing.

পথঙ্গ See **পতঙ্গ**.

পথপৰশু *s.* (*m.* **পথ** + **পৰশু**) A small file used by silversmiths, &c.

পথপাঠ *s.* (**পথ** + **পাঠ**) The perusal of a writing.

পথপাশা *s.* (*f.* **পথ** + **পাশা** from **R.** **পশ্**) An ornament for the forehead, a sort of tiara.

পথৰথ *s.* (*m.* **পথ** + **ৰথ**) A bird.

পথলৈখা *s.* (*f.* **পথ** + **লৈখা**) Painting the person with fragrant substances.

পথাক্ষ *s.* (*m.* **পথ** + **অক্ষ**) The figure or number of the page in a book.

পথঙ্গ *s.* (*m.* **পথ** + **অঙ্গ**?) 1. Red sanders (*Pterocarpus santalinus*). 2. Red or sappan wood (*Cæsalpinia Sappan*). *Wilson*.

পথঙ্গুলি *s.* (*f.* **পথ** + **অঙ্গুলি**) Decorating the person by fragrant pigments.

পথিকাপ্রবেশ *s.* (*m.* **পথিকা** from **পথ**, + **প্রবেশ**) A festival on the seventh day of the month *A'swina*. *As. Res.* III. 261.

পথী *s.* (**-থিন্** *m.* **পথ** + **ইন্**) 1. A bird. 2. An arrow. 3. A person riding on any vehicle. 4. (*Beng.*) A letter.

পথোৰ্গ *s.* (*n.* **পথ** + **ওৰ্গ**) Wove silk.

পথোল্লাস *s.* (*m.* **পথ** + **ওল্লাস**) A bud.

পথ্ *Root*, 1. (**পথতি**) To go, to move. x. (**পাথয়তি**) To throw, to cast, to dispatch, to send. Also, with the insertion of a nasal, 1. (**পন্থতি**) and x. (**পন্থয়তি**) To go, to proceed, to travel.

পথ *s.* (*m.* from **R.** **পথ্**) 1. A road, a path, a way. 2. A line of conduct; a mode of living, a profession. See **পথিন্**.

পথযাত্রা *s.* (**পথ** + **أ. خرج**) Travelling expences; provisions for a journey.

পথদর্শক *s.* (*m.* **পথ** + **দর্শক**) A conductor, a guide. (Lit. Who shews the way.)

পথন্ *s.* (**-ন্** *m.* from **R.** **পথ্**) A road.

পথিক *s. (m. পথ + ইক)* A wayfaring person, a traveller: (*femin. পথিকা* or *পথিকী*).

পথিকাশ্রয় *s. (m. পথিক + আশ্রয়)* A refuge of travellers, a baiting-place, an inn.

পথিন্ *See পন্থাঃ.*

পথিমধ্যে *ad. Sans. (পথিন্ + মধ্য)* locat. case of মধ্য) In the middle of the road.

পথী *a. (-থিন্ mfn. পথ + ইন্)* 1. Journeying, travelling. 2. Following any particular profession or line of conduct.

পথ্য *a. (mfn. from পথিন্ + য Wilkins' Gr. § 899)* 1. Belonging to a road. 2. Suitable, proper, fit (said chiefly in a medical sense of diet, regimen, &c.).

পথ্যা *s. (f. from পথ)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 464, 468.*

পদ *Root, iv. (পদ্যতে) and x. (পাদয়তে)* To go, to move. With অভি prefixed, To comprehend, to understand; with আ To approach, with বি + আ To injure or kill; with উৎ To come forth, to be produced; with বি + উৎ To discriminate, to analyze; with উপ To occur, to take place; to be suitable or convenient; with প্র To go to, to approach; to bow, to be inclined; with অনু + প্র To follow; with প্রতি To arrive at, to come to; to regain, to recover; with সৎ To arrive, to come to; to occur, to happen; to meet with, to be endowed with.

পদ *s. (m. from R. পদ)* A foot. *See পং.*

পদ *s. (n. from R. পদ)* 1. A foot. 2. A step, pace, a footstep. 3. A spot, a place. 4. Station, office, rank, employment. 5. An inflected word. 6. A foot in prosody. 7. (In mathematics) The period in a progression. *Colebr. Alg. pp. 51. 52.* 8. (In algebra) The least root in an affected square. 9. A matter in litigation. 10. A fourth part. *See পাদ.*

পদগ *a. (mfn. পদ + গ)* Going on foot. *s. (m.)* A foot-soldier.

পদচিহ্ন *s. (n. পদ + চিহ্ন)* The mark of a foot, a footstep.

পদচ্যুত *a. (mfn. পদ + চ্যুত)* Fallen from a situation or place, dismissed from an office.

পদতল *s. (nm. পদ + তল)* The sole of the foot.

পদবি *s. (f. from R. পদ)* A road, a way. Also পদবী (*f.*).

পদবৃদ্ধি *s. (পদ + বৃদ্ধি)* Increase of rank.

পদব্রজে *ad. (from পদ + R. ব্রজ)* On foot.

পদব্রংশ *s. (m. পদ + ব্রংশ)* Dismissal from an office.

পদস্থ *a. (mfn. পদ + স্থ)* Fixed in a station or office.

পদাইতে *v. a. (from পদ)* To laud, to extol, to praise, to celebrate.

পদাঘাত *s. (m. পদ + আঘাত)* A kick.

পদাতি *s. (m. from পদ)* A foot-soldier. Also পদাতি or পদাতিক (*m.*).

পদান *s. (v. noun of পদাইতে)* 1. The praising of any person. 2. The putting marks to a writing which render the understanding of it easier.

পদানত *a. (mfn. পদ + আনত)* Prostrate at the feet of a person.

পদাভিলাষী *a. (-ষিন্ mfn. পদ + অভিলাষিন্)* Wishing for an office.

পদার্থ *s. (m. পদ + অর্থ)* 1. The meaning of a word or sentence. 2. A thing, a substance. 3 (In the *Sāṅkhya* system of philosophy) The six predicaments or objects of proof, viz. substance, quality, action, community, particularity, and aggregation or intimate relation: some add a seventh, annihilation. *Trans. R. A. S. 1. 94.* See also p. 551.

পদাৰ্পণ *s.* (*n.* পদ + অৰ্পণ) The appointment of a person to an office.

পদাশন *s.* (*n.* পদ + আশন) A footstool.

পদিক *s.* (*m.* পদ + ইক) A foot-soldier. *Wilkins' Gr.* § 903.

পদী *s.* (from পদ) The tonnage or measurement of boats or ships.

পদীম *s.* (corrupt. of প্রদীপ) A lamp, a light.

পদুআ *a.* (from পদ) 1. Pertaining to a station or office, official. 2. Acquainted with words. Also পদুয়া.

পদুআবিক্রম *s.* (পদুআ + বিক্রম) Wholesale. Also পদুয়াবিক্রম.

পদে *ad. Sans.* (*locat. case* of পদ) At the foot, at the step.

পদে পদে *ad. Sans.* (পদে + পদে) At every step, step by step, continually.

পদো *a.* (from পদ) Acquainted with words.

পদ্ব *s.* (*m.* পদ + গ) A foot-soldier.

পদ্বী *s.* (from পদ?) A title. Also পদ্বি.

পদ্বতি *s.* (*f.* পদ + হতি) 1. A way, a path. 2. A line, a row. 3. A ritual, a work prescribing certain rites or ceremonies. 4. A title, a surname. Also পদ্বতী (*f.*).

পদ্ম *s.* (*mn.*) 1. A lotus (*Nelumbium speciosum*, *Hort. Ben.* p. 43: often confounded with the water-lily, *Nymphaea alba*). 2. A form of battle-array. 3. A large number, ten billions. (Thousand millions, *Colebr. Alg.* p. 4.) 4. Coloured marks on the head and trunk of an elephant.

পদ্মক *s.* (*n.* পদ্ম + ক) Coloured marks on the head and trunk of an elephant.

পদ্মকববীর *s.* (পদ্ম + কববীর) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.

পদ্মকলিকা *s.* (পদ্ম + কলিকা) An unblown lotus.

পদ্মগর্ভ *s.* (*m.* পদ্ম + গর্ভ) An epithet of BRAHMĀ. (Lit. Born from a lotus). Also পদ্মযোনি (*m.*).

পদ্মফুলশৃঙ্গ *s.* A plant (*Menispermum tomentosum*). *Hort. Ben.* p. 72.

পদ্মচাৰিণী *s.* (*f.* পদ্ম + চাৰিণী from R. চৰ) A small tree (*Hibiscus mutabilis*).

পদ্মতুল্য *a.* (*mfn.* পদ্ম + তুল্য) Resembling a lotus.

পদ্মনাভ *s.* (*m.* পদ্ম + নাভ) An epithet of VISHNU. (Lit. Having a lotus springing from his navel.)

পদ্মপত্র *s.* (*n.* পদ্ম + পত্র) A plant (*Costus speciosus*).

পদ্মলোচন *a.* (*mfn.* পদ্ম + লোচন) With eyes like a lotus.

পদ্মবাণ *s.* (*m.* পদ্ম + বাণ) A ruby. (Lit. Of the colour of a lotus.)

পদ্মা *s.* (*f.*) 1. A name of the goddess LAKSHMĪ. 2. A plant (*Hibiscus mutabilis*).

পদ্মাকব *s.* (*m.* পদ্ম + আকব) A large or deep tank abounding in lotuses.

পদ্মাকাব *a.* (*mfn.* পদ্ম + আকাব) Shaped like a lotus.

পদ্মাট *s.* (*m.* from পদ্ম?) A plant (*Cassia Tora*).

পদ্মান্বয়া *s.* (*f.* from পদ্ম + আন্বয়া) An epithet of the goddess LAKSHMĪ.

পদ্মিনী *s.* (*f.* পদ্ম + ইনী) 1. A place abounding in lotuses. 2. A beautiful woman, one pertaining to the highest of the four classes into which women are divided according to their external beauty.

পদ্মী *s.* (—দ্বিন্ *m.* পদ্ম + ইন্) An elephant.

পদ্মেশয় *s.* (*m.* পদ্মে *locat. case* of পদ্ম + শয় from R. শী) An epithet of VISHNU. (Lit. Who sleeps on a lotus.)

পদ *s.* (*n.* from পদ) 1. Metre, verse, poetry. 2. (*Beng.*) Custom, habit. 3. The idiom of a

language. *a.* Wonted, habitual, usual, customary. —পাতিতে *v. a.* To behave; —ফিরাইতে To introduce new customs, to innovate.

পদ্যক্রম *s.* (পদ্য + ক্রম) Established usage, common practice.

পদ্যহীন *a.* (পদ্য + হীন) Without a precedent, unusual.

পদ্য *s.* (*f.*) A road.

পন্ Root, 1. (*irreg.* পনায়তি) To praise. See R. পণ্.

পন *s.* (from পণ?) A dower. *Mohun P.* p. 12.

পনস *s.* (*m.*) The *jaka* or bread-fruit tree (*Artocarpus integrifolia*).

পনা (হ. بنا) A *Bengali* termination, by means of which abstract substantives are derived from some adjectives, e. g. পাকিল্পিনা *s.* Poverty, from পাকিল্পী *a.* Poor.

পনায়িত *a.* (*mfn.*) Praised. Also পনিত. See পনায়িত.

পনীৰ *s.* (প. بنیر) Cheese.

পন্থা *s.* (—থিন্ *m.* from R. পথ্) A road, a way.

পন্থান *s.* (*m?* from পথিন্?) The name of a division of the infernal regions. *Manu* iv. 90.

পন্থী *a.* (from পথিন্) 1. Travelling, pursuing a road. 2. Following any custom, professing the doctrine of any sect.

পন্ন *a.* (*mfn. pret. part. p.* R. পদ + ন *Wilkins' Gr.* p. 419). Fallen, sunk, descended.

পন্নগ *s.* (*m.* পদ + ন + গ) A serpent, a snake, any reptile.

পন্নগাশন *s.* (*m.* পন্নগ + অশন) An epithet of GARUDA, the bird sacred to VISHNU. (Lit. The devourer of the serpents.) Also পন্নগাসন (*m.*).

পন্নকী *s.* (*f.* পদ + নকী from R. পহ) A shoe, a boot.

পব *s.* (*m.* from R. পূ) 1. Air, wind. 2. The winnowing grain.

পবন *s.* (*m.* from R. পূ) 1. Air, wind. 2. (*n.*) The act of cleaning or purifying; the winnowing of grain. *a.* (*mfn.*) Clean, purified.

পবনদেবতা *s.* (*f.* পবন + দেবতা) The deity of winds.

পবনাশন *s.* (*m.* পবন + অশন) A snake. (Lit. Living on wind or air?)

পবমান *s.* (*m.* from R. পূ) Air, wind.

পবি *s.* (*m.* from R. পূ) The thunderbolt of INDRA.

পবিত্র *a.* (*mfn.* from R. পূ) Pure, clean; especially in a moral or religious sense, free from sensual propensities, &c. *s.* (*n.*) *Kusa* grass (*Poa cynosuroides*). —তা (*f.*) or —ত্ব (*n.*) Purity, sanctity, holiness.

পবিত্রক *s.* (*n.* পবিত্র + ক?) Packthread, or a rope or net made of it. *Wilson.*

পবিত্রীকৃত *a.* (*mfn.* পবিত্রী from পবিত্র + কৃত) Cleaned, purified, lustrated, sanctified.

পম *s.* A clue, a guide.

পয় Root, 1. (পয়তে) To go, to move.

পয় *s.* (corrupt. of পয়স্) 1. Milk. 2. Water. 3. Prosperity.

পয়ঃ See পয়স্.

পয়গাম্ *s.* (প. پیغام) An errand, a message, a letter.

পয়গাম্বব্ *s.* (প. پیغامبر) 1. A messenger, an envoy. 2. A prophet.

পয়জাব্ *s.* (প. پی زار) A slipper, a shoe.

পয়তাল্লিশ্ *a.* (corrupt. of পঞ্চচত্বারিংশৎ) Forty-five. *Mohun P.* p. 127.

পয়দা *s.* (প. پیدا) Manifest, visible, public, exhibited, born, produced.

পয়নাম্ *a.* (প. *بينام*) Dependant, attached to, subject to. *Carey.*

পয়নামী *a.* (from প. *بينام*) Dependence, attachment, subjection.

পয়নালী *s.* (corrupt. of *প্রণালী*) A water-course, a drain, a gutter.

পয়মন্ত *a.* (from পয়) Prosperous, thriving; auspicious.

পয়মাল্ *a.* (প. *پاي مال*) Trampled on, ruined.

পয়ৰা *s.* A dove, a pigeon. *Sabdu S.* p. 112.

পয়স্ *s.* (n.) 1. Milk. 2. Water. Also পয়স (n.).

পয়সা *s.* (پيسا) A *paisá*, a copper coin about a halfpenny in value.

পয়ম্বিনী *s.* (f. from পয়স্) A milch cow.

পয়স *a.* (mf. from পয়স্) 1. Made of milk (as butter, cheese, &c.). 2. Relating to milk.

পয়ান *s.* (corrupt. of *প্রয়াণ*?) A travelling from one place to another.

পয়ার *s.* Metre, a measure of verse consisting of two lines.

পয়িঠা *s.* (from *পীঠা*) A staircase, a ladder.

পয়োধিৰ *s.* (m. পয়ো for পয়স্+ধিৰ) 1. A woman's breast. (Lit. Holding milk.) 2. A cloud. (Lit. Holding water.)

পয়োধাঃ *s.* (-ধস্ m. from পয়স্+R. ধা) 1. The ocean. 2. A pond or lake. 3. A cloud. (Lit. Containing water.) Also পয়োধি or পয়োনিধি (m.).

পৰ্ *s.* (প. *پر*) A feather.

পৰ *a.* (mf. n.) 1. Other, another, different. 2. Principal, chief, best. 3. Distant, remote. 4. Subsequent, successive, succeeding. 5. Hostile. 6. (As the last member of *Bahuvrīhi* compounds it may often be translated by) Engaged in, occupied with, devoted to: e. g. *ধ্যানপৰ*

a. (mf. n.) Engaged in meditation, lit. whose highest (object) is meditation; *শৌকপৰ a.* (mf. n.) Filled with grief, lit. whose principal (occupation) is grief. (It may also sometimes be rendered by) Signifying, meaning, e. g. *রাজপদং বিবেচকপৰং* The word *rāja* (in this passage) signifies the judge.—*s.* (m.) 1. An adversary, an enemy. 2. (Beng.) A gnomon. *ad. Sans.* (-বং) Only, alone. See *পৰম্*.

পৰ *prep.* (from পৰ) After, on, upon.

পৰঃশত *a.* (mf. n. পৰঃ from পৰ+শত) More than a hundred. Also *পৰংশত* (mf. n.).

পৰঃশ্বস্ *ad. Sans.* (পৰঃ from পৰ+শ্বস্) The day after to-morrow. See *পৰশ্ব*.

পৰঃসহস্র *a.* (mf. n. পৰঃ from পৰ+সহস্র) More than a thousand. Also *পৰংসহস্র* (mf. n.).

পৰকল্ *a.* Transparent.

পৰকাল্ *s.* (m. পৰ+কাল্) Another world, an after-state of existence. (Lit. After-time.)

পৰকীয় *a.* (mf. n. from পৰ) Pertaining to another.

পৰকীয়া *s.* (femin. of পৰকীয়) An adulteress, a wife who entertains a paramour.

পৰহ্যাপবাদ *s.* (পৰহ্য for পৰোহ্য+অপবাদ) Backbiting, slander, calumny. *Mohun P.* p. 108.

পৰথ *s.* (corrupt. of *পরীক্ষা*) A trial, an investigation, a probation, an ordeal, a test.

পৰথদাৰ্ *a.* (পৰথ্+প. *دار*) Trying, investigating. *s.* One who tries or makes investigations and experiments.

পৰথদাৰী *s.* (from পৰথদাৰ্) The trying, the making of experiments.

পৰথাই *s.* (corrupt. of *পরীক্ষা*) A trial, an investigation, an experiment.

পৰ্গণা *s.* (প. *پرگنہ*) A *pergunnah*, a district, an

inferior division of a country, nearly equal to a barony.

পৰগাছা *s.* (পৰ + গাছা) A parasitical plant (Epidendrum). *Mohun P.* p. 38.

পৰগৃহবাস *s.* (*m.* পৰ + গৃহ + বাস) The dwelling in the house of another.

পৰচুল *s.* (পৰ + চুল) False hair.

পৰচ্ছতী *s.* (from পৰ + চত্ৰ) The eaves of a house.

পৰচ্ছন্দ *a.* (from পৰ + চন্দ) Subject to the will of another.

পৰজন *s.* (পৰ + জন) A stranger, one not of the family.

পৰজাত *a.* (*mfn.* পৰ + জাত) 1. Born of another, fostered by a stranger (as an adopted child). 2. Subject, dependent on another. Also পৰজ and পৰজিত (*mfn.*).

পৰণ *s.* The putting on of clothes.

পৰতঃ *ad. Sans.* (পৰ + তস্) By or from another; beyond, over.

পৰতন্ত্র *a.* (*mfn.* পৰ + তন্ত্র) Dependent, subject to another. —তা *s.* (*f.*) or —ত্ব (*n.*) Dependence, subjection.

পৰতল *s.* (পৰ + তল?) A patch.

পৰত্ৰ *ad. Sans.* (পৰ + ত্র) Elsewhere, in another place, in a future state, in another world.

পৰত্ৰভীক *a.* (*mfn.* পৰত্ৰ + ভীক) Awed by the dread of another world, fearful of futurity, pious, religious.

পৰদাব *s.* (*m.* only *plur.* —বাঃ. পৰ + দান) 1. Another man's wife. 2. (*Beng.*) Adultery.

পৰদাবাগমন *s.* (*n.* পৰদাব + আগমন) Adultery. (Lit. Approaching the wife of another.)

পৰদাবাগামী *a.* (—মিন্ *mfn.* পৰদাব + আগামিন্) Adulterous. *s.* (*m.*) An adulterer.

পৰদাবাভিগমন *s.* (*n.* পৰদাব + অভিগমন) Adultery.

পৰদাবিক *a.* (from পৰদাব) Adulterous. Also পৰদাবী.

পৰদিবস *ad.* (পৰ + দিবস) The day after, the next day.

পৰদেশ *s.* (*m.* পৰ + দেশ) Another country.

পৰদোহী *a.* (—হিন্ *mfn.* from পৰ + দোহ) Hurting or injuring others.

পৰধৰ্ম্মসহিষ্ণুতা *s.* (*f.* পৰ + ধৰ্ম্ম + সহিষ্ণুতা) Toleration towards another religion in mode of worship.

পৰতপ *a.* (*mfn.* পৰ + তপ from R. তপ্) Annoying or vexing others, doing injury to an enemy.

পৰন্তু *ad. Sans.* (পৰ + তু) But, yet, notwithstanding.

পৰপৰ *ad.* (from পৰ) Further and further, successively, more and more.

পৰপাঁউ *s.* (from *p. پر + پای*) Feathered to the foot (as a certain kind of pigeons).

পৰপিত্তাদ *a.* (*mfn.* পৰ + পিত্ত + আদ from R. আদ?) Feeding on the meal of another, eating the loaf of another.

পৰপূৰপ্রবেশক *s.* (পৰ + পূৰ + প্রবেশক) A wizard, a witch. *Morton.*

পৰপুরুষ *s.* (*m.* পৰ + পুরুষ) 1. A stranger, another man. 2. A gallant, a paramour.

পৰপূৰ্ণা *s.* (*f.* from পৰ + পূৰ্ণ) A woman twice married. (Lit. Formerly another's.) *Manu* III 166. v. 163. Also পৰপূৰ্ণাস্ত্রী (*f.*).

পৰব *s.* (corrupt. of পৰ্বন) A festival.

পৰবশ *a.* (পৰ + বশ) Dependent on others

পৰবা *s.* (*p. پروا*) 1. Fear, terror. 2. Anxiety, care, concern. 3. Desire, affection, concupiscence.

পৰবাক্ষাপূৰক *a.* (*mfn.* পৰ + বাক্ষা + পূৰক)

Fulfilling the wish of others, beneficent, obliging.
-ত্ৰা (f.) or -ত্ব (n.) Beneficence, kindness.

পৰবান্ a. (-বৎ mfn. পৰ + বৎ) Dependant, subject to.

পৰ্বান্গী s. (প. پروانگی) An order, a command, a permission.

পৰ্বানা s. (প. پروانه) An order, a pass, a license, leave, command, a precept, a warrant.

পৰবুদ্ধি a. (mfn. পৰ + বুদ্ধি) Inimical.

পৰব্রহ্ম s. (-হ্মন্ n. পৰ + ব্রহ্মন্) The supreme God.

পৰভূ s. (m. পৰ + ভূ from R. ভূ) A crow.
(Lit. Who nourishes another, the cuckoo.) Also
পৰভূত (m.).

পৰম্ ad. Sans. (from পৰ) Hereafter, afterwards.
Wilkins' Gr. p. 551.

পৰম a. (mfn. from পৰ) Chief, principal, best, excellent. Used in comp. e. g. কামোপভোগ -

পৰম a. (mfn.) Having sensual gratification for his highest (object); devoted to worldly enjoyments, from কামোপভোগ s. (m.) Enjoyment of sensual pleasure, + পৰম.

পৰমত s. (n. পৰ + মত) The opinion or sentiments of another person; a heterodox opinion.

পৰমতাবলম্বন s. (n. পৰমত + অবলম্বন)
The adopting the view of another, or a heterodox opinion; heresy.

পৰমতাবলম্বী a. (-ম্বিন্ mfn. পৰমত + অবলম্বিন্) Adopting heterodox or heretical opinions.

পৰমপুরুষ s. (m. পৰম + পুরুষ) The Supreme Spirit, God.

পৰমর্ষি s. (m. পৰম + ঋষি) A distinguished sage, a saint of the first rank.

পৰমলাভ s. (পৰম + লাভ) Comfort, consolation, happiness. Morton.

পৰমহংস s. (m. পৰম + হংস) An ascetic, a religious man.

পৰমা গতি s. (f. পৰমা femin. of পৰম, + গতি)
Lit. The supreme path: i. e. The proceeding to heaven and final beatitude.

পৰমাণু s. (m. পৰম + আণু) An atom, the smallest particle of matter. Trans. R. A. S. II. 18.

পৰমাত্মা a. (-ত্মন্ m. পৰম + আত্মন্) The Supreme Spirit, God. Trans. R. A. S. I. 97.

পৰমান্ন s. (n. পৰম + আন্ন) Rice boiled with milk and sugar.

পৰমাপসায়িত a. (mfn. পৰম + আপসায়িত)
Highly satiated.

পৰমায়ুঃ s. (n. পৰম + আয়ুস্) The period of life, or age of a person.

পৰমার্থ s. (m. পৰম + অর্থ) 1. Any chief or principal object; a spiritual object. 2. The Supreme Being.

পৰমিক a. (mfn. from পৰম) Supreme, excellent, chief, best.

পৰমেশ্বর s. (m. পৰম + ঈশ্বর) The Supreme Lord: often used as an epithet of SIVA.

পৰমেশ্বরী s. (femin. of পৰমেশ্বর) An epithet applied to DEVÍ or DURGÁ by her worshippers. (Lit. The supreme goddess.)

পৰমেষ্ঠী s. (-ষ্ঠিন্ m. from পৰমে the locat. case of পৰম, + ষ্ঠিন্ from R. স্থা?) An epithet of BRAHMÁ. (Lit. Dwelling on high or in heaven?)

পৰমৈশ্বর্য s. (n. পৰম + ঐশ্বর্য) Supreme power, great splendour.

পৰম্পদ s. (n. পৰ° from পৰ + পদ) Eternal felicity, the lasting reunion with the Universal Spirit. Manu XII. 125. (Lit. The highest step.)

পৰম্পৰ a. (mfn. from পৰ) Continuous, suc-

cessive, propagated from one to another or from father to son.

পৰম্পৰা *s.* (*f.* from পৰ) 1. Continuous succession, a row, a series, a line. 2. Race, lineage.

পৰম্পৰাক *s.* (*n.*) The killing of animals in a sacrifice.

পৰম্পৰাগত *a.* (*mfn.* পৰম্পৰা + আগত) Propagated from father to son, hereditary, traditional.

পৰম্পৰাসম্বন্ধ *s.* (*m.* পৰম্পৰা + সম্বন্ধ) Connection by an intermediate link, mediate connection.

পৰলোক *s.* (*m.* পৰ + লোক) Another world, another state of existence after death.

পৰলোকগত *a.* (*mfn.* পৰলোক + গত) Gone to another world, dead. Also পৰলোকদ্রাব্য.

পৰশুপাথৰ *s.* (corrupt. of স্পৰ্শবিস্তৰ) 1. A touchstone. 2. The philosopher's stone. *Mohun P.* p. 140.

পৰশপিপুল *s.* (corrupt. of স্পৰ্শপিপুল) An ornamental tree (*Hibiscus populneoides*). *Carey.*

পৰশাড়া *s.* (*R.* স্পৃশ্) A parasitical plant, a parasite.

পৰশিতে *v. a.* (from *R.* স্পৃশ্) To touch, to come in contact.

পৰশু *s.* (*m.*) An axe, a battle-axe. Also পৰসু. *ad.* (corrupt. of পৰশ্বসু) The day after to-morrow, the day before yesterday.

পৰশুরাম *s.* (*m.* পৰশু + রাম) The name of a hero and demigod, the first of the three RĀMAS, and the sixth *avatāra* or descent of the deity VISHNU, who appeared in the world as the son of the saint JAMADAGNI for the purpose of repressing the tyranny and punishing the violence of the *Kshatriya* or military tribe. *Wilson.*

পৰশৌষা *s.* (পৰ + শৌষা?) A plant used in *materia medica*. *Carey.*

পৰশ্ব *s.* (*m.* from পৰশু) An axe, a battle-axe, a hatchet. Also পৰশ্বৰ্ব (*m.*).

পৰশ্বসু *ad. Sans.* (পৰ + শ্বসু) The day after to-morrow, the day before yesterday.

পৰশ্রীকাতৰ *a.* (*mfn.* পৰ + শ্রী + কাতৰ) Envious, invidious.

পৰশ্রেয়সু *s.* (*n.* পৰ + শ্রেয়সু) Supreme excellence and final beatitude. *Trans. R.A.S.* i. 574.

পৰস্তাৎ *ad. Sans.* Beyond, further.

পৰস্পৰ *a.* (*mfn.* from পৰ) Reciprocal, mutual. *ad. Sans.* (—ৰ°) Mutually, each other.

পৰস্পৰায় *ad.* (from পৰস্পৰ) Mutually, reciprocally. Also পৰস্পৰে.

পৰস্মৈপদ *s.* (*n.* পৰস্মৈ dative case of *pron.* পৰ, + পদ) The active or transitive voice of a verb.

পৰা *prep. Sans.* Back, backward: it also denotes superiority, defeat, reverse, &c. *Wilkins' Gr.* p. 396.

পৰা *a.* (from পৰিতে) Put on, dressed.

পৰাইতে *v. a.* (from পৰিতে) To put on, to dress a person, to deck, to caparison, to harness an animal; to pass a thing through a hole.

পৰাক *s.* (*m.*) 1. An expiatory ceremony. 2. A sacrificial knife, a scymetar.

পৰাক্রম *s.* (*m.* পৰা + ক্রম) Valour, prowess, exertion, strength; attack of an enemy.

পৰাক্রমী *a.* (—মিন্ *mfn.* পৰাক্রম + ইন্) Valorous, strong, active, energetic.

পৰাক্রান্ত *a.* (*mfn.* পৰা + ক্রান্ত from *R.* ক্রম্) 1. Vanquished, overcome by others. 2. Possessed of valour or power.

পৰাগ *s.* (*m.* পৰা + গ) 1. The farina or pollen of a flower. 2. Any scented powder. 3. Dust. 4. An eclipse.

পৰাঙ্মুখ *a.* (*mfn.* পৰাই from পৰাহ্ + মুখ) Turning away, with the face averted.

- পৰাচ্ *a.* (*m.* পৰাঙ্, *f.* পৰাচী, *n.* পৰাক্ from *prep.* পৰা+অচ্) Turned away, averted.
- পৰাচিত *a.* (*mfn.* পৰ+আচিত?) Nourished by another, supported by a stranger.
- পৰাচীন *a.* (*mfn.* from পৰাচ্) Turned away, averting the face.
- পৰাজয় *s.* (*m.* পৰা+জয়) Defeat, the loss of a cause at law, the being cast on a trial.
- পৰাজয়হেতু *s.* (*m.* পৰাজয়+হেতু) A reason of defeat, or of failure in argument. *Trans.* R.A.S. i. 118.
- পৰাজয়ী *a.* (-য়িন্ *mfn.* পৰাজয়+ইন্) Suffering a defeat, losing a law-suit, cast.
- পৰাজিত *a.* (*mfn.* পৰা+জিত) Conquered, vanquished, defeated, cast at a trial.
- পৰাজেতব্য *a.* (*mfn.* পৰা+জেতব্য) Conquerable, vincible, capable of being vanquished. Also পৰাজেয় (*mfn.*).
- পৰাঙ্ See পৰাচ্.
- পৰাপ *s.* (corrupt. of প্রাণ) 1. Life. 2. *v. noun* of পৰাইতে *q. v.*
- পৰাধীন *a.* (*mfn.* পৰ+অধীন) Subject to others, depending on others. -তা (*f.*) or -তা (*n.*) Subjection, dependence
- পৰানিষ্ট *a.* (পৰ+অনিষ্ট) Inimical, oppressive. (Lit. That which is unwished for by another.)
- পৰান্ন *a.* (*mfn.* পৰ+অন্ন) Feeding upon the food of another, living at another's expense. *s.* (*n.*) Prepared food belonging to another person.
- পৰাপবাদ *a.* (*mfn.* পৰ+অপবাদ) Accusing another, laying a crime to the charge of another, slanderous. Also পৰাপবাদক (*mfn.*) and পৰাপবাদী (-দিন্ *mfn.*).
- পৰাবর *s.* (*m. plur.* পৰ+অবর) Predecessors and successors, ancestors and descendants.

- পৰাবর্তন *s.* (*n.* পৰা+আবর্তন) A reverting or returning back.
- পৰাবর্তনীয় *a.* (*mfn.* পৰা+আবর্তনীয়) Liable to be returned, revertible, returnable. Also পৰাবর্ত (*mfn.*).
- পৰাবৃত্ত *a.* (*mfn.* পৰা+আবৃত্ত) Reverted, returned.
- পৰাবৃত্তি *s.* (*f.* from পৰা+আ+R. বৃত্ত) The act of reverting or returning, a reversion.
- পৰাভব *s.* (*m.* পৰা+ভব from R. ভূ) Defeat, the being conquered or overcome, the being treated with disrespect or contempt.
- পৰাভবনীয় *a.* (*mfn.* পৰা+ভবনীয় from R. ভূ) Vincible, conquerable.
- পৰাভূত *a.* (*mfn.* পৰা+ভূত from R. ভূ) 1. Conquered, overcome, vanquished. 2. Treated with disrespect or contempt.
- পৰামনন *s.* (পৰা+মনন?) Repentance, conversion.
- পৰামর্শ *s.* (*m.* পৰা+মর্শ from R. মৃশ্) Consideration, consultation, reflection, discrimination, judgment, advice. Also পৰামর্ষ (*m.*).
- পৰামর্শক *s.* (*m.* পৰা+মর্শক from R. মৃশ্) A counsellor, a discriminator, an adviser. Also পৰামর্ষক (*mfn.*).
- পৰামর্শী *a.* (-র্শিন্ *mfn.* পৰামর্শ+ইন্) Advising, discriminating, consulting, tendering an advice. Also পৰামর্ষিন্.
- পৰামাণিক *s.* (corrupt. of প্রামাণিক) A chief a director, a chairman.
- পৰামৃষ্ট *s.* (from পৰা+R. মৃশ্) 1. Counsellor advised. 2. Dishonoured, defiled, deflowered
- পৰায়ণ *s.* (*n.* পৰ+অয়ন) Attachment, devotedness to a thing. Used in comp. e.

- ব্রহ্মপৰায়ণ *a. (mfñ.)* Devoted to BRAHMA, from ব্রহ্ম *s. (n.)* The supreme deity, + পৰায়ণ.
- পৰায়ত্ত্ব *a. (mfñ. পৰ + আয়ত্ত্ব)* Dependent, subject to others.
- পৰাবৰি *indecl. Sans. (from পৰ)* The year before last.
- পৰাবৰিত্ত্ব *a. (mfñ. পৰাবৰি + ত্ত্ব)* Pertaining to the year before last, of the last year but one.
- পৰার্থ *a. (mfñ. পৰ + অর্থ)* 1. Having a different object. 2. Having the advantage of another person for one's object. *ad. Sans. (-র্থ)* For the sake of others.
- পৰার্থপ্রার্থক *a. (mfñ. পৰার্থ + প্রার্থক)* Interceding, intervening on behalf of another.
- পৰার্থপ্রার্থনা *s. (f. পৰার্থ + প্রার্থনা)* Intervention, intercession.
- পৰার্থে *ad. Sans. (locat. case of পৰার্থ)* For the sake of another.
- পৰাৰ্হ *s. (m. পৰ + অৰ্হ?)* A hundred thousand billions. *Colebr. Alg. p. 4. a.* Immense, infinite.
- পৰাৰ্হ *a. (mfñ. from পৰ + অৰ্হ)* Chief, excellent, eminent, best.
- পৰাশব *s. (m.)* The name of the father of the ancient poet Vyāsa.
- পৰাশবী *s. (-বিন্ m. from পৰাশব)* A beggar, a wandering mendicant. Also পৌৰাশবিন্ *(m.)*.
- পৰাশ্রয় *s. (m. পৰ + আশ্রয়)* The entering into the service of another, the taking refuge with another.
- পৰাশ্রিত *a. (mfñ. পৰ + আশ্রিত)* Gone into the service of another, taking refuge with another.
- পৰাশ্রিততা *s. (f. পৰাশ্রিত + তা)* Servitude, dependence on another. *Mohun P. p. 148.*
- পৰাসন *s. (n. পৰ + অসন from R. অস্?)* Slaughter, killing, carnage.

- পৰাসু *a. (mfñ. পৰা + অসু?)* Lifeless, extinct, expired.
- পৰাসেধ *s. (m. পৰ + আসেধ)* The being placed under confinement or restraint by another person.
- পৰাস্কন্দী *s. (-দ্দিন্ m. from পৰ + R. স্কন্দ?)* A robber, a thief.
- পৰাস্ত *a. (mfñ. পৰা + অস্ত)* Defeated, vanquished, overthrown.
- পৰাহ্ন *s. (n. পৰ + অহ্ন for অহন্)* The afternoon.
- পৰাহ্নতন *a. (mfñ. পৰাহ্ন + তন)* Pertaining to the afternoon, postmeridian.
- পৰি *prep. Sans.* Around; entirely, thoroughly.
- পৰিকর *s. (m. পৰি + কর from R. কৃ)* Properly, any thing that surrounds or envelopes: hence, 1. A girth, a zone. 2. A retinue, a train of dependants. 3. A bed.
- পৰিকর্ম *s. (-র্মন্ n. পৰি + কর্মন্)* Decoration of the person by painting, perfuming, or dress. 2. An arithmetical operation. *Colebr. Alg. pp. 277. 286. 339.*
- পৰিকর্মাষ্টক *s. (n. পৰিকর্মন্ + অষ্টক)* The eight fundamental operations in arithmetic, viz. addition, subtraction, multiplication, division, finding the square, extracting the square-root, finding the cube, and extracting the cube-root. *Colebr. Alg. p. 5.*
- পৰিকর্মা *s. (-র্মিন্ m. পৰিকর্মন্ + ইন্)* A slave, a servant.
- পৰিকল্কন *s. (n. পৰি + কল্কন)* Dishonesty, fraud, deception, cheating.
- পৰিকল্পনা *s. (f. পৰি + কল্পনা)* A contrivance; a trick; a forgery.
- পৰিকল্পিত *a. (mfñ. পৰি + কল্পিত from R. কৃপ্)* Contrived, devised, found out; forged.
- পৰিকীৰ্ত্তিত *a. (mfñ. পৰি + কীৰ্ত্তিত from R.*

কৃত) Proclaimed, announced, made known or renowned.

পরিভ্রম *s.* (*m.* পরি + ভ্রম) A walking about.

পরিভ্রিয়া *s.* (*f.* পরি + ভ্রিয়া) The surrounding a place with an enclosure or ditch and moat.

পরিক্লেষ *s.* (*m.* পরি + ক্লেষ from R. ক্লিশ) One who vexes or annoys others.

পরিহ্রয় *s.* (*m.* পরি + হ্রয়) Complete decay, entire destruction or ruin.

পরিষ্কৃত *a.* (*mfn.* পরি + ক্ষিত) Surrounded, encircled, intrenched.

পরিহীণ *a.* (*mfn.* পরি + হীণ) Entirely ruined or decayed.

পরিখা *s.* (*f.* পরি + খা from R. খন্) A ditch around a fort, a moat.

পরিগণিত *a.* (*mfn.* পরি + গণিত from R. গণ) Enumerated, calculated, stated numerically.

পরিগত *a.* (*mfn.* পরি + গত from R. গম্) 1. Gone around, surrounded, encompassed, encircled. 2. Acquired, obtained, laid hold of, understood, known.

পরিগীতি *s.* (*f.* পরি + গীতি) The name of a metre in Sanskrit prosody. *As. Res.* x. 469.

পরিগ্রহীত *a.* (*mfn.* পরি + গ্রহীত from R. গ্রহ) Received, accepted.

পরিগ্রহ *s.* (*m.* পরি + গ্রহ from R. গ্রহ) 1. The taking possession of a thing. 2. The reserve of an army. 3. Dependents, a retinue, an equipage, a train. 4. A wife. 5. The sun near the moon's node. 6. Root, origin; an original stock or fund.

পরিঘ *s.* (*m.* from পরি + R. হন্) 1. A club mounted with iron, a bludgeon, a mace. 2. Killing, destroying. 3. A glass-vessel. 4. The nineteenth stellar mansion. *As. Res.* ii. 302.

পরিঘাত *s.* (*m.* from পরি + R. হন্) 1. A weapon. 2. Destruction, slaughter, killing.

পরিঘাতন *s.* (*m.* from পরি + R. হন্) A club or staff mounted with iron.

পরিঘোষ *s.* (*m.* from পরি + R. ঘুষ) 1. Sound, noise. 2. Improper discourse.

পরিচয় *s.* (*m.* পরি + চয় from R. চি) Acquaintance with a person, introduction.

পরিচর *s.* (*m.* from পরি + R. চৰ্) 1. A guard, a body-guard. 2. An attendant, a servant.

পরিচর্য *s.* (*f.* from পরি + R. চৰ্) Service, dependence, attendance on a person, respect.

পরিচায় *s.* (*m.* from পরি + R. চি) Fire made ready for a sacrifice. *Wilkins' Gr.* p. 428.

পরিচায়ক *a.* (*mfn.* from পরি + R. চি) Making a person or thing known; introducing, acquainting. *s.* (*m.*) One who introduces a person to another, an usher.

পরিচারক *a.* (*mfn.* from পরি + R. চৰ্) Subservient to, attending on. *s.* (*m.*) An attendant, a waiter, a lackey.

পরিচারিকা *s.* (*femin.* of পরিচারক) A female servant.

পরিচিত *a.* (*mfn.* from পরি + R. চি) Made known, acquainted with.

পরিচেম *a.* (*mfn.* from পরি + R. চি) Fit to become acquainted with, sociable.

পরিচ্ছদ *s.* (*m.* from পরি + R. চ্ছদ) 1. A covering, a clothing. 2. A train, a retinue, attendants, followers.

পরিচ্ছন্ন *a.* (*mfn.* পরি + চ্ছন্ন from R. চ্ছদ) 1. Covered, clothed. 2. Surrounded, encompassed, attended by. Also পরিচ্ছাদিত (*mfn.*).

পরিচিহ্নিত *s.* (*f.* from পরি + R. চিহ্ন) Completion, decision.

পরিচিহ্ন *a.* (*mfn.* পরি + চিহ্ন from R. চিহ্ন) Limited, defined, singled out; polished, clean, clear; excellent, good.

- পরিচ্ছেদ *s.* (*m.* from পরি + R. ছিদ্) 1. Separation, division : especially a division in a book. 2. Cleanliness. *Tārāchand Ch.*
- পরিচ্ছেদ্য *a.* (*mfn.* from পরি + R. ছিদ্) Definable, fit to be limited.
- পরিজন *s.* (পরি + জন) A member of one's family, an attendant ; household.
- পরিজাত *a.* (*mfn.* পরি + জাত) Known thoroughly.
- পরিজাতা *s.* (—ত্ *m.* পরি + R. জা + ত্) One who knows thoroughly.
- পরিজান *s.* (*n.* পরি + জান) Thorough knowledge of a thing ; the detection of an offender.
- পরিণত *a.* (*mfn.* পরি + নত from R. গম্) 1. Bent down, curved, deflected. 2. Ripe, mature.
- পরিণতি *s.* (*f.* from পরি + নতি from R. গম্) Transmutation, a change.
- পরিণয় *s.* (*m.* from পরি + R. গী) Marriage.
- পরিণয়ন *s.* (*n.* from পরি + R. গী) Marriage.
- পরিণাম *s.* (*m.* from পরি + R. গম্) 1. An alteration, a change, a transmutation ; the lapse (of time). 2. An end, a conclusion. 3. Evening.
- পরিণামদর্শী *a.* (—র্শিন্ *mfn.* পরিণাম + দর্শিন্ from R. দৃশ্) Provident, prepared for a change, prudent.
- পরিণামদৃষ্টি *s.* (*f.* পরিণাম + দৃষ্টি) Foresight, prudence, providence.
- পরিণায় *s.* (*m.* from পরি + R. গী) A move or draught at chess.
- পরিণাহ *s.* (*m.* from পরি + R. গহ্) 1. Width, breadth, latitude. 2. The circumference or periphery of a circle or other figure. *Colebr. Alg.* p. 87.
- পরিণিষ্ঠা *s.* (*f.* পরি + নি + R. স্থা) A domicile, a habitation.

- পরিণীত *a.* (*mfn.* পরি + নীত from R. গী) Married.
- পরিনেতা *s.* (—ত্ *m.* পরি + নেত্ from R. গী) A husband, a bridegroom.
- পরিভঃ *ad.* Sans. (পরি + ভস্) Around, all around.
- পরিভুষ *a.* (*mfn.* পরি + ভুষ) Heated, inflamed.
- পরিভূষণ *s.* (*n.* পরি + ভূষণ) Consideration, enquiry, investigation.
- পরিভাপ *s.* (*m.* from পরি + R. ভপ্) 1. Heat, warmth. 2. Pain, distress, anguish, sorrow, uneasiness, grief.
- পরিভূষ্ট *a.* (*mfn.* পরি + ভূষ্ট from R. ভুষ্) Pleased, contented, satisfied.
- পরিভে *v. a.* (from পরি) To dress, to put on clothes, to deck, to caparison.
- পরিভোষ *s.* (*m.* from পরি + R. ভুষ্) Contentedness, satisfaction, gratification, satiety.
- পরিহত *a.* (*mfn.* পরি + হত্ from R. হত্) Relinquished, abandoned, deserted, given up.
- পরিহাণ *s.* (*m.* from পরি + R. হত্) Abandonment, relinquishment, desertion ; the giving up of any thing for pious purposes.
- পরিহোগী *a.* (—গিন্ *mfn.* পরিহাণ + ইন্) Abandoning, relinquishing, deserting.
- পরিহোজ *a.* (*mfn.* from পরি + R. হত্) Fit to be abandoned or deserted.
- পরিহ্রাণ *s.* (*n.* পরি + হ্রাণ from হ্রৈ) 1. Salvation, liberation, deliverance. 2. The keeping off a blow ; self-defence.
- পরিহ্রাতা *s.* (—ত্ *m.* from পরি + R. হ্রৈ) A saviour, a deliverer, a protector, a liberator.
- পরিহ্রামী *a.* (—য়িন্ *mfn.* from পরি + R. হ্রৈ) Rescuing, saving, delivering, protecting.
- পরিদত্ত *a.* (*mfn.* পরি + দত্ত) Entirely given away. Also পরীত. *Wilkins' Gr.* § 692.

পরিদান *s.* (*n.* পরি + দান) Barter, exchange, the returning of a pledge or loan.

পরিদেবন *s.* (*n.* পরি + দেবন) Complaint, lamentation, wailing. Also পরিদেবনা (*f.*).

পরিধাতব্য *a.* (*mfn.* from পরি + R. ধা) Wearable, fit to be worn. Also পরিধানীয় and পরিধেয় (*mfn.*).

পরিধান *s.* (*n.* from পরি + R. ধা) 1. The putting on of clothes. 2. (*m.*) A lower garment. 3. Clothes, garments, wearing-apparel. (*Beng.*)
—করিতে *v. a.* To wear clothes.

পরিধি *s.* (*m.* from পরি + R. ধা) 1. The circumference or periphery of a circle. *Colubr. Alg.* p. 87. 2. The disk of the sun or moon. 3. The branch of the tree to which the victim at a sacrifice is tied.

পরিধিস্থ *s.* (*m.* পরিধি + স্থ) 1. A guard, a body-guard. 2. An aid-de-camp, an attendant on a king. (*Lit.* Standing around a person.)

পরিধেয় *s.* (*n.* from পরি + R. ধা) An undergarment.

পরিপ্রাণ *s.* (*m.* from পরি + R. প্রাণ) The going into exile.

পরিপক্ব *a.* (*mfn.* পরি + পক্ব) Perfectly ripe, mature, digested; skilled. —তা (*f.*) or —ত্ব (*n.*) Ripeness, maturity.

পরিপণ *s.* (*n.* পরি + পণ) Capital, stock, principal.

পরিপন্থী *a.* (—ন্থি *mfn.* পরি + পন্থি *n.* from পথি *n.*) Circumventing. *s.* (*m.*) 1. An enemy, an adversary. 2. A robber, a circumventor, a highwayman.

পরিপাক *s.* (from পরি + R. পচ) Ripeness, maturity, digestion.

পরিপাটি *s.* (*f.* পরি + পট) Arrangement, method, order. Also পরিপাটী (*f.*). *a.* Neat, elegant, excellent. *ad.* In order, regularly.

পরিপূরণীয় *a.* (*mfn.* পরি + পূরণীয় from R. পূৰ্ণ) Fit to be fulfilled or completed.

পরিপূৰিত *a.* (*mfn.* পরি + পূৰিত from R. পূৰ্ণ) Fulfilled, satisfied, completed.

পরিপূর্ণ *a.* (*mfn.* পরি + পূর্ণ) Quite full, fulfilled, satiated; satisfied, completed. —তা (*f.*) or —ত্ব (*n.*) Fulness, completeness.

পরিপূর্ণিতা *s.* (from পরি + পূর্ণ) State of fullness.

পরিপেলব *s.* (*n.*) A sort of grass (*Cyperus rotundus*). Also পরিপেল (*n.*).

পরিপ্রশ্ন *s.* (*m.* from পরি + R. প্রশ্ন) A question, a query.

পরিপ্রসঙ্গ *a.* (*mfn.* পরি + প্রসঙ্গ) Desirous of obtaining.

পরিপ্লব *a.* (*mfn.* পরি + প্লব from R. প্লব) Undulating, tremulous, shaking.

পরিবর্জন *s.* (*n.* পরি + বর্জন from R. বৃজ) 1. Killing, slaughter. 2. Abandonment, desertion, the relinquishing a thing.

পরিবর্জিত *a.* (*mfn.* পরি + বর্জিত) Abandoned, deserted, relinquished.

পরিবর্ত *s.* (*m.* from পরি + R. বৃত্ত) 1. A returning or turning back; retreat, flight. 2. A return for any thing received, a recompense, a requital; reciprocity. 3. Exchange, barter. 4. Permutation, vicissitude.

পরিবর্তন *s.* (*n.* from পরি + R. বৃত্ত) 1. Recompense, requital. 2. Exchange, barter.

পরিবর্তনীয় *a.* (*mfn.* পরি + বর্তনীয় from R. বৃত্ত) 1. Deserving a return or recompense. 2. Exchangeable, fit to be bartered. —তা (*f.*) or —ত্ব (*n.*) Exchangeableness, mutability.

পরিবর্তী *a.* (—র্তি *mfn.* পরিবর্ত + ইন্) 1.

Exchanging, bartering. 2. Recompensing, rewarding.

পরিবর্তে *ad.* (*locat. case* of পরিবর্ত) In exchange for, in lieu of, instead of.

পরিবহী *s.* (*m.* from পরি + R. বহ) Lit. That which surrounds or encompasses; hence, 1. Retinue, train, attendants. 2. Insignia of sovereignty. 3. Wealth, riches. 4. Thing, substance.

পরিবাদ *s.* (*m.* from পরি + R. বদ) 1. Abuse, reproach, slander, calumny, a stigma. 2. An accusation, a charge.

পরিবাদক *a.* (*mfn.* from পরি + R. বদ) 1. Calumniating, abusing, slandering. 2. Accusing, charging. *s.* (*m.*) 1. A calumniator. 2. A prosecutor, a plaintiff.

পরিবাদিনী *s.* (*f.* from পরি + R. বদ) A *vinú* or lute with seven strings.

পরিবাদী *a.* (—*দিন্* *mfn.* পরিবাদ + ইন্) Accusing. *s.* (*m.*) A plaintiff, a prosecutor.

পরিবাদ্য *a.* (*mfn.* from পরি + R. বদ) Censurable, blameable, chargeable.

পরিবাপিত *a.* (*mfn.* পরি + বাপিত from R. বপ) Shaven, shorn.

পরিবার *s.* (*m.* from পরি + R. ব) Lit. Any thing which surrounds or encloses: hence, 1. Train, retinue, attendants, followers. 2. The sheath or scabbard of a sword, &c.

পরিবার কাপড় *s.* (পরিবার + কাপড়) Clothes, outer garments. *Mohun P.* p. 72.

পরিবাহ *s.* (*m.* from পরি + R. বহ) 1. An inundation. 2. A water-course, a drain.

পরিবিত্তি *s.* (*m.* from পরি + R. বিদ্) An elder brother who remains unmarried after the marriage of a younger one. *Manu* III. 171. Also

পরিবৃত্তি and পরিবৃষ্টি (*m.*).

পরিবৃহৎ *s.* (*n.* পরি + বৃহৎ) Growth, increase; an addition, an appendage. *Manu* XII. 109.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃহ *Wilkins' Gr.* p. 423). A master, a superior, an owner.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃ) Surrounded, attended by.

পরিবেত্তা *s.* (—*ত্* *m.* from পরি + R. বিদ্) A younger brother who marries before an elder one. *Manu* III. 171.

পরিবেদনা *s.* (from পরি + R. বিদ্) 1. Wit, prudence, foresight, caution. 2. Anguish, pain.

পরিবেশ *s.* (*m.* from পরি + R. বিশ্) The disk of the sun or moon. *a.* (*mfn.*) Surrounding, encompassing. See পরিবেষ.

পরিবেশক *a.* (*mfn.* from পরি + R. বিশ্) Attending on a person; serving at table.

পরিবেশন *s.* (*n.* from পরি + R. বিশ্) The serving up of food at table.

পরিবেশনীয় *a.* (*mfn.* from পরি + R. বিশ্) Proper to be attended on. Also পরিবেশ্য (*mfn.*).

পরিবেশ্যমান *a.* (*mfn.* from পরি + বিশ্) Being served, being attended on.

পরিবেষ *s.* (*m.*) The disk of the sun or moon. *a.* (*mfn.*) 1. Surrounding, encompassing. 2. Serving at table.

পরিবেষণ *s.* (*n.*) 1. Enclosure, the surrounding a thing. 2. Attendance at table, the serving out of bread, &c.

পরিবেষ্টা *s.* (from পরি + R. বিশ্) One who carves food at table.

পরিবেষ্টিত *a.* (*mfn.* পরি + বেষ্টিত) Surrounded, enclosed, encompassed.

পরিবৃদ্ধ *s.* (*m.* পরি + বৃদ্ধ) 1. A tree (*Pterospermum acerifolium*). 2. A sort of reed (*Calamus fasciculatus*). *Wilson*.

পরিব্রজ্য *s.* (*f.* from পরি + R. ব্রজ্) Ascetic devotion, mendicancy.

- পৰিব্রাজক *a.* (*mfn.* from পৰি + R. ব্রজ্) Wandering about. *s.* (*m.*) A religious mendicant. Also পৰিব্রাট্ (*-ত্ m.*).
- পৰিভব *s.* (*m.* from পৰি + R. ভূ) Disregard, disrespect, contempt. Also পৰিভাব (*m.*).
- পৰিভাবনীয় *a.* (*mfn.* from পৰি + R. ভূ) To be disregarded or despised, contemptible. Also পৰিভাব (*mfn.*).
- পৰিভাবী *a.* (*-বিন্ mfn.* from পৰিভাব) Despising, disrespecting.
- পৰিভাষণ *s.* (*n.* পৰি + ভাষণ) 1. Address, discourse, conversation. 2. Abuse, reproach, reproof. 3. An engagement, a promise.
- পৰিভাষা *s.* (*f.* পৰি + ভাষা) 1. Discourse, conversation, speech. 2. A promise, an agreement. 3. A summary interpretation of difficult terms. 4. A preface. *Mohun P.* p. 100. 5. A technical term. *Tārāchand Ch.*
- পৰিভূত *a.* (*mfn.* from পৰি + R. ভূ) Disregarded, disrespected, contemned, vanquished, defeated.
- পৰিভোক্তা *s.* (*-ক্ত m.* from পৰি + R. ভুক্ত) Who uses the goods of another person without leave. *Manu* II. 201.
- পৰিভোগ *s.* (*m.* পৰি + ভোগ) The (illegal) enjoyment or use of (another person's) property.
- পৰিভ্রম *s.* (*m.* from পৰি + R. ভ্রম্) A wandering about, a going astray; a mistake, an error.
- পৰিভ্রষ্ট *a.* (*mfn.* পৰি + ভ্রষ্ট) Fallen, degraded, corrupted.
- পৰিভ্রামক *a.* (*mfn.* from পৰি + R. ভ্রম্) Wandering, or roaming about. *s.* (*m.*) A mendicant pilgrim.
- পৰিমণ্ডল *s.* (পৰি + মণ্ডল) An orbit, a circle.
- পৰিমল *s.* (*m.*) 1. A perfume, an exquisite scent. 2. The trituration of perfumes.
- পৰিমাণ *s.* (*n.* from পৰি + R. মা) 1. Measure;

- the capacity of a vessel. 2. The act of measuring.
- পৰিমাণক *a.* (*mfn.* পৰি + মাণক from R. মা) Fit to be measured, requiring to be ascertained as to quantity.
- পৰিমাণী *s.* (*-ত্ m.* from পৰি + R. মা) One who measures or weighs.
- পৰিমিত *a.* (*mfn.* পৰি + মিত from R. মা) Measured, meted, defined. —তা (*f.*) or —ত্ব (*n.*) Measuredness, definiteness.
- পৰিমিতব্য *s.* (*m.* পৰিমিত + ব্য) Frugality, economy.
- পৰিমিতব্যী *a.* (*-মিন্ mfn.* পৰিমিত + ব্য + ইন্) Parsimonious, frugal, economical.
- পৰিমিতভোগ *s.* (*m.* পৰিমিত + ভোগ) Moderation, temperance, restraint of the appetite.
- পৰিমিতভোজন *s.* (*n.* পৰিমিত + ভোজন) Temperance, moderation.
- পৰিমিতাচাৰী *a.* (*-বিন্ mfn.* পৰিমিত + আচাৰ + ইন্) Temperate. *Mohun P.* p. 120.
- পৰিমেয় *a.* (*mfn.* from পৰি + R. মা) Measurable, ascertainable as to extent or quantity, finite, ponderable, calculable. —তা (*f.*) or —ত্ব (*n.*) Measureableness, calculableness.
- পৰিবৰ্হণ *s.* (*n.* পৰি + বৰ্হণ) The guarding or keeping a thing well.
- পৰিবৰ্হিত *a.* (*mfn.* পৰি + বৰ্হিত) Well guarded, well preserved, well kept.
- পৰিবম্ব *s.* (*m.* from পৰি + R. বম্ব) An embrace.
- পৰিশুদ্ধ *a.* (*mfn.* পৰি + শুদ্ধ) Cleared off, discharged, paid.
- পৰিশুদ্ধক *a.* (পৰি + শুদ্ধক) Well dried up.
- পৰিশেষ *s.* (*m.* পৰি + শেষ) A conclusion, a termination, an end, a limit.
- পৰিশোধ *s.* (*m.* পৰি + শোধ from R. শূধ্) 1.

A payment, the discharge of a debt. 2. Return, reward, retaliation, recompense.

পরিশোধক *a.* (*mfn.* from পরি + R. শোধ) Discharging a debt, making a payment, clearing one's self of an obligation.

পরিশ্রম *s.* (*m.* from পরি + R. শ্রম) Fatigue, distress, pains, exertion, toil, endeavour.

পরিশ্রান্ত *a.* (*mfn.* from পরি + R. শ্রম) Fatigued, exhausted, distressed.

পরিশ্রান্তি *s.* (*f.* from পরি + R. শ্রম) Fatigue, exhaustion, distress, toil, labour.

পরিষৎ *s.* (—*দ* *f.* from পরি + R. সম) An assembly, a court, a meeting, especially for judicial purposes.

পরিষদ *s.* (*m.* from পরিষদ) A person pertaining to an assembly; a spectator at a play.

পরিষ্কন্দ See পরিষ্কন্দ.

পরিষ্কন্ন See পরিষ্কন্ন.

পরিষ্করণীয় *a.* (*mfn.* from পরি + R. করণ) Fit to be cleansed or purified.

পরিষ্কার *s.* (*m.* from পরি + R. কৃ) 1. Purity, cleanness. 2. Decoration, embellishment. 3. The repairing a building. *a.* Pure, clear, neat; sincere, upright, accurate, intelligent, clever. —করিতে *v. a.* To cleanse, to scour, to clean, to polish, to decorate.

পরিষ্কারক *a.* (*mfn.* from পরি + R. কৃ) 1. Cleansing, purifying. 2. Decorating, adorning, embellishing. Also পরিষ্কারী (—*বিন্* *mfn.*).

পরিষ্কৃত *a.* (*mfn.* from পরি + R. কৃ) 1. Cleansed, scoured, purified. 2. Adorned, embellished, decorated.

পরিষ্টোম *s.* (*m.*) An elephant's coloured housings.

পরিমুদ *s.* (*m.* from পরি + R. মৃদ) An embrace.

পরিসংখ্যা *s.* (*f.* পরি + R. সংখ্যা) An enumeration, a recapitulation.

পরিসংখ্যাত *a.* (*mfn.* পরি + R. সংখ্যা + R. যোগ) Enumerated.

পরিসর *a.* (*mfn.* পরি + R. স্র) Near at hand, contiguous. *s.* (*m.*) 1. Ground contiguous to a town, river, mountain, &c. 2. Width, extent, dimension.

পরিসর্প *s.* (*m.* পরি + R. স্র) A going round or surrounding.

পরিসর্য *s.* (*f.* from পরি + R. স্র + য়া Wilkins' Gr. p. 474). 1. A movement about or around, circumambulation. 2. Near approach. 3. Service, attendance.

পরিসীমা *s.* (—*মন্* *m.* পরি + R. সীম) 1. A border, a boundary, a limit. 2. The upshot of a business.

পরিষ্কন্দ *s.* (*m.*) A foster-child.

পরিষ্কন্ন *s.* (*m.*) A foster-child, an adopted child

পরিষ্টোম *s.* (*m.*) The coloured housings of an elephant. See পরিষ্টোম.

পরিম্পন্দ *s.* (*m.* from পরি + R. ম্পন্দ) 1. Decoration of the hair with flowers, &c. Also পরিম্পন্দ (*m.*) 2. Power, strength. 3. Commotion, agitation, vibration.

পরিম্পন্দন *s.* (*n.* পরি + R. ম্পন্দ) A moving about, agitation, commotion.

পরিম্মুত *s.* (*f.* from পরি + R. ম্মু) Vinous or distilled liquor. Wilson.

পরিহরণ *s.* (*n.* পরি + R. হরণ) 1. A confutation; the repelling of a charge. 2. Disrespectful treatment.

পরিহরণীয় *a.* (*mfn.* from পরি + R. হরণ) Fit to be refuted or repelled; deserving disrespect.

পরিহসনীয় *a.* (*mfn.* from পরি + R. হস) Fit to be laughed at, laughable, ridiculous.

পৰিহসিত *a.* (*mfn.* পৰি + হসিত) Laughed at, ridiculed.

পৰিহান *s.* (*n.* from পৰি + R. হা) Reduction, diminution, decrease.

পৰিহার *s.* (*m.* from পৰি + R. হ) 1. A confutation, the repelling of a charge. 2. Disrespect, disregard.

পৰিহারক *a.* (*mfn.* from পৰি + R. হ) 1. Repelling a charge; confuting an argument. 2. Treating with contempt or disrespect.

পৰিহার্য *a.* (*mfn.* পৰি + হার্য from R. হ) Fit to be treated with contempt. *s.* (*m.*) A bracelet.

পৰিহাস *s.* (*m.* from পৰি + R. হাস) Mirth, sport, laughter.

পৰিহাসক *a.* (*mfn.* from পৰি + R. হাস) Laughing at, ridiculing, joking. Also পৰিহাসী (*-মিন্ mfn.*).

পৰিহাস্য *a.* (*mfn.* from পৰি + R. হাস) Laughable, ridiculous.

পৰিহিত *a.* (*mfn.* পৰি + হিত from R. ধা) Put round, put on (as a garment), clothed, clad.

পৰিহৃত *a.* (*mfn.* from পৰি + R. হ) 1. Confuted, repelled. 2. Treated with disrespect.

পৰী *s.* (پری) A fairy.

পৰীক্ষক *a.* (*mfn.* from পৰি + R. ঐক্ষ) Investigating acutely, trying, bringing to the test.

পৰীক্ষণীয় *a.* (*mfn.* from পৰি + R. ঐক্ষ) Fit to be tried, proper to be brought to the test; requiring a proof. Also পৰীক্ষণ (*mfn.*).

পৰীক্ষা *s.* (*f.* from পৰি + R. ঐক্ষ) Investigation, a trial, an ordeal, an experiment, a test. Also পৰীক্ষণ (*n.*) See *As. Res.* 1. 389. *Trans. R.A.S.* 1. 94.

পৰীক্ষিত *a.* (*mfn.* পৰি + ঐক্ষিত from R. ঐক্ষ) Examined, investigated, tried, brought to the test.

পৰীণাম *s.* (*m.* from পৰি + R. গা) A move or draught at chess. Also পৰিণাম.

পৰীত *a.* (*mfn.* পৰি + ইত from R. ই) Surrounded, circumambulated, encompassed, hemmed in (as an enemy).

পৰীত *a.* (*mfn.* contract. of পৰি + দত্ত *Wilkins' Gr.* § 692). Entirely given.

পৰীবর্ত *s.* (*m.*) See পৰিবর্ত.

পৰীবাদ *s.* (*m.*) See পৰিবাদ.

পৰীবাপ *s.* (*m.* from পৰি + বপ) 1. Furniture. 2. Sowing around. 3. Standing water.

পৰীবাব See পৰিবাব.

পৰিবাহ *s.* (*m.*) See পৰিবাহ.

পৰীভাব *s.* (*m.* for পৰি + R. ভূ) Disrespect, contempt. See পৰিভাব.

পৰীৰমু See পৰিবমু.

পৰীক্ষি *s.* (*f.* পৰি + ইক্ষি) 1. Enquiry, investigation, philosophical discussion. 2. Service. 3. Readiness, willingness.

পৰীক্ষ্য See পৰিষ্য.

পৰীক্ষার *s.* (*m.*) See পৰিষার.

পৰীহাস *s.* (*m.*) See পৰিহাস.

পক *s.* (*m.* from R. পৃ) 1. A joint in a cane or reed. Also পক্ (n.) 2. (*Beng.* from Portug. *porro*) Leek (*Allium Porrum*). *Hort. Ben.* p. 24.

পক্ indecl. *Sans.* Last year.

পক্ *a.* (*mfn.* পক্ + ক্) Pertaining to last year.

পক্ *s.* 1. A bladder. 2. A packet. *Carey.*

পক্ *a.* (*mfn.*) Severe, unkind, harsh, contumelious, abusive (as speech). *s.* (*n.*) 1. Unkind or harsh language, abuse. 2. A plant (*Barleria Prionitis*). 3. (*m.*) A tree (*Xylocarpus granatum*).

পক্ *s.* (*n.*) The joint or knot in a reed. See পক্.

- পৰে *ad.* (*locat. case of পৰ*) Afterwards, after.
- পৰেত *a.* (*mfn.* পৰ + ইত from R. ই) Gone to another (world), defunct, dead. *s.* (*m.*) A ghost.
- পৰেতৰাষ্ট্র *s.* (-ত্ৰ *m.* পৰেত + রাষ্ট্র) An epithet of YAMA. (Lit. The king of the dead.)
- পৰেদ্যবি *ad.* *Sans.* (from পৰ + দু) On the next day; to-morrow.
- পৰেদ্যস্ *ad.* *Sans.* (from পৰ + দ্যস্ from দিবস্) On the next day; to-morrow.
- পৰেশপিপুল *s.* A tree (*Hibiscus populneoides*). *Mohun P.* p. 38. See পৰশপিপুল.
- পৰেঙ্কুকা *s.* (*f.* from পৰ + ইঙ্ক) A cow bearing many calves.
- পৰৈষিত *a.* (*mfn.* পৰ + ঐষিত) Nourished by a stranger.
- পৰোক্ষ *a.* (*mfn.* from পৰ + অক্ষ) Not within sight, invisible, unperceptible.
- পৰোক্ষভূত *s.* (*n.*? পৰোক্ষ + ভূত) The perfect tense (in grammar). *Yates' Gr.* p. 411.
- পৰোক্ষার্থ *s.* (*m.* পৰোক্ষ + অর্থ) An object beyond the sight, an unperceptible thing.
- পৰোপকার *s.* (*m.* পৰ + উপকার) Assistance given to another.
- পৰোপকারক *a.* (*mfn.* পৰ + উপকারক) Helping or assisting another; humane, beneficent. Also পৰোপকারী (-বিন্ *mfn.*).
- পৰোপকারিতা *s.* (*f.* পৰোপকারিন্ + তা) Humanity, kindness, readiness to assist others.
- পৰোয়ানা *s.* (*P.* پروانه) An order, a licence, a passport, a warrant.
- পৰোক্ষী *s.* (*f.* from পৰ + ওক্ষ) A cockroach. Also পৰোক্ষী.
- পৰ্কটি *s.* (*f.*) The waved-leaf fig-tree (*Ficus infectoria*). Also পৰ্কটী (*f.* and -টিন্ *m.*).

- পৰ্কটদুৰম্বুর *s.* (from পৰ্কটি + দুম্ব) A tree (*Ficus fruticosa*). *Hort. Ben.* p. 103.
- পৰ্কল *a.* Transparent, pellucid, clear. *s.* Glass, *Mohun P.* p. 77.
- পৰ্জনী *s.* (*f.*) A plant (*Curcuma xanthorrhiza*).
- পৰ্জন *s.* (*m.*) 1. A cloud, rain. 2. Thunder. 3. An epithet of INDRA, the deity presiding over the atmosphere.
- পৰ্ণ x. (পৰ্ণায়তি) To make or be green.
- পৰ্ণ *s.* (*n.*) 1. A leaf. 2. The *pán* or betel-leaf. 3. (*m.*) The *palása* tree (*Butea frondosa*).
- পৰ্ণনব *s.* (পৰ্ণ + নব) The figure of a man made of leaves on the occasion of solemn obsequies.
- পৰ্ণশালা *s.* (*f.* পৰ্ণ + শালা) A hut made of leaves and grass, an arbour, a hermitage.
- পৰ্ণাস *s.* (*m.*) A sort of basil (*Ocimum sanctum*).
- পৰ্ণী *a.* (-শিন্ *mfn.* পৰ্ণ + ইন্) Leaved, having leaves. *s.* (*m.*) 1. A tree. 2. A particular tree (*Butea frondosa*).
- পৰ্ণোটজ *s.* (*m.* পৰ্ণ + উটজ) A hut made of leaves, a hermitage.
- পৰ্ণল *s.* (from পৰ + তল) A false bottom, a patch. -লাগাইতে *v. a.* To patch.
- পর্দ *Root, I.* (পর্দতে) To break wind backwards.
- পর্দা *s.* (*P.* پرده) A curtain, a screen; a division or partition in a room.
- পর্দাখু *s.* (*P.* پرداخت) A patronizing.
- পর্দাপোশ *s.* (*P.* پرده پوش) 1. The concealment of a fault or blemish. 2. Protection. (Lit. The covering with a screen or curtain.)
- পর্দাপোশী *s.* (*P.* پرده پوشی) 1. The concealing a person's faults. 2. Protection.

পৰ্ Root, I. (পৰ্গতি) To go, to move.

পৰ্গট s. (m.) A small plant used in medicine (Oldenlandia biflora, and other species).

পৰ্গটী s. A kind of red aluminous earth brought from *Surât*. *Carey*.

পৰ্ Root, I. (পৰ্গতি) To go, to move.

পৰ্ Root, I. (পৰ্গতি) To fill (out).

পৰ্ s. (—ৰ্গন n. from R. পৰ্গ) 1. A knot, a joint in a cane, or in the body, a knuckle. 2. A division in a book. 3. A designation of certain days in the lunar month, as the full and change of the moon, and the 6th, 8th, and 10th of each half month. 4. Particular periods of the year, as the equinox, solstice, &c. 5. The moment of the sun's entering a new sign. 6. A festival, a holiday. 7. An opportunity, an occasion. 8. A moment, an instant. *Wilson*.

পৰ্গত s. (m. from R. পৰ্গ) A mountain, a hill.

পৰ্গতম্ a. (mfn. পৰ্গত+ম্) Situated on a mountain or hill.

পৰ্গতাকাৰ a. (mfn. পৰ্গত+আকাৰ) Formed like a hill or mountain, gibbous. Also পৰ্গতাকৃতি (mfn.).

পৰ্গতীয় a. (mfn. পৰ্গত+ঈয় *Wilkins' Gr.* § 901). Pertaining to mountains or hills, mountainous. s. (m.) A mountaineer.

পৰ্গবাহ s. (n. পৰ্গন+বাহি) The night of the new and full moon, and of the sixth, eighth, and tenth days in each half month.

পৰ্গমন্ধি s. (m. পৰ্গন+মন্ধি) 1. A knuckle, a joint. 2. The moment of the full and change of the moon.

পৰ্গাহ s. (from পৰ্গন+অহন) The day of a festival.

পর্যক্ক s. (m. from পরি+R. অহ্?) A bed, a bedstead. See পল্যক্ক.

পর্যক্কপোশ s. (পর্যক্ক+P. پوش) A counterpane for a bedstead.

পর্যটক a. (mfn. from পরি+R. অট্) Wandering about, roaming. s. (m.) A traveller.

পর্যটন s. (n. পরি+অটন) A roaming or wandering about, a peregrination.

পর্যন্ত s. (m. পরি+অন্ত) A limit, a boundary. Frequently used as the latter member in compounds of the *bahuvrîhi* class: e.g. প্রপৌত্র-পর্যন্ত a. (mfn.) Extending as far as the great-grandson, including the great-grandson (as a right, &c.), from প্রপৌত্র s. (m.) A great-grandson, + পর্যন্ত. ad. (*Beng.*) Up to, as far as, until, unto.

পর্যন্তভূ s. (f. পর্যন্ত+ভূ) Ground which extends to (a town, river, mountain, &c.).

পর্যবসান s. (n. পরি+অবসান) The completing or finishing a thing; end, termination.

পর্যবসিত a. (mfn. পরি+অবসিত) Completed, finished, ended, terminated.

পর্যবস্থা s. (f. পরি+অবস্থা) Opposition, contradiction.

পর্যায় s. (m. পরি+অয় from R. ই) Deviation from an observance, neglect of a duty.

পর্যাপ্ত a. (mfn. পরি+আপ্ত) Sufficient, competent, able, adequate, fit, suited.

পর্যাপ্তি s. (f. পরি+আপ্তি) 1. Sufficiency, adequateness, fitness, satisfaction. 2. The warding off a blow.

পর্যায় s. (m. from পরি+R. ই) 1. Regular order, arrangement, proper disposal, method, succession, turn. 2. A list of synonymes.

পর্যায়চ্যুত *a. (mf. পর্যায় + চ্যুত)* Superseded, supplanted.

পর্যায়শয়ন *s. (n. পর্যায় + শয়ন)* Alternate sleeping and watching, sleeping by turns.

পর্যায়ানুসারে *ad. Sans. (from পর্যায় + অনুসারি)* According to rotation, in turn.

পর্যায়োণ *ad. Sans. (instrum. case of পর্যায়)* By turns, by rotation.

পর্যালোচন *s. (n. পরি + আলোচন)* Circumspection, attentive observation.

পর্যুদক্ষন *s. (n. পরি + উদক্ষন?)* Debt.

পর্যুদস্ত *a. (mf. পরি + উদস্ত)* Excluded, prohibited, declared improper.

পর্যুদাস *s. (m. from পরি + উৎ + R. অস্)* An exception.

পর্যুষিত *a. (mf. পরি + উষিত?)* Stale, corrupted, tainted, not fresh.

পর্যেষণা *s. (f. পরি + এষণা from R. ইষ্)* Research, investigation, enquiry.

পশু *s. (m. for পবশু)* An axe, a hatchet.

পশুকা *s. (f.)* A rib.

পৰ্ষৎ *s. (-দ্ f. for পরিষদ্ q. v.)* A court, an assembly, especially when convened for judicial purposes.

পল্ *Root, 1. (পলতি)* To go, to move. ২. (পলয়তি or পালয়তি) To preserve.

পল *s. (m.)* 1. A weight of gold or silver equal to four *karshas*. *Colebr. Alg.* p. 2. 2. One-sixtieth part of a *danda*, or a period of twenty-four seconds. *Tārāchand Ch.* 3. Flesh. 4. (*m.*) Straw after threshing. 5. (*Beng.*) A sloping or bevelled edge.

পলক *s. (from পল)* The twinkling of an eye, a wink. —মাৰিতে *v. a.* To wink.

পলগণ্ড *s. (m.)* A bricklayer, a plasterer.

পলক *s. (corrupt. of পর্যক)* A bedstead.

পলকিষা *s. (f. from পল + R. কৃষ্)* A plant (*Ruellia longifolia*): also several other plants. (Lit. Drawing or injuring the flesh.)

পল্টন *s. (from the French peloton)* A battalion. *Mohun P.* p. 149.

পলব *s. (corrupt. of পল্লব)* A young shoot, a sprout, a twig, a blade of grass, a straw.

পলল *s. (n.)* Flesh, meat.

পলা *s. (n. پلا)* 1. A coral. 2. A ladle. 3. A sort of red beads.

পলাইতে *v. a. (from পলা + R. ই?)* To escape, to run away, to flee, to clope, to abscond. See পলায়ন.

পলাকড়া *s. (from পলাইতে)* Flight, retreat, escape.

পলাগু *s. (m.)* An onion (*Allium Cepa*).

পলাতক *a. (from পলাইতে)* A fugitive, a run-away, a deserter.

পলায়ন *s. (from পলা + R. ই?)* Flight, retreat, escape, an elopement.

পলায়মান *a. (mf. from পলা + R. ই?)* Fleeing, escaping, absconding.

পলায়িত *a. (mf. from পলা + R. ই?)* Run away, escaped, fled, absconded, defeated, routed.

পলাল *s. (mn.)* Straw.

পলাশ *s. (m.)* 1. A tree (*Butea frondosa*). *Hort. Ben.* p. 53. 2. (*n.*) A leaf. *a. (mf.)* 1. Green. 2. Pitiless, cruel.

পলাশী *s. (-শিন্ m. পলাশ + ইন্)* 1. A tree in general. 2. The *Butea frondosa*.

পলিক্বী *s. (f.)* 1. An old woman. 2. A cow with a calf.

পলিত *a. (mfn.)* Gray-haired, hoary, old. *s. (n.)*
Grayness of the hair.

পলিতা *s. (femin. of পলিত)* 1. An old woman.
2. (*Beng. A. فليحة*) The wick of a candle. 3. A
seton for the extraction of pus. *Tárúchand Ch.*

পলিতা *s.* The wick of a candle.

পলুআ *s.* A plant (*Hibiscus cannabinus*). *Hort.*
Ben. p. 52.

পলুপোকা *s.* A chrysalis, a silk-worm.

পলুবংশ *s.* A plant (*Bambusa Balcooa, Rox.*).
Mohun P. p. 64.

পলকাইতে *v. a.* To suffer loss, to decay, to de-
crease.

পলকানিয়া *a. (from পলকাইতে)* Injured, im-
paired, damaged, decayed.

পল্টন *s. (from the French peloton)* A corps or
body of troops, a battallion. See পল্টন.

পল্টনীয়া *a. (from পল্টন)* Belonging to a body
of troops.

পলতা *s.* 1. The leaves of the *patolú* (*Tricho-*
santhes dioeca). 2. A fish (*Perca bifurca*).

পলবল *s. (mn.)* A small artificial pond.

পল্যক *s. (m. for পল্যক)* A bed, a bedstead.

পলুল *Root, x. (পলুলয়তি)* 1. To cut. 2.
To purify. Also পলুল্ল and পলুল্.

পল্ল *Root, 1. (পল্লতি)* To go.

পল্ল *s. (m.)* A large basket or matted shed for
keeping corn.

পল্লব *s. (mn.)* A young shoot, a sprout, a twig,
a blossom, a blade of grass, a straw.

পল্লবগ্রাহিতা *s. (f. পল্লবগ্রাহিন্+তা)* (Lit.
The picking up of straws: hence) The dealing
with trifles, superficial knowledge.

পল্লবগ্রাহী *a. (-হিন্ mfn. পল্লব+গ্রাহিন্)*
Picking up straws; laying hold of trifles.

পল্লবিত *a. (mfn. from পল্লব)* Having many
sprouts and twigs.

পল্লল *s.* A small pond.

পল্লি *s. (f.)* A hamlet, a small village. Also
পল্লী (*f.*).

পল্লিগ্রাম *s. (m. পল্লি+গ্রাম)* A country, a dis-
trict; a village.

পল্লিগ্রামী *a. (from পল্লিগ্রাম)* Rustic. *s. (m.)*
A countryman.

পশ্ *Root, x. (পাশয়তি or পশয়তি)* 1. To bind,
to fetter. 2. To go, to move. 3. To hinder,
to obstruct. 4. To touch.

পশব *a. (mfn. from পশ্)* Fit for cattle.

পশম্ *s. (p. پشم)* Wool, fur.

পশমী *a. (from p. پشم)* Woollen.

পশমীকাপড় *a. (পশমী+কাপড়)* Woollen
cloth. *Mohun P. p. 72.*

পশিতে *v. a. (from প্রবেশ)* To enter, to go into.

পশু *s. (m.)* 1. A beast, an animal in general. 2.
A goat. 3. A victim. *Trans. R.A.S. i. 455.*
4. An inferior deity attendant on SIVA. 5. The
soul (in the tenets of the *Pásupatas*). *Trans.*
R.A.S. i. 570. —তা (*f.*) or —ত্ব (*n.*) The na-
ture or state of a beast.

পশুজাতীয় *a. (mfn. পশু+জাতীয় from জাতি)*
Pertaining to the animal kingdom or to beasts
generally.

পশুপতি *s. (m. পশু+পতি)* An epithet of SIVA.
(Lit. The lord of animals: see পশু.)

পশুপ্রেরণ *s. (n. পশু+প্রেরণ)* The driving of
cattle.

পশুবৎ *ad. Sans. (পশু+বৎ)* Like animals,
brutal, irrational.

পশুবন্ধু *s. (m. পশু+বন্ধু)* A string or tie for
fastening cattle.

পশুৰাজ *s.* (m. from পশু + রাজন্) A lion. (Lit. The king of animals.)

পশ্চাৎ *ad.* Sans. 1. Afterwards, after, subsequently, behind. 2. Westward.

পশ্চাত্তাপ *s.* (m. পশ্চাৎ + তাপ) Repentance, regret, remorse.

পশ্চাত্তাপী *a.* (-পিন্ *mfn.* পশ্চাত্তাপ + ইন্) Repenting, regretting, penitent.

পশ্চাদ্গামী *a.* (-মিন্ *mfn.* পশ্চাৎ + গামিন্) Succeeding, following, coming after.

পশ্চাহর্ভিসৈন্য *s.* (পশ্চাহর্ভিন্ + সৈন্য) The rear of an army. *Mohun P.* p. 152.

পশ্চাহর্ভী *a.* (-ভিন্ *mfn.* পশ্চাৎ + বর্ভিন্) Remaining behind, following after.

পশ্চিম *a.* (*mfn.*) 1. Hindmost, behind, after. 2. Western.

পশ্চিমা *a.* (from পশ্চিম) 1. Hinder. 2. Western. *s.* 1. The west. 2. Locked jaw, trismus.

পশ্চিমান্দ *a.* (*mfn.* পশ্চিম + আন্দ) Facing the west.

পশ্ প A theme substituted for R. দৃশ্ in the first four tenses of the verb.

পশ্য *indecl.* Sans. (the imper. of পশ্ the substitute of R. দৃশ্) See! behold!

পশ্ Root, x. (পাষয়তি and পষয়তি) 1. To bind, to tie. 2. To oppose, to hinder. 3. To touch. 4. To go, to move.

পষ্ট *a.* (corrupt. of স্পষ্ট) Clear, evident, plain.

পশ্ Root, 1. (পাসতি) and x. (পাসয়তি or পসয়তি) 1. To bind, to tie. 2. To hinder, to obstruct, to oppose. 3. To touch. 4. To go, to move. Also, with the insertion of a nasal, 1. (পংসতি) and x. (পংসয়তি) To destroy, to annihilate.

পসন্দ *s.* (P. پسند) Choice, selection, approbation.

পসৰা *s.* A basket or other vessel in which things are laid out for sale.

পসলা *s.* A shower.

পসাৰ *s.* (from প্র + সাৰ from R. সৃ) 1. Extension, enlargement. 2. A becoming generally known, publicity.

পসাৰিতে *v. a.* (from প্র + R. সৃ) To extend, to expand, to enlarge, to spread out.

পসাৰী *s.* 1. A measure of five *sers.* 2. A druggist, a corn-chandler, a grocer. *Carey.*

পসুর *s.* A tree (*Xylocarpus Granatum*). *Hort. Ben.* p. 28.

পসুরী *s.* A measure of five *sers.* See পসাৰী.

পশ্চাইতে *v. a.* (from পশ্চাত্তাপ?) To repent, to regret.

পশ্চানিয়া *a.* (from পশ্চাইতে) Repenting, regretting, penitent.

পহৰ *s.* (corrupt. of প্রহৰ) An eighth part of the day, or a division comprising about three hours.

পহৰী *s.* (from পহৰ) A watchman.

পহারিপিপ্পল *s.* A plant (*Piper sylvaticum*). *Hort. Ben.* p. 4.

পহিল্লা *a.* (H. پہلا) The first. *ad.* Before, previously.

পহঁছিতে *s.* (from H. پہنچنا) To arrive at, to reach, to attain.

পহ্লব *s.* (m. P. پہلوی) The name of one of the barbarous tribes enumerated by *Manu*. See *Manu* x. 44.

পা Root, 1. (irreg. পিবতি) To drink. Sometimes with প্র prefixed to it. 11. (পাতি) To preserve, to protect, to shelter, to reign, to exercise sovereignty. With পরি prefixed, To protect, to preserve.

পা *s.* (P. پا) A leg, a foot.

পাই *s.* (corrupt. of পাদ) 1. A foot. 2. One-fourth, a quarter. In accounts twelve *pái* are reckoned one *úná*. *Carey*.

পাইক্ *a.* (P. پیک from পদাতিক) A footman, a messenger, a watchman.

পাইকশা *a.* (P. پیکاشه) (Land) let to non-resident tenants.

পাইকার্ *s.* (P. پیکار) A pedlar.

পাইত্ *s.* A beam laid on pillars to support other beams, or the rafters of a pitched roof; the side-pieces of a roof. *Carey*.

পাইতে *v. a.* To obtain, to get, to acquire, to receive; to meet with, to find, to gain.

পাইন্ *s.* Solder.

পাইল *s.* 1. A sail. 2. An awning.

পাওয়া *s.* (from পাইতে) The obtaining or meeting with a thing; gain, acquisition.

পাওয়াইতে *v. a.* (caus. of পাইতে) To bring into contact, to cause to meet with, to cause to obtain, to procure. Also পাওয়াইতে.

পাওন *s.* (from পাইতে) The finding, obtaining, or meeting with a thing.

পাওনা *a.* (from পাইতে) Due.

পাওনিয়া *a.* (from পাইতে) Entitled to receive a thing. *s.* A successor, an heir.

পাংশু *s. (m.)* Dust.

পাংশুচ্চিৎ *a.* (mf. পাংশু + চ্চিৎ from R. চ্চ) Covered with dust.

পাংশুল *a.* (mf. from পাংশু) Covered with dust, dusty.

পাংসন *a.* Vile, abject, contemptible.

পাংসু *s. (m.)* Dust. See পাংশু.

পাইত্ *s.* A distaff.

পাইত্ *s.* (corrupt. of পঙ্ক্তি) A row, a range.

পাঁউকটী *s.* A loaf, leavened bread.

পাঁক্ *s.* (corrupt. of পর্ক) Mud, mire.

পাঁকই *a.* (from পাঁক) Occasioned by mire or mud.

পাঁকাল *s.* A species of fish (*Ophidium punctatum*, *Buchanan's MSS.*). *Carey*.

পাঁকুটীয়া *a.* (from পাঁক) Pertaining to mud or mire.

পাঁচ *a.* (corrupt. of পঞ্চন্) Five.

পাঁচট্ *s.* (from পঞ্চন্) The fifth day after a woman's delivery.

পাঁচন *s.* (*v. noun* of পাঁচিতে) 1. An incision made for the purpose of introducing a foreign substance into the system, as the virus of the small-pox, &c. 2. (from পঞ্চন্) A medicinal decoction. *Carey*.

পাঁচনবাড়ী *s.* A rod, a staff.

পাঁচনী *s.* 1. A twig, a rod, a cane, a goad. 2. An incision for inoculating a person.

পাঁচসনী *a.* (from পাঁচ + A. سنه) Quinquennial.

পাঁচা *s.* The brine used in making salt.

পাঁচাইতে *v. a.* (caus. of পাঁচিতে) To cause a foreign substance to be introduced into the system by an incision, to cause to inoculate.

পাঁচালি *s.* A sort of *Bengálí* metre or mode of singing.

পাঁচিতে *v. a.* To introduce a medicine into an incision made in the body, to inoculate.

পাঁচিল *s.* A fence-wall.

পাঁচুতি *a.* (corrupt. of পঞ্চম) The fifth.

পাঁজ্ *s.* (corrupt. of পঙ্ক্তি) A pedigree.

পাঁজৰ *s.* (corrupt. of পশুৰ) A rib. Also
পাঁজৰা.

পাঁজা *s.* A wisp, a bundle.

পাঁজি *s.* An almanack. Also পাঁজী. See
পশুিকা.

পাঁঠা *s.* (ন. প্ৰাণ) A young animal, a he-goat.

পাঁঠী *s.* (from পাঁঠা) A she-goat.

পাঁঠীবেচা *a.* (পাঁঠী + বেচা) Disposing of his
daughter in marriage for a stipulated sum of
money. (Lit. Selling a she-goat.)

পাঁতু *a.* (corrupt. of পাণ্ডু) 1. Pale or yellowish
white. 2. Reserved for seed (as a gourd).

পাঁতুঘুঘু *s.* (পাঁতু + ঘুঘু) A species of dove
(Columba torquata). *Curey.*

পাঁতাৰ *s.* The width of a river. Also পাঁথাৰ.

পাঁতি *s.* (corrupt. of পঙক্তি) A row, a range, a
line, a rank.

পাঁদাত্ত *s.* The back-part of a house.

পাঁদাতিয়া *s.* (from পাঁদাত্ত) Pertaining to the
back-part of a house.

পাঁপৰ *s.* A thin cake made of pulse.

পাঁপাতে *ad.* Entirely, wholly, altogether.

পাঁশ্ *s.* (corrupt. of পাশু) Ashes.

পাক *s.* (*m.* from R. পাক *Wilkins' Gr.* § 822).

1. Ripeness, maturity, the being well cooked or
ripened. 2. A particular sacrifice. *Manu* 11.
143. 3. The young of an animal. 4. The di-
gestion of food. 5. (*Beng.*) The twisting of a
rope. 6. A circular motion, an eddy. 7. A boil.

—কৰিতে *v. a.* To cook food; —খাইতে *v. a.*
To be twisted or screwed round; —ঘুচাইতে

To facilitate, to remove a difficulty; —পাইতে
v. a. To digest; —পড়িতে or —লাগিতে
v. a. To be wound, to writhe; —পড়াইতে or
—পাড়াইতে or —লাগাইতে *v. a.* To twist, to
turn a screw, to whirl, to obstruct.

পাককৃষ্ণফল *s.* (*m.* পাক + কৃষ্ণ + ফল) A tree
(*Carissa Carondas*).

পাকখোলা *s.* (পাক + খোলা) A turn-screw.

পাকচক্র *s.* (পাক + চক্র) 1. An eddy, a whirl-
pool. 2. Any circular motion. 3. A wheel.
4. Collusion, cabal.

পাকড়া *s.* The capsule of the silk-cotton (*Bom-
byx Caiba*).

পাকড়িতে *v. a.* To seize, to hold, to have recourse
to a thing Also পাকড়াইতে.

পাকড়ী *s.* The corolla or petals of a flower.

পাকতঃ *ad.* (পাক + তঃ) Reluctantly.

পাকনা *s.* An eddy, a whirlpool.

পাকপড়া *a.* (পাক + পড়া) Fallen into disorder
or confusion, perplexed.

পাকপাড়া *a.* (from পাক + পাড়াইতে) Insidious,
artful, designing.

পাকফল *s.* (*m.*) See পাককৃষ্ণফল.

পাকল *s.* (*m.* from পাক) 1. Fever in an elephant.
2. (*n.*) A tree (*Costus speciosus*). *a.* (*Beng.*)
Concocted, ripe, mature, digested.

পাকলা *a.* (from P. پاک) Washed, clean.

পাকলাইতে *v. a.* (from প্রক্ষালন) To clean, to
wash.

পাকশালা *s.* (*f.* পাক + শালা) A kitchen.

পাকশাসন *s.* (*m.* পাক + শাসন) An epithet
of INDRA.

পাকশাসনি *s.* (*m.* from পাকশাসন) The son
of INDRA.

পাকসাঁড়াশী *s.* (পাক + সাঁড়াশী) A turnscrew.

পাকস্থান *s.* (*n.* পাক + স্থান) A kitchen.

পাকা *s.* (*femin.* of পাক) 1. The young of an animal. 2. (*Beng.* from পক্ষ) A fan. *a.* 1. Cooked, matured, made of brick. 2. Twisted round.

পাকাইতে *v. a.* (from *R.* পছ) 1. To cause to ripen, to mature, to cook. 2. To twist round, to screw.

পাকাকবর *s.* (পাকা + *A.* قبر) A tomb.

পাকাচুল *s.* (পাকা + চুল) Gray hair, hoary hair.

পাকাটী *s.* (from পাকা?) The stalks of hemp or other plants when the fibres have been stripped off. *Carey.*

পাকাপাকি *a.* (from পাকা) Mutually agreed upon, arranged, settled.

পাকি *s.* (corrupt. of পক্ষিন্) A bird.

পাকিতে *v. a.* (from *R.* পছ) To cook, to ripen, to ferment, to suppurate.

পাকুড় *s.* A large species of fig-tree (*Ficus infectoria*). *Hort. Ben.* p. 66.

পাকুড়িয়া *a.* Pertinacious, headstrong, self-willed.

পাকে *ad.* (from পাক) For the sake of, on account of.

পাক্ষিক *s.* (*m.* from পক্ষিন্) A fowler, a bird-catcher

পাখ *s.* (corrupt. of পক্ষ) 1. A feather, a wing. 2. The fin of a fish. 3. A fan. —কাটিতে *v. a.* To moult; —স্যাটিতে *v. a.* To flap, to strike with the wing.

পাখণ্ড *s.* (*m.*) A heretic, a heterodox *Hindu*. adopting the exterior marks of the classes, but not respecting the *vedas*. See পাষণ্ডি.

পাখবাজ *s.* A small drum or tabor

পাখলাইতে *v. a.* To rinse, to wash, to clean.

পাখসার্ভ *s.* (from পাখ + সার্ভ) A blow or stroke with the wings of a bird.

পাখা *s.* (corrupt. of পক্ষ) 1. A wing, a feather.

2. The fin of a fish. 3. A fan. —ঘুৰাইতে or —চুলাইতে *v. a.* To fan. See পাখ.

পাখী *s.* (corrupt. of পক্ষিন্) A bird.

পাখীমোৰা *s.* (from পাখী + মাৰিতে) A fowler, a bird-catcher.

পাখুৰা *s.* (corrupt. of পক্ষ?) 1. A chisel, a fin. 2. The arm from the shoulder to the elbow.

পাখ্ৰা *s.* (corrupt. of পক্ষ) A feather.

পাগ *s.* A turban. Also পাগড়ী.

পাগল *a.* Foolish, mad, insane. *s.* A maniac, a madman.

পাগলুখানা *s.* (পাগল + *P.* خان) A lunatic asylum.

পাগলা *s.* (from পাগল) A maniac, an idiot, a madman.

পাগলাটিয়া *a.* (from পাগল) Foolish, insane, mad.

পাগলামী *s.* (from পাগল) Foolishness, insanity, madness, idiocy.

পাগলী *s.* (from পাগল) A mad woman, a female idiot.

পাঙ্গিইতে *v. a.* To extricate, to get out of a difficulty by a stratagem.

পাঙ্গি *a.* (from পক্ষি) Mud-coloured, earth-brown. See পাঙ্গাশীয়া.

পাঙ্গী *s.* A kind of fossil salt.

পাঙ্গালোণ *s.* (পাঙ্গী + লোণ for লবণ) Kitchen-salt. *Mohun P.* p. 38.

পাঙ্গাশ *s.* (corrupt. of পিঙ্গাশ) A kind of fish (*Silurus sagittatus*, *Buchanan's MSS.*). Also পাঙ্গীশ.

পাঙ্গাশীয়া *a.* (from পাঙ্গাশ) Tawny.

পাঙ্গিতে *v. a.* To perceive, to discover.

পাচক *a.* (*mfn.* R. পছ+অক *Wilkins' Gr.* § 765) Concocting, digestive; causing to ripen.
s. (*m.*) 1. A cook. 2. Fire. 3. A digestive.

পাচড়া *s.* (from R. পছ) The itch.

পাচন *s.* (*n.* R. পছ+অন) 1. The act of cooking. 2. A medicinal preparation; a decoction, &c. 3. Expiation, penance. 4. (*m.*) Fire. *a.* (*mfn.*) Ripening, maturing.

পাচিতে *v. a.* (from R. পছ) To cook, to dress food, to concoct, to digest.

পাছ *s.* (corrupt. of পশ্চাৎ) The back-part of any thing.

পাছড়াইতে *v. a.* (from পাছড়িতে) 1. To throw in wrestling. 2. To winnow grain.

পাছড়াপাছড়ি *s.* (from পাছড়িতে) The grappling of two wrestlers.

পাছড়িতে *v. a.* (from পাছ) To winnow grain, to overthrow.

পাছড়ী *s.* A sort of prepared or clean rice

পাছদ্বার *s.* (পাছ+দ্বার) A back-door.

পাছা *s.* (from পশ্চাৎ) The back part of any thing, the stern of a ship, the posteriors.

পাছাড় *s.* (from পাছড়াইতে) A fall in wrestling. —মারিতে *v. a.* To throw in wrestling; —লাগিতে *v. a.* To wrestle.

পাছাড়িতে *v. a.* To throw an antagonist in wrestling. See পাছড়িতে.

পাছাপাছি *ad.* (from পাছা) Rump to rump.

পাছু *s.* (from পশ্চাৎ) The back-part of any thing; the rear of an army.

পাছুড়ী *s.* A wrapper, an outer garment.

পাছে *ad.* (from পাছ) Behind, after, subsequently. *conj.* Lest.

পাট *s.* (from R. পছ) A brick-kiln.

পাজামা *s.* (from P. پاي جامه) A pair of long drawers or pantaloons.

পাজী *s.* (P. پاجي) A low person. *a.* Low, mean, base, vulgar. Also পাজীমিজাত্ (P. پاجي مزاج).

পাজীআনা *s.* (P. پاجي آنا) Lowness, vulgarity, meanness, baseness. Also পাজেম.

পাজীপুজবা *a.* (পাজী+পুজবা as a jingle) Very low, vulgar, mean, or base.

পাঞ্চজন *s.* (*m.* from পঞ্চজন The name of a demon) The conch or battle-shell of KRISHNA.

পাঞ্চভৌতিক *a.* (*mfn.* from পঞ্চ+ভূত) Composed of the five elements.

পাঞ্চবাত *s.* (*m.* from পঞ্চ+বাত) The denomination of a philosophical school among the Vaishnava sect. *Trans. R.A.S.* 1. 550. 575.

পাঞ্চশিম *s.* A plant (*Phaseolus lignosus*). *Hort. Ben.* p. 55.

পাঞ্চাল *a.* (*mfn.* from পঞ্চাল *Wilkins' Gr.* § 897). Pertaining to the country of Panchála.
s. (*n.*) A metre in Sanskrit prosody. *As. Res.* x. 468.

পাণ্ডা *s.* (P. پانڈا) The hand.

পাট্ *indecl.* Sans. A particle of calling.

পাট *s.* (*m.* from R. পট্) 1. Extension, expansion, width, breadth. 2. An intersection in a triangle formed by a perpendicular drawn from one of the angles *Colebr. Alg.* 303. 3. (*Beng.*) A folding of clothes or laying them in order. 4. A board. 5. A throne, a stool. 6. A terrace. 7. A sack or load of corn. 8. A plant (*Corchorus olitorius*). *Hort. Ben.* p. 42. 9. Silk, a cocoon of silk. 10. An earthen hoop or brace to prevent a well from falling in.

পাটক *s.* (*m.* from R. পট্+অক) 1. Casting dice: see অক্ষপাটক. 2. Expense, loss of capital. 3. A shore, a bank. 4. A musical

instrument. 5. A large span. 6. The half of a village. *Wilson*.

পাটচৰ s. (m.) A thief. See পাটচৰ.

পাটজুনিয়া s. A plant (*Combretum acuminatum*). *Hort. Ben.* p. 28.

পাটন s. (corrupt. of পতন) A city, a mart.

পাটনাই a. (from পাটনা pr. n.) Produced at or coming from *Pátná*.

পাটনামল্লিকা s. A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

পাটনী s. (from পাটন?) A ferryman or woman.

পাটব s. (n. from পটু *Willkins' Gr.* § 984). Cleverness, dexterity, expertness, skill. a. (mfn.) Able, clever, talented: also পাটবিক (mfn.).

পাটবাণী s. (পাট Thronc, + বাণী) The queen-consort, the principal wife of a king.

পাটল a. (mfn.) Of a pink or pale red colour. s. (m.) 1. Pale red (the colour). 2. Rice ripening in the rains: also পাটলি (m.) 3. (n.) The trumpet-flower (*Bignonia suaveolens*): also পাটলি (mf.) and পাটলী (f.).

পাটলক a. (mfn. পাটল + ক) Pink. *Colebr. Alg.* p. 228.

পাটলিপুত্র s. (n. পাটলি + পুত্র) The name of a city, supposed to be the ancient *Palibothra* and the modern *Pátná*. *Wilson*.

পাটশাক s. (পাট + শাক) Different species of the corchorus used as a pot-herb.

পাট s. (from পাট) 1. A bench. *Mohun P.* p. 78. 2. A board, such as those between which *Hindu* manuscripts are kept. 3. An agreement or lease for land. 4. A belt, a sash.

পাটাব s. (from পাট) A girth to fasten the packsaddle on an animal of burden.

পাটারি s. An officer employed in collecting rents, a bailiff. See পাটোআৰী.

পাঠাশোয়াল s. An aquatic plant (*Valisneria octandra*). *Carey*.

পাটিকেল s. A brick.

পাটিত a. (mfn. pret. part. p. of the caus. of R. পট্) Broken, split, burst through, divided.

পাটী s. (f.) 1. Arithmetic. Also পাটীগণিত (n.) *Colebr. Alg.* p. 1. 2. (*Beng.*) Any thing flat, as a plate of iron, &c. 3. A rafter. 4. A valve. 5. A petal. 6. A thin mat. 7. A plant of which mats are made (*Cyprus inundatus*). 8. One of a pair (e. g. জুতাৰ পাটী a single shoe, দন্তৰ পাটী s. A single row of teeth. *Carey*.

পাটীনেবু s. A variety of *Citrus acida*. *Hort. Ben.* p. 59.

পাটুলি s. A large boat for carrying merchandize.

পাটেপাটে ad. (from পাট) In every sack.

পাটোআৰ s. One who strings beads or other things for necklaces, &c.

পাটোআৰী s. (from পাটোআৰ) 1. The stringing of beads, &c. 2. An officer employed in collecting rents; a bailiff. See পাটারি.

পাট্টা s. (from পাট?) 1. A lease for land; a patent. 2. (ii. پاٹو) A wrestler, a rake.

পাঠ s. (m. from R. পঠ) 1. The reading of a book, study, perusal. 2. Sacred study, perusal of the *vedas*, considered as one of the five great sacraments of the *Hindus*. 3. The text of a book, the reading of any particular passage. 4. A lesson.

পাঠক s. (m. R. পঠ + অক) 1. A reader, a pre-lector, a lecturer. 2. A spiritual preceptor. a. Reading, perusing.

পাঠক s. (পাঠ + ক) A preceptor, a school-master, a reading-master.

পাঠশালা s. (পাঠ + শালা) A school.

পাঠশিষ্য *s.* (পাঠ + শিষ্য) A scholar, a disciple, a pupil.

পাঠা *s.* (*f.*) A plant, commonly called *aknidhi*.

পাঠাইতে *v. a.* (from R. পাচ্?) To send.

পাঠাইয়া দিতে *v. a.* To send, to delegate.

পাঠান্তর *s.* (*n.* পাঠ + অন্তর) Another reading, a different way of reading a passage.

পাঠাপাঠ *s.* (পাঠ + অপাঠ) The right or wrong reading of any passage.

পাঠার্থী *a.* (—র্থিন্ *mfn.* পাঠ + অর্থিন্) Desirous of reading or perusing.

পাঠিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পাচ্) Caused to be read or studied; taught to read.

পাঠী *s.* (—ঠিন্ *m.* পাঠ + ইন্) 1. A *Bráhma*n who has finished his sacred studies. 2. A plant (*Plumbago Zeylanica*). *Wilson*.

পাঠীন *s.* (*m.*) 1. The sheat-fish (*Silurus Pelorius*, *Buchanan's MSS.*). 2. (From পাঠ) A public lecturer, a reader of the *purá*nas. *Wilson*.

পাঠা *a.* (*mfn. fut. part. p.* R. পাচ্ + য়) Fit to be perused, worth reading, legible.

পাড় *s.* (from পাৰ) 1. A bank, a coast. 2. A beam laid on pillars to support other beams. *Carey*.

পাড়া *s.* A quarter of a town, a canton; a neighbourhood. *a.* Fetching down, spreading out.

পাড়াইতে *v. a.* (*caus.* of পাড়িতে) 1. To cast or lay down, to spread on the ground. 2. To collect fruits or flowers.

পাড়গাঁ *s.* (corrupt. of পল্লিগ্রাম) A hamlet, a village.

পাড়গাঁইয়া *a.* (from পাড়গাঁ) Pertaining to a hamlet or village.

পাড়ানি *a.* (from পাড়াইতে) 1. Casting or laying down. 2. Collecting flowers or fruits.

পাড়াপড়শী *s.* (পাড়া + পড়শী) A near neighbour.

পাড়ারী *s.* The indigo-plant. *Sabda S.* p. 330.

পাড়ি *s.* (from পাৰ) A passing to the opposite side of a river. — দিতে *v. a.* To pass or cross over a river.

পাড়িতে *v. a.* 1. To cast or lay a thing down, to spread a thing on the ground. 2. To gather flowers or fruit.

পাড়া *s.* (corrupt. of পাৰ) 1. A field. 2. A bank, a shore. *Sabda S.* p. 184, 196, 367.

পাণ *s.* (*m.* from R. পণ্) Game, play.

পাণ *s.* (corrupt. of পৰ্ণ) A leaf of the betel-plant (*Piper betel*).

পাণপত্র *s.* (পাণ + পত্র) A betel-leaf given as a pledge at the conclusion of a marriage or other ceremony. *Carey*.

পাণবাটা *s.* (পাণ + বাটা) A betel-box.

পাণমরিচ *s.* (from পাণ + মরিচ) A plant (*Polygonum flaccidum*). *Carey*.

পাণী *s.* (from পাণ?) A plant (*Salvinia cucullata*, *Carey*; *S. imbricata*, *Hort. Ben.* p. 75).

পাণি *s.* (*m.*) The hand.

পাণিগ্রহীত *a.* (*mfn.* পাণি + গ্রহীত) Taken by the hand. *s.* (—তী *f.*) A bride wedded according to the ritual.

পাণিগ্রহণ *s.* (*n.* পাণি + গ্রহণ) (Lit. A taking by the hand, a junction of hands; hence) Marriage. *Manu* III. 43. Also পাণিগ্রহ (*m.*).

পাণিঘ *s.* (*m.* পাণি + ঘ from R. হন্) One who beats or strikes with his hands; a labor-player, a drummer. Also পাণিঘাত (*m.*).

পাণিনি *s.* (*m.*) The name of a celebrated *Hindu*

grammarian. (Lit. The son of PANINI.) *As. Res.* VII. 205.

পাণিনীয় *a.* (*mfn.* পাণিনি + ইয়) Relating to PĀNINI.

পাণিপাদ *s.* (*n.* পাণি + পাদ) Hands and feet.

পাণিপীড়ন *s.* (*n.* পাণি + পীড়ন) Marriage. (Lit. A pressing or joining of hands.)

পাণিবাদ *s.* (*m.* পাণি + বাদ from R. বদ্) A drummer, a tabor-player. (Lit. Producing a sound with the hand.)

পাণশঙ্খ *s.* (পাণি + শঙ্খ) A small conch used in ceremonies. *Morton.*

পাণ্ডব *s.* (*m.* patronymic of পাণ্ডু) A descendant of PĀNDU : especially applied to YUDHISHT'HIRA and his four brothers.

পাণ্ডব *a.* (*mfn.*) Pale, yellowish white. *s.* 1. (*m.*) Yellowish white (the colour). 2. (*Beng.*) Red chalk. 3. A plant (*Jasminum elongatum*). *Carey.*

পাত্তা *s.* The proprietary priest of an idol. *Morton.*

পাত্তিহ *s.* (*n.* from পাত্তি *Wilkins' Gr.* § 975) Learning, scholarship.

পাত্তু *a.* (*mfn.*) Pale or yellowish white. *s.* (*m.*) 1. Pale or yellowish white (the colour). 2. The name of an ancient king of *Hastinápura* or *Dehli*, and nominal father of YUDHISHT'HIRA and the other four *Pándava* princes. *s.* (*f.*) A plant (*Glycine debilis*).

পাত্তুকম্বলী *s.* (—লিন্ *m.* পাত্তু + কম্বল + ইন্) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. *Wilson.*

পাত্তুব *a.* (*mfn.* from পাত্তু) Of a pale or yellowish white colour. *s.* (*m.*) A pale or yellowish white.

পাত্তুরোগ *s.* (পাত্তু + রোগ) A particular disease.

পাত্তুলিপি *s.* (পাত্তু + লিপি) A waste-book, a sketch.

পাতুলেখ্য *a.* (*mfn.* পাত্তু + লেখ্য) Requiring to be written in rough or to be sketched.

পাত্তুসোপাক *s.* (*m.*) The name of one of the degraded castes, the offspring of a *Chandála* by a *Vaidehí* woman : workers with *bamboo* and reeds, makers of mats, baskets, &c. *Manu* x. 37.

পাণ *a.* (*mfn. fut. part. p.* R. পণ্ + য়) Praise-worthy, excellent, superior.

পাত *s.* (*m.* from R. পত্) 1. A falling, a fall. 2. Fall or distance from a node. *Wilkins' MS.* 3. (*Beng.* corrupt. of পত) A leaf of a book ; a note, a writing, a bill of exchange. *a.* (*mfn.*) 1. Protected, kept, cherished, preserved. 2. (*Beng.*) Thin.

পাতক *s.* (*n.* from the *caus.* of R. পত্) 1. That which causes to fall or sink. 2. Crime, guilt, sin.

পাতকী *a.* (—কিন্ *mfn.* পাতক + ইন্) Sinful, guilty, criminal.

পাত্তথারী *s.* A plant (*Saccharum fuscum*). *Hort Ben.* p. 6.

পাত্তথাবরা *s.* (পাত্ত + থাবরা) A thin potsherd. Also পাত্তথোলা.

পাত্তথুজ *s.* A plant (*Webera odorata*). *Hort Ben.* p. 15.

পাত্তথিয়া *s.* A sheet, a thin mattress.

পাত্তথুল *a.* (*mfn.* from পাত্তথুলি) Pertaining to the philosopher PATANJALI, or to the *Yoga* school of which he was the founder.

পাত্তথুলবেত্তা *a.* (—ত্ *mfn.* পাত্তথুল + বেত্) Acquainted with the *Yoga* doctrine or with the philosophical system of PATANJALI.

পাত্ততা *s.* (from পত) 1. A ration of food, especially that given to an occasional guest or traveller. 2. A waste-book.

পাত্ততামাৰা *s.* (পাত্ততা + মাৰা) The eating a ration of food.

পাতন *s.* (*n.* from the *caus.* of R. পত্) The causing a thing to fall.

পাতন। *s.* A muster, a specimen; a plan, a design, a sketch; a beginning, a preface.

পাতনীয় *a.* (*mfn. fut. part. p.* of the *caus.* of R. পত্) Fit to be thrown down, or caused to fall.

পাতল *a.* (from R. পত্) 1. Thin, lean, emaciated, slender. 2. Light. 3. Diluted. Also পাতলা.

পাতা *s.* (from পত্) 1. A leaf of a plant or book; a blade of grass, or of a knife. —কবিত্তে *v. a.* 1. To reel silk. 2. To take exercise. 3. To pray.

পাতাখড়ি *s.* A plant (*Saccharum fuscum*, *Rox.*) *Mohun P.* p. 64.

পাতাপা *a.* (পাতা+পা) Web-footed.

পাতাল *s.* (*n.* from R. পত্) 1. Hell, the infernal regions under the earth, and the abode of the *Nāgas* or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. (*m.*) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two luted together by their necks with cement, and placed in a hole containing fire. *Wilson.*

পাতালবাসী *a.* (—সিন্ *mfn.* পাতাল + বাসিন্ from R. বস্) Residing in the infernal regions.

পাতালভেদী *s.* (from পাতাল + R. ভিদ্) A fountain.

পাতি *a.* Little, diminutive, small, trifling, petty, of no consequence.

পাতিচোর *s.* (পাতি+চোর) A petty thief, a pilferer.

পাতিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পত্) Caused to fall or sink, cast down, overthrown, spread out.

পাতিতে *v. a.* (from the *caus.* of R. পত্) To throw down, to cast down, to stretch on the ground, to spread out.

পাতিত *s.* (*n.* পাতিত + য *Wilkins' Gr.* § 975). The state of one who is fallen or sunk, a degraded condition.

পাতিনেতা *s.* A term of reproach applied to *Muhammadans.*

পাতিনেবু *s.* (পাতি+নেবু) A small variety of the lemon. *Curey.*

পাতিপাতি *s.* Careful search, a minute investigation.

পাতিব্রত *s.* (*n.* পাতিব্রত + য *Wilkins' Gr.* § 976) The devotedness and attachment of a wife to her husband.

পাতিমোড় *s.* (পাতি+মোড়) A sort of crown with a wreath used for the ornament of the bride on the day of marriage. *Curey.*

পাতিশেয়াল *s.* (পাতি+শেয়াল) A fox. (*Lit.* A small jackall.) Also পাতিশিয়াল.

পাতিহাস *s.* (from পাতি+হাস্) The common duck. (*Lit.* A little goose.)

পাতী *s.* (corrupt. of পত্) 1. A letter, a note. 2. A sort of grass (*Cyperus mundatus*). *Hort. Ben.* p. 6. See পাটী.

পাতী *a.* (—তিন্ *mfn.* from R. পত্) Falling used in comp. e. g. অন্তঃপাতী *a.* (—তিন্ *mfn.*) Falling in between, from অন্তর্ *indecl.* Between, + পাতিন্

পাতুক *a.* (*mfn.* R. পত্ + উক্ *Wilkins' Gr.* § 821). Apt to fall, disposed to fall. *s.* (*m.*) 1. A precipice, a declivity. 2. A large water-animal.

পাতোআন *s.* An exchange, a discount

পাতোআল *s.* (from পত্) 1. The rudder of a ship or boat. 2. The drawer of a bill of exchange.

পাৎকুঁড়ী *s.* (পাৎ+কুঁড়ী) The bud of a plant.

পাৎকুয়া *s.* (পাৎ+কুয়া) A deep well.

পাত্ৰা *s.* 1. A jar. 2. A rough sketch, a specimen, a pattern, a muster.

পাত্ৰ *s.* (*mn.* R. পা+ত্ৰ *Wilkins' Gr.* § 799).

1. A drinking-vessel, a cup, a plate, a dish.
2. (*n.*) A sacrificial vessel. 3. The channel of a river. 4. Propriety, fitness. 5. A king's minister or counsellor. 6. *a.* (*mfu.*?) Accomplished, fit, deserving: used in comp. e. g.

কৃপাপাত্ৰ *a.* (*mfu.*?) Worthy of compassion or pity, from কৃপা *s.* (*f.*) Pity, + পাত্ৰ. (*m.*)

A worthy person. *ad.* Sans. (—ত্ৰ) Well. —তা (*f.*) or —ত্ৰ (*n.*) Fitness, propriety, worthiness, dignity.

পাত্ৰিয় *a.* (*mfu.* পাত্ৰ+ইয় *Wilkins' Gr.* § 904).
Pertaining to a vessel, fit for a vessel.

পাত্ৰী *s.* (*f.* from পাত্ৰ) A vessel in general. See পাত্ৰ.

পাত্ৰীয় *a.* (from পাত্ৰ) Made of leaves.

পাথৰ *s.* (corrupt. of ব্রহ্মব) A stone or rock.

পাথৰচূৰ *s.* (পাথৰ+চূৰ) An aromatic plant (*Plectranthus aromaticus*). *Hort. Ben.* p. 45.

পাথৰী *s.* (from পাথৰ) A calculus of the bladder or kidneys; the tartar which forms round the teeth. *Carey.*

পাথৰীয়া *a.* (from পাথৰ) A stone-cutter.

পাথস্ *s.* (*n.*) Water.

পাথেয় *s.* (*n.* from পথিন্) Provision for a journey.

পাথোদ *s.* (*m.* পাথস্+দ) A cloud. (*Lit.* Giving water.)

পাথোষি *s.* (*m.* পাথস্+ষি) The sea. (*Lit.* Containing water.) Also পাথোনিষি (*m.*).

পাদ্ *s.* (*m.* from R. পদ্) The foot. Used in comp. e. g. দ্বিপাদ্ *a.* (*mfu.*) Biped, from দ্বি Two+পাদ্.

পাদ *s.* (*m.* from R. পদ্ *Wilkins' Gr.* § 822).

1. A foot, a leg. 2. The root of a tree. 3. A hill at the foot of a mountain. 4. One-fourth, a quarter. 5. The fourth part of a stanza, a line of poetry. 6. A ray of light. 7. (*Beng.*) Wind expelled backwards.

পাদকটক *s.* (*m.* পাদ+কটক) An ornament for the feet or toes.

পাদগত *s.* (*n.* পাদ+গত) The sidereal movement of a quarter of a day. *Wilkins' MS.*

পাদগ্রহণ *s.* (*n.* পাদ+গ্রহণ) (*Lit.* Taking hold of the feet of a person, i. e.) Obeisance, respectful salutation.

পাদগ্রাহী *a.* (—হিন্ *mfu.* from পাদ+R. গ্রহ্) Touching the feet of a person, i. e. humble, servile.

পাদচাৰে *ad.* (from পাদ+R. চব্) On foot, walking.

পাদচিহ্ন *s.* (*n.* পাদ+চিহ্ন) The mark or print of a foot.

পাদজ *s.* (*m.* পাদ+জ) A *Súdra*, *lit.* Born from the foot (of BRAHMÁ).

পাদতল *s.* (*n.* পাদ+তল) The sole of the foot.

পাদধাবন *s.* (*n.* পাদ+ধাবন) Washing the feet.

পাদদ *s.* (*m.* পাদ+প from R. পা) 1. A tree. (*Lit.* Imbibing nourishment by its foot or root.)
2. A foot-stool.

পাদপদ্ম *s.* (*m.* পাদ+পদ্ম) A lotus-foot, a foot similar to a lotus: an expression of endearment and flattery.

পাদপাশ *s.* (*m.* পাদ+পাশ) A fetter or rope to tie the feet of an animal.

পাদপীঠ *s.* (*m.* পাদ+পীঠ) A foot-stool.

পাদপূৰণ *s.* (*n.* পাদ+পূৰণ) 1. The filling up of a line in poetry, the eking out the metre of

a verse. 2. An expletive, a word used to fill up the measure of a verse.

পাদবন্ধন *s.* (*n.* পাদ + বন্ধন) Stock of cattle. (Lit. A binding of the feet of cattle, while standing in the stable.)

পাদবিবজাঃ *s.* (-জন্ *m.* পাদ + বিবজন্) A boot, a shoe, a stocking.

পাদবথ *s.* (*m.* পাদ + বথ) A shoe, a slipper, a boot. Also পাদবথী (*f.*).

পাদশঃ *ad. Sans.* (পাদ + শন্) 1. Foot by foot, one foot after another. *Manu* 1. 82. 2. Verse by verse, line by line.

পাদসেবা *s.* (*f.* পাদ + সেবা) The showing one's respect by touching the feet of any person. Also পাদসেবনী (*f.*).

পাদম্বেলাট *s.* (*m.* পাদ + ম্বেলাট) A kibe, a chilblain, a sore or ulcer on the foot.

পাদাকুলক *s.* (*n.* from পাদ + আকুলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 412, 465.

পাদাশ্র *s.* (*n.* পাদ + অশ্র) The point of the foot.

পাদাঘাত *s.* (*m.* পাদ + আঘাত) A kick with the foot, a trampling.

পাদাঙ্কি *s.* (*m.* পাদ + অঙ্কি) A footstep, the impression left by a foot, a trace, a vestige.

পাদাঙ্গদ *s.* (*n.* পাদ + অঙ্গদ) An ornament for the feet.

পাদাঙ্গুলি *s.* (*m.* পাদ + অঙ্গুলি) A toe.

পাদাঙ্গুষ্ঠ *s.* (*m.* পাদ + অঙ্গুষ্ঠ) The great toe.

পাদাচাৰে *ad.* (from পাদ + *R.* চৰ্) On foot.

পাদাত *s.* (*m.* from পাদাতি) A foot-soldier, a footman. Also পাদাতি, পাদাতিক, and পাদাবিক (*m.*). *s.* (*n.*) Infantry.

পাদানত *a.* (*mf n.* পাদ + আ + নত) Bent down or prostrate at the feet of a superior. Also পাদাবনত (*mf n.*).

পাদার্পণ *s.* (*n.* পাদ + অর্পণ) Setting down the foot.

পাদাম্বেলন *s.* (*n.* পাদ + আম্বেলন) A quivering, floundering, or flinging of the feet.

পাদুকা *s.* (*f.* from পাদ) A shoe, a slipper, a sandal.

পাদুকাচাওয়াল *s.* An agrippa, a child born feet foremost. *Mohun P.* p. 149.

পাদু *s.* (*f.* from *R.* পদ) A shoe, a slipper.

পাদুকৃৎ *s.* (*m.* পাদু + কৃৎ from *R.* কৃ) A shoe-maker.

পাদোদক *s.* (*n.* পাদ + উদক) Water in which a *Bráhma*n has dipped his foot.

পাদ *s.* (*n.* from পাদ *Wilkins'* *Gr.* § 899) Water to wash the feet. Also পাদা (*f.*).

পাদার্ঘ্য *s.* (*n.* পাদ + অর্ঘ্য) Washing another's feet as a mark of veneration.

পান *s.* (*n.* *R.* পা + ন) 1. The act of drinking. 2. (*Beng.*) A plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.

পানকঁকরোল *s.* A species of fern (*Polypodium unitum*). *Hort. Ben.* p. 75.

পানকুশি *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

পানগোষ্ঠিকা *s.* (*f.* from পান + গোষ্ঠী) A place where people drunk together, a dram-shop.

পানগ্রাসী *s.* (from পান + *R.* হস্) An umbelliferous plant (*Phellandrum stoloniferum*). *Hort. Ben.* p. 21.

পানপ *a.* (*mf n.* পান + প) Drinking intoxicating liquors.

পানপাত্র *s.* (*n.* পান + পাত্র) A drinking-vessel.

পানভাজন *s.* (*n.* পান + ভাজন) A drinking-vessel, a goblet.

পানমগ্ন *a.* (পান + মগ্ন) Given to drunkenness.

পানে *ad.* Towards.

পান্তা *a.* Laid up for future use (said of rice prepared for a meal).

পান্থ *s. (m. from পথিন্)* A traveller, a passenger.

পান্থা *s. (f. from পথিন্)* A female traveller.

পান্না *s. (from পন্নগ)* An emerald.

পাপ *s. (n.)* Crime, sin, depravity, wickedness, guilt. *a. (mf n.)* Criminal, sinful, depraved, wicked, mischievous, guilty.

পাপক *a. (mf n. পাপ + ক)* Criminal, wicked, mischievous. *s. (n.)* Sin, guilt.

পাপকর্ম্ম *s. (-র্ম্মন্ n. পাপ + কর্ম্মন্)* A criminal deed, a bad action, a crime.

পাপকৃত্ব *a. (mf n. পাপ + কৃত্ব from R. কৃ)* Committing crimes, doing bad actions, sinful, criminal.

পাপকৃত্ব *s. (n. পাপ + কৃত্ব)* A misdeed, a crime.

পাপগ্রহ *s. (m. পাপ + গ্রহ)* An inauspicious planet; calamity, misfortune, fatal destiny.

পাপঘ্ন *a. (mf n. পাপ + ঘ্ন from R. হ্ন. Wilkins' Gr. § 782)* Destroying sin, expiating guilt.

পাপচেল্লী *s. (f.)* A plant, commonly called *aknidhi* (*Cissampelos hexandra*).

পাপড়া *s.* A plant (*Gardenia latifolia*). *Hort. Ben. p. 15.*

পাপড়িযের *s.* A white sort of Mimosa. See *কদর. Hort. Ben. p. 96.*

পাপমোচন *s. (পাপ + মোচন)* The remission of sin. *Mohun P. p. 165.*

পাপবোগ *s. (পাপ + বোগ)* The small pox. *Tárúchand Ch.*

পাপাচার *a. (mf n. পাপ + আচার)* Following an evil course of life, wicked, vicious. *s. (m.)* Vice, wickedness.

পাপাত্মা *a. (-ত্মন্ mf n. পাপ + আত্মন্)* Of a vicious or wicked disposition, guilty, sinful, criminal.

পাপাশয় *a. (mf n. পাপ + আশয়)* Malicious, wicked, mischievous.

পাপিয়া *a. (from পাপ)* Wicked, malicious, sinful.

পাপিষ্ঠ *a. (mf n. পাপ + ইষ্ঠ)* Most sinful, very sinful or wicked.

পাপী *a. (-পিন্ mf n. পাপ + ইন্)* Criminal, sinful, guilty, mischievous, wicked.

পাপীয়সী *femin. of পাপীয়ান্ q. v.*

পাপীয়ান্ *a. (-য়ন্ mf n. পাপ + ঐয়ন্)* Very sinful, very criminal or mischievous.

পাপ্মা *s. (-মন্ m. from পাপ + মন্)* Sin, wickedness, viciousness.

পাখাটা *s. (পা + খাটা)* A crack in the foot.

পাব *s. (corrupt. of পর্ধন্)* A joint in a plant or in the body; a knuckle, a protuberance.

পাবক *a. (mf n. R. পূ + অক)* Purifying, cleansing. *s. (m.)* 1. Fire, or AGNI its deified personification. 2. A tree, the wood of which is used to procure fire by attrition (*Premna spinosa*). 3. Leadwort (*Plumbago Zeylanica*). 4. The marking-nut plant (*Semicarpus anacardium*). 5. A saint.

পাবদ্রা *s.* A sort of fish (*Silurus asotus, Linn.*). *Carey.*

পাবন *s. (n. R. পূ + অন)* 1. The act of purifying or cleansing. 2. Austere devotion, penance. 3. Water. 4. Cow-dung. 5. (m.) Fire. 6. Incense. *a. (mf n.)* 1. Pure, purified. 2. Purifying. -তা (f.) or -ত্ব (n.) 1. Cleanness. 2. Purification.

পাবসাইতে *v. a. (পা + বসাইতে)* To stamp, to place the foot in a particular situation.

পাম *s. (-মন্ n. R. পৈ + মন্)* A cutaneous eruption, herpes, scab, the itch.

পামঘ্ন *a.* (*mfn.* পাম + ঘ্ন from R. হন্) Curing or destroying cutaneous diseases; *s.* (*m.*) Sulphur.

পামন *a.* (*mfn.* from পামন্) Afflicted with herpes or any cutaneous disease.

পামৰ *a.* (*mfn.* from পামন্) 1. Low, vile, mean, base. 2. Stupid, foolish.

পামৰী *s.* (*f.* পামৰ + রী) A mean woman.

পামা *s.* (*f.* from R. পৈ) Herpes, scab, the itch. See পাম.

পায় *s.* (*v.* پای) A foot.

পায় *s.* (*n.* from R. পা) 1. A certain liquid measure. *Wilkins' Gr.* p. 428. 2. Water.

পায়চাৰী *a.* (পায় + চাৰী from R. চন্) Walking, going on foot.

পায়জামা *s.* (*v.* پای جامه) A pair of trousers or long drawers.

পায়দল *ad.* (from *v.* پای) On foot.

পায়পড়া *a.* (পায় + পড়া) Servile, humble, mean. *s.* A sycophant.

পায়পায় *ad.* (পায় + পায়) From step to step, at every step.

পায়ৰা *s.* (corrupt. of পাৰাবত) A pigeon.

পায়বাচাঁদা *s.* (পায়ৰা + চাঁদা) A species of fish (*Charodon Argus*, *Lacepede*). *Carey*. Also পায়বাত্তেলী.

পায়ৰী *s.* (from পায়ৰা) A female pigeon.

পায়স *a.* (*mfn.* from পয়স্) Made of milk. *s.* (*mn.*) 1. Frumenty, an oblation or food made of rice, milk, and sugar. 2. Turpentine.

পায়া *s.* (from *v.* پای) 1. The leg or foot of any piece of furniture. 2. A situation, rank, degree.

পায়ু *s.* (*m.*) The anus.

পায়েৰ্ গাইট *s.* (পায়েৰ্ genit. case of পায়, + গাইট corrupt. of গ্রন্থি) The ankle.

পায়েৰ্ বড়া অঙ্গুল *s.* (পায়েৰ্ genit. case of পায়, + বড়া + অঙ্গুল) The great toe.

পায় *a.* (*mfn.*) Vile, mean, low, contemptible. *s.* (*n.* from R. পা) 1. A certain liquid measure. 2. Water. See পায়.

পাৰ *Root, x.* (পাৰয়তি) 1. To accomplish, to finish, to get over or through. 2. To excel, to overcome, to surpass.

পাৰ *s.* (*n.* from R. পাৰ্) 1. The further or opposite shore of a river. 2. (*mn.*) The end, the extremity, the limit of any thing. 3. (*m.*) Quicksilver. 4. (*Beng.*) A crossing or passing over. 5. The working of a pedal by the foot. —ইহিতে *v. a.* To get through a difficulty, to pass over a river. —কবিত্তে *v. a.* To bring a person over a river, to get him through a difficulty. —দিতে *v. a.* To work the pedal by the foot.

পাৰক *a.* (*mfn.* from R. পাৰ্) Getting through, accomplishing; able, expert, clever, active. —তা (*f.*) or —ত্ব (*n.*) Ability, cleverness, activity.

পাৰগ *a.* (*mfn.* পাৰ + গ) Lit. Going to the opposite shore (of a river), i. e. crossing, crossing over; hence getting through a task, perusing the contents of a book. (Used in comp. e. g. বেদপাৰগ *a.* (*mfn.*) Who has got through the *veda*, or finished the study of it, from বেদ *s.* (*m.*) Scripture, the *veda*, + পাৰগ). —তা (*f.*) or —ত্ব (*n.*) Perseverance in a pursuit, steadiness.

পাৰঘাট *s.* (পাৰ + ঘাট) A wharf, a landing-place at a ferry.

পাৰণ *s.* (*n.* R. পাৰ্ + অন) 1. The accomplishing a thing. 2. The first meal after a fast. Also পাৰণা (*f.*).

পাৰতন্ত্ৰ *s.* (*n.* পৰতন্ত্ৰ + য *Wilkins' Gr.* § 976) The being subject to another, dependance, subordination, subservience.

পারতপক্ষ *s.* (from পার + পক্ষ) The object within a person's power. *Carey.*

পারত্রিক *a.* (*mfn.* পর + ইক) Relating to another world. Also পারশ্য *a.* (*mfn.*)

পারদ *s.* (*m.*) 1. Quicksilver: also পারত (*m.*) 2. The name of one of the barbarous nations mentioned by *Manu*. See *Manu* x. 44.

পারদর্শী *a.* (-র্শিন্ *mfn.* পার + দর্শিন্) Seeing the opposite shore (of a river); knowing a thing thoroughly, skilful, clever, profound.

পারদারিক *a.* (*mfn.* from পর + দার + ইক) Adulterous, given to adultery. *s.* (*m.*) An adulterer. -তা (*f.*) or -ত্ব (*n.*) Adultery: also পারদার্য (*n.*).

পারমার্থিক *a.* (*mfn.* পরম + অর্থ + ইক) 1. Excellent, superior; profoundly skilled. 2. Relating to a high or spiritual object. 3. Real: see *Trans. R. A. S.* 11. 37.

পারম্পর্য *s.* (*n.* from পরম্পর) 1. A passing from one to another, continuous succession. 2. Traditional knowledge; inherited property. *a.* (*mfn.*) Traditional, hereditary. *Manu* 11. 18.

পারম্পর্যেণ *ad. Sans. (instr. case of পারম্পর্য)* Successively, by degrees.

পারম্পর্যেণোপদেশ *s.* (*m.* পারম্পর্য + উপদেশ) Traditional instruction.

পারলৌকিক *a.* (*mfn.* from পর + লোক + ইক *Wilkins' Gr.* § 903). Relating to the next world.

পারশব *s.* (*m.*) The name of one of the mixed classes, the son of a *Sūdrā* woman by a *Brāhman*: their profession is catching fish. *Manu* x. 8. *As. Res.* v. 57.

পারশি *a.* (from فارس) Persian, Persian.

পারশ্ব *s.* (*m.* from পরশ্ব) A halbert-man, a hatchet-man, a pioneer. Also পারশ্বিক (*m.*).

পারসীক *s.* (*m.*) 1. Persia. 2. A Persian. 3. A Persian horse. Also পারশীক (*m.*).

পারস্ট্রৈণেয় *s.* (*m.* from পর + স্ত্রী) The son of another man's wife, an adulterne.

পারবী *s.* (corrupt. of পার or পারদ) Quicksilver.

পারবাণী *a.* (from পার) Relating to the crossing over a river: paid for passing over, conveying over a river.

পারবাণীনৌকা *s.* (পারবাণী + নৌকা) A ferry-boat.

পারাবত *s.* (*m.*) A dove, a pigeon. Also পারবত and পারাপত (*m.*).

পারাবতাইঘ্রী *s.* (*f.* পারাবত + অইঘ্রী) Heart-pea (*Cardiospermum halicacabum*).

পারাবার *s.* (*m.* পার + আবার) 1. The further and the hither side of a river, opposite banks or shores. Also পারাপার (*m.*). 2. The ocean. *ad.* Thoroughly, entirely, altogether; through and through.

পারায়ণ *s.* (*n.* পার + অয়ন) 1. A crossing over. 2. Totality, completeness, entiveness.

পারামশরী *s.* (-বিন্ *m.* from পরামশর + ইন্) The religious mendicant or *Brāhman* who, having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. *Wilson.*

পারিকাইক্ষী *s.* (-ক্ষিন্ *m.* from পরি + R. কাইক্ষ) An ascetic, a contemplative saint.

পারিথৈয় *a.* (*mfn.* পরিথা + ঐয়) Belonging to a ditch. *Wilkins' Gr.* § 900.

পারিজাত *s.* (*m.*) The coral-tree (*Erythra fulgens*): a tree in the *Hindu* paradise produced at the churning of the ocean. Also পারিজাতক (*m.*).

পারিশায় *a.* (*mfn.* from পরিশায়) Relating to marriage, obtained on the occasion of marriage, as paraphernalia.

পারিতোষা *s.* (*f.* from *পরি* + *ত্যা*?) A trinket worn on the forehead.

পারিতে *v. a.* (from *পারি*) To be able to cross over or surmount a difficulty.

পারিতোষিক *a.* (*mfn.* *পারিতোষ* + *ইক*) Gratifying, pleasing, consolatory, comforting, satisfactory. *s.* (*n.*?) A reward, a remuneration.

পারিপাঠ্য *a.* (from *পরি* + *পাঠি*) Regularly, orderly.

পারিপাতক *s.* (*m.* from *পরি* + *পত*?) A mountain, apparently the central or western portion of the *Vindhya* chain. Also *পারিপত* (*m.*). *Wilson.*

পারিপার্শ্বিক *s.* (*m.* from *পরি* + *পর্শ্ব*) An attendant.

পারিপ্লব *a.* (*mfn.* from *পরি* + *R. প্লু*) Moving, shaking.

পারিতদ্র *s.* (*m.* from *পরি* + *তদ্র*) The coral-tree (*Erythrina fulgens*; also *E. ovalifolia*, *Hort. Ben.* p. 53).

পারিতদ্রক *s.* (*m.* from *পরি* + *তদ্র*) A plant (*Uvaria longifolia*).

পারিতাণ্ড *a.* (*mfn.* from *পরি* + *R. ভূ*) A medicinal plant (*Costus speciosus*).

পারিতাষিক *a.* (*mfn.* *পারিতাষা* + *ইক*) Technical (as a term).

পারিমুখ *a.* (*mfn.* from *পরি* + *মুখ* + *য় Wilkins' Gr.* § 899) Connected with the parts round the mouth or face.

পারিশা *s.* A sort of fish (*Mugil latus*, *Buchanan's MSS.*). *Carey.*

পারিষদ *a.* (*mfn.* from *পরিষদ*) Relating to an assembly. *s.* (*m.*) A person present at an assembly, a spectator at a dramatic entertainment.

পারিহার্য *s.* (*m.* from *পরি* + *R. হ*) A bracelet.

পারিসদ *s.* (corrupt. of *পারিষদ*) A companion, an attendant, a follower.

পার্কল *s.* An ornamental plant (*Bignonia suaveolens*). *Hort. Ben.* p. 47.

পার্কষ *s.* (*n.* *পৰ্কষ* + *য় Wilkins' Gr.* § 976) 1. Harshness of language or speech. 2. Abuse, reproach. 3. Misdemeanour, violence (whether by word or deed).

পার্য *s.* (*m.* patronymic from *পৃথী*) An epithet of ARJUNA. (Lit. The son of PRITHÁ.)

পার্যক *s.* (*n.* from *পৃথক্* + *য়*) Separation, separateness, singleness.

পার্যিব *a.* (*mfn.* from *পৃথিবী*) Made of earth or clay, earthen, earthy. *s.* (*m.*) A prince, a king.

পার্ষণ *a.* (*mfn.* from *পর্শ্ব*) Pertaining to the changes of the moon, relating to the new and full moon. *s.* (*m.*) A particular *śráddha* or funeral ceremony, at which double oblations are offered, three cakes to the father, paternal grandfather, and great-grandfather, and three to the maternal grandfather, his father and grandfather, and the crumbs of each set to the remoter ancestors in each line. *Wilson.* Also *পার্ষণশাস্ত্র*.

পার্ষণী *a.* (from *পার্ষণ*) Relating to certain festivals.

পার্ষত *a.* (*mfn.* from *পর্ষত*) Relating to mountains or hills; mountainous.

পার্ষতী *s.* (*femin.* of *পার্ষত*) A name of DURGA. (Lit. The daughter of mount *Himálaya*.)

পার্ষতীনন্দন *s.* (*m.* *পার্ষতী* + *নন্দন*) An epithet of KÁRTIKEYA. (Lit. The son of PÁRVATÍ or DURGA.)

পার্ষতীয় *a.* (*mfn.* from *পর্ষত*) Relating to mountains, mountainous.

পার্যমাণ *a.* (*mfn. pret. part. p. R. পার্*) Possible, accomplishable, that which can be got through.

- পার্শ্ব *s.* (*mn.* from পর্শু Wilkins' *Gr.* § 992) 1. The ribs collectively : the side of the body. 2. A side generally. *a.* (*mfn.*) By the side, near.
- পার্শ্বতন্ *ad. Sans.* (পার্শ্ব + তন্) On the side.
- পার্শ্বনাথ *s.* (*m.* পার্শ্ব + নাথ) The *Jaina* pontiff.
- পার্শ্বপরিবর্তন *s.* (*n.* পার্শ্ব + পরিবর্তন) 1. The turning from one side to another. 2. The name of the eleventh day of the month *Bhādra*. *As. Res.* III. 290.
- পার্শ্ববর্তী *a.* (—বর্তি *mfn.* পার্শ্ব + বর্তি) Situated at the side, adjacent. Also পার্শ্বম্ (*mfn.*).
- পার্শ্বভাগ *s.* (*m.* পার্শ্ব + ভাগ) A side, a flank.
- পার্শ্বশূল *s.* (পার্শ্ব + শূল) Pleurisy. *Mohun P.* p. 26.
- পার্শ্বান্ধ *s.* (*n.* পার্শ্ব + অন্ধি) A rib.
- পার্শ্বে *ad. Sans.* (*locat. case* of পার্শ্ব) Aside, clandestinely, privately.
- পার্ষদ *a.* (*mfn.* from পার্ষদ) Pertaining to an assembly. *s.* (*m.*) A spectator at a dramatic entertainment ; a person present at an assembly.
- পার্শ্বি *s.* (*mf.*) 1. The heel. 2. The back. 3. The rear of an army. 4. (*f.*) A violent woman.
- পার্শ্বগ্রাহ *s.* (*m.* পার্শ্ব + গ্রাহ) 1. An enemy in the rear. 2. A commander in the rear of his army. 3. An ally, one who supports a prince in a military expedition. *Manu* VII. 207.
- পাল্ *Roor, x.* (পালয়তি) To guard, to protect, to preserve. Sometimes with পরি prefixed.
- পাল *s.* (*m.* from R. পাল্) 1. A protector, a guard, a preserver : used in comp. e. g. গো-পাল *s.* (*m.*) A cowherd, from গো *s.* (*f.*) A cow, + পাল ; লোকপাল *s.* (*m.*) A keeper or protector of the world, from লোক *s.* (*m.*)

- The world, + পাল. 2. (*Beng.*) A flock, a herd, a drove. 3. The copulation of beasts. 4. A sail, sailcloth. 5. A boiler, a tub, a pot.
- থাটাইতে *v. a.* To set a sail with the wind ;
- উড়াইতে *v. a.* To set a sail ; —হাঁকাবিত্তে or —তুলাইতে *v. a.* To hoist a sail ; —মারিতে *v. a.* To lower or take in sail ; —বুঝাইতে *v. a.* To back a sail ; —ভরিতে *v. a.* To fill a sail.
- পালই *s.* (from R. পাল্) A granary, a rick of corn.
- পালক *a.* (*mfn.* R. পাল্ + অক) Preserving, supporting, protecting, cherishing. Used in comp. e. g. রাষ্ট্রপালক *a.* (*mfn.*) Preserving or protecting the empire, from রাষ্ট্র *s.* (*n.*) A kingdom, + পালক. *s.* (*m.*) 1. A protector, a guardian, a preserver. 2. A groom, a horse-keeper. 3. (*Beng.*) A plume.
- পালকপুত্র *s.* (*m.* পালক + পুত্র) An adopted son.
- পালকজুই *s.* A plant (*Ixora undulata*). *Hort. Ben.* p. 10.
- পালকী *s.* (corrupt. of পাল্যকী) A palanquin, a *palkee*.
- পালকুড়ী *s.* (from পল্লব + কুড়ী) A switch, a twig.
- পালথ *s.* 1. A plume, a feather. 2. The eyelashes. —বদলাইতে To moult.
- পালঘ *s.* (*m.*) A mushroom.
- পালকী *s.* (*f.*) Gum olibanum. Also পালকী (*f.*).
- পালঙ্গ *s.* (corrupt. of পাল্যক) 1. A sort of bedstead. 2. Beet (*Beta Bengalensis*). *Hort. Ben.* p. 21. Also পালঙ্গশাক or পালশাক.
- পালঙ্গপোশ *s.* (পালঙ্গ + پوش) A coverlet, a counterpane. Also পালপোষ.
- পালঙ্গা *s.* (from পালঙ্গ) A slight covering or coping of thatch placed on mud-walls.

পালটি *ad.* (from পালটিতে) Mutual, reciprocal.

পালটিতে *v. a.* To turn.

পালন *s.* (n. R. পাল্+অন) The act of preserving, protecting, cherishing, or keeping a thing.

পালনীয় *a.* (mfn. fut. part. p. R. পাল্+অনীয়) Fit to be preserved, maintained, or protected.

পালয়ন্ *a.* (—মৎ mfn. pres. part. a. R. পাল্) Protecting, maintaining, nourishing, keeping.

পাল্য *s.* (from পালিতে) Supported, nourished, kept (said of domestic animals). *s.* 1. The maintenance of a person. 2. A rick of coin. 3. A spell. 4. The secundine of an animal. 5. A twig. 6. Hoar-frost. 7. A time or turn in rotation.

পাল্যাইতে *v. a.* (from R. পাল্) To nourish, to support, to maintain.

পাল্যাদী *s.* (from পালিতে) A coping of thatch on a mud-wall. Also পাল্যাদী.

পাল্যান্ *s.* (p. پالان) 1. Pack-saddles, dorsers. 2. The udder of an animal.

পাল্যাশ *a.* (mfn. from পল্যাশ) 1. Made of the palasa tree. 2. Green. *s.* (m.) Green (the colour).

পালি *s.* (f. from R. পাল্) 1. The point or edge of a cutting instrument. 2. The tip of the ear. 3. A row, a range, a line. 4. A mark, a stain. 5. A louse. 6. A woman with a beard. 7. The hollow upon the thigh. 8. A measure of five scers. 9. A causeway, a bridge. 10. A limit, a boundary. 11. Eulogium, praise. Wilson.

পালিত *a.* (mfn. pret. part. p. R. পাল্+ইত) Cherished, nourished, protected, preserved, supported, kept (as a promise).

পালিতব্য *a.* (mfn. fut. part. p. R. পাল্+তব্য) Fit to be cherished or nourished, deserving to be protected or preserved.

পালিতামাঘৰ *s.* (from পালিত+মন্দাৰ?) A tree (*Erythrina fulgens*, Carey. E. Indica, Hort. Ben. p. 53).

পালিতে *v. a.* (from R. পাল্) To preserve, to cherish, to support, to maintain, to keep.

পালিকী *s.* (f.) A plant, a sort of *teori*. Also পালিন্দী (f.).

পালী See পালি.

পালো *s.* An infusion.

পালোবান্ *s.* (p. پهلوان) A strong man, a champion, a hero.

পাল্য *a.* (mfn. fut. part. p. R. পাল্+য়) Fit or proper to be nourished, cherished, or protected.

পাল্লা *s.* (p. پالو) A side or scale in a pair of balances.

পাল্লি *s.* (from R. পাল্?) Land which produces two crops in a year. As. Res. x. 3.

পাশ *s.* (m. from R. পশ্) 1. A tie, a fetter, a chain, a noose. 2. Quantity (when in comp. with words signifying hair, e.g. কেশপাশ *s.* (m.) Much or flowing hair). 3. Beauty (when in comp. with বর্ণ, as কর্ণপাশ *s.* (m.) A handsome ear). 4. Depreciation (when in comp. with ছত্র and other words, as ছত্রপাশ *s.* (m.) An inelegant or shabby umbrella). Wilson. 5. (Beng.) Dice. 6. (corrupt. of পার্শ্ব) A flank, a side. *ad.* Near.

পাশক *s.* (m. from R. পশ্) A dice.

পাশকথা *s.* (f. পাশ+কথা) Idle talk, trifling talk.

পাশক্রীড়ক *a.* (পাশ+ক্রীড়ক) Gambling, playing with dice. *s.* A gambler.

পাশক্রীড়া *s.* (পাশ+ক্রীড়া) Play with dice, gambling.

পাশব *a.* (mfn. from পশু) Relating to beasts.

পাশমাদুলি *s.* (from পার্শ্ব + মাদুলি) Metallic beads worn as an ornament on the bosom.

পাশমোড়া *s.* (পাশ + মোড়া) A turning in bed.

পাশলী *s.* (from R. पशु) A ring for the toes. Also পাশুলী.

পাশা *s.* (from পাশ) 1. A rope tied to the foot to assist a person in climbing a tree. 2. Dice. 3. An ornament for the ear. *Carey.*

পাশাখেলা *s.* (পাশা + খেলা) Play with dice.

পাশাভীয়া *a.* (from পার্শ্ব) Pertaining to the wing of an army; commanding the wing of an army.

পাশাপাশি *ad.* (from পার্শ্ব) Side by side, near.

পাশী *a.* (-শিন্ *mf.* পাশ + ইন্) Armed with a noose or rope. *s.* (*m.*) 1. A deer-catcher, a fowler. 2. An epithet of YAMA. 3. An epithet of VARUNA. 4. (*Beng.*) A frame. 5. One who extracts toddy from a tree.

পাশাকৃত *a.* (*mf.* পাশী from পাশ + কৃত) Tied, fettered.

পাশুপতি *s.* (*m.* from পশুপতি) A worshipper of SIVA. *Trans. R.A.S.* 1. 550. 569. II. 180.

পাশুপাল *s.* (*n.* পাশুপাল + য়) The occupation of a grazier or keeper of cattle.

পাশুলী *s.* (from R. पशु) A ring for the toes. Also পাশলী.

পাশ্চাত *a.* (*mf.* from পশ্চাত্) Hinder, western *s.* (*n.*) The hinder or western part.

পাশা *s.* (from পাশ) An assemblage of bonds.

পাষণ্ড *s.* (*m.*) A heretic, a hypocrite a *Jain*, a *Bauddha*, &c. *a.* (*mf.*) Blasphemous, impious, heretical. -তা (*f.*) or -ত্ব (*n.*) Heresy, heterodoxy, hypocrisy, blasphemy.

পাষণ্ডী *s.* (-ণ্ডিন্ *m.* পাষণ্ড + ইন্) A hypocrite, a heretic. *Manu* IV. 30. 61.

পাষাণ *s.* (*m.*) A stone; a stone used as a weight.

পাষাণচতুর্দশী *s.* (পাষাণ + চতুর্দশী) A festival on the fourteenth day of the first half of the month *Mārgasīrsha*. *As Res.* III. 268.

পাষাণদ্বারাণ *s.* (*m.* পাষাণ + দ্বারাণ) An instrument for cutting stones.

পাষাণভেদী *s.* (-ভিন্ *m.* পাষাণ + ভেদিন্) A plant (*Plectranthus aromaticus*, *Carey*; *P. scutellaroides*, *Wilson*).

পাষাণী *s.* (*f.* from পাষাণ) 1. A small stone used as a weight 2 (*Beng.*) A stone-cutter's chisel, a mason's hammer, a pick-axe.

পাষাণীয়া *a.* (from পাষাণ) Stony.

পাণ্ডি *s.* (from পাশ) Dice for playing.

পানবাইতে *v. a.* (পা + সবাইতে from R. स) To walk.

পানবিত্তে *v. a.* (from অপ + R. भू) To forget, to err.

পাহাড় *s.* (*n.* پهاڑ) A mountain.

পাহাড়তল *s.* (পাহাড় + তল) The bottom or foot of a hill, a valley.

পাহাড়তলী *a.* (from পাহাড় + তল) Situated at the foot of a hill

পাহাড়ীয়া *a.* (from পাহাড়) Relating to a mountain, mountainous.

পাহাড়ী *s.* (from পাহাড়) 1. The brink of a precipice. 2. A bullock. *a.* Pertaining to a mountain, mountainous.

পাহাড়ীয়া *a.* (from পাহাড়) Pertaining to a mountain, mountainous *s.* A mountaineer.

পাহাড়ীয়াপিপ্পল *s.* (পাহাড়ীয়া + পিপ্পল) A sort of wild pepper (*Piper sylvaticum*) *Carey*

পি Root, VI. (পিয়তি) To go, to move

পি *prep.* Sans. See অপি

পিণ্ডি *s.* (corrupt of পিঙ্গল) A yellowish tawny colour, yellow ochre. *Carey.*

পিওন *s.* (*v. noun* of পিতে from R. পা) The act of drinking.

পিঁজৰা *s.* (corrupt. of পিঁজুৰ) A bird-cage.

পিঁড়া *s.* (corrupt. of পুঁঠ) The raised floor of a house, a terrace.

পিঁপীড়া *s.* (corrupt. of পিঁপীলিকা) An ant.

পিঁপুল *s.* (corrupt. of পিঁপলী) Long pepper (Piper longum). *Carey.*

পিক *s.* (*m.*) 1. The black cuckoo (Cuculus Indicus). 2. (*Beng.*) Spittle coloured red by chewing betel.

পিকদান *s.* (পিক + দান) A spitting-pot. Also পিকদানী.

পিঙ্গ *a.* (*mfn.*) Tawny, brown, yellowish. *s.* (*m.*) Tawny (the colour).

পিঙ্গড়া *a.* (corrupt. of পিঙ্গল) Brownish yellow.

পিঙ্গল *a.* (*mfn.* from পিঙ্গ) Of a tawny colour, yellowish, brown. *s.* (*m.*) 1. Tawny (the colour). 2. The sun. 3. An attendant upon SŪRYA or the sun. 4. The name of an ancient Hindu grammarian, the author of a treatise on the prosody of the *vedas*. *As. Res.* i. 341.

পিঙ্গলা *s.* (*femin* of পিঙ্গল) 1. A particular vessel of the body, the left of three canals which run from the Os Coccygis to the head, and which are the chief passages of breath and an according to the system of anatomy in the Yoga school of philosophy. 2. The female elephant of the south-quarter. *Wilson.*

পিঙ্গাক্ষ *a.* (*mfn.* পিঙ্গ + অক্ষ) Having brown eyes. *s.* (*m.*) An epithet of SIVA.

পিঙ্গাশ *s.* (*m.*) 1. A fish (Silurus sagittatus). 2. The head man or proprietor of a village. 3. (*n.*) Virgin gold.

পিচৰ্চা *s.* (corrupt. of পিচ্চৰ্চ) The concrete rheum of the eyes. See পিচ্চুৰ্চ.

পিচিণ্ড *s.* (*m.*) 1. The belly, the abdomen. 2. The back of an animal. Also পিচণ্ড (*m.*).

পিচিণ্ডিল *a.* (*mfn.* from পিচিণ্ড) Corpulent. Also পিচণ্ডিল.

পিচু *s.* (*m.*) 1. Cotton. 2. Leprosy. Also পিচুতুল.

পিচুটী *s.* Excrement, dirt. *Sabda S.* p. 118.

পিচুমন্দ *s.* (*m.* পিচু + মন্দ from R. মৃদ) The nimh-tree (Melia Azadirachta). Also পিচু-মন্দ (*m.*).

পিচুল *s.* (*m.*) Cotton. See পিচু.

পিচ্কাৰী *s.* (হ. ٲٲٲٲٲٲ) A syringe, a clyster.

পিচ্ Root, x. (পিচ্ছয়তি) To cut, to divide.

পিচ্চৰ্চ *s.* (*m.*) 1. Tin. 2. Lead. 3. Ophthalmia; inflammation of the eyes. See পিচ্চুৰ্চ.

পিচ্ছ Root, vi. (পিচ্ছয়তি) To pain, to torture. x. (পিচ্ছয়তি) To cut, to divide.

পিচ্ছ *s.* (*n.* from R. পিচ্ছ) 1. The tail of a peacock. 2. A crest. 3. (*m.*) A tail in general.

পিচ্ছা *s.* (*f.*) The gum of the silk-cotton tree (Bombax heptaphyllum).

পিচ্ছিল *a.* (*mfn.* পিচ্ছ + ইল) Having a tail. *s.* (*m.*) 1. Sauce, gravy. 2. Moist and split pulse.

পিচ্ছিল *s.* (*f.* from পিচ্ছিল) 1. Sauce, gravy. 2. The silk-cotton tree (Bombax heptaphyllum).

পিচ্ছন *a.* (corrupt. of পিচ্ছিল) Wet, slippery. *s.* A slippery place.

পিচ্ছলিতে *v. a.* To slip, to slide.

পিচ্ছা *s.* (corrupt. of পুঁঠ) The hinder-part of any thing.

পিচ্ছাইতে *v. a.* (*caus.* of পিচ্ছিতে) To repel, to drive back, to cause to desist or recede.

পিচ্ছাড়া *s.* (from পিচ্ছা) 1. The rear of an army.

2. The stern of a ship. 3. A rope with which the hinder-feet of animals are tied.

পিছান *s. (v. noun of পিছাইতে)* 1. A desisting or causing to desist. 2. The hinder part of any thing, the stern of a ship.

পিছাপিছি *ad. (from পিছা)* Behind, following behind.

পিছিতে *v. a. (from পিছা)* To recede, to yield back, to go behind, to fall back.

পিছু *ad. (from পিছা)* Behind, after, subsequently, afterwards. Also **পিছে**.

পিছলাইতে *v. a. (caus. of পিছলিতে)* To cause to slip or slide.

পিহ Root, 11. (with the insertion of a nasal, **পিহ্ণে**) 1. To tinge, to dye, to colour. 2. To touch. 3. To tinkle. 4. To adore. 1. and x. (**পিহুতি**, **পিহুয়তি**) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine.

পিহু *s. (m. from R. পিহ্)* 1. Killing, slaughter. 2. (*n.*) Power, strength.

পিহুট *s. (n.)* The concrete rheum of the eyes.

পিহুর *a. (mfn. for পিহিল)* Yellow, tawny, brown. *s.* 1. (*m.*) Tawny (the colour). 2. (*n.*) Gold. 3. Yellow ornament. 4. The ribs, or the thorax formed by them. 5. A bird-cage.

পিহুল *a. (mfn.)* Confounded, overcome with grief, terror, &c. *s. (m.)* An army panic-struck or in disorder.

পিহ্ Root, 1. (**পিহতি**) 1. To sound. 2. To assemble, to heap up.

পিঠ *s. (m. from R. পিহ্)* A cupboard, a basket, a granary or receptacle made of wicker-work.

পিঠক *s. (m. পিঠ + ক)* 1. A cupboard, a basket, a receptacle made of wicker-work. 2. (*mfn.*) A bile.

পিঠনা *s. (from পিঠিতে)* A rammer used to beat down the earthen floors of houses.

পিঠলী *s.* 1. A tree (*Trewia nudiflora*). *Hort. Ben.* p. 73. 2. The pulp of rice prepared by grinding it with water.

পিঠলীদেয়াইপুলশিম *s.* A plant (a variety of *Dolichos lignosus*). *Hort. Ben.* p. 55.

পিঠা *s. (from পিষ্ট)* A sort of thin cake or bread. See **পিষ্টক**.

পিঠাইতে *v. a.* 1. To beat, to hammer out. 2. To cause to beat.

পিঠান *s. (v. noun of পিঠাইতে)* The act of beating or hammering. *a.* Beaten, hammered out.

পিঠাপিঠি *s. (from পিঠাইতে)* A reciprocal beating or hammering.

পিঠালী See **পিঠলী**.

পিহ্ণপিহ্ণ *s. (from পৃহ্)* 1. A prying into a thing. 2. An itching or tingling. *ad.* Afterwards, in imitation of. *Carey.*

পিহ্ণপিঠাইতে *v. a. (from পিহ্ণপিহ্ণ)* To itch, to tingle.

পিহ্ Root, 1. (**পিহতি**) 1. To hunt or kill. 2. To feel pain or affliction.

পিঠ *s. (corrupt. of পৃষ্ঠ)* 1. The back. 2. A stool. 3. The pedestal of an idol. 4. A terrace. *Carey.*

পিহ্ণবোক্তা *s. (পিঠ + ত. বোক্তা)* A small bundle of clothes, &c. carried on the back, a knapsack.

পিঠব *s. (m)* A pot, a pan. Also **পিঠবী** (*f*)

পিঠাপিঠি *ad. (from পিঠ)* Back to back.

পিহ্ Root, 1 (with the insertion of a nasal, **পিহুতি**, -তে) and x. (**পিহুয়তি**) To form into a mass, to heap up, to aggregate, to accumulate.

পিড়া *s.* 1. The raised floor of a house. 2. A portico. See **পিঁড়া** and **পিঠ**.

পিড়ালু *s.* A plant (*Gardenia uliginosa*). *Hort. Ben.* p. 15.

পিড়িঙ্গ *s.* A plant (*Trigonella corniculata*). *Hort. Ben.* p. 58. Also পিড়িঙ্গশাক.

পিড়ী *s.* (from পিঠ) 1. A stool. 2. The pedestal of an idol. 3. A terrace.

পিণাক *s.* (*m.* for পিনাক) The bow of SIVA.

পিণ্ড *s.* (*m.*) 1. A lump, a heap, a ball, a globe : especially a lump of food. 2. A funeral cake, an oblation to deceased ancestors offered at the several *śrāddhas* by the nearest surviving relations. *Manu* II. 247. 3. The body.

পিণ্ডক *s.* (*m.* পিণ্ড + ক) Incense.

পিণ্ডথর্জুর *s.* (*m.* পিণ্ড + থর্জুর) 1. A sort of date-tree. 2. (*Beng.*) A cake of dried dates.

পিণ্ডগোম *s.* (*m.* পিণ্ড + গোম) Gum-myrrh.

পিণ্ডদ *s.* (*m.* পিণ্ড + দ) The nearest relation who offers the funeral cake to the manes of a deceased ancestor. Also পিণ্ডদাতা (—ত্ *m.*).

পিণ্ডভাক্ *a.* (—ত্ *mfn.* from পিণ্ড + R. ভা) Partaking of a funeral oblation, entitled to a share in the funeral cake. Also পিণ্ডভাগী (—গিন্ *mfn.*)

পিণ্ডলোপ *s.* (*m.* পিণ্ড + লোপ) An interruption in offering the funeral cake; a neglect of the solemn obsequies in honour of deceased ancestors.

পিণ্ডান্নাহার্য *a.* (*mfn.* from পিণ্ড + অনু + আহা) To be eaten after the funeral cake has been offered : an epithet applied to the monthly *śrāddha* or entertainment in honour of deceased ancestors. *Manu* III. 123.

পিণ্ডারক *s.* (*m.* from পিণ্ড) The name of a river considered holy by the *Hindus*. *As. Res.* VII. 241.

পিণ্ডিথেজুর *s.* The wild date-tree *Sabda S.* p. 139. See পিণ্ডথর্জুর.

পিণ্ডিকা *s.* (*f.*) The nave of a wheel. See পিণ্ডী.

পিণ্ডিত *a.* (*mfn.* পিণ্ড + ইত) Heaped together, collected, formed into a mass.

পিণ্ডী *s.* (*f.* from R. পিণ্ড?) 1. The nave of a wheel. Also পিণ্ডি (*f.*). 2. (*Beng.*) A shrub (*Tabernamontana coronaria flor. plen.*) 3. A species of palm (*Phoenix dactylifera*). 4. A cucurbitaceous plant (*Cucurbita lagenaria*). *Carey*,

পিণ্ডিতক *s.* (*m.*) 1. A tree (*Vangueria spinosa, Roa*). 2. A shrub (*Tabernamontana coronaria*). *Wilson*.

পিণ্ডীভূত *a.* (*mfn.* পিণ্ডী from পিণ্ড + ভূত) Formed into a lump or ball.

পিণ্ডীন *s.* (*m.* from পিণ্ড) Cuttle-fish bone.

পিণ্ডীশূন *s.* (*m.* from পিণ্ড + শূন) A cowardly but censorious person.

পিণ্ডা *s.* (*f.*) Heart-pea (*Cardiospermum Halicacabum*).

পিণ্ডঃ The *vocative case* of পিণ্ড. See পিণ্ডা.

পিণ্ডবকরা *s.* A plant (*Chaulmoogra odorata*). *Hort. Ben.* p. 105.

পিণ্ডল *s.* (corrupt. of পিণ্ডল) Brass.

পিণ্ডা *s.* (—ত্ *m.* from R. পি + ত্?) 1. A father : *dual* (পিণ্ডবো) Mother and father, parents : *plur.* (পিণ্ডবঃ) The paternal ancestors. 2. The manes or the deceased and deified progenitors of mankind, inhabiting a peculiar region of heaven, or according to some the orbit of the moon. *Wilson*.

পিণ্ডামহ *s.* (*m.* from পিণ্ড + মহৎ *Wilkins' Gr.* § 1005) 1. A paternal grandfather. 2. An epithet of BRAHMĀ. See *Manu* I. 9.

পিণ্ডামহী *s.* (*femin.* of পিণ্ডামহ *Wilkins' Gr.* § 1005). A paternal grandmother.

পিণ্ড See পিণ্ডা.

পিণ্ডক *a.* (*mfn.* পিণ্ড + ক) 1. Pertaining to the

father. 2. Relating to paternal ancestors, or to the solemn obsequies in honour of them.

पितृकर्म *s.* (—र्मन् *n.* पितृ + कर्मन्) Solemn obsequies in honour of deceased ancestors. Also

पितृकार्य (*n.*).

पितृकानन *s.* (*n.* पितृ + कानन) A cemetery, a burial-place.

पितृदान *s.* (*n.* पितृ + दान) A gift in honour of deceased ancestors.

पितृधन *s.* (*n.* पितृ + धन) Wealth received from the father, ancestral property.

पितृपक्ष *a.* (*mfn.* पितृ + पक्ष) Of the side of the father, related to the father. *s.* (*m.*) 1. Paternal relationship. 2. The dark fortnight or wane of the moon in the month *Bhādra*.

पितृपति *s.* (*m.* पितृ + पति) An epithet of YAMA. (Lit. The lord of the *pitris* or manes.) Also पितृराज (*m.*).

पितृपिता *s.* (—त् *m.* पितृ + पित्र्) A paternal grandfather.

पितृपक्ष *s.* (*m.* पितृ + पक्ष) A paternal ancestor.

पितृपैतामह *a.* (*mfn.* from पितृ + पितामह) Pertaining to the father and grandfather.

पितृप्रसू *s.* (*f.* पितृ + प्रसू) Twilight (the time when the manes of departed ancestors are abroad).

पितृवंश *s.* (*m.* पितृ + वंश) The paternal family.

पितृवन *s.* (*n.* पितृ + वन) A cemetery. Also पितृवसति (*f.*).

पितृवाक्त्र *s.* (*m.* पितृ + वाक्त्र) A paternal relation.

पितृव्य *s.* (*m.* from पितृ) A paternal uncle.

पितृभक्ति *a.* (*mfn.* पितृ + भक्ति) Fondly attached to a father.

पितृभक्ति *s.* (*f.* पितृ + भक्ति) Fond attachment to a father.

पितृमातृहीन *a.* (*mfn.* पितृ + मातृ + हीन) Having no parents, orphan.

पितृमेध *s.* (*m.* पितृ + मेध) Obsequies in commemoration of a deceased ancestor. *As. Res* IV. 213. VIII. 430.

पितृलोक *s.* (*m.* पितृ + लोक) 1. The abode of the manes. 2. The manes, an ancestor.

पितृमृसा *s.* (—म् *f.* पितृ + मृस्) A father's sister, a paternal aunt. Also पितृमृसा, पितृमृसा, पितृमृसा, or पितृमृसा (—म् *f.*).

पितृहत्या *s.* (*f.* पितृ + हत्या from R. हन्) The murder of a father, parricide.

पितृ *v. a.* (from R. पी) To drink; to smoke tobacco.

पितृ *s.* (*n.*) Bile, gall

पितृकोष *s.* (*m.* पितृ + कोष) The gall-bladder

पितृक्षर *s.* (*m.* पितृ + क्षर) A bilious fever.

पितृल *a.* (*mfn.* from पितृ) Bilious. *s.* (*n.*) Brass.

पितृलवण *s.* (पितृ + लवण) An excess of bile.

पितृ *a.* (*mfn.* पितृ + य *Wilks' Gr.* § 899)

1. Relating to a father, paternal, ancestral, connected with the solemn obsequies in honour of deceased ancestors. 2. The designation of a particular part of the hand. *Manu* II. 59

पितृसन् *s.* (—सन् *m.* from R. पत्) A bird *a.* (*mfn.*) Flying, falling, descending, alighting

पितृधान *s.* (*n.* पि for अपि + धान from R. पी) 1. A cover, a lid, a sheath, a wrapper, a cloak, &c. 2. Concealment.

पितृक्षि *s.* The cotton-plant *Sabda S.* p. 369, 453.

- পিনহু *a.* (*mfn.* পি for অপি + নহ from R. নহ) Dressed, clothed, covered, wrapped into.
- পিনস *s.* (*m.*) Cold, cough, catarrh. See পীনস.
- পিনাক *s.* (*mn.*) 1. The bow and the trident of SIVA. 2. Any trident or three-pronged spear.
- পিনাকী *s.* (—কিন্ *m.* পিনাক + ইন্) An epithet of SIVA. (Lit. Bearing a trident.)
- পিনাস *s.* (corrupt. of পিনস) Cold, cough, catarrh. *Subda S.* p. 259, 290.
- পিনিস্ *s.* (from the English *pinnace*) A pinnace.
- পিক্তিতে *v. a.* (from অপি + R. নহ) To put on clothes, to accoutre, to dress.
- পিন্নীস *s.* A plant (*Spinacea tetrandra*). *Hort. Ben.* p. 72, 84.
- পিপা *s.* (from the Portug. *pipa*) A cask, a barrel, a pipe. Also পিপে.
- পিপাসা *s.* (*f.* from পিপাস্ the desiderative form of R. পী Wilkins' *Gr.* § 831) Thirst; desire in general.
- পিপাসিত *a.* (*mfn.* পিপাসা + ইত) Athirst, thirsty.
- পিপাসী *a.* (—সিন্ *mfn.* পিপাসা + ইন্) Thirsty, athirst.
- পিপাসু *a.* (*mfn.* পিপাস্ the desiderative form of R. পী, + উ) Thirsty, athirst.
- পিপীড়া *s.* (corrupt. of পিপীলিকা) An ant.
- পিপীড়াসারী *s.* (from পিপীড়া) A plant (*Urtica pentandra*). *Hort. Ben.* p. 67.
- পিপীলক *s.* (*m.*) A large black ant.
- পিপীলি *s.* (from পিপীলিকা) An ant.
- পিপীলিকা *s.* (*f.*) The common small red ant.
- পিপুল *s.* (corrupt. of পিপ্পলী) 1. Long-pepper *Piper longum*. 2. A plant *Pothos Peepala*, *Rox.* *Hort. Ben.* p. 11.

- পিপুলপাতা *s.* (পিপুল + পাতা for পত) The leaf of long-pepper, worn as an ornament by women. *Curey.*
- পিপুলেৰ্মূল *s.* (পিপুলেৰ্ genit. case of পিপুল, + মূল) The root of long-pepper. Also পিপ্পলীমূল.
- পিপে See পিপা.
- পিপ্পল *s.* (*m.*) The holy fig-tree (*Ficus religiosa*).
- পিপ্পলাদ *s.* (*m.* from পিপ্পল + R. অদ্) The name of an ancient *Hindu* sage. *As. Res.* VIII. 476.
- পিপ্পলী *s.* (*f.*) Long-pepper (*Piper longum*). Also পিপ্পলি (*f.*). *Hort. Ben.* p. 4.
- পিপ্পলীমূল *s.* (*n.* পিপ্পলী + মূল) The root of long-pepper.
- পিসু *s.* (*m.*) A freckle, a mark, a spot.
- পিব্ Root, ১. (with the insertion of a nasal পিওবতি) To sprinkle, to wet, to moisten.
- পিবিকা *s.* A plant (*Trigonella corniculata*). *Subda S.* 215, 289.
- পিয়ঙ্গু *s.* (corrupt. of প্রিয়ঙ্গু) A medicinal plant not yet ascertained.
- পিয়াইতে *v. a.* (*caus.* of পিতে) To cause to drink, to give a person something to drink.
- পিয়াহ্ *s.* (প. پیاز) An onion.
- পিয়াদা *s.* (প. پیاد) A person travelling on foot, a messenger, a footman; a pawn at chess.
- পিয়াবা *s.* (corrupt. of প্রিয়া?) A guava.
- পিয়াল *s.* (*m.*) A fruit-tree (*Buchanania latifolia*). *Hort. Ben.* p. 32.
- পিয়ালী *s.* (প. پیاله) A drinking-glass, a cup.
- পিয়ালাবাহ্ *s.* (প. پیاله باز) A tippler, a drunkard.
- পিয়ালাবাজী *s.* (from প. پیاله باز) Drunkenness.

পিয়াশাল *s.* (corrupt. of পীতমানক) A tree (Pentaptera tomentosa). *Carey.*

পিয়াস *s.* (from R. পা) Thirst.

পিরিত্ *s.* (from Portug. *pires*) A saucer.

পিরিতি *s.* (corrupt. of প্রীতি) Fondness, affection, love.

পিল্ Root, x. (পেলয়তি) To throw, to cast, to send.

পিল্লা *s.* (corrupt. of প্লীহন) The spleen: the organ, or the disease of it. Also পিল্লই.

পিল্পিল্ *s.* (corrupt. of পিপীলিকা) A crowd, a multitude. —করিয়া *ad.* By swarms, by crowds, by multitudes.

পিলসুত্ *s.* A lamp-stand, a candlestick.

পিল্ল *a.* (*mfn.*) Blear-eyed.

পিশ্ Root, vi. (পিংশতি *Wilkins' Gr.* § 261)
1. To be decomposed, to be reduced to constituent parts. 2. To enlighten, to light.

পিশক্তি *a.* (*mfn.*) Of a tawny colour, brownish, yellowish. *s.* (*m.*) Tawny (the colour).

পিশাচ *s.* (*m.*) A species of malignant demigods; a vampire, a demon, a spectre.

পিশিত *s.* (*n.* from R. পিশ্) Flesh.

পিগিতেন্দ্র *a.* (*mfn.* পিগিত + ইন্দ্র) Desirous of flesh, longing after a meal of flesh.

পিগ্ *s.* (from পিশুন) A flea. Also পিসু.

পিশুন *a.* (*mfn.*) Cruel, wicked; vile, contemptible; deceitful; stupid, foolish. *s.* (*n.*) 1. Saffron. 2 (*m.*) A crow. 3. Cotton. 4. An epithet of NÁRADA. —তা (*f.*) or —ত্ (*n.*) Cruelty, wickedness, meanness, stupidity, folly.

পিশুনা *s.* (*f.*) A gramineous plant (*Trigonella corniculata*).

পিষ্ Root, vii. (পিনষ্টি) To grind, to bruise; to powder. Sometimes with নিব্ or বি + নিব্

prefixed to it. x. (পেষয়তি) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. 5. To go or move.

পিষিতে *v. a.* (from R. পিষ্) To grind, to bruise, to pound, to reduce to powder.

পিষ্ট *a.* (*mfn. pret. part. p.* R. পিষ্ + ত *Wilkins' Gr.* p. 422). Ground, bruised, pounded. *s.* (*n.*) 1. Any thing ground, meal, flour. 2. Lead

পিষ্টক *s.* (*m.* পিষ্ট + ক) Bread, a baked cake.

পিষ্টপ *s.* (*mn.*) A division of the universe, a world. *Manu* iv. 231.

পিষ্টপচন *s.* (*n.* পিষ্ট + পচন from R. পচ্) A boiler, a scether, a saucepan.

পিষ্টাত *s.* (*m.* from পিষ্ট) Perfumed powder' scented dust.

পিস্ Root, i. (পেসতি) To go, to move.
x. (পেসয়তি) 1. To go. 2. To be strong. 3. To injure, to hurt. 4. To give. 5. To dwell. Also, x. (with the insertion of a nasal, পিস্ময়তি) 1. To speak. 2. To shine.

পিসা *s.* (corrupt. of পিতৃশ্রু + পতি) The husband of a father's sister or paternal aunt.

পিসাতভগিনী *s.* (from পিসা + ভগিনী) The daughter of a father's sister.

পিসাতভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিয়তুভাই.

পিনাস *s.* (corrupt. of পিতৃশ্রু) A name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt. *Carey.*

পিনী *s.* (corrupt. of পিতৃশ্রু) A paternal aunt

পিস্তুবহিন *s.* (from পিসা + বহিন for ভগিনী) The daughter of a father's sister.

পিস্তভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিয়তুভাই.

পিহিত *a.* (*mfn.* পি for অপি + হিত from R. ধা) Covered, concealed, hidden.

পী *Root*, IV. (পীয়েতে) To drink.

পীআজ্ *s.* (প. پیاز) An onion (*Allium cepa*). *Hort. Ben.* p. 24.

পীড়ি *s.* (corrupt of পীঠ) 1. A stool, a seat, a chair. 2. A terrace.

পীক *s.* (*m.*) A bird (*Cuculus Indicus*). Only used in the *vedas*. *Trans. R.A.S.* 1. 433. See পিক.

পীঠ *s.* (corrupt. of পৃষ্ঠ) The back. *Mohun P.* p. 15.

পীঠঙ্গ *s.* A plant (*Randia racemosa*). *Hort. Ben.* p. 15

পীঠিতে *v. a.* (from R. পীড়) To strike, to beat, to hammer, to beat (as a clock).

পীঠেন্দ্রদাতা *s.* (পীঠেন্দ্র gent. case of পীঠ + দাতা) The back-bone. *Mohun P.* p. 15

পীঠ *s.* (*mn.*) 1. A stool, a bench, a chair, a wooden seat, a pedestal. Also পীঠী (*f.*) 2. The complement of a segment in any geometrical figure. *Colebr. Alg.* p. 84. 3. (*Beng.* corrupt. of পৃষ্ঠ) A page, a side of a leaf.

পীঠমর্পী *s.* (-র্পিন্ *m.* পীঠ + মর্পিন্ from R. মৃপ) A cuple *Manu* VIII. 394.

পীঠস্থান *s.* (*n.* পীঠ + স্থান) A place consecrated to the worship of PÁRVATÍ. *Tārāchand Ch*

পীড় *Root*, V. (পীড়য়তি) 1. To give pain, to vex, to annoy. 2. To press, to squeeze. 3. To oppose, to resist. 4. To stir, to agitate. Often with অভি, আ, প্র, or পবি prefixed to it.

পীড়ক *a.* (*mfn.* R. পীড় + অক) Squeezing, pressing; vexing, annoying, oppressive. *s.* (*m.*) An oppressor, a persecutor. Also পীড়াকর (*mfn.*).

পীড়ন *s.* (*n.* R. পীড় + অন) 1. The act of oppressing or giving pain. 2. The laying a country waste.

পীড়নীয় *a.* (*mfn. fut. part. p.* R. পীড় + অনীয়) Fit to be squeezed, oppressed, or persecuted.

পীড়া *s.* (*f.* R. পীড় + আ *Wilkins' Gr.* § 831) Pain, distress, affliction, oppression, persecution, torture.

পীড়িত *a.* (*mfn. pres. part.* R. পীড় + ইত) Pained, afflicted, tortured, oppressed.

পীড়িতে *v. a.* (from R. পীড়) 1. To squeeze, to press; to bruise seeds, to express the oil or juice from them. 2. To give pain, to torment, to afflict, to smart (as a wound); to oppress, to persecute.

পীড়্যমান *a.* (*mfn. pres. part. p.* of R. পীড়) Being oppressed or afflicted, suffering pain or distress.

পীত *a.* (*mfn. pret. part. p.* R. পী and R. পী *Wilkins' Gr.* § 692, 694) 1. Drunk, qualified. 2. (*pret. part. p.* R. পীয়া *Wilkins' Gr.* p. 421) Grown fat, plump, large: see পীন. 3. (from পিতৃ) Yellow, of a yellow colour. *s.* (*m.*) 1. Yellow (the colour). 2. Safflower. 3. A topaz. 4. (*n.*) Yellow orpiment.

পীতক *s.* (*n.* from পীত) Yellow orpiment.

পীতকদলী *s.* (*f.* পীত + দলী) A sort of plantain.

পীতকন্দ *s.* (*n.* পীত + কন্দ A root) A carrot.

পীতকাষ্ঠ *s.* (*n.* পীত + কাষ্ঠ) Yellow sanders.

পীতচন্দন *s.* (*n.* পীত + চন্দন) A yellow fragrant wood.

পীতবুণ্ড *s.* (*m.* পীত + বুণ্ড) A bird (*Motacilla sutoria*, *Wilson*; *Sylvia sutoria*, *Carey*).

পীতদাক *s.* (*m.* পীত + দাক) A sort of pine (*Pinus Devadaru*; also *P. longifolia*).

পীতদ্রু *s.* (*m.* পীত+দ্রু) 1. A plant (*Curcuma xanthorrhiza*). 2. A sort of pine (*Pinus longifolia*).

পীতন *s.* (*m.* from পীত) 1. The hog-plum (*Spondias mangifera*). 2. (*n.*) Saffron.

পীতপুষ্প *s.* (পীত+পুষ্প) A plant (*Barleria prionitis*). *Carey*.

পীতযুথী *s.* (*f.* পীত+যুথী) Yellow jasmine (*Jasminum chrysanthemum*). *Carey*.

পীতল *a.* (*mfn.* from পীত) Yellow, of a yellow colour. *s.* 1. (*m.*) Yellow (the colour). 2. (*Beng. H.* پیتل) Brass.

পীতলোহ *s.* (*n.* পীত+লোহ) Yellow brass.

পীতশঠী *s.* A tree (*Curcuma Zerumbet*). *Sabda S.* p. 410.

পীতশাল *s.* (*m.* পীত+শাল) A tree (*Pentaptera tomentosa*).

পীতসার *s.* (*m.* পীত+সার) 1. Sandal. 2. A topaz, a yellow gem. 3. A tree (*Allangium hexapetalum*). *Wilson*.

পীতসালক *s.* (*m.*) A tree (*Pentaptera tomentosa*). See পীতশাল.

পীত *s.* (*femin.* of পীত) Turmeric.

পীতাম্বর *a.* (*mfn.* পীত+অম্বর) Clad in yellow, dressed in yellow clothes. *s.* (*m.*) 1. An epithet of KRISHNA. 2. A mime, a dancer. 3. A religious mendicant wearing yellow clothes.

পীতাম্ব *s.* (—ম্ব *n.* পীত+অম্ব) A yellow gem, a topaz.

পীতি *s.* (*m.*) 1. A horse. 2. (*f.* from R. পী) The act of drinking.

পীতী *s.* (—তিন *m.* from R. পী) A horse.

পীন *a.* (*mfn. pret. part. p.* R. পগম্+ন *Wilkins' Gr.* p. 421). Grown fat, corpulent, bulky, full, round.

পীনস *s.* (*m.*) Cough, catarrh.

পীনোধী *s.* (*f.* from পীন+উধন্ for উধন্) A cow with large udders.

পীর্ *Root, i.* (পীর্ভিত) To be fat or corpulent.

পীর্ *a.* (*mfn.* from R. পীর্) Fat, large, corpulent. —তা (*f.*) or —ত্ব (*n.*) Corpulence, largeness.

পীর্ভস্বনী *s.* (*f.* from পীর্+স্বন) A cow with large udders.

পীর্ *a.* (—বন্ *mfn.* from R. পীর্) Fat, large.

পীর্ *s.* A plant (*Crotalaria sericea*). *Hort. Ben.* p. 54.

পীর্ *s.* (*n.* from R. পী) 1. Ambrosia, the food of the gods. 2. The milk of a cow during the first seven days after calving, biestings.

পীর্ *s.* (پیرور) A gem, the turkois.

পীর্ *Root, i.* (পীর্ভিত) To stop, to cease.

পীর্ *s.* A young bird.

পীর্ *s.* (*m.*) The large black ant (*Formica compressa*?) *Carey*.

পীর্ *s.* (corrupt. of পীর্হিন্) The spleen. *a.* Yellow. See পীর্.

পীর্ *s.* (*m.*) 1. A tree (*Careya arborea*: also applied to exotic trees generally). 2. An elephant. 3. An arrow. 4. A flower. 5. The blossom of the *Saccharum Sara*.

পীর্পা *s.* (*f.* from পীর্+পা) A plant (*Aletris hyacinthoides* or *Dracona nervosa*).

পীর্ভিত *v. a.* (from R. পীর্) To grind, to bruise, to reduce to powder.

পীর্ *s.* (corrupt. of পীর্) A quarter.

পীর্ *s.* (corrupt. of পীর্) Straw, hay.

পীর্ *s.* (পীর্+ছাতি) A mushroom growing on heaps of rotten straw. *Carey*.

পুই *s.* (corrupt. of উপোদিকা) A plant (*Basella alba* or *B. rubra*).

graded tribes, the offspring of a *Nishāda* by a *Sūdrā* woman. *Manu* x. 18. 49. iv. 79. Also

পুক্কশ or পুক্কষ (m.) a. (mfñ.) Low, vile.

পুখুর s. (corrupt. of পুখর) A pond, a tank.

পুঙ্খ s. (m.) The feather, or the feathered part of an arrow.

পুঙ্খানুপুঙ্খ a. (from পুঙ্খ + অনুপুঙ্খ)

Eager, zealous at work. s. A minute examination.

পুঙ্গব s. (m. from পুংস্ + গো) A bull, an ox. sometimes used in comp. to convey the idea of excellence or pre-eminence: e. g. নবপুঙ্গব s. (m.) An excellent or eminent man. (Lit. A bull among men.) See স্বষত.

পুচ্ছ Root, 1. (পুচ্ছতি) To be careless or inattentive.

পুচ্ছ s. (n.) The tail of an animal.

পূচ্ছ s. (from R. প্রচ্ছ) A question, an enquiry

পূচ্ছাইতে v. a. (caus. of পূচ্ছিতে) To cause to ask or interrogate.

পূচ্ছিতে v. a. (from R. প্রচ্ছ) To ask, to question, to interrogate.

পুত্ৰ s. A fragment, a rag.

পুত্ৰ s. (m.) A collection, a quantity, a heap.

পুত্ৰমান a. (from পুত্ৰ) Increasing to a heap.

পুট Root, 1. (পোটতি) To rub, to press, to grind, to pound. x. (পোটয়তি) 1. To be or become small or shallow. 2. To shine. 3. To speak. 4. (পুটয়তি) To fasten, to sting.

পুট s. (m. from R. পুট্) 1. The contracting, folding, or doubling of any thing. 2. (mn. also পুটী f.) A cover, a covering. 3. A plate, dish, or cup made of leaves. *Manu* vi. 28. 4. (Beng.) A joining of the hands in supplication.

পুটকিনী s. (f.) An assemblage of lotuses.

পুটিইক্ষু s. (from পুত্ৰ + ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Sabda* S. p. 291.

পুটে ad. (from পুট) Joinedly: used in comp. e. g. কবপুটে With the palms of the hands joined together in a supplicating manner.

পুট্ Root, x. (পুটয়তি) To decrease, to diminish, to become small, low, or shallow.

পুত্ Root, vi. (পুততি) 1. To leave, to quit. 2. To cover. Also, i. (with the insertion of a nasal, পুততি) To rub, to grind, to pound.

পুড়িতে v. a. To burn, to burn away.

পুড়ী a. (from পুড়িতে) Burnt up, scorched by the sun. s. 1. The teeth of a saw or sickle. 2. (corrupt. of পুত্ৰ) A variety of the sugar-cane (*Saccharum officinarum*): also পুড়ীআখ.

পুণ্ Root, vi. (পুণতি) 1. To be pure. 2. To act virtuously.

পুণ্ডরীক s. (m.) 1. A leopard. 2. The name of the elephant of the south-east quarter. 3. (n.) A lotus, especially the white lotus (*Nelumbium speciosum*).

পুণ্ডরীকাক্ষ s. (m. পুণ্ডরীক + অক্ষ for অক্ষি) An epithet of the god *VISHNU*. (Lit. Lotus-eyed.)

পুণ্ডরীকোদর a. (mfñ. পুণ্ডরীক + উদর) Whose body is fair like a lotus.

পুণ্ডর্য s. (n.) 1. A creeping plant used in medicine as a remedy for diseased eyes. *Wilson*.

পুত্ৰ s. (m.) 1. A red variety of the sugar-cane (*Saccharum officinarum*). 2. A creeping plant (*Clermontia racemosa*). 3. A mark on the forehead made with sandal.

পুত্ৰক s. (m. পুত্ৰ + ক) A creeping plant (*Clermontia racemosa*).

পুণ a. (mfñ. from R. পুণ্) 1. Pure, clean. 2. Virtuous, righteous, just, good. 3. Beautiful,

pleasing. *s.* (*n.*) 1. Purity. 2. Virtue, a good action, merit.

পূণ্যক *s.* (*n.* পূণ্য + ক) A meritorious act, as fasting, praying, &c.

পূণ্যকৰ্ম্মা *a.* (—কৰ্ম্মন্ *mf.* পূণ্য + কৰ্ম্মন্) Whose actions are holy, virtuous, or meritorious.

পূণ্যকৃৎ *a.* (*mf.* পূণ্য + কৃৎ from *R.* কৃ) Acting righteously; virtuous, pure, pious.

পূণ্যক্ষয় *s.* (*m.* পূণ্য + ক্ষয়) A decay of religious merits. Also পূণ্যধ্বংস (*m.*).

পূণ্যগন্ধ *a.* (*mf.* পূণ্য + গন্ধ) Of a pure or pleasing scent. *s.* (*m.*) A tree (*Michelia Cham-paca*).

পূণ্যজন *s.* (*m.* পূণ্য + জন) 1. A pious person. 2. A fiend, a goblin, a *Rákshasa*. 3. A *Yaksha* or attendant on *KUVERA*.

পূণ্যজনেশ্বর *s.* (*m.* পূণ্যজন + ঐশ্বর) An epithet of *KUVERA*. (Lit. The lord of the *Punya-janas* or *Yakshas*.)

পূণ্যফল *s.* (*n.* পূণ্য + ফল) The reward for piety or for good actions.

পূণ্যবান্ *a.* (—বৎ *mf.* পূণ্য + বৎ) 1. Virtuous, pious, righteous. 2. Fortunate, auspicious.

পূণ্যভূমি *s.* (*f.* পূণ্য + ভূমি) The holy land of the *Hindus*, bounded on the north by the *Himálaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. Also পূণ্যভূ (*f.*). See *Manu* II. 21. seqq.

পূণ্যলব্ধ *a.* (*mf.* পূণ্য + লব্ধ) Attained through sanctity or virtue (as a reward in heaven).

পূণ্যশীল *a.* (*mf.* পূণ্য + শীল) Pious, virtuous, religious, righteous.

পূণ্যসঞ্চয় *s.* (*m.* পূণ্য + সঞ্চয়) A store of virtue or religious merit.

পূণ্যচার *s.* (*m.* পূণ্য + আচার) Pious conduct, sacred usage, a religious custom.

পূণ্যাত্মা *a.* (—অন্ *mf.* পূণ্য + আত্মন্) Holy, religious, virtuous, pious, righteous.

পূণ্যাহ *s.* (*n.* from পূণ্য + অহন্) 1. A holyday. 2. The day on which tenants make the first payment of annual rents to their landlord. *Tárú-chand Ch.*

পূণ্যী *a.* (from পূণ্য) Holy.

পুং *s.* (*f.*?) A division of the infernal regions, the abode of the manes of those who die childless. *Manu* IX. 138.

পুত *s.* (corrupt. of পুত্র) A son.

পুত্যাগী *s.* (পুত + যাগী) A term of reproach used by women in their quarrels. (Lit. One who devours her son.)

পুতিতে *v. a.* (from পোত) 1. To plant. 2. To bury.

পুত্ৰী *s.* (corrupt. of পুস্তক) A book.

পুতুল *s.* (corrupt. of পুতিকা) An image, a doll, a puppet.

পুতুলিকা *s.* (corrupt. of পুতিকা) A doll, a small image, a puppet, an idol.

পুতুলী *s.* (corrupt. of পুতিকা) 1. A doll, a small image, a puppet, an idol. 2. The image on the eye.

পুতুলীপূজক *s.* (পুতুলী + পূজক) An idolater, a worshipper of an image.

পুতুলীপূজা *s.* (পুতুলী + পূজা) Image-worship, idolatry.

পুতিকা *s.* (*f.*) 1. A small bee. 2. An ant. *Manu* IV. 238.

পুত্র *s.* (*m.* from পুৎ + *R.* ত্রৈ) Who rescues his progenitors from hell: see *Manu* IX. 138. *Colebr. Law of Inher.* p. 169) A son. *Dual* (—তৌ) Son and daughter. Also written পুত্র.

পুত্রক *s.* (*m.* পুত্র + ক) A son.

পুত্রধীৰ *s.* (*m.* from পুত্র + *R.* জীৰ্) A plant (*Nagelia Putranjiva*, *Roxb.*). Also পুত্রধীৰক (*m.*). *Hort. Ben.* p. 71.

পুত্রতা *s.* (*f.* পুত্র + তা) Filial relation, the circumstance of being a son. Also পুত্রত্ব (*n.*).

পুত্রপৌত্রী *a.* (-ত্বিন্ *mfn.* পুত্র + পৌত্র + ইন্) Having children and grandchildren.

পুত্রবৎ *ad. Sans.* (পুত্র + বৎ) Like a son, resembling a son, filial.

পুত্রবধূ *s.* (*f.* পুত্র + বধূ) A son's wife.

পুত্রবান্ *a.* (-বৎ *mfn.* পুত্র + বৎ) Possessing a son or sons.

পুত্রলাভ *s.* (*m.* পুত্র + লাভ) The getting a son, delivery.

পুত্রার্থী *a.* (-র্থিন্ *mfn.* পুত্র + অর্থিন্) Wishing to obtain a son, desirous of a son.

পুত্রার্থে *ad. Sans.* (from পুত্র + অর্থ) For the sake of a son.

পুত্রিকা *s.* (*f.* পুত্র + ইকা) 1. A daughter: especially one who is appointed to marry, in order that her son may perform the solemn obsequies to her own father and not to her husband. 2. A doll, a puppet.

পুত্রিকাপুত্র *s.* (*m.* পুত্রিকা + পুত্র) The son of an appointed daughter: see পুত্রিকা. *Colebr. Law of Inher.* p. 303. Also পুত্রিকাসুত.

পুত্রী *a.* (-ত্বিন্ *mfn.* পুত্র + ইন্) Having a son.

পুত্রী *s.* (*femin.* of পুত্র) A daughter.

পুত্রীয় *a.* (*mfn.* পুত্র + ইয়) Relating to a son, filial.

পুত্রৈষ্টি *s.* (*f.* পুত্র + ইষ্টি) A sacrifice performed for the sake of obtaining children.

পুথ্ Root, iv. (পুথতি) To injure, to hurt, to kill. x. (পুথয়তি) 1. To shine. 2. To speak. 1. (with the insertion of a nasal, পুথতি) 1. To hurt. 2. To suffer pain or uneasiness.

পুথী *s.* (corrupt. of পুস্তক) A book.

পুদিনা *s.* (پودينه) Mint (*Mentha sativa*).

পুদ্বল *s.* (*m.*) 1. The body, matter. *Trans. R.A.S.* i. 552. 555. 2. The soul. *Wilson.*

পুদ্বলাস্তিকায় *s.* (*m.* পুদ্বল + অস্তিকায়) The predicament of matter, in the tenets of the *Jainas.* *Trans. R.A.S.* i. 554.

পুন *ad.* (from পুনর্) But, yet, however.

পুনঃ *ad. Sans.* (-নর্) 1. Agam. 2. But, however, on the contrary.

পুনঃপুনঃ *ad. Sans.* (পুনর্ + পুনর্) Again and again, over and over again, repeatedly.

পুনঃপ্রাপ্ত *a.* (*mfn.* পুনর্ + প্রাপ্ত) Recoverable.

পুনর্ *ad. Sans.* See পুনঃ.

পুনর্বপি *ad. Sans.* (পুনর্ + অপি) Again and again, and on the other hand, also.

পুনর্বায় *ad.* (from পুনর্) Agam.

পুনরুক্ত *a.* (*mfn.* পুনর্ + উক্ত) Said again, said over and over again, repeated.

পুনরুক্তি *s.* (*f.* পুনর্ + উক্তি) The saying the same thing agam, a repetition, a tautology.

পুনরুত্থান *s.* (*n.* পুনর্ + উত্থান) A rising agam, resurrection.

পুনরুত্থিত *a.* (*mfn.* পুনর্ + উত্থিত) Risen agam.

পুনরুৎপত্তি *s.* (*f.* পুনর্ + উৎপত্তি) Reproduction, metempsychosis. *Trans. R.A.S.* i. 114

পুনর্জন্ম *s.* (-জন্ম *n.* পুনর্ + জন্ম) A second birth, a regeneration, the birth of an improved mode of life, or new principles of conduct; recovery from dangerous illness.

পুনর্জাত *a.* (*mfn.* পুনর্ + জাত) Born agam, regenerated.

পুনর্জীবিত *a.* (*mfn.* পুনর্ + জীবিত) Restored to life, revived.

পুনর্নব *s.* (*m.* পুনর্ + নব) A nail. See পুনর্ভব.

পুনর্নবা s. (f. পুনৰ্+নব) A plant, hog-weed (Boerhavia diffusa alata).

পুনর্ষসু s. (m. পুনৰ্+বসু?) 1. An epithet of VISHNU. 2. (dual -সু) The seventh lunar asterism. *As. Res.* 11. 293. ix. 323.

পুনর্বার ad. (পুনৰ্+বার) At another time, again.

পুনর্ধ্বটন s. (n. পুনৰ্+বচন) A repetition, a tautology. See পুনৰুক্তি.

পুনর্ধ্বিবাহ s. (m. পুনৰ্+বিবাহ) A second marriage: the ceremonies performed among the *Hindus* on the first appearance of the menstrual flux in a married woman.

পুনর্ভব s. (m. পুনৰ্+ভব from R. ভূ) A finger-nail. (Lit. That which is produced again.)

পুনর্ভূ s. (f. পুনৰ্+R. ভূ) A virgin widow remarried. *Colebr. Law of Inher.* p. 307.

পুনর্ভোগ s. (m. পুনৰ্+ভোগ) A return of fruition, or perception of pleasure or pain as a reward for former actions. *Trans. R. A. S.* i. 114.

পুনশ্চ ad. *Sans.* (পুনশ্চ for পুনৰ্+চ) And again, and on the other hand.

পুনৰ্কা s. An edible plant (*Amaranthus polygamus*, var.). *Carey.*

পুনৰ্কাশয় s. A bailiff or peon in a court of justice. *Carey.*

পুনাগ s. (m. পুং for পুংস্, +নাগ) A plant (*Rottlera tinctoria*). *Hort. Ben.* p. 73.

পুনাগচাঁপা s. (পুনাগ+চাঁপা?) An ornamental plant (*Alpinia nutans*). *Carey.*

পুমস্ See পুমান্.

পুমান্ s. (-মস্ m. see *Wilkins' Gr.* p. 71)
1. A male, a man. 2. The soul. *Trans. R. A. S.* i. 31.

পূৰ্ Root, vi. (পূৰতি) To lead, to go before, to precede.

পূৰ্ s. (f. nomin. পূঃ) A town, a city.

পূৰ s. (n.) 1. A town, a city. 2. A house. 3. (m.) A sort of resin, bdellium.

পূৰঃসৰ a. (mfn. পূৰস্+সৰ from R. স্) Going before, preceding, leading. s. (m.) A leader, a preceptor. (*Beng.*) ad. With.

পূৰতন্ ad. *Sans.* (from R. পূৰ্) In front, before; formerly, from before.

পূৰদ্বাৰ s. (n. পূৰ+দ্বাৰ) The gate of a town or city.

পূৰন্দর s. (m. পূৰন্ from পূৰ+দব from R. দৃ) An epithet of INDRA. (Lit. The destroyer of cities). *Wilkins' Gr.* § 796.

পূৰঙ্গি s. (f.) A woman whose husband and children are living; a matron, a housewife. Also পূৰঙ্গী (f.).

পূৰিণাক s. A potherb (*Amaranthus purpureus*).

পূৰিশিমা s. A species of kidney-bean (*Dolichos kursa*, *Buchanan's MSS.*). *Carey.*

পূৰবী s. The name of a note in *Hindu* music.

পূৰশ্চরণ s. (পূৰস্+চরণ) Repetition of the name of a deity, attended with burnt offerings, &c. *Tārāchand Ch.*

পূৰস্ ad. *Sans.* (from পূ) 1. Before, in front. 2. Eastward. 3. Formerly, previously.

পূৰস্কৰ্ত্তা s. (-ক্ৰ্ত্ত m. পূৰস্+কৰ্ত্ত from R. কৃ) One who places a thing in front; honouring a person; advancing or promoting an object. Also পূৰস্কাৰী (-বিন্ mfn.).

পূৰস্কৰণীয় a. (mfn. পূৰস্+কৰণীয়) Entitled to be placed in front or respected; fit to be advanced or promoted. Also পূৰস্কার্য (mfn.).

পূবস্কাৰ *s.* (*m.* পূবস্ + কাৰ from R. ক্) The placing a thing in front, honour, distinction; advancement, promotion; an honorary gift.

পূবস্কৃত *a.* (*mfn.* পূবস্ + কৃত) 1. Placed in front. 2. Distinguished, honoured, respected. 3. Advanced, promoted. 4. Facing an enemy.

পূবস্তাৎ *ad.* Sans. (from পূবস্) 1. In front, before. 2. Eastward. 3. Previously, before, formerly.

পূবস্ত্রী *s.* (পূব + স্ত্রী) A housewife, a matron.

পূবহ *a.* (*mfn.*) Much, many. Also পূক্হ (*mfn.*).

পূবা *ad.* Sans. Before, formerly.

পূবা *a* (from R. পূব্) Full, complete. *s.* A dose.

পূবাণ *a.* (*mfn.* from পূবা) Old, ancient. *s.* (*n.*) The designation of an extensive class of sacred and poetic compositions in *Sanskrit*, treating of mythology, cosmogony, &c. *As. Res.* i. 341. vii. 202.

পূবাতন *a.* (*mfn.* পূবা + তন) Ancient, old. *s.* A measure of capacity containing four *ādhas*.

পূবাধক্ষ *s.* (*m.* পূব + অধক্ষ) The governor of a city, the superintendent of a house.

পূবাবৃত্ত *s.* (*n.* পূবা + বৃত্ত) History, an account of former events.

পুদ্রিয়া *s.* The name of a particular slur of three notes in *Hindu* music. *Carey*.

পূবী *s.* (*f.*) A city, an abode, a habitation; a palace. See পূব.

পূবীত্ৰ *s.* (*mn.*) An entrail, a gut.

পূবীষ *s.* (*n.*) Faeces, ordure, dung.

পূবীণ্ড *s.* (*m.* পূবী + ণ্ড) A citizen, a townsman.

পূক *a.* (*mfn.*) 1. Much, many. 2. (*Beng*) Thick, coarse. *s.* (*m.*) The name of a king, the sixth monarch in the *Sūryavansa* or solar line.

পূকৃত *s.* (corrupt. of পূবোহিত) A family-priest.

পূকদংশাঃ *s.* (—শন্ *m.* from পূক + R. দশ্) An epithet of *INDRA*.

পূকষ *s.* (*m.*) 1. Man, a male. 2. A person, an individual. 3. (In *Hindu* philosophy) The human soul, which is neither produced nor productive; the embodied spirit: sometimes figuratively represented as having its seat in the heart, and being of the size of the thumb (অঙ্গুষ্ঠমাত্রক). 4. The divine spirit. *Trans. R. A. S.* i. 31, 568, 573. ii. 15, 16, 18. *Manu* i. 11. 5. (*Beng.*) A plant (*Hibiscus populneus*). *Hort. Ben.* p. 51. —তা (*f.*) or —ত্ব (*n.*) Vnility, manhood, manliness.

পূকষাকার *s.* (*m.* পূকষ + কার) Human exertion or activity.

পূকষপিপুল *s.* (from পূক্শ + পিপুল) A plant (*Hibiscus populneoides*). *Hort. Ben.* p. 51

পূকষমেধ *s.* (*m.* পূকষ + মেধ) The (symbolical) sacrifice of a man. *As. Res.* viii. 430, 436.

পূকষসিংহ *s.* (*m.* পূকষ + সিংহ) A distinguished man. (Lit. A lion of a man)

পূকষাকার *a.* (*mfn.* পূকষ + আকার) Of a human form or shape. Also পূকষাকৃতি.

পূকষাঙ্গ *s.* (*m.* পূকষ + অঙ্গ) The male organ of generation.

পূকষাপিণ্ড *s.* (*m.* পূকষ + অপিণ্ড) A low or base person, an outcast.

পূকষানুক্রম *s.* (*m.* পূকষ + অনুক্রম) Descent from the father to the son, lineal succession

পূকষানুক্রমে *ad.* Sans. (from পূকষ + অনুক্রম) In lineal succession, by inheritance from father to son, in regular descent.

পূকষার্থ *s.* (*m.* পূকষ + অর্থ) Any one of the four objects of human pursuit, viz. কাম or Desire of sensual enjoyment, অর্থ or Wealth, ধর্ম or Virtue, and মোক্ষ or Final emancipation of the soul from matter. *Manu* vii. 100.

পুরুষোত্তম *s.* (*m.* পুরুষ + উত্তম) 1. An eminent man. 2. An epithet of VISHNU.

পুরুহ *a.* (*mfn.* from পুরু) Much, many. Also পুরুহ (mfn.).

পুরুহৃত *s.* (*m.* পুরু + হৃত from R. (হৃ)) An epithet of INDRA. (Lit. Who is invoked much or by many.)

পূৰোগ *a.* (*mfn.* পূৰো for পূৰস্, + গ) 1. Preceding, going before. 2. Principal, chief.

পূৰোগম *a.* (*mfn.* পূৰো + গম from R. গম্) Preceding, going in front; leading, chief, principal. Used incomp. e.g. দেবাপূৰোগমঃ The gods preceded by AGNI.

পূৰোগামী *a.* (—মিন্ *mfn.* পূৰো for পূৰস্ + গামিন্ from R. গম্) Preceding, going before or in front.

পূৰোডাশ *s.* (*m.* from পূৰো for পূৰস্ + দাশ from R. দাশ্) 1. Ghee or clarified butter as offered in oblations to fire, with cakes of ground meal that have been well steeped in it. 2. A sort of flat ladle or spoon used for placing the cake in the sacrificial fire. Wilson.

পূৰোধিঃ *s.* (—ধস্ *m.* from পূৰস্ + R. ধা) A domestic priest, a family-priest.

পূৰোবর্তী *a.* (—বর্তিন্ *mfn.* পূৰো for পূৰস্ + বর্তিন্ from R. বৃত্) Being in front, preceding.

পূৰোভাগী *a.* (—গিন্ *mfn.* from পূৰস্ + ভাগ) Malevolent, censorious.

পূৰোহিত *s.* (*m.* পূৰো for পূৰস্ + হিত) A family-priest.

পূৰ্ণা *a.* (from পূৰ্ণ) Shrewd, acute, old.

পূৰ্ণ Root, 1. (পূৰ্ণতি) To fill. ১. (পূৰ্ণয়তি) 1. To dwell, to inhabit. 2. To invite.

পুল্ Root, 1. (পোলতি), ১১. (পুলতি), and ১.

(পোলয়তি) To be great or large, to be lofty or high.

পুল্ *s.* (প. পুল) A bridge, a dam, a dike.

পুল *a.* (*mfn.* from R. পুল্) Great, extensive.

পুলক *s.* (*m.* from R. পুল্) 1. Joy, pleasure; erection of the hair of the body through pleasure. 2. Any insect infesting animals. 3. A sort of stone. 4. A flaw or defect in a gem. 5. Yellow orpiment. 6. A goblet, a wine-glass. Wilson.

পুলকিত *a.* (*mfn.* পুলক + ইত) Having the hair standing erect with delight; glad, rejoiced, happy, delighted.

পুলস্ত *s.* (*m.*) The proper name of a *rishi* or saint. *Manu* i. 35. *As. Res.* ix. 355.

পূলা *s.* (from R. পুল্) A sheaf.

পূলাক *s.* (*mn.*) 1. Shrivelled grain. 2. A lump of boiled rice. 3. Brevity, a compendium, an abbreviation. 4. Despatch, celerity.

পুলি *s.* A sort of cake or sweetmeat.

পুলিন *s.* (*n.*) A small island or rock in the middle of a river, a sand-bank.

পলিন্দ *s.* (*m.*) A boatman, a mountaineer, one speaking an unintelligible dialect.

পুলিপিতা *s.* (পুলি + পিতা) A sort of thin cake.

পুলোমতা *s.* (*f.*) A name of the wife of INDRA.

পুল্লবন্দি *s.* (প. বন্দ) An embankment.

পুল্য *a.* (*mfn.* পুল্ + য Wilkins' *Gr.* § 899) Connected with a bridge by situation and otherwise.

পুষ্ Root, 1. (পোষতি), iv. (পুষ্যতি), and ix. (পুষ্যতি) To cherish, to nurture, to rear, to bring up. Also, iv. (পুষ্যতি) To divide, to distribute. x. (পুষয়তি) To put on, to wear.

পুষিত *a.* (*mfn.* pret. part. p. R. পুষ্ + ইত) Nourished, fed.

পুষিতে *v. a.* (from R. পুষ্) To nourish, to feed.

পুষ্কর *s. (n. from R. পুষ্ + কৰ)* 1. Heaven, sky, the atmosphere. 2. Water. 3. A lotus (*Nelumbium speciosum*). 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug (*Costus speciosus*). 7. The name of a celebrated place of pilgrimage, now called *Pokur*, in the province of *Ajmere*. 8. The blade of a sword. 9. An arrow. 10. War, battle. 11. The sheath of a sword. 12. A cage. 13. Union. 14. The act of dancing. 15. Intoxication. 16. A part. 17. (*m.*) A pond or lake. *Wilson*.

পুষ্করদ্বীপ *s. (m. পুষ্কর + দ্বীপ)* The name of one of the seven great divisions of the continent.

পুষ্করাহ *a. (mfn. from পুষ্কর + আহ্)* The Indian crane.

পুষ্করিশী *s. (f. পুষ্কর + ইনী)* A pond, a tank.

পুষ্কল *a. (mfn.)* 1. Excellent, eminent, chief, best. 2. Much, many. *s.* The feather of an arrow.

পুষ্ট *a. (mfn. pret part. p. R. পুষ্ + ত Wilkins' Gr. p. 422)* Fed, nourished, maintained, supported. —তা (*f.*) or —ত্ব (*n.*) The being well fed, a prosperous or thriving condition.

পুষ্টি *s. (f. R. পুষ্ + তি)* 1. Maintenance, nourishment, support, the supplying with food. 2. Growth, increase, a thriving condition. 3. A prop; a bank, an abutment to preserve any place from decay.

পুষ্টিকর *a. (mfn. পুষ্টি + কৰ)* Causing prosperity or growth, nourishing.

পুষ্প *Root, iv. (পুষ্প্যতি)* To flower, to blossom.

পুষ্প *s. (n.)* 1. A flower. 2. The menstrual flux. 3. Expansion.

পুষ্পক *s. (n. পুষ্প + ক)* 1. A flower. 2. The calx of brass, green vitriol or copperas. 3. A

disease of the eye, albugo. 4. The chariot of *KUVERA*.

পুষ্পকামিশী *s. (পুষ্প + কামিশী)* The green sulphate of iron in a state of partial decomposition; the inflorescence of salts. *Carey*.

পুষ্পকেতু *s. (m. পুষ্প + কেতু)* Calx of brass.

পুষ্পভুজ *s. (m. পুষ্প + ভুজ)* A nosegay, a bouquet of flowers.

পুষ্পদন্ত *s. (m.)* The elephant of the north-west quarter.

পুষ্পধ *s. (m. from পুষ্প + R. ধা)* The appellation of one of the degraded tribes, the offspring of an outcast *Bráhma*n. *Manu* x. 21.

পুষ্পধন্বা *s. (-ধ্বন্ m. পুষ্প + ধ্বন্)* An epithet of *KÁMADEVA*, the *Hindu* Cupid. (Lit. Armed with a bow of flowers).

পুষ্পফল *s. (m. পুষ্প + ফল)* The wood-apple (*Feronia elephantum*).

পুষ্পবতী *s. (femin. of পুষ্পবান্)* A woman during menstruation.

পুষ্পবাটী *s. (f. পুষ্প + বাটী)* A flower-garden.

পুষ্পবান্ *a. (-বৎ mfn. পুষ্প + বৎ)* Possessed of flowers, flowery. *s. (m. always dual, -বভৌ)* The sun and moon.

পুষ্পবৃষ্টি *s. (f. পুষ্প + বৃষ্টি)* A shower of flowers.

পুষ্পময় *a. (mfn. পুষ্প + ময়)* Consisting of flowers, made of flowers; abounding in flowers, flowery.

পুষ্পমালা *s. (f. পুষ্প + মালা)* A garland of flowers.

পুষ্পবহ *s. (m. পুষ্প + বহ)* A car, a carriage (not a war-chariot).

পুষ্পরস *s. (m. পুষ্প + রস)* The sap or juice of flowers; honey.

পুষ্পৰেণু *s.* (*m.* পুষ্প + (ৰেণু) The pollen of a flower.

পুষ্পলিঙ্ঘ *s.* (-হ *m.* পুষ্প + *R.* লিঙ্ঘ) A large black bee. (Lit. Licking flowers.)

পুষ্পসময় *s.* (*m.* পুষ্প + সময়) Spring. (Lit. The season of flowers.)

পুষ্পাফুণ *s.* (*n.* পুষ্প + অফুণ) Calx of brass, &c.

পুষ্পিকা *s.* (*f.* from পুষ্প) A division of a book, a chapter.

পুষ্পিত *a.* (*mfn.* পুষ্প + ইত) Flowered, full of flowers, flowery; momentarily pleasing.

পুষ্পিতা *s.* (*femin.* of পুষ্পিত) A woman during menstruation.

পুষ্পিতাশ্রী *s.* (*f.* from পুষ্পিত + অশ্রী) A species of metre in Sanskrit prosody. *As. Res.* x. 443.

পুষ্পী *a.* (-চিপন্ *mfn.* পুষ্প + ইন্) Having flowers, flowering.

পুষ্পোদ্যান *s.* (*n.* পুষ্প + উদ্যান) A flower-garden.

পুষ্য *a.* (*mfn. fut. part. p.* *R.* পুষ্ + য) Proper to be cherished or maintained and supported. *Wilkins' Gr.* p. 432. *s.* (*m.*) 1. The eighth *nakshatra* or lunar mansion, comprising three stars, one of which is δ Caneri. Also পুষ্যা (*f.*). *As. Res.* ii. 293. ix. 323. 2. The month *Paushya*.

পুষ্যনথ *s.* (*m.*) See পুষ্পনথ.

পুষ্যর্ক *s.* (পুষ্য + অর্ক) A consecrated day, Sunday (').

পুষ্ *Root, x.* (পুষ্যতি) 1. To respect. 2. To disregard, to treat contemptuously. 3. To bind.

পুষ *a.* (*mfn.*) 1. Filled. 2. Covered. *s.* (*n.*) 1. Smearing, anointing, painting, plastering. 2. A book: also পুষী (*f.*).

পুষক *s.* (*n.* পুষ + ক) A book, a volume. Also পুষকী (*f.*).

পুষকাগার *s.* (পুষক + আগার) A library.

পুষ্টা *s.* (from *R.* পুষ্) A prop, a shore, an embankment.

পূ *Root, i.* (পবতে) and ix. (পুনাত্তি, পুনীতে) To purify, to cleanse, whether in a physical or metaphorical sense.

পূঃ See পূন্.

পূঁই *s.* (corrupt. of পূতিকী) A plant used as a potherb (*Basella alba* and *B. rubra*). Also written পুঁই and পুই.

পূঁইশাক *s.* (পূঁই + শাক) A potherb (*Basella alba* and *B. rubra*). *Carey*.

পূঁজ *s.* (corrupt. of পূয়া) Pus, matter, discharge from an ulcer or wound.

পূঁয়া *s.* A species of fish

পূগ *s.* (*m.*) 1. The betel-nut tree (*Aleca Fautel* or *A. Catechu*). 2. The *jaka* tree (*Artocarpus integrifolius*). 3. A heap, a quantity, a multitude. 4. Nature, disposition, property. 5. An assembly of cohabitants convened for the purpose of deciding a dispute *Trans. R.A.S.* ii. 167, 177, 178. 6. (*n.*) The betel-nut.

পূজ্ *Root, x.* (পূজয়তি) 1. To adore, to worship, to revere. 2. To receive hospitably, to show attentions to a visitor. 3. To adorn. With অতি or সৎ prefixed, To honour, to worship.

পূজক *a.* (*mfn.* *R.* পূজ্ + অক) Honouring, respecting, worshipping. used in comp. e. g. দেবপূজক *s.* (*mfn.*) Worshipping the gods, from দেব *s.* (*m.*) A god, + পূজক.

পূজন *s.* (*n.* *R.* পূজ্ + অন) Worship, respect; the shewing attentions to a visitor.

পূজনীয় *a.* (*mfn. fut. part. p.* *R.* পূজ্ + অনীয়) Entitled to respect or homage, deserving to be hospitably received, venerable.

পূজয়িতা *s.* (-ত্ *m.* from *R.* পূজ্) A worshipper.

পূজৰী *s.* (from R. পূজ্) A priest attached to the service of an idol. *Tārāchand Ch.*

পূজা *s.* (*f.* from R. পূজ্) Worship, respect, homage, veneration.

পূজাৰী *s.* (from পূজা) A worshipper, a priest.

পূজাই *a.* (*mf.* পূজা + অই) Entitled to worship or homage, deserving a hospitable reception.

পূজিত *a.* (*mf.* *pret. part. p.* R. পূজ্ + ইত) 1. Venerated, worshipped, adored. 2. Honoured, hospitably received.

পূজ্য *a.* (*mf.* *fut. part. p.* R. পূজ্ + য়) Entitled to worship or respect, venerable, worshipful. —তা (*f.*) or —ত্ব (*n.*) The being entitled to honour or worship.

পূজু *s.* A heap, a quantity, a collection.

পূট *s.* (from R. পূট) A flux for metals, a menstruum.

পূণ্ Root, x. (পূণ্যতি) To accumulate, to collect, to heap together.

পূত *a.* (*mf.* *pret. part. p.* R. পূ + ত) 1. Cleansed, purified (in a physical or moral sense). 2. True, sincere. 3. Foul smelling, fetid. —তা (*f.*) or —ত্ব (*n.*) Cleanness, purity; truth, honesty.

পূতনা *s.* (*f.*) A plant (*Ternutalia Chebula*).

পূতান্না *a.* (—অন্ *mf.* পূত + আঅন্) Mentally or spiritually pure, veracious, sincere, virtuous.

পূতি *s.* (*f.* R. পূ + তি) 1. Purity, purification, holiness, sanctity. 2. A stench, a stink. *a.* (*Beng.*) Fetid, putrid, musty, corrupted.

পূতিক *s.* (*m.*) Gray bonduc (*Casalpinia Bonducella*). Also পূতিকবজ (*m.*) পূতিকবজু (*m.*) and পূতীক (*m.*).

পূতিকা *s.* (*f.*) 1. A potherb (*Basella lucida*).

Also পূতিকা (*f.*) 2. (*Beng.*) A civet-cat (*Viverra Zibethina*).

পূতিকামুখ *s.* (পূতিকা + মুখ) A bivalve shell.

পূতিকাষ্ট *s.* (*n.* পূতি + কাষ্ট) A sort of pine (*Pinus Devadaru*).

পূতিক *a.* (*mf.* পূতি + গন্ধ) Ill-smelling, fetid. *s.* (*m.*) A putrid scent, feter.

পূতিকি *s.* (*m.* পূতি + গন্ধি) A fetid or ill-smelling substance.

পূতিফলী *s.* (*f.* from পূতি + ফল) A plant (*Serratula anthelmintica*).

পূতু *s.* (*m.* from পূতি + অণু) 1. The musk-deer. 2. A fetid insect, the flying bug.

পূন *a.* (*mf.* *pret. part. p.* R. পূ + ন *Wilkins' Gr.* § 696). 1. Cleaned, purified. 2. Lost, destroyed.

পূনি *s.* (*f.* R. পূ + নি *Wilkins' Gr.* § 830). Cleanness, purity.

পূপ *s.* (*m.*) Bread, a cake, a loaf.

পূপকান *s.* (*m.* পূপ + কান) A baker.

পূপাষ্টক *s.* (*f.* for পূপ + অষ্টক) A festival on the eighth day of the second half of the month *Mārgaśīrsha*, at which cakes of rice are offered to the manes. *As. Res.* III 269.

পূৰ্বীয় *a.* (corrupt. of পূৰ্বদীয়) Eastern.

পূবে *ad.* (corrupt. of পূৰ্বে) Eastward, easterly

পূয় Root, i. (পূয়তে) 1. To split, to cleave. 2. To stink.

পূয় *s.* (*n.* from R. পূয়) 1. Discharge from an ulcer or wound; pus, matter. 2. (*Beng.*) Putridity.

পূন্ Root, iv. (পূয়তে) To be filled, to be satisfied. x. (পূৰয়তি) 1. To fill, to satisfy. 2. To bend a bow. With অভি or আ pre-

fixed, To fill ; with **সং + আ**, To bend a bow ; with **পরি** or **সং**, To fill.

পূৰ্ব *a.* (from **পূৰ্ণ**) High, full (said of the flood-tides); thick.

পূৰ্ব *s.* 1. (*m.*) The healing of an ulcer. 2. (*mn.*) A sort of unleavened cake fried with oil or butter. 3. (*Beng.*) (corrupt. of **পূৰ**) A town, a habitation.

পূৰ্বক *a.* (*mfu.* R. **পূৰ্ + অক**) Filling, completing. *s.* (*m.*) 1. A religious ceremony, consisting of drawing in the breath by the left nostril while the right one is closed. 2. A citron (*Citrus Medica*). Used in comp. e.g. **বাস্তুপূৰ্বক** *a.* (*mfu.*) Fulfilling a wish, kind, humane, obliging, from **বাস্তু** *s.* (*f.*) A wish, + **পূৰ্বক**.

পূৰ্বকই *s.* A plant (*Schleichera pentapetala*). *Hort. Ben.* p. 29.

পূৰ্বট *a.* (from R. **পূৰ্**) Filled up.

পূৰণ *s.* (*n.* R. **পূৰ্ + অন**) The act of filling a vessel, the completing of any thing, the supplying a deficiency; multiplication of numbers.

পূৰণাথসংখ্যাবাচক *s.* (*n.* **পূৰণ + অর্থ + সংখ্যা + বাচক**) Ordinal numbers. *Mohun P.* p. 130.

পূৰণী *s.* (*f.* from R. **পূৰ্**) The silk-cotton tree.

পূৰণীয় *a.* (*mfu.* fut. part. *p.* R. **পূৰ্ + অনীয়**) Capable of being filled, proper to be completed. *s.* (In arithmetic) The multiplicand. *Mohun P.* p. 125.

পূৰ্বা *a.* (from **পূৰ্বিতে**) Full, complete, perfect, copious. *s.* The act of filling or completing a thing.

পূৰ্বাইতে *v. a.* (*caus.* of **পূৰ্বিতে**) To fill, to complete, to supply a deficiency, to accomplish.

পূৰ্বাজাম *s.* (**পূৰ্বা + জাম**) A tree (*Eugenia lanceifolia*). *Carey.*

পূৰাণ *s.* (*v. noun* of **পূৰ্বাইতে**) The filling up or completing of any thing. *a.* Filled, completed.

পূৰ্বিত *a.* (*mfu.* pret. part. *p.* R. **পূৰ্ + ইত**) Filled, full, complete, accomplished: used in comp. e.g. **ভুষপূৰ্বিত** *a.* (*mfu.*) Filled with bran, from **ভুষ** *s.* (*m.*) Husk, bran, + **পূৰ্বিত**.

পূৰ্বিতে *v. a.* (from R. **পূৰ্**) 1. To fill, to become full; to heal (as a wound). 2. To multiply numbers.

পূৰ্বী *s.* (*f.* from R. **পূৰ্** ?) A sort of unleavened cake fried with oil or butter. See **পূৰ**.

পূৰ্ব *a.* (corrupt. of **পূৰ্ব**) Much, many; full, thick.

পূৰ্বষ *s.* (*m.*) See **পূৰ্বষ**.

পূৰ্ব্য *a.* (corrupt. of **প্রখর**) Acrid, hot, active, zealous.

পূৰ্ণ Root, x. (**পূৰ্ণায়তি**) To accumulate, to collect, to heap together.

পূৰ্ণ *a.* (*mfu.* pret. part. *p.* R. **পূ + ন** or R. **পূৰ্ + ন** *Wilkins' Gr.* § 698, and p. 421). Filled, full, complete, all, entire. Used in comp. e.g.

অমৃতপূৰ্ণ *a.* (*mfu.*) Filled with ambrosia, from **অমৃত** *s.* (*n.*) Ambrosia, + **পূৰ্ণ**. — **তা** (*f.*) or — **ত্ব** (*n.*) Fulness, completeness, entireness.

পূৰ্ণকাল *s.* (*m.* **পূৰ্ণ + কাল**) Full time; complete time.

পূৰ্ণকুম্ভ *s.* (*m.* **পূৰ্ণ + কুম্ভ**) A vessel filled with holy water, used at the consecration of a king.

পূৰ্ণগর্ভ *a.* (*mfu.* **পূৰ্ণ + গর্ভ**) Gravid, pregnant, ready to bring forth.

পূৰ্ণচন্দ্র *s.* (*m.* **পূৰ্ণ + চন্দ্র**) 1. The full moon. 2. A vessel full of rice presented to the officiating priests at a sacrifice: also **পূৰ্ণপাত্র** (*n.*).

पूर्णप्रतिज्ञा *a.* (*mfn.* पूर्ण + प्रतिज्ञा) Having fulfilled his promise.

पूर्णवैनाशी *a.* (-शिन् *mfn.* from पूर्ण + विनाश) Arguing total perishableness: an epithet applied by orthodox *Hindus* to *Buddhists*. *Trans. R.A.S.* 1. 560.

पूर्णिमा *s.* (*f.* पूर्ण + मा) The day of full-moon.

पूर्णमात्रा *a.* (from पूर्ण + मात्र) Entire, full, complete.

पूर्णमासी *s.* (from पूर्ण + मास) The day of the full moon.

पूर्णाभिलाष *a.* (*mfn.* पूर्ण + अभिलाष) Satisfied, contented. (Lit. Whose wishes are fulfilled.)

पूर्णित *a.* (*mfn. pret. part. p.* R. पूर्ण + इत्) Filled, full, complete.

पूर्णिमा *s.* (*f.* from पूर्ण + मा) The day of the full-moon.

पूर्त्त *a.* (*mfn. pret. part. p.* R. प्री Wilkins' *Gr.* § 692). Filled, full, complete. *s.* (*n.*) The act of nourishing or cherishing; any act of pious devotedness.

पूर्ति *s.* (*f.* from R. पू + ति) Fulness, completeness, completion, the accomplishment of any thing.

पूर्त् Root, 1. (पूर्त्ति) To fill. x. (पूर्त्ति) 1. To dwell. 2. To invite.

पूर्व *a.* (*mfn.*) 1. Former, preceding, previous, prior, antecedent. 2. Eastern, eastward. 3. All, entire. *s.* 1. (*m. plur.* - र्षाः) Ancestors, forefathers. See Wilkins' *Gr.* § 121. 2. The East. *ad. Sans.* (- र्षं) At first, at the beginning; formerly, lately; before, previous to, e. g. विभागार्थं पूर्वम् Before the distribution.

पूर्वक *a.* (*mfn.* पूर्व + क) Preceded by, by means

of: used in comp., e. g. विनयपूर्वक *a.* (*mfn.*)

With previous humility, i. e. humbly, from विनय *s.* (*m.*) Humility, + पूर्वक.

पूर्वकृत *a.* (*mfn.* पूर्व + कृत) Formerly done, previous.

पूर्वज *a.* (*mfn.* पूर्व + ज) Born before or previously. *s.* (*m.*) An elder brother. *Manu* 11. 226.

पूर्वदिक् *s.* (*f.* पूर्व + दिक् for दिग्) The east-quarter.

पूर्वदृष्टि *s.* (*f.* पूर्व + दृष्टि) 1. A former view or sight of an object. 2. Foresight, caution.

पूर्वदेव *s.* (*m.* पूर्व + देव) An *Asura*, a demon.

पूर्वदेश *s.* (*m.* पूर्व + देश) The eastern country, the eastern part of India.

पूर्वनिरूपण *s.* (पूर्व + निरूपण) Predestination. *Mohun P.* p. 147.

पूर्वपक्ष *s.* (*m.* पूर्व + पक्ष) 1. The first side or part of an argument, a *prima facie* argument or assertion. 2. A plaint in law. *Trans. R.A.S.* 1. 443. 3. The first half of a lunar month.

पूर्वपर्वत *s.* (*m.* पूर्व + पर्वत) The eastern mountain, from behind which the sun is supposed to rise.

पूर्वपूकष *s.* (*m.* पूर्व + पूकष) An ancestor, a forefather.

पूर्वहल्कुनी *s.* (*f.* from पूर्व + हल्कुन) The eleventh *nakshatra* or stellar mansion: it is figured by a conch-shell and contains two stars, one of which is δ Leonis. See *As. Res.* 11. 293.

पूर्ववत् *ad. Sans.* (पूर्व + वत्) As before, as formerly; in accordance with what has preceded: applied in the *Nyāya* system of philosophy to a kind of syllogism, e. g. when from the ap-

pearance of a dark cloud an inference is drawn that rain will fall.

पूर्ववर्तिता *s.* (*f.* पूर्ववर्तिन् + ता) Priority, precedence.

पूर्ववर्ती *a.* (-र्तिन् *mfn.* पूर्व + वर्तिन्) Preceding, prior, previous.

पूर्ववाद *s.* (*m.* पूर्व + वाद) A former assertion, a former plea.

पूर्ववादी *a.* (-दिन् *mfn.* पूर्व + वादिन् from *R. वद्*) Speaking first, stating his case in the first instance. *s.* (*m.*) The plaintiff.

पूर्वताम्रपदा *s.* (*f.* पूर्व + ताम्रपद) The name of the twenty-fifth stellar mansion. *As. Res.* II. 293.

पूर्वमत *a.* (पूर्व + मत) Like the former, like the preceding, as before.

पूर्वमीमांसा *s.* (*f.* पूर्व + मीमांसा) The designation of a branch of *Hindu* philosophy, also called कर्ममीमांसा in distinction from the उत्तरमीमांसा or ब्रह्ममीमांसा. See *Trans. R.A.S.* I. 439. II. 1.

पूर्वरात्र *s.* (*m.* पूर्व + रात्र for रात्रि) 1. The former or earlier part of the night. 2. Last night, yesternight.

पूर्वसत्तु *a.* (पूर्व + सत्तु) Pre-existent. *Mohun P.* 147.

पूर्वाधिकारी *s.* (-दिन् *mfn.* पूर्व + अधिका-दिन्) A prior owner or proprietor.

पूर्वापर *a.* (*mfn.* पूर्व + अपर) Preceding and following.

पूर्वावधि *ad.* (पूर्व + अवधि) From former times.

पूर्वामाता *s.* (*f.* पूर्व + आमाता) The name of the twentieth lunar mansion, containing two

stars, one of which is δ Sagittarii. *As. Res.* II. 293. IX. 323.

पूर्वाह्न *s.* (*m.* पूर्व + अह्न for अहन्) The early part of the day, the forenoon, the morning.

पूर्विका *a.* (the feminine form of पूर्विक *q. v.*) *Manu* II. 181.

पूर्विय *a.* (from पूर्व) Eastern, easterly.

पूर्वे *ad.* (from पूर्व) Before, previously.

पूर्वेण *ad. Sans. (instrum. case of पूर्व)* Easterly, eastward.

पूर्वेदुः *ad. Sans. (from पूर्व + दुः, see एदुः)* The day before, yesterday.

पूर्वोक्त *a. (mfn. पूर्व + उक्त)* Said before, before-mentioned, previously spoken of.

पूर्वोक्ति *s. (f. पूर्व + उक्ति)* A preliminary. *Mohun P.* p. 147.

पूर्व *ad.* Formerly. (')

पूर्व *a. (mfn. fut. part. p. R. पूर्व + य)* Capable of being filled or completed.

पूर् Root, I. (पूर्ति) and x. (पूर्णति) To accumulate, to collect, to heap.

पृ Root, I. (पृति) To increase, to grow. 2. To nourish. See *R. पृष्*.

पृ *s. (m.)* Mulberry (*Morus Indica*). According to others it is the *Hibiscus populneoides*.

पृषा *s. (-यन् m. from R. पृष्)* The sun. *As. Res.* VIII. 400.

पृ Root, III. (पिपति) 1. To protect, to nourish. 2. To fill. v. (पृषोति) To satisfy, to please, to content. I. (पृति) and x. (पारयति) To fill. VI. (प्रियते, usually with वि + आ prefixed, वगप्रियते) To make exertions, to labour, to be busy.

पृक्का *s. (f.)* A gramineous plant (*Trigonella corniculata*).

पृच्छ *a. (mfn. pret. part. p. R. पृच्छ+उ Wilkins' Gr. p. 418)* Touched, mixed, combined with, contiguous to, in contact with.

पृक्ति *s. (f. R. पृच्छ+ति)* Touch, contact, contiguity.

पृच्छ Root, II. (पृच्छे) and VII. (पृच्छति) To touch, to be or bring in contact, to mix. I. (पृच्छति) and X. (पृच्छयति) To hinder, to restrain.

पृच्छक *s. (m. from R. पृच्छ+अक)* A person who proposes a question, a querist.

पृच्छा *s. (f. from R. पृच्छ)* A question, an enquiry.

पृच्छ Root, II. (पृच्छे) To touch.

पृच्छ Root, VI. (पृच्छति) To delight.

पृच्छ Root, VI. (पृच्छति) To please, to gratify.

पृच्छना *s. (f.)* An army, forces.

पृच्छ Root, X. (पृच्छयति) 1. To throw, to cast. 2. To send, to direct.

पृथक् *ad. Sans. (from R. पृथक् ')* 1. Separately, distinctly, apart 2. Without, except. —उ *s. (n.)* Singleness, particularity, separateness, distinctness.

पृथक्करण *s. (n. पृथक्+करण)* The setting apart, the making a distinction or separation.

पृथक्पर्णी *s. (f. from पृथक्+पर्ण)* A plant (*Hemionites cordifolia, Rox.*).

पृथक्पृथक् *ad. Sans. (पृथक्+पृथक्)* One by one, regularly separated, with regular intervals.

पृथगागमता *s. (f. from पृथक्+आगमन्)* Discriminating the peculiarities of different things, judgment, discrimination.

पृथगागमिका *s. (f. from पृथक्+आगमन्)* Separate existence, individuality.

पृथग्जन *s. (m. पृथक्+जन)* 1. An ignorant man, a fool. 2. A man of a low caste. 3. (*plur. —नाः*) Children of one father by different mothers.

पृथग्विध *a. (mfn. पृथक्+विध from विधि)* Various, manifold, multiform.

पृथगुव *s. (m. पृथक्+उव)* Separate or individual existence.

पृथा *s. (f.)* A name of KUNTI the wife of PÁNDU and mother of the five Pándava princes.

पृथिवी *s. (f. from पृथु)* The earth; earth. See *Trans. R.A.S. II. 36.*

पृथिवीपति *s. (m. पृथिवी+पति)* A king, a sovereign. (Lit. A lord of the earth.) Also पृथ्वीपति (*m.*), पृथिवीपाल (*m.*), पृथिवीपालक (*m.*), or पृथिवीक्रिन् (*m.*).

पृथिवीतल *s. (n. पृथिवी+तल)* The surface of the earth.

पृथिवीमण्डल *s. (m. पृथिवी+मण्डल)* The circuit or whole surface of the earth.

पृथु *a. (mfn. from R. पृथु ')* Large, wide, great. *s. 1. (m.)* The name of an ancient *rājā*, son of VILVA, *rājā* of *Betloor*. He was married to a form of the goddess LAKSHMÍ, taught men to cultivate the earth, &c. *Hunter*. 2. (*f.*) A pungent seed (*Nigella Indica*) —ता (*f.*) or —ता (*n.*) Largeness, width, greatness.

पृथुक *s. (mfn.)* The young of any animal *s. (m.)* Rice or gram wetted, parched, and flattened.

पृथुबोमा *a. (—मन् mfn. पृथु+बोमन्)* A fish.

पृथुल *a. (mfn. from पृथु)* Great, large.

पृथुलोचन *a. (mfn. पृथु+लोचन)* Having large eyes.

- পৃথ্বী *s.* (*f.* from পৃথু + জি) 1. The earth. 2. A pungent seed (Nigella Indica). 3. A medicinal substance and condiment, perhaps the leaf of the asafœtida plant. *Wilson.* 4. A metre in Sanskrit prosody. *As. Res.* x. 472.
- পৃথ্বীকো *s.* (*f.*) 1. Large cardamoms. 2. A pungent seed (Nigella Indica).
- পৃদাকু *s.* (*m.*) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard.
- পৃশ্নি *s.* (*f.*) A ray of light. *a.* (*mfn.*) Small, short, thin.
- পৃশ্নিপার্শ্বী *s.* (*f.* from পৃশ্নি + পর্শ্ব) A plant (Hemmonites cordifolia; Hedysarum lagopodioides, *Rox.*).
- পৃশ্ Root, ১. (পর্ষতি) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To give.
- পৃষৎ *s.* (*n.* from R. পৃশ্) A drop of any liquid.
- পৃষত *s.* (*m.* from R. পৃশ্) 1. A drop of water. 2. The hog-deer (Cervus porcinus). Also পৃষৎ *m.*, and *femin.* পৃষতী.
- পৃষৎক *s.* (*m.* from R. পৃশ্) An arrow.
- পৃষদশ্ব *s.* (*m.* পৃষৎ + অশ্ব) An epithet of Vāyu the god of air or wind. (Lit. Whose horses are drops of rain.)
- পৃষদাজ *s.* (*n.* পৃষৎ + আজ) Melted butter mixed with curds for an oblation.
- পৃষন্ *s.* (—২ *m.* from R. পৃশ্) The hog-deer (Cervus porcinus). See পৃষত.
- পৃষতি *s.* (*n.* from R. পৃশ্) A drop of water: but probably the plural of পৃষৎ *q. v.*
- পৃষ্ঠ *a.* (*mfn. pret. part. p.* R. প্রচ্ছ + ত *Wilkins' Gr.* p. 418) Asked, interrogated.
- পৃষ্ঠ *s.* (*n.*) 1. The back, the rear. 2. The surface or the upper or lower part of any thing: used in comp. e. g. মহীপৃষ্ঠ *s.* (*n.*) The back of the earth, i. e. its surface, from মহী *s.* (*f.*) The earth, + পৃষ্ঠ.

- পৃষ্ঠতঃ *ad. Sans.* (পৃষ্ঠ + তঃ) Behind the back, in the rear, behind.
- পৃষ্ঠফল *s.* (*n.* পৃষ্ঠ + ফল) The superficial contents of a figure. *Colebr. Alg.* p. 86.
- পৃষ্ঠমাংসাদ *s.* (*m.* from পৃষ্ঠ + মাংস + R. অদ) A slanderer, a backbiter.
- পৃষ্ঠোপরে *ad.* (পৃষ্ঠ + উপরে for উপরি) On the back.
- পৃষ্ঠ *s.* (*m.* from পৃষ্ঠ) 1. A pack-horse. 2. (*n.*) A multitude of pack-horses.
- পৃষ্টি *s.* (*m.*) Having a crooked arm.
- পৃষ্টিপার্শ্বী *s.* (*f.*) A plant (Hedysarum lagopodioides). See পৃশ্নিপার্শ্বী.
- পৃ Root, III. (পিশতি), IX. (প্ৰাতি) and X. (পারয়তি) 1. To nourish, to protect. 2. To fill.
- পেইতে *v. a.* (from R. পী) To drink; to smoke tobacco.
- পেঁক *s.* (corrupt. of পর্ক) Mud, mire.
- পেঁকী *a.* (from পেঁক) Muddy, miry, dirty.
- পেঁচ *s.* (P. پیچ) 1. A screw. 2. A spiral motion, a twist. 3. A perplexity, an intricacy, a deep-laid scheme. — দিতে *v. a.* To screw, to twist.
- পেঁচপাঁচ *s.* (P. پیچا) A machination.
- পেঁচাইতে *v. a.* (from পেঁচ) To screw, to twist, to confuse, to embarrass, to render a thing perplexed.
- পেঁচাও *a.* (from পেঁচাইতে) Intricate, perplexed. *s.* A cheat, a schemer: one who embarrasses or confuses things.
- পেঁচাওনল *s.* (পেঁচাও + নল) A long tube for smoking.
- পেঁচানিয়া *a.* (from পেঁচাইতে) Embarrassing or confusing a thing, raising difficulties.

পেঁচাপেঁচি *s.* (from পেঁচাইতে) Mutual embarrassment, reciprocal intricacy or difficulty.

পেঁচাল *a.* (from পেঁচ) Spiral, tortuous; artful, cheating; perplexed, intricate.

পেঁচুআ *s.* (from পেঁচ) Involuntary distortion of the body, hysterics.

পেঁচুটি *s.* (corrupt. of পিষ্টক) The concrete rheum of the eyes.

পেঁজন *s.* The carding of wool or cotton.

পেঁজাইতে *v. a.* (*caus.* of পেঁজিতে) To cause cotton or wool to be carded.

পেঁজিতে *v. a.* (from পেঁচ) To card wool or cotton.

পেঁচরা *s.* (corrupt. of পেটক) A basket for conveying clothes, &c. in travelling.

পেঁদিয়া *s.* A tree (*Carica Papaya*); also its fruit.

পেকনা *s.* 1. An excuse. 2. A mocking, a jesting.

পেগাম্ *s.* (*v.* پیام) A message.

পেঙ্গি *s.* A plant (*Cynometra polyandra*). *Hort. Ben.* p. 32.

পেচক *s. (m.)* 1. An owl. 2. The end of an elephant's tail.

পেচা *s.* (from পেচক) An owl.

পেচিআঁড়িয়া *s.* (পেচি from *پچ* + আঁড়িয়া) A vicious bull.

পেট *s. (m.)* 1. A basket. Also পেটা (*f.*) or পেটী (*f.*). 2. (*Beng.*) The belly, the womb, the foetus, pregnancy. —কাম্ভাইতে or —জ্বলিতে *v. a.* To be griped; —থসিতে or —ফেলিতে *v. a.* To miscarry, to have an abortion; —খুঁচিতে or —চলিতে *v. a.* To have a dysentery; —জ্বলাইতে *v. a.* To starve any one; —ভৰাইতে *v. a.* To satisfy the appetite; —ডাকিতে *v. a.* To grumble in the bowels;

—নামিতে *v. a.* To have a dysentery or purging; —ফাঁপিতে or —ফুলিতে *v. n.* To be flatulent or swelled; —ধরিতে *v. a.* To have a purging cured. *Carey.*

পেটআটন *s.* (পেট + আটন) Costiveness.

পেটক *s. (mn.)* 1. A covered wicker-basket. 2. (*n.*) A multitude.

পেটকাম্ভানী *s.* (পেট + কাম্ভানী) The gripes; dysentery.

পেটকা *a.* (from পেট) Intemperate, gluttonous.

পেটখসা *s.* (পেট + খসা) An abortion. Also পেটখসা.

পেটখোঁচন *s.* (পেট + খোঁচন *s.*) The gripes, a dysentery.

পেটচলা *s.* (from পেট + *R.* চল্) A diarrhoea, a dysentery.

পেটজ্বালা *s.* (পেট + জ্বালা) The gripes, a griping pain in the bowels.

পেটডাকন *s.* (from পেট + ডাকিতে) A rumbling of the bowels.

পেটধরণ *s.* (পেট + ধরণ) Recovery from a dysentery or flux.

পেটন *s.* (from পেটিতে) A beating, a hammering.

পেটনরম্ *a.* (পেট + *r.* نرم) Lax in the bowels.

পেটপোড়া *s.* (পেট + পোড়া) A medicine used to procure abortion.

পেটফাঁপন *s.* (পেট + ফাঁপন) A distension of the bowels by flatulence. Also পেটফুলন.

পেটকথা *s.* (পেট + কথা) Belly-ache, a griping, a pain in the bowels. Also পেটবেদনা.

পেটভরা *s.* (পেট + ভরা) Repletion, saturation.

পেটডাঙ্গা *s.* (পেট + ডাঙ্গা) A diarrhoea.

পেট্‌বোগা *a.* (from পেট + বোগ) Diseased in the bowels.

পেট্‌শূল *s.* (পেট + শূল) The cholic.

পেট্‌সর্বস্ব *a.* (পেট + সর্বস্ব) Gluttonous, voracious.

পেটাইতে *v. a.* (*caus.* of পেটিতে) To cause to strike, to beat, or to hammer.

পেটাল *a.* (from পেট) Corpulent.

পেটাৰা *s.* (from পেটক) A basket used to carry clothes, &c. in travelling; a portmanteau.

পেটারী *s.* (from পেট) A plant (*Sida Asiatica*).

পেটার্থী *a.* (পেট + অর্থী) Gluttonous, voracious.

পেটাল *a.* (from পেট) Corpulent.

পেটিতে *v. a.* (from R. পিট্) To beat, to strike, to hammer.

পেটিয়াপাতন *s.* (from পেটিতে + পাতিতে) A mode of dressing a woman's hair by putting it on the forehead towards the temples.

পেটী *s.* (from পেট) 1. A basket, a box, a chest. 2. A martingale. *Mohun P.* p. 81.

পেটুক *a.* (from পেট) Gluttonous, voracious, ravenous.

পেটুকামী *s.* (from পেটুক) Voraciousness, ravenousness, gluttony.

পেটুয়া *a.* (from পেট) 1. Included. 2. Large-bellied.

পেটুয়া *s.* A curl, a lock of hair. *Sabda S.* p. 38.

পেটুয়াল *s.* (from পেটুয়া) One who is comprised or included in another's office or account, a mate.

পেড়া *s.* (*f.* from R. পিহ) 1. A large basket used as a portmanteau. 2. (*Beng.*) A sort of sweetmeat. 3. A young buffalo.

পেড়াইতে *v. a.* (from পীড়া) To cause pain, to squeeze, to grind.

পেণ্ Root, 1. (পোতি) 1. To go. 2. To embrace. 3. To grind. (Usually written পৈণ্.)

পেতনা *s.* (corrupt. of পেত) 1. A sloven, a slut. 2. A spectre, an apparition.

পেতনী *s.* (from পেত) 1. A slut, a sloven. 2. A departed spirit, a ghost, a spectre.

পেতনীৰ *s.* (from পেতনী) A sluttish woman.

পেতিয়া *s.* (from পেট) A large basket used as a portmanteau.

পেতিয়ান *s.* (from পেতিয়া) A stand to support boxes, bales, or other goods.

পেদোপোকা *s.* (পেদো + পোকা) A flying bug, a small beetle with an offensive smell.

পেনেট *s.* The form of the female organ of generation in the *lingam*.

পেণ্ Root, 1. (পেবতে) To attend on, to shew attentions.

পেয় *a.* (*mfu. fut. part. p.* R. পী + য *Wilkins' Gr.* § 717) Fit to be drunk, potable. *s.* (*u.*) 1. A drink, water, milk. 2. (*Beng.*) A suckling calf.

পেয়াছ *s.* (پياز) An onion.

পেয়াদা *s.* (پياد) A footman, a messenger; the bailiff of a judicial court.

পেয়ারা *a.* (corrupt. of প্রিয়) Beloved. *s.* A plant, white guava (*Psidium pyrifera*). *Hort. Ben.* p. 37.

পেয়াল *s.* (پيال) A drinking-vessel, a cup, a goblet.

পেয়ুষ *s.* (*m.*) Milk of a cow which has lately calved, biestings. See পীয়ুষ.

পেক *s.* (Portug. *Peru*) A turkey.

পেৰেক *s.* A nail or spike.

- পেল্ Root, 1. (পেলতে) To go or move.
- পেলব *a.* (*mfn.* from R. পেল্?) 1. Delicate, fine. 2. Thin, slender.
- পেশ্ *s.* (پیش) The front, the fore-part. *a.* Trusted, confided in.
- পেশ্‌কবজ্ *s.* (پیش قبض) A kind of dagger, a stiletto.
- পেশ্‌কার্ *s.* (پشکار) A deputy, an agent, an assistant, a manager, a minister.
- পেশ্‌কারী *s.* (پشکاری) Deputyship, agency, managership.
- পেশ্‌বারী *s.* (from پشوار) The name of a city in *Kabul* A variety of rice.
- পেশল *a.* (*mfn.* from R. পিশ্) 1. Expert, clever, dexterous. 2. Agreeable, beautiful, fascinating. 3. Crafty, deceitful, knavish. 4. Soft, smooth.
- পেশা *s.* (پیشه) 1. Trade, profession. 2. Custom, habit, practice.
- পেশাদার্ *a.* (پشدار) Trading, trafficking.
- পেশাদারী *s.* (from پشدار) Trade, traffic, commerce.
- পেশী *s.* (f. from R. পিশ্) 1. An egg : also পেশি (f) 2. A blown bud. 3. Spikenard (*Valeriana Jatamansi*) 4. A ball of flesh or meat 5. A sheath, a scabbard. *Wilson.* Also পেশীকোদ (m.).
- পেস্থ Root, 1. (পেয়তে) To endeavour, to make exertions, to make an effort.
- পেষক *a.* (*mfn.* R. পিষ্ + অক) Grinding, pounding, pulverising, masticating.
- পেষণ *s.* (n. R. পিষ্ + অন) 1. The act of grinding or pulverising. 2. Any apparatus for pounding; a stone and muller, a hand-mill. 3. (*Beng.*) A roller; a bandage.

- পেষণি *s.* (f. from R. পিষ্) 1. A stone-slab for grinding condiments, &c. with a muller; a grinding-stone, a muller, a mill-stone. Also পেষণী (f.) 2. (*Beng.*) A roller of wood or stone.
- পেষণীয় *a.* (*mfn. fut. part. p.* R. পিষ্ + অনীয়) Fit to be ground or pulverized.
- পেষল *a.* (*mfn.*) See পেশল.
- পেষিতে *v. a.* (from R. পিষ্) To grind, to pound, to masticate.
- পৈন্ Root, 1. (পৈনতি) To go, to move.
- পৈদল *a.* (*mfn.*) See পেশল.
- পৈ Root, 1. (পায়তি) To dry.
- পৈঠব *a.* (*mfn.* from পিঠব) Boiled in a vessel or pot (as meat, &c.).
- পৈঠা *s.* (from পীঠা) A flight of steps, a staircase, a ladder. See পয়িঠা.
- পৈণ্ Root, 1 (পৈণতি) 1. To go, to approach. 2. To command, to direct. 3. To touch, to embrace. 4. To pound, to grind.
- পৈত্ *s.* (corrupt of পরিহৃত) The sacred thread worn by the three upper classes of *Hindus*. See উপবীত্.
- পৈতামহ *a.* (*mfn.* from পিতামহ) Relating to the paternal grandfather; pertaining to, or inherited from him.
- পৈতৃক *a.* (*mfn.* from পিতৃ + ক) Pertaining to the father or to ancestors generally; paternal, ancestral.
- পৈতৃকধন *s.* (n. পৈতৃক + ধন) Ancestral property; a patrimony.
- পৈতৃমুদেয় *s.* (m. from পিতৃমুদ্ *Wilkins' Gr.* § 891) The son of a paternal aunt. Also পৈতৃদ্রম্যৈ (m.). *Manu* vi 171.
- পৈতৃমুদেয়া *s.* (*fem.* of পৈতৃমুদেয়) The

daughter of a paternal aunt. Also পৈতৃ-
স্রীয়া (f.).

পৈত্তিক a. (mfn. পিত্ত + ইক) Bilious.

পৈত্ৰ a. (mfn. from পিতৃ) Pertaining to the father
or to ancestors generally, paternal, ancestral.
s. (n.) The part of the hand between the thumb
and forefinger, or according to some, the root
of the forefinger.

পৈত্ৰ a. (mfn. from পিতৃ). See পৈত্ৰ.

পৈলব a. (mfn. from পীলু) Made of the wood
of the *pīlu* tree (*Careya arborea*), as the staff
worn by a *Vaisya*. *Manu* II. 45.

পৈশাচ a. (mfn. from পিশাচ) Pertaining to the
class of demigods called *Pisāchas*; demoniacal.
s. (m.) A mode of marriage, that in
which the damsel is forced away by her lover.
Manu III. 34. Also পৈশাচবিবাহ (m.).

পৈশাচী s. (f. from পৈশাচ) A sort of gibberish
which dramatic poets make the demons speak
when they bring them on the stage. *As. Res.*
VII. 199.

পৈশুন s. (n. from পিশুন *Wilkins' Gr.* § 984)
Malignity, slanderousness. Also পৈশুন s. (n.)
Wilkins' Gr. § 976.

পৌ s. (corrupt. of পুত্র) A son.

পোআ s. (corrupt. of পাদ) 1. A quarter, one-
fourth. 2. The upper horizontal piece of the
frame on which the pedal is fixed for cleansing
corn from its husk, &c.

পোআতী s. (corrupt. of পুত্রবতী) A pregnant
woman.

পোআন s. A potter's kiln.

পোআল s. (corrupt. of পলান) Straw.

পোঁচ s. (from পুঁচিতে) The plaster of a wall;
a coat of whitewash.

পোঁচড়া s. (from পোঁচ) A plastering or white-
washing of a wall.

পোঁচমাটি s. (পোঁচ + মাটি) A kind of fer-
rugineous earth used by potters to glaze vessels
with a red colour. *Carey*.

পোঁচা s. (P. *مِنْج*) The wrist.

পোঁচাইতে v. a. (caus. of পুঁচিতে) To cause to
rub or wipe.

পোঁচিতে v. a. (from পুঁচিতে) To wipe, to dust,
to rub off.

পোঁচল s. A small parcel or basket. See
পোঁচলী.

পোঁচা s. A gut, the entrails. —গালিতে v. a.
To take out the bowels of an animal.

পোঁচিতে v. a. (from পোঁচ) To bury, to fix in
the ground.

পোঁদ s. (corrupt. of পায়ু?) The hips, the pos-
teriors.

পোঁদছেঁচড়ি s. (পোঁদ + ছেঁচড়ি from ছেঁচ-
ড়াইতে) The dragging of a person along while
he sits on the ground.

পোঁদপটকা s. (পোঁদ + পটকা?) Laxness of
the bowels.

পোঁদাপোদি ad. (from পোঁদ) Rump to rump.

পোকা s. (corrupt. of পুলক?) An insect, a worm.

পোকাকাটা a. (পোকা + কাটা) Worm-eaten.
Also পোকাথেকুয়া.

পোক্ত a. (P. *مُخْت*) Dressed, cooked, ripe, mature,
complete.

পোক্তান s. (from P. *مُخْت*) Ripeness, maturity,
readiness, completeness; the boiling of salt.
Also পোক্তানী.

পোথ্ৰাহ s. (II. *پَرِهْرَه*) A topaz.

পোগণ্ড a. (mfn.) Deformed; having a redundant

or defective member. *s. (m.)* A beardless boy, under sixteen years of age.

পোঙ্গা *s. (corrupt. of পায়ু)* The anus.

পোর্ট *s. (m. from R. পুই)* 1. The foundation of a wall or house. 2. Union, a mixing.

পোর্টগল *s. (m. পোর্ট + গল)* 1. A sort of reed (*Arundo tibialis, Rox.*). 2. A sort of grass (*Saccharum spontaneum*).

পোর্টী *s. (f.)* A woman with a beard.

পোর্টলী *s. (from পুট)* A bundle. See পোর্টলী.

পোড়া *a. (from পুড়িতে)* Burnt, scalded, roasted, parched; smarting. *s.* The burning or roasting of a thing.

পোড়াইতে (from পুড়িতে) To burn, to roast, to parch, to scald; to try by fire.

পোড়াকপাল *s. (পোড়া + কপাল)* A misfortune, bad luck.

পোড়াকপালীয়া *a. (from পোড়াকপাল)* Unfortunate, wretched, unlucky. Also পোড়াকপালী.

পোড়ান *s. (v. noun of পোড়াইতে)* The burning or roasting of a thing; the cautery (in surgery).

পোড়ানি *s. (from পোড়াইতে)* The burning, scalding, or calcining of a thing; calcination. *a.* Earned by burning, scalding, or roasting.

পোড়ানিয়া *a. (from পোড়াইতে)* Burning. *s.* An incendiary.

পোড়িতে *v. n.* To burn, to be burnt, to be parched or inflamed. See পুড়িতে.

পোত *s. (m.)* 1. The young of an animal. 2. A young shoot of a plant. 3. The site or foundation of a house. 4. Cloth. 5. A ship, a boat. 6. (*Beng.*) A species of stone.

পোতদার *s. (p. فوطه دار)* A banker, a money-changer.

পোতন *s. (v. noun of পোতিতে)* The burying or fixing of any thing in the ground.

পোতনিয়া *a. (from পোতিতে)* Planting trees, fixing any thing in the ground.

পোতবণিক *s. (-ত্ m. পোত + বণিক্)* A voyaging merchant.

পোতবাহ *s. (m. পোত + বাহ from R. বহ্)* A boatman, a steersman, a rower. Also পোতবাহক (*m.*).

পোতা *s. (-ত্ m. R. পু + ত্)* 1. An officiating priest. 2. (*Beng.*) (from পোতিতে) The burying or fixing of a thing in the ground. 3. (from পোত) A waterman, a boatman, a seaman. 4. A canton, a district.

পোতখান *s. (n. পোত + আখান)* Small fry, a shoal of young fish.

পোতিতে *v. a. (from পোত)* To bury, to plant, to ram into the ground, to fix in the earth

পোতী *s. femin. of পোত q. v.*

পোহ *s. (n. R. প + হ)* 1. The snout of a hog. 2. A ploughshare.

পোহী *s. (-থিন্ m. পোহ + ইন্)* A hog.

পোদ *s. (from পদ)* A low caste of *Hindus*.

পোদিকা *s. (f.)* A potherb. Also পোতকী, পোতিকা, and পুতিকা (*f.*).

পোদদার *s. (p. فوطه دار)* A banker, a money-changer.

পোদদারী *s. (p. فوطه دارى)* Bankership.

পোনা *s. (corrupt. of পোতখান)* Small fry, young fish. Also পোনামাছ.

পোনোর *a. (corrupt. of পঞ্চদশন্)* Fifteen. Also পোনের.

পোনোকত্রি *a. (from পোনোর)* The fifteenth. Also পোনেকত্রি.

- পোয়া *s.* (corrupt. of পাদ) 1. One-fourth, a quarter. 2. A young plant.
- পোয়াইতে *v. a.* (from R. পা?) To warm one's self (in the sun, or at a fire.)
- পোরা *s.* (from R. পূর্) A load, a freight.
- পোরাইতে *v. a.* (from R. পূর্) To load, to fill. Also পোরিতে.
- পোলাৎ *s.* (P. فولاد and فولاد) Steel.
- পোলো *s.* (from R. পুল?) A harpoon. Also পোলা.
- পোশাক্ *s.* (P. پوشاک) Accoutrement, clothing, dress.
- পোশাকী *a.* (from P. پوشاک) Pertaining to dress or clothing.
- পোষ *a.* (*mfn.* from R. পুষ) Nourishing, cherishing.
- পোষক *a.* (*mfn.* R. পুষ+অক) Nourishing, supporting, cherishing. *s.* (*m.*) A nourisher, a supporter.
- পোষণ *s.* (*c. noun* of পোষিতে) The act of nourishing or cherishing.
- পোষণীয় *a.* (*mfn. fut. part. p.* R. পুষ+অর্নায়) Fit to be nourished, cherished, or maintained.
- পোয়া *a.* (from পোষিতে) Nourished, cherished; tame, domestic (as an animal). *s.* Nourishment, support, maintenance.
- পোষাইতে *v. a.* (*caus.* of পোষিতে) 1. To cause to nourish. 2. To tame (an animal).
- পোষাকুকড়া *s.* (পোয়া+কুকড়া) A dunghlulcock. *Mohun P.* p. 51.
- পোষিতে *v. a.* (from R. পুষ) To nourish, to cherish, to maintain; to support.
- পোষ্টা *s.* (—ঈ *m.* R. পুষ+ত্ৰ) A minister, a supporter, a protector.

- পোষ *a.* (*mfn. fut. part. p.* R. পুষ+য়) Fit to be nourished, maintained, or cherished.
- পোষাপুত্র *s.* (*m.* পোষ+পুত্র) An adopted son.
- পোষাপুত্রকরণ *s.* (*n.* পোষাপুত্র+করণ) Adoption.
- পোষাবর্গ *s.* (*m.* পোষ+বর্গ) A family; a household.
- পোস্ত *s.* (P. پوست) A poppy (*Papaver somniferum*). *Hort. Ben.* p. 41.
- পোস্তা *s.* (P. پشته) A bulwark, a prop, a buttress, an embankment, a quay. Also পোস্তাবন্দি.
- পোহাইতে *v. a.* (from প্রভা?) To become clear, to grow light, to dawn, to appear.
- পৌংসবন *s.* (*n.*). See পুংসবন.
- পৌংসু *a.* (*mfn.* from পুংসু) Manly, virile. *s.* (*n.*) Manhood.
- পৌজাইতে *v. a.* (*caus.* of পৌজিতে) To cause to arrive, to convey, to carry.
- পৌজিতে *v. a.* (H. پہنچنا) To arrive at, to come to, to reach, to attain.
- পৌগণ্ড *s.* A beardless boy. See পোগণ্ড.
- পৌড়ি *s.* (corrupt. of প্রোড়ি?) A point of controversy.
- পৌত্তর্গ্য *s.* (*n.* from পুত্তর্গ্য) A drug used as a remedy for diseased eyes.
- পৌত্তুক *s.* (*m.*) The appellation of one of the degraded races of *Kshatriyas*. *Manu* x. 44.
- পৌতব *s.* (*n.*) Measure in general. See যৌতব.
- পৌতিক *a.* (*mfn.* পৌত+ইক) Connected with a boat (as its cargo, &c.). *Wilkins' Gr.* § 903.
- পৌত্তলিক *s.* (from পুত্তলিকা) An idolater, an image-worshipper.
- পৌত্র *s.* (*m. patronymic* from পুত্র) A son's son, a grandson.

পৌষী *s.* (*femin.* of পৌষ) A granddaughter; properly only the daughter of a son.

পৌনঃপুন্য *s.* (*n.* from পুনঃপুনঃ) Reiteration, repetition.

পৌনঃপুন্যে *ad. Sans. (instrum. case of পৌনঃপুন্য)* Repeatedly, again and again.

পৌনকৃত্য *s.* (*n.* from পুনকৃত্য) Repetition, tautology.

পৌনর্ভব *s.* (*m. patronymic* from পুনর্ভূ) The offspring of a twice-married woman by her second husband.

পৌৰ *a.* (*mfn.* from পূৰ) Relating to a town, town-bred, town-made. *s.* 1. (*m.*) A citizen. 2. (*n.*) Af ragrant grass.

পৌৰম্ভ *a.* (*mfn.* from পূৰম্ভ+ত) Previous, preceding, prior, former, first, initial.

পৌৰাণিক *a.* (*mfn.* পূৰাণ+ইক *Wilkins' Gr.* § 903) Relating to the *purāṇas*, founded on the *purāṇas*. *s.* (*m.*) A person who is well read in the *purāṇas*, a my'hologist. *Trans. R.A.S.* 1. 567.

পৌৰাণিকসঙ্ঘ *s.* (*m.* পৌৰাণিক+সঙ্ঘ) The designation of a philosophical school, which considers nature as an illusion. *Trans. R.A.S.* 1. 26.

পৌৰুষ *s.* (*n.* from পুরুষ) 1. Manhood, virility, manliness. 2. Effort, exertion, endeavours. 3. Strength, power, vigour. 4. The measure of a man, the height to which he reaches with both arms elevated, and the fingers extended: (in the latter sense it is also *m.* and *f.* —যী).

পৌৰুষেয় *a.* (*mfn.* পুরুষ+এয় *Wilkins' Gr.* § 900). Male, belonging to a man.

পৌৰেয় *a.* (*mfn.* পূৰ+এয় *Wilkins' Gr.* § 900). Relating to a town.

পৌৰোগব *s.* (*m.* from পূৰম্ভ+গৌ) The superintendant of the kitchen.

পৌৰোহিত *s.* (*n.* from পুরোহিত) The office of a house or family-priest.

পৌৰ্ণমাস *s.* (*m.* from পূৰ্ণমাস) A ceremony performed on the day of the full-moon by persons maintaining a perpetual fire.

পৌৰ্ণমাসী *s.* (*f.* from পূৰ্ণমাস) The day of the full-moon. *a.* Relating to the day of the full-moon.

পৌৰ্ণদেহিক *a.* (*mfn.* from পূৰ্ণ+দেহ+ইক) Relating to a former body.

পৌৰ্ণাহিক *a.* (*mfn.* পূৰ্ণাহ+ইক *Wilkins' Gr.* § 903). Relating to the forenoon.

পৌলস্ত *s.* (*m.* from পুলস্ত) A name of KUVERA the deity of wealth. (Lit. The son of PULASTYA.)

পৌলি *s.* (*mf.*) A sort of cake made of grain fried with clarified butter. Also পৌলী and পৌলিকা (*f.*).

পৌষ *s.* (*m.* from পুষ্য) The month *Pausha*, beginning when the sun enters the sign Sagittarius (December-January). *As. Res.* III. 270.

পৌষী *s.* (*f.* from পৌষ) The day of the full-moon in the month *Pausha*. *As. Res.* III. 270.

পৌষ্টিক *a.* (*mfn.* পুষ্টি+ক) Nutritious, nourishing.

পৌষ *s.* (*n.* from পূষন্) The last of the twenty-eight lunar asterisms, also called দেবতী.

পৌষ্পক *s.* (*n.* from পুষ্প) The oxide of brass considered as a collyrium.

পৌসিতে *v. a.* (II. پہنچا) To arrive, to come to

প্যাট *s.* 1. A screw, a spiral motion. 2. Perplexity, intricacy. See পেঁট.

পাণ্ড *s.* (from পাণ্ডু) Fluor albus.

পাণ্ডতী *s.* A stain or rottenness in linen. *Carey.*

পগাদী *s.* (from পগাদ) Afflicted with the fluor albus.

পাগৈ *indecl. Sans.* A vocative particle, Ho! Hola!

পগান *a.* (*mfn. pret. part. p.* R. পগায় + ন *Wilkins' Gr.* p. 421). Grown fat or plump.

পগায় *Root, 1.* (পগায়তে) To grow, to increase. See R. পৈ.

পগায়িত *a.* (*mfn. pret. part. p.* R. পগায়) Strengthened, refreshed, increased, grown.

পুয় *Root, 1v.* (পুয়তি) 1. To burn. 2. To share out or divide.

পুয় *Root, 1v.* (পুয়তি) 1. To burn. 2. To divide.

পৈ *Root, 1.* (পগায়তে) To grow, to increase.

প্র *prep. Sans.* Fore, before; forth, forward, away; exceeding, very, much.

প্রকট *a.* (*mfn.*) Manifest, evident, apparent, displayed, unfolded.

প্রকটিত *a.* (*mfn.* from প্র + R. কট্) Spread out, made manifest, displayed, unfolded, evident, apparent.

প্রকথন *s.* (*n.* from প্র + R. কথ্) The relating of a thing.

প্রকন *s.* (*m.* from প্র + R. ক্) A heap, a multitude.

প্রকনণ *s.* (*n.* from প্র + R. ক্) 1. A chapter or section of a book, treating on a particular subject. 2. A topic, a subject of discussion. 3. A prelude, an introduction, a prologue. 4. A (dramatic) poem the story of which is wholly imaginary. 5. An event, a circumstance, an occurrence, an affair.

প্রকরণীয় *a.* (*mfn.* from প্র + R. ক্) Proper to be treated of under a particular section; pertaining to the subject matter of any treatise.

প্রকর্ষ *s.* (*m.* from প্র + R. কৃষ্) Excellence, distinction, superiority.

প্রকর্ষিত *a.* (*mfn.* from প্র + R. কৃষ্) Drawn out, stretched out, made to exceed or surpass. *s.* (*n.*?) The surplus produce of a thing pledged beyond the interest of the money advanced. *Carey.*

প্রকর্ষণ *ad. Sans.* (*instr. case* of প্রকর্ষ) Eminently, in a high degree, very.

প্রকাশ *s.* (*mn.*) 1. The stem of a tree. 2. A branch, a shoot. 3. Excellence, happiness. 4. (As an attributive, without variation of gender) Excellent, strong, tall, stout, robust, very large, enormous.

প্রকাম *ad. Sans.* (—ম from প্র + কাম) Voluntarily, willingly, with pleasure. Also প্রকামতঃ.

প্রকার *s.* (*m*) 1. Similitude or difference; specific peculiarity. 2. (*n.*) Sort, kind, species; mode, manner, fashion.

প্রকারান্তর *s.* (*n.*) Another sort, a different kind. *a.* (*mfn.*) Of another kind, dissimilar, different.

প্রকারান্তরে *ad. Sans.* (*locat. case* of প্রকারান্তর) Otherwise; differently, in another or indirect way.

প্রকাল *s.* (প্র + কাল) A long time; a noted time or era. *Morton.*

প্রকাশ *s.* (*m.* from প্র + R. কশ্) 1. Display, manifestation; expansion, diffusion; light, lustre. 2. A smile, a laugh. *a.* (*mfn.*) Expanded, spread, displayed, visible, manifest; public, famous. —করিতে *v. a.* To unfold, to display, to show, to manifest. —পাইতে *v. n.* To come to light, to transpire.

প্রকাশক *a.* (*mfn.* from প্র + R. কাশ্) Displaying, manifesting, illustrating, discovering, showing. *s.* (*m.*) An illustrator, a publisher, an expounder, a discoverer. —তা (*f.*) or —ত্ব (*n.*) The property of displaying or illustrating.

প্রকাশতা *s.* (*f.* প্রকাশ + তা) Fame, celebrity.

প্রকাশন *s.* (*n.* from প্র + R. কাশ্) A displaying, showing, or manifesting.

प्रकाशनीय *a.* (*mfn.* from प्र + R. काश्) Fit to be displayed, shewn, or manifested. Also **प्रकाशितव** and **प्रकाश** (*mfn.*).

प्रकाशमान *a.* (*mfn.* from प्र + R. काश्) Appearing, becoming manifest.

प्रकाशित *a.* (*mfn.* from प्र + R. काश्) Displayed, unfolded, discovered, shown, manifest, evident, clear.

प्रकाशी *a.* (-शिन् *mfn.* प्रकाश + ईन्) Appearing, shining, radiant.

प्रकाशे *ad.* (from प्रकाश) Openly, apparently, visibly, publicly.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, scattered, diffused, expanded, displayed, divulged, opened; mixt, miscellaneous. *s.* (*n.*) A chapter, a section.

प्रकीर्णक *s.* (*n.* प्रकीर्ण + कृ) 1. A *chowri*, a fan made of the tail of the Tartarian ox (*Bos grunniens*). 2. A section or division in a book. 3. A decision at law, a decree.

प्रकीर्तन *s.* (*n.* from प्र + R. कृ) 1. The lauding or extolling of a thing. 2. The mentioning of a thing.

प्रकीर्तित *a.* (*mfn.* from प्र + R. कृ) Explained, said, mentioned, stated, renowned, celebrated.

प्रकीर्तिते *v. a.* (from प्र + R. कृ) To mention, to speak, to explain.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, promulgated, expanded, diffused, extended. *s.* (*n.*) A plant (*Casalpinia Bonducella*).

प्रकृत *a.* (*mfn.* from प्र + R. कृ) 1. Made, completed, accomplished. 2. Right, genuine, real, true, just, accurate, proper. -ता (*f.*) or -तृ (*n.*) Genuineness, reality, truth, accuracy, propriety.

प्रकृतकपे *ad.* (from प्रकृत + कप) Rightly, properly, truly, accurately.

प्रकृताभिधान *s.* (*n.* प्रकृत + अभिधान) A correct or proper expression.

प्रकृतार्थ *a.* (*mfn.* प्रकृत + अर्थ) Right, genuine, real, true, accurate, proper. *s.* (*m.*) The true object of a plaint at law.

प्रकृति *s.* (*f.* from प्र + R. कृ) 1. Nature, rude matter, the passive or female principle of creation, according to the cosmogony of the *Hindus*; and personified in their mythology as a female deity. *Trans. R. A. S.* i. 30 95. 570. ii. 10. 2. The natural state or disposition of any thing; temper, disposition, habit, custom, manner. 3. The crude form of a word. 4. (In mathematics) A coefficient, a multiplier. *Colebr. Alg.* pp. 246. 363. 5. An inhabitant of a country, a subject. 6. A requisite of regal administration: see *Mann* vii. 156. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

प्रकृतिप्रापक *a.* (प्रकृति + प्रापक) Elastic. *Carey.* (Lat. Having a tendency to return to its natural state)

प्रकृतिम्ह *a.* (*mfn.* प्रकृति + म्ह) Being in its natural state, unadulterated, unmixt. Also **प्रकृतिमिह** (*mfn.*).

प्रकृतोत्तर *s.* (*n.* प्रकृत + उत्तर) A proper answer, a fit reply.

प्रकृष्ट *a.* (*mfn.* from प्र + R. कृ) Exalted, prominent, eminent, superior, distinguished. -ता (*f.*) or -तृ (*n.*) Superiority, excellence.

प्रकोपित *a.* (*mfn.* from प्र + R. कृ) Angry.

प्रकोष्ठ *s.* (*m.* प्र + कोष्ठ) 1. The fore-arm. 2. A part of a door-frame.

प्रफुल्ल *s.* (-त् m. प्र + R. फुल्ल + इ) One who proceeds. *Wilkins' Gr* § 761.

प्रक्रम *s.* (*m.* from प्र + R. क्रम) A coming forth, a commencement, a beginning.

প্রসূত *a.* (*mfn.* from প্র + R. ক্রম্) Begun, commenced. —তা (*f.*) or —ত্ব (*n.*) A being undertaken or begun.

প্রসিয়া *s.* (*f.* প্র + সিয়া) 1. The bearing royal insignia. 2. A treatise, a chapter of a work, especially on grammar. 3. (*Beng.*) The administering of remedies.

প্রকণ *s.* (*m.* from প্র + R. কণ্) A sound of the *vinā* or lute. Also প্রকণা (*m.*).

প্রক্ষণ *s.* (*n.* from প্র + R. ক্ষণ্) The oozing or trickling out of a liquid.

প্রক্ষাবক *a.* (from প্র + R. ক্ষব্) Exhalent, exhaling.

প্রক্ষালন *s.* (*n.* from প্র + R. ক্ষল্) The washing or cleaning of any thing; the expiation of a crime.

প্রক্ষালনীয় *a.* (*mfn.* from প্র + R. ক্ষল্) To be washed or cleaned, proper to be expiated (as a crime). Also প্রক্ষাল্য (*mfn.*).

প্রক্ষালিত *a.* (*mfn.* from প্র + R. ক্ষল্) Washed, cleaned, expiated (as a crime).

প্রক্ষিপ্ত *a.* (*mfn.* from প্র + R. ক্ষিপ্) Thrown, thrown forth, propelled, projected, cast.

প্রক্ষেপ *s.* (*m.* from প্র + R. ক্ষিপ্) 1. A casting forth or forward, a propelling or projecting; a determining or fixing. 2. The sum contributed by each member to make a stock in joint trade or fellowship. *Curey.*

প্রক্ষেপক *a.* (*mfn.* from প্র + R. ক্ষিপ্) Throwing forward, propelling, projecting.

প্রক্ষেপণীয় *a.* (*mfn.* from প্র + R. ক্ষিপ্) Fit to be thrown away, proper to be cast off or propelled.

প্রক্ষেতন *s.* (*m.* from প্র + R. ক্ষিত্) An iron arrow. Also প্রক্ষেতনা (*f.*), প্রক্ষেতন (*m.*), and প্রক্ষেতনা (*f.*).

প্রথব *a.* (*mfn.*) Very hot, pungent, or acrid; sharp, acute, keen, smart, eminent.

প্রথ *a.* (*mfn.* from প্র + R. থা) Resembling, similar: used in comp. e. g. অমরপ্রথ *a.* (*mfn.*) Like a god, from অমর *s.* (*m.*) A god, + প্রথ.

প্রথ্যাত *a.* (*mfn.* from প্র + R. থা) Celebrated, renowned, famous.

প্রথ্যান *s.* (*n.* from প্র + R. থা) Celebrity, fame, notoriety. Also প্রথ্যাতি (*f.*).

প্রগণ্ড *s.* (*m.*) The upper arm, from the elbow to the shoulder.

প্রগত *a.* (*mfn.* from প্র + R. গম্) 1. Gone forth, gone away. 2. Standing forth, prominent, gibbous.

প্রগতজানুক *a.* (*mfn.* from প্রগত + জানু) Having the knees far apart, bow-legged. Also প্রগতজানু (*mfn.*).

প্রগল্ভ *a.* (*mfn.* from প্র + R. গল্ভ) 1. Daring, bold, confident, audacious, intrepid. 2. Eminent, excellent, illustrious. 3. Strong, able, active, ready, firm. 4. Impudent, shameless. —তা (*f.*) or —ত্ব (*n.*) Boldness, audacity; eminence; strength, ability, activity; impudence; prevalence.

প্রগল্ভা *s.* (*femin.* of প্রগল্ভ) A wanton woman.

প্রগাঢ় *a.* (*mfn.* প্র + গাঢ়) 1. Much, excessive. 2. Hard, difficult; serious, steady. *s.* (*n.*) Pam, privation, penance. —তা (*f.*) or —ত্ব (*n.*) Abundance, excessiveness; hardness, difficulty.

প্রগাণ্ড *a.* Confident, bold, presuming. *Sabda S.* p. 402.

প্রগাদ *a.* (*mfn.* from প্র + R. গদ্ *Wilkins' Gr.* § 727). Proper to be spoken or declared.

প্রগীতি *s.* (*f.* from প্র + R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

ସ୍ବତ୍ବଂ *a.* (*mfn.* ସ୍ବ + ଶ୍ବ) Straight; upright, sincere, honest.

ସ୍ବଗ୍ନେ *indecl. Sans.* Dawn, morning.

ସ୍ବଗ୍ନେତନ *a.* (*mfn.* ସ୍ବଗ୍ନେ + ତନ) Relating to the morning, matutinal.

ସ୍ବଗ୍ନହ *s.* (*m.* from ସ୍ବ + ଗ୍ନହ) 1. A string or rope for horses and cattle. 2. A man or animal in confinement, a prisoner. 3. The string suspending a balance. Also ସ୍ବଗ୍ନାହ. (*m.*)

ସ୍ବଗ୍ନୀବ *s.* (*mfn.* from ସ୍ବ + ଗ୍ନୀବ) Lat. The neck (of a house): hence, 1. A balcony; a window, a lattice. 2. A painted turret on the top of a palace or house. 3. A wooden balustrade on the edge of a building. 4. A summer-house, a pleasure-house. 5. A stable. 6. The top of a tree.

ସ୍ବଗ୍ନା *a.* (*mfn.* from ସ୍ବ + ଗ୍ନା) Chief, principal.

ସ୍ବଗ୍ନାଣ *s.* (*m.* from ସ୍ବ + ଗ୍ନାଣ) A covered terrace before the door of a house, a porch, a portico. Also ସ୍ବଗ୍ନାଣ, ସ୍ବଗ୍ନାଣ, and ସ୍ବଗ୍ନାଣ (*m.*).

ସ୍ବଗ୍ନାସ *s.* (*n.* ସ୍ବ + ଗ୍ନାସ) An army in motion; a foraging army.

ସ୍ବଗ୍ନାସ *a.* (*mfn.*) 1. Excessively hot. 2. Insupportable, intolerable. 3. Bold, confident, daring. 4. Passionate, fierce, violent, furious.

ସ୍ବଗ୍ନାସ *s.* (*m.* from ସ୍ବ + ଗ୍ନାସ) The common increase or decrease of the terms in a progression. *Colebr. Alg.* p. 52.

ସ୍ବଗ୍ନାସ *a.* (-ଗ୍ନାସ *mfn.* from ସ୍ବ + ଗ୍ନାସ) Usual, common.

ସ୍ବଗ୍ନାସ *a.* (ସ୍ବଗ୍ନାସ + କ୍ଷ) Current, usual, common.

ସ୍ବଗ୍ନାସେ *ad.* (*locat. case* of ସ୍ବଗ୍ନାସ) Usually, commonly, currently.

ସ୍ବଗ୍ନାସ *s.* (*n.* from ସ୍ବ + ଗ୍ନାସ) A moving about, a being current, activity.

ସ୍ବଗ୍ନାସିତ *a.* (*mfn.* from ସ୍ବ + ଗ୍ନାସିତ) Rolled or tossed about (as in a ship).

ସ୍ବଗ୍ନାସିତ *a.* (*mfn.* from ସ୍ବ + ଗ୍ନାସିତ) Moved, put into motion, current.

ସ୍ବଗ୍ନାସ *s.* (*m.* from ସ୍ବ + ଗ୍ନାସ) 1. A way, a road. 2. A going forth; notoriety, publicity. 2. Attendance on cattle while grazing.

ସ୍ବଗ୍ନାସକ *a.* (*mfn.* from ସ୍ବ + ଗ୍ନାସକ) 1. Making public, divulging. 2. Tending cattle while grazing.

ସ୍ବଗ୍ନାସିତ *a.* (*mfn.* from ସ୍ବ + ଗ୍ନାସିତ) 1. Made known, made public or manifest. 2. Grazed. 3. Deceived, betrayed, cheated.

ସ୍ବଗ୍ନାସିତେ *v. a.* (from ସ୍ବ + ଗ୍ନାସିତ) To vent, to let out, to divulge.

ସ୍ବଗ୍ନାସିତ *s.* (*n.* from ସ୍ବ + ଗ୍ନାସିତ) A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

ସ୍ବଗ୍ନାସ *a.* (*mfn.*) Much, many; enough, abundant. -ତା (*f.*) or -ତ୍ତ (*n.*) Abundance, plenty.

ସ୍ବଗ୍ନାସଃ *a.* (-ଗ୍ନାସ *mfn.* from ସ୍ବ + ଗ୍ନାସ) Happy, delighted. *s.* (*m.*) The name of an ancient sage and lawgiver. *Manu* I. 35.

ସ୍ବଗ୍ନାସିତ *a.* (*mfn.* from ସ୍ବ + ଗ୍ନାସିତ) Produced, commanded, directed, prescribed. *Manu* II. 191.

ସ୍ବଗ୍ନାସିନୀ *s.* (*f.* from ସ୍ବ + ଗ୍ନାସିନୀ) A prickly nightshade (*Solanum Jacquini*).

ସ୍ବଗ୍ନାସ Root, VI. (ସ୍ବଗ୍ନାସିତ *Wilkins' Gr.* § 262). To ask, to enquire, to interrogate. With ଆ prefixed, To take leave; with ପାରି To ask about, to enquire, to interrogate.

ସ୍ବଗ୍ନାସକ *s.* (from ଗ୍ନାସ) An enquirer, an interrogator, one who proposes a question, a querist.

ସ୍ବଗ୍ନାସ *s.* (*m.* from ସ୍ବ + ଗ୍ନାସ) A cover, a wrapper.

ସ୍ବଗ୍ନାସପଟ *s.* (*m.* ସ୍ବଗ୍ନାସ + ପଟ) A wrapper, a cover, a vest, a cloak, &c.

প্রচ্ছন্ন *a.* (*mfn.* from প্র + R. ছদ্) Concealed, covered, disguised, incognito. *s.* (*n.*) 1. A private entrance to a house. 2. A loop-hole, a lattice.

প্রচ্ছন্নরূপে *ad.* (from প্রচ্ছন্ন + রূপ) Incognito, clandestinely.

প্রচ্ছর্দিকা *s.* (*f.* from প্র + R. ছর্দ) Sickness, vomiting.

প্রচ্ছাদন *s.* (*n.* from প্র + R. ছদ্) 1. An upper garment. 2. A covering, a wrapper.

প্রচ্ছাদিত *a.* (*mfn.* from প্র + R. ছদ্) Covered, concealed, hidden.

প্রজন *s.* (*m.* from প্র + R. জন) The copulation of animals.

প্রজনন *s.* (*n.* from প্র + R. জন) Conception in the womb.

প্রজনিক্ষু *a.* (*mfn.* প্র + R. জন + ইক্ষু) Productive, prolific. *Wilkins' Gr.* § 821.

প্রজবী *s.* (—বিন্ *m.* প্র + জব + ইন্) A runner, a courier, an express.

প্রজা *s.* (*f.* from প্র + R. জন) 1. Offspring, progeny, descendants. 2. Subjects, dependents, people.

প্রজাতা *s.* (*f.* from প্র + R. জন) A woman who has borne a child.

প্রজাপতি *s.* (*m.* প্রজা + পতি) (Lit. Lord of people or mankind; hence) 1. A sovereign. 2. An epithet of BRAHMĀ. 3. The appellation of the eleven divine personages who were first created by BRAHMĀ, viz. MARĪCHI, ATRI, ANGIRAS, PULASTYA, PULHA, KRATU, PRACHETAS, DAKSHA, VASISHT'HA, BHRIGU, and NĀRADA. *Manu* i. 35. Some reduce their number to seven or three. *As. Res.* ix. 354, 366. 4. A daughter's husband. 5. The sun. 6. Fire. 7. (*Beng.*) A butterfly. *Mohun P.* p. 56.

প্রজাপালক *a.* (প্রজা + পালক) Guarding or

protecting his subjects. *s.* (*m.*) A ruler, a king, a sovereign.

প্রজাপালন *s.* (*n.* প্রজা + পালন) The protection of subjects. Also প্রজাবক্ষণ (*n.*).

প্রজাবতী *s.* (*f.* from প্রজা + বৎ) A brother's wife.

প্রজালোক *s.* (from প্রজা + লোক) The peasantry, subjects, people.

প্রজুষ্ঠ *a.* (*mfn.* from প্র + R. জুন্) Attached to, devoted to. *Manu* ii. 96.

প্রজ *a.* (*mfn.* from প্র + R. জা) Wise, intelligent, learned.

প্রজা *s.* (*f.* from প্র + R. জা) 1. Wisdom, intelligence, understanding. 2. An intelligent woman.

প্রজাচক্ষুঃ *a.* (—ক্ষুন্ *mfn.* প্রজা + চক্ষুন্) Blind. (Lit. Whose wisdom is his only eye.)

প্রজাত *a.* (*mfn.* from প্র + R. জা) Discerned, recognised, perceived, known.

প্রজান *s.* (*n.* from প্র + R. জা) 1. Knowledge, wisdom, intelligence. 2. A sign, a token. *a.* (*mfn.*) Wise, intelligent, learned.

প্রজু *a.* (*mfn.* প্র + জু for জানু) Having the knees far apart, bandy-legged.

প্রজ্বলন *s.* (*n.* from প্র + R. জ্বল্) A blazing, a burning, a taking fire.

প্রজ্বলিত *a.* (*mfn.* from প্র + R. জ্বল্) Set on fire, enkindled.

প্রজ্বলনীয় *a.* (*mfn.* from প্র + R. জ্বল্) Fit to be burnt, combustible, inflammable.

প্রভীন *s.* (*n.* from প্র + R. ভী) The act of flying.

প্রণত *a.* (*mfn.* প্র + নত from R. গম্) Inclined, bowed, stooping.

প্রণতি *s.* (*f.* প্র + নতি from R. গম্) An inclination, a bending or bowing, a salutation; obeisance.

প্রাব *s.* (*m.* প্র+নব from R. গু) The mystic monosyllable Om. *Manu* 11. 74.

প্রায় *s.* (*m.* প্র+নয় from R. গী) 1. Affection, kindness, regard. 2. Acquaintance, company. 3. A request, a solicitation. 4. Reverence, obeisance.

প্রায়ী *a.* (-মিন্ *mfn.* প্রায়+ইন্) Affectionate, kind, affable. *s.* (*m.*) A husband, a lover.

প্রাক্ত *a.* (*mfn.* from প্র+R. গশ্) Ruined, spoiled, wasted, decayed, lost.

প্রাদ *s.* (*m.* from প্র+R. গদ্) A shout, an exclamation of delight or approbation.

প্রাম *s.* (*m.* from প্র+R. গম্) An inclination, a prostration, a bow, an obeisance, a salutation. (*Beng.*) -কবিত্তে *v. a.* To prostrate one's self, to bow.

প্রামী *a.* (-মিন্ *mfn.* from প্র+R. গম্) Bowing, saluting, prostrating one's self.

প্রায়ক *s.* (*m.* from প্র+R. গী) A guide, a leader, a chief.

প্রাল *s.* (*m.* from প্র+R. গল্) A drain, a water-course.

প্রালিকা *s.* (*f.* প্রাল+ইকা) 1. A drain, a water-course. 2. A tubular vessel of the body

প্রালী *s.* (*f.* from প্রাল) 1. A drain, a water-course. 2. (*Beng.*) A custom, a habit.

প্রালীপূর্ষক *ad.* (প্রালী+পূর্ষক) According to custom, habitually, customarily.

প্রাশ *s.* (*m.* from প্র+R. গশ্) Destruction, decay, loss, perdition.

প্রাধান *s.* (*n.* from প্র+নি+R. ধা) 1. A great effort, energy, exertion. 2. Profound religious meditation. 3. Attention, regard. 4. An object of desire. 5. Entrance, access.

প্রাধি *s.* (*m.* from প্র+নি+R. ধা) 1. A spy,

an emissary. 2. A request, a solicitation. 3. An agreement, a stipulation. 4. A place, a situation.

প্রাণিত *s.* (*m.* from প্র+নি+R. গত্) Prostration, a bow, an obeisance.

প্রাণিত *a.* (*mfn.* প্র+নি+হিত from R. ধা) 1. Placed, fixed, deposited. 2. Delivered, consigned to, entrusted. 3. Acquired, received. 4. Acknowledged, agreed to, determined, decided.

প্রাণিত *a.* (*mfn.* from প্র+R. গী) 1. Produced, made, done, prepared, constructed. 2. Cooked, dressed (as food). 3. Sent, thrown. 4. Approached. entered. 5. Proper, fit.

প্রাণিত *a.* (*mfn.* from প্র+R. গু) Lauded, praised, celebrated.

প্রাণেয় *a.* (*mfn.* from প্র+R. গী) (Lit. Ductile; hence) Yielding, submissive, docile, tameable.

প্রততি *s.* (*f.* from প্র+R. তন্) A creeping plant

প্রতন *a.* (*mfn.* প্র+তন) Old, ancient. See প্রত্ন

প্রত্ন *a.* (*mfn.* from প্র+R. তন্) 1. Heated, ardent. 2. Illustrious, glorious, powerful.

প্রতর্ক *a.* (*mfn.* from প্র+R. তর্ক্) Fit to be discussed, discernible, admitting of arguments.

প্রতল *s.* (*m.* প্র+তল) The palm of the hand.

প্রতানক *s.* (*m.* from প্র+R. তন্) A spreading creeper.

প্রতানিনী *s.* (*f.* from প্র+R. তন্) A spreading creeper.

প্রতাপ *s.* (*m.* from প্র+R. তপ্) 1. Warmth, heat. 2. Glory, power, dignity, majesty, high-spiritedness. 3. Ardour, zeal, courage.

প্রতাপন *s.* (*n.* from প্র+R. তপ্) 1. The heating or igniting of any thing. 2. The inflicting of pain or punishment.

প্রতাপদান্ *s.* (-বৎ *mfn.* প্রতাপ+বৎ) Mighty,

dignified, powerful, majestic. Also प्रतापी (-पिन् *mfn.*) and प्रतापान्वित.

प्रतापस *s. (m. from प्र + तापस?)* A variety of the *Asclepias gigantea* with white flowers.

प्रताप *a. (mfn. from प्र + R. तप्)* Deserving to be punished, or to be treated with resentment.

प्रतापक *a. (mfn. from प्र + R. त्)* Insidious, perfidious, deceitful. *s. (m.)* A cheat, an impostor, a deceiver. -ता (*f.*) or -त्र (*n.*) Deceitfulness, roguery, perfidy.

प्रतापण *s. (n. from प्र + R. त्)* Fraud, deceit. Also प्रतापण (*f.*).

प्रतापीय *a. (mfn. from प्र + R. त्)* Fit to be deceived or cheated; deceivable. Also प्रतार्य (*mfn.*).

प्रतारित *a. (mfn. from प्र + R. त्)* Deceived, cheated.

प्रति *prep. Sans.* Again, against, for, back, back again. *Wilkins' Gr.* p. 551. Prefixed to nouns, this preposition forms *aryajibhāra* compounds with a distributive sense, e. g. प्रतिगृहं *ad. Sans.* At or in every house, प्रतिपुरुषं *ad. Sans.* At or for every person.

प्रतिकराय *a. (mfn. from प्रति + R. क्)* To be provided against, remediable, to be prevented.

Also प्रतिवर्तक and प्रतिकार्य.

प्रतिकर्म *s. (-र्मन् n. प्रति + कर्मन्)* Dress, personal decoration.

प्रतिकार *s. (m. प्रति + R. क्)* 1. Retribution, retaliation, requital, reward; revenge. 2. A remedy, a preventive.

प्रतिकारक *a. (mfn. from प्रति + R. क्)* 1. Retaliating, retributing, rewarding; revenging. 2. Preventing, obviating, remedying.

प्रतिकार *a. (mfn. from प्रति + R. क्)* Similar, resembling, like: used in comp. e. g.

चन्द्रप्रतिकार *a. (mfn.)* Like the moon, from चन्द्र *s. (m.)* The moon, + प्रतिकार. Also प्रतिकार (*mfn.*).

प्रतिकूल *a. (mfn. प्रति + कूल)* Adverse, contrary, reverse, opposite. -ता (*f.*) and -त्र (*n.*) Contrariety, opposition.

प्रतिकृति *s. (f. from प्रति + R. कृ)* An image, a statue, a picture.

प्रतिकृष्ट *a. (mfn. from प्रति + R. कृष्)* Inferior, low.

प्रतिक्रिया *s. (f. प्रति + क्रिया)* A requital, a return for kindness received.

प्रतिक्रणं *ad. Sans. (from प्रति + क्रण)* At every moment.

प्रतिक्रित *a. (mfn. from प्रति + R. कृप्)* 1. Dismissed, rejected, turned out. 2. Sent, despatched.

प्रतिगत *a. (mfn. from प्रति + R. गम्)* Flying backward and forward.

प्रतिगृहीत *a. (mfn. from प्रति + R. ग्रह)* Accepted, received, assented to.

प्रतिग्रह *s. (m. from प्रति + R. ग्रह)* 1. Acceptance, the receiving of a donation. 2. The reserve of an army. 3. A spitting-pot. 4. The sun near the moon's node.

प्रतिग्रहीय *a. (mfn. from प्रति + R. ग्रह)* Fit to be accepted or received, acceptable. Also प्रतिग्रहीतक and प्रतिग्रह or प्रतिग्रह. *Wilkins' Gr.* § 730.

प्रतिग्रह *s. (m. from प्रति + R. ग्रह)* 1. A spitting-pot. See प्रतिग्रह. 2. Occupying, receiving, obtaining (a present, &c.).

प्रतिघात *s. (-घन् m. प्रति + घन् from R. हन्)* (Lit. Striking again: hence) 1. Combat. 2. Wrath, rage.

प्रतिघात *s. (m. from प्रति + हन्)* (Lit. A back-

stroke, a striking again : hence) 1. Combat, a killing or smiting. 2. Resistance, opposition.

প্রতিঘাতন *s.* (*n.* from প্রতি+ঘাতন from R. হন) Killing, slaughter.

প্রতিচী See প্রতিচী.

প্রতিচ্ছায়া *s.* (*f.* প্রতি+চ্ছায়া) 1. A shadow, a reflected image. 2. An image, a picture.

প্রতিচ্ছেদ *s.* (প্রতি+ছেদ) Opposition, traversing.

প্রতিজঙ্ঘা *s.* (প্রতি+জঙ্ঘা) The fore-part of the thigh.

প্রতিজাগর *s.* (*m.* from প্রতি+R. জাগৃ) Attention, watchfulness.

প্রতিজ্ঞা *s.* (*f.* from প্রতি+R. জ্ঞা) 1. A promise, an engagement, an agreement. 2. A declaration, an acknowledgment, an admission. 3. A plant in a law-suit. 4. The proposition in an argument, the first of the five members of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* i. 116. (*Beng.*)
—কবিত্তে *v. a.* To promise.

প্রতিজ্ঞাত *a.* (*mfn.* from প্রতি+R. জ্ঞা) 1. Promised, agreed, engaged to. 2. Declared, acknowledged, admitted. 3. Deposed, alledged.

প্রতিজ্ঞাতব্য *a.* (*mfn.* from প্রতি+R. জ্ঞা) Fit to be promised. Also প্রতিজ্ঞেয় (*mfn.*).

প্রতিজ্ঞান *s.* (*n.* from প্রতি+R. জ্ঞা) A promise, an agreement, an engagement.

প্রতিজ্ঞাপত্র *s.* (*n.* প্রতিজ্ঞা+পত্র) A promissory note.

প্রতিজাল *s.* (প্রতি+জাল) A key, a pick-lock. *Morton.*

প্রতিদত্ত *a.* (*mfn.* from প্রতি+R. দা) Given back, returned, restored ; given in exchange.

প্রতিদর্শিতে *v. a.* (from প্রতি+R. দৃশ্) To look in return, to return a look.

প্রতিদান *s.* (*n.* প্রতি+দান from R. দা) 1. The giving back or returning of any thing, the restoration of any thing, the restoration of a deposit, &c. 2. Exchange, barter.

প্রতিদিন *ad. Sans.* (from প্রতি+দিন) Day by day, daily, every day.

প্রতিদেয় *a.* (*mfn.* from প্রতি+R. দা) Fit to be given back, proper to be returned. *s.* (*n.*) A pledge, a pawn.

প্রতিধ্বনি *s.* (*m.* প্রতি+ধ্বনি) A reiterated sound, an echo. Also প্রতিধ্বান (*m.*).

প্রতিনন্দন *s.* (*n.* প্রতি+নন্দন) The act of returning thanks or saying grace at meals ; thanksgiving. *Mann* ii. 54.

প্রতিনন্দী *s.* (—ত্ব *m.* প্রতি+নত্ব) A great grandson.

প্রতিনব *a.* (*mfn.* প্রতি+নব) New, young, recent, fresh.

প্রতিনিধি *s.* (*m.* প্রতি+নিধি) 1. An image, a likeness. 2. A representative, a substitute, a proxy, a deputy. 3. A surety.

প্রতিন্যাস *s.* (প্রতি+ন্যাস) A mutual deposit.

প্রতিপক্ষ *s.* (*m.* প্রতি+পক্ষ) An enemy, a foe, an adversary, an opponent.

প্রতিপদ *s.* (—দ *f.* from প্রতি+R. পদ) 1. The first day of the moon's increase or wane. 2. Understanding, intelligence.

প্রতিপত্তি *s.* (*f.* from প্রতি+R. পদ) (Lit An approach to, or obtainment of a thing) : hence, 1. Acquirement, gain. 2. Acquirement of rank or dignity, exaltation. 3. Fame, reputation. 4. Ascertainment, knowledge. 5. Admission, concession, acknowledgment.

প্রতিপদ *ad. Sans.* (from প্রতি+পদ) At every step, at every place.

প্রতিপন্ন *a.* (*mfn.* from প্রতি+R. পদ) 1. Reached, approached, come up to. 2. Effected, accom-

plished. 3. Known, understood, ascertained, demonstrated. 4. Promised, agreed to. 5. Subdued. —তা (f.) or —ত্ব (n.) The being obtained or accomplished; demonstration.

প্রতিপাণ *s.* (m. প্রতি+পাণ) 1. A counter-stake at play. 2. A mutual playing or gambling.

প্রতিপাদক *a.* (mfn. from প্রতি+R. পদ) Accomplishing, determining, ascertaining, demonstrating, signifying, treating of.

প্রতিপাদন *s.* (n. from প্রতি+R. পদ) 1. The accomplishing or effecting a thing. 2. Ascertainment, investigation, demonstration, signification.

প্রতিপাদনীয় *a.* (mfn. from প্রতি+R. পদ) 1. Proper to be accomplished or effected. 2. Ascertainable, admitting of demonstration. Also **প্রতিপাদিতব্য** and **প্রতিপাদ্য** (mfn.).

প্রতিপাদিত *a.* (mfn. from প্রতি+R. পদ) 1. Accomplished, effected. 2. Established by argument, demonstrated, ascertained, proved, signified, treated of.

প্রতিপালক *a.* (mfn. from প্রতি+R. পাল) Cherishing, protecting, preserving. *s.* (m.) A protector, a benefactor, a guardian. —তা (f.) or —ত্ব (n.) Protectorship, guardianship.

প্রতিপালন *s.* (n. from প্রতি+R. পাল) The cherishing or protecting a person, the providing for any one.

প্রতিপালনীয় *a.* (mfn. from প্রতি+R. পাল) Proper to be protected or cherished and provided for. Also **প্রতিপালিতব্য** and **প্রতিপাল্য** (mfn.).

প্রতিপালিত *a.* (mfn. from প্রতি+R. পাল) Cherished, protected, provided for.

প্রতিপালিতে *v. a.* (from প্রতি+R. পাল) To cherish, to maintain, to protect, to rear, to nourish, to feed.

প্রতিপূজিত *a.* (mfn. from প্রতি+R. পূজ) Honoured, respectfully saluted.

প্রতিপ্রসব *s.* (প্রতি+প্রসব) A particular permission of that which is generally prohibited; a license. *Carey.*

প্রতিফল *s.* (m. প্রতি+ফল) A retribution, a retaliation, a reward, a remuneration.

প্রতিবক্তব্য *a.* (mfn. from প্রতি+R. বক্ত) Answerable. Also **প্রতিবচনীয়** (mfn.).

প্রতিবচন *s.* (n. প্রতি+বচন) An answer, a reply. Also **প্রতিবচঃ** (n.).

প্রতিবন্ধ *a.* (mfn. from প্রতি+R. বন্ধ) Hindered, prevented, obstructed; thwarted, disappointed.

প্রতিবন্ধ *s.* (m. from প্রতি+R. বন্ধ) An impediment, an obstacle, a hindrance. *a.* (mfn.) Impeding, obstructing.

প্রতিবন্ধক *a.* (mfn. প্রতিবন্ধ+ক) Impeding, obstructing, hindering, resisting. —তা (f.) or —ত্ব (n.) Hindrance, obstruction, resistance.

প্রতিবর্তন *s.* (n. from প্রতি+R. বৃত্ত) A turning back, return.

প্রতিবল *a.* (mfn. প্রতি+বল) Equal in power or strength. *s.* (m.) A match.

প্রতিবাক্য *s.* (n. প্রতি+বাক্য) A reply, an answer. Also **প্রতিবচন** (n.). *a.* (mfn.) Proper to be answered, requiring an answer.

প্রতিবাদ *s.* (m. প্রতি+বাদ) 1. A reply, an answer. 2. A dispute, a litigation.

প্রতিবাদিতা *s.* (f. প্রতিবাদিন্+তা) The situation of a respondent or defendant at law.

প্রতিবাদী *a.* (—দিন্ mfn. from প্রতি+R. বদ) Answering, replying, rejoining, contending against. *s.* (m.) A respondent, a defendant at law.

প্রতিবাদী *a.* (—ধিন্ mfn. from প্রতি+R. বধ) Opposing. *s.* (m.) An opponent; a defendant.

প্রতিবাত্তে *ad. Sans.* (from প্রতি + বাত) On the lee-side. *Manu* 11. 203.

প্রতিবাসী *a.* (—সিন্ *mfn.* from প্রতি + R. বস্) Neighbouring. *s.* (*m.*) A neighbour.

প্রতিবিস্ব *s.* (*n.* প্রতি + বিস্ব) A resemblance, a reflected image, a shadow.

প্রতিবিস্মিত *a.* (*mfn.* প্রতিবিস্ব + ইত) Reflected (as an image).

প্রতিবিশা *s.* (*f.*) A plant, commonly *atauch* or *atis* (*Betula*). *Wilson*. See অতিবিশা.

প্রতিবীক্ষণ *s.* (*n.* প্রতি + বীক্ষণ) The returning of a look.

প্রতিবুদ্ধ *a.* (*mfn.* from প্রতি + R. বুধ্) Awakened from sleep. *Manu* 1. 74.

প্রতিবোধ *s.* (*m.* প্রতি + বোধ) An opposite idea, a reflected idea. *Carey*.

প্রতিবোধক *a.* (*mfn.* from প্রতি + R. বুধ্) Forming a different idea, thinking differently. Also প্রতিবোধী (—খিন্ *mfn.*).

প্রতিভয় *s.* (*m.* প্রতি + ভয়) Fear. *a.* (*mfn.*) Fearful, terrific, horrific.

প্রতিভয়াকার *a.* (*mfn.* প্রতিভয় + আকার) Of terrific aspect.

প্রতিভা *s.* (*f.* প্রতি + R. ভা) 1. Light, a reflected light, splendour. 2. Appearance, manifestation. 3. Intellect, wit, understanding. 4. Dignity. 5. Audacity; boldness, impudence.

প্রতিভান *s.* (*n.* from প্রতি + R. ভা) 1. Light, splendour. 2. Intellect, understanding.

প্রতিভানবান্ *a.* (—বৎ *mfn.* প্রতিভান + বৎ) 1. Luminous, splendid. 2. Intelligent, wise, sensible.

প্রতিভাস্বিত *a.* (*mfn.* প্রতিভা + অস্বিত) Audacious, daring, bold, proud.

প্রতিভাষা *s.* (*f.* প্রতি + ভাষা) A reply, an answer; a rejoinder, a defence.

প্রতিভূ *s.* (*m.* প্রতি + R. ভূ) Bail, surety, a bondsman.

প্রতিমা *s.* (*f.* প্রতি + R. মা) 1. Similitude, likeness; resemblance. 2. An image, a picture. Frequently used in compounds of the class *bahuvrīhi*, e. g. অমরপ্রতিমা *a.* (*mfn.*) Like an immortal, like a god, from অমর *s.* (*m.*) An immortal being, + প্রতিমা.

প্রতিমাতর *a.* (*mfn.* from প্রতি + R. মা) Comparable Also প্রতিমেয় *a.* (*mfn.*).

প্রতিমান *s.* (*n.* from প্রতি + R. মা) 1. Resemblance, similitude, likeness. 2. The part of an elephant's head between the tusks.

প্রতিমাসং *ad Sans.* (from প্রতি + মাস) From month to month, every month, monthly.

প্রতিমুক্ত *a.* (*mfn.* from প্রতি + R. মুচ্) Clothed, armed, accoutred.

প্রতিমূর্তি *s.* (*f.* প্রতি + মূর্তি) A resemblance, a likeness, an image, a picture

প্রতিযত্ন *s.* (*m.* প্রতি + যত্ন) 1. Effort, exertion, endeavour; a desire, a wish. 2. Resistance, the making a stand against a thing. 3. The making captive or taking prisoner. 4. Comprehension. 5. The acting well or behaving properly. 6. The acquisition of a new virtue or accomplishment. *a.* (*mfn.*) Strenuous, vigorous, active.

প্রতিযাতনা *s.* (*f.*) A resemblance, a likeness, an image.

প্রতিযোগ *s.* (*m.* from প্রতি + R. যুজ্) Enmity, opposition, resistance, repulsion.

প্রতিযোগিতা *s.* (*f.* প্রতিযোগিন্ + তা) Partnership, coadjutorship, co-operation, equality in power. Also প্রতিযোগিত্ব (*n.*).

প্রতিযোগী *a.* (—গিন্ *mfn.* from প্রতি + R. যুজ্) Co-operating with, corresponding to, answering; counteracting; equal in power. *s.* (*m.*) A coadjutor, a partner; a match.

প্রতিযোদ্ধা *s.* (—*ক্* *m.* প্রতি+যোদ্ধ from R. যুদ্ধ) An antagonist, an opponent, an adversary.

প্রতিরাতিতে *ad.* (from প্রতি+রাতি) From night to night, every night, nightly.

প্রতিকূপ *s.* (*n.* প্রতি+কূপ) A resemblance, a likeness, an image, a representation.

প্রতিকূপক *a.* (*mfn.* প্রতিকূপ+ক) Resembling, similar to.

প্রতিবোধ *s.* (*m.* from প্রতি+R. বোধ) An obstruction, a hinderance, a stoppage, a siege. Also প্রতিবোধন (*n.*).

প্রতিবোধক *a.* (*mfn.* from প্রতি+R. বোধ) Obstructing, hindering, stopping, besieging. *s.* (*m.*) A thief, a robber. Also প্রতিবোধী (—*ধিন্* *m.*).

প্রতিলিপি *s.* (প্রতি+লিপি) 1. A transcript. 2. A written reply.

প্রতিলোম *a.* (*mfn.* প্রতি+লোমন্) 1. Against the hair or gram, reverse, inverted. 2. Left, not right. 3. Low, vile, base.

প্রতিলোমত্ *a.* (*mfn.* প্রতিলোম+ত্) Born from an inverse intermixture of different classes, i. e. from a marriage in which the wife is of a higher caste than the husband. See *Manu* x. 16.

প্রতিশব্দ *s.* (*m.* প্রতি+শব্দ) An echo.

প্রতিশাসন *s.* (*n.* প্রতি+শাসন) Sending a servant on a message. Also প্রতিশাস্তি (*f.*).

প্রতিশায় *s.* (*m.* from প্রতি+R. শৈ) Catarrh. Also প্রতিশা (*f.*).

প্রতিশ্রব *s.* (*m.* from প্রতি+R. শ্রু) 1. A promise, an engagement. 2. Assent, agreement.

প্রতিশ্রবণীয় *a.* (*mfn.* from প্রতি+R. শ্রু) Fit to be promised, or to be assented or agreed to. Also প্রতিশ্রাব and প্রতিশ্রোতব (*mfn.*).

প্রতিশ্রয় *s.* (*m.* প্রতি+শ্রয় from R. শ্রি) 1. Re-

fuge; a place of refuge, an asylum. 2. A house, a dwelling. 3. An assemblage.

প্রতিশ্রু *s.* (*f.* from প্রতি+R. শ্রু) Echo, a repeated sound.

প্রতিশ্রুত *a.* (*mfn.* from প্রতি+R. শ্রু) Promised, agreed to, granted, accepted. *s.* (*n.*) A promise, an assent.

প্রতিশ্রোতা *s.* (—*ত্* *m.* from প্রতি+R. শ্রু) One who promises or assents.

প্রতিষিদ্ধ *a.* (*mfn.* প্রতি+সিদ্ধ from R. সিধ্) Prohibited, demed, refused, forbidden.

প্রতিষেধ *s.* (*m.* from প্রতি+R. সিধ্) A prohibition, a refusal, a denial, an exception, a rejection, a contradiction. Also প্রতিষেধন (*n.*).

প্রতিষেধক *a.* (*mfn.* from প্রতি+R. সিধ্) Denying, prohibiting, refusing, contradicting, excepting.

প্রতিষ্টমু *s.* (*m.* from প্রতি+R. স্থহ্) Obstacle, impediment, resistance, hinderance.

প্রতিষ্ঠা *s.* (*f.* from প্রতি+R. স্থা) 1. Fame, celebrity, reputation, notoriety. 2. The consecration of a temple or monument. 3. The portioning of a daughter. 4. The completion of a vow. 5. A metre in Sanskrit prosody. *As. Res.* x. 468.

প্রতিষ্ঠান *a.* (*mfn.* প্র+তিষ্ঠান the pres. part. proper form of Root স্থা). See *Wilkins' Gr.* § 679). Setting out, departing.

প্রতিষ্ঠান্বিত *a.* (*mfn.* প্রতিষ্ঠা+অন্বিত) Renowned, illustrious, glorious, celebrated.

প্রতিষ্ঠাশী *a.* (—*শিন্* *mfn.* প্রতিষ্ঠা+আশা+ইন্) Emulous, ambitious.

প্রতিষ্ঠিত *a.* (*mfn.* প্রতিষ্ঠা+ইত) 1. Celebrated, renowned, reputed, illustrious. 2. Consecrated (as a temple or monument, &c. erected in honour of a deity). 3. Endowed.

प्रतिष्ठिता *a.* (from प्रतिष्ठित) Rich, wealthy. *Carey.*

प्रतिमङ्गलनिबोध *s.* (from प्रति + मङ्गल + निबोध) Wilful destruction of any existent thing. See *Trans. R. A. S.* 1. 563.

प्रतिसर *a.* (*mfn.* from प्रति + R. स्) Following, dependant, subject to, servile. *s.* (*m.*) 1. The rear of an army. 2. A servant.

प्रतिमीवा *s.* (*f.* from प्रति + मीव The sun) The outer curtains or walls of a tent.

प्रतिसूर्य *s.* (*m.* प्रति + सूर्य) A lizard, a chameleon.

प्रतिनृष्ट *a.* (*mfn.* प्रति + नृष्ट) 1. Given. 2. Sent, despatched. 3. Celebrated.

प्रतिमग्न *s.* (*m.*) Catarrh. See प्रतिमग्न.

प्रतिहत *a.* (*mfn.* from प्रति + R. हन्) 1. Struck against or again, smitten in return, hurt, killed. 2. Opposed, thwarted, disappointed. 3. Sent, despatched. 4. Disliked, hated. 5. Fallen, overthrown.

प्रतिहनन *s.* (*n.* from प्रति + R. हन्) A striking in return.

प्रतिहता *s.* (-त् *m.* प्रति + हन्) An avenger, a revenger, a killer, a destroyer. *Wilkins' Gr.* § 984.

प्रतिहर्ष *s.* (*m.* प्रति + हर्ष) Joy, delight at a thing.

प्रतिहार *s.* (*m.* from प्रति + R. ह्) 1. Trick, disguise. 2. A juggler: also प्रतिहारक (*m.*).

प्रतिहाम *s.* (*m.* from प्रति + R. हम्) A shrub (*Nerium odorum*). See प्रतिहाम.

प्रतिहिंसा *s.* (*f.* प्रति + हिंसा) Revenge.

प्रतिहिंसित *a.* (*mfn.* प्रति + हिंसित) Injured by way of requital or revenge.

प्रतीक *a.* (*mfn.* from प्रति + R. ई + क्) Inverse, contrary to the natural order. *s.* (*m.*) 1. A limb, a member. 2. A portion, a part.

प्रतीकार *s.* (*m.* from प्रति + R. क्) 1. Requital, revenge, a return, retaliation. 2. A remedy, a preventive, relief.

प्रतीकार्य *a.* (*mfn.* from प्रति + R. क्) 1. Fit to be revenged or retaliated. 2. Fit to be prevented or remedied.

प्रतीकाश *a.* (*mfn.* from प्रति + R. काश्) Resembling, similar: used in comp. e. g.

सूर्यप्रतीकाश *a.* (*mfn.*) Resembling the sun, from सूर्य *s.* (*m.*) The sun, + प्रतीकाश. Also प्रतीकाम (*mfn.*).

प्रतीक्ष्ण *s.* (*n.* प्रति + ईक्ष्ण from R. ईक्ष्) The looking out for, or awaiting a thing. Also प्रतीक्षा (*f.*).

प्रतीक्षणीय *a.* (*mfn.* from प्रति + R. ईक्ष्) Proper to be looked out for, to be expected; respectable, venerable. Also प्रतीक्ष (*mfn.*).

प्रतीक्षित *a.* (*mfn.* from प्रति + R. ईक्ष्) Waited for, looked out for, expected.

प्रतीक्षी *a.* (-स् *mfn.* from प्रति + R. ईक्ष्) Expecting, awaiting.

प्रतीक्ष्यमाण *a.* (*mfn.* प्रति + ईक्ष्यमाण *pres. part.* of R. ईक्ष्) Being the object of observation.

प्रतीघात *s.* (*m.* from प्रति + R. हन्) A limping or going lame. *Wilkins' Radic.* pp. 31. 32.

प्रतीची *s.* (*f.* from प्रतच्) The west quarter.

प्रतीचीन *a.* (*mfn.* from प्रतच्) Western Also प्रतीच (*mfn.*).

प्रतीत *a.* (*mfn.* from प्रति + R. ई) 1. Gone by, passed, come up to. 2. Known, heard of, acquainted with, believed. 3. Famous, celebrated. 4. Delighted, glad. 5. Venerated, respected.

प्रतीति *s.* (*f.* from प्रति + R. ई) 1. Knowledge, experience, faith, belief. 2. Fame, notoriety.

ପ୍ରତୀପ *a. (mf. ପ୍ରତି + ଐମ for ଅମ୍ See Wilkins' Gr. § 1177).* Averted, turned away, contrary to the grain, against the stream.

ପ୍ରତୀପଦର୍ଶିନୀ *s. (f. ପ୍ରତୀପ + ଦର୍ଶିନୀ from R. ଦୃଶ୍)* A woman. (Lat. Who turns away or hides her face')

ପ୍ରତୀବାପ *s. (m. from ପ୍ରତି + R. ବାପ୍)* 1. Calculating or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. A public danger or calamity, as a plague, &c. *Wilson.*

ପ୍ରତୀୟମାନ *a. (mf. ପ୍ରତି + ଐୟମାନ from R. ଐ)* Believed, admitted, learnt.

ପ୍ରତୀବ *s. (n. ପ୍ର + ଶ୍ରୀବ)* A bank, a shore.

ପ୍ରତୀହାର *s. (m. from ପ୍ରତି + R. ହ୍)* 1. A door. 2. A porter, a warder.

ପ୍ରତୀହାରୀ *s. (femin. of ପ୍ରତୀହାର)* A female porter.

ପ୍ରତୀହାସ *s. (m. from ପ୍ରତି + ହାସ)* A plant (*Nerium odorum*) See ପ୍ରତିହାସ.

ପ୍ରତୁନ *s. (m. from ପ୍ର + R. ତୁନ୍)* A hunting-bird, a falcon, a hawk, &c

ପ୍ରତୁଳ *s.* Abundance, wealth, prosperity.

ପ୍ରତୋଦ *s. (m. from ପ୍ର + R. ତୁଦ୍)* A goad, a whip, an instrument of torment.

ପ୍ରତୋଳୀ *s. (f.)* A high street.

ପ୍ରତ୍ନ *a. (mf. from ପ୍ର + ଦତ୍ତ Wilkins' Gr. § 692)* 1. Given, bestowed, presented. 2. Betrothed, given in marriage.

ପ୍ରତ୍ନ *a. (mf. from ପ୍ର + ତ୍ନ Wilkins' Gr. § 926)* Old, ancient.

ପ୍ରତକ୍ See ପ୍ରତଚ୍.

ପ୍ରତକ୍ଷୀ *s. (f. from ପ୍ରତଚ୍ + ଶ୍ରୀ)* A plant (*Achyranthes aspera*).

ପ୍ରତକ୍ଷିଣୀ *s. (f. from ପ୍ରତଚ୍ + ଶ୍ରୀ)* 1. A

flower commonly called *danti*. 2. A plant (*Salvinia cucullata*).

ପ୍ରତକ୍ଷ *a. (mf. ପ୍ରତି + ଅକ୍ଷ for ଅକ୍ଷି)* Perceptible to the eye or to the organs of sense generally; visible, evident, clear, plain.

ପ୍ରତକ୍ଷତଃ *ad. Sans. (ପ୍ରତକ୍ଷ + ତସ୍)* Visibly, evidently, perceptibly, clearly, plainly.

ପ୍ରତକ୍ଷଦର୍ଶନ *s. (m. ପ୍ରତକ୍ଷ + ଦର୍ଶନ)* An eye-witness.

ପ୍ରତକ୍ଷପ୍ରମାଣ *s. (n. ପ୍ରତକ୍ଷ + ପ୍ରମାଣ)* (In the *Nyāya* system of philosophy) The evidence of the senses.

ପ୍ରତକ୍ଷଫଳ *s. (n. ପ୍ରତକ୍ଷ + ଫଳ)* A visible fruit or consequence.

ପ୍ରତକ୍ଷବଂ *ad. Sans. (from ପ୍ରତି + ଅକ୍ଷବ)* Letter by letter, literally.

ପ୍ରତନ୍ନ *a. (mf. ପ୍ରତି + ଅନ୍ନ)* 1. New, fresh, recent. 2. Excellent, best.

ପ୍ରତଞ୍ଜ See ପ୍ରତଚ୍.

ପ୍ରତକ୍ଷ *s. (m. ପ୍ରତି + ଅକ୍ଷ)* An organ of perception, a limb of the body. *ad. Sans. (-କ୍ଷଂ)* Every limb.

ପ୍ରତଚ୍ *a. (m. ପ୍ରତଞ୍ଜ, f. ପ୍ରତୀଚୀ, n. ପ୍ରତକ୍; from ପ୍ରତି + ଅଚ୍)* 1. Behind, subsequent, following. 2. Western, occidental.

ପ୍ରତନୀକ *s. (m. ପ୍ରତି + ଅନୀକ)* A hostile army.

ପ୍ରତନ୍ତ *a. (mf. ପ୍ରତି + ଅନ୍ତ)* Bordering upon, contiguous. *s. (m.)* The country of the *Mlechchhas* or barbarous tribes.

ପ୍ରତନ୍ତଦେଶ *s. (m. ପ୍ରତନ୍ତ + ଦେଶ)* A neighbouring country, a country bordering upon another.

ପ୍ରତନ୍ତପର୍ବତ *s. (m. ପ୍ରତନ୍ତ + ପର୍ବତ)* A small hill near a mountain.

ପ୍ରତବସିତ *a. (mf. from ପ୍ରତି + ଅବ + R. ସା)* Eaten.

ପ୍ରତବସ୍କନ୍ଦନ *s. (n. from ପ୍ରତି + ଅବ + R. ସ୍କନ୍ଦ)*

(At law) The admission of a charge, but explaining it so as not to allow it to be matter of accusation; a special plea. Also **પ્રત્યવસ્કન્દ** (*m.*).

પ્રત્યવસ્થાન *s.* (*n.* **પ્રતિ** + **અવસ્થાન**) The returning to reside at a former residence. *Carey.*

પ્રત્યવાય *s.* (*m.* from **પ્રતિ** + **અવ** + **R. ઇ**) 1. Separation, detriment, loss. 2. Contrariety, opposition, the reverse. *Manu* iv. 245. 3. Sin.

પ્રત્યવાયી *a.* (*-યિન્* *mfn.*) Detrimental, attended with loss, suffering.

પ્રત્યતિજ્ઞાન *s.* (*n.* from **પ્રતિ** + **અભિ** + **R. જા**) Reflected knowledge, a thought arising from reflection, an after-thought. Also **પ્રત્યતિજ્ઞા** (*f.*).

પ્રત્યતિવાદન *s.* (*n.* **પ્રતિ** + **અભિવાદન**) A saluting in return, the returning of a salutation. *Manu* ii. 126.

પ્રત્યતિયુક્ત *a.* (*mfn.* from **પ્રતિ** + **અભિ** + **R. યુજ્**) Accused in return; charged by a counter-plaint.

પ્રત્યતિયોગ *s.* (*m.* **પ્રતિ** + **અભિયોગ**) A counter-accusation, a charge brought against the plaintiff, a recrimination.

પ્રત્યય *s.* (*m.* from **પ્રતિ** + **R. ઇ**) (Lit. The approach or coming against a thing. hence) 1. Apprehension, knowledge. 2. Faith, belief, confidence, reliance. 3. A usage, a custom. 4. Notoriety, fame, celebrity. 5. (In grammar) An affix. 6. (In the tenets of the *Bauddhas*) A concurrent occasion of an event, as distinguished from its proximate cause. *Trans. R. A. S.* i. 561.

પ્રત્યયકારક *a.* (*mfn.* **પ્રત્યય** + **કારક**) Trusting, believing. Also **પ્રત્યયકારી** (*-ચિન્* *mfn.*).

પ્રત્યયજનક *a.* (*mfn.* **પ્રત્યય** + **જનક**) Producing faith, causing belief or confidence

પ્રત્યયધારા *s.* (**પ્રત્યય** + **ધારા**) A rule or formula of faith, a creed. *Mohun P.* p. 161.

પ્રત્યયસર્ગ *s.* (*m.* **પ્રત્યય** + **સર્ગ**) (In the *Sāṅkhya* system) The intellectual creation. *Trans. R. A. S.* i. 33.

પ્રત્યયિત *a.* (*mfn.* **પ્રત્યય** + **ઇત**) Confided in, relied upon, trusted.

પ્રત્યયિતવિષય *s.* (**પ્રત્યયિત** + **વિષય**) A tenet. *Mohun P.* p. 166.

પ્રત્યયી *a.* (*-યિન્* *mfn.* **પ્રત્યય** + **ઇન્**) Believing, relying upon.

પ્રત્યર્થિતા *s.* (*f.* **પ્રત્યર્થિન્** + **તા**) The situation of a defendant at law. Also **પ્રત્યર્થિત્ર** (*n.*).

પ્રત્યર્થી *s.* (*-ર્થિન્* *m.* **પ્રતિ** + **અર્થિન્**) 1. A defendant at law. 2. An enemy, an opponent. *a.* (*mfn.*) Opposed to, hostile, mimical.

પ્રત્યર્પણ *s.* (*n.* **પ્રતિ** + **અર્પણ**) The restoring a thing, the delivering a thing back.

પ્રત્યર્પણીય *a.* (*mfn.* **પ્રતિ** + **અર્પણીય**) Proper to be restored or delivered back.

પ્રત્યર્પિત *a.* (*mfn.* **પ્રતિ** + **અર્પિત**) Restored, delivered back, returned.

પ્રત્યહં *ad.* *Sans.* (from **પ્રતિ** + **અહન્**) Day by day, every day, daily.

પ્રત્યાર્કર્ષણ *s.* (*n.* **પ્રતિ** + **આર્કર્ષણ**) A drawing back or pulling in an opposite direction.

પ્રત્યાઘાત *a.* (*mfn.* from **પ્રતિ** + **આ** + **R. ઘા**) 1. Forbidden, prohibited, denied. 2. Removed, set aside. 3. Informed, apprised.

પ્રત્યાઘાન *s.* (*n.* from **પ્રતિ** + **આ** + **R. ઘા**) 1. Refusal, denial, forbiddance. 2. Rejection, refutation.

પ્રત્યાગમન *s.* (*n.* **પ્રતિ** + **આ** + **R. ગમ્**) A coming back, return.

પ્રત્યાદાન *s.* (*n.* from **પ્રતિ** + **આ** + **R. દા**) The taking back a thing given.

પ્રત્યાદિષ્ટ *a.* (*mfn.* from **પ્રતિ** + **આ** + **R. દિષ્**)

1. Removed, set aside. 2. Informed, apprised.
See **প্রত্যাহাত**.

প্রত্যাদেশ *s.* (*m.* from **প্রতি**+**আ**+*R.* **দিশ্**) 1.
Rejection, disallowance. 2. Information, a cau-
tion, a (supernatural) warning or instruction.

প্রত্যাদেশক *a.* (*mfn.* **প্রত্যাদেশ**+**ক**) Warning,
cautioning. Also **প্রত্যাদেশী** (*-শিন্ mfn.*).

প্রত্যাদেশ্য *a.* (*mfn.* from **প্রতি**+**আ**+*R.* **দিশ্**)
Proper to be warned or cautioned. Also **প্রত্য-**
দেশনীয় and **প্রত্যাদেঙ্ক** (*mfn.*).

প্রত্যাদেঙ্ক *s.* (*-ঙ্ক m.* from **প্রতি**+**আ**+*R.* **দিশ্**)
One who warns or cautions another.

প্রত্যাবসি *ad.* (from **প্রতি**+**অবসি**) Up to the
present moment.

প্রত্যাবমু *s.* (*m.* **প্রতি**+**আবমু**) A second be-
ginning, a recommencement.

প্রত্যালীড় *a.* (*mfn.* from **প্রতি**+**আ**+*R.* **লিহ্**)
Eaten. *s.* (*n.*) An attitude in shooting, the
left foot advanced and the right one retraced.

প্রত্যাশা *s.* (*f.* **প্রতি**+**আশা**) Reliance, trust,
confidence.

প্রত্যাশাপন্ন *a.* (*mfn.* **প্রত্যাশা**+**আপন্ন**) Expect-
ing, hoping, relying upon, trusting. Also **প্রত্যাশী**
(*-শিন্ mfn.*).

প্রত্যাসন্ন *a.* (*mfn.* **প্রতি**+**আসন্ন**) Near, proxi-
mate, contiguous, close by.

প্রত্যাসার *s.* (*m.* from **প্রতি**+**আ**+*R.* **স্**) 1. The
rear of an army. 2. A form of battle-array. Also
প্রত্যাসর (*m.*).

প্রত্যাহার *s.* (*m.* from **প্রতি**+**আ**+*R.* **হ**) 1. Re-
straint of the mind or of the organs of sense,
indifference to external impressions; abstraction,
insensibility. 2. An abridgement, a compen-
dium. 3. Certain letters of the alphabet arti-
ficially arranged for the concise expression of
grammatical rules. See *Colebr. Alg.* p. 6.

প্রত্যাহারী *a.* (*-বিন্ mfn.* from **প্রতি**+**আ**+
R. **হ**) Keeping the mind or the organs of sense
under restraint.

প্রত্নুক্ত *a.* (*mfn.* **প্রতি**+**উক্ত**) Answered, replied,
rejoined.

প্রত্নুক্তি *s.* (*f.* **প্রতি**+**উক্তি**) An answer, a reply,
a rejoinder.

প্রত্নুত *a.* (**প্রতি**+**উত**) Now, at present, before
the eyes.

প্রত্নুৎসম *s.* (*m.* **প্রতি**+**উৎসম**) An effort
made for a certain purpose. Also **প্রত্নুৎসান্ধি**
(*f.*).

প্রত্নুত্তর *s.* (*n.* **প্রতি**+**উত্তর**) An answer, a reply.

প্রত্নুত্থান *s.* (*n.* **প্রতি**+**উত্থান**) The rising to
welcome a visitor, respectful reception. *Manu*
ii. 210.

প্রত্নুৎপন্ন *a.* (*mfn.* **প্রতি**+**উৎপন্ন**) 1. Repro-
duced, regenerated. 2. Ready, prompt. 3.
Produced by multiplication. *Colebr. Alg.* pp.
5. 14. *s.* (*n.*) The product in multiplication.

প্রত্নুৎপন্নমতি *a.* (*mfn.* **প্রত্নুৎপন্ন**+**মতি**) Of
prompt understanding, having presence of mind;
quick, bold, confident, arrogant.

প্রত্নুদাহরণ *s.* (*n.* **প্রতি**+**উদাহরণ**) A counter-
example or illustration.

প্রত্নুদ্বমন *s.* (*n.* **প্রতি**+**উদ্বমন**) The going out
to meet any one.

প্রত্নুপকরণীয় *a.* (*mfn.* from **প্রতি**+**উপ**+*R.* **ক্**)
Proper to be done in return for a favour.

প্রত্নুপকর্তা *s.* (*-কর্তা m.* from **প্রতি**+**উপ**+*R.* **ক্**)
One who makes a return for kindness or favours
shewn him.

প্রত্নুপকার *s.* (*m.* **প্রতি**+**উপকার**) A grateful
turn, return of a kindness, gratitude.

প্রত্নুপকারক *a.* (*mfn.* from **প্রতি**+**উপ**+*R.* **ক্**)

Making a return for a kindness, grateful. Also
प्रतुपकारि (-बिन् *mfu.*).

प्रतुपकृत *a. (mfu. प्रति + उपकृत)* Rewarded,
answered by a return of kindness, done as a
grateful return.

प्रतुपदिष्ट *a. (mfu. प्रति + उपदिष्ट)* Advised,
warned, or cautioned in return.

प्रतुपदेश *s. (m. प्रति + उपदेश)* Advice or
admonition in return.

प्रतुपदेशक *a. (mfu. प्रतुपदेश + क)* Advising,
warning, or cautioning in return.

प्रतुष *s. (m. प्रति + उष)* The early morning,
dawn, day-break. Also प्रतुष (m.), प्रतुषम्
(n.), and प्रतुषम् (n.).

प्रतुषे *ad. Sans. (locat. case of प्रतुष)* Early
in the morning, at day-break.

प्रतुह *s. (m. from प्रति + R. उह)* An obstacle,
an impediment.

प्रत्येक *ad. Sans. (from प्रति + एक)* One by
one, singly.

प्रत्येक *a. (mfu. from प्रति + R. ई)* Fit to be
relied upon or to be believed, credible

प्रथ् *Root, 1. (प्रथते)* To be famous or cele-
brated. 2. (प्रथयति) To throw, to cast.

प्रथम *a. (mfu. from प्र + उम)* First, the first;
prior, chief; principal. *s. (n.)* (In arithmetic)
A first product.

प्रथमतः *ad. Sans. (प्रथम + तम्)* In the first
place, previously. Also प्रथमे.

प्रथमसाहस *s. (n. प्रथम + साहस)* A capital
crime. *Carey.*

प्रथमावयव *s. (प्रथम + अवयव)* An embryo, a
fetus.

प्रथमेते *ad. (from प्रथम)* In the beginning, at
first.

प्रथमोत्पन्न *a. (mfu. प्रथम + उत्पन्न)* First
born, produced first.

प्रथा *s. (f. from R. प्रथ Wilkins' Gr. § 831).*
Fame, celebrity, notoriety.

प्रथित *a. (mfu. pret. part. p. R. प्रथ + इत)*
Renowned, celebrated, famous.

प्रथिवी *s. (corrupt. of पृथिवी q. v.)* The earth.

प्राथमा *s. (-मन् m. प्रथु + ईमन्)* Greatness,
width, breadth.

प्रथिष्ठ *a. (mfu. irreg. superl. degree of प्रथु + ईष्ठ)*
The broadest, the widest. *Wilkins' Gr. p. 520.*

प्रथीयान् *a. (-यन् mfu. irreg. compar. degree
of प्रथु + ईयान्)* Broader, wider. *Wilkins' Gr.
p. 520.*

प्रथुक *s. (m)* The young of any animal.

प्रद *a. (mfu. from प्र + R. दा)* Giving, bestowing,
used in comp. e. g. सुखप्रद *a. (mfu.)* Bestow-
ing pleasure, from सुख *s. (n.)* Pleasure, de-
light, + प्रद.

प्रदक्षिण *s. (n. प्र + दक्षिण)* The circumambu-
lating a person or object with the right side
kept towards it as a reverential salutation.

प्रदत्त *a. (mfu. प्र + दत्त)* Given, bestowed, pre-
sented. See प्रत्त.

प्रदत्त *a. (corrupt. of प्रदीप्त)* Lighted up, clear,
manifest, evident.

प्रदर *s. (m. from प्र + R. दृ)* 1. A splitting, a
fracture. 2. A disease of women, flooding
(Menorrhagia).

प्रदर्शक *a. (mfu. from प्र + R. दर्श)* 1. Shewing,
exhibiting. 2. Viewing, seeing. *s. (m.)* A per-
son who sees, views, or exhibits and shews.

प्रदर्शन *s. (n. from प्र + R. दर्श)* 1. A seeing or
viewing. 2. A shewing, exhibiting, or pointing
out.

પ્રદર્શની *s.* (from પ્રદર્શન) An offering, a present of ceremony, a fee.

પ્રદર્શિત *a.* (*mfn.* from પ્ર + R. દર્શ) Shewn, exhibited; pointed out, declared.

પ્રદલ *s.* (corrupt. of પ્રદન q. v.) Fluor albus.

પ્રદાતા *s.* (—૩ *m.* from પ્ર + R. દા) One who gives or bestows: especially the person who bestows a damsel in marriage.

પ્રદાન *s.* (*n.* from પ્ર + R. દા) The act of giving or surrendering; the bestowal of a damsel in marriage; teaching, instruction. *Manu* II. 171.

પ્રદાનીય *a.* (*mfn.* from પ્ર + R. દા) Fit to be given. Also પ્રદેય and પ્રદાતવ (*mfn.*).

પ્રદિશ્ *s.* (*f.* પ્ર + દિશ્) An intermediate point of the compass (as north-east, south-west, &c.)

પ્રદીપ *s.* (*m.* from પ્ર + R. દીપ્) A lamp, a light, a lantern.

પ્રદીપક *a.* (*mfn.* from પ્ર + R. દીપ્) Illustrating, illuminating, clearing up.

પ્રદીપન *s.* (*n.* from પ્ર + R. દીપ્) 1. The act of lighting or kindling. 2. A mineral poison of red colour and caustic operation.

પ્રદીપ્ત *a.* (*mfn.* from પ્ર + R. દીપ્) Illuminated, lighted up, made manifest.

પ્રદીપ્તિ *s.* (*f.* from પ્ર + R. દીપ્) Lustre, brilliancy, splendour, light.

પ્રદુષ્ઠ *a.* (*mfn.* from પ્ર + R. દુષ્) Conceited, proud, haughty.

પ્રદેશ *s.* (*m.* પ્ર + દેશ) A country, a part, a district, a place.

પ્રદેશન *s.* (*n.* from પ્ર + R. દિશ્) A present, a gift, an offering.

પ્રદેશની *s.* (*f.* from પ્ર + R. દિશ્) The forefinger, the index. Also પ્રદેશિની (*f.*).

પ્રદોય *s.* (*m.* પ્ર + દોષ) 1. The fore-part of the

night, the evening-twilight. 2. Fault, offence, sin, guilt.

પ્રદુમ્ *s.* (*m.* પ્ર + દુમ્) An epithet of KÁMADEVYA, the *Hindu* cupid. (Lit. The preeminently powerful one). See *Trans. R. A. S.* I. 576.

પ્રદાવ *s.* (*m.* from પ્ર + R. દુ) A running away, retreat, flight, escape.

પ્રધન *s.* (*n.* પ્ર + ધન, see નિધન) 1. War, conflict, battle. 2. Destruction, a tearing or rending.

પ્રધાન *s.* (*n.* from પ્ર + R. ધા) 1. Nature, the cause of the material world, matter. *Trans. R. A. S.* I. 30, 570, 572, 573. II. 10. 2. Nature, the natural state of any thing. 3. The Supreme Deity. 4. Intellect, understanding. 5. (*mn.*) A counsellor, the confidant of a king. 6. An elephant-driver. *a.* (only *sing.* and *n.*) Chief, principal. —તા (*f.*) or —ત્ર (*n.*) Pre-eminence.

પ્રધાનપથ *s.* (પ્રધાન + પથ) A high-way

પ્રધાનયાજક *s.* (પ્રધાન + યાજક) A high-priest. *Mohun P.* p. 163.

પ્રપિ *s.* (*m.* from પ્ર + R. પા) See *Wilkins' Gr.* § 829). The periphery of a wheel.

પ્રનય *s.* (from પ્ર + R. ગી) Intimacy, affection.

પ્રનાયક *a.* (*mfn.* પ્ર + નાયક) Destitute of a guide or superintendent.

પ્રપન્થ *s.* (*m.* from પ્ર + R. પન્થ) 1. Extent, expansion, diffusion; abundance, copiousness; prolixity of style. 2. A reverse, inversion, opposition. 3. Error, illusion; unreal or ideal existence. 4. Fraud, deceit.

પ્રપક્ષિત *a.* (*mfn.* from પ્ર + R. પક્ષ) Extended, expanded, expatiated upon, related at length, fully explained.

પ્રપદ *s.* (*m.* પ્ર + પદ) The point of the foot, the tip of the toes.

પ્રપન્ન *a.* (*mfn.* પ્ર + પન્ન from R. પદ) 1. Ob-

tained, reached, come to. 2. (Beng.) Poor, needy, afflicted.

প্রপা *s.* (f. প্র + R. পা) A place where water is distributed to travellers.

প্রপাঠক *s.* (m. from প্র + R. পঠ) A lecture, a lesson, a division of a book. *As. Res.* viii. 434, 451.

প্রপাত *s.* (n. from প্র + R. পত) A precipice, a cliff.

প্রপিতামহ *s.* (m. প্র + পিতামহ) A paternal great grandfather. *Wilkins' Gr.* § 1005.

প্রপিতামহী *s.* (femin. of প্রপিতামহ) A paternal great grandmother.

প্রপূনাড় *s.* (m.) A tree (Cassia Tora). Also প্রপূনাড়, প্রপূনড়, প্রপূনাল, &c. (m.).

প্রপূরণ *s.* (n. from প্র + R. পূৰ্ণ) The act of filling a vessel or completing a thing.

প্রপৌণ্ডরীক *s.* (m.) A small herbaceous plant used in medicine, commonly called *pundarya*.

প্রপৌত্র *s.* (m. প্র + পৌত্র) A great grandson, viz. the son of a son's son.

প্রপৌত্রী *s.* (femin. of প্রপৌত্র) A great granddaughter, viz. the daughter of a son's son

প্রফুল্ল *a.* (mf. from প্র + R. ফুল্ল) Expanded, blown (as a flower), opened (as the eye); glad, gay, cheerful. —তা (f.) or —ত্ব (n.) Gaiety, cheerfulness, gladness.

প্রফুল্লনয়ন *a.* (mf. প্রফুল্ল + নয়ন) Having the eyes expanded with joy. Also প্রফুল্লনয় (mf.).

প্রফুল্লবদন *a.* (mf. প্রফুল্ল + বদন) Having the countenance expanded with cheerfulness. Also প্রফুল্লমুখ (mf.).

প্রফুল্লিত *a.* (mf. from প্র + R. ফুল্ল) Expanded, blown open, spread, unfolded; gay, cheerful.

প্রবক্তব্য *a.* (mf. from প্র + R. বক্ত) Proper to

be said, fit to be declared. Also প্রবচনীয় (mf.).

প্রবক্তা *s.* (—ক্ত m. from প্র + R. বক্ত) A speaker, an eloquent man; an expounder (of the law). *Manu* viii. 20.

প্রবচন *s.* (n. from প্র + R. বক্ত) 1. The act of speaking, declaring, or explaining a thing. 2. A treatise, a discourse, a dissertation.

প্রবঞ্চক *a.* (mf. from প্র + R. বঞ্চ) Deceitful, treacherous. *s.* (m.) A cheat, an impostor. —তা (f.) or —ত্ব (n.) Treacherousness, deceitfulness.

প্রবঞ্চনা *s.* (f. from প্র + R. বঞ্চ) Imposture, deceit, treachery, imposition.

প্রবঞ্চনীয় *a.* (mf. from প্র + R. বঞ্চ) Deceivable, liable to be imposed upon.

প্রবঞ্চিত *a.* (mf. from প্র + R. বঞ্চ) Cheated, deceived, imposed upon.

প্রবণ *a.* (mf. from প্র + বন) Declined, bent, sloping. *s.* (mf.) 1. A declivity. 2. (m.) A place where four roads meet.

প্রবন্ধ *s.* (m. from প্র + R. বন্ধ) A continued discourse or narration, a composition.

প্রবন্ধকল্পনা *s.* (f. প্রবন্ধ + কল্পনা) A feigned story, whether founded on truth or not.

প্রবয়ণ *s.* (n.) A goad.

প্রবয়ঃ *s.* (—য়স্ m. প্র + বয়স্) An old man.

প্রবর *a.* (mf. from প্র + R. বৃ) Chief, excellent, best, eminent. *s.* (n.) Family, race, lineage.

প্রবরললিত *s.* (n. প্রবর + ললিত) A sort of metre in Sanskrit prosody. *As. Res.* x. 471.

প্রবর্ত *s.* (m. from প্র + R. বৃত্ত) A commencement, an engagement, an excitation, instigation. *a.* Appointed, ready, determined.

প্রবর্তক *a.* (mf. from প্র + R. বৃত্ত) Causing to commence, rousing, exciting, persuading, sti-

mulating. *s.* (*m.*) 1. An instigator. 2. An arbiter, a judge.

প্রবর্তন *s.* (from প্র + R. বৃত্) A commencement, a beginning.

প্রবর্তনা *s.* (*f.* from প্র + R. বৃত্) A stimulation, an instigation, a subornation.

প্রবর্ক *s.* (*m.* from প্র + R. বৃধ্) The twenty-eighth *yoga* or division of the moon's path. *As. Res.* ix. 366.

প্রবর্দ্ধক *a.* (*mfn.* from প্র + R. বৃধ্) Causing to grow or increase, augmenting.

প্রবর্দ্ধন *s.* (*n.* from প্র + R. বৃধ্) Increase, augmentation, growth.

প্রবর্হ *a.* (*mfn.* from প্র + R. বৃহ্) Chief, principal, first.

প্রবল *a.* (*mfn.* প্র + বল) Strong, powerful, mighty, valiant, predominant. —তা (*f.*) or —ত্ব (*n.*) Validity, strength, power, might.

প্রবলা *s.* (*fem.* of প্রবল) A self-willed, obstinate woman.

প্রবহ *s.* (*m.* from প্র + R. বহ্) An epithet of INDRA. (Lat. Who bears forward). *Wilkins' MS.*

প্রবহণ *s.* (*n.* from প্র + R. বহ্) 1. A covered car for women. 2. The act of flowing

প্রবহণশীলতা *s.* (*f.* প্রবহণ + শীল + তা) Fluidity

প্রবল্লিকা *s.* (*f.*) A riddle, an enigma, a charade. Also প্রবল্লি or প্রবল্লী (*f.*).

প্রবাচক *a.* (*mfn.* from প্র + R. বচ্) Explanatory, significant, technical (as a term).

প্রবাদ *s.* (*m.* from প্র + R. বদ্) 1. A rumour, a report. 2. Litigious language.

প্রবারণ *s.* (*n.* from প্র + R. বৃ) 1. A prohibition, a forbiddance. 2. A desirable gift.

প্রবাল *s.* (*mn.*) 1. Coral. 2. A young shoot, a sprout.

প্রবাস *s.* (*m.* from প্র + R. বস্) 1. A being abroad or away from home. 2. A temporary residence.

প্রবাসন *s.* (*n.* from প্র + R. বস্) 1. Sojourning abroad. 2. Slaughter, killing.

প্রবাসপৰ *a.* (*mfn.* প্রবাস + পৰ) Preferring to live abroad.

প্রবাসী *s.* (—সিন্ *mfn.* from প্র + R. বস্) 1. Sojourning abroad. 2. Residing any where temporarily. *s.* (*m.*) A sojourner.

প্রবাহ *s.* (*m.* from প্র + R. বহ্) 1. A stream, a current; or any thing moving onwards like a current, e. g. a drove of cattle, &c. 2. Usage, custom. 3. Activity, life.

প্রবাহক *a.* (*mfn.* from প্র + R. বহ্) Carrying off, flowing off.

প্রবাহিকা *s.* (*f.* from প্র + R. বহ্) Diarrhœa.

প্রবাহক° *indecl. Sans.* At the same time. Also প্রবাহিকা.

প্রবিশিখতি *s.* (*f.* from প্র + বি + R. খ্যা) Celebrity, renown, fame.

প্রবিদারণ *s.* (*n.* from প্র + বি + R. দৃ) 1. A tearing or breaking. 2. Conflict, battle, war.

প্রবিশেষ *s.* (*m.* from প্র + বি + R. শ্লিষ্) Separation, parting.

প্রবিষ্ট *a.* (*mfn.* from প্র + R. বিশ্) 1. Gone into, entered. 2. Engaged in, occupied with.

প্রবীণ *a.* (*mfn.* from প্র + বীণা) Eminent, clever, skilful; judicious, wise.

প্রবীর *s.* (*m.* প্র + বীর) A master, a prince.

প্রবুদ্ধ *a.* (*mfn.* from প্র + R. বুধ্) 1. Awakened, awake. 2. Learned, wise.

প্রবৃত্ত *a.* (*mfn.* from প্র + R. বৃত্) 1. Commenced, begun, become. 2. Fixed, settled, determined engaged in a work. 3. Applicable (as a rule or precept).

প্রবৃত্তক *s.* (*n.* প্রবৃত্ত + ক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

প্রবৃত্তি *s.* (*f.* from প্র + R. বৃত্ত) 1. Activity, the being engaged at any work, occupation, employment. See *Trans. R. A. S.* i. 113, 114, 552. 2. Excitation, instigation, inclination. 3. A beginning, an origin. 4. The applicableness of a precept or rule. 5. (In grammar) The crude form. 6. Tidings. —লওয়াইতে or —জন্মাইতে *v. a.* To instigate, to urge, to excite.

প্রবৃদ্ধ *a.* (*mfn.* from প্র + R. বৃদ্ধ) 1. Grown up, full grown. 2. Increased, spread, diffused.

প্রবেক *a.* (*mfn.* from প্র + R. বিচ্) Principal, chief.

প্রবেণি *s.* (*f.*) Unornamented hair, as worn by women during the absence of their husbands. Also **প্রবেণী** (*f.*).

প্রবেশ *s.* (*m.* from প্র + R. বিশ্) 1. Entrance, penetration. 2. Engagedness in a pursuit.

প্রবেশক *a.* (*mfn.* from প্র + R. বিশ্) Entering, going into, penetrating. —তা (*f.*) or —ত্ব (*n.*) The entering into a place, or into an idea, &c.

প্রবেশন *s.* (*n.* from প্র + R. বিশ্) The entering into a place.

প্রবেশনীয় *a.* (*mfn.* from প্র + R. বিশ্) Fit to be introduced, fit to be entered, penetrable, introducible. Also **প্রবেশ্য** (*mfn.*) and **প্রবেষ্টন** (*mfn.*).

প্রবেশিত *a.* (*mfn.* from প্র + R. বিশ্) Brought in, caused to enter, introduced.

প্রবেষ্ট *s.* (*m.* from প্র + R. বেষ্) The arm.

প্রবোধক *s.* (—ক্ *m.* from প্র + R. বোধ) One who arouses or awakens, one who persuades or convinces.

প্রবোধ *s.* (*m.* from প্র + R. বোধ) 1. Watchfulness, vigilance, the being awake. 2. Wisdom, knowledge. 3. Intellect, understanding. 4.

Consolation. (*Beng.*) —করিতে *v. a.* To awaken, to arouse; to draw the attention to, to persuade. —করাইতে and —জন্মাইতে *v. a.* To convince, to demonstrate fully. —মানিতে *v. n.* To be persuaded, to be convinced.

প্রবোধক *a.* (*mfn.* from প্র + R. বোধ) Arousing, awaking, making aware of, convincing.

প্রবোধন *s.* (*n.* from প্র + R. বোধ) 1. The awakening, arousing, or exciting. 2. Reviving the scent of a perfume which had lost its fragrance.

প্রবোধিত *a.* (*mfn.* from প্র + the *caus.* of R. বোধ) Awakened, excited, aroused, made aware of, convinced, persuaded.

প্রবোধিতা *s.* (*f.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

প্রবোধী *a.* (—বিন্ *mfn.* from প্র + R. বোধ) Drawing the attention to, persuading, convincing.

প্রব্যক্ত *a.* (*mfn.* প্র + ব্যক্ত) Evident, apparent.

প্রব্রজিত *s.* (*m.* from প্র + R. ব্রজ্) A religious mendicant.

প্রব্রজা *s.* (*f.* from প্র + R. ব্রজ্) A roaming or wandering about; retirement into solitude.

প্রভঞ্জন *s.* (*m.* from প্র + R. ভঞ্) Air, wind.

প্রভব *s.* (*m.* from প্র + R. ভূ) 1. Origin, source, birth, production. 2. The immediate operative or generative cause of the existence of any thing. 3. Family, race, lineage. 4. Strength, might, power, authority.

প্রভবিষ্ণু *a.* (*mfn.* from প্র + R. ভূ) 1. Mighty, powerful. 2. Productive, prolific.

প্রভা *s.* (*f.* প্র + R. ভা) 1. Light, radiance, splendour, lustre. 2. Shadow. *Colebr. Alg.* p. 106.

প্রভাকর *a.* (*mfn.* প্রভা + কর) Causing light or splendour, radiant, luminous. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire.

प्रभाग *s.* (*m.* प्र + भाग) A fraction of a fraction, a sub-fraction. *Colebr. Alg.* p. 14.

प्रभागजाति *s.* (*f.* प्रभाग + जाति) The reduction of sub-fractions to a common denominator. *Colebr. Alg.* p. 14.

प्रभात *s.* (*n.* from प्र + R. ता) The morning, day-break, dawn.

प्रभाव *s.* (*m.* from प्र + R. भू) 1. Might, power, strength, virtue, efficacy. 2. Majesty, dignity.

प्रभावती *s.* (*femin.* of प्रभाव) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

प्रभावान् *a.* (-वन् *mfn.* प्रभा + वन्) Splendid, luminous, shining.

प्रभास *s.* (*m.* from प्र + R. तास्) A place of pilgrimage in the west of India.

प्रभिन्न *a.* (*mfn.* from प्र + R. भिद्) 1. Divided, severed, broken. 2. Totally different or distinct. *s.* (*m.*) An elephant in rut, from whose temples the juice is exuding.

प्रभु *s.* (*m.* from प्र + R. भू *Wilkins' Gr.* p. 469). 1. A master, a lord. -ता (*f.*) or -तृ (*n.*) Superiority, dominion, mastership, ownership, ascendancy, power, greatness. Also प्रभुषा.

प्रभुतञ्ज *a.* (*mfn.* प्रभु + तञ्ज) Attached to a master or lord, faithful, loyal.

प्रभुतञ्जि *s.* (*f.* प्रभु + तञ्जि) Attachment to a lord or master, faithfulness, loyalty.

प्रभुहता *s.* (*f.* प्रभु + हता) The killing of a master or lord. *Mohun P.* p. 95.

प्रभूत *a.* (*mfn.* from प्र + R. भू) 1. Produced, generated, sprung from. 2. Increased, grown; much, great, important. 3. Ruled over, reigned, governed.

प्रभृति *s.* (*f.* from प्र + R. भृ) A kind, a sort, a manner. *ad. Sans.* Et cetera, and the like, and so forth: e. g. उतः प्रभृति Thenceforward,

अद्यप्रभृति Beginning from to-day, from this day henceforward. Also as the last member of *bahuvrīhi* compounds, e. g. वर्णा ब्राह्मणप्रभृतयः *Bráhmans* and the other castes.

प्रभेद *s.* (*m.* from प्र + R. भिद्) 1. A distinction, a disparity, a difference. 2. A kind, a sort. 3. A nick-name. -करिते *v. a.* To make a distinction, to sever, to separate. -जानिते *v. a.* To distinguish, to discriminate.

प्रभेदक *a.* (*mfn.* from प्र + R. भिद्) Distinguishing, discriminating, separating, severing.

प्रभृङ्गक *s.* (*n.* from प्र + R. भृङ्ग) A chaplet of flowers suspended from the middle lock of hair.

प्रमगः *a.* (-गस् *mfn.* from प्र + मनस्) Cheerful, joyful.

प्रमत्त *a.* (*mfn.* from प्र + R. मद्) Intoxicated, full of joy, enraptured, delighted; inconsiderate, inadvertent, careless, inattentive.

प्रमथ *s.* (*m.* from प्र + R. मथ्) The name of an attendant on *SIVA*.

प्रमथन *s.* (*n.* from प्र + R. मथ्) Killing, slaughter.

प्रमथाधिप *s.* (*m.* प्रमथ + अधिप) An epithet of *SIVA*. (Lit. The lord or master of *PRAMAT'HA*.)

प्रमद *s.* (*m.* from प्र + R. मद्) Intoxication, joy, delight, rapture. *a.* (*mfn.*) Intoxicated, overjoyed, delighted.

प्रमदा *s.* (*femin.* of प्रमद) 1. A handsome woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

प्रमदावन *s.* (*n.* प्रमदा + वन) A royal garden or pleasure-ground attached to the queen's apartments. Also प्रमदवन (*n.*) and प्रमदाकानन (*n.*).

प्रमद्वर *a.* (*mfn.* प्र + R. मद् + वर *Wilkins' Gr.* p. 467) Making mad, intoxicating with love.

प्रमर्जन *s.* (*n.* from प्र + R. मृज्) A washing or rinsing of the mouth.

প্রমর্দন *s.* (*n.* from প্র + R. মূদ) A rubbing out or away.

প্রমা *s.* (*f.* প্র + R. মা) 1. True knowledge, a right or incontrovertible notion. *Trans. R.A.S.* i. 113. 2. Authority, example. *Wilkins' Gr.* § 832. 3. Consciousness, perception.

প্রমাণ *s.* (*n.* from প্র + R. মা) 1. Measure. *Colebr. Alg.* p. 33. 2. Limit. 3. Proof, evidence. *Trans. R.A.S.* i. 95, 96. 4. Authority, warrant: e. g. ভবান্ প্রমাণ° You are my warrant or authority, I abide by your advice. 5. (In mathematics) The sum of capital the interest of which is to be calculated. *Colebr. Alg.* p. 39. (*Beng.*) -কবিত্তে, -দিত্তে, or -কহিত্তে *v. a.* To give evidence, to witness.

প্রমাণপত্র *s.* (*n.* প্রমাণ + পত্র) A written warrant, an affidavit, a voucher.

প্রমাণবাদী *a.* (*mfn.* প্রমাণ + বাদী) Asserting by proof or evidence.

প্রমাণিকা *s.* (*f.* from প্রমাণ) A sort of metre in Sanskrit prosody. *As. Res.* x. 469.

প্রমাণী *s.* (*f.* from প্র + R. মা) A sort of metre in Sanskrit prosody. *As. Res.* x. 440.

প্রমাণে *ad.* (from প্রমাণ) By the authority of.

প্রমাতা *s.* (-ত্ব *m.* from প্র + R. মা) A person who measures or gives evidence or proof.

প্রমাতামহ *s.* (*m.* প্র + মাতামহ) A maternal great grandfather. *Wilkins' Gr.* § 1005.

প্রমাতামহী *s.* (*f.* প্র + মাতামহী) A maternal great grandmother. *Wilkins' Gr.* § 1005.

প্রমাথী *a.* (-থিন্ *mfn.* from প্র + R. মথ) 1. Killing. 2. Afflicting, touching: used in comp. e. g. চিত্তপ্রমাথী *a.* (-থিন্ *mfn.*) Touching the mind or heart, from চিত্ত *s.* (*n.*) The mind, + প্রমাথিন্.

প্রমাদ *s.* (*m.* from প্র + R. মদ) 1. Error, inad-

vertence, confusion, carelessness. 2. Great danger.

প্রমাদী *a.* (-দিন্ *mfn.* প্রমাদ + ইন্) Heedless, careless, inadvertent, incautious, infatuated.

প্রমাণ *s.* (*n.* from প্র + R. মা) Slaughter, killing.

প্রমাণক *a.* (*mfn.* from প্র + R. মা) Giving evidence, demonstrating, establishing by proof.

প্রমিত *a.* (*mfn.* from প্র + R. মা) Proved, demonstrated, established by argument; authentic, known, understood.

প্রমিতাক্ষর *s.* (*f.* from প্রমিত + অক্ষর) A sort of metre in Sanskrit prosody. *As. Res.* x. 433.

প্রমিতি *s.* (*f.* from প্র + R. মা) Knowledge established by proof, true knowledge.

প্রমীঢ় *a.* (*mfn.* from প্র + R. মিহ) 1. Passed as urine. 2. Thick.

প্রমীত *a.* (*mfn.* from প্র + R. মা) 1. Dead, deceased, defunct. 2. Immolated, sacrificed.

প্রমীলা *s.* (*f.* from প্র + R. মীল্) Exhaustion, lassitude, weariness.

প্রমুখ *s.* (*n.* প্র + মুখ) The face, the mouth. *a.* (*mfn.*) Chief, principal, best. *s.* (*m.*) A chief, a distinguished man, a leader.

প্রমুখতঃ *ad.* Sans. (প্রমুখ + তস্) Before the face, in front of.

প্রমুখাৎ *ad.* Sans. (*ablat. case* of প্রমুখ) From the mouth, from the face.

প্রমুদিত *a.* (*mfn.* from প্র + R. মূদ) Overjoyed, glad, happy, pleased.

প্রমেয় *a.* (*mfn.* from প্র + R. মা) Admittng of evidence or proof, demonstrable. *s.* (*n.*) An object of proof. *Trans. R.A.S.* i. 95. -তা (*f.*) or -ত্ব (*n.*) The being capable of proof.

প্রমেহ *s.* (*m.* from প্র + R. মিহ) A urinary affection, a gleet, gonorrhœa.

প্রমোচক *a.* (*mfn.* from প্র + R. মুচ্) Setting free, liberating.

প্রমোচন *s.* (*n.* from প্র + R. মুচ্) The act of setting free, liberation, release.

প্রমোদ *s.* (*m.* from প্র + R. মুদ) Excessive joy, delight, happiness, rapture.

প্রমোদক *a.* (*mfn.* from প্র + R. মুদ) Causing happiness or delight.

প্রমোদিত *a.* (*mfn.* from প্র + R. মুদ) Happy, delighted, glad.

প্রমোদী *a.* (—দিন্ *mfn.* from প্র + R. মুদ) Causing excessive joy, gladdening, delighting.

প্রমোহ *s.* (*m.* from প্র + R. মুহ) Stupor, stupor.

প্রযত *a.* (*mfn.* from প্র + R. যন্) Pacified by penance and religious austerities, holy, pious.

প্রযত্ন *s.* (*m.* প্র + যত্ন) Exertion, effort, endeavour.

প্রযত্নতঃ *ad.* Sans. (প্রযত্ন + তন্) With care, by exertion, diligently, carefully, studiously.

প্রযন্ত *a.* (*mfn.*) Seasoned, dressed with sauce or condiments.

প্রয়াগ *s.* (*m.* from প্র + R. য়াজ্) A place of pilgrimage at the junction of two or more sacred rivers: applied especially to the site of the modern Alláhábád, at the junction of the *Jumna* and *Ganges*. *Manu* ii. 21. *Colebr. Alg.* p. 132.

প্রয়াণ *s.* (*n.* from প্র + R. য়া) 1. A departing, a going; the march of an army. 2. Death.

প্রয়াত *a.* (*mfn.* from প্র + R. য়া) Gone, departed.

প্রয়াস *s.* (*m.* from প্র + R. যন্) 1. Scarcity, dearth, competition of buyers.

প্রয়াস *s.* (*m.* from প্র + R. যন্) Exertion, diligence, trouble, labour, endeavour. —কৰিতে or —পাইতে *v. a.* To make exertions, to endeavour;

vour; —মিটিতে *v. a.* To be weaned from a habit or pursuit.

প্রয়াসী *a.* (—সিন্ *mfn.* প্রয়াস + ইন্) Diligent, industrious, laborious, persevering.

প্রয়াসে *ad.* (*locat. case* of প্রয়াস) Diligently.

প্রযুক্ত *a.* (*mfn.* from প্র + R. যুক্ত) Produced by, arising from, caused by, owing to, in consequence of. Used in comp. e. g. লজ্জাপ্রযুক্ত *a.* (*mfn.*) Caused through shame or bashfulness; from লজ্জা *s.* (*f.*) Shame, + প্রযুক্ত. *ad.* (*Beng.*) Through, on account of, because of, from.

প্রযুক্ত *a.* (*mfn.* from প্র + R. যুক্ত) Susceptible, capable of being influenced upon.

প্রযুত *s.* (*n.*) A million.

প্রযুদ্ধার্থ *s.* (*m.* প্র + যুদ্ধ + অর্থ) War, battle.

প্রয়োক্তা *s.* (—ক্ত *m.* from প্র + R. যুক্ত) One who stirs up or arouses and excites.

প্রয়োগ *s.* (*m.* from প্র + R. য়াজ্) 1. Action, activity, effort, exertion; direction. 2. Consequence, result of an action. 3. A declaration. 4. Dramatic representation. 5. An authority, a text. 6. A capital bearing interest. 7. Usage, application (as of a word).

প্রয়োগার্থ *s.* (*m.* প্রয়োগ + অর্থ) An act tending to a main object.

প্রয়োগিতে *v. a.* (from প্রয়োগ) To excite, to arouse, to stir up.

প্রয়োগী *a.* (—গিন্ *mfn.* প্রয়োগ + ইন্) Striving for any purpose, causing, stimulating.

প্রয়োজক *a.* (*mfn.* from প্র + R. যুক্ত) Arousing, stimulating, exciting. *s.* (*m.*) The author or instigator of any act; a director.

প্রয়োজন *s.* (*n.* from প্র + R. যুক্ত) The purpose, the object of any action, the motive or cause; need, use.

প্রয়োজনীয় *a.* (*mfn.* from প্র + R. যুক্ত) Proper

to be put forth or to be represented, fit, suitable.

Also **প্রয়োজ্য** (*mfn.*).

প্রবোহ *s.* (*m.* from **প্র** + **বহ**) A bud, a shoot.

প্রবোহী *a.* (*-হিন্* *mfn.* **প্রবোহ** + **ইন্**) Having shoots or buds. *Manu* I. 46.

প্রলপিত *a.* (*mfn.* from **প্র** + **লপ্**) 1. Spoken, uttered, said, mentioned. 2. Spoken in a state of delirium.

প্রলম্ব *s.* (*m.* from **প্র** + **লব্**) 1. Delay, procrastination. 2. The name of a *Daitya* or demon.

প্রলম্বঘ্ন *s.* (*m.* **প্রলম্ব** + **ঘ্ন**) An epithet of **BALARÁMA**. (Lit. The destroyer of **PRALAMBA**.)

প্রলম্বিত *a.* (*mfn.* **প্রলম্ব** + **ইত**) Deferred, delayed, procrastinated

প্রলম্বন *s.* (*n.* from **প্র** + **লব্**) Deception, deceit, fraud.

প্রলয় *s.* (*m.* from **প্র** + **লী**) 1. Dissolution, annihilation, destruction, death; syncope, fainting. 2. The destruction of the world at the end of a *kalpa*. *a.* (*Beng.*) Vast, excessive, very large.

প্রলয়কাল *s.* (*m.* **প্রলয়** + **কাল**) The period of the destruction of the world at the end of a *kalpa*. See *Manu* I. 52. seqq.

প্রলাপ *s.* (*m.* from **প্র** + **লপ্**) Talk, especially incoherent or unmeaning talk, delirium.

প্রলাপদর্শী *a.* (**প্রলাপ** + **দর্শী**) Delirious, raving, talking incoherently.

প্রলাপী *a.* (*-পিন্* *mfn.* **প্রলাপ** + **ইন্**) Talking incoherently, speaking in a delirium.

প্রলীন *a.* (*mfn.* from **প্র** + **লী**) Dissolved, destroyed, ruined.

প্রলেপ *s.* (*m.* from **প্র** + **লিপ্**) An ointment, a plaster, a salve.

প্রলেপন *s.* (*n.* from **প্র** + **লিপ্**) The smearing or anointing the body with unguents, &c.

প্রলোভ *s.* (*m.* from **প্র** + **লুভ্**) Desire, covetousness, greediness.

প্রলোভী *a.* (*-ভিন্* *mfn.* from **প্র** + **লুভ্**) Desirous, greedy, avaricious, covetous.

প্রশংসক *a.* (*mfn.* from **প্র** + **শংস্**) Praising, eulogizing, laudatory, flattering. Also **প্রশংসী** (*-সিন্* *mfn.*).

প্রশংসনীয় *a.* (*mfn.* from **প্র** + **শংস্**) Deserving praise, praiseworthy, laudable. Also **প্রশংসিতব্য** and **প্রশংস** (*mfn.*).

প্রশংসা *s.* (*f.* from **প্র** + **শংস্** *Wilkins' Gr.* § 831) Praise, flattery, eulogy, applause, a panegyric.

প্রশংসিত *a.* (*mfn.* from **প্র** + **শংস্**) Praised, extolled, applauded, eulogized.

প্রশংসিতে *r. a.* (from **প্র** + **শংস্**) To praise, to celebrate, to laud, to extol

প্রশমন *s.* (*n.* from **প্র** + **শম্**) 1. Disbursement of wealth. *Manu* VII. 56. 2. Destruction, slaughter.

প্রশস্ত *a.* (*mfn.* from **প্র** + **শংস্**) Praised, commended, eulogized, extolled; good, excellent, right, happy — **তা** (*f.*) or — **ত্ব** (*n.*) Excellence, goodness.

প্রশাস্তা *s.* (*-স্ত্* *m.* from **প্র** + **শাস্**) A ruler, a governor. *Wilkins' Gr.* § 984.

প্রশূদ্র *a.* (*mfn.* from **প্র** + **শূদ্র্**) Clear, manifest, evident.

প্রশ্ন *s.* (*m.* from **প্র** + **শ্চ**) A question, a demand, an enquiry; a problem for calculation. *Colebr Alg.* p. 378.

প্রশ্নলিপি *s.* (**প্রশ্ন** + **লিপি**) Interrogatories (in law). *Mohun P.* p. 98.

প্রশ্বাস *s.* (*m.* from **প্র** + **শ্বস্**) Breath, respiration.

প্রশ্রবণ *s.* (*n.* from **প্র** + **শ্র্**) 1. The act of

oozing or trickling. 2. The act of making water. 3. A fountain, a cascade.

প্রশয় *s.* (*m.* from প্র + R. শি) Affection, regard; solicitation.

প্রশিত *a.* (*mfn.* from প্র + R. শি) Modest, humble.

প্রষ্টক *a.* (*mfn. fut. part. p.* R. প্রচ্) Proper to be asked, fit to be enquired into.

প্রষ্টা *a.* (—ঐ *mfn.* R. প্রচ্ + ত্) Interrogating, asking, enquiring. *s.* (*m.*) An interrogator, an enquirer, a querist.

প্রষ্ট *a.* (*mfn.* from প্র + R. শ্চা) Chief, principal, best. *s.* (*m.*) A leader, a chief; a partizan.

প্রষ্টবার্হ *s.* (—হ *m.* from প্রষ্ট + R. বহ) A young bull or steer training for the plough.

প্রষ্টা *s.* (corrupt. of পৃষ্ঠ) A page in a book.

প্রষ্টোহী *s.* (*f.* from প্রষ্ট + R. বহ) A cow pregnant with her first calf.

প্রসক্ত *a.* (*mfn.* from প্র + R. সক্ত) 1. Touched upon, in contact with, adherent to, attached to, commenced, engaged in. 2. Eternal, everlasting. *ad. Sans.* (—ক্ত) Ever, eternally.

প্রসক্তি *s.* (*f.* from প্র + সক্ত) 1. Attachment, adhesion, engagedness, devotedness. 2. A topic of conversation.

প্রসঙ্গ *s.* (*m.* from প্র + R. সঙ্গ) 1. Connection, attachment, association, introduction. 2. A treatise, a section of a book; a subject, a topic. 3. Mentioning a thing, discoursing.

প্রসঙ্গসঙ্গতি *s.* (*f.* প্রসঙ্গ + সঙ্গতি) Conversation.

প্রসন্ন *a.* (*mfn.* from প্র + R. সদ্) 1. Pleased, favourable, gracious. 2. Bright, clear, pellucid, pure. —তা (*f.*) or —ত্ব (*n.*) 1. Favour, kindness. 2. Clearness, purity, brightness, cheerfulness.

প্রসন্নো *s.* (*f.* প্রসন্ন + ইবা) Spirituous liquor. Also প্রসন্নো (*f.*).

প্রসব *s.* (*m.* from প্র + R. স্) 1. The production of young, parturition, labour, birth. 2. Offspring, issue, posterity. 3. Fruit. 4. A flower.

প্রসবগৃহ *s.* (প্রসব + গৃহ) A lying-in chamber.

প্রসববন্ধন *s.* (*n.* প্রসব + বন্ধন) The footstalk of a leaf or flower, a petiole or peduncle.

প্রসবিত্তে *v. a.* (from প্র + R. স্) To produce, to bring forth.

প্রসব *a.* (*mfn.* প্র + সব) Contrary, inverted, reverse.

প্রসভ *s.* (*n.* from প্র + সভা?) Violence.

প্রসব *s.* (*m.* from প্র + R. স্) 1. Extent, dimensions. 2. Affectionate solicitation. 3. Velocity, speed.

প্রসবণ *s.* (*n.* from প্র + R. স্) The surrounding an enemy. Also প্রসবণি and —ণী (*f.*) *As. Res.* ix. 453.

প্রসহ *ad. Sans.* (*indecl. pret. part.* R. সহ with প্র prefixed) By violence, forcibly, violently.

প্রসাদ *s.* (*m.* from প্র + R. সদ্) 1. Kindness, favour, propitiuousness. 2. Brightness, clearness, transparentness. 3. Welfare, well being. 4. Life, breath. 5. Food offered to a god. 6. Leavings of the food of a superior.

প্রসাদভোগ *a.* (প্রসাদ + ভোগ) Living on the favours of another, a pensioner.

প্রসাদাৎ *ad. Sans.* (*ablat. case* of প্রসাদ) Through favour, by the kindness of.

প্রসাদিত্ত *a.* (*mfn.* প্রসাদ + ইত্ত) Favoured, treated graciously, propitiated, conciliated.

প্রসাদী *a.* (—দিন্ *mfn.* প্রসাদ + ইন্) Shewing favours, treating with kindness.

প্রসাদ *a.* (*mfn.* from প্র + R. সদ্) Placable, to be conciliated or propitiated.

પ્રસાધન *s.* (*n.* from પ્ર + R. સાધ) 1. Decoration, ornament. 2. A comb : also **પ્રસાધની** (*f.*).

પ્રસાધિત *a.* (*mfn.* from પ્ર + R. સાધ) 1. Accomplished, finished. 2. Ornamented, decorated.

પ્રસારણી *s.* (*f.* from પ્ર + R. સ્) 1. A spreading or expanding : also **પ્રસારણ**. (*n.*) 2. The dispersion of an army by detachments for collecting forage, surrounding an enemy, &c. : also **પ્રસાર** (*m.*). 3. A plant (*Paederia foetida*).

પ્રસારિત *a.* (*mfn.* from પ્ર + R. સ્) Expanded, extended, stretched out, spread, dispersed.

પ્રસારિતે *v. a.* (from પ્ર + R. સ્) To extend, to spread, to stretch out, to disperse, to expand.

પ્રસારી *a.* (—રિન્ *mfn.* from પ્ર + R. સ્) Moving on, flowing, gliding, creeping.

પ્રસિત *a.* (*mfn.*) Diligent, attentive, zealous.

પ્રસિતિ *s.* (*f.* from પ્ર + R. સી) A ligament, a tie, fetters.

પ્રસિદ્ધ *a.* (*mfn.* પ્ર + સિદ્ધ) 1. Previously mentioned, aforesaid, already described. 2. Famous, celebrated ; well-known.

પ્રસિદ્ધિ *s.* (*f.* પ્ર + સિદ્ધિ) Fame, celebrity, notoriety.

પ્રસૂત *a.* (*mfn.* from પ્ર + R. સ્વપ્) Fallen asleep, sleeping.

પ્રસૂ *s.* (*f.* from પ્ર + R. સૂ) 1. A mother. 2. A mare. 3. A spreading creeper.

પ્રસૂત *a.* (*mfn.* from પ્ર + R. સૂ) 1. Born, produced. 2. Delivered, bringing forth.

પ્રસૂતા *s.* (*femin.* of પ્રસૂત) A woman who is recently delivered, a lying-in woman.

પ્રસૂતિ *s.* (*f.* from પ્ર + R. સૂ) 1. Birth, production, progeneration. 2. Offspring, children, progeny.

પ્રસૂતિકા *s.* (*f.* from પ્રસૂતા) A woman recently delivered.

પ્રસૂતિજ *s.* (*n.* પ્રસૂતિ + જ from R. જન્) Pain, sufferings, affliction. (Lit. Arising as a necessary consequence of birth.)

પ્રસૂન *s.* (*n.* from પ્ર + R. સૂ) 1. A flower, a blossom. 2. A fruit.

પ્રસૂત *a.* (*mfn.* from પ્ર + R. સ્) 1. Extended, dispersed, spread. 2. Humble, modest. 3. Swift, quick. *s.* (*m.*) The palm of the hand hollowed as if to hold liquids.

પ્રસૂતા *s.* (*f.* from પ્ર + R. સ્) A leg.

પ્રસૂતિ *s.* (*f.* from પ્ર + R. સ્) The palm of the hand hollowed.

પ્રસેક *s.* (*m.* from પ્ર + R. સિહ) 1. Wetting, sprinkling. 2. Oozing, dropping.

પ્રસેવ *s.* (*m.* from પ્ર + R. સેવ) A sack.

પ્રસેવક *s.* (*m.* from પ્ર + R. સેવ) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute.

પ્રસ્કટિત *a.* Opened, unfolded, expanded, blown

પ્રસ્તન *s.* (*m.* from પ્ર + R. સ્) 1. A rock, a stone. 2. A gem, a jewel. 3. A bunch of flowers ; a couch made of flowers or grass.

પ્રસ્તાવ *s.* (*m.* from પ્ર + R. સ્) 1. Eulogium, praise. 2. The mentioning a thing, a relation. 3. Occasion, opportunity.

પ્રસ્તાવના *s.* (*f.* from પ્ર + R. સ્) 1. Praise, eulogium. 2. The laudatory introduction to a work, a prologue.

પ્રસ્તાવિત *a.* (*mfn.* from પ્ર + R. સ્) Lauded, praised ; mentioned, introduced.

પ્રસ્તાવ *s.* (*m.* from પ્ર + R. સ્) 1. The spreading

a thing out, width, breadth. 2. A couch, a bed. 3. An enumeration of all the possible combinations of given numbers. *Colebr. Alg.* p. 125.

প্রস্তুত *a.* (*mfn.* from প্র + R. স্তু) 1. Praised, eulogized. 2. Mentioned, said, declared. 3. Ready, prepared. —তা (*f.*) or —ত্ব (*n.*) Readiness.

প্রস্থ *s.* (*m.* from প্র + R. স্থা) 1. Table-land on the top of mountains. 2. A measure of capacity, equal to four *kudavas* or forty-eight double handfuls. See *Colebr. Alg.* p. 3. 3. Going to, visiting, abiding at: used in comp. e. g.

বনপ্রস্থ *a.* (*mfn.*) Living in woods, *s.* (*m.*) An anchoret; from বন *s.* (*n.*) A forest, + প্রস্থ.

প্রস্থপুষ্প *s.* (*m.* প্রস্থ + পুষ্প) A sort of *tulasi* or basil with small leaves.

প্রস্থান *s.* (*n.* from প্র + R. স্থা) A going forth, procession, the march of an army. (*Beng.*)

—কবিত্তে *v. a.* To go, to march, to depart.

প্রস্থাপ *s.* (from প্র + স্থাপ the *caus.* of R. স্থা) Despatching, sending.

প্রস্থাপন *s.* (*n.* from প্র + the *caus.* of R. স্থা) The causing of a person to depart, a sending or despatching.

প্রস্থাপনীয় *a.* (*mfn.* from প্র + the *caus.* of R. স্থা) Proper to be sent or despatched. Also **প্রস্থাপ** (*mfn.*)

প্রস্থাপিত *a.* (*mfn.* from প্র + the *caus.* of R. স্থা) Made to depart, despatched, sent.

প্রস্থিত *a.* (*mfn.* from প্র + R. স্থা) Departed, gone.

প্রফুল্লিষিত *a.* (*mfn.* from প্র + R. ফুল্লি) Expanded, blown. Also **প্রমোহিষিত** (*mfn.*).

প্রমোহিষিতে *v. a.* (from প্র + R. ফুল্লি) 1. To winnow corn. 2. To expand, to blow (as a flower).

প্রশ্রবণ See প্রশ্রবণ.

প্রস্রাব *s.* (*m.* from প্র + R. স্র) Urine.

প্রহত *a.* (*mfn.* from প্র + R. হন্) Repelled, defeated; struck, wounded, smitten.

প্রহর *s.* (*m.* from প্র + R. হ) A watch of the day or night, an eighth part of a day or about three hours.

প্রহরণ *s.* (*n.* from প্র + R. হ) 1. A weapon. 2. Battle, war. 3. A litter, a small covered car.

প্রহরণকলিকা *s.* (*f.* প্রহরণ + কলিকা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রহরিতা *s.* (*f.* প্রহরিন্ + তা) 1. Watchfulness, vigilance. 2. The office of a sentry or watchman.

প্রহরী *a.* (—বিন্ *mfn.* প্রহর + ইন্) Keeping watch. *s.* (*m.*) A watchman, a sentry.

প্রহর্তা *s.* (—র্ত্ *m.* from প্র + R. হ) A person who strikes or beats.

প্রহর্ষ *s.* (*m.* from প্র + R. হৃ) Joy, hilarity, mirth, gladness.

প্রহর্ষিণী *s.* (*f.* from প্র + R. হৃ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 437.

প্রহসন *s.* (*n.* from প্র + R. হস) 1. Laughter, merriment. 2. Mockery, sarcasm.

প্রহস্ত *s.* (*m.* প্র + হস্ত) The open hand with the fingers extended.

প্রহার *s.* (*m.* from প্র + R. হ) A blow, a stroke.

প্রহারক *a.* (*mfn.* from প্র + R. হ) Striking, smiting.

প্রহারণ *s.* (*n.* from প্র + R. হ) A desirable gift.

প্রহারিত *a.* (*mfn.* from প্র + R. হ) Discharged (as an arrow). *Sabda S.* p. 238.

প্রহারী *a.* (—বিন্ *mfn.* from প্র + R. হ) Beating, smiting, killing.

प्रहार्य *a. (mfu. from प्र + R. ह्)* Deserving to be beaten.

प्रहि *s. (m.)* A well.

प्रहित *a. (mfu. प्र + हित from R. धी or from R. हि)* 1. Sent, despatched. 2. Discharged (as an arrow). 3. Stretched out, put forth. 4. Suitable, appropriate. *s. (n.)* Gravy, sauce, condiment.

प्रश्न *a. (mfu. प्र + श्न from R. श्)* Well offered (said of the food that is offered to spirits). See *Manu* iii. 74.

प्रहत *a. (mfu. from प्र + R. ह्)* Beaten, struck, smitten.

प्रहृष्ट *a. (mfu. from प्र + R. हृष्)* Rejoiced, happy, glad.

प्रहेलिका *s. (f. from प्र + R. हिल्)* A riddle, a puzzling question, an enigma.

प्रह् *a. (mfu.)* 1. Bent, bowed, stooping. 2. Engaged in, intent upon.

प्रहृति *s. (f. from प्र + R. हृद् Wilkins' Gr. § 831).* Happiness, joy Also प्रहृति *(f.)*.

प्रहृन्न *a. (mfu. from प्र + R. हृद्)* Rejoiced, pleased, happy.

प्रह्लाद *s. (m. from प्र + R. ह्लाद्)* Happiness, joy, pleasure.

प्रांशु *a. (mfu. प्र + अंशु)* High, tall.

प्राक् *ad. Sans. (from प्राच्)* 1. Before, previously. 2. Eastward. 3. Early in the morning.

प्राकार *s. (m. from प्र + R. कृ)* A fence, an enclosure, a rampart, a wall. *Wilkins' Gr. § 822.*

प्राकृत *a. (mfu. from प्रकृति)* 1. Natural. 2. Uncultivated, uncivilized, provincial, plebeian, vulgar, low: applied to vernacular language generally, and especially to a peculiar broken down dialect of the *Sanskrit* language. *As. Res.* vii. 200.

प्राकूल *s. (m. प्राक् + काल)* A previous time, a former time; a crisis.

प्राकूलानि *a. (mfu. from प्राक् + काल)* Previous, former, pertaining to a previous or ancient time.

प्राकृत *a. (mfu. प्राक् + त्त)* Previous, former, ancient: especially relating to a former state of existence, resulting from acts during a former life: hence *s. (n.)* Destiny, fate.

प्राथर्य *s. (n. from प्रथर + य)* Ardour, zeal, sharpness, kindness, intensity.

प्रागभाव *s. (m. प्राक् + अभाव)* Previous non-existence of any thing. See *Trans. R. A. S.* i. 113.

प्रागल्भ्य *s. (n. प्रागल्भ्य + य)* 1. Pomp, parade, rank. 2. Arrogance, effrontery.

प्राश्रय *s. (m. प्राक् + वश)* The room opposite to that which contains the materials for an oblation, and in which the family and friends of the person performing the sacrifice assemble.

प्रागु *ad. Sans. (प्राक् + व)* As before, as previously.

प्रागुव *s. (m. प्राक् + उव)* 1. Previous existence 2. Excellence, purity.

प्राग्रह *a. (mfu. प्र + अग्रह)* Chief, principal.

प्राग्र *a. mfu. प्र + अग्र)* Chief, principal.

प्राघात *s. (m. from प्र + R. हन्)* War, battle

प्राघार *s. (m. from प्र + R. घृ)* An oozing or trickling out.

प्राङ् See प्राच्.

प्राङ्ग *s. (n.)* A court, a court-yard.

प्राङ्गमय *s. (m. प्राक् + नगम)* A former trial of a cause, or the plea founded thereupon.

प्राङ्गमोत्तर *s. (n. प्राङ्गमय + उत्तर)* (In law) The rejoinder of the defendant that the

charge alleged against him has already been tried.

प्राङ्मुख *a. (mf. प्राक् + मुख)* Facing the east. *Manu* II. 61.

प्राह् *a. (m. प्राह्, f. प्राही, n प्राह्; from प्र + अह्)* 1. Before, in front. 2. Eastern, eastward. 3. Former, prior, previous.

प्राची *s. (femin. of प्राह्)* The east.

प्राचीन *a. (mf. प्राह् + इन Wilkins' Gr. § 905).* 1. Belonging to the front part. 2. Eastern. 3. Former, ancient. —ता *(f.)* or —त् *(n.)* Antiquity, oldness.

प्राचीनगाथा *s. (प्राचीन + गाथा)* An ancient story, tradition.

प्राचीनमत *a. (mf. प्राचीन + मत)* Thought or approved of by the ancients. *s. (n.)* An ancient opinion, a belief sanctioned by antiquity.

प्राचीन *s. (f. from प्राचीन)* 1. A plant (*Cissampelos hexandra*). 2. (*Beng*) Antiquity.

प्राचीनोर्वीत *s. (n. प्राचीन + आवीत from R. (व))* The sacrificial thread worn over the right arm and passing under the left. See *Manu* II. 63.

प्राचीर *s. (n.)* An enclosure, a hedge, a wall.

प्राचूर्ण *s. (n. प्रचूर् + ण)* Abundance, plenty.

प्राच *a. (mf. प्राह् + ण Wilkins' Gr. § 899).* Eastern. *s. (m.)* The eastern country, the country south or east of the river *Saraswatī*.

प्राचवृत्ति *s. (f. प्राच + वृत्ति)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

प्राजन *s. (n. from प्र + R. अज्)* A goad.

प्राजापत *a. (mf. प्रजापति + ण)* Relating to *PRAJÁPATI* or *BRAHMÁ*. *s. (m.)* 1. A form of marriage, the respectful presentation of a damsel by her father to the bridegroom. *Manu* III. 30. 2. (*n*) A festival on the eighth day of the se-

cond half of the month *Pausha*. *As. Res.* III. 271. 3. A sort of penance.

प्राजिता *s. (-त् m. from प्र + R. अज्)* A charioteer, a coachman.

प्राज्ञ *a. (mf. from प्रज्ञा)* Clever, skilful, intelligent. *s. (m.)* A learned man, a *pandit*. —ता *(f.)* or —त् *(n.)* Skill, learning.

प्राहु *a. (mf. from प्र + R. अह्)* Much, many.

प्राशुलि *a. (mf. प्र + अशुलि)* Standing in a supplicating posture, with the two hands held open together as if to make an oblation. *Manu* II. 192.

प्राप्तिवाक *s. (m. प्राप्ति from R. प्रह्, + विवाक)* A chief magistrate, a judge. (Lit. Who interrogates and discriminates). *Manu* VII. 79.

प्राण *s. (m. from प्र + R. अन्)* 1. Breath, respiration, and vital action generally. 2. The senses and organs. 3. An appellation of the supreme *BRAHM*. See *Trans. R.A.S.* II. 11. 16. 24. *plur. (-णीः)* 1. The five vital inspirations and expirations. 2. Life, vitality.

प्राणहक *a. (mf. from प्राण + R. ग्रह्)* Taking away the life, killing, destroying. Also प्राण-घाही *(-हिन् mf.)*.

प्राणघातक *a. (mf. प्राण + घातक)* Destroying life, killing.

प्राणत्याग *s. (m. प्राण + त्याग)* Abandonment or relinquishment of life, death.

प्राणदण्ड *s. (m. प्राण + दण्ड)* The punishment of death.

प्राणधारण *s. (n. प्राण + धारण)* The possessing or retaining of life, vitality.

प्राणन *s. (n. from प्र + R. अन्)* The act of breathing, respiration, life.

प्राणनाथ *s. (m. प्राण + नाथ)* A husband: an expression of endearment. (Lit. Lord of my life.) See प्राणेश्वर.

প্রাণপণ *s.* (প্রাণ + পণ) The pledging one's life.

প্রাণপণে *ad.* (from প্রাণপণ) At the hazard of life.

প্রাণপ্রতিম *a.* (*mfn.* from প্রাণ + প্রতিমা) Equal to life, as dear as life.

প্রাণপ্রতিষ্ঠা *s.* (প্রাণ + প্রতিষ্ঠা) The consecration of an idol. (Lit. The endowing an idol with life.)

প্রাণপ্রিয় *a.* (*mfn.* প্রাণ + প্রিয়) Dear as life.

প্রাণবিয়োগ *s.* (*m.* প্রাণ + বিয়োগ) Death. (Lit. The separation of breath or life.)

প্রাণসম *a.* (*mfn.* প্রাণ + সম) Similar or equal to life, as dear as life. Also প্রাণসমান and প্রাণতুল্য (*mfn.*).

প্রাণহা *a.* (-হন্ *mfn.* প্রাণ + R. হন্) Murderous.

প্রাণহিংসা *s.* (*f.* প্রাণ + হিংসা) Murder.

প্রাণাধিক *a.* (*mfn.* প্রাণ + অধিক) More than life, exceeding or surpassing life, dearer than life.

প্রাণান্ত *s.* (*m.* প্রাণ + অন্ত) The end of life, death.

প্রাণায়াম *s.* (*m.* প্রাণ + আয়াম) Restraining or withholding the breath, breathing in a peculiar manner by way of penance or religious austerity.

প্রাণিদ্রুত *s.* (*n.* প্রাণিন্ + দ্রুত) Gambling with fighting animals. See *Manu* VIII. 7.

প্রাণী *a* (-গিন্ *mfn.* প্রাণ + ইন্) Breathing, living, alive. *s.* (*m.*) A living being, an animal.

প্রাণেশ্বর *s.* (*m.* প্রাণ + ঈশ্বর) A husband: an expression of endearment. (Lit. Lord of my life.) See প্রাণনাথ.

প্রাতঃ See প্রাতর্.

প্রাতঃকর্ম *s.* (-কর্মন্ *n.* প্রাতর্ + কর্মন্) A matutine ceremony, a religious duty performed in the morning. Also প্রাতঃক্রিয়া (*f.*) and প্রাতঃকৃত (*n.*).

প্রাতঃকাল *s.* (*m.* প্রাতর্ + কাল) The morning, the early time of the day.

প্রাতঃস্নান *s.* (*n.* প্রাতর্ + স্নান) A matutine ablution or bathing.

প্রাতর্ *ad.* *Sans.* (from প্র) Early, in the morning.

প্রাতর্ভোজ *s.* (*m.* প্রাতর্ + ভোজ from R. অশ্) The morning-meal, breakfast. Also প্রাতর্ভোজন (*n.*).

প্রতিকূল *s.* (*n.* প্রতিকূল + য Wilkins' *Gr.* § 976) Contrariety, opposition, resistance, hinderance.

প্রাতিপদিক *s.* (*n.* from প্রতি + R. পদ) A noun in its uninflected state, a crude noun. *Colebr. Gr.* p. 12.

প্রাতিভাব *s.* (*n.* from প্রতিভূ + য) The becoming bail or surety for any one.

প্রাতিলোম *s.* (*n.* প্রাতিলোম + য Wilkins' *Gr.* § 976). Contrariety, the being at variance with the natural or established order of things.

প্রাতিশ্রিক *a.* (*mfn.* from প্রতি + শ্র + ইক) Granting to every one that which is due to him.

প্রাতিহ্ন *s.* (*n.* from প্রতিহ্ন Wilkins' *Gr.* § 984) Retaliation, vengeance.

প্রাতিহার *s.* (*m.* from প্রতিহান) A juggler. Also প্রাতিহারক and প্রাতিহারিক (*m.*).

প্রাতে *ad.* (corrupt. of প্রাতর্) In the morning.

প্রাচ্য *a.* (*mfn.* প্রাচ + য Wilkins' *Gr.* § 899) Western.

প্রাচ্যিক *a.* (*mfn.* প্রাচ্য + ইক) Confidential attended with confidence, trust, or faith.

প্রাতুত *ad.* *Sans.* On the contrary. Wilkins' *Gr.* p. 551.

প্রাথমকল্পিক *s.* (*m.* from প্রথম + কল্প + ইক) A student, one who has just commenced the perusal of the *vedas*.

প্রাথমিক *a.* (*mfn.* প্রথম+ইক *Wilkins' Gr.* § 903) Relating to the first; initial, prior, previous. —তা (*f.*) or —ত্ব (*n.*) Priority, precedence.

প্রাদুর্ভাব *s.* (*m.* প্রাদুস্+ভাব) 1. The being evident, manifest or clear; manifestation. 2. Influence, ostentation, greatness, ascendancy.

প্রাদুর্ভূত *a.* (*mfn.* প্রাদুস্+ভূত) Become evident or manifest; exhibited, shewn.

প্রাদুস্ *ad.* Sans. Manifestly, visibly, evidently, in sight.

প্রাদেশ *s.* (*m.* from প্র+R. দিশ্) The span of the thumb and forefinger.

প্রাদেশন *s.* (*n.* from প্র+R. দিশ্) A gift, a donation.

প্রাদেশমাত্র *a.* (*mfn.* প্রাদেশ+মাত্র) A span long. *Trans. R.A.S.* II. 14.

প্রাদোয়িক *a.* (*mfn.* প্রদোয়+ইক *Wilkins' Gr.* § 903) Vespertine, relating to the evening. Also প্রাদোয় (*mfn.*).

প্রাধান্য *s.* (*n.* প্রপান+য় *Wilkins' Gr.* § 976) Ascendancy, superiority, preference, preeminence, predomance, the being entitled to a thing in preference to others.

প্রাপ্ত *a.* (*mfn.* from প্র+অধ্গ্) Remote, distant, a long way off

প্রাপ্ত্ব *ad.* Sans. (from প্র+অধ্গ্) 1. Conformably. 2. In a contrary way. *Wilkins' Gr.* p. 551.

প্রান্ত *s.* (*m.* প্র+অন্ত) A border, a margin, an extremity, an end.

প্রান্তর *s.* (*n.* প্র+অন্তর) A long and solitary or tiresome road; a forest, a desert; a plain, a pasture.

প্রাপক *a.* (*mfn.* from প্র+R. আপ্) Obtaining, procuring: used in comp. e. g. ফলপ্রাপক *a.*

(*mfn.*) Procuring a fruit or reward, from ফল *s.* (*n.*) Fruit, +প্রাপক.

প্রাপণ *s.* (*n.* from প্র+R. আপ্) The obtaining of a thing, attainment, acquisition.

প্রাপণীয় *a.* (*mfn.* from প্র+R. আপ্) Obtainable, procurable. Also প্রাপ্তব্য (*mfn.*).

প্রাপ্ত *a.* (*mfn.* from প্র+R. আপ্) Found, got, acquired, procured; known, anticipated, understood; fit, right, proper. Used in comp. e. g. বিকানপ্রাপ্ত *a.* (*mfn.*) What has obtained a change, i. e. altered, disfigured, from বিকার *s.* (*m.*) An alteration, a change, +প্রাপ্ত; দেবপ্রাপ্ত (*mfn.*) Obtained from a god, from দেব (*m.*) A god, +প্রাপ্ত.

প্রাপ্তকল্যাণ *a.* (*mfn.* প্রাপ্ত+কল্যাণ) Fortunate, lucky.

প্রাপ্তকাল *s.* (*m.* প্রাপ্ত+কাল) A fit time, a proper season.

প্রাপ্তপঞ্চ *a.* (*mfn.* প্রাপ্ত+পঞ্চ) Dead. (Lit Dissolved into the five elements.)

প্রাপ্তব্যবহার *a.* (*mfn.* প্রাপ্ত+ব্যবহার) Adult, come of age, entitled to manage his own affairs.

প্রাপ্তযৌবন *a.* (*mfn.* প্রাপ্ত+যৌবন) Having attained the age of puberty.

প্রাপ্তরূপ *a.* (*mfn.* প্রাপ্ত+রূপ) 1. Handsome, pleasing. 2. Wise, learned.

প্রাপ্তি *s.* (*f.* from প্র+R. আপ্) An obtaining or getting; acquisition, gain, profit, advantage; improvement, success; rise, ascent.

প্রাপ্য *a.* (*mfn.* from প্র+R. আপ্) Attainable, procurable, acquirable. —তা (*f.*) or —ত্ব (*n.*) Attainability.

প্রাফুল্ল *s.* (*n.* প্রফুল্ল+য়) Expansion, the blowing or unfolding of a flower; hilarity, gaiety, cheerfulness.

প্রাবরণ *s.* (*n.* from প্র + R. ব্) An outer garment. Also প্রাবীৰ (*m.*).

প্রাবর্তক *a.* (from প্র + R. ব্) Stirring up, arousing, exciting.

প্রাবল্য *s.* (*n.* প্রবল + য) Ascendancy, might, power, force, predominance.

প্রাবীড় *s.* A pressure of business, a throng of affairs. Also প্রাবীড়.

প্রাবৃষ্ট *s.* (*-ষ্* *f.* from প্র + R. বৃ) The rainy season (July-August). *a.* Ramy, wet.

প্রাবৃষ্টকাল *s.* (*m.* প্রাবৃষ্ট + কাল) The rainy season.

প্রাবৃত্ত *a.* (*mfn.* from প্র + R. ব্) Covered, screened, sheltered, encompassed. *s.* (*mn.*) A mantle, a cloak, a veil. also প্রাবৃত্ত (*f.*).

প্রাব্যায়ণী *s.* (*f.* from প্রাবৃষ্) Cowach (Carpogon puriens).

প্রাবেশিক *a.* (*mfn.* প্রবেশ + ইক Wilkins' Gr. § 903) Connected with entry, in the habit of entering

প্রাভবল্য *s.* (*n.* from প্রভূ) Ascendancy, superiority of power *Manu* viii. 412.

প্রাতাকর *s.* (*m.* from প্রতী + কর) The designation of a philosophical sect, a branch of the Mīmāṃsā school. *Trans. R.A.S.* i. 446.

প্রাত্ত *s.* (*m.* from প্র + R. ত্) An offering of ceremony, a present.

প্রামাণিক *a.* (*mfn.* প্রমাণ + ইক) Established by proof, supported by authority; credible, authentic. *s.* (*m.*) 1. A chief, a president. 2. A learned man, one who adduces arguments or proofs.

প্রামাণ্য *s.* (*n.* প্রমাণ + য) The being established by proof, the resting upon authority; authenticity, credibility, genuineness.

প্রায় *s.* (*m.* প্র + অয় from R. ই) 1. A going away, departure, death. 2. A fasting to death

by way of penance. 3. (*n.*) Sin. *a.* (*mfn.*) Resembling, like, nearly: used in comp. e. g.

বাজাধিনাজপ্রায় *a.* Imperial, like an emperor, from বাজাধিবাজ *s.* An emperor, + প্রায়.

প্রায়ঃ *ad.* *Sans.* For the most part, frequently, generally; nearly.

প্রায়শঃ *ad.* (from প্রায়) Mostly, generally, almost.

প্রায়শ্চিত্ত *s.* (*m.* from প্রায় + চিত্ত) Expiation, penance, atonement.

প্রায়িক *a.* (*mfn.* from প্রায়) General, usual.

প্রাবর *a.* (*mfn.* from প্র + আ + R. বহ্) Begun, commenced; caused by fate. *s.* (*n.*?) Predetermination, fate.

প্রাবমু *s.* (*m.* from প্র + আ + R. বহ্) A commencement, a beginning, an undertaking

প্রার্থক *a.* (*mfn.* from প্র + R. অর্থ্) Desiring, soliciting, wishing, begging. *s.* (*m.*) A petitioner, a suitor, a candidate.

প্রার্থনা *s.* (*f.* from প্র + R. অর্থ্) A supplication, a prayer, a request, a wish (*Beng.*) - বদিত্তে *c.* *a.* To pray, to desire, to request, to entreat.

প্রার্থনীয় *a.* (*mfn.* from প্র + R. অর্থ্) Proper to be solicited or requested.

প্রার্থিত *a.* (*mfn.* from প্র + R. অর্থ্) Solicited, requested, wished for, asked, entreated

প্রানর *s.* (*n.* প্রানর + য) Destiny, fate. *Caray* Also প্রানর.

প্রানম্ব *s.* (*n.* from প্র + R. লম্) A garland, a necklace. Also প্রানম্বিকা (*f.*).

প্রানৈয় *s.* (*n.* from প্র + R. লী) Frost.

প্রাশন *s.* (*n.* from প্র + R. অশ্) The act of eating: especially applied to the ceremony of making an infant taste, for the first time, a little honey and butter. *Manu* ii. 29.

प्राशस्त्य *s.* (n. प्रशस् + य) 1. Largeness, capaciousness, extent. 2. Excellency, propriety, fitness.

प्राशास्त्र *s.* (n. from प्रशास् Wilkins' Gr. § 984). Government, rule, dominion.

प्राशित *a.* (mf. from प्र + R. अश्) Eaten, swallowed. *s.* (n.) Obsequies to deceased ancestors. *Manu* III. 74.

प्राशी *a.* (-शिन् mf. from प्र + R. अश्) Eating, feeding upon; giving to eat.

प्रास *s.* (m. from प्र + R. अस्) A bearded dart. Also प्राश (m.).

प्रासङ्ग *s.* (m. from प्र + आ + R. ङङ्) A yoke for cattle.

प्रासङ्गिक *a.* (mf. प्रसङ्ग + ईक) Connected with, contiguous to, pertaining to; opportune, seasonable.

प्रासङ्ग *s.* (m. प्रासङ्ग + य) A beast of draught.

प्रासाद *s.* (m. from प्र + R. ङङ् Wilkins' Gr. § 822) A temple, a palace.

प्रासिक *s.* (m. प्रास + ईक) A lancer, a spearman.

प्रास्त *a.* (mf. from प्र + R. अस्) Thrown, cast, discharged (as a missile weapon).

प्रास्तिक *a.* (mf. from प्रस् + ईक) Holding one *prast'ha*. See प्रस्.

प्राह्ण *s.* (m. from प्र + अहन्) The forenoon.

प्रिय *a.* (mf. from R. प्री) Dear, beloved, amiable. *s.* (m) A husband. -ता (f.) or -तृ (n.) The being dear or beloved, love, affection.

प्रियक *s.* (m.) 1. A plant (*Nauclea Orientalis*). 2. A sort of deer.

प्रियकाम *s.* (m. प्रिय + काम) Well wishing, friendly disposed.

प्रियकार *a.* (mf. प्रिय + कार) Gratifying, pleasing, doing that which is agreeable to

another. Also प्रियकारी (-विन् mf.) and प्रियकृष (mf.).

प्रियङ्गु *s.* (f.) 1. A medicinal plant, commonly called *priyangu*. 2. Panic seed (*Panicum Italicum*).

प्रियगाय *s.* (प्रिय + गाय) A confidential secretary or minister.

प्रियवादी *a.* (-दिन् mf. प्रिय + वादिन्) Speaking pleasantly. Also प्रियवद and प्रियवासी (-विन् mf.).

प्रियहितवादी *a.* (-दिन् mf. प्रिय + हित + वादिन्) Speaking that which is pleasing and good.

प्रिया *s.* (femin. of प्रिय) 1. A mistress, a wife. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

प्रियाल *s.* (m.) A tree, commonly called *piyál* (*Buchanania latifolia*, *Rox.* but the name is applied to different trees). *Wilson*. Also प्रियालक, प्रीयाल, पियाल and पीयाल (m.).

प्री *Root.* iv. (प्रीयते), ix. (प्रीणाति or प्रीणीते), i. (प्रियाति, -ते) and x. (प्राययति, -ते or प्रीययति) 1. To please, to gratify, to satisfy. 2. To love, to enjoy.

प्रीण *s.* (n. from R. प्री) Satisfaction, satiety.

प्रीत *a.* (mf. pret. part. p. R. प्री + त Wilkins' Gr. § 694) Satisfied, pleased, affectionate.

प्रीतश्चा *a.* (-श्चन् mf. प्रीत + आश्चन्) With an affectionate mind. *Manu* i. 60.

प्रीति *s.* (f. R. प्री + ति) 1. Pleasure, enjoyment, happiness. 2. Affection, love. 3. The second lunar asterism. *As. Res.* III. 302. ix. 453.

प्रीतिकरण *s.* (n. प्रीति + करण) The behaving in an affectionate manner, the act of gratifying or pleasing.

प्रीतिकारक *a.* (mf. प्रीति + कारक) Kind, af-

fectionate, inspiring love or regard. Also
প্ৰীতিকৰ and প্ৰীতিকাৰী (-ৰিন্ *mfn.*).

প্ৰীতিজনক *a. (mfn. প্ৰীতি+জনক)* Producing
a kind feeling, inspiring love or affection.

প্ৰীতিজন্য *a. (mfn. প্ৰীতি+জন্য)* Springing
from love or affection, arising from kind feeling.

প্ৰীতিজাপক *a. (mfn. প্ৰীতি+জাপক)* Indicating
love or affection.

প্ৰীতিদান *s. (n. প্ৰীতি+দান)* A friendly offering,
a gift of love.

প্ৰীতিদায়ক *a. (mfn. প্ৰীতি+দায়ক)* Bestowing
love or affection.

প্ৰীতিযুক্ত *a. (mfn. প্ৰীতি+যুক্ত)* United or attended
with love or affection; affectionate,
friendly, kind. Also প্ৰীতিমান্ (-মন্ *mfn.*).

প্ৰীতিসূচক *a. (mfn. প্ৰীতি+সূচক)* Shewing
affection or regard.

প্ৰু *Root, I. (প্ৰবতে)* To go, to move.

প্ৰুষ *Root, I. (প্ৰোষতি)* To burn. IX. (প্ৰুষা-
তি) 1. To set free; to shed, to sprinkle. 2.
To fill. 3. To be unctuous or bland. See R.
প্ৰুষ.

প্ৰুষ্ট *a. (mfn. pret. part. p. R. প্ৰুষ+ত)* Burnt.

প্ৰেক্ *s. (H. پریک)* A nail, a peg, a pin.

প্ৰেক্ষক *a. (mfn. from প্ৰ+R. ইক্ষ্)* Viewing,
seeing, beholding, surveying. *s. (m.)* A be-
holder, a surveyor.

প্ৰেক্ষণ *s. (n. from প্ৰ+R. ইক্ষ্)* A seeing, a
viewing.

প্ৰেক্ষণীয় *a. (mfn. from প্ৰ+R. ইক্ষ্)* Visible,
worth seeing. Also প্ৰেক্ষিতক and প্ৰেক্ষ
(*mfn.*).

প্ৰেক্ষা *s. (f. from প্ৰ+R. ইক্ষ্)* 1. View, sight,
the act of seeing. 2. Intellect, understanding.
3. Dancing.

প্ৰেক্ষিত *a. (mfn. from প্ৰ+R. ইক্ষ্)* Seen,
viewed, beheld.

প্ৰেঙ্খা *s. (f. from প্ৰ+R. ইখ্)* A swing, a sort
of hammock or swinging-cot.

প্ৰেঙ্খিত *a. (mfn. from প্ৰ+R. ইখ্)* Swung,
set in motion.

প্ৰেঙ্খিতে *v. a. (from প্ৰেঙ্খা)* To hang, to
swing, to shake.

প্ৰেত *a. (mfn. from প্ৰ+R. ই)* Departed, de-
ceased, dead. *s. (m.)* A ghost, a spectre, a
goblin.

প্ৰেতকাৰ্য *s. (n. প্ৰেত+কাৰ্য)* Solemn obsequies
in honour of deceased ancestors. Also প্ৰেত-
কৰ্ম্ম (-কৰ্ম্ন্ *n.*) and প্ৰেতফ্ৰিয়া (*f.*).

প্ৰেতাকাৰ *a. (mfn. প্ৰেত+আকাৰ)* Having the
appearance of a spectre or ghost.

প্ৰেত *ad. Sans. (the indecl. pret. part. of R. ই
with প্ৰ prefixed to it)* Having departed, after
death, in the next world.

প্ৰেতভাব *s. (m. প্ৰেত+ভাব)* Existence after
death, a future state. *Trans. R.A.S. I. 114.*

প্ৰেমসু *a. (mfn. from প্ৰ+ঈঙ্গ্ the desiderative
form of R. আপ্)* Desirous of obtaining.

প্ৰেম *s. (-মন্ *n.* from R. প্ৰী)* Kindness, affec-
tion, love, joy, pleasure. Also প্ৰেমা (-মন্ *m.*).

প্ৰেমগ্রস্ত *a. (mfn. প্ৰেমন্+গ্রস্ত)* Seized with
love, fallen in love.

প্ৰেমসাগৰ *s. (m. প্ৰেমন্+সাগৰ)* An ocean of
love. Also প্ৰেমার্ণব (*m.*).

প্ৰেমসূত্ৰ *s. (n. প্ৰেমন্+সূত্ৰ)* The bond of affec-
tion.

প্ৰেমানল *s. (m. প্ৰেমন্+অনল)* The fire or flame
of love.

প্ৰেমালাপ *s. (m. প্ৰেমন্+আলাপ)* Friendly
or affectionate converse.

প্রেমাসক্ত *a. (mfn. প্রেমন্+আসক্ত)* Affectionately attached or devoted to.

প্রেমী *a. (-মিন্ mfn. প্রেমন্+ইন্)* Affectionate, loving, friendly. *s. (m.)* A lover.

প্রেমোক্তি *s. (f. প্রেমন্+ওক্তি)* A speech of love or affection, a friendly or affectionate address.

প্রেয়সী *femin. of প্রেয়ান্ q. v.*

প্রেয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of প্রিয় Wilkins' Gr. p. 520).* Dearer, more beloved, very dear.

প্রেবক *a. (mfn. from প্র+R. ঐব্)* Sending, directing, despatching.

প্রেবণ *s. (n. from প্র+R. ঐব্)* 1. The act of sending, directing, or despatching. 2. Sensual excitement; passion.

প্রেবণার্থ *s. (m. প্রেবণ+অর্থ)* (In grammar) A causal verb

প্রেবয়িতা *s. (-ত্ m. from প্র+R. ঐব্)* An instigator, a director, a commander.

প্রেবিত *a. (mfn. from প্র+R. ঐব্)* Sent, despatched, directed. *s. (m.)* An envoy, a messenger; a missionary, an apostle. *Mohun P. p. 160. 164.* -তা (*f.*) or -ত্ (*n.*) The employment of a messenger or envoy.

প্রেষ্ *Root, 1. (প্রেষতে)* To go, to move, to approach. (N.B. This seems to be a contraction of প্র+R. ইষ্.)

প্রেষক *a. (mfn. R. প্রেষ্+অক)* Sending, despatching, directing, ordering.

প্রেষণ *s. (n. R. প্রেষ্+অন)* The act of sending, despatching, or directing.

প্রেষিত *a. (mfn. pret. part. p. R. প্রেষ্+ইত)* Sent, directed, ordered.

প্রেম *a. (mfn. irreg. superl. degree of প্রিয় Wilkins' Gr. p. 520).* Most beloved, dearest.

প্রেষ *a. (mfn. fut. part. p. R. প্রেষ্+য়)* Proper to be sent or despatched. *s. (m.)* A messenger, a servant: also প্রৈষ and প্রৈষ (*m.*) -তা (*f.*) or -ত্ (*n.*) Servitude.

প্রেষাবধূ *s. (f. প্রেষ্+বধূ)* A female slave or servant.

প্রোক্ত *a. (mfn. from প্র+R. বচ্)* Uttered, declared, said.

প্রোক্ষণ *s. (n. from প্র+R. ওক্ষ্)* 1. The act of sprinkling water for purification. 2. The immolating of a victim at a sacrifice. 3. Slaughter, killing.

প্রোক্ষীয় *a. (mfn. from প্র+R. ওক্ষ্)* 1. Fit to be sprinkled. 2. Fit to be immolated at a sacrifice, sacrificial. Also প্রোক্ষিতব and প্রোক্ষ (*mfn.*).

প্রোক্ষিত *a. (mfn. from প্র+R. ওক্ষ্)* Sprinkled, purified by the sprinkling of water; immolated, sacrificed.

প্রোত *a. (mfn. from প্র+R. বে)* 1. Sewn, stitched. 2. Tied, strung. 3. Inlaid, set (*n.*) Cloth, clothes.

প্রোথকৈটভূত *s. (m.)* A courtier. *Trans R.A.S. i. 170.*

প্রোৎসাহ *s. (m. from প্র+উৎসাহ)* Great zeal.

প্রোথ্ *Root, 1. (প্রোথতি, -তে)* To be sufficient or competent; to match, to overpower.

প্রোথ *s. (mn.)* The nose of a horse, or the tip of it.

প্রোথিত *a.* Buried, fixed in the earth. See পোতন.

প্রোষিত *a. (mfn. from প্র+R. বন্)* Away from home, sojourning abroad.

প্রোষ *s. (m.)* A sort of carp (*Cyprinus chrysoparius*, *Buchanan's MSS.*). *Wilson.* Also প্রোষী (*f.*).

প্রোষ্ঠপদা *s. (f. from প্রোষ্ঠ An ox? + পদ)* A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব and উত্তর or Prior and Subsequent, and containing stars in the wing of Pegasus. Also ভাদ্রপদা.

প্রৌঢ় *a. (mf. from প্র + R. বহ্)* 1. Grown up, full-grown, adult. 2. Bold, confident, audacious. 3. Married.

প্রৌঢ়া *s. (femin. of প্রৌঢ়)* 1. A married woman, one between thirty and thirty-five years of age. 2. A violent or impetuous woman.

প্রৌঢ়ি *s. (f. from প্র + R. বহ্)* Confidence, audacity, boldness; endeavours, zeal, exertion; a controversy, an investigation.

প্রৌঢ়িবাদ *s. (m. প্রৌঢ়ি + বাদ)* A dispute, an altercation, a controversy; pompous speech.

প্রোষ্ঠপদ *s. (m. from প্রোষ্ঠপদা)* The month *Bhādra* (August-September).

প্রৌগ *s. (from Prussic)* Prussiate.

প্রৌসিক *s. (from Prussic)* Prussic acid.

প্লক্ষ Root, 1. (প্লক্ষতি, -ত) To eat.

প্লক্ষ *s. (m.)* 1. The waved-leaf fig-tree (*Ficus infectoria*). 2. The holy fig-tree (*Ficus religiosa*). 3. Another tree (*Hibiscus populneoides*). 4. One of the seven *dripas* or divisions of the continent also প্লক্ষদ্বীপ (*m.*).

প্লব *s. (m. from R. প্লু)* 1. A floating or swimming. 2. A leaping, plunging, or jumping. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A species of water-bird (*Pelecanus fuscicollis*, *Buchanan's MSS.*). 8. A continuous protracted accent in reciting the *vedas*. See প্লুত. 9. A slope, a declivity. 10. A piece of water. 11. A basket for catching fish. 12. An enemy. 13. A sending or directing. 14. (*n.*) A sort of grass (*Cyperus rotundus*).

a. (mf.) Jumping, leaping, going by leaps or jumps.

প্লবগ *s. (m. প্লব + গ)* 1. An ape, a monkey. 2. A frog. 3. A bird. Also প্লবঙ্গ and প্লবঙ্গম (*m.*). (Lit. Who goes leaping.) See *Wilkins' Gr.* § 797.

প্লবন *s. (n. প্লু + অন)* A jumping or plunging, a going by leaps or bounds.

প্লক্ষ *s. (n. from প্লক্ষ)* The fruit of the several trees called প্লক্ষ.

প্লাটীনা *s. (from Platina)* Platina.

প্লাবক *a. (mf. from R. প্লু + অক)* Inundating, overflowing.

প্লাবন *s. (n. from R. প্লু)* An inundation, a deluge, a flood.

প্লাবিত *a. (mf. from R. প্লু)* Immersed, overflowed.

প্লিহ Root, 1. (প্লিহতে) To go, to move, to approach.

প্লী Root, 1x. (প্লীনোতি) To go.

প্লীহশযু *s. (m. প্লীহন্ + শযু)* A medicinal plant commonly called *rohera* or *rohini* (*Andersonia Rohitaka*, *Rox.*). *Wilson*. Also প্লীহয় (*m.*).

প্লীহা *s. (-হন্ m.)* The spleen: the organ, or its disease; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands. *Wilson*. Also প্লীহা (-হন্ m.) or প্লীহা and প্লীহো (*f.*).

প্লু Root, 1. (প্লবতে) 1. To go, to move. 2. To jump, to leap. 3. To float, to swim. With সন্ + অভি prefixed, To cover, to surround, with অব To jump down, to descend; with আ To swim, to dive; with সন্ + আ To moisten, to wet; with পরি, with অভি + পরি, or with সন্ To flow around.

প্লুত *a. (mf. pret. part. p. R. প্লু + ত)* 1. Over-

flowed. 2. Jumped, leaped. *s. (m.)* 1. A jumping, a leaping. 2. A bounding, a capering, one of the paces of a horse. 3. (*mn.*) The grave protracted or continuous accent in reciting the *vedas*. See *Colebr. Gram.* p. 9, 10. *Manu* ii. 125. 4. Vaulting. *Tārāchand Ch.*

ফলুতগতি *s. (f. ফলুত + গতি)* A going by jumps or bounds, a gallop.

ফলুস্ *Root, i. (প্লাষতি) and iv. (ফলুযতি)* To burn. ix. (ফলুষ্ণাতি) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous. 4. To love. See *R. প্রুষ্.*

ফলুস্ *s. (m. from R. ফলুস্)* 1. Burning, combustion. 2. A drop of water, &c.

ফলুষ্ট *a. (mf. pret. part. p. R. ফলুস্ + ত)* Burnt.

ফলুস্ *Root, iv. (ফলুস্যতি)* 1. To burn. 2. To share.

প্লাষ *s. (m. from R. ফলুস্)* Combustion, a burning.

ফসা *Root, ii. (ফসাতি)* To eat.

ফসাত *a. (mf. pret. part. p. R. ফসা + ত)* Eaten.

ফসান *s. (n. R. ফসা + অন)* Eating; food.

ফ

ফ The twenty-second consonant of the *Hindu* alphabet; it is the aspirate of *প*, and has the sound of the English *ph* in *loop-hole*; also sometimes that of *f* in words of *Arabic* or *Persian* origin.

ফ *s. (m.)* 1. A spreading or expanding. 2. Wind expelled in yawning. 3. Fertility, fruitfulness. 4. (*n.*) Unprofitable or idle speech. *indecl.*

(*Beng.*) Push! Tush! A particle of contempt or of prohibition.

ফকৎ *ad. (A. فقط)* Only, merely, simply.

ফকাইতে *v. a. (caus. of ফকিতে)* To cause to miscarry or fail, to disappoint.

ফকাব *s. (m. ফ + কাব)* The letter ফ or any character expressing the sound of it.

ফকিতে *v. n. (from R. ফক্)* To fail, to miscarry, to disappoint.

ফকীব *a. (A. فقير)* Indigent, poor, needy. *s. A Muhammadan mendicant.*

ফকীবী *s. (from A. فقير)* Indigence, poverty; the condition of a *Muhammadan* mendicant.

ফক্ *Root, i. (ফক্টি)* 1. To move slowly, to creep or steal along. 2. To act in a low manner, to behave unjustly.

ফক্কিকা *s. (corrupt. of পক্ষ)* 1. A thesis, an assertion or argument. Also ফক্কী. 2. Illusion, a sophism; deception, fraud, disappointment, failure.

ফক্কা *a. Pennyless, poor.*

ফখর *s. (A. فخر)* Renown, glory; boasting, a vaunt.

ফাফুর্ *s. (P. فغفور)* The emperor of China.

ফফি *a. (from ফকিতে)* Failing, miscarrying, disappointing.

ফফমানি *a. (from ফফি)* Weak, inferior, unsubstantial, slight.

ফফগাটা *s. The name of a tree? See গোরবা-ফফগাটা.*

ফফকিয়া *a. (ফফ interj., + কিয়া)* Laughing at trifles.

ফজিহৎ *s. (A. فضيحة)* Disgrace, infamy.

ফজিহতী *a. (from A. فضيحة)* Disgraceful, infamous.

- ফলিফলি *s. (f.)* A plant (*Siphonanthus Indicus*).
 ফলিফলি *s. (A. فتى)* An aperture, an opening, a gate.
 ফলিফলি *a. (from A. فتى + P. بند)* Imprisonment, custody.
 ফলিফলি *a.* Speckled. *s.* 1. A straggler. 2. A dilemma.
 ফলিফলি *s. (f.)* The expanded hood of a serpent.
 ফলিফলি *s. (corrupt. of ফলিফলি)* Crystal, quartz.
 ফলিফলি *s. (ফলিফলি + স্তম্ভ)* A crystal or quartz pillar.
 ফলিফলি *s. (corrupt. of ফলিফলি)* Sulphate of alumine. *Mohun P.* p. 39. Also ফলিফলি and ফলিফলি.
 ফলিফলি *s.* A popping sound. -কবিত্তে *v. a.* To pop, to sparkle, to explode, to crackle. *Carey.*
 ফলি *s. (H. پير)* 1. A particular game at dice. 2. A gaming-house. *Mohun P.* p. 96.
 ফলিফলি *s. (f.)* A cricket, a grasshopper, a locust.
 ফলিফলি *s. (H. پير)* A pedlar.
 ফলিফলি *s. (from ফলিফলি)* Retail business, peddling.
 ফলিফলি *s.* A twig, a small branch.
 ফলিফলি *a.* Loquacious, talkative, garrulous. Also ফলিফলি and ফলিফলি.
 ফলি *Root, 1. (ফলিফলি)* 1. To go. 2. To produce easily or readily. 3. To be deprived of oleaginous matter. *caus. (ফলিফলি)* To dilute.
 ফলি *s. (m. from R. ফলি)* The expanded hood or neck of the *cobra de capello*. Also ফলি *(f.)*.
 ফলিফলি *s. (m. ফলি + ধৰ)* The *cobra de capello* (*Coluber Naga*).
 ফলিফলি *s. (m.)* A plant, commonly called *marua*: also a species of basil and of citron.

- ফলিফলি *s. (ফলিফলি + মনসা)* A shrub (*Cactus Indicus*). *Mohun P.* p. 65.
 ফলি *s. (-গিন্ m. ফলি + ইন্)* A snake: especially the *cobra de capello* (*Coluber Naga*).
 ফলিফলি *a.* Pennyless. *s.* A jacket. Also ফলিফলি. See ফলিফলি.
 ফলিফলি *s. (from ফলিফলি + P. گر)* The being pennyless, poverty. Also ফলিফলি and ফলিফলি.
 ফলিফলি *a. (A. فتور)* Weak, infirm, poor.
 ফলিফলি *a.* Pennyless. See ফলিফলি.
 ফলিফলি *s.* A commencement, a machination, an artifice, a snare.
 ফলিফলি *s. (A. فايده)* Profit, advantage, gain, use.
 ফলিফলি *s. (A. فصله)* A decree, a settlement.
 ফলি *s. (n.)* A shield.
 ফলিফলি *s. (from P. فرعن)* The name of a tune introduced into *Hindústán* by *Amír Khosrau*.
 ফলিফলি *s.* A plant (*Erythrina Indica*). *Hort. Ben.* p. 53.
 ফলিফলি *a. (corrupt. of পরিষ্কৃত)* Clear, clean, transparent, limpid.
 ফলিফলি *s. (A. فراش)* A servant whose business it is to spread the carpets, &c.; a job-man.
 ফলিফলি *s.* A species of long-tailed parrot (*Psittacus Gimgianus*). *Carey.*
 ফলিফলি *s. (P. ورياد)* A lament, a complaint, a plaint at law.
 ফলিফলি *s. (from P. فريادي)* A complainant, a plaintiff.
 ফলিফলি *a. (from ফলিফলি)* Straddling.
 ফলিফলি *a. (from ফলিফলি)* Spread, opened, expanded. *s.* The act of spreading, opening, or expanding.

ফলকিতে *v. a.* To divide, to open, to expand.

ফলকিয়া চলিতে *v. a.* To straddle.

ফলতি *s.* (প. ফরতি) The queen at chess.

ফল্দ *a.* (A. فرد) Single, separate, one. *s.* 1. An individual. 2. A piece, a sheet (of paper); a list, a roll; a verse. 3. Odd number.

ফল্দবাবী *a.* (প. فردوار) According to a list.

ফল্দা *ad.* (from A. فرد) Alone, only, separately.

ফল্লেবিয়া *a.* Boasting, vaunting.

ফল্মা *s.* A mould.

ফল্মাইশ *s.* (প. فرمایش) An order, a command.

ফল্মাইশী *a.* (from প. فرمایش) Relating to an order or command.

ফল্ *Root*, 1. (ফলতি) 1. To bear fruit, to produce, to succeed, to prosper. 2. To fructify. 3. To separate, to divide.

ফল *s.* (n. from R. ফল্) 1. Fruit in general, produce. 2. Consequence, result. 3. Reward, especially the future reward or punishment of human actions. *Trans. R.A.S.* 1. 114. 4. Benefit, utility. 5. The product of a multiplication. 6. Interest on capital. *Colebr. Alg.* p. 39. 7. The superficial contents of a figure. *Colebr. Alg.* p. 70. 8. The second term in the rule of proportion. *Colebr. Alg.* p. 33. 9. A ploughshare; the head of a dart, arrow, or spear; the blade of a knife. (Beng.) -ধ্বজিতে *v. a.* To bear fruit.

ফলই *s.* (corrupt. of ফলকিন্) A species of fish.

ফলক *s.* (mn. from R. ফল্) 1. A shield. 2. (Beng.) A board, a slate. 3. A ploughshare.

ফলকপাণি *s.* (mn. ফলক + পাণি) A soldier armed with a shield.

ফলকব *s.* (ফল + কব) A tax or tribute laid on fruit.

ফলকী *s.* (-কিন্ m. ফলক + ইন্) Armed with a shield. *s.* 1. (m.) A fish, commonly called *p'hulai*. 2. (Beng.) A shield.

ফলগ্রহি *a.* (mfn. from ফল + R. গ্রহ) Fruitful, bearing fruit.

ফলতঃ *ad.* Sans. (ফল + তঃ) In reality, indeed; that is to say, *id est*; consequently, accordingly.

ফলত্রিক *s.* (n. from ফল + ত্রি) The three myrobalsans collectively. Also ফিরলী (*f.*).

ফলদ *a.* (mfn. ফল + দ) Bearing fruit, yielding fruits. Also ফলপ্রদ (*mfn.*).

ফলদর্শিতা *s.* (*f.* from ফল + দর্শিন্ + তা) Interestedness, the looking to a reward.

ফলভু *a.* (from ফল) Productive, advantageous, fruitful. Also ফলদভু.

ফলপাকান্তা *s.* (*f.* from ফল + পাক + অন্ত) An annual or deciduous plant. *Manu* 1. 46.

ফলপূব *s.* (m. from ফল + R. পূব) The common citron (*Citrus Medica*).

ফলপ্রাপ্ত *a.* (mfn. ফল + প্রাপ্ত) Enjoying the consequences of actions, rewarded, recompensed, punished.

ফলবল্লী *s.* (*f.* ফল + বল্লী) A series of quotients in the solution of certain arithmetical problems. *Colebr. Alg.* p. 114.

ফলবান্ *a.* (-বৎ mfn. ফল + বৎ) Productive, fruitful.

ফলমুখ্য *s.* (ফল + মুখ্য) Harvest.

ফলশ্রুতি *s.* (*f.* ফল + শ্রুতি) A passage in the *Hindu* scriptures which promises future rewards for pious acts.

ফলস *s.* (m.) The *jaka* or bread-fruit.

ফলস্ *s.* A plant (*Grewia Asiatica*). *Hort. Ben.* p. 42.

ফল। *s.* (from ফল) 1. A compound letter. 2. The head of a dart or arrow. 3. The head or bowl of a spoon. *a.* Abounding with fruit. *Carey.*

ফলাইতে *v. a.* (from ফল) To bring forth fruit.

ফলাটে *s.* 1. A grinding-stone, a slab. 2. The female organ of a cow. *Carey.*

ফলাদি *s.* (*n.* ফল + আদি) Fruits and the like.

ফলাধিফল *s.* (*m.* ফল + অধিফল) A tree commonly called *khirani* (*Mimusops Kauki*).

ফলানা *s.* (A. فلا) Such an one (used in speaking of a person whose name we do not remember).

ফলাপলাপ *s.* (ফল + অপলাপ) A deceit, a concealment (applied to money or to an argument). *Carey.*

ফলাফল *s.* (ফল + অফল) Success or failure.

ফলান *s.* A banquet, a feast.

ফলাশাব *a.* (*mfn.* ফল + আশাব) Feeding on fruits. *s.* (*m.*) The subsisting on fruits.

ফলিত *a.* (*mfn.* ফল + ইত) Fruitful, bearing fruit.

ফলিতার্থ *ad.* (ফলিত + অর্থ) On the whole, in fine; in effect.

ফলিতে *v. n.* (from ফল) To produce, to bear fruits.

ফলিন *a.* (*mfn.* from ফল) Fruitful, bearing fruit.

ফলিনী *s.* (*f.* from ফল + ইন্) 1. A medicinal plant commonly called *priyangu*. 2. A potherb (*Echites lichotoma*).

ফলী *a.* (—লিন্ *mfn.* ফল + ইন্) Fruitful, bearing fruit. *s.* (*m.*) 1. A species of fish commonly called *p'hulú*. 2. (*Beng.*) The point of an arrow, the blade of a knife, a ploughshare.

ফলেগ্রহি *a.* (*mfn.* from ফল + R. গ্রহ) Fruitful, bearing fruit. Also ফলেগ্রাহি (*mfn.*).

ফলেফল *s.* (*f.* from ফল + R. ফল) The trumpet-flower (*Bignonia suaveolens*).

ফলোদয় *s.* (*m.* ফল + উদয়) Profit, advantage. (Lit. The income of fruits or profits.)

ফলু *a.* (*mfn.*) 1. Sapless, pithless. 2. Useless, vain.

ফলুতন *s.* (*m.*) 1. An epithet of ARJUNA, the son of PANDU, and one of the heroes in the *Mahábhárata*. 2. The month *P'hálguna*.

ফলুতনী *s.* (*f.*) The constellation *P'hálguní*.

ফলুৎসব *s.* (*m.* ফলু + উৎসব) The vernal festival, commonly called *Doljúttra* or *Húli*. *As. Res.* 11. 335.

ফল্গি *s.* A jest, a joke, mockery, raillery.

ফল্গী *s.* (from ফল্গি) A jester, a jocose person.

ফসল *s.* (A. فصل) 1. A section, a division in a book. 2. A time; a harvest, a crop.

ফসাদ *s.* (A. فساد) (Corruptedness, depravity; sedition, revolt, an affray, mutiny.

ফসাদী *a.* (from A. فساد) Depraved, iniquitous, mutinous, tumultuous.

ফসকা *a.* (H. بیسکا) Slack, insecure, loose, flaccid.

ফাঁও *s.* An overplus, an allowance, a make-weight. *Carey.*

ফাঁওড়া *s.* (H. پیاز) A spade, a hoe.

ফাঁড় *s.* (corrupt. of ফণ্ড The belly) The belly, the prominent part of a pitcher, &c. *Carey.*

ফাঁড়া *s.* An escape; a memorial or sign of a narrow escape.

ফাঁড়ি *s.* 1. A small district under the superintendence of one police-officer. 2. An inlet or creek. *Carey.*

ফাঁড়িদার *s.* (ফাঁড়ি + R. دار) An inferior officer of police, the superintendent of a small district.

ফাঁড়িদারী *s.* (from ফাঁড়িদাৰ্) The superintendence of an inferior police-officer over a small district.

ফাঁদ *s.* (corrupt. of পাশ?) A snare, a trap, a net, a noose. —পাতিতে *v. a.* To set a trap.

ফাঁদনী *s.* (from ফাঁদিত্তে) 1. A machination, a device. 2. A commencement.

ফাঁদিত্তে *v. a.* (from ফাঁলন) 1. To jump, to skip, to bound, to leap, to prance. 2. To commence.

ফাঁপ *s.* (from ফাঁপিত্তে) A bubble, a blister, a hollow, a puffy or spongy swelling.

ফাঁপনি *s.* (from ফাঁপিত্তে) Intumescence, a spongy texture, a being blistered or hollow.

ফাঁপৰ *s.* A difficulty.

ফাঁপা *a.* (from ফাঁপিত্তে) Swollen, hollow, turgid. *s.* A tumor, a swelling, a blister, a hollow.

ফাঁপাইতে *v. a.* (*caus.* of ফাঁপিত্তে) To cause to swell, to inflate, to puff up.

ফাঁপান *s.* (*v. noun* of ফাঁপাইতে) The causing a thing to swell, the act of puffing up. *a.* Inflated, made to swell, puffed up.

ফাঁপামী *s.* (from ফাঁপাইতে) Hollowness, sponginess, tumidity.

ফাঁপিত্তে *v. n.* To become tumid, to swell, to ferment, to blister, to become spongy and hollow.

ফাঁস *s.* (corrupt. of পাশ) A noose, a loop, a slipknot. —দিতে *v. a.* To strangle, to hang.

ফাঁসী *s.* (from ফাঁস) A slipknot; a strangling, a hanging. —দিতে *v. a.* To strangle, to hang.

ফাঁসীকাঠ *s.* (ফাঁসী + কাঠ) The gallows. Also

ফাঁসীৰ কাঠ *Mohun P. p. 98.*

ফাঁক *s.* A chink, an aperture, a chasm, a fracture, an opening, a vacancy, an interstice.

ফাঁকা *s.* (A. فاقه) 1. Poverty, want, distress. 2. A fasting, a fast. 3. Any powdered substance.

ফাঁকাকী *s.* (corrupt. of ফাঁকিকা) Deception, fraud, illusion, imposition. Also ফাঁকড়া and ফাঁকাফাঁকী.

ফাঁকী *s.* (corrupt. of ফাঁকিকা) 1. An illusion, a fraud, an imposition, a sophism, a trick, deceit. 2. Any powdered substance.

ফাঁকীজুকী *s.* (from ফাঁকী) A deception, a fraud; a subterfuge, an evasion.

ফাঁকুড়িয়া *a.* (from ফাঁকী) Deceitful, roguish, perfidious, treacherous. *s.* A cheat, a knave.

ফাঁকু *s.* (from ফাঁকুড়ন) A red powder usually of the root of wild ginger, coloured with sappan wood and thrown over one another by the *Hindus* at the *Hulí* festival.

ফাঁজিল *a.* (A. فاضل) 1. Excellent, learned, virtuous. 2. Abundant. *s.* An overplus, a remainder.

ফাঁট *s.* (from ফাঁটিতে) A splitting, cracking, breaking, or bursting.

ফাঁটল *s.* (from ফাঁটিতে) A split, a fissure, a hole, a crack. Also ফাঁটলা.

ফাঁটা *a.* (from ফাঁটিতে) Cracked, split, broken, burst. *s.* A fissure, a hole, a rent, a crack, a chink.

ফাঁটাইতে *v. a.* (*caus.* of ফাঁটিতে) To cleave, to break, to split, to tear.

ফাঁটানি *s.* (from ফাঁটাইতে) A crack, a fissure, a rent, a hole.

ফাঁটফাঁটি *s.* (from ফাঁট) Fissures and holes, cracks in every direction.

ফাঁটাল *s.* (from ফাঁটাইতে) A fissure, a hole.

হাটতে *v. n.* (from R. *ফাট*) To open, to unfold, to burst, to crack, to break, to divide.

হাটলা *s.* (from *হাটতে*) A hole, a fissure, a crack.

হাড়া *a.* (from *হাড়িতে*) Divided, broken; torn, cleft, rent.

হাড়াইতে *v. a.* (*caus.* of *হাড়িতে*) To cause to break, to cleave, or to tear.

হাড়ানি *a.* (from *হাড়াইতে*) Due for cleaving (wood, &c.) *s.* 1. The cleaving of (wood, &c.). 2. A cleft, a fissure, a rent.

হাড়িতে *v. a.* (from R. *ফাট*) To cleave, to tear, to divide. See *হাটতে*.

হাগিত *s.* (*n.*) Raw sugar.

হাট *a.* (*mfn.*) Readily or easily prepared, made by decoction, &c. *s.* (*n.*) A decoction.

হাতনা *s.* A buoy of a net, the float of a fishing-line. Also *হাড়া*.

হানুস *s.* (*p.* *فانوس*) A shade to keep the wind from a candle; a lantern.

হারখা *s.* (*ا. فارغ خط*) A bill of divorcement; a discharge.

হারখতী *s.* (from *ا. فارغ خط*) A release, a discharge. *a.* Set free, released, discharged; divorced.

হারশী *a.* (*p.* *فارسی*) Persian.

হারাক *a.* (from *ا. فرق*) Separate, apart, wide, open.

হাল *s.* (*n.* from *ফল*) A ploughshare; the head of a spear, dart, or arrow; the blade of a knife. — *পাড়িতে v. a.* To plough; — *পাড়িতে v. a.* To jump, to leap.

হালসা *s.* A tree (*Grewia Asiatica*). Also its fruit.

হাল্লা *s.* (from *ফল*) 1. A small board, a slice,

a chip of wood, &c. 2. The blade of a knife, the head of a dart or spear, a ploughshare.

হাল্লাহাল্লা *a.* (from *হাল্লা*) In small pieces, in strips or slips; torn, rent, tattered.

হাল্লা *s.* (from *ফল*) A small piece, a chip, a slice, a thin board.

হালুতন *s.* (*m.* from *ফলুতন*) 1. A month in the *Hindu* calendar, the second in the dewy season. (February-March). *As. Res.* III. 277. 2. A tree (*Pentaptera Arjuna*). 3. A name of ARJUNA, one of the heroes in the *Mahābhārata*.

হালুতনী *s.* (*f.* *ফালুতন + ঐ*) 1. The day of full-moon in the month *P'hālguna*, when the *Hālī* or great vernal festival is celebrated. *As. Res.* III. 275. 2. The common name of the eleventh and twelfth lunar asterisms, distinguished by the epithets *পূর্ব* or Prior and *উত্তর*, or Subsequent. *As. Res.* IX. 323.

হালুতনিক *s.* (*m.* from *ফালুতন*) The month *P'hālguna* (February-March).

হাল্লা *s.* (from *ফলিতে*) A fissure or crack in the ground.

হাশ *a.* (*p.* *فاش*) Apparent, known, manifest.

হাসা *s.* A chink.

হিক *s.* 1. A prop, a lever, a shore; a *bamboo* used to press down a *satī* or burning widow to the funeral pile to prevent her escape. 2. A stitch, a sharp and sudden pain.

হিকব্যথা *s.* (*হিক + ব্যথা*) A stitch, a sharp or sudden pain.

হিকবা *s.* (from *হিক*) A stanchion, a prop.

হিকা *a.* (corrupt. of *পিঙ্গল*) Light-coloured, pale, faded.

হিকিৰ *s.* (*ا. فکر*) 1. Thought, reflection, consideration. 2. Solitude, care, anxiety.

হিকিৰী *a.* (from *ا. فکر*) Anxious, solicitous,

careful, thoughtful, contriving, scheming. Also ফিৰিব্বাল। (فكر والا).

ফিৰ্কি s. A spark, a particle, an atom. — দিতে v. a. To flow, to spout, to emit sparks or small particles. — পাতিতে v. a. To sparkle.

ফিৰ্গা s. 1. A sling. 2. A bird (Corvus Balcasius). Also ফিৰ্গা Sabda S. p. 223.

ফিৰ্গি s. A sling. Mohun P. p. 152.

ফিচ্ s. (from the English fees) Fees.

ফিচান্ a. Ingenuous, clever, cunning, artful.

ফিতা s. (Portug. *fitinha*) A small ribband, tape. Mohun P. p. 72.

ফিন্‌কি s. 1. A spark. 2. A small drop.

ফিয়ানি s. (from A. فعل) An act, an action, a work, an operation.

ফিৰ s. (ন. ফিৰ) A turning round, a revolution, a circle, a circuitous way; a disappointment, an adverse circumstance.

ফিৰণিয়া a. (from ফিৰিতে) Turning round, revolving, wandering, roaming. s. A traveller, a rover.

ফিৰৎ a. (from ফিৰিতে) Returned, brought back.

ফিৰতী s. (from ফিৰিতে) A turning round, a revolving, the giving a thing back.

ফিৰাইতে v. a. (caus. of ফিৰিতে) To cause to turn, to circulate or to revolve; to give back, to refund, to alter. ফিৰাইয়া কহিতে v. a. To prevaricate; — লইতে v. a. To take back, to receive back; — পাইতে v. a. To recover, to regain, to resume.

ফিৰাণ s. (v. noun of ফিৰাইতে) The causing a thing to turn or revolve, the giving a thing back. Also ফিৰাণি.

ফিৰাণঘুৰাণ s. (ফিৰাণ + ঘুৰাণ from ঘুৰি-

তে) A revolving, a circulating or going round; a revolution, a change.

ফিৰাণিয়া a. (from ফিৰাইতে) Plastering. s. A plasterer.

ফিৰাফিৰি s. (from ফিৰিতে) A revolving, a turning round or circulating.

ফিৰিতে v. a. (from ن. ফিৰ) To turn, to move round, to revolve; to change, to alter; to wander, to rove about; to return, to restore, to refund.

ফিৰিস্ত s. (P. فهرست) A list, a catalogue, an index, a table of contents.

ফিৰে ad. (from ফিৰিতে) Again, repeatedly.

ফিস্ interj. Fie, tush, pish, ah!

ফিস্‌ফিসিনী s. 1. A whispering; a whisperer. 2. A drizzling rain.

ফু interj. Phoo! tush. s. A blast from the mouth.

ফুঃ interj. Phoo! oh! foolish! An exclamation of disregard or contempt. Carey.

ফু s. Blowing with the breath.

ফুকিতে v. a. To blow with the mouth.

ফুটী s. A plant (Cucumis Momordica, Rox.). Mohun P. p. 65.

ফুড়িতে v. a. (from R. ক্ষুৰ্ণ?) To pierce, to penetrate.

ফুপানি s. (from ফুপিতে) A breathing short through pain, a sobbing.

ফুপি s. The fringe left by the weaver at the ends of a piece of cloth. Carey.

ফুপিতে v. a. To breathe short, to sob, to hiss (as a serpent). Also ফুপাইতে. ফুপিমা ওঠিতে v. a. To break out into sobs.

ফুকৰ s. A fissure, a crack, a hole, a rent, an open space.

ফুকৰাইতে *v. a.* (from ফুকৰিতে) 1. To shout, to call aloud. 2. To cause to call aloud.

ফুকৰিতে *v. a.* To shout, to call aloud, to halloo.

ফুকাৰ *Sec* ফুকৰ.

ফুট *s.* (from R. *ফুট্* ?) 1. A solvent, a menstruum. 2. A drop. 3. A cucurbitaceous fruit (*Cucumis Momordica*).

ফুটী *a.* (from ফুটিতে) Expanded, unfolded, spread, burst. *s.* 1. A spreading or bursting, a rupture. 2. A straggler.

ফুটাইতে *v. a.* (*caus.* of ফুটিতে) To cause to burst or break open, to split, to tear; to cause a liquid to boil.

ফুটিতে *v. n.* (from R. *ফুট্* ?) To burst, to break open, to expand, to swell up, to bubble in boiling.

ফুটী *s.* A cucurbitaceous plant (*Cucumis Momordica*). *Hort. Ben.* p. 70.

ফুট্ফোট *a.* (from ফুটিতে) Clear, manifest, revealed.

ফুৎ *indecl. Sans.* Phoo, hoot ' a particle of disregard or contempt.

ফুৎকাৰ *s.* (*m.* ফুৎ + কাৰ) 1. The blowing a thing with the mouth; a blast of breath. 2. The sound of bubbling, &c.

ফুয়াইতে *v. a.* 1. To kindle. 2. To exhaust. 3. To exercise.

ফুয়ান *s.* (*v. noun* of ফুয়াইতে) Exorcism.

ফুৰ্দস *s.* (*ا. فرصت*) An opportunity, leisure.

ফুৰাইতে *v. a.* (*caus.* of ফুৰিতে) To finish entirely, to exhaust, to spend, to waste.

ফুৰাণ *s.* (*v. noun* of ফুৰাইতে) The finishing, completing, or spending a thing. *a.* Spending, completing, exhausting.

ফুৰিতে *v. n.* (from R. *ফুৰ্* ?) To be finished, spent, or exhausted.

ফুল *s.* (from R. *ফুল্* ?) 1. A flower, a bud, a blossom. 2. Mineral flowers, or the chemical preparations so called. 3. The menstrual flux. 4. The placenta. 5. Leprosy. 6. A film on the eye, a cataract. —*ধৰিতে v. n.* To blossom.

ফুলকা *s.* (from ফুল ?) The heart, the bronchiae or gills of a fish.

ফুলখড়ী *s.* (ফুল + খড়ী) Pure chalk, powdered chalk.

ফুলগন্ধক *s.* (ফুল + গন্ধক) Flower of sulphur, brimstone.

ফুলচাঁদা *s.* (ফুল + চাঁদা from চন্দ্র ?) A species of fish (*Lutianus Centropomus*). *Carey.*

ফুলচেলা *s.* (ফুল + চেলা) 1. A species of fish (*Cyprinus*). 2. A thin slice, a chip.

ফুলফুলিয়া *a.* (from ফুল) Foppish, gaudy, smart. *s.* A fop, a beau.

ফুলবড়ী *s.* (ফুল + বড়ী) A pill or small ball of food.

ফুলবাগান্ *s.* (from ফুল + *پ. باغ*) A flower-garden. Also ফুলবাড়ী.

ফুলবাতাসা *s.* (ফুল + বাতাসা) Small balls of sweetmeat.

ফুলৰী *s.* (from ফুল) A sort of sweetmeat, small cakes or nuts of flour fried in oil.

ফুলশয্যা *s.* (ফুল + শয্যা) A bed or couch of flowers: the bed on which a new-married couple sleep the second night after marriage.

ফুলশোনা *s.* (ফুল + শোনা) A plant (*Hedysarum lagenarium*). *Hort. Ben.* p. 57.

ফুলী *s.* (from ফুল) 1. A swelling. 2. The secundines. *a.* Swelled.

ফুলাইতে *v. a.* (from ফুলিতে) 1. To blossom, to bloom. 2. To make turgid, to inflate, to swell out, to ferment.

ফুলামী *a.* (from ফুল) Elastic, tumid, expan-

sive; haughty. *s.* Expansiveness, elasticity; haughtiness.

ফুলিতে *v. n.* (from R. ফুল্) To blossom, to blow (as a flower), to swell, to become turgid, to ferment; to strut.

ফুলী *s.* (from ফুল্) A film or speck on the eye, a cataract; albugo.

ফুল্ক *s.* (from ফুল্) The bronchiæ or gills of a fish.

ফুলিত *s.* (*f.* R. ফুল্ + তি Wilkins' *Gr.* § 830). Perfection.

ফুল্ল *Root, 1.* (ফুল্লতি) To blow, to blossom, to bud, to flower.

ফুল্ল *a.* (*mfn. pret. part. p.* R. ফুল্ল: see Wilkins' *Gr.* p. 421). Expanded, blown (as a flower), opened (as an eye).

ফুল্লদাম *s.* (—মন্ *n.* ফুল্ল + দামন্) A sort of metre in Sanskrit prosody: also called পুষ্প-দামন্ *As. Res.* x. 472.

ফুল্লাবিন্দ *s.* (ফুল্ল + অবিন্দ A lotus) A fop, a beau. (Lit. A blooming lotus.)

ফুল্লকী *s.* The report of wind expelled from behind.

ফুন্ *interj.* Tush! phuh!

ফুসী *a.* Pennyless, poor, trifling, despicable.

ফুস্কুড়ী *s.* A pimple, a small pustule or boil, a carbuncle. Also ফুস্কুড়ি *Mohun P.* p. 28.

ফুসুসু *s.* 1. A whispering; a whisperer. 2. The lungs.

ফুসুসাইতে *v. a.* To flatter, to cajole, to seduce, to inveigle, to coax.

ফে *s.* (from ফেল্) The howl of a jackal.

ফেউ *s.* (corrupt. of ফেল্) A jackal.

ফেচ্ *s.* A flourish, an extended line in writing.

ফেপরা *a.* Spungy, tumid, hollow, puffy. *s.* The lungs. See ফেপরা.

ফেসাটীয়া *a.* (corrupt. of পাঙ্গাস) Sallow, pale, wan. Also ফেসিয়া and ফেসফেসিয়া.

ফেসিতে *v. n.* (from R. পিষ্) To be weak, to tear, to disappoint, to prove useless or ineffectual.

ফেনুয়া *a.* (from ফেসিতে) 1. Downy, nappy, stringy. 2. Sallow, pale, wan. See ফেসাটীয়া.

ফেকুয়া *a.* (from ফেন) Frothy, foamy. *s.* A sputtering.

ফেকুড়া *s.* A branch, a twig.

ফেকুড়ী *s.* (from ফেকুড়) A twig, a sprig, a switch.

ফেটী *s.* (from R. ফুট্) A skein or reel of thread or silk. —বাঁধিতে *v. a.* To reel silk or thread.

ফেণ *s.* (for ফেন) Foam, froth, scum, spume. Also ফেণা.

ফেণি *s.* (from ফেণ) Raw sugar; a cake made of molasses. Also ফেণিবাতিস. *Sabdu S.* p. 301.

ফেণিল *a.* (corrupt. of ফেনিল) Frothy, foamy.

ফেত্বাজ *s.* (A. فطرت) Sagacity, wisdom, wit.

ফেত্বাজী *a.* (from A. فطرت) Sagacious, cunning, witty. *Carey.*

ফেন *s. (m.)* 1. Froth, foam, spume. 2. Cuttlefish bone (supposed by the *Hindus* to be the indurated foam of the sea).

ফেনিল *a.* (*mfn.* ফেন + ইল) Foamy, frothy: also ফেনল, ফেনী (—নিন্ *mfn.*), and ফেনবান (—বৎ *mfn.*). *s. (m.)* The soap-plant (*Sapindus detergens*, *Rox.*).

ফেপাতুড়া *s.* A being non-plussed. *Carey.*

ফেয়ান্জামিন্ *s.* (A. فعال ضامن) Security for good behaviour. *Mohun P.* p. 85.

ফের *ad.* (from ফিৰিতে) Again, back. *s.* A turning, a winding, a reverse, a disappointment, a peril. —কহিতে *v. a.* To repeat, to recapitulate; —দেখিতে *v. a.* To look again, to review; —পড়িতে *v. a.* To meet with obstacles.

ফেরৎ *a.* (from ফিৰিতে) Returned, given back (in trade).

ফেরত *s.* (from ফিৰিতে) An alteration, a change; the variation of sounds in music.

ফেরফার *s.* (ফের + ফার as a jingle to it) An alteration, a change, a variation, a vicissitude, a perversion.

ফেরব *s.* (*m.* from ফেক) A jackal. *a.* (*mfu.*) Fraudulent, mischievous, malicious.

ফেরা *s.* (from ফিৰিতে) 1 A turn, a revolution, a vicissitude, a variation, a return, a circuit, a walk. 2. A vessel used to measure dry substances.

ফেরিওয়ান *s.* A hawk. *Mohun P.* p. 85.

ফিৰিতে *v. a.* (from *ii.* ফিৰা) To turn, to return.

ফেক *s.* (*m.*) A jackal.

ফেবেব *s.* (*p.* ফিৰ) A fraud, a trick, a deception.

ফেবেবী *a.* (from *p.* ফিৰ) Deceitful, fraudulent, swindling.

ফেল *Root, 1.* (ফেলতি) To go, to move.

ফেলক *s.* (*m.*) Orts, leavings. Also ফেলি.

ফেলা *s.* (*f.* from *R.* ফেল) Leavings, Orts, refuse. *a.* Thrown away, cast off.

ফেলাইতে *v. a.* (*caus.* of ফেলিতে) To cause to fall, to fling, to dissipate.

ফেলাফেলি *s.* (from ফেলিতে) A squandering, the throwing about of any thing.

ফেলিতে *v. n.* To burst, to break, to burst open, to expand, to swell, to boil, to break forth, to emerge, to pierce. ফেলিয়া দিতে *v. a.* To cast or throw away. When put in construction with the conjunctive past participle of another verb, ফেলিতে implies, To do a thing thoroughly.

ফৈজৎ *s.* (from *A.* فضحت) Disgrace, ignominy.

ফৈবাদ *s.* (*p.* فرياد) A complaint, a plaint at law.

ফৈবাদী *s.* (from *p.* فريادي) A complainer, a plaintiff.

ফেলাইতে *v. a.* (*caus.* of ফেলিতে) To diffuse, to spread a thing.

ফেলিতে *v. n.* (from *R.* ফেল) To spread about, to be diffused.

ফৈসাল *s.* (*A.* فصلة) A settlement, a decree.

ফোঁআইতে *v. n.* To drizzle, to mizzle.

ফোঁক *s.* (*H.* فوك) A cavity, a hole, any thing hollow.

ফোঁচা *s.* A drop of ram.

ফোঁড়িতে *v. a.* To pierce, to prick, to stab; to undermine; to card, to scratch; to spice, to season food with spices. Also ফোঁড়াইতে.

ফোঁপ *a.* Hollow, spungy, tumid, light. The lungs. Also ফোঁপা. See ফোঁপা.

ফোঁপদালান্ *a.* (ফোঁপ + *A.* دال) Officious.

ফোঁপদালানী *s.* (from ফোঁপ + *A.* دال) Officiousness.

ফোঁপল *s.* The kernel of the coco-nut, a seed-vessel, a follicle.

ফোঁপাল *a.* (from ফোঁপিতে) Breathing short, sobbing, heaving.

ফোঁপিতে *v. a.* (from ফুঁপিতে) To sob, to breathe short, to heave. Also ফোঁপাইতে.

ফোক্ত *ad.* (A. فقط) Only, merely, simply.

ফোটা *s.* (from ফোটিতে) A spot, a sectarian mark on the forehead; a drop, a tally. *a.* Opened, unfolded, blown.

ফোটিতে *v. a.* (from R. ফুট) To expand, to burst, to pierce, to prick.

ফোড় *s.* A weeding-instrument; a spatula, an awl.

ফোড়া *s.* (corrupt. of ফোড়ক) A boil, a tumour, a scratch.

ফোন্সা *s.* The lungs, the bladder.

ফোনা *s.* (A. فواره) A fountain, a jet-d'eau, a dram, a spring.

ফোনা *s.* (In grammar) A compound letter.

ফোলাইতে *v. a.* (caus. of ফোলিতে) To cause to swell, to enlarge; to provoke to anger, to exasperate.

ফোলিতে *v. n.* (from ফুলিতে) To swell, to become enlarged or extended.

ফোসকা *s.* A blister on the skin.

ফৌজ *s.* (A. فوج) An army, a multitude.

ফৌজদার *s.* (P. فوج دار) An officer of police.

ফৌজদারী *a.* (from P. فوج دار) Relating to a police-office.

ফৌজদারী আদালত *s.* (P. فوج داری عدالت) A criminal court. *Mohun P.* p. 93.

ফৌজদারী নালিশ *s.* (ফৌজদারী genit. case of ফৌজদারী, + P. مالش) A criminal action or prosecution. *Mohun P.* p. 98.

ফৌজিক *s.* (from فوطه) Perquisites, fees from an office besides the regular salary.

ব

ব The twenty-third consonant of the *Bengali* alphabet, corresponding to the two *Devanagari* characters ব or *b* and ব or *v* and *w*. The inhabitants of *Bengal* make no distinction either in writing or speaking between the labial consonant ব and the semivowel ব, but pronounce both as the English *b*, except when ব is the last member of a compound letter, in which case it is sounded *v* or *w*. *Sanskrit* words beginning with the labial consonant ব *b* are in the following pages distinguished by an asterisk.

ব A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g. কেশব *a.* (mfu) Hairy, having a fine head of hair: an epithet of KRISHNA, from কেশ *s.* (m.) Hair, + ব. *Wilkins' Gr.* § 915.

ব *s.* The string which fastens the treddles of a weaver's loom, and elevates the threads of the warp to make a passage for the shuttle. *Carey.*

বই *ad.* (corrupt. of বহিঃ) Out, outwards, without, beside. *s.* A book.

বইতে *v. n.* (from R. বহ) To flow (as a stream), to pass (as time). *v. a.* To carry a load.

বইন *s.* (corrupt. of ভগিনী) A sister.

বইনুরি *s.* (বইন + রি) A sister's daughter.

বইনপো *s.* (বইন + পো) A sister's son.

বউ *s.* (corrupt. of বধূ) A wife, a daughter-in-law: also used in respectfully addressing any female.

বউনি *a.* (from বইতে) Earned or due for carrying burdens. *s.* 1. Wages for carrying burdens, portage. 2. The first thing sold by a tradesman in the morning, a handsel.

বউবা *a.* (from বউ) Guilty of incestuous connection with a son's wife (a low term of abuse).

বউনামী *s.* (from বউবা) Incest with a son's wife.

বউভাত *s.* (বউ + ভাত) A meal given the day after a newly-married woman arrives at her husband's house, when she deals out rice to the guests. *Carey.*

বউমারি *s.* A bird (*Cuculus Accipiter*). *Carey.*

বউল *s.* (corrupt. of বল্লবি) A creeping plant. *Sabda S. p. 307.*

বওআ *a.* (from বইতে) Carrying loads, bearing burdens. *s.* 1. A carrying of burdens or loads. 2. The passing away (of time), the flowing (of a stream).

বংশ *s. (m.)* 1. A bamboo (*Bambusa arundinacea*). 2. A tube, a pipe, a flute. 3. The backbone, the spine. 4. Race, family, lineage; a pedigree, a stock. 5. A multitude, an assemblage.

বংশকর *a. (mfn. বংশ + কর)* Founding a family, propagating a lineage or race.

বংশজ *a. (mfn. বংশ + জ)* Born from a (good) family, sprung from a race or lineage; noble, high-born. *s. (m.)* The son of a degraded *Kulīna* or noble. *Tārāchand Ch.*

বংশধর *s. (mfn. বংশ + ধর)* Maintaining or supporting a family or race.

বংশপত্র *s. (n. বংশ + পত্র)* 1. Yellow orpiment. 2. A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*

বংশবোচনা *s. (f. from বংশ + বোচনা)* The manna of bamboos, an earthy concretion of a milk-white colour found in the hollow of the bamboo. Also বংশলোচনা (*f.*).

বংশম্ভ *s. (n.? বংশ + ম্ভ)* A sort of iambic measure in *Sanskrit* prosody. *As. Res. x. 429.*

বংশহীন *a. (mfn. বংশ + হীন)* Destitute of descendants, childless.

বংশানুক্রমে *ad. Sans. (from বংশ + অনুক্রম)* In genealogical succession, by inheritance.

বংশাবলি *s. (f. বংশ + আবলি)* A genealogical list, a pedigree.

বংশিক *s. (n. বংশ + ইক)* Aloe-wood (*Amyris Agallocha*). Also বংশিকা (*f.*).

বংশী *s. (f. from বংশ)* A flute, a pipe, a fife.

বংশীধারী *a. (-বিন্ mfn. বংশী + ধারিন্ from R. ধৃ)* Holding or carrying a flute. *s. (m.)* A flute-player: used as an epithet of KRISHNA.

বংশীয় *a. (mfn. from বংশ)* Pertaining to a (good) family.

বংশ্য *a. (mfn. from বংশ)* Pertaining to a (good) family; lineal, genealogical. *s. (m.)* An heir.

*বংশীয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of বংশ্য Wilkins' Gr. p. 520).* More abundant.

*বংশিষ্ঠ *a. (mfn. irreg. superl. degree of বংশ্য)* Most abundant. *Wilkins' Gr. p. 520.*

বঁইচ *s.* A shrub which produces an edible fruit (*Flacourtia sapida*). *Carey.*

বঁধু *s. (corrupt. of বন্ধু)* A friend, a relation.

বক্ *Root, ১. (বক্‌তে)* 1. To be crooked, curved, or bent; to make crooked. 2. To act dishonestly. 3. To go.

বক *s. (m.)* 1. An aquatic bird, a crane (*Ardea nivea*). 2. A tree (*Æschynomene Sesban*, *Hort. Ben. p. 56*; *Sesbana grandiflora*, *Carey*)

বকধূপ *s. (m. for ব্‌কধূপ)* A compound sort of perfume.

বকনা *s. (corrupt. of বর্কব)* A young cow, a heifer.

বকনি *s.* (from বকিতে) Talkativeness, garrulity.

বকপুষ্প *s.* (*m.* বক + পুষ্প) A tree (*Æschynomene* Sesban or *Æ. grandiflora*). *Hort. Ben.* p. 56.

বকম *s.* (ل. بقم) Sappan wood (*Cassipouia* Sappan). *Hort. Ben.* p. 32.

বকলম *s.* (پ. ب قلم) With the pen or writing-reed.

বকাইতে *v. a.* (from R. বহ্) To talk, to speak, to prattle; to induce a person to talk.

বকাটি *s.* (ব + কাটি) The rod which lies across the warp in a weaver's loom, and is wrought upon by the treddles to make a passage for the shuttle. *Curey.*

বকান্তপ্রত্যাশা *s.* (বক + অন্ত + প্রত্যাশা) Vain hope, fruitless expectation. (Alluding to a fable current among the *Hindus* which represents a bull walking, and a heron following him in expectation of his testicles falling off, and furnishing him with a meal). *Curey.*

বকিতে *v. a.* (from R. বহ্) To speak, to talk, to chatter, to prate.

বকুয়া *a.* (from বকিতে) Talkative, garrulous.

বকুল *s.* (*m.*) A plant (*Mimusops* Elengi). *Hort. Ben.* p. 25.

বকেয়া *s.* (ل. بانه) A remainder, a surplus, arrears.

বকু *Root, 1.* (বকুতে) To go.

বক্ত *s.* (ل. وقت) Time.

বক্তব্য *a.* (*mfn. fut. part. p.* R. বহ্ + তব্য) 1. Proper to be spoken or said. 2. Vile, low, base, bad. 3. Dependant, subject. *s.* (*n.*) The meaning of a passage, the subject treated of.

বক্তা *a.* (—ক্ত *mfn.* R. বহ্ + ত্) Speaking, talking, eloquent, loquacious. *s.* (*m.*) A speaker.

বক্তৃ *s.* (*n.* R. বহ্ + তৃ) 1. The organ of speech,

the mouth, the face. 2. A beginning, the first term in a progression. *Colebr. Alg.* p. 52. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440, 468.

বক্ত্রী *a.* (*femin.* of বক্তা *q. v.*)

বক্তবক্ *s.* (from R. বহ্) A talking much, talkativeness, garrulity, a grumbling or replying when reproved.

বক্তবকাইতে *v. a.* (from বক্তবক্) To talk much, to prattle, to grumble.

বক্র *a.* (*mfn.* R. বক্ + ব) 1. Crooked, tortuous, curved, bent. 2. Malignant, dishonest, crafty, fraudulent. *s.* (*n.*) The tortuous course of a stream. —ত্ৰী (*f.*) or —ত্ব (*n.*) Tortuousness, crookedness, dishonesty.

বক্রগতি *s.* (*f.* বক্র + গতি) A tortuous motion.

বক্রগামী *a.* (—মিন্ *mfn.* বক্র + গামিন্) Tortuous, moving tortuously or in zigzag.

বক্রদৃষ্টি *a.* (*mfn.* বক্র + দৃষ্টি) Squinting, squint-eyed.

বক্রবেধা *s.* (বক্র + বেধা) A curved line.

বক্রা *s.* (from বক্রব) A he-goat.

বক্রী *s.* (বক্র + ঈ) 1. A she-goat. 2. (from বক্র) A remainder, an overplus; arrears. *a.* Crooked, bent, tortuous.

বক্রীকৃত *a.* (*mfn.* বক্রী from বক্র, + কৃত) Made tortuous, bent, curved.

বক্রীভূত *a.* (*mfn.* বক্রী from বক্র, + ভূত) Be come tortuous or crooked.

বক্রোক্তি *s.* (*f.* বক্র + ওক্তি) An evasive reply, an equivocal, a pun, a double-entendre.

বক্রাণী *s.* (پ. بخشي) A general, a commander in chief; the head of an office.

বক্রাণীখানা *s.* (پ. بخشي خانه) The pay-office, the general's office.

বক্শীশী s. (প. بخشش) A gift, a present, a reward.

বক্হ Root, I. (বক্হতি) 1. To be angry. 2. To heap together, to conglomerate.

বক্হ s. (n. from R. বক্হ) The breast, the bosom. Also বক্হমূল.

বক্হোজ s. (n. বক্হো for বক্হস্, + জ) The bosom of a woman.

বক্হমাণ a. (mfn. fut. part. p. R. বক্হ) To be said or spoken of hereafter.

বক্হ Root, I. (বক্হতি, or with the insertion of a nasal বক্হতি) To go, to move.

বক্হীল s. (A. بخيل) Avaricious, greedy, covetous, niggardly.

বক্হীলী s. (from A. بخيل) Avarice, covetousness, niggardliness.

বক্হেয়া s. (প. بخیه) A kind of stitch in sewing.

বগ্ Root, I. (বগ্হতি) 1. To go. 2. To go lamely, to limp.

বগল্ s. (প. بگل) The arm-pit.

বগলী s. (from প. بگل) A knapsack, a purse, a small travelling-bag carried under the arm.

বগী s. (from بگل?) A small sword or hanger.

বঘ্ Root, I. (With the insertion of a nasal, বঘ্ঘতে) 1. To go. 2. To censure, to blame. 3. To begin, to begin moving. 4. To move swiftly.

বক্ s. (m. from R. বক্?) A turn or reach in the course of a river.

বক্হিম a. (from বক্হ) Crooked, curved, tortuous.

বক্হগ s. (n.) The groin.

বক্হ s. (n.) 1. Lead. 2. Tin. 3. (Beng.) Calx of tin used as a medicine. *Mohun P.* p. 43. 4. (m.) The country of *Bengál*. *As. Res.* v. 56. 5. Cotton. 6. The egg-plant (*Solanum Melongena*).

বক্হদেশ s. (m. বক্হ + দেশ) The country of *Bengál*. *As. Res.* v. 56.

বক্হালী s. (f.) The name of a scale in the *Hindu* musical system. *As. Res.* III. 77.

বক্হালী এলাচী s. (বক্হালী from বক্হ + এলাচী) A plant, *Bengál* or *Morung* cardamoms (*Amomum subulatum*). *Hort. Ben.* p. 1.

বক্হ Root, I. (বক্হতি), II. (বক্হি), and X. (বাক্হতি) To speak, to say, to utter. With নিব্ prefixed to it, To pronounce, to declare, to interpret, to explain; with প্রি To say, to utter, to declare; with প্রতি To reply.

বচ a. (mfn. from R. বক্হ *Wilkins' Gr.* § 768) Who speaks, speaking.

বচ s. *Orris-root* (*Acorus calamus*, *Mohun P.* p. 39; also *Zingiber Zedoaria*).

বচঃ See বচস্.

বচন s. (n. R. বক্হ + অন) A word, a dictum, a speech, the act of speaking; a passage of a sacred book or code of laws.

বচনগ্রাহী a. (—হিন্ mfn. বচন + গ্রাহিন্ from R. গ্রহ) Obedient, submissive, compliant, humble. (Lat. Attentive to orders.)

বচনীয় a. (mfn. fut. part. p. R. বক্হ + অনীয়) Fit or proper to be spoken or said.

বচনেন্দ্রিত a. (mfn. বচনে locat. case of বচন, + দ্রিত) Compliant, obedient.

বচস্ s. (n. from R. বক্হ) A word, a sentence, speech, voice.

বচসা s. (from বচস্) Discord, dispute, altercation.

বচস্কর a. (mfn. বচস্ + কর from R. ক্) Accomplishing the words or commands of another; obedient, compliant.

বচা s. (from বচস্) A word.

বচাবচ a. (from বচস্) Altercation, a dispute.

বচ্ছ *s.* (corrupt. of বৎস) The young of an animal, a calf; a child.

বজ্ৰ Root, 1. (বজ্ৰতি) To go. ২. (বাজ-যতি) 1. To go. 2. To prepare, to make. 3. To prepare the way. 4. To trim or feather an arrow.

বজিনশ্ *ad.* (from A. بجنس) Of the same kind or genus.

বজরা *s.* (from R. বজ্ৰ ?) 1. A boat for travelling. 2. A species of grain (*Panicum spicatum*).

বজা *s.* (P. بجا) Right, proper, true, accurate.

বজাজ্ *s.* (A. بزاز) A cloth-merchant, a mercer.

বজ্জাত *a.* (P. بد ذات) Base-born; vile.

বজ্জাতী *s.* (from P. بد ذات) Lowness of birth, meanness of extraction; baseness.

বজ্জ *s.* (mn.) 1. The diamond. 2. The thunder-bolt, the weapon of INDRA. 3. (m.) One of the lunar mansions. *As. Res.* 11. 302. 1x. 366. 4. (Beng.) A particular quadrilateral figure. 5. A plant (*Corypha elata*). *Hort. Ben.* p. 25. Also বজ্জবাঁটুল *a.* (mfn.) 1. Hard, adamantine, severe. 2. Forked, zigzag, cross. —ত (f.) or —ত্ৰ (n.) Hardness, severity. *Wilkins' Gr.* § 978.

বজ্জদু *s.* (m. বজ্জ + দু) The name of certain plants (*Euphorbia* of several species).

বজ্জধৰ *s.* (m. বজ্জ + ধৰ) An epithet of INDRA. (Lit. Who holds the thunderbolt.) Also বজ্জ-পাপি (m.).

বজ্জনিষেপ *s.* (m. বজ্জ + নিষেপ from নিৰ্ + R. পিষ্) A clap of thunder. Also বজ্জনির্ঘোষ (m.).

বজ্জপাত *s.* (m. বজ্জ + পাত) The fall of a thunder-bolt.

বজ্জপুষ্প *s.* (n. বজ্জ + পুষ্প) The blossom of sesamum.

বজ্জবাঁটুল *a.* (বজ্জ + বাঁটুল) Hardy, strong, resolute.

বজ্জবাধ *s.* (m. বজ্জ + বাধ from R. বধ্) Forked or oblique (i. e. cross) multiplication. *Colebr. Alg.* p. 363.

বজ্জঘাত *s.* (m. বজ্জ + আঘাত) A sudden shock or calamity. (Lit. The striking of a thunder-bolt.)

বজ্জাত *s.* (m. from বজ্জ + আভা) A stone, the precious opal.

বজ্জভাস *s.* (m. বজ্জ + অভাস) Multiplication crosswise or zigzag. *Colebr. Alg.* p. 171.

বজ্জী *s.* (—ত্ৰিন্ m. বজ্জ + ইন্) An epithet of INDRA. (Lit. Who possesses the thunder-bolt.)

বজ্জ Root, 1. (বজ্জতি) To go. x. (বজ্জয়তে) To delude, to cheat, to trick, to deceive.

বজ্জক *a.* (mfn. R. বজ্জ + অক) Fraudulent, deceitful, crafty. *s.* (m.) 1. A deceiver, a knave, a cheat. 2. A jackal.

বজ্জন *s.* (n. R. বজ্জ + অন) Deceit, knavery, fraud. Also বজ্জনা (f.).

বজ্জনীয় *a.* (mfn. fut. part. p. R. বজ্জ + অনীয়) Capable of being cheated or deceived.

বজ্জিত *a.* (mfn. pret. part. p. R. বজ্জ + ইত) Deceived, cheated, imposed upon.

বজ্জিতে *v. a.* (from R. বজ্জ) To deceive, to delude, to impose upon.

বজ্জুল *s.* (m.) 1. A tree (*Dalbergia Ougeinensis*). 2. Another tree (*Jonesia Asoca*). 3. Common cane (*Calamus Rotang*). 4. A flower (*Hibiscus mutabilis*). 5. A sort of bird. *Wilson*.

বহু Root, 1. (বহুতি) and x. (বহুয়তি) 1. To surround, to encompass. 2. To tie, to string, to connect. 3. To partition, to divide. 4. (In the caus. form, বহুয়তি) To speak. Also, with the insertion of a nasal, 1v. (বহুগতি)

and x. (বটমতি) To partition, to separate, to divide.

বট *s.* (*m.* from R. বট্) 1. The *Indian* fig-tree (*Ficus Indica*). 2. A small shell, a cowry.

3. (*mn.*) A rope, a tie, a string: also বটী (*f.*).

বট *ad.* Indeed, truly.

বটক *s.* (*n.*) Pulse ground and fried in oil or butter.

বটপত্র *s.* (*f.* from বট + পত্র) A plant from the fibrous leaves of which bow-strings, &c. are made (*Aletris hyacinthoides*, or *Sansevieria Zeylanica*). *Wilson*.

বটাকর *s.* (*m.* বট + আকর) A string, a cord, a rope. Also বটাকর (*m.*).

বটি I am indeed. See *Rudiments of Bengali Grammar*, § 285.

বটিকা *s.* (*f.* from বট ?) A pill, a bolus.

বটিজাম *s.* (বটি for বটিকা, + জাম) A tree (*Eugenia cymosa*); also its fruit.

বটিয়া *s.* A small oar, a paddle.

বটী *s.* (from বট) 1. A rope. 2. A bead. 3. Excise, impost. 4. A knife fixed in a board and used to cut fish, &c.

বটু *s.* (*m.*) A religious student, a *brahmachári*, a young priest.

বটুয়া *s.* A quail. *Mohun P.* p. 51.

বটে *ad.* Indeed, truly, really.

বটেন He is indeed. See *Rudiments of Bengali Grammar*, § 285.

বটেৰ *s.* (corrupt. of বটক) A species of quail (*Perdix olivacea*, *Buchanan's MSS*). *Carey*.

বট্কাৰা *s.* Mockery, banter.

বট্কাৰিয়া *a.* (from বট্কাৰা) A mocker, a banterer.

বট্ Root, 1. (বটতি) To be large, powerful, or able. (With the insertion of a nasal, 1. বটতে) To move alone or unaccompanied.

বটৰ *a.* (*mfn.*) Stupid, slow, dull.

বড় Root, 1. (With the insertion of a nasal, বড়তে) 1. To partition, to share, to divide. 2. To surround, to encompass. (In the first sense it takes also the form of the tenth class, বড়য়তি.)

বড় *s.* (corrupt. of বট) The *Indian* fig-tree (*Ficus Indica*). *Hort. Ben.* p. 65.

বড় *a.* (corrupt. of বড়) Large, wide, great, capacious, chief, supreme, elder. *ad.* Very.

বড় আদালত *s.* (বড় + اعدالت) A supreme court of judicature. *Mohun P.* p. 93.

বড়কঙ্গি *s.* (বড় + কঙ্গি) A plant (*Sida graveolens*).

বড়কড়োলা *s.* (বড় + কড়োলা) A cucurbitaceous plant and fruit (*Momordica muricata*). *Carey*.

বড়করবীৰ *s.* A plant (*Nerium odorum*). *Carey*. (*Euphorbia hirta*). *Mohun P.* p. 43.

বড়কানুড় *s.* (বড় + কানুড়) A plant (*Citrus toxicarium*). *Hort. Ben.* p. 23.

বড়কুঁদ *s.* (বড় + কুঁদ) A sort of jasmine (*Jasminum arborescens*). *Hort. Ben.* p. 3.

বড়কুকুৰ্জিটকী *s.* (বড় + কুকুড়জিটকী) A shrub (*Ixora undulata*). *Carey*.

বড়কুকুশিম *s.* (বড় + কুকুশিম) A plant (*Coryza lacera*). *Hort. Ben.* p. 61.

বড়কেশতি *s.* (বড় + কেশতি) A plant (*Ageratum aquaticum*). *Hort. Ben.* p. 61.

বড়কেশুৰীয়া *s.* (বড় + কেশুৰীয়া) A species of club-rush (*Scirpus grossus*). *Carey*.

বড়খীকুঁজ *s.* (বড় + খীকুঁজ ?) A plant (*Euphorbia hirta*). *Hort. Ben.* p. 36. Also বড়খীৰুঁজ.

বড়গাছ *s.* (বড়+গাছ) A tree (*Croton oblongifolium*). *Mohun P.* p. 66.

বড়গোথুরী *s.* (বড়+গোথুরী) A species of grass (*Kyllingia umbellata*). *Hort. Ben.* p. 5.

বড়চক্ৰা *s.* (বড়+চক্ৰা) A species of oak (*Quercus squamosa*). *Hort. Ben.* p. 68.

বড়চনা *s.* (বড়+চনা) A sort of pulse (*Cicer arietinum*). *Carey.*

বড়চুআ *s.* (বড়+চুআ) A species of rat (*Mus decumanus*). *Carey.*

বড়চুলী *s.* (বড়+চুলী) An aquatic plant (*Meyanthes Indica*). *Hort. Ben.* p. 13.

বড়জুঁচা *s.* (বড়+জুঁচা) A species of grass (*Cyperus Iria*). *Hort. Ben.* p. 5.

বড়জালগাথী *s.* (বড়+জালগাথী) A sort of grass (*Panicum setigerum*). *Carey.*

বড়টগৰ *s.* A shrub (*Tabernaemontana coronaria*, flor. plen.) *Carey.*

বড়ডানকুনা *s.* (বড়+ডানকুনা) A species of fish (*Clupea vittata*, *Buchanan's MSS.*). *Carey.*

বড়নির্দিষি *s.* (বড়+নির্দিষি) A species of club-rush (*Scirpus glomeratus*). *Hort. Ben.* p. 6.

বড়নোশিয়া *s.* (বড়+নোশিয়া) A species of purslane (*Portulaca pilosa*). *Hort. Ben.* p. 36.

বড়নৌকা *s.* (বড়+নৌকা) An aquatic plant (*Pontederia vaginatis*). *Carey.*

বড়ন্দ *s.* A species of grass (*Panicum uliginosum*). *Carey.*

বড়পটুকা *s.* (বড়+পটুকা) A species of fish (*Tetradon formatus*). *Carey.*

বড়পটোল *s.* (বড়+পটোল) A cucurbitaceous plant (*Trichosanthes dioica*, var.) *Carey.*

বড়পাহাঙ্গী *s.* (বড়+পাহাঙ্গী) A species of bird (*Merops Philippensis*). *Carey.*

বড়পানীমিষিচ *s.* (বড়+পানীমিষিচ) A plant (*Polygonum pilosum*). *Hort. Ben.* p. 29.

বড়পিনিচী *s.* (বড়+পিনিচী) A sort of grass (*Poa Chinensis*). *Carey.*

বড়ফুটিকা *s.* (বড়+ফুটিকা) A plant (*Melastoma Malabathrica*). *Hort. Ben.* p. 33.

বড়বটেৰ *s.* A species of quail (*Perdix olivacea*). *Carey.*

বড়বড়া *a.* Talkative, loquacious, garrulous. *Mohun P.* p. 120.

বড়বা *s.* (f.) 1. A mare. 2. A female slave. 3. An epithet of the nymph ASWINI, or the personified asterism which is represented by a horse's head. *Wilson.*

বড়বাগ্নি *s.* (বড়বা+আগ্নি) Submarine fire: in mythology a being consisting of flame with a horse's head, fabled to have sprung from the thighs of ASWA, and to have been received by the Ocean. *Wilson.* Also বড়বানল.

বড়বেত *s.* (বড়+বেত) A species of cane (*Calamus fasciculatus*). *Hort. Ben.* p. 72.

বড়ভি *s.* (f.) 1. The wooden frame of a thatch. 2. A turret or awning temporarily erected on the roof of a palace. Also বড়ভী (f.).

বড়মটৰ *s.* (বড়+মটৰ) The large cultivated garden-pea. *Carey.*

বড়মন্দা *s.* (বড়+মন্দা) A parasitical plant (*Loranthus bicolor*). *Hort. Ben.* p. 25.

বড়মা *s.* Misfortune, calamity.

বড়মাথনশিম্ *s.* (বড়+মাথনশিম্) A large white variety of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.

বড়মেথী *s.* (বড়+মেথী) A plant (*Trigonella fœnum Græcum*). *Carey.*

বড়যবানী *s.* (বড়+যবানী) A species of club-rush (*Scirpus tetragonus*). *Hort. Ben.* p. 6.

- বড়যোআন *s.* (বড়+যোআন) An aromatic plant (*Ligusticum Ajwaen*). *Carey*.
- বড়রিঠা *s.* (বড়+রিঠা?) A species of the soap-berry tree (*Sapindus emarginatus*). *Hort. Ben.* p. 29.
- বড়কপে *ad.* (বড়+কপে locat. case of কপ) In a great degree, in an extraordinary degree.
- বড়ল *s.* A species of bread-fruit tree (*Artocarpus Lacucha*). *Carey*.
- বড়শা *s.* (corrupt. of বড়িশ) A harpoon, a spear, a javelin.
- বড়শাল্পাশী *s.* (বড়+শাল্পাশী) A plant (*Flemingia congesta*). *Hort. Ben.* p. 56.
- বড়শী *s.* (corrupt. of বড়িশ) A fishing-hook.
- বড়শুঠি *s.* A plant (*Rottboellia exaltata*). *Hort. Ben.* p. 8.
- বড়শেআলা *s.* (বড়+শেআলা) A species of *Conferva*. *Carey*.
- বড়শেলকাটা *s.* (বড়+শেলকাটা) A species of weed (*Argemone Mexicana*). Also বড়-শিয়ালকাটা. *Hort. Ben.* p. 41.
- বড়শোঙ্গ *s.* (বড়+শোঙ্গ) A shrub (*Bergera Koenig*). *Carey*.
- বড়শ্যমা *s.* (বড়+শ্যমা) A species of grass (*Panicum hispidulum*). *Hort. Ben.* p. 7.
- বড়সুঁষি *s.* (বড়+সুঁষি) A species of water-lily (*Nymphaea versicolor*). *Carey*.
- বড়হলকয়া *s.* (বড়+হলকয়া) A species of weed (*Leucas cephalotes*). *Carey*.
- বড়া *s.* (*f.*) Pulse ground and fried with oil or butter; a ball or cake, a gingerbread-nut.
- বড়াই *s.* (from বড়) Greatness, importance, glory, vaunting.
- বড়াইচালি *s.* (বড়াই+চালি) A shrub (*Uvaria tuberosa*). *Hort. Ben.* p. 43.

- বড়িয়া *s.* A pawn at chess.
- বড়িশ *s.* (*m.*) A fish-hook. Also বড়িশা and বড়িশী (*f.*).
- বড়িহাকল *s.* (বড়ি+হাকল) A species of plant (*Hibiscus strictus*). *Carey*.
- বড়ী *s.* (from বড়া) A globule of sweetmeat, a ball, a pill, a gingerbread-nut. See বড়িকী.
- বড়ীখী *s.* (from বড়) A species of grass (*Cyperus verticillatus*). *Carey*.
- বড়ু *s.* (corrupt. of বড়ু) A *Bráhma*n who performs religious ceremonies for persons of the *Súdra* class.
- বড়েন্দ্র *s.* (বড়+ইন্দ্র?) A tree (*Garcinia lancea-folia*). *Carey*.
- বড়বড় *s.* A murmuring, a chattering, a talking, a grumbling.
- বড়বড়াইতে *v. a.* (from বড়বড়) To murmur, to grumble, to chatter, to talk.
- বড়বড়িয়া *a.* (from বড়বড়) Garrulous, grumbling, muttering.
- বড়গ *s.* A pawn at chess. *Mohun P.* p. 141.
- বড় *a.* (*mfu.*) 1. Large, great. 2. Strong, severe.
- বড়ই *s.* (corrupt. of বর্দকি) A carpenter.
- *বণ্ Root, 1. (বণতি) To sound. Also written বন্.
- বণ্ Root, 1. (বণতি) To sound.
- *বণ *s.* (*m.* from R. বণ্) Sound, noise, clamour.
- *বণিক্ *s.* (—ত্ *m.*) 1. A merchant, a trader. 2. (*f.*) Traffick, trade.
- বণিগুব *s.* (*m.* বণিক্ for বণিত্+ভাব) Trade, traffick, commerce. Also বণিগুবতি (*f.*).
- *বণিজ *s.* (*n.* বণিত্+য়) Trade, traffick. Also বণিজা (*f.*) and বাণিজ (*n.*).

বট্ Root, x. (বট্‌মতি) To partition, to separate, to divide.

বট্ s. (m. from R. বট্‌) A part, a portion, a share.

বট্‌ক a. (mfn. from R. বট্‌) Dividing, distributing, sharing out. s. (m.) 1. A distributor, one who shares out. 2. A part, a portion, a share.

বট্‌ন s. (n. R. বট্‌+অন) The act of dividing into shares, distribution.

বট্‌নীয় a. (mfn. fut. part. p. R. বট্‌+অনীয়) Divisible into shares.

বট্‌তিত a. (mfn. pret. part. p. R. বট্‌+ইত) Distributed, shared out.

বট্‌ব s. (m.) The young shoot of a palm, the spathe or sheath enveloping the young bamboo.

বত্‌ s. (m.) 1. A circumcised man. 2. An animal whose tail is cut off. a. (mfn.) 1. Maimed, tailless, crippled, defective. 2. Emasculated, impotent.

বৎ A *Taddhita* suffix, by means of which attributives of possession are derived from substantives: the terminations of the adjectives thus formed are in the three genders of the nominative case singular, *masc.* —বান্, *fem.* —বতী, *neut.* —বৎ. Ex. ধনবান্ a. (—বৎ mfn.) Possessed of wealth, rich, wealthy, from ধন s. (n.) Wealth, riches, +বৎ; ধর্মবান্ a. (—বৎ mfn.) Possessed of virtue, virtuous, from ধর্ম s. (m.) Virtue, +বৎ. *Wilkins' Gr.* § 909. —বৎ as an indeclinable termination, is also employed in the same sense as the English —like, to derive adverbs implying similarity or comparison from nouns: e. g. পূর্ববৎ ad. *Sans.* As before, as formerly, from পূর্ব a. (mfn.) Previous, prior, preceding, +বৎ. *Wilkins' Gr.* § 1038.

বত্‌ interj. *Sans.* Ah! oh! A vocative particle of sorrow and regret.

বত্‌ম্‌ s. (m.) 1. An ear-ring. 2. A crest. See অবত্‌ম্‌.

বত্‌ক s. (A. بَطَّ + P. اَكْ) A goose, a duck.

বত্‌বীথি ad. (A. بَتَارِيجْ) On that day of the month.

বত্‌ই s. (corrupt. of বট্‌ক) A species of quail (*Perdix Chumensis*). *Carey*.

বত্‌কা s. (from অব + ত্‌ক?) A cow miscarrying from accident.

বত্‌শি a. (corrupt. of দ্বাবিশ) Thirty-two.

বত্‌শি a. (from বত্‌শি) The thirty-second.

বৎ‌ s. (m.) 1. A calf, the young of an animal: also used as an expression of endearment in addressing children, &c. 2. A year. 3. (n.) The breast, the chest.

বৎ‌ক s. (m. বৎ‌+ক?) A medicinal plant (*Wrightea antidysenterica*).

বৎ‌সত্‌ব s. (m. বৎ‌+সত্‌ব) A steer.

বৎ‌সত্‌বী s. (from বৎ‌সত্‌ব) A heifer given away with a bull.

বৎ‌সনাভ s. (m. বৎ‌+নাভ?) A vegetable poison, commonly called *mit'há zehar* (*Aconitum ferox*). *Wallich, Pl.* 41.

বৎ‌সব s. (m.) A year.

বৎ‌সবমাহিনা s. (বৎ‌সব + মাহিনা) Annual wages. *Mohun P.* p. 88.

বৎ‌সল a. (from বৎ‌স) Affectionate, indulgent, kind.

বৎ‌সাদনী s. (f. from বৎ‌স + সাদন) A plant (*Menispermum glabrum*).

বদ্‌ a. (P. بَدْ) Bad, evil.

*বদ্‌ Root, i. (বদতি) To be steady or firm.

বদ্‌ Root, i. (বদতি, —তে) and x. (বাদমতি,

—(উ) 1. To speak. 2. To tell, to declare, to utter. 3. To utter sound generally, to bark (as a dog), &c. 4. To abide. With অনু prefixed, To speak in conformity or similarly; with অপ To forbid, to reject, to exclude, to blame, to censure; with অভি (অভিবাদয়তে) To welcome, to salute; with উপ To explain; with পরি To speak against; with প্র To speak; with বি+প্র To dispute, to quarrel; with স্ + প্র To speak articulately in concert; with প্রতি To answer, to reply.—১. (With the insertion of a nasal, বন্দতে) 1. To salute, to pay homage. 2. To praise, to extol.

বদ a. (mfn. from R. বদ্) Speaking, talking. Used in comp. e. g. প্রিয়বদ Speaking agreeably or friendly, from প্রিয় a. (mfn.) Dear, beloved, + বদ. See Wilkins' Gr. § 793.

বদন s. (n. R. বদ্+অন) 1. The act of speaking. 2. The mouth, the face. 3. A beginning. 4. The initial term in a progression. See Colebr. Alg. p. 52. 5. The summit of a figure, the part opposite its basis. Colebr. Alg. p. 72.

বদন a. (mfn. from R. বদ্) Bountiful, munificent, liberal. See বদান.

বদৰ s. (m.) The jujube (Zizyphus Jujuba or Z. scandens). (n.) The fruit. Also বদৰী (f.).

বদৰা s. (f.) 1. Cotton. Also বদৰী (f.). 2. A species of Dioscorea.

বদল্ s. (A. بدل) Exchange, substitution; requital, reward; relief (from watch, &c.).

বদলাইতে v. a. (from A. بدل) To change, to alter, to substitute, to reward, to relieve.

বদলাই s. (from A. بدل) A thing given in exchange or as a substitute, price of exchange.

বদলাবদলি s. (from A. بدل) Barter, exchange.

বদলিতে v. n. (from A. بدل) To be bartered, to be given in exchange.

বদলী s. (from A. بدل) A thing given in exchange, a price of exchange.

বদলে ad. (from A. بدل) In lieu of, instead of, by way of exchange for.

বদান a. (mfn. from R. বদ্) Liberal, generous, munificent, bountiful. —তা (f.) or —ত্ব (n.) Munificence.

বদাবদ a. (mfn. from R. বদ্) Speaking, talkative, eloquent. s. (m.) A speaker.

বদাম s. The sweet-almond tree (Amygdalus communis). Hort. Ben. p. 38.

বদিতে v. a. (from R. বদ্) To say, to speak, to talk.

বদী s. (from P. بد) 1. Evil, wickedness. 2. A badge of HUSSAIN worn at the Muhurram. Carey.

বদখা a. (P. بد خط) Writing a bad hand.

বদখোয়াল্ a. (P. بد خیال) Forming evil designs or bad machinations. s. An evil machination.

বদখোয়ালী s. (from P. بد خیال) The forming of evil contrivances or machinations.

বদখো a. (P. بد خو) Malevolent, evil disposed.

বদজবান্ a. (P. بد زبان) Using improper or scurrilous language.

বদজবানী s. (from P. بد زبان) Abuse, impropriety or scurrility of language.

বদজাত্ a. (P. بد ذات) Of low extraction, vile, base.

বদজাতী s. (from P. بد ذات) Lowness, vileness, or baseness of birth.

বদদোআ s. (P. بد دعاء) An imprecation, a curse.

*বন্ধ a. (mfn. pret. part. p. R. বন্ধ Wilkins' Gr. p. 420) Tied, bound, restrained, confined, staunch, stagnant. (In the tenets of the Jainas) That which binds or fetters the em-

bodied spirit. *Trans. R. A. S.* 1. 553. See বদ্ধায়া.

বদ্ধক *s.* (from R. বন্ধ) A styptic. *Carey.*

বদ্ধকফ *a.* Afflicted with a cold or checked perspiration. *Morton.*

বদ্ধগোঁআৰ *s.* (বদ্ধ + গোঁআৰ) A confirmed idiot.

বদ্ধনারীকেলা *s.* (বদ্ধ + নারীকেলা) A plant (*Herculia alata*, *Rox.*). *Hort. Ben.* p. 50.

বদ্ধপাগল *s.* (বদ্ধ + পাগল) A confirmed fool.

বদ্ধবৈৰ *a.* (বদ্ধ + বৈৰ) Retaining a bitter and confirmed enmity.

*বদ্ধমুখ *a.* (*mfn.* বদ্ধ + মুখ) Having the mouth or orifice closed.

*বদ্ধমূল *a.* (*mfn.* বদ্ধ + মূল) Well-rooted.

*বদ্ধায়া *s.* (-অন্ *m.* বদ্ধ + আয়ান্) (In the tenets of the *Jainas*) A soul which is bound or fettered by deeds and works previous to its deliverance. *Trans. R.A.S.* 1. 552.

*বদ্ধী *s.* (*f.* from R. বন্ধ) A thong. See বন্ধী.

বদনক্সা *a.* (প. بد نقش) Following an evil pattern or example. *s.* A bad drawing, a bad picture.

বদনজব্ *a.* (প. بد نظر) Malevolent, envious. *s.* Malevolence, envy: also বদনজবী.

বদনা *s.* (from A. بدن) An earthen pot with a spout.

বদনাম্ *a.* (প. بد نام) Infamous, calumnious. *s.* An evil reputation, a bad character: also বদনামী.

বদবজ্ *a.* (প. بد بخت) Inauspicious, unlucky, unfortunate.

বদবজী *s.* (from P. بد بخت) Bad fortune, ill luck.

বদবহরী *s.* A plant (*Limodorum* or *Geodorum* bicolor). *Hort. Ben.* p. 63.

বদবো *a.* (প. بد بوی) Fetid, of an evil scent. *s.* Fetor, an evil scent.

বদমসূল *s.* (প. بد مصلحت) A wrong advice, bad counsel.

বদমসূলতী *a.* (from P. بد مصلحت) Tendering improper or bad advice.

বদমআশ্ *a.* (প. بد معاش) Following a bad or low profession.

বদমআশী *s.* (from P. بد معاش) The following of a bad or low profession.

বদমিজাহ্ *a.* (প. بد مزاج) Depraved, evil-minded, of a bad disposition.

বদ *a.* (*mfn. fut. part. p.* R. বদ্ + য) Utterable, fit to be said or pronounced.

বদবন্ধ *a.* (প. بد رنگ) Of a bad colour. *s.* A tree (*Fagara Budiunga*). *Hort. Ben.* p. 11.

বদবাহ্ *a.* (প. بد راه) Following an evil course of life, walking improper ways. *s.* A bad course of conduct.

বদহাল্ *a.* (প. بد حال) Ill-circumstanced, in a bad situation. *s.* A bad situation, evil circumstances.

*বধ্ *Root, 1.* (বধতে) To bind; in the *desiderative* or *volitive* form (বীভৎসতে) To blame, to reproach, to despise, to loathe. Also 1. (বধতি) and x. (বাধয়তি) 1. To tie, to bind. 2. To kill.

*বধ *s.* (*m.* from R. বধ্) Killing, slaying, slaughter, murder.

*বধদণ্ড *s.* (*m.* বধ + দণ্ড) 1. The punishment of death, capital punishment. 2. The punishment for murder.

*বধনীয় *a.* (*mfn. fut. part. p.* R. বধ্ + অনীয়) Fit to be put to death, vulnerable.

- *বধস্থান *s.* (ন. বধ + স্থান) A place of execution.
- *বধিষ *a.* (*mfn.*) Deaf. —তা (*f.*) or —ত্ব (*n.*) Deafness.
- *বধী *a.* (—খিন্ *mfn.* from R. বধ্) Killing, slaying, murderous. Also বধিক.
- বধূ *s.* (*f.*) 1. A woman. 2. A wife. 3. The wife of a relation, especially the wife of a son, a daughter-in-law. Also বধু, বধুকা, and বধুটী (*f.*).
- *বোধেষী *a.* (—মিন্ *mfn.* from বধ্ + R. ইয়্) Wishing to kill or destroy.
- *বোধোদ্যত *a.* (*mfn.* বধ্ + উদ্যত) Intent on killing or slaying; murderous.
- *বধা *a.* (*mfn. fut. part. p.* R. বধ্ + য়) Proper to be slam or killed; vulnerable, liable to be slam. —তা (*f.*) or —ত্ব (*n.*) Liability to be killed.
- *বধু *s.* (ন. R. বন্ধ্ + য়) 1. A thong. 2. Lead.
- বন্ Root, 1. (বনতি) 1. To hurt, to injure. 2. To produce sound. 3. To serve, to worship. Also, 1. (বনতি) and ২. (বনয়তি) 1. To assist, to help, to aid. 2. To have no faith. 3. To sound. 4. To warm. VIII. (বনুতে) To ask, to beg.
- বন্ A *Kridanta* suffix put after verbal roots to form with them nouns of various sorts e. g.
- যজ্বন্ *s.* (*m. nomin.* যজ্ঞা) A sacrificer, a priest, from R. যজ্; ভূমিদাবন্ *s.* (*m. nomin.* —ব) Who gives abundantly, from ভূমি *a.* (*mfn.*) Much, many, + R. দা. See *Wilkins' Gr.* § 802, 803.
- বন *s.* (*n.*) 1. A wood, a forest. 2. Water, a fountain. 3. An abode, a dwelling-place.
- বন্যাতু *s.* (বন + আতু?) A shrub (*Morinda cecata*). *Hort. Ben.* p. 15. Also বন্যান্.
- বন্যাদা *s.* (বন + আদা) A plant (*Zingiber Cusumunar*). *Hort. Ben.* p. 2.

- বন্ওকড়া *s.* The name of several plants: viz. *Triumfetta Bartramia*, *Hort. Ben.* p. 36; *Urena lobata*, *Hort. Ben.* p. 51; and *Xanthum Indicum*, *Carey*.
- বন্কচু *s.* (বন + কচু) A plant (*Arum Colocasia*). *Hort. Ben.* p. 65.
- বন্কলা *s.* (বন + কলা) The wild plantain.
- বন্কলায় *s.* (বন + কলায়) A plant (*Glycine labialis*). *Hort. Ben.* p. 55.
- বন্কসুদী *s.* (বন + কসুদী) A plant (*Hibiscus Abemoschus*?). *Carey*.
- বন্কাওয়া *s.* (বন + A. ^{১৫৫}) A species of wild coffee (*Coffea Bengalensis*). *Hort. Ben.* p. 15.
- বন্কাঁকবোল *s.* (বন + কাঁকবোল?) A plant (*Momordica mixta*?). *Carey*.
- বন্কাপাস *s.* (বন + কাপাস) A plant (*Hibiscus vitifolius*). *Hort. Ben.* p. 51.
- বন্কুঁচ *s.* (বন + কুঁচ) A plant (*Abrus precatorius*, *Carey*; *Bergera integririma*, *Hort. Ben.* p. 32).
- বন্কুকুঁচ *s.* (বন + কুকুঁচ) A jungle-fowl (*Phasianus Gallus*).
- বন্ফীড়া *s.* (বন + ফীড়া) Sporting in a garden or grove.
- বনগমক *s.* (বন + গমক) A cucurbitaceous plant (*Cucumis Madraspatanus*). *Carey*.
- বনগক *s.* (বন + গক) A species of ox (*Bos gunnensis*). *Carey*.
- বনগাব *s.* (বন + গাব) A small tree (*Diospyros cordifolia*, *Rox.*). *Mohun P.* p. 43.
- বনুয়া *s.* (বন + উয়া) Two species of beautiful palms (*Areca triandra* and *Caryota urens*) *Carey*.
- বনগোমুখা *s.* (বন + গোমুখা) A plant (*Cucumis Madraspatanus*). *Mohun P.* p. 66.

বনচনা *s.* (বন + চনা) A species of wild vetch. *Carey.*

বনচৰ *a.* (*mfn.* বন + চৰ from R. চৰ) Haunting forests or woods, sylvan, savage. *s. (m.)*
A wild animal. Also বনেচৰ, বনচাৰী
(-বিন্ *mfn.*) and বনচাবক (*mfn.*).

বনচাঁড়াল *s.* (বন + চাঁড়াল) A plant (*Hedy-
sarium gyans*). *Carey.*

বনচাঁদড় *s.* (from বন + চন্দ্র) A plant (*Flagel-
laria Indica*). *Hort. Ben.* p. 26. Also বন-
চান্দ্র.

বনচালিতা *s.* (বন + চালিতা) A plant (*Leca-
cropa*). *Hort. Ben.* p. 18.

বনচিচিঙ্গী *s.* (বন + চিচিঙ্গী) A species of
snake-gourd (*Trichosanthes lobata*, *Ro.*). *Mohun P.* p. 66.

বনচাগ *s. (m.* বন + চাগ) A wild goat. Also
বনচাগল.

বনজ *a. (mfn.* বন + জ) Produced in forests or
woods, sylvan, wild. Also বনজাত (*mfn.*).

বনজলপাই *s.* (বন + জলপাই) A tree (*Elao-
carpus rugosus*). *Hort. Ben.* p. 42.

বনজাম *s.* (বন + জাম) A tree (*Eugenia fruti-
cosa*). *Hort. Ben.* p. 37. Also its fruit.

বনজোমা *s.* A plant (*Clerodendrum inerme*).
Hort. Ben. p. 46.

বনঝুলী *s.* A plant (*Phyllanthus multiflorus*).
Hort. Ben. p. 69.

বনটেঁপাৰী *s.* (বন + টেঁপাৰী) A small plant
(*Physalis minima*). Also বনটেঁপাৰি *Mohun P.* p. 66.

বনডুমুর *s.* (বন + ডুমুর) A species of fig-tree
(*Ficus hirta*). *Hort. Ben.* p. 65.

বনতিজিকা *s. (f.* বন + তিজিকা) A climbing-
plant (*Cissampelos hexandra*).

বননথ *s.* (বন + নথ) A small tree (*Gordonia
integrifolia*). *Hort. Ben.* p. 52.

বননটিয়া *s.* (বন + নটিয়া) A plant (*Ama-
ranthus fasciatus*). *Hort. Ben.* p. 67.

বননবাৰী *s.* (বন + নবাৰী?) A plant (*Jasmi-
num attenuatum*). *Hort. Ben.* p. 3.

বননবকালী *s.* (বন + নবকালী?) A plant (*Ar-
disia glandulosa*). *Carey.*

বননাবঙ্গী *s.* (বন + নাবঙ্গী) A plant (*Oxalis
sensitiva*). *Hort. Ben.* p. 35.

বননারিঙ্গী *s.* (বন + নারিঙ্গী) A medicinal
plant (*Gemium lanceolatum*, *Willd.*) *Mohun P.*
p. 43.

বননারিঙ্গী *s.* (বন + নারিঙ্গী) A plant (*Ge-
lonium fasciculatum*). *Hort. Ben.* p. 73.

বননীল *s.* (বন + নীল) A plant resembling the
indigo-plant (*Galega purpurea*). *Carey.*

বনপটোল *s.* (বন + পটোল) A cucurbitaceous
plant (*Trichosanthes cucumerina*). *Carey.*

বনপাট *s.* (বন + পাট) A plant, a red variety
of Jew's mallow (*Corchorus olitorius*). *Hort.
Ben.* p. 42.

বনপালঙ্গী *s.* (বন + পালঙ্গী) The name of two
plants (*Rumex acutus*, *Hort. Ben.* p. 26, and
Sonchus Orixensis, *ibid.* p. 60).

বনপিড়িঙ *s.* (বন + পিড়িঙ?) A plant (*Trifo-
lum officinale*). *Mohun P.* p. 66. Also বন-
পিড়িঙ্গ.

বনপিয়াজ *s.* (বন + পিয়াজ) A bulbous plant
(*Crinum longifolium*). *Carey.*

বনপুঁজ *s.* (বন + পুঁজ) A plant (*Basella rubra*).
Carey.

বনপ্রস্থ *a. (mfn.* বন + প্রস্থ from R. স্থ) Re-
tiring into a forest, withdrawing from society
into the wilderness, leading the life of an ancho-

- ret. *s.* (*m.*) A hermit, an anchorite. Also বনপ্রস্থায়ী (— য়িন্ *mfn.*).
- বনপ্রিয় *s.* (*m.* বন + প্রিয়) The *kokila* (*Cuculus Indicus*).
- বনবৃবটী *s.* (বন + বৃবটী) A sort of kidney-bean (*Dolichos Gangeticus*, *Carey*; *Phaseolus alatus*, *Hort. Ben.* p. 54).
- বনববাহ *s.* (*m.* বন + ববাহ) The wild hog.
- বনবাবই *s.* (বন + বাবই) A plant (*Ocimum pilosum*). *Carey*.
- বনবাস *s.* (*m.* বন + বাস) An abode in a forest, a residence in a forest.
- বনবাসী *a.* (— য়িন্ *mfn.* from বন + R. বাস্) Residing in a forest. *s.* (*m.*) An anchorite, a hermit.
- বনবিড়াল *s.* (বন + বিড়াল) A species of wild cat (*Felis Caracal*). *Carey*. Also বনবিল্লি.
- বনভোজন *s.* (*n.* বন + ভোজন) The eating a social meal in a forest or garden. *Carey*.
- বনমণ্ডলা *s.* (বন + মণ্ডলা) A forest tree (a species of *Bassia*?). *Carey*.
- বনমক্ষিকা *s.* (*f.* বন + মক্ষিকা) A gad-fly (*Oestrus* of various species). Also বনমাক্ষিকা (*f.*).
- বনমরিচ *s.* (বন + মরিচ) A small acrid plant (*Ammannia vesicatoria*). *Hort. Ben.* p. 11.
- বনমল্লিকা *s.* (বন + মল্লিকা) A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.
- বনমানুষ *s.* (*m.* বন + মানুষ) 1. The orang-utang. 2. The Lemur (*Lardigradus*).
- বনমালা *s.* (*f.* বন + মালা) A chaplet or garland worn by KRISHNA.
- বনমালী *s.* (— য়িন্ *m.* বনমালা + ইন্) An epithet of KRISHNA. (Lit. Wearing a chaplet or garland.)

- বনমুগা *s.* (বন + মুগা) A species of pulse (*Phaseolus trilobus*). *Carey*.
- বনমুদ্র *s.* (*m.* বন + মুদ্র) A sort of kidney-bean (*Phaseolus lobatus*).
- বনমূল *s.* (বন + মূল) A shrub (*Tetranthera lanceæfolia*). *Hort. Ben.* p. 73.
- বনমেথী *s.* (বন + মেথী) A species of trefoil (*Trifolium Indicum*). *Hort. Ben.* p. 58.
- বনযুজী *s.* (বন + যুজী?) A plant (*Clerodendrum merme*). *Carey*.
- বনযোআন *s.* (বন + যোআন) A small plant (*Lagusticum diffusum*). *Carey*.
- বনবক্ষক *s.* (*m.* বন + বক্ষক) The keeper of a garden or forest.
- বনবসুন *s.* (বন + বসুন) A bulbous plant (*Pancratium triflorum*; also *Cinum longifolium*). *Carey*.
- বনবাই *s.* (বন + বাই) A species of wild mustard (*Smapiis divaricata*). *Hort. Ben.* p. 48.
- বনবাজ *s.* (*m.* from বন + বাজন্) 1. A lion. (Lit. The king of the forest.) 2. (*Beng.*) A plant (*Verbesina scandens*). *Hort. Ben.* p. 62.
- বনবাজী *s.* (from বন + R. বাজ্) Adorning a forest, beautiful (as shrubs, &c.).
- বনবহ *s.* (from বন + R. বহ্) An animal found in the forests of India (*Manus pentadactyla*). Also বনবোহিত.
- বনলক্ষী *s.* A plant (*Jussieua exaltata*). *Hort. Ben.* p. 33.
- বনলবঙ্গী *s.* (বন + লবঙ্গী) A plant (*Ludwigia parviflora*). *Hort. Ben.* p. 11.
- বনশণ *s.* (বন + শণ) A plant (*Crotalaria verucosa*). *Hort. Ben.* p. 54.
- বনশিম *s.* (বন + শিম) A species of kidney-bean (a variety of *Dolichos Lablab*). *Hort. Ben.* p. 55.

বনশূল্য s. (বন + শূল্য) A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.

বনশূকর s. (বন + শূকর) A wild hog.

বনশ্ফাট s. (m. বন + শ্ফাট) A plant commonly called *gokhura* (*Ruellia longifolia*).

বনসমূহ s. (m. বন + সমূহ) A multitude of woods, forests, or groves.

বনস্থ a. (mfn. বন + স্থ) Situated in a forest; wild, sylvan, savage. Also বনস্থায়ী (-য়িন্ mfn) and বনস্থিত (mfn).

বনস্পতি s. (m. from বন + পতি) A large tree. (Lit. A lord of the forest.) A fruit-bearing tree without apparent blossoms. *Tārāchand Ch.*

বনহল্দি s. (বন + হল্দি) A species of wild turmeric (*Curcuma Zedoaria*). *Hort. Ben.* p. 1.

বনা s. (A. بناء) A fabrication, a machination, a preparation, a contrivance; a thing made.

বনায়ুজ s. (m. বনায় proper name, + জ) A horse from Vanáyu.

বনাইতে v. a. (from A. بناء) To make, to fabricate, to prepare, to contrive, to construct.

বনাৎ s. (H. بناء) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনায় and বন্তি.

বনাত্রী a. (from H. بناء) Made of woollen cloth.

বনায় s. Intimacy, love, friendship. See বনাৎ and বন্তি.

বনিত a. (mfn. pret. part. p. R. বন + ইত) 1. Solicited, requested, asked, begged. 2. Served, attended on.

বনিতা s. (femin. of বনিত) 1. A beloved woman, a mistress, a wife. 2. A woman in general.

বনিয়াদ s. (P. بنیاد) A foundation, a basis, a groundwork.

বনিয়াদী a. (from P. بنیاد) Having a (good) foundation or basis; of good descent.

বনীয়ক s. (m. from R. বন) A beggar, a mendicant. Also বনিক (m.) and বনিক (m.).

বনুই s. (from বাইন) A sister's husband. *Carey.*

বনুয়া a. (from বন) Sylvatic, sylvan, relating to woods or forests.

বনৌকা s. (-কন্ m. বন + ওকন্) An ape, a monkey. (Lit. Whose dwelling-place is the forest.)

বন্তি s. (from H. بناء) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনাৎ and বনায়.

বন্দ s. (P. بند) A fastening, a knot, a bandage, a belt, a roll, a string; a joint, a knuckle; a mound, an embankment; order, regularity.

বন্দক a. (mfn. R. বদ + অক) Paying homage, worshipping, adoring; welcoming. s. (m.) A worshipper, a panegyrist, a flatterer.

বন্দন s. (n. R. বদ + অন) Homage, salutation, respect, worship, adoration, praise, flattery. Also বন্দনা. *Wilkins' Gr.* § 833.

বন্দৰ্ s. (P. بندر) A port, a harbour, an emporium, a trading-town, a mart; a city in general.

বন্দা s. (f. from R. বদ) A parasite plant (*Epidendrum tessellatum*). Also বন্দকা and বন্দাকা (f.).

বন্দাক a. (mfn. from R. বদ) Laudatory, complimentary, polite, civil.

বন্দি s. (f.) A prisoner. Also বন্দী (f.).

বন্দিত a. (mfn. pret. part. p. R. বদ + ইত) Praised, extolled, lauded, flattered, complimented.

বন্দিতে v. a. (from R. বদ) To pay homage, to salute, to welcome, to compliment.

বন্দী s. (-ন্দিন্ m. from R. বদ) 1. A panegyrist, or bard attached to the court of a prince. 2. A flatterer, a parasite. 3. (*Beng.*) A prisoner, a captive. See বন্দি.

বন্দীখানা *s.* (প. بندخانه) A prison, a jail.
Also বন্দীঘর and বন্দীশালা.

বন্দীপাল *s.* (বন্দী+পাল) A jailor.

বন্দুক *s.* (প. بندوق) A musket, a gun.

বন্দুয়ান্ *s.* (from প. بنده?) A prisoner. Also বন্দীয়ান্.

বন্দিশ্ *s.* (প. بندش) 1. A binding, a tying. 2. An invention, a fiction, a contrivance. 3. Elegance of style.

বন্দোবস্ত *s.* (প. بندوبست) Settlement, regulation, disposition, arrangement, economy, government.

বন্দা *a.* (mfn. fut. part. p. R. বদ্+য়) Praiseworthy, laudable. Also বন্দনীয় and বন্দিতবা (mfn.).

*বন্ধ *Roor, ix.* (বন্ধাতি) and *x.* (বন্ধয়তি) To bind, to tie. With অনু prefixed, To adhere, to be attached to; with আ To loosen, to let loose; with নি or with স To attach to, to tie together.

*বন্ধ *s.* (m. from R. বন্ধ) 1. A bond, a tie. 2. A pledge, a deposit. *a.* Tied, bound, confined, shut.

*বন্ধক *s.* (m. বন্ধ+ক) A pledge, a pawn, a deposit, a mortgage.

বন্ধকদেওনা *s.* (from বন্ধক+দিতে) A mortgager. *Mohun P. 84.*

*বন্ধকবাথনা *s.* (from বন্ধক+বাথিতে) A mortgagee. *Mohun P. p. 84.*

*বন্ধকী *s.* (f. from R. বন্ধ) An unchaste woman, a courtesan, a harlot.

*বন্ধন *s.* (n. R. বন্ধ+অন) 1. The act of binding or tying. 2. (mn.) A rope, a tie, a fetter: also বন্ধনী (f.).

বন্ধনগত *a.* (বন্ধন+গত) Bound, confined, restrained.

বন্ধনঘুটাইতে *v. a.* (বন্ধন+ঘুটাইতে) To liberate, to release.

*বন্ধনালয় *s.* (m. বন্ধন+আলয়) A prison. Also বন্ধনশালা.

*বন্ধনী *s.* (f. from R. বন্ধ) A rope, a tie, a bandage, a roller, a garter.

*বন্ধনীয় *a.* (mfn. fut. part. p. R. বন্ধ+অনীয়) Fit to be bound, tied, or confined.

*বন্ধস্তম্ভ *s.* (m. বন্ধ+স্তম্ভ) The post to which an elephant is tied.

বন্ধান *s.* (from R. বন্ধ) A stipend, wages, salary.

বন্ধী *s.* (from R. বন্ধ) A prisoner, a captive, a felon.

*বন্ধু *s.* (m. from R. বন্ধ) 1. A kinsman, a relation: especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *sagotra*. See গোত্রজ. 2. A friend, an associate. —তা (f.) or —ত্র (n.) 1. Friendship, intimacy. 2. A multitude of relations.

*বন্ধুকাম *a.* (mfn. বন্ধু+কাম) Affectionate or kind towards relations and friends.

*বন্ধুজীবক *s.* (m. from বন্ধু+R. জীব) A flower (Pentapetes Phœnicea).

বন্ধুপ্রাপ্ত *a.* (বন্ধু from বন্ধন, +প্রাপ্ত) Bound, ensnared, caught.

*বন্ধুব *a.* (mfn. from R. বন্ধ) Uneven, undulating, fluctuating, wavy. Also বন্ধূব (mfn.).

*বন্ধুন *a.* (mfn. from বন্ধু) 1. Beautiful, pleasing. 2. Bent, stooping. *s.* (m.) 1. A bastard, the son of an unchaste wife: also বন্ধুল, 2. A flower (Pentapetes Phœnicea).

*বন্ধুক *s.* (m.) A plant, commonly called *dop'hariya* (Pentapetes Phœnicea, or according to some, *Ixora coccinea*). Also বন্ধুক (m.).

*বন্ধুকপুষ্প *s.* (*m.* বন্ধুক + পুষ্প) A tree (*Pentaptera tomentosa*).

*বন্ধ *a.* (*mfn.*) 1. Barren, unproductive, not bearing fruit. 2. Detained under arrest, confined.

*বন্ধা *s.* (*femin.* of বন্ধ) 1. A childless woman. 2. A barren cow.

বন *a.* (*mfn.* বন + য *Wilkins' Gr.* § 899) Sylvatic, sylvan, savage, wild, rural.

বনগ *s.* (*f.* from বন) A quantity of water; a flood, a deluge, an inundation.

বপ্ Root, 1. (বপতি, -ত) 1. To sow seed. 2. To procreate. 3. To shave. 4. To weave. With নি prefixed, To throw in, to place; with নিব্ To pour out, to shed; with প্র To sow seed.

বপন *s.* (*n.* R. বপ্ + অন) The sowing of seeds.

বপনকর্তা *s.* (-কর্তৃ *m.* বপন + কর্তৃ) A sower of seed.

বপা *s.* (*f.* from R. বপ্) 1. The mucous or glutinous secretion of the flesh or bones; according to some, also, the marrow of the bones. 2. A hole, a cavity. *Wilson.* 3. (*Beng.*) A sowing.

বপুঃ *s.* (*n.*) The body, the corporeal frame.

বপুঃমান্ *a.* (-মৎ *mfn.* বপুঃ + মৎ) Beautiful, handsome.

বপ্তা *s.* (-তৃ *m.* R. বপ্ + তৃ) 1. A sower, a planter. 2. A father.

বপ্র *s.* (*mn.*) 1. A field. 2. A rampart, a mud wall; a bank, a shore. 3. The foundation of a building. 4. The gate of a fortified city.

বদলিয়া *s.* A person who attends the courts of justice to give testimony in any cause for which he may be paid. *Carey.*

বহ্ Root, 1. (বহতি) To go.

বহ *a.* (*mfn.*) Great, large.

*বহু *a.* (*mfn.* from R. হ্ *Wilkins' Gr.* p. 480).

1. Large, great. 2. Tawny. *s.* (*m.*) 1. Fire. 2. An epithet of VISHNU and of SIVA. 3. The name of an ancient *muni* or sage. 4. A large mongoose or ichneumon (*Mustela Ichneumon*).

বম্ Root, 1. (বমতি) To vomit, to eject from the mouth.

বমকী *s.* (from R. বম্) A vomiting of any substance.

বমথু *s.* (*m.* R. বম্ + অথু) A vomiting, the act of ejecting any thing from the mouth.

বমন *s.* (*n.* R. বম্ + অন) The act of vomiting.

বমাল্ *s.* (*v.* مال و) With the property.

বমি *s.* (*f.* from R. বম্) Vomiting, sickness.

বমিত *a.* (*mfn.* pret. part. *p.* R. বম্ + ইত) Vomited. Also বাত. *Wilkins' Gr.* § 421.

বমী *s.* (from R. বম্) 1. An emetic. 2. Any substance thrown up by vomiting.

বম্বেটিয়া *s.* A pirate committing depredations on rivers. *Carey.*

বয়্ Root, 1. (বয়তে) To go, to move.

বয়ঃ See বয়স্.

বয়ঃক্রম *s.* (*m.* বয়ঃ + ক্রম) Age, the period of life.

বয়ঃস্থ *a.* (*mfn.* বয়ঃ + স্থ) Youthful, in the prime of life; mature, middle aged. Also বয়ঃপ্রাপ্ত (*mfn.*).

বয়ড়া *s.* (corrupt. of বিলীজক) A large timber-tree (*Terminalia Belerica*). See বয়স্থা.

বয়দা *s.* An egg not impregnated by the male.

বয়স্ *s.* (*n.*) Age, the time of life; especially youth, the prime of life.

বয়স্ক *a.* (*mfn.* from বয়স্) Of such or such an age.

বয়স্স্থ *a.* (*mfn.* from বয়স্ + স্থ) See বয়ঃস্থ.

- বয়স্হা *s.* (f.) A plant (*Terminalia Belerica*).
- বয়স্হোড়া *s.* (from বয়স্ + (স্হোড়া)) Small boils or pustules on the skin.
- বয়স *s.* (m. from বয়স্) A friend, a companion, a cotemporary; one of the same age.
- বয়স্যা *s.* (femin. of বয়স্) A confidant, a woman's female friend.
- বয়া *a.* (p. بويه) Fetid, disagreeable.
- বয়ান্ *s.* (ا. بیان) 1. An explanation, a declaration. 2. The face.
- বয়াব *s.* (from বায়ু) 1. The wind. 2. A buffalo.
- বয়েৎ *s.* (ا. بیت) A distich, a couplet.
- বৰ্ Root, 1. (বৰতি) To ask, to request, to desire.
- বৰ A *Kridanta* suffix, by means of which attributive adjectives are derived from verbal roots: e. g. নশ্বব *a. mfn.* Ruinous, perishable, from R. নশ্ To perish. After roots ending in a short vowel, a mute ত্ is inserted before the suffix: e. g. জিত্তব *a. (mfn.)* Victorious, from R. ত্ৰি To conquer. *Wilkins' Gr.* p. 467.
- বৰ *a. (mfn. from R. ব্ To choose)* Choice, select, excellent, eminent, great, best. *s. (m.)* 1. A wish, a desire, a request, a selection, a choice. 2. A boon granted by a deity, a blessing. 3. A husband, a bridegroom. 4. An encompassing or surrounding. *s. (n.)* Saffron.
- বৰ° *ad. Sans. (accus. case of বৰ)* Rather, better, in preference.
- বৰকৎ *s.* (ا. برکت) 1. A blessing, a benediction. 2. Prosperity.
- বৰকন্দাজ্ *s.* (p. برق انداز) A matchlock-man. *Mohun P.* p. 151.
- বৰ্কবাব্ *s.* (p. برقرار) Rest, steadfastness, firmness.

- বৰ্খাস্ *s.* (p. برخاست) Removal or recall from office.
- বৰ্খেলাহ্ *ad.* (p. برخلاف) Contrary, opposed to.
- বৰ্খেলাহী *s.* (from p. برخلاف) Contrariety, opposition.
- বৰ্গা *s.* A rafter, a beam. *Mohun P.* p. 77.
- বৰগী *s.* A name by which the *Mahrattas* are known.
- ববজ *s.* A plantation or field of *pán* or betel (*Piper Betel*).
- ববজীবী *s.* (-বিন্ *m.* বব + জীবিন্ from R. জীব্) The designation of one of the mixed classes, the offspring of a *Bráhma*n by a *Súdrá* woman; also of a class springing from the *Gopa* and *Tantraváya*. *As. Res.* v. 57.
- ববধ্ *ad. Sans. (বব° + চ)* And rather, or better.
- ববট *s. (m.)* 1. A gander. 2. A barbarian, a foreigner.
- ববটী *s. (f.)* 1. A goose. 2. A wasp. Also ববটী *(f.)*. See ববলী.
- ববণ *s. (n. R. ব্ + অন)* 1. The act of choosing or selecting. 2. The act of screening, covering or surrounding. 3. A promise of marriage, betrothment. 4. (*Beng.*) The constituting of a representative. 5. The giving of an earnest-money. 6. A freckle. 7. (*m.*) An enclosure, a rampart, a mound. 8. A tree (*Capparis trifoliata*).
- ববণী *s. (f. from ববণ + অদি)* The city of *Benares*.
- ববণীয় *a. (mfn. fut. part. p. R. ব্ + অনীয়)* Fit to be chosen, eligible.
- ববণ্ড *s. (m.)* 1. A portico. 2. Pimples on the face. 3. A multitude.
- বব্তবহ্ *a. (p. برطرف)* Put aside, removed or dismissed from an office.

বৰ্ত্তব্য s. (from P. برطرف) The being put aside, dismissal from an office.

বৰশা s. (f. from R. बृ) An elephant's leather girth.

বৰদ a. (mfn. বৰ + দ from R. दा) Granting a request or desire, conferring a boon or blessing; propitious, favourable.

বৰদা s. (femin. of বৰদ) A virgin, a girl.

বৰদাচতুৰ্থী s. (f. বৰদা + চতুৰ্থী) A Hindu festival on the fourth day of the month Māgha. *As. Res.* III. 272.

বৰ্দাৰ s. (P. بردار) A bearer. a. Holding, bearing.

বৰ্দাৰী s. (from P. بردار) The holding or bearing a thing.

বৰ্দাশ্চ s. (P. برداشت) Endurance, patience.

বৰন্দা s. A species of grass (*Panicum uliginosum*). *Hort. Ben.* p. 8.

বৰপাত্ৰ s. (n.? বৰ + পাত্ৰ) A bridegroom. *Carey.*

বৰফ s. (P. برف) Ice, snow.

বৰযাত্ৰী s. (-যিন্ m. বৰ + যাত্ৰা + ইন্) A person who attends the bridegroom at a marriage.

বৰকটি s. (m.) One of the Nine Gems or distinguished men at the court of VIKRAMĀDITYA.

বৰবৰ্ণিনী s. (f. from বৰ + বৰ্ণ + ইন্) A virtuous and beautiful woman. (Lit. One of excellent colour or caste)

বৰবাহ্লিক s. (n. বৰ + বাহ্লিক) Saffron.

বৰজা s. 1. A wasp, a hornet. 2. A goose. See বৰটা.

বৰশা s. (corrupt. of বৰিশী) A fish-hook, a spear.

বৰষিতে v. a. (from R. वृश्) To rain, to shower.

বৰা s. (f. from R. बृ?) 1. The three myrobalans. 2. (Beng. for বৰাই) A hog, a boar.

বৰাউদ s. (P. برآورد) An estimate, a calculation, the considering beforehand what may be requisite for an undertaking.

বৰাঙ্গ s. (n. বৰ + অঙ্গ) 1. The head. 2. The privities of either sex.

বৰাঙ্গক s. (m. from বৰ + অঙ্গ + ক) Woody cassia.

বৰাঙ্গকপোপেত a. (mfn. বৰ + অঙ্গ + কপ + পেত) Beautiful, well-formed, handsome.

বৰাট s. (m.) 1. A cord, a rope. 2. A cowry (*Cypræa moneta*). 3. The seed-vessel of a lotus. Also বৰাটক (mn.).

বৰাটিকা s. (f.) The *nāgesara* plant (*Mesua ferrea*). 2. A cowry.

বৰাটী s. (f. from বৰ + R. অটী) A note in the *Hindu* gamut. *As. Res.* III. 77.

বৰাত s. (P. برات) A commission, a warrant, an assignment, a letter; a maintenance, cash.

বৰাতী a. (from برات) Relating to a commission, warrant, or assignment.

বৰাবৰ a. (P. برابر) Abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *Hunter.*

বৰামদ s. (P. برآمد) Accusation, criminal information.

বৰাবোহা s. (f. from বৰ + আবোহ) A handsome or elegant woman.

বৰাউ s. (from P. برآورد) An estimate, a calculation. See বৰাউদ.

বৰাশি s. (m.) Coarse cloth. Also বৰাশি (m.).

বৰাহ s. (m.) 1. A hog, a boar (in some dialects, a cow. See *Trans. R.A.S.* I. 453). 2. An epithet of VISHNU in his third *avatāra* or

descent, in which he assumed the shape of a boar. *As. Res.* i. 352. 3. The name of a sacred place. *As. Res.* vii. 241.

ববাহফ্রান্তা *s.* (*f.* from ববাহ + ফ্রান্ত) A plant (*Lycopodium imbricatum*, *Roze*).

ববাহী *s.* (*femin.* of ববাহ) A sow.

ববিত্তে *v. a.* (from *R. ব্*) To choose a husband, to betroth, to promise marriage.

ববিবদ্যা *s.* (*f.*) Service, honour, reverence, adoration.

ববিবদ্যিত *a.* (*mfn.* ববিবদ্যা + ইত) Served, honoured, adored, revered. Also ববিবদিত (*mfn.*).

ববিশী *s.* (*f.*) A fish-hook.

ববিশা *s.* (from ববিশিতে) The rainy season.

ববিশিতে *v. n.* (from *R. বৃষ্*) To run, to fall in a shower. Also ববিশাইতে.

ববিশ্ব *a.* (*mfn. irreg. superl. degree* of উৎ *Wilkins' Gr.* p. 520) 1. Largest, greatest. 2. Best.

ববী *s.* (*f.*) A plant (*Asparagus racemosus*).

ববীর্বাদ *s.* (*m.*) An ox or bull. See ববীর্বাদ (*m.*).

ববীয়ান্ *a.* (—যস্ *mfn. irreg. compar. degree* of উৎ *Wilkins' Gr.* p. 520) Larger, greater, pre-eminent. 2. Better, preferable. *s.* (*m.*) The name of one of the twenty-seven divisions of the ecliptic. *As. Res.* ii. 302.

ববু *s.* The designation of one of the degraded tribes among the *Hindus*. *As. Res.* v. C1. *Kullūka on Manu* iv. 215.

ববুণ *s.* (*m.* from *R. বৃ* ?) 1. VARUNA, the deity of the waters, and regent of the west, the *Indian* Neptune. 2. A tree (*Capparis trifoliata*, *Hort. Ben.* p. 41. also *Tapia Ciatieva*).

ববুণায়ত্ন *s.* (*f.* from ববুণ + আয়ত্ন + ত) Spirituous liquor.

ববুথ *s.* (*m.* from *R. বৃ*) 1. A wooden fender or ledge round a carriage as a defence from the effects of collision. 2. (*n.*) Mail, armour. 3. Leather, skin. 4. A house, a dwelling. *Wilson*.

ববুথিনী *s.* (*f.* from ববুথ) An army.

ববুঠী *s.* A species of grass (*Cyperus verticillatus*). *Hort. Ben.* p. 6.

ববুণ *a.* (*mfn.* from *R. বৃ*) Chief, principal, distinguished, desirable.

ববুয় *s.* The split slips which run lengthwise in a stage of *bamboos*.

ববুব *s.* (*m.*) Any young animal: especially a young goat or lamb. Also ববুবী (*f.*).

বর্গ *s.* (*m.* from *R. বৃজ্*) 1. A series, a row, a number of similar things, a class, a tribe. Frequently used in comp. e. g. চতুর্ভুজ *s.* (*m.*) A series of four objects (applied especially to the four principal objects of human pursuit, viz. *Desire, wealth, virtue, and final beatitude*), from চতুর্ Four, + বর্গ; কবর্গ *s.* (*m.*) The class of guttural letters, from ক The letter *k*, the first of the guttural class, + বর্গ. 2. (In mathematics) A square-number. *Colebr. Alg.* p. 8.

বর্গকর্ম *s.* (—কর্ম *n.* বর্গ + কর্ম) (In mathematics) An operation relating to square-numbers.

বর্গঘন *s.* (*m.* বর্গ + ঘন) The square of a cube. *Colebr. Alg.* p. 11.

বর্গঘনঘাত *s.* (*m.* বর্গ + ঘন + ঘাত) (In mathematics) The fifth power. *Colebr. Alg.* p. 11.

বর্গপদ *s.* (*m.* বর্গ + পদ) The root of a square. *Colebr. Alg.* p. 9.

বর্গপ্রকৃতি *s.* (*f.* বর্গ + প্রকৃতি) (In algebra) An affected square. *Colebr. Alg.* pp. 112. 171.

বর্গবর্গ *s.* (*m.* বর্গ + বর্গ) The square of a square, a biquadratic number. *Colebr. Alg.* p. 11.

বর্গবর্গবর্গ *s.* (*m.* বর্গ + বর্গ + বর্গ) The square of a squared square. *Colebr. Alg.* p. 11.

বর্গমূল *s.* (*n.* বর্গ + মূল) A square-root. *Colebr. Alg.* p. 9.

বর্গীকৃত *a.* (*mfn.* from বর্গ + কৃত) 1. Arranged, classified. 2. (In algebra) Squared, raised to a square.

বর্গীয় *a.* (*mfn.* from বর্গ) Belonging to a series or class. Also বর্গ (mfn.). *Wilkins' Gr.* § 899.

বর্হ Root, 1. (বর্হতে) To shine.

বর্হস্ *s.* (*n.* from R. বর্হ) 1. Light, splendour, lustre. 2. Form, shape. 3. Ordure, excrement.

বর্হস্ক *s.* (*mn.* from বর্হস্ + ক) Ordure, excrement, feces.

বর্জন *s.* (*n.* R. বৃজ্ + অন) Abandonment, dereliction; an exception, an exclusion, an omission.

বর্জনীয় *a.* (*mfn. fut. part. p.* R. বৃজ্ + অনীয়) Proper to be abandoned, relinquished, omitted or excepted; irregular. Also বর্জ (mfn.).

বর্জিত *a.* (*mfn. pret. part. p.* R. বৃজ্ + ইত) Abandoned, relinquished, omitted, left out, excepted, excluded, free from, destitute of: used in comp. e. g. ভাবনাবর্জিত *a.* (*mfn.*) Void of reflection, heedless, from ভাবনা *s.* (*f.*) Reflection, + বর্জিত.

বর্গ Root, x. (বর্গয়তি) 1. To delineate, to paint. 2. To draw into length, to extend. 3. To describe, to celebrate. 4. To grind or pound. 5. To make exertions. 6. To shine. 7. To send, to direct, to order, to throw.

বর্ণ *s.* (*m.* from R. বৃ) 1. Colour, hue, tint. 2.

A class, a tribe, a caste, an order. 3. The coloured housings of an elephant. 4. Quality, property. 5. Fame, celebrity, praise. 6. Beauty, lustre. 7. Theatrical dress. 8. (*mn.*) A letter of the alphābet. 9. The colour of gold on the touchstone, the fineness of gold thereby determined. *Colebr. Alg.* p. 324.

বর্ক *s.* (*mn.* বর্ণ + ক) 1. A paint, a pigment, a perfume: also বর্কা (*f.*) 2. Sandal. 3. (*m.*) A panegyrist, a bard.

বর্কব্রাহ্মণ *s.* (*m.* বর্ক + ব্রাহ্মণ) A *Brāhman* who officiates at sacrifices for persons of an inferior class.

বর্ণক্রম *s.* (*m.* বর্ণ + ক্রম) The order of colours, or of classes; alphabetic arrangement.

বর্গগত *a.* (*mfn.* বর্ণ + গত) Algebraic (as a demonstration). *Colebr. Alg.* p. 271.

বর্ণধর্ম *s.* (*m.* বর্ণ + ধর্ম) The duties incumbent on the four *Hindu* castes respectively. See *Manu* 1. 88—91.

বর্ণন *s.* (*n.* R. বর্ণ্ + অন) 1. Painting, colouring. 2. Description, relation. Also বর্ণনা (*f.*).

বর্ণনীয় *a.* (*mfn. fut. part. p.* R. বর্ণ্ + অনীয়) Fit to be related or described.

বর্ণপাত *s.* (from বর্ণ + R. পত্) The dropping or omitting a letter in pronunciation.

বর্ণবিপর্যয় *s.* (*m.* বর্ণ + বিপর্যয়) The change or substitution of one letter for another.

বর্ণবৃত্ত *s.* (*n.* বর্ণ + বৃত্ত) Metre regulated by the number of syllables. *As. Res.* x. 421.

বর্ণমালা *s.* (*f.* বর্ণ + মালা) An alphabet.

বর্ণসংকর *s.* (*m.* বর্ণ + সংকর) The confusion of castes by the intermarriage of persons of different tribes. *a.* (*mfn.*) Of mixed blood or origin.

বর্ভসাম্য *s.* (*n.* বর্ভ + সাম্য) An equation involving several unknown letters or magnitudes. *Colebr. Alg.* p. 324.

বর্ভাগম *s.* (*m.* বর্ভ + আগম) The addition of a letter (to a word).

বর্ভাশ্রমঃ *s.* (*plur. m.* from বর্ভ + আশ্রম) The four *Hindu* castes (*Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*) and the four states of society (student, householder, mendicant, and anchorite).

বর্ভিক *s.* (*m.* R. বর্ভ + ইক) A scribe, a writer.

বর্ভিত *a.* (*mfn. pret. part. p.* R. বর্ভ + ইত) Described, related; praised, eulogized.

বর্ভিতে *v. a.* (from R. বর্ভ) To relate, to describe, to narrate, to detail.

বর্ভী *a.* (—র্ভিন্ *mfn.* বর্ভ + ইন্) Relating to a particular colour, caste, or tribe. *s.* (*m.*) 1. A painter. 2. A writer, a scribe. 3. A religious student.

বর্ভক *s.* (*m.* from R. বর্ভ) A species of quail (*Perdix olivacea*, *Buchanan's MSS.*). Also বর্ভকা (*f.*). 2. (*m.*) A horse's hoof. 3. A sort of mixed or bell-metal, commonly called *budri*.

বর্ভন *a.* (*mfn.* from R. বর্ভ) 1. Fixed, stable, stationary. 2. Causing a thing to happen or come to pass. *Wilkins' Gr.* § 770. *s.* (*n.*) 1. The existence of a thing, continuance in a condition. 2. A livelihood, a profession, an occupation.

বর্ভনি *s.* (*f.* from R. বর্ভ) A road, a path, a way. Also বর্ভনী, বর্ভনি and বর্ভনী (*f.*).

বর্ভনীয় *a.* (*mfn. fut. part. p.* of R. বর্ভ) Possible, probable.

বর্ভমান *a.* (*mfn. pres. part. a. proper form* of R.

বর্ভ) Existing, being, actually taking place, present. —ভী (*f.*) or —ভূ (*n.*) Actual existence.

বর্ভমানকাল *s.* (*m.* বর্ভমান + কাল) (In grammar) The present tense.

বর্ভি *s.* (*f.* from R. বর্ভ) 1. Perfume for the person, a collyrium. 2. A painting-brush. 3. The wick of a candle, a match; a lamp, a candle. 4. A ruled line.

বর্ভিকর্ভনী *s.* (বর্ভি + কর্ভনী from R. ক্ভ) A pair of snuffers.

বর্ভিকা *s.* (*f.* from বর্ভক) 1. A quail (*Perdix olivacea*). 2. (*Beng.*) A wick.

বর্ভিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বর্ভ) Brought about, accomplished, become, been.

বর্ভিনী *femin.* of বর্ভিন্: see বর্ভী.

বর্ভিষ্ণু *a.* (*mfn.* R. বর্ভ + ইষ্ণু) Staying, abiding, fixed, stationary.

বর্ভী *a.* (—র্ভিন্ *mfn.* from R. বর্ভ) Existing, being, continuing, abiding: used in comp. e. g. মধ্যবর্ভী *a.* (—র্ভিন্ *mfn.*) Abiding in the middle, intermediate, from মধ্য *s.* (*n.*) The middle, + বর্ভিন্).

বর্ভুল *a.* (*mfn.* from R. বর্ভ) Round, globular, circular. *s.* (*m.*) 1. A circle. *Colebr. Alg.* p. 87. 2. A globe, a ball, a bullet. 3. A pea.

বর্ভুলাকার *a.* (*mfn.* বর্ভুল + আকার) Circular, sphenical, round, globular.

বর্ভ *s.* (—র্ভিন্ *n.* R. বর্ভ + মন্) 1. A road, a path, a way. 2. An eye-lid.

বর্ভাধার *s.* (*m.* বর্ভি + আধার) A candlestick.

বর্ভক *a.* (*mfn.* R. বর্ভ + অক) Causing to increase, promoting growth. Used in comp. e. g.

- ধনবর্দ্ধক *a. (mfn.)* Causing an increase of property, from ধন *s. (n.)* Wealth, + বর্দ্ধক *s. (m.)* A plant, commonly called *bamunait'hi*.
- বর্দ্ধকি *s. (m. from R. বর্ধ)* A carpenter. Also বর্দ্ধকী (-কিন্ *m.*).
- বর্দ্ধন *a. (mfn. R. বৃ + অন)* Augmenting, causing to grow or increase. *Wilkins' Gr.* § 770. *s. (n.)* Increase, growth.
- বর্দ্ধনশীল *a. (mfn. বর্দ্ধন + শীল)* Having a tendency to grow or increase, growing, increasing.
- বর্দ্ধনী *s. (f. from R. বৃ)* A small water-jar.
- বর্দ্ধনীয় *a. (mfn. fut. part. p. R. বৃ + অনীয়)* Capable of being increased, extended, or augmented. —তী (*f.*) and —ত্ব (*n.*) Augmentability, ductility. *Mohun P.* p. 155.
- বর্দ্ধমান *a. (mfn. pres. part. a. proper form of R. বৃ)* (Growing, thriving, increasing, prospering. *s. (m.)* 1. The castor-oil tree (*Ricinus communis*). 2. A lid, the earthen cover of a water-jar: also বর্দ্ধমানক (*m.*).
- বর্দ্ধিত *a. (mfn. pret. part. p. of the caus. of R. বৃ)* 1. Increased, augmented, thriven, grown, expanded. 2. (*pret. part. p. R. বর্ধ*) Cut, split, divided.
- বর্দ্ধিতে *v. a. (from R. বৃ)* To increase, to enlarge, to grow.
- বর্দ্ধিষ্ণু *a. (mfn. R. বৃ + ইষ্ণু Wilkins' Gr.* § 821). Disposed to increase, having a tendency to thrive or grow. —তী (*f.*) or —ত্ব (*n.*) The being disposed to grow.
- বর্দ্ধী *s. (f.)* A thong. See বর্দ্ধী.
- বর্ধ Root, x. (বর্ধয়তি) 1. To cut to pieces. 2. To fill.

- বর্ধ Root, i. (বর্ধতি) 1. To move, to go. 2. To kill.
- বর্ধি *s. (from p. বর্ধ)* A kind of sweetmeat.
- বর্ধট *s. (m.)* A sort of kidney-bean (*Dolichos Catjang*). *Hort. Ben.* p. 55. Also বর্ধটী.
- *বর্ধণ *s. (f.)* A blue fly.
- বর্ধব *s. (m.)* 1. An outcast, an ignorant person. 2. (*mn.*) A sort of basil (*Ocymum pilosum*, *Rox.*).
- বর্ধবা *s. (f.)* 1. A sort of basil (*Ocymum pilosum*): also বর্ধবী (*f.*). 2. A bird (*Loxia Philippensis*). *Carey*.
- বর্ম *s. (-র্মন্ *n.* from R. বৃ + মন্)* Armour, mail. This word is often found as the component part of the name of men of the *Kshatriya* caste. *As. Res.* v. 66.
- বর্মিত *a. (mfn. from বর্মন্)* Armed, accoutred. Also বর্মী (-র্মিন্ *mfn.*).
- বর্য *a. (mfn. fut. part. p. R. বৃ + য)* Fit to be chosen, estimable, choice, worthy.
- বর্যা *s. (femin. of বর্য)* A young maiden (fit to be chosen for a wife). *Wilkins' Gr.* § 728.
- বর্শি *s. (corrupt. of বর্শী)* A fish-hook.
- বর্ষ Root, i. (বর্ষতে) To be wet.
- বর্ষ *s. (m. from R. বৃষ্)* 1. Rain, raining: *plur.* (-র্ষাঃ) The rainy season, comprising the months *Sravana* and *Bhādra*, or according to others *Bhādra* and *A'svina*. 2. A year. 3. A division of the continent: nine are reckoned, viz. *Kuru*, *Hirannaya*, *Romānaka*, *Ilāvratā*, *Hari*, *Ketumāla*, *Bhadrāsua*, *Kinnara*, and *Bhārata*. *Wilson*.
- বর্ষণ *s. (n. R. বৃষ্ + অন)* The falling of rain, raining, rain.

বর্ষপৰ্বত *s.* (*m.* বর্ষ + পৰ্বত) A mountainous range supposed to separate the various *varshas* or divisions of the continent from each other: six ranges are enumerated from south to north; viz. *Himaván, Hemakúta, Nishadha, Níla, Sreta,* and *Sringí* or *Sringaván*; mount *Meru* constitutes the seventh. Other names are sometimes given. *Wilson.*

বর্ষপ্রবেশ *s.* (*m.* বর্ষ + প্রবেশ) Entrance into a new year. *Tárúchand Ch.*

বর্ষবব *s.* (*m.*) A eunuch.

বর্ষবৃদ্ধি *s.* (*f.* বর্ষ + বৃদ্ধি) An anniversary, a birth-day.

বর্ষা *s.* (*f.*) 1. A grammeous plant (*Trigonella corniculata*). Also **বর্ষালক্ষ্মিকা** (*f.*). 2. (*Beng.*) (from বর্ষ) Ram, a shower; the rainy season.

বর্ষাঃ *plur.* of বর্ষ *q. v.*

বর্ষাইতে *v. a.* (*caus.* of বর্ষিতে) To cause to rain, to shower down.

বর্ষাতি *a.* (from বর্ষ) Relating to ram or to the rainy season. *s.* 1. A cloak worn during a ram. 2. A disease in horses and cows supposed to be occasioned by the rams. *Carey.*

বর্ষাবৎ *a.* (from বর্ষ + বৎ) Rainy, showery.

বর্ষাভূ *s.* (*m.* from বর্ষ + *R. ভূ*) A frog.

বর্ষাভূ *s.* (*f.* বর্ষাভূ + ঙ্গ) 1. A female frog, a small frog. 2. An earth-worm. 3. Hog-weed.

বর্ষাবাঘ *s.* (*n.* from বর্ষ + বাঘি) A rainy night.

বর্ষিক *a.* (*mfn.* বর্ষ + ইক) Raining, rainy.

বর্ষিতে *v. n.* (from *R. বৃষ্*) To ram, to shower down.

বর্ষিষ্ঠ *a.* (*mfn. irreg. superl. degree* of বৃদ্ধ) Oldest, very old. *Wilkins' Gr.* p. 520.

বর্ষীয় *a.* (*mfn.* from বর্ষ) Pertaining to years or age: used in comp. e. g. **ষোড়শবর্ষীয়** *a.* (*mfn.*) Of sixteen years of age, from **ষোড়শ** *a.* (*mfn.*) Sixteen, + বর্ষীয়.

বর্ষীয়ান্ *a.* (—*য়ন্* *mfn. irreg. compar. degree* of বৃদ্ধ) Older, very old. *Wilkins' Gr.* p. 520.

বর্ষুক *a.* (*mfn. R. বৃষ্ + ঔক* *Wilkins' Gr.* p. 465) Rainy, watery.

বর্ষৌপল *s.* (*m.* বর্ষ + ঔপল) Hail.

বর্ম *s.* (—*র্মন্* *n. R. বৃষ্ + মন্*) 1. The body. 2. Measure, height, elevation, tallness. 3. A handsome form.

***বর্হ** *Root, 1.* (বর্হতে) To be pre-eminent or excellent. See the next.

বর্হ *Root, 1.* (বর্হতে) 1. To speak, to tell. 2. To hunt, to kill. 3. To cover. 4. To spread. 5. To give. x. (বর্হয়তি) 1. To speak. 2. To shame. See the preceding.

বর্হ *s.* (*m.* from *R. বর্হ*) 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly called *gant'hiála*.

বর্হিঃ See বর্হিস্.

বর্হিঃশুভম্ *s.* (—*ভমন্* *m.* from বর্হিঃ + *R. শুম্*) An epithet of AGNI or fire.

বর্হিণ *s.* (*m.* from বর্হ) A peacock. See বর্হী

বর্হিপুষ্প *s.* (*n.* from বর্হিঃ + পুষ্প) A vegetable perfume, commonly called *gant'hiála*. Also

বর্হিঃপুষ্প and **বর্হিকুসুম** (*n.*).

বর্হিঃমুখ *s.* (*m.* from বর্হিঃ + মুখ) A deity, a divinity.

বর্হিষৎ *s.* (—*দ্* *m.* from বর্হিস্ + *R. অদ্*) The name of a particular class of the *pitris* or primeval progenitors of mankind. *Mann* 111. 196 199

INDRA. (Lit. The destroyer of the demon BALA). Also বলনিষদন.

*বলী s. (f.) 1. A plant (*Sida cordifolia*, &c.). 2. (Beng.) A plant (*Hibiscus tortuosus*). *Mohun P.* p. 39. 3. (from বলিতে) The act of speaking or saying a thing.

বলাইতে v. a. (caus. of বলিতে) To cause to say or to speak, to teach to speak.

বলাকা s. (f.) A small kind of crane. See *Trans. R.A.S.* II. 20.

বলাট s. (m.) 1. A sort of split pulse (*Phaseolus Mungo*). 2. The generative organ of a bull.

*বলাৎকার s. (m. বলাৎ from বল, + কার) The doing a thing by violence, rape, oppression.

*বলাৎকারক a. (mf. বলাৎ from বল, + কারক) Doing a thing by force. Also বলাৎকারী (-বিন্ mf.).

*বলাধান s. (n. বল + আধান) The gaining or recovering strength, invigoration.

*বলাধক্ষ s. (m. বল + অধক্ষ) The superintendent of the forces (or stores ?) of a Hindu prince. *Trans. R.A.S.* I. 174.

বলাবলি s. (from বলিতে) Discourse, conversation.

*বলাবাত্তি s. (m. বল + আবাত্তি) An epithet of INDRA. (Lit. The adversary of the demon BALA).

বলাহক s. (m.) 1. A cloud. 2. A mountain. 3. A *daitya* or demon.

*বলি s. (m. from R. বল্) 1. A sacrifice, a religious offering, an oblation. 2. The name of an ancient sovereign of *Mahābalipur*, who was deprived of his dominion by VISHNU in the *Vāmana* or dwarf-incarnation, and appointed king of *Pātāla* or the infernal regions. 3. (f.) A wrinkle, a fold of the skin, applied especially

to that between the ensiform cartilage and the navel: also বলী (f.) See শ্রিবলি.

বলিক s. (mn.) The edge of a thatch.

বলিতে v. n. (H. بول) To say, to speak, to tell.

*বলিদান s. (n. বলি + দান) The making an oblation, the offering a sacrifice.

*বলিধ্বংসী s. (-সিন্ m. from বলি + R. ধ্বংস্) An epithet of VISHNU. (Lit. The destroyer of king BALI.)

*বলিন a. (mf. from বলি) Shrivelled, wrinkled, flaccid.

*বলিপুঙ্ক s. (m. বলি + পুঙ্ক) A crow.

বলিবস s. An oblation of food to spirits. *Sabda S.* p. 246.

বলিত a. (mf. from বলি) Shrivelled, wrinkled, flaccid.

*বলিতুক্ s. (-জ্ m. বলি + R. ভূজ্) A crow.

*বলিমুখ s. (m. বলি + মুখ) A monkey. Also বলীমুখ (m.).

বলিমা a. (from বলিতে) Called, named.

বলিব a. (mf.) Squint-eyed.

বলিশ s. (mn.) A fish-hook. Also বলিশী (f.).

বলিসদ্ব s. (-দ্বন্ n. বলি + সদ্বন্) The infernal regions. (Lit. The abode of king BALI.)

*বলী a. (-লিন্ mf. বল + ইন্) Strong, robust, vigorous, powerful.

বলীক s. (mn.) The edge of a thatch.

*বলীবর্দ s. (m. from বল + R. বৃধ্) A bull, an ox.

*বলীয়ান্ a. (-য়ন্ mf. from বল) Stronger, very strong.

বলে ad. (from বল) By the force, by the power (of). Used in comp. e.g. ধর্মবলে By the power of religion or duty

বলেন *s.* (from R. বল্) A wisp of straw used by the natives of India to preserve fire near them while at work. *Curey.*

বলেৰ্ দ্বাৰা *ad.* (বলেৰ্ genit. case of বল্, + দ্বাৰা) By means of force or violence, forcibly.

বল্ Root, x. (বল্‌কয়তি) To speak.

বল্ক *s.* (*n.*) The bark of a tree.

বল্কল *s.* (*mn.* from বল্ক) 1. The bark of a tree. 2. A garment made of bark.

বল্কা *a.* (from বল্কিতে) Warm, hot, boiling.

বল্কাইতে *v. a.* (*caus.* of বল্কিতে) To heat, to cause to boil.

বল্কিতে *v. n.* To be hot, to boil.

বল্ Root, i. (বল্‌গতি) To go, to move, to jump.

বল্গ *a.* (corrupt. of বল্‌গু) Handsome, beautiful.

বল্গন *s.* (from বল্কিতে) The act of boiling any thing

বল্গা *s.* (from R. বল্‌গ্) The bit of a bundle, a rem.

বল্গিত *s.* (*n.* R. বল্‌গ্ + ইত) A horse's gallop.

বল্‌গু *a.* (*mfn.*) Beautiful, handsome.

বল্‌বজ্ *s.* (*m.*) A sort of grass (*Saccharum cylindricum*). *Manu* ii. 43.

বল্‌ভ্ Root, i. (বল্‌ভতে) To eat.

বল্‌মীক *s.* (*mn.*) 1. A mole-hill, a hillock cast up by the white ants. 2. (*Beng.*) A white ant (*Termes bellicosus*).

*বল্ *a.* (*mfn.* বল্ + য়) Connected with strength, strong, vigorous. *Wilkins' Gr.* § 899.

বল্‌য়ল্ Root, i. (বল্‌য়লয়তি) 1. To cut. 2. To purify. Also বল্‌য়ল্.

বল্‌ Root, i. (বল্‌তে) 1. To cover. 2. To move.

বল্‌ *s.* (*m.* from R. বল্‌) A weight equal to two *gunjas* or *rattis*. *Colebr. Alg.* p. 2.

বল্‌কী *s.* (*f.*) The *viná* or Indian lute.

বল্‌ব *s.* (*m.*) 1. A cook. 2. A herdsman, a milkman.

বল্‌ভ *a.* (*mfn.*) 1. Beloved, desired, amiable, dear. 2. Supreme, superintending. *s.* (*m.*) 1. A lover, a husband. 2. A director, a superintendent, a chief-herdsman.

বল্‌মতুম্ব *s.* (বল্‌ম + উতুম্ব) A species of fig-tree (*Ficus scabrella*, *Rox.*). *Hort. Ben.* p. 103.

বল্‌বিশি *s.* (*f.*) 1. A compound pedicle. 2. A creeping or climbing plant. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465. Also বল্‌বনী (*f.*).

বল্‌শি *s.* (*f.* from R. বল্‌) A creeping plant. Also বল্‌শী.

বল্‌ব *s.* (*mn.*) Dried flesh. Also বল্‌বনী (*f.*).

বল্‌হ্ Root, i. (বল্‌হতে) and x. (বল্‌হয়তি) To speak or tell. Also, i. (বল্‌হতে) 1. To kill or hurt. 2. To cover. 3. To be pre-eminent. Also x. (বল্‌হয়তি) To shine.

বশ্ Root, ii. (বশ্‌) To wish, to desire.

বশ *s.* (*mn.* from R. বশ্‌) 1. Desire, wish. 2. (*n.*) Authority, power, mastership, controul, subjection.

বশক্রিয়া *s.* (*f.* বশ + ক্রিয়া) The subjecting, overpowering, or subduing any one, especially by drugs or incantations.

বশতঃ *ad.* *Sans.* (বশ + তঃ) Under controul or subjection.

বশতা *s.* (*f.* বশ + তা) Subjection, the being under the controul of another. Also বশত্ব (*n.*).

বশতাপন্ন *a.* (*mfn.* বশতা + আপন্ন) Obedient.

বশিক *a.* (*mfn.* from R. বশ্‌) Empty, void.

বশির *s. (m.)* A sort of long pepper. Also
বশির *(m.)*.

বশিষ্ঠ *s. (m. from R. বশ্)* The name of a celebrated ancient *rishi* or saint (*Manu* i. 35), identified with one of the seven stars of Ursa Major.

বশী *a. (-শিন্ mfn. বশ্ + ইন্)* Obedient, under controul.

বশীকরণ *s. (n. from বশ্ + করণ)* The act of subduing or overcoming, the bringing into subjection.

বশীকৃত *a. (mfn. from বশ্ + কৃত)* Overcome, subdued, brought into subjection, obedient.

বশীভূত *a. (mfn. from বশ্ + ভূত)* Come under controul, fallen into subjection. -ভা (*f.*) or -ভূ (*n.*) Subjugation, controul, subjection.

বশে *ad. (from বশ্)* By the force of, through the influence of.

বশ *a. (mfn. fut. part. p. R. বশ্ + য়)* Governable, controulable, obedient, tame, humble.

বস্ Root, i. (বসতি) To kill, to hurt.

বসন্ত *indecl. Sans. (from R. বস্)* An exclamation used on making an oblation to a deity with fire.

বসন্তকৃত *a. (mfn. বসন্ত + কৃত)* Offered or sacrificed with fire. See *Manu* ii. 106.

বসন্তকৃতি *s. (f. বসন্ত + কৃতি)* An oblation made with fire.

বস্ক্ Root, x. (বস্কয়তি) 1. To see. 2. To go.

বস্কয় *s. (m. from R. বস্ক্)* A calf one year old.

বস্কয়ণী *s. (f. from বস্কয়)* A cow bearing many calves.

বস্ Root, iv. (বসয়তি) To be straight, to be unbending (literally or metaphorically). x. (বাসয়তি) 1. To be affectionate. 2. To cut, to divide. 3. To kill. 4. To accept. ii. (বসে)

To cover, to clothe, to wear (a garment). 1. (বসতি) and x. (বসয়তি) To inhabit, to dwell, to spend a night. With অধি prefixed, To inhabit; with অনু To live in company with, to dwell together; with উপ To spend a night in watching, fasting, and other austerities as a preparation to some great religious ceremony; with নি or সৎ + নি To dwell; with নিব্ (in the *caus.*) To send into exile, to banish; with প্র or সি + প্র To live abroad or at a distance; with প্রতি To live near; with বি To dwell, to spend a night, (in the *caus.*) To banish.

বস্ The termination of the participle of the second (or reduplicated) pretense, which is added to the root as modified and reduplicated for conjugating in that tense; e. g. বস্কবস্ (*nomin. sing. m. -দ্বান্, f. -দুসী, n. -দ্বৎ*) Having wept, from R. বস্ To weep. *Wilkins' Gr.* § 683-686.

বস্ *a. (p. بس)* Enough, sufficient.

বসৎ *s. (from R. বস্)* A dwelling.

বসতি *s. (f. from R. বস্)* 1. A house, a dwelling, an abode, a residence 2. Night. (*Beng.*) -বসিতে *v. a.* To reside, to dwell.

বসদ্বাৰী *s. (বসৎ + বাৰী)* A dwelling-house.

বসন *s. (n. R. বস্ + অন)* 1. Habitation, dwelling; a place of residence, an abode. 2. The wearing of garments; clothes, wearing-apparel, dress.

বসনিয়া *a. (from বসিতে)* Dwelling, residing. *s.* An inhabitant, a resident

বসন্ত *s. (m.)* 1. Spring, the vernal season, comprising the months *Chaitra* and *Vaisákha*, or from the middle of March to the middle of May. 2. (*Beng.*) The small pox. 3. A bird (*Bucco Philippensis*).

বসন্তকবল *s. (বসন্ত + কবল)* A bird (*Bucco*

Corula, *Buchanan's MSS.* Carey. Also
বসন্তগৰল and বসন্তবুড়ী.

বসন্তকাল *s.* (*m.* বসন্ত + কাল) The vernal
season, spring.

বসন্ততিলক *s.* (*n.* বসন্ত + তিলক) A sort of
metre in *Sanskrit* prosody. *As. Res.* x. 439.

বসন্তী *s.* (*f.* from বসন্ত) 1. The name of a par-
ticular scale in *Hindu* music. *As. Res.* III. 78.
2. (*Beng.*) An orange colour.

বস্না *s.* (*f.* from *R.* বস্) 1. The serum or mar-
row of the flesh. 2. Fat, suet. 3. (*Beng.* from
বসিতে) A sitting.

বসাইতে *v. a.* (*caus.* of বসিতে) To cause a per-
son to sit down, to cause to sink or to subside,
to drive down, to throw or thrust down, to
flatten; to colonize, to people.

বসান *s.* (*v. noun* of বসাইতে) The causing to
sit, sunk, or subside; the act of driving, throw-
ing, or thrusting down. *a.* Made to sit or
subside, driven into, thrown, or thrust down,
precipitated, flattened, coagulated.

বসিতে *v. a.* (*from R.* বস্) To dwell, to inha-
bit; to sit, to subside, to sink, to coagulate.

বসিন্দা *a.* (*v.* باشنده) Residing, dwelling. *s.*
An inhabitant, a resident.

বসিয়া *s.* (*from বসিতে*) An inhabitant, a resi-
dent. Also বসনিয়া.

বসিৰ *s.* (*n.* from *R.* বস্) Sea-salt. Also
বণিৰ (*n.*).

বসু *s.* (*m.* from *R.* বস্) 1. A kind of demi-
god, of whom eight are enumerated, viz.
DHAVA, DHRUVA, SOMA or the moon, VISHNU,
ANILA or wind, ANALA or fire, PRABHÚSHA,
and PRABHÁVA. See *Manu* XI. 221. Hence
the word stands for *eight* in the symbolical
manner of the *Hindus* to express numerals.
2. A kind of fish. 3. The tie of a yoke. 4.

(*n.*) Wealth, substance, matter, a thing. See
বসু. 5. A gem, a jewel. 6. Water. 7. Fossil
salt.

বসুক *s.* (*n.* বসু + ক) A fossil salt brought from
a district in *Ajmere*, *Sámbher* salt. *Wilson.*

বসুক্ৰমি *s.* (বসু + ক্ৰমি) A beggar, a petitioner,
a suppliant.

বসুদেব *s.* (*m.* বসু + দেব) VASUDEVA the father
of KRISHNA.

বসুধা *s.* (*f.* বসু + *R.* ধা) The earth. (*Lit.*
Containing wealth.)

বসুধাবা *s.* (বসু + বাবা) The making *ghrita*
or clarified butter to trickle through a perfora-
tion in the bottom of a vessel at a religious
ceremony.

বসুক্ৰবা *s.* (*f.* from বসু + *R.* ধৃ *Wilkins' Gr.*
§ 796). The earth. (*Lit.* Containing wealth.)

বসুমতী *s.* (*f.* from বসু + মত্) The earth. (*Lit.*
Possessing wealth.)

বসুক *s.* (*m.*) A plant (*Æschynomene grandiflora*?)
Also বসুক (*m.*).

বস্ক্ *Root, 1.* (বস্কতে) To go. See বস্ক্.

বস্কয় *s.* (*m.* from *R.* বস্ক্) A calf of one year,
a yearling. See বস্কয়.

বস্কয়ণী *s.* (*f.* from বস্কয়) A cow bearing
many calves. See বস্কয়ণী.

বস্ *Root, 2.* (বস্য়তে) 1. To hurt, to kill.
2. To go, to move. 3. To ask, to beg, to so-
licit.

বসুবা *s.* (*mfn. fut. part. p.* *R.* বস্ + ত্বা) In-
habitable, proper to be inhabited.

বস্তা *s.* (*P.* بسته) A package, a bundle, a parcel.

বস্তাবন্দী *s.* (*P.* بسته + بند) The tying of a package
or parcel.

বসি *s.* (*mfn.* from *R.* বস্) 1. The abdomen, the
womb, the pelvis. 2. (*plur. only*, -স্য়ঃ) The

ends of a cloth. 3. (*Beng.*) A habitation, a village, a town.

বস্তু *s.* (*n.* from R. বস্?) 1. Thing, matter, body, substance; materials, ingredients, stuff; baggage. 2. Nature, natural property or quality. —তা (*f.*) or —ত্ব (*n.*) Substantiality.

বস্তুতঃ *ad. Sans.* (বস্তু + তস্) In fact, in reality; as a natural consequence, of course, owing to the nature of a thing.

বস্তুতঃ *ad. Sans.* (বস্তুতস্ + তু) But in fact, but in reality.

বস্তুবিনিময় *s.* (*m.* বস্তু + বিনিময়) Exchange of goods. *Colobr. Alg.* p. 38.

বস্তা *s.* (*n.* from R. বস্) A house, a dwelling, an abode.

বস্ত্র *s.* (*n.* R. বস্ + ত্র) Cloth, raiment, dress. (*Beng.*) —পরিতে *v. a.* To dress; —খসাইতে or খোলিতে *v. a.* To undress.

বস্ত্রগৃহ *s.* (*n.* বস্ত্র + গৃহ) A tent. (Lit. A house made of cloth.)

বস্ত্রবিলাস *s.* (বস্ত্র + বিলাস) Foppery in dress.

বস্ত্রয়োনি *s.* (*f.* বস্ত্র + যোনি) The material of cloth (as silk, cotton, &c.).

বস্ত্রাগার *s.* (বস্ত্র + আগার) 1. A tent. 2. A clothier's shop.

বস্তু *s.* (*m.*) 1. Price. 2. (*n.*) Wages, hire. 3. Cloth, clothes. 4. Wealth. 5. Death. 6. Abiding, dwelling. 7. Thing, substance. 8. Skin. *Wilson.*

বস্তুসা *s.* (*f.*) A tendon, a nerve, a fibre.

*বহ্ *Root, i.* (with the insertion of a nasal বহতে) To grow, to increase.

বহ্ *Root, x.* (with the insertion of a nasal, বহয়তি) To shine. ১. (বহতি) 1. To draw a wheel-carriage. 2. To bear, to carry a load.

3. To flow, to stream. 4. To marry. With অনু prefixed, To bring, to carry near; with অপ or বি + অপ To carry off, to remove; with আ To bring near; with উৎ To marry; with নিব্ *caus.* To carry into execution, to fulfil.

বহন *s.* (*n.* R. বহ্ + অন) 1. The act of bearing or carrying. 2. A boat, a float, a raft.

বহনি *s.* (from বহিতে) The act of carrying or bearing a thing. *a.* Earned by or due for carrying.

বহনীয় *a.* (*mfn. fut. part. p.* R. বহ্ + অনীয়) Fit or proper to be borne, portable.

বহন *s.* (A. بحر) 1. A fleet of boats. 2. Width.

বহরা *s.* A plant (*Terminalia Belerica*). *Hort. Ben.* p. 33.

বহরী *s.* (from R. বহ্?) A species of falcon (*Falco calidus*).

বহা *s.* (from বহিতে) The act of drawing a wheel-carriage, the carrying of a load, the flowing of a stream, &c.

বহাইতে *v. a.* (*caus.* of বহিতে) 1. To cause to carry or to bear; to steer a ship; to row a boat. 2. To waste, to lavish.

বহাদুর *a.* (P. بہادر) Brave, bold, valiant, courageous. *s.* A hero, a champion, a knight.

বহানা *s.* (P. بہانہ) Pretence, evasion, excuse, pretext, apology.

বহানিয়া *a.* (from বহিতে) 1. Impelling, urging onwards. 2. Lavish, prodigal.

বহার *s.* (P. بہار) Spring; elegance, beauty.

বহাল *a.* (A. بحال) Happy, prosperous, flourishing.

বহি *s.* (from বহিতে?) A book, an account-book, a register. See বহী.

বহিঃ See বহিস্.

বহিতে *v. a.* (from R. বহ্) To draw a wheel-carriage, to bear, to carry a burden, to flow, to stream.

বহিষ *s.* (*n.* R. বহ্+ষ Wilkins' Gr. § 799) A boat, a raft, a float.

বহিৰ্ধী *s.* (from বহিস্+অধী) 1. A stranger, a foreigner, not a relation; a foe. 2. The preliminary part of a religious ceremony.

বহিৰিন্দ্রিয় *s.* (*n.* বহিস্+ইন্দ্রিয়) An outward sense, an organ of action. See কর্মেন্দ্রিয়.

বহির্গমন *s.* (*n.* বহিস্+গমন) A going forth or out.

বহির্গামী *a.* (-মিন্ *mfn.* from বহিস্+R. গম্) Going forth.

বহির্দেশ *s.* (বহিস্+দেশ) A place abroad, a foreign country, the outskirts of a town.

বহির্দ্বার *s.* (*n.* বহিস্+দ্বার) An outer gate.

বহির্দ্বারপ্রকোষ্ঠক *s.* (*n.* from বহির্দ্বার+প্রকোষ্ঠ) A portico before a house.

বহির্দাসঃ *s.* (*n.* বহিস্+বাসস্) An outer garment.

বহির্ভবন *s.* (বহিস্+ভবন) Emanation. *Mohun P.* p. 145.

বহির্ভূত *a.* (*mfn.* বহিস্+ভূত) 1. External, outward, excluded, expelled; expired (as time). 2. Careless, inattentive; irrelevant.

বহির্মুখ *a.* (বহিস্+মুখ) 1. Averted, turned away. 2. Scurilous, impious.

বহির্লম্বা *s.* (*f.* বহিস্+লম্বা) An obtusangular triangle. (Lit. Whose perpendicular falls outside.) *Colebr. Alg.* p. 58.

বহিষ্করণ *s.* (*n.* বহিস্+করণ) Removal, expulsion, rejection.

বহিষ্কার্য *a.* (*mfn.* বহিস্+কার্য) Fit to be removed, expelled, or rejected.

বহিষ্কৃত *a.* (*mfn.* বহিস্+কৃত) Removed, expelled, rejected.

বহিস্ *ad. Sans.* Out, without, on the outside. The final স্ is occasionally changed into ঃ, ব্, শ্, or য্ according to the nature of the initial letter of the word to which it is prefixed.

বহিস্তন *s.* (from বহিস্) The surface.

বহী *s.* (from বহিতে?) A book, an account-book, a register. See বহি.

বহীকাব *s.* (বহী+কাব) A book-binder.

*বহু *a.* (*mfn.*) 1. Much, many. 2. Great, large. *ad.* Very, exceedingly, much. *s.* (corrupt. of বধূ) The wife of a son, a daughter-in-law. *Mohun P.* p. 11.

*বহুআবি *s.* (corrupt of বহুবাব) A tree (*Cordia Myxa*; also *C. latifolia*, *Rox.*). *Mohun P.* p. 44.

*বহুকর *a.* (*mfn.* বহু+কর) Busy, active, diligent, zealous. *s.* (*m.*) 1. A camel. 2. (*mn.*) A broom, a sweeper; also বহুকরী (*f.*).

*বহুকালীন *a.* (*mfn.* from বহু+কাল) Of long standing, old, ancient.

*বহুগইবাক্ *a.* (-চ্ *mfn.* বহু+গই+বাক্) Talking much and blaneably.

*বহুত *a.* (from বহু) Much, many, abundant, numerous.

বহুতর *a.* (বহু+তর) Many, numerous, much.

*বহুতা *s.* (*f.* বহু+তা) Abundance, multitude, plenty. Also বহুত্ব (*n.*).

বহুত্বি *a.* (*mfn.* বহু+ত্বি) Much, long (said of time).

*বহুদর্শক *a.* (*mfn.* from বহু+R. দৃশ্) Seeing much, paying attention to many things, circumspect, cautious, prudent. Also বহুদর্শী (-র্শিন্ *mfn.*).

- *বহুদর্শিতা *s.* (*f.* বহুদর্শিন্+তা) Circumspectness, caution, prudence. Also -ত্ব (*n.*).
- *বহুদেবার্চক *a.* (*mfn.* from বহু+দেব+R. অর্চ) Worshipping many gods. *s.* (*m.*) A polytheist. *Mohun P.* p. 164.
- *বহুদেবার্চন *s.* (*n.* বহু+দেব+অর্চন) Polytheism. *Mohun P.* p. 164.
- *বহুদেগদর্শী *a.* (-র্শিন্ *mfn.* from বহু+দেশ+R. দর্শ) Having seen many countries. *s.* (*m.*) A great traveller.
- *বহুধা *ad. Sans.* (বহু+ধা) In many ways, in different manners, manifold.
- *বহুপত্নীক্ৰ *a.* (*mfn.* from বহু+পত্নী+R. কৃ) Taking many wives. Also *বহুভার্য্য (*mfn.*).
- *বহুপাণ্ড *s.* (-দ্ *m.* from বহু+পাণ্ড) The Indian fig-tree (*Ficus religiosa*).
- *বহুপুত্র *a.* (*mfn.* বহু+পুত্র) Having many sons. -তা (*f.*) or -ত্ব (*n.*) The possessing many sons.
- *বহুপ্রজ *a.* (*mfn.* from বহু+প্রজা) Prolific, populous.
- *বহুপ্রদ *a.* (*mfn.* বহু+প্রদ from R. দা) Bountiful, munificent, liberal.
- *বহুবচন *s.* (*n.* বহু+বচন) (In grammar) The plural number.
- *বহুবাদ *s.* (*m.* from বহু+R. বৃ) A tree (*Cordia Myxa*, also *C. latifolia*). Also বহুবানক (*m.*).
- *বহুবিধ *a.* (*mfn.* বহু+বিধ from বিধি) Manifold, various, of several descriptions.
- *বহুব্রীহি *s.* (*m.* বহু+ব্রীহি) (In grammar) The designation of a certain class of attributive compounds. See *Wilkins' Gr.* § 1116, seqq.
- *বহুভাষিতা *s.* (*f.* বহুভাষিন্+তা) Garrulity, talkativeness.

- *বহুভাষী *a.* (-ষিন্ *mfn.* বহু+ভাষিন্ from R. ভাষ) Garrulous, talkative.
- বহুমর্মক *a.* (from বহু+মর্মন্) Affecting, piercing to the quick; comprehensive. *Morton.*
- বহুমান *s.* (বহু+মান) High regard, great respect, honour, attention.
- বহুমূত্র *s.* (বহু+মূত্র) A disease, diabetes. *Mohun P.* p. 26.
- *বহুমূল্য *a.* (*mfn.* from বহু+মূল) High-priced, precious, costly.
- বহুযতি *a.* (বহু+যতি) Polysyllabic.
- *বহুবল্ল *a.* (*mfn.* বহু+বল্ল) Rich in gems or jewels.
- *বহুবাশি *a.* (*mfn.* বহু+বাশি) (In arithmetic) Composed of numerous terms (applied to certain magnitudes in the rule of compound proportion). *Colebr. Alg* p. 35.
- *বহুরূপ *a.* (*mfn.* বহু+রূপ) Of various shapes, multifarious. *s.* (*m.*) 1. Resm. 2. A chameleon (*Lacerta Chamaeleon*). 3. (*Beng*) A polypus
- *বহুন *a.* (*mfn.* from বহু) Much, many; abundant; the one or the other. *s.* (*m.*) AGNI or fire. -তা (*f.*) or -ত্ব (*n.*) Abundance.
- *বহুলীকৃত *a.* (*mfn.* from বহুল+কৃত) Threshed and winnowed.
- *বহুশাস্ *ad. Sans.* (বহু+শাস্) Abundantly, plentifully, frequently, often.
- *বহুশাস্ত্রজ *a.* (*mfn.* from বহু+শাস্ত্র+R. জা) Acquainted with many books or sciences.
- *বহুশ্রুত *a.* (*mfn.* বহু+শ্রুত) Well versed in the *vedas*.
- *বহুমূতা *s.* (*f.* from বহু+মূতা) A plant (*Asparagus racemosus*).
- *বহুমূতি *s.* (*f.* from বহু+R. মূ) A cow bearing many calves.
- *বহুস্বামিক *a.* (*mfn.* from বহু+স্বামিন্) Having many owners or proprietors.

বাহেড়া *s.* A plant (*Terminalia Belerica, Rox.*).
Mohun P. p. 43.

বাহি *s. (m.)* Fire, or its deity, AGNI.

বাহিশিখা *s. (n. from বাহি + শিখা)* Safflower
(*Carthamus tinctorius*).

*বাহুব *s. (-চ f. বহু + ঋচ)* The *Rig-veda*.
(Lit. Containing numerous hymns.)

বহ *s. (n. from R. বহ)* A cart. See *Wilkins' Gr.* § 728.

বা *indecl. Sans.* 1. Or, indifferently (this or that).
2. Indeed, truly. 3. An expletive. (*Beng.*)
An interjection of sorrow or surprise.

বা Root, II. (বাতি) 1. To go, to move. 2. To
hurt, to injure.

বাই *s. (corrupt. of বায়ু ?)* 1. The rheumatism ;
flatulence. 2. Enthusiasm. 3. A dancing-girl.

বাইচ *s.* A shew or rowing about of boats on a
festival occasion ; a regatta.

বাইচা *s. (from বাইচ)* A rower.

বাইন্ *s.* 1. An eel. *Mohun P.* p. 55. 2. One
who plays on a tambour. 3. A string used in
weaving mats. 4. A kiln, a sugar-boiling fur-
nace ; a crevice. 5. Frowardness. *Carey.*

বাইন্চল *s. (বাইন্ + R. চল)* A leak. *Carey.*

বাইনাচ *s.* A dance performed by dancing-
girls.

বাইমাৰা *s.* Idleness, levity.

বাইয়া *a. (from বায়ু)* Windy, flatulent.

বাইল *s. (from R. বা ?)* A leaf, a blade of grass,
the spathe of a plantain, the leaf of a folding-
door ; the turning of a boat.

বাইশ *s. (corrupt. of বাশি)* An axe, an adze, a
chisel. *a. (corrupt. of দ্বাবিশতি)* Twenty-
two. *interj.* Astonishing ! amazing !

বাইশা *a. (from বাইশ)* The twenty-second.

বাইশী *s. (from P. بيد ?)* A willow-tree (*Salix*
Babylonica or *S. tetrandra*). *Carey.*

বাউ *s. (corrupt. of বাহ)* A fathom measured by
the arms extended. *Sabda S.* 227.

বাউচী *s.* An ornament worn by women on the
wrist. *Tārúchand Ch.*

বাউনিয়া *a. (corrupt. of বামন)* Dwarfish, short,
pigmy.

বাউরা *a. (corrupt. of বাতুল)* Insane, mad. *s.*
A person who shouts or proclaims the name of
a god. Also বাউড়া.

বাউলী *s.* Tongs used in taking off pots from
the fire. *Tārúchand Ch.*

বাও *s. (corrupt. of বায়ু)* The venereal disease ;
a bubo.

বাওআত্তন *a. (corrupt. of দ্বাসত্ততি)* Seventy-
two.

বাওআন *a. (corrupt. of দ্বাপঞ্চাশৎ)* Fifty-two.
Also বাওয়ান.

বাওটাইনি *s. (corrupt. of বাত + হনিণ)* A
swift antelope. *Carey.*

বাওড় *s.* A lake. *Carey.*

বাওড়ী *s. (from R. দ্ব ?)* 1. A circuit. 2. A
whirlwind. 3. The last day but one of the
month *Pausha*. *Carey.*

বাওয়া *s. (from বায়ু)* 1. A wind-egg, an addled
egg. 2. A plant. *Carey.*

বাওয়ালী *s. (from বাওলিতে)* 1. Small chaff.
2. A woodcutter. 3. A plant. *Carey.*

বাওলিতে *v. a. (from বায়ু)* To winnow, to toss
in a sieve.

বা *a. (corrupt. of বাম)* Left (in opposition to
right).

বাইত *s. (corrupt. of বাতি)* The act of vomiting.

বাঁউ *s.* (corrupt. of বাঁহ?) A fathom of six feet, measured by the arms extended. Also বাঁউ.

বাঁক *s.* (from বকিতে) 1. A turn, a reach, a crook, a bending. 2. A yoke to carry water. 3. An ornament for the legs. 4. (from P. بَكَعَ) The crowing of a cock; a trumpet. — ভাঙিতে *v. a.* To straighten.

বাঁকড়া *a.* Impudent, audacious, daring. *s.* A fop.

বাঁকা *a.* (from বাঁকিতে) Crooked, tortuous, winding; bent, awry; obstinate, headstrong.

বাঁকাইতে *v. a.* (caus. of বাঁকিতে) To bend, to make crooked.

বাঁকাপা *a.* (বাঁকা + পা) Bandy-legged.

বাঁকিতে *v. n.* (from R. বক্) To be tortuous or crooked, to bow, to bend.

বাঁকী *s.* (from P. بَكَعَ) 1. A trumpeter. 2. (from A. باقى) A remainder, a residue. *a.* Remaining.

বাঁচা *a.* (from বাঁচিতে) Escaped, saved, preserved. *s.* Escape, preservation, deliverance.

বাঁচাইতে *v. a.* (caus. of বাঁচিতে) To preserve, to shelter, to protect, to rescue, to save.

বাঁচাও *s.* (from বাঁচাইতে) Rescue, escape

বাঁচিতে *v. a.* To escape, to be saved or preserved, to survive, to live, to continue.

বাঁকা *a.* (corrupt. of বন্ধ) Sterile, barren. Also বাঁকী *s.* A barren woman

বাঁট *s.* (from R. বট্) 1. A portion, a lot, a share, an allowance. 2. The dug of an animal. 3. The handle of an edged tool. 4. A teat. *Carey.*

বাঁটখারা *s.* (বাঁট + P. خارا) Stones, &c. used for weights.

বাঁটা *s.* (from বাঁটিতে) 1. A distribution, a partition, an allotment, a share; discount on money. 2. A stigma, a blot.

বাঁটাইতে *v. a.* (caus. of বাঁটিতে) To cause to divide or distribute.

বাঁটিতে *v. a.* (from R. বট্) To divide, to distribute, to share out.

বাঁটিয়া *a.* (from বামন) Dwarfish, short, low in stature. Also বাঁটিয়া.

বাঁটুল *a.* (corrupt. of বটুল) A small earthen ball.

বাঁটুলিয়া *s.* A sort of quail (*Perdix Chinensis*).

বাঁড়া *s.* The male organ of generation.

বাঁড়িয়া *a.* (from বণ্ড) Without a tail, docked.

বাঁদর *s.* (corrupt. of বানর) A monkey.

বাঁদী *s.* (from P. بندى) 1. A female slave. 2. A kind of garment.

বাঁধ *s.* (from বাঁধিতে) 1. A binding, a dam, an enclosure.

বাঁধনী *s.* (from বাঁধিতে) 1. A fastening, a knot. 2. A pavement.

বাঁধা *a.* (from বাঁধিতে) Bound, confined, obstructed, stopped, stagnant. *s.* 1. The act of binding or confining a thing. 2. A pawn, a pledge, a mortgage.

বাঁধাইতে *v. a.* (from বাঁধিতে) To bind, to confine, to obstruct, to stop, to enclose.

বাঁধাবাঁধি *s.* (from বাঁধিতে) A mutual confining, a mutual embanking. *Carey*

বাঁধাঝিবেত *s.* (বাঁধা from বাঁধিতে + বেত) A species of cane (*Calamus tenuis*). *Carey.*

বাঁধাল *s.* (from বাঁধিতে) A bank, a dam. *a.*
Judicious, circumspect, considerate.

বাঁধালওনিয়া *a.* (বাঁধা+লওনিয়া) Taking
pledges. *s.* A pawnbroker.

বাঁধিতে *v. a.* (from R. বন্ধ) To bind, to confine,
to fasten, to shut up, to check, to stop; to set
in a socket; to build, to pave.

বাঁধুনি *s.* A beautiful flowering shrub (Ixora Ban-
dhooka). *Carey.*

বাঁয় *a.* (from বাঁম) On the left side.

বাঁশ *s.* (corrupt. of বংশ) A bamboo.

বাঁশই *s.* A bamboo ladder used like a harrow to
break the clods of earth after ploughing.

বাঁশগাড়ী *s.* (বাঁশ+গাড়ী) A bamboo erected
as a token of any thing.

বাঁশপাতা *s.* (corrupt. of বংশ+পত্র) 1. A bam-
boo leaf. 2. A bird (Merops Philippensis and
M. viridis). 3. A fish (Cyprinus radiatus)
Carey.

বাঁশপাতানটিয়া *s.* (বাঁশপাতা+নটিয়া) A
plant (Amaranthus lanceafolius). *Carey.*

বাঁশবাজী *s.* (বাঁশ+r. بازی) A sort of rope-
dancing or performance on bamboos erected for
that purpose. *Carey.*

বাঁশী *s.* (from বংশ) A flute, a pipe, a whistle.
See বংশী.

বাঁশীবাদী *s.* (বাঁশী+ন. ১১) A flute-player, a
piper, a whistler.

বাঁশুআবাতান *a.* (বাঁশু from বংশ+বাতান)
A species of oak (Quercus turbinata) *Carey.*

বাঁহাত *s.* (corrupt. of বাঁম+হাত) The left hand.
Mohun P. p 16.

বাক্ *s.* (-চ্ f. from R. বচ্) A word, a speech,
language. Often used to form compound adjec-
tives of the class called *bahuvrīhi*: e.g. অস্মৃট-
বাক্ *a.* (-চ্ mfn.) Speaking indistinctly, from
অস্মৃট *a.* (mfn.) Indistinct, + বাচ্.

বাকল *s.* (corrupt. of বাল্কল) The bark of a
tree.

বাকস *s.* (corrupt. of বাসক) A shrub (Justicia
Adhatoda).

বাকার *s.* A granary, a storehouse. See বাথার.

বাকিহ *a.* (A. واقف) Knowing, acquainted with,
aware of.

বাকিহদান *a.* (P. واقف دار) Having knowledge
of an affair, acquainted with, aware of.

বাকী *s.* (A. باقی) 1. A remnant, a remainder, a
balance, an arrear. 2. Houses on opposite sides
of a square.

বাক্চাপল *s.* (n. from বাচ্+চপল) Idle or
mischievous talk, gossip.

বাক্চী *s.* (f.) A plant (Serratula Anthelmatica).
See বাঙা.

বাক্জল *s.* (m. বাক্+জল) A fraudulent speech,
prevarication, equivocation, a pretence.

বাক্পটু *a.* (mfn. বাক্+পটু) Skilled in language,
eloquent. -তা (f.) or -ত্ব (n.) Eloquence,
skill in language.

বাক্পতি *a.* (mfn. বাক্+পতি) Eloquent. (Lit.
Master of speech.) *s.* (m.) An epithet of VRI-
HASPATH the preceptor of the gods.

বাক্পাক্ষ *s.* (n. বাক্+পাক্ষ) Harshness or
severity of language, abusive language.

বাক্প্রবন্ধ *s.* (m. বাচ্+প্রবন্ধ) 1. An original
composition. 2. Prolivity, verbosity, circum-
locution.

বাক *s.* (n. from R. বচ্+য় Wilkins' Gr. § 723)
A sentence, a speech, a word, an expression.

বাক্যার্থ *s.* (ম. বাক্ + অর্থ) The meaning of a word or sentence.

বাক্যানাশ *s.* (ম. বাক্ + আনাশ) Conversation.

বাক্সা *s.* (corrupt. of বল্কল) The bark of a tree, the peel of a fruit.

বাক্সা *s.* A plant (*Rottboellia glabra*, *Rox.*). *Hort. Ben.* p. 8.

বাক্সিদ্ধ *a.* (বাক্ + সিদ্ধ) Making good his words or promises; efficacious of speech.

বাঙ্ক্ *Roor*, 1. (with the insertion of a nasal, বাঙ্ক্‌তি) To desire.

বাথান *s.* (corrupt. of ব্যাথান) Abusive language.

বাথার *s.* A granary, a storehouse. See বাকার.

বাথারি *s.* 1. Quick-lime. 2. A lath, a split bamboo.

বাথারিচূণ *s.* (বাথারি + চূণ) Quick-lime.

বাগ্ (প. বাগ্) 1. A garden. 2. The rein of a bridle.

বাগড়া *s.* A blow, a stroke. See ব্যাঘাত.

বাগ্‌বাগিচা *s.* (প. বাগ্ + باغچه) Gardens and pleasure-grounds.

বাগাচেরা *s.* A plant (*Pisonia aculeata*). *Hort. Ben.* p. 27.

বাগাডম্বর *s.* (from বাক্ + আবম্ভ?) A beginning to talk, especially to talk much or foolishly.

বাগাৎ *s.* (from প. বাগ্) Gardens.

বাগান্ *s.* (from প. বাগ্) A garden, a grove.

বাগিচা *s.* (প. باغچه) A garden.

বাগিতে *v. a.* (from ভাগ) To divide, to distribute, to halve, to cut down to the middle.

বাগী *s.* (from বাগিতে) 1. A kind of basket to measure grain. 2. A bubo, the venereal disease. See বাঘী.

বাগীশ *a.* (mf. বাক্ + ঐশ) Eloquent. (Lit. A master of language.) *s.* (m.) An epithet of *VRIHASPATI*, the preceptor of the gods.

বাগীশ্বরী *s.* (f. বাক্ + ঐশ্বরী) The goddess of speech or eloquence.

বাউআ *s.* A plant (*Solanum spirale*). *Carey.*

বাউজী *s.* (f.) A plant (*Serratula Anthelmintica*). See বাকুচী.

বাউন *s.* The fruit of the egg-plant (*Solanum Melongena*). *Carey.*

বাউনীয়া *a.* (from বাউন) Purple.

বাউরা *s.* (f.) A net for catching deer.

বাউরিক *s.* (m. from বাউরা) A hunter, a person who catches deer in nets.

বাগে *ad.* (from ভাগ?) On the side, in that direction.

বাগেবাগে *ad.* (বাগে + বাগে) In various directions, on both sides.

বাগ্‌জাল *s.* (বাক্ + জাল) An ensnaring speech, a prevarication, an equivocation, a circumlocution, multiloquence.

বাগ্‌ড়া *s.* (corrupt. of বাউরা) A perplexity, an intricacy, a difficulty, a scrape, a scruple.

বাগ্‌ড়াটিয়া *a.* (from বাগ্‌ড়া) Perplexed, intricate, difficult.

বাগ্‌ডার *s.* (বাগ্ + ডার) The reins of a bridle.

বাগ্‌দত্ত *s.* (m. বাক্ + দত্ত) A reprimand, a reproof, a rebuke, an admonition.

বাগ্‌দত্ত *a.* (mf. বাক্ + দত্ত) Betrothed, promised in marriage. See *Manu* ix. 69.

বাগ্‌দান *s.* (n. বাক্ + দান) The promise of a damsel in marriage.

বাগ্‌দুষ্ট *a.* (mf. বাক্ + দুষ্ট) Abusive, defamatory; speaking badly or ungrammatically; badly spoken of, declared unlawful or evil, vituperated.

বাগ্‌দেবী *s.* (*f.* বাক্+দেবী) An epithet of SARASWATĪ. (Lit. The goddess of speech or eloquence.)

বাগ্‌বিদগ্ধ *a.* (*mfn.* বাক্+বিদগ্ধ) Skilled in language or speech, bland. *s.* (*f.* -কী) A fascinating woman.

বাগ্মী *a.* (-গ্‌ম্ *mfn.* from বাক্) Eloquent, skilled in language; loquacious, talkative.

বাগ্‌মুত *a.* (*mfn.* বাক্+মুত) Silent, mute, taciturn.

বাঘ *s.* (corrupt. of ব্যাঘ্র) A tiger.

বাঘ্‌আঁকড়া *s.* (বাঘ+আঁকড়া) A plant (Allangium hexapetalum). *Hort. Ben.* p. 38.

বাঘ্‌আঁচড়া *s.* (বাঘ+আঁচড়া?) 1. A plant (Allangium hexapetalum). *Mohun P.* p. 44.
2. A thorny shrub (Pisonia aculeata). *Carey.*

বাঘ্‌ডাঁস *s.* (বাঘ+ডাঁস) The name of an animal. *Carey.*

বাঘ্‌নখোশিম *s.* (from বাঘ+নখ+শিম) A species of kidney-bean (a variety of Dolichos lignosus). *Hort. Ben.* p. 55.

বাঘ্‌নল *s.* (from বাঘ+নল) A plant (Tradescantia axillaris). *Carey.*

বাঘ্‌ভেবেণ্ডা *s.* (বাঘ+ভেবেণ্ডা) A common shrub (Jatropha Curcas). *Hort. Ben.* p. 69.

বাঘ্‌বর্ধ *s.* (বাঘ+বর্ধ) A plant (Uvaria macrophylla). *Hort. Ben.* p. 43.

বাঘ্‌লতা *s.* (বাঘ+লতা) A plant (Menispermum polycarpon). *Carey.*

বাঘাআড়ী *s.* (বাঘ+আড়ী?) A fish (Silurus tigrinus, *Buchanan's MSS.*). *Carey.*

বাঘাফড়িঙ্গ *s.* (বাঘ+ফড়িঙ্গ) A large species of grasshopper (Gryllus monstrosus). *Carey.*

বাঘিনী *s.* (from বাঘ) 1. A tigress. 2. A bold woman, a virago.

বাঘী *s.* A bubo, the venereal disease. See বাগী.

*বাগ্‌ *a.* (*mfn.* from বর্ধ) Of Bengál, Bengáli. *Wilkins' Gr.* § 897.

*বাগ্‌লী *a.* (from বর্ধ) Pertaining to Bengál, Bengáli. *s.* A thatched house with a simple pitched roof.

বাগ্‌লী *a.* (from বর্ধ) Belonging to Bengál, Bengáli. Also বাগ্‌লা.

বাগ্‌লীএলাইচ *s.* (বাগ্‌লী+এলাইচ) An aromatic plant (Amomum subulatum).

বাগ্‌নিষ্ঠা *s.* (*f.* বাক্+নিষ্ঠা) Punctuality in fulfilling a promise, faithfulness.

বাগ্‌ময় *a.* (*mfn.* বাক্+ময়) Loquacious, talkative, eloquent; consisting of words. *s.* (*n.*) 1. Eloquence. 2. Rhetoric.

বাগ্‌মল *s.* (বাক্+মল) Abusive language, scurrilous talk.

বাগ্‌মুখ *s.* (*n.* বাক্+মুখ) The commencement of a speech, an introduction, an exordium.

বাচ্ See বাক্.

বাচংম *a.* (*mfn.* বাচ° the accus. case of বাচ্, +ম from R. যম্) Restraining the speech, taciturn, silent. *s.* (*m.*) A contemplative saint, practising rigid taciturnity.

বাচক *a.* (*mfn.* from R. বচ্) Speaking, talking, signifying, expressive of. Used in comp. e. g.

প্রীতিবাচক *a.* (*mfn.*) Expressive of love, signifying love, from প্রীতি *s.* (*f.*) Love, + বাচক. *s.* (*m.*) A word. -তা (*f.*) or -ত্ব (*n.*) Significance, expressiveness.

বাচড়া *s.* 1. Uncultivated land. 2. A colt, a foal.

বাচনিক *a.* (*mfn.* বচন+ইক) Relating to a dictum or to a passage (of law); sanctioned by holy writ, directed, enjoined, prescribed; expressed, mentioned.

বাচস্পতি *s.* (*m.* বাচস্ the genit. case of বাহ্, + পতি) An epithet of VRIHASPATI, the regent of the planet Jupiter and preceptor of the gods. (Lit. The lord of speech.)

বাচাইতে *v. a.* (from বাহ্) To explain, to signify.

বাচাও *s.* (from বাচাইতে) An explanation, an interpretation.

বাচাট *a.* (*mfn.* from বাহ্) Talkative, garrulous, loquacious.

বাচাল *a.* (*mfn.* from বাহ্) Talkative, loquacious, garrulous. —তা (*f.*) or —ত্ব (*n.*) Talkativeness, garrulity.

বাচিক *s.* (*n.* from বাহ্) Intelligence, news. *a.* Conveyed by words, expressive of, signifying.

বাচিত *a.* (*mfn.* from R. বাহ্) Expressed, mentioned.

বাচোযুক্তি *a.* (*mfn.* বাচো for বাচস্ the genit. case of বাহ্, + যুক্তি) Eloquent, talkative. Also বাচোযুক্তিপটু (*mfn.*).

বাচ্চা *s.* (corrupt. of বৎস) The young of an animal.

বাচ *a.* (*mfn. fut. part. p.* R. বাহ্ + য Wilkins' Gr. § 722) 1. Fit to be said or spoken, expressible, predicable. 2. (In grammar) Declinable as an adjective, taking the three genders. 3. Vile, contemptible, bad. *s.* (*n.*) 1. A thing to be expressed; a predicate. 2. Blame, abuse, reproach.

বাহ্ Roar, i. (বাষ্কৃতি) To wish, to desire. Sometimes with অভি prefixed to it.

বাজন *s.* (*v. noun* of বাজিতে) The act of selecting or picking out. Also বাজনী.

বাজা *a.* (from বাজিতে) Selected, picked out. *s.* (corrupt. of বৎস) The young of an animal; a child.

বাজিতে *v. a.* (from R. বাহ্) To select, to pick out, to separate, to sort.

বাজুর *s.* (corrupt. of বৎস) A calf, a steer.

বাজুরেৰ্ মাংস *s.* (বাজুরেৰ্ genit. case of বাজুর, + মাংস) Veal.

বাজ *s.* (*m.* from R. বাহ্) 1. A wing. 2. The feather of an arrow. 3. Velocity, speed. 4. (*n.*) Clarified butter, ghee. 5. The acidulous mixture of ground meal and water left to ferment.

বাহ্ *s.* (*p.* باز) The name of the male of a species of hawk (Falco Nisus).

বাজন *s.* (*v. noun* of বাজিতে) The uttering of sound, the striking of a clock, &c.

বাজনঘড়ী *s.* (বাজন + ঘড়ী) A clock which indicates time by chimes.

বাজনা *s.* (from বাজিতে) A musical instrument. See বাদ.

বাজনিয়া *a.* (from বাজিতে) Uttering sound, striking (as a bell), playing on a musical instrument.

বাজন্দর *s.* (from বাজিতে) One who plays on a musical instrument.

বাজপেয় *s.* (*mn.* বাজ + পেয়) A particular sacrifice. See *As. Res.* VIII. 430.

বাজবহরী *s.* (*p.* باز + یري) A species of hawk (Falco calidus). *Curey.* Also বাজবৈরী.

বাহ্‌য়াহ্‌ *s.* (*p.* باز یا مت) Deduction, dismissal.

বাজরা *s.* 1. A species of corn (Panicum spicatum). 2. A large basket.

বাজসনেমী *s.* (*f.*) The name of a division of the Yajur-veda, commonly called the White Yajush. See *As. Res.* VIII. 429.

বাজা *s.* See বাজন.

বাজাইতে *v. a.* (from বাজিতে) To produce sound, to strike a bell, to beat a drum, to play on a musical instrument.

বাজার্ *s.* (A. بازار) A cloth-merchant.

বাজাদাৰ্ *s.* (বাজা + P. دار) A person who plays on a musical instrument.

বাজানীয় *a.* (from বাজিতে) A musician, a performer on a musical instrument. Also বাজী-বাল।

বাজার্ *s.* (P. بازار) A market, a place where goods are exposed for sale.

বাজার্ *a.* (from P. بازار) Relating to the market, current, marketable.

বাজার্ভাও *s.* (বাজার্ + ভাও) The market-price. *Mohun P.* p. 84.

বাজিতে *v. n.* (from R. বদ) To sound (as a musical instrument), to strike (as a clock); to hear news; to perceive; to feel pain.

বাজিদন্তক *s.* (m. from বাজিন্ + দন্ত) A plant (*Justicia Adhatoda* and *Ganderussa*).

বাজিব্ *a.* (A. واجب) Necessary, requisite, proper, just, right.

বাজিবী *s.* (from A. واجب) Necessity, propriety, justness, fitness.

বাজিশাল্ *s.* (f. বাজিন্ + শাল) A stable. Also বাজিশাল (n.).

বাজী *s.* (-জিন্ m. বাজ + ইন্) Lit. Any thing swift: hence, 1. A horse. 2. An arrow. 3. A bird.

বাজী *s.* (P. بازی) 1. A stake, a wager. 2. Legerdemain, an exhibition. 3. A tumbling. 4. Time (as in three times, &c).

বাজীকৰ্ *s.* (P. بازی کر) A person who exhibits legerdemain tricks. Also বাজীবাল।

বাজীভোৰ্ *s.* (P. بازی + ভোৰ্) A disappointment, failure of a pursuit.

বাতু *s.* (P. بازو) 1. The arm; an ornament for the arm. 2. A part or piece of a wall, a door-pannel.

বাতুবন্ধ *s.* (P. بازو + বন্ধ) An ornament for the arm.

বাত্বে *s.* (A. بعضي) Some, certain; incidental, occasional (not regular or constant).

বাত্বেখৰ্চ্ *s.* (from A. بعضي خرج) Petty expenses.

বাত্বেজমা *s.* (from A. بعضي جمع) Small or accidental revenues and profits.

বাত্বেজমী *s.* (A. بعضي + P. زمین) Land not subject to taxation.

বাত্বেদফা *s.* (from A. بعضي دفعه) Several times, some times, certain times.

বাত্ধুক *a.* (mf. R. বাচ্ + অক) Desirous, anxious, wishing.

বাত্ধুনীয় *a.* (mf. fut. part. p. R. বাচ্ + অনীয়) Desirable, to be wished for.

বাত্ধু *s.* (f. from R. বাচ্) A desire, a wish.

বাত্ধিত *a.* (mf. pret. part. p. R. বাচ্ + ইত) Wished for, desired.

বাত্ধিতে *v. a.* (from R. বাচ্) To wish, to desire, to long for, to request.

বাট্ *indecl. Sans.* An exclamation on making an oblation of oiled butter to the divinities. *Wilkins' Gr.* p. 553.

বাট্ *s.* (mn.) 1. An enclosed piece of ground, a garden, a plantation: also বাটী (f.). 2. A road, a way. 3. The name of a tree of the wood of which the staff carried by men of the military tribe is directed to be made. *Manu* II. 45.

বাট্ধান *s.* (m.) The name of one of the degraded tribes, the offspring of an outcast *Bráhmaṇ*. *Manu* x. 21.

বাটন *s.* (*v. noun* of বাটতে) The act of pounding or grinding, the reducing of a thing to a pulp. Also বাটনা.

বাটনী *s.* (from বাটতে) A woman who rubs or grinds articles on a stone.

বাটপাড় *s.* (বাট + পাড়) Waylaying, committing highway-robbery. *s.* A highwayman, a marauder, a robber.

বাটপাড়ী *s.* (from বাটপাড়) Highway-robbery.

বাটপাড়ীয়া *a.* (from বাটপাড়) Waylaying, committing highway-robbery.

বাটা *s.* (from বাটতে) 1. The grinding of a thing which is not dry. 2. A betel-box. 3. A fish (Cyprinus Bata, *Buchanan's MSS.*). *Carey.*

বাটালি *s.* A chisel.

বাটতে *v. a.* (from R. বট্) To rub, to grind, to pound a thing to a pulp.

বাটিয়া *s.* (from R. বট্) A rope, a cord, a string, a twine.

বাটী *s. (f.)* 1. A house, a dwelling. 2. (*Beng.*) A cup, a drinking-vessel. 3. A rod, a mace. 4. A garden.

বাটুয়া *a.* (from বাট) Relating to a road, travelling, infesting a road. *s.* A small bag.

বাটুলা *s.* (corrupt. of বাতুন) A species of pulse (*Cicer Arietinum*). *Carey.*

বাটুলাই *s.* (corrupt. of বটুল) A caldron, a pot.

বাটখারা *s.* (বাট + P. خارا) Weights for a balance. Also বাটখারা.

বাট্টা *s.* (from বাটতে?) 1. A betel-box. 2. Discount on money or notes.

বাটগলক *s.* (*m.* বাটী + আলক from R. আল) A plant commonly called *bariala* (*Sida cordifolia*, and perhaps *S. rhombifolia*). *Carey.*

*বাত্ Root, 1. (বাততে) To bathe, to dive, to emerge.

বাত্ *s.* (from R. বাত্?) 1. The edge, extremity, margin, or limit of any thing; a frame, the selvage of cloth. 2. The outward coating of a *mango* stone. 3. A fish-dam. 4. A weir. 5. A column, half a page. 6. A volley. *Carey.*

বাত্ই *s.* (from R. বাত্?) 1. A carpenter, a thatcher. 2. A superintendant of sugar-boilers.

বাত্ত *a.* (from বাত্তে) Grown, extended, expanded, prosperous.

*বাত্ব *s. (m.)* 1. Submarine fire: see বত্বানল. 2. A *Bráhma*n. 3. (*n.*) A stud, a collection of mares.

*বাত্বাগ্নি *s. (m.* বাত্ব + অগ্নি) Submarine fire. Also বাত্বানল.

*বাত্বক *s. (n.* বাত্ব + ক) An assembly of *Bráhma*ns.

বাত্তা *a.* (from বাত্তে) Increased, grown, expanded; more. *s.* 1. Growth, increase, enlargement. 2. The sharing out of food.

বাত্তাইতে *v. a. (caus. of বাত্তে)* To cause to grow or increase, to augment, to multiply, to enlarge, to enrich, to raise the price of any thing; to excite; to remove a carcass.

বাত্তাবাত্তি *ad.* (from বাত্তাইতে) At large, widely, diffusedly.

বাত্তি *s.* (from বাত্তে) Increase, growth, enlargement, augmentation; interest of money.

বাত্তিতে *v. n.* (from R. বাত্) To grow, to increase, to thrive, to expand, to spread, to be turgid, to swell, to extend, to abound. *v. a.* To share out food. বাত্তিয়া কহিতে *v. a.* To boast; -উঠিতে *v. a.* To spring up, to grow.

বাত্তী *s.* (corrupt. of বাটী) 1. A dwelling, a house, an abode. 2. A rod, a stick, a staff. 3. A field planted with vegetables. 4. A loan

of grain at interest, and to be repaid in kind.
—**মাৰিতে** *v. a.* To strike with a rod.

বাড়ীবান *s.* (বাড়ী + হ. ৯,) The owner of a house.

বাড়ুন *s.* (from বাড়িতে?) A broom.

বাড়ুতী *s.* (from বাড়িতে) Growth, increase, produce, excess, surplus.

বাঢ় *a.* (*mfn. pret. part. p.* R. বহ্+ত Wilkins' *Gr.* p. 423) 1. Exceeding, abundant, much. 2. Firm, hard. *ad. Sans.* (—ঢ়) 1. Much, excessively. 2. Willingly, with pleasure, very well, be it so (a particle of assent).

বাঢ়াবাঢ়ি *ad.* (from বাঢ়) Excessively. *s.* Excess, surplus.

বাণ *s.* (*m.*) An arrow, a dart. (Alluding to the five arrows of KÁMADEVĀ, this word is used for five in the artificial system of the *Hindus* for the expression of numerals.) 2. The versed sine of an arc.

বাণবর্ষণ *s.* (*n.* বাণ + বর্ষণ) A showering down of arrows or darts. Also **বাণবৃষ্টি** (*f.*).

বাণী *s.* (*f.*) 1. A plant (*Barleria caerulea*, *Rox.*). 2. (*Beng.*) The male organ of a child.

বাণি *s.* (*f.*) Weaving. Also **বাণী** (*f.*).

***বাণিজ** *s.* (*m.* from বাণিজ্) A merchant, a trader. Also **বাণিজিক** (*m.*).

***বাণিজ্য** *s.* (*n.* from বাণিজ্) Commerce, trade, traffic.

বাণিনী *s.* (*f.*) 1. An actress, a dancing-girl. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

***বাণিয়া** *s.* (from বাণিজ্) A merchant, a tradesman, a banker.

***বাণিয়ানী** *s.* (from বাণিয়া) The wife of a merchant, a female banker or trader.

বাণী *a.* (—শিন্ *mfn.* বাণ+ইন্) Having or carrying arrows.

বাণী *s.* (*f.* from R. বণ্) 1. Speech, language. 2. A name of SARASWATĪ, the goddess of speech or eloquence.

বাণ *s.* (from বাণিজ্) A merchant, a trader, a banker.

বাও *Root, x.* (বাওয়তি) 1. To fan, to ventilate, to blow (as the wind). 2. To refresh, to afford recreation or pleasure, to serve.

বাও *a.* (*mfn. pret. part. p.* R. বা+ত Wilkins' *Gr.* § 692) Blown, fanned. *s.* (*m.*) 1. Air, wind. 2. Rheumatism, gout; the hypochondria.

বাওক *s.* (*m.* বাও+ক) A plant (*Marsilea quadrifolia*).

বাওকী *a.* (—কিন্ *mfn.* বাওক+ইন্) Rheumatic, gouty.

বাওকর্ম *s.* (বাও+কর্মন্) Wind expelled backwards.

বাওকুমু *s.* (*m.* বাও+কুমু) The protuberance beneath the forehead of an elephant.

বাওগ্রস্ত *a.* (*mfn.* বাও+গ্রস্ত) Hypochondriac, mad; flatulent.

বাওজ্বর *s.* (বাও+জ্বর) Flatulency attended with fever.

বাওপৈত্তিক *a.* (বাও+পৈত্তিক from পিত্ত) Belonging to rheumatism which is attended with fever.

বাওপোথ *s.* (*m.* বাও+পোথ from R. পুথ্?) The *pálása* tree (*Butea frondosa*).

বাওপ্রমী *s.* (*mf.* from বাও+প্র+R. মা) A swift antelope.

বাওমৃগ *s.* (*m.* বাও+মৃগ) A swift antelope.

বাওবহঃ *a.* (—হস্ *mfn.* বাও+বহঃ) Having the swiftness of the wind, swift as the wind.

বাতবশ্মি *s.* (*m.* Probably the ecliptic). *Wilkins' MS.*

বাতবোগী *a.* (-গিন্ *mfn.* বাত + বোগ + ইন্) Gouty, rheumatic.

বাতুল *s.* (*m.*) A sort of pulse (*Cicer arietinum*).

বাতশূল *s.* (বাত + শূল) The wind-cholic.

বাতাপি *s.* (*m.* from বাত + R. আপ্ *Wilkins' Gr.* § 784) The name of one of the *Asuras* or enemies of the gods.

বাতাবিনেবু *s.* (from *Batavia* + (নেবু) The pumplemuss or shaddock (*Citrus decumana*). *Hort. Ben.* p. 59.

বাতায়ন *s.* (*n.* বাত + অয়ন) 1. A loop-hole, a window. 2. A portico, a porch, a pavilion. 3. (*m.*) A horse.

বাতায়ু *s.* (*m.* from বাত + R. অয়) A deer, an antelope.

বাতাস *s.* (from বাত) 1. The wind, air. 2. An apparition.

বাতাসমণ্ডলী *s.* (from বাতাস + মণ্ডল) An ornamental plant (*Robinia candida*). *Hort. Ben.* p. 56.

বাতাসা *s.* (from বাত) A kind of sweetmeat, small sugar-cakes.

বাতাসী *a.* (from বাতাস) Windy, stormy, tempestuous, violent, boisterous.

বাতাসীয়া *a.* (from বাতাস) 1. Stormy, windy. 2. Light. 3. Hysterical. *s.* A swallow. *Morton.*

বাতাসীয়াটেঙ্গীরা *s.* (from বাতাস + টেঙ্গীরা) A fish (a species of *Pimelodes*). *Carey.*

বাতি *s.* (*f.* R. বা + তি) Wind, air.

বাতিক *a.* (*mfn.* বাত + ইক) 1. Windy, stormy. 2. Rheumatic, gouty, flatulent. *s.* (*n.*) A rheumatic fever.

বাতিন্ *a.* (A. باطل) Vain, useless, futile, absurd, false, ignorant.

বাতি *s.* (corrupt. of বর্তিকা) 1. A candle, a lamp. 2. A stick of sealing-wax. 3. A wand, a bamboo rod.

বাতিকাটনী *s.* (বাতি + কাটনী) A pair of snuffers.

বাতিবাল *s.* (from বাতি + II. لا,) A chandler.

বাতুয়া *a.* (from বাত) Gouty, rheumatic, flatulent. See বাতিক.

বাতুল *a.* (*mfn.* from বাত) 1. Gouty, rheumatic. 2. Mad, insane, foolish. -তা (*f.*) or -ত্ব (*n.*) Foolishness, insanity.

বাতুয়া *s.* (corrupt. of বাসুক) A pot-herb (*Chenopodium album* and other species).

বাতুল *s.* (*m.* from বাত) A whirlwind, a hurricane, a tempest, a storm. *a.* (*mfn.*) 1. Rheumatic, gouty. 2. Insane, mad, foolish. See বাতুল.

বাতোর্মী *s.* (*f.* বাত + ওর্মী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বাত *s.* (from বাত) 1. A gale, a hurricane, a tempest, a storm. 2. A boaster, a liar, a braggadocio. Also বাতা.

বাতসক *s.* (*n.* from বাত + ক) An assemblage of calves.

বাতসল্য *s.* (*n.* বাতসল + য) Affection, fondness, love, attachment, tenderness.

বাথান *s.* (corrupt. of অবস্থান) A cow-pasture, a cow-pen.

বাদ *ad.* (A. بعد) After. *s.* A deduction. -দিত্তে *v. u.* To deduct, to subtract; -পড়িত্তে *v. u.* To be deficient.

বাদ *s.* (*m.* from R. বদ) Speech, discourse; a sentence, a word; contradiction, dispute; an interlocution for discovering truth. See *Trans. R. A. S.* 1. 117.

- বাদক *a.* (*mfn.* R. বদ+অক) Speaking, saying, telling. *s.* (*m.*) 1. A speaker. 2. A musician.
- বাদজাম্ব *s.* A tree (*Uvaria Badajamba*, *Rox.*). *Hort. Ben.* p. 43. See বাদাজাম.
- বাদন *s.* (*n.* from R. বদ+অন) 1. A speaking. 2. The playing on a musical instrument.
- বাদবিত্তা *s.* (*f.* বাদ+বিত্তা) Disputation, altercation, litigation.
- *বাদব *a.* (*mfn.* from বদব) Made of cotton. *s.* (*m.*) The cotton plant.
- বাদল *s.* (corrupt. of বাদিল) A rainy day, rainy weather, continuous rain; a cloud.
- বাদলা *s.* (corrupt. of বাদিল) 1. Rainy weather, a cloud. 2. Lace, gold or silver tissue. 3. An eruption following a fever.
- বাদলীয়া *a.* (from বাদল) Rainy, caused by rain.
- বাদলীমপোকা *s.* (বাদলীয়া+পোকা) An ephemeral insect. (Lit. An insect produced by the rain.)
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign, a monarch.
- বাদা *s.* (A. بادیه) A desert, a forest.
- বাদাজাম *s.* (বাদা+জাম) A tree (*Uvaria Badajamba*). See বাদজাম্ব.
- বাদানুবাদ *s.* (*m.* বাদ+অনুবাদ) A controversy, a dispute, a disputation.
- বাদান *a.* (*mfn.* from বদান) Liberal, munificent, generous.
- বাদাম *s.* (P. بادام) 1. An almond. 2. Another tree (*Terminalia Catappa*). *Mohun P.* p. 65. 3. A sail.
- বাদামগোষ্ঠা *s.* (বাদাম+গোষ্ঠা) The Indian chesnut (*Castanea Indica*). *Carey.*
- বাদাম্তক্কি *s.* (বাদাম+তক্কি) A sort of sweetmeat.

- বাদামী *a.* (from বাদাম) Oval. (Lit. Almond-shaped.) Also বাদামীয়া.
- বাদি *s.* (from R. বদ) The key-note in *Hindu* music. *Carey.*
- বাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বদ) Caused to be uttered, extorted.
- বাদিতে *v. a.* (from R. বদ) To play on an instrument, to strike as a clock.
- বাদিশ *s.* (*n.* from R. বদ+ইশ *Wilkins' Gr.* § 799) 1. A musical instrument. 2. Instrumental music.
- বাদিয়া *s.* (from বাদিতে) A snake-catcher, a snake-charmer.
- বাদী *a.* (—দিন্ *mfn.* from R. বদ) Speaking, saying, declaring, telling: used in comp. e. g. সরবাদী *a.* (—দিন্ *mfn.*) Telling the truth, from সর *s.* (*n.*) Truth, + বাদিন্. *s.* (*m.*) 1. A complainant (at law), a plaintiff, a prosecutor, a suitor. 2. An expounder of the laws or sacred writings. 3. The key-note (in music).
- বাদুড় *s.* (corrupt. of বাউলি) A large bat, the flying fox or vampire (*Vespertilio Vampyrus*). *Mohun P.* p. 52.
- বাদ *s.* (*n.* R. বদ+য়) 1. A musical instrument. 2. Instrumental music. *As. Res.* III. 58.
- বাদকর *s.* (*m.* বাদ+কর) A musician.
- বাদভাণ্ড *s.* (*n.* বাদ+ভাণ্ড) An assemblage of musical instruments, a band of music; a concert.
- বাদোদ্যম *s.* (*m.* বাদ+উদ্যম) A concert of instrumental music.
- বাদশাজাদা *s.* (P. بادشاهزاده) A king's son, a prince.
- বাদশাজাদী *s.* (from P. بادشاهزاده) A princess.
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign.

বাদশাহী *s.* (P. بادشاهی) Sovereignty, royalty ; a kingdom.

*বাধ্ *Root, i.* (বাধিতে) To obstruct, to oppose, to resist, to hinder. Often with প্র or প্রতি prefixed to it.

*বাধক *a.* (mfn. R. বাধ+অক) Preventing, stopping, refraining, hindering, obstructing. *s.* (m.) 1. One who hinders or obstructs. 2. (Beng.) Pains attending the menstrual discharge. —তা (f.) or —ত্ব (n.) Stoppage, restraint, hinderance, obstruction.

*বাধা *s.* (f. from R. বাধ্) 1. Obstruction, hinderance, an impediment; resistance, opposition, contradiction. 2. Affliction, pain. 3. (Beng.) A wooden shoe, a sandal, a clog. —কাটিতে *v. a.* To obviate a difficulty; —জন্মাইতে *v. a.* To oppose, to thwart, to resist; —পড়িতে *v. a.* To be hindered or obstructed.

বাধাই *s.* (from তাদ্) Songs celebrating the birth of KRISHNA, sung on the eighth day of the moon's increase in the month Bhādra. *Carey.*

বাধাতি *s.* (from R. বন্ধ্) An instrument used by leather-workers to make the holes when they sew with thongs. *Carey.*

বাধাবাধি *s.* (from বাধিতে) Reciprocal difficulties, mutual resistance, a mutual thwarting.

*বাধিত *a.* (mfn. pret. part. p. R. বাধ্+ইত) Opposed, obstructed, impeded, thwarted, hindered.

বাধিতে *v. a.* (from R. বাধ্) To oppose, to resist, to impede, to thwart, to hinder, to check, to frustrate.

বাধিৰ্য *s.* (n. from বধিৰ+য় Wilkins' Gr. § 975) Deafness.

বাধ্য *a.* (mfn. fut. part. p. R. বাধ্+য়) 1. Capable of being hindered or impeded, resist-

ble, preventable. 2. (Beng.) —তা (f.) or —ত্ব (n.) Preventableness, resistibility.

বান্ *See* বৎ. Wilkins' Gr. § 689 and 710.

বান *a.* (mfn. pret. part. p. R. বৈ+ন) 1. Dried, dry. 2. (from বন) Relating to a wood. *s.* (n.) 1. A flood, a heavy sea, the high tide or bore in some of the rivers of India. 2. Beng. (corrupt. of বাণ) An arrow.

বানক *s.* A place where silk is manufactured.

বানপ্রস্থ *s.* (m. from বন+প্রস্থ) 1. The Bráhmaṇ of the third order, who has passed through the condition of ব্রহ্মচারিন্ or student, and গৃহস্থ or householder, and has retired from his family and from all worldly affairs for lonely meditation in woods and wilds; the hermit, the anchoret. *See* *Manu* vi. 4. 87. 2. A tree (Bassia latifolia).

বানবাসিকা *s.* (f. from বন+R. বস্) A metre in Sanskrit prosody. *As. Res.* x. 412. 465.

বানব *s.* (m. from বন+বন) An ape, a monkey.

বানবকলায় *s.* (বানব+কলায়) A leguminous plant (Dolichos scarabaeoides). *Hort. Ben.* p. 55.

বানবলাঠি *s.* (বানব+লাঠি) The loment or long pods of Cassia fistula; also the tree which produces them. *Carey.*

বানবী *s.* (f. from বানব) Cowach or cowitch (Carpopogon pruriens).

বানম্পাতি *s.* (m. from বনম্পতি) A tree bearing fruits from blossoms.

বানাইতে *v. a.* (from A. বান্) To build, to construct, to fabricate, to make.

বানান *s.* (v. noun of বানাইতে) 1. The act of building, making, or fabricating. 2. (In grammar) The junction of a consonant with a vowel. *a.* Fabricated, constructed, made.

বানায়ুজ *s.* (m. বানায়ু n. pr., +জ from R. 6 K

- অনু) A *Vánáyu* horse, considered as one of a particularly good breed. *Wilson*.
- বানীৰ s. (m.) A sort of cane (*Calamus Rotang*).
- বানৈয় a. (mfn. from বন *Wilkins' Gr.* § 900) Pertaining to a forest, sylvan, wild. s. (m.) A fragrant grass (*Cyperus rotundus*).
- বান্ত a. (mfn. pret. part. p. R. বম্+ত *Wilkins' Gr.* p. 421) Vomited, ejected from the mouth.
- বান্তি s. (f. R. বম্+তি) A vomiting, an ejecting from the mouth.
- বান্দা s. (p. بندہ) 1. A slave, a servant. 2. A form of respectful address: 'Your slave'.
- *বান্ধকিনেয় s. (m. from বন্ধকী) A bastard, the son of a disloyal wife.
- *বান্ধব s. (m. from বন্ধু) 1. A relation, a kinsman. 2. An ally, a friend.
- বান্ধাবীবেট s. A sort of grass (*Calamus tenuis*). *Hort. Ben.* p. 73.
- বান্ধলী s. A plant (*Abrus precatorius*). See বঙ্কিকা. *Sabda S.* p. 357.
- বান্ধিতে v. a. (from R. বন্ধু) To tie, to bind, to fasten, to confine, to arrest.
- বাপ s. (m. from R. বপ্) 1. A sowing of seed. 2. A weaving. 3. A shaving.
- বাপ s. (n. باب, p. باب) A father. Used in the vocative case as an exclamation of surprise or pain: বাপবে Oh father! বাপবেবাপ Oh father! father! Hence the term *bobbery*.
- বাপক a. (mfn. from R. বপ্+অক) Sowing seed. s. (m.) A sower.
- বাপদণ্ড See বায়দণ্ড.
- বাপ্ৰমা s. (বাপ+মা for মাতৃ) Father and mother; parents.
- বাপা s. (corrupt. of বপ্ত from R. বপ্) A father.

- বাপি s. (f.) A large oblong pond or lake. Also বাপী (f.).
- বাপিত a. (mfn. বাপ+ইত) 1. Shaven. 2. Sown (as seed).
- বাপু s. (from বাপ) A father.
- বাপ a. (mfn. fut. part. p. R. বপ্+য় *Wilkins' Gr.* § 725) Fit or proper to be sown.
- বায়ত s. (from P. بافتن) A kind of cloth.
- বাব s. (A. باب) 1. A chapter, a section, any division of a book. 2. A door. 3. Subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort. *Hunter*.
- বাব indecl. Sans. Only, indeed, truly, verily, assuredly.
- বাবই s. A species of basil (*Ocimum pilosum*). Also বাবইতুলসী *Hort. Ben.* p. 45.
- বাবৎ s. (A. بابت) 1. Account, head, article, item. 2. Business, affair, matter. *ad.* On account of.
- বাবতী a. (from A. بابت) Relating to a matter or affair.
- বাবদুক a. (mfn. from R. বদ্) Talking much, loquacious, garrulous, talkative. —তা (f.) or —ত্ব (n.) Talkativeness, loquacity.
- বাববধ s. A climbing plant (*Embelia Ribes*). *Carey*.
- বাবব্চী s. (T. باورچی) A cook.
- বাবব্চীখানা s. (P. باورچی خانه) A kitchen.
- বাবব্চীচুল s. Frizzled or curled hair.
- বাবলা s. (p. بول from s. বর্ধূর) A plant (*Mimosa Arabica*). *Hort. Ben.* p. 40.
- বাব্সাব s. (A. سبب + باب) A reason, an affair. *Carey*.
- বাবা s. (P. بابا) A father. See বাপ.

বাবাজী *s.* A son, a son-in-law, a nephew; an expression of endearment.

বাবিৰঙ্গী *s.* See বাবৰঙ্গী.

বাবু *s.* A gentleman: used as a term of respectful address, like 'sir,' and nearly equivalent to 'esquire.' (It is sometimes used ironically.)

বাবুই *s.* A bird (*Loxia Philippensis*). *Carey*.

বাম *a. (mfn.)* 1. Left (in opposition to right).

2. Reverse, contrary, unfavourable, inverted.

3. Beautiful, agreeable, pleasing.

বামক *a. (mfn. from R. বম্ + অক)* Causing to vomit, emetic.

বামণ *s.* (corrupt. of ব্রাহ্মণ) A *Bráhmaṇ*.

বামণহাটী *s.* (corrupt. of ব্রাহ্মণযজ্ঞিকা) A plant (*Siphonanthus Indica*). *Hort. Ben.* p. 46.

বামণী *s.* (corrupt. of ব্রাহ্মণী) The wife of a *Bráhmaṇ*.

বামদেব *s. (m. বাম + দেব)* An epithet of *SIVA*.

বামদেব *s. (m. from বামদেব Wilkins' Gr. § 899)* The name of a particular hymn recited at marriage-ceremonies. *As. Res.* vii. 307.

বামন *a. (mfn.)* 1. Short, dwarfish, of low stature. 2. Low, vile, base. *s. (m.)* An epithet of *VISHNU*, or his incarnation as a dwarf during his fifth *avatára* or descent from heaven. *As. Res.* i. 352.

বামনীয় *a. (from বামন)* Dwarfish, short.

বামবর্তিনী *s. (from বাম + বর্তিন্ + সৈন)* The left wing of an army. *Mohun P.* p. 153.

বামবাদ *s. (বাম + বাদ)* Useless talk; useless expense; an accusation.

বামলুৰ *s. (m.)* An ant or mole-hill.

বামলোচনা *s. (f. from বাম + লোচন)* A beautiful woman. Also বামাহী *(f.)*.

বামা *s. (femin. of বাম)* 1. A woman. 2. (*Beng.*) A person who beats a drum with the left hand.

বামাচার *s. (m. বাম + আচার)* Unsound doctrine, heterodoxy, the doctrine of the *tantras*.

বামাচারী *a. (-বিন্ mfn. বামাচার + ইন্)* Following the doctrine of the *tantras*, heterodox.

বামী *s. (f.)* A mare.

বায়থা *s. (from বাই + থাইতে)* An open and airy place, an opening, an aperture.

বায়দণ্ড *s. (m. বায় + দণ্ড)* A weaver's loom.

বায়না *s. (A. بعانه)* Earnest-money given to bind a bargain.

বায়নাক্লা *s. (from A. بيان واقع)* A detailed account, a relation of particulars.

বায়নীয় *a. (from বায়ু)* Relating to wind, windy, stormy, airy.

বায়ক *a. (mfn. from বায়ু Wilkins' Gr. § 899)* Relating to wind, sacred to *VÁYU* the deity of wind; north-western.

বায়স *s. (m. from বায়স্)* A crow. (Probably so called on account of its longevity.)

বায়সাবাতি *s. (m. বায়স + অবাতি)* An owl (Lit. The enemy of crows.) Also বায়সাবি *(m)*, &c.

বায়সোলী *s. (f.)* A medicinal root commonly called *káholi*.

বায়ু *s. (m. from R. বা)* 1. Air, wind. 2. The god of wind, *VÁYU*, the guardian-deity of the north-west quarter. 3. The air of the body. 4. (*Beng.*) Hypochondria.

বায়ুকোণ *s. (m. বায়ু + কোণ)* The north-west quarter.

বায়ুগ্রস্ত *a. (mfn. বায়ু + গ্রস্ত)* Hypochondriac, insane.

বায়ুদেবতা *s. (f. বায়ু + দেবতা)* The deity of wind. See বায়ু.

বায়ুবেগ *s. (m. বায়ু + বেগ)* A current of air, a gust of wind.

বায়ুযজ্ঞ *s.* (বায়ু + যজ্ঞ) The act of fanning.

বায়ুভক্ষ *a.* (*mfn.* from বায়ু + R. ভক্ষ্) Feeding upon air (like an ascetic), fasting.

বায়ুশূল *s.* (বায়ু + শূল) The colic. *Mohun P.* p. 26. See বাতশূল.

বায়ুসখী *s.* (*m.* বায়ু + সখী for সখি) Fire. (Lit. The friend of wind.) Also বায়ুসখি.

বাফ *a.* (from বায়ু) Hypochondriac, insane, crazy.

বায়ুংশ *s.* (বায়ু + অংশ) The air contained in the body, the gaseous part of any thing. *Carey.*

বাৰ্ *s.* (*n. nomin. sing.* বাৰ্) Water. See বাৰি.

বাৰ্ *s.* (*p.* بار) 1. Load. 2. Fruit. 3. Time, repetition. used in comp. e.g. একবাৰ্ Once, from এক One, + বাৰ্: see বাৰ. 4. The sitting of a sovereign to give audience.

বাৰ *s.* (*m.* from R. বৃ) 1. A turn, a vicissitude, a repetition, a time, an occasion. 2. A multitude, a flock. 3. A day of the week. 4. (*n.*) A vessel for holding spirituous liquor. 5. (*Beng.*) A row, a column, half a page. *a.* Twelve.

বাৰঙড়ানী *s.* (from বাৰ + ওড়িতে) A volley.

বাৰক *a.* (*mfn.* R. বৃ + অক) Preventing, restraining, thwarting, checking, hindering.

বাৰকোল *s.* (from বাৰি + কোল) A tortoise.

বাৰকোষ *s.* (বাৰ + কোষ) A tray, a large dish.

বাৰণ *s.* (*n.* R. বৃ + অন) 1. Restraint, hindrance, opposition, resistance. 2 (*m.*) Mail, armour. 3. An elephant.

বাৰণবুখা *s.* (*f.* from বাৰণ + বুখা) A plantain (*Musa sapientum*). Also বাৰণবুখা and বাৰবুখা (*f.*).

বাৰণীয় *a.* (*mfn. fut. part. p.* R. বৃ + অনীয়) Fit to be restrained, hindered, or prevented. Also বাৰযিতব and বাৰ্য (*mfn.*).

বাৰিঙা *s.* A species of grass (*Panicum uliginosum*).

বাৰ্দিগৰ্ *s.* (*p.* بار دیگر) Another time, again, repeatedly.

বাৰবাণ *s.* (*m.* বাৰ + বাণ) A cuirass, armour.

বাৰ্বাৰ্ *ad.* (from *p.* بار) Again and again, repeatedly, often.

বাৰবেলা *s.* (বাৰ + বেলা) A certain part of the day during which the transaction of business is prohibited; the unlucky part of the day.

বাৰমাসীয় *s.* (from বাৰ + মাস) Lasting a twelvemonth, annual, perennial.

বাৰমুখা *s.* (*f.* from বাৰ + মুখা) The chief of a set of harlots.

বাৰম্বাৰ *indecl. Sans.* (from বাৰ) Repeatedly, again and again, frequently.

বাৰম্ভী *s.* (*f.* বাৰ + ম্ভী) A whore, a harlot. Also বাৰাঙ্গিনা (*f.*).

বাৰাঙ্গক *a.* (*mfn.* from বাৰাঙ্গী *Wilkins' Gr.* § 902) Relating to the city of *Vārāṇasī* or *Benáres*. *s.* (*m.*) A native of *Benáres*.

বাৰাঙ্গী *s.* (*f.* from বৰাঙ্গ + অঙ্গী) The names of two rivers). The holy city of *Benáres* or *Vārāṇasī*. See বৰাঙ্গী.

বাৰাঙ্গমেয় *a.* (*mfn.* from বাৰাঙ্গী *Wilkins' Gr.* § 900) Relative to the city of *Vārāṇasī* or *Benáres*.

বাৰাঙা *s.* (from বৰাঙ) A portico, a porch, a veranda.

বাৰান্তৰ *ad.* (বাৰ + অন্তৰ) Another time, again, once more.

বাৰাই *s.* (*f.*) An esculent root (a species of *Dioscorea*).

বাৰি *s.* (*n.* from R. বৃ) Water.

বাৰিক্ *s.* (from the English *barracks*) Barracks; a row of houses resembling barracks.

বাৰিকোল *s.* (বাৰি+কোল) A tortoise.

বাৰিজ *s.* (বাৰি+জ) A water-lily.

বাৰিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ব্) Hindered, obstructed, kept off, prevented.

বাৰিদ *a.* (*mfn.* from বাৰি+R. দা) Yielding water. *s.* (*m.*) A cloud.

বাৰিধাৰা *s.* (বাৰি+ধাৰা) A water-course, a stream, an aqueduct.

বাৰিধি *s.* (*m.* from বাৰি+R. ধা) The sea.

বাৰিপৰ্ণী *s.* (*f.* from বাৰি+পৰ্ণ) An aquatic plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.

Also বাৰিপূৰ্ণী (*f.*).

বাৰিপ্ৰবাহ *s.* (*m.* বাৰি+প্ৰবাহ) A cascade.

বানিবাহ *s.* (*m.* from বাৰি+R. বহ) A cloud. (Lit. Carrying water.)

বাৰিভূ *s.* (from বাৰি+R. ভূ) 1. A spring of water. 2. A frog.

বাৰিন্ *s.* (A. وارث) An heir, a successor to an inheritance.

বাৰী *s.* (from R. ব্) 1. A vessel for milking. 2. A foot-rope for an elephant. 3. A turn, a spell, a rotation.

বাৰুত্ৰি *s.* (from বাৰ) The twelfth.

বাৰুণ *a.* (*mfn.* from বৰুণ) Relating to VARUNA, the god of water and guardian-deity of the west quarter.

বাৰুণী *s.* (*femin.* of বাৰুণ) 1. The west-quarter, over which VARUNA presides. 2. The name of the twenty-fourth lunar mansion. 3. A festival on the thirteenth day of the second half of the month *Chaitra*. *As. Res.* III. 279. 4. The name of an *upanishad* in the *Yajur-veda*. *As. Res.* VIII. 454. 479. 5. Spirituous liquor, especially a kind prepared from hog-weed.

বাৰুদ *s.* (A. باروت) Gunpowder.

বাৰুদখানা *s.* (P. باروت خانه) A gunpowder-manufactory or magazine.

বাৰেক *ad.* (বাৰ্+এক) Once.

বাৰেক্দিগৰ্ *ad.* (বাৰেক্+দিগৰ্ from P. دیگر) Again, another time.

বাৰেন্দ্রী *s.* (*f.* from বৰেন্দ্র The name of a king?) Part of *Bengál* and *Behár*, or a tract of inundation north of the Ganges, and part of the present *zillah* of *Rájasháhi*. *As. Res.* v. 56.

বাৰেবাবে *ad.* (from বাৰ) Again and again, repeatedly.

বাৰো *a.* (from বাৰ) Twelve.

বাৰোদ্বাৰী *a.* (from বাৰো+দ্বাৰ) Begging from door to door, mendicant. *Carey*.

বাৰোবাৰী *a.* (from বাৰো+বাৰ) Common, general.

বাৰ্ত্ত *a.* (*mfn.* from ব্ৰ্ত্তি) 1. Relating to or following any profession, trade, or line of business. 2. Healthy, well. *s.* (*n.*) 1. Health. 2. Chaff, husk of rice or gram.

বাৰ্ত্তা *s.* (*f.* from R. ব্ৰ্ত্ত) 1. A report, an account, information, news, tidings. 2. A livelihood, a profession. (*Beng.*) —লইতে *v. a.* To procure information, to enquire. —দিতে *v. a.* To give information, to report, to inform. —জানাইতে *v. a.* To acquaint a person with any thing, to give information.

বাৰ্ত্তাকি *s.* (*f.*) The egg-plant (*Solanum Melongena*). Also বাৰ্ত্তাকী (*f.*) and বাৰ্ত্তাকু (*m.*).

বাৰ্ত্তাবহ *a.* (*mfn.* বাৰ্ত্তা+আবহ) Bringing news, giving information. *s.* (*m.*) A chandler.

বাৰ্ত্তিক *s.* (*m.* from ব্ৰ্ত্তি+ইক) 1. One who gives information, an intelligencer, an informer. 2. A tradesman, a handicraftsman. 3. (*n.*) A commentary, a gloss, scholia. *Trans. R.A.S.* I. 441. 443.

- বাদল *s.* (*n.* from বারিদ) Bad weather, rainy weather. *s.* (*m.*) An inkstand.
- বাইক *s.* (*n.* from বৃদ্ধ) Old age.
- বাইষি *s.* (*m.* from R. বৃষ্) An usurer. Also বাইষিক (*m.*).
- বাই *s.* (*n.* from R. বৃষ্) A leather thong. Also বাই (f.).
- বাইশাস *s.* (*m.* from বাইশী + নস) The long-eared white goat. See *Kullūka* on *Manu* III. 271.
- বার্ধীন *s.* A wild sheep, a wether. *Morton*.
- বার্মণ *s.* (*n.* from বর্মন্) An assemblage of coats of mail.
- বার্মিণ *s.* (*n.* from বর্মন্) An assemblage of men accoutred in coats of mail.
- বার্য *a.* (*mfn. fut. part. p.* R. বৃ + য). See বার্যীয়.
- বার্যোগাঃ *a.* (—কন্ *mfn.* বারি + ওকন্) Living in water. *s.* (*m.*) A leech. *Manu* VII. 129. See জলোকাঃ.
- বার্ষিক *a.* (*mfn.* বর্ষ + ইক *Wilkins' Gr.* § 903)
1. Connected with the rainy season. 2. Annual, yearly.
- বাইত *s.* (*n.* from বৃহতী) The fruit of the Solanum Jacquin.
- বাইস্পাত *a.* (*mfn.* from বৃহস্পতি) Derived from VRIHASPATI. *s.* (*n.*) Ethics, morals.
- *বাল *a.* (*mfn.* from R. বন্) 1. Infantine, young. 2. Ignorant, uninformed, childish. *s.* (*m.*) 1. An infant, a child. 2. A colt. 3. Hair, pubes. 4. (*Beng.*) A plant (*Hibiscus tortuosus*). *Hort. Ben.* p. 51.
- *বালক *s.* (*m.* বাল + ক) 1. A boy, a lad, an infant, a child. 2. A fool, a blockhead. 3. (*Beng.*) A beam laid over pillars in a building

- to support the beams of the roof. *Carey*. —তা (*f.*) and —ত্ৰ (*n.*) Childhood, infancy, childishness, puerility.
- *বালকপ্রলপিত *s.* (*n.* বালক + প্রলপিত from R. লপ্) Childish talk, foolish prattle.
- *বালকহত্যা *s.* (*f.* বালক + হত্যা from R. হন্) Infanticide.
- *বালকীয় *a.* (*mfn.* from বালক) Relating to a child, childish.
- *বালগার্ভিণী *s.* (*f.* from বাল + গর্ভ) A cow with calf for the first time.
- *বালতনয় *s.* (*m.* বাল + তনয়) A tree (*Mimosa Catechu*). Also বালদলক and বালপত্র (*m.*).
- *বালভূ *s.* (*n.* বাল + ভূ) Young grass.
- *বালধি *s.* (*m.* বাল + ধি from R. ধা) A hairy tail (as that of a horse).
- বালন *s.* (from R. বন্) A frying-pan.
- *বালপাশা *s.* (*f.* বাল + পাশা) 1. An ornament of gold or silver worn between the hair divided on the forehead. 2. A string of pearls binding the hair. *Wilson*.
- *বালপুত্র *a.* (*mfn.* বাল + পুত্র) Having very young children.
- বালব *s.* (*m.* ?) The second of the seven variable *haranas* or divisions of the lunar month. *As. Res.* IX. 366.
- *বালভাব *s.* (*m.* বাল + ভাব) Infancy, childhood.
- *বালমূষিকা *s.* (*f.* বাল + মূষিক) A small rat or mouse.
- *বালসঙ্কাত *a.* (*mfn.* from বাল + সঙ্কাত + আভা) Of a purple colour. *s.* (*m.*) Purple (the colour).
- বালসী *s.* (from বাল + R. সী) A fever when it attacks a child.

*বালিহস্ত *s.* (*m.* বালি + হস্ত) The hairy tail of any animal. See বালিধি.

*বালী *s.* (*femin.* of বাল) 1. A female child, a girl, a young woman. 2. A plant (*Hibiscus tortuosus*). 3. (*Beng.*) A ring for the wrist. 4. A sort of perfume (*Andropogon schœnanthus*?) *Carey*.

বালী (II. لا, from *s.* বাল *q. v.*) A termination by means of which *Bengali* nouns denoting the habitual doer of any act are formed: e. g. আখড়া.

বালী *s.* One who is in the habit of visiting dancing assemblies, a dancer, a singer, from

আখড়া *s.* An assembly met for singing and dancing, &c. + বালী. It is sometimes written ওয়ালী.

বালিই *s.* (A. بلاء) A calamity, a misfortune.

বালিখানা *s.* (P. بالا خانه) An upper room.

বালিভূষন *s.* (from বালি + ভূষন) A medicinal plant. See শায়ন্তী. *Sabda S.* p. 189.

বালিাম *s.* A superior sort of rice brought from. *Bákharganj. Carey.*

বালিামগী *a.* Living at another's expense. *Sabda S.* p. 271.

*বালি *s.* (*m.*) 1. (In mythology) The name of a monkey-chief, the brother of *SUGRÍVA* and son of *INDRA*. 2. (*Beng.*) Sand. 3. A single door of a pair, the leaf of a folding-door. 4. The leaf of a palm-tree with its sheath.

*বালিকা *s.* (*femin.* of বালক) 1. A female child. 2. Sand.

বালিঘুঘুড়া *s.* (বালি + ঘুঘুড়া) A species of cricket.

বালিয়া *a.* (from বালি) Sandy, abounding in sand, consisting of sand. *s.* A fish (*Cyprinus denticulatus*, *Buchanan's MSS.*). Also বালি-য়ামাছ. *Carey.*

বালিশ *s.* (P. بالش) A pillow, a cushion, a bolster. Also বালিশ্ *Mohun P.* p. 79.

*বালিশ *a.* (*mfn.* from বাল) Young, childish, ignorant.

বালিহংস *s.* (বালি + হংস) A teal (*Anas Crecea*). *Carey.*

বালী *s.* (from বালিকা) Sand. - দিতে *v. a.* To grind, to wear down with sand.

বালীচূণ *s.* (বালী + চূণ) Mortar, sand, and lime.

*বালুক *s.* (*m.*) A drug and perfume apparently the powder of some mineral ore. See এলবালুক.

*বালুকা *s.* (*f.*) Sand, gravel. See বালিকা.

*বালেন্দু *s.* (*m.* বাল + ইন্দু) A lunule, a meniscus, the crescent of the moon. *Colebr. Alg.* p. 96.

*বালৈয় *a.* (*mfn.* from বাল) Fit for a child, soft, gentle, mild. *s.* (*m.*) An ass.

*বালৈয়শাক *s.* (*m.* বালৈয় + শাক) A plant (*Siphonanthus Indica*).

বাল্ক *a.* (*mfn.* from বালক) Made of bark.

বালিত *a.* Destitute, forlorn, bereft. *s.* A tub, a bucket.

*বাল্য *s.* (*n.* বাল + য়) Childhood, infancy, boyhood, youth.

*বাল্যকাল *s.* (*m.* বাল্য + কাল) The age of childhood or infancy. Also বাল্যদশা (*f.*) and বাল্যাবস্থা (*f.*).

বাল্যভোগ *s.* (বাল্য + ভোগ) Breakfast.

বাশ্ Roor, IV. (বাশ্যতে) 1. To sound. 2. To cry as a bird. 3. To call.

বাশী *s.* (*f.*) A plant (*Justicia Ganderussa*). Also বাশিকা (*f.*). See বাসিকা.

বাশিত *a.* (*mfn.*) Perfumed, scented. See বাসিত. *s.* (*n.* from R. বাশ্) The cry of birds or animals.

বাশিতা *s.* (from R. বশ্?) 1. A woman. 2. A female elephant.

বাশিষ্টিক *a.* (*mfn.* বাশিষ্ট + ইক Wilkins' Gr. § 903). Relating to or belonging to the sage VASISHT'HA.

বাষট্ঠি *s.* (corrupt. of দ্বাষষ্টি) Sixty-two.

বাষ্টি *a.* (corrupt. of বাসিত?) Changed in scent, stale, old, corrupt, musty.

বাষ্প *s.* (*m.*) 1. A tear. 2. Vapour, steam, hot mist.

বাষ্ণিকা *s.* (*f.* from বাষ্প) A plant commonly called *hingupatī*.

বাস্ *Root, x.* (বাসয়তি) To scent, to perfume, to fumigate, to incense. *iv.* (বাস্যতে) To cry, to utter sounds as a bird. See R. বাশ্.

বাস *s.* (*m.* from R. বাস্) 1. A house, a habitation, a dwelling, a residence. 2. Clothes, a garment. 3. A perfume, a scent. (*Beng*) —কবিত্তে *v. a.* To reside, to dwell; —দিত্তে *v. a.* To emit a scent, to smell; —লইত্তে *v. a.* To smell to a thing.

বাসক *s.* (*m.* from R. বাস্) A shrub (*Justicia Ganderussa*). Also বাসকা (*f.*).

বাসকসত্তা *s.* (from বাস + R. সত্ত্ব) A woman dressed for the reception of her gallant.

বাসগৃহ *s.* (*n.* বাস + গৃহ) The inner apartment of a house, a bed-chamber.

বাসন *s.* (*n.* R. বাস্ + অন) The act of perfuming. 2. The abiding at a place; an abode. 3. The wearing of clothes; apparel, garments. 4. The sitting in a particular posture. 5 A receptacle, a box; a dish, a plate.

বাসনা *s.* (*f.* from R. বাস্) A longing after a thing, a fanciful desire, a wish, a propensity.

বাসন্ত *a.* (*mfn.* from বাসন্ত) Vernal, belonging to spring.

বাসন্তী *s.* (*femin.* from বাসন্ত) 1. A beautiful shrub (*Gærtnera racemosa*). 2. The festival in honour of the goddess DURGÁ celebrated in the month *Chaitra*.

বাসযোগ *s.* (*m.* বাস + যোগ) Fragrant powder sprinkled on the clothes at the *Húli* festival.

বাসব *s.* (*m.* from বাসু) An epithet of INDRA.

বাসব *s.* (*mn.*) 1. A day. 2. The sleeping together of a couple the first night after marriage.

বাসবৃন্দ *s.* (বাসব + বৃন্দ) The house at which a newly-married couple sleep the first night after marriage.

বাসস্ *s.* (*n.* from R. বাস্) Clothes, garments.

বাসা *s.* (from R. বাস্) A temporary residence, a lodging; the nest of a bird; the lair of an animal.

বাসাগার *s.* (বাস + আগার) A temporary residence, a sleeping-room.

বাসাউয়া *a.* (from বাসা) Residing anywhere temporarily, living in lodgings.

বাসি *s.* (*m.* from R. বাস্) 1. An adze, a small hatchet or chopper. 2. An abode, a residence, a dwelling. *a.* 1. Stale, old. 2. Clean-washed (as clothes). *interj.* Oh! An exclamation of astonishment or surprise.

বাসিত *a.* (*mfn. pret. part. p.* R. বাস্ + ইত) 1. Perfumed, scented. 2. Spiced, seasoned. 3. Dressed, accoutred, clothed. *s.* (*n.*) The cry of birds.

বাসিতা *s.* (*f.* from R. বাস্?) 1. A woman. 2. A female elephant.

বাসিন্দা *s.* (پ. باشندہ) A resident, an inhabitant.

বাসিবে *interj.* Oh! An exclamation of surprise or astonishment.

বাসিল্ *a.* (A. واصل) Arrived at, met with, come to, joined.

বাসিন্‌বাকি *s.* (ا. واصلياني) The state of an account.

বাসী *a.* (-সিন্ *mfn.* from R. বস্) Dwelling, residing. Used in comp. e. g. বনবাসী *a.* (-সিন্ *mfn.*) Living in woods, residing in a forest, from বন *s.* (a.) A wood, a forest, + বাসিন্.

বাসুকি *s.* (m.) (In mythology) The name of the sovereign of the snakes.

বাসুদেব *s.* (m. from বসু + দেব) An epithet of KRISHNA. (Lit. The son of VASUDEVAA.)

বাসুদেবক *a.* (mfn. বাসুদেব + ক) Attached to KRISHNA. *Wilkins' Gr.* § 902.

বাসু *s.* (f. from R. বস্) A young gnl (in theatrical language).

বাস্ত *a.* (mfn. from বস্তু) Pertaining to a goat (as its skin, &c). *Manu* II. 41.

বাস্তব *a.* (mfn. from বস্তু) Connected with the true nature of a thing, essential, maternal; real, genuine, true; evident, manifest, demonstrated. Also বাস্তবিক (*mfn.*).

বাস্তব *a.* (mfn. fut. part. p. R. বস্ + তব) Proper to be resided at or dwelt in, inhabitable

বাস্তা *s.* (a. واسطه) Account, sake, cause, reason.

বাস্তি *s.* (from a. واسطه) A reed, a pen.

বাস্তু *s.* (mn. from R. বস্) 1. A habitation, a residence. 2. The site of a residence.

বাস্তুক *s.* (n.) A potheb (*Chenopodium album*). Also বাস্তুক (*n.*).

বাস্তে *ad.* (n. واسطي from a. واسطه) On account of, for the sake of, for.

বাস্তোম্পত্তি *s.* (m. বাস্তোন্ gent. case of বাস্তু + পত্তি) An epithet of INDRA. (Lit. The lord or guardian of the abode.)

বাস্ত *a.* (mfn. from বস্তু *Wilkins' Gr.* § 897)

Relating to cloth. *s.* (m.) A cart covered with cloth.

বাস্তিক *a.* (mfn. বস্তু + ইক *Wilkins' Gr.* § 903) Relating to cloth.

বাস্প *s.* (corrupt. of বাষ্প) 1. A tear. 2. Vapour, steam. 3. An atom, a trace. 4. Mention, relation. *a.* Any, the least, the smallest.

বাস্পধর্মক *a.* (from বাস্প + ধর্মন্) Of the nature of steam, volatile.

বাস্পযন্ত্র *s.* (বাস্প + যন্ত্র) A steam-engine. Also বাস্পকল.

বাস্পীভূত *a.* (from বাস্প + ভূত) Become steam, dissolved into steam, evaporated. —তা Evaporation. *Mohun P.* p. 155.

বাস্পোদ্রুতি *s.* (বাস্প + উদ্রুতি) The ascent of steam, evaporation.

বাস্য *a.* (mfn. fut. part. p. R. বস্ + য) Inhabitable, proper to be abided in.

*বাহ Root, 1. (বাহতে) To resolve, to make an attempt, to endeavour, to strive.

বাহ *s.* (m. from R. বাহ) 1. A horse 2. A bull. 3. The wind 4. A vehicle. 5. A carrier, a porter. 6. The arm. 7. A measure of capacity containing ten *kumbhas*, or nearly equal to the weight of an English wey or a ton in freight. *Wilson*.

বাহক *a.* (mfn. from R. বাহ + অক) Carrying, bearing. *s.* (m.) 1. A carrier, a porter. 2. A waterman, a rower. 3. A horse; a horseman.

বাহত্ব *s.* (from বাহতিতে) A return.

বাহতিতে *v. a.* To turn back, to return. See বাহতিতে.

বাহদ্বিসন্ *s.* (-২ m. from বাহ + R. দ্বিসন্) A buffalo.

বাহন *s.* (n. from R. বাহ) A vehicle, a conveyance, a carriage, a horse, an elephant.

বাহবা *interj.* (প. واه , واه) Bravo! An acclamation of encouragement or surprise. Also বাহবা-বাহবা.

বাহবাবাহবি *ad.* (from বাহ) Hand to hand. *s.* A mutual grappling with one another.

বাইস *s.* (*m.* from R. بهي) 1. A large snake (Boa constrictor). 2. A water-course. 3. A potherb (Marsilia dentata). *Wilson.*

বাহাত্তন *s.* (corrupt. of দ্বাসত্ততি) Seventy-two.

বাহাদুর্ *a.* (প. بهادر) Valiant, brave, courageous, bold, noble. *s.* A hero, a knight, a champion.

বাহাদুরী *s.* (from প. بهادر) Valour, heroism, courage, boldness.

বাহাদুরীকাঠ *s.* (বাহাদুরী + কাঠ) Large wood, timber

বাহানা *s.* (প. بهانه) Pretence, evasion, contrivance, excuse, pretext.

বাহান্ *s.* (প. بهار) 1. The spring. 2. Elegance, beauty, delight.

বাহাল্ *a.* (প. به حال) In its former state, restored, reinstated.

বাহিতে *v. a.* (from R. بهي) To carry, to bear; to row a boat, to steer; to climb, to clamber (as a plant).

বাহিখ্ *s.* (*n.*) The part of the forehead of an elephant below the frontal globes.

বাহিনী *s.* (*f.* from R. بهي) 1. An army. 2. A cohort, a battalion, a body of forces consisting of eighty-one elephants, eighty-one cars, two hundred and forty-three horse, and four hundred and five foot. 3. A river. *Wilson.*

বাহিনীপতি *s.* (*m.* বাহিনী + পতি) 1. A general, the commander of an army or battalion. 2. The ocean. (Lat. The lord of rivers)

বাহিব্ *ad.* (corrupt. of বাহিস্) Outside, out, without, abroad. *s.* Outside. *a.* External, outer.

—কবিত্তে *v. a.* To expel, to exclude. —হইতে *v. a.* To proceed from, to come forth, to go abroad.

বাহিবে *ad.* (from বাহিব্) Outside, without, out of doors, abroad.

বাহিনীম *s.* (বাহিব্ + নাম) The address or direction of a letter.

বাহিব্ফট্কা *s.* (বাহিব্ + ফট্কা) A straggler.

বাহী *a.* (—হিন্ *mfu.* from R. بهي) Carrying, bearing: used in comp. e. g. ভারবাহী *a.* (—হিন্ *mfu.*) Carrying a burthen, from ভার *s.* (*m.*) A load, a burthen, + বাহিন্.

*বাহ্ *s.* (*m.*) 1. The arm. 2. (Beng.) A fathom.

*বাহ্ফ *a.* (*mfu.* বাহ্ + ফ) Servile, dependent, subject to others. *s.* (*m.*) A slave, a servant

*বাহ্জ *s.* (*m.* বাহ্ + জ) A *Kshatriya*, a man of the military tribe. (Lat. Born from the arm of BRAHMÁ See *Manu* i. 31.)

বাহ্জিত্তে *v. a.* To return, to turn back.

*বাহ্জাপ *s.* (*n.* from বাহ্ + R. জৈ) Armour for the arms

*বাহ্জদা *s.* (*f.* from বাহ্ + R. দা) The name of a river said to rise in the snowy chain of the *Himalaya*, and probably the modern *Behut*, the classical *Hydaspes*. *Wilson.*

*বাহ্জপ্রতিবাহ্ *s.* (*m.* বাহ্ + প্রতি + বাহ্) Opposite sides of a figure. *Colebr. Alg.* p. 295.

*বাহ্জবল *s.* (*n.* বাহ্ + বল) The strength of the arm

*বাহ্জমূল *s.* (*n.* বাহ্ + মূল) The arm-pit, the shoulder-blade.

*বাহ্জযুদ্ধ *s.* (*n.* বাহ্ + যুদ্ধ) Close fight, a wrestling, a scuffling, a boxing, pugilism.

*বাহ্জল *s.* (*m.* from বাহ্জ) 1. Fire, or its deity 2. The month *Kārtika*. 3. (*n.*) Mail or at-

mour for the arm. 4. A term in grammar, implying the optional applicability of different rules.

*বাহ্নেয় *s.* (*m.* from বাহ্ন?) An epithet of the deity KĀRTIKEYA.

*বাহ্ন *s.* (*n.* বাহ্ন + য়) Variety, multiplicity, manifoldness, plenty.

বাহ *a.* (*mfn.* from বাহি) 1. External, exterior, outward, relating to abroad. See *Trans. R. A. S.* i. 559. 2. (*fut. part. p.* R. বাহ + য়) Fit to be carried or borne. *s.* (*n.*) A vehicle, a carriage. (*Beng.*) — যাইতে *v. a.* To go forth for the purpose of easing nature.

বাহফ্রিয়া *s.* (বাহ + ফ্রিয়া) Evacuation by stool.

বাহ্যজান *s.* (*n.* বাহ + জান) Knowledge of external objects, perception through the senses.

বাহ্যতঃ *ad. Sans.* (বাহ + তঃ) Externally.

বাহ্মস্থান *s.* (বাহ + স্থান) A place to ease nature in, a privy.

বাহ্যে *ad.* (from বাহ) Externally, openly.

বাহ্লীক *s.* (*m.*) 1. A country lying north-west of *Afghanistan, Balkh*. 2. A horse from *Balkh*, considered as one of a good breed. 3. (*n.*) Saffron. 4. Assafetida. *Wilson*.

বি *prep Sans.* An inseparable preposition, marking variety, distinction, division, separation. It is the opposite of সন্, and may be rendered in English by such words as "Away, apart," or the inseparable prepositions *di, dis, in, &c.* See *Wilkins' Gr.* p. 396, 553.

বি A *Kridanta* suffix by means of which a few adjectives are derived from verbal roots. e. g. জাগ্ৰি *a.* (*mfn.*) Watchful, from R. জাগ্ To be awake.

বি *s.* (*m.* and বি *f.*) A bird.

বিআহ *s.* (*n.* বিআহ) 1. Delay. 2. The interest of money.

বিআহুথোব *s.* (*n.* বিআহুথোব) An usurer.

বিআহুথোবী *s.* (from *n.* বিআহুথোব) Usuriousness.

বিউনী *s.* A tail of han.

বিউলী *s.* Pulse cleansed and prepared for food

বিংশ *a.* (*mfn.* from বিংশতি) The twentieth. Also বিংশতিতম.

বিংশতি *s.* (*f.*) Twenty, a score.

বিধ *s.* (from R. বিধ) A perforation, a hole, an incision, a bore. Also বৈদ.

বিধিতে *v. a.* (from R. বিধ) To pierce, to perforate.

বিককিত *s.* (*m.*) A small tree.

বিকট *a.* (*mfn.* from বি + R. কট) 1. Unfolded, expanded, blown (as a flower), spread. 2. Bald, destitute of hair *s.* (*m.*) A *Bandlha mendicant*.

বিকটিত *a.* (*mfn.* from বি + R. কট) 1. Unfolded, expanded

বিকট *a.* (*mfn.* from বি + R. কট) 1. Large, great 2. Formidable, horrible, hideous, distorted, changed in form 3. Beautiful, pleasing. *s.* Danger, fright, awe, jeopardy

বিকটমুখ *a.* (*mfn.* বিকট + মুখ) Having a distorted or deformed face.

বিকটমূর্ত্তি *a.* (*mfn.* বিকট + মূর্ত্তি) Of a distorted shape, deformed, ugly.

বিকটাকার *a.* (*mfn.* বিকট + আকার) Deformed, distorted, hideous, ugly.

বিকর্ভন *s.* (*m.* from বি + R. কৃভ) The sun

বিকর্ম *s.* (—র্মন্ *n.* বি + কর্মন্) Cessation from work or labour.

বিকল *a.* (*mfn.* from বি + বলা) Confused, in disorder, irregular, confounded, discomposed,

agitated. 2. Defective, imperfect, on the wane ; decayed, impaired. —তা (f.) or —ত্ব (n.) Disorder, confusion, irregularity.

বিকলাঙ্গী a. (mfn. বিকল + অঙ্গ) Deformed, crippled, maimed.

বিকল্প s. (m. from বি + R. কৃপ্ s. Uncertainty, ambiguity, option, alternative, doubt. a. Ambiguous, optional.

বিকল্পন s. (n. from বি + R. কৃপ্) The leaving an option or alternative, the admitting of doubt or uncertainty; indecision, consideration.

বিকশিত a. (mfn. from বি + R. কশ্) Opened, unfolded, expanded, blown (as a flower); cheered. Also বিকসিত (mfn.).

বিকশ্বব a. (mfn. from বি + R. কশ্) Opening, expanding, blowing (as a flower). Also বিকশ্বন and বিকশ্বন (mfn.).

বিকয়া s. (f. from বি + R. কয়্) Bengal madder (Rubra Manjit'h). Also বিকয়া (f.)

বিকাইতে v. a. (from বিক্রয়) To sell.

বিকাও a. (from বিকাইতে) Saleable.

বিকার s. (m. from বি + R. ক্ Wilkins' Gr. § 822) Change of form, alteration, undomg, ruin; deterioration of the constituent humours of the body, disease, disorder; mental agitation.

বিকারপ্রাপ্ত a. (mfn. বিকার + প্রাপ্ত) Altered, changed; deteriorated

বিকারপ্রাপ্তচিত্ত a. (mfn. বিকারপ্রাপ্ত + চিত্ত) Changed at heart, estranged.

বিকাৰী a. (—বিন্ mfn. বিকার + ইন্) Effecting an alteration or change, undergoing a change.

বিকাল s. (m. বি + কাল) Twilight, the latter part of the afternoon. Also বিকালক (m.).

বিকাশ s. (m. from বি + R. কাশ্) 1. Expansion,

display, the opening of a flower. 2. Loneliness, solitude, privacy. 3. Enjoyment, pleasure. 4. Heaven, ether. Also বিকাশ (m.).

বিকাশক a. (mfn. from বি + R. কাশ্) Spreading, displaying, opening, unfolding.

বিকাশিত a. (mfn. from বি + R. কাশ্) Spread, displayed, opened, expanded. Also বিকাশিত.

বিকাশী a. (—শিন্ mfn. from বি + R. কাশ্) Expanding, opening, budding, blowing. Also বিকাশী (—যিন্ mfn.) and বিকাশী (—শিন্ mfn.).

বিকিতে v. a. (from বি + R. ক্রী) To sell. See বিকাইতে.

বিকিন s. (m. from বি + R. কৃ') 1. A bird in general. 2. A well.

বিকী s. (from বিকিতে) A sale, a vent.

বিক্রীকিনী s. (corrupt. of বিক্রয় + ক্রয়) Sale and purchase, trade, barter.

বিক্ষিপণ s. (n. from বি + R. কৃ) 1. A scattering about, a spreading. 2. (m.) Gigantic swallow-wort (Asclepias gigantea).

বিকীর্ণ a. (mfn. from বি + R. কৃ) 1. Spread, scattered, dispersed. 2. Celebrated, famous.

বিকূৰ্ণ a. (mfn. বি + কূৰ্ণ the pres. part. proper form of R. কৃ Wilkins' Gr. § 678) 1. Undergoing a change or alteration. Manu i. 76. 2. Delighted, cheerful, glad.

বিকৃত a. (mfn. from বি + R. কৃ) Altered, changed; alienated, estranged, averse, disgusted; sick, diseased; incomplete, imperfect. s (n.) Estrangement, aversion, disgust.

বিকৃতবদন a. (mfn. বিকৃত + বদন) With an altered or distorted countenance. Also বিকৃতমুখ (mfn.) and বিকৃতানন (mfn.).

বিকৃতাকার a. (mfn. বিকৃত + আকার) Of an

altered or deformed shape or appearance. Also
विकृताकृति (mfu.).

विकृति s. (f. from वि + R. कृ) 1. Alteration, change. 2. Sickness, disease. 3. Apprehension, fear. 4. The name of a class of metres in Sanskrit prosody. *As. Res.* x. 473.

विकृष्ट a. (mfu. from वि + R. कृ) Drawn away, pulled hither and thither, drawn (as a bow-string).

विकृष्ट a. (mfu. from वि + R. कृ) Done variously, not uniform.

विक्त a. (mfu. pret. part. p. R. वि + उ Wilkins' *Gr.* p. 418) Separated, divided.

विक्रम s. (m. from वि + R. क्रम्) Valour, heroism, prowess, force, overpowering strength.

विक्रमक a. (mfu. विक्रम + क) Valorous, heroic, strong, overpowering.

विक्रमणीय a. (mfu. from वि + R. क्रम्) Vmeible, to be overpowered. Also विक्रमिउक (mfu.).

विक्रमशील a. (mfu. विक्रम + शील) Vanquishing, victorious, triumphant.

विक्रमादिउ s. (m. विक्रम + आदिउ) The name of a celebrated prince, the sovereign of *Ougein* and reputed founder of an era still in use amongst the *Hindūs*, commencing fifty-six years before the Christian era; there are, however, many princes of this name, and it has been applied to *Rájá Bhója*, to *SÁLIVÁHANA* and *Prat'hvÍrÁtÁ*, as well as to five or six others; the name also occurs variously written, as *VIKRAMA*, *A'DITYA*, *VIKRAMASENA*, *VIKRAMASINHA*, *VIKRAMÁRKA*, &c. *Wilson*.

विक्रमी a. (-मिन् mfu. विक्रम + ईन्) Valiant, strong, powerful. s. (m.) 1. A hero. 2. A hon.

विक्रय s. (m. from वि + R. क्री) Sale, the selling of any thing.

विक्रयणीय a. (mfu. from वि + R. क्री) Saleable, to be disposed of by sale, vendible

विक्रयार्थे ad. (from विक्रय + अर्थ) For sale.

विक्रयिक s. (m. विक्रय + ईक) A vender, a dealer. Also विक्रयिक (m) and विक्रयी (-यिन् m.).

विक्रान्त a. (mfu. from वि + R. क्रम्) Bold, valiant, strong. s. (m) A warrior, a hero.

विक्रान्ति s. (f. from वि + R. क्रम्) 1. Great power or strength, valour, boldness, prowess 2. The canter or gallop of a horse.

विक्रिया s. (f. from वि + R. कृ) An alteration; a change of mind.

विक्री s. (from वि + R. क्री) A sale, a vent.

विक्रीडित a. (mfu. from वि + R. क्रीड) Played.

विक्रीडित a. (mfu. from वि + R. क्री) Sold.

विक्रेतव a. (mfu. from वि + R. क्री) Saleable, vendible. Also विक्रेय (mfu.).

विक्रेता s. (-इ m. from वि + R. क्री) A seller, a vender, a salesman

विक्लव a. (from वि + R. क्लव) Alarmed, bewildered, confounded, confused, lost.

विक्लान्त a. (mfu. from वि + R. क्लम्) Fatigued, tired, wearied.

विक्लिन्न a. (mfu. from वि + R. क्लिद्) 1. Wet, moistened. 2. Old, withered, decayed.

विक्लेद s. (m. from वि + R. क्लिद्) Moisture, dampness, wetness.

विकृत् a. (mfu. from वि + R. कृ) Hurt, wounded, injured

विकृष्य s. (m. from वि + R. कृ) 1. Cough. 2. Sound.

विकृष्ट a. (mfu. from वि + R. कृ) 1 Thrown, cast, sent. 2. Dispersed, scattered.

विकृष्ट a. (mfu. from वि + R. कृ) Agitated, disturbed, alarmed, frightened.

বিক্ষেপ *s.* (*m.* from বি + R. ক্ষিপ্) A throwing or casting; dispersion, dissipation; perplexity.

বিক্ষেপ্তা *s.* (-ত্ *m.* from বি + R. ক্ষিপ্) One who throws, scatters, or disperses.

বিক্ষোভ *s.* (*m.* from বি + R. ক্ষুব্) Agitation, disturbance, alarm.

বিখ্যাতা *s.* A discord in music. *Morton.*

বিখ্যাত *a.* (*mfn.* from বি + R. খ্যা) 1. Named, called, nominated. 2. Spoken of, victorious, glorious, renowned.

বিখ্যাতি *s.* (*f.* from বি + R. খ্যা) Notoriety, celebrity, fame, renown.

বিগড় *s.* (corrupt. of বিকার) Alteration, change, deterioration.

বিগড়াইতে *v. a.* (*caus.* of বিগড়িতে) To change, to effect an alteration, to deteriorate, to corrupt, to spoil, to vitiate, to debauch.

বিগড়ানী *a.* (from বিগড়াইতে) Deteriorating, corrupting, spoiling.

বিগড়িতে *v. u.* (from বি + R. ক্) To alter, to change, to fade, to become worse, to be spoiled or vitiated

বিনগ *s.* (বি + গণ) One of another party, an opponent, an adversary.

বিনগন *s.* (*n.* from বি + R. গ) The discharge of a debt.

বিগত *a.* (*mfn.* from বি + R. গম্) 1. Gone away, departed, disappeared. 2. Gloomy, dark, obscure *s.* A span. *Mohun P.* p. 144. See

বিতস্তি

বিগতর্ভবা *s.* (*f.* বিগত + আভব from ঋত্) A woman past child-bearing.

বিগতীয়াবোড়া *s.* (from বিগত + বোড়া) A serpent (*Boa Horatta, Russel*). *Carey.*

বিগতব্য *a.* (*mfn.* from বি + R. গম্) Proper to

be departed or seceded from, relinquishable. Also বিগমনীয় (*mfn.*).

বিগম *s.* (*m.* from বি + R. গম্) Departure, secession, relinquishment.

বিগর্হণ *s.* (*n.* from বি + R. গর্হ) Reproach, abuse, censure.

বিগর্হিত *a.* (*mfn.* from বি + R. গর্হ) Reproached, abused, censured, reviled.

বিগর্হিতব্য *a.* (*mfn.* from বি + R. গর্হ) Censurable, reproachable, blameable. Also বিগর্হ (*mfn.*).

বিগলিত *a.* (*mfn.* from বি + R. গল্) Dropped, fallen, become loose, detached.

বিগড় *s.* (corrupt. of বিকার) Alteration, change, deterioration, rum.

বিগাঢ় *a.* (*mfn.* from বি + R. গাঢ়) 1. Immersed, bathed, plunged. 2. Made turbid; darkened, obscured.

বিগাথী *s.* (*f.* from বি + R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

বিগামী *a.* (-মিন্ *mfn.* from বি + R. গম্) Departing, seceding, withdrawing.

বিগর্তে *a.* (*mfn.* from বি + R. গৈ) Deceived, reviled, abused, censured.

বিগীতি *s.* (*f.* from বি + R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

বিত্ত্ব *a.* (*mfn.* বি + ত্ত্ব) Destitute of good qualities, worthless. *s.* A bad quality, an evil disposition.

বিগোছ *s.* An indication of evil, confusion, rum, quarrel.

বিগ্ন *a.* (*mfn. pret. part. p.* R. বিহ্ *Wilkins' Gr.* p. 419) Agitated, disturbed, alarmed.

বিগ্ন *a.* (*mfn.* বি + অগ্ন?) Noseless.

বিগ্রহ *s.* (*m.* from বি + R. গ্রহ) 1. The body.

2. Shape, form; (in grammar) the proper form of a compound word. 3. Extension, diffusion. 4. (*mn.*) War, strife, battle. 5. (*Beng.*) An idol.

বিঘটন *s.* (from বি + R. ঘট্) An unfavourable occurrence, a misfortune.

বিঘটিত *a.* (*mfn.* from বি + R. ঘট্) Happened, occurred, befallen (as a misfortune).

বিঘস *s.* (*m.* from বি + ঘস্ the substitute for R. অদ্) The residue of food offered to the gods, or manes, &c.

বিঘা *s.* A measure of land, equal to twenty *kottas*, or from eighty to eighty-seven cubits square.

বিঘাত *s.* (*m.* from বি + R. হন্) 1. An impediment, a hindrance. 2. Destruction, murder.

বিঘাতী *a.* (-তিন্ *mfn.* বি + ঘাতিন্ from R. হন্) 1. Hindering, obstructing, impeding, opposing. 2. Destroying, murdering, killing.

বিঘূর্ণিত *a.* (*mfn.* from বি + R. ঘূর্ণ্) Tossed about, rolled about.

বিঘ্ন *s.* (*m.* from বি + R. হন্) An impediment, an obstacle, an interruption, a disturbance; a calamity, detriment.

বিঘ্নকর *a.* (*mfn.* বিঘ্ন + কর) Causing an interruption or disturbance. Also **বিঘ্নকারী** (-কিন্ *mfn.*).

বিঘ্নবাজ *s.* (*m.* from বিঘ্ন + বাজন্) An epithet of GANESA. (Lit. The lord of difficulties - GANESA being invoked as a remover of difficulties and interruptions at the commencement of an undertaking). Also **বিঘ্ননাশন**, **বিঘ্নবিনায়ক**, **বিঘ্নেশ** and **বিঘ্নহারী** (-বিন্ *m.*).

বিঘ্নাণ *s.* (*n.* from বি + R. ঘ্ৰা) The trying the smell of a substance; scent, smell

বিচ্ ROOT, VII. (বিনক্তি, বিঙক্তে) 1. To be distinct or separate, to differ. 2. To separate,

to divide, to discriminate, to judge, to decide. Sometimes with বি prefixed to it.

বিচক্ষণ *a.* (*mfn.* from বি + R. চক্ষ Wilkins' Gr. § 770) Clever, able, skilful. *s.* (*m.*) A learned *Bráhma*n.

বিচয়ন *s.* (*n.* from বি + R. চি) Search, research, investigation.

বিচর্চিকা *s.* (*f.*) Herpes, scab, the itch.

বিচল *a.* (*mfn.* from বি + R. চল্) Unsteady, moveable, fickle. *s.* 1. Perverseness, irregularity, deviation, disobedience 2. A sprain, a dislocation.

বিচল্য *s.* (from বি + R. চল্) A false step, a slip.

বিচলিত *a.* (*mfn.* from বি + R. চল্) Deviated, moving irregularly, slipped, displaced, unsteady, unsettled, unfixed, fickle.

বিচাত্ত *s.* A seed-plot

বিচার *s.* (*m.* from বি + R. চাৰ্) 1. Deliberation, investigation, consideration, judgment 2. Discussion, dispute 3. A trial. *Mohun P* p. 94.

বিচারক *a.* (*mfn.* from বি + R. চাৰ্) Investigating, discussing, deliberating. *s.* (*m.*) An investigator, a discriminator, a judge. -তা (*f.*) or -ত্ব (*n.*) Investigation, enquiry, judgment

বিচারকর্তা *s.* (-ত্ব *m.* বিচার + কর্ত্ব) A discriminator, a judge

বিচারণ *s.* (*n.* from বি + R. চাৰ্) An enquiry, an investigation, a discrimination, a judgment Also **বিচারণা** (*f.*)

বিচারণীয় *a.* (*mfn.* from বি + R. চাৰ্) Investigable, proper to be enquired into or to be discriminated. Also **বিচার্য** (*mfn.*) and **বিচার্যিতব্য** (*mfn.*).

বিচারস্থল *s.* (বিচার + স্থল) A tribunal.

(Lit. A place for trial or investigation.) *Mohun P.* p. 94.

বিচারার্থসমাগম *a.* (বিচার + অর্থ + সমা-
গম) Assembling to judgment. *Mohun P.*
p. 160.

বিচারিত *a.* (*mfn.* from বি + R. চন্) Examined,
discussed, deliberated upon, enquired into.

বিচারী *a.* (-বিন্ *mfn.* বিচার + ইন্) Exa-
mining, discussing, investigating.

বিচারেব্ দিন *s.* (বিচারেব্ *gent.* case of
বিচার + দিন) The day of judgment. *Mohun P.* p. 161.

বিচার্যমাণ *a.* (*mfn.* from বি + R. চন্) Being
under enquiry, being subject to discussion.

বিচালনীয় *a.* (*mfn.* from বি + R. চন্) Fit to
be moved or removed. Also বিচাল (*mfn.*).

বিচালিত *a.* (*mfn.* from বি + R. চন্) Moved,
removed, put into motion.

বিচালী *s.* (from বি + R. চন্) Straw, rice or
barley-straw.

বিচি *s.* (*f.* from বি + R. চি) 1. A wave, a
billow : also বিচী (*f.*). 2. (*Beng.* corrupt.
of বীজ) A seed, the core of a fruit : also
বিচী. *Mohun P.* p. 70. See বীচী.

বিচিকিৎসা *s.* (*f.* from বি + R. ক্টি See *Wil-*
kins' Gr. § 557) Doubt, uncertainty, error,
mistake. *a.* Odd, uncouth. *Tārāchand Ch.*

বিচিত্র *a.* (*mfn.* বি + চিত্র) Variegated, many-
coloured, gaudy, spotted, ornamented, beauti-
ful, wonderful. *s.* Astonishment, surprise, a
variegated colour.

বিচিত্রকারক *a.* (*mfn.* বিচিত্র + কারক) Mak-
ing many-coloured or variegated ; wandering.
Also বিচিত্রকারী (-বিন্ *mfn.*).

বিচিত্রা *s.* (*f.* from বিচিত্র) The name of a

species of metre in *Sanskrit prosody.* *Yates' Gr.* p. 425.

বিচিত্রিত *a.* (*mfn.* বিচিত্র + ইত) Made many-
coloured or variegated ; surprised, astonished.

বিচিন্তিত *a.* (*mfn.* from বি + R. চিত্) Thought
of, meditated upon.

বিচূর্ণিত *a.* (*mfn.* from বি + R. চূর্ণ) Bruised,
pounded, ground.

বিচেষ্টিত *a.* (*mfn.* from বি + R. চেষ্ট্) Striven
for, endeavoured, sought after, looked into, en-
quired for.

বিচ্ছ্ Root, vi. (বিচ্ছায়তি *irreg.*) To go, to
approach. x. (বিচ্ছায়তি) 1. To shine. 2.
To speak.

বিচ্ছন্দক *s.* (*m.* from বি + R. চন্) A building
consisting of several stories, and surrounded by
a portico ; a temple, a palace. Also বিচ্ছন্দক
(*m.*).

বিচ্ছায় *s.* (*n.* from বি + চ্ছায়া) The shadow of
a flock of birds.

বিচিহ্নিত *s.* (*f.* from বি + R. চিহ্ন) A partition,
a division ; rupture, loss, destruction.

বিচিহ্ন *a.* (*mfn.* from বি + R. চিহ্ন) Parted,
divided, cut, separated, severed, distributed,
scattered.

বিচ্ছু *s.* The name of a juvenile sport, hop-scotch.

বিভেজতা *s.* (-ভ্ *m.* from বি + R. চিহ্ন) One
who divides, separates, distributes, or scatters.

বিভেদ *s.* (*m.* from বি + R. চিহ্ন) Separation,
division, distribution, dispersion ; an interval, a
division of a book ; a breach (of friendship, &c.).

বিভেদক *a.* (*mfn.* from বি + R. চিহ্ন) Sepa-
rating, dividing, distributing, scattering.

বিভেদ্য *a.* (*mfn.* from বি + R. চিহ্ন) Separable,
fit to be divided, distributed, or scattered.

বিছতড়ক *s.* (corrupt. of বৃদ্ধদারক?) A plant (*Lettsomia nervosa*). *Carey*.

বিচ্যুত *a.* (*mfn.* from বি + R. চ্যু) Thrown or slipped off.

বিচ্যুতি *s.* (*f.* from বি + R. চ্যু) A falling off, separation.

বিচর্টী *s.* (corrupt. of বৃশ্চিকপালী) A species of nettle (*Tragia involucrata*). *Hort. Ben.* p. 66.

বিচ্ছড়া *a.* (corrupt. of বিকৃত) Scattered, dispersed, strewed.

বিচ্ছড়াইতে *v. a.* (from বি + R. কৃ) To scatter, to disperse, to strew.

বিছা *s.* (corrupt. of বৃশ্চিক) 1. A scorpion, a centipede; the sign Scorpio. 2. A ring made of wire plaited together. *Carey*

বিছাইতে *v. a.* (from বি + R. কৃ) To spread, to scatter, to strew, to put in layers.

বিছানা *s.* (from বিছাইতে) A carpet, a floor-mat, bedding.

বিছানিয়া *a.* (from বিছাইতে) Spreading out, strewing things on the ground.

বিজ্ *Root*, III. ((বেবেজি, *Wilkins' Gr.* § 237)
1. To be distinct, to differ. 2. To make a distinction, to discriminate, to distinguish, to judge.
vi. (বিজতে) and vii. (বিনজি) To fear, to be agitated with fear, to tremble: often with আ, ওৎ, সৎ + ওৎ, or সৎ prefixed to it.

বিজকুচ্ছ *a.* (from বিজাতীয় + কুচ্ছ?) Hideously ugly.

বিজর্টা *s.* An ornament for the arm.

বিজন *a.* (*mfn.* বি + জন) Without people, without inhabitants, lonely, solitary, uninhabited.

বিজন্ম *s.* (-ন্মন্ *n.* বি + জন্মন্) 1. Spurious birth. 2. (*Beng.*) A bastard. *Mohun P.* p. 13.

বিজন্মা *s.* (-ন্মন্ *m.* বি + জন্মন্) The design-

nation of one of the degraded tribes, the offspring of an outcast *Vaisya*. *Manu* x. 23.

বিজয় *s.* (*m.* বি + R. জি) Victory, conquest, triumph.

বিজয়া *s.* (*f.* from বি + R. জি) 1. An epithet of the goddess DURGÁ. 2. A festival in honour of DURGÁ on the tenth day of the light fortnight of the month *Aswiní*. *As. Res.* III. 261. 3. Hemp (*Cannabis sativa*); also its tops used as a narcotic.

বিজয়িন *s.* (*n.* from R. বিজ্?) Sauce mixed with rice-gruel. See বিজিন and বিজিল.

বিজয়ী *a.* (-য়িন্ *mfn.* বিজয় + ইন্) Victorious, conquering, triumphant

বিজলী *s.* Lightning.

বিজলীচটক *s.* (বিজলী + চটক) An ornamental plant (*Dracana ferica*). *Hort. Ben.* p. 24.

বিজাত *a.* (*mfn.* বি + জাত) Base-born, bastard. Also বিজাতক

বিজাতি *s.* (বি + জাতি) A different species or kind.

বিজাতীয় *a.* (from বি + জাতি) 1. Of another tribe, of a different kind, or differing from its order or species; dissimilar, uncommon. 2. Of a bad or low description, bastard, base-born.

বিজিগামা *s.* (*f.* from বি + R. জি) A desire to conquer.

বিজিগামু *a.* (*mfn.* from বি + R. জি) Desirous of victory or conquest.

বিজিত *a.* (*mfn.* from বি + R. জি) 1. Conquered, subdued, defeated. 2. (*prct. part. p.* R. বিজ্ + ইত) Fanned, wafted

বিজিল *a.* (*mfn.* from R. বিজ্?) Mixed with the water of boiled rice (as sauce or condiments). Also বিজিন (*mfn.*) and বিজুন (*mfn.*).

বিভ্রমিত *a.* (*mfn.* from বি + R. ভ্ৰ) 1. Blossomed, unfolded, expanded, gaping, yawning. 2. Sported, played.

বিজ্ঞ *a.* (*mfn.* from বি + R. জ্ঞ) Wise, learned, able, skilful, clever, experienced. —তা (*f.*) or —ত্ব (*n.*) Skill, cleverness, experience.

বিজ্ঞপ্তি *s.* (*f.* from বি + R. জ্ঞ) A report, an announcement, information, a representation, a communication.

বিজ্ঞাত *a.* (*mfn.* from বি + R. জ্ঞ) 1. Known, understood. 2. Celebrated, famous.

বিজ্ঞাতা *s.* (—ত্ব *m.* বি + R. জ্ঞ + ত্ব) One who knows a thing, an experienced person, a witness.

বিজ্ঞান *s.* (*n.* from বি + R. জ্ঞ) Science, learning, knowledge; especially acquaintance with worldly affairs and law, or the arts, &c. On the use of this term in several schools of *Hindu* philosophy, see *Trans. R.A.S.* i. 558, 561, 562, 572.

বিজ্ঞানময় *a.* (*mfn.* বিজ্ঞান + ময়) Intellectual: said of the first or innermost of the several sheaths in which the soul is incased according to the *Vedānta* doctrine. *Trans. R.A.S.* ii. 35.

বিজ্ঞানিক *a.* (*mfn.* বিজ্ঞান + ইক) Learned, clever, well-informed. Also **বৈজ্ঞানিক**.

বিজ্ঞাপক *a.* (*mfn.* from বি + the *caus.* of R. জ্ঞ) Making known, giving information, acquainting.

বিজ্ঞাপন *s.* (*n.* from বি + the *caus.* of R. জ্ঞ) The making a thing known, an announcement, information. Also **বিজ্ঞাপনা** (*f.*).

বিজ্ঞাপনীয় *a.* (*mfn.* from বি + the *caus.* of R. জ্ঞ) Fit to be made known. Also **বিজ্ঞাপয়িতব্য** and **বিজ্ঞাপ্য** (*mfn.*).

বিভ্লেষ *a.* (*mfn.* from বি + R. জ্ঞ) Discernible, recognizable.

বিহ্বল *a.* (*mfn.* বি + হ্বল) Free from fever or pain, free from anxiety or distress.

বিশ্ব *s.* A plant (*Flacourtia sapida*). *Hort. Ben.* p. 73.

বিহু Root, i. (বেটতি) 1. To sound. 2. To curse.

বিহু *s.* See **বিশু**.

বিট *s.* (*m.* from R. বিট্) 1. A catamite, a pathic. 2. A rogue, a cheat; a varlet. 3. (*Beng.*) Excrement, feces.

বিটক *s.* (*mn.* from বি + R. টক্) A dove-cot, an aviary. Also **বিটকক** (*mn.*).

বিটপ *s.* (*mn.*) 1. A branch or new shoot of a tree. 2. A bunch, a cluster, a tuft. 3. The perineum or septum of the scrotum. *a.* Shrunk up with astonishment or fear. *Carey*.

বিটপাচরণ *s.* (বিটপ + আচরণ) Base or treacherous conduct.

বিটপী *s.* (—পিন্ *m.* বিটপ + ইন্) A tree.

বিটল *a.* (from R. বিট্) Vicious, vile, mean, wicked, low. Also **বিটলিয়া**, **বিটাল**, **বিটুল**, and **বিটোল**.

বিহুখদিব *s.* (*m.* বিহু + খদিব) A fetid species of *Acacia* or *Mimosa*.

বিহুচর *s.* (*m.* বিহু + চর) The tame or village-hog. (Lit. Feeding on ordure.)

বিহুপতি *s.* (*m.* বিহু A daughter, + পতি) A daughter's husband, a son-in-law. *Munu* iii. 148.

বিহুলবণ *s.* (from বিহু + লবণ) Black salt. See **বিহু**.

বিঠৌর *s.* (বি + ঠৌর) Agitated, confused, confounded, alarmed.

বিহু Root, i. (বেডতি) 1. To divide, to break. 2. To cry out, to use violent expressions in anger, to curse.

বিড় *s. (n.)* 1. Factitious salt, procured by boiling earth impregnated with saline particles. 2. A particular kind of salt, used as a tonic aperient, commonly called black salt, or *Vit-lavan*, or *Bit-noben*, prepared by fusing fossile salt with a small portion of emblic myrobalans; the produce is muriate of soda, with small quantities of muriate of lime, sulphur, and oxyde of iron. *Wilson*.

বিড়ঙ্গ *s. (mn.)* A vegetable substance used as a vermifuge (*Erycibe paniculata*, *Ror*). *Mohun P.* p. 44.

বিড়ম্বনা *s. (f. from বি + R. ড্)* Affliction, vexation, distress.

বিড়ম্বিত *a. (mfn. from বি + R. ড্)* Afflicted, vexed, distressed.

বিড়ম্বিতে *v. a. (from বি + R. ড্)* To afflict, to vex, to distress; to assume a character.

বিড়া *s. (from R. ব্)* A sheaf, a coil of straw or cloth for carrying burthens on the head

বিড়াল *s. (m)* A cat.

বিড়ূষজ *s. (n.)* The lapis lazuli

বিড়োজাঃ *s. (-জস্ m R বিড়্ + ওজস্)* An epithet of *INDRA*. Also *বিড়োজাঃ*.

বিড়্বিড়াইতে *v. a.* To mutter, to grumble

বিড়প *a. (বি + ডপ)* Deformed, distorted, ugly.

বিৎ *a. (-দ্ mfn. from R. বিদ্)* Knowing, acquainted with : used in comp. e. g. *ধর্মাবিত্* *a. (-দ্ mfn.)* Acquainted with the law, from *ধর্ম* *s. (m.)* Law, + *বিদ্*.

বিভ *s. (corrupt. of বিভত)* A detailed account.

বিভঙ্গ *s. (m. from বি + R. ভঙ্গ)* A net, a cage.

বিভত্তা *s. (f. from বি + R. ভত্ত)* Debate, controversy, a perverse argumentation; refutation of the assertion of an opponent, without esta-

blishing a position of one's own. See *Trans. R.A.S.* 1. 117.

বিভত *a. (mfn. from বি + R. ভ্ত)* Spread, expanded, extended, diffused.

বিভত্ব *a. (mfn. from বি + ভত্ব)* At variance with truth, false, untrue.

বিভরণ *s. (n. from বি + R. ভ্ৰ)* 1. A crossing or passing over. 2. A quitting or abandoning. 3. A donation, a gift; distribution of charity.

বিভর্ক *s. (m. from বি + R. ভর্ক্)* Reasoning, discussion, debate, doubt, conjecture.

বিভর্কণ *s. (n. from বি + R. ভর্ক্)* The act of reasoning, deliberating, doubting, or reflecting; the drawing an inference.

বিভর্কিতে *v. a. (from বি + R. ভর্ক্)* To reason, to discuss, to deliberate.

বিভর্দি *s. (f)* 1. A quadrangular building or sort of covered terrace in the centre of the courtyard of a temple or palace. 2. A seat, a bench. 3. A veranda, a balcony

বিভল্ল *s. (বি + ভল্ল)* The second of the infernal regions

বিভল্লি *s. (f. from বি + R. ভল্ল)* A long span measured by the extended thumb and little finger, and considered equal to twelve fingers.

বিভান *s. (mn. from বি + R. ভন্)* 1. A spreading out, expansion. 2. A canopy, an awning. 3. The warp of cloth. 4. An offering, a sacrifice. 5. *(n.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440. *a. (mfn.)* Empty, dull, abandoned, wicked.

বিভাৰিথ *s. (প. ৮৮)* Under date

বিভূন *s. (n. from বি + R. ভূদ্)* A potherb (*Marsilea quadrifolia*).

বিভূনক *s. (m. from বি + R. ভূদ্)* 1. A plant

(*Flacourtia cataphracta*). 2. (n.) Coriander seed. 3. Blue vitriol.

বিতুষ *a.* 1. Ground, pounded, reduced to powder. *Sabda S.* p. 83. 2. Cleansed from the husk or chaff.

বিতুষ্ট *a.* (mfn. বি + তুষ্ট) Dissatisfied, displeased.

বিতুষ্টি *s.* (f. বি + তুষ্টি) Dissatisfaction, displeasure.

বিতৃষ্ণ *a.* (mfn. from বি + তৃষ্ণ) Disinclined, dissatisfied, disliking.

বিতৃষ্ণা *s.* (f. বি + তৃষ্ণা) Disinclination, indifference, disgust.

বিত্ত Root, x. (বিত্তয়তি) To forsake, to give away.

বিত্ত *a.* (mfn. pret. part. p. R. বিদ্ + ত Wilkins' *Gr.* p. 419). 1. Known, experienced, understood; famous, celebrated, renowned. 2. Acquired, gained. *s.* (n.) 1. Property, wealth. 2. Substance.

বিত্তি *s.* (f. R. বিদ্ + তি) 1. Knowledge, discrimination, investigation, judgment. 2. Acquisition, gain.

বিশপ *a.* (mfn. বি + অপা) Shameless, impudent.

বিশস্ত *a.* (mfn. from বি + R. হস্) Frightened, alarmed.

বিথ্ Root, i. (বেথতে) To ask, to beg.

বিদ্ Root, ii. (বেত্তি Wilkins' *Gr.* § 196) To know. With আ, নি, প্রতি, বি, or স্ prefixed, and in the *causal* form, To apprise, to inform, to announce; with স্ (*proper* form, স্বেত্তে) To meditate, to reflect. iv. (বিদ্যতে) To exist, to be. vii. (বিস্তে) To consider, to reason. x. (বিদয়তে) 1. To be aware of, to know. 2. To declare, to describe, to apprise, to inform. 3. To dwell, to inhabit. 4. To be fixed or steady. 5. To suffer pain. vi. (with the insertion of a nasal বিন্দতি) To

obtain, to acquire, to find. With আ, বি, or প্রতি prefixed and in the *causal* form, To surrender, to give.

বিদ্ *a.* (mfn.) See বিৎ.

বিদগ্ধ *a.* (mfn. from বি + R. দহ্) 1. Clever, able, skilful, shrewd, learned. 2. Intriguing. *s.* (m.) A scholar, a shrewd man. —তা (f.) or —ত্ব (n.) Shrewdness, sagacity, learning, cunning.

বিদব *a.* (mfn. from বি + R. দৃ) Tearing, rending.

বিদৰিতে *v. n.* (from বি + R. দৃ) To be torn, lacerated, or split.

বিদল *s.* (n.) 1. A vessel of wicker-work; a basket. 2. Split peas. 3. Pomegranate bark. 4. Chips, cuttings. 5. (m.) A cake. 6. Mountain-ebony (*Bauhinia variegata*, &c.). *Wilson.* *a.* Of an opposite party, mimical.

বিদা *s.* (f. from R. বিদ্ Wilkins' *Gr.* p. 475). 1. Knowledge, understanding, wisdom. 2. (*Beng.*) A harrow, a garden-rake.

বিদাড়া *a.* (বি + দাড়া) Contrary to custom or usage, irregular, unusual.

বিদায় *s.* (from H. عود) A dismissal with good wishes, leave of absence, permission to depart. —করিতে or —দিতে *v. a.* To give leave of absence, to dismiss any one with good wishes.

বিদায়ী *a.* (from বিদায়) Asking for permission to depart, asking for leave of absence.

বিদারক *a.* (mfn. from বি + R. দৃ) Tearing, rending, splitting, dividing. *s.* (m.) A rock or tree in the middle of a stream, dividing its course. 2. A hole or pit for water sunk in the bed of a dry river.

বিদার্য *a.* (mfn. from বি + R. দৃ) Frangible, capable of being torn or lacerated. Also বিদা-র্যমিতক and বিদার্য (mfn.).

বিদাৰিত *a.* (*mfn.* from বি + R. দ্) Torn, broken, rent, split, lacerated, afflicted, pained.

বিদাৰী *s.* (from বি + দ্) An ornamental climbing plant (*Ipomœa paniculata*). *Carey.*

বিদাৰীগন্ধা *s.* (*f.* from বি + R. দ্ + গন্ধ) A plant (*Hedysarum Gangeticum*).

বিদাক *s.* (*m.* বি + দাক) A species of timber-tree not yet determined. *Colebr. Alg. p. 315.*

বিদিক্ *s.* (—শ্ *f.* বি + দিশ্) An intermediate point of the compass · e. g. North-west, south-east, &c.

বিদিত *a.* (*mfn. pret. part. p.* R. বিদ + ইত *Wilkins' Gr. § 706*) Known, understood.

বিদীর্ণ *a.* (*mfn.* from বি + R. দ্ *Wilkins' Gr. § 698*) Torn, broken, rent, split, severed, lacerated; afflicted.

বিদু *s.* (*m.*) The hollow between the frontal globes of an elephant. Also বিদু (*m.*).

বিদূন *a.* (*mfn.* R. বিদ + উন *Wilkins' Gr. p. 465. 466*) Intelligent, knowing, clever, skilful, learned.

বিদুল *s.* (*m.*) The name of two different kinds of reed (*Calamus Rotang* and *C. fasciculatus*).

বিদূর *a.* (*mfn.* বি + দূর) Far off, remote, distant.

বিদূরজ *s.* (*m.* বিদূর + জ from R. জন্) The lapis lazuli.

বিদূষক *a.* (*mfn.* from বি + R. দূষ্) 1. Witty, facetious. 2. Censorious, detracting. *s.* (*m.*) 1. (In dramatic compositions) The companion or confidential friend of a prince, his favourite chamberlain. 2. A clown, a buffoon; a detractor.

বিদূষণ *s.* (*n.* from বি + R. দূষ্) Censure, abuse.

বিদৃতি *s.* (*f.* from বি + R. দ্) A suture. *As. Res. VIII. 424.*

বিদেশ *s.* (*m.* বি + দেশ) A foreign or distant country.

বিদেশগমন *s.* (*n.* বিদেশ + গমন) The travelling into foreign countries.

বিদেশী *a.* (—শিন্ *mfn.* বিদেশ + ইন্) Belonging to another country, strange, foreign. Also বিদেশীয় (*mfn.*) and বিদেশস্থ (*mfn.*).

বিদ্ব *a.* (*mfn. pret. part. p.* R. বদ্ব্) Perforated, pierced, penetrated, wounded. Used in comp. e. g. বাণবিদ্ব *a.* (*mfn.*) Transfixed by an arrow, from বাণ *s.* (*m.*) An arrow, + বিদ্ব.

বিদ্বৰ্কা *s.* (*f.* from বিদ্ব + কৰ্ণ) A plant commonly called *aknidhi* (*Cissampelos hexandra*, *Rox.*). Also বিদ্বৰ্কা (*f.*) and বিদ্বৰ্ণ (*m.*).

বিদ্যমান *a.* (*mfn. pres. part. p.* R. বিদ্) Known, heard of; being, existent, being in existence, being present. —তা (*f.*) or —ত্ব (*n.*) Existence, presence.

বিদ্যমানে *ad.* (from বিদ্যমান) In the presence of.

বিদ্যা *s.* (*f.* R. বিদ + য়া *Wilkins' Gr. § 831*). Knowledge, science, learning, whether sacred or profane, though more especially the former; it is sometimes classed into fourteen divisions, viz. the four *vedas*; the six *angas* or auxiliary sciences towards the right understanding of the *vedas*, as grammar, prosody, astronomy, &c.; the *purānas* as the eleventh class; and the *mīmāṃsā* or theology, *nyāya* or logic, and *dharma* or law as the remaining three. *Wilson.*

বিদ্যাঙ্গিনা *s.* (*f.* বিদ্যা + অঙ্গিনা) The goddess of science (?).

বিদ্যাদাতা *s.* (—ত্ব *m.* বিদ্যা + দাত্) A teacher, an instructor.

বিদ্যাক্ষন *s.* (*n.* বিদ্যা + ক্ষন) Property acquired by the means of science, e. g. by instruction, &c.

বিদ্যাক্ষর *s.* (*m.* বিদ্যা + ক্ষর) The name of a

particular class of demi-gods. See *Kullūka* on *Manu* XII. 47.

বিদ্যাবান্ *a.* (—বৎ *mfn.* বিদ্যা+বৎ *Wilkins' Gr.* § 909) Possessed of learning or science.

বিদ্যাব্যবসায় *s.* (বিদ্যা+ব্যবসায়) Philosophy; the pursuit of science.

বিদ্যাভ্যাস *s.* (*m.* বিদ্যা+অভ্যাস) The study or acquisition of science.

বিদ্যার্থী *a.* (—র্থিন্ *mfn.* বিদ্যা+অর্থিন্) Studious. *s.* (*m.*) A scholar, a student.

বিদ্যার্থে *ad.* (from বিদ্যা+অর্থ) For the sake of science, on account of science.

বিদ্যুৎ *s.* (*f.* বি+R. দ্যুত্) Lightning

বিদ্যুত্ৰান্ *a.* (—ত্ৰৎ *mfn.* বিদ্যুৎ+বৎ *Wilkins' Gr.* § 909) Filled with lightning (as a cloud, &c.).

বিদ্যুন্মালী *s.* (*f.* বিদ্যুৎ+মালী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

বিদ্যুল্লতা *s.* (*f.* বিদ্যুৎ+লতা) A streak of lightning.

বিদ্যোগ *s.* (*m.* from বি+R. দ্যুত্) Light, splendor.

বিদ্যোগতি *a.* (*mfn.* from বি+R. দ্যুত্) Illuminated, irradiated, rendered clear or splendid.

বিদ্যোপার্জিত *a.* (*mfn.* বিদ্যা+উপার্জিত) Earned through science (e. g. by instruction).

বিদ্রবী *s.* (*m.*) Phlegmonoid inflammation (especially internal abscess).

বিদ্রব *s.* (*m.* from বি+R. দ্রু) 1. Flight, escape, retreat. 2. Liquefaction, a flowing out. 3. Intellect, understanding. 4. Censure, blame, reproach.

বিদ্রাবক *a.* (*mfn.* from বি+R. দ্রু) 1. Causing to run away. 2. Liquefying, melting. 3. (*Beng.*) Mimicking, jesting, jeering. *s.* A person who mimicks, jeers, or jests.

বিদ্রুত *a.* (*mfn.* from বি+R. দ্রু) 1. Run away, flown, fled. 2. Liquefied, melted, fluid.

বিদ্রুম *s.* (*m.* বি+দ্রুম) 1. A coral-tree. 2. A young shoot.

বিদ্রুমলতা *s.* (*f.* বিদ্রুম+লতা) A sort of vegetable perfume.

বিদ্রূপ *s.* (from R. বিদ্র+রূপ) Ridicule, a joke, mimicry, mockery, sarcasm, railery.

বিদ্রূপী *a.* (from বিদ্রূপ) Ridiculing, mimicking, jesting, jeering, railing.

বিদ্রুতা *s.* (*f.* from বিদ্রুত্+তা) Wisdom, knowledge, cleverness. Also বিদ্রুত্ *n.*

বিদ্বান্ *a.* (—দ্বন্ *mfn.* R. বিদ্র+বন্) Intelligent, wise, clever, learned.

বিদ্বিষ্ট *a.* (*mfn.* from বি+R. দ্বিস্) Hated, abominated, disliked. *Manu* II. 57.

বিদ্বৈষ *s.* (*m.* from বি+R. দ্বিস্) Hatred, dislike, enmity.

বিদ্বৈষী *a.* (—ষিন্ *mfn.* বিদ্বৈষ+ইন্) Hating, hostile, inimical, malicious

বিধ্ *Root, vi* (বিধতে) 1. To administer, to rule, to govern. 2. To pierce, to perforate, to transfix.

বিধ See বিধা.

বিধবা *s.* (*f.* from বি+ধব) A widow.

বিধর্তব্য *a.* (from বি+R. ধৃ) To be seized.

বিধৰ্ম্ম *s.* (বি+ধৰ্ম্ম) Apostacy, heterodoxy.

বিধৰ্মিত *a.* (from বি+R. ধৃ) Abused, blamed, censured.

বিধা *s.* (*f.* from বি+R. ধা) 1. A rule, a prescribed form. 2. Manner, kind, sort. Frequently used in compounds of the *bahuvrīhi* class, e. g. **এবংবিধ** *a.* (*mfn.*) Such, of this kind, from **এবং** *ad.* *Sans.* Thus, +বিধা;

द्विविध *a. (mfn.)* Twofold, of two kinds, from द्वि *a. (mfn.)* Two. + विधा. See विधि.

विधाता *s. (-त् m. वि + R. धा + ट्)* An epithet of BRAHMĀ.

विधान *s. (n. from वि + R. धा)* 1. An ordinance, an injunction, a precept; a law. 2. The performance of an act prescribed by religion or law. 3. The disposing or regulating things according to law.

विधायक *a. (mfn. from वि + R. धा)* Directing, enjoining, prescribing.

विधारा *s. (वि + धारा)* An evil custom, bad conduct.

विधि *s. (m. from वि + R. धा Wilkins' Gr. § 829)* 1. A law, a decree, a precept, an injunction, an ordinance; an enjoined rite *Trans. R.A.S.* 1. 570, 571. 2. Mode, order, manner, form, formula. 3. Destiny, fate. 4. An epithet of BRAHMĀ. 5. A rite. 6. An action generally.

विधिज्ञ *a. (mfn. विधि + ज्ञ)* Acquainted with the laws or precepts, knowing how to proceed.

विधिदर्शी *s. (-र्शिन् m. विधि + दर्शिन्)* A priest whose business at a sacrifice is to see that every thing is done according to the prescribed rules. *Wilson.*

विधिवत् *ad. Sans. (विधि + वत्)* According to the law, conformably with the precept, duly, regularly. *Manu* 1. 58.

विधिविहित *a. (mfn. विधि + विहित)* Established by law, prescribed by law.

विधिमत *ad. (from विधि + मत)* According to the precept or law.

विधु *s. (m.)* The moon.

विधुत *a. (mfn. from वि + R. धु)* 1. Agitated, shaken. 2. Left, abandoned, deserted.

विधुति *s. (f. from वि + R. धु)* 1. Agitation, a

tremor. 2. Desertion, abandonment, dereliction.

विधुबुद *s. (m. विधु° the accus. case of विधु + बुद from R. बुद् Wilkins' Gr. § 791)* An epithet of RĀHṬ, the dragon's head or ascending node. (Lit. Who torments the moon.)

विधुवदन *a. (mfn. विधु + वदन)* Moon-faced, beautiful, like the moon. Also **विधुमूढ** *(mfn.)*.

विधुवन *s. (n. वि + धुवन from R. धू)* Agitation, tremor, trembling.

विधुव *a. (mfn. from वि + R. धू)* Agitated, bewildered, distressed *s. (n.)* 1. Separation. 2. Agitation, confusion, distress.

विधुत *a. (mfn. from वि + R. धू)* 1. Shaken, agitated, tremulous, unsteady. 2. Abandoned.

विधुनन *s. (n. from वि + R. धू)* Agitation, tremor, a trembling. Also **विधुनन** *(n.)*.

विधुत *a. (mfn. from वि + R. धू)* Seized, withheld, restrained.

विधेय *a. (mfn. from वि + R. धा)* 1. To be done, to be arranged, to be accomplished, enjoined, prescribed. 2. Compliant, obedient, yielding, tractable, manageable. -ता *(f.)* or -त्व *(n.)* Fitness, practicableness.

विधुंस *s. (m. from वि + R. धुंस्)* Destruction, overthrow, ruin; enmity, dislike.

विधुंसी *a. (-सिन् mfn. from वि + R. धुंस्)* Causing to fall, overthrowing, destroying; mimical, hostile.

विनत *a. (mfn. from वि + R. णम्)* Inclined, bowed, prostrate; humble, respectful, modest. Also **विनम्र** *(mfn.)*.

विनय *s. (m. वि + नय from R. णी)* Modesty, humility, submission, respectful demeanour, obedience; mildness, affability, courtesy. Also **विनति** *(f.)*.

বিনয়গ্রাহী *a.* (—হিন্ *mfn.* বিনয়+গ্রাহিন্ from R. গ্রহ্) Modest, humble, respectful, obedient, mild, gentle, affable.

বিনয়ী *a.* (—মিন্ *mfn.* বিনয়+ইন্) Modest, respectful, obedient, mild, affable, courteous, suppliant, tractable.

বিনশন *s.* (*n.* from বি+R. শ্) The name of a country forming the western frontier of *Madhyadesa* or the sacred land of the *Hindus*. *Manu* II. 21.

বিনশ্ব *a.* (*mfn.* from বি+R. শ্) Perishable, liable to destruction.

বিনষ্ট *a.* (*mfn.* from বি+R. শ্) Perished, destroyed, ruined, lost.

বিনা *indecl. Sans.* Without, except: (governing the accusative and the instrumental case).

বিনাইতে *v. n.* (from বিনয়) To be humbled, to be brought down, to feel distress. *v. a.* To plait, to plait or dress the hair

বিনাম *s.* (*m.* বি+নাম from R. গম্) 1. A bending or curving; in comp. e. g. গাত্রবিনাম *s.* (*m.*) A bending or stretching of the body, a gaping or yawning, from গাত্র *s.* (*n.*) The body, + বিনাম. 2. (—মন্ *n.* বি+নামন্) A false or feigned name.

বিনামী *a.* (—মিন্ *mfn.* from বি+নামন্) Bearing an assumed name.

বিনায়ক *s.* (*m.* from বি+R. গী) (Lit. A guide, a leader.) 1. A *Buddha*. 2. An epithet of *GANESA*. 3. A spiritual preceptor. *a.* Humble, tractable, yielding.

বিনাশ *s.* (*m.* from বি+R. শ্) 1. Destruction, loss, annihilation, ruin. 2. (*Beng.*) (In music) The last note of a strain.

বিনাশক *a.* (*mfn.* from বি+R. শ্) Destructive, destroying, ruining. *s.* (*m.*) A destroyer.

বিনাশী *a.* (—শিন্ *mfn.* from বি+R. শ্) Perishable, destructible; destructive, destroying.

বিনাগোন্মুখ *a.* (*mfn.* বিনাশ+ওন্মুখ) Ripe, mature. (Lit. Verging to rottenness or decay.)

বিনিগমক *a.* (*mfn.* from বি+নি+R. গম্) Causing the judgment to determine to this or that proposition in a syllogism. *Carey*.

বিনিগমনা *s.* (*f.* from বি+নি+R. গম্) A decisive argument, a proof.

বিনিদিত *a.* (*mfn.* from বি+R. নিদ) Blamed, reviled, reprehended.

বিনিপাত *s.* (*m.* from বি+নি+পাত) 1. A fall, a falling (in the literal or metaphorical sense). 2. A calamity, an evil, pain, distress. 3. Disrespect.

বিনিময় *s.* (*m.* from বি+নি+R. মী) An exchange, barter, retaliation, requital, a substitution.

বিনিযুক্ত *a.* (*mfn.* from বি+নি+R. যুক্ত) Appointed, applied to, determined, appropriated to any purpose.

বিনির্দায় *s.* (*m.* from বি+নির্দ+R. গী) Certainty, assurance; the decision of a controversy. *Manu* I. 114.

বিনীত *a.* (*mfn.* from বি+R. গী) 1. Humble, modest, compliant, tractable, gentle, meek, placid; trained to work (as an animal). 2. Led, taken, conveyed. 3. Chastised, humbled. *s.* (*m.*) A horse trained for the manege.

বিনীতক *s.* (*mn.* বিনীত+ক) A mediate conveyance, as a bearer carrying a litter or a horse dragging a carriage. *Wilson*.

বিনেতা *s.* (—ত্ *m.* from বি+R. গী) A guide, a superintendent, a ruler, a sovereign.

বিনেয় *a.* (*mfn.* from বি+R. গী) Fit to be led away; fit to be managed or governed.

বিনোদ *s.* (*m.* from বি+R. নুদ) 1. Eagerness, vehemence. 2. Pastime, play, sport. 3. Abandonment, dismissal.

વિન્દ *a. (mf. from R. વિદ)* Who gets, gains, acquires, or obtains; used in comp. e. g.

ગોવિન્દ *s. (m.)* Who acquires a cow or the earth, an epithet of VISHNU. *Wilkins' Gr.* § 773.

વિન્દુ *s. (m.)* 1. A drop of any liquid. 2. A spot, a mark, a point. 3. The dot over a letter, representing the nasal termination (ં). 4. The part of the forehead between the eyebrows.

a. (mf.) 1. Intelligent, skilful. 2. Munificent, liberal.

વિન્દુકુંડા *s. (વિન્દુ + કુંડા)* A species of plant (*Arum sessiliflorum*).

વિન્દુજાલક *s. (n. from વિન્દુ + જાલ)* Coloured spots on the head and trunk of an elephant.

વિક્ત્રી *s. (from R. વિધ્)* 1. A piercing or perforating. 2. Gripping pains, the colic.

વિક્રિતે *r. a. (from R. વિધ્)* To pierce, to perforate, to penetrate.

વિક્ષ *s. (m.)* The name of the range of mountains which extends from *Behár* nearly to *Guzerat* and divides *Hindústán* from the *Deccan*. It marks the southern limit of the sacred land of the *Hindus*. *Manu* II. 21.

વિન્ન *a. (mf. pret. part. p. R. વિદ્ + ન)* *Wilkins' Gr* p 419) 1. Known. 2. Gained, obtained. 3. Judged, decided, determined.

વિન્યસ *a. (mf. from વિ + નિ + R. અસ્)* Laid down, placed, deposited, delivered, pledged; put into order, arranged.

વિનયસ *s. (m. from વિ + નિ + R. અસ્)* 1. The laying down or the deposit of any thing, an assemblage, a collection, a deposit; adjustment, orderly arrangement. 2. Site, place, a receptacle.

વિપક્વ *a. (વિ + પક્વ)* 1. Ripe, matured. 2. Twisted, oblique.

વિપક્ષ *s. (m. વિ + પક્ષ)* 1. An adversary, an

opponent. 2. (In grammar) An exception. *a. (mf.)* Adverse, hostile. — **ત્રી** (*f.*) or — **ત્ર** (*n.*) Hostility, opposition.

વિપક્ષાક્રાન્ત *a. (mf. વિપક્ષ + આક્રાન્ત)* Seized by the enemy, led captive.

વિપક્ષી *s. (f. from વિ + R. પહ્)* 1. A lute. Also **વિપક્ષિકા** (*f.*). 2. Play, sport, pastime.

વિપણ *s. (m. from વિ + R. પણ)* Sale, a contract of sale.

વિપણિ *s. (mf. from વિ + R. પણ)* A place where things are sold, a fair, a market, a stall, a shop. Also **વિપણી** (*f.*).

વિપત્ *s. (-દ્. f. વિ + R. પદ્)* Adversity, calamity, distress, misfortune.

વિપત્તિ *s. (f. from વિ + R. પત્)* Adversity, calamity, distress.

વિપત્તિકાલ *s. (m. વિપત્તિ + કાલ)* A season of distress.

વિપથ *s. (mn. વિ + પથ for પથિન્)* A bad road, a wrong path

વિપથગામી *a. (-મિન્ mf. વિપથ + ગામિન્)* Going in an evil or wrong way, perverse.

વિપદ See **વિપત્**.

વિપદા *s. (f. from વિ + R. પદ્)* Adversity, distress.

વિપદગર્ભ *a. (વિપદ + ગર્ભ)* Pregnant with distress or calamity.

વિપદગ્રસ્ત *a. (mf. વિપદ + ગ્રસ્ત)* Overtaken by or involved in calamity.

વિપન્ન *a. (mf. from વિ + R. પદ્)* Lost, annihilated, destroyed; unfortunate, afflicted, distressed, involved in difficulties.

વિપરીત *a. (mf. વિ + પરિ + ઈત)* Contrary to, opposite, reverse, inverse, repugnant.

विपरीतचेताः *a.* (-उन् *mfn.* विपरीत+
चेतस्) With impaired mental faculties.

विपरीतपथः *s.* (*f.* विपरीत+पथः) A sort
of metre in *Sanskrit* prosody. *As. Res.* x. 468.

विपरीतध्यानकी *s.* (*f.* from विपरीत+आ-
ध्यान) A sort of metre in *Sanskrit* prosody.
As. Res. x. 443.

विपरीते *ad.* (*locat. case* of विपरीत) Against,
contrary to.

विपर्यय *s.* (*m.* वि+परि+अय from *R.* ई)
Contrariety, opposition, opposedness, repug-
nance, the reverse. Also विपर्यय (*m.*).

विपर्ययपुत्रा *s.* (*f.* विपर्यय from वि+परि
+*R.* अन्, +पुत्र) A woman bearing no male
children.

विपर्ययस *s.* (*m.* from वि+परि+*R.* अन्)
Opposition, contrariety, the reverse.

विपल *s.* (वि+पल) (In astronomy) A second.
Mohun P. p. 136.

विपश्चिन् *s.* (*m.*) A learned man, a wise man.

विपाक *s.* (*m.* from वि+*R.* पच्) 1. A cooking
or dressing; a ripening or maturing; ripeness,
maturity. 2. A change of form or state; an
unexpected result. 3. Distress, calamity, po-
verty, difficulty, embarrassment.

विपाट्. See विपाशा.

विपाठ *s.* (*m.*) An arrow.

विपादिका *s.* (*f.* from वि+पाद) 1. A kibe or
blister on the foot. 2. A riddle, an enigma.

विपाशा *s.* (*f.*) The *Vipásá* or *Beyah* river in
the *Panjáb*. Also विपाठ (-श् *f.*).

विपिन *s.* (*n.*) A wood, a forest, a thicket.

विपिनत्रिलक *s.* (*n.* विपिन+त्रिलक) A species
of metre in *Sanskrit* prosody. *As. Res.* x. 471.

विपुल *a.* (*mfn.*) Large, great, extensive, rash

विपुला *s.* (*femin.* of विपुल) A sort of metre in
Sanskrit prosody. *As. Res.* x. 400. 440. 464.
468.

विप्र *s.* (*m.* वि+प्र) A *Bráhma*n.

विप्रकर्ष *s.* (*m.* from वि+प्र+*R.* कृष्) Remote-
ness, distance of relationship.

विप्रकार *s.* (*m.* from वि+प्र+*R.* कृ) 1. Injury,
abuse. 2. Wickedness.

विप्रकृत *a.* (*mfn.* from वि+प्र+*R.* कृ) Reviled,
abused, injured.

विप्रकृष्ट *a.* (*mfn.* from वि+प्र+*R.* कृष्) Re-
mote, distant. Also विप्रकृष्टक (*mfn.*).

विप्रतिपत्ति *s.* (*f.* वि+प्रतिपत्ति) A dispute,
an objection, an opposition; contrariety, a con-
flict of evidence, &c.

विप्रतिहार *s.* (*m.* from वि+प्रति+*R.* हृ) 1.
Repentance. 2. Wickedness, evil action. 3.
Hate, enmity. 4. Rage, wrath. Also विप्रती-
हार (*m.*).

विप्रयुक्त *a.* (*mfn.* from वि+प्र+*R.* युज्) Sepa-
rated, disunited.

विप्रयोग *s.* (*m.* from वि+प्र+*R.* युज्) Sepa-
ration, disunion, disjunction, disagreement.

विप्रलब्ध *a.* (*mfn.* from वि+प्र+*R.* लब्ध) De-
ceived, cheated, disappointed.

विप्रलम्बा *s.* (*femin.* of विप्रलम्ब) A woman dis-
appointed by her lover.

विप्रलम्बु *s.* (*m.* from वि+प्र+*R.* लब्ध) 1. Dis-
appointment, deception. 2. Separation, dis-
union. 3. Disagreement, quarrel.

विप्रलप *s.* (*m.* from वि+प्र+*R.* लप्) Con-
tradiction, dispute, quarrel, idle talk.

विप्रश्लिका *s.* (*f.* from वि+*R.* प्रश्) A female
fortune-teller.

विप्रिय *a.* (*mfn.* वि+प्रिय) Disagreeable, dis-
liked, unwelcome, displeasing.

বিপ্লুট্ *s.* (—*ঘ্* *f.*) 1. A drop of any fluid. 2. A dot, a spot. Also বিপ্লুট্ (—*ঘ্*, *f.*).

বিপ্রোষিত *a.* (*mfn.* from বি + প্র + *R.* বস্) Absent, away from home.

বিপ্রোষিতভর্তৃকা *s.* (*f.* from বিপ্রোষিত + ভর্তৃ) A woman whose husband is absent.

বিপ্লব *s.* (*m.* from বি + *R.* প্ল) A tumult, an affray, an assault without weapons, a predatory incursion.

বিপ্লুত *a.* (*mfn.* from বি + *R.* প্ল) 1. Wicked, depraved, vicious. 2. Adverse, contrary.

বিফল *a.* (*mfn.* বি + ফল) Fruitless, barren, useless, vain. 2. A strobilus; the cone of a fir, &c. —তা (*f.*) or —ত্ব (*n.*) Uselessness, fruitlessness.

বিফলে *ad.* (from বিফল) Uselessly, fruitlessly, to no purpose.

বিবক্ষা *s.* (*f.* from the desiderative form of *R.* বচ্) 1. A desire to speak. 2. Wish, desire generally. 3. A clear indication.

বিবক্ষিত *a.* (*mfn. pret. part. p.* of the desiderative form of *R.* বচ্) 1. Desired to be spoken or said. 2. Wished, desired. 3. Meant, signified.

বিবদন্ *a.* (—*দন্* *mfn.* from বি + *R.* বদ্) Contradicting, opposing, disputing. Also বিবদমান (*mfn.*).

বিবধ *s.* (*m.* from বি + *R.* বধ্) 1. A road, a highway. 2. A burden, a load; a yoke for carrying burdens. 3. Storing grain or hay. 4. An ewer, a pitcher.

বিবধিক *s.* (*m.* from বিবধ + ইক) A Chandler. Also বৈবধিক (*m.*).

বিবন্ধ *s.* (*m.* from বি + *R.* বন্ধ্) Ischury or constipation; epistasis. *Mohun P.* p. 27.

বিবব *s.* (*n.* from বি + *R.* ব্) 1. A hole, a

chasm, a cave, a vacuity. In the artificial mode of the *Hindus* for the expression of numerals this word (like others of the same import) stands for *nine*, probably in allusion to the nine cavities of the body, see বন্ধু. 2. A defect, a blemish.

বিবরণ *s.* (*n.* from বি + *R.* ব্) 1. A statement, a description, a history, an account, a specification, detail. 2. An explanation, an interpretation, a gloss.

বিবরণকর্ত্তা *s.* (—*কর্ত্তা* *m.* বিবরণ + কৰ্ত্ত) An historian.

বিবরণীয় *a.* (*mfn.* from বি + *R.* ব্) Fit to be described or explained.

বিবৰিতে *v. a.* (from বি + *R.* ব্) To tell, to narrate, to report, to explain.

বিবৰ্ণ *a.* (*mfn.* বি + বৰ্ণ) Changed in colour, of an inferior colour or class. *s.* (*m.*) A man of a low caste, an outcast.

বিবৰ্দ্ধন *s.* (*n.* from বি + *R.* বৃধ্) Increase, augmentation, amplification. *Manu* i. 106.

বিবশ *a.* (*mfn.* from বি + বশ্) 1. Destitute, forlorn, helpless, disabled. 2. Independent, not under controul.

বিবসন *a.* (*mfn.* বি + বসন) Destitute of garments, naked. *Trans. R.A.S.* i. 551. Also

বিবস্তু (*mfn.*).

বিবস্বান্ *s.* (—*স্বান্* *m.* from বি + *R.* বস্ + ব্) 1. A god. 2. The sun. 3. ARUNA the charioteer of the sun. 4. The seventh or present MANU, also VAIVASWATA. *Wilson.*

বিবাক See প্রাত্তবিবাক.

বিবাদ *s.* (*m.* from বি + *R.* বদ্) 1. A dispute, a controversy, a litigation, a quarrel, a contest. 2. (*Beng.*) A particular grace in *Hindu* music.

বিবাদক *a.* (*mfn.* from বি + *R.* বদ্) Disputing, litigious, contesting.

বিবাদপদ *s.* (*n.* বিবাদ + পদ) A subject of contest or litigation.

বিবাদী *a.* (—*দিন্* *mf.* বিবাদ + ইন্) Disputatious, contesting, contentious, litigious, quarrelsome.

বিবাক্ষন *s.* (*n.* from বি + R. বধ্) Torment, distress, pain.

বিবাস *s.* (*m.* from বি + R. বস্) Exile, banishment.

বিবাহ *s.* (*m.* from বি + R. বহ্) Marriage, a wedding. (*Beng.*) —*দিত্তে* *v. a.* To give in marriage. —*করিত্তে* *v. a.* To marry.

বিবাহাই *a.* (*mf.* বিবাহ + অই) Fit for marriage.

বিবাহিত *a.* (*mf.* বিবাহ + ইত্) Married.

বিবাহেচ্ছু *a.* (*mf.* বিবাহ + ইচ্ছু) Desirous of marriage. Also **বিবাহেচ্ছুক** (*mf.*).

বিবাহ *a.* (*mf.* from বিবাহ) Marriageable. *s.* (*m.*) A son-in-law.

বিবি *s.* (*n.* بی بی) A lady.

বিবিআনা *a.* (from *v.* بی بی) Belonging to a lady; fit for a lady

বিবিক্ত *a.* (*mf.* from বি + R. বিচ্) 1. Separated, disunited. 2. Single, alone. 3. Discriminated, distinguished. 4. Cleansed, cleaned, pure.

বিবিধ *a.* (*mf.* বি + বিধ) Of different kinds, of many sorts, various, manifold.

বিবুধ *s.* (*m.* from বি + R. বধ্) 1. A god. 2. A learned man, a *pandit*.

বিবৃত *a.* (*mf.* from বি + R. বৃ) 1. Extended, expanded, ample, spacious. 2. Displayed, unfolded, explained, evident.

বিবৃতি *s.* (*f.* from বি + R. বৃ) 1. Expansion, extent, amplitude. 2. An explanation, a commentary, a gloss.

বিবেক *s.* (*m.* from বি + R. বিচ্) 1. Discrimination, distinction: applied especially to the distinction between semblance and truth, or (in philosophy) between spirit and matter. 2. Discussion, investigation. 3. Aversion to the world. *Tārāchand Ch.*

বিবেকজান *s.* (*n.* বিবেক + জান) Discriminative knowledge, consciousness.

বিবেকী *a.* (—*কিন্* *mf.* বিবেক + ইন্) 1. Discriminating, distinguishing, reasoning, sensible. 2. Averse to worldly pursuits. *Tārāchand Ch.* Also **বিবেচক** (*mf.*).

বিবেচন *s.* (*n.* from বি + R. বিচ্) Discrimination, the making a distinction; an investigation, a trial. Also **বিবেচনা** (*f.*).

বিবেচনীয় *a.* (*mf.* from বি + R. বিচ্) Fit to be discussed, discriminated, or judged. Also **বিবেচ্য** (*mf.*).

বিবেচিত *a.* (*mf.* from বি + R. বিচ্) Discriminated, distinguished; discussed, judged.

বিবোধ *s.* (*m.* from বি + R. বোধ্) Inattention, absence of mind.

বিবৃত *a.* (from বি + R. বৃ) Distressed, troubled. *Carey.*

বিবোধক *s.* (*m.*) An affectation of indifference assumed to excite love.

বিভক্ত *a.* (*mf.* from বি + R. ভক্ত্) 1. Divided, shared out. 2. (In law) Having received his portion of the patrimony, and established apart from his father's family.

বিভক্তজ *s.* (*m.* বিভক্ত + জ) A son born after partition of the family-property between his parents and brothers. *Wilson.*

বিভক্তি *s.* (*f.* from বি + R. ভক্ত্) (In grammar) An affix denoting case or person in the inflection of nouns or verbs. *Colebr. Gr.* p. 14, 41, 69

বিভজনীয় *a.* (*mf.* from বি + R. ভক্ত্) Fit to be partitioned, divisible.

বিভব *s.* (*m.* from বি + R. ভূ) 1. Substance, thing, property, wealth. 2. Magnanimity, high-mindedness. 3. Super-human power; emancipation from matter. See **বিভূতি**.

বিভা *s.* (*f.* বি + R. ভা) Light, lustre.

বিভা *s.* (*corrupt.* of বিবাহ) A marriage.

বিভাগ *s.* (*m.* from বি + R. ভা) 1. A division, a partition. 2. A lot, a share, a part. 3. A fraction; the numerator of a fraction. *Colebr. Alg.* p. 13.

বিভাগকল্পনা *s.* (*f.* বিভাগ + কল্পনা) A partition, a division into shares.

বিভাগভাক্ *s.* (—জ *m.* বিভাগ + R. ভা) One who shares in a portion of property already distributed; applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brothers, in which case he inherits the portion allotted or reserved to the parents. *Wilson.*

বিভাগশঃ *ad. Sans.* (বিভাগ + শব্দ) According to portions or shares.

বিভাগেচ্ছ *a.* (*mfn.* বিভাগ + ইচ্ছ) Wishing for a partition or distribution.

বিভাজক *a.* (*mfn.* from বি + R. ভা) Dividing, distributing

বিভাজ্য *a.* (*mfn.* from বি + R. ভা) Fit to be distributed or divided; divisible. Also **বিভাজনীয়** (*mfn.*). —তা (*f.*) or —ত্ব (*n.*) Divisibility.

বিভাত *s.* (*n.* from বি + R. ভা) Daybreak, dawn

বিভাবনা *s.* (*f.* from বি + R. ভা) Discussion, investigation, examination, discrimination, perception, observation, discovery. Also **বিভাবন** (*n.*). *Manu* II. 201.

বিভাবনীয় *a.* (*mfn.* from বি + R. ভা) Perceivable, observable, discoverable.

বিভাবরী *s.* (*f.*) 1. Night. 2. A bawd. 3. A harlot. 4. Turmeric.

বিভাবসু *s.* (*m.* বিভা + বসু) 1. The sun. 2. Fire. 3. The moon. (Lit Whose substance is light.)

বিভাষা *s.* (*f.* বি + ভাষা) An alternative, an option.

বিভাস *s.* (In *Hindu* music) The repetition of a note as a bird repeats its song. *Carey.*

বিভিন্ন *a.* (*mfn.* from বি + R. ভিদ) 1. Separated, disunited, divided, dispersed, scattered; different, contradictory. —তা (*f.*) or —ত্ব (*n.*) Distinctiveness, separation, contrariety

বিভীতক *s.* (*mn.*) Beleric myrobalan (*Myrobalanus Belenica*) Also **বিভীতকী** (*f.*)

***বিভীষণ** *a.* (*mfn.* from বিভীষ্ the *desiderative* form of R. ভী) Terrific, alarming, frightful.

বিভূ *a.* (*mfn.* from বি + R. ভূ *Wilkins' Gr.* p. 469) 1. Omnipresent, all-pervading; applied as an epithet to BRAHMÁ, VISHNU, and SIVA. 2. (*Beng.*) Hard, solid, firm. & (*m.*) 1. God. 2. A lord, a sovereign. —তা (*f.*) or —ত্ব (*n.*) Sovereignty, power, might, authority.

বিভূতি *s.* (*f.* from বি + R. ভূ) 1. Individual or separated existence as contrasted with the Divine Essence or union (যোগ). *Bhag. Gita* B. X., *passim*. 2. Superhuman power, attributed to SIVA, and attainable by men through continued religious austerities; majesty, glory. 3. Ashes of cowdung

বিভূতিমান্ *a.* (—মৎ *mfn.* বিভূতি + মৎ) Possessed of supernatural powers.

বিভূষণ *s.* (*n.* from বি + R. ভূশ্) Decoration, ornament.

বিভূষিত *a.* (*mfn.* from বি + R. ভূশ্) Ornamented, decorated.

विभूषिते *v. a.* (from वि + R. भूष्) To adorn, to ornament, to decorate.

विभेद *s. (m. from वि + R. भिद्)* A separation, a distinction, a contradiction.

विभेदक *a. (mfn. from वि + R. भिद्)* Separating, dividing, distinguishing, contradicting.

विभ्रम *s. (m. from वि + R. भ्रम्)* 1. Error, a mistake. 2. Apprehension, doubt. 3. Wantonness, amatory caprice, whim in an enamoured female.

विभ्राष्ट *a. (-ञ् mf. from वि + R. भ्राञ्)* Elegant, splendid, fulgent.

विभ्राष्ट *s.* Distress, difficulty, embarrassment. *Tārúchund Ch.*

विभ्रात *a. (mfn. from वि + R. भ्रम्)* Hurried, alarmed, confounded, confused.

विभ्राति *s. (f. from वि + R. भ्रम्)* Error, confusion, alarm, hurry.

विमत *a. (mfn. from वि + R. मन्)* Thinking differently, opposed to, hostile. *s. (m.)* An enemy, an opponent.

विमति *s. (f. from वि + R. मन्)* Discrepancy of opinion, disapprobation, dislike.

विमनस्क *a. (mfn. from वि + मनस्)* Sad, perplexed, broken-hearted, bewildered, absent in thought.

विमनाः *a. (-नस् mf. from वि + मनस्)* Perplexed, bewildered, sad, broken-hearted, distracted.

विमय *s. (m. from वि + R. मा)* Barter.

विमर्दन *s. (n. from वि + R. मृद्)* 1. Friction, rubbing, grinding, pounding. 2. The trituration of perfumes. Also **विमर्द** (*m.*).

विमर्ष *s. (m. from वि + R. मृष्)* 1. Discussion, investigation, examination by reasoning. 2.

Regret, dislike. Also **विमर्ष** (*m.*) and **विमर्शन** (*n.*) *a.* Regretting, disliking, sad, pensive.

विमर्षी *a. (-र्षिन् mfn. from विमर्ष + इन्)* Regretting, penitent; disliking, dissatisfied.

विमल *a. (mfn. from वि + मल)* Free from stains, clean, pure, white, immaculate (either literally or figuratively).

विमला *s. (femin. of विमल)* A plant commonly called *charmaghás*.

विमलाञ्जक *a. (mfn. from विमल + आञ्जन्)* Immaculate, unpolluted, pure, clean. Also **विमलार्जक** (*mfn.*).

विमहान् *a. (-हन् mf. from वि + महन्)* Very great.

विमा *s. (n. समा)* Insurance. *Carey.*

विमाता *s. (-ता f. from वि + मातृ)* A step-mother.

विमातृ *s. (m. from वि + मातृ + तृ)* The son of a step-mother.

विमान *s. (mn. from वि + R. मा)* A car, a vehicle: especially the self-moving car or chariot of a god.

विमान् *s. (p. بیمار)* Sick, unwell.

विमानी *s. (from p. بیمار)* Illness, disease.

विमार्ग *s. (m. from वि + मार्ग)* 1. A by-road, a bad road, a wrong path. 2. (from वि + R. मृज्) A broom, a brush.

विमार्गगामी *a. (-मिन् mf. from विमार्ग + गामिन्)* Going in a bad road, following a wrong path, following an evil course of life.

विमुक्त *a. (mfn. from वि + R. मुच्)* Dismissed, released, liberated, let loose (in allusion to the release of the soul from matter).

विमुक्ति *s. (f. from वि + R. मुच्)* Dismissal, release, liberation, redemption: especially the final emancipation of the soul from matter.

বিমুখ *a.* (*mfn.* from বি + মুখ) Having the face averted, averse, disinclined.

বিমোক্ষণ *s.* (*n.* from বি + R. মোক্ষ) Abandonment, dereliction, release : especially applied to the emancipation of the soul from the body in death. *Manu* II. 243.

বিমোচক *a.* (*mfn.* from বি + R. মুচ্) Releasing, liberating.

বিমোচন *s.* (*m.* from বি + R. মুচ্) Dismissal, liberation, redemption, release, emancipation, pardon.

বিমোহন *s.* (*n.* from বি + R. মুহ) Excitement of the passions, temptation, allurements, seduction.

বিম্বী *s.* (*m.* from R. বম্) A spouting forth.

বিম্ব *s.* (*m.*) 1. The disc of the sun or moon. 2. A shadow, a reflected image, a picture ; a bubble. 3. A cucurbitaceous plant (*Momordica monadelpha*) : also its fruit.

বিম্বিকা *s.* (*f.* from বিম্ব) A cucurbitaceous plant (*Momordica monadelpha*), and its fruit.

বিম্বিত *a.* (*mfn.* বিম্ব + ইত) Reflected as an image, shadowed out.

বিম্বাঙ *a.* (*mfn.* বিম্ব + ঔঙ *Wilkins' Gr.* § 15) Having lips beautifully red like the *bimba* fruit ; red-lipped. Also **বিম্বাঙ** (*mfn.*).

বিয়ৎ *s.* (*n.* from বি + R. যম্) Sky, heaven, the atmosphere.

বিয়দ্রুপা *s.* (*f.* বিয়ৎ + গঙ্গা) The celestial *Ganges* or river of heaven ; the galaxy.

বিয়ন *s.* (*m.* from R. বী) Parturition.

বিয়নি *s.* (*m.* from R. বী) The parturition of an animal ; a litter of young ones.

বিয়ম *s.* (*m.* from বি + R. যম্) 1. Restraint, forbearance, cessation. 2. Distress, pain. Also **বিয়াম** (*m.*).

বিয়াত *a.* (*mfn.* বি + যাত) Shameless, impudent.

বিয়াল্লিশ *a.* (*m.* corrupt. of দ্বিচত্বাৰিংশৎ) Forty-two.

বিযুক্ত *a.* (*mfn.* from বি + R. যুক্ত) Disunited, separated, disjoined.

বিয়ে *s.* (*m.* corrupt. of বিবাহ) A marriage. *Carey.*

বিয়োগ *s.* (*m.* from বি + R. যুক্ত) Disunion, disjunction ; separation, absence.

বিয়োগিনী *s.* (*f.* from বিয়োগ) A woman separated from her husband or lover.

বিয়োজিত *a.* (*mfn.* from বি + the *caus.* of R. যুক্ত) Disjoined, disunited, separated ; parted.

বিয়োড় *a.* (বি + যোড়) Ill-matched, unsuitable, disagreeable, odd (as a number).

বিবক্ত *a.* (*mfn.* from বি + R. বক্তৃ) 1. Displeased, dissatisfied, disgusted, averse. 2. Attached to, pleased with, fond of.

বিবক্তচিত্ত *a.* (*mfn.* বিবক্ত + চিত্ত) Disaffected at heart, estranged.

বিবক্তি *s.* (*f.* from বি + R. বক্তৃ) Disgust, dissatisfaction, aversion.

বিবচক *a.* (*mfn.* from বি + R. বচ্) Making, comprising, compiling.

বিবচন *s.* (*n.* from বি + R. বচ্) Construction, fabrication, composition, compilation.

বিবচনীয় *a.* (*mfn.* from বি + R. বচ্) Fit to be made, composed, or compiled.

বিবচিত্ত *a.* (*mfn.* from বি + R. বচ্) Made, composed, compiled.

বিবচিত্তে *v. a.* (from বি + R. বচ্) To make, to construct, to compose, to compile.

বিবজস্বমাঃ *s.* (—মস্ *m.* বি + বজস্ + ত্বমস্) A virtuous man, one free from the two inherent natural qualities of বজস্ or Passion, and ত্বমস্ or Ignorance.

বিবণ *s. (n.)* A fragrant grass used in certain religious ceremonies (*Andropogon aromaticum* or *muricatum*). *As. Res.* xii. 297.

বিবত *a. (mfn. from বি+R. বম্)* Desisted, ceased, stopped.

বিবতি *s. (f. from বি+R. বম্)* Cessation, a desisting, a stop.

বিবল *a. (mfn.)* 1. Fine, delicate, thin. 2. Relaxed, loose, having interstices. 3. Detached, apart, separate, lonely, private. 4. Remote, distant, rare.

বিবস *a. (mfn. বি+বস)* Tasteless, insipid, nauseous, ill-flavoured.

বিবহ *s. (m. from বি+R. বহ্)* Separation, a parting, absence, distance; abandonment, desertion; loneliness; a song complaining of a lover's absence.

বিবহিনী *s. (femin. of বিবহিন্)* A woman separated from her husband or lover.

বিবহিত *a. (mfn. from বি+R. বহ্)* Separated, left alone, destitute, forsaken.

বিবহী *a. (-হিন্ mfn. বিবহ+ইন্)* Deserted, abandoned, lonely, separate.

বিবাগ *s. (m. বি+বাগ)* Want of passion or attachment, indifference, aversion, dissatisfaction; dislike; censure.

বিবাগান্বিত *a. (mfn. বিবাগ+অন্বিত)* Having a strong aversion or dislike, indifferent, inglorious. *Mohun P.* p. 115.

বিবাগী *a. (-গিন্ mfn. বিবাগ+ইন্)* Entertaining an aversion or dislike.

বিবাজ *s. (from বি+R. বাজ্)* Splendour, beauty, display.

বিবাজমান *a. (mfn. from বি+R. বাজ্)* Shining, appearing splendid.

বিবাজিত *a. (mfn. from বি+R. বাজ্)* Made splendid, illuminated, displayed.

বিবাজিতে *v. a. (from বি+R. বাজ্)* To appear, to be conspicuous.

বিবাজ্ *s. (-জ্ m. বি+R. বাজ্)* 1. A man of the military or regal class. 2. Beauty, splendour. 3. The first progeny of BRAHMÁ, who having divided himself into male and female, produced from the female VIRÁJ; VIRÁJ then by himself produced the first *Manu* or SWAYAMBHUVA, who was the progenitor of the *Prajápatís*, and the secondary framer of the visible world: *Manu* i. 32, 33. In other places VIRÁJ is the same as BRAHMÁ and assumer of the androgynous form in his own person. *Wilson.* See *As. Res.* viii. 410.

বিবাজি *a.* Gigantic, enormous. *Tárachand Ch.*

বিবানই *a. (corrupt. of দ্বিববতি)* Ninety-two. Also **বিবানদই**.

বিবাব *s. (m. from বি+R. ব)* Noise, clamour, sound.

বিবাম *s. (m. from বি+R. বম্)* 1. Cessation, a stopping, an intermission, a desisting, repose. 2. (In grammar) The mark ˘ put under a consonant to mark that it is not followed by a vowel.

বিবাল *s. (m. for বিড়াল)* A cat.

বিবাসী *a. (corrupt. of দ্ব্যশীতি)* Eighty-two.

বিবিশি *s. (m.)* An epithet given to BRAHMÁ, VISHNU, and SIVA. Also **বিবিশি** (*m.*).

বিবিশ্ব *a. (mfn. from বি+R. বেহ্ Wilkins' Gr. p. 420)* Sounded. *s. (m.)* A note, a noise.

বিকঙ্ক *a. (mfn. from বি+R. কঙ্ক্)* Contrary to, opposed to, thwarted by, excluded. Used in comp. e. g. **শাস্ত্রবিকঙ্ক** *a. (mfn.)* At variance with scripture, heterodox. *s.* Mischief. *Tárachand Ch.* —তা (*f.*) or —ত্ব (*n.*) Contrariety, opposition, enmity.

বিকঙ্কধর্মী *a. (-র্মিন্ mfn. বিকঙ্ক+ধর্ম+ইন্)* Heterodox. *Mohun P.* p. 162.

বিকৃচ্চাচরণ *s. (n. বিকৃচ্চ + আচরণ from R. চৰ্)* Practice which is contrary to usage.

Also বিকৃচ্চাচার (*m.*).

বিকৃপ *a. (mf. বি + কৃপ)* Deformed, hideous, monstrous. *s.* Opposition, dislike.

বিকৃপাক্ষ *a. (mf. বিকৃপ + অক্ষ for অক্ষি)* Having distorted eyes. *s. (m.)* An epithet of SIVA.

বিকৃপিত *a. (mf. from বি + কৃপ)* Marked, distinguished by. *Manu* iv. 67.

বিবেক *s. (m. from বি + R. বিহ্)* Evacuation by stool, purging, diarrhoea. Also বিবেচন (*n.*).

বিবেচক *a. (mf. from বি + R. বিহ্)* Purgative, cathartic.

বিবোচন *s. (m. from বি + R. বৃহ্)* 1. The sun. 2. The moon. 3. Fire.

বিরোচিষ্ণু *a. (mf. from বি + R. কৃহ্)* Splendid, luminous, fulgent. *Manu* i. 77.

বিরোধ *s. (m. from বি + R. বৃধ্)* 1. Opposition, hinderance, restraint. 2. Enmity, hostility. 3. Litigation, dispute. Also বিরোধন (*n.*).

বিরোধক *a. (mf. from বি + R. বৃধ্)* Opposing, restraining, hostile, inimical.

বিরোধিতে *v. a. (from বি + R. বৃধ্)* To oppose, to restrain, to counteract, to quarrel, to contradict.

বিরোধী *a. (-ধিন্ mf. from বি + R. বৃধ্)* Opposing, counteracting, disputatious, litigious, quarrelsome, hostile, inimical. *s. (m.)* A disputant.

বিরোধোক্তি *s. (f. বিরোধ + ওক্তি)* A dispute, a contradiction, a quarrel.

*বিল্ Root, VI. (বিলতি) and X. (বেলয়তি) To tear, to break, to rend, to divide, to detach.

বিল্ Root, VI. (বিলতি) To cover, to clothe, to put on, to wear. X. (বেলয়তি) To throw, to cast, to send, to direct.

বিল *s. (n. from R. বিল্)* A hole, a chasm, a fissure; a cave, a cavern; a valley.

বিলকটু *s. (বিল + কটু)* A plant (*Arum flagelliforme*). *Carey*.

বিলক্ষ *a. (mf. from বি + R. লক্ষ্)* Astonished, surprised; ashamed, abashed. *Wilson*.

বিলক্ষণ *a. (mf. বি + লক্ষণ)* 1. Other, different. 2. Good. *Tārāchand Ch. s. (n.)* A state or condition for which no cause can be assigned, vain and causeless state.

বিলক্ষণা *s. (from বি + লক্ষণ)* A gift to a *Brāhmaṇ* at a sacrifice to ancestors.

বিলগ্ন *a. (mf. from বি + R. লগ্)* 1. Connected with, attached to. 2. Not connected, loose, not suited to any purpose; inapplicable.

বিলঙ্ঘন *s. (n. from বি + R. লঘ্)* A stepping beyond, transgression.

বিলঙ্ঘনীয় *a. (mf. from বি + R. লঘ্)* Fit to be stepped beyond or to be transgressed. Also বিলঙ্ঘ্য (*mf.*).

বিলঙ্ঘিত *a. (mf. from বি + R. লঘ্)* Stepped beyond, transgressed, trespassed against.

বিলজ্জ *a. (mf. from বি + লজ্জা)* Impudent, shameless. Also বিলজিত (*mf.*).

বিলম্বাশ্রয় *s. (বিল + অশ্রয়ান)* A plant (*Crotalaria retusa*). *Carey*.

বিলনালিতা *s. (বিল + নালিতা)* A plant (*Cochorus fascicularis*).

বিলনিয়া *a. (from বিলিতে)* Assorting, dealing out.

বিলপাট *s. (বিল + পাট)* A plant (*Melochia corchorifolia*). *Carey*.

বিলপিত *a. (mf. from বি + R. লপ্)* Lamented, bewailed.

বিলম্বিট *s. (বিল + মবিট)* A plant (*Sph-*

noclea Zeylanica, Carey; Randia racemosa, Hort. Ben. p. 15).

বিলমাছ *s.* (বিল + মাছ) Fish which leave the rivers after heavy rains and are found in ponds, &c. *Morton.*

বিলম্ব *s.* (*m.* from বি + R. লব্) Tardiness, slowness, delay. (*Beng.*) -কষিতে *v. a.* To delay, to tarry. -কবাইতে *v. a.* To retard.

বিলম্বন *s.* (*n.* from বি + R. লব্) Procrastination, delay.

বিলম্বিত *a.* (*mfn.* from বি + R. লব্) Procrastinated, delayed, tarried.

বিলম্ব *s.* (*m.* from বি + R. লভ্) Donation, gift.

বিলয় *s.* (*m.* from বি + R. লী) Dissolution, the destruction of the world. See প্রলয়.

বিলবাই *s.* (বিল + বাই) A species of wild mustard (*Sinapis patens*). *Carey.*

বিললতা *s.* (বিল + লতা) A plant (*Mentha secunda*). *Carey.*

বিলসন *s.* (*n.* from বি + R. লস্) Play, mirth, sport.

বিলসিত *a.* (*mfn.* from বি + R. লস্) Played, sported, enjoyed.

বিলাইতে *v. a.* (from বিলিতে) To allot, to dispose, to arrange.

বিলাত *s.* (أ. ولايت) A district, a country, any foreign country, but applied particularly to Europe and England by the common people.

বিলাতী *a.* (from أ. ولايت) Relating to a country or province, European, English.

বিলাতীআনারস *s.* (বিলাতী + আনারস) A plant (*Agave Cantala*). *Carey.*

বিলাতীআলু *s.* (বিলাতী + আলু) The common potatoe (*Solanum tuberosum*). *Carey.*

বিলাতীমেন্দি *s.* (বিলাতী + মেন্দি) The com-

mon myrtle (*Myrtus communis*). *Hort. Ben. p. 37.*

বিলাপ *s.* (*m.* from বি + R. লপ্) Complaint, lamentation.

বিলাপক *a.* (*mfn.* from বি + R. লপ্) Lamenting, complaining. Also বিলাপী (-সিন্ *mfn.*).

বিলাপিতে *v. a.* (from বি + R. লপ্) To lament, to complain, to bewail.

বিলাত *a.* (*mfn.* from বি + R. লভ্) Not attaining, unattaining. *Wilkins' Gr. § 975.*

বিলাল *s.* (*m.* from বিড়াল) A cat.

বিলাস *s.* (*m.* from বি + R. লস্) Wantonness, amorous playfulness, dalliance.

বিলাসক *a.* (*mfn.* from বি + R. লস্) Wanton, sportive, playful, amorous. Also বিলাসী (-সিন্ *mfn.*).

বিলাসিনী *s.* (*f.* from বি + R. লস্) A female attendant and singers.

বিলি *s.* (from the English *bill*) A series, an arrangement, a division, an allotment, a settlement.

বিলিতে *v. a.* (from বিলি) To allot, to dispose, to arrange, to settle, to bestow; to rob, to spoil.

বিলিবন্দি *s.* (বিলি + P. بندی) An arrangement, an allotment, a settlement.

বিলিমাফিক্ *s.* (বিলি + A. موافق) Agreeing with an arrangement.

বিলী See বিলি.

বিলীন *a.* (*mfn.* from বি + R. লী) Dissolved, become liquid; disappeared, vanished, perished.

বিলুপ্ত *a.* (*mfn.* from বি + R. লুপ্) Extinguished, erased, abolished.

বিলেখন *s.* (*n.* from বি + R. লিখ্) A digging or delving; a drawing of furrows; a splitting or dividing.

বিলেপ *s.* (*m.* from বি + R. লিপ্) 1. Unguent, ointment. 2. Mortar, plaster.

বিলেপন *s.* (*n.* from বি + R. লিপ্) 1. Perfume, unguent. 2. Applying perfumes or unguents to the body.

বিলেপী *s.* (*f.* from বি + R. লিপ্) Rice-gruel. Also বিলেপনী (*f.*) and বিলেপা (*m.*).

বিলেশয় *s.* (*m.* বিলে locat. case of বিল, + শয় from R. শী) A snake, or any animal burrowing in holes.

বিলোক *a.* (বি + লোক) Uninhabited, deserted, solitary.

বিলোকন *s.* (*n.* from বি + R. লোক্) View, sight, the act of seeing, inspection.

বিলোকিত *a.* (*mfn.* from বি + R. লোক্) Seen, viewed, beheld.

বিলোড়ন *s.* (from বি + R. লোড়্) A churning, a whirling round.

বিলোভ *s.* (*m.* from বি + R. লুভ্) Allurement, attraction, temptation, delusion, seduction. Also বিলোভন (*n.*).

বিলোভিত *a.* (*mfn.* from বি + R. লোভ্) Rolling on the ground.

বিলোম *a.* (*mfn.* বি + লোম) Contrary to the grain, reverse, against the natural or usual order. *s.* (*m.*) 1. The reverse, a course opposite to the usual one. 2. (*n.*) A water-wheel, a machine for raising water.

বিলোমফ্রিয়া *s.* (*f.* বিলোম + ফ্রিয়া) Inversion, an inverse operation (in mathematics). *Colebr. Alg.* p. 21. Also বিলোমবিধি (*m.*).

বিলোমজ *s.* (*m.* বিলোম + জ) Born from the union of a man of an inferior class with a woman of a superior one. See প্রতিলোমজ. *Manu* x. 25.

বিলোমশ্রৈবাসিক *s.* (*n.* বিলোম + শ্রৈবাসিক) The rule of three inverse. *Colebr. Alg.* p. 34.

বিলোলিত *v. a.* (from বি + R. লুল্) To swing, to undulate, to oscillate, to shake.

বিল্ব *s.* (*m.*) The wood-apple tree, commonly called *bel* (*Ægle Marmelos*).

বিশ্ Root, VI. (বিশতি) To enter, to penetrate, to pervade. With আ or স্ + আ prefixed, To enter, to penetrate; with উপ্ To be seated, to sit down; with নি or স্ + নি To enter, to penetrate, to abide, to dwell; with অভি + নি To rest, to halt, to sit down, especially before or in the presence of; with নিব্ To go out or forth; with প্র To enter, to penetrate.

বিশ্ *s.* (*m.* from R. বিশ্?) 1. A man of the mercantile or agricultural tribe. 2. A man in general.

বিশ *a.* (corrupt. of বিংশতি) Twenty.

বিশ *s.* (*n.*) The film or fibres of the stalk of the water-lily.

বিশক *a.* (*mfn.* from বি + শক্) Fearless, safe.

বিশকট *a.* (*mfn.*) Great, large.

বিশদ *a.* (*mfn.* from বি + R. শদ্?) 1. White, clean, clear. 2. Apparent, evident, manifest. *s.* (*m.*) White (the colour).

বিশদ *s.* (*m.* from বি + R. শ্) Killing, slaying, slaughter.

বিশল্য *a.* (*mfn.* বি + শল্য) Without a dart or spear; free from pain or regret.

বিশল্যকৃৎ *a.* (বিশল্য + কৃৎ) Relieving from pain or distress. *s.* A climbing plant (*Echites dichotoma*). *Carey*.

বিশল্য *s.* (*femin.* of বিশল্য) A twining shrub (*Memspermum cordifolium*). Also বিশল্য-করণী.

বিশদন *s.* (*n.* from বি + R. শদ্) Murder, slaughter.

বিশস্ত *a.* (*mfn.* from বি + R. শদ্) Celebrated, praised. *Wilkins' Gr.* p. 422.

বিশা। *a.* (from বিশ) The twentieth.

বিশাখ। *s.* (*m.* বি+শাখ?) 1. An epithet of KĀRTIKEYA. 2. An attitude in shooting, standing with the feet a span apart.

বিশাখ। *s.* (*f.*) The sixteenth lunar mansion, figured by a festoon, and containing four, or according to some two stars, one of which is α or κ Labra. *Wilson.* See *As. Res.* II. 293. IX. 323.

বিশায়। *s.* (*m.* from বি+R. শী) Sleeping and watching alternately.

বিশাষণ। *s.* (*n.* from বি+R. শৃ) Killing, slaughter.

বিশাবদ। *a.* (*mfn.*) 1. Learned, wise, skilful, eminent. 2. Confident, bold, presuming, daring. 3. Celebrated, famous. Used in comp. e. g.

সর্ধশাস্ত্রবিশাবদ। *a.* (*mfn.*) Skilled in all sciences, from সর্ধ। *a.* (*mfn.*) All, every, + শাস্ত্র। *s.* (*n.*) A book, a science, + বিশাবদ। -তা। (*f.*) or -ত্ব। (*n.*) Expertness, skill, eminence.

বিশাল। *a.* (*mfn.*) Great, large, widely spread, extensive. -তা। (*f.*) or -ত্ব। (*n.*) Width, extension, expansion, breadth, bulk.

বিশালবৃক্ষ। *s.* (-বৃ m. বিশাল+বৃক্ষ) A tree (*Echites scholans*)

বিশাল। *s.* (*f.* from বিশাল) A plant (*Cucumis Colocynthus*).

বিশালাক্ষ। *a.* (*mfn.* বিশাল+অক্ষ for অক্ষি) Having large eyes. *s.* (*m.*) An epithet of SIVA and of GARUDA.

বিশিখ। *a.* (*mfn.* from বি+শিখা) Having no crest, not crested. *s.* (*m.*) An arrow

বিশিখা। *s.* (*f.* from বিশিখ) A minute arrow, a pin, a needle.

বিশিষ্ট। *a.* (*mfn.* from বি+R. শিষ্) Distinguished by, possessed of, endowed with any

quality; gentlemanly, respectable. Used in comp. e. g. ভক্তিবিশিষ্ট। *a.* (*mfn.*) Distinguished by devotion or faithful attachment, from ভক্তি। *s.* (*f.*) Devotion, attachment, + বিশিষ্ট.

বিশিষ্টতা। *s.* (*f.* বিশিষ্ট+তা) Excellence, distinction, superiority. Also বিশিষ্টত্ব। (*n.*)

বিশিষ্য। *a.* (*mfn.* from বি+R. শিষ্) Fit to be described or distinguished. *s.* (*n.*) (In grammar) A noun, lit. the word which is to be described (by its adjective).

বিশুই। *s.* (from বিশ) The twentieth. Also বিশুষ্টি.

বিশুদ্ধ। *a.* (*mfn.* from বি+R. শুধু) Purified, cleansed, clean, pure; virtuous, correct.

বিশুদ্ধাত্ম। *a.* (-ত্ম। *mfn.* বিশুদ্ধ+আত্ম) Virtuous, innocent, pious. (Lit. Having a pure soul.)

বিশুদ্ধি। *s.* (*f.* from বি+R. শুধু) 1. Purity, cleanness, purification, holiness; correction. 2. (In algebra) A subtractive quantity. *Colubr. Alg.* p. 113.

বিশৃঙ্খল। *a.* (*mfn.* from বি+শৃঙ্খলা) Unconnected, disorderly, ungrammatical.

বিশেষ। *s.* (*m.* from বি+R. শিষ্) 1. Difference, distinction, peculiarity, special or individual character. *Trans. R.A.S.* I. 112. 2. (In law) A special rule, a special distinction. 3. (In medicine) A favourable crisis in a disease, convalescence; an amendment. *a.* Peculiar, particular.

বিশেষক। *a.* (*mfn.* from বি+R. শিষ্) Characteristic, discriminative, distinguishing, critical *s.* (*mn.*) 1. An attribute, a predicate. 2. A sectarian mark painted on the forehead.

বিশেষজ্ঞ। *a.* (*mfn.* বিশেষ+জ্ঞ) Acquainted with a difference, or with distinctive peculiarities.

বিশেষণ *s.* (*n.* from বি + R. শিষ্) A distinction, a peculiar mark, an epithet.

বিশেষতঃ *ad. Sans.* (বিশেষ + তস্) Especially, particularly.

বিশেষধর্ম *s.* (বিশেষ + ধর্ম) A special law, a particular duty.

বিশেষপ্রতিষেধ *s.* (*m.* বিশেষ + প্রতিষেধ) A special exception.

বিশেষপ্রমাণ *s.* (*n.* বিশেষ + প্রমাণ) Special authority.

বিশেষবচন *s.* (*n.* বিশেষ + বচন) A special rule or precept.

বিশেষভাবনা *s.* (*f.* বিশেষ + ভাবনা) 1. A particular thought. 2. (In mathematics) A certain operation in extracting roots. *Colebr. Alg.* p. 171.

বিশেষ্য *a.* (*mfn.* from বি + R. শিষ্) Requiring to be described or defined. *s.* (In grammar) A substantive.

বিশ্রু *a.* (*mfn.* from বি + R. শ্রু) 1. Trusted, confided in. 2. Given in charge or in trust, surrendered, entrusted. 3. Reposed, rested, tranquil, quiet, firm.

বিশ্রম *s.* (*m.* from বি + R. শ্রম) Trust, confidence. 2. Hilarity, festive noise, mirth

বিশ্রাম *s.* (*n.* from বি + R. শ্রম্) The act of giving, a donation, a gift.

বিশ্রান্ত *a.* (*mfn.* from বি + R. শ্রম্) 1. Reposed, rested, ceased, stopped. 2. Indefatigable.

বিশ্রান্তি *s.* (*f.* from বি + R. শ্রম্) Repose, rest, relaxation, ease, cessation from labour. Also **বিশ্রাম** (*m.*).

বিশ্রাব *s.* (*m.* from বি + R. শ্রু) Celebrity, fame.

বিশ্রী *a.* (বি + শ্রী) Deprived of splendour or glory.

বিশ্রুত *a.* (*mfn.* from বি + R. শ্রু) Celebrated, heard of, known, famous.

বিশ্রুতি *s.* (*f.* from বি + R. শ্রু) Celebrity, notoriety, fame.

বিশ্লেষ *s.* (*m.* from বি + R. শ্লিষ্) Separation, disunion, disjunction (especially of lovers).

বিশ্ব *a.* (*mfn.* *Wilkins' Gr.* § 121, 127) All, every, entire, whole. *s.* (*m.*) 1. A deity of a particular class in which ten are enumerated, viz. VASU, SATYA, KRATU, DAKSHA, KĀLA, KĀMA, DHIRITI, KURU, PURURAVA, and MADRAVA: they are worshipped particularly at the funereal obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *śrāddha*. *Wilson.* 2. (*n.*) The universe, the world 3. Dry ginger. also **বিশ্বা** (*f.*).

বিশ্বক্ See **বিশ্বক্**

বিশ্বকদু *s.* (*m.* বিশ্বক from বিশ্ব + R. দু) 1. A dog trained for the chase. 2. Sound, noise. *a.* (*mfn.*) Vile, bad, wicked.

বিশ্বকর্মা *s.* (—র্মন্ *m.* বিশ্ব + কর্মন্) 1. The name of the architect and artificer of the gods, the son of BRAHMĀ. also **বিশ্বক্** (*m.*) 2. The sun.

বিশ্বকোত্ত *s.* (*m.* বিশ্ব + কেতু) ANIRUDDHA, an incarnation of KĀMA as the son of PRADYUMNA.

বিশ্বকসেন *s.* (*m.* বিশ্বক্, + সেনা) An epithet of VISHNU.

বিশ্বখণ্ড *a.* (*mfn.* from বিশ্ব + R. খণ্ড) Difficult to please (Lit. Breaking every thing).

বিশ্বজিৎ *s.* (from বিশ্ব + R. জি) The name of a certain sacrifice. *Trans. R.A.S.* 1. 457.

বিশ্বক্ *a.* (*m.* —ক্, *f.* —শুচী, *n.* —ক্ from বিশ্ব + R. অক্) Going every where

বিশ্বতঃ *ad. Sans.* (বিশ্ব + তস্) Every where, universally, all around

বিশ্বদেব *s.* (*m.* বিশ্ব + দেব) A god of the class of those called *Visvas*. See **বিশ্ব**.

বিশ্বদ্রাক্ *a.* (-চ্ *m.* -দ্রাঙ্, *f.* -দ্রীচী, *n.* -দ্রাক্) Moving every where, going in all directions.

বিশ্বনাথ *s.* (*m.* বিশ্ব + নাথ) An epithet of SIVA. (Lit. The lord of the universe.)

বিশ্বব্যাপী *a.* (-পিন্ *mfn.* from বিশ্ব + বি + R. আপ্) All-pervading, omnipresent. Also বিশ্ব-ব্যাপক (*mfn.*).

বিশ্বভেষজ *s.* (*n.* বিশ্ব + ভেষজ) Dry ginger. (Lit. A universal medicament.)

বিশ্বমুর *s.* (*m.* from বিশ্ব + R. ভৃ Wilkins' Gr. § 796) An epithet of INDRA and of VISHNU. (Lit. Supporting the universe.)

বিশ্বরূপ *a.* (*mfn.* বিশ্ব + রূপ) Existing in all forms; whose form is the universe. *s.* (*m.*) An epithet of VISHNU.

বিশ্ববেদাঃ *s.* (-দন্ *m.* বিশ্ব + বেদন্) 1. A saint, a sage, one who knows all things, 2. An epithet of AGNI.

বিশ্বসিত *a.* (*mfn.* from বি + R. স্বন্) Trusted, believed, confided in, relied upon.

বিশ্বসৃক্ *s.* (-জ্ *m.* বিশ্ব + R. সৃজ্) An epithet of BRAHMĀ. (Lit. Creating the universe.)

বিশ্বস্ত *a.* (*mfn.* from বি + R. স্বন্ Wilkins' Gr. p. 422) Trusted, confided in, relied upon.

বিশ্বস্তপাত্ৰ *s.* (*n.* বিশ্বস্ত + পাত্ৰ) A person confided in, a confidential secretary.

বিশ্বস্তা *s.* (*femin.* of বিশ্বস্ত) A widow. Also বিশ্বস্তা (*f.*).

বিশ্বা *s.* (*f.* from বিশ্ব?) A poisonous plant (Aconitum ferox). See অতিবিশা.

বিশ্বামিত্ৰ *s.* (*m.* from বিশ্ব + মিত্ৰ) A muni or saint, the son of GĀDHĪ, originally a monarch, and of the military order, but who became by long and painful austerities a Brahmarshi, in which character he appears in the Rāmāyana as the preceptor and counsellor of RĀMA. Wilson.

বিশ্বাস *s.* (*m.* from বি + R. স্বন্) Trust, confidence, faith. (Beng.) -জন্মাইতে *v. a.* To give confidence.

বিশ্বাসক *a.* (*mfn.* from বি + R. স্বন্) Faithful, trusting, confiding.

বিশ্বাসঘাতক *a.* (*mfn.* বিশ্বাস + ঘাতক) Treacherous, betraying confidence. *s.* (*m.*) A traitor. -তা (*f.*) or -ত্ব (*n.*) Treachery.

বিশ্বাসঘাতি *s.* (বিশ্বাস + ঘাতি) Breach of faith, treachery.

বিশ্বাসঘাতী *a.* (-তিন্ *mfn.* বিশ্বাস + ঘা-তিন্) Treacherous.

বিশ্বাসপাত্ৰ *s.* (*n.* বিশ্বাস + পাত্ৰ) A trustworthy person, a confidential secretary or minister. (Lit. A vessel fit for confidence.)

বিশ্বাসভূমি *s.* (*f.* বিশ্বাস + ভূমি) A place or ground for confidence and trust; a matter worthy of faith or belief.

বিশ্বাসী *a.* (-সিন্ *mfn.* from বিশ্বাস + ইন্) Trusting, believing, honest, trusty.

বিশ্বদেবাঃ See বিশ্বদেব and বিশ্ব.

বিশ্বেশ্বর *s.* (*m.* বিশ্ব + ঈশ্বর) An epithet of SIVA. (Lit. The lord of the universe.) Also বিশ্বেশ (*m.*).

বিষ Root, vi. (বিষতি) To pervade. ix. (বিষ্ণতি) To have no occasion or use for; to separate, to withdraw from. i. (বেষতি) To sprinkle. iii. (বেবেষ্টি, বেবিষ্টি) To pervade, to spread, to extend through nature, &c.

বিষ *s.* (*mn.*) 1. Poison, venom. 2. (*n.*) Water. 3. The fibres attached to the stalk of the lotus. 4. (Beng.) A plant (Aconitum ferox).

বিষক *s.* (from বিষ) A plant (Calla virosa). Carey.

বিষঘ্ন *a.* (*mfn.* বিষ + ঘ্ন from R. হন্) Destroying or counteracting poison, antidotal. *s.* (*mn.*) An antidote.

বিষণ *a.* (*mfn.* from **বি** + **R. সদ্**) Dejected, in depressed spirits, sad, desponding. —**তা** (*f.*) or —**ত্ব** (*n.*) Dejection, low-spiritedness, despondency.

বিষদাঁত *s.* (**বিষ** + **দাঁত**) The poisonous fang of a serpent.

বিষধর *s.* (*m.* from **বিষ** + **R. ধৃ**) A snake.

বিষপ্রয়োগ *s.* (*m.* **বিষ** + **প্রয়োগ**) The administering of poison as a medicine. *Carey*.

বিষবাঁশ *s.* (**বিষ** + **বাঁশ**) A species of *bamboo* (*Bambusa baccifera*). *Hort. Ben.* p. 25.

বিষবৈদ্য *s.* (*n.* **বিষ** + **বৈদ্য**) A physician who gives antidotes, or cures the bite of serpents by charms, &c.

বিষম *a.* (*mfn.* from **বি** + **সম**) 1. Unlike, dissimilar, unparalleled, unequalled. 2. Uneven (as a number). 3. Uneven, rough, not level, difficult of access. 4. Irregular, difficult, unmanageable generally. *s.* (*n.*) 1. Unevenness, inequality. 2. An inaccessible place, a precipice. *Manu* i. 24. 3. Difficulty, trouble, pain.

বিষমকর্ণ *s.* (*n.*? **বিষম** + **কর্ণ**) A quadrangle or tetragon with unequal diagonals. *Colebr. Alg.* p. 58.

বিষমকর্ম *s.* (—**র্মন্** *n.* **বিষম** + **কর্মন্**) (In algebra) The finding of two quantities when the difference of their squares is given, and either the sum or the difference of the quantities. *Colebr. Alg.* pp. 26. 324.

বিষমখাত *s.* (*n.*? **বিষম** + **খাত**) An irregular excavation or solid, one with unequal sides. *Colebr. Alg.* p. 97.

বিষমচতুর্ভুজ *s.* (*n.* **বিষম** + **চতুর্ভুজ**) A trapezium. *Colebr. Alg.* pp. 58. 295. Also **বিষম-চতুর্ভুজ** (*n.*).

বিষমচ্ছদ *s.* (*m.* **বিষম** + **চ্ছদ**) A plant (*Echites scholaris*).

বিষমজ্বর *s.* (**বিষম** + **জ্বর**) A violent fever.

বিষমত্রিভুজ *s.* (*n.* **বিষম** + **ত্রিভুজ**) A scalene triangle. *Colebr. Alg.* p. 295.

বিষমধাতু *a.* (**বিষম** + **ধাতু**) Unhealthy. (Lit. Whose bodily humours are ill-proportioned.) *s.* Absence of health.

বিষমবিভাগ *s.* (*m.* **বিষম** + **বিভাগ**) An unequal partition of property among coheirs.

বিষমসাহস *s.* (*n.* **বিষম** + **সাহস**) Temerity, boldness, rashness.

বিষমস্থ *a.* (*mfn.* **বিষম** + **স্থ**) Being in embarrassed circumstances, in a difficult situation.

বিষমান *s.* (**বিষ** + **মান**) A plant (*Arum cucullatum*, *Carey*; *A. cordifolium*, *Mohun P.* p. 67).

বিষয় *s.* (*m.* from **বি** + **R. সি**) Any object of sense, or the whole class of objects cognizable by any particular sense. *Trans. R.A.S.* i. 114. It likewise implies the general term under which objects are classed. Hence it means sphere, department, province, or some relation thereto generally; a home, a domicile, a refuge, an asylum, the element in which a thing moves, substance, property; a concern, an object of pursuit, worldly business: it seems very much to correspond to the English words *subject*, *affair*, *thing*. In the artificial mode of the *Hindús* to express numerals, **বিষয়** stands for *five*, alluding to the five classes of objects cognizable by the senses. It is often used in *bahuvrīhi* compounds, e.g. **পিতামহধনবিষয়** *a.* (*mfn.*) Relating to the wealth of the grandfather (as a law), lit. Having the wealth of the grandfather for its object; from **পিতামহ** *s.* (*m.*) Grandfather, + **ধন** *s.* (*n.*) Wealth, + **বিষয়**. —(*Beng.*) —**বুঝিতে** *v. a.* To wait a proper occasion.

বিষয়কর্ম *s.* (—**র্মন্** *n.* **বিষয়** + **কর্মন্**) Worldly business.

विषयच्युत *a.* (*mfn.* विषय + च्युत) 1. Retired from business. 2. Fallen from respectability. *Carey.*

विषयजान *s.* (*n.* विषय + जान) Acquaintance with business or worldly affairs. Also विषय-बोध.

विषयवांमन *s.* (*f.* विषय + वांमन) Worldly-mindedness, worldly disposition.

विषयमद *s.* (*m.* विषय + मद) The captivating or intoxicating nature of the objects of sense.

विषयी *a.* (*-यिन् mfn.* विषय + ईन्) 1. Relating to the objects of sense. 2. Engaged in worldly pursuits. *s.* A man of business.

विषयीभूत *a.* (*mfn.* विषयी from विषय + भूत) Become or made an object of attention or perception.

विषये *ad.* (from विषय) In relation to, in regard to, about.

विषयैषी *a.* (*-यिन् mfn.* from विषय + R. ईम्) Attached to the pursuit of worldly objects and enjoyments.

विषहर *a.* (*mfn.* from विष + R. हृ) Obviating the effect of poison, antidotic.

विषहरी *s.* (*femin.* of विषहर) The goddess of the serpent-race, the sister of VĀSUKI and wife of JARATKĀRU. *Wilson.*

विषा *s.* (*f.* from विष) 1. A tree the bark of which is used in dyeing of a red colour. 2. *Feces.* 3. (*indecl.*) Intellect, understanding.

विषाक्त *a.* (*mfn.* विष + अक्त from R. अकु) Smearred with poison, poisoned.

विषाण *s.* (*mn.*) 1. The horn or tusk of an animal. 2. The proboscis (of an elephant). 3. The large tooth (of a boar). Also विषाणी (*f.*).

विषाद *s.* (*m.* from वि + R. सद्) Dismay, low-spiritedness, dejection, sadness, distress, anxiety.

विषादक *a.* (*mfn.* from वि + R. सद्) Causing

dismay or dejection, distressing, vexing, grieving; vexed, distressed. Also विषादी (*-दिन् mfn.*).

विषादित *a.* (*mfn.* from वि + R. सद्) Dejected, dismayed, distressed, vexed.

विषी *a.* (*-यिन् mfn.* विष + ईन्) Poisonous, venomous.

विषु *indecl. Sans.* 1. Many, various. 2. Equally, like, the same.

विषुव *s.* (*n.* from विषु) The equinox. Also विषुप and विषुवत् (*n.*).

विषुवरेखा *s.* (विषुव + रेखा) The equinoctial.

विषुवसङ्क्रांति *s.* (*f.* विषुव + सङ्क्रांति) The passage of the sun to the next sign at the equinoxes. *Carey.*

विषुवसङ्क्रांति *s.* (*f.* विषु + सङ्क्रांति) The vernal equinox. *Mohun P.* p. 3.

विषोद्गार *s.* (*m.* विष + उद्गार) Ejection of poison (as by a snake).

विष्ट *Roor, x.* (विष्कयति) To see.

विष्कम्भ *s.* (*m.* from वि + R. स्क्भ) 1. An obstacle, a hindrance, an impediment. 2. The bolt or bar of a door. 3. Extension, width: applied in geometry to the breadth or diameter of a circle. *Colebr. Alg.* p. 87.

विष्कम्भी *s.* (*-यिन् m.* विष्कम्भ + ईन्) The bar or bolt of a door.

विष्कव *s.* (*m.* from विष् + R. कृ) A bird.

विष्ट *a.* (*mfn. pret. part. p.* R. विष् + उ, *Wilkins* *Gr.* p. 422) Entered, gone into, penetrated.

विष्ट *s.* (*mn.*) A world, one of the three divisions of the universe. *Manu ix.* 137.

विष्टु *s.* (*m.* from वि + R. स्तु) An impediment, an obstacle.

विष्टव *s.* (*m.* from वि + R. स्तु) 1. A tree. 2. A handful of *kusa* or sacrificial grass (*Poa cyno-*

suroides): also a seat made of a sheaf of such grass for the officiating *Bráhma*n at a sacrifice.

3. A seat, a couch, a bed.

विष्णुश्रवाः *s.* (-वस् *m.* विष्णु + श्रवस् from *R. शु*) An epithet of *VISHNU* or *KRISHNA*.

विष्टि *s.* (*f.* from *R. विश्*) 1. Working, labour, occupation. 2. Wages, hire. 3. Consigning to torments after death. 4. The seventh of the variable *karanas* or astrological periods so termed, each answering to half a lunar day. *As. Res.* ix. 366.

विष्ठा *s.* (*f.* from *वि + R. श्वा*) Ordure, feces.

विष्णु *s.* (*m.* from *R. विश्* ?) *VISHNU*, one of the persons of the *Hindu* triad, or the deity in his character of preserver of the universe: during the periods of temporary annihilation of the world he is supposed to sleep on the waters, floating on the serpent *Sesha*: *BRAHMÁ* is fabled to have sprung from a lotus which originally grew from the navel of *VISHNU*, and the holy river *Ganges* is said to spring from his foot: the different *avatáras* are considered as manifestations of this deity, and in *KRISHNA* he is supposed to have been really and wholly incarnate: *LAKSHMÍ* is his wife, and he is usually represented as a mild and benevolent deity. *Wilson*.

विष्णुफला *s.* (*f.* from *विष्णु + फल*) A flower (*Clitoria ternatea*).

विष्णुपद *s.* (*n.* *विष्णु + पद*) The sky, heaven, the atmosphere. (Lit. The abode of *VISHNU*.)

विष्णुपदी *s.* (*f.* from *विष्णु + पद*) 1. An epithet of the river *Ganges*. (Lit. Springing from the foot of *VISHNU*: see *विष्णु*.) 2. The sun's entrance into one of the following signs, viz. Taurus, Leo, Scorpio, and Aquarius.

विष्णुहार *s.* (*m.* from *वि + R. मृह*) The twang of a bow. Also *विष्णुहार*.

विष *a.* (*mfn.* from *विष*) Poisonable, proper to be destroyed by poison.

विषुक् See *विश्वक्*.

विषुक्सेन *s.* (*m.* from *विषुक् + (सना)*) An epithet of *VISHNU*. (Lit. Whose hosts or powers are manifest every where.)

विषुक्सेनप्रिया *s.* (*f.* from *विषुक्सेन + प्रिय*) 1. An epithet of *LAKSHMÍ*. (Lit. The beloved one of *VISHNU*.) 2. A sort of yam (*Dioscorea*).

विषुक्सेना *s.* (*f.* *विषुक् + (सना)*) A plant commonly called *pryangnu*.

विषुद्वाक् See *विश्वद्वाक्*.

विस् *Root, iv.* (*विस् + ति*) To throw, to cast.

विस *s.* (*n.* from *R. विस्*) The film or fibres of the stalk of the water-lily.

विसंबाद *s.* (*m.* *वि + संवाद*) A false assertion, a contradiction, a disagreement, a disappointment; a murmuring.

विसंबादी *a.* (-दिन् *mfn.* *विसंबाद + इन्*) Making a false assertion, contradicting, disputing, contentious, murmuring.

विसकंठिका *s.* (*f.* from *विस + कंठ*) A small crane.

विसप्रसून *s.* (*n.* *विस + प्रसून*) A lotus (*Nelumbium speciosum*).

विसर *s.* (*m.* from *वि + R. श्*) 1. A spreading or extending. 2. A multitude, a crowd, an assemblage.

विसर्ग *s.* (*m.* from *वि + R. श्*) 1. Dereliction, relinquishment, abandonment. 2. A donation, a gift. 3. Dejection by stool. 4. (In grammar) The sign ° (*ah*). *Wilkins' Gr.* p. 6.

विसर्जक *a.* (*mfn.* from *वि + R. श्*) Relinquishing, abandoning, quitting, rejecting, resigning, giving up, dismissing, letting go.

विसर्जन *s.* (*n.* from *वि + R. श्*) The quitting,

abandoning or rejecting of, or parting with a thing; abandonment, resignation. 2. A donation, a gift, an offering. 3. A sending or dispatching, a dismissal.

বিসর্পণ *s.* (n. from বি + R. স্পৃ) A creeping about, a spreading, an extending; diffusion.

বিসাৰ *a.* (mfn. from বি + R. সৃ) Moving smoothly, sliding or gliding along. *s.* (m.) A fish. Also **বিসাৰী** (-বিন্) *a.* (mfn.) and *s.* (m.).

বিসিনী *s.* (f. from বিস) An assemblage of lotus-flowers.

বিসৃষ্টিক *s.* (from বি + R. সৃচ্) 1. The symptom of a disease. 2. Costiveness. *Sabda S.* p. 15.

বিসৃত *a.* (mfn. from বি + R. সৃ) Creeping along, expanded, spread.

বিসৃম্ব *a.* (mfn. বি + R. সৃ + ম্ব *Wilkins' Gr.* p. 465) Creeping along, moving onwards, gliding, flowing. Also **বিসৃম্ব** (mfn.).

বিসৃষ্ট *a.* (mfn. from বি + R. সৃচ্) Relinquished, abandoned, resigned, parted with, offered, prescribed; emanated from, created by. *Munu* i. 11.

বিসৃষ্টি *s.* (f. from বি + R. সৃচ্) Relinquishment, abandonment, the parting with a thing, an oblation, a gift; emanation, creation.

বিস্কোড়া *s.* A basket. *Sabdu S.* p. 287.

বিস্ত *s.* (mn. from R. বিস্) A weight of gold, a *harsha* or sixteen *māshus*, about half an ounce troy.

বিস্তৰ *s.* (m. from বি + R. সৃ) A spreading, extension, expansion, enlargement, prolixity, plenty, amplitude, abundance. *a.* Abundant, numerous, ample, copious, much.

বিস্তৰায় *a.* (mfn. from বি + R. সৃ) Capable or fit to be extended or expanded.

বিস্তৰণ *ad. Sans.* (বিস্তৰ + শাস্) Copiously, in detail.

বিস্তাৰ *s.* (m. from বি + R. সৃ) 1. A spreading, extension, width, breadth. *Colebr. Alg.* p. 97, 315. 2. The diameter of a circle. *Colebr. Alg.* p. 87. 3. The branch of a tree with its new shoots. 4. A shrub.

বিস্তাৰক *a.* (mfn. from বি + R. সৃ) Spreading, expanding, extending, enlarging, amplifying; dwelling upon at length, explaining fully. Also **বিস্তাৰী** (-বিন্ mfn.). *s.* A climbing plant (*Lettsomia nervosa*). *Carey.*

বিস্তাৰণ *s.* (n. from বি + R. সৃ) The spreading, extending, or enlarging a thing; the relating of a thing in detail.

বিস্তাৰিত *a.* (mfn. from বি + the *caus.* of R. সৃ) Spread, extended, enlarged, expanded; fully stated or explained.

বিস্তীৰ্ণ *a.* (mfn. from বি + R. সৃ) Spread, extended, expanded, diffused; large, great. Also **বিস্তৃত** (mfn.). -তা (f.) or -ত্ব (n.) Diffusedness, largeness, amplitude.

বিস্তৃতহস্ত *a.* (mfn. বিস্তৃত + হস্ত) Having the hands opened.

বিস্তৃতি *s.* (f. from বি + R. সৃ) 1. Extent, width, breadth. 2. The diameter of a circle. *Colebr. Alg.* p. 87.

বিস্পষ্ট *a.* (mfn. বি + স্পষ্ট) Clear, evident, manifest, apparent, distinct, intelligible.

বিস্ফল *s.* (m. from বি + R. স্ফল্) The twang of a bow-string. Also **বিষ্ফল**.

বিস্ফুরিত *a.* (mfn. from বি + R. স্ফূৰ্) Shaking, trembling, tremulous.

বিস্ফোট *s.* (m. from বি + R. স্ফুট্) 1. A boil, a pustule. 2. Small-pox. Also **বিস্ফোট** (f.) and (Beng.) **বিস্ফোড়া** and **বিস্ফোটক**

विस्मय *s.* (from the English *Bismuth*) Bismuth.

विस्मय *s.* (*m.* from वि + R. स्मि) Astonishment, amazement, surprise, wonder, disconcertedness, dismay.

विस्मयाश्चित *a.* (*mfn.* विस्मय + अश्चित) Amazed, astonished, taken by surprise, dismayed. Also विस्मयापन्न (*mfn.*).

विस्मरण *s.* (*n.* from वि + R. स्मृ) The forgetting a thing, forgetfulness, oblivion.

विस्मरणीय *a.* (*mfn.* from वि + R. स्मृ) Capable or worthy of being forgotten. Also विस्मर्य (*mfn.*).

विस्मित *a.* (*mfn.* from वि + R. स्मि) Amazed, astonished, surprized, dismayed, disconcerted.

विस्मृत *a.* (*mfn.* from वि + R. स्मृ) Forgotten.

विस्मृति *s.* (*f.* from वि + R. स्मृ) Oblivion, forgetfulness, the forgetting a thing.

विघ्न *s.* (*n.*) A smell like that of raw meat.

विघ्न *a.* See विश्व.

विघ्न *a.* See विश्व.

विघ्न *s.* (*f.* from वि + R. घ्नन्) Decrepitude, the infirmity of old age.

विश्वाद *s.* (from विश्वाद) Insipidity, tastelessness.

विश्वाद *a.* (from वि + श्वाद) Tasteless, vapid, insipid; ill-flavoured.

विहग *s.* (*m.* from विह for विशायम् + ग Wilkins' Gr. § 797) (Lit. Moving in the air; hence) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. Also विशङ्ग (*m.*).

विहङ्ग *s.* (*m.* विहङ्ग from विह for विशायम्, + गङ्ग from R. गङ्ग Wilkins' Gr. § 797) A bird. See विशङ्ग.

विहङ्गिका *s.* (*f.*) A pole for carrying burdens. Also विशङ्गिका (*f.*).

विहृत *a.* (*mfn.* from वि + R. हृन्) 1. Struck, hurt, killed. 2. Obstructed, thwarted, impeded.

विहृण *s.* (*n.* from वि + R. हृ) The act of roaming or walking about, a walk, an airing.

विहर्ष *s.* (*m.* from वि + R. हृष्) Joy, pleasure, gladness.

विहसित *a.* (*mfn.* from वि + R. हृस्) Smiled at, gently laughed at. *s.* (*n.*) A smile.

विहस्र *a.* (*mfn.* वि + हस्र) 1. Helpless, perplexed, confounded, bewildered. 2. Wise, learned.

विहा *s.* (corrupt. of विवाह) Marriage, a wedding.

विहान *s.* The morning, dawn.

विहापित *a.* (*mfn.* from वि + the *caus.* of R. हा) Made to resign or give up, extorted. *s.* (*n.*) A donation, a present, a gift.

विहायम् *s.* (*n.* from वि + R. ह्यम्) The sky, the atmosphere, air, heaven. Also विशायः (—यम् *m.*), विशायम् (*mn.*), and विशायम् (*indecl.*).

विहार *s.* (*m.* from वि + R. हृ) 1. A roaming or wandering about, a walk, an airing. 2. Sport, pastime, recreation. 3. A *Jaina* temple.

विहारक *a.* (*mfn.* from वि + R. हृ) Roaming or wandering about, walking, recreating himself. Also विशादी (—विन् *mfn.*).

विहाम *s.* (*m.* from वि + R. हृम्) A smile.

विहित *a.* (*mfn.* from वि + R. धृ) 1. Established, placed, arranged, instituted, prescribed, fit, proper: used in comp. e.g. विशिविहित *a.* (*mfn.*) Established or enjoined by law or precept, from विशि *s.* (*m.*) A sacred precept, + विहित. 2. (वि + हित) Not good, not fit, unsuitable, improper.

विहीन *a.* (*mfn.* from वि + R. हा) Abandoned, deserted, relinquished, deprived of.

- विह्वल** *a.* (*mfn.* from **वि**+**ह्वल्**) Agitated, alarmed, confused, distressed, overpowered by grief or passion, delirious, infatuated. —**ता** (*f.*) or —**त** (*n.*) Alarm, agitation, consternation.
- बी** **Root**, 11. (**वेति**) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat.
- बी** suffix: see **बिन्** *Wilkins' Gr.* § 907.
- बी** *s.* (*femin.* of **वि** *q. v.*).
- बीकाश** *s.* (*m.* from **वि**+**काश**) 1. Solitude, privacy. 2. Display, manifestation.
- बीह्व** *a.* (*mfn.* from **वि**+**ह्व**) Seeing, beholding, viewing.
- बीह्व** *s.* (*n.* from **वि**+**ह्व**) The act of seeing or beholding, a view, a sight.
- बीह्वित** *a.* (*mfn.* from **वि**+**ह्व**) Seen, viewed, beheld.
- बीट** *s.* (*corrupt.* of **बीज**) 1. Seed. 2. Cause, origin, source. Also **बीटी**.
- बीटतला** *s.* (*from* **बीट**+**तल**) A seed-bed, a seed-plot. Also **बीजतला**.
- बीटालि** *s.* (*from* **बीट**+**लि**) Straw, stubble.
- बीटि** *s.* (*mf.*) A wave. Also **बीटी** (*f.*).
- बीज** **Root**, x. (**वेजयति**) To fan.
- बीज** *s.* (*n.*) 1. Seed (of plants). 2. Semen virile. 3. Source, origin, primary cause; a principle. 4. Algebra, analysis: see **बीज-गणित**. *Colebr. Alg.* pp. 130. 195. 5. A tree (*Citrus Medica*). *Colebr. Alg.* p. 315.
- बीजक** *s.* (*m.* **बीज**+**क**) The common citron (*Citrus Medica*).
- बीजकोश** *s.* (*m.* **बीज**+**कोश**) The pericarpium or seed-vessel of any plant, especially that of the lotus. Also **बीजकोष** (*m.*).
- बीजक्रिया** *s.* (*f.* **बीज**+**क्रिया**) Operation of

analysis; elemental or algebraic solution. *Colebr. Alg.* p. 130.

बीजगणित *s.* (*n.* **बीज**+**गणित**) Algebra, analysis. (*Lit.* Elemental arithmetic, or causal calculus). *Colebr. Alg.* p. 246.

बीजपूष *s.* (*m.* **बीज**+**पूष**) The progenitor of a tribe or family. *Carey.*

बीजपूर *s.* (*m.* **बीज**+**पूर** from **बी**) A tree (*Citrus Medica*).

बीजवपन *s.* (*n.* **बीज**+**वपन**) The sowing of seed. *Carey.*

बीजमति *s.* (*f.* **बीज**+**मति**) Elemental or causal sagacity; penetration of the cause or principle (of a problem in mathematics). *Colebr. Alg.* p. 246.

बीजाकृत *a.* (*mfn.* from **बीज**+**कृत**) Ploughed or harrowed after sowing (as a field).

बीजाकून *s.* (*m.* **बीज**+**अकून**) A sprout from a seed, a cotyledon, a seed-lobe.

बीजिक *a.* (*mfn.* **बीज**+**इक** *Wilkins' Gr.* § 903) Seedy, abounding in seeds.

बीजित *a.* (*mfn. pres. part. p.* **बीज**+**इत**) Fanned.

बीजी *s.* (*—जिन्* *m.* **बीज**+**इन्**) A father, a progenitor.

बीजे *a.* (*mfn.* from **बीज**) Sprung from any family; produced from seed.

बीजमान *a.* (*mfn. pres. part. p.* **बीज**) Fanned, being fanned.

बीजा *s.* (*f.* from **बी** ?) The *viná* or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger-board: the extent of the instrument is two octaves: it is supposed to be the invention of NÁRADA the son of BRAHMÁ, and has many varieties, enume-

rated according to the number of strings, &c.
Wilson.

বীণাদন্ত *s.* (*m.* বীণা+দন্ত) The neck of a *vinú* or lute.

বীণাবাদ *s.* (*m.* বীণা+বাদ from R. বদ) A player on the *vinú* or lute, a lutanist. Also বীণাবাদক (*m.*).

বীত *a.* (*mfn. pret. part. p.* R. বে+ত Wilkins' Gr. § 699) Covered.

বীত *a.* (*mfn. from* বি+R. ই) 1. Departed, past, gone. 2. Quiet, tranquil. *s.* (*n.*) 1. A hoise or elephant not tramed. 2. The goading an elephant.

বীতম্ *s.* (*m.* from বি+R. তম্) A cage or net for confining birds, &c., an aviary, a menagerie.

বীতবাগ *a.* (*mfn. বীত+বাগ*) Dispassionate, of subdued passions, calm, tranquil.

বীতশোক *a.* (*mfn. বীত+শোক*) Freed from grief or sorrow.

বীতি *s.* (*m.*) A horse.

বীতিহোত্র *s.* (*m.* বীতি+হোত্র) An epithet of AGNI or Fire.

বীথি *s.* (*f.*) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A shop, a stall in a market. Also বীথী (*f.*).

বীথিকা *s.* (from বীথি) A market-place, a bazaar.

বীধ্ব *a.* (*mfn. from* বি+R. ইধ্ব) Clear, clean, pure.

বীনাহ *s.* (*m.*) The top or cover of a well.

বীম্ *s.* (*f.* from বি+ঈম্ the desiderative form of R. আপ্) Successive order, regular succession.

বীবধ্ব See বিবধ্ব.

*বীভৎস *a.* (*mfn. from the desiderative form of*

R. বধ্ব) (Lit. Wishing to bind or to restrain, hence) 1. Cruel, mischievous. 2. Hating, loathing, detesting. 3. Envious.

*বীভৎসা *s.* (*f.* from the desiderative form of R. বধ্ব) Abhorrence, detestation, disgust. Also *বীভৎস (*mn.*).

বীৰ Roor, x. (বীৰঘতি) To be powerful or valiant, to make an effort.

বীৰ *s.* (*m.* from R. বীৰ?) 1. A valiant man, a hero, a champion. 2. A feeling of prowess, heroic sentiment, heroism. 3. Fire; the sacrificial fire. 4. A mime, an actor. *a.* (*mfn.*) Valiant, heroic, strong, powerful, mighty, eminent, excellent. —তা (*f.*) or —ত্ব (*n.*) Valour, prowess, heroism.

বীৰঘতি *s.* (from বীৰ+ঘতি) A sort of confectionary.

বীৰণ *s.* (*n.*) A fragrant grass (Andropogon muricatum).

বীৰতক *s.* (*m.* বীৰ+তক) A tree (Pentaptera Arjuna).

বীৰপাঙ্ক *s.* (বীৰ+পাঙ্ক) The belt or girth of a warrior.

বীৰপত্নী *s.* (*f.* বীৰ+পত্নী) The wife of a hero. Also বীৰভার্য্যা (*f.*).

বীৰপান *s.* (*n.* বীৰ+পান) The draught of liquor taken by a warrior before or during a battle. Also বীৰপান (*n.*).

বীৰবৃক্ষ *s.* (*m.* বীৰ+বৃক্ষ) The marking-nut plant (Semecarpus anacardium).

বীৰবোলি *s.* (বীৰ+বোলি) A peculiar description of earrings.

বীৰভদ্র *s.* (*m.* বীৰ+ভদ্র) 1. A renowned or distinguished hero. 2. A sacrificial horse.

বীৰভাব *s.* (*m.* বীৰ+ভাব) Heterodoxy; the observance of the *tantras*.

বীরমাতা *s.* (—ত্ *f.* বীর + মাতৃ) The mother of a hero. Also বীরসূ (f.).

বীরবন *s.* (m. বীর + বন) Heroism, heroic sentiment.

বীরশ্রেষ্ঠ *s.* (m. বীর + শ্রেষ্ঠ) A matchless hero.

বীরহা *s.* (—হন *m.* বীর + R. হন) A *Bráhma* man who has suffered the sacred domestic fire to become extinct.

বীৰা *s.* (femin. of বীর) 1. A matron, a wife and mother. 2. (Beng.) A climbing plant (*Asclepias rosea*). Carey.

বীরাশংসন *s.* (n. বীর + আশংসন) A post of peril or danger, a forlorn hope.

বীরাঙ্গন *s.* (n. বীর + আঙ্গন) The seat or station of a guard or sentinel. *Manu* xi. 110.

বীৰু *s.* (—ধ *f.* from বি + R. কধ) A creeping plant.

বীৰ্য *s.* (n. বীর + য) 1. Power, strength, energy, valour, firmness, fortitude, heroism, might, dignity, lustre, splendour. See *Trans. R.A.S.* i. 576. 2. Semen virile.

বীৰ্যবান্ *a.* (—বৎ *mfn.* বীৰ্য + বৎ) Mighty, powerful, strong, firm, heroic, energetic, victorious, illustrious, grand. Also বীৰ্যশালী (—লিন্ *mfn.*).

বীলিপাট *s.* A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 97.

বুইচ *s.* (corrupt. of বিককুত) A small tree (*Flacourtia sapida*). Carey.

বুদিয়া *s.* (from বিন্দু) A kind of sweetmeat. Carey.

বুক *s.* (corrupt. of বুকু) 1. The breast, the stomach. 2. A gibbosity or convexity. 3. Courage. —কুটিতে or —কুড়িতে *v. a.* To exert one's strength upon a thing; —দোলিতে or —ফেলিতে *v. a.* To protrude or throw out

the breast in a strutting manner. Carey. See কোল.

বুকজামা *s.* (বুক + P. جامه) A jacket.

বুকত্বালা *s.* (বুক + ত্বালা) A burning sensation or pain in the breast.

বুকড় *a.* (from বুক) Courageous, valiant, spirited. Also বুকাইত, বুকড় and বুকাল.

বুকড়া *s.* (from বুক) The breast, the stomach.

বুকনী *s.* (H. بكني) Powder.

বুকবাছাড় *s.* (বুক + বাছাড়) Covering the breast with the upper garment.

বুকশূল *s.* (বুক + শূল) The cholic. (Lit. A spasm or sharp pain in the stomach).

বুকাবুকি *ad.* (from বুক) Breast to breast.

*বুক্ *Root, i.* (বুকুতি) and *x.* (বুকুমতি, —তে) 1. To bark. 2. To speak.

*বুক্ *s.* (mn.) The heart. Also বুক্কা (f.) or বুকী (f.).

*বুকুন *s.* (n. from R. বুক্) The barking of a dog.

*বুক্কাগ্রমাংস *s.* (n. বুক্ + অগ্র + মাংস) The heart.

বুকিতে *v. a.* To bark as a dog.

বু *Root, i.* (With the insertion of a nasal বুদতি) To except, to relinquish, to desist.

বুজাইতে *v. a.* (caus. of বুজিতে) 1. To put out a candle. 2. To fill up, to fill.

বুজিতে *v. n.* (from R. বুজ্) To be filled up; to be extinguished (as a candle). *v. a.* To close (as the eyes).

বুজুৰ্গ *a.* (P. بزرگ) Great, distinguished, noble.

বুজুৰ্গী *s.* (P. بزرگی) Greatness, eminence, nobility.

বুঝ *s.* (from R. বুধ্) 1. A thought, an idea. 2. The understanding, intellect.

বুঝা *a.* (from **বুঝিতে**) Thought, apprehended, understood, supposed.

বুঝাইতে *v. a.* (*caus.* of **বুঝিতে**) To cause to understand, to explain, to demonstrate, to persuade, to convince.

বুঝান *s.* (*v. noun* of **বুঝাইতে**) The causing any one to understand; demonstration, explanation, persuasion. Also **বুঝানি** and **বুঝাই**.

বুঝাপড়া *s.* (**বুঝা** + **পড়া**?) Redress; investigation.

বুঝায় *s.* (from **বুঝিতে**) The understanding, intellect, sense.

বুঝিতে *v. a.* (from **R. বুধ্**) To think, to apprehend, to conceive, to understand, to know.

বুঝিচী *s.* A plant (*Flacourtia sapida*, *Rox.*). *Mohun P. p. 40.*

বুট্ *s.* (ন. **بوت**) A kind of pulse (*Cicer arietinum*).

বুটা *s.* (corrupt. of **বর্তুল**) Small spots or marks wrought on cloth. Also **বুটী**.

বুটাদাৰ্ *a.* (**বুটা** + **প. دار**) Needle-work. Also **বুটীদাৰ্**.

***বুত্** *Root, vi.* (**বুততি**) 1. To leave, to abandon. 2. To cover, to clothe.

বুড়া *a.* (from **বুড়িতে**) 1. Immersed, dipped. 2. (corrupt. of **বৃদ্ধ**) Old, aged: also **বুড়**. *s.* 1. Immersion; a swamp. 2. An old man.

বুড়াঙ্গুলী *s.* (**বুড়া** + **অঙ্গুলী**) The thumb; the great toe.

বুড়াইতে *v. a.* (*caus.* of **বুড়িতে**) To immerse, to dip, to squander.

বুড়ামী *s.* (from **বুড়া**) Old age. Also **বুড়ামো**.

বুড়ি *s.* (from **R. বুল্**?) 1. An inundation, the setting land under water. 2. Five *gundas* or twenty *cowries*. *Carey.*

বুড়িতে *v. a.* (from **R. বুল্**) To dip, to sink, to set under water, to drown.

বুড়ী *a.* (from **বুড়া**) 1. Overflowing. 2. Old, aged. *s.* 1. An old woman. 2. Old age. 3. A tree (*Symplocos spicata*). 4. A sum of twenty *cowries*. See **বুড়ি**.

বুড়ীগোপাণ *s.* (**বুড়ী** + **গোপাণ**) A small plant (*Ruellia ringens*). *Carey.*

***বুদ্** *Root, i.* (**বুদতি**, **-তে**) To apprehend, to perceive, to discern.

***বুদ্ধ** *a.* (*mfn. pret. part. p.* **R. বুধ্**) Known, perceived, apprehended, discerned, understood. *s.* (*m.*) 1. A learned man, a sage. 2. A generic name for a deified teacher of the *Bauddha* sect, amongst whom numerous *Buddhas* are reckoned; the name is especially applied to the ninth incarnation of *VISHNU*, and the apparent founder of the religion of the *Bauddhas*. *Wilson.*

***বুদ্ধি** *s.* (*f.* from **R. বুধ্**) Understanding, intellect, perception, discernment, judgment. On the use of this term in the *Nyāya* and *Sāṅkhya* systems of philosophy: see *Trans. R.A.S.* 1. 30. 110. 113. 114.

***বুদ্ধিকারী** *a.* (**-বিন্** *mfn.* **বুদ্ধি** + **কারিন্**) Forming an opinion or idea, conceiving, understanding.

***বুদ্ধিজীবী** *s.* (**-বিন্** *m.* **বুদ্ধি** + **জীবিন্**) Possessed of life and intelligence. *Manu* 1. 96.

***বুদ্ধিবান্** *a.* (**-বৎ** *mfn.* **বুদ্ধি** + **বৎ**) Sage, wise, learned.

***বুদ্ধিবৃত্তি** *s.* (*f.* **বুদ্ধি** + **বৃত্তি**) Imagination, reflection. (Lit. Operation of mind.) *Mohun P. pp. 145. 147.*

***বুদ্ধিভ্রম** *s.* (*m.* **বুদ্ধি** + **ভ্রম**) An aberration of the intellect, an error, a mistake.

***বুদ্ধিমত্তা** *s.* (*f.* **বুদ্ধিমৎ** + **তা**) Sagacity, wisdom, intelligence.

***বুদ্ধিমান্** *a.* (**-মৎ** *mfn.* **বুদ্ধি** + **মৎ**) 1. Learned, wise, intelligent, sensible.

***বুদ্ধীন্দ্রিয়** *s.* (*n.* **বুদ্ধি** + **ইন্দ্রিয়**) An organ of

perception, as opposed to the organs of action or কর্মেন্দ্রিয়াণি. Six are enumerated, viz. Eye, ear, nose, tongue, skin, and mind.

*বুদ্বুদ *s. (m.)* A bubble; a vesicle.

*বুধ্ Root, I. (বোধতি, -তে), and IV. (বুদ্ধতি, -তে) 1. To know, to understand, to think, to be of opinion. 2. To awake. In the *caus.* form (বোধয়তি) 1. To make answer, to inform, to teach. 2. To arouse, to awaken. Frequently with অব, নি, প্র, প্রতি, বি, or জ° prefixed to it.

বুধ্ Root, x. (with the insertion of a nasal, বুদ্ধয়তি) To injure, to hurt, to kill.

*বুধ *s. (m. from R. বুধ্)* 1. BUDHA, the son of the moon and regent of the planet Mercury with whom he is identified. 2. A wise and learned man.

*বুধবার *s. (m. বুধ + বার)* Wednesday. (Lit. The day of the planet BUDHA or Mercury.)

*বুধিত *a. (mfn. from R. বুধ্)* Known, understood.

*বুধ্ *s. (m.)* 1. The root of a tree. 2. An epithet of SIVA.

বুন *s. (corrupt. of ভগিনী?)* A sister.

বুনক *s. (from বুনিতে)* A weaver.

বুনন *s. (v. noun of বুনিতে)* 1. The act of weaving. 2. The sowing of seeds.

বুনন্য *s. (from বুনিতে)* 1. A sower, one who sows seeds. *Mohun P. p. 83.* 2. A weaver.

Also বুননিয়া.

বুনা *a. (from বন)* Wild, sylvan, rural. *s. A species of rice. As. Res. x. 7.*

বুনাইতে *v. a. (caus. of বুনিতে)* To cause to sow; to cause to weave.

বুনাই *s. (h. بنات)* The texture of cloth. Also বুনাই.

বুনান *s. (v. noun of বুনাইতে)* The causing to weave or to sow seed. *a. Woven; sown.*

বুনাপ *s. (from বুনাইতে)* A web.

বুনিতে *v. a. (from R. বপ্?)* 1. To sow seed. 2. To weave, to knit.

বুনিয়াদ *s. (p. بناد)* A groundwork, a foundation. Also বুনেদ.

বুনিয়াদী *a. (from p. بنیاد)* Relating to the groundwork of any thing, fundamental.

বুনো *a. (from বন)* Wild, sylvan. See বুনা.

*বুন্ Root, I. (বুন্দতি, -তে) To discern, to perceive.

*বুন্ Root, I. (বুদ্ধতি, -তে) To discern, to perceive.

*বুভুক্ষা *s. (f. from the desiderative form of R. ভুজ্)* Hunger, appetite.

*বুভুক্ষিত *a. (mfn. from the desiderative form of R. ভুজ্)* Hungry, vexed by hunger.

*বুভুক্ষ *a. (mfn. from the desiderative form of R. ভুজ্)* Hungry, desirous of food.

*বুভুৎসা *s. (f. from the desiderative form of R. বুধ্)* Curiosity, eagerness to know any thing.

*বুভুৎসিত *a. (mfn. from the desiderative form of R. বুধ্)* Desired to be known.

*বুভুৎসু *a. (mfn. from the desiderative form of R. বুধ্)* Anxious to learn or know a thing.

বুক্ *s. (A. برج)* A bastion, a tower; a cable; a lunar mansion.

বুকল *a. (corrupt. of বুড়াঅঙ্গুলী)* An inch.

বুর্মা *s. (p. برمه)* A gimlet.

*বুল্ Root, x. (বোলয়তি) To sink, to dive.

বুলাইতে *v. a. (caus. of বুলিতে)* To cause to rub or to stroke; to stroke with the hand, to touch with a pencil.

বুলিতে *v. a.* To stroke.

বুলী *s.* (from বুলিতে) Speech, talk.

বুলকুড়া *s.* A plant (*Adchia castanicaarpa*, *Rox.*).
Hort. Ben. p. 105.

বুলবুল *s.* (প. بلبل) A bird, sometimes erroneously confounded with the nightingale (*Lanius Emerica*, *Linn.*; *Turdus Emerica*, *Carey*). The same name is also given to *Lanius* (*Turdus*) *jocosus*; also to *Muscicapa paradisica*, and to *Cuculus melanoleucos*.

বুলবুলী *s.* (from প. بلبل) A bird (*Turdus jocosus*). See বুলবুল.

*বুষ *s.* (*n.*) Chaff. Also *বুস (*n.*).

*বুস্ Root, *iv.* (বুস্যতি) To dismiss, to loose, to abandon, to forsake.

*বুস *s.* (*n.*) Chaff.

*বুস্ Root, *x.* (বুস্যতি) 1. To regard, to respect. 2. To disregard, to despise.

*বুস *s.* (*n.*) 1. Fried meat. 2. Force-meat ball.

*বুক্ *s.* (*mn.*) The heart. See বুক্. Also বুক্ (f.), বুক্ (-ক্ *mn.*) and বুক্ *mn.* or বুক্ (f.).

বুডান্দ *s.* The name of a beautiful tree indigenous in Nepal (*Rhododendron puniceum*). *Carey*.

বুন্ Root, *x.* (বুন্য়তি) To kill, to hurt, to injure.

বুদা *s.* (f.) The leathern girth used to secure the *howdah* of an elephant.

ব্ Root, *ix.* (ব্য়তি, ব্য়তে) 1. To choose, to select. 2. To conciliate, to worship, to attend. *v.* (ব্য়তি, ব্য়তে) 1. To cover, to screen. 2. To surround, to encompass. 3. To select, to choose. With আ prefixed, To cover, to screen, to conceal; with অপ + আ To open, to uncover; with প্র + আ To put on (as a gar-

ment); with স + আ To wrap up into, to encompass; with পরি To surround; with বি To uncover, to manifest; with স or অভি + স To cover. *x.* (বাবয়তি, -তে) To hinder, to prevent, to obstruct. With নি prefixed, To hinder, to impede; with পরি To surround, to enclose; with প্রতি To resist, to struggle against.

ব্হিত *a.* (*mf. pret. part. p.* R. ব্হ + ইত) 1. Increased, augmented, grown. 2. Nourished, cherished. *s.* (*n.*) The roar of elephants.

ব্ Root, *i.* (বর্কতে) To take, to accept.

ব্ *s.* (*m.*) 1. A wolf, a hyæna. 2. An ornamental tree (*Æschynomene grandiflora*). 3. Turpentine. 4. Compounded perfume.

ব্ধূপ *s.* (*m.* ব্ধ + ধূপ) 1. Turpentine. 2. Compounded perfume.

ব্ধ *s.* (*mf.*) The heart. See বুক্.

ব্ধ *a.* (*mf. irreg. pret. part. p.* R. ব্ধ Wilkins' *Gr.* p 418) Divided, cut, broken.

ব্ধ Root, *i.* (ব্ধতে) 1. To appoint. 2. To cover.

ব্ধ *s.* (*m.* from R. ব্ধ) A tree.

ব্ধচ্চায়া *s.* (f. ব্ধ + চায়া) The shade of a tree.

ব্ধবাটিকা *s.* (ব্ধ + বাটিকা) A garden or grove near the residence of a minister, &c.

ব্ধভেদী *s.* (-দ্ *m.* from ব্ধ + R. ভিদ) A carpenter's chisel.

ব্ধব্ধ *s.* (f. from ব্ধ + R. ব্ধ) Any parasitical plant, especially *Cymbidium tessaloides*.

ব্ধাদন *s.* (*m.* ব্ধ + R. অদ্) 1. The adze or chisel of a carpenter. 2. A hatchet, a chopper.

ব্ধাদনী *s.* (f. from ব্ধ + R. অদ্) A parasitical plant.

ব্ৰহ্মাদিবিদ্যা *s.* (*f.* ব্ৰহ্ম + আদি + বিদ্যা) Botany. *Mohun P.* p. 137.

ব্ৰহ্মা *s.* (*n.* ব্ৰহ্ম + অম্ল) Acid seasoning or the fruit of the tamarind so used. *Wilson.*

ব্ৰচ্ Root, vii. (ব্ৰাচ্) 1. To cover. 2. To quit, to leave, to desert, to abandon, to abhor, to avoid.

ব্ৰচ্ Root, i. (বৰ্জতি), ii. (ব্ৰক্তে), vii. (ব্ৰাচ্), and x. বৰ্জয়তি To abandon, to relinquish, to resign, to leave : often with আ, পৰি, or বি prefixed to it. Also vii. (ব্ৰাচ্) To cover.

ব্ৰজিন *s.* (*n.* from R. ব্ৰজ্ ?) 1. Sin, vice, profligacy, wickedness. 2. Distress, misery. 3. Red leather. 4. (*m.*) Hair. *a.* (*mfu.*) 1. Wicked. 2. Crooked, bent, curved. *Wilson.*

ব্ৰণ্ Root, vi. (ব্ৰাতি) To please, to gratify.

ব্ৰণ্ *imperat.* of R. ব্ৰ To choose, sometimes used in *Bengali*, e.g. বৰণ্ ব্ৰণ্ “Choose a boon.”

ব্ৰচ্ Root, i. (বৰ্ততে) To move, to be in activity, to be, to exist, to live. With অতি or বি + অতি prefixed, To pass by, to pass over; with অনু To follow; with অতি To approach, to go near, to turn towards; with আ 1. To approach. 2. To return, to go back; with বি + আ To return; with নি 1. To abide in, to be in a place. 2. To return. 3. To cease, to perish, to vanish; with বি + নি 1. To return, to revert. 2. To perish, to vanish; with পৰি or বি + পৰি To turn round, to err about; in the *caus.* To exchange; with প্র To begin, to proceed, to be going on; to excel; with অতি + প্র To be, to exist; with স্ + প্র To proceed, to begin, to come forward; with স্ To become, to be changed into. iv. (ব্ৰতে) To choose, to select; sometimes with আ prefixed. x. (বৰ্জয়তি) 1. To shine. 2. To speak.

ব্ৰচ্ *a.* (*mfu. pret. part. p.* R. ব্ৰ + ত) 1. Chosen, appointed, selected. 2. Covered, concealed, screened. 3. Served.

ব্ৰতজামাতা *s.* (ব্ৰত + জামাতা) A son-in-law, a bridegroom. *Sabda S.* p. 303.

ব্ৰতি *s.* (*f.* R. ব্ৰ + তি) 1. A selection, a choice, an appointment. 2. A request, a solicitation. 3. An enclosure, an enclosed piece of ground.

ব্ৰচ্ *a.* (*mfu. pret. part. p.* R. ব্ৰচ্ + ত) 1. Existed, been, past, gone, departed, dead. 2. Round. 3. Firm, hard. 4. (for ব্ৰত) Chosen, appointed, selected; screened, covered. *s.* (*n.*) 1. Conduct, practice, behaviour : used in comp. e.g. সদ্ভূত *a.* (*mfu.*) Of good conduct or behaviour, from সৎ *a.* (*mfu.*) Good, + ব্ৰত. 2. A livelihood. 3. Verse, metre. 4. A circle. *Colebr. Alg.* p. 87.

ব্ৰতচণ্ড *s.* (*m.* ব্ৰত + চণ্ড ?) A portion of a circle. *Colebr. Alg.* p. 96.

ব্ৰতধৰ্ম্যনৰ্দ্ধি *s.* (*f.* ব্ৰত + অধ্যয়ন + ধৰ্ম্ম) Holmess, sanctity. (Lit. Increase of moral conduct and holy study.)

ব্ৰতানুসারিণ্ *ad. Sans.* (from ব্ৰত + অনুসার) In compliance with the metre or measure of a verse, for the sake of the metre.

ব্ৰতান্ত *s.* (*m.* ব্ৰত + অন্ত) 1. An event, a fact. 2. Rumour, tidings. 3. A tale, a story. 4. Topic, subject. 5. Sort, kind; difference.

ব্ৰতি *s.* (*f.* R. ব্ৰ + তি) 1. Existence, state, condition. 2. Life, a livelihood, a profession; a pension. 3. Employment, occupation. *Trans. R. A. S.* i. 552. 4. A commentary, a gloss, scholia.

ব্ৰতৌজাঃ *a.* (—জন্ *mfu.* ব্ৰত + ওজন্) Of great energy. *Manu* i. 6.

ব্ৰতপত্নী *s.* (from ব্ৰতি + পত্নী) A pensioner. *Mohun P.* p. 158.

বৃশ *s.* (*m.* R. বৃ + শ) 1. An enemy. 2. Darkness.
3. The name of a demon slain by INDRA.

বৃশহা *s.* (—হন্ *m.* বৃশ + R. হন্) An epithet
of INDRA. (Lit. The destroyer of VRITRA.)
See বনবৃশহা.

বৃথা *ad. Sans.* In vain, to no purpose, uselessly.

বৃথাকথা *s.* (বৃথা + কথা) Idle talk, nonsense.

বৃথাদান *s.* (*n.* বৃথা + দান) An unprofitable do-
nation, money lost at play or given to har-
lots, &c.

বৃদ্ধ *a.* (*mfn. pret. part. p.* R. বৃধ্) 1. Increased,
augmented. 2. Grown up, adult; old, aged.
s. 1. (*m.*) An old man. 2. (*n.*) Benzoin (Sty-
rax Benzoin). —তা (*f.*) or —ত্ব (*n.*) Old age.

বৃদ্ধকাল *s.* (*m.* বৃদ্ধ + কাল) Old age.

বৃদ্ধদানক *s.* (*m.* বৃদ্ধ + দানক from R. দৃ) 1. A
potherb (Convolvulus argenteus). 2. (*Beng.*)
A climbing plant (Lettsomia nervosa). Carey.

বৃদ্ধপ্রপিতামহ *s.* (*m.* বৃদ্ধ + প্রপিতামহ) A pa-
ternal great-grandfather's father.

বৃদ্ধপ্রপিতামহী *s.* (*f.* বৃদ্ধ + প্রপিতামহী) A pa-
ternal great-grandfather's mother.

বৃদ্ধপ্রমাতামহ *s.* (*m.* বৃদ্ধ + প্রমাতামহ) A ma-
ternal great-grandfather's father.

বৃদ্ধপ্রমাতামহী *s.* (*f.* বৃদ্ধ + প্রমাতামহী) A
maternal great-grandfather's mother.

বৃদ্ধশ্রবাঃ *s.* (—বন্ *m.* বৃদ্ধ + শ্রবন্) An epithet
of INDRA. (Lit. Who listens to the old or wise?)

বৃদ্ধসঙ্ঘ *s.* (*m.* বৃদ্ধ + সঙ্ঘ) A meeting or as-
sembly of old men.

বৃদ্ধা *s.* (*femin. of* বৃদ্ধ) 1. An old woman. 2.
(*Beng.*) Increase. 3. Old age.

বৃদ্ধাঙ্গুলি *s.* (*f.* বৃদ্ধ + অঙ্গুলি) The thumb.

বৃদ্ধাঙ্গুষ্ঠ *s.* (*m.* বৃদ্ধ + অঙ্গুষ্ঠ) 1. The great toe.
2. The thumb.

বৃদ্ধাবস্থা *s.* (*f.* বৃদ্ধ + অবস্থা) Old age.

বৃদ্ধি *s.* (*f.* R. বৃধ্ + তি) 1. Augmentation,
growth, increase, enlargement, extension, dis-
tension. 2. Increase of dominion or power,
considered as one of the objects of regal power.
3. Interest on money or goods. 4. The eleventh
yoga or lunar asterism. *As. Res.* 11. 302. 5.
(In grammar) A peculiar protraction to which
vowels are subject under certain conditions.
Wilkins' Gr. § 23. (*Beng.*) —চাহিতে and
—চেষ্টিতে *v. a.* To aspire; —কৰিতে *v. a.*
To enlarge, to further, to promote; —পাইতে
v. n. To increase, to grow, to thrive.

বৃদ্ধিজীবিকা *s.* (*f.* বৃদ্ধি + জীবিকা) The pro-
fession of usury.

বৃদ্ধিশ্রাদ্ধ *s.* (বৃদ্ধি + শ্রাদ্ধ) An offering made to
departed ancestors.

বৃদ্ধোক্ষ *s.* (*m.* বৃদ্ধ + ওক্ষ for ওক্ষন্) An old
bull.

বৃদ্ধাজীব *s.* (*m.* বৃদ্ধি + আজীব from R. জীব)
An usurer. Also বৃদ্ধাজীবী (—বিন্ *m.*).

বৃধ্ Root, 1. (বৃদ্ধিতে) To increase, to grow *x.*
(বৃদ্ধয়তি) 1. To shine. 2 To speak.

বৃধ্ *a.* (*mfn. fut. part. p.* R. বৃধ্ + য *Wilkins'*
Gr. § 729) To be augmented or increased.

বৃত্ত *s.* (*n.*) 1. The foot-stalk of a leaf or fruit, a
peduncle, a petiole. 2. A nipple.

বৃন্দ *s.* (*m.*) A multitude, a quantity, a heap, an
assemblage.

বৃন্দা *s.* (*f.*) 1. The name of a forest in which
KRISHNA was educated. *As. Res.* VII. 231.
2. Holy Basil.

বৃন্দাবক *a.* (*mfn.*) Handsome, pleasing, beau-
tiful, excellent, eminent. The irregular com-
parative of this adjective is বৃন্দীয়ান্ (—য়ন্
mfn.) and the superlative বৃন্দীঃ (*mfn.*) *Wil-*
kings' Gr. p. 520. *s.* (*m.*) A god, a deity.

वृक्ष *s.* A thousand millions. *Morton.*

वृश् Root, 1v. (वृश्गति) To choose, to prefer, to select.

वृश *s. (m.)* A flower (*Justicia Ganderussa*).

वृश्चिक *s. (m.)* 1. A scorpion. 2. The sign Scorpio; the month when the sun is in Scorpio. *As. Res.* 11. 292. 3. A hairy caterpillar. 4. A crab. 5. A thorny shrub (*Vangueria spinosa*).

वृश् Root, 1. (वृश्ति) 1. To sprinkle, to pour out, to rain, to shower. 2. To hurt or kill. 3. To weary. 4. To give. x. (वृश्यति) 1. To conceive, to be impregnated. 2. To possess supreme or supernatural power.

वृष *s. (m. from R. वृष्)* 1. A bull. 2. The sign Taurus in the Zodiac. *As. Res.* 11. 292. 3. Virtue, merit, personified as the bull of SIVA. 4. A rat. 5. (In comp.) Excellent, chief, best: see श्रेष्ठ.

वृषण *s. (m. from R. वृष्)* The testicles or scrotum.

वृषदंशक *s. (m. from R. वृष् + R. दंश)* A cat.

वृषध्वज *s. (m. वृष् + ध्वज)* An epithet of SIVA. (Lit. Whose banner or emblem is a bull.)

वृषभ *s. (m. from R. वृष्)* 1. A bull. 2. (In comp.) Excellent, best, chief. See श्रेष्ठ.

वृषल *s. (m.)* A man of low origin, a *Súdra*.

वृषली *s. (femin. of वृषल)* 1. A woman of low origin. 2. A barren woman.

वृषमती *s. (f. from वृष्)* A wanton or lascivious woman.

वृषा *s. (f. from R. वृष्)* A plant (*Salvinia cucullata*).

वृषा *s. (-सन् m. from R. वृष्)* An epithet of INDRA. (Lit. He who rains.)

वृषाकपायी *s. (f. from वृषाकपि)* An epithet of

the goddesses LAKSHMÍ, GAURÍ, SWÁHÁ and SACHÍ.

वृषाकपि *s. (m. from वृष् + कपि)* An epithet of VISHNU or KRISHNA, of SIVA, and of AGNI.

वृषी *s. (f.)* A seat of *kusa* grass used by ascetics and by religious students.

वृषोत्सर्ग *s. (m. वृष् + उत्सर्ग)* The letting loose of a bull on the occasion of an oblation to the ancestors.

वृष्ट *a. (mfn. pret. part. p. R. वृष्ट + उ Wilkins' Gr. p. 419)* Quitted, left, abandoned.

वृष्टि *s. (f. R. वृष्ट + ति)* Rain, a shower.

वृष्य *a. (mfn. fut. part. p. R. वृष् + य)* Fit to be showered down or to rain. Also वृष्य (mfn.). *Wilkins' Gr. § 730.*

वृह Root, 1. (वृहति or with the insertion of a nasal वृंहति) 1. To grow, to increase, to extend. 2. (वृंहति) To roar (as a wild beast). vi. (वृहति) To make an exertion, to endeavour.

वृहत् See वृहन्.

वृहतिक *s. (f. from R. वृह)* An outer garment, a wrapper, a mantle.

वृहती *s. (femin. of वृहत्)* 1. A mantle or outer garment. 2. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 463. 3. A plant (*Solanum hisutum*, also *S. Melongena* and *S. Jacquini*). 4. A large lute.

वृहदाब्याक *s. (m. वृहत् + आब्याक from अब्या)* The name of one of the most important *upanishads*, considered as forming part of the *Yajur-veda*. *As. Res.* VIII. 421. 438. 472.

वृहद्गानु *s. (m. वृहत् + गानु)* An epithet of AGNI or Fire. (Lit. Whose splendour is great.)

वृहन् *a. (-न् mfn. from R. वृह)* Large, great.

वृहस्पति *s. (m. वृहस् for वृहत् + पति)* 1. VRIHASPATI the preceptor of the gods and re-

gent of the planet Jupiter. 2. An ancient sage and lawgiver. Also বৃহস্পতি (*m.*).

বৃহস্পতিবার *s.* (বৃহস্পতি+বার) Thursday.
Also বৃহস্পতিবার.

*বৃ Root, IX. (বৃশতি) To support, to nourish.

বৃ Root, IX. (বৃশতি, বৃশতে) 1. To choose, to select. 2. To cover, to screen.

বে Root, I. (বয়তি, -তে) To weave.

বেআইব্ *a.* (প. بی عیب) Without fault or blemish.

বেঅকল্ *a.* (প. بی عقل) Foolish, ignorant, inconsiderate. Also বেঅকুফ্ (প. بی وقوف)

বেঅদব্ *a.* (প. بی ادب) Unmannerly, ill-bred, uncourteous.

বেঅদবী *s.* (from প. بی ادب) Uncourteousness, rudeness, impudence.

বেঅদাল্ *a.* (প. بی عدالت) Unjust, unequitable.

বেআইন্ *a.* (প. بی آئین) Contrary to law or ordinance, illegal.

বেআইনী *s.* (from প. بی آئین) Illegality, unlawfulness.

বেআড়া *a.* (প. بی + আড়া) Disordered, out of order, irregular.

বেআন্দাচ্ *a.* (প. بی انداز) Immoderate.

বেআন্দাজী *s.* (from প. بی انداز) Want of moderation.

বেআব্ *a.* (প. بی آب روی) Dishonourable, base, mean, vile.

বেআবাদ্ *a.* (প. بی آباد) Uninhabited, uncultivated.

বেআমল্ *a.* (প. بی عمل) Without work or employment, useless, inefficient, impracticable.

বেআমলী *s.* (from প. بی عمل) Uselessness, inefficiency, impracticableness.

বেআবাম্ *a.* (প. بی آرام) Uneasy, unhealthy sick.

বেআবামী *s.* (from প. بی آرام) Uneasiness, sickness.

বেইখতিয়াব্ *a.* (প. بی اختیار) Having no choice left, reduced to an extremity, embarrassed, imprudent, incautious.

বেইখতিয়াবী *s.* (from প. بی اختیار) Embarrassment, jeopardy, difficulty, imprudence, incautiousness.

বেইখিলাক্ *a.* (প. بی اتفاق) Not agreeing, not of the same opinion, disunited, unfriendly.

বেইমান্ *a.* (প. بی ایمان) Without faith, irreligious, unbelieving.

বেইমানী *s.* (from প. بی ایمان) Want of faith, irreligiousness.

বেউড়বাঁশ্ *s.* (বেউড় for বেড় + বাঁশ) A thorny species of bamboo (*Bambusa spinosa*, Ro.)
Mohun P. p. 65.

বেএকবাব্ *a.* (প. بی اقرار) Without a promise or agreement.

বেএশ্বেমাল্ *a.* (প. بی استعمال) Not in the habit of doing a thing, not used to, not familiar with.

বেওকল্ *a.* (প. بی وکر) Dishonourable, unbecoming, disreputable.

বেওকবী *s.* (from প. بی وکر) Dishonourableness, disreputableness.

বেওক্ত্ *a.* (প. بی وقت) Untimely, unseasonable, premature.

বেওজন্ *a.* (প. بی وزن) Without measure or weight, unmeasurable, imponderable

বেওজনী *s.* (from প. بی وزن) Imponderability, immeasurableness.

বেওজব্ *a.* (প. بی عذر) Inexcusable, unjustifiable.

বেওতন্ *a.* (প. بی وطن) Without a home, foreign.

বেওৰা s. (corrupt. of বিবৰণ) A detailed account, a narrative, an accurate report.

বেওস্বাস্ a. (P. بی وسواس) Doubtless, without hesitation or scruple.

বেঁউচা s. (from বেঁউচিত্তে) A sprain, a wrench.

বেঁউচাইতে v. a. (caus. of বেঁউচিত্তে) To wrench or sprain.

বেঁউচিত্তে r. n. To be sprained or wrenched.

বেঁওত s. (from বেঁওতিতে) Shape, manner, fashion, sort, kind, the cut of a garment.

বেঁওতিতে v. a. (from বি + অন্ত) To shape, to mould, to cut cloth for a garment.

বেঁওতী a. (from বেঁওতিতে) Large, widely spread (said of fishing-nets).

বেঁকা a. (from বেঁকিতে) Bent, curved, crooked, awry.

বেঁকাইতে v. a. (caus. of বেঁকিতে) To make crooked or curved, to bend.

বেঁকিতে r. n. (from R. বক্!) To be crooked, to be curved or bent; to bow, to warp.

বেঁজী s. (corrupt. of বীজ) 1. A sprout, a young shoot. 2. A small pustule, a pimple. 3. A small person or thing. 4. A mongoose.

বেঁটিয়া a. (corrupt. of বট) Dwarfish, short. Also বেঁটে and বেঁটী.

বেঁড়িয়া a. (corrupt. of বণ্ড) Without a tail, tailless. Also বেঁড়ে and বেঁড়া.

বেকবন্দ a. (P. بی قيد) Without restraint or confinement, irregular.

বেকবুল্ a. (P. بی قبول) Not assented or agreed to, not acknowledged, not accepted.

বেকবুলী s. (from P. بی قبول) A want of assent or agreement, refusal, disavowal.

বেকবাব্ a. (P. بی قرار) Unsteady, inconstant, moveable, fickle, changeable.

বেকবাবী s. (from P. بی قرار) Unsteadiness, inconstancy, fickleness, changeableness, mutability.

বেকল a. (II. بیکل) 1. Restless. 2. Out of order.

বেকল s. An integument, skin, rind, the peel of fruit.

বেকসূন্ a. (P. بی تصور) Without fault or blemish, entire, complete, perfect, immaculate, uncorrupted, innocent.

বেকসূৰী s. (from P. بی تصور, a shower. ss, completeness, perfection, innocence.

বেকাএম্ a. (P. بی فائم) Unsteady, unsettled, not fixed.

বেকাএমী s. (from P. بی فائم) Unsteadiness, want of a fixed arrangement.

বেকানূন্ a. (P. بی قانون) Irregular, illegal, anomalous.

বেকানূনী s. (from P. بی قانون) Irregularity, anomaly.

বেকাব্ a. (P. بی نابو) 1. Secure against surprise or attack. 2. Free from restraint or controul.

বেকায়দা a. (P. بی قاعدہ) Without order or regular arrangement.

বেকাব্ a. (P. بی کار) Without work or employment.

বেকাবী s. (from P. بی کار) Want of work or employment.

বেকিম্মৎ a. (P. بی قیمت) Without value or worth, worthless.

বেকিম্মতী s. (from P. بی قیمت) Worthlessness.

বকৈহিম্মৎ a. (P. بی کیفیت) Without a description, without a detailed account.

বৈকৈফিয়তী *s.* (from *P.* *بی کیفیت*) The want of a description or detailed account.

বেথবৰ্ *a.* (*P.* *بی خبر*) Not being aware of, incautious, imprudent, inadvertent.

বেথমীৰ্ *a.* (*P.* *بی خمیر*) Unleavened.

বেথৰ্চা *s.* (*P.* *بی خرچہ*) Free from taxes or expences.

বেথামিদ *a.* (*P.* *بی خاوند*) Destitute of a master or lord. *Carey.*

বেগ *s.* (*m.* from *R.* *बीज*) 1. Velocity, speed, dispatch, rapidity, swiftness. 2. The stream or current of water. 3. A sudden emotion or impulse of the mind. 4. Energy, effort, determination of the will. See *Trans. R.A.S.* i. 111.
—তা (*f.*) or —ত্ব (*n.*) Celerity, impetuosity.

বেগড়া *a.* (from *বিকার*) Spoiled, faulty, vicious.

বেগপূৰা *s.* (corrupt. of *বীজপূৰ*) A variety of the common citron tree (*Citrus medica*). *Hort. Ben.* p. 59.

বেগবান্ *a.* (—বৎ *mfn.* *বেগ* + *বৎ*) Impetuous, swift, quick.

বেগবতী *s.* (*femin.* of *বেগবৎ*) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 474.

বেগম্ *a.* (*P.* *بی عم*) Free from care or solicitude.
s. (*T.* *بیگم*) A princess.

বেগৰ্ *ad.* (*A.* *بغير*) Without, with the exception of, except.

বেগৰজ্জ *a.* (*P.* *بی عرض*) Without a scope, impartial, indifferent, independent.

বেগৰজী *s.* (from *P.* *بی عرض*) Impartiality, indifference, independence.

বেগল্গশ্ *a.* (*P.* *بی غل و عش*) Free from anxiety and trouble.

বেগলৎ *a.* (*P.* *بی غلط*) Free from mistakes or errors, correct, right.

বেগলতী *s.* (from *P.* *بی علط*) Freedom from mistakes or errors, correctness.

বেগানা *a.* (*P.* *بیگانه*) Strange, not domestic, foreign, unknown.

বেগাহিল্ *a.* (*P.* *بی غافل*) Not indolent, not negligent.

বেগাহিলী *s.* (from *P.* *بی غافل*) Absence of indolence or negligence, diligence, zeal.

বেগাব *a.* Impressed into service. —ধৰিতে *v. a.* To force into service, to impress.

বেগাবী *s.* (from *বেগাব*) The impressing or forcing a person to labour.

বেগিতে *v. a.* (from *বেগ*) To hasten, to go quickly, to flow.

বেগী *a.* (—গিন্ *mfn.* *বেগ* + *ইন্*) Quick, speedy, swift, rapid. *s.* (*m.*) 1. A courier, an express. 2. A hawk.

বেঙন *s.* (corrupt. of *বঙ্গন*?) The egg-plant (*Solanum Melongena*). Also its fruit. *Carey*

বেঙনা *a.* (*P.* *بی گناہ*) Free from sin or vice, faultless. Also *বেঙনাগান্* (*P.* *بی گناہ گار*).

বেঙনাগাবী *s.* (from *P.* *بی گناہ گار*) A freedom from crime or punishment.

বেঙনীয়া *a.* (from *বেঙন*) Purple, of a purple colour.

বেঙনীয়াবঙ্গ *s.* (*বেঙনীয়া* + *বঙ্গ*) A purple colour.

বেঙ্গ *s.* (corrupt. of *ভেক*) A frog.

বেঙ্গা *a.* (corrupt. of *বাম*) Left-handed.

বেঙ্গাচী *s.* (from *বেঙ্গ*) A tadpole, a young frog.

বেঙ্গাপিতল *s.* (*বেঙ্গ* + *পিতল*?) Prince's-metal, white-brass, bell-metal.

বেচা *a.* (from *বেচিতে*) Sold. *s.* A sale.

বেচাইতে *v. a.* (*caus.* of *বেচিতে*) To cause to sell.

বেচান *s.* (v. noun of বেচাইতে) The causing of things to be sold. *a.* Sold.

বেচাৰা *a.* (پ. بیچاره) Without a remedy, helpless.

বেচাল্ *a.* (H. بیچال) Unprincipled, unbecoming, improper.

বেচালী *s.* (from H. بیچال) Impropriety, the being unbecoming.

বেচিতে *v. a.* To sell.

বেচিতে *v. a.* (from R. বিচ্?) To assort, to choose, to select. বেচিয়া লইতে *v. a.* To pick out, to select. বেচিয়া রাখিতে *v. a.* To set aside for use. *Carey.*

বেজখম্ *a.* (پ. بی زخم) Free from danger, injury, or distress.

বেজখমী *s.* (from پ. بی زخم) Freedom from danger, injury, or distress.

বেজান্ *a.* (پ. بی جان) Lifeless, spiritless.

বেজানিব্ *a.* (پ. بی جانب) Not associated with, not familiar with, not of the same side or part.

বেজায়্ *a.* (پ. بی جای) Improper, misplaced, unjust.

বেজায়ী *a.* (پ. بی ضائع) Not perished, not lost, faultless.

বেজাব্ *a.* (پ. برار) Vexed, angry, displeased.

বেজাবি *a.* (پ. بی جاری) Not current, not common, not usual.

বেজিল্দ্ *a.* (پ. بی جلد) Not bound (as a book).

বেজী *s.* (from R. बीज) An ichneumon; a weasel, a ferret.

বেজুম্ *a.* (پ. بی زعم) Free from arrogance.

বেচন *s.* (from R. বেচ্) An envelope, a wrapper.

বেচা *s.* (H. بیٹا) A son, a child. Also used contemptuously in addressing inferior persons.

বেচী *s.* (H. بیٹی) A daughter.

বেচুয়া *s.* (from বাচ্) 1. A wanderer, a vagrant. 2. A widower. 3. A purse. 4. A sorry horse.

বেচগা *s.* (from R. বেচ্) A rope, a kind of string.

বেচিক্ *a.* (پ. بی + H. ٹھیک) Inaccurate, not exact.

বেচোৰ *a.* (پ. بی + চোৰ) Not firm or steadfast, unsteady, undetermined.

বেড় *s.* (from বেড়িতে) An enclosure, a fence, a hedge; a circumference, a turn; a winding, a roll; a scheme, a machination.

বেড়া *s.* (from বেড়িতে) An enclosure, a fence.

বেড়াইতে *v. a.* (from বিহার) To walk about, to ramble, to journey, to travel.

বেড়াড়া *a.* (پ. بی + ڈاڑا) Not customary, not usual, singular.

বেড়ানিয়া *a.* (from বেড়াইতে) Rambling or wandering about, roving. *s.* A wanderer, a Rambler.

বেড়িতে *v. a.* (from R. বেষ্?) To surround, to encompass, to enclose; to invest or besiege (a town); to re-consider, to re-examine.

বেড়ী *s.* (from R. বেষ্?) 1. A fetter, chains, irons. 2. A pair of tongs. 3. Short hair growing on the head.

বেড়বাঁশ *s.* (corrupt. of বেষ্কবংশ) A species of wild thorny bamboo (*Bambusa spinosa*). *Carey.*

বেড়েল *s.* A plant (*Sida cordifolia*). *Mohun P.* p. 44.

বেড়োল *a.* (پ. بی + ডোল) Misshapen, ill-fashioned, ill-formed.

বেড়া *a.* (from বেড়িতে) Forward, overbearing; rising above, projecting; eminent, excellent.

বেড়াইতে *v. a.* To beat against, to strike.

বেচব *a.* (پ. بی + H. ڈب) Deformed, ugly.

বেণ্ Roor, ১. (বেণ্ডি, -ত) 1. To go, to move. 2. To know, to remember, to discern. 3. To play on a musical instrument. 4. To take.

বেণ s. (m. from বণি?) 1. The name of one of the mixed tribes, the offspring of a *Vaideha* man by an *Ambasht'hi* woman. *Manu* x. 19. Their occupation is to play on musical instruments. *Manu* x. 49. 2. The name of an ancient king. *Manu* vii. 41. ix. 66.

বেণ্যোনি s. (বেণ + যোনি) A species of grass (*Agrostis diandra*). *Hort. Ben.* p. 8.

বেণী s. A species of grass (*Andropogon muricatum*). *Hort. Ben.* p. 7. Also বেণাঘাস.

বেণি s. (f.) 1. Unornamented hair, braided and falling down the back like a tail. 2. A conflux of rivers. 3. Weaving.

বেণী s. (f.) 1. Unornamented hair: see বেণি. 2. A stream, a current. 3. A species of grass (*Andropogon serratum*).

বেণু s. (m.) 1. A bamboo. 2. A pipe, a flute.

বেণুক s. (n.) A pike to drive an elephant. See বৈণুক.

বেণুম s. (m. from বেণু + R. ধ্ম) A player on a fife or flute. Also বেণুবাদক (m.).

বেণ্য s. (from বণিজ্) A trader, a merchant, a dealer, a grocer, a banker.

বেত s. (corrupt. of বেত) A reed, a cane (*Calamus Rotang*). *Hort. Ben.* p. 72.

বেতক্শীর্ a. (بی نقصر) Without blemish or fault, innocent.

বেতদ্বীর্ a. (بی تدبیر) Without deliberation, inconsiderate, incautious.

বেতন s. (n.) 1. Wages, hire, reward. 2. A livelihood, a profession.

বেতনক s. (from বেতন) A mercenary, a hired servant or labourer.

বেতনকী a. (بی تحقیق) Without investigation or search; without polishing.

বেতনজীবী a. (-বিন্ m. বেতন + জীবিন্) Subsisting by hire or wages.

বেতমীজ্ a. (بی تمیز) Without discernment, indiscreet.

বেতমীজী s. (from প. بے تمیز) Want of discernment, indiscretion.

বেতব a. (بی طرح) Unusual, uncommon.

বেতবঙ্গী s. (বেত + বঙ্গী) A plant used in dyeing (*Justicia tinctoria*). *Hort. Ben.* p. 4.

বেতবদূদ a. (بی تردد) Without a contrivance, without an effort or exertion.

বেতবহু a. (بی طرف) Impartial, of no party.

বেতবহী s. (from প. بی طرف) Impartiality.

বেতবাস্ a. (بی تراش) Not planed, not pared.

বেতব্রিম্ a. (بی تربت) Uninstructed, uneducated, untutored.

বেতব্রিমতী s. (from প. بی تربت) Want of education or instruction, rudeness, ignorance.

বেতস s. (m.) 1. The ratan (*Calamus Rotang*). 2. The citron (*Citrus medica*). See *Trans. R.A.S.* 1. 453.

বেতস্বান্ a. (-স্বা mfn. from বেতস + বৎ) Abounding in reeds or canes.

বেতহকীক্ a. (بی حقیق) Not just, not equitable, not true.

বেতাইন্ a. (بی تعین) Without authority, without an appointment.

বেতাক s. A sort of dock or sorrel (*Oxalis monodelpha* or *Rumex vesicarius*). *Sabda S.* p. 416.

বেতগীদ্ a. (بی تاکید) Remiss, indolent, negligent, not enforcing injunctions.

বেতগুৎ a. (بی طاقت) Weak, feeble, powerless.

বেতাব *s.* (প. $\text{بي} + \text{تাব}$?) Ill-flavoured, insipid, tasteless.

বেতাল *s.* (*m.*) A dead body occupied by an evil spirit; a familiar, a sprite.

বেতালভট্ট *s.* (*m.* বেতাল + ভট্ট) One of the nine gems or celebrated men at the court of VIKRAMÁDITYA.

বেতালীম্ *a.* (প. بي نعيم) Uninstructed, untaught, ignorant, rude.

বেতুআ *s.* (corrupt. of বাসুক) Chenopodium (the edible species). Also বেতুআশাক.

বেতোয়াজ *a.* (প. بي تواضع) Not humble or pliant, unkind, inattentive.

বেতোশাক *s.* (বেত for বেতুআ + শাক) A plant (Chenopodium album). *Hort. Ben.* p. 21.

বেত্তা *a.* (—ত্ *mf.* R. বিদ + ত্) Knowing, versed in, acquainted with. *s.* (*m.*) A sage, a wise man.

বেহ *s.* (*m.*) A reed, a cane (Calamus Rotang).

বেহধারী *s.* (—বিন্ *m.* বেহ + ধারিন্) An attendant bearing a cane as a mark of office.

বেহবতী *s.* (*f.* from বেহ + বৎ) The name of a river commonly called *Betwah*, which rises in *Malwa* and falls into the *Jumna* below *Kalpi*.

বেহাঘাত *s.* (*m.* বেহ + আঘাত) A blow or stroke with a cane.

বেথ্ Root, ১. (বেথতে) To ask, to beg.

বেদ *s.* (*m.* from R. বিদ) 1. Knowledge, science, learning. 2. The generic appellation of the sacred writings of the *Hindus*. See *As. Res.* VIII. 377. seqq. 3. A commentary, a gloss.

বেদকুশল *a.* (*mf.* বেদ + কুশল) Well versed in the *vedas*.

বেদখল্ *a.* (প. بي دخل) Not comprised under, not included in, excluded.

বেদখলী *s.* (from প. بي دخل) The not being comprised under, exclusion.

বেদজ্ঞ *a.* (*mf.* বেদ + জ্ঞ) Acquainted with the *vedas*, knowing the *vedas*.

বেদনা *s.* (*f.* from R. বিদ) 1. Perception, sensation, knowledge of sensual objects. *Trans. R.A.S.* 1. 561, 562. 2. Pain, affliction, distress, agony, torment. Also বেদন (*n.*).

বেদনিন্দক *s.* (*m.* বেদ + নিন্দক) One who contemns or disbelieves the *vedas*, a disbeliever.

বেদনীয় *a.* (*mf.* fut. part. p. of $\text{বিদ} + \text{অনীয়}$) Perceivable, capable of being felt, or understood. Also বেদিতব্য *a.* (*mf.*) *s.* (*n.*?) Individual consciousness. *Trans. R.A.S.* 1. 554.

বেদপারগ *a.* (*mf.* বেদ + পারগ) Having read through the *vedas*, well versed in the *vedas*.

বেদবিৎ *s.* (—দ্ *mf.* বেদ + R. বিদ) Knowing the *vedas*, acquainted with the *vedas*.

বেদবদবা *a.* (প. بي ددبه) Without state, pomp, or dignity.

বেদব্যাস *s.* (*m.* বেদ + ব্যাস) An epithet of the ancient *Hindu* sage Vyása, the supposed compiler or arranger of the *vedas*. See *As. Res.* VIII. 378.

বেদম্ *a.* (প. بي دم) Out of breath, breathless.

বেদব্কার্ *a.* (প. بي دركار) Useless, unnecessary.

বেদব্কারী *s.* (from প. بي دركار) Uselessness.

বেদবিমার্ক্ *a.* (প. بي دريافت) Incomprehensible, unintelligible.

বেদর্দ *a.* (প. بي درد) Free from pain.

বেদর্দী *s.* (from প. بي درد) Freedom from pain.

বেদলীল্ *a.* (প. بي دليل) Without an argument or proof.

বেদলীলী *s.* (from প. بي دليل) Absence of proof, the want of an argument.

বেদস্থ *a.* (P. *بي دست*) Not under the power or authority of any person, independent.

বেদস্থ্য *a.* (P. *بي دستخط*) Without a signature.

বেদস্থ্যতী *s.* (from P. *بي دستخط*) The want of a signature.

বেদস্থূ *a.* (P. *بي دستور*) Contrary to custom or usage, unusual, unc customary.

বেদস্থূবী *s.* (from P. *بي دستور*) The being contrary to custom or usage.

বেদাঃ *s.* (-*স্* *m.* from R. *বিদ্*) The *vedas* collectively.

বেদাঁতা *a.* (P. *بي* + *দাঁতা*) Unusual, unc customary, unfashionable.

বেদাগ্ *a.* (P. *بي داغ*) Unstained, immaculate, spotless.

বেদাগী *a.* (P. *بي دعا*) Free from deceit, sincere, honest, upright.

বেদাগী *s.* (from P. *بي داغ*) Freedom from spots or stains, immaculateness.

বেদাঙ্গী *s.* (*m.* বেদ + অঙ্গ) The generic appellation of the six auxiliary branches of sacred science, viz. *Sikshá*, or rules of pronunciation and recital; *Kalpa*, on religious ceremonies; *Vyākaraṇa*, or grammar; *Chhandas*, or prosody; *Jyotish*, or astronomy; and *Nirukti*, or interpretation of obsolete words occurring in the *vedas*. See *As. Res.* i. 353.

বেদাঙ্গী *s.* (-*ঙ্গিন্* *mfn.* বেদাঙ্গ + ইন্) Relating to the *vedāṅgas*, studying or teaching the six auxiliary branches of sacred learning.

বেদানা *s.* (P. *بي دانه*) Destitute of seeds or grains.

বেদান্ত *s.* (*m.* বেদ + অন্ত) 1. (Lit. The end, i. e. the scope or substance of the *vedas*) The *Hindu* system of theology as founded on the *vedas*. See *Trans. R.A.S.* II. 1, seqq. 2. The entire or complete *veda*. *Munu* II. 160.

বেদান্তী *s.* (-*ন্তিন্* *m.* বেদান্ত + ইন্) One who follows the *vedānta* system of theology.

বেদাব *s.* (from P. *بي* + H. *دانا*) Not humbled, not brought under subjection or controul.

বেদাবা *a.* (P. *بي دعوي*) Without a plaint or suit. Also বেদাবী and বেদামী.

বেদান্ত্যাস *s.* (*m.* বেদ + অন্ত্যাস) Sacred study, the reading of the *vedas*.

বেদামী *s.* Worthlessness, the being of no value.

বেদি *s.* (*f.* from R. *বিদ্*?) 1. A place for a sacrifice, a purified place, an altar. Also বেদী (*f.*) 2. A terrace or platform in the court-yard of a temple : see বেদিকা. 3. (*Beng.*) A fish (*Perca sparoides*). *Carey*.

বেদিকা *s.* (*f.* from বেদি) 1. A quadrangular open shed in the court-yard of a temple. See বিতর্কি. 2. A place for a sacrifice, an altar. Also (*Beng.*) বেদিপিঁড়ি.

বেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. *বিদ্* + ইত) Made known, represented, set forth.

বেদিল্ *a.* (P. *بي دل*) Heartless, indifferent, dull.

বেদিলী *s.* (from P. *بي دل*) Heartlessness, indifference, dullness.

বেদী *s.* (-*দিন্* *m.* বেদ + ইন্) A learned man, a scholar, a *pandit*. *a.* (*mfn.*) Marrying, married to : in comp. e. g. শূদ্রাবেদী *a.* (-*দিন্* *mfn.*) Marrying a *Súdrá* woman.

বেদী *s.* (for বেদি) 1. An altar; a platform or terrace, especially for sacrificial purposes 2. A stool, a bench.

বেদোক্ত *a.* (*mfn.* বেদ + ওক্ত) Said or declared in the *veda*, sanctioned by holy writ. Also বেদোদিত (*mfn.*).

বেদ See বেদনীয়.

- বেদ্য। *s.* (corrupt. of ব্যধ) A fowler, a hunter.
- বেধ *s.* (from R. ব্যধ) 1. Perforation, a digging or piercing through. 2. A hole, an excavation. 3. The depth of any excavation. *Colebr. Alg.* pp. 97. 103.
- বেধক *a.* (*mfn.* from R. ব্যধ) Piercing through, perforating.
- বেধন *s.* (*n.* from R. ব্যধ) The act of digging or piercing through; perforation.
- বেধনিকা *s.* (*f.* from R. ব্যধ) An instrument for piercing or making a hole, a gimlet, an auger, an awl.
- বেধনীয় *a.* (*mfn. fut. part. p.* R. ব্যধ) Vulnerable, capable of being pierced through. Also (বেধ) (*mfn.*).
- বেধমুখ্যক *s.* (*m.* from (বেধ + মুখ্য) Zedoary (*Curcuma Zerumbet*).
- বেধা *s.* (from বেধ) 1. A perforation, a scratch. 2. A hole, the depth of any cavity.
- বেধাঃ *s.* (-ধ্ৰু *m.* from বি + R. ধা) An epithet of BRAHMĀ, of VISHNU, and of SIVA.
- বেধিত *a.* (*mfn.* from R. ব্যধ) Perforated, pierced.
- বেধিতে *v. a.* (from R. ব্যধ) To pierce, to perforate, to cut through, to bore.
- বেন্ Root, 1. (বেনতি) To go. See বেণ্.
- বেনাম্ *a.* (*p.* بی نام) Destitute of a name or of reputation and fame; nameless, obscure. *s.* A fictitious name.
- বেনামী *s.* (from *p.* بی نام) Namelessness, obscurity.
- বেনিশান্ *a.* (*p.* بی نشان) Destitute of a sign or mark.
- বেপ্ Root, 1. (বেপতে) To shake, to tremble.
- বেপথু *s.* (*m.* R. বেপ্ + অথু *Wilkins' Gr.* § 827) A trembling, tremor. Also বেপন (*n.*).

- বেপমান *a.* (*mfn. pres. part. proper form of R.* (বেপ্) Trembling, shaking, quaking.
- বেপর্দা *a.* (*p.* بی پردہ) Without a curtain; exposed, undisguised, unabashed, shameless.
- বেপর্বা *a.* (*p.* بی پروا) Without apprehension or fear; secure, tranquil.
- বেপর্বাঈ *s.* (from *p.* بی پروا) Freedom from danger or apprehension, security, tranquillity.
- বেপর্বান *a.* (*p.* بی پروانه) Without a warrant or order.
- বেপসন্দ *a.* (*p.* بی پسند) Without a choice, having no alternative.
- বেপার *s.* (corrupt. of ব্যাপার) A trade, a line of business, a profession, commerce, traffic.
- বেপারী *a.* (from বেপার) Pertaining to a trade or line of business; commercial; dealing, trading. *s.* A trader, a merchant.
- বেপাল্লা *a.* (*p.* بی پله) Unequally matched.
- বেপোশাক্ *a.* (*p.* بی پوشاک) Destitute of clothes.
- বেফরাগৎ *a.* (*p.* بی فراغت) Without leisure, not at ease, busily engaged.
- বেফরাগতী *s.* (from *p.* بی فراغت) Want of leisure or ease.
- বেফায়দা *a.* (*p.* بی فایده) Useless, unprofitable, vain.
- বেফাস্ *a.* (*p.* بی فاش) Unfit to be mentioned or to be said again.
- বেফিকির্ *a.* (*p.* بی فکر) Careless, thoughtless, inconsiderate.
- বেফুর্সৎ *a.* (*p.* بی فرصت) Destitute of an opportunity or of leisure.
- বেফুর্সতী *s.* (from *p.* بی فرصت) The absence or want of an opportunity or of leisure.

বেবক্ষ্ণ *a.* (P. *بي وقت*) Untimely, unseasonable, premature.

বেবনায় *s.* (P. *بي + বনায়*) A want of intimacy or of friendship, hatred, enmity.

বেবন্দেহ্ণ *s.* (P. *بي بندش*) Without a contrivance, without falsehood, true, sincere, simple.

বেবয়না *s.* A beautiful shrub (*Mussaenda frondosa*). *Carey*.

বেবল *a.* (P. *بي + বল*) Destitute of power or strength, weak, feeble.

বেবশ *a.* (P. *بي + বশ*) Not under subjection or controul.

বেবাক *ad.* (P. *بي باق*) Without a remainder, entirely, completely, fully.

বেবাকিহ্ণ *a.* (P. *بي واقف*) Not aware of, ignorant, unexperienced.

বেবাকী *s.* (from P. *بي باق*) Completeness, fullness, totality.

বেবাদ *a.* (P. *بي وعده*) Not bound by a promise or engagement.

বেবারিস্ণ *a.* (P. *بي وارث*) Without an heir or owner, not claimable by right of ownership or inheritance.

বেবী *Root, II.* (বেবীতি) 1. To go. 2. To pervade. 3. To become pregnant, to conceive in the womb. 4. To desire. 5. To throw or send. 6. To eat. See R. বী, whence বেবী seems to be derived by reduplication.

বেবুনিয়াদ *a.* (P. *بي بنیاد*) Without a foundation, unfounded, groundless.

বেম *s.* (—মন্ *n.* R. *বে + মন্*) A loom. Also বেমা (—মন্ *m.*).

বেমকবৰ্ণ *a.* (P. *بي مقرر*) Uncertain, undecided, not determined, not settled.

বেমকবৰ্ণী *s.* (from P. *بي مقرر*) Uncertainty, undecidedness.

বেমক্কা *a.* (P. *بي موقع*) Unfit, improper, unbecoming, unsuitable.

বেমক্দ্দুৰ্ণ *a.* (P. *بي مقدور*) Unable, impossible.

বেমজ্জুৰ্ণ *a.* (P. *بي مضبوط*) Not compact, not tight, not firm, weak.

বেমজ্জুৰ্ণী *s.* (from P. *بي مضبوط*) A want of compactness or firmness, weakness.

বেমজ্জলিস্ণ *a.* (P. *بي مجلس*) Without an assembly.

বেমজ্জলিনী *s.* (from P. *بي مجلس*) The being without an assembly.

বেমজ্জা *a.* (P. *بي مزه*) Tasteless, insipid.

বেমজ্জালক্ণ *a.* (P. *بي معلى*) Not attached to, not connected with.

বেমজ্জলব্ণ *a.* (P. *بي مطلب*) Without an object, without a request.

বেমজ্জলবী *s.* (from P. *بي مطلب*) The having no object or request.

বেমজ্জুৰ্ণ *a.* (P. *بي منظور*) Not approved of, disliked, disapproved.

বেমজ্জুৰ্ণী *s.* (from P. *بي منظور*) Disapproval, dislike.

বেমজ্জী *a.* (P. *بي مرضى*) Not agreeable, not acceptable.

বেমজ্জসূম্ণ *a.* (P. *بي مرسوم*) Untimely, unusual, not customary.

বেমজ্জ *a.* (P. *بيمار*) Sick, unwell.

বেমজ্জা *s.* (P. *بيماري*) Sickness, ill health, illness.

বেমজ্জালিক্ণ *a.* (P. *بي مالك*) Without an owner or proprietor, unappropriated.

- বমালিকী *s.* (from *P.* مالک *বি*) The being without an owner or proprietor.
- বমানুম্ *a.* (*P.* *بی معلوم*) Unknown, unnoticed, unobserved.
- বমানুমী *s.* (from *P.* *بی معلوم*) The being unknown or unobserved.
- বমানুল্ *a.* (*P.* *بی محمول*) Free from tribute or duty.
- বমিল *s.* (from *P.* *بی + मिलित*) Disunion, disagreement.
- বমিশিল্ *a.* (*P.* *بی مثل*) Unfit for society, not fit to associate with.
- বমিশিলী *s.* (from *P.* *بی مثل*) Unfitness for associating with.
- বমুদৎ *a.* (*P.* *بی مدت*) Destitute of time or leisure for any thing.
- বমুদতী *s.* (from *P.* *بی مدت*) Want of leisure or time.
- বমুনাসিব্ *a.* (*P.* *بی مناسب*) Unfit, unsuitable, improper.
- বমেয়াদ্ *a.* (*P.* *بی معاد*) Not restricted to a particular time or place.
- বমেয়াদী *s.* (from *P.* *بی معاد*) The not being restricted as to time or place.
- বমেবামৎ *a.* (*P.* *بی مرمت*) Incapable of being mended or repaired.
- বমেবামতী *s.* (from *P.* *بی مرمت*) Incapability of being mended.
- বমালী *s.* A fiddle. See (বহালা).
- বমাল্লিশ্ *s.* (corrupt. of *চাচত্বারিংশ*) Forty-two. *Mohun P.* p. 127.
- ববঙ্গী *a.* (*P.* *بی + رنگ*) Without colour, colourless.
- ববঙ্গু *a.* (*P.* *بی رجوع*) Not agreeing with, not conformable to.

- বেকন্ *ad.* (*P.* *بیرون*) Outside, without. Also বেকণ.
- বেবেবাহ্ *a.* (*P.* *بی رواج*) Not customary, not usual.
- বেবোথ্ *a.* (*P.* *بی رخ*) Not facing, not opposite.
- বেবোহ্গাৰ্ *a.* (*P.* *بی روزگار*) Without daily support.
- বেবোহ্গাৰী *s.* (from *P.* *بی روزگار*) A want of daily support.
- বেল্ *Root, 1.* (বেলতি) 1. To go, to move. 2. To shake, to tremble. x. (বেলয়তি) To count, or declare the time.
- বেল *s.* (corrupt. of বিল্ব) A fruit (*Ægle Marmelos*). *Hort. Ben.* p. 41.
- বেল্কাৰ *s.* (বেল for বিল + কাৰ) A lancet.
- বেল্দাৰ্ *s.* (*P.* *بیل دار*) A pioneer. *Mohun P.* p. 152.
- বেলন *s.* (from *R.* *বিল্*) A roller used in making pastry. See (বেল্লন).
- বেলফুল *s.* (বেল + ফুল) The large double jasmine (*Jasminum Zambac*). *Carey.*
- বেল্ *s.* (*f.* from *R.* *বিল্* *Wilkins' Gr.* § 768) 1. Time, season. 2. Tide. 3. The sea-shore. 4. Boundary, limit. 5. (*Beng.*) A tree (*Sapium bacciferum*).
- বেল্‌বলি *s.* (*f.* বেল্ + অবলি) A particular scale in *Hindu* music. *As. Res.* III. 78.
- বেল্‌ *a.* (from বালি) Sandy. *s.* The name of a fish.
- বেল্ *Root, 1.* (বেলতি) 1. To go. 2. To shake, to tremble.
- বেল্ল *s.* (*mn.* from *R.* *বেল্ল*) A plant the seed of which is used as a vermifuge.
- বেল্লজ *s.* (*n.* বেল্ল + জ?) Black pepper (*Piper nigrum*).

বেল্লন *s.* A rolling-pin. See বেলন.

বেল্লিত *a.* (*mfn. pret. part. p.* R. বেল্ল+ইত) Shaking, trembling, tremulous, quaking.

বেশ *s.* (P. بيش) Superior, preferable, excellent, good.

বেশ *s.* (*m.* from R. বিশ্) 1. Entrance, access. 2. An abode, a dwelling; especially an abode of courtezans. 3. Dress, decoration; a habit, a guise. (*Beng.*) -কবিত্তে *v. a.* To dress one's self; -কবাইতে *v. a.* To dress another; -ফিবিতে *v. a.* To change one's dress.

বেশক্ *a.* (P. بيشك) Doubtless, fearless, free from apprehension.

বেশত *s.* (*m.* from R. বিশ্) A basin, a small pond.

বেশবার. See বেসবার.

বেশভূষা *s.* (বেশ+ভূষা) Embellishment, dress.

বেশমূল্য *a.* (P. বেশ+মূল্য) Of a high price, costly. Also বেশমূল্য.

বেশব *s.* (from R. বিশ্) 1. A nostril. 2. An ornament for the nose.

বেশবন্ *a.* (P. بيشرون) Immodest, shameless.

বেশবমী *s.* (from P. بيشرون) Shamelessness, want of modesty.

বেশবা *a.* (P. بيشري) Out of the way, unusual, uncommon, unjust.

বেশবাক্ *a.* (P. بيشراكت) Without partnership.

বেশাইন্ *a.* (P. بيشان) Undignified.

বেশামাল্ *a.* (P. বেশ+শামাল্) Undesisting, unremitting, incessant. *ad.* Incessantly.

বেশী *s.* (from P. بيش) An augment, an increase.

বেশুমাৰী *a.* (P. بيشمار) Numberless, innumerable.

বেশুমাৰী *s.* (from P. بيشمار) Numberlessness, innumerability.

বেশম *s.* (-শমন্ *n.* from R. বিশ্) A house, an abode, a dwelling.

বেশমভূ *s.* (*f.* বেশমন্+ভূ) The site of a dwelling or habitation.

বেশা *s.* (*n.* from বেশা) An assemblage of prostitutes, an abode of harlots, a brothel.

বেশা *s.* (*f.* from বেশ) 1. A harlot, a courtesan, a prostitute. 2. A metre in Sanskrit prosody. *As. Res.* x. 464.

বেশাগমন *s.* (*n.* বেশা+আগমন) Whoring, debauchery.

বেশাগামী *a.* (-মিন্ *mfn.* বেশা+আগামিন্) Visiting prostitutes, lecherous. *s.* A whoremonger. *Mohun P.* p. 96.

বেশাজনসমাশ্রয় *s.* (*m.* বেশা+জন+সমাশ্রয়) An abode of harlots, a brothel.

বেষ *s.* (*m.* for বেশ) Ornament, dress, decoration.

বেষবার *s.* (*m.* বেষ+বার) A condiment. See বেসবার.

বেষ্ট *Root, 1.* (বেষ্টতে) To surround, to encompass, to enclose, to enfold.

বেষ্ট *s.* (*m.* from R. বেষ্ট) 1. An enclosure, a fence. 2. Gum, resin, any glutinous substance, bird-lime.

বেষ্টক *a.* (*mfn.* from R. বেষ্ট) Surrounding, enclosing, wrapping around.

বেষ্টন *s.* (*n.* R. বেষ্ট+অন) 1. The act of enclosing or surrounding. 2. Any thing that surrounds or encompasses; a girdle; a fence, an enclosure.

বেষ্টনীয় *a.* (*mfn.* R. বেষ্ট+অনীয়) Fit to be surrounded or enclosed. Also বেষ্ট (*mfn.*).

বেষ্টিত *a.* (*mf. pret. part. p. R.* বেষ্টি+ইত) Surrounded, enclosed, encompassed.

বেস্ Root, I. (বেসতি) To go, to move.

বেসবব্ *a.* (প. بی سبب) Without cause.

বেসবাব্ *s.* (*m.*) A condiment, as ground coriander, mustard, pepper, spice, &c.

বেসহব্ *a.* (প. بی صحبت) Unsociable, unfit for society, unpolished.

বেসহবতী *s.* (প. بی صحبت) Unfitness for society.

বেসাইব্ *a.* (প. بی ساعت) Unseasonable, out of time.

বেসাহ্ *a.* (প. بی سار) Unaccoutred, not harnessed.

বেসাহ্ *s.* (প. نصاعت) A stock, a capital.

বেসাতী *s.* (from প. بصاعت) A pedlar.

বেসালিস্ *a.* (প. بی ثالث) Without an umpire, without an arbitrator or mediator.

বেসূদ্ *a.* (প. بی سود) Without interest or profit.

বেসূদী *s.* (from প. بی سود) A running without interest.

বেসেবেস্তা *a.* (প. بی سررشته) Without office or employment.

বেস্যাড়া *a.* (from R. বাস্) Stale, old, musty, corrupted.

বেহ্ Root, I. (বেহতি) To resolve, to endeavour, to make an effort.

বেহব্ *a.* (প. بی حق) Wrong, untrue, false, unjust.

বেহজম্ *a.* (প. بی هضم) Without digestion.

বেহজমী *s.* (from প. بی هضم) A want of digestion.

বেহৎ *s.* (*f.*) A cow miscarrying from taking the bull unseasonably.

বেহদ্ *a.* (প. بی حد) Boundless, unlimited.

বেহা *s.* (corrupt. of বিবাহ) Marriage, nuptials, a wedding.

বেহাই *s.* (from বিবাহ) The father of a son-in-law or of a daughter-in-law.

বেহাকিম্ *a.* (প. بی حاکم) Destitute of a commander or superintendent.

বেহাকিমী *s.* (from প. بی حاکم) The want of a superintendent or commander.

বেহান *s.* (from বিবাহ?) A child's mother-in-law. *Mohun P.* p. 11.

বেহায়া *a.* (প. بی حیا) Shameless, impudent, immodest.

বেহাবা *s.* (from Engl. Bearer) A palkee-bearer.

বেহাল্ *a.* (প. بی حال) Miserable, wretched. *s.* Wretchedness, misery, a bad condition.

বেহাল্ *s.* (پ. بیلا) A violin, a fiddle.

বেহাসিন্ *s.* (প. بی حاصل) Unproductive, unprofitable, without revenue or duty.

বেহাসিনী *s.* (from প. بی حاصل) Unproductiveness, unprofitableness.

বেহিকম্ *a.* (প. بی حکمت) Ignorant, unwise, foolish.

বেহিম্ *a.* (প. بی همت) Without bravery, zeal, or spirit.

বেহিসাব্ *a.* (প. بی حساب) Without a calculation or computation, incalculable.

বেহিসাবী *s.* (from প. بی حساب) The want of a calculation or computation.

বেহকুম্ *a.* (প. بی حکم) Without orders, contrary to commands.

বেহকুমী *s.* (from প. بی حکم) Absence of orders or commands, disobedience.

বেহজুৰ্ *a.* (প. بی حضور) Absent.

বেহজুৰী *s.* (from প. بی حضور) Absence.

বংশব্রাশী s. A species of reed (*Bambusa spinosa*). *Hort. Ben.* p. 25.

বংশব্রম্ a. (প. *بی حرمت*) Without dignity or respectability, destitute of character.

বংশব্রম্ভী s. (from প. *بی حرمت*) Want of dignity, respectability, or character.

বংশশিয়ান্ a. (প. *بی هوشیار*) Inattentive, careless, unmindful, silly, dull.

বংশশিয়াবী s. (from প. *بی هوشیار*) Want of sense, carelessness, dullness.

বৈহোশ্ a. (প. *بی هوش*) Silly, not sensible, foolish, insane.

বৈহোশী s. (from প. *بی هوش*) Silliness, folly, want of intellect.

বৈ indecl. Sans. Indeed, verily: a particle of affirmation or asseveration. It is also used as an expletive. (*Beng*) Except, unless, besides.

বৈ Root, ১ (বায়তি) To dry, to become dry or withered.

বৈ s. A book. Also বই

বৈট s. (corrupt. of বৈকট) A shrub (*Flacourtia sapida*). *Carey*.

বৈকঙ্ক s. (n. from বি + কঙ্ক) A garland worn like the sacrificial thread over the left shoulder and under the right arm. Also বৈকঙ্কিক (n.).

বৈকট s. (m.) A plant (*Flacourtia sapida*). See বিকট.

বৈকল্য a. (n. বিকল + য) Surprise, astonishment, wonder, consternation, confusion, an imperfect state.

বৈকাল s. (m. from বিকাল) The evening, the afternoon.

বৈকালী s. (from বিকাল) Eatables offered to some deity in the afternoon. *Tārúchand Ch.*

বৈকালীন a. (mf. from বিকাল) Relating to the afternoon. Also বৈকালিক (mf.).

বৈকালে ad. (locat. case of বৈকাল) In the evening.

বৈকুণ্ঠ s. (m. from বিকুণ্ঠা n. pr. of the mother of VISHNU). 1. A name of VISHNU and of INDRA. 2. (n.) The paradise of the *Hindus*.

বৈক্লব s. (n. বিক্ল + য) Aversion, disgust.

বৈক্লব্য s. (n. বিক্লব্য + য) Confusion, tumult, agitation.

বৈখানস s. (m. from বি + R. খন্) An anchorite, a hermit.

বৈচক্ষণ s. (n. from বিচক্ষণ) Skill, cleverness, expertness

বৈচিত্র s. (n. from বি + R. চিত্র) Distractedness, folly.

বৈচিত্র্য s. (n. বিচিত্র + য) Gaudiness, the being of many colours, manifoldness.

বৈজনন s. (n. from বি + R. জন্) The last month of uterine gestation.

বৈজয়ন্ত s. (m. from বি + R. জি) 1. The palace of INDRA. 2. The banner or emblem of INDRA.

বৈজয়ন্তিক s. (m. বৈজয়ন্ত + ইক) A flag-bearer.

বৈজয়ন্তিকা s. (f. from বৈজয়ন্ত) 1. A flag, a banner. 2. A plant (*Æschynomene Sesban*)

বৈজয়ন্তী s. (f. from বৈজয়ন্ত) 1. A flag, a banner: especially that of INDRA. 2. A plant (*Æschynomene Sesban*; also *Sesbana Ægyptiaca*).

বৈজি a. (mf. বীজ + ই *Willms' Gr.* § 898) Relating to seed, seminal. Also বৈজিক.

বৈজানিক a. (mf. বিজান + ইক) Expert, clever, conversant with, profoundly skilled.

বৈষ্ঠা s. A paddle for rowing a boat. —মারিতে v. a. To row a boat.

বৈঠক *s.* An assembly, a meeting, a club.

কৈঠকখানা *s.* (বৈঠক + *p.* خانه) A house of relaxation, a club-house.

বৈঠা See বৈট্টা.

বৈণ *s.* (*m.* from বণু) A worker in bamboo-work.

বৈণব *a.* (*mfn.* from বণু) Made of bamboo. *s.* (*m.*) 1. A worker in bamboo or wicker-work. 2. A bamboo staff. 3. The name of a sacred place of pilgrimage. *As. Res.* vii. 241.

বৈণবিক *s.* (*m.* from বণু + ইক) A player on a flute.

বৈণিক *s.* (*m.* বণী + ইক) A lutist, a player on the *riná*.

বৈণুক *s.* (*n.* from বণু) A bamboo goad headed with iron, used to drive an elephant.

বৈতণ্ডিক *s.* (*m.* বীতণ্ড + ইক) A vender of meat of birds or beasts.

বৈতনিক *s.* (*m.* from বেতন *Wilkins' Gr.* § 903) A labourer, a hireling.

বৈতরণি *s.* (*f.* from বি + তরণি) The river of hell. 2. The name of the mother of the *Rákshasas*.

বৈতালিক *s.* (*m.* from বি + তাল) 1. A bard whose duty it is to awaken a prince with songs and music. 2. The worshipper of a *vetúla* or evil spirit; a magician, a conjurer.

বৈদগ্ধ *s.* (*n.* বিদগ্ধ + য়) Cleverness, skill, sharpness, cunning.

বৈদিক *a.* (*mfn.* বেদ + ইক *Wilkins' Gr.* § 903) Relating to the *veda*, authorized by scripture, versed in the sacred writings.

বৈদিককর্ম *s.* (—র্মন্ *n.* বৈদিক + কর্মন্) An action enjoined by the *vedas*.

বৈদূর্য *s.* (*n.* from বিদূর *n. pr.* of a mountain) A gem (supposed to be the lapis lazuli).

বৈদেশিক *a.* (*mfn.* বিদেশ + ইক) Foreign, relating to another country. Also বৈদেশী (—শিন্ *mfn.*).

বৈদেহ *s.* (*m.* from বি + দেহ) 1. The name of one of the mixed classes, the descendant of a *Vaisya* by a woman of the *Bráhmānical* tribe. *As. Res.* v. 59. *Manu* x. 11, 17, 47. 2. A trader by caste or by profession. Also বৈদেহক and বৈদেহিক (*m.*).

বৈদ্য *a.* (*mfn.* from বেদ) 1. Relating to the *vedas*. 2. Medicinal, medical. *s.* (*m.*) 1. The offspring of a *Bráhmaṇ* by a *Vaisya* woman. *Manu* x. 8. *As. Res.* v. 56. 2. A physician.

বৈদ্যক *a.* (*mfn.* বৈদ্য + ক) Medical, relating to medicine.

বৈদ্যকশাস্ত্র *s.* (*n.* বৈদ্যক + শাস্ত্র) The science of medicine, a treatise on medical science.

বৈদ্যমাতা *s.* (—ত্ *f.* বৈদ্য + মাতৃ) A plant (*Justicia Ganderussa*). *Wilson*.

বৈধ *a.* (*mfn.* from বিধি) Relating to a law or precept, established by law, legal.

বৈধব *s.* (*n.* from বিধবা + য়) Widowhood.

বৈধর্ম *s.* (*n.* from বিধর্ম) Irreligion, heterodoxy; unlawfulness, contrariety to law.

বৈধাত *s.* (*m.* *patronymic* from বিধাতৃ) An epithet of *SANATKUMÁRA*, the son of *BRAHMÁ* and eldest of the progenitors of mankind.

বৈধৃতি *s.* (*f.* from বি + *R.* ধৃ) The *yoga* star of the 27th lunar mansion. *As. Res.* ix. 365.

বৈধৈয় *a.* (*mfn.* from বৈ + ধী) Foolish, ignorant, silly.

বৈনতেয় *s.* (*m.* *patronymic* from বিনতা) A name of *GARUDA* the sacred bird of *VISHNU*.

বৈনীতক *s.* (*m.* from বি + *R.* গী) A mediate conveyance, as a porter carrying a letter; a horse dragging a chariot.

বৈপৰীত *s.* (*n.* বিপৰীত + য়) Contraricty, opposition.

বৈপথক *a.* (*mfn.* বিপথ + ক *Wilkins' Gr.* § 902) Relating to a wrong path, going wrong.

বৈবৰিক *s.* (*m.* from বিবৰ + ইক) A chandler, a vender of grain, oil, *ghee*, fruits, &c.

বৈবস্বত *s.* (*m. patronymic* of বিবস্বত) 1. An epithet of YAMA. 2. The epithet of the seventh MANU or the MANU of the present period. *Manu* I. 62.

বৈবাহিক *a.* (*mfn.* বিবাহ + ইক) Matrimonial, nuptial, relating to marriage *Manu* II 67. *s.* The father of a daughter's husband or of a son's wife.

বৈভব *s.* (*n.* ? from বিভব) Grandeur, pre-eminence, wealth, power.

বৈমাত *s.* (*n.* from বিমতি + য় *Wilkins' Gr.* § 975) Difference of opinion.

বৈমাত্রেয় *s.* (*m.* from বিমাতৃ) A brother by a different mother. Also বৈমাত্ৰ (*m.*).

বৈমাত্রেয়া *s.* (*femin.* of বৈমাত্রেয়) A sister by a different mother.

বৈয়র্থ *s.* (*n.* ব্যর্থ + য়) Uselessness, mutility. Also বৈয়র্থ্যপতি (*f.*).

বৈয়াকরণ *a.* (*mfn.* from ব্যাকরণ) Relating to grammar, grammatical. *s.* (*m.*) A grammarian

বৈয়াঘ্র *a.* (*mfn.* from ব্যাঘ্র) Relating to a tiger, made of tiger-skin.

বৈব *s.* (*n.* from বীৰ) 1. Enmity, hostility, revenge. 2. Heroism, valour, prowess.

বৈবৰ্ত্ত *s.* (*n.* বিবৰ্ত্ত + য়) Disgust, dissatisfaction, dislike.

বৈবৰ্গ *a.* (corrupt. of বহির্ + অর্গ) Not related to a person, not a relative.

বৈবনির্ঘাতন *s.* (*n.* বৈব + নির্ঘাতন) Revenge, retaliation. Also বৈবশুদ্ধি (*f.*).

বৈবাগী *a.* (-গিন্ *mfn.* from বিবাগ) Free from passion or worldly attachment. *s.* (*m.*) An ascetic, a devotee, a stoic.

বৈবাগ *s.* (*n.* from বিবাগ) Freedom from passion or worldly attachment; stoicism.

বৈবিত্তা *s.* (*f.* বৈবিন্ + ত্তা) Enmity, hatred, malice. Also বৈবিত্ত্ব (*n.*).

বৈবদী *a.* (-বিন্ *mfn.* বৈব + ইন্) Immical, hostile, malicious. *s.* (*m.*) An enemy.

বৈলক্ষণ্য *s.* (*n.* বিলক্ষণ + য়) Disparity, contrariety, difference.

বৈলব *a.* (*mfn.* from বিলব) Relating to or made of the *vilva* tree (*Ægle Marmelos*). *Manu* II. 45. *s.* (*n.*) The fruit of the *vilva* tree.

বৈশ imperat. sing. of বৈশিতে Sit down, be seated.

বৈশাখ *s.* (*m.* from বিশাখা) A month in the *Hindu* calendar, in which the moon is full near the southern balance (April-May). *As. Res.* III. 280.

বৈশাখী *s.* (*f.* from বৈশাখ) The fifteenth day of the first half of the month *Vaisākha*. *As. Res.* III. 280.

বৈশারদ *s.* (*n.* বিশারদ + য়) Cleverness, expertness, skill *Wilkins' Gr.* § 975.

বৈশিতে *v. a.* (from R. বিশ্) To enter, to penetrate, to pierce, to run; to sit down.

বৈশিষ্ট্য *s.* (*n.* বিশিষ্ট + য়) Peculiarity, distinction, excellence

বৈশেষিক *s.* (*n.* from বিশেষ + ইক) The designation of one of the *Hindu* schools of philosophy, an off-shoot of the *Nyāya* school. See *Trans. R.A.S.* I. 19.

বৈশ্য *s.* (*m.* from R. বিশ্) A *Vaisya*, a man of the third tribe, a trader, an agriculturist.

বৈশ্যা *s.* (*femin.* of বৈশ্য) A woman of the third or mercantile and agricultural tribe.

বৈশ্বেদেব *a.* (*mfn.* from বিশ্বদেব) Relating to the *Viswadevas*. *s.* (*n.*) A sacrifice to the *Viswadevas*. *Manu* III. 121. See বিশ্বদেব.

বৈশ্বেদেবী *s.* (*f.* from বিশ্বদেব) A festival on the eighth day of the second half of the month *Māgha*. *As. Res.* III. 274.

বৈশ্বানর *s.* (*m. patronymic* from বিশ্বানর the name of an ancient sage) An epithet of *AGNI* the deity of fire.

বৈশ্রবণ *s.* (*m. irreg. patronymic* from বিশ্ববস্ *n. pr.*) An epithet of *KUVERA* the deity of wealth.

বৈষম্য *s.* (*n.* বিষম + য় *Wilkins' Gr.* § 975) Inequality, unevenness, difficulty; injustice, harshness, rigour.

বৈষী *s.* A tree (*Salix tetrasperma*). *Hort. Ben.* p. 71.

বৈষ্ণু *s.* (*n.* from বিশ্) A world.

বৈষ্ণব *a.* (*mfn.* from বিষ্ণু *Wilkins' Gr.* § 897) Relating to the god *VISHNU*. *s.* (*m.*) A *Vaishnava*, a follower or worshipper of *VISHNU*. *As. Res.* VII. 280. VIII. 495.

বৈসারিণ *s.* (*m.* from বি + *R. স্*) A fish.

বৈসিত্তে *v. n.* (from *R. বস্*) To sink to the bottom, to become lower, to settle.

বৈসদ্য *a.* (from বৈসিত্তে) Fit for sitting upon.

বোতাল *s.* (corrupt. of বোদাল) A sheat-fish (*Silurus Pelorus*). *Carey*.

বোঁচা *s.* 1. Deceiving, wicked. 2. Ear-cropt. *Mohun P.* p. 19.

বোঁট *s.* (corrupt. of বোঁট) A stalk, a stem. Also বোঁটা.

বোকা *s.* (corrupt. of বর্কব) A he-goat. *a.* Stupid, silly, simple.

বোকামী *s.* (from বোকা) Ignorance, stupidity. Also বোকাম.

বোচ্চা *s.* (*p.* بَئِجْ) A bundle, a parcel. Also বোচ্চি.

বোজা *s.* (from *R. বহ*) A burden, a load; a bale.

বোঝা *s.* (from *R. বুধ্*) 1. The understanding of a thing. 2. (corrupt. of বোতব) A load, a burden, a package. 3. A charge or trust.

বোঝাই *s.* (from বোতব) A load, a cargo, the loading of a ship

বোড়া *s.* 1. A large snake (*Boa constrictor*). 2. A species of fish not yet ascertained.

বোতব *a.* (*mfn. irreg. fut. part. p. R. বহ্*) Fit or proper to be carried.

বোতা *s.* (—*ত্* *m.* from *R. বহ্ + ত্*) A bearer, a porter, a carrier.

বোঁট *s.* (*m.*) A stalk, a stem.

বোতল্ *s.* (from the Eng. *Bottle*) A bottle. *Mohun P.* p. 76.

বোতাম্ *s.* (from the Eng. *Button*) A button.

বোদ *s.* A kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils. *Carey*.

বোদা *a.* Changed in taste, ill-flavoured.

বোদাল *s.* (*m.*) A sheat-fish (*Silurus Pelorus*).

*বোদ্ধব *a.* (*mfn. fut. part. p. R. বুধ্ + তব্*) Proper to be considered; entitled to consideration, deserving reflexion.

*বোদ্ধা *s.* (—*ত্* *m.* *R. বুধ্ + ত্*) 1. An intelligent person, a wise man, one who thinks or reflects. 2. A bondsman, a bail.

*বোধ *s.* (*m.* from *R. বুধ্*) 1. Intellect, wisdom, sense. 2. A thought, an idea. 3. Awakening, arousing.

*বোধক *a.* (*mfn.* from *R. বুধ্*) 1. Comprehending, knowing. 2. Indicating, informing, appraising of. *s.* (*m.*) An informer, a spy.

- ***বোধকৰ** *s.* (*m.* বোধ + কৰ) A minstrel whose duty it is to awaken the prince, in the morning, by music. See বৈতালিক.
- ***বোধগম্য** *a.* (*mfn.* বোধ + গম্য) Attainable by the intellect, intelligible, comprehensible.
- ***বোধন** *s.* (*n.* R. বুধ্ + অন) 1. Comprehension, perception by the understanding. 2. A festival on the ninth day of the month *Bhādra*. *As. Res.* III. 292.
- ***বোধনীয়** *a.* (*mfn. fut. part. p.* R. বুধ্ + অনীয়) Proper to be understood, intelligible.
- ***বোধী** *s.* (— *ম্* *m.* বোধ + আ *ম্*) The intelligent and sentient soul. *Trans. R.A.S.* I. 551.
- ***বোধি** *s.* (*m.* from R. বুধ্) 1. Intellect, understanding. 2. Holy study. 3. The holy fig-tree.
- ***বোধিত** *a.* (*mfn. pret. part. p.* of the *caus.* of R. বুধ্) Made known, taught, apprised.
- ***বোধিসত্ত্ব** *s.* (*m.* বোধি + সত্ত্ব) A *Bauddha* samt.
- ***বোধ্য** *a.* (*mfn. fut. part. p.* R. বুধ্ + য়) Knowable, perceivable, intelligible.
- বোনা** *s.* (from বুনিত্তে) The sowing of seed.
- বোনাই** *s.* (from তগিনী?) A sister's husband.
- বোনাল** *a.* (from বন) Woody, sylvan.
- বোপদেব** *s.* (*m.*) The name of an ancient *Hindu* grammarian. *As. Res.* I. 354. VII. 213. 280
- বোবা** *a.* Dumb.
- বোবাইতে** *v. a.* (from বোবা) To lisp, to make a noise like a dumb man.
- বোয়ালি** *s.* The sheat fish (*Silurus Pelorus*).
- বোব** *s.* (*m.*) 1. A sort of pulse (*Dolichos Catjang*). 2. (*Beng.*) Saw-dust. 3. An ornament for the waist.
- বোবলা** *s.* (corrupt. of বৰলা) A wasp.
- বোৰা** *s.* (from R. ব্) A bag, a sack.

- বোৰাবন্ধি** *s.* (বোৰা + *p.* বন্ধ) The enclosing of things in bags or sacks.
- বোৰো** *s.* A bean: a variety of rice usually reaped in March or April.
- বোল** *s.* (*m.*) 1. Gum myrrh. 2. (*Beng.* II. *বোল*) A speech, a sentence, a saying, a word. 3. A kind of earth used to glaze earthen vessels. 4. Liquor prepared for dyeing. 5. A ley made of goat's dung and other ingredients.
- বোলক** *s.* (*m.*) A scribe.
- বোল্চাল** *s.* (বোল + চাল as a jungle to it) Discourse, speech.
- বোল্ভা** *s.* (corrupt. of বৰলা?) A wasp.
- বোলস** *s.* (from বোল) A species of walnut-tree (*Juglans pterococca*). *Hort. Ben.* p. 68.
- বোলা** *s.* (from বোলিত্তে) A speech, a sentence, a recital, an expression.
- বোলাইতে** *v. a.* (*caus.* of বোলিত্তে) 1. To call, to summon, to send for. 2. To dye.
- বোলিত্তে** *v. a.* (from R. বদ্) To speak, to say, to mention.
- বোলী** *s.* (from বোলিত্তে) A language, a dialect; a phrase, a speech, a cry.
- বোল্লা** *s.* A wasp See বোল্ভা.
- বোহাৰা** *s.* The name of a species of rice. *As. Res.* x. 7, 10.
- বোস্তা** *s.* A brass or copper pot of a particular make. *Carey.*
- ***বোদ্ধ** *s.* (*m.* from বুদ্ধ) A *Bauddha*, a *Buddhist*, a follower of the religion of *BUDDHA*.
- বোয়ট্** *indecl. Sans.* An exclamation in making an oblation to the gods or manes.
- বোহাব** *a.* A plant (*Cordia Myxa* or *latifolia*). *Sabda S.* p. 73, 309.
- ব** A *Taddhita* suffix by means of which the

words **পিতৃ** *s. (m.)* A paternal uncle, and **ভ্রাতৃ** *s. (m.)* A brother's son, are derived from **পিতৃ** *s. (m.)* Father, and **ভ্রাতৃ** *s. (m.)* Brother. *Wilkins' Gr.* § 1006.

ব্যক্ত *a. (mfn. from বি + R. অকৃ)* 1. Singled, separated, individuated. 2. Distinct, discernible, apparent, manifest, evident, clear. See *Colebr. Alg.* p. 112. 3. Learned, wise.

ব্যক্তগণিত *s. (n. ? ব্যক্ত + গণিত)* Arithmetic, calculation with known numbers. *Colebr. Alg.* p. 1.

ব্যক্তবিষয় *s. (ব্যক্ত + বিষয়)* A phenomenon. *Mohun P.* p. 156.

ব্যক্তবিষয়কবিদ্যা *s. (from ব্যক্ত + বিষয় + বিদ্যা)* Natural philosophy. *Mohun P.* p. 154.

ব্যক্তি *s. (f. from বি + R. অকৃ)* 1. Separate existence, individuality. 2. Distinctness, discernibility, manifestation. 3. A person, an individual. 4. (In grammar) Case, inflexion. —**তা** *(f.)* or —**ত্ব** *(n.)* Individuality.

ব্যগ্র *a. (mfn. বি + অগ্র)* 1. Perplexed, bewildered, alarmed, frightened. 2. Zealous, eager, impatient. —**তা** *(f.)* or —**ত্ব** *(n.)* Perplexity, agitation, alarm.

ব্যগ্রমনাঃ *a. (-নন্ mfn. ব্যগ্র + মনন্)* 1. Perplexed, bewildered. 2. Zealous, eager.

ব্যঙ্গ *a. (mfn. বি + অঙ্গ)* Distorted, misplaced; sarcastic. *s. (m.)* 1. A cripple. 2. A freckle or spot. 3. A joke, a sarcasm: also **ব্যঙ্গ** *(m.)* and **ব্যঙ্গোক্তি** *(f.)*. 4. (*Beng.*) A frog.

ব্যঙ্গী *a. (-ঙ্গিন্ mfn. ব্যঙ্গ + ইন্)* Distinctive, discriminative.

ব্যচ্ *Roar, vi. (ব্যচতি)* To cheat, to defraud, to deceive.

ব্যজন *s. (n. from R. বি + R. অজ্)* A fan.

ব্যজ্ঞক *a. (mfn. from R. বি + R. অকৃ)* Express-

sing, making clear or plain, indicating, distinguishing: effecting, producing: used in comp. e. g. **উৎপত্তিব্যজ্ঞক** *a. (mfn.)* Giving distinction to birth. *Manu* II. 68. —**তা** *(f.)* or —**ত্ব** *(n.)* Expressiveness, efficiency.

ব্যজ্ঞন *s. (n. from বি + R. অকৃ)* 1. The making or distinguishing any thing. 2. A mark, a token, a sign. 3. The beard. 4. The privities of either sex. 5. A consonant. 6. Condiment, sauce.

ব্যজ্ঞনসন্ধি *s. (m. ব্যজ্ঞন + সন্ধি)* (In grammar) The junction of consonants.

ব্যজ্ঞনা *s. (f. from বি + R. অকৃ)* The correct indication of any sentiment; a joke, irony, sarcasm. Also **ব্যজ্ঞনাবৃত্তি** *(f.)*.

ব্যজ্ঞবক *s. (m.)* The castor-oil plant (*Ricinus communis*). Also **ব্যজ্ঞবন** *(m.)*.

ব্যতিক্রম *s. (from বি + অতি + R. কৃ)* Calamity, misfortune.

ব্যতিক্রম *s. (m. from বি + অতি + R. ক্রম্)* Opposition, contrariety, the reverse, deviation, variation.

ব্যতিক্রমী *a. (-মিন্ mfn. ব্যতিক্রম + ইন্)* Opposing, thwarting, transgressing.

ব্যতিক্রান্ত *a. (mfn. from বি + অতি + R. ক্রম্)* 1. Gone by, passed (as time). 2. Opposed, thwarted, reversed.

ব্যতিক্রম্ *a. (mfn. from বি + অতি + ক্রম্)* Agitated, bewildered, alarmed.

ব্যতিক্রম্ *a. (mfn. বি + অতি + ক্রম্)* Distressed, agitated, annoyed, perplexed.

ব্যতিরিক্ত *a. (mfn. from বি + অতি + R. বিহ্)* Different from, excepted, distinct, separate.

Often in comp. e. g. **পরিগণনব্যতিরিক্ত** *a. (mfn.)* Different from those enumerated, from

পরিগণন *s. (n.)* Enumeration, + **ব্যতিরিক্ত**.

It is in *Bengali* used like a preposition, and may be translated Besides, except.

ব্যতিবেক *s.* (*m.* from বি + অতি + R. বিহ্) Distinctness, separateness, difference, exception, dissimilitude. *prep.* Without, besides, except.

ব্যতিবেকী *a.* (—কিন্ *mfn.* ব্যতিবেক + ইন্) Making an exception or distinction, discriminating; different, dissimilar.

ব্যতিবেকে *ad.* (*locat. case* of ব্যতিবেক) With the exception of, without, except.

ব্যতিহার *s.* (from বি + অতি + R. হ্) Mutual exchange, reciprocation of good or bad offices.

ব্যতীত *a.* (*mfn.* from বি + অতি + R. ই) Passed over, elapsed, gone by; excepted, omitted.

ব্যতীতে *ad.* (*locat. case* of ব্যতীত) With the omission or exception of, besides, except.

ব্যতীপাত *s.* (*m.* from বি + অতি + R. পাত্) 1. A portent, a great calamity (e. g. an earthquake). 2. Disrespect, contempt. 3. The name of the seventeenth of the astronomical *yogas* or divisions of the ecliptic. See *As. Res.* II. 203.

ব্যতীহার *s.* (*m.* from বি + অতি + R. হ্) Barter, exchange.

ব্যতায় *s.* (*m.* বি + অতি + অয় from R. ই) Deviation, discrepancy, variety, variation, contrariety, an inverse order.

ব্যতস্তপাণি *a.* (*mfn.* ব্যতস্ত from বি + অতি + R. অস্, + পাণি) With crossed hands. *Manu* II. 72.

ব্যতাস *s.* (*m.* from বি + অতি + R. অস্) Opposition, contrariety, the reverse.

ব্যথ্ Root, 1. (ব্যথতে) To suffer pain, to fear, to be disturbed or agitated. Sometimes with প্র prefixed to it.

ব্যথনীয় *a.* (*mfn. fut. part. p.* R. ব্যথ্ + অনীয়) Capable of being agitated or disturbed, sensible.

ব্যথ্ *s.* (*f.* from R. ব্যথ্ *Wilkins Gr.* § 831) 1. Pain, agony, distress. 2. Fear, alarm.

ব্যথিত *a.* (*mfn. pret. part. p.* R. ব্যথ্ + ইত) 1. Distressed, pained. 2. Frightened, alarmed.

ব্যধ্ Root, IV. (বিধতি *Wilkins' Gr.* § 251) To strike, to wound, to hurt, to pierce. Sometimes with উপ or with প্রতি prefixed to it.

ব্যধ্ *s.* (*m.* from R. ব্যধ্) A stroke, a wound; a perforating or piercing.

ব্যধ্ *s.* (*m.* from বি + অধ্) A bad road.

ব্যপ্ Root, V. (ব্যপয়তি) To lessen, to diminish.

ব্যপগত *a.* (*mfn.* from বি + অপ + R. গম্) Gone away, departed.

ব্যপদেশ *s.* (*m.* from বি + অপ + R. দিশ্) 1 Dishonesty, fraud. 2. An appellation, a name.

ব্যপাশ্রয় *s.* (*m.* from বি + অপ + আ + R. শ্রি) A going away, secession

ব্যপেত *a.* (*mfn.* from বি + অপ + R. ই) 1. Gone away. 2. Opposed to, contrary.

ব্যবকলন *s.* (*n* from বি + অব + R. কল্) Subtraction. *Colebr. Alg.* p. 5.

ব্যবকলিত *a.* (*mfn.* from বি + অব + R. কল্) Subtracted. *s.* (*n*) Subtraction. *Colebr. Alg.* p. 5.

ব্যবচ্ছিন্ন *a.* (*mfn.* from বি + অব + R. ছিদ্) Cut off, set apart, separated, distinct.

ব্যবচ্ছেদ *s.* (*m.* from বি + অব + R. ছিদ্) A cutting off, dissection, separation, division; a distinction, a restriction.

ব্যবচ্ছেদবিদ্যা *s.* (*f.* ব্যবচ্ছেদ + বিদ্যা) The science of anatomy. *Carey.*

ব্যবধা *s.* (*f.* from বি + অব + R. ধা) 1. A covering, a screen. 2. Concealment, disappearance.

ব্যবধাতা *s.* (—ত্ *m.* from বি + অব + R. ধা)

One who separates, intervenes, or screens; a septum.

कवधान *s.* (*n.* from वि+अव+R. धा) The covering, screening, or concealing of any thing; intervention, interposition, separation, partition.

कवधायक *a.* (*mfn.* from वि+अव+R. धा) Screening, concealing, covering, separating. Also कवधायी (-यिन् *mfn.*).

कवधेय *a.* (*mfn.* from वि+अव+R. धा) Fit to be put in between.

कवसा *s.* (corrupt. of कवसाय) An occupation, a profession, a trade.

कवसादान् *s.* (कवसा + प. दा) One who follows any trade or occupation; a tradesman.

कवसाय *s.* (*m.* from वि+अव+R. सा) 1. Intentness of the mind upon any object, perseverance, effort, zeal. 2. A plan, a counsel. 3. A profession, a trade, an occupation.

कवसायकादी *a.* (-निन् *mfn.* कवसाय + काबिन्) Following a profession or trade.

कवसायी *a.* (-यिन् *mfn.* कवसाय + ईन्) Professing a trade or calling, zealously engaged in the pursuit of an object. *s.* A handicraftsman. *Mohun P.* p. 83.

कवस्था *s.* (*m.* वि+अव+R. स्था) A rule; an adjustment, due arrangement: applied to the proper adjustment or reconciliation of contradictory passages in different law-codes; a written extract from the codes of law, a legal opinion, a prescription, a statute, an established usage or custom.

कवस्थान *s.* (*n.* from वि+अव+R. स्था) A court of law. *Carey.*

कवस्थापक *a.* (*mfn.* from वि+अव+the *caus.* of R. स्था) Adjusting, arranging, legislating. *s.* (*m.*) An adjuster, a legislator; one who gives a legal opinion.

कवस्थापत्र *s.* (*n.* कवस्था + पत्र) An extract

from a code of law, or a document stating the opinion of a law-officer on a controverted point.

कवस्थापन *s.* (*n.* from वि+अव+the *caus.* of R. स्था) The adjusting, arranging or establishing any thing.

कवस्थापनीय *a.* (*mfn.* from वि+अव+the *caus.* of R. स्था) Proper to be adjusted or regulated.

कवस्थापित *a.* (*mfn.* from वि+अव+the *caus.* of R. स्था) Adjusted, regulated, established, legislated.

कवस्थित *a.* (*mfn.* from वि+अव+R. स्था) Established, settled, arranged, adjusted, regulated, decreed, resolved upon.

कवस्थितविकल्प *s.* (*m.* कवस्थित + विकल्प) An option sanctioned by law. *Kullūka on Manu* II. 35.

कवस्थेय *a.* (*mfn.* from वि+अव+R. स्था) Fit to be settled or arranged, fit to be legislated upon.

कवस्थणीय *a.* (*mfn.* from वि+अव+R. स्था) Litigable; customary. Also कवस्थक (*mfn.*).

कवस्थर्ता *s.* (-र्ता *m.* from वि+अव+R. स्था) 1. An umpire, an arbitrator, a judge. 2. A litigant, a plaintiff.

कवस्थाव *s.* (*m.* from वि+अव+R. स्था) 1. Affair, business, profession. 2. Usage, custom, practice. 3. Conduct, behaviour. 4. A ceremony. 5. An idiom. 6. Contest at law, a law-suit, litigation. 7. Ascertainment, determination. *Colebr. Alg.* p. 286.

कवस्थावक *a.* (*mfn.* from वि+अव+R. स्था) Acting customarily, bringing into use or common practice.

कवस्थावज *a.* (*mfn.* कवस्थाव + ऊ) Of age, (i. e. having passed his sixteenth year), capable of managing his own business in a court of law. (Lit. Acquainted with judicial affairs).

ব্যবহারতঃ *ad. Sans.* (ব্যবহার + তঃ) Customarily, by established custom or usage.

ব্যবহারপদ *s. (n.)* (ব্যবহার + পদ) A title or topic of litigation. See *Manu* VIII. 4—7.

ব্যবহারমাতৃকা *s. (f.)* (ব্যবহার + মাতৃকা) 1. Simple or general judicature, law as in all ordinary cases administered. *Wilson*. 2. Certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes. *Carey*.

ব্যবহারবিষয় *s. (m.)* (ব্যবহার + বিষয়) A title of jurisprudence, a topic of litigation. See ব্যবহারপদ. Also ব্যবহারমার্গ *(m.)* and ব্যবহারস্থান *(n.)*.

ব্যবহারনিক *a. (mfn.)* (ব্যবহার + ইক) Calculated for practical use, practical. See *Trans. R.A.S.* II. 37.

ব্যবহারিত *a. (mfn.)* (ব্যবহার + ইত) Rendered customary, brought into usage, established as a usage or custom.

ব্যবহারী *a. (-বিন্ mfn.)* (ব্যবহার + ইন্) 1. Relating to custom or usage, customary, usual. 2. Litigating, litigant.

ব্যবহার্য *a. (mfn.)* (from বি + অব + R. হ্) Usual, customary; practicable, negotiable, cognizable by a court of law; fit for use.

ব্যবহিত *a. (mfn.)* (from বি + অব + R. ধী) 1. Covered, concealed, screened, interposed, parted, separated. 2. Attached to, connected with.

ব্যবহৃত *a. (mfn.)* (from বি + অব + R. হ্) Used, done customarily, followed in practice.

ব্যবায় *s. (m.)* (from বি + অব + R. ই) Copulation.

ব্যভিচরিত *a. (mfn.)* (from বি + অভি + R. চ্) Gone astray, altered to the worse, deteriorated, corrupted (especially in a moral sense).

ব্যভিচার *s. (m.)* (from বি + অভি + R. চ্) A

going astray, a deviation (from duty), a trespass; lecherousness, adultery.

ব্যভিচারিণী *s. (femin. of ব্যভিচারিন্)* An adulteress.

ব্যভিচারী *a. (-বিন্ mfn.)* (ব্যভিচার + ইন্) Going astray, deviating (from duty), trespassing; lecherous, adulterous.

ব্যভ্র *a. (mfn.)* (বি + অভ্র) Free from clouds, cloudless.

ব্যয় Root, I. (ব্যয়তি) To go, to move. x. (ব্যয়য়তি) 1. To send, to dispatch. 2. To cause to decrease, to diminish, to lessen. 1. (ব্যয়তে) and x. (ব্যয়য়তি) To expend, to disburse money. (N.B. This verb seems to be composed of the Root ই To go, with বি prefixed to it).

ব্যয় *s. (m.)* (from বি + R. ই) Outlay, expenditure, disbursement. (The opposite of আয় *s. (m.)* Income.)

ব্যয়কুঠ *a. (ব্যয় + কুঠ)* Miserly, penurious, stingy. Also ব্যয়কাতর.

ব্যয়শীল *a. (mfn.)* (ব্যয় + শীল) Liberal, prodigal, wasteful, spendthrift.

ব্যয়য়াস *s. (n.)* (ব্যয় + আয়াস) Expenses and efforts (for religious objects).

ব্যয়িত *a. (mfn.)* (ব্যয় + ইত) Spent, disbursed, consumed.

ব্যয়িতা *s. (f.)* (ব্যয়িন্ + তা) Prodigality, lavishness, extravagance.

ব্যয়ী *a. (-য়িন্ mfn.)* (ব্যয় + ইন্) Extravagant, expensive, lavish, prodigal. This word occurs in comp. e. g. পরিমিতব্যয়ী *a. (-য়িন্ mfn.)* Whose expenses are confined or restricted within bounds, economical, from পরিমিত *a. (mfn.)* Circumscribed, limited, + ব্যয় + ইন্.

ব্যয়ীকৃত *a. (mfn.)* (from ব্যয় + কৃত *Wilkins' Gr.* § 1033) Spent, consumed, lavished.

বার্থ *a.* (*mfn.* বি + অর্থ) Useless, ineffectual, unmeaning, vain. —তা (*f.*) or —ত্ব (*n.*) Uselessness, vanity, inefficiency.

ব্যলীক *a.* (*mfn.* বি + অলীক) Improper, unusual, strange, immoral, unnatural, unpleasing, painful. *s.* 1. (*n.*) Pain, torture. 2. (*m.*) A catamite. —তা (*f.*) or —ত্ব (*n.*) Displeasure, impropriety: also (*Beng.*) ব্যলীকম.

ব্যসন *s.* (*n.* from বি + R. অস্) 1. Calamity, misfortune, an affliction. 2. Sm, crime, vice. *Manu* vii. 53. 3. Fate.

ব্যসনার্ত্ত *a.* (*mfn.* ব্যসন + আর্ত্ত) Afflicted by calamity or misfortune.

ব্যসনাসক্ত *a.* (*mfn.* ব্যসন + আসক্ত from R. সক্ত) Distressed, afflicted by misfortune or calamity, miserable, wretched.

ব্যসনী *a.* (—নিন্ *mfn.* ব্যসন + ইন্) 1. Vicious, criminal. *Manu* vii. 53. 2. Distressed, unfortunate.

ব্যস্ত *a.* (*mfn.* from বি + R. অন্) Decomposed, disturbed, agitated, troubled, confused, perplexed, annoyed, distressed, eager, busy. —তা (*f.*) or —ত্ব (*n.*) Agitation, perplexity.

ব্যস্তত্ৰৈবাসিক *s.* (*n.* ব্যস্ত + ত্ৰৈবাসিক) (In arithmetic) The rule of three inverted. *Colebr. Alg.* p. 34.

ব্যস্তবিধি *s.* (*m.* ব্যস্ত + বিধি) Inversion: a term used in the solution of a certain class of algebraic problems. *Colebr. Alg.* p. 21.

বাং *s.* A frog. *Sabda S.* p. 325. See ব্যাঙ্গ.

বাঁক *s.* (from বক্) A crook, a turn, a curvature.

বাঁকা *a.* (from বক্) Crooked, turned, curved.

বাঁকাইতে *v. a.* (from বক্) To bend, to turn, to make crooked.

ব্যাকরণ *s.* (*n.* from বি + আ + R. ক্) Grammar,

accounted one of the six *vedāṅgas* or auxiliary branches of sacred learning. *As. Res.* i. 341.

ব্যাকরণসিদ্ধ *a.* (*mfn.* ব্যাকরণ + সিদ্ধ) Conformable to the rules of grammar, grammatical.

ব্যাকার *s.* (*m.* বি + আকার) Deformity, distortion, alteration of form; mimicry.

ব্যাকুল *a.* (*mfn.* বি + আকুল) Confused, troubled, perplexed, bewildered. *s.* A plant (*Solanum Indicum*): also ব্যাকুত. —তা (*f.*) or —ত্ব (*n.*) Perturbation, confusion, perplexity, trouble.

ব্যাকুলচিত্ত *a.* (ব্যাকুল + চিত্ত) Disturbed in thought, distracted, agitated in mind. Also ব্যাকুলমনাঃ (—নন্ *mfn.*).

ব্যাকুলিত *a.* (*mfn.* from বি + আ + R. কুল্) Bewildered, disturbed, agitated, distressed.

ব্যাকৃত *a.* (*mfn.* from বি + আ + R. কৃ) Disfigured, deformed, distorted.

ব্যাকোষ *a.* (*mfn.* বি + আ + কোষ) Blown, expanded, blossomed. Also ব্যাকোশ (*mfn.*).

ব্যাখ্যা *s.* (*f.* বি + আ + R. খ্যা) A gloss, a commentary, scholia.

ব্যাখ্যাত *a.* (*mfn.* বি + আ + R. খ্যা) Explained, interpreted, expounded, commented upon.

ব্যাখ্যাতব্য *a.* (*mfn.* from বি + আ + R. খ্যা) Requiring to be expounded or commented upon, proper to be explained. Also ব্যাখ্যেয় (*mfn.*).

ব্যাখ্যাতা *s.* (—ত্ব *m.* from বি + আ + R. খ্যা) A commentator, an expounder.

ব্যাখ্যান *s.* (*n.* from বি + আ + R. খ্যা) A commenting upon, an explaining or expounding.

ব্যঘাত *s.* (*m.* from বি + আ + R. হন্) 1. A striking against, a percussion. 2. A hinderance, an obstacle. 3. The name of one of the astronomical *yogas*. *As. Res.* iii. 302.

ব্যঘাতক *a.* (*mfn.* from বি + আ + R. হন্)

Striking against, opposing, thwarting, hindering. Also ব্যাঘাতী (-তিন্ *mf.*).

ব্যাঘ্র *s.* (*m.*) A tiger: as the last member of compound substantives this word is often used in a metaphorical sense, like ধ্বজ and সিংহ, to express eminence or distinction: e. g. পুরুষ-

ব্যাঘ্র *s.* (*m.*) A distinguished man, (lit. A tiger of a man), from পুরুষ *s.* (*m.*) A man, + ব্যাঘ্র.

ব্যাঘ্রনথ *s.* (*n.* ব্যাঘ্র + নথ) A sort of perfume: also ব্যাঘ্রনথী (*f.*).

ব্যাঘ্রনথী *s.* (ব্যাঘ্র + নথী) A plant (*Gale-dupa arborea*). *Sabdu S.* p. 100.

ব্যাঘ্রপাত *s.* (-দ্ *m.* ব্যাঘ্র + পাদ্) A plant (*Flacourtia sapida*, *Rox.*).

ব্যাঘ্রপুচ্ছ *s.* (*n.* ব্যাঘ্র + পুচ্ছ) The castor-oil tree (*Ricinus communis*).

ব্যাঘ্রাট *s.* (*m.* ব্যাঘ্র + আট) A sky-lark.

ব্যাঘ্রী *s.* (*f.* from ব্যাঘ্র) A sort of prickly nightshade (*Solanum Jacquini*).

ব্যাধী *s.* A frog. *Sabda S.* p. 203. See ব্যাং.

ব্যাভ *s.* (*m.* from বি + R. অজ্) 1. Deceit, deception; a disguise, a pretext. Used in comp. e. g. মৃগয়াব্যাভেন Under the semblance or disguise of a hunting-excursion, using a hunting-party as a pretext; from মৃগয়া *s.* (*f.*) A hunting, + ব্যাভ. 2. (*Beng.*) An allowance for weight, an overplus, a deduction, a discount; interest on money; a delay, a stay. -করিতে *v. a.* To procrastinate, to loiter; -করাইতে *v. a.* To retard; -পাইতে *v. a.* To gain.

ব্যাভে *ad.* (from ব্যাভ) With delay, tardily.

ব্যাভোক্তি *s.* (*f.* ব্যাভ + ওক্তি) A covert allusion to any thing, an innuendo.

ব্যাভ *s.* (*m.*) 1. A snake. 2. A carnivorous animal. 3. A rogue, a villain. See ব্যাল.

ব্যাভায়ুধ *s.* (*n.* ব্যাভ + আয়ুধ) A vegetable perfume, commonly called *nakhi*. See নখী.

ব্যাভ *a.* (*mf.* বি + আভ for আদভ) Extended, spread, widely opened.

ব্যাধ *s.* (*m.* from R. ব্যধ্) A hunter, a fowler.

ব্যাধি *s.* (*m.* from R. ব্যধ্) 1. Disease, sickness generally. 2. Leprosy.

ব্যাধিগ্রস্ত *a.* (*mf.* ব্যাধি + গ্রস্ত) Seized or overcome by sickness or disease, ill.

ব্যাধিঘাত *s.* (*m.* ব্যাধি + ঘাত) A tree (*Cassia fistula*).

ব্যাধিত *a.* (*mf.* from ব্যাধি + ইত) Afflicted with sickness or disease, diseased.

ব্যাধিভয় *s.* (*m.* ব্যাধি + ভয়) Fear from a disease, the apprehension of being infected with a disease.

ব্যান *s.* (*m.* বি + আন from R. অন্) One of the five vital airs, that which is diffused throughout the body. *As. Res.* vii. 278.

ব্যাপক *a.* (*mf.* from বি + R. আপ্) Pervading, penetrating, embracing, extending over the whole of a thing; forward, impudent. *s.* (*n.*) Essential property. -তা (*f.*) or -ত্ব (*n.*) Diffusion, prevalence, influence; forwardness, impudence.

ব্যাপন *s.* (*n.* from বি + R. আপ্) The pervading of a thing, the extending over a thing.

ব্যাপনীয় *a.* (*mf.* from বি + R. আপ্) Capable or fit to be penetrated; fit to be met in all its details (as an argument).

ব্যাপন *a.* (*mf.* from বি + আ + R. পদ্) Dead, deceased. 2. Injured, hurt.

ব্যাপা *s.* (from বি + R. আপ্) Extension, extent, the occupying or filling of space.

ব্যাপাদ *s.* (*m.* from বি + আ + R. পদ্) An evil intention or design.

व्यापादक *a.* (*mfn.* from वि + आ + R. पद्) Destructive, murderous, malicious.

व्यापादन *s.* (*n.* from वि + आ + R. पद्) Destruction, murder; malice.

व्यापादित *a.* (*mfn.* from वि + आ + R. पद्) 1. Hurt, injured. 2. Killed, slain.

व्यापार *s.* (*m.* from वि + आ + R. प्र) Business, occupation, employment; an act, a transaction, an operation; an endeavour, an effort for a given purpose.

व्यापारी *a.* (-विन् *mfn.* व्यापार + ईन्) Transacting business, performing; occupied, busy.

व्यापिका *a.* (from व्यापक) Pervading, over-spreading. *s.* A termagant, an impudent woman.

व्यापिते *v. a.* (from वि + R. आप्) To over-spread, to pervade, to extend throughout, to occupy any space.

व्यापित्व *s.* (*n.* व्यापिन् + त्व) Extent, diffusedness.

व्यापी *a.* (-पिन् *mfn.* from वि + R. आप्) Extending over, diffused, spread.

व्याप्त *a.* (*mfn.* from वि + आ + R. प्र) Engaged, occupied, busy.

व्याप्ति *s.* (*f.* from वि + आ + R. प्र) Engaged-ness, occupation.

व्याप्त *a.* (*mfn.* from वि + R. आप्) 1. Pervaded, penetrated; occupied, filled, full. 2. Obtained, got, placed. 3. Celebrated.

व्याप्ति *s.* (*f.* from वि + R. आप्) 1. Penetration, diffusion through the whole of a thing; omnipresence (as an attribute of the deity); fulness. 2. An adjunct, an attribute.

व्याप *a.* (*mfn.* from वि + R. आप्) Permeable, penetrable, pervadible; liable, amenable. *s.* (*m.*) 1. A drug (*Costus speciosus*). 2. (In grammar) The subject to an attribute. -उ (*f.*) or -उ (*n.*) Permeableness, pervadibleness.

व्यापवृत्ति *s.* (*f.* व्याप + वृत्ति) Permeableness, the condition of being penetrable.

व्यावक्रोशी *s.* (*f.* from वि + अव + कृश्) Mutual imprecation. Also व्यावक्रोशी (*f.*).

व्यावर्त *s.* (*m.* from वि + आ + R. वृत्) A surrounding, an enclosing or encompassing; a selecting or appointing.

व्यावर्तक *a.* (*mfn.* from वि + आ + R. वृत्) Surrounding, enfolding, encompassing, encircling; electing, appointing, rescuing, liberating.

व्यावर्तना *s.* (from वि + आ + R. वृत्) A disposal, a distribution.

व्यावहारिक *a.* (*mfn.* व्यवहार + ईक Wilkins' Gr. § 903) Practicable, intended for use.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृ) 1. Screened, covered, guarded, protected. 2. Chosen, selected, appointed. Also, though improperly, written व्यावृत्त.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृत्) 1. Rolled back, returned, revolved, revolved. 2. Turned out, precluded, excepted.

व्यावृत्ति *s.* (*f.* from वि + आ + R. वृ) Exclusion, preclusion, exception, rejection.

व्याम *s.* (*m.* for व्यामाम्?) A fathom measured by the arms extended.

व्यामिश्र *a.* (from वि + आ + R. मिश्र) Confused, mixed.

व्यामूढ *a.* (*mfn.* from वि + आ + R. मूह) Troubled, embarrassed, afflicted.

व्यामोह *s.* (*m.* from वि + आ + R. मूह) Error, mistake; trouble, embarrassment, affliction.

व्यामोहक *a.* (*mfn.* from वि + आ + R. मूह) Troublesome, afflicting, causing distress.

व्यायाम *s.* (*m.* from वि + आ + R. यम्) 1. Fatigue, exertion, exercise, effort, labour, hard

work, a struggle. 2. Manliness, manhood. 3. A fathom measured by the arms extended.

ବ୍ୟାଳ *s. (m.)* 1. A snake. 2. A beast of prey. 3. A king. 4. A sort of metre in *Sanskrit prosody*. *As. Res.* x. 446. *a. (mfn.)* Wicked, villainous, bad. See ବ୍ୟାଡ଼.

ବ୍ୟାଳଘାତୀ *s. (-ହିନ୍ m. from ବ୍ୟାଳ + R. ଘ୍ରାହ)*
A snake-catcher.

ବ୍ୟାଳୀ *s.* A violin, a lute. See ବେହାଳୀ.

ବ୍ୟାଳାୟୁଧ *s. (n. ବ୍ୟାଳ + ଆୟୁଧ)* A vegetable perfume : see ବ୍ୟାଡ଼ାୟୁଧ.

ବ୍ୟାସ *s. (m. from ବି + R. ଅସ୍)* 1. Distribution or disposition of parts. 2. Width, extension : (in geometry) the breadth or diameter of a circle. *Colebr. Alg.* p. 87. 3. The name of a celebrated ancient sage, reputed as the compiler of the *vedas* and *purānas*, author of the *Mahābhārata*, and founder of the *Vedānta* school of philosophy. See *As. Res.* 1. 352. *Trans. R. A. S.* 11. 3. Also ବ୍ୟାସଦେବ and ବେଦବ୍ୟାସ (*m.*).

ବ୍ୟାସନ୍ତ *a. (mfn. from ବି + ଆ + R. ସନ୍ତ)* Bewildered, confused, perplexed.

ବ୍ୟାସପୀଠି *s. (ବ୍ୟାସ + ପୀଠି)* A stool or seat of one who reads the *purānas*.

ବାହତ *a. (mfn. from ବି + ଆ + R. ହନ୍)* Struck, repelled; alarmed, confused.

ବାହାବ *s. (m. from ବି + ଆ + R. ହ)* Voice, speech; articulate sound, language.

ବାହତ *a. (mfn. from ବି + ଆ + R. ହ)* Spoken, said, uttered.

ବାହତି *s. (f. from ବି + ଆ + R. ହ)* A word, an articulate sound : applied especially to the mystical words OM, BHUR, BHUVAN, SWAR, pronounced at the beginning of the daily prayer of the *Brāhmins*. *Manu* 11. 78.

ବ୍ୟୁତ୍ସର୍ଗ *s. (m. from ବି + ଓତ୍ସ + R. ଫ୍ରମ୍)* Confusion, an inverted arrangement.

ବୃତ୍ତାନ *s. (n. from ବି + ଓତ୍ସ + R. ଞ୍ହା)* 1. The following one's own inclination, independence. 2. Resistance, opposition, obstruction, prohibition, a turning away.

ବୃତ୍ତପତି *s. (f. from ବି + ଓତ୍ସ + ପଦ୍)* 1. Descent, origin, the derivation of a word, etymology. 2. Learning, scholarship.

ବୃତ୍ତପତ୍ର *a. (mfn. from ବି + ଓତ୍ସ + R. ପଦ୍)* 1. Generated, begotten, descended from, derived from. 2. Versed in science, learned, studied.

ବୃତ୍ତପାଦକ *a. (mfn. from ବି + ଓତ୍ସ + R. ପଦ୍)* Productive, generative; deriving, forming (words); aiding in the acquisition of knowledge. —ତୀ (*f.*) or —ତ୍ର (*n.*) The attainment of knowledge.

ବୃତ୍ତପାଦ *a. (mfn. from ବି + ଓତ୍ସ + R. ପଦ୍)* Derivable, deducible from; capable of being formed, or of being improved in knowledge.

ବୃତ୍ତାସ *s. (m. from ବି + ଓତ୍ସ + R. ଅସ୍)* Exclusion, prohibition.

*ବୃଷ୍ Root, IV. (ବୃଷ୍ଠାତି) To burn. (N. B. This verb seems 'c be composed of the Root ଓଷ୍ with ବି prefixed to it.)

ବୃଷ୍ଟ *a. (mfn. R. ବୃଷ୍)* 1. Burned. 2. Dawned, become day. *s. (n.)* Day-break, dawn of day.

ବୃଷ୍ଟି *s. (f. from ବି + R. ଷ୍ଟ)* 1. Fruit, result, consequence. 2. Prosperity, increase, happiness.

ବୃତ୍ତ *a. (mfn. from ବି + R. ବହ୍)* 1. Regularly disposed, arranged, arrayed, marshalled. 2. Compact, firm. 3. Large, extensive.

ବୃତ୍ତକର୍ତ୍ତ *a. (mfn. ବୃତ୍ତ + କର୍ତ୍ତ)* Armed, accoutred in mail.

ବୃତ୍ତି *s. (f. from ବି + R. ବହ୍)* Proper arrangement, array.

ବୃତ୍ତ *a. (mfn. from ବି + R. ବ)* Woven.

বৃত্তি *s.* (*f.* from বি+R. (ব) Weaving.

বৃহ *s.* (*m.* from বি+R. বহ্) 1. Arrangement of troops, military array. 2. A multitude, a flock. 3. (from বি+R. উহ্) Logic, reasoning. 4. Making, manufacture. 5. The body.

বৃহপার্শ্ব *s.* (*m.* বৃহ+পার্শ্ব) The rear of an army.

বো Root, 1. (বসয়তি) To cover. Sometimes with স° prefixed to it.

বোকাৰ *s.* (*m.* বো) An imitative sound, +কাৰ) A blacksmith.

বোম *s.* (—মন্ *n.*) 1. Heaven, the sky, the air. 2. Water. 3. A temple sacred to the sun.

বোমকেশ *s.* (*m.* বোমন্+কেশ) An epithet of SIVA. Also বোমকেশী (—শিন্ *m.*).

বোমযান *s.* (*n.* বোমন্+যান) A vehicle, carriage of the gods.

বোম *s.* (*n.* from বি+R. উম্) The aggregate of the three spices, or black-pepper, long-pepper, and dry ginger.

ব্রু Root, 1. (ব্রুতি, —ত) To go, to proceed. With অনু prefixed, To follow; with আ, To approach, to go near. x. (ব্রাজয়তি) 1. To go, to travel. 2. To prepare.

ব্রু *s.* (*m.* from R. ব্রু) 1. A multitude, a flock, a herd. 2. A cow-pen. 3. A road.

ব্রুজ *s.* (*n.* R. ব্রু+অন) A going, a proceeding, a moving onwards.

ব্রুজ *s.* (*f.* from R. ব্রু) 1. Wandering, roaming about; a march, an aggression, a hostile incursion. 2. A drove of cattle, a flock, a multitude.

ব্রু Root, 1. (ব্রুতি) To sound. v. ব্রুয়তি) To wound.

ব্রু *s.* (*m.* from R. ব্রু?) A wound, a sore, a tumor, a boil, an ulcer; a fracture in a wooden staff. See *Manu* 11. 47.

ব্রু *s.* (*m.* from R. ব্রু?) 1. A vow, an act of religious devotion voluntarily undertaken. See *Trans. R.A.S.* 1. 571. Often used in comp. e. g. দৃঢ়ব্রু *a.* (*mfn.*) Firm in performing his vows, from দৃঢ় *a.* (*mfn.*) Firm, steady, + ব্রু; দেবব্রু *a.* (*mfn.*) Devoted to the gods, from দেব *s.* (*m.*) A deity, + ব্রু. 2. Eating.

ব্রুচর্য *s.* (*n.* from ব্রু+R. চৰ্) The performance of a vow. *Manu* 1. 111.

*ব্রুতি *s.* (*f.* from R. ব্রু) 1. Expansion, extent. 2. A creeper. Also ব্রুতী (*f.*).

ব্রুপ্রতিষ্ঠা *s.* (*f.* ব্রু+প্রতিষ্ঠা) The performance of a religious act voluntarily undertaken.

ব্রুভঙ্গ *s.* (*m.* ব্রু+ভঙ্গ) The interruption of an act of voluntary devotion, breach of vows.

ব্রুতী *a.* (—তিন্ *mfn.* ব্রু+ইন্) Making vows, engaged in religious ceremonies voluntarily undertaken. *s.* (*m.*) 1. A devotee. 2. An employer of priests.

ব্রুচ Root, vi. (ব্রুচতি) To cut.

ব্রুচন *s.* (*m.* from R. ব্রুচ) A chisel, a small saw.

*ব্রু *s.* (*m.*) 1. The root of a tree. 2. The sun. 3. An epithet of BRAHMÁ and of SIVA.

*ব্রু *s.* (—মন্ *n.* from R. ব্রু?) 1. The Divine Source and Essence of the universe, or the Deity considered in the abstract, and divested of action, quality, and attribute: when in action he is *masculine*, and termed ব্রুহা q. v. See *Manu* 1. 5. 6. and 7. 2. Scripture, the *redas*. 3. Religious knowledge. 4. Practice of religious austerity.

*ব্রুহকীট *s.* (from ব্রুহন্+কীট) The name of a particular cutaneous disease.

*ব্রুহম্ *a.* (*mfn.* ব্রুহন্+ম্ from R. হন্) Killing a *Bráhma*. Also ব্রুহমাতক (*mfn.*).

*ব্রুহচর্য *s.* (*n.* ব্রুহন্+চর্য) A life of religious

devotedness, the condition of a religious student:
see ব্রহ্মচারী.

*ব্রহ্মচারী *a.* (—বিন্ *mf.* ব্রহ্মন্+চারিন্ from R. চৰ্) Performing religious austerities, abstaining from sexual intercourse. *s.* (*m.*) 1. A religious student, the young *Bráhma*n from the time of his investiture with the sacerdotal string to the period of his becoming a householder. *Manu* II. 219. 2. A *pandit* learned in the *vedas*. 3. An ascetic.

*ব্রহ্মজাল *s.* (ব্রহ্মন্+জাল) A plant (A species of Clematis). *Mohun P.* p. 65.

*ব্রহ্মজীবী *s.* (—বিন্ *m.* ব্রহ্মন্+জীবিন্) A mercenary or hireling *Bráhma*n.

*ব্রহ্মজ্ঞান *s.* (*n.* ব্রহ্মন্+জ্ঞান) True knowledge of the Deity.

*ব্রহ্মজ্ঞানী *a.* (—বিন্ *mf.* ব্রহ্মজ্ঞান+ইন্) Possessed of true knowledge of the Deity.

*ব্রহ্মজা *a.* (*mf.* from ব্রহ্মন্) Devoted to the worship of the Deity, pious. *s.* (*m.*) The mulberry-tree (*Morus Indica*).

*ব্রহ্মজা *s.* (*f.* ব্রহ্মন্+জা) Divine nature, the nature of BRAHM. Also ব্রহ্মজ (n.).

*ব্রহ্মজালু *s.* (*n.* ব্রহ্মন্+জালু) The crown of the head.

*ব্রহ্মদৰ্ভা *s.* (*f.* ব্রহ্মন্+দৰ্ভা) A plant (*Ligusticum Ajwaen*, *Rox.*).

*ব্রহ্মদায় *s.* (*n.* ব্রহ্মন্+দায় from R. দা) A pious gift.

*ব্রহ্মদাক *s.* (*m.* ব্রহ্মন্+দাক) The mulberry-tree (*Morus Indica*).

ব্রহ্মনিকূপণ *s.* (*n.* ব্রহ্মন্+নিকূপণ) Investigation of the nature of the Deity.

ব্রহ্মপুত্র *s.* (*m.* ব্রহ্মন্+পুত্র) 1. A sort of poison. 2. The *Brahmaputra* or *vulg. Burram-puter* river.

*ব্রহ্মবধ *s.* (*m.* ব্রহ্মন্+বধ) The murder of a *Bráhma*n.

*ব্রহ্মবৰ্চস *s.* (*n.* from ব্রহ্মন্+বৰ্চস্) The lustre or holiness acquired by a continued study and observance of the *vedas*. *Manu* II. 37.

*ব্রহ্মবাদী *a.* (—বিন্ *mf.* ব্রহ্মন্+বাদিন্ from R. বদ) Teaching the *veda*, or professing the system of the *Vedánta* school.

*ব্রহ্মবিন্দু *s.* (*m.* ব্রহ্মন্+বিন্দু) 1. Saliva sputtered out in reading the *veda*. 2. The name of an *upanishad*. *As. Res.* VIII. 477.

*ব্রহ্মভূয়া *s.* (*n.* from ব্রহ্মন্+ভূয়) The essence of BRAHM, identity with BRAHM.

*ব্রহ্মমীমাংসা *s.* (*f.* ব্রহ্মন্+মীমাংসা) The designation of the second part of the *Vedánta* system of philosophy, being the investigation of proof deducible from the *vedas* with regard to theology. See *Trans. R.A.S.* II. 1, seqq. It is also called উত্তরমীমাংসা.

*ব্রহ্মযজ *s.* (*n.* ব্রহ্মন্+যজ) Sacred study, reading the *veda*, considered as a kind of sacrifice.

*ব্রহ্মবন্ধ *s.* (*n.* ব্রহ্মন্+বন্ধ) The suture on the top of the crown.

*ব্রহ্মর্ষি *s.* (*m.* ব্রহ্মন্+ঋষি) 1. A divine saint or sage, a *Rishi* of a particular class. 2. The name of a certain class of countries. *Manu* II. 19.

*ব্রহ্মলোক *s.* (*m.* ব্রহ্মন্+লোক) 1. The world or heaven of BRAHMÁ. 2. The abode of the souls of the pious.

*ব্রহ্মসত্ৰ *s.* (*n.* ব্রহ্মন্+সত্ৰ) The name of a portion of the *veda* which is to be read constantly. *Manu* II. 106.

*ব্রহ্মসায়ুজ *s.* (*n.* ব্রহ্মন্+সায়ুজ) Intimate union or identification with BRAHM.

*ব্রহ্মসূ *s.* (*m.* from ব্রহ্মন্+R. সূ) 1. An epi-

thet of ANIRUDDHA the son of KÁMA. 2. An epithet of KÁMADEVA, the deity of love.

*ব্রহ্মহত্যা *s.* (*f.* from ব্রহ্মন্ + R. হন্) The murder of a *Bráhma*n.

*ব্রহ্মহা *s.* (—হন্ *m.* ব্রহ্মন্ + R. হন্) The slayer of a *Bráhma*n.

*ব্রহ্মহৃদয় *s.* (*n.* ব্রহ্মন্-হৃদয়) The name of a particular star. *As. Res.* ix. 354.

*ব্রহ্মা *s.* (—হন্ *m.* from R. ব্রহ্?) 1. BRAHMÁ, the first deity of the *Hindu* triad, or BRAHM in action, and viewed as the Plastic Cause of the universe, but not considered as having a distinct personality or hypostasis. 2. A *Bráhma*n. 3. An officiating priest. 4. One of the astronomical *yogas*. *As. Res.* ii. 302. ix. 354.

*ব্রহ্মাশুণি *s.* (*m.* from ব্রহ্মন্ + অশুণি) Joining the hands together whilst reading the *veda*.

*ব্রহ্মাণী *s.* (*f.* from ব্রহ্মন্) The female energy of BRAHMÁ.

*ব্রহ্মাণ্ড *s.* (*m.* from ব্রহ্মন্ + অণ্ড) The mundane egg; the universe, the world.

*ব্রহ্মাণ্ডাধোভাগ *s.* (*m.* ব্রহ্মাণ্ড + আধোভাগ) The nadir. (Lit. The lower part of the mundane egg.) *Mohun P.* p. 136.

*ব্রহ্মাদ *a.* (*mfn.* from ব্রহ্মন্ + আদ) Commencing with BRAHMÁ, having BRAHMÁ as its first (as a series). *Manu* i. 50.

*ব্রহ্মাবৰ্ত্ত *s.* (*m.* from ব্রহ্মন্ + আবৰ্ত্ত) The country to the north-west of *Dehli*, and between the rivers *Drishadwatí* and *Saraswatí*. *Manu* ii. 17.

*ব্রহ্মাভিমান *s.* (*m.* from ব্রহ্মন্ + অভিমান) A conceited comparison of one's self with BRAHM.

*ব্রহ্মাসন *s.* (*n.* from ব্রহ্মন্ + আসন) The posture suited to devout meditation.

*ব্রহ্মাস্ত্র *s.* (*n.* from ব্রহ্মন্ + অস্ত্র) A fabled weapon which deals infallible destruction. *Carey*.

ব্রাত *s.* (*m.* from R. ব্?) A multitude, an assemblage.

ব্রাৱ *s.* (*m.* from ব্রাত?) A person of the *Bráhma*nic, *Kshatriya*, or *Vaisya* tribes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred string. *Wilson. Manu* ii. 39. x. 20.

ব্রাতশোম *s.* (*m.* ব্রাত + শোম) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. *Wilson*.

*ব্রাহ্ম *s.* (*n.* from ব্রহ্মন্) The part of the hand under the root of the thumb. *Manu* ii. 59. *a.* (*mfn.*) 1. Relating to BRAHMÁ: applied to one of the approved forms of marriage. *Manu* iii. 27. 2. Professing the spiritual worship of the Supreme Being. *Tárachand Ch.*

*ব্রাহ্মণ *s.* (*m.* from ব্রহ্মন্) A *Bráhma*n. (*n.*) 1. An assemblage of *Bráhmans*. 2. The doctrinal portion of each *veda* (as distinguished from the prayers or hymns), comprising precepts which inculcate religious duties, and arguments relative to theology. See *As. Res.* viii. 435. 461. *Trans. R.A.S.* i. 448. 450.

*ব্রাহ্মণবুব *s.* (*m.* from ব্রাহ্মণ + R. বু) 1. One who pretends to be a *Bráhma*n. 2. A *Bráhma*n engaged in business.

*ব্রাহ্মণযষ্ঠিকা *s.* (*f.* from ব্রাহ্মণ + যষ্ঠি) A shrub (*Siphonanthus Indica*).

*ব্রাহ্মণী *s.* (*femin.* of ব্রাহ্মণ) 1. A *Bráhma*ness, the wife of a *Bráhma*n, or a woman of the *Bráhma*manical tribe. 2. A plant (*Siphonanthus Indica*).

*ব্রাহ্মণ্য *s.* (*n.* ব্রাহ্মণ + য *Wilkins' Gr.* § 976) 1. The condition or rank of a *Bráhma*n, priesthood. 2. An assembly of *Bráhmans*.

*ব্রাহ্মণদ্র *s.* (*m.* from ব্রহ্মন্ + দ্র) The name of one of the degraded tribes, the offspring of a

Súdrá woman by a man of the *Bráhma*nical tribe: their profession is to make chairs or stools used on some religious occasions. *As. Res.* v. 57.

**ब्राह्मी* *s.* (*f.* from *ब्रह्मन्*) One of the eight *mátris* or divine mothers of created beings and personified energies of the gods, the *sakti* or energy of *BRÁHMÁ*, q. v. 2. The moon-plant (*Asclepias acida*, *Rox.* or *Cynanchum viminale*). *Mohun P.* p. 40.

**ब्राह्मण्य* *s.* (*n.* *ब्राह्म* from *ब्रह्मन्* + *ण्य*) Respect shewn to the *Bráhmans*, considered as one of the five great sacraments. *Manu* III. 74.

**ब्राह्ममुहूर्त* *s.* (*m.* *ब्राह्म* from *ब्रह्मन्* + *मुहूर्त*) Dawn, the hour preceding sunrise.

ब्री Root, IV. (*ब्रीयते*) and IX. (*ब्रीणाति*, *ब्रीणीते*) 1. To choose, to elect. 2. To screen, to cover.

ब्रीह Root, IV. (*ब्रीडति*) 1. To be modest or ashamed. 2. To throw, to direct, to send.

ब्रीडा *s.* (*f.* from R. *ब्रीह*) Modesty, shame, bashfulness. Also *ब्रीड* (*m.*).

ब्रीडित *a.* (*mfn.* *ब्रीडा* + *इत*) Bashful, ashamed, modest.

ब्रीण *a.* (*mfn. pret. part. p.* R. *ब्री* + *न* *Wilkins' Gr.* § 694) Chosen, elected.

ब्रीस् Root, I. (*ब्रीसति*) and X. (*ब्रीसयति*) To hurt, to injure, to wound.

ब्रीहि *s.* (*m.*) Rice.

ब्रीहिभेद *s.* (*m.* *ब्रीहि* + *भेद*) A sort of gram (*Panicum mihaccum*).

ब्रू Root, VI. (*ब्रूति*) 1. To cover. 2. To sink. 3. To heap.

**ब्रूषण* *s.* (*n.* from R. *ब्रू*) The act of speaking.

**ब्रू* Root, II. (*ब्रूषति*, *ब्रूते* See *Wilkins' Gr.*

p. 169, 170) To speak, to tell, to explain, to expound. With *प्रति* prefixed, To reply, to answer; with *वि* To dispute, to debate, to discuss.

ब्रूस् Root, I. (*ब्रूसति*) and X. (*ब्रूसयति*) To hurt, to kill.

ब्रैहेय *a.* (*mfn.* from *ब्रीहि*) Made of rice, consisting of rice.

ब्री Root, IX. (*ब्रीणाति*, *ब्रीणीते*) 1. To choose, to select. 2. To cover, to screen. 3. To go, to move.

उ

उ The twenty-fourth consonant of the *Hindu* alphabet, it is the aspirate of **व* (*ब*) and is pronounced like *bh* in *job-horse*.

उ *s.* (*m.*) 1. (In prosody) The dactyle. 2. (*n.*) A lunar mansion: hence used for twenty-seven in the artificial method of the *Hindus* for the expression of numerals. 3. A star.

उईउ *s.* A foot.

उईन *s.* (from R. *उा*) A form, a mark.

उईय *s.* (corrupt. of *महिय*) A buffalo.

उकार *s.* (*m.* उ + *कार* from R. *कृ*) The letter उ or any character expressing its sound.

उङ्ग *a.* (*mfn. pret. part. p.* R. उङ्ग + उ *Wilkins' Gr.* p. 418) 1. Attached or devoted to. 2. Honoured, worshipped. 3. Divided, shared out. 4. Dressed, cooked. *s.* (*n.*) Boiled rice; dressed food generally.

उङ्गदास *s.* (*m.* उङ्ग + दास) A servant who serves for his maintenance.

ভক্তবৎসল *a.* (*mfn.* ভক্ত+বৎসল) Shewing kindness to worshippers or faithful attendants.

ভক্তবিটল *a.* (ভক্ত+বিটল) Hypocritical, feigning attachment or reverence.

ভক্তি *s.* (*f.* R. ভক্ত+তি) 1. Attachment, devotedness, homage; worship, belief. 2. A division, a portion. 3. Metonymy.

ভক্তিপরাযণ *a.* (*mfn.* ভক্তি+পরাযণ) Devotedly attached to, doing homage.

ভক্তিবিশিষ্ট *a.* (*mfn.* ভক্তি+বিশিষ্ট) Distinguished by or possessed of faith and true attachment or devotion.

ভক্তিমান্ *a.* (—মৎ *mfn.* ভক্তি+মৎ) Attached or devoted to, zealous.

ভক্তা *s.* (from ভক্ত) A dancing-boy.

ভক্ষ Root, 1. (ভক্ষতি) and x. (ভক্ষয়তি) To eat, to feed.

ভক্ষক *a.* (*mfn.* R. ভক্ষ+অক) Eating; voracious, gluttonous. *s.* (*m.*) An eater. Used in comp. e.g. **মাংসভক্ষক** *a.* (*mfn.*) Carnivorous, *s.* (*m.*) An eater of flesh, from **মাংস** *s.* (*n.*) Flesh, + **ভক্ষক**.

ভক্ষণ *s.* (*n.* R. ভক্ষ+অন) 1. The act of eating. 2. A meal. (*Beng.*) —**কৰিতে** *v. a.* To eat.

ভক্ষণীয় *a.* (*mfn. fut. part. p.* R. ভক্ষ+অণীয়) Edible, eatable, proper for food. Also **ভক্ষিতব্য** (*mfn.*).

ভক্ষিত *a.* (*mfn. pret. part. p.* R. ভক্ষ+ইত) Eaten.

ভক্ষিতে *v. a.* (from R. ভক্ষ) To eat, to feed.

ভক্ষ্য *a.* (*mfn. fut. part. p.* R. ভক্ষ+য়) Eatable, edible, proper for food. *s.* (*n.*) Dressed food.

ভক্ষ্যকার *s.* (*m.* ভক্ষ+কার) A baker.

ভক্ষ্যলাভ *s.* (*m.* ভক্ষ+লাভ) Supply of provisions.

ভগ্ন *s.* (*n.* from R. ভজ্) 1. Excellence, virtue,

glory, fame, greatness, strength; splendour, beauty, prosperity, fortune. 2. A wish, an effort, exertion. 3. Religious tranquillity or absence of passion. 4. Divine power, omnipotence. 5. Pudendum muliebre. 6. (*m.*) One of the twelve *údityas* or forms of the sun. 7. The moon. 8. A form of SIVA.

ভগণ *s.* (*m.* from ভ+গণ) 1. The zodiac. 2. A number of stars. 3. The heavenly tribe. *Wilkins' MS.*

ভগ্নদ্ব *s.* (*m.* from ভগ্ন+R. দ্ব) 1. Fistula in ano. 2. An epithet of INDRA. *Wilkins' Gr.* p. 452.

ভগবতী *s.* (*femin.* of ভগবৎ). See **ভগবান্**.

ভগবদ্গীতা *s.* (*f.* ভগবৎ+গীতা for R. গৈ) The title of a philosophic poem, an episode of the *Mahábhárata*, held in high esteem by the *Vaishnavas*.

ভগবান্ *a.* (—বৎ *mfn.* ভগ+বৎ) Excellent, glorious, powerful, prosperous; illustrious. *s.* (*m.*) An epithet of VISHNU or the Deity in action, and of KRISHNA. *Manu* 1. 12. *Trans. R. A. S.* 1. 576.

ভগল *s.* (corrupt. of গর্দভ+গল?) A man having a voice like the braying of an ass.

ভগিনী *s.* (*f.* from ভগ+ইন্?) A sister.

ভগিনীপতি *s.* (*m.* ভগিনী+পতি) A sister's husband.

ভগীরথ *s.* (*m.*) The name of an ancient king who by his austere devotion caused the descent of the river *Gangá* or *Ganges* from heaven.

ভগোস্ *indecl. Sans.* A particle used as a term of respectful address.

ভগ্ন *a.* (*mfn. pret. part. p.* R. ভজ্+ন *Wilkins' Gr.* p. 418). 1. Broken, torn. 2. Defeated, vanquished. 3. Wretched, afflicted. 4. Despised, disregarded.

ভগ্নাচ্ছে *a.* (*mfn.* from ভগ্ন + চেষ্টা) Broken in his efforts, defeated, disappointed.

ভগ্নপাকিয়া *a.* (from ভগ্ন + পক্ষ) Broken-winged, disabled, incapacitated.

ভগ্নাশ *a.* (*mfn.* from ভগ্ন + আশা) Disappointed, discouraged. (*Lit.* Of broken hopes.)

ভগ্নী *s.* (*corrupt.* of ভগিনী) A sister.

ভগ্নীহতা *s.* (ভগ্নী + হতা) Sororicide. *Mohun P.* p. 95.

ভগ্ন *s.* (*m.* from R. ভগ্ন) 1. A breaking, a splitting, a breach, a chasm, a fissure. 2. Defeat, disappointment, discomfiture, interruption. 3. A breach of faith, dishonesty, fraud. 4. A wave, a breaker. 5. The palsy. 6. Hemp.

ভগ্নকর *a.* (*mfn.* ভগ্ন + কর) Causing a breach, making a fissure or interruption, defeating, disappointing, cheating.

ভগ্ননয় *s.* (*m.* ভগ্ন + নয়) The removal of a difficulty in argument or reasoning. *Trans. R.A.S.* i. 515.

ভগ্নবর্গ *s.* (ভগ্ন + বর্গ) Sports, dalliance, wantonness.

ভগ্নী *s.* (*f.* from R. ভগ্ন) Hemp (*Cannabis sativa*).

ভগ্নি *s.* (*f.* from R. ভগ্ন) 1. Fracture, breach, distortion, separation, division. 2. Deceit, disguise, irony, sarcasm, a reparter. 3. A hint, a gesture. 4. A wave or breaker. Also ভগ্নী (*f.*).

ভগ্নিতে *v. a.* (from R. ভগ্ন) To break, to fracture, to ruin, to disperse, to undo.

ভগ্নিমা *s.* (from R. ভগ্ন) 1. Fracture, separation, breach. 2. A disguise, a deceit, irony, wit, a reparter.

ভগ্নু *a.* (*mfn.* from R. ভগ্ন *Wilkins' Gr.* p. 466).

1. Apt to break, fragile, brittle. 2. Crooked, bent. 3. Fraudulent, cheating, dishonest. *s.* (*m.*) The elbow or bend of a river.

ভগ্ন Root, i. (ভজতি) To worship, to serve, to be attached to. x. (ভজয়তি) 1. To give. 2. To dress, to cook food. 3. To divide, to separate. Also, x. (with the insertion of a nasal, ভজ্জয়তি) To shine, to speak. With বি prefixed, To distribute, to measure; with প্র + বি To investigate, to discriminate, to discuss.

ভজন *s.* (*n.* R. ভজ্ + অন) Attention, attendance, service, worship, adoration. Also ভজনা (*f.*).

ভজনীয় *a.* (*mfn. fut. part. p.* R. ভজ্ + অনীয়) Entitled to attendance or worship, adorable, venerable, honourable.

ভজমান *a.* (*mfn. pres. part. a., proper form,* R. ভজ্) Right, proper, fit.

ভজাইতে *v. a.* (*cans.* of ভজিতে) To cause a person to serve or to worship.

ভজান *s.* (*r. noun* of ভজাইতে) The causing a person to adore, worship, or serve. *a.* Constrained.

ভজানিয়া *a.* (from ভজাইতে) Causing to adore, worship, or serve.

ভজিতে *v. a.* (from R. ভজ্) To worship, to adore, to pay homage, to serve.

ভজিষ্ণু *a.* (*mfn.* from R. ভজ্) Devoted to religious service or worship.

ভজ *a.* (*mfn. fut. part. p.* R. ভজ্ + য *Wilkins' Gr.* § 725) Divisible, liable to be divided or shared.

ভজ্যমান *a.* (*mfn. pres. part. p.* R. ভজ্) Being adored or worshipped, receiving homage or service.

ভগ্ন Root, vii. (ভনক্তি) To break, to fracture, to rend, to destroy.

ভগ্নক *a.* (*mfn.* R. ভগ্ন্ + অক) 1. Breaking, rending. 2. Changing money for smaller coin.

ভঙ্গুন *s.* (*n.* R. ভঙ্গু + অন) The act of breaking or demolishing a thing; the changing of money; the solution of a doubt or difficulty.

ভক্ষিত *a.* (from R. ভক্ষ) Gained as a surplus by changing money for a smaller coin.

ভঙ্কিতে *v. a.* (from R. ভঙ্ক) To break, to fracture.

ভট *Root, 1.* (ভটতি) 1. To hold, to cherish. 2. To hire, to maintain. 3. To speak.

ভট *s.* (*m.* from R. ভট) 1. A warrior, a soldier, a combatant. 2. An outcast of a particular tribe; a barbarian. 3. A ghost, a goblin.

ভটিষ *a.* (*mfn.* from R. ভট) Roasted on a spit.

ভট্ট *s.* (*m.* from R. ভট্ট) 1. A scholar, a learned man, a philosopher. 2. (*Beng.*) A bard, an encomiast; a person who arranges matches. *a.* (*mfn.*) Best, chief, eminent.

ভট্টাচার্য *s.* (*m.* ভট্ট + আচার্য) A scholar, a philosopher, a teacher; a doctor.

ভট্টাব *a.* (*mfn.* from ভট্ট) Reverend, venerable, worshipful; respectable. Also **ভট্টাবক** (*mfn.*).

ভট্টিনী *s.* (*f.* from R. ভট্ট) A queen who has been consecrated as well as her husband.

ভট্‌ভট *s.* Unmeaning talk, prattle, chit-chat.

ভত্ *Root, 1.* (ভত্তে) 1. To rally, to deride, to treat with merriment. 2. To speak. 3. To reprove, to upbraid. Also, 1. (ভত্তি) and x. (ভত্ততি) To do an auspicious act

ভত্ *s.* (from ভত) A transport-boat.

ভত্ *s.* (from ভত্ত) A deception, an imposition. Also **ভত্**.

ভত্কাইতে *v. a.* (from R. ভত্) To give up, to desist from, to relinquish an undertaking. Also **ভত্‌কিতে**.

ভত্‌কাল *a.* (from ভত্‌ক) Imposing, ostentatious, boasting.

ভত্‌ভত্‌কাইতে *v. a.* To talk nonsense, to babble, to gabble.

ভণ্ *Root, 1.* (ভণতি) To sound, to speak.

ভণিত *a.* (*mfn. pret. part. p.* R. ভণ্ + ইত) Sounded, uttered; spoken, said.

ভাণতা *s.* (—ভ্ *m.* from R. ভণ্ + ত্) A composer, an author.

ভাণতে *v. a.* (from R. ভণ্) To speak, to say, to talk.

ভট্‌কা *s.* (*f.*) The egg-plant (*Solanum Melongena*).

ভণ্ *s.* (*m.* from R. ভণ্) 1. A mimic, a jester, a buffoon, a dissembler. 2. Deceit, imposition. *a.* Hypocritical, pretended. —ভা (*f.*) or —ভ্ (*n.*) Buffoonery, deceitfulness, hypocrisy.

ভণ্‌তপস্বী *s.* (—স্বিন্ *m.* ভণ্ + তপস্বিন্) A hypocritical ascetic.

ভণ্ *s.* (*n.* from R. ভণ্) Deceit, deception; mischief, wickedness. 2. Mail, armour. 3. War, battle.

ভণ্‌পাচাল *s.* (ভণ্ + পাচাল) Deceitful scurrility or indecency.

ভণ্‌মী *s.* (from ভণ্) Imposition, deceitfulness, trickery.

ভণ্ *s.* (*f.* from R. ভণ্) *Bengál* madder (*Rubia Manjith, Rox.*). Also **ভণ্** (*f.*) and **ভণ্‌বী** (*f.*).

ভণ্‌তে *v. a.* (from R. ভণ্) To deceive, to mimic, to impose upon.

ভণ্‌ল *a.* (*mfn.* from R. ভণ্) Happy, fortunate, auspicious. *s.* (*m.*) A tree (*Mimosa Simsha*). also **ভণ্‌ল**, **ভণ্‌ল**, and **ভণ্‌ল** (*m.*).

ভণ্‌ল *s.* (from R. ভণ্) Deceit, imposition, interruption. Also **ভণ্‌ল**.

ভণ্‌লীয়া *a.* (from ভণ্‌ল) Treacherous, deceitful.

ভাভণ্ s. (from R. ভণ্) The hum of bees.

ভাভণাইতে v. a. (from R. ভণ্) To buzz, to hum.

ভাভণিয়া a. (from ভাভণাইতে) Humming, buzzing.

ভাভণিয়ামাছি s. (ভাভণিয়া+মাছি) A large blue fly (*Musca vomitoria*). *Carey*.

ভদ্ Root, 1. and ২. (With the insertion of a nasal, ভদতি, ভদয়তি) 1. To do an auspicious act. 2. To prosper, to thrive, to be happy. 3. To shine.

ভদ্র a. (mfn. R. ভদ্র+ব) 1. Auspicious, prosperous, propitious, happy. 2. Good, virtuous, pious, pure. s. (n.) 1. Auspiciousness, prosperity, happiness, welfare: ভদ্রং তে 'Prosperity to thee, may prosperity attend thee' a phrase of affectionate and respectful address, frequently inserted after the expression of a wish or request. 2. One of the astrological periods called *haranas*, considered as unlucky also ভদ্রা (f.). -তা (f.) or -ত্ব (n.) Goodness, auspiciousness, felicity; gentlemanliness.

ভদ্র° ad. Sans. (accus. case of ভদ্র) Happily, well, rightly

ভদ্রক a. (mfn. from ভদ্র) Pleasing, beautiful.

ভদ্রকৰ a. (mfn. ভদ্র+কৰ from R. কৃ) Beneficent, doing good.

ভদ্রকালী s. (f. ভদ্র+কালী) An epithet of the goddess Durgā. *Manu* III. 89.

ভদ্রকুম্ভ s. (m. ভদ্র+কুম্ভ) A golden jar filled with water from a holy place or from the *Ganges*, and used at the consecration of a king. *Wilson*.

ভদ্রগণিত s. (n. ভদ্র+গণিত) The construction of magical squares. *Colebr. Alg.* p 113

ভদ্রদাক s. (m. ভদ্র+দাক) A sort of pine (*Pinus Devadaru*).

ভদ্রপদা s. (f. from ভদ্র+পদ) A name given to

the twenty-sixth and twenty-seventh lunar asterisms. See ভাদ্রপদা.

ভদ্রপর্ণী s. (f. from ভদ্র+পর্ণ) A tree (*Gmelina arborea*).

ভদ্রবল্লী s. (f.) A shrub (*Pæderia foetida*).

ভদ্রমুস্তক s. (m. ভদ্র+মুস্তক) A fragrant grass (*Cyperus pertenus*).

ভদ্রযব s. (n. ভদ্র+যব) The seed of the *Echites* or *Wrightea antidysenterica*.

ভদ্রশী s. (f. ভদ্র+শী) Sandal wood.

ভদ্রা s. (f. from ভদ্র) The second, seventh, and twelfth days of the lunar fortnight. a. (Beng.) Auspicious, prosperous, good.

ভদ্রাবকাশী s. (f. ভদ্র+অবকাশ) The name of a sacred river. *As Res.* VII 241.

ভদ্রাভদ্র s. (ভদ্র+অভদ্র) Good and evil, prosperity and decline.

ভদ্রাসন s. (n. ভদ্র+আসন) 1. A throne 2 The posture of a devotee while meditating: the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. *Wilson*. 3. (Beng.) A house and its homestead.

ভদ্রাসনবাটী s. (f. ভদ্রাসন+বাটী) A dwelling-house.

ভদ্রভু s. (from R. ভদ্র) An animal of the weasel kind (*Viveria Bunder*, *Buchanan's MSS.*) *Carey*

ভব s. (m. from R. ভূ) 1. Existence, being 2 Birth. 3. The world. 4 An epithet of *Śiva*. 5. Acquisition, gain, prosperity, welfare.

ভবদীয় a. (mfn. ভবৎ+ইয়) Thine, yours

ভবৎ See ভবান্.

ভবতী femin. of ভবৎ. See ভবান্.

ভবন s. (n. from R. ভূ) 1. Being, production,

birth. 2. A house, a dwelling, an abode: applied especially to the several paradises or abodes of BRAHMÁ and the other deities. *Colebr. Alg.* p. 111.

ভবনীয় *a.* (*mfn. fut. part. p. R. ভু*) Impending, unavoidable, necessary to occur. *Wilkins' Gr.* p. 426.

ভবসমুদ্র *s.* (*m. ভব + সমুদ্র*) The ocean of the world. Also ভবসাগর (*m.*) and ভবর্ষাব (*m.*).

ভবাদৃশ *a.* (*mfn. from ভব + দৃশ Wilkins' Gr.* § 819) Like you, like your honour. Also ভবাদৃক্ (*-শ্ মfn.*).

ভবান্ *pron.* (*-ব মfn. from R. ভু*) Thou, you sir, your honour: a term of respectful address. *Wilkins' Gr.* p. 117.

ভবানী *s.* (*f. from R. ভু*) An epithet of the goddess DURGA or PÁRVATÍ in her mild and beneficent form.

ভবিক *a.* (*mfn. from ভব*) Prosperous, happy. *s.* (*n.*) Prosperity, welfare.

ভবিতব্য *a.* (*mfn. fut. part. p. R. ভু + তব্য*) Likely or necessary to be or occur, unavoidable; ordained by heaven.

ভবিতা *a.* (*-ই মfn. from R. ভু + ত Wilkins' Gr.* § 764) Who is or becomes, actually being or disposed to be.

ভবিষু *a.* (*mfn. R. ভু + ইষু Wilkins' Gr.* § 798, 821) Who is or becomes, extant, existent, happy, prospering.

ভবিষ্যৎ *s.* (*n. fut. part. a. R. ভু*) Futurity, the future.

ভবিষ্যৎকাল *s.* (*m. ভবিষ্যৎ + কাল*) 1. The time to come, futurity. 2. The future tense (in grammar).

ভবিষ্যদ্বক্তা *s.* (*-ক্ m. ভবিষ্যৎ + বক্ত*) A prophet, one who predicts future events.

ভবিষ্যদ্বাক্য *s.* (*n. ভবিষ্যৎ + বাক্য*) A prediction, a prophecy.

ভবিষ্যদ্বাদী *s.* (*-দিন্ মfn. ভবিষ্যৎ + বা-দিন্*) Predicting, prophesying.

ভবিষ্যন্ *a.* (*-ৎ মfn. fut. part. a. R. ভু*) What will be or become, who or what is about to be, future.

ভব্য *a.* (*mfn. from R. ভু*) 1. Likely or necessary to be or occur. 2. Proper, fit, right, true, well-bred, auspicious, prosperous, happy. *s.* (*n.*) 1. Existence, being. 2. A fruit, a consequence, a result. —তা (*f.*) or —ত্ব (*n.*) Politeness, civility, courtesy.

ভম্বরশালী *a.* (*from ভম্বরজলী*) A particular variety of rice.

ভম্বরী *s.* (*from H. بومر*) A gimlet; an awl.

ভয় *s.* (*m. from R. ভী*) Fear, dread, danger, peril, alarm, terror. (*Beng.*) —করিতে *v. n.* To fear; —দিতে *v. a.* To frighten, to alarm: —দেখাইতে *v. a.* To terrify.

ভয়থেকুয়া *a.* (*ভয় + থেকুয়া*) Dreading, fearing, apprehensive.

ভয়ঙ্কর *a.* (*mfn. from ভয় + কর Wilkins' Gr.* § 793) Terrific, alarming, fearful, formidable.

ভয়তৰাস্য *a.* (*from ভয় + তৰাস*) Timid.

ভয়দ্রুত *a.* (*mfn. ভয় + দ্রুত*) Put to flight.

ভয়প্রকাশক *a.* (*mfn. ভয় + প্রকাশক*) Awful, formidable, terrible.

ভয়ভাগী *a.* (*from ভয় + R. ভু*) Free from terror or fear.

ভয়সর *a.* (*from ভয়*) Awful, frightful, terrible. *Sabda S.* p. 316.

ভয়ানক *a.* (*mfn. from R. ভী*) Terrible, fearful, formidable. —তা (*f.*) or —ত্ব (*n.*) Awfulness, formidableness.

ভয়ান্বিত *a.* (*mfn.* ভয় + অন্বিত) Apprehensive, timid, frightened, alarmed. Also **ভয়ান্বিত** (*mfn.*).

ভয়াপহ *s.* (*m.* ভয় + অপহ) A sovereign, a king, a ruler.

ভৰ *s.* (*m.* from R. ভূ) 1. A load, a burthen. 2. (*Beng.*) A filling, a fulfilling. *a.* (*mfn.*) 1. Carrying as a load, bearing, supporting, sustaining: used in comp. e. g. **বিশ্বমুখ** *a.* (*mfn.*) Supporting the universe, from **বিশ্ব** *s.* (*n.*) The universe, + **ভৰ**. See *Wilkins' Gr.* § 768. 2. (*Beng.*) Full, complete.

ভৰঃ *ad. Sans.* (from R. ভূ) Much, excessive.

ভৰক *s.* (*n.* from R. ভূ) A fruit-garden, an orchard.

ভরণ *s.* (*n.* R. ভূ + অন) 1. The act of carrying, bearing, supporting or sustaining. 2. Hire, wages. 3. (*Beng.*) The filling of a thing, the loading of a gun, the making up of a deficiency.

ভরণপোষণ *s.* (*n.* ভরণ + পোষণ) The supplying of a person with food and raiment.

ভরণী *s.* (*f.* from R. ভূ) The name of the second lunar mansion, containing three stars (*Musca*). *As. Res.* 11. 293.

ভরণীয় *a.* (*mfn. fut. part. p.* R. ভূ + অনীয়) 1. Proper to be borne, supported, or maintained, entitled to support. 2. Proper to be filled.

ভরণ *s.* (*n.* from R. ভূ) 1. Wages, hire. 2. Maintenance, support.

ভরণভুক্ *a.* (—ভূ *mfn.* ভরণ + R. ভূহ) Working for hire, living on wages.

ভরত *s.* (*m.* from R. ভূ) 1. The name of a younger brother of RĀMA, and son of king DASARATHA by his wife KAICYĪ. 2. The son of DUSHMANTA by SAKUNTALĀ. 3. The name of a celebrated writer on dramatic composition. 4. A weaver. 5. (*Beng.*) A skylark.

ভরতবর্ষ *s.* (*n.* ভরত + বর্ষ) India. (*Lit.* The region of king BHARATA.) See **ভারত**.

ভরদ্বাজ *s.* (*m.* ভর + দ্বাজ) 1. A skylark (*Alauda arvensis*). 2. The name of a celebrated ancient *muni* or sage.

ভরপূৰ *a.* (ভর + পূৰ) Full, brimful; high (as the tide); full (as the moon). *Morton*.

ভরসা *s.* Hope, encouragement, expectation, confidence, faith, courage. —**করিতে** *v. n.* To hope; —**দিতে** *v. a.* To encourage; —**বাখিতে** *v. n.* To confide; —**বাখিতে** *v. a.* To venture, to dare.

ভরসাতী *a.* (from **ভরসা**) Full of expectation or hope, courageous. Also **ভরসান্বিত**.

ভরা *a.* (from **ভরিতে**) Filled, full, complete, brimful. *s.* 1 A load, a cargo. 2. The charge of a gun. 3. Fulness, the filling of a thing.

ভরাইতে *v. a.* (*caus.* of **ভরিতে**) 1. To cause to fill, to cause to supply a deficiency. 2. To cause to support or maintain.

ভরাট *s.* (from **ভরাইতে**) The filling up of a hole.

ভরাণি *s.* (from **ভরাইতে**) Hire, wages.

ভরাণিয়া *a.* (from **ভরাইতে**) Paying hire or wages, supporting or maintaining a person.

ভরাবুড়ি *s.* (ভরা + বুড়ি) 1. A load sufficient to sink a vessel. 2. Oppressive calamity or misfortune. 3. The sinking under a weight or under a misfortune.

ভরাতর *a.* (ভর + আ + তর) Completely full, brimful, thronged.

ভরিতে *v. a.* (from R. ভূ) To fill, to fill up, to supply a deficiency; to load a gun.

ভর্গ *s.* (*m.*) A name of SIVA.

ভর্গস্ *s.* (*n.* from R. ব্রহ্ম) (In the ancient dialect of the *vedas*) Light, splendour, lustre.

ভৰ্জুন *s.* (*n.* R. ব্রজ্ + অন) The act of scorching, parching, frying, or baking.

ভৰ্জুনকপাল *s.* (*m.* ভৰ্জুন + কপাল) A frying-pan.

ভৰ্জিত *a.* (*mfn. pret. part. p.* R. ব্রজ্) Fried, scorched, parched.

ভৰ্জিতে *v. a.* (from R. ব্রজ্) To parch, to roast, to fry, to scorch, to bake.

ভৰ্জক *a.* (*mfn. fut. part. p.* R. ভ্জ + ক) Proper to be supported or maintained, nourishable.

ভৰ্তা *s.* (—ভ্ৰ *m.* R. ভ্জ + ত্) 1. A cherisher, a supporter, a nourisher. 2. A husband.

ভৰ্তী *s.* (from R. ভ্জ) Fulness, a load, a cargo.

ভৰ্তৃদাবক *s.* (*m.* ভৰ্তৃ + দাবক) A young prince, designated as successor, and associated in the empire.

ভৰ্তৃদাবিকা *s.* (*femin* of ভৰ্তৃদাবক) A princess.

ভৰ্তৃহরি *s.* (*m.* ভৰ্তৃ + হরি) The name of a distinguished *Hindu* poet, the brother of king *VIKRAMADITYA*.

ভৰ্হস্ Root, *v.* (ভৰ্হসয়তি, —তে) To abuse, to reprove, to reproach, to threaten. Often with অব, অভি, নিব্, or সম্ prefixed.

ভৰ্হসক *a.* (*mfn.* R. ভৰ্হস্ + অক) Reproaching, reviling, blaming, abusing, upbraiding, threatening, menacing.

ভৰ্হসন *s.* (*n.* R. ভৰ্হস্ + অন) 1. Reproach, abuse, the upbraiding or reviling of any one. 2. Threat, menace. Also ভৰ্হসনা (*f.*).

ভৰ্হসিত *a.* (*mfn. pret. part. p.* R. ভৰ্হস্ + ইত) Reviled, blamed, abused, upbraided; threatened, menaced.

ভৰ্মকদূৰ্ *s.* (نير معدور *h.*) The extent of a person's strength.

ভৰ্হ Root, *i.* (ভৰ্হতি) To hurt, to injure.

ভৰ্ম *s.* (—ৰ্মন্ *n.* R. ভ্জ + মন্) 1. Wages, hire. 2. Gold.

ভল্ Root, *i.* (ভলতে) and *x.* (ভাল্যতে) To describe, to expound, to explain. Also, *i.* (ভলতে) 1. To hurt, to injure. 2. To give *x.* (ভাল্যতে) To throw up.

ভল্ল Root, *i.* (ভল্লতে) 1. To tell, to describe. 2. To hurt, to injure; to wound, to kill. 3. To give.

ভল্ল *s.* (*m.*) 1. A bear. 2. (*mn.*) A kind of arrow. See ভল্লী. 3. The marking-nut (*Semecarpus Anacardium*).

ভল্লাতক *s.* (*m.* from ভল্ল) The marking-nut plant (*Semecarpus Anacardium*). Also ভল্লাত (*m.*) and ভল্লিকা (*f.*).

ভল্লী *s.* (*f.* from ভল্ল) 1. An arrow with a crescent-shaped head. 2. The marking-nut plant (*Semecarpus Anacardium*).

ভল্লুক *s.* (*m.*) A bear. Also ভল্লুক (*m.*).

ভম্ Root, *i.* (ভমতি) To bark, to growl. 2. To reproach, to upbraid, to rail.

ভমক *s.* (*m.* R. ভম্ + অক) A dog.

ভমণ *s.* (*n.* R. ভম্ + অন) The barking of a dog.

ভম্ Root, *iii.* (বভমি) 1. To shme. 2. To blame, to abuse. (Only used in the ancient dialect of the *vedas*.)

ভম্কা *a.* (from R. ভম্?) Insipid, vapid, diluted. Also ভম্কান.

ভম্মা *s.* (*f.* from R. ভম্ + প্র?) A bellows. Also ভম্মকা, ভম্মিকা, or ভম্মাকা (*f.*).

ভম্ভসিয়া *a.* Boggy, plashy, soft.

ভম্ম *s.* (—ম্মন্ *n.* R. ভম্ + মন্) Ashes.

ভম্মগন্ধিনী *s.* (*f.* from ভম্মন্ + গন্ধ) A sort of perfume.

ভম্মগর্ভা *s.* (*f.* from ভম্মন + গর্ভ) The *sisu*-tree (Dalbergia Sisoo).

ভা *Roor*, II. (ভাতি) 1. To shine, to be fulgent.
2. To become manifest, to appear, to seem.
Often with অতি, অতি, আ, নিব্, প্র or প্রতি prefixed to it.

ভা *s.* (*f.* from R. ভা) 1. Light, radiancy, lustre.
2. Beauty. 3. The shadow of any object.
Colebr. Alg. p. 106.

ভাঃ See ভাস্.

ভাই *s.* (corrupt. of ভ্রাতৃ) A brother. Also used as an expression of affectionate address to kinsmen or acquaintances generally.

ভাইজী *s.* Dear brother! (A form of affectionate address.)

ভাইকী *s.* (ভাই + কী) A brother's daughter, a niece.

ভাইদ্বিতীয়া *s.* (from ভাই + দ্বিতীয়) The second day of the moon's increase in the month *Kārtika*, on which day the *Hindus* entertain their brethren or near relations. *Carey.*

ভাইপো *s.* (ভাই + পো from পুত্র) A brother's son.

ভাইফোটা *s.* (ভাই + ফোটা) The ceremony of marking the foreheads of brethren or near relations with powder of *sandal* wood on the festival called ভাইদ্বিতীয়া. *Carey.*

ভাইবো *s.* (ভাই + বো for বধূ) A brother's wife.

ভাউই *s.* (corrupt. of ভ্রাতৃবধূ) A younger brother's wife.

ভাউজ *s.* (from ভ্রাতৃ + জামা) An elder brother's wife.

ভাও *s.* (corrupt. of ভাব) The price or value of an article. —করিতে, —ধরিতে or —ঠাই-রিতে *v. a.* To value an article, to fix a price.

ভাইত *s.* (corrupt. of ভাতি from R. ভম্) A jest, a jibe. See ভাতি.

ভাউব *s.* (corrupt. of ভদ্র) Distorted, crooked, awry.

ভাওতা *s.* (corrupt. of আবর্ত) A whirlpool.

ভাউ *s.* (from ভাজিতে) 1. A folding, a fold, a plait. 2. An adulterative addition, an admixture, an alloy; a sophistication; any thing surreptitious. —দিতে *v. a.* To alloy, to adulterate, to sophisticate.

ভাউ *s.* (from ভাজিতে) A roll.

ভাউাল *a.* (from ভাজিতে) Mixed, adulterated, not pure, sophisticated.

ভাজিতে *v. a.* (from R. ভজ্) 1. To fold, to put in plaits. 2. To vary the notes in singing.

ভাট *s.* A plant (*Volkameria infortunata*). *Hort. Ben.* p. 46.

ভাট্টা *s.* (corrupt. of ভাণ্ড?) A ball, a marble. 2. A weir. 3. Ebb-tide.

ভাট্টী *s.* (corrupt. of ভাণ্ডী) An ornamental plant (*Volkameria odorata*). *Hort. Ben.* p. 46.

ভাট্টুই *s.* A species of grass (*Andropogon aciculatus*). *Carey.*

ভাউ *s.* 1. (corrupt. of ভাণ্ড) A small earthen pot, a pitcher. 2. (from R. ভত্) An impostor, a juggler, a deceiver; a mimick, a buffoon. *Mohun P.* p. 91.

ভাড়াইতে *v. a.* (from R. ভত্) To deceive, to impose upon; to mimic.

ভাড়ান *s.* (*v. noun* of ভাড়াইতে) The act of deceiving or imposing upon. Also ভাড়ানি.

ভাড়ানিয়া *a.* (from ভাড়াইতে) Swindling, de-

ceiving, imposing upon. *s.* An impostor, a swindler, a cheat.

ভাঁড়াভাঁড়ি *s.* (from ভাঁড়াইতে) A mutual imposition or swindling.

ভাঁড়াম *s.* (from ভাঁড়াইতে) Imposition, cheating, deccitfulness. Also ভাঁড়ামী.

ভাঁড়ার *s.* (corrupt. of ভাণ্ডাগার) A store-room, a place where household-goods and utensils are kept; a treasury.

ভাঁড়ি *s.* (from ভাণ্ড) A razor-case, a case.

ভাঁড়ি *s.* (corrupt. of ভ্রান্তি from R. ভ্রম্) Derision, mockery, raillery. Also ভাঁড়িত.

ভাকুস *a.* Foolish, stupid, awkward, useless.

ভাকুট *s.* (*m.* ভা+কুট) 1. The name of a peak in the *Himálaya* mountains commonly called *Bhákúr*. 2. A fish (*Perca Nilotica*).

ভাক্ *a.* (—ই *mfn.* from R. ভাজ্) 1. Sharing in, partaking of: used in comp. e. g. ফলভাক্ *a.* (—ই *mfn.*) Partaking of the fruits, from ফল *s.* (*n.*) A fruit, + ভাজ্. *Manu* i. 109. 2. (from R. ভজ্) Worshipping, adoring; used in comp. e. g. অনন্যভাক্ *a.* (—ই *mfn.*) Worshipping no other (god), from অ+অন্য+ভাজ্. *Bhag. Gítá* ix. 30.

ভাক্ত *s.* (*m.* from ভক্ত) A dependent, one who is regularly supplied with food.

ভাক্ততত্ত্বজানী *s.* (—নিন্ *m.* ভাক্ত+তত্ত্বজান+ইন্) A soi-disant philosopher; a pretender to true knowledge; a sciolist.

ভাগ *s.* (*m.* from R. ভজ্ *Wilkins' Gr.* § 822) 1. A part, a share, a portion, a lot: used in comp. as in নিশাভাগে By night-time, from নিশা *s.* (*f.*) Night, + ভাগ. 2. Distribution, division, allotment: as in দায়ভাগ *s.* (*m.*) Distribution of an inheritance. 3. The numerator

of a fraction. *Colebr. Alg.* p. 13. 4. A half-rupee. 5. Part of any thing given as interest. 6. A division of time, the thirtieth part of a sign of the Zodiac; a degree of a circle. 7. Luck, fortune, fate. 8. (*Beng.*) Escape, flight. —যাইতে *v. a.* To run away, to fly.

ভাগকরণ *s.* (*n.* ভাগ+করণ) The making of a partition into lots or shares.

ভাগকর্তা *s.* (—ই *m.* ভাগ+কর্তৃ) A person who makes a partition or division. Also ভাগকারী (—বিন্ *m.*) or ভাগকারক (*m.*).

ভাগকল্পনা *s.* (*f.* ভাগ+কল্পনা) The allotment of shares.

ভাগজাতি *s.* (*f.* ভাগ+জাতি) The reduction of fractions to a common denominator. *Colebr. Alg.* p. 13.

ভাগজাতিচতুষ্টয় *s.* (*n.* ভাগজাতি+চতুষ্টয়) Four modes of assimilation of fractions, or of reducing them to a common denominator. *Colebr. Alg.* p. 13.

ভাগটানা *s.* (ভাগ+টানা?) The bamboos which are placed immediately under the roof of a house.

ভাগধৈয় *s.* (*n.* ভাগ+ধৈয় from R. ধী) 1. Fate, fortune, destiny. 2. (*m.*) Royal revenue.

ভাগবত *a.* (*mfn.* from ভগবৎ) Holy, sacred, divine.

ভাগমাত্রা *s.* (—ত্ *f.* ভাগ+মাত্র) A particular rule of division.

ভাগহার *s.* (*m.* ভাগ+হার from R. হ্) (In arithmetic) Division. *Colebr. Alg.* p. 8.

ভাগাড় *s.* (from H. بھاگ ?) A place where dead cows are thrown. *Curey.*

ভাগানুবন্ধজাতি *s.* (*f.* ভাগ+অনুবন্ধ+জাতি) Reduction of quantities to uniformity by the addition of a fraction. *Colebr. Alg.* p. 15.

ভাগাপবাহজাতি *s.* (*f.* ভাগ+অপবাহ+)

ভ্রাত্তি) Reduction of quantities to uniformity by the subtraction of a fraction. *Colebr. Alg.* p. 15.

ভাগাভাগি *s.* (from ভাগ) A partition, an equal division; partnership.

ভাগিনা *s.* (from ভাগিনেয়) A sister's son. *Mohun P.* p. 11. Also ভাগিনস.

ভাগিনী *s.* (from ভাগিনেয়) A sister's daughter.

ভাগিনেয় *s.* (*m.* patronymic of ভাগিনী) A sister's son.

ভাগিনেয়ী *s.* (*femin.* of ভাগিনেয়) A sister's daughter.

ভাগী *a.* (—গিন্ *mfn.* ভাগ + ইন্) Partaking of, sharing in: used in comp. e. g. অপচয়-

ভাগী *a.* (—গিন্ *mfn.*) Concerned in a loss, affected by a detriment, from অপচয় *s.* (*m.*) Detriment, damage, loss, + ভাগিন্.— *s.* (*m.*) A partaker, a companion, an accomplice, a partner.

ভাগীরথী *s.* (*f.* from ভাগীরথ) An epithet of the Ganges; also the name of one of the rivers that fall into it.

ভাগোড়া *s.* (from ভাগ) A fugitive, a runaway, a deserter.

ভাগ *a.* (*mfn.* from ভজ্ *Wilkins' Gr.* § 725) To be shared or divided. *s.* (*n.*) Luck, chance, destiny, fortune: especially good fortune.

ভাগবান্ *a.* (—বৎ *mfn.* ভাগ + বৎ) Fortunate, lucky. Also ভাগবন্ত.

ভাগ্যভাব *s.* (*m.* ভাগ + ভাব) The course of fortune, risk, chance.

ভাগ্যভাবিয়া *a.* (from ভাগ্যভাব) Venturing, running a risk, trying one's fortune. *Morton.*

ভাগ্যোদয় *s.* (*m.* ভাগ + উদয়) A commencement of good fortune.

ভাগ্ *s.* (corrupt. of ভগ্) 1. Hemp, the leaves of

which are smoked by the *Hindus* (*Cannabis sativa*). *Mohun P.* p. 40. 2. A plant (*Indigofera linifolia*). *Hort. Ben.* p. 57.

ভাগ্গি *s.* (from ভগ্) The breaking up of friendship, the leaving off an old habit.

ভাগ্গি *a.* (from ভাগ্) Smoking hemp-leaves.

ভাগ্গিন *s.* (*v. noun* of ভাগ্গিতে) 1. The act of breaking or dissolving. 2. A fish (*Mugil Cephalotis*, also *Cyprinus Mullus*, *Buchanan's MSS.*): also ভাগ্গিনমাছ.

ভাগ্গিনবাটা *s.* (ভাগ্গিন + বাটা) A species of fish (*Cyprinus Ariza*, *Buchanan's Mysore*). *Carey.*

ভাগ্গিনি *s.* (from ভাগ্গিতে) 1. A breaking, tearing, or bursting. 2. Change, small coin.

ভাগ্গিনিয়া *a.* (from ভাগ্গিতে) Breaking, tearing, bursting.

ভাগ্গি *a.* (from ভাগ্গিতে) Broken, fractured, torn, burst. *s.* A breach, a fracture.

ভাগ্গান *s.* (from ভাগ্গিতে) The tearing or breaking of a thing. *a.* Torn, broken.

ভাগ্গানিয়া *a.* (from ভাগ্গিতে) Breaking, tearing, fracturing.

ভাগ্গিজুগ্গি *a.* (ভাগ্গি for ভাগ্গি + জুগ্গি?) Intoxicated with the smoking of hemp; stupid.

ভাগ্গিতে *v. n.* (from R. ভজ্জ্) To burst, to break, to be broken. *v. a.* 1. To destroy, to break into pieces. 2. To change money. 3. To wade through. 4. (In arithmetic) To reduce.

ভাগ্গী *a.* (from ভাগ্গি) Addicted to smoking the leaves of hemp, sottish.

ভাগ্গিনে *a.* (*mfn.* from ভাগ্গি) Yielding hemp.

ভাগ্গুড়া *a.* (from ভগ্গি) Bandy-legged, having the knees far apart.

ভাজ্ Root, x. (ভাজয়তি) To divide, to separate
6 X 2

rate, to distribute, to allot. Often with **বি** prefixed to it.

ভাটক *ad. Sans.* With speed, speedily, quickly. *Wilkins' Gr.* § 552.

ভাটক *s. (m. from R. ভাট্)* (In arithmetic) A divisor. *Colebr. Alg.* p. 8.

ভাজন *s. (n. R. ভাজ্+অন)* 1. (In arithmetic) Division. 2. Any vessel, a cup, plate, &c. 3. A fit or deserving person : see **পান**. —**ভা** (*f.*) or —**ভু** (*n.*) Worthiness, fitness, urbanity.

ভাজনাথোলা *s. (from ভাজিতে+থোলা)* A frying-pan.

ভাজা *a. (from ভাজিতে)* Parched, scorched, baked, roasted, fried. *s.* A thing parched, roasted, or fried.

ভাজাইতে *v. a. (caus. of ভাজিতে)* To cause to fry, bake, or parch.

ভাজান *s. (v. noun of ভাজাইতে)* The causing a thing to be baked, fried, or scorched. *a.* Baked, parched, scorched, roasted, fried.

ভাজি *s. (from ভাই+জি)* A brother's wife. *Sabda S.* p. 254.

ভাজিত *a. (mfn. pret. part. p. R. ভাজ্+ইত)* Divided, distributed, allotted, apportioned.

ভাজিতে *v. a. (from R. ভ্রজ্)* To bake, to parch, to scorch, to roast, to fry.

ভাভু *s. (corrupt. of ভ্রাতৃ+জামা)* An elder brother's wife.

ভাভ *a. (mfn. fut. part. p. R. ভাভ্+য়)* Divisible, fit to be divided or distributed. *s. (n.?)* (In arithmetic) The dividend. *Colebr. Alg.* p. 5.

ভাট *s. (corrupt. of ভট or of ভট্ট)* 1. A panegyrist, a bard. 2. A king's messenger.

ভাটক *s. (m.)* Rent, hire, the price paid for any thing.

ভাটমালিক *s. (corrupt. of বিটমালিক)* A

bird, a kind of thrush (*Turdus Salica*, *Buchanan's MSS.*; *Paradisea tristis* and *Gracula tristis*, *Linn.*). *Carey.*

ভাট্টা *s. (from R. ভট্)* The ebb-tide. —**পড়িতে** *v. a.* To ebb, to run downward (as the tide).

ভাট্টিমাধান *s. (ভাট্টিমা from ভাট্টা, +ধান)* A variety of rice.

ভাট্টিমাঝা *s. (corrupt. of দ্বাষ্ট)* A sutler.

ভাট্টী *s. (from R. ব্রহ্ম)* 1. A brick-kiln, a furnace, a still. 2. The way the tide ebbs. See **ভাট্টা**.

ভাট্টীবেলা *s. (ভাট্টী+বেলা)* The afternoon.

ভাট্টুই *s.* A sort of quail (*Perdix diæca*). *Sabda S.* p. 381.

ভাট্টুমাঘোড়া *s. (ভাট্টুমা from ভাট্ট + ঘোড়া)* A hack-horse.

ভাড়া *s. (corrupt. of ভাটক)* Rent, hire, the price paid for any thing. —**দিতে** *v. a.* To let, to hire. —**লইতে** To lure, to rent.

ভাড়ার্টা *s. (from ভাড়া)* A renter, a tenant. *Mohun P.* p. 83. Also **ভাড়ার্টিয়া**.

ভাণ *s. (from R. ভণ্)* Feigning, pretence.

ভাণ্ড *s. (n.)* 1. Any vessel, a cup, a plate, a vat, a pot, &c.; a case, a razor-case. 2. Stock, capital, principal. 3. The bed of a river. 4. Buffoonery, mimicry. 5. Any ornament.

ভাণ্ডপ্রতিভাণ্ডক *s. (from ভাণ্ড)* (In arithmetic) The computation of the exchange of goods. (Lit. Commodity for commodity.) *Colebr. Alg.* p. 38.

ভাণ্ডাগার *s. (m. ভাণ্ড+আগার)* 1. A store-room, a magazine. 2. (*n.*) A treasury.

ভাণ্ডার *s. (corrupt. of ভাণ্ডাগার)* A store-house, a magazine; a treasury. *Mohun P.* p. 103, 151.

ভান্ধারী *s.* (from ভান্ধাৰ) The keeper of a store-house or magazine; a steward, a caterer.

ভাত *a.* (*mf. pret. part. p.* R. ভা+ত) Brightened, shone, splendid. *s.* 1. (*m.*) Dawn, the morning. 2. (*Beng.* from ভক্ত) Boiled rice. *Mohun P.* p. 74.

ভাতশোলা *s.* A plant (*Smithia aspera*, *Rox.*). *Hort. Ben.* p. 56.

ভাতাৰ *s.* (corrupt. of ভক্ত) 1. A provider, a supporter, a nourisher. 2. A husband.

ভাতি *s.* (*f.* R. ভা+তি) Splendour, brightness.

ভাতুআ *s.* (from ভাত) A servant who is maintained for his services. Also ভাতুড়িয়া.

ভাদালিয়ামুখা *s.* (corrupt. of ভদ্রমুখক?) A species of grass (*Cyperus pertenuis*).

ভাদুই *s.* (from ভাদ্র) A species of rice which ripens during the month *Bhádra*. *As. Res.* x. 7.

ভাদ্র *s.* (*m.* from ভদ্র for ভদ্রপদা) The name of a month (August—September). *As. Res.* III. 290.

ভাদ্রপদ *s.* (*m.* from ভদ্রপদা) The month *Bhádra* (August—September).

ভাদ্রপদা *s.* (*f.* from ভদ্র+পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব 'Prior' and উত্তর 'Subsequent.' *As. Res.* IX. 323.

ভাদ্রবধূ *s.* (corrupt. of ভাত্ৰ+বধূ) A younger brother's wife. Also ভাদ্রবৌ.

ভাদ্রমাস *s.* (ভাদ্র+মাস) The month *Bhádra*: see ভাদ্র.

ভাদ্রী *s.* (*f.* from ভাদ্র) The day when the moon is full in the month *Bhádra*. *As. Res.* III. 290.

ভান *s.* (from R. ভণ্) The trumping up of a story.

ভাননিয়া *a.* (from ভানাইতে) Cleansing rice in a mortar.

ভানাইতে *v. a.* (from R. ভণ্) To pound or husk rice in a mortar. Also ভাণিতে.

ভানান *s.* (*v. noun.* of ভানাইতে) The causing a person to cleanse rice from its husks. *a.* Pounded, cleansed from the husk.

ভানু *s.* (*m.* from R. ভা) 1. Light, a ray of light. 2. The sun; a planet or luminary in general.

ভানুমান্ *a.* (—মৎ *mf.* ভানু+মৎ) Luminous, splendid, radiant; beautiful. *s.* (*m.*) The sun.

ভাপ *s.* (corrupt. of বাষ্প) Vapour, steam. —উঠিতে *v. n.* To reek.

ভাপসাগন্ধ *a.* (ভাপ+স+গন্ধ) Scenting after steam, mouldy, musty.

ভাপাপুলি *s.* (from ভাপ+পুলি) A sort of cake or sweetmeat cooked in steam.

ভাপিতে *v. n.* (from বাষ্প) To reek, to emit steam or vapour.

ভাব *s.* (*m.* from R. ভূ *Wilkins' Gr.* § 822) 1. Existence, being. 2. State, condition: used in comp. e. g. স্বামিতাব *s.* (*m.*) The state of an owner, ownership. 3. Nature, natural peculiarity or disposition. 4. Meaning, design; the meaning of a verbal root. 5. Mind, soul. 6. Emotion, passion, sentiment, mental affection. 7. Birth. *Trans. R.A.S.* I. 562. 8. A learned or clever person; the manager of a theatre.

ভাবক *s.* (*m.* ভাব+ক) A singer who modulates his voice with sentiment. *a.* Easily moved, susceptible of emotions.

ভাবচোৰ *s.* (ভাব+চোৰ) A plagiary.

ভাবত *a.* (*mf.* from ভবৎ) Your's, your honour's, your's sir: a possessive pronoun used in respectful address. Also ভাবৎক (*mf.*).

ভাবন *s.* (*m.* from R. ভূ) A creator, a producer, an efficient cause: used in comp. e. g. ভূতভাবন

বন *s.* (*m.*) The procreator of beings, from ভূত

ভূত *s.* (*n.*) An existent being, + ভাবন.

ভাবনা *s.* (*f.* from R. ভূ) 1. Mental perception or recollection, meditation, consciousness, imagination. See *Trans. R.A.S.* 1. 111. 2. Demonstration, proof, argument. Also ভাবন (*n.*). 3. (In mathematics) The accomplishing a thing by combination.

ভাবনামুক্ত *a.* (*mfn.* ভাবনা + মুক্ত) Thoughtful, anxious, dejected.

ভাবনাই *a.* (*mfn.* ভাবনা + আই) Worthy of being meditated upon, deserving reflection or consideration.

ভাবনীয় *a.* (*mfn. fut. part. p.* of R. ভূ) Deserving meditation or care, entitled to reflection; requiring demonstration or proof. Also ভাবযিত্তব্য (*mfn.*).

ভাবপদার্থ *s.* (*m.* ভাব + পদার্থ) A thing which has a real or positive existence. See *Trans. R.A.S.* 1. 94.

ভাববাচক *s.* (*n.*? ভাব + বাচক from R. বচ) An abstract noun.

ভাববাচ্য *s.* (*n.*? ভাব + বাচ্য) An impersonal verb.

ভাববোধক *s.* (*m.* ভাব + বোধক) The sign or indication of any sentiment or passion.

ভাববা *s.* The sitting over or breathing in of steam.

ভাববাইতে *v. a.* (*caus.* of ভাববিত্তে) To alarm, to confuse or discompose the mind.

ভাববাণী *s.* (from ভাববাইতে) Amazement, confusion, dismay.

ভাববিত্তে *v. n.* (from ভাব?) To be in emotion or confusion, to falter, to stagger.

ভাবনাতে *ad.* Without confusion, readily. *Morton.*

ভাবসর্গ *s.* (*m.* ভাব + সর্গ) (In the *Sāṅkhya* system) The intellectual creation, comprising the faculties of the human mind and their affections, as distinguished from the material creation of the body. *Trans. R.A.S.* 1. 33.

ভাবাইতে *v. a.* (from ভাবনা) To convict, to establish or prove a charge.

ভাবান্তর *s.* (*n.* ভাব + অন্তর) Another state, a different state or condition.

ভাবার্থ *s.* (*m.* ভাব + অর্থ) Purport, subject matter; object, scope.

ভাবিক *s.* (*m.* from R. ভূ) An equation involving products of unknown quantities. *Colebr. Alg.* p. 324.

ভাবিকল্প *a.* (*mfn.* ভাবিন্ + কল্প) Likely or probable to occur, future.

ভাবিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ভূ) 1. Established by evidence, proved, convicted; obtained, got. 2. Mixed (with ingredients). 3. (ভাব + ইত) Thoughtful, anxious. 4. (In mathematics) Involving a product of unknown quantities. *Colebr. Alg.* p. 187. *s.* (*n.*) A factum, a product obtained by multiplication. *Colebr. Alg.* p. 343.

ভাবিতাম্বা *a.* (—ম্বা *mfn.* ভাবিত + আম্বা) Conscious; thoughtful, meditative, pensive.

ভাবিতে *v. a.* (from ভাব) To be thoughtful, anxious, or solicitous; to meditate, to reflect, to ponder, to contemplate.

ভাবিনী *s.* (*f.* from ভাব + ইন্ + ঙ্গ) A distinguished or beloved woman.

ভাবী *a.* (—বিন্ *mfn.* from R. ভূ) Future, what will be, what is about to be.

ভাবুক *a.* (*mfn.* from R. ভূ + উক *Wilkins Gr.* p. 464). 1. Existing, existent. 2. Right, happy,

well. 3. (In comp.) Becoming, disposed to be, about to be : e. g. **আচম্ভাবুক** *a. (mfñ.)* About to be rich, becoming rich, from **আচ** *a. (mfñ.)* Rich, + **ভাবুক**. *s. (n.)* Happiness, auspiciousness, welfare, excellence.

ভাবুকী *s. (from R. ভূ)* A comedian.

ভাবে *ad. (from ভাব)* In the manner or after the fashion of, like, as ; with a view to, for the purpose that, in order that. Used in comp. e. g. **শত্রুভাবে** In the manner of a foe, as a foe, from **শত্রু** *s. (m.)* A foe, + **ভাবে**. See **ভাব**.

ভাবোদয় *s. (m. ভাব + উদয়)* The appearance of a circumstance.

ভাবোন্মাদ *s. (ভাব + উন্মাদ)* A particular kind of madness. *Curey.*

ভাব *a. (mfñ. fut. part. p. of R. ভূ Wilkins' Gr. § 719)* Future, about to be or occur ; what must or will be.

ভাম্ *Roor, i. (ভামতে) or x. (ভাময়তি)* To be angry or wrathful, to be impatient.

ভাম *s. (m. from R. ভাম্)* 1. Anger, passion, wrath. 2. (from R. ভা) Light, radiance ; the sun. 3. A sister's husband.

ভামিনী *s. (femin. of ভামিন্)* A passionate woman.

ভামী *a. (-মিন্ mfñ. ভাম + ইন্)* Passionate, wrathful, indignant.

ভায়বাতাই *s. (corrupt. of ভাৰ্য্য + ভাতৃ)* A wife's sister's husband. *Mohun P. p. 12.*

ভাৰ *s. (m. from R. ভূ)* 1. A burden, a load, a weight. 2. A weight of gold equal to twenty *tolas* or two thousand *palas*. 3. A yoke for carrying burdens. 4. A charge, a trust, responsibility. (*Beng.*) — **ঘুচাইতে** *v. a.* To free from a burden or from a responsibility ; — **দিতে** *v. a.* To load ; to appoint to an office ; — **পড়িতে**

v. n. To be loaded, to be under a responsibility ; — **ফেলিতে** *v. a.* To throw off a weight or load.

ভাৰণ *s. (from R. ভূ)* The transferring of a burden or of a responsibility upon another person.

ভাৰত *s. (n. from ভৰত)* 1. *Bhāratavarsha* or India proper, so called because it was the patri-mony of BHARATA the son of DUSHMANTA. 2. The great *Sanskrit* epic poem, usually called the *Mahābhārata*. 3. (*m.*) An actor, a mime.

ভাৰতবৰ্ষ *s. (m. ভাৰত + বৰ্ষ)*. See **ভাৰত**.

ভাৰতী *s. (f. from ভৰত)* 1. Speech, eloquence ; or the goddess of eloquence. 2. Dramatic recitation. 3. A quail (*Perdix Chinensis*).

ভাৰদ্বাজ See **ভৰদ্বাজ**.

ভাৰদ্বাজী *s. (f. from ভৰদ্বাজ)* Wild cotton (*Hibiscus vitifolius*).

ভাৰবাহ *s. (m. from ভাৰ + R. বহ)* A porter, a carrier, a bearer of burdens.

ভাৰযষ্টি *s. (f. ভাৰ + যষ্টি)* A stick or pole laid over the shoulders of two persons for carrying loads.

ভাৰা *s. (from ভাৰ)* 1. A scaffold for building. 2. The throwing any charge or responsibility on a person.

ভাৰাক্ৰান্ত *a. (mfñ. ভাৰ + আক্ৰান্ত)* Loaded ; responsible, entrusted with a power, charged with a trust.

ভাৰাক্ৰান্তা *s. (femin. of ভাৰাক্ৰান্ত)* A sort of metre in *Sanskrit* prosody, a species of *At-yashti*. *Yates' Gr. p. 426.*

ভাৰাবতৰণ *s. (n. ভাৰ + অবতৰণ)* The laying down of a burden. Also **ভাৰাবত্ৰা** (*m.*).

ভাৰিক *s. (m. ভাৰ + ইক)* A porter, a carrier.

ভাৰিত্ৰ *s. (n. ভাৰিন্ + ত্ৰ)* Density, heaviness. *Mohun P. p. 154, 155.*

ভাবিবিশী *s.* (from ভাব + বিক্রম) A selling high, wholesale.

ভারী *a.* (—বিন্ *mfn.* ভার + ইন্) 1. Carrying a burden, loaded, laden. 2. Weighty, momentous. 3. Serious, sad. *s.* (*m.*) A bearer, a carrier of burdens.

ভাক্সা *s.* (from R. ভূ) A sort of coarse sieve used to remove earth from one place to another. *As. Res.* x. 6.

ভাক্ই *s.* (corrupt. of ভাবতী) 1. A sky-lark. 2. A quail (*Perdix Chinensis*). *Mohun P.* p. 53.

ভার্গব *s.* (*m.* patronymic of ভূত) An epithet of SUKRA the regent of the planet Venus.

ভার্গী *s.* (*f.*) A shrub (*Siphonanthus Indica*).

ভার্ঘ *s.* (*n.* from ভর্জ *Wilkins' Gr.* § 984) The state or condition of a husband, nourisher or supporter.

ভার্য্য *s.* (*f.* from R. ভূ *Wilkins' Gr.* § 731) A wife. (Lit. She who is to be supported or maintained by her husband.)

ভার্য্যাপত্নী *s.* (*m. dual* only; from ভার্য্য + পত্নি) Husband and wife.

ভাল *s.* (*m.* from R. ভল্) 1. The forehead. 2. Light, lustre. *a.* Good, excellent; fair (as the weather). *ad.* Well. —হইতে *v. n.* To be in good health; —করিতে *v. a.* To rectify, to repair; —বাসিতে *v. a.* To love, to approve of; —জানিতে *v. a.* To esteem, to prefer; —কহিতে, —বোলিতে or —বলিতে *v. a.* To applaud, to approve of; —লাগিতে *v. n.* To be agreeable or pleasant, to taste well.

ভালই *s.* (from ভাল) Goodness, excellence, agreeableness.

ভালথেকুয়া *a.* (ভাল + থেকুয়া) Luxurious, gluttonous; sumptuous.

ভালবাসা *s.* (ভাল + বাসা) Friendly disposition, good will, affection.

ভাল্লাই *s.* (from ভাল) Advantage, goodness, prosperity, welfare.

ভাল্লাবুৰা *s.* (from ভাল + বুৰা) Good and evil.

ভাল্লুক *s.* (*m.* for ভল্লুক) A bear (*Ursus labiosus*). Also ভাল্লুক (*m.*) and ভাল্লুক (*m.*)

ভাল্লুকবৎস *s.* (*m.* ভাল্লুক + বৎস) A bear's cub.

ভাল্লুকবাঁশ *s.* (ভাল্লুক + বাঁশ) A species of bamboo (*Bambusa Balua*). *Hort. Ben.* p. 25.

ভাশুর *s.* (corrupt. of ভ্রাতৃ + শুর) A husband's elder brother.

ভাষ্ *Root, 1.* (ভাষতে) To speak, to say. With অভি or আ prefixed, To speak to, to address; with প্র, To speak out, to say, to pronounce; with প্রতি, To speak, to reply, to answer; with সৎ, To converse, to discourse.

ভাষ *s.* (corrupt. of ভাষা) A speech, a discourse, a sentence, a word. See ভাষা.

ভাষক *u.* (*mfn.* R. ভাষ্ + অক) Speaking, talking, discoursing.

ভাষণ *s.* (*n.* R. ভাষ্ + অন) The act of speaking or talking.

ভাষপত্র *s.* (ভাষ + পত্র) Any writing in the current vernacular dialect, especially a statement of the circumstance of a legal complaint written in the vernacular tongue, and submitted to the judge to decide upon.

ভাষা *s.* (*f.* from R. ভাষ্) 1. Speech, language. 2. The vernacular dialect in any country. 3. A word. 4. A plant at law. 5. An epithet of SARASWATĪ the goddess of speech.

ভাষাইতে *v. a.* 1. To cause to say, to send a message. 2. To cause to float, to launch, to commit to the stream. See ভাসাইতে.

ভাষাকথা *s.* (*f.* ভাষা + কথা) The vulgar dialect spoken in any country.

ভাষাপাদ *s.* (*n.* ভাষা+পাদ) The plaint, the charge or accusation, being the first of the four stages of a law-suit.

ভাষিত *a.* (*mfn. pret. part. p.* R. ভাষ্+ইত) Spoken, uttered, said. *s.* (*n.*) Speech, language.

ভাষিতে *v. n.* To float, to swim.

ভাষী *a.* (—*যিন্* *mfn.* from R. ভাষ্) Talking, speaking. Used in comp. e. g. প্রিয়ভাষী *a.* (—*যিন্* *mfn.*) Talking agreeably, saying that which is pleasing, from প্রিয় *a.* (*mfn.*) Pleasing, agreeable, + ভাষিন্.

ভাষ্য *a.* (*mfn. fut. part. p.* R. ভাষ্+য়) Fit or proper to be said or uttered. *s.* (*n.*) A commentary, a gloss, scholia.

ভাষ্যকার *s.* (*m.* ভাষ্য+কার from R. কৃ) The author of a commentary, a scholast, a commentator.

ভাস্ Root, 1. (ভাসিতে) 1. To shine, to be fulgent or splendid. 2. To appear, to be manifest or visible.

ভাস্ *s.* (*f.* R. ভাস্) 1. Light, a ray of light, brightness, radiancy, splendor. 2. A wish, a desire. 3. A vulture.

ভাস *s.* (*m.* from R. ভাস্) 1. A vulture. 2. A kind of aquatic bird, the same as শকুন্ত.

ভাসন *s.* (*v. noun* of ভাসিতে) A floating, a swimming. Also ভাসনি.

ভাসন্ত *a.* (*mfn.* from R. ভাস্) Beautiful, handsome, splendid. *s.* (*m.*) 1. The sun. 2. The moon.

ভাসমান *a.* (*mfn. pres. part. proper form*, R. ভাস্) 1. Shining, radiant, splendid. 2. Appearing, becoming manifest. 3. (*Beng.*) Floating.

ভাসা *a.* (from ভাসিতে) Floating, swimming, overflowing. *s.* 1. Vessels coming down the

Ganges laden with corn, during the rains. 2. A cutaneous eruption. *Morton.*

ভাসাইতে *v. a.* (*caus.* of ভাসিতে) To cause to float, to put afloat, to launch a vessel; to bear down as a torrent does; to deluge; to spend, to squander away.

ভাসাকাল *s.* (ভাসা+কাল) The rains; the time when vessels come down the *Ganges.*

ভাসিতে *v. n.* (from R. ভাস্) To float, to swim, to overflow.

ভাস্কর *s.* (*m.* ভাস্+কর *Wilkins' Gr.* § 783). (Lat. What makes light - hence) 1. The sun. 2. Fire. 3. The name of a celebrated ancient *Hindu* astronomer. See *Colebr. Alg., Introd.* p. ii. 4. (*Beng.*) A stone-cutter, a sculptor.

ভাস্করসপ্তমী *s.* (*f.* ভাস্কর+সপ্তমী) The seventh day in the first half of the month *Māgha*. *As. Res.* iii. 272.

ভাস্বর *a.* (*mfn.* R. ভাস্+বর) Luminous, splendid, shining. *s.* (*m.*) The sun, day-light.

ভাস্বান্ *a.* (—*স্ব* *mfn.* ভাস্+বৎ) Luminous, resplendent, shining. *Mann* i. 77.

ভিক্ষ *a.* (corrupt. of ভিক্ষা) Begging alms

ভিক্ষ্ Root, 1. (ভিক্ষিতে) 1. To beg, to solicit 2. To obtain. 3. To fail of obtaining. 4. To be weary or distressed.

ভিক্ষা *s.* (*f.* from R. ভিক্ষ্) 1. Begging, asking 2. Alms, charity. 3. Wages, hire. 4. Service

ভিক্ষাক *s.* (*m.* from ভিক্ষা) A mendicant, a beggar. Also ভিক্ষাচর (*m.*).

ভিক্ষাটন *s.* (*n.* ভিক্ষা+অটন) A travelling about for collecting alms; mendicancy.

ভিক্ষিতে *v. a.* (from R. ভিক্ষ্) To beg, to ask for alms.

ভিক্ষু *s.* (*m.* from R. ভিক্ষ্) A beggar, a mendicant: the designation of the fourth *śrama* or order of *Hindu* society.

ভিক্ষুক *s.* (*m.* ভিক্ষু+ক) A beggar.

ভিক্ষুকী *s.* (*femin.* of ভিক্ষুক) A female beggar.

ভিক্ষাবী *s.* (from *R.* ভিক্ষ) A beggar, a mendicant.

ভিজা *a.* (from ভিজিতে) Wet, moist, damp.

ভিজাইতে *v. a.* (*caus.* of ভিজিতে) To make wet, to soak, to steep, to moisten.

ভিজাতি *a.* (from ভিজাইতে) Wet, damp, moist. *Carey.*

ভিজান *s.* (*v. noun* of ভিজাইতে) The act of wetting, or moistening a thing. *a.* Wet, moist, damp.

ভিজিতে *v. n.* (ন. بيج) To be wet or moist, to be soaked.

ভিটা *s.* (from ভিত্তি) A house, a home, an abode.

ভিটামাটি *s.* (ভিটা+মাটি) 1. The raised floor or foundation of a house. 2. A house, a home, an abode.

ভিড় *s.* (from ভিড়িতে) 1. A crowd. 2. An enclosing or surrounding; an enclosure, a fence.

ভিড়ভাড় *s.* (ভিড়+ভাড় as a jingle to it) Crowds and multitudes.

ভিড়াইতে *v. a.* (*caus.* of ভিড়িতে) To bring near, to close with, to direct a boat to the shore.

ভিড়িতে *v. n.* (from অতি+*R.* ইচ্ছ) To draw near, to approach, to visit.

ভিত্ত *s.* (corrupt. of ভিত্তি) 1. A wall, the thickness of a wall. 2. A quarter of the horizon, a point of the compass.

ভিত্তৰ *s.* (corrupt. of অভ্যন্তর) The middle, the midst; an interval, the inside. *ad.* Between, in the midst.

ভিত্তৰী *a.* (from ভিত্তৰ) Interior, inner, internal, inward; comprised, contained, included in.

ভিত্তৰে *ad.* (*locat. case* of ভিত্তৰ) Within, between. *prep.* Into, in.

ভিত্তে *ad.* (*locat. case* of ভিত্ত) Towards, aside, apart.

ভিত্ত *s.* (*n.* from *R.* ভিত্ত *Wilkins' Gr.* p. 419) A part, a fragment, a small portion, a bit.

ভিত্তি *s.* (*f.* *R.* ভিত্ত+তি) 1. A wall. 2. A division, a separation, a breaking or tearing. 3. A fissure, a rent. 4. A fragment, a small portion, a bit. 5. A defect, a fault, a deficiency. 6. A place, a spot. 7. An opportunity, an occasion. 8. An asylum.

ভিত্ত *ROOT, VII.* (ভিন্তি, ভিন্তে) To break, to separate, to divide, to cut into pieces, to pierce, to perforate, to wound. Also figuratively, e.g. to break (a promise, a vow, &c.). Sometimes with নিব্, প্র, or প্রতি prefixed to it.

ভিত্ত *s.* (*f.* from *R.* ভিত্ত *Wilkins' Gr.* p. 475) Separation, division; a tearing or rending.

ভিত্তিতে *v. a.* (from *R.* ভিত্ত) To separate, to cut asunder, to pierce, to penetrate, enter into.

ভিত্তৰ *s.* (*n.* from *R.* ভিত্ত) The thunderbolt.

ভিন্ন *a.* (corrupt. of ভিন্ন) Separate, distinct, different.

ভিন্দপাল *s.* (*m.* from *R.* ভিত্ত) A short arrow thrown from the hand, or shot through a tube.

ভিন্ন *a.* (*mfn. pret. part. p.* *R.* ভিত্ত *Wilkins' Gr.* p. 419). 1. Separated, divided, severed, cut asunder, torn, split, broken. 2. Different from, distinguished, distinct: (often in comp. e.g. তদ্বিন *a.* (*mfn.*) Different or distinct from that or these, besides this or these, from তদ্ *pron.* That, +ভিন্ন). 3. Opened, unfolded, blown, expanded (as a flower). *s.* (*m.*?) (In arithmetic) A fraction. *Colebr. Alg.* p. 13. —তা (*f.*) or —ত্ব (*n.*) Distinction, difference.

ভিন্নগণ *s.* (*n.* ভিন্ন+গণ) Multiplication of fractions. *Colebr. Alg.* p. 17.

ভিন্নঘন *s.* (*m.* ভিন্ন + ঘন) The cube of a fraction. *Colebr. Alg.* p. 18.

ভিন্নজাতীয় *a.* (*mfn.* from ভিন্ন + জাতি) Of a different tribe or caste.

ভিন্নপরিবর্জন *s.* (-র্মন্ *n.* ভিন্ন + পরিবর্জন) An arithmetical operation with fractions. *Colebr. Alg.* p. 16.

ভিন্নপ্রকার *a.* (*mfn.* ভিন্ন + প্রকার) Of a different kind or sort.

ভিন্নবর্গ *s.* (*m.* ভিন্ন + বর্গ) The square of a fraction. *Colebr. Alg.* p. 18.

ভিন্নবর্ণ *a.* (*mfn.* ভিন্ন + বর্ণ) Of a distinct colour; of a different caste or tribe.

ভিন্নব্যবকলিত *s.* (*n.* ভিন্ন + ব্যবকলিত) Subtraction of fractions. *Colebr. Alg.* p. 16.

ভিন্নভাগহর *s.* (*m.* ভিন্ন + ভাগহর) Division of fractions. *Colebr. Alg.* p. 17.

ভিন্নসংকলিত *s.* (*n.* ভিন্ন + সংকলিত) Addition of fractions. *Colebr. Alg.* p. 16.

ভিন্নাভিন্ন *a.* (*mfn.* ভিন্ন + অভিন্ন) Distinct and not distinct, separate and not separate.

ভিমবাজ *s.* (ভিম for ভীম + বাজ) A plant (*Verbesina scandens*, *Rox.*). *Mohun P.* p. 40.

ভিন্ন *s.* (*m.*) A savage of a peculiar tribe, perhaps the modern *Bhills* of the province of *Malwa*.

ভিষক্ *s.* (-জ্ *m.*) A physician.

ভিশি *s.* (پهشتي) A water-carrier. Also ভিশী.

ভিস্মিষ্টা *s.* (*f.*) Scorched rice. Also ভিস্মিষ্টা, ভিষ্মিষ্টা, and ভিষ্মিকা (*f.*).

ভিস্মা *s.* (*f.*) Scorched rice. Also written ভিষ্মা.

ভী *Root, III.* (বিভেতি) To dread, to fear, to be afraid of.

ভী *s.* (*f.* *R.* ভী) Fear, dread, terror.

ভীত *a.* (*mfn. pret. part. p.* *R.* ভী + ত *Wilkins' Gr.* § 694) Frightened, alarmed, afraid. *s.* (*n.*) Apprehension, fear, dread.

ভীতি *s.* (*f.* *R.* ভী + তি) Apprehension, fear, alarm.

ভীম *a.* (*mfn.* *R.* ভী + ম *Wilkins' Gr.* § 867) Dreadful, frightful, terrible, tremendous. *s.* (*m.*) 1. Horror, fright. 2. The name of one of the five *Pándava* princes in the *Mahábhárata*.

ভীমপরাশ্রম *a.* (*mfn.* ভীম + পরাশ্রম) Of terrible strength.

ভীমবথী *s.* (from ভীম + বথ) Dotage, extreme age, i. e. seventy-seven years. *Morton.*

ভীমবাজ *s.* (ভীম + বাজ) A plant (*Verbesina calendulacca*).

ভীমকল *s.* (from ভীম) A hornet.

ভীমকপ *a.* (*mfn.* ভীম + কপ) Of terrible form, of fearful aspect.

ভীক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, fearful; coward, pusillanimous. Also ভীক্ক (*mfn.*).

ভীক *s.* (*femin.* of ভীক) A timid or shy woman

ভীলুক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, pusillanimous. Also ভীলুক্ক (*mfn.*).

ভীষণ *a.* (*mfn.* from *R.* ভী) Horrible, terrific, awful, frightful. *s.* (*n.*) Horror, terror. -ভী (*f.*) and -ভী (*n.*) Terribleness, horribleness.

ভীষা *s.* (*f.* from *R.* ভী *Wilkins' Gr.* § 831) Fear, terror, fright.

ভীষ্ম *a.* (*mfn.* from *R.* ভী) Horrible, fearful, terrific. *s.* 1. (*n.*) Horror, terribleness. 2 (*m.*) An epithet of *SIVA*. 3. The name of the grandfather of the *Pándavas*.

ভীষ্মদূ *s.* (*f.* ভীষ্ম + *R.* দূ) An epithet of the river *Ganges*. (Lit. The mother of *BRISHMA*).

ভীষ্মাষ্টমী *s.* (*f.* ভীষ্ম + অষ্টমী) A festival on

the eighth day of the first half of the month
Mūgha. As. Res. III. 272.

ଭୁ The form assumed by the root ଭू To be, in
several compound nouns : c. g. ପ୍ରଭୁ *s. (m.)* A
master, a lord, from *prep.* ପ୍ର + R. ଭୁ. See
Wilkins' Gr. p. 469.

ଭୃତି *s.* The belly, the abdomen, the intestines.

ଭୃତିମା *a.* (from ଭୃତି) Abdominous, corpulent.
Also ଭୃତିମା.

ଭୁକ୍ତ *a.* (—ଭୁ *mfn.* R. ଭୁଜ୍) Eating. Used in
comp. c. g. ଫଳଭୁକ୍ତ *a.* (—ଭୁ *mfn.*) Eating
fruits, from ଫଳ *s. (n.)* A fruit, + ଭୁଜ୍. *s.*
Hunger.

ଭୁକ୍ତା *a.* (for ଭୁଧି) Hungry.

ଭୁକ୍ତ *a.* (*mfn. pret. part. p.* R. ଭୁଜ୍+ଭ) 1.
Eaten, consumed. 2. Having eaten. 3. Com-
prehended under, included in, comprized. *s.*
(*n*) Food, eating.

ଭୁକ୍ତଭୋଗ *a.* (*mfn.* ଭୁକ୍ତ+ଭୋଗ) Having enjoyed
an enjoyment or suffered a suffering. *s. (m.)*
An enjoyment already enjoyed. *Careq.*

ଭୁକ୍ତମୁହୂର୍ତ୍ତା *a.* (*mfn.* ଭୁକ୍ତ+ମୁହୂର୍ତ୍ତା) Left
after eating. *s. (n.)* Leavings, orts.

ଭୁକ୍ତି *s.* (*f.* R. ଭୁଜ୍+ତି) Enjoyment, fruition,
possession; eating, a meal.

ଭୁକ୍ତିତେ *v. n.* (from ଭୁକ୍ତ) To be received into or
added to a stock; to be interpolated with, to be
foisted in.

ଭୁଧି *a.* (from ଭୁଭୁକ୍ତି) Hungry.

ଭୁଗଳମୀ *s.* (from R. ଭୁଜ୍) Swindling, imposition,
deceit, craftiness, hypocrisy.

ଭୁଗିତେ *v. a.* (from R. ଭୁଜ୍) 1. To enjoy, to suffer.
2. To deceive, to impose upon.

ଭୁଗ୍ନ *a.* (*mfn. pret. part. p.* R. ଭୁଜ୍+ନ) 1. Dis-
torted, deformed, crooked, bent. 2. Stooping,
bowed.

ଭୁଜ୍ Root, VII. (ଭୁନକ୍ତି, ଭୁଞ୍ଜେ) 1. To eat, to
consume. 2. To enjoy, to suffer. 3. To save,
to protect. VI. (ଭୁଜତି) To bend, to curve, to
make crooked.

ଭୁଜ *s. (m.* from R. ଭୁଜ୍) 1. The arm; the hand.
2. A bending, a curve. 3. (In geometry) The
side of a plane figure. *Colebr. Alg.* p. 58. 4.
The distance of the sun from the equinox, the
distance of the moon from the nearest node.
Wilkins' MS. See *Kāla S.* p. 357. Also
ଭୁଜା (*f.*).

ଭୁଜା *s. (m.* ଭୁଜ୍+ଗ) A serpent, a snake. Also
ଭୁଜନ (*m.*).

ଭୁଜଗତୋଞ୍ଜୀ *s.* (—ଜିନ୍ *m.* ଭୁଜଗ+ତୋଞ୍ଜିନ୍
from R. ଭୁଜ୍) 1. A peacock. 2. An epithet
of GARUDA the sacred bird of VISHNU. Also
ଭୁଜନଭୁକ୍ତ (*m.*).

ଭୁଜନପ୍ରସାଦ *s. (n.* ଭୁଜନ+ପ୍ରସାଦ) A sort of
metre in *Sanskrit* prosody. *As. Res.* x. 439.

ଭୁଜନବିଭ୍ରମିତ *s. (n.* ଭୁଜନ+ବିଭ୍ରମିତ) A sort
of metre in *Sanskrit* prosody. *As. Res.* x. 473.

ଭୁଜନମ *s. (m.* from ଭୁଜ୍+R. ଗମ୍ *Wilkins' Gr.*
§ 797) A serpent, a snake.

ଭୁଜନଶିଶୁମ୍ଭ *s. (n.* ଭୁଜନ+ଶିଶୁ+ମ୍ଭ) A
sort of metre in *Sanskrit* prosody. *As. Res.*
x. 469.

ଭୁଜନମନିତା *s. (f.* from ଭୁଜନ+ମନିତା) A species
of metre in *Sanskrit* prosody. *As. Res.* x. 469.

ଭୁଜନାହୀ *s. (f.* from ଭୁଜନ+ଆହୀ) A plant, the
ichneumon plant.

ଭୁଜନିନୀ *s. (femin.* of ଭୁଜନ) A female snake.

ଭୁଜନାଗିତେ *v. a.* To be astonished at, to be
surprised or amazed.

ଭୁଜପ୍ରତିଭୁଜ *s. (n.* ଭୁଜ+ପ୍ରତି+ଭୁଜ) Opposite
sides in a plane figure. *Colebr. Alg.* p. 295.

ଭୁଜବନ୍ଧ *s.* (ଭୁଜ+ବନ୍ଧ) Bracelets for the arms.
Mohun P. p. 73.

ভূজশিৰস্ *s.* (*n.* ভূজ+শিৰস্) The shoulder, the shoulder-blade.

ভূজা *s.* (from R. ভূজ্) Food, a meal.

ভূজান্তৰ *s.* (*n.* ভূজ+অন্তৰ) The breast, the chest. (Lit. The part between the arms.)

ভূজিতে *v. a.* (from R. ভূজ্) 1. To foist in, to interpolate. 2. To extinguish a candle or lamp.

ভূজিষ *s.* (*m.* from R. ভূজ্) A slave, a servant.

ভূজিষা *s.* (*femin.* of ভূজিষ) A female slave.

ভূমি *s.* (corrupt. of ভূমি) Land, earth. *Mohun P.* p. 81.

ভূষ্ণাইতে *v. a.* (*caus.* of ভূষ্ণিতে) To entertain another, to treat.

ভূষ্ণিতে *v. a.* (from R. ভূহ্) To experience pleasure or pain, to enjoy.

ভূট *s.* (from R. বৃহ্) Excision, extirpation, the rescinding or reverting of any thing.

ভূত্ভুতাইতে *v. n.* To whisper, to bubble up.

ভূত্ভুতি *s.* (from ভূত্ভুতাইতে) A bubbling up.

ভূত্ভুতিয়া *a.* Grumbling, taciturn, silent with dissatisfaction. *Carey.*

ভূগিতে *v. a.* (from R. ব্রহ্ম) To fry, to broil, to bake, to roast.

ভূনি *s.* 1. A widow's garment. 2. A long garment worn by *Bráhmans*, &c.

ভুবঃ *indecl. Sans.* (from R. ভূ) Sky, heaven, the atmosphere: this expression forms part of the mystic triverbial phrase *bhūr bhuvah swar*. See *Manu* vi. 70.

ভুবন *s.* (*n.* from R. ভূ) 1. A world: one of the three mundane regions, viz. earth, sky, and intermediate space. 2. Mankind, man.

ভুবনত্রয় *s.* (*n.* ভুবন+ত্রয়) The three worlds or mundane regions (earth, sky, and intermediate space) taken collectively.

ভুবনেশ্বর *s.* (*m.* ভুবন+ঈশ্বর) A lord of the world.

ভুবলোক *s.* (*m.* ভুবঃ+লোক) One of the mundane regions, viz. the space between the earth and the sun; the etherial region.

ভুবস্ See ভুবঃ.

ভূয়া *a.* Internally void or empty, hollow, unsubstantial. *s.* Mildew, smut of corn.

ভুব্ *s.* (corrupt. of ভূবি) Boasting, an appearance of grandeur.

ভুব্ভাব্ *s.* (ভুব্+ভাব্ as a jingle to it) Boasting, grandeur.

ভুব্ভাবী *a.* (from ভুব্ভাব্) Boasting, grand, ostentatious.

ভুবা *s.* Brown sugar.

ভুল *s.* (from ভুলিতে) An error, a mistake, a blunder, a fascination, a deception.

ভুল্কা *s.* 1. An incantation, a spell. 2. A spring of water.

ভুলাইতে *v. a.* (*caus.* of ভুলিতে) To cause to err, to mislead, to delude, to seduce, to deceive, to flatter, to fascinate.

ভুলানিয়া *a.* (from ভুলাইতে) Misleading, seducing, deceiving, insidious. *s.* A cajoler, a deceiver, a sorcerer.

ভুলিতে *v. n.* To mistake, to err, to forget, to blunder, to omit.

ভূষা *s.* Bran, chaff. Also ভূশী. See ভূমী

ভূমতি *s.* (corrupt. of বৃক্ষ) The receptacle of the seeds of the *jak* fruit (*Artocarpus integrifolia*) and other plants.

ভূমী *s.* (from R. ব্রহ্ম) 1. Lamp-black, soot. 2. Corn, grain.

ভূমী *s.* Chaff, bran. See ভূষা. -দিতে *v. a.*

To interpolate; —(যোগাইতে) *v. a.* To bribe one to silence.

ভূ Root, (১. ভবতি) 1. To be, to exist, to be produced. 2. To become. x. (ভাবয়তি) 1. To cause to be or become, to generate, to produce. 2. To think, to meditate. 3. To demonstrate, to prove, to establish by argument. 4. To be clear or pure. Also, ১. (ভবতি, —তে) and x. (ভাবয়তি, —তে) To obtain. In the first conjugation, with অনু prefixed to it, To observe, to perceive, to be aware of; to attend to, to do; with অন্তর্ To be comprised under, to be contained in; with অভি To prevail over, to overcome; with উৎ To arise out or from, to spring from, to be produced; with পরি To despise, to condemn; with প্র 1. To come forth, to spring from. 2. To be distinguished or eminent. 3. To exist, to be; with বি (in the x. conj.) 1. To observe, to be aware of. 2. To prove, to demonstrate; with সং 1. To be in company with, to associate, to assemble, to mix. 2. To be, to exist; to become.

ভূ *s. (f. from R. ভূ)* 1. The earth. In the *Hindu* artificial method for the expression of numerals this word, like others of the same import, stands for *one*. 2. Ground; the site of a dwelling, a place. 3. (In geometry) The base of a plane figure. *Colebr. Alg.* p. 69.

ভূইআদা *s.* A plant (*Hedychium angustifolium*). *Hort. Ben.* p. 1.

ভূই *s. (corrupt. of ভূমি)* Land, ground, soil, a field.

ভূইআমলকী *s. (corrupt. of ভূমি + আমলকী)* A species of plant (*Flacourtia cataphracta*). *Carey.*

ভূইওকড়া *s. (ভূই + ওকড়া)* A trailing plant (*Verbena nodiflora*). *Hort. Ben.* p. 4.

ভূইকম্প *s. corrupt. of ভূমি + কম্প* An earthquake.

ভূইকামড়ি *s. (ভূই + কামড়ি)* A plant (*Convolvulus reniformis*). *Carey.*

ভূইকুমুড়া *s. (ভূই + কুমুড়া)* A plant (*Convolvulus paniculatus*). *Hort. Ben.* p. 14.

ভূইচাঁপা *s. (ভূই + চাঁপা)* A plant (*Kæmpferia rotunda*). *Hort. Ben.* p. 1.

ভূইছাত্রী *s. (corrupt. of ভূমি + ছাত্র)* A mushroom, a fungus.

ভূইজাম *s. (ভূই + জাম)* A plant (*Premna herbacea*). *Hort. Ben.* p. 46.

ভূইডালিম *s. (ভূই + ডালিম)* A flowering plant (*Careya herbacea*). *Hort. Ben.* p. 52.

ভূইতুমুর *s. (ভূই + তুমুর)* A species of fig-tree (*Ficus repens*). *Carey.*

ভূইশণ *s. (ভূই + শণ)* A plant (*Crotolaria prostrata*). *Carey.*

ভূকম্প *s. (m. ভূ + কম্প)* An earthquake.

ভূগোল *s. (m. ভূ + গোল)* The terrestrial globe, the earth.

ভূগোলবিদ্যা *s. (ভূগোল + বিদ্যা)* Geography.

ভূচর *a. (mfn. from ভূ + R. চর)* Moving on land, living on land; terrestrial. *s. (m.)* A land animal.

ভূত *a. (mfn. pret. part. p. R. ভূ + ত)* Been, being, existing, become: often used in comp. with nouns, the final vowel of which, if অ, আ or ই, is changed into ঐ, if উ into ঊ, and if ঋ into ঝী: e. g. কৃষ্ণভূত *a. (mfn.)* Become dark, turned dark or black, from কৃষ্ণ *a. (mfn.)* Dark, black, + ভূত. See *Wilkins' Gr.* § 1033. *s. (n.)* 1. A being, a created being generally. 2. An element: five are reckoned, viz. earth, fire, water, air, and *ākāśa* or *æther*. (The *Bauddhas* and *Jainas* reckon only four. *Trans. R.A.S.* 1. 559). 3. (*mn.*) A goblin, a

ghost, an apparition, a malignant spirit; a demigod of a particular class. 4. (n.) (In law) The real state of a case, the matter of fact.

ভূতকাল *s.* (m. ভূত+কাল) (In grammar) The simple preterite tense.

ভূতকেশ *s.* (m. ভূত+কেশ) Root of sweet-flag.

ভূতগ্রস্ত *a.* (mfn. ভূত+গ্রস্ত) Possessed by an evil spirit.

ভূতচতুর্দশী *s.* (f. ভূত+চতুর্দশী) The fourteenth day of the moon's wane in the month *Kārtika*. *As. Res.* III. 263.

ভূতভয় *a.* (from ভূত) Exorcising, expelling malignant spirits.

ভূতনাথ *s.* (m. ভূত+নাথ) An epithet of SIVA. (Lit. The lord of beings.)

ভূতনীৰ *s.* (ভূত+নীৰ?) A slut. *a.* Sluttish. *Morton*.

ভূতপূৰ্বে *a.* (mfn. ভূত+পূৰ্বে) Been before, existed previously.

ভূতবাস *s.* (m. ভূত+বাস) Beleric myrobalan (*Terminalia Belerica*).

ভূতবেশী *s.* (f. from ভূত+বেশ) A plant (*Nyctanthus tristis*).

ভূতভৈৰবী *s.* (from ভূত+ভৈৰব) A shrub (*Premna serratifolia*). *Hort. Ben.* p. 46.

ভূতযোনি *s.* (f. ভূত+যোনি) The source of beings: an epithet applied to the Supreme Being. *Trans. R.A.S.* II. 13.

ভূতবাজ *s.* (from ভূত+বাজ) A plant (*Ophioglossum flexuosum*). *Hort. Ben.* p. 75.

ভূতল *s.* (n. ভূ+তল) The ground, the earth.

ভূতাক্স *a.* (—ম্ন mfn. ভূত+আম্ন) Composed of the five natural elements (see ভূত): an epithet applied to the human body. *Manu* XII. 12. *s.* (m.) 1. An epithet of SIVA. 2.

The elementary or vital principle, or the proximate cause of life and action.

ভূতাবিষ্ট *a.* (mfn. ভূত+আবিষ্ট) Possessed or occupied by a malignant spirit.

ভূতাবেশ *s.* (m. ভূত+আবেশ) The being possessed by a malignant spirit.

ভূতি *s.* (f. R. ভূ+তি) 1. Being, existence, production, birth. 2. Pure and undisturbed existence, aloof from matter and passion. 3. Superhuman power, properly belonging to SIVA, but attainable by men through continued religious austerities. 4. Ashes. 5. Wealth. 6. Plunder, booty. *Wilkins' Gr.* § 830.

ভূতিক *s.* (n. ভূত+ইক) 1. A sort of gentian (*Gentiana Cherahta*). 2. A fragrant grass (*Andropogon Schœnanthus*). 3. Another kind of grass. 4. A medicinal plant, commonly called *kayap'hal*. *Wilson*.

ভূতিমান *a.* (—মৎ mfn. ভূতি+মৎ) Affluent, opulent, powerful, grand.

ভূতভূতা *s.* (from ভূত) One who ejects evil spirits, an exorcisor, a necromancer.

ভূতেশ *s.* (m. ভূত+ঈশ) An epithet of SIVA (Lit. The lord of beings.)

ভূদার *s.* (m. ভূ+দার from R. দৃ) A hog. (Lit. Who tears up the earth.)

ভূদেব *s.* (m. ভূ+দেব) A *Bráhma*n. (Lit. A divinity upon earth.)

ভূধর *s.* (m. ভূ+ধর from R. ধৃ) A mountain. (Lit. What sustains the earth.)

ভূনিম্ব *s.* (m. ভূ+নিম্ব) A plant (*Gentiana Cherahta*).

ভূপ *s.* (m. from ভূ+R. প) A king, a sovereign. Also ভূপতি, ভূপাল, and ভূপালক (m.).

ভূপদী *s.* (f.) Arabian jasmine (*Jasminum Zambac*).

ভূপালন *s.* (*n.* ভূ + পালন) Sovereignty, royalty, dominion, government.

ভূপালী *s.* (*f.* from ভূপাল) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ভূবৃত্ত *s.* (*n.*? ভূ + বৃত্ত) The equator. *Wilkins' MS.*

ভূত্ব *s.* (*m.* ভূ + ত্ব from R. ভূ) (Lit. A sustainer of the earth; hence) 1. A king, a sovereign. 2. A mountain.

ভূমণ্ডল *s.* (*n.* ভূ + মণ্ডল) The terrestrial globe. *Mohun P.* p. 141.

ভূময় *a.* (*mfn.* ভূ + ময়) Earthen, made of earth, consisting of earth, terrene.

ভূমা *a.* (—মন্ *mfn.* R. ভূ + মন্?) Much, many. *s.* (*m.*) The Great One: an epithet of the Supreme Being. *Trans. R.A.S.* II. 14.

ভূমি *s.* (*f.* from R. ভূ) 1. The earth. 2. Ground, soil; (in geometry) the basis of a plane figure. *Colubr. Alg.* p. 69. 3. Place, site in general. 4. A country, district.

ভূমিকম্প *s.* (*m.* ভূমি + কম্প) An earthquake.

ভূমিকা *s.* (*f.* from ভূমি) 1. Theatrical dress; the decoration of a temple. 2. A preface; the preliminary part of a discourse.

ভূমিকুব *s.* (ভূমি + কুব?) A plant (*Garcinia Boobicowa*). *Hort. Ben.* p. 42.

ভূমিজ *a.* (*mfn.* ভূমি + জ) Sprung from the earth, vegetable. *s.* (*m.*) The planet Mars.

ভূমিজম্বুকা *s.* (*f.* from ভূমি + জম্বু) A plant (*Premna herbacea*). Also ভূমিজম্বু (*f.*).

ভূমিজীবী *a.* (—বিন্ *mfn.* ভূমি + জীবিন্) Living by the soil. *s.* (*m.*) An agriculturist.

ভূমিপ *s.* (*m.* from ভূমি + R. পা) A king, a sovereign. Also ভূমিপতি, ভূমিপাল, and ভূমিপালক (*m.*).

ভূমিপাত *s.* (from ভূমি + R. পাত) A plant (*Dentella repens*). *Hort. Ben.* p. 15.

ভূমিস্পৃক্ *s.* (—শ্ *mfn.* ভূমি + R. স্পৃশ্) Touching the earth. *s.* (*m.*) 1. Any terrestrial being. 2. An agriculturer, a cultivator of the soil. 3. A skulking thief. 4. A blind man, a cripple. *Morton.*

ভূমেন্ স্বামী *s.* (ভূমেন্ *genit.* case of ভূমি + স্বামী) The lord or sovereign of a country.

ভূয় *s.* (*n.* from R. ভূ) State, condition, existence: used in comp. e.g. ব্রহ্মভূয় *s.* (*n.*) The condition or state of BRAHMÁ, a condition like his, everlasting reunion with BRAHMÁ.

ভূয়ঃ *ad. Sans.* (from বহু) 1. Farther, more. 2. Again, repeatedly.

ভূয়ান্ *a.* (—য়ন্ *mfn. irreg. compar. degree* of বহু *Wilkins' Gr.* p. 520) Greater, more; much, many.

ভূয়িষ্ঠ *a.* (*mfn. irreg. superl. degree* of বহু *Wilkins' Gr.* p. 520) Most, the greatest; many, much.

ভূয়িষ্ঠঃ *ad. Sans.* (*accus. case* of ভূয়িষ্ঠ) Mostly, for the most part.

ভূয়োভূয়ঃ *ad. Sans.* (ভূয়ঃ + ভূয়ঃ) Again and again, repeatedly.

ভূর্ *s. indecl. Sans.* (from ভূ) The earth. *Wilkins' Gr.* p. 552. This word forms part of the mystic triverbal phrase *bhúr bhuvah swar*.

ভূব *s.* (from ভূবী) A boast, a brag.

ভূবি *a.* (*mfn.* from R. ভূ?) Much, many. *s.* (*n.*) Gold.

ভূবিত্তোজাঃ *a.* (—জন্ *mfn.* ভূবি + ত্তোজন্) Of great splendour, glory, or power. *Manu* I. 36.

ভূবিদক্ষিণ *a.* (*mfn.* ভূবি + দক্ষিণ) Bestowing abundant presents upon the *Bráhmans* at a sacrifice.

ভূবিফেনা *s.* (*f.* from ভূবি + ফেন) A plant, commonly called *charmaghás*.

ভূবিমায় *s.* (*m.* from ভূবি + মায়) A jackall.

ভূকণ্ঠী *s.* (*f.*) A sort of sun-flower (*Heliotropium Indicum*).

ভূজ *s.* (*m.*) A tree, commonly called *bhoj* or *bhojpatr* (*Betula Bhoorja*).

ভূজকটক *s.* (*m.* ভূজ + কটক) A man of one of the degraded castes, the offspring of an outcast *Bráhmaṇ*. *Manu* x. 21.

ভূজপত্র *s.* (*n.* ভূজ + পত্র) The bark of the *bhúrja* or *bhoj* tree used for writing on, and for *hooka*-snakes.

ভুল *s.* (from ভুলিতে) Forgetfulness. *Mohun P.* p. 22.

ভুলকা *s.* (from ভূ) A fountain.

ভুলোক *s.* (*m.* ভূ + লোক) The earth, the habitation of mortals.

ভূষ Root, i. (ভূষতি) and x. (ভূষয়তি) To decorate, to adorn, to embellish. Sometimes with বি prefixed to it.

ভূষণ *s.* (*n.* R. ভূষ + অন) 1. A decoration, an ornament. 2. The act of adorning or decorating.

ভূষণীয় *a.* (*mfn. fut. part. p.* R. ভূষ + অনীয়) Proper to be decorated or adorned.

ভূষা *s.* (*f.* from R. ভূষ) Decoration, embellishment; an ornament, a jewel.

ভূষাইতে *v. a.* (from R. ভূষ) To adorn, to deck, to dress.

ভূষিত *a.* (*mfn. pret. part. p.* R. ভূষ + ইত) Adorned, ornamented.

ভূষী *s.* (from R. ভূষ) Chaff, husk, bran.

ভূষু *a.* (*mfn. R.* ভূ + শ্চু *Wilkins' Gr.* p. 464)

Of a nature to be or exist, existent; desirous to exist; desirous of prosperity. *Manu* iv. 135.

ভূষণ *s.* (*n.* from ভূ + শ্চণ) A kind of grass (*Andropogon Schœnanthus*). *Hort. Ben.* p. 7. *Manu* vi. 14.

ভূষ্পৃঙ্খুয় *a.* (*mfn.* from ভূ + R. শ্চ্পৃ + মুখ) Prostrate on the ground.

ভূস্বামী *s.* (—মিন্ *m.* ভূ + স্বামিন্) A proprietor, a landlord, a king.

ভূ Root, i. (ভূষতি) and iii. (বিভূষতি) 1. To bear, to carry, to hold. 2. To support, to sustain, to maintain, to nourish. 3. (In the first conj.) To hire (a servant). With নি prefixed, to conceal, to hide; with স্ To bring together, to gather, to accumulate.

ভূকুণ্ড *s.* (*m.*) A male actor or dancer in the attire of a female.

ভূকুটি *s.* (*f.* from ভূ + R. কুট্) A frown, a contraction of the eye-brows. Also ভূকুটী (*f.*).

ভূকুটীমুখ *a.* (*mfn.* ভূকুটী + মুখ) Frowning, assuming a frowning look.

ভূট *s.* (*m.*) The name of one of the ten *Maharshis* or *primæval* sages. *Manu* i. 35. 2. The planet Venus. 3. A precipice, a mountain, table-land.

ভূপ *s.* (*m.*) 1. A large black bee. 2. The fork-tailed shrike (*Lanius carulescens*, *Lin.* *Corvus Balcassius*). 3. A plant (*Verbesina calendulacea*). 4. A lecher, a libertine. 5. A golden vase. 6. (*n.*) Woody cassia.

ভূপবাত *s.* (*m.* from ভূপ + বাজন্) A plant (*Verbesina calendulacea*). Also ভূপবজাঃ (—জন্ *m.*) and ভূপবাজা (—জন্ *m.*).

ভূপাব *s.* (*m.*) 1. A golden vase used at royal ceremonials. 2. A plant (*Verbesina calendulacea*). 3. (*n.*) Gold. 4. Cloves.

ভূগীৰী *s.* (*f.* from ভূগীৰ) A cricket.

ভূ *a.* (*mfn.* R. ভূ + ২ Wilkins' Gr. § 805) Who bears or carries : used in comp. e. g. অস্ত্রভূ
a. (*mfn.*) Bearing weapons, from অস্ত্র *s.* (*n.*)
A weapon, + ভূ.

ভূতক *s.* (*mfn.* from R. ভূ) A hired labourer, a servant.

ভূতি *s.* (*f.* R. ভূ + তি) 1. Nourishment, maintenance. 2. Wages, hire.

ভূতিভুক্ *s.* (—ভূ *m.* ভূতি + R. ভূহ) Living on wages or hire.

ভূত *a.* (*mfn.* from R. ভূ) A servant, a dependant, a slave.

ভূতবর্গ *s.* (*m.* ভূত + বর্গ) The assemblage of servants or dependants, the household.

ভূতা *s.* (*f.* from R. ভূ Wilkins' Gr. § 831) 1. Maintenance, support. 2. Wages, hire.

ভূশ্ *Root*, 1v. (ভূশতি) To fall (either literally, as from a height, or figuratively, as from virtue, &c.).

ভূশ *a.* (*mfn.* from R. ভূশ্) Much, exceeding, eminent. *ad. Sans.* (—শ) Very, exceedingly, much.

ভূষ্ট *a.* (*mfn. pret. part. p.* R. ব্রহ্ম) Baked, parched, fried, scorched.

ভূ *Root*, 1x. (ভূতি) 1. To blame, to censure.
2. To maintain, to support, to nourish. 3. To hold. 4. To fry.

ভেঁউচাইতে *v. a.* To make faces, to grin, to ridicule.

ভেঁপু *s.* (from ভেৰী + পুষ?) A toy-trumpet for children.

ভেক *s.* (*m.*) 1. A frog. 2. A cloud. 3. (*Beng.*) A disguise, a feigned appearance. 4. A particular religious habit. *Tárachand Ch.*

ভেকটী *s.* (corrupt. of ভাকুট) A species of fish (Coius Vacti, Hamilton). *Carey.*

ভেকী *s.* (*femin.* of ভেক) 1. A female frog; a small frog. 2. (*Beng.*) An actor, a comedian.

ভেকুয়া *a.* (from ভেক) Foolish, simple.

ভেঙ্গিচিতে *v. a.* (from R. ভঙ্গ) To ridicule, to mimic. Also ভেঙ্গাইতে.

ভেজ *s.* (from ভেজিতে) A sending, a message. —দিতে *v. a.* To send.

ভেজিতে *v. a.* 1. To send. 2. To implicate in; to shut (as a door). Also ভেজাইতে.

ভেট *s.* (from ভেটিতে) A meeting, a visit; a present at meeting or visiting.

ভেটকী *See* ভেকটী.

ভেটা *s.* (from ভেটিতে) A visit, a meeting.

ভেটিতে *v. a.* (from অভি + R. আই) To visit, to meet.

ভেটিয়াখানা *s.* (ভেটিয়া from ভেট, + P. خان) An inn, a tavern; a public house.

ভেটিয়াল *a.* (from ভাটা) Going down with the tide.

ভেটী *s.* (from ভেটিতে) A present offered at a visit or meeting.

ভেটীয়াবা *s.* A sutler, a victualler.

ভেড় *s.* (*m.*) 1. A ram, a sheep. 2. The name of a saint.

ভেড়া *s.* (from ভেড়) 1. A sheep, a ram. Also মেড়া. 2. A stupid person. *See* ভেল.

ভেড়ামী *s.* (from ভেড়া) Sheepishness, stupidity.

ভেড়িতে *v. a.* (from অভি + R. ইষ্ট?) 1. To meet, to approach. 2. To reweigh.

ভেড়ী *s.* (from ভেড়) 1. A ewe. 2. A mound, a dyke, an embankment.

- ভেড়ীবন্ধী *s.* (ভেড়া + বন্ধী) An embankment.
- ভেড়ুয়া *s.* (ন. *بھڑو*) A pander, a pimp.
- ভেতো *s.* (from ভাত?) Starched (as cloth).
- ভেতোচেপুয়া *s.* (ভেতো + চেপুয়া?) A species of fish (*Gobius Changua*, *Hamilton*). *Carey*.
- ভেতকা *a.* (*mfn. fut. part. p.* R. ভিদ + তকা) Proper to be divided or distinguished.
- ভেতা *s.* (-ত্ৰ *m.* R. ভিদ + ত্ৰ) A man who causes a division or sows dissension; a seditious or factious person; a traitor.
- ভেদ *s.* (*m.* from R. ভিদ) 1. Separation, division; looseness, detachedness. 2. Disunion, disagreement, dissent, dissension. 3. Difference, distinction, specific peculiarity, diversity, variety. *Trans. R.A.S.* 1. 113. 4. Kind, sort, species. 5. (*Beng.*) A purging by stool. —কবিত্তে *v. a.* To separate, to pierce, to penetrate, to transfix; —কহিত্তে *v. a.* To divulge a secret; —জন্মাইতে *v. a.* To sow dissension, to cause disagreement; —মাৰিত্তে *v. a.* To reconnoitre; —লইতে *v. a.* To spy out.
- ভেদক *a.* (*mfn.* from R. ভিদ) 1. Causing a separation or division; sowing dissension. 2. Cathartic, purgative.
- ভেদতঃ *ad. Sans.* (ভেদ + তস্) Discriminately, according to peculiarities or diversities.
- ভেদন *s.* (*n.* R. ভিদ + অন) The act of separating or dividing, a boring or piercing through.
- ভেদনীয় *a.* (*mfn. fut. part. p.* R. ভিদ + অনীয়) Fit to be separated, divided, or distinguished.
- ভেদা *s.* (corrupt. of ভালার্কী) A fish (*Perca nebulosa*, *Buchanan's MSS.*); *Holocentra*, *Lacepede*). *Carey*.
- ভেদাভেদ *s.* (ভেদ + অভেদ) Disagreement and agreement, disunion and union.
- ভেদিত *a.* (*mfn.* ভেদ + ইত) Divided, separated.

- ভেদিত্তে *v. a.* (from R. ভিদ) To separate, to divide, to disunite, to distinguish; to cut through, to pierce, to perforate.
- ভেদী *a.* (-দিন্ *mfn.* ভেদ + ইন্) Separating, dividing, causing disagreement or disunion.
- ভেদা *a.* (*mfn. fut. part. p.* R. ভিদ + য়) Fit to be separated, divided, or distinguished.
- ভেবৰিত্তে *v. n.* (from R. ভী) To be alarmed or confounded. Also ভেবৰিয়া যাইতে.
- ভেবাচাকা *s.* (from ভী + অবাচক?) Dumbness or perplexity from fear, &c.
- ভেমকল *s.* (corrupt. of ভূধাৰোল) A hornet.
- ভেমবন্দ *s.* A plant (*Argemone Mexicana*). *Hort. Ben.* p. 41.
- ভেবাণ্ডা See ভেবেণ্ডা.
- ভেৰি *s.* (*m.* from R. ভী?) A kettle-drum. Also ভেৰী (*f.*).
- ভেৰী *s.* (ন. *بھیریا* which from ভেড়) A long trumpet.
- ভেবেণ্ডা *s.* (from এবণ্ড) The castor-oil plant (*Ricinus cominus*). *Hort. Ben.* p. 69.
- ভেবেণ্ডাতৈল *s.* (ভেবেণ্ডা + তৈল) Castor-oil. Also ভেবেণ্ডাতৈল. *Mohun P.* p. 40.
- ভেল *s.* (*m.*) A raft, a float. *a.* (*mfn.*) Ignorant, foolish, unwise.
- ভেলক *s.* (*mn.* ভেল + ক) A raft, a float
- ভেলা *s.* (from ভেলক) 1. A raft, a float. 2. A lance, a javelin, a dart. 3. A plant (*Semecarpus anacardium*). *Hort. Ben.* p. 22.
- ভেলুকী *s.* (from ভেল) A conjurer, a magician, a sorcerer.
- ভেষ Root, 1. (ভেষতি, -তে) 1. To fear or dread. 2. To go.
- ভেষজ *s.* (*n.* from ভিষজ্) A medicament, a drug, a remedy; physic.

ভৈক্ষ s. (n. from ভিক্ষা) 1. An aggregate of charities or alms. 2. Mendicancy, begging.

ভৈক্ষ s. (n. from ভিক্ষা) Alms, charities.

ভৈমী s. (f. from ভীম) A festival on the eleventh day of Māgha. *As. Res.* III. 272.

ভৈব a. (mfn. from ভীক) Formidable, terrific, terrible. s. 1. (n.) Formidableness, terrible-ness, terror. 2. (m.) An epithet of Siva. 3. The personification of a particular musical mode. *As. Res.* III. 73. —ভী (f.) or —ভূ (n.) Terribleness, dreadfulness.

ভৈবী s. (femin. of ভৈব) 1. An epithet of the goddess DURGĀ. 2. The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

ভৈবীচক্র s. (m. ভৈবী + চক্র) A society formed for profligate purposes. *Carey*.

ভৈষজ s. (n. from ভিষজ্) A medicament.

ভৌ interj. *Sans.* Ho! Oho! A respectful particle of address.

ভৌটকচু s. (ভৌট n. *pr.* of a country, *Bootan*, + কচু) A plant (*Arum Colocasia*).

ভৌতা a. Blunt, dull, not sharp. s. The peel and other unedible parts of a fruit. See ভোতা.

ভৌদ s. (from ভন্দ) 1. An animal of the weasel kind (*Viverra Bhundur*, *Buchanan's MSS.*). *Carey*. 2. An otter. *Sabda S.* p. 73.

ভৌস a. Full, satisfied; hoven. s. An abyss.

ভৌক্ষানি s. (from ভূখ) Extreme exhaustion and faintness from want of food.

ভৌক্ত a. (mfn. fut. part. p. R. ভুজ্ + ত্ব) Fit to be enjoyed or suffered; edible.

ভোক্তা s. (—ভু m. R. ভুজ্ + ত্ব) 1. An eater. 2. One who consumes, enjoys, or suffers; the enjoyer or agent in fruition, an epithet applied to the soul. *Trans. R. A. S.* I. 551. It is also

used in comp. e. g. **অন্নভোক্তা** s. (—ভু m.) A consumer of food, one who enjoys a meal, from **অন্ন** s. (n.) Food, nourishment, + **ভোক্ত**. 3. A husband.

ভোগ s. (m. from R. ভুজ্) 1. An affection generally: particularly enjoyment, pleasure, possession; but likewise suffering, passion. 2. An offering of dressed food. (*Beng.*) —**করিতে** v. a. To undergo, to enjoy, to suffer. —**শুনাইতে** v. a. To threaten, to reprove.

ভোগজাত a. (mfn. ভোগ + জাত) Produced by or arising from an affection, whether enjoyment or suffering.

ভোগদেহ s. (m. ভোগ + দেহ) The body considered as the seat of enjoyment or suffering. *Carey*.

ভোগবত্তী s. (f. from ভোগবৎ) The capital of the *Nāgas* or serpents in the infernal regions.

ভোগবান্ a. (—বৎ mfn. ভোগ + বৎ) 1. Affording enjoyment. 2. Enjoying, perceiving, feeling. s. (m.) A snake. See ভোগী.

ভোগবাগ s. (ভোগ + বাগ as a jingle to it) Enjoyment, possession.

ভোগা s. (from ভোগ) Deception, imposition, a cheat, a snare. —**দিতে** v. a. To delude, to cheat.

ভোগাইতে v. a. (from ভোগ) To cause another person to enjoy or to suffer and undergo.

ভোগান্ত s. (mn. ভোগ + অন্ত) The end of enjoyment or suffering.

ভোগাভোগ s. (ভোগ + অভোগ) An enjoying or not enjoying, a suffering or not suffering.

ভোগী a. (—গিন্ mfn. ভোগ + ইন্) Enjoying, suffering, possessing, partaking in; subject to affections generally. Used in comp. e. g.

কর্মফলভোগী a. (—গিন্ mfn.) Enjoying the fruits or consequences of actions, from

- কর্মন্ *s.* (m.) Action, + ফল *s.* (n.) Fruit,
+ ভোগিন্ *s.* (m.) A snake. See ভোগবান্.
- ভোগা *a.* (mfn. fut. part. p. R. ভুজ্ Wilkins' Gr. § 723) Fit to be enjoyed, to be possessed or to be participated in. *s.* (n.) Wealth, possessions; any object of fruition. *Trans. R. A. S.* 1. 551.
- ভোগ্যা *s.* (femin. of ভোগা) A courtesan, a harlot, a whore. Also ভোগ্যাস্ত্রী (*f.*).
- ভোগ্যধি *s.* (ভোগ + আধি) A loan for the use of the receiver. *Morton.*
- ভোজ *s.* (m. from R. ভুজ্) 1. The name of a king of *Oujein*, who is supposed to have flourished about the end of the tenth century. 2. (*Beng.*) A meal, a feast, a banquet. 3. (from ভুজ্) Legerdemain.
- ভোজন *s.* (n. R. ভুজ্ + অন) 1. The act of eating. 2. A meal, food.
- ভোজনীয় *a.* (mfn. fut. part. p. R. ভুজ্ + অনীয়) Fit to be eaten, edible, eatable. *s.* (n.) Food.
- ভোজবাজী *s.* (ভোজ from ভুজ্ + بازی) Sleight of hand, the art of magic. Also ভোজবিদ্যা.
- ভোজ্য *a.* (mfn. fut. part. p. R. ভুজ্ + য Wilkins' Gr. § 723) Fit to be eaten, edible. *s.* (n.) Food.
- ভোজ্যান্ন *s.* (n. ভোজ্য + আন্ন) 1. Eatable food. 2. (*Beng.*) A table-companion.
- ভোট *s.* (from *Bootan* the name of a country) A sort of red blanket made in *Bootan*. *Carey.*
- ভোড়ঙ্গ *s.* 1. A trumpet. 2. A boat of a particular description.
- ভোড়ঙ্গিয়া *a.* (from ভোড়ঙ্গ) Blowing a trumpet. *s.* A trumpeter.
- ভোতা *a.* Dull, blunt, obtuse. *s.* The unedible parts of a fruit, its peel, &c.
- ভোম্ব *s.* 1. A tree. 2. An auger. 3. A watering-pot.

- ভোমা *s.* (from ভূ + লোমন্) The eye-lashes.
- ভোর *a.* (from R. ভা) Early, at dawn. *s.* The morning.
- ভোৰাৰ *s.* A plant (*Rhizophora Mangle*). *Hort. Ben.* p. 36.
- ভোৰে *ad.* (from ভোর) At dawn, in the morning.
- ভোলা *a.* (from ভুলিতে) Forgetful, unmindful. *s.* The name of three species of fish (*Bola Coitor*, *B. Chaptee*, and *B. Pama*, *Hamilton*).
- ভোস্ *indecl. Sans.* A particle of respectful address.
- ভৌতিক *a.* (mfn. ভূত + ইক Wilkins' Gr. § 903) 1. Elemental, pertaining to the corporeal elements. *Trans. R. A. S.* 1. 559, 560. 2. Relating to the goblins or evil spirits.
- ভৌতিকবিদ্যা *s.* (*f.* ভৌতিক + বিদ্যা) Necromancy. *Mohun P.* p. 143.
- ভৌতিকসৰ্গ *s.* (m. ভৌতিক + সৰ্গ) The corporeal creation. *Trans. R. A. S.* 1. 33.
- ভৌম *a.* (mfn. from ভূমি) Earthly, terrestrial. *s.* (m.) 1. The planet Mars. 2. *Ambergris*.
- ভৌমিক *a.* (mfn. ভূমি + ইক) Belonging to earth generally, or to any particular country or piece of ground; terrene.
- ভৌরিক *s.* (m. from ভূরি) The superintendent of gold, the treasurer.
- ভয়ন্ *Root, I.* (ভয়তে) To fear.
- ভয়ন্তম্ *a.* (corrupt. from অভ্যাস + ভয়) Stupid, of slow understanding.
- ভ্যকাইতে *v. a.* To study, to commit to memory. (Generally used in an ironical sense.)
- ব্রংশ্ *Root, IV.* (ব্রশ্যতি, -তে) To fall, to fall from, both in the literal and metaphorical sense; to be deprived of. Sometimes with পরি, প্র, or বি prefixed to it.

प्र०श s. (m. from R. प्र०श) A falling, a fall, an overthrow, ruin, loss, destruction; a fall from virtue, depravity.

प्र०म् Root, I. (प्र०सते) To fall down.

प्रकु०म् s. (m.) An actor wearing female apparel.

प्रकु०टि See प्रकु०टि and प्रकु०टि.

प्र० Root, I. (प्र०ति) To sound.

प्रम् Root, I. (प्रमति) and IV. (प्रामति) To move about, to be unsteady or unfixed, to wander, to roam. With उ२ prefixed, To spring up, to start up; with परि or वि To roam, to wander about; with सं To err, to be mistaken or confused.

प्रम s. (m. from R. प्रम्) 1. A moving about, an erring or wandering about; an error, a mistake. 2. Any thing that turns round: a whirlpool, an eddy; a whirlwind; a lathe, a potter's wheel.

प्रम० s. (n. R. प्रम्+अन) A roaming or wandering about; the falling into an error or mistake.

प्रम०का०बी a. (-विन् mfn. प्रम०+का०विन्) Wandering or roaming about. s. (m.) A vagabond.

प्रम०विलसित s. (n. प्रम०+विलसित) A sort of metre in Sanskrit prosody. As. Res. x. 433.

प्रम०ार्थ० ad. Sans. (from प्रम०+अर्थ) On account of travelling or roaming about.

प्रम० s. (m. from R. प्रम्) A large black bee.

प्रम०ब० s. (m. from प्रम०) 1. Hair curled upon the forehead. 2. A bee.

प्रम०बी s. (femin. of प्रम०) A female bee.

प्रमि s. (f. from R. प्रम्) 1. Any thing turning or whirling round; a turner's lathe; a whirlwind, &c. 2. An error, a mistake. 3. Dizziness, vertigo; stupor, forgetfulness. 4. A sceptic.

प्रमी a. (-मिन् mfn. प्रम+इन्) Going round or about, whirling round.

प्रमे ad. (locat. case of प्रम) Inadvertently, through mistake, erroneously.

प्रश् Root, IV. (प्र०ति) To fall, to fall down. See R. प्र०श.

प्रशि० a. (mfn. irreg. superl. degree of प्र०श, Wilkins' Gr. p. 522) Most.

प्रशीयान् a. (-यन् mfn. irreg. compar. degree of प्र०श, Wilkins' Gr. p. 522) More.

प्र० a. (mfn. pret. part. p. R. प्र०श+उ Wilkins' Gr. p. 419) 1. Fallen, fallen from: used in comp. e. g. स्थानप्र० a. (mfn.) Fallen from his station or place, from स्थान s. (n.) Station, situation, + प्र०. Also in a figurative sense, fallen from virtue, depraved, degraded, &c. 2. (for प्र०) Parched, fried, baked, roasted. -ता (f.) or -तृ (n.) A fallen condition, depravity, degradation: also (Beng.) प्र०पना and प्र०मी.

प्र० s. (femin. of प्र०) An adulteress, an unchaste woman.

प्रश् Root, VI. (प्र०ति, -ते Wilkins' Gr. § 263) To fry, to toast, to parch, to roast.

प्रा० Root, I. (प्रा०ते) To shine, to be splendid: sometimes with वि prefixed to it.

प्रा०क s. (n. from R. प्रा०) Bile, the bilious humour.

प्रा०जिह्व a. (mfn. R. प्रा०+इह्व Wilkins' Gr. p. 463) Habitually shining, splendid, elegant.

प्रा० s. (-तृ m. from R. प्र+तृ?) A brother; in the dual (-तवौ) Brother and sister.

प्रा०पुत्र s. (m. प्रा०पु the genit. case of प्रा०, +पुत्र) A brother's son, a nephew.

प्रा०पुत्री s. (f. प्रा०पु the genit. case of प्रा०, +पुत्री) A brother's daughter, a niece.

ବ୍ରାହ୍ମପୁତ୍ର *s.* (*m.* ବ୍ରାହ୍ମ *genit. case of* ବ୍ରାହ୍ମ, +
(ପୁତ୍ର) A brother's grandson.

ବ୍ରାହ୍ମ See ବ୍ରାତା.

ବ୍ରାହ୍ମକ *a.* (*mfn.* ବ୍ରାହ୍ମ + କ) Fraternal, pertaining
to a brother.

ବ୍ରାହ୍ମକନ୍ୟା *s.* (*f.* ବ୍ରାହ୍ମ + କନ୍ୟା) A brother's
daughter.

ବ୍ରାହ୍ମଜ *a.* (*mfn.* ବ୍ରାହ୍ମ + ଜ from R. ଜନ୍) Pro-
duced from a brother. *s.* (*m.*) A brother's son.

ବ୍ରାହ୍ମଜା *s.* (*femin. of* ବ୍ରାହ୍ମଜ) A brother's
daughter.

ବ୍ରାହ୍ମଜାୟା *s.* (*f.* ବ୍ରାହ୍ମ + ଜାୟା) A brother's wife,
a sister-in-law. Also ବ୍ରାହ୍ମଜଣି (*f.*).

ବ୍ରାହ୍ମଦ୍ଵିତୀୟା *s.* (*f.* ବ୍ରାହ୍ମ + ଦ୍ଵିତୀୟା) The second
day of the moon's increase in the month *Kār-
tiḥa*, when it is the custom of the *Hindus* to
entertain their brothers or near relations. Also
ଭାସ୍ଵିତୀୟା.

ବ୍ରାହ୍ମବ୍ୟସନ *a.* (*mfn.* ବ୍ରାହ୍ମ + ବ୍ୟସନ) Fond of
a brother, affectionate towards a brother.

ବ୍ରାହ୍ମକ *s.* (*m.* from ବ୍ରାହ୍ମ) 1. A brother's son. 2.
An enemy.

ବ୍ରାହ୍ମଜଗିନୀ *s. dual only* (from ବ୍ରାହ୍ମ + ଜଗିନୀ)
Brother and sister.

ବ୍ରାହ୍ମହତା *s.* (*f.* ବ୍ରାହ୍ମ + ହତା from R. ହନ୍) Fra-
tricide.

ବ୍ରାହ୍ମିୟା *a.* (*mfn. from* ବ୍ରାହ୍ମ) Relating to a brother,
fraternal. *s.* (*m.*) A brother's son.

ବ୍ରାହ୍ମ *a.* (*mfn. pret. part. p.* R. ବ୍ରାହ୍ମ + ଓ *Wilkins'*
Gr. p. 421) Mistaken, gone astray, fallen into
error.

ବ୍ରାହ୍ମି *s.* (*f.* R. ବ୍ରାହ୍ମ + ି) 1. A going astray, an
error, a mistake, a delusion.

ବ୍ରାହ୍ମକ *a.* (*mfn.* R. ବ୍ରାହ୍ମ + ଶକ) Leading into
error, causing error or mistake. *s.* (*m.*) 1. A
cheat, a deceiver, a swindler. 2. A jackal.

3. The loadstone. 4. The sunflower (*Helian-
thus annuus*).

ବ୍ରାହ୍ମ Root, 1. (ବ୍ରାହ୍ମତେ, ବ୍ରାହ୍ମତେ) To shine.

ବ୍ରାହ୍ମ *s.* (*n.* R. ବ୍ରାହ୍ମ + ଶ) A frying-pan. *Wilkins'*
Gr. § 897.

ବ୍ରୀ Root, 1x. (ବ୍ରୀମାତି, ବ୍ରୀମାତି) 1. To fear.
2. To hold. 3. To cherish, to support.

ବ୍ରୁକ୍ମ *s.* (*m.*) An actor attired in the dress of a
female. Also ବ୍ରୁକ୍ମଶ (*m.*) and ବ୍ରୁକ୍ମଶ (*m.*).

ବ୍ରୁକ୍ମଟି *s.* (*f.* from ବ୍ରୁ + R. କୁଟ୍) A frown, an
angry look.

ବ୍ରୁ *s.* (*f.*) An eye-brow. When standing at the
end of a comp. this word takes the form ବ୍ରୁବ
e. g. ସୁବ୍ରୁବ *a.* (*mfn.*) Having beautiful eye-
brows, from ସୁ Good, + ବ୍ରୁବ for ବ୍ରୁ.

ବ୍ରୁକ୍ମ See ବ୍ରୁକ୍ମ.

ବ୍ରୁକ୍ମଟି See ବ୍ରୁକ୍ମଟି and ବ୍ରୁକ୍ମଟି.

ବ୍ରୁକ୍ମେ *s.* (*m.* ବ୍ରୁ + କ୍ମେ) A contraction of the
eye-brows, an expressive look, a frown.

ବ୍ରୁ Root, x. (ବ୍ରୁମତେ) To hope, to trust, to
confide; to wish for, to desire.

ବ୍ରୁ *s.* (*m.* from R. ବ୍ରୁ) A foetus, an unborn child.

ବ୍ରୁହା *a.* (*mfn.* ବ୍ରୁ + ହା from R. ହନ୍) Who
causes or occasions abortion. Also ବ୍ରୁହା *a.*
(-ହନ୍ *mfn.*).

ବ୍ରୁହତା *s.* (*f.* ବ୍ରୁ + ହତା from R. ହନ୍) The
causing or procuring of abortion.

ବ୍ରୁକ୍ମ *s.* (*m.* ବ୍ରୁ + କ୍ମ) A contraction of the eye-
brows, a frown.

ବ୍ରୁକ୍ମା *s.* (*f.* ବ୍ରୁ + କ୍ମା) The brow compared to
the gentle bends of a climbing plant. *Curey.*

ବ୍ରହ୍ମ Root, 1. (ବ୍ରହ୍ମତେ) To shine.

ବ୍ରହ୍ମ Root, 1. (ବ୍ରହ୍ମତେ) 1. To go, to move. 2.
To fear.

ত্রষ *s.* (*m.* from R. ত্রষ্?) 1. Trespass, fault, sin, a deviation from rectitude. 2. Loss, detriment. 3. Motion, a going.

ভক্ষ্ ROOT, 1. (ভক্ষতি) To eat. See R. ভক্ষ.

ভাশ্ ROOT, 1. (ভাশতে, ভাশ্যতে) To shine. See R. ভাশ্.

ভ্লেষ্ ROOT, 1. (ভ্লেষতি, -তে) 1. To go, to move. 2. To fear. See R. ভ্লেষ্.

ম

ম The twenty-fifth consonant of the *Hindu* alphabet; it is the nasal corresponding to the labial class, and is pronounced like *m*.

ম *s.* (*m.*) (In prosody) A molossus, or a metrical foot of three long syllables.

ম An *Unádi* suffix, by means of which a number of adjectives and substantives are derived from verbal roots: e. g. তিস্ম *a.* (*mf.*) Sharp, from R. তিষ্ To sharpen; হোম *s.* (*m.*) A burnt-offering, from R. হো To offer. *Wilkins' Gr.* § 867.— ম also occurs as a *Taddhita* suffix, and is used to derive adjectives from a limited number of other words: e. g. মধ্যম *a.* (*mf.*) The middlemost, from মধ্য *s.* (*n.*) The middle; অবম *a.* (*mf.*) The lowest, the basest, from প্রপ. অব. *Wilkins' Gr.* § 927.

মই *s.* (corrupt. of মর্দন?) A harrow, a sort of small ladder used as a harrow.

মইতে *v. a.* (from R. মন্থ্) To agitate, to stir, to churn.

মইল *s.* (corrupt. of মল) Filth, dirt.

মও *s.* (corrupt. of মধু) Honey.

মউআ *s.* (corrupt. of মধুকা) A tree (*Bassia longifolia*). *Carey.*

মউআলু *s.* (মউ + আলু) A species of yam (*Dioscorea aculeata*).

মউচাক *s.* (মউ + চাক) A honeycomb.

মউচুঙ্গী *s.* (মউ + চুঙ্গী?) The name of two species of little birds (*Certhia Zeylanica* and *C. cruentata*). *Carey.*

মউতু *s.* (corrupt. of মুকুট) A crown, a diadem.

মউমাছি *s.* (মউ + মাছি from মক্ষিকা) The common honey-bee.

মউবলা *s.* (corrupt. of মধুবলকটক?) A species of fish (*Cyprinus Morala*, *Hamilton*). *Carey.*

মউবী *s.* (corrupt. of মধুবিলা) An aromatic seed and its plant (*Anethum Panmorium*). *Carey.*

মউল *s.* (corrupt. of মধুদ্রুম?) A tree (*Bassia longifolia*). *Carey.*

মওমা *a.* (from R. মন্থ্) Stirred, agitated, churned.

মওয়াইতে *v. a.* (from R. মন্থ্) To cause to agitate or churn.

মক্ ROOT, 1. (মকতে) To decorate, to adorn. 2. To go, to move.

মকৰ *s.* (*m.*) A fabulous marine animal, sometimes confounded with the alligator, but represented with the head and fore-legs of an antelope and the body and tail of a fish: it is the emblem of KÁMADEVA, and forms one of the signs of the zodiac, corresponding to Capricorn. *As. Res.* 11. 292.

মকৰকেতু *s.* (*m.* মকৰ + কেতু) An epithet of KÁMADEVA the deity of love. (Lit. Who bears a sea-monster on his banner.) Also মকৰধ্বজ (*m.*).

মকবন্দ *s.* (*m.*) 1. The nectar or honey of a flower. 2. A bee. 3. A species of jasmine (*Jasminum pubescens*). 4. The filament of a

lotus. 5. The Indian cuckoo (*Cuculus Indicus*). *Wilson*.

मकरबर् *a.* (A. مقرر) Determined, fixed, appointed, settled.

मकरबाशि *s.* (m. मकर + बाशि) The sign corresponding with Capricorn in the *Hindu* zodiac.

मकरबी *s.* (from A. مقرر) Determination, a fixing or settling.

मकान् *s.* (A. مكان) A place, a station, a site, a situation.

मकाम् *s.* (A. مقام) The place where a thing stands, a station, a site.

मकामी *a.* (from A. مقام) Relating to a station or site, occupying a station.

मकार *s.* (m. म + कार) The letter म, or any character expressing its sound.

मकुट *s.* (n. from R. मक्) A crest, a tiara.

मकुल *s.* (m. from R. मक्) 1. An opening bud. 2. A tree (*Mimusops Elengi*). *Wilson*.

मकुष्ठक *s.* (m.) A kind of kidney-bean; a wild variety, perhaps, of the *Phaseolus Mungo*. Also मकुष्ठक (m.).

मकु *s.* (from R. मक्) A species of culmiferous plant (*Andropogon bicolor*). *Carey*.

मकुलक *s.* (m.) A medicinal plant commonly called *danti*.

मकु Root, 1. (मकुते) To go, to move.

मकु *s.* (A. مكة) 1. The city of *Mecca*. 2. A culmiferous plant much cultivated (*Zea Mays*).

मकुाब् *s.* (A. مكار) A cheat, a knave, an impostor.

मकुद्रब् *s.* (A. مقدور) Power, strength, ability.

मकु Root, 1. (मकुति) 1. To fill. 2. To be angry.

मकुिका *s.* (f. from R. मकु?) A fly.

मथ् Root, 1. (मथति; also with the insertion of a nasal मङ्थति) To go, to move.

मथ *s.* (m. from R. मथ्) A sacrifice, an oblation.

मथम *s.* (corrupt. of मन्थन) Butter. See माथन.

मथमणिम *s.* (मथम + शिम) A kind of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.

मथादिम् *s.* (A. مخادم) 1. A master, the person whom a servant serves. 2. (plur. of A. مخدم) Servants, domestics, ministers.

मथाना *s.* A plant (*Annesleia spinosa* or *Euryalis ferox*). *Hort. Ben.* p. 41.

मथमल् *s.* (A. مخمل) Velvet.

मग् Root, 1. (मङ्गति) To go, to move.

मगज् *s.* (P. معر) The brain, the marrow, the pith of any thing; a kernel.

मगजी *s.* (from P. معر) A border, a hem, an edge.

मगध *s.* (m.) 1. A country on the *Sonabhadra* river, South-Behar or Bahar proper. *As. Res.* v. 56. *Colebr. Alg.* p. 3. 2. An inhabitant of that country. 3. A family-bard, one who sings the praises of a chief's ancestry in his presence, a minstrel, an encomiast.

मगद्गन् See मकुद्गन्.

मग् *a.* (mfn. pret. part. p. R. मग्त् Wilkins' *Gr.* p. 419) Immersed, plunged, sunk, drowned.

महा Root, 1. (मङ्घाते) 1. To go, to move. 2. To stir, to begin moving, to begin. 3. To blame. 4. To game, to gambol. 5. To cheat, to deceive. 6. (मङ्घाति) To adorn, to embellish.

महाबा *s.* (-वन् m. from R. महा?) An epithet of *INDRA*. See *Wilkins' Gr.* p. 75.

महा *s.* (f. from R. महा?) The tenth lunar asterism containing five stars figured by a house, apparently α (Regulus), γ, δ, η, and ν Leonis.

It is sometimes considered to be confined to the plural number (—ঘাঃ) *Wilson. As. Res. II. 293. ix. 323.*

মঘাত্রয়োদশীশ্রাদ্ধ *s. (n. মঘা + ত্রয়োদশী + শ্রাদ্ধ)* A festival on the thirteenth day of the second half of the month *Bhādra. As. Res. III. 292.*

মঘোনি *s. (femin. of মঘবন্)* An epithet of the wife of *INDRA*; also applied to the goddess of Dawn.

মর্কুৰ *s. (m.)* A mirror.

মর্ৎক্ষু *indecl. Sans.* Soon, instantly.

মঙ্গল *s. (n. from R. মণ্)* 1. Happiness, good fortune, prosperity, auspiciousness. 2. (*m.*) The planet Mars. *a. (mfn.)* Auspicious, prosperous, happy, lucky.

মঙ্গলকাৰী *a. (—বিন্ mfn. মঙ্গল + কাৰিন্)* Causing prosperity or happiness; beneficent, beneficial, propitious.

মঙ্গলগ্রহ *s. (m. মঙ্গল + গ্রহ)* An auspicious planet, a lucky star.

মঙ্গলঘাট *s. (মঙ্গল + ঘাট)* A pot full of water offered to the gods on festivals.

মঙ্গলজনক *a. (mfn. মঙ্গল + জনক)* Producing good or welfare; beneficent, beneficial.

মঙ্গলদায়ক *a. (mfn. মঙ্গল + দায়ক)* Affording prosperity or happiness. Also **মঙ্গলদায়ী** (*—য়িন্ mfn.*).

মঙ্গলবার *s. (মঙ্গল + বার)* Tuesday.

মঙ্গলসমাচার *s. (মঙ্গল + সমাচার)* Glad tidings, good news; the Gospel. *Carey.*

মঙ্গলাচার *s. (m. মঙ্গল + আচার)* 1. An auspicious observance, a pious usage or custom. 2. A festivity; the festive decoration of a house, &c. 3. A preliminary propitiatory ceremony or invocation. Also **মঙ্গলাচরণ** (*n.*).

মঙ্গল *a. (mfn. from মঙ্গল)* Propitious, auspicious, prosperous, lucky, pleasing, agreeable.

মঙ্গল্যক *s. (m. from মঙ্গল)* Lentils (*Cicer lens*).

মঙ্গল্যা *s. (femin. of মঙ্গল)* A fragrant sort of agallochum or aloe-wood.

মচ্ *Root, 1. (মচতে, or with the insertion of a nasal মঞ্চতে)* 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound, to grind. Also, 1. (*মঞ্চতে*) 1. To hold. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.

মচর্চিকা *s. (f.)* Excellence, happiness.

মচান *s. (corrupt. of মঞ্চ)* A platform, a scaffold, a stage.

মচ্কা *s. (from মচকিতে)* The wrenching or straining of a thing.

মচ্কান *s. (v. noun of মচ্কাইতে)* A being wrenched or strained. *a.* Wrenched, violently strained.

মচকিতে *v. n.* To be wrenched or strained. Also **মচ্কাইতে**.

মচ্‌মচী *a.* Crisp, breaking easily, crumping.

মজ্‌কূৰ্ *a. (A. مذكور)* Aforesaid, before-mentioned.

মজ্‌বুৎ *a. (A. مضبوط)* Firmly tied or bound, compact, firm, strong.

মজ্‌বুতী *s. (from A. مضبوط)* Firmness, compactness, strength.

মজ্‌মূন্ *s. (A. مضمون)* That which is contained in a thing, the contents or substance of a letter.

মজলিস্ *s. (A. مجلس)* A meeting, an assembly, a company, a congregation, a convention.

মজলিসী *a. (from A. مجلس)* Pertaining to a meeting or to an assembly, social.

মজা *s. (P. مزه)* A flavour, a savour, a taste.

মজাইতে *v. a. (caus. of মজিতে)* To immerse, to plunge, to dip.

মজাক্ *s. (A. مذاق)* 1. A taste. 2. The palate.

মজাড়া *a. (from P. مزه?)* Wishing to be entertained by music or shews.

মজাদার্ *a. (P. مره دار)* Savoury, well-tasted.

মজাদারী *s. (from P. مزه دار)* Savouriness, palatableness.

মজিতে *v. n. (from R. মম্ভ্)* To be immersed, to sink under, to be absorbed (in an affair).
See মজিতে.

মজুদ্ *a. (A. موجود)* Found, at hand, ready, present, in existence.

মজুম্ *s. (from A. مجموع)* A collection, an assembly.

মজুমদান্ *s. (P. مجموعه دار)* A keeper of the records.

মজুর্ *s. (from P. مزدور)* A labourer, a hired workman.

মজুরী *s. (from P. مزدور)* Wages, hire, pay for labour.

মজুরীদার্ *s. (from P. مزدوری دار)* Subsisting by wages or hire.

মজ্জা *s. (-জ্জন্ m. from R. মম্ভ্)* 1. Marrow, pith, sap. Also মজ্জা (*f.*).

মজ্জাইতে *v. a. (caus. of মজিতে)* To immerse or plunge into, to overwhelm (by distress, &c.).

মজ্জাগত্ *a. (mf. মজ্জা + গত)* Affecting the marrow or pith; latent, inward (as a disease).

মজিতে *v. n. (from R. মম্ভ্)* To sink, to plunge, to dip, to be immersed.

মজ্জা *s. (f.)* A basket. See মজ্জা.

মঞ্চ Root, 1. (মঞ্চতি) To go.

মঞ্চ *s. (m. from R. মচ্)* 1. A bed, a bedstead.

2. A scaffold, a platform, a stage, a pulpit, a table. 3. An elevated shed raised on *bamboos* in a corn-field where a watchman is stationed.

মঞ্চাল *s. Red arsenic. Also মঞ্চল Mohun P. p. 40.*

মঞ্চ Root, x. (মঞ্চয়তি)

মঞ্চন *s. (from R. ম্ভ্)* 1. The cleaning or scouring of a thing. 2. Tooth-powder; a dentifrice. 3. A salve for scouring the eye.

মঞ্চনিতে *v. n. (from মঞ্চনী)* To bud, to put forth new buds or leaves, to germinate.

মঞ্চনী *s. (f. from R. মঞ্চ্)* A stalk, a flower-spike, an ear of corn; a shoot, a sprout.

মঞ্চা *s. A large species of grass (Saccharum Munja).*

মঞ্চিষ্ট *s. (corrupt. of মাঞ্চিষ্ঠা)* The Indian madder (Rubia Manjit'h or R. Munjist'ha). *Hort. Ben. p. 10.*

মঞ্চিয়া *s. (from R. মঞ্চ্)* An ornament worn by women on their feet.

মঞ্চিল্ *s. (A. منزل)* 1. A dwelling, an abode. 2. A day's march, a journey.

মঞ্চিষ্ঠা *s. (f.) Bengál madder (Rubia Manjist'ha or R. Manjit'h).*

মঞ্চীর *s. (n.)* An ornament for the feet or toes.

মঞ্চু *a. (mf. from R. মঞ্চ্)* Beautiful, pleasing, agreeable.

মঞ্চুগীতি *s. (f. মঞ্চু + গীতি)* A sort of metre in Sanskrit prosody. *As. Res. x. 465.*

মঞ্চুভাষী *s. (f. from মঞ্চু + ভাষা)* A sort of metre in Sanskrit prosody. *As. Res. x. 470.*

মঞ্চুল *a. (mf. from মঞ্চু)* Beautiful, pleasing, agreeable.

মঞ্চুব্ *a. (A. منظور)* Viewed, looked at, chosen,

approved. —কৰিতে *v. a.* To approve, to acquiesce in, to assent.

মঞ্জুৰী *s.* (from A. منظور) Assent, approbation, acquiescence.

মঞ্জুৰী *s. (f.)* A large basket.

মটৰ *s.* (corrupt. of মণ্ডৰ ?) A pea (*Pisum sativum*). *Mohun P.* p. 65.

মটৰমালা *s.* (মটৰ + মালা) A necklace.

মটৰাসাড়ী *s.* (from মটৰ + সাড়ী) A silken garment worn as a petticoat.

মটী *s.* (from ম্দ্ ?) A small earthen bottle used to contain oil.

মটক *s.* (corrupt. of মুকুট) A crown.

মটকা *s.* 1. The ridge of a house. 2. A large earthen jar. —মাৰিতে *v. a.* To feign being asleep.

মটকাইতে *v. a.* To cause the joints of the fingers to snap or crack.

মট Root, 1. (মটতি) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. Also, 1. (with the insertion of a nasal, মটতে) To bewail, to regret, to lament.

মট *s.* (*m.* from R. মট) A school, a college; a pagoda; a monastery.

মটাদক্ষ *s.* (*m.* মট + অধক্ষ) The principal or chief of a college or school.

মট Root, 1. (মণ্ডতে) 1. To divide, to separate. 2. To surround, to encompass. 1. (মণ্ডতি) and x. (মণ্ডয়তি) To embellish, to decorate, to adorn; also x. (মণ্ডয়তি) To gladden, to rejoice.

মড়ক *s. (m.)* 1. A kind of grain (*Eleusine Corocana*). 2. (*Beng.*) A plague, an epidemic disease.

মড়ল *s.* The chief officer of a village.

মড়া *a.* (corrupt. of মৃত) Mortal, deadly. *s.* A dead carcase.

মড়াকামড়ি *s.* (মড়া + কামড়ি) 1. A mortal bite. 2. A pertinacious teasing or dunning.

মড়াকিয়া *a.* (corrupt. of মৃতবৎস) Distressed through the death of a child.

মট্কা *s.* The ridge of a house.

মট্কা *a.* (from R. মট্ ?) Fragile, brittle; rigid. Also মট্কায়া.

মটু *s. (m.)* A sort of drum.

মণ Root, 1. (মাণি) To sound, to sound inticulously.

মণ *s. (m.* from A. من) A measure of corn by weight equal to forty *ser*, mentioned by *Hindu* writers as used by the *Turushkas* or *Muhammadians*. *Colebr. Alg.* p. 3.

মণি *s. (mf.* from R. মণ ?) 1. A gem, a jewel, a pearl. 2. The wrist. Also মণী (*f.*).

মণিক *s. (n.* from মণি) A small water-jar, a pitcher.

মণিকৰ্ণিকা *s. (f.* from মণি + কৰ্ণ) A holy pool at *Benáres* much frequented by pilgrims.

মণিকাৰ *s. (m.* মণি + কাৰ from R. ক্) A jeweller, a lapidary.

মণিষ্ঠানিকৰ *s. (n.? মণি + ণ্ঠ + নিকৰ)* A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মণিপ্রভা *s. (f.* মণি + প্রভা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 425.

মণিবন্ধ *s. (m.* মণি + বন্ধ) 1. The wrist. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মণিমণ্ডিত *a. (mf.* মণি + মণ্ডিত) Set or studied with pearls or jewels.

মণিমধ *s. (n.? মণি + মধ)* A sort of metre in *Sanskrit* poetry. *As. Res.* x. 469.

মণিময় *a. (mf.* মণি + ময়) Made of gems,

consisting of precious stones, set or studded with jewels.

মণিমালা *s.* (*f.* মণি+মালা) 1. A necklace, &c. of jewels or precious stones. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মণিয়া *s.* (from মণি) A beautiful little bird (*Fringilla Amandava*).

মণিশালী *a.* (—বিন্ *mf.* মণি+শালিন্) Stealing or taking away gems *s.* 1. A jeweller, a lapidary. 2. A seller of toys.

মণি See মণি.

মণ্ড *s.* (*mn.* from R. মন্) 1. Scum, froth, ferment, foam. 2. Pith, essence. 3. The head. 4. (*m.*) The castor-oil tree (*Ricinus communis*). 5. Ornament, decoration. 6. (*Beng.*) Rice-water, gruel, starch, paste.

মণ্ডন *s.* (*n.* from R. মন্) The act of ornamenting or decorating. Also **মণ্ডনা** (*f.*).

মণ্ডপ *s.* (*mn.* from মণ্ড+R. পী?) An open shed, a temporary building erected for performing a ceremony; a family-temple.

মণ্ডল *s.* (*mn.* from R. মন্) 1. The disc of the sun or moon. 2. (*n.*) A circle, an orb, a sphere, a globe. 3. The visible horizon. 4. A province, a district. 5. A sort of leprosy with circular spots. 6. An assemblage, a multitude. 7. A form of military array. 8. A sugar-ball, a kind of sweetmeat. 9. (*Beng.*) The chief tenant of a village.

মণ্ডলক *s.* (*n.* মণ্ডল+ক) A sort of leprosy; white leprosy with round spots.

মণ্ডলাগ্র *s.* (*m.* মণ্ডল+অগ্র) A sword, a scymetar.

মণ্ডলী *s.* (*f.* from মণ্ডল) 1. The disk of the sun or moon. 2. (*Beng.*) A society, an assembly, a congregation, a flock.

মণ্ডলেশ্বর *s.* (*m.* মণ্ডল+ঈশ্বর) The lord of a district; a sovereign, a monarch.

মণ্ডশাবক *s.* (*m.* মণ্ড+শাবক) A distiller.

মণ্ডা *s.* (from R. মন্) A sort of sweetmeat made in small nuts. Also **মণ্ডী**.

মণ্ডিত *a.* (*mf.* *pret.* *part.* *p.* R. মন্) Ornamented, adorned, decorated, studded, gilt, plated. Used in comp. e. g. **মণিমণ্ডিত** *q. v.*

মণ্ডুক *s.* (*m.*) A frog.

মণ্ডুকপর্ণ *s.* (*m.* মণ্ডুক+পর্ণ) A small tree (*Bigonia Indica*). *Hort. Ben.* p. 47.

মণ্ডুকপর্ণী *s.* (*f.* from মণ্ডুক+পর্ণ) Madder (*Rubia Manjith*).

মণ্ডুকী *s.* (*femin.* of মণ্ডুক) A female frog.

মণ্ডুন *s.* (*mn.*) Carbonate or scoriae of iron, rust, dross.

মৎ A *Taddhita* suffix which serves to form adjectives implying a possession from substantives the terminations of adjectives thus derived in the three genders of the nominative singular are *masc.* —মান্, *fem.* —মতী, *neut.* —মৎ. Ex. **শীমান্** *a.* (—মৎ *mf.*) Happy, prosperous, from **শী** *s.* (*f.*) Prosperity, happiness, +মৎ *Wilkins' Gr.* § 908.

মৎ *Sans. ablat. case* of অস্মৎ the *pron.* of the first person: also often used in comp. as the crude form, e. g. **মৎপুত্র** *s.* (*m.*) The son of me, my son, from মৎ+পুত্র *s.* (*m.*) A son See *Wilkins' Gr.* p. 116.

মৎ *ad.* (from মা) A prohibitive particle usually put before verbs.

মন্ত *a.* (*mf.* *pret.* *part.* *p.* R. মন্+ত *Wilkins' Gr.* p. 420) Thought, understood, believed, known, supposed; regarded, respected. *s.* (*v.*) 1. A purpose, an intention, a disposition of the mind; a particular sentiment, an opinion. 2. A method, a way. 3. A sect. *Mohun P.* p. 165. When subjoined in *Bengali* to other words, it

may sometimes be rendered by *like, similar* :
e. g. এইমত্ৰ Like this, in this manner.

মতঙ্গী *s. (m.)* 1. An elephant. 2. A cloud.

মতঙ্গীজ *s. (m. মতঙ্গী+জ)* An elephant.

মতন *s. (A. متن)* 1. The text of a book. 2. (from মধ্য) The middle. 3. (from মত) A mode or manner, method.

মত্তবাল *a. (from মত্ত)* Intoxicated, drunk, addicted to drunkenness.

মত্তমত্ৰ *ad. (from মত্ত)* Of the same opinion, of one mind, of one sect.

মতর্জিম্ *s. (A. مترجم)* A translator, an interpreter.

মতল্লিকা *s. (f.)* 1. Excellence, happiness; also (attributively) excellent, happy. 2. A sort of metre in Sanskrit prosody. *As. Res. x. 440.*

মতা *s. (A. متع)* Enjoying, reaping the advantage of an act.

মতান্তর *s. (n. মত+অন্তর)* A different opinion, another method, a different sect or party.

মতাবলম্বন *s. (n. মত+অবলম্বন)* The embracing or professing the opinions of a particular sect.

মতাবলম্বী *a. (-ম্বিন্ mfn. মত+অবলম্বিন্)* Embracing or holding the tenets of a particular sect.

মতাবেক্ *a. (A. مطابق)* Conformable, agreeable, suitable, equal.

মতামত্ৰ *a. (mfn. মত+অমত্ৰ)* Believed or disbelieved, approved and disapproved.

মতামতি *s. (from মতামত্ৰ)* Approval or disapproval, agreement or disagreement.

মতালক্ *a. (A. متعلق)* Hanging, suspended, connected with, belonging to, attached to, addicted to.

মতালেক্ *s. (A. مطالب plur. of مطلب)* Demands, requisitions, requests. See মৎলেক্.

মতি *s. (f. from R. মন্)* 1. The mind, the understanding, the imagination, intellect. 2. Thought, opinion, belief. 3. Intention, device, counsel. 4. Wish, desire, inclination, disposition; memory, remembrance; respect, regard. 5. (Beng.) A pearl.

মতিচ্ছন্ন *a. (মতি+চ্ছন্ন for চিহ্ন)* Crack-brained, delirious. *s.* Mental derangement.

মতিভ্রম *s. (m. মতি+ভ্রম from R. ভ্রম্)* A mistake, an error.

মতিমান্ *a. (-মৎ mfn. মতি+মৎ)* Wise, intelligent, judicious, sensible, prudent, mindful.

মতী *s. (from মত)* A sect or party.

মতে *ad. (from মত)* According to the opinion of, conformably to, equally to.

মত্ত *a. (mfn. pret. part. p. R. মদ+ত্ত Wilkins' Gr. p. 419)* Intoxicated, drunk, mebriated; having the mind overcome or engrossed by passion or violent excitement. *s. (m.)* An elephant in rut. —তা *(f.)* or —ত্ব *(n.)* Drunkenness, passionate excitement, infatuation.

মত্তকামিনী *s. (f. from মত্ত+R. কাম্)* An excellent woman. Also মত্তকামিনী *(f.)* or মত্তকামিনী *(f.)*.

মত্তফীড়া *s. (f. মত্ত+ফীড়া)* A sort of metre in Sanskrit prosody. *As. Res. x. 433.*

মত্তমতঙ্গীলীলাকর *s. (n.? মত্ত+মতঙ্গী+লীলা+আকর)* A sort of metre. *As. Res. x. 473.*

মত্তময়ূর *s. (n.? মত্ত+ময়ূর)* A species of metre in Sanskrit prosody. *As. Res. x. 470.*

মত্তমান *a. (from মত্ত)* Inebriating.

মত্তমানকলা *s. (from মত্ত+কলা)* A sort of plantain (*Musa sapientum*). *Carey.*

মত্তা *s. (femin. of মত্ত)* 1. Vinous liquor. 2. A

sort of metre in *Sanskrit prosody*. *As. Res.* x. 432.

मद् Root, 1. (मदति) or x. (मदयति) To counsel, to advise. (N.B. This seems rather a denominative verb, from मद् s. (m.) An adviser, a councillor, which again is from R. मन् To think + ३.) With अनु or अति prefixed, To hail, to wish prosperity; with आ To salute, to greet, to bid farewell; with नि or म् + नि To invite, to summon, to call together; with परि To hail, to wish well.

मदलब् s. (ا. مطلب) A desire, a wish, a purpose, an object, a meaning.

मदलबी a. (from ا. مطلب) Entertaining a wish or desire, having any purpose or object in view.

मदलब्बात् a. (پ. مطلب) Having an object in view.

मदसव a. (mfn. म२ for अस्म२ + सव from R. मृ?) Envious, covetous, niggardly. Also मदसवी (-बिन् mfn.). s. (m.) Envy.

मदसवा s. (f. from मदसव) 1. Envy. 2. A gnat, a musquito.

मदसी s. (femin. of म२) A female fish.

मदस s. (m. from R. मद्?) 1. A fish. 2. The first *avatāra* or manifestation of VISHNU in the form of a fish. 3. A country mentioned as one of the midland divisions of India. *Manu* II. 19.

मदसांती s. (f.) Coarse or unrefined sugar. Also मदसांतिका (f.).

मदसांधवा s. (from म२ + R. धृ) Fishing, the catching fish. *Mohun P.* p. 140.

मदसांधानी s. (f. from म२ + R. धा) A fish-basket. Also मदसांधानी (f.).

मदसापित्त s. (f. from म२ + पित्त) A medicinal plant commonly called *katuki*.

मदसावेधन s. (n. म२ + वेधन) A fish-hook. Also मदसावेधनी (f.).

मदसावर्क्ष s. (m. म२ + वर्क्ष) A king-fisher (Alcedo). Also मदसावर्क्षक (m.) and म२-सावर्क्ष (m.).

मदसांक्षी s. (f. from म२ + अक्षि) The moon-plant (*Asclepias acida*).

मथ् Root, 1. (मथति) To churn, to stir, to agitate. Also, 1. (with the insertion of a nasal, मन्थति) 1. To hurt, to kill. 2. To afflict. 3. To suffer pain. See R. मन्थ्.

मथन s. (n. R. मथ् + अन) 1. The act of stirring or churning. 2. (m.) A tree the wood of which is used to produce fire by attrition (*Premna longifolia*).

मथित a. (mfn. pret. part. p. R. मथ्) Stirred, agitated, churned. s. (n.) Buttermilk.

मथिन् See मन्था. *Wilkins' Gr.* p. 69.

मथुवा s. (f.) 1. A town in the province of *Agra* celebrated as the birth-place of KRISHNA. See *Kullūka* on *Manu* II. 19. 2. (Beng) A plant (*Callicarpa munda*).

मद् Root, २. (मादयते), 1. (with the insertion of a nasal, मन्दति), and 1v. (मादयति) To rejoice, to be glad, to be happy, to be mebrated or intoxicated. Often with ३ or म् prefixed to it. x. (मादयति) To give delight or joy, to gratify; to madden, to intoxicate; to be poor or distressed; to be proud; with नि prefixed, to articulate.

मद s. (m. from R. मद्) 1. Drunkenness, intoxication, madness; engrossedness of the mind by any passion or violent emotion; arrogance, pride, conceit; pleasure, enthusiasm, joy. 2. Spirituous liquor, wine. 3. The juice which flows from the temples of an elephant in rut.

मदक s. (from मद) An opiate, a narcotic medicine prepared from hemp. *Carey*.

मदकल्ल *a.* (*mfn.* मद + कल्ल from R. कल्) Speaking inarticulately like a drunken person. *s.* (*m.*) An elephant in rut.

मदथोर् *a.* (मद् + प. خور) A drunkard.

मदद् *s.* (A. मद) Assistance, help.

मदद्गार् *a.* (प. मदद्गार) Helping, aiding, giving assistance.

मदद्गारी *s.* (from प. मदद्गार) The giving assistance or aid.

मदन *s.* (*n.* R. मद + अन) 1. The act of gladdening or exhilarating. 2. (*m.*) An epithet of KÁMADEVA the deity of love. *Wilkins' Gr.* § 770. 3. An intoxicating drink. 4. Spring. 5. The name of several plants or trees (*Vangueria spinosa*, *Datura Metel*, and *Mimosa Catechu*).

मदनप्रयोदशी *s.* (*f.* मदन + प्रयोदशी) and मदनचतुर्दशी *s.* (*f.* मदन + चतुर्दशी) A festival in honour of KÁMADEVA, the deity of love, on the thirteenth and fourteenth days of the month *Chaitra*. *As. Res.* III. 277.

मदननिर्क्षिषि *s.* (from मदन + निर्क्षिष) A medicinal plant (*Kæmpferia angustifolia*). *Carey*.

मदनललिता *s.* (*f.* मदन + ललिता) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

मदनी *s.* (*f.* from R. मद) 1. Spirituous or vinous liquor: also मदनी (*f.*). 2. A species of parrot.

मदयितु *a.* (*mfn.* from R. मद + इतु) Maddening, intoxicating, exhilarating, making merry. *Wilkins' Gr.* p. 469.

मदलेधा *s.* (*f.* मद + लेधा) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

मदस्थान *s.* (*n.* मद + स्थान) A tavern, a dram-shop.

मदाक्ष *a.* (*mfn.* मद + अक्ष) Blinded by intoxication, passion, or infatuation.

मदीर् *s.* (A. مدار) 1. An orbit, a circle, a circumference. 2. A centre, a station in the centre. 3. A place of retirement or rest. 4. A minister, a superintendent.

मदिबा *s.* (*f.* from R. मद्) 1. Spirituous liquor, wine, spirits. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

मदिनाग्रह *s.* (*n.* मदिबा + ग्रह) A tavern, a dram-shop.

मदिबाशाला *s.* (*f.* मदिबा + शाला) A tavern.

मदीय *a.* (*mfn.* from मद् for अम्मद्) Mine, my, my own.

मदोत्कट *s.* (*m.* मद + उत्कट) An elephant in rut.

मदुत् *s.* (*m.* from R. मद्) 1. An aquatic bird, the shag. 2. The name of one of the degraded tribes, the offspring of a *Bráhma*n by an *Ugrá* woman. *Manu* x. 48.

मदुत्तर *s.* (*m.*) A sheat-fish (*Silurus Pelorius*). Also मदुत्तरनी (*f.*).

मद *a.* (*mfn.* fut. part. *p.* R. मद + य *Wilkins' Gr.* § 727) Capable of being intoxicated, fit to be gladdened or exhilarated. *s.* (*n.*) Wine, spirituous liquor.

मदप *s.* (मद् + प from R. पी) One who drinks intoxicating liquors, a drunkard.

मद् *s.* (*m.*) A country enumerated amongst those to the N.W. of *Hindústán* proper.

मद्रक *a.* (*mfn.* मद्र + क) Belonging to the country of *Mudra*. *Wilkins' Gr.* § 902.

मद्रा *s.* (*f.*) The personification of the first note in the *Gándhára Gráma*. *As. Res.* ix. 461.

मधु *a.* (*mfn.*) Sweet. *s.* (*n.*) 1. Honey; the nectar of flowers. 2. Spirituous liquor. 3. (*m.*) The name of a demon destroyed by *VISHNU*. 4. (*f.*) A plant (*Celtis Orientalis*). 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মধুক s. (m. মধু + ক) 1. A tree (*Bassia latifolia*).
2. (mn.) Liquorice.

মধুকৰ s. (m. মধু + কৰ) 1. A bee. 2. A lover.
3. A fruit, the round sweet lime.

মধুকা s. (f. from মধু) A plant (*Menispermum glabrum*).

মধুকোষ s. (m. মধু + কোষ) 1. A honey-comb, a bee-hive. 2. The testicles of a goat.

মধুফ্রম s. (m. মধু + ফ্রম) 1. Tippling. 2. A honey-comb.

মধুদ্রুম s. (m. মধু + দ্রুম) A tree, commonly called *mahwáh* (*Bassia latifolia*). See *As. Res.* 1. 300.

মধুনাপিত s. (মধু + নাপিত) A confectioner.

মধুপ s. (m. মধু + প from R. পা) A bee

মধুপৰ্ক s. (m. মধু + পৰ্ক from R. পৃচ্) An oblation of honey and milk. See *Manu* III. 119. v. 41. *As. Res.* VII. 291.

মধুপৰ্ণিকা s. (f. from মধু + পৰ্ণ) 1. The indigo-plant. 2. A tree (*Gmelina arborea*).

মধুপর্ণী s. (f. from মধু + পৰ্ণ) A sort of creeper (*Menispermum glabrum*).

মধুপায়ী s. (-য়িন্ m. from মধু + R. পা) A bee.

মধুপ্রিয় s. (মধু + প্রিয়) A shrub (*Ardisia solanacea*).

মধুবার s. (m. মধু + বার) Tippling, drinking repeatedly.

মধুব্রত s. (m. মধু + ব্রত) A bee.

মধুমক্ষিকা s. (f. মধু + মাক্ষিকা) A bee.

মধুময় a. (mfn. মধু + ময়) Honeyed, made of honey, sweet like honey.

মধুমল্লী s. (মধু + মল্লী) The double variety of *Jasminum Zambac*. *Carey*.

মধুমাদ্রীক s. (n. from মধু) A spirit distilled from the *mahwáh* or *madhudruma* (*Bassia latifolia*).

মধুমালতী s. (মধু + মালতী) A climbing plant (*Asclepias volubilis*). *Carey*.

মধুযষ্টিকা s. (f. from মধু + যষ্টি) Liquorice-stick (*Glycyrrhiza glabra* or *G. sativa*; or rather *Abrus precatorius*, the root of which is similarly used).

মধুর a. (mfn. from মধু) Sweet, pleasing, pleasant, mellifluous. s. (m.) 1. Sweetness, sweet taste. 2. (n.) Treacle, syrup. —তা (f.) or —ত্ব (n.) Sweetness, suavity.

মধুরক s. (m. মধুর + ক) A medicinal plant, commonly called *jiraka*.

মধুরসা s. (f. from মধু + রসা) A shrub (*Sansevieria Zeylanica*).

মধুরা s. (femin. of মধুর) Anise-seed (*Anethum Sowa*).

মধুনাহেতে v. a. (from মধুর) To sweeten.

মধুনিকা s. (from মধুর) An aromatic plant (*Anethum Panmorium*). *Hort. Ben.* p. 22.

মধুনিপু s. (m. মধু + নিপু) An epithet of VISHNU or KRISHNA. (Lit. The enemy of the demon MADHU).

মধুনিম s. (from মধুর) Sweetness, suavity, pleasantness.

মধুলিষ্ট s. (-ই m. মধু + R. লিষ্ট) A bee.

মধুশিগ্র s. (m. মধু + শিগ্র) A red variety of the *Hyperanthera Morunga*.

মধুশ্রেণী s. (f. মধু + শ্রেণী) A plant (*Sansevieria Zeylanica*).

মধুষ্ঠলী s. (m.) A tree (*Bassia latifolia*).

মধুসূদন s. (m. মধু + সূদন) An epithet of VISHNU or KRISHNA. (Lit. The destroyer of the demon MADHU).

মধুস্রবা s. (f. from মধু + R. স্রু) A plant (*Celtis Orientalis*).

মধুক *s.* (*m.* from মধু) A tree (*Bassia latifolia*).
As. Res. i. 300.

মধুচ্ছিষ্ট *s.* (*n.* মধু + উচ্ছিষ্ট) Bees wax.

মধুলক *s.* (*m.* from মধু) A sort of *Bassia* growing in watery or mountainous places.

মধুলিকা *s.* (*f.* from মধু) A plant (*Sansevieria Zeylanca*).

মধ্য *a.* (*mfn.*) Middle, intermediate, central. *s.* (*mn.*) 1. The middle, the centre. 2. The waist. 3. The west. 4. Mean or common time in music. 5. (In arithmetic) The middle term or the mean of a progression. *Colebr. Alg.* p. 52. 6. Ten thousand billions. *Colebr. Alg.* p. 4.

মধ্যক্ষীণ *a.* (*mfn.* মধ্য + ক্ষীণ) Slender-waisted, of slender waist.

মধ্যগ *a.* (*mfn.* মধ্য + গ) Being common (to many), pertaining in common (to a number of persons or things).

মধ্যতঃ *ad. Sans.* (মধ্য + তঃ) In the midst, in the centre, from the centre.

মধ্যদেশ *s.* (*m.* মধ্য + দেশ) 1. The central or middle part of any thing, the waist. 2. The middle region of *India*, bounded by *Kurukshetra* on the north, *Alláhábád* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Alláhábád*, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswatí*. *Wilson*.

মধ্যবর্তী *a.* (—র্তি *mfn.* মধ্য + বর্তি) Abiding in the midst or in the centre, situated between, internal, central. *s.* (*m.*) A mediator, an arbitrator, an umpire.

মধ্যবর্তীহওন *s.* (from মধ্যবর্তী + হইতে) Mediation, arbitration.

মধ্যবিশ্ব *a.* (*mfn.* মধ্য + বিশ্ব) Moderate, middling, indifferent. Also (*Beng.*) মধ্যবিত্ত.

মধ্যম *a.* (*mfn.* মধ্য + য *Wilkins' Gr.* § 927) Middle, internal, intermediate. *s.* (*mn.*) 1. The middle or central part of any thing. 2. The middle of the body, the waist. 3. (*m.*) One of the seven musical notes, the fifth note of the *Hindu* gamut. See *As. Res.* iii. 68. 4. The middle country of *Hindústán*: see মধ্যদেশ.

মধ্যমযন্তু *s.* (*m.* মধ্যম + যন্তু) The middle term in an algebraic equation. *Colebr. Alg.* p. 187.

মধ্যমগ্রাম *s.* (*m.* মধ্যম + গ্রাম) The name of a particular musical scale. *As. Res.* ix. 451.

মধ্যমসাহস *s.* (*n.* মধ্যম + সাহস) (In *Hindu* law) Outrage of the middle class, e. g. injuring buildings, throwing down walls, &c.

মধ্যমা *s.* (*fem.* of মধ্যম) 1. The middle finger. 2. A girl arrived at the age of puberty. 3. A central blossom. *As. Res.* ix. 451.

মধ্যমাদী *s.* (*f.* from মধ্যম + আদি) The name of a particular scale in the *Hindu* musical system. *As. Res.* iii. 77.

মধ্যমাহরণ *s.* (*n.* মধ্যম + আহরণ) Elimination, removal of the middle term in an equation. *Colebr. Alg.* p. 187, 207, 324.

মধ্যরাত্র *s.* (*n.* মধ্য + রাত্র) Midnight.

মধ্যলোক *s.* (*m.* মধ্য + লোক) The earth, the abode of mortals.

মধ্যস্থ *a.* (*mfn.* মধ্য + স্থ) Standing between, intermediate, central, internal. *s.* (*m.*) A mediator, an arbitrator, an umpire. —তা (*f.*) or —ত্ব (*n.*) An intermediate situation or state, a standing between; mediatorship, arbitration.

মধ্যস্থল *s.* (*n.* মধ্য + স্থল) 1. The centre. 2. The waist.

मध्याह्नलि *s.* (from मध्याह्नल) Arbitration, mediation, mediatorship.

मध्याह्नित *a.* (*mf.* मध् + ह्नित) Situated in the midst or between; central, intermediate.

मध्या *s.* (*femin.* of मध्) 1. A young woman, a girl arrived at puberty. 2. The middle finger. 3. A species of metre in Sanskrit prosody. *As. Res.* x. 468.

मध्याह्न *s.* (*m.* मध् + अह्न for अहन्) Mid-day, noon.

मध्याह्नक्रिया *s.* (*f.* मध्याह्न + क्रिया) A religious ceremony or duty which is to be performed at mid-day.

मध्ये *ad.* (*locat. case* of मध्) In the middle, in the midst, in, within, among, between: often in comp. e. g. पक्षमध्ये In the midst of a mire, from पक्ष *s.* (*m.*) A mire, + मध्.

मध्यमध् *ad.* (from मध्) Now and then, sometimes.

मध्यासव *s.* (*m.* मध् + आसव) A spirituous liquor distilled from the blossoms of the *Bassia latifolia*.

मन् A *Kridanta* suffix which is subjoined to a number of roots to form with them miscellaneous nouns, e. g. वर्मन् *s.* (*n. nomin. singul.*

वर्म) Mail, armour, from R. वृ To cover, जन्मन् *s.* (*n. nomin. sing.* जन्म) Birth, from R. जन् To be born. *Wilkins' Gr.* § 801, 108.

मन् ROOT, i. (मनति) and x. (मानयति) To honour, to respect, to worship. x. (मानयते) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to restrain. viii. (मनुते) and iv. (मनयते) 1. To think. 2. To be of opinion, to believe. 3. To esteem. With अनु prefixed, To be of the same opinion, to assent; with अव To despise, to contemn; with वक्ष् To value highly; with ज्ञ To think; to value, to esteem.

मन *s.* (corrupt. of मनस्) 1. The mind, disposition, character. 2. (from A. मन) A weight of forty *ser's* or about seventy-eight pounds. 3. A plant (*Crotolaria laburnifolia*). *Hort. Ben.* p. 54.

मनः See मनस्.

मनआपि *a.* (*mf.* from मनस् + आपि) Pleasing, agreeable, taking the fancy.

मनःपीडा *s.* (*f.* मनस् + पीडा) Inquietude, mental agony or distress.

मनःपूत *a.* (*mf.* मनस् + पूत) Conscientious, pure of mind.

मनःशिला *s.* *f.* मनस् + शिला) Red arsenic Also मनःशिल (*m.*) and मनःसिल (*m.*).

मनःसंयोग *s.* (*m.* मनस् + संयोग) The application of the mind to any subject.

मनःसंयोगी *a.* (-गिन् *mf.* from मनस् + संयोग) Applying the mind to any subject

मनःसैर्ह्य *s.* (*n.* मनस् + सैर्ह्य) Firmness or sedateness of mind.

मनन *s.* (*n.* R. मन् + अन) The act of thinking or reflecting, reflection, thought. (In the *Vedānta* system) Intuitive knowledge, or science without need of study. *Trans. R.A.S.* i. 572

मननीय *a.* (*mf.* fut. part. p. R. मन् + अनाय) Proper to be thought of, deserving thought or reflection.

मनपदिवर्तन *s.* (corrupt. of मनस् + परिवर्तन) Religious conversion. *Mohun P.* p. 161.

मनस् *s.* (*n.* from R. मन्) The heart, the mind, considered as the seat of perception and passion, and reckoned by the followers of the *Sankhya* and *Nyāya* school as an organ of both sense and action. *Trans. R.A.S.* i. 30, 99, 100.

मनसा *s.* (*f.* from मनस्) The goddess of the serpent-race.

मनसापञ्चमी *s.* (*f.* मनसा + पञ्चमी) A festival in honour of DEVÍ or PÁRVATÍ on the fifth day of the month *A'shádha*.

मनसावृक्ष *s.* (मनसा + वृक्ष) A plant (*Euphorbia antiquorum*?). *Sabda S.* p. 468.

मनसामिज *s.* (मनसा + मिज) A plant (*Euphorbia ligularia*). *Hort. Ben.* p. 36.

मनसिज *s.* (*m.* मनसि locat. case of मनस् + जि) An epithet of KÁMADEVYA the *Hindu* cupid. (Lit. Born in the heart or mind.).

मनस्काम *s.* (*m.* मनस् + काम) The desire or longing of the mind.

मनस्कामना *s.* (*f.* मनस् + कामना) The wish or desire of the heart.

मनस्काद *s.* (*m.* मनस् + काद from R. क्) The cognizance which the mind takes of its own sensations, self-consciousness.

मनस्त्राप *s.* (*m.* मनस् + त्राप) Mental agony or distress.

मनस्त्रापी *a.* (—पिन् *mfn.* from मनस् + R. उप्) Giving pain or grief to the mind.

मनस्सुखि *s.* (*f.* मनस् + सुखि) The satisfaction of the mind, the heart's content.

मनश्च *a.* (corrupt. of मनस् + च्) Situated in the mind or heart. *s.* A wish.

मनश्ची *a.* (—चिन् *mfn.* मनस् + चिन्) Sensible, of sensitive feeling, prudent, wise, intellectual, intelligent, attentive.

मना *s.* (from *v.* منع) A prohibition, a refusal, a denial.

मनाक् *indecl. Sans.* A little, somewhat, slow, dull, tardy.

मनासिब् *a.* (A. مناسب) Fit, appropriate, suitable, right.

मनिउ *a.* (*mfn. pret. part. p.* R. मन् + ईउ) Understood, known.

मनीव् *s.* (A. منيب) A master, a lord.

मनीषा *s.* (*f.* from R. मन्) Intellect, understanding.

मनीर्या *a.* (—सिन् *mfn.* मनीषा + ईन्) Wise, learned, intelligent. *s.* (*m.*) A learned man, a *pandit*, a teacher.

मनु *s.* (*m.* from R. मन्) 1. MANU, the legislator and saint, the son of BRAHMÁ, or a personification of BRAHMÁ himself, the creator of the world and progenitor of mankind; the name is however a generic term, and in every *kalpa* or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a *manwantara*, respectively: in the present creation there have been the six following MANUS: MANU called also SWAYAMBHÚVA, the supposed revealer of the code of law possessed by the *Hindus*; SWAROCHISHA, ÚTÍAMA, TÁMASA, RAIVATA, and CHÁKSHUSHA; the seventh or the present MANU is VAIVASVATA or RAIVATA the second. *Wilson*. In the artificial system of the *Hindus* for the expression of numerals, this word, or its plural, मनवः, stands for *fourteen*. 2. (*f.*) The wife of the legislator MANU.

मनुज *s.* (*m.* मनु + ज्) A man in general, a descendant of MANU.

मनुयी *s. femin. of मनुय q. v.*

मनुय *s.* (*m.* from मनु See *Wilkins Gr.* § 960) A man, an offspring of MANU. —ता (*f.*) or —त (n) Manliness, humanity.

मनुयधर्म *s.* (—र्मन् *m.* from मनुय + धर्म) An epithet of KŪVĪRA the deity of wealth.

मनुयउहक *a.* (*mfn.* मनुय + उहक) Feeding on human flesh. Also मनुयउहजी (—जिन् *mfn.*).

मनुस्मृति *s.* (*f.* मनु + स्मृति) The code of laws promulgated by MANU.

মনে *ad.* (Beng. *locat. case* of মন from মনস্) In the mind, in the heart, in the memory.

—কবিত্তে *v. a.* To recollect, to reflect, to think.

—হইতে *v. n.* To occur to the mind.

মনোগত *a.* (*mfn.* from মনস্+গত) Gone to the heart, affecting the mind.

মনোভুত *s.* (*f.* from মনস্+ভুত) Red arsenic.

মনোজব *a.* (*mfn.* from মনস্+জব) 1. Quick of thought. 2. As quick as thought. 3. Fatherly, parental. Also মনোজবাঃ (*-বদ্ মfn.*).

মনোজ *a.* (*mfn.* from মনস্+জ) Beautiful, pleasing, agreeable, winning the heart, delightful.

মনোজা *s.* (*femin.* of মনোজ) Red arsenic. See মনঃশিলা. Also মনোজ্বা (*f.*).

মনোদাহ *s.* (*m.* from মনস্+দাহ from R. দহ্) Vexation, affliction, distress. (Lat. A heart's burning.)

মনোদুঃখ *s.* (*n.* from মনস্+দুঃখ) Vexation, pain, grief; mental affliction.

মনোদুঃখিত *a.* (*mfn.* from মনস্+দুঃখিত) Afflicted in mind, grieved, distressed

মনোনিবেশ *s.* (*m.* from মনস্+নিবেশ) Close application of the mind to an object, attentive observation. Also মনোভিনিবেশ (*m.*)

মনোনিতি *a.* (*mfn.* from মনস্+নিতি) Approved, made choice of, chosen, wished for, acceptable

মনোবাঞ্ছা *s.* (*f.* from মনস্+বাঞ্ছা) The wish or desire of the heart.

মনোবৃত্তি *s.* (*f.* from মনস্+বৃত্তি) Operation or activity of the mind, fancy, desire, wish, volition.

মনোব্যথা *s.* (*f.* from মনস্+ব্যথা) Mental affliction, pain, grief, uneasiness, jealousy.

মনোভঙ্গ *s.* (*m.* from মনস্+ভঙ্গ) An interrup-

tion of thought, a disappointment, the failure of a scheme or design.

মনোভিলাষ *s.* (*m.* from মনস্+অভিলাষ) The desire or wish of the heart. Also মনোভিলাস (*m.*).

মনোভিলাষী *a.* (*-ষিন্ মfn.* from মনস্+অভিলাষিন্) Desirous, anxious, zealous.

মনোভীষ্ট *a.* (*mfn.* from মনস্+অভীষ্ট) Wished for by the mind or heart, eagerly desired.

মনোময় *a.* (*mfn.* from মনস্+ময়) Mental applied to the second of the three subtle sheaths in which the soul is incased, according to the *Vedānta* doctrine. *Trans. R.A.S.* II. 35.

মনোযোগ *s.* (*m.* from মনস্+যোগ) Attentive application of the mind, close observation, attention, eagerness, enthusiasm

মনোযোগী *a.* (*-গিন্ মfn.* from মনস্+যোগিন্) Attentive, earnest, closely devoted to, zealous, eager.

মনোবশুক *a.* (*mfn.* from মনস্+বশুক) Pleasant, agreeable, gratifying.

মনোবশুন *s.* (*n.* from মনস্+বশুন) Pleasantness, pleasingness, agreeableness, loveliness; a captivation of the mind.

মনোবথ *s.* (*m.* from মনস্+বথ) A wish, a desire. (Lat. A vehicle of the mind.)

মনোবদ *a.* (*mfn.* from মনস্+ R. বদ্) Pleasing, beautiful, agreeable, lovely.

মনোবদা *s.* (*femin.* of মনোবদ) A species of metre in *Sanskrit* prosody. *As. Res.* X. 469

মনোবদ্য *a.* (*mfn.* from মনস্+বদ্য) Pleasant, pleasing, lovely, beautiful

মনোবর্গ *s.* (*n.* from মনস্+বর্গ) The fixing or devoting the mind to any thing

মনোহর *a.* (*mfn.* from মনস্+হর) Taking to the fancy, captivating the heart or mind, ra-

vishing, charming, beautiful. —তা (f.) or —ত্ব (n.) Charmingness, beauty, pleasantness.

মনোহাৰী a. (—বিন্ mfn. from মনস্+হা-বিন্) Captivating the heart or mind, ravishing, winning, charming, delightful.

মন্কীৰ্ণ s. (A. منكر) A disavowal, a rejection, a denial.

মন্জীল s. (A. منزل) A baiting-place, a caravanserai, an inn; a day's journey.

মন্জুন্ a. (A. منظور) Approved, acceptable, chosen, agreeable.

মন্ত্ৰ, for মন্ত্ৰ°, the plural termination of the Sanskrit Taddhita suffix মন্ত্ৰ, frequently met with in Bengali.

মন্ত্ৰবা a. (mfn. fut. part. p. R. মন্+ত্ব) Requiring to be thought of, fit to be reflected upon.

মন্ত্ৰা s. (—ত্ব m. R. মন্+ত্ব) 1. A counsellor, an adviser. 2. (Beng.) A plant (Ischaemum aristatum). Carey.

মন্ত্ৰ s. (m. from R. মন্) 1. Fault, offence, transgression. 2. A man. 3. A king. 4. (f.) Understanding, intellect.

মন্ত্ৰ Root, x. (মন্ত্ৰয়তি, —তে). See R. মন্ত্ৰ.

মন্ত্ৰ s. (m. R. মন্+ত্ব) 1. A verse, a hymn in praise of some deity: the general designation of the ritual or practical part of each *veda* as distinguished from the theological part or the *bráhmaṇas*. As. Res. viii. 388. seqq. Trans. R.A.S. i. 448. 2. Any mystical formula, an incantation, a spell. 3. Advice, consultation.

মন্ত্ৰা s. (f. from R. মন্ত্ৰ) Consultation, deliberation, instigation, persuasion, counsel, advice.

মন্ত্ৰীয় a. (mfn. fut. part. p. R. মন্ত্ৰ+অনীয়) Proper to be advised or counselled; capable of being accomplished by spells or incantations.

মন্ত্ৰদাতা s. (—ত্ব m. মন্ত্ৰ+দাতৃ) A spiritual preceptor.

মন্ত্ৰব্যথাকাঙ্ক্ষ s. (m. মন্ত্ৰ+ব্যথা+কঙ্ক্ষ) A preceptor who explains the prayers in the *veda*.

মন্ত্ৰসিদ্ধ a. (mfn. মন্ত্ৰ+সিদ্ধ) Accomplished by, or expressed in a sacred text; effected by a spell or incantation.

মন্ত্ৰিত a. (mfn. pret. part. p. R. মন্ত্ৰ+ইত) Initiated or consecrated by the recital of sacred texts or formulas of incantation.

মন্ত্ৰিত্ব s. (n. মন্ত্ৰিন্+ত্ব) The state of a councillor or minister.

মন্ত্ৰী s. (—ত্বিন্ m. মন্ত্ৰ+ইন্) 1. A councillor, an adviser, a minister. 2. (Beng.) The queen at chess.

মন্ত্ৰ Root, i. (মন্ত্ৰতি) 1. To hurt or kill. 2. To afflict. 3. To suffer pain. ix. (মন্ত্ৰাতি) To move, to agitate, to disturb, to stir. With উৎ prefixed, To stir, to agitate; with দ্বি To bruise, to break, to grind, to treat with violence; with বি To destroy. See R. মন্ত্ৰ.

মন্ত্ৰ s. (m. from R. মন্ত্ৰ) A churning-stick.

মন্ত্ৰক a. (mfn. from R. মন্ত্ৰ) Violently stirring or agitating. s. (m.) An agitator, a churner.

মন্ত্ৰদণ্ডক s. (m. from মন্ত্ৰ+দণ্ড) A churn-staff.

মন্ত্ৰন s. (n. R. মন্ত্ৰ+অন) 1. The act of stirring, agitating, or churning. 2. Injury, slaughter, murder.

মন্ত্ৰনী s. (f. from R. মন্ত্ৰ) A churn.

মন্ত্ৰব a. (mfn. from R. মন্ত্ৰ?) 1. Slow, tardy, lazy. 2. Bulky, large. 3. Dull, stupid. s. (m.) 1. A soldier marching slowly. 2. The name of a mountain commonly called *Mandara*.

মন্ত্ৰাঃ s. (—ত্বিন্ m. from R. মন্ত্ৰ) A churning-stick, a churn-staff. See *Wilkins' Gr.* p. 69.

মন্ত্ৰান s. (m. from R. মন্ত্ৰ) A churn-staff.

মন্দ a. (mfn. from R. মন্?) 1. Little, small, trifling, futile. 2. Slow, tardy, lazy, dull. 3.

- Stupid, foolish. 4. Vile, wicked. 5. Coarse.
6. Low (as a tone) —তা (f.) or —ত্ৰ (n.) Little-ness, slowness, tardiness, folly, wickedness.
মন্দ° *ad. Sans. (accus. case of মন্দ)* Slowly, gently, by degrees.
মন্দথেন্দ্র *s. (n. ? মন্দ + থেন্দ্র ?)* (In astronomy) The argument of anomaly. *Kāla S. p. 368.*
মন্দগতি *a. (mf. মন্দ + গতি)* Moving slowly or by degrees. *s. (f.)* A slow motion, slow progress.
মন্দগামী *a. (—মিন্ mf. মন্দ + গামিন্)* Moving slowly. *s. (m.)* A soldier marching slowly.
মন্দচাল *s. (from মন্দ + R. চল্)* Misconduct, bad behaviour. Also মন্দচাইল্.
মন্দজুয়ার *s. (মন্দ + জুয়ার ?)* The neap-tides. *Morton.*
মন্দবস্ত্র *s. (n. মন্দ + বস্ত্র)* Coarse cloth, as opposed to পট্টবস্ত্র or Fine cloth.
মন্দভাক্ *s. (—জ্ mf. মন্দ + ভাক্ See ভাক্)* Unhappy, unfortunate, unlucky.
মন্দভাগ্য *s. (n. মন্দ + ভাগ্য)* Adverse fortune, misfortune, bad luck.
মন্দমন্দ° *ad. Sans. (from মন্দ)* Badly, sluggishly, slowly, tardily.
মন্দর *a. (mf. from R. মন্দ্ ?)* Slow, tardy, lazy, dull. *s. (m.)* 1. The mountain *Mandara* with which the ocean was churned by the *Suras* and *Asuras* after the deluge, for the purpose of recovering the sacred things lost in it during that period. *Wilson.* 2. (*Beng.*) The space between the breast and the navel. 3. A musical accompaniment or managing of the voice. *Carey.*
মন্দসমীরণ *s. (n. মন্দ + সমীরণ)* A gentle stirring, a soft breeze.
মন্দহাস *s. (m. মন্দ + হাস)* A gentle smile, a simper.
মন্দাকিনী *s. (f.)* 1. The celestial river *Ganges*.

2. A species of metre in *Sanskrit prosody. As. Res. x. 470.*
মন্দাক্রান্তা *s. (f. from মন্দ + আ + R. ক্রম্)* A species of metre in *Sanskrit prosody. As. Res. x. 435. seqq.*
মন্দাহ *s. (n. মন্দ + অহ for অফি)* Bashfulness, modesty.
মন্দাগ্নি *s. (মন্দ + অগ্নি)* Slowness of digestion.
মন্দার *s. (m. from R. মন্দ্ ?)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythra fulgens*). 3. Swallow-wort (*Asclepias gigantea*). *Wilson.* a. Negligent, inattentive.
মন্দারক *s. (m. ? from মন্দার)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythra fulgens*). *Carey.*
মন্দির *s. (n. from R. মন্দ্ ?)* 1. A house. 2. A temple, a pagoda. 3. A town. 4. (*m*) The back of the knee, the ham.
মন্দিরা *s. (f. from R. মন্দ্ ?)* 1. A house 2. A stable. 3. A bed; a mat used as a couch. 4. (*Beng*) A cymbal.
মন্দুরা *s. (f. from মন্দিরা)* A horse-stable.
মন্দোদরী *s. (f. from মন্দ + উদর)* 1. The name of the wife of *RĀVANA*. 2. (*Beng.*) A particular kind of mat.
মন্দোহ *a. (mf. মন্দ + উহ)* Moderately warm, tepid. *s. (n.)* Gentle heat or warmth.
মন্দ্র *s. (m. from R. মন্দ্ ?)* A low or grumbling tone
মনমথ *s. (m. from মন্ for মনন্ + মথ from R. মন্থ)* 1. Love, amorous passion. 2. A name of *KĀMADEVĀ* the deity of love. 3. The wood-apple tree (*Feroma elephantum*).
মন্যত *s. (from R. মন্)* Approbation, concurrence. *a.* Conformable to, agreeable
মন্যমান *a. (mf. pres. part. p. R. মন্)* Being

thought of, being under observation or cognizance.

মন্য s. (f. R. মন্ + য়া Wilkins' Gr. § 831) 1. Knowledge; respect. 2. The tendon forming the nape of the neck.

মনু s. (m. from R. মন্) 1. Grief, vexation, sorrow, distress. 2. Anger, wrath. 3. A sacrifice.

মন্বন্তর s. (n. মন্ + অন্তর) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *sandhi* or interval of universal deluge, 308,448,000 years; fourteen *manwantaras* constitute a *kalpa*, the grand period of creation and destruction, or 4,320,000,000 years; each *manwantara* is governed by its distinct MANU, and is provided with its own INDRA and minor deities; according to *Hindu* cosmogony there have been innumerable *manwantaras* since the creation of the world. Wilson See মনু. *As. Res.* III. 261—290. *Manu* I. 79.

মন্সব্ a. (A. منصب) An office, a dignity, a ministry. Also মন্সবী.

মন্সব্দার s. (P. منصب دار) An officer, a magistrate, any one holding an appointment under government.

মন্সব্দারী s. (from P. منصب دار) The holding an appointment, an office, a trust.

মন্সব্ a. (A. منصوب) Placed, situated, constituted, appointed.

মন্সব্ s. (A. منصوبه) A contrivance.

মন্সব্দাবাহ্ a. (P. منصوبه باز) Sagacious, prudent, foreseeing, considerate.

মন্সেহ্ a. (A. منصف) Just, equitable. s. A dispenser of justice, a judge, an arbitrator.

মহমন্সল্ a. (A. مفصل) Distinct, full, ample, detailed. ad. Distinctly, fully, in detail. s. The country (as opposed to town).

মহমোবা s. (P. مفت خوره) A pensioner, a sinecurist.

মব্ Root, 1. (মবতি) To bind, to tie.

মবারক্ a. (P. مبارك) Blessed, sacred, holy, auspicious, fortunate, happy, welcome, well.

মবারকী s. (from A. مبارك) Auspiciousness, blessedness.

মবতি a. (mfn. pret. part. p. R. মব্) Strung, tied.

মব্ Root, 1. (মবতি) To bind, to tie.

মবল্গ s. (A. مبلغ) 1. A place of arrival. 2. An amount, a sum of money. a. Much, many.

মবল্গে ad. (from A. مبلغ) For the whole.

মভ্ Root, 1. (মভতি) To go, to move.

মম pron. Sans. (genit. case sing. of অম্মৎ, the Sanskrit pronoun of the first person, Wilkins' Gr. p. 116) Of me, my, mine.

মমকার s. (m.? মম + কার) Appropriation.

মমতা s. (f. মম + তা) 1. Appropriation, the considering a thing as one's own. 2. Affectionate regard. 3. Pride, arrogance. Also মমত্ব (n.).

মম্ Root, 1. (মমতে) To go, to move.

ময় A *Taddhita* suffix very extensively subjoined to substantives to form adjectives attributive of that of which a thing is chiefly made or consists: e. g. সুবর্ময় a. (mfn.) Made of gold, golden, from সুবর্ষ s. (n.) Gold, + ময়. The feminine form of this suffix is ময়ী. Wilkins' Gr. § 953.

ময় s. (m. from R. ময়) 1. A camel. 2. A mule. 3. A demon, the carpenter and architect of the *Daityas*. Wilson.

ময়চা s. The name of a bush or tree (*Olex phœnecarpa*).

ময়দা s. (P. میده) Meal, flour.

ময়দান্ s. (A. میدان) A plain, an open field.

ময়দানী *a.* (from *ا. میدان*) Present in the field, ready to contend for a prize.

ময়না *s.* 1. A thorny bush (*Vangueria spinosa*). *Hort. Ben.* p. 15. 2. A bird, the *maina* (*Gracula religiosa*). *Mohun P.* p. 53.

ময়নাফল *s.* (ময়না+ফল) The fruit of the *Vangueria spinosa* used in materia medica. Also **ময়নফল**. *Mohun P.* p. 40.

ময়না *s.* (corrupt. of (মাদক)) A confectioner.

ময়লা *a.* (from মল) Filthy, foul, dirty. Also **ময়লাটীয়া**.

ময়ান *s.* (from *R. ময়*) Leven.

ময়াল *s.* The name of a species of snake.

ময়ূজক *s. (m.)* A sort of bean (*Phaseolus Mungo*). Also **ময়ূজক**, **ময়ূজ**, **ময়ূজ**, **মপূজ**, **মপূজক**, **মপূজ**, and **মপূজক** (*m.*).

ময়ূথ *s. (m.)* 1. Light, lustre, beauty. 2. A ray of light. 3. Flame. 4. The pin or gnomon of a sun-dial.

ময়ূব *s. (m.)* 1. A peacock. 2. A flower, the coxcomb (*Celosia cristata*). 3. A plant (*Achyranthes aspera*).

ময়ূবক *s. (m. ময়ূব+ক)* 1. A plant (*Achyranthes aspera*). 2. (*n.*) Blue vitriol.

ময়ূবপুচ্ছ *s. (n. ময়ূব+পুচ্ছ)* A fly-flap made of a peacock's feather.

ময়ূবী *s. (femin. of ময়ূব)* A pea-hen.

মর A *Kridanta* suffix by means of which some adjectives are derived from verbal roots: e.g. **হাম্মর** *a. (mfu.)* Gluttonous, voracious, from *R. হস্* To eat.

মরক *s. (m. from R. মৃ)* A pestilence, a plague, an epidemic disease, a mortality, a murrain.

মরকত *s. (m.)* An emerald. Also **মরতক** (*n.*) and **মরক্ত** (*n.*).

মরণ *s. (n. R. মৃ+অন)* The act of dying, death.

মরণবহিত *a. (mfu. মরণ+বহিত)* Immortal.

মরণীয় *a. (mfu. fut. part. p. R. মৃ+অনীয়)* Liable to die, doomed to die, deserving death.

মরণোত্তর *a. (mfu. মরণ+উত্তর)* After death, following death, subsequent to death.

মরমন্ *s. (A. مرمر from the Greek μαρμαρος)* Marble.

মরহম *s. (A. مرهم)* A plaster, an ointment.

মরা *a. (from মরিতে)* Dead. *s.* 1. A dead body, a corpse, a carcase. 2. Base metal.

মরাই *s.* A granary, a place where corn, &c. is kept; a storehouse.

মরাটীয়া *a. (from মরা)* Impoverished, worn out.

মরাতেন্ *s. (A. مراتب)* Dignities, honours.

মরাধার *a. (মরা+ধার)* Blunt, dull.

মরামাস *s. (from মরা+মাস)* Scurf, dandruff

মরাম্ম *s. (A. مرمم)* Mending, repairing, repairs.

মরাম্মতী *a. (from مرامت)* Relating to repairs, paid or due for repairing or mending.

মরান *a. (mfu. from R. মৃ)* Soft, mild, bland. *s. (m.)* 1. Lamp-black used as a collyrium. 2. A sort of goose. 3. A duck. 4. A horse. 5. A cloud. 6. A grove of pomegranate-trees. 7. A rogue, a scoundrel. *Wilson.*

মরিচ *s. (n.)* Pepper, black pepper, and its plant (*Piper nigrum*). *Hort. Ben.* p. 4.

মরিতে *v. n. (from R. মৃ)* To die, to perish, to expire; to dry up, to wither; to decay, to decrease, to fail, to cease.

মরিষা *s.* Mustard-seed (*Smapiis dichotoma*). *Sabda S.* p. 185.

মরিচ *s. (n.)* Pepper, and its plant (*Piper nigrum*).

মৰীচি *s. (mf.)* 1. A ray of light. 2. (*m.*) The name of one of the ten *maharshis* or primeval sages and procreators of mankind. *Manu* 1. 35. Also the name of a star. *As. Res.* ix. 355. 3. A niggard, a miser.

মৰীচিকা *s. (f. from মৰীচি)* The *mirage*, a vapour which at a distance appears like a sheet of water.

মৰীচিপ *s. (m. মৰীচি + প from R. পী)* The name of a particular class of demigods.

মৰীচিমালী *s. (-লিন্ m. মৰীচি + মাল + ইন্)* The sun or moon. (Lit. Having a garland of rays)

মৰু *s. (m. from R. মৃ)* 1. Dry ground, soil destitute of water, a sandy place, a desert. 2. A mountain. *a.* Unfruitful, barren, dry, unproductive.

মৰুৎ *s. (m.)* 1. Air, wind; or its personification, a deity of wind. *Manu* xi. 221. 2. The guardian-deity of the north-west quarter.

মৰুত *s. (from মৰুৎ)* Air, wind; a deity of air or wind.

মৰুৎকোণ *s. (m. মৰুৎ + কোণ)* The north-west quarter.

মৰুদ্রান্ *s. (-ভ্রু m. মৰুৎ + বহ্)* An epithet of *INDRA*.

মৰুদ্বজ *s. (m. from মৰুৎ + ধ্বজ)* Flocculent seeds which are carried about by the wind.

মৰুমালী *s. (f. from মৰুৎ + মালী)* A sort of grass (*Trigonella corniculata*).

মৰুবক *s. (m. মৰু + বক)* 1. A large thorny shrub (*Vangueria spinosa*). 2. A variety of the citron or lime, said to be a thorny plant and to bear a small fruit.

মৰুভূমি *s. (f. মৰু + ভূমি)* Dry ground, desert soil, sandy land. Also **মৰুভূ** (*f.*).

মৰ্কট *s. (m.)* 1. A monkey or ape (*Simia Ery-*

thraea). 2. A spider. 3. The adjutant-bird or Indian crane (*Ardea Argala*).

মৰ্কটক *s. (m. মৰ্কট + ক)* A spider.

মৰ্কটী *s. (femin. of মৰ্কট)* 1. A female monkey. 2. A variety of gray bonduc (*Guilandina bonducella*).

মন্‌গোল্ *s. (p. مړغول)* 1. Locks, twisted or plaited. 2. Quavering (in singing).

মৰ্চ্ *ROOT, 1. (মৰ্চ্চি) and x. (মৰ্চ্চয়তি)* 1. To sound. 2. To go.

মৰ্চগা *s.* Rust.

মৰ্চগাধৰা *a. (মৰ্চগা + ধৰা)* Covered with rust.

মৰ্ত্তব্য *a. (mfn. fut. part. p. R. মৃ + তব্য)* Liable to die, doomed to death.

মৰ্ত্ *a. (mfn. from R. মৃ)* A man, a mortal.

মৰ্ত্তপুৰ *s. (n. মৰ্ত্ + পুৰ)* The earth. (Lit. The abode of mortals.)

মৰ্দক *a. (mfn. R. মৃদ + অক)* Pounding, bruising, grinding, rubbing, destroying: used in comp. e. g. **অৰিমৰ্দক** *a. (mfn.)* Grinding, i. e. destroying or annihilating his enemies, from

অনি *s. (m.)* An enemy, + **মৰ্দক**.

মৰ্দকাল *a. (মৰ্দ from R. মৃদ, + কাল)* Destructive as time.

মৰ্দন *s. (n. R. মৃদ + অন)* 1. The act of rubbing, grinding, or pounding; especially rubbing the body. 2. (*m.*) One who grinds or breaks into pieces; a destroyer, a subduer.

মৰ্দনীয় *a. (mfn. fut. part. p. R. মৃদ + অনীয়)* Fit to be bruised, pounded, or rubbed.

মৰ্দল *s. (m. from R. মৃদ)* A sort of drum.

মৰ্দা *s. (p. مرد)* A man; a male.

মৰ্দানা *a. (p. مردانا)* 1. Male, masculine, relating

to a man, belonging to a man. 2. Manly, bravely.

মর্দাদমী *s.* (P. مرد + A. آدمی) A gentleman.

মর্দিত *a.* (*mfn. pret. part. p.* R. মৃদ + ইত) 1. Rubbed, bruised, pounded, ground, smeared. 2. Tied, strung.

মর্দিতে *v. a.* (from R. মৃদ) To rub, to grind, to pound, to bruise, to trample under foot, to thrash (corn), to vanquish or subdue (an enemy).

মর্ Root, 1. (মর্দতি) To go, to move.

মর্ Root, 1. (মর্ষতি) 1. To fill. 2. To go, to move.

মর্ম *s.* (-র্মন্ *n.* from R. মৃ + মন্?) 1. A joint, an articulation of the body. 2. A vital member or organ; the core of any thing, the quick. 3. The secret recess of the heart; a secret, a hidden purpose or meaning. (*Beng.*) -ঘটিতে *v. a.* To be interested in a thing; -জানিতে *v. a.* To know secrets.

মর্মজ্ঞ *a.* (*mfn.* from মর্মন্ + জ্ঞ) Knowing secrets or hidden things; learned, intelligent. *s. (m.)* A spy. Also মর্মজাতা (-জ্ঞ *m.*).

মর্মজান *s.* (*n.* from মর্মন্ + জান) Knowledge of a secret, or of the hidden circumstances of an affair.

মর্মপীড়া *s.* (*f.* from মর্মন্ + পীড়া) Pain of the inmost soul.

মর্মবিদ *a.* (*mfn.*) See মর্মজ্ঞ.

মর্মভেদ *s.* (*m.* from মর্মন্ + ভেদ) The penetrating into a secret, or into the hidden circumstances of an affair; a cutting to the quick.

মর্মব *s. (m.)* 1. The rustling of dry leaves, &c. 2. (*Beng.*) Marble. See মর্মবন্.

মর্মবীক *s. (m.* from R. মৃ) A pauper.

মর্মস্থান *s.* (from মর্মন্ + স্থান) A vital part.

মর্মস্পর্ক *a.* (-শ্ *mfn.* from মর্মন্ + R. স্পর্শ) Touching to the quick, painful, sharp, corrosive.

মর্মাস্থি *a.* (*mfn.* from মর্মন্ + অস্থি) Lodged in the breast, kept inviolably (as a secret).

মর্মান্তিক *a.* (*mfn.* from মর্মন্ + অতিক) Wounding the vital parts, fatal, mortal, deadly, penetrating to the core, stinging to the quick.

মর্মগা *indecl. Sans.* Bounding, limitative.

মর্মগাদক *a.* (*mfn.* from মর্মগাদা) Respecting, honouring, civil, polite.

মর্মগাদা *s.* (*f.* from মর্মগা + আ + R. দা) 1. A limit, a boundary. 2. The keeping within limits; rectitude, steadiness, straightforwardness, propriety of conduct. 3. Respect, esteem; honour, rank, reputation.

মর্মগাদান্তিত *a.* (*mfn.* মর্মগাদা + অস্তিত) Entitled to honour or respect, estimable, respectable.

মর্মগাদাবান্ *a.* (-বৎ *mfn.* মর্মগাদা + বৎ) Entitled to honour or respect, honourable, respectable.

মর্মগাদাহানি *s.* (*f.* মর্মগাদা + হানি) A diminution of honour, a falling off of respect.

মর্মগাদিত *a.* (*mfn.* মর্মগাদা + ইত) Respected, esteemed, honoured.

মর্মণ *s.* (*n.* R. মৃগ্ + অন) Patience, resignation, endurance, forbearance.

মর্মসিদ্ধ *s.* (A. مرشد) An instructor, a guide, a spiritual teacher.

মর্মসিয়া *s.* (from A. مرثیه) An elegy, a funeral eulogium.

মর্মহাত্ত *s.* (corrupt. of মহাভাত্ত) The name of a country and its inhabitants, the *Mahrattas* or *Marhattas*.

মল্ Root, 1. (মলতে) To hold.

মল s. (mn.) 1. Dirt, filth, a spot, sordes of the body. 2. Rust. 3. Sin. 4. (Beng.) An ornament worn by women on the ankles.

মলকু s. (from মল) The refuse of rice; dross.

মলঘ্ন a. (mf. মল + ঘ্ন from R. হন) Removing dirt, freeing from spots or dirt, cleansing.

মলঙ্গী s. (from মল) The name of several species of large aquatic grasses (Cyperus clatus, C. distans, and Scirpus bispicatus). Carey.

মলঙ্গী s. (from মলঙ্গী) A labourer employed in making salt.

মলজ a. (mf. মল + জ) Produced from dirt or dregs. s. (n) Pus, purulent matter.

মলদূষিত a. (mf. মল + দূষিত) Dirty, filthy, foul.

মলন s. (n. R. মল + অন) 1. A rubbing, a grinding or threshing. 2. (m.) A tent.

মলনিয়া a. (from মলিতে) Threshing corn. s. A thresher.

মলপাকী a. (-কিন্ mf. মল + পর্ক + ইন্) Dirty, filthy.

মলিতে v. a. (from R. মল্) To rub, to smear, to wipe, to furbish, to grind, to pound, to thresh, to pull.

মলপু s. (f. মল + R. পু) A species of fig-tree (Ficus oppositifolia).

মলবন্ধ a. (mf. মল + বন্ধ) Costive.

মলম্ s. (A. مرهم) A plaster, a salve.

মলমাস s. (মল + মাস?) An intercalary month.

মলম্বা s. (A. مله) The gilding of furniture, &c.

মলয় s. (m.) 1. The name of a range of mountains from which the best sandal-wood is brought: answering to the western Ghâts. 2. One of the minor dwîpas or divisions of the

world; the country called Malabar. 3. A garden: especially the garden or paradise of INDRA. Wilson.

মলয়ত্ৰ s. (mn. মলয় + ত্ৰ) Sandal-wood. (Lit. Produced in the Malaya mountains.)

মলয়াচল s. (m. মলয় + অচল) The Malaya mountains, answering to the western Ghâts.

মলয়ানিল s. (m. মলয় + অনিল) The odorous wind which comes from the Malaya mountains or western Ghâts, and prevails in southern India during the hot season.

মলসাদী s. (from মল + সাদ) An ornamental tree (Mimusops Elengi). Carey.

মলহম্ s. (A. مرهم) An ointment, an unguent, a plaster, a salve.

মলা a. (from মল) Dirty, filthy, sordid. s. Filth, dirt, a spot; dregs, scum; dross of metals; rust. —উঠাইতে v. a. To scour, to scum; —কাটিতে v. a. and ছাড়াইতে v. a. To refine, to clear, to clarify.

মলাকাজামকল s. (মলাকা + জামকল) A tree producing an edible fruit (Eugenia Malaccensis).

মলাকাঝাঁজি s. (মলাকা + ঝাঁজি) An aquatic plant (Aldovranda verticillata).

মলাকাটা s. (from মলা + কাটিতে) The refining or clarifying a thing. Also মলাছাড়া.

মলাঠ s. (from মল) The cover of a book. Mohun P. p. 100.

মলাধরা s. (from মলা + ধরিতে) The becoming rusty.

মলাম্ a. (A. ملائم) Soft, tender, gentle, mild, affable.

মলিক্ s. (A. ملك) 1. A king. 2. Proprietorship, a right, a property. 3. The head.

মলিতে v. a. (from R. মল্) To rub and press, to wipe; to furbish, to polish; to thresh corn.

मलिन *a.* (*mfn.* from मल) 1. Dirty, filthy, polluted, unclean. 2. Black. 3. Bad, vile, foul, depraved, vicious. —ता (*f.*) or —त्र (*n.*) Filthiness, dirtiness, blackness, a sullied state.

मलिनमूय *a.* (*mfn.* मलिन + मूय) (Lit. Black-faced : hence) Vile, wicked, cruel, savage. *s.* (*m.*) 1. An epithet of fire or AGNI its personification. 2. A goblin or ghost. 3. The black-faced monkey.

मलिन *s.* (*femin.* of मलिन) A female during a certain period.

मलिङ्ग *s.* (from *Molybdene*) Molybdena.

मलिन्नुट *s.* (*m.*) 1. A thief. 2. The intercalary month introduced every third year, in order to approximate the lunar and solar modes of computation. *Wilson.*

मलीमस *a.* (*mfn.* from मल) Dirty, unclean, polluted, foul.

मलूक *s.* (*m.*) A kind of worm.

मलूका *s.* (from मल ?) Broken grains of rice which remain after sifting.

मल्मुल् *s.* Muslim.

मल्ल *ROOT, 1.* (मल्लते) To hold, to have.

मल्ल *s.* (*m.* from R. मल्ल ?) 1. A wrestler. *Manu* XII. 45. 2. The designation of one of the degraded castes, the offspring of an outcast *Kshatriya*. *Manu* x. 22. *a.* (*mfn.*) 1. Stout, robust, strong. 2. Best, eminent, excellent, chief.

मल्लक *s.* (*m.*) An oil-vessel, to be used as a lamp or for culinary purposes. Also मल्लिका.

मल्लश्रीडा *s.* (*f.* मल्ल + श्रीडा) A wrestling, a scuffling.

मल्लविद्या *s.* (*f.* मल्ल + विद्या) The art of wrestling.

मल्लवेश *s.* (मल्ल + वेश) The dress of a wrestler.

मल्लडू *s.* (*f.* मल्ल + डू) The field where a wrestling-match takes place. Also मल्लडूमि (*f.*).

मल्लयुद्ध *s.* (*n.* मल्ल + युद्ध) A boxing, a wrestling.

मल्लशाला *s.* (*f.* मल्ल + शाला) A gymnasium, a wrestling-place.

मल्ला *s.* (A. ملا) A schoolmaster, a preceptor, a doctor.

मल्लावी *s.* (*f.*) One of the *Rāginis* or female personifications of notes in *Hindu* music. *As. Res.* III. 78.

मल्लिक *s.* (*m.*) A kind of goose with brown legs and bill.

मल्लिका *s.* (*f.*) 1. The name of a beautiful flowering shrub (*Jasminum Zambac*). *Hort. Ben* p. 3. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

मल्लिकाङ्क *s.* (*m.* मल्लिका + अङ्क for अङ्गि) A horse marked with white about the eyes.

मश *ROOT, 1.* (मशति) 1. To sound. 2 To be angry or incitable.

मशक *s.* (*m.* from R. मश) 1. A gnat, a mosquito. 2. A sort of cutaneous eruption. 3 A leathern water-bag.

मशकृत् *s.* (A. مشق) Trouble, difficulty, toil, labour.

मशहदी *s.* (*f.* from मशक + R. ह) A curtain to keep off musquitos.

मशा *s.* (from मशक) A gnat, a mosquito.

मशान *s.* (corrupt. of *मशान) A burial-place, a cemetery.

मशावि *s.* (corrupt. of मशहदी) Curtains to keep off musquitos.

मशाल *s.* (A. مشعل) A torch, a flambeau, a lantern.

मशाल्ता *s.* (T. مشعلجي) A torch-bearer, a link-boy.

मस् Root, 1. (मसति) To injure, to hurt, to kill.

मस) s. A bone. *Sabda S.* p. 172.

मस् Root, 1v. (मसति) 1. To measure by length, bulk, weight, &c., to mete. 2. To change form.

मसलन्द् s. (مسند) A royal seat, a throne.

मसह s. (مساحت) Measurement, geometry.

मसा s. (from मशी) A gnat, a musquito.

मसावि s. (corrupt. of मशहवी) Musquito-curtains. *Mohun P.* p. 79.

मसाला s. (مصالح) 1. Affairs. 2. Materials. 3. Employments; honour, glory. 4. Drugs, spices, seasoning.

मसाहवा s. (مشاهد) 1. Monthly wages, salary, or pay. 2. Bargaining by the month.

मसि s. (m) Ink. Also मसी (f.).

मसिद् s. (مسجد) A mosque.

मसिना s. (corrupt. of मसीना) Linseed flax (Linum usitatissimum). *Mohun P.* p. 40.

मसीजीवी a. (-बिन् mfn. मसी + जीविन्) Gaining a livelihood by writing. s. (m.) A scribe, a writer.

मसीना s. (f.) Linseed, flax (Linum usitatissimum). *Hort. Ben.* p. 22.

मसीप्रसू s. (मसी + प्रसू) An inkstand, a pen.

मसूर s. (m.) A sort of pulse or lentil (Ervum hirsutum and Cicer lens). *Hort. Ben.* p. 56.

Also मसूना (f.), मसून (m.) and मसूवा (f.).

मसूरक s. (m.) A small round cushion or pillow.

मसूरविदला s. (f. from मसूर + विदल) A black variety of the plant called *teori*.

मसूरिका s. (f.) The small-pox.

मसूण a. (mfn.) Smooth, soft, bland, mild, unctuous.

मस्क् Root, 1. (मस्कते) To go, to move. Sometimes written मष्क्.

मस्क् s. (پ. مشک which is from the Sanskrit मूष्क) Musk.

मस्कर s. (m.) A bamboo.

मस्करा s. (مسخره) A buffoon, a jester, a merryman.

मस्करामी a. (from मस्करा) Jestng, buffoonery.

मस्करवी s. (-बिन् m.) A mendicant.

मस्स् Root, vi. (मस्सति) 1. To be immersed, to sink under water. 2. To immerse, to plunge another into water; to purify by washing or bathing. Sometimes with नि prefixed to it.

मसजिद् s. (مسجد) A mosque. Also written मसजेद्.

मसु a. (پ. مست) Intoxicated, drunk, wanton, proud, lustful.

मसुक s. (mn.) 1. The head, the skull. 2. The top of any thing. Also मसु (m.).

मसुकिम् a. (مسقيم) Standing erect, upright, straight, faithful.

मसुकी s. (from the English *mastich*) Mastich.

मसुाद् a. (مسعد) Prepared, ready, able; fit, deserving, worthy.

मसुानी s. (from p. مست) Drunkenness, intoxication.

मसुिष्क s. (n.) The brain. Also मसुिष्क (n.).

मसुिष्कतृक् s. (-ह् f. मसुिष्क + तृह्) The membrane which surrounds the brain (Dura mater). *Carey*.

मसु s. (n.) The watery part of curds, the whey.

मसाधा s. (from मसी + आधा) An inkstand.

मसलह s. (مصلى) 1. Counsel, advice, plan, contrivance. 2. An action, an occupation, an employment.

মসৃহু *a.* (A. مشهور) Celebrated, known.

মহ *Root*, 1. (মহতি) and x. (মহয়তি) To revere, to worship, to adore. Also, with the insertion of a nasal, 1. (মহতে) To grow, to increase. x. (মহয়তি) 1. To speak. 2. To shine.

মহ *s.* (*m.* from R. মহ) 1. A festival. 2. Light, lustre. 3. An oblation, a sacrifice.

মহ, instead of মহৎ, is put after পিতা (from পিতৃ) and মাতা (from মাতৃ) to form with them words signifying paternal and maternal grandfather and grandmother. See *Wilkins' Gr.* § 1003.

মহৎ *a.* (*m.* —হান্, *f.* —হতী, *n.* —হৎ from R. মহ) 1. Great, large. 2. Excellent, best, eminent, chief. *s.* (*n.*) The Intellectual Principle of KAPILA: also called বুদ্ধি. *Trans. R.A.S.* i. 30. 570. ii. 18. In a personified sense it is *masc.* *Manu* xii. 50.

মহতী *s.* (*femin.* of মহৎ) 1. The *viná* or lute of NÁRADA containing seven or one hundred strings. 2. The egg-plant (*Solanum Melongena*). *Wilson*. 3. A great surd, or the sum of two original irrational numbers. *Carey*.

মহত্ত্ব *a.* (*mfn. compar. degree* of মহৎ + ত্ব) Greater, more honourable.

মহত্তা *s.* (*f.* মহৎ + তা) Greatness, importance. Also মহত্ত্ব (*n.*).

মহত্ত্বাণ *s.* (*n.* ? মহৎ + ত্বাণ) A remission of taxes to persons of the *Súdra* or lower classes.

মহদ্ববীৰহ *s.* (from মহৎ + বব + বহ) A scitamineous plant (*Zinziber Zerumbet*).

মহন *s.* (from মন্থন) The churning or agitating a thing violently.

মহবম্ *s.* (A. محرم) The name of the first month in the *Muhammadan* kalendar.

মহবীৰ *s.* (A. محبر) A writer, a scribe.

মহবীৰী *s.* (from A. محبر) The office of a writer or scribe.

মহলৌক *s.* (*m.* from মহস্ + লৌক) A celestial region or paradise.

মহর্ষি *s.* (*m.* from মহা for মহৎ + ঋষি) A *Maharshi* or great saint, a primeval saint and procreator of mankind. *Manu* i. 4, 34, 35.

মহল্ *s.* (A. محال) An abode, a halting-place, a resting place; a mansion, a building; time, opportunity.

মহল্দান্ *s.* (P. محال دار) A person holding a district, a landholder.

মহল্দানী *s.* (from P. محال دار) The holding of land, landownership.

মহলা *s.* (from A. محال) A story of a building.

মহল্লা *s.* (A. محلة) A district or quarter of a town.

মহশল্ক *s.* A prawn or shrimp. Also মহাশল্ক.

মহসুল্ *a.* (A. محصول) Tax, excise, duty, custom

মহস্ *s.* (*n.* from n. মহ) A festival. See মহ.

মহা *m. comp.* for মহৎ *q. v.*

মহা অক্ষৌহিনী *s.* (মহা + অক্ষৌহিনী) A thousand trillions. *Mohun P.* p. 130.

মহা অর্নুদ *s.* (মহা + অর্নুদ) A thousand millions. *Mohun P.* p. 130.

মহাকন্দ *s.* (*m.* মহা + কন্দ) Garlick.

মহাকবি *s.* (*m.* মহা + কবি) A great poet.

মহাকলা *s.* (*f.* ? মহা + কলা) (In astronomy) The day of the conjunction; on which obsequies are performed to the manes. *As. Res.* iii. 258

মহাকাব্য *s.* (*n.* মহা + কাব্য) A regular or classical poem: the title is applied especially to six works; the *Kumára-sambhava*, *Raghu-vansa* and *Megha-dúta* of KÁLIDÁSA, the *Kirátár-juniya* of BHÁRAVI, the *Noishadhíya* of SŔÍ-

HARSHA, and the *Sisupála-badha* of MĀGHA.
See *As. Res.* x. 410.

মহাকায় *a.* (*mfn.* মহা+কায়) Of great body, of high stature, tall.

মহাকাল *s.* (*m.* মহা+কাল) An epithet of SIVA in his destructive character.

মহাকালী *s.* (*f.* মহা+কালী) An epithet of DURGA or PÁRVATÍ in her terrific form.

মহাকুল *a.* (*mfn.* মহা+কুল) Of a great family, of noble descent, high-born.

মহাকুলোদ্ভব *a.* (*mfn.* মহা+কুল+উদ্ভব) Sprung from a great or noble family.

মহাখর্ষ *s.* (মহা+খর্ষ) Ten billions. *Mohun P.* p. 130.

মহাঘোর *s.* (মহা+ঘোর) The name of a division of the infernal regions.

মহাগ *s.* (*m.* মহা+গ) A camel. (Lit. Having a large body.)

মহাচপলা *s.* (*f.* মহা+চপলা) A species of metrical in Sanskrit prosody. *As. Res.* x. 464.

মহাজন *s.* (*m.* মহা+জন) 1. A great or distinguished man. 2. A merchant; a money-lender, a creditor.

মহাজনবিরোধ *s.* (*m.* মহাজন+বিরোধ) Contradiction to a great personage, or to a great authority.

মহাজনী *s.* (from মহাজন) Trade, commerce; the business of money-lending.

মহাজনীদ্রব্য *s.* (মহাজনী+দ্রব্য) Merchandise. *Mohun P.* p. 83.

মহাজনীয় *a.* (from মহাজন) Mercantile, saleable.

মহাজালী *s.* (*f.*) A plant, a sort of *ghosha* with yellow flowers.

মহাজানী *a.* (—নিন্ *mfn.* মহা+জান) Very wise, possessed of great knowledge or learning.

মহাতপাঃ *a.* (—পন্ *mfn.* মহা+তপস্) Performing great religious austerities.

মহাতল *s.* (*m.* মহা+তল) The name of a division of the infernal regions.

মহাতিত্তা *s.* (মহা+তিত্তা) A plant used as a febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

মহাত্মা *a.* (—ত্মন্ *mfn.* মহা+আত্মন্) Having a great soul, high-minded, lofty-minded, magnanimous, generous, noble.

মহাদেব *s.* (*m.* মহা+দেব) A epithet of SIVA. (Lit. The great deity.)

মহাদ্রুতি *a.* (*mfn.* মহা+দ্রুতি) Of great splendor.

মহাধন *a.* (*mfn.* মহা+ধন) Of great wealth, rich, opulent; costly, precious. *s.* (*n.*) 1. A costly or precious thing; gold; incense; costly apparel. 2. Agriculture.

মহাধূল *s.* (মহা+ধূল) Ten trillions. *Mohun P.* p. 130.

মহান্ See মহৎ.

মহানন্দা *s.* (*f.* from মহা+আনন্দ) 1. Wine. 2. A festival on the ninth day of the month *Māgha*. *As. Res.* III. 272.

মহানবমী *s.* (*f.* মহা+নবমী) A festival on the ninth day of the month *A'svina*. *As. Res.* III. 261.

মহানবক *s.* (*m.* মহা+নবক) The name of a division of the infernal regions. *Manu* IV. 88.

মহানস *s.* (*mn.* from মহা+অনস্) Rice or food) A kitchen.

মহান্ আত্মা *s.* (*m.* from মহৎ+আত্মন্) The Great Soul, the Deity. *As. Res.* VIII. 397.

মহানারায়ণ *s.* (*m.* মহা+নারায়ণ) The name of an *upanishad* of the *Yajur-veda*. *As. Res.* VIII. 454.

মহানাদ *a.* (*mfn.* মহা+নাদ) Making a loud

- sound. *s.* (*m.*) 1. A large thunder-cloud. 2. A lion. 3. An elephant.
- মহানিদ্রা *s.* (*f.* মহা+নিদ্রা) Death, dying.
- মহানিশা *s.* (*f.* মহা+নিশা) Midnight, the dead of night.
- মহানীল *s.* (*m.* মহা+নীল) The sapphire.
- মহানুভব *a.* (*mfn.* মহা+অনুভব) Magnanimous, generous, liberal.
- মহাপথ *s.* (*m.* মহা+পথ from পথিন্) 1. A highway, a principal road or street. 2. The end of life, the great way, death.
- মহাপথগমন *s.* (*n.* মহাপথ+গমন) The act of going the great way; dying, death. Also মহাপথগম (*m.*).
- মহাপদ্ম *s.* (*m.* মহা+পদ্ম) 1. One hundred thousand millions. 2. The name of one of the nine treasures of KIVIRA: see নিধি.
- মহাপা *s.* (মহা+পা for পদ) A litter, a kind of vehicle.
- মহাপাতক *s.* (*n.* মহা+পাতক) 1. A heinous offence, a crime of the highest degree: five are enumerated, viz. killing a *Bráhma*n, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed any of these offences. 2. Great crime in general. *Wilson.* See *Manu* ix. 235. xi. 55. seqq.
- মহাপাতকী *a.* (—কিন্ *mfn.* মহাপাতক+ইন্) Guilty of a crime of the highest order: see মহাপাতক.
- মহাপাপ *s.* (*n.* মহা+পাপ) Sin or guilt of the highest and most heinous kind: see মহাপাতক.
- মহাপাপী *a.* (—পিন্ *mfn.* মহাপাপ+ইন্) Guilty of sin of the most heinous description: see মহাপাতকী.
- মহাপুরুষ *s.* (*m.* মহা+পুরুষ) A great personage, a saint, a noble person. —তা (*f.*) or

- ত্ব (*n.*) Greatness of soul, magnanimity, high-mindedness.
- মহাপ্রভু *s.* (*m.* মহা+প্রভু) 1. A great master, a great lord; a king; a saint. 2. An epithet of SIVA, but likewise applied to VISNU and to other deities.
- মহাপ্রলয় *s.* (*m.* মহা+প্রলয়) 1. A dissolution of the world occurring after every period of 4,320,000,000 years. 2. The great dissolution of the universe happening after a period commensurate with the life of BRAHMÁ, or a hundred years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term the seven *lokas*, with the saints, gods, and BRAHMÁ himself, melt away and vanish. *Wilson.*
- মহাপ্রাণ *s.* (*m.* মহা+প্রাণ) (In grammar) An aspirated letter.
- মহাপ্রাণি *s.* (from মহা+প্রাণ) An animated being of the highest class.
- মহাবংশ *a.* (*mfn.* মহা+বংশ) Sprung from a great or noble family.
- মহাবংশসমুদ্ভূত *a.* (*mfn.* মহা+বংশ+সমুদ্ভূত) Sprung or descended from a great family.
- মহাদন্ত *a.* (*mfn.* মহা+বক্তৃ) Having a large mouth.
- মহাবন *s.* (*n.* মহা+বন) A great wood or forest.
- মহাবল *a.* (*mfn.* মহা+বল) Strong, powerful
- মহাবাক্য *s.* (*n.* মহা+বাক্য) The mystic syllable OM.
- মহাদীর্ঘা *s.* (*f.* মহা+দীর্ঘা) A festival on the thirteenth day of the moon's decrease in the month *Chaitra*. *As. Res.* iii. 276, 279
- মহাবাহু *a.* (*mfn.* মহা+বাহু) Having great or long arms.
- মহাদীর্ঘি *s.* (*m.* মহা+দীর্ঘি) The name of a division of the infernal regions. *Manu* iv. 89.

মহাবিদ্যা *s.* (*f.* মহা+বিদ্যা) 1. Nature. 2. Great or elevated science. *Carey.*

মহাবিসুব *s.* (*n.* মহা+বিসুব) The vernal equinox: but varying several days from the European computation. Also মহাবিসুবসংক্রান্তি (*f.*).

মহাবীজ *s.* (*n.* মহা+বীজ) The septum of the scrotum and part of the penium. *Wilson.*

মহাবীর *s.* (*m.* মহা+বীর) 1. A hero. 2. A lion. 3. An epithet of GARUDA the sacred bird of VISHNU; also of VISHNU himself 4. The sacrificial fire. 5. A sacrificial vessel. 6. The thunderbolt of INDRA. 7. The name of the last and most celebrated *Jaina* teacher of the present age, supposed to have flourished in the province of *Behár* in the sixth century before the Christian era. *Wilson.*

মহাব্যাহতি *s.* (*f.* মহা+ব্যাহতি) A great or sacred expression: applied especially to the mystic triverbial phrase *bhū bhuvah svar.*

মহাব্রত *a.* (*mfn.* মহা+ব্রত) Performing great religious vows, great in the performance of pious vows.

মহাব্রাহ্মণ *s.* (*m.* মহা+ব্রাহ্মণ) 1. An eminent *Bráhmaṇ*. 2. A *Bráhmaṇ* who presides at a *śráddha* or solemn obsequies in honour of deceased ancestors.

মহাভাগ *a.* (*mfn.* মহা+ভাগ) Happy, fortunate, prosperous, auspicious.

মহাভাগ্য *s.* (*n.* মহা+ভাগ্য) Felicity, happiness, prosperity, auspiciousness.

মহাভারত *s.* (*n.* মহা+ভারত) The name of the great epic poem ascribed to VYÁSA, on the wars between the *Kurus* and *Pándus*.

মহাভাষ্য *s.* (*n.* মহা+ভাষ্য) The title of a celebrated ancient commentary, by PATANJALI, on the grammatical *sūtras* or aphorisms of PÁNINI. *As. Res.* vii. 205.

মহাভিমান *s.* (*m.* মহা+অভিমান) Great conceit, arrogance, pride.

মহাভুজ *a.* (*mfn.* মহা+ভুজ) Having great hands or arms.

মহাভূত *s.* (*n.* মহা+ভূত) A primary element: five are reckoned: air, fire, water, earth, and *ákāśa* or ether. The *Bauddhas* and *Jainas* reckon only the first four. *Trans. R.A.S.* i. 559.

মহামদ *s.* (*m.* মহা+মদ) An elephant in rut.

মহামনস্ক *a.* (*mfn.* from মহা+মনস্) High-minded, liberal, munificent.

মহামহাবাক্ষী See মহানাক্ষী.

মহামহিম *a.* (from মহা+মহিমন্) Great, noble, generous.

মহামহোপাধ্যায় *a.* (*mfn.* মহা+মহা+উপা-ধ্যায়) Most learned. *Carey.*

মহামাথ *s.* (*m.* মহা+মাথ) A high officer of state, a king's minister; an opulent man.

মহামায়া *s.* (*f.* মহা+মায়া) 1. The illusory nature of worldly objects personified. 2. An epithet of DURGÁ.

মহামায়াচ্ছন্ন *a.* (*mfn.* মহামায়া+আচ্ছন্ন) Concealed or covered by the illusion of worldly objects.

মহামারী *s.* (মহা+মারী from R. মৃ) A great pestilence or mortality. *Carey.*

মহামূল্য *a.* (*mfn.* মহা+মূল্য) High-priced, precious, costly. *s.* (*m.*) The ruby.

মহায়জ্ঞ *s.* (*m.* মহা+যজ্ঞ) An essential sacrifice, a sacrament of the *Hindu* religion; five are enumerated, severally considered as due to the *redas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an

offering to created beings generally. *Wilson*.
See *Manu* II. 28.

মহাযশাঃ *a.* (—শন্ *mfn.* মহা+যশন্) Illus-
trious, celebrated, glorious. Also মহাযশস্ক
(*mfn.*).

মহাবজ্র *s.* (*n.* মহা+বজ্র) Gold.

মহাবজন *s.* (*n.* মহা+বজন from *R.* বজ্জ) Safflower.

মহাবনা *s.* (*n.* মহা+অবনা) A large wood or forest.

মহাবথ *s.* (*m.* মহা+বথ) 1. A large car or vehicle. 2. A hero, a great warrior. (Lit. Having a large car.)

মহাবাজ *s.* (*m.* মহা+বাজ for বাজন্) 1. A great king, a sovereign. 2. (*Beng.*) A term of respectful address, Your Honour, Sir, Your Majesty.

মহাবাজাধিবাজ *s.* (*m.* মহাবাজ+অধি-বাজ) A lord paramount, a king by his own right, a king of kings.

মহাবাজিক *s.* (*m.* from মহা+বাজন্) A kind of demigod, of which there is a class of two hundred and twenty-six. Also মহাবাজক (*m.*).

মহাবায় *s.* (*n.* মহা+বায় for বায়ি) Mid-night, the dead of night.

মহাবাক্ত *s.* (*n.* মহা+বাক্ত) 1. The name of a country, the *Mahratta* country. See *As. Res.* v. 55. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 415.

মহাবৌবব *s.* (*m.* মহা+বৌবব) One of the divisions of the infernal regions. *Manu* IV. 88.

মহার্য *a.* (*mfn.* মহা+অর্থ) High-priced, precious, costly. Also মহার্য (*mfn.*).

মহার্য *a.* (*mfn.* মহা+অর্থ) Very worthy or deserving, excellent, eminent.

মহাল *s.* (*a.* محل) A place, an abode, a house, a seraglio; a district, a quarter of a town.

মহালয় *s.* (*m.* মহা+আলয়) A great refuge, an asylum, a sanctuary; the Deity.

মহালয়া *s.* (*f.* from মহা+আলয়) The day of the moon's change in the month *Bhādra*, the last day in the *Hindu* calendar. *As. Res.* III. 292.

মহাশঙ্খ *s.* (*m.* মহা+শঙ্খ) 1. A human bone. 2. The forehead. 3. A thousand billions. 4. One of the nine treasures of *Kurera*. See নিখি.

মহাশয় *a.* (*mfn.* মহা+আশয়) Munificent, liberal, magnanimous. *s.* (*m.*) 1. The ocean. 2. (*Beng.*) A respectable person, a gentleman; used in respectful address, like Sir, Your Honour, &c.

মহাশয়কর্তা *s.* (*m.* মহাশয়+কর্তা) A master, a director.

মহাশল্ক *s.* (*m.*) A sort of fish, the shrimp or prawn. *Manu* VI. 272

মহাশূদ্র *s.* (*m.* মহা+শূদ্র) A cow-herd.

মহাশূদ্রী *s.* (*femin.* of মহাশূদ্র) A milk-woman, the wife of a cow-herd.

মহাশ্বেতা *s.* (*f.* from মহা+শ্বেত) 1. A white variety of the *Convolvulus paniculatus*. 2. An epithet of the goddess *SARASWATĪ*.

মহাশ্বেতান্নিপূজা *s.* (*f.* মহা+অশ্বেতী+সন্নিপূজা) A festival on the eighth day of the month *Aśvina*. *As. Res.* III. 261.

মহাসর্গ *s.* (*m.* মহা+সর্গ) A renovation of the universe. *Trans. R. A. S.* I. 29.

মহাসহ *s.* (*f.* from মহা+*R.* সহ) 1. A plant (*Glycine debilis*). 2. A flower (*Gomphrena globosa*). 3. A medicinal plant (*Wrightea antidysenterica*).

মহাসাহস *s.* (*n.* মহা+সাহস) Excessive violence, brutal assault, outrage.

মহাসেন *s.* (*m.* from মহা+সেনা) An epithet of *KĀRTIKEYA*.

মহাহাশী s. (মহা+হাশী?) A hundred thousand billions. *Mohun P.* p. 130.

মহি See মহী.

মহিকা s. (f. from R. মহ) Frost. Also মি-হিকা (f.).

মহিমা s. (-মন্ m. from মহৎ + ইমন্) Greatness, magnitude (both in the literal and figurative sense).

মহিলী s. (f. from R. মহ?) 1. A woman, a female. 2. A plant commonly called *prigangu*.

মহিষ s. (m. from R. মহ) 1. A buffalo. 2. The name of an *asura* (Vice personified) who was destroyed by DURGÁ : also মহিষাসূর (m.).

মহিয়া a. (from মহিষ) Produced by or relating to a buffalo.

মহিষী s. (femin. of মহিষ) 1. A female buffalo. 2. The wife of a king who has been consecrated with him ; the queen consort.

মহী s. (f. from R. মহ) 1 The earth. 2. The ground or basis of a plane figure. *Colebr. Alg.* p. 69. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মহীক্ষিৎ s. (m. from মহী+R. ক্ষি) A sovereign, a monarch, a king.

মহীধ্রু s. (m. মহী+ধ্রু for ধ্রুব) A mountain. See ভূধ্রুব.

মহীপতি s. (m. মহী+পতি) A king, a sovereign, a monarch. Also মহীপাল (m.) and মহীভুক্ত (-হ m.).

মহীভূৎ s. (m. মহী+ভূৎ from R. ভূ) A mountain. See ভূধ্রুব.

মহীকহ s. (m. মহী+R. কহ) A tree, a plant.

মহীলতা s. (f. মহী+লতা) An earth-worm.

মহীলা s. (f.) See মহিলা.

মহীসূত s. (m. মহী+সূত) The regent of the

planet Mars. (Lit. The son of the earth : see ভৌম.)

মহীষা s. The name of a climbing-plant (*Smilax pseudochina*). *Carey*.

মণ্ড s. (corrupt. of মধু) Honey.

মণ্ডয়া s. (from মধু) A plant, commonly called *mahwáh* (*Bassia latifolia*). *Mohun P.* p. 41.

মণ্ডরী s. A plant (*Pimpinella Anisum*). *Hort. Ben.* p. 22.

মহেচ্ছ a. (mf. from মহা+ইচ্ছা) Liberal, magnanimous, high-minded.

মহেন্দ্র s. (m. মহা+ইন্দ্র) 1. INDRA, the deity ruling over *swarga* or the celestial regions. 2. The name of a range of mountains, apparently the northern *Ghâts* of the Indian peninsula.

মহেন্দ্রীয় a. (mf. মহেন্দ্র+ঈয়) Belonging to MAHENDRA. *Wilkins' Gr.* § 901.

মহেবণী s. (f. from মহা+ঈবণ) The olibanum-tree (*Boswellia thurifera*). Also মহেবণী (f.).

মহেলা s. (f.) See মহীলা.

মহেশ s. (m. মহা+ঈশ) An epithet of SIVA. (Lit. The great lord.) Also মহেশ্বর (m.).

মহেশ্বরী s. (f. মহেশ্বর+ঈ) An epithet of DURGÁ. (Lit. The great lady or mistress.)

মহোক্ষ s. (m. from মহা+উক্ষন্) A large bull or ox.

মহোৎপল s. (n. মহা+উৎপল) An aquatic plant (*Nelumbium speciosum*, *Carey* ; *Nymphaea Nelumbo*, *Wilson*).

মহোৎসব s. (m. মহা+উৎসব) A great festival.

মহোৎসাহ s. (m. মহা+উৎসাহ) Making great efforts or exertions. s. (m.) A great effort or exertion ; perseverance, energy.

মহোৎসাহযুক্ত a. (mf. মহা+উৎসাহ+)

যুক্ত) Connected with or requiring great efforts and exertions.

মহোদধি *s.* (*m.* মহা+উদধি) The great ocean.

মহোদয় *s.* (*m.* মহা+উদয়) 1. The final emancipation of the soul from matter and individual existence. 2. Greatness, pride. 3. A great man, a lord, a master.

মহোদয় *a.* (*mfu.* মহা+উদয়) Making great efforts, persevering, zealous, eager. *s.* (*m.*) A great effort, energy, perseverance.

মহৌজাঃ *a.* (—জন্ *mfu.* মহা+ওজন্) Of great might, power, splendour or glory. *Manu* i. 19.

মহৌষধ *s.* (*n.* মহা+ঔষধ) 1. A great or sovereign remedy, a panacea. 2. Garlic (*Allium sativum*). 3. A plant commonly called *atis*: see অতিবিশা.

মা Root, II. (মাতি), III. (মিমাতে) and IV. (মায়তে) To mete, to measure. With অনু prefixed to it, To infer, to conclude; with উপ To resemble; with নিব্ or বি+নিব্ To produce, to create; with পরি To measure; with প্র To measure; to be evidence or authority; with সৎ To resemble, to be equal.

মা *indecl. Sans.* A particle of prohibiting and forbidding, employed partly before the *Imperative*, and partly before the second person of the *First* or *Third Preterite*, which tenses when thus constructed usually drop their augments: e. g. মা ভৈষীঃ “Don’t be afraid,” মা গমঃ “Don’t go.” See *Haughton’s Manu*, vol. i. p. 348.

মা *s.* (corrupt. of মাতৃ) A mother. Also used as a term of respectful address to aged females generally.

মাই *s.* 1. A kind of harrow. See মাই. *As. Res.* x. 4, 26. 2. (from মা) The breast of a woman. —দিতে or —খাওয়াইতে *v. a.* To suckle;

—খাইতে *v. a.* or —চুষিতে *v. a.* To suck the breast.

মাইজ *s.* (corrupt. of মধ্) The core or pith of a plant.

মাইজকাঠ *s.* (মাইজ্+কাঠ) Timber.

মাইটকূয়া *s.* (মাইট্ for মাটি + কূয়া for কূপ). A well.

মাইয়া *s.* (corrupt. of মায়ী?) A woman, a girl.

মাইয়ামর্দ *s.* (মাইয়া+*p.* *مرد*) A virago, a masculine woman.

মাইয়ামুখ *a.* (মাইয়া+মুখ) Shame-faced.

মাংস *s.* (*n.*) Flesh. See *Manu* v. 55.

মাংসখণ্ড *s.* (*mn.* মাংস+খণ্ড) A bit of meat or flesh.

মাংসগ্রন্থি *s.* (*m.* মাংস+গ্রন্থি) A gland.

মাংসপেশী *s.* (মাংস+পেশী) A muscle.

মাংসবিক্রয়ী *a.* (—য়িন্ *mfu.* মাংস+বিক্রয় +ইন্) 1. Selling flesh. 2. Selling a daughter.

মাংসবৃদ্ধি *s.* (মাংস+বৃদ্ধি) An increase or growth of flesh, a fungous production or growth of flesh in a wound. *Carey*.

মাংসল *a.* (*mfu.* from মাংস) Fleishy, lusty.

মাংসাষ্টকা *s.* (*f.* from মাংস+অষ্টক) The eighth day of the second half of the month *Pausha*. *As. Res.* III. 271.

মাংসিক *s.* (*m.* মাংস+ইক) A vender of flesh or meat.

মাংসী *s.* Spikenard (*Valeriana Jatamansi*). *Subda S.* p. 186.

মাজা *a.* (from মাজিতে) Cleansed, scoured, furnished, polished.

মাজাইতে *v. a.* (*caus.* of মাজিতে) To cause to scour or rub, to cause to polish or cleanse.

মাজিতে *v. a.* (from R. মাজ্) To scour, to cleanse, to polish, to furbish, to rub.

মাদা *s.* 1. A seed-plot. 2. A ridge round the foot of a tree to keep in the water.

মাকড় *s.* (corrupt. of মর্কটক) A spider.

মাকড়গিলা *s.* (মাকড় + গিলা) A large scandent shrub (*Dalbergia marginata*). *Hort. Ben.* p. 53.

মাকড়জাল *s.* (মাকড় + জাল) 1. A spider's web, cobweb. 2. An ornamental plant (*Gordonia integrifolia*): also মাকড়শালা. *Hort. Ben.* p. 93.

মাকড়জালী *s.* (from মাকড়জাল) The name of two different species of grass (*Panicum ciliare*, and *Eleusine Aegyptiaca*). *Hort. Ben.* p. 7, 8.

মাকড়সা *s.* (from মর্কটক) A spider.

মাকড়সার জাল *s.* (মাকড়সার genit. case of মাকড়সা, + জাল) Cobweb.

মাকন্দ *s. (m)* A mango

মাকরী *s. (f. from মকর)* A festival on the seventh day of the month *Makara*.

মাকারী *s.* The seeds of cotton.

মাকারিণী *a.* 1. Unkind, unfriendly. 2. Avaricious, greedy, stingy. Also মাকারিণী.

মাকারপলা *s.* A coral-tree? *Sabla S.* p. 395.

মাকাল *s.* A cucurbitaceous plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*).

মাকু *s.* (from R. মক্) A weaver's shuttle.

মাকুন্দ *s.* (corrupt. of পোগণ্ড) A beardless man.

মাকুল *a.* (A. معقول) Suitable, proper, just.

মাক্তা *a.* (corrupt. of মিশ্র) Mixed, heaped confusedly together.

মাক্তায় *ad.* (from মাক্তা) Altogether, in the whole, in partnership.

মাঙ্ক Root, 1. (With the insertion of a nasal, মাঙ্কতি) To desire.

মাঙ্কিক *s.* (n. from মাঙ্কিকা) 1. Honey. 2. Pyrites of various kinds.

মাখন *s.* (corrupt. of মখন) Butter.

মাখনশিম *s.* (মাখন + শিম) The name of a small white variety of the *Dolichos gladiatus*. *Hort. Ben.* p. 55.

মাখনি *s.* (from মাখিতে) A plastering or smearing over.

মাখা *s.* (from মাখিতে) A smearing or plastering; the rubbing of the body with an ointment.

মাখাইতে *v. a.* (from মাখিতে) To plaster, to smear over, to daub.

মাখান *s. (r. noun of মাখাইতে)* A smearing or plastering over. *a.* Smear, plastered, rubbed with an ointment.

মাখামাখি *s.* (from মাখিতে) A mutual rubbing or plastering.

মাখাল *s.* A plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*). *Hort. Ben.* p. 70.

মাখিতে *v. a.* (from R. মক্) To smear, to plaster, to knead, to spread over.

মাগধী *a. (mf. from মগধ)* Relating to the province of *Magadha* or South-Bihar. *s. (m.)* 1. An inhabitant of *Magadha*. 2. The designation of one of the mixed tribes, the offspring of a *Vaisya* by a *Kshatriya* woman. *Manu* x. 11, 47. *As. Res.* v. 56, 59. 3. A bard, a family-minstrel, an encomiast.

মাগধী *s. (femin. of মাগধ)* 1. A kind of jasmine (*Jasminum auriculatum*). 2. Long-pepper (*Piper longum*). 3. The name of a derivative dialect of the *Sanskrit*.

মাগিতে *v. a.* (from R. মগ্ or R. মাঙ্ক) To ask, to beg, to pray for.

মাগী *s.* An old woman (used contemptuously).

মাণ্ড s. A wife.

মাণ্ডৰ s. A particular fish (*Silurus Batrachus*, *Linn.*; *Macropteronotus granuillar*, *Lacépède*). *Carey*.

মাগ্নেসীয়া s. (from the English *Magnesia*) *Magnesia*.

মাগ্রাম s. Boasting, vaunting, self-applause.

মাগ্রামীয়া a. (from মাগ্রাম) Boasting, puffing.

মাঘ s. (m. from মঘা) 1. The name of a *Hindu* month, commencing when the sun enters Capricorn (January—February). *As. Res.* 111. 272. 2. The name of a poet, the author of the *Sisupála-badha* or *Mágha-kárya*.

মাঘী s. (f. from মাঘ) The day of the full-moon in the month of *Mágha*. *As. Res.* 111. 272.

মাঘা s. (n. মঘা + য) Many-flowered jasmue (*Jasminum multiflorum* or *J. pubescens*).

মাগ্নিন s. (r. noun of মাক্ষিতে) The act of begging or asking for a thing. Also মাক্ষিনী.

মাগ্নেন্স s. (from the English *Manganese*) *Manganese*.

মাক্ষিতা s. (from মাক্ষিতে) One who plays or asks for a thing.

মাক্ষিত্তিয়া a. (from মাক্ষিত্তা) Asking, praying, begging, soliciting.

মাক্ষলিক a. (mfn. মাক্ষল + ইক) Auspicious, propitious, prosperous.

মাক্ষল্য s. (n. মাক্ষল + য) Auspiciousness, propitiousness, prosperity.

মাক্ষা a. (from মাক্ষিতে) Desired, requested, wished for, dear. s. A request, a solicitation.

মাক্ষাইতে v. a. (caus. of মাক্ষিতে) To cause to ask, beg, or supplicate.

মাক্ষিতে v. a. (from R. ম্গ্ or R. মাক্ষ) To ask, to beg, to request, to solicit.

মাচা s. (corrupt. of মঞ্চ) A scaffold, a platform, a stage, a shelf. Also মাচান.

মাচিয়া s. (from মঞ্চ) A stool, a bench, a chair.

মাচ্ s. (corrupt. of মৎস্য) A fish.

মাচ্ৰাঙ্গী s. (corrupt. of মৎস্যৰাঙ্গী) A kingfisher (*Alcedo* of several species). *Mohun P.* p. 52.

মাচ্চী s. (corrupt. of মক্ষিকা) A fly.

মাচ্চীটেপা a. (মাচ্চী + টেপা) Avaricious, ungardly, parsimonious, stingy.

মাজুয়া s. (from মাচ্) A fishmonger. Also মাজুয়া. *Mohun P.* p. 89.

মাজুয়ানী s. (from মাজুয়া) A woman who sells fish; a fisherman's wife.

মাচ্চেতা s. (from মাচ্চ) A blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

মাচ্চেভীম s. (মাচ্চেব্ gent. case of মাচ্চ, + ভীম) Roe of fish. *Mohun P.* p. 55.

মাচ্চেভেনা s. (মাচ্চেব্ gent. case of মাচ্চ, + ভেনা) The fin of fish.

মাজ s. (corrupt. of মঞ্চ) 1. The middle of a thing. 2. A crack or unevenness in timber.

মাজথান s. (corrupt. of মঞ্চস্থান) The middle of a thing. See মান্থান.

মাজনা s. (from মাজিতে) A thing which requires to be cleansed.

মাজমরা a. (মাজ + মরা) Inwardly dead, internally mortal (as a disorder). *Morton*.

মাজা s. (from মাজিতে) The ions.

মাজাইতে v. a. (caus. of মাজিতে) To cause to scour or to clean.

মাজি s. (from মাজ) The sap or juice of any plant. *Sabda S.* p. 464.

মাতিতে *v. a.* (from R. मृत्) To wipe, to scour, to rub, to polish.

মাজী *s.* A helmsman, a pilot, a steersman.

মাজুফল *s.* (মাজু + ফল) Gall-nut (from the *Quercus robur*). *Mohun P.* p. 41.

মাজুরী *s.* (from মাদুর) A particular sort of mat.

মাজুন *s.* (A. معجون) An electuary, a confection; an intoxicating beverage prepared chiefly from the tops of hemp.

মার *s.* (from মধ্য) The midst, the centre. See মাজ.

মারখান *s.* (মার + খান) The middle part of a thing. See মাজখান.

মারামারি *ad.* (from মার) Moderately, temperately, in a middling way.

মারান *s.* (from মধ্য) The middle, the centre.

মারারী *a.* (from মারান) Middling, moderate.

মারে *ad.* (from মার) In the midst, within, in.

মাসুখী *s.* A silk string for a paper-kite.

মাট *a.* (from মন্দ) Slow, sluggish, bad.

মাটী *s.* (corrupt. of মৃত্তিকা) Earth, soil, the ground. — দিতে *v. a.* To inter, to bury.

মাটীঘরা *s.* (মাটী + ঘরা) A cellar. *Mohun P.* p. 78.

মাটীয়া *a.* (from মাটী) Earthen, earth-coloured, brown.

মাটীয়াচিল *s.* (মাটীয়া + চিল) The common brown kite of Bengal (*Falco ater*). *Carey.*

মাটীয়াতৈল *s.* (মাটীয়া + তৈল) Naphtha.

মাঠ *s.* (from R. মাঠ) A plain, a pasture, a meadow, a field.

মাঠব *s.* (*m.*) One of the attendants of the Sun.

মাঠা *s.* (from R. मन्थ) Buttermilk, sour milk.

মাঠান *a.* (from মাঠ) Relating to a pasture or plain. Also মাঠুয়া.

মাঠানুজমি *s.* (মাঠান + জমি) Land situated in a large plain.

মাঠে *ad.* (*locat. case* of মাঠ) Out of doors. — যাইতে *v. a.* To go to stool.

মাঠো *s.* (from মাঠ) Stiff, useless (as a limb).

মাত *s.* (from মাত) 1. A raft; two canoes tied together. 2. The liquor in which rice has been boiled, the skimmings of boiled rice; starch, rice-gruel, paste. *Carey.*

মাতন *s.* (*v. noun* of মাতিতে) The threshing of corn.

মাতাইতে *v. a.* (*caus.* of মাতিতে) 1. To cause corn to be threshed. 2. To stamp, to tread down, to smooth the ground.

মাতি *s.* (from মাতিতে) A double tooth, a grinder. Also মাটি.

মাতিতে *v. a.* (from R. মৃদ) To thresh corn, to tread corn, to tread corn out by cattle, to flatten.

মাতুয়া *s.* A plant (*Eleusine Corocana*). *Hort. Ben.* p. 8.

মাটি *s.* (*f.* from R. মহ) 1. The germ of leaves, the young leaf before it opens. 2. The hem or border of a garment. 3. (*Beng.*) A double tooth, a grinder.

মাণব *s.* (*m.* for মানব) A man (in a contemptuous sense); a mannikin.

মাণবক *s.* (*m.* from মাণব) 1. A child, a boy under sixteen years of age; a mannikin. 2. A pupil, a religious student. 3. A childish or ignorant man. 4. A necklace of twenty strings. *Wilson.*

মাণব *s.* (*n.* from মাণব) A number of boys.

মাণিকযোড় *s.* (মাণিক + যোড়) A bird (*Ardea leucocephala*).

মাণিক *s.* (n. from মণি) A ruby. Also (Beng.) মাণিক.

মাণিবন্ধ *s.* (n. from মণিবন্ধ?) Sea-salt; also মাণিমন্ড (n.).

মাগুৰ *s.* A fish (Silurus pungentissimus). *Sabda S.* p. 433.

মাৎ *s.* (corrupt. of মস্তু) 1. Whey. 2. A thin sort of treacle. 3. (A. مات) A checkmate.

মাতঃ *Sans. vocat. case* of মাতৃ, Oh mother!

মাতঙ্গী *s.* (m. from মতঙ্গী) 1. An elephant. 2. A mountaineer; a barbarian. 3. The twenty-fourth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.

মাতঙ্গী *s.* (f. from মাতঙ্গী) An epithet of PĀRVATĪ or DURGĀ.

মাতনি *s.* (from মাত্তিতে) The being intoxicated.

মাত্বাল *a.* (মাত্ব from মাত্তিতে + বাল) Drunken, sottish. *s.* A drunkard.

মাতবপিতরৌ *s.* (-ত্ব m. dual only, from মাতৃ + পিতৃ) Mother and father, parents.

মাতবিশ্ব *s.* (-শ্ব m.) Air, wind.

মাতলা *s.* (from মাথা?) 1. An arch, the capital of an arch. 2. A wicker-work hat worn by labourers. *Carey.*

মাতলি *s.* (m.) The name of the charioteer of INDRA.

মাতা *s.* (-ত্ব f.) 1. A mother. 2. A divine mother; the personified energy of a deity, or his wife; they are differently enumerated: according to some authorities they are eight, according to others seven or sixteen in number. 3. A cow. 4. (Beng.) The small-pox.

মাতাইতে *v. a.* (caus. of মাত্তিতে) To stir up, to fill with enthusiasm, to stimulate.

মাতাপিতরৌ *s.* (-ত্ব m. dual only, মাতৃ + পিতৃ) Parents, mother and father.

মাতামহ *s.* (m. from মাতৃ + মহ for মহৎ *Wilkins' Gr.* § 1005) A maternal grandfather.

মাতামহী *s.* (femin. of মাতামহ, see *Wilkins' Gr.* § 1005) A maternal grandmother.

মাতাল *s.* (corrupt. of মত্ত) Drunk, inebriated, intoxicated, infatuated, self-important, great.

মাতালগ *s.* (from মাতাল) Intoxication, drunkenness, infatuation.

মাত্তি *s.* (from R. মা) 1. Measure, weight. 2. The tender leaves of a palm-tree before they are expanded. *Carey.*

মাত্তিতে *v. n.* (from R. মদ) To be inebriated or intoxicated; to be infatuated, to have the mind engrossed by an idea, to rage.

মাতুল *s.* (m. from মাতৃ *Wilkins' Gr.* § 1006) 1. A maternal uncle. 2. Thorn-apple (*Datura Metel* and *D. fastuosa*).

মাতুলপুত্রক *s.* (m. মাতুল + পুত্রক) The fruit of the thorn-apple.

মাতুলী *s.* (femin. of মাতুল) 1. The wife of a maternal uncle: also মাতুলী (f.) and মাতুলানী (f.). 2. Hemp (*Cannabis sativa*).

মাতুল্লাহি *s.* (মাতুল + অহি) A variegated serpent.

মাতুলুঙ্গক *s.* (m.) Common citron (*Citrus medica*).

মাতৃকা *s.* (f. from মাতৃ) 1. A mother. 2. The designation of a certain class of goddesses: see মাতা. 3. An alphabet. 4. A body of preliminary rules or observations.

মাতৃগণ *s.* (m. মাতৃ + গণ) The Divine Mothers worshipped in a peculiar manner in the western parts of India. *Trans. R.A.S.* 1. 452.

মাতৃগুড় *s.* (মাতৃ + গুড়) A sort of molasses or treacle.

মাতৃঘ্ন *a.* (mfn. মাতৃ + ঘ্ন) Killing his mother;

matricide. Also मातृघातक (mfñ.), मातृघात्री (-त्रिन् mfñ.) or मातृहा (-हन् mfñ.).

मातृवक्त्र s. (m. मातृ + वक्त्र) A maternal relation, a relation by the mother's side. Also मातृ-वाक्त्र (m.).

मातृश्वस्रा s. (-श्व f. मातृ + श्वस्) A mother's sister. Also मातृश्वस्रा (-श्व f.).

मातृश्वस्रीय s. (m. from मातृश्वस्) A mother's sister's son. Also मातृश्वसेय (m.).

मातृश्वस्रीयो s. (femin. of मातृश्वस्रीय) A mother's sister's daughter. Also मातृश्वसेयो (f.).

मातृसपत्नी s. (मातृ + सपत्नी) A step-mother. Morton.

मातृहत्या s. (f. मातृ + हत्या from R. हन्) The murder of a mother, matricide.

मातुर्बा s. A plant (Callicarpa incana). Hort. Ben. p. 10.

मात्र s. (n. R. मा + त्र) 1. Measure ; a measured quantity, a unit, a single thing. 2. It is subjoined to substantives like a Taddhita suffix, to give them a restrictive meaning ; and the compound words thus formed are declined like other derivatives: e.g. जीवितमात्र s. (n.) Life alone, life only, mere life, nothing but life ; in the instrumental case जीवितमात्रेण By life alone, for life's sake only, &c. from जीवित s. (n.) Life, + मात्र. In Bengálí, मात्र is much employed after the gerund, and may be translated upon, on ; e.g. आसिबामात्र Upon coming. ad. Sans. (-तृ) Merely, solely, only, exclusively.

मात्रक a. (mfñ. मात्र + क) Having a certain measure, of a certain measure or size : only used in comp. e.g. अङ्गुष्ठमात्रक a. (mfñ.) Of the size or measure of a thumb, from अङ्गुष्ठ s. (m.) The thumb, + मात्रक.

मात्रा s. (f. from R. मा) 1. An element, matter,

substance. Manu i. 27. 2. Quantity, measure : especially quantity in metre. 3. (In prosody) An instant, a moment, the length of time required to pronounce a short syllable. 'A short vowel occupies one moment (मात्रा) ; a long vowel, two ; and the continuous sound, or that which is prolonged as in calling to any one, lasts for three moments ; but a consonant when destitute of a vowel, is measured by half a mátrá.' Colebr. Gr. p. 10. 3. The upper or horizontal stroke of a letter. 4. A little. 5. Requisite, material.

मात्राचन्द्रन् s. (n. मात्रा + चन्द्रन्) Metre regulated by mere quantity, and not restricted to certain feet or to a particular interchange of short and long syllables. See As. Res. x. 404.

मात्रासमक s. (n. ? from मात्रा + सम) The designation of a certain class of metres in Sanskrit prosody. As. Res. x. 411, 465.

मात्रिक a. (mfñ. मात्रा + ईक) Material, of the nature of matter : used in comp. e.g. अणुमात्रिक a. (mfñ.) Composed of minute material principles, from अणु s. (m.) An atom, a minute material principle, + मात्रिक. Manu i. 56.

मात्रलामी s. (from मात्र) Drunkenness, intoxication.

मात्रसर्ग s. (n. from मात्रसर्ग + य) Envy, aversion, selfishness, malice.

मात्रजिक a. (mfñ. from मात्रज + ईक Wilkins' Gr. § 903) Relating to fish ; catching or selling fish.

मात्र ROOT, 1. (With the insertion of a nasal, मात्रन्ति) To hurt or kill, to suffer pain, to afflict.

मात्रष्ट s. (from R. मात्र ?) An extra assessment to make up a deficiency of revenue ; a collection, a subscription.

मात्रन s. (from मात्रन) The watery part of curds, whey. Sabda S. p. 335.

মাথা *s.* (corrupt. of মস্তক) The top or head of a thing, a pinnacle, a summit. — ঘুরিতে *v. n.* To be giddy.

মাথাইতে *v. a.* (from মাথাত্তে) To mount upon the summit or top of a thing; to interfere, to meddle with.

মাথাঘোষণ *s.* (from মাথা + ঘুরিতে) Swimming of the head, giddiness, vertigo. *Mohun P. p. 25.* Also মাথাঘোৰা.

মাথাটানা *s.* (মাথা + টানা) Stubbornness, obstinacy, insolence.

মাথান *s.* (from মাথা) An interfering with another person's business. *Carey.*

মাথাপাগলা *s.* (মাথা + পাগলা) Obstinate, stubborn, headstrong, refractory, seditious, unruly, turbulent, insolent.

মাথাব্যথা *s.* (from মাথা + ব্যথা) The head-ache.

মাথাভাৰী *a.* (মাথা + ভাৰী) Top-heavy. *Carey.*

মাথাল *s.* (from মাথা) 1. A sort of wicker hat worn by poor labourers. 2. The capital of a pillar: also মাথল্লা.

মাথালতা *a.* (from মাথা) Self-important, insolent.

মাথিতে *v. a.* (from মাথা) 1. To mount upon any thing. 2. To present the head in birth.

মাথুর *a.* (*mfn.* from মথুরা) Relating to the city of Mat'hurá. *Wilkins' Gr. § 897.*

মাদ *s.* (*m.* from R. মদ) Inebriation, intoxication; infatuation, pride; extasy, joy, rapture.

মাদক *a.* (*mfn.* from R. মদ + অক) Inebriating, intoxicating, infatuating. — তী (*f.*) or — ত্র (*n.*) Intoxicating or inebriating quality.

মাদননিৰ্বিষ *s.* A plant (*Kæmpferia angustifolia*). *Hort. Ben. p. 1.*

মাদল *s.* (from মদল) A tambour.

মাদা *s.* (P. مائة) The female of an animal. Also মাদী.

মাদার *s.* (corrupt. of মন্দারক) The coral-tree (*Erythrina fulgens*). *Carey.*

মাদুয়েৰ *s.* (from R. মদ) An ornamental shrub (*Volkameria Madœera*). *Carey.*

মাদুর *s.* (corrupt. of মন্দুরা) A mat) A kind of fine mat.

মাদুৰকাঠী *s.* (মাদুর + কাঠী) A kind of grass used in making mats (*Cyperus tegetus*). *Hort. Ben. p. 6.*

মাদুৰপাতী *s.* (মাদুর + পাতী for পত্র) A sort of rush used for mats (*Scirpus tegetus*). *Carey.*

মাদুলী *s.* (from মাদল?) An amulet, a charm.

মাদুল *a.* (*mfn.* মা for মৎ, + দুল) See *Wilkins' Gr. § 819* Like me, like myself. Also মাদুল্ (*— শ্ৰী mfn.*) and মাদুল্ (*mfn.*).

মাদোয়ান্ *s.* (from P. ماديان) A mare.

মাধব *a.* (*mfn.* from মধু) Made of honey. *s.* (*m.*) 1. An epithet of KRISHNA or VISHNU. 2. A name of the month Vaisákha. 3. (*n.*) Sweetness.

মাধবক *s.* (*m.* from মধু) A spirituous liquor made from the blossoms of the *Bassia latifolia*.

মাধবী *s.* (*f.* from মাধব) A large creeping plant (*Gærtnera racemosa*). Also মাধবীলিতা (*f.*) *Hort. Ben. p. 32.*

মাধুর্য *s.* (*n.* from মধু + য়) Sweetness, suavity. *Wilkins' Gr. § 975.*

মাধমিক *s.* (*m.* from মধ্যম + ইক) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S. 1. 558, 567.*

মাধগাহিক *a.* (*mfn.* from মধ্য + অহন + ইক) Relating to mid-day. *s.* (*n.*) Mid-day rites.

মাধগাহিকী *femin.* of মাধগাহিক

মাধুক *s.* (*m.* from মধু) Spirit distilled from the flowers of the *Bassia latifolia*. See *As. Res.*

i. 342. Also মাধ্বীকৈ (*n.*) and মাদ্বীকৈ (*n.*).

মান্ *Root, I.* (in the *desiderative* or *volitive* form, মীমাংসতে) To investigate, to seek, to enquire after true knowledge. i. (মানতি) and x. (মানয়তি) To respect, to revere, to worship. With অব prefixed to it, To despise, to treat with disrespect; with সৎ To honour, to respect, to esteem.

মান্ See মৎ.

মান The termination of the present participle of the proper form, in verbal roots of the first, fourth, sixth and tenth conjugations: e. g. পচমান *a.* (*mfn.*) Cooking, from R. পচ্ To cook. It is also the termination of the present participle of the passive, and may for that purpose be subjoined to any root with the passive যি affixed to it: e. g. পচ্যমান *a.* (*mfn.*) Beng cooked, from R. পচ্ To cook. See *Wilkins' Gr.* § 678, 681.

মান *s.* (*n.* R. মা + অন) 1. Measure, weight. 2. A particular measure, the fourth part of a *khāri*. 3. (*m.* from R. মান্) Arrogance, pride; sulkiness. 4. Honour, reputation, rank, value. 5. (*Beng.*) A plant (*Arum Indicum*). *Hort. Ben.* p. 65. —ভাঙ্গিতে *v. a.* To put a person to shame, to expose his faults; —রাখিতে *v. a.* To preserve esteem or reputation.

মানক *s.* (*n.*) A plant (*Arum Indicum*). Also মানকচু, *As. Res.* x. 19, and মানগিৰি, *Hort. Ben.* p. 56.

মানত *s.* (from R. মান্?) A vow, a voluntary obligation.

মানদ *s.* (*m.* মান + দ from R. দা) A giver of honour, he from whom honour is derived: a term of respectful address.

মানন *s.* (*n.* R. মান্ + অন) 1. The regarding of or attending to a person. 2. A confession. *Mohun P.* p. 94.

মাননি *s.* (from মানিতে) The act of honouring or respecting any one.

মাননী *s.* (from মানিতে) A vow, a voluntary engagement.

মাননীয় *a.* (*mfn. fut. part. p.* R. মান্ + অনীয়) Entitled to honour or respect, venerable.

মানত্তা *s.* (from R. মান্?) One who makes a vow, or voluntarily takes an obligation upon himself.

মানব *s.* (*m.* from মনু) 1. A man, a human being. 2. A boy. 3. (*n.*) A multitude of men. —তা (*f.*) or —ত্ব (*n.*) Humanity.

মানবকাফ্রীড়া *s.* (*f.* মানবকা from মানব + ফ্রীড়া) A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মানব *s.* (*n.* from মানব) A multitude of boys.

মানভঙ্গি *s.* (*m.* মান + ভঙ্গি) The putting a person to shame, the humbling a person.

মানস *a.* (*mfn.* from মনস্) Mental, relating to the mind. *s.* (*n.*) 1. A thought, a wish, a volition. 2. The mind. 3. The lake *Mánasa-sarovara* in the *Himálaya* mountains. *As. Res.* ix. 366.

মানসসরোবর *s.* (*m.* মানস + সরোবর) The *Mánasa* lake in the *Himálaya* mountains.

মানসিক *a.* (*mfn.* মনস্ + ইক) Mental, ideal, imaginary.

মানসবিথা *s.* (*f.* from মানস + বিথা) Mental agony, grief, sorrow.

মানসৌকাঃ *s.* (—কস্ *m.* মানস + ওকস্) A wild swan or goose. (Lit. Whose dwelling-place is the lake *Mánasa*.)

মানহানি *s.* (*f.* মান + হানি) Loss of honour or respectability.

মানহীন *a.* (*mfn.* মান + হীন) Void of haughtiness or pride; destitute of honour or respectability.

মানা *s.* (from মানিতে) 1. The respecting or regarding any one; esteem, acknowledgment, assent. 2. (from *A.* منع) A forbiddance, a prohibition.

মানাইতে *v. a.* (*caus.* of মানিতে) 1. To persuade, to prevail upon. 2. To adjust, to accommodate, to cause to fit.

মানানয়ন *s.* (*n.* মান + আনয়ন) An election, the giving a preference to any one.

মানানি *s.* (from মানাইতে) The act of persuading or prevailing upon any one.

মানিক্জোড় *s.* (مَانِكْ جَوْر) A bird (*Ardea leucocephala*). *Mohun P.* p. 53.

মানিকা *s.* (*f.* from মান) The name of a measure, the fourth or eighth part of a *khári*.

মানিত *a.* (*mfn. pret. part. v.* R. মান্ + ইত) Honoured, respected, regarded.

মানিতা *s.* (*f.* মানিন্ + তা) Arrogance, pride, haughtiness. Also মানিত্ত (*n.*).

মানিতে *v. a.* (from R. মান্) To mind, to attend to, to regard, to esteem, to honour, to venerate, to obey, to submit, to confess, to acknowledge.

মানিনী *s.* (*femin.* of মানিন্) A proud or sulky woman.

মানী *a.* (—নিন্ *mfn.* মান + ইন্) 1. Proud, arrogant, haughty. 2. Mindful, minding, regarding, esteeming.

মানুষ *s.* (*m.* from মনু *Wilkins' Gr.* § 960) A man, a human being. *a.* (*mfn.*) Belonging to men, human.

মানুষ্য *a.* (*mfn.* from মানুষ) Belonging to men, human. *s.* (*n.*) Humanity, manliness.

মানুষ্যক *s.* (*n.* মানুষ + ক) A number of men.

মানে *s.* (*A.* معني) A meaning, purport, purpose, object, scope.

মান্দাস *s.* (from মাত্) A raft, a float.

মান্দ *s.* (*n.* মন্দ + য) 1. Inferiority, badness, vileness. 2. Sloth, torpor, indolence, stupidity.

মান্য *a.* (*mfn. fut. part. p.* R. মান্ + য) Respectable, honourable. —তা (*f.*) or —ত্ত্ব (*n.*) Respectability, honour, credibility.

মান্যমান *a.* (*mfn. pres. part. p.* R. মান্) Being honoured or regarded, receiving honours.

মান্যলোক *s.* (মান্য + লোক) Respectable people.

মাপ *s.* (from the *caus.* of R. মা) Measure.

মাপক *a.* (*mfn.* from মাপ্ the *caus.* of R. মা) Measuring, determining by measure or quantity.

মাপদড়ী *s.* (মাপ + দড়ী) A measuring-rope.

মাপন *s.* (*n.* from মাপ্ the *caus.* of R. মা) The act of measuring a thing.

মাপ্‌যোঁক * (মাপ + যোঁক as a jungle to it) A measuring.

মাপা *a.* (from মাপিতে) Measured.

মাপাইতে *v. a.* (*caus.* of মাপিতে) To cause to measure.

মাপান *s.* (*n. noun* of মাপাইতে) The causing a thing to be measured. *a.* Measured.

মাপিতে *v. a.* (from the *caus.* of R. মা) To measure, to gauge.

মাপুরিবেত *s.* (মাপুরি from মাপিতে, + বেত) A species of ratan (*Calamus gracilis*). *Hort Ben.* p. 73.

মাফ *a.* (*A.* معاف) Absolved, forgiven, dispensed with, exempted. *s.* Forgiveness, exemption.

মাফিক্ *a.* (*A.* معافى) Conformable, congruous, corresponding to, agreeable; suitable, favourable. *s.* A way, a manner.

মাযক *a.* (*mfn.* from ময় the genit. case of অম্ম্য) Mine, my.

মাযতী *s.* (corrupt. of মুদ্রা) 1. A seal. 2. Scab; the dry skin of a sore.

মায়ল *s.* (A. معاملات) Business, an affair, a negotiation. Also মায়লা.

মায়লতী *a.* (from معاملات) Able to do business, active, fit for business.

মায়ী *s.* (from মাতুল) A maternal uncle.

মায়ান্তর *s.* (corrupt. of মদুন্তর) A sheat-fish (Silurus Pelorus). *Sabda S.* p. 329.

মায়াতুয়া *a.* (from মায়ী) Pertaining to a maternal uncle.

মায়াতুয়াভগিনী *s.* (মায়াতুয়া + ভগিনী) A maternal uncle's daughter. Also মায়াতো-ভাগিনী.

মায়াতুয়াভাই *s.* (মায়াতুয়া + ভাই) A maternal uncle's son. Also মায়াতোভাই.

মায়ারি *s.* A sort of creeper (Menispermum glabrum). *Sabda S.* p. 330.

মায়ী *s.* (from মায়ী) A maternal uncle's wife.

মায়ূৰ *a.* (A. معمر) Full, closed; cultivated.

মায়ুল *a.* (A. مولى) Prepared, made, worked out, done.

মায়ী *s.* (*f.* from R. মা) 1. Illusion, delusion, fraud, deceit, dissimulation, hypocrisy. 2. The external world considered as a mere illusion, without reality, and personified in mythology as a female, the consort of BRAHMÁ and the immediate operative cause of creation. See *Trans. R.A.S.* II. 39. 3. Tenderness, love, attachment, affection. 4. A woman.

মায়াইতে *v. a.* (from মায়ী) To fascinate, to deceive.

মায়াকার *s.* (*m.* মায়ী + কার from R. কৃ) A juggler, a mime, an actor. Also মায়াজীবী.

মায়াজাল *s.* (মায়ী + জাল) The net of deceptive appearances, the net of fascination or magic.

মায়াদেবীসূত *s.* (*m.* মায়ী + দেবী + সূত) BUDDHA, the founder of the *Bauddha* sect. (Lit. The son of the goddess MĀYĀ.) Also মায়াসূত (*m.*).

মায়াবিদ্যা *s.* (*f.* মায়ী + বিদ্যা) Magic. *Mohun P.* p. 143.

মায়াবী *a.* (—বিন্ *mfn.* মায়ী + বিন্ *Wilkins' Gr.* § 907) Illusive, magical. *s.* A juggler, a magician, a conjurer.

মায়াময় *a.* (*mfn.* মায়ী + ময়) Magical, produced by magic, wonderful, illusory, unreal. *n* being. *R.A.S.* II. 37.

মায়িক *a.* (*mfn.* মায়ী + ইক) Magical, fascinating; affectionate, benevolent.

মায়ী *a.* (—য়িন্ *mfn.* মায়ী + ইন্) Illusive, magical, deceptive.

মায়ু *s.* (*m.*) Gall, the bilious humour.

মায়ূৰ *a.* (*mfn.* from ময়ূৰ) Belonging to a peacock, made of peacock's feathers, &c. *s.* (*n.*) A multitude of peacocks.

মাৰ *s.* (*m.* from R. মৃ) 1. Death. 2. Love, and KĀMADEVA its deity. (Lit. That which strikes.)

মাৰক *a.* (*mfn.* from R. মৃ) Killing, slaying, destroying, putting to death. *s.* (*m.*) A slayer, a destroyer.

মাৰকুটিয়া *s.* (from মাৰক?) A quarrelsome, turbulent person.

মাৰগ *s.* (corrupt. of মার্গ?) The generic name of the *Rāgas* and *Rāginis* in *Hindu* music.

মাৰজা *s.* Barter. *Mohun P.* p. 84.

মাৰজিত *s.* (*m.* মাৰ + জিত from R. জি) A *Bauddha*. (Lit. Who subdues or conquers love.)

মাৰণ *s.* (*n.* from R. মৃ) Killing, slaughter.

মাৰতুক *a.* (from মাৰিতে) Fatal, mortal.

মারপেঁচ *s.* (মার + পেঁচ) A catch in conversation, a difficulty, a quibble. *Carey.*

মারফৎ *s.* (معرفة) 1. Knowledge. 2. A cause, a reason. *ad.* By means of, by, through.

মারবী *s.* (f.) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

মার। *s.* (from মারিতে) A striking or beating. —পড়িতে *v. n.* To be killed, to be destroyed or ruined.

মারাইতে *v. a.* (caus. of মারিতে) 1. To cause to die, to put to death. 2. To beat, to strike.

মারাত্মক *a.* (mf. মার + আত্মক) Murderous, of a cruel disposition; fatal, deadly.

মারাত্মক। *s.* (from মারিতে) A beating, a striking.

মারামারি *s.* (from মারিতে) A mutual beating or striking, a scuffle, a battle.

মারি *s.* (f. from R. মৃ) A killing or beating. (Beng.) —খাইতে *v. n.* To be beaten.

মারিত *a.* (mf. pret. part. p. of the caus. of R. মৃ) Put to death, killed.

মারিতে *v. a.* (from R. মৃ) 1. To put to death, to kill. 2. To beat, to strike, to smite.

মারিপিট *s.* (from মারিতে) An assault. *Mohun P.* p. 97.

মারিষ *s.* (m.) 1. A plant (*Amaranthus oleraceus*). 2. The manager of a theatre.

মারী *s.* (from R. মৃ) The pestilence, the plague, an epidemic, a mortality, a murrain.

মারীভয় *s.* (মারী + ভয়) Fear from pestilence or from any contagious disease.

মারুত। *s.* (from R. মৃ) A plant cultivated as an article of food (*Eleusine Corocana*). *Carey.*

মারুত *s.* (m. from মরুৎ) Air, wind.

মার্কণ্ডেয় *s.* (m. patronymic from মরুৎ *n. pr.*) The name of an ancient *Hindu* sage, the supposed author of the *Mārkaṇḍeya Purāna*.

মার্কব *s.* (m.) A plant (*Eclipta* or *Verbesina prostrata*). Also মার্কব (m.).

মার্গ *Root*, 1. (মার্গতি, —তে) and x. (মার্গয়তি)

To seek : sometimes with পৰি prefixed to it.

Also, x. (মার্গয়তি) 1. To go. 2. To prepare the way or road; to prepare generally. 3. To feather an arrow.

মার্গ *s.* (m. from R. মৃগ) 1. A path, a road, a way. 2. The path or section made by a saw in sawing timber. 3. A search, an enquiry. 4. (Beng.) A musical mode.

মার্গণ *s.* (n. R. মার্গ + অন) 1. Enquiry, search, research. 2. (m.) An arrow. *a.* (mf.) Asking, begging; mendicant.

মার্গবিদ্যা *s.* (মার্গ + বিদ্যা) The science of the *Rāgas* and *Rāginis* in *Hindu* music. *Carey.*

মার্গশীর্ষ *s.* (m. from মৃগ + শিৰস্) The month *Mārgaśīrsha* or *Agrahāyana* (November—December). *As. Res.* III. 268.

মার্গশীর্ষী *s.* (f. মার্গশীর্ষ + ঐ) The fifteenth day of the first half of the month *Mārgaśīrsha*. *As. Res.* III. 268.

মার্গিত *a.* (mf. pret. part. p. R. মার্গ + ইত) Sought, searched, enquired for.

মার্ঘী *s.* (corrupt. of মহার্ঘ) High-priced, dear

মার্জ *Root*, x. (মার্জয়তি) 1. To sound. 2. To cleanse.

মার্জক *a.* (mf. R. মার্জ + অক) Cleansing, scouring, cleaning, forgiving, acquitting. Used

in comp. e. g. অস্ত্রমার্জক *a.* (mf.) Polishing a weapon, from অস্ত্র *s.* (n.) A weapon, +

মার্জক.

মার্জন *s.* (*n.* R. মার্জ+অন) 1. A cleaning, scouring, or polishing; rubbing the person with unguents. 2. The settling or clearing of an account, the paying of a debt. 3. Forgiveness, pardon, oblivion. Also মার্জনা (*f.*).

মার্জনী *s.* (*f.* from R. মার্জ) 1. A brush, a broom. 2. (*Beng.*) A towel, a rubber.

মার্জনীয় *a.* (*mfn. fut. part. p.* R. মার্জ+অনীয়) Requiring to be cleansed or purified, purifiable, pardonable. Also মার্জনাই (*m.*).

মার্জা *s.* (from R. মার্জ) Barter, exchange, permutation.

মার্জাব *s.* (*m.*) 1. The common cat. 2. The wild cat. 3. The pole-cat.

মার্জিত *a.* (*mfn. from R. মার্জ*) Cleansed, purified, scoured, wiped, swept, polished; forgiven, pardoned.

মার্জিতা *s.* (*femin. of মার্জিত*) Curds with honey and spice.

মার্জ্য *a.* (*mfn. fut. part. p.* R. মার্জ+য) Fit to be wiped, cleaned or polished. Also মার্জ (*mfn.*). *Wilkins Gr.* § 730.

মার্জু *s.* (*m. patronymic of মার্জু, n. pr.*) The sun.

মার্জিক *a.* (*mfn. from মার্জিকা*) Earthen, made of clay or earth.

মার্জেল *s.* (from the Portuguese *Martello*) A hammer.

মার্দঙ্গিক *s.* (*m. মর্দঙ্গ+ইক*) A drummer.

মার্দব *s.* (*n. from মর্দু*) Softness, mildness, gentleness.

মার্দীক See মার্ধক.

মার্লিয়া *s.* A plant (*Marlea begonifolia*). *Hort. Ben.* p. 28.

মালেক্স *s.* A plant (*Rottlera tetracocca*). *Hort. Ben.* p. 73.

মালিকি *s.* (*f. R. মাল+তি*) Cleaning in general; especially cleansing the person or anointing it with unguents.

মাল *s.* (from মাল) 1. A wrestler, a champion, a hero. 2. (*A. مال*) Property, capital, goods, wares, merchandize.

মালক *s.* (*m.*) A plant (*Nimba* or *Melia Azadirachta*).

মালখানা *s.* (*P. مال خانه*) A storehouse.

মালখুদা *s.* (*P. مال گذار*) One who pays tribute, a landholder.

মালখুদারী *s.* (from *P. مال گذار*) Land-revenue; rent of land.

মালজামিন *s.* (*P. مال ضامن*) A security for money or property.

মালজামিনী *s.* (from *P. مال ضامن*) The situation of a person who is a security for money or property.

মালফ *s.* (from মাল) A flower-garden.

মালতী *s.* (*f.*) 1. The name of several plants (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gaertnera racemosa*). 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মালদার *a.* (*P. مال دار*) Possessing property or money.

মালব *s.* (*m.*) 1. The name of a country, the province of *Mahwa*. 2. A particular scale in *Hindu* music. *As. Res.* 111. 73.

মালবক *a.* (*mfn. মালব+ক*) Relating to the province of *Malwa*. *Wilkins' Gr.* § 903.

মালবশী *s.* (*f. মালব+শী*) A particular scale in *Hindu* music. *As. Res.* 111. 78.

মালসাট *s.* (মাল+সাট) A provocation, a challenge to fight.

মালী *s. (f.)* 1. A garland, a wreath ; a chaplet of flowers ; a rosary. 2. A species of metrie in *Sanskrit* prosody. *As. Res.* x. 419, 433. 3. The shell of a coco-nut.

মালীআঁকড়া *s. (মালী+আঁকড়া)* A species of grass (*Eleusine Indica*). *Carey*.

মালীচাকি *s. (from মালী+চাকি from চক্ষ)*
The knee-pan, the patella.

মালীকর *s. (m. মালী+কর)* 1. A gardener, a florist, a seller of flower-chaplets or garlands. 2. A ratan.

মালীকাজামকল *s. (মালীকাজাম-কল)* A kind of fruit, and its tree (*Eugenia Malaccensis*). *Hort. Ben.* p. 37.

মালীকাবেত *s. (মালীকাজাম-কল)* The Malacca ratan.

মালীকার *s. (m. মালী+কার from R. কৃ)* A florist, a maker of flower-chaplets or garlands ; a gardener. See *As. Res.* v. 59.

মালীতাক *s. (m. for মালী+তাক)* A fragrant grass (*Andropogon Schœnanthus*).

মালীমাল *s. (from A. مال)* Property, goods, wares.

মালীমী *s. (from মালী)* Pugilism, wrestling.

মালি *s. (corrupt. of মালিক)* A florist. *Subda* S. p. 341.

মালিক *s. (m. মালী+ইক)* A florist, a maker or seller of flower-chaplets ; a chaplet-weaver.

মালিক *s. (m. A. ملك)* A king, a governor, an owner, a proprietor.

মালিকানা *s. (A. مالكانه)* An annual or monthly allowance paid to a *zamindâr* by the person who occupies his lands. *Hunter. ad.* In the manner of a proprietor.

মালিকী *s. (from A. ملك)* Royalty, ownership, proprietary right, supremacy.

মালিনী *s. (femin. of মালী)* 1. The wife of a gardener, chaplet-weaver, or florist. 2. A species of metrie in *Sanskrit* prosody. *As. Res.* x. 437. 3. The female personification of a particular mode in *Hindu* music. *As. Res.* 111. 70.

মালিন্য *s. (n. মলিন+য়)* Dirtiness, filthiness, sordidness ; obscurity, gloom ; a tarnished or decayed state.

মালিন্দ্র *s. (from the English Molybdena)* A molybdate.

মালিন্দ্রিক *a. (from the English Molybdena)* A molybdic.

মালিম *s. (A. معلم)* A pilot, the commander of a vessel.

মালিয়া *s. (from A. مال)* Wealth, goods, wares, store.

মালী *s. (-লিন্ m. মালী+ইন্)* A gardener, a chaplet-weaver, a florist.

মালুধান *s. (m.)* A variegated snake.

মালুম *a. (A. معلوم)* Known, experienced, witnessed.

মালুদ *s. (m.)* A fruit-tree (*Ægle Marmelos*).

মাল্য *a. (mfu. মালী+য়)* Fit or proper for a garland. *s. (n.)* A chaplet, a garland for the forehead ; a necklace.

মাল্যচন্দন *s. (n. মাল্য+চন্দন)* A flower-chaplet and *sandal*-wood, offered to persons of consequence as a token of respect.

মাল্যবান্ *s. (-বৎ m. মাল্য+বৎ)* A mountainous range described as one of the smaller mountains of India proper, lying eastward of mount *Meru*. *Wilson*.

মাল্শী *s.* An earthen pot for embers.

মাল্শাজালী *s. (from মাল্শী+জালিতে)* Salt boiled with a straw-fire.

মাল্শাট *s. (from মাল্শী)* A challenging, defiance ; vaunting, daring.

মাস *s. (m.)* 1. A sort of kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). 2. A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *rattis* or seeds of the *Abrus precatorius*; the weight in common use is about seventeen grains troy. Also *মাসক* and *মাসা*.

মাসকলায় *s. (মাস + কলায়)* A kind of pulse or kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). *Hort. Ben.* p. 55.

মাসপর্ণী *s. (f. from মাস + পর্ণ)* A kind of leguminous shrub (*Glycine debilis*) Also *মাসাণী*. *Hort. Ben.* p. 55.

মাসীণ *s. (n. from মাস)* A field producing black kidney-beans. Also *মায়* (*n.*).

মাস্ *s. (m. from R. মা)* 1. The moon. 2. A month.

মাস *s. (m. from R. মা)* 1. A month. 2. A jeweller's weight: see *মাস*.

মাসকাবান্ *s. (from the Portuguese mes + acabar)* The end of the month.

মাসকাবানী *a. (from মাসকাবার)* Relating to the end of a month.

মাসত্মা *s. (from মাস্)* 1. A pustule on the edge of the eye-lid; a film on the eye. 2. The matter formed on a wound. *Carey*.

মাসভুতগিনী *s. (from মাসী + ভুতগিনী)* A mother's sister's daughter.

মাসভুতভাই *s. (from মাসী + ভুতভাই)* A mother's sister's son.

মাসন্দাৰ *s.* A flowering shrub (*Callicarpa incana*).

মাসপর্ণী See *মাসপর্ণী*.

মাসবৃদ্ধি *s. (মাস + বৃদ্ধি)* An intercalary month.

মাসমাহিনা *s. (মাস + মাহিনা)* Monthly wages. *Mohun P.* p. 88.

মাসৰ *s. (m.)* The scum of boiled rice.

মাসাল *a. (from মাংসাল)* Fleshy, stout, lusty, plump.

মাসানী *s. (from মাতৃস্বস্)* A husband's mother's sister; a wife's mother's sister.

মাসিক *a. (mf. মাস + ইক)* Monthly: lasting for a month, paid by the month, hired for a month, &c. *s. (n.)* A monthly offering to the manes of departed ancestors.

মাসী *s. (corrupt. of মাতৃস্বস্)* A maternal aunt.

মাসুআ *s. (from মাসী)* The husband of a maternal aunt. *Mohun P.* p. 10.

মাসুড়া *s. (from মাস্)* A film on the eye.

মাসূৰ্ *a. (A. مشهور)* Celebrated, conspicuous, famous, renowned. Also *মাসূৰী*.

মাসুল্ *s. (A. محمول)* Excise, duty, tax, custom.

মাসেক *s. (m. মাস্ + এক)* One month.

মাসেৰ্ প্রথম *s. (মাসেৰ্ genit. case of মাস, + প্রথম)* The first day of the month.

মাসেৰ্ শেষ *s. (মাসেৰ্ genit. case of মাস, + শেষ)* The last day of the month.

মাসুতা *a. (from মাস)* Monthly.

মাস্তুর *s. (from the English mast)* The mast of a ship or boat. Also *মাসুল*.

মাস্ম *indecl. Sans.* Do not! (A prohibitive particle.) See *মা*.

মাহ Root, I. (মাহতি, -তে) To measure, to mete.

মাহাকুল *a. (mf. from মহাকুল)* Of a great or respectable family.

মাহাশ্র *s. (n. মহাশ্র + য)* Greatness, celebrity, celebration, praise, glory.

মাহার্ঘ্য *s. (n. from মহার্ঘ্য)* The being of a high price, costliness, high value, dearness.

মাহিনা *s.* (H. ماهينا from P. ماهان) Monthly pay ; stipend, salary.

মাহিনাদার *a.* (from P. ماهان + دار) Paid by the month, receiving monthly wages.

মাহিয়ানা *a.* (from P. ماهياه) Monthly. *s.* Monthly wages or pay.

মাহিস *a.* (*mfn.* from মাহিস) Relating to or produced by a buffalo.

মাহিস *s.* (*m.*) The designation of one of the mixed tribes, the offspring of a *Kshatriya* by a *Vaisyá* woman. See *Manu* x.6. *As. Res.* v. 58.

মাহূত *s.* (from মহামাহ?) An elephant-driver.

মাহেন্দ্র *a.* (*mfn.* from মাহেন্দ্র) Relating or pertaining to INDRA.

মাহেয় *a.* (*mfn.* from মাহী *Wilkins' Gr.* § 900) Relating to the earth, terrestrial, earthen.

মাহেয়ী *s.* (*f.* from মাহেয়) A cow.

মাহেশ্বর *s.* (*m.* from মাহেশ্বর) A devoted worshipper of SIVA. *Trans. R.A.S.* 1. 550, 569, seqq.

মাহেশ্বরী *s.* (from মাহেশ্বর) 1. An epithet of the goddess PÁRVATÍ or DURGÁ. 2. One of the divine *mátris* or personified energies of the gods ; the energy of SIVA.

মাহোআরী *s.* (from P. ماهوار) Monthly.

মি *ROOT, v.* (মিনোতি, মিনুতে) To cast, to throw about, to scatter. Sometimes with প্র or নি prefixed to it.

মি A termination used in *Bengálí* to form abstract substantives from adjectives ; e. g. ক্রূর - মি *s.* Cruelty, from ক্রূর *a.* (*mfn.*) Cruel ; ঢীলামি *s.* Slackness, laziness, from ঢীলা *a.* Slack, indolent, lazy.

মিচ্কিতে *v. a.* (from R. স্মি ?) To smile.

মিচ্ *ROOT, vi.* (মিচ্ছতি) To give or inflict pain, to distress.

মিচ্চরী *s.* (A. مصري) Sugar-candy.

মিচ্চা *ad.* (corrupt. of মিথ্যা) Falsely, vainly.

মিচ্চাভূব *a.* (মিচ্চা + ভূব) Boasting, vain glorious.

মিচ্চামিচ্চি *ad.* (from মিথ্যা) Falsely, pretendedly, unfoundedly.

মিচ্চাহ *s.* (A. مزاج) Temper, temperament, disposition, character, nature, habit.

মিচ্চ *s.* (from মিচ্চিত্তে) The absolving or requiting of a person, expiation, acquittal.

মিচ্চাইতে *v. a.* (*caus.* of মিচ্চিত্তে) To cause to subside or to cease, to remove, to efface, to extinguish, to terminate, to settle, to expiate (a crime).

মিচ্চান *s.* (*v. noun* of মিচ্চাইতে) The terminating, settling, or removing a thing. *a.* Terminated, settled, removed, effaced.

মিচ্চিত্তে *v. a.* (from R. মুচ্ ?) To subside, to cease, to be terminated or settled, to be effaced or extinguished, to fail.

মিচ্চমাচ্চ *s.* (from মিচ্চিত্তে) The decision or termination of an affair.

মিচ্চমিচ্চিয়া *a.* (from মিচ্চিত্তে) Dying, expiring ; dim ; secret.

মিচ্চ *a.* (corrupt. of মিষ্ক) Sweet.

মিচ্চা *s.* (from মিচ্চ) Sweetness, suavity.

মিচ্চাই *s.* (from মিষ্ক) A sweetmeat. Also মিচ্চানি.

মিচ্চাইতে *v. a.* (from মিচ্চ) To sweeten, to make sweet.

মিচ্চা *a.* (corrupt. of মিষ্ক) Sweet.

মিত *a.* (*mfn. pret. part. p.* R. মী and R. মি *Wilkins' Gr.* p. 414, 415) 1. Measured, defined by measure, moderate, restricted to order, regular ; frugal. 2. Thrown, cast.

मितवर्गी *a.* (—मिन् *mfn.* मित्र + वय + ईन्) Frugal, temperate, economical. (Lit. Who measures his expences.)

मितम्ना *a.* (*mfn.* मित्र^० accus. case of मित्र, + पठ from R. पठ्) Penurious, miserly, avaricious. (Lit. Who cooks a measured portion of food.)

मित्रा *s.* (corrupt. of मित्र) A friend.

मित्राह्वर *s.* (*f.* from मित्र + अह्वर) The title of several Sanskrit books; especially of a commentary on the Institutes of YĀJÑAWALKYA, by VIJÑĀNESWARA, which is a work of high authority on *Hindu* law.

मित्राचार *s.* (*m.* मित्र + आचार) Properly regulated conduct, moderation, prudence.

मित्राचारी *a.* (—मिन् *mfn.* मित्राचार + ईन्) Acting moderately or in a properly regulated manner.

मित्रालि *s.* (from मित्रा) Friendship.

मित्राशन *s.* (*n.* मित्र + अशन) Abstemiousness, moderation in eating. Also मित्राशन (*m.*).

मित्राशी *a.* (—मिन् *mfn.* from मित्र + R. अश्) Eating moderately, abstemious with regard to food. Also मित्राशारी *a.* (—मिन् *mfn.*).

मिति *s.* (*f.* from R. मा + ति) 1. Measuring, the defining a thing by measure or weight; measure, weight, value. *Colebr. Alg.* p. 139. 2. Knowledge. 3. Proof, evidence.

मित्र *s.* (*n.* R. मिद् + प्र ?) 1. A friend, an ally: in this sense it is always neuter, but it is convertible into an attributive, and is then of three genders (मित्रः, मित्रा, मित्र^०), Friendly, a friend. 2. (*m.*) The sun. *Wilson.* —ता (*f.*) or —त्र (*n.*) Friendship, alliance, intimacy. *Wilkins' Gr.* § 977.

मित्रघ्न *a.* (*mfn.* मित्र + घ्न from R. हन्) Killing a friend, acting treacherously towards a friend.

मित्रनाम *s.* (मित्र + नाम) A namesake. *Morton.*

मित्रलाभ *s.* (*m.* मित्र + लाभ) The acquisition of a friend: the designation of the first book in the *Hitopadesa*.

मित्रसप्तमी *s.* (*f.* मित्र + सप्तमी) A festival on the seventh day of the month *Mārgasīrsha*. *As. Res.* 111. 268.

मित्रहता *s.* (*f.* मित्र + हता from R. हन्) The murder of a friend.

मित्रहिंसक *a.* (*mfn.* मित्र + हिंसक) Hurting, injuring, or killing a friend.

मित्राह्वर *s.* (मित्र + अह्वर) Rhyme, a rhyming syllable. *Mohun P.* p. 157.

मित्र् Roor, 1. (मेथति, —ते) 1. To understand. 2. To hurt, to injure. 3. To unite, to pair, to copulate.

मित्रम् indecl. Sans. (from R. मित्र्) In conjunction, in coition, in private union, together, mutually, reciprocally. *Wilkins' Gr.* p. 522.

मित्रिना *s.* (*f.* from R. मित्र् ?) A city, giving name also to a kingdom, lying north-east of *Bengál*. *Wilson.* See *As. Res.* v. 55.

मित्रून *s.* (*n.* from R. मित्र् ?) 1. Copulation, union, junction. 2. A pair, a couple, a brace, male and female. 3. (*m.*) The sign Gemini of the Zodiac: also मित्रूनवाशि (*m.*). *As. Res.* 11. 292.

मित्रून indecl. Sans. (from R. मित्र्) A pair. *Wilkins' Gr.* p. 552.

मित्रा *ad.* Sans. Falsely, untruly, delusory. *s.* A denial; a falsehood. *a.* False.

मित्रादृष्टि *s.* (*f.* मित्रा + दृष्टि) Denial of future existence, heresy, atheism.

मित्रानालिश् *s.* (मित्रा + प. نال) A false charge or accusation.

मित्राप्रवृत्ति *s.* (*f.* मित्रा + प्रवृत्ति) An erro-

neous way of acting, a misdirected effort. *Trans. R.A.S.* 1. 552.

মিথ্যাবাক্য *s.* (ন. মিথ্যা+বাক্য) Falsehood. *Mohun P.* p. 145.

মিথ্যাবাদ *s.* (ম. মিথ্যা+বাদ from *R. বদ্*) Denial of a charge.

মিথ্যাবাদী *a.* (-দিন্ *mfu.* মিথ্যা+বাদিন্ from *R. বদ্* 1. Denying a charge, declaring a charge to be groundless. 2. Lying. *s.* (ম.) A liar.

মিথ্যাভিযোগ *s.* (ম. মিথ্যা+অভিযোগ) A groundless charge or accusation. Also মিথ্যা-ভিশংসন (*n.*).

মিথ্যামতি *s.* (ফ. মিথ্যা+মতি) Error, ignorance, an erroneous opinion, a mistake.

মিথ্যাসাক্ষী *s.* (মিথ্যা+সাক্ষী) A false witness. *Mohun P.* p. 96.

মিথোত্তর *s.* (ন. মিথ্যা+উত্তর) A reply containing the denial of a charge. It is fourfold: 1. A flat denial. 2. A declaration of ignorance respecting the thing charged. 3. A plea of alibi. 4. A declaration that the thing took place before the person upon whom it is charged was born. *Carey.*

মিদ্ *Root*, x. (মেদয়তি), 1. and x. (with the insertion of a nasal মিন্দ্ভি, মিন্দ্ভতি), 1. (মেদভে) and iv. (মিদ্ভতি) 1. To be unctuous, to be oily or greasy. 2. To liquefy, to melt. Also, 1. (মেদভি, -ভে) 1. To understand. 2. To hurt, to injure.

মিন্ A *Taddhita* suffix, by means of which adjectives implying a possession are derived from substantives: e. g. গোমিন্ *a.* (*nom. masc.* -মী, *fem.* -মিনী, *neut.* মি) Rich in cattle, from গো *s.* (*f.*) A cow, + মিন্. *Wilkins' Gr.* § 907.

মিনতি *s.* (A. مت) Humility, entreaty, supplication, submission. See মিন্ৎ.

মিনেন্ কাঙ্ *s.* Enamelling. *Mohun P.* p. 92.

মিন্দী *s.* A plant (*Lawsonia mermis*). *Hort. Ben.* p. 28.

মিন্ *a.* (*mfu. pret. part. p.* *R. মিদ্+ন Wilkins' Gr.* p. 419) Become unctuous or moist.

মিন্ৎ *s.* (A. مت) Humble entreaty, supplication.

মিব্ *Root*, 1. (with the insertion of a nasal, মিব্ভতি) 1. To sprinkle, to moisten. 2. (According to some authorities) To serve, to gratify by service.

মিমাংসা See মীমাংসা.

মিয়ানা *s.* (P. مائه) A litter, a palanquin.

মিদি *s.* The seeds of a certain plant (*Ipomoea carulea*) used as a medicinal drug. *Carey.*

মির্গি *s.* (corrupt. of মূর্চ্ছা?) Epilepsy, the falling sickness.

মির্দাহ *s.* (P. مرد + ده) The chief man of a village.

মিল্ *Root*, vi. (মিল্ভি, -ভে) To be associated or united with, to mix, to associate; to join.

মিল্ *s.* (from *R. মিল্*) Union, society; agreement, assent, concord.

মিলক *a.* (from *R. মিল্*) Uniting, reconciling, associating.

মিলন *s.* (*v. noun* of মিল্ভি) The coming into contact or union with a thing; the attaining or meeting with a thing; union, coalescence, contact, agreement, accord.

মিলনস্থান *s.* (ন. মিলন+স্থান) A place of meeting or of contact.

মিলাইতে *v. a.* (*caus.* of মিল্ভি) To bring into contact or union, to mix, to unite, to join,

to reconcile, to arrange, to settle, to procure, to compare, to check accounts.

মিলান *s.* (*v. noun* of **মিলাইতে**) The bringing things into contact; union, society, reconciliation. *a.* Brought into union or contact, united with, reconciled.

মিলাপ *s.* (مِلَاف) Society, social conversation, social compact.

মিলাপী *a.* (from **মিলাপ**) Sociable.

মিলিত *a.* (*mfu. pret. part. p.* R. **মিল্+ইত**) United, joined, associated with, connected with, compounded, combined, obtained, found.

মিলিতযন্ত্র *s.* (মিলিত+যন্ত্র) A set of chimes.

মিলিতে *v. n.* (from R. **মিল্**) To meet, to come into contact or union with, to be attained, to coalesce, to associate with, to agree or tally with, to suit, to rhyme.

মিলিমিলা *s.* (from **মিলিতে**?) The measles.

মিশ্ Root, ১. (মেশতি) 1. To sound. 2. To be angry.

মিশাইতে *v. a.* (*caus.* of **মিশিতে**) To unite, to mix, to mingle with.

মিশাল *s.* (from **মিশাইতে**) A composition prepared from several ingredients, a mixture.

মিশি *s.* (*f.*) 1. A sort of fennel (*Anethum Pammorium*). 2. Indian spikenard. 3. Common anise (*Pimpinella Anisum*). Also **মিশী**, **মিমি**, **মিষী**, **মিসি**, and **মিসী** (*f.*).

মিশিতে *v. n.* (from R. **মিশ্**) To be mixed, to mingle, to unite together.

মিশ্র Root, x. (মিশ্রয়তি) To mix, to join, to blend, to combine.

মিশ্র *a.* (*mfu. from* R. **মিশ্র**) Mixed, united, blended together. *s.* (*n.*) 1. A mixing, a mixture. 2. (*m.*) An elephant of the fourth of the four classes in which elephants are ranged. 3.

A respectable person : used as an affix to proper names. See *As. Res.* v. 66.

মিশ্রণ *s.* (*n.* R. **মিশ্র+অন**) 1. A mixing or uniting. 2. (In mathematics) Addition. *Colebr. Alg.* p. 5.

মিশ্রণীয় *a.* (*mfu. fut. part. p.* R. **মিশ্র+অনীয়**) Fit to be mixed or mingled, proper to be united. Also **মিশ্রয়িতব্য** (*mfu.*).

মিশ্রব্যবহার *s.* (*m.* **মিশ্র+ব্যবহার**) (In arithmetic) Investigation of mixture, ascertainment of composition, as principal and interest joined, and so forth. *Colebr. Alg.* p. 39.

মিশ্রিত *a.* (*mfu. pret. part. p.* R. **মিশ্র+ইত**) Mixed, united, joined.

মিশ্রিতি *s.* (from R. **মিশ্র**) Mixture, a mixing. *Mohun P.* p. 155.

মিশ্রেয়া *s.* (*f.* from R. **মিশ্র**) 1. A sort of fennel (*Anethum Pammorium* and *A. Sowa*). 2. Common anise (*Pimpinella Anisum*). See **মিশি**.

মিশ্ Root, ১. (মেশতি) To sprinkle. vi. (মিষতি) To contend with, to emulate, to contest.

মিষ্ট *a.* (*mfu. pret. part. p.* R. **মিশ্+ত**) 1. Sprinkled, wetted. 2. Sweet, pleasant, agreeable. *s.* (*n.*) A sweetmeat. -তা (*f.*) or -ত্ব (*n.*) Sweetness, suavity.

মিষ্টপাট *s.* (মিষ্ট+পাট) A variety of Jew's mallow (*Corchorus olitorius*). *Carey.*

মিষ্টবাদী *a.* (-দিন্ *mfu.* **মিষ্ট+বাদিন্**) Speaking agreeably or kindly. Also **মিষ্টভাষী** (-ষিন্ *mfu.*).

মিষ্টান্ন *s.* (*n.* **মিষ্ট+অন্ন**) Sweetmeats; frumenty.

মিসরী *s.* (مِصْرِي) Sugar-candy.

মিসি *s.* (from **মিসি**) A dentifrice; ink-powder used as a dentifrice. *Carry.* See **মিশি**.

মিসিল্ল *s.* A session in a court of justice.
Carey, 8vo. edit.

মিস্র Root, x. (মিস্রয়তি) To mix, to blend together. See R. মিশ্র.

মিহ্ Root, 1. (মেহতি) To sprinkle, to pass urine.

মিহ্নৎ *s.* (A. مِهْنَت) Labour, trouble, exertion, pains.

মিহ্নতী *a.* (from A. مِهْنَت) Laborious, troublesome. *s.* A labourer, a workman.

মিহিকী *s.* (f. from R. মিহ্) Frost.

মিহিব *s.* (m. from R. মিহ্) 1. The sun. 2. The moon. 3. A sage. 4. A cloud. 5. Air, wind.

মিহীন *a.* (P. مِهِين) Fine, slender, delicate, not coarse. Also মিহী.

মী Root, 1. (ময়তি) and x. (ময়য়তি) 1. To go, to move. 2. To know. ১১. (মীয়েতে) To part with life, to die. ১২. (মীনাতি, মীনীতে) To hurt, to injure, to kill.

মীঠকামরঙ্গী *s.* (মীঠ for মিষ্ট, + কামরঙ্গী) A plant, the sweet variety of Averrhoa Carabola. *Hort. Ben. p. 34.*

মীঠনেবু *s.* (মীঠ for মিষ্ট, + নেবু) A variety of the lime-tree (*Citrus acida*). *Hort. Ben. p. 59.*

মীঠশাক *s.* (মীঠ for মিষ্ট + শাক) A plant (*Trigonella Fœnum Græcum*). *Hort. Ben. p. 58.*

মীট *a.* (mfn. pret. part. p. R. মিহ্) Passed as urine.

মীত *a.* (mfn. pret. part. p. R. মী?) 1. Killed. *Wilkins' Gr. § 694.* 2. (pret. part. p. R. মে) Sold, bartered, exchanged. *Wilkins' Gr. § 699.*

মীন *s.* (m. from R. মী?) 1. A fish. 2. The sign Pisces in the Zodiac. See *As. Res. ii. 292.* Also মীনবাশি (m.).

মীনকেতন *s.* (m. মীন + কেতন) An epithet of KĀMADEVĀ the deity of love. (Lit. Whose symbol is a fish.) See মকরধ্বজ.

মীনা *s.* (P. مِينَا) 1. A goblet, a glass, a decanter. 2. A blue colour. 3. Enamel. 4. Heaven, the azure vault, paradise. 5. The blue stone, blue vitriol, caustic. *Hunter.*

মীনাকাব্ *s.* (P. مِينَاكَار) An enameller. Also মীনাদাব্.

মীনাব্কায্ *s.* (from P. مِينَا + কায্) The operation or act of enamelling. Also মিনেব্কায্.

মীব্ Root, 1. (মীবতি) To be large or corpulent.

মীগ্ Root, 1. (মীমতি) 1. To go, to move. 2. To sound.

মীমাংসক *a.* (mfn. from মীমাংসা) Investigating, deciding a controversy, settling a dispute. *s.* (m.) A follower of the Mīmāṃsā philosophy. *Trans. R.A.S. i. 446.*

মীমাংসনীয় *a.* (mfn. fut. part. p. of the desiderative form of R. মান্) Investigable, deserving to be enquired into. Also মীমাংসিতব্য (mfn.) or মীমাংস্য (mfn.).

মীমাংসা *s.* (f. from the volitive or desiderative form of R. মান্) The designation of a Hindu system of philosophy, founded upon the *vedas* and having their interpretation for its object. It comprises two principal parts: the former পূৰ্ৱমীমাংসা or কর্মমীমাংসা is practical, and relating to works or religious observances to be undertaken for specific ends; the latter, উত্তরমীমাংসা or ব্রহ্মমীমাংসা, also called বেদান্ত, has for its object the investigation of proof deducible from the *vedas* in regard to theology. See *Trans. R.A.S. i. 439, seqq. ii. 1, seqq.*

মীমাংসিত *a.* (mfn. pret. part. p. of the desiderative form of R. মান্) Investigated, enquired into, divided, arranged, settled.

मील् Root, 1. (मीलति) To wink or twinkle, to close the eye-lids: often with म् prefixed to it; with उन् prefixed, To open (the eyes), to expand, to blow (as a flower).

मीलित a. (mfn. pret. part. p. R. मील् + इत्) Half opened (as the eye); half blown (as a flower).

मीयाद् s. (A. ميعاد) The time or place of a promise.

मीयादी a. (from A. ميعاد) Relating to the time or place of a promise.

मीर् s. (P. مير) A chief, a leader: a title given to Muhammadan nobles.

मीर्जिकार् s. (P. ميرشکار) A hawk.

मीरि s. (from P. مير) The rank of a chief or leader.

मीर्जा s. (P. ميرزا) The son of a leader or chief, a chief by birth.

मुई pron. (from अम्मा) I: used in speaking with humility.

मूकदमा s. (A. مقدمه) 1. The first part; a pre-
amble. 2. A cause (in law). 3. Business,
subject, affair, matter.

मूकन्दक s. (m.) An onion. Also मूकन्दक (m.).

मुकाबला s. (A. مكاله) Comparison, collation, a
confronting or facing.

मुकाबिल् a. (A. معال) Opposite, corresponding
to, confronting, facing.

मूकुट s. (n.) A crest, a diadem, a tiara.

मूकुन्द s. (m.) 1. Gum olibanum: also मूकुन्द
(m.). 2. An epithet of VISHNU. 3. Quick-
silver. 4. A precious gem. 5. One of the nine
treasures of KUEVA. See निधि.

मूकुर s. (m.) A looking-glass, a mirror.

मूकुल s. (mn.) An opening bud, a blossom.

मूकुलज a. (mfn. मूकुल + ज) Produced from a
bud, gemmiparous.

मूकुलित a. (mfn. मूकुल + इत्) Blossoming, full
of blossoms.

मूकुलिते v. a. (from मूकुल) To produce blos-
soms or buds, to blow or open as a bud.

मूकुलक s. (n.) A sort of kidney-bean (Phaseolus
lobatus).

मूकुलक s. (m.) A plant commonly called danti.

मुक्त a. (mfn. pret. part. p. R. मुच् + उ Wilkins'
Gr. p. 418) Detached from, discharged, li-
berated, released, extricated, emancipated, free,
open: applied frequently to the soul when re-
leased from matter and individual existence. See
Trans. R.A.S. 1. 552.

मुक्तक s. (n. ? from मुक्त) A species of metre in
Sanskrit prosody. As. Res. x. 449.

मुक्तकच्छ s. (m. मुक्त + कच्छ) A name applied to
followers of the Buddha sect, alluding to a pe-
culiarity of dress, apparently a habit of wearing
the hem of the lower garment untucked. Trans.
R.A.S. 1. 558.

मुक्तकशुक s. (m. मुक्त + कशुक) A snake that has
cast his slough.

मुक्तकेशी a. (— शिन् mfn. from मुक्त + केश)
Having the hair loose, dishevelled or flowing.
s. (f.) An epithet of the goddess KĀLĪ.

मुक्तजडि s. (मुक्त + जडि) A tree (Phyllanthus
Emblca; also Acalypha Indica). Hort. Ben.
p. 69.

मुक्तद्वार ad. (मुक्त + द्वार) With open doors.

मुक्तपुरुष s. (m. मुक्त + पुरुष) A freed or li-
berated man, a perfect man.

मुक्तब s. (A. مكتب) 1. A writing-school, a place
for writing. 2. A library.

मुक्तवर्षा s. (— र्षन् m. मुक्त + वर्षन्) Rain.

মুক্তবসন *s.* (*m.* মুক্ত + বসন) A name applied to followers of the *Jaina* sect. Also মুক্তাম্বর (*m.*). *Trans. R.A.S.* 1. 551.

মুক্তহস্ত *a.* (*mfn.* মুক্ত + হস্ত) Open-handed, munificent, generous, liberal.

মুক্তা *s.* (*f.* from *R.* মুচ্) A pearl.

মুক্তাশ্মা *s.* (— ঞ্চন *m.* মুক্ত + আশ্মন) The emancipated soul, the soul released from matter. *Trans. R.A.S.* 1. 552.

মুক্তাফল *s.* (*n.* মুক্তা + ফল) 1. A pearl. 2. Camphor. 3. A sort of fruit, the custard-apple.

মুক্তাবলী *s.* (*f.* মুক্তা + আবলী) A pearl-necklace. Also (*Beng.*) মুক্তান্‌মালী.

মুক্তাশ্লেষ্ঠ *s.* (*m.* from মুক্তা + *R.* শ্লেষ্ঠ) A pearl-oyster. Also মুক্তাশ্লেষ্ঠা (*f.*).

মুক্তাহার *s.* (মুক্তা + আহার) A pearl-necklace

মুক্তি *s.* (*f.* *R.* মুচ্ + তি) Delivery, liberation, manumission, emancipation, freedom, release, absolution, acquittal: applied especially to the liberation of the soul from the trammels of matter and from the necessity of individual existence; final beatitude. *Trans. R.A.S.* 1. 33, 566.

মুখ *s.* (*n.*) 1 The mouth. 2 The face. 3. The front or fore-part of any thing, the entrance to a house, &c. 4. (In mathematics) The first term in a progression. *Colebr. Alg.* p. 52. 5. The summit of a triangle or other plane figure, *Colebr. Alg.* p. 72. *a.* (*mfn.*) First, chief, principal. See মুখেন. (*Beng.*) — ধরিতে or — লাগিতে *v. a.* To salivate or bite the mouth as any thing acrid does; — ধোইতে *v. a.* To wash the mouth or face; — ফিরাইতে *v. a.* To turn away the face, to turn any thing inside outwards; — বাঁধিতে, — মানিতে, or — মিটাইতে *v. a.* To bribe; — বাঁকাইতে *v. n.* To sneer; to be offended; — মুচ্চকিতে *v. a.* To

simper, to smile; — দেঁইকিতে *v. a.* To deny a request; — দরাইতে *v. a.* To champ.

মুখকটু *a.* (মুখ + কটু) Foul-mouthed, scurrilous, abusive.

মুখচপলা *s.* (*f.* from মুখ + চপল) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464

মুখচোরা *a.* (মুখ + চোরা from চোর) Shame-faced, concealing the face, bashful.

মুখছোরা *s.* (corrupt. of মুখ + ছোত্র) Bashfulness, a shrinking back. — পাইতে *v. a.* To shrink from.

মুখত See মুখর.

মুখতঃ *ad. Sans.* (মুখ + তঃ) From the mouth.

মুখতান *a.* (مُخْتَار) 1. Chosen, selected, picked out. 2. Possessed of authority, independent, absolute *s.* A free agent.

মুখতানামা *s.* (مُخْتَار نامه) A written document by which a person is invested with an authority, a power of attorney.

মুখতানী *s.* (from ا. مُخْتَار) Independence, authority.

মুখতীয় *a.* (*mfn.* from মুখতন্ত্ + ইয়া *Wilkins'* *Gr.* § 901) Relating or pertaining to the mouth

মুখদোমী *a.* (মুখ + দোম) Ugly, foul-faced.

মুখপাত *s.* (মুখ + পাত) The first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer. *Carey.*

মুখবন্ধ *s.* (মুখ + বন্ধ) A gag, a bribe, a promise or threat calculated to procure the silence of a person upon any particular point.

মুখবাসন *s.* (*m.* মুখ + বাসন) A perfume for the mouth usually taken in the form of a pill

মুখবগদান *s.* (*n.* মুখ + বগদান from বি + আ + *R.* দা) A gaping.

মুখমণ্ডল *s.* (*mfn.* মুখ + মণ্ডল) The face, the orb of the face.

মুখযন্ত্রণা *s.* (*n.* মুখ + যন্ত্রণা) The bit of a bridle.

মুখব *a.* (*mfn.* from মুখ) Foul-mouthed, scurrilous. *s.* (*m.*) 1. A crow. 2. A conch-shell. —তা (*f.*) or —ত্র (*n.*) Scurrility, abusiveness.

মুখশুদ্ধি *s.* (*f.* মুখ + শুদ্ধি) 1. Cleanness of the mouth or face. 2. Pungency, sharpness of flavour.

মুখশোষ *s.* (*m.* মুখ + শোষ from R. শুষ্) Dryness of the mouth occasioned by bodily or mental suffering.

মুখাস *s.* (from মুখ) The bit of a bridle, a snaffle; a mask.

মুখসেক্টরেক্ট *s.* (মুখ + সেক্টরেক্ট) A panting, a distorting of the mouth at any thing said. *Carey.*

মুখস্থ *a.* (*mfn.* মুখ + স্থ) Situated in the face or mouth, ready for utterance or delivery (as a speech); outward, external: assumed, feigned. Also মুখস্থিত (*mfn.*).

মুখাইতে *v. a.* (from মুখ) To face, to turn the face towards a thing, to approach.

মুখাগ্নি *s.* (*m.* মুখ + অগ্নি) 1. A kind of goblin with a face of fire. 2. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 3. A sacrificial fire. 4 The conflagration of a forest. *Wilson.*

মুখাপেক্ষক *a.* (*mfn.* মুখ + অপেক্ষক) Watching the expression of another's countenance, partial. Also মুখাপেক্ষী *a.* (—ক্ষিন্ *mfn.*).

মুখাপেক্ষা *s.* (*f.* মুখ + অপেক্ষা) The watching another person's countenance; partiality.

মুখামুখ *ad.* (from মুখ) Face to face, vis-à-vis.

মুখামৃত *s.* (*n.* মুখ + অমৃত) The ambrosia of (your) countenance: a term of flattering address.

মুখাল *s.* (from মুখ) A mask.

মুখালিফ *a.* (A. مخالف) Contrary, at variance, discrepant, opposite.

মুখাস *s.* (from মুখ) A muzzle to prevent an animal from biting; a mask.

মুখী *s.* (from মুখ) A young shoot, a sprout.

মুখেন, the *instrum. case* of মুখ, is sometimes found as the latter part of a compound, where it is used nearly to the same effect as হাৰেণ, and may be translated *By means of, through,* &c. e. g. সহবাসবিধানমুখেন “Through the command of living together,” or “By directing (them) to live unitedly,” from সহবাস *s.* (*m.*) A dwelling together or in society, + বিধান *s.* (*n.*) Precept, command, + মুখেন.

মুখ *a.* (*mfn.* মুখ + য Wilkins' *Gr.* § 899). 1. Primary, original: sometimes said of the primary or literal signification of a word as opposed to its secondary or metaphorical (গৌণ) acceptation. 2. Principal, chief, pre-eminent. —তা (*f.*) or —ত্র (*n.*) Emence, distinction; the employment of a word in its original or literal sense.

মুখচান্দ্র *s.* (*m.* মুখ + চান্দ্র from চন্দ্র) The primary lunar month which ends with the conjunction, as opposed to the গৌণচান্দ্র or secondary lunar month which ends with the opposition. *As. Res.* III. 258.

মুখশঃ *ad. Sans.* (মুখ + শঃ) Principally, chiefly.

মুগ *s.* (corrupt. of মুদ্গ) A kind of pulse (Phaseolus Mungo). *Carey.*

মুগাণী *s.* (corrupt. of মুদ্গাণী) A wild species of leguminous plant (Phaseolus trilobus). *Hort. Ben.* p. 55.

মুত্তব *s.* (corrupt. of মুদ্গব) A mallet, a hammer; a bludgeon, a mace, a club.

মুখ *a.* (*mfn. pret. part. p.* R. মুখ + ত Wilkins'

Gr. p. 423) Stunned, overwhelmed, stupefied, infatuated; blindly attached to or enamoured of; ignorant, unwise, foolish.

মুগ্ধবোধ *s.* (*m.* মুগ্ধ + বোধ) The title of a popular work on *Sanskrit* grammar by VOPA-DEVA. *As. Res.* VII. 213.

মুগ্ধাইতে *v. a.* (from মুগ্ধ for মুদ্র) To thump, to beat.

মুগ্ধি *s.* (from মুগ্ধিব *n. pr.* of a town) The name of a variety of rice.

মুচ্ *Root, vi.* (with the insertion of a nasal, মুঞ্চতি, -তে) To solve, to liberate, to set free, to dismiss; to discharge (an arrow); to shed (tears); to relinquish (life). Often with অব, নিব্ or বি+নিব্, প্র or বি+প্র, প্রতি, and বি or প্র+বি prefixed to it. *x.* (মোচয়তি) 1. To let loose, to dismiss, to discharge. 2. To gladden, to delight. 1. (মুঞ্চতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound.

মুচকি *adl.* (from মুচকিতে) Smilingly.

মুচকিতে *v. a.* (from R. মুচ্?) To smile.

মুচকুন্দ *s.* (*m.*) An ornamental timber-tree (*Pterospermum suberifolium*). *Hort. Ben.* p. 50.

মুচঙ্গি *s.* (from মুখ + *p.* جُجْ) A jew's harp.

মুচি *s.* (from R. মুচ্) A carrier, a tanner, a shoemaker. See মুচী.

মুচিতে *v. a.* (from R. মুচ্) To set at liberty, to solve, to dismiss, to loose, to emancipate, to discharge, to desert.

মুচিব *a.* (*mfn.* from R. মুচ্) Liberal, munificent.

মুচী *s.* (from R. মুচ্) 1. A skinner, a carrier, a tanner, a shoemaker, a basket-maker. 2. (corrupt. of মুষা) A crucible. 3. A small cocoa-nut.

মুচ্কিতে *v. a.* (from R. মুচ্?) To simper, to smile.

মুচ্ছতি *v. a.* (from R. মুচ্?) To twist, to dislocate, or break a bone by twisting it.

মুচল্কা *s.* (from *T.* مچله) A recognizance, a bond, a written agreement.

মুচ্ *Root, i. and x.* (মোচতি, মোজয়তি or with the insertion of a nasal, মুঞ্চতি, মুঞ্চয়তি) To sound.

মুজাকা *s.* (A. مضائقه) Straitness, penury, distress.

মুজাহিম্ *a.* (A. مزاحم) Forbidding, hindering, molesting, inconvenient. *s.* An obstacle, a preventive; a hinderance; a preventer.

মুঞ্চ *Root, i.* (মুঞ্চতি) To go.

মুঞ্চন *s.* (*n.* R. মুঞ্চ + অন) The dismissing, discharging, or emancipating any one; the leaving or evacuating a place; the expelling of the feces.

মুঞ্চ *s.* (*m.* from R. মুচ্) A sort of grass (*Saccharum Munja*), out of the fibres of which the sacred girdle or string of investiture for *Bráhmans* is prescribed to be made. *Manu* II. 42. *Hort. Ben.* p. 6. 2 An arrow.

মুঞ্চন *s.* (from মুঞ্চনী) A flowering-plant (*Hedysarum orbiculatum*). *Carey.*

মুঞ্চনী *s.* (corrupt. of মুঞ্চনী) Luxuriant growth, a shooting up to flower.

মুচ্ *Root, i.* (মোচতি), *vi.* (মুচতি), and *x.* (মোচয়তি) To rub, to press, to grind, to pound. Also, *vi.* (মুচতি) To reprove, to rebuke

মুচম *s.* (corrupt. of মুচ্চি) A cubit. *Sabla S.* p. 359.

মুচনী *s.* A small load or bundle carried on the head.

মুচী *s.* (corrupt. of মুচ্চি) 1. The fist. 2. The handle of any instrument. 3. The stopper of a bottle, a cork, a plug, a bung.

মুচীয়া *s.* (from মোচি) A porter, a carrier. Also মুচিয়া and মুচীয়া

মুটুমহাত *s.* (corrupt. of মুষ্টি + হস্ত) A short cubit, a cubit measured when the fist is closed. *Carey.*

মুচ্ Root, vi. (With the insertion of a nasal, মুচতে) 1. To guard, to protect, to defend, to cherish. 2. To fly, to run away.

মুঠে *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The hilt of a sword. 3. The handle of a plough.

As. Res. x. 3. —বাঁধিতে *v. a.* To clench the fist.

মুঠা *s.* (from মুষ্টি) A handful.

মুঠী *s.* (corrupt. of মুষ্টি) 1. The clenched fist. 2. A handful. 3. A handle. 4. A plug, a cover.

মুত্ Root, vi. (মুততি) 1. To quit, to leave. 2. To clothe, to cover. 1. (With the insertion of a nasal, মুত্ততে) 1. To be pure or clean. 2. To cleanse. 3. To sink, both in a physical and moral sense; to lose character, to be disgraced. 4. (মুত্ততি) To shave or cut. 5. To grind or pound.

মুড় *a.* (from মুড়িতে) Lopped (as a tree). *s.* 1. The head, the top of a thing. 2. A border, a limit, a boundary.

মুড়কী *s.* (corrupt. of মোদক) A sort of sweetmeat made of parched rice and sugar.

মুড়নি *s.* (from মুড়িতে) The cutting off a person's hair by way of punishment

মুড়া *s.* (from মুড়িতে) An end, a stump, a block, a pollard.

মুড়াইতে *v. a.* (from মুড়িতে) 1. To lop a tree, to cut off, to shave. 2. To turn (a boat or a carriage).

মুড়িতে *v. a.* (from R. মুত্) To cut the hair, to shave. 2. To cover, to overlay, to overspread. 3. To turn a boat or a carriage; to tack; to twist; to shut a knife, &c.

মুড়ী *s.* (from মুড়িতে?) 1. Parched rice. 2. The severed head of an animal.

মুণ্ Root, vi. (মুণতি) To vow, to promise.

মুণ্ড *a.* (*mfn.* from R. মুত্) Shaved, bald on the head. *s.* 1. (*mn.*) The head, the skull; the forehead. 2. (*m.*) A barber. 3. RĀHU, the personified ascending node. 4. The trunk of a lopped tree, a pollard.

মুণ্ডক *s.* (*m.* R. মুত্ + অক) 1. A barber, a shaver. 2. (*n.*) The head. 3. The title of an *upani-shad.* *As. Res.* viii. 472, 474.

মুণ্ডন *s.* (*n.* from R. মুত্ + অন) The act of shaving, shearing, or cutting. —কবিত্তে *v. a.* To shave.

মুণ্ডর *s.* A harrow. *Sabdu S.* p. 373.

মুণ্ডাইতে *v. a.* (*caus.* of মুণ্ডিতে) To cause to be shaved, to cause a tree to be lopped.

মুণ্ডিত *a.* (*mfn. pret. part. p.* R. মুত্) 1 Shaved, shorn, bald, lopped. 2. Overlaid, plated, gilt, covered.

মুণ্ডী *s.* (—ণ্ডিন্ *m.* মুণ্ড + ইন্) 1. A barber. 2. (*Beng.*) A kind of sweetmeat. 3. A plant (*Spharantus Indicus*). *Mohun P.* p. 41.

মুণ্ড *s.* 1. A species of grass (*Cyperus rotundus*). 2. A leguminous fruit (*Phascolus acontifolius*). *Carey.*

মুত্তরেক্ *a.* (A. متفرق) Scattered, divided, dispersed, distinct, different.

মুত্তবেল *s.* (corrupt. of মুদ্গন + বেল) A plant (*Jasminum Zanibac*). *Hort. Ben.* p. 3.

মুত্তদদি *s.* (A. متصدى) An accountant, a writer.

মুত্তলিক্ *a.* (A. متعلق) Hanging on, depending on, connected with, attached to.

মুত্থা *s.* A plant (*Cyperus rotundus*). *Hort. Ben.* p. 5.

মুদ্ Root, i. (মোদতে) To rejoice, to be happy

or glad. x. (মোদয়তি) To mix, to blend, to unite.

মুদ্রা s. (f. R. মুদ্র) Joy, pleasure, delight.

মুদ্রা s. (f. from R. মুদ্র) Joy, pleasure. (Beng.)
1. A cask. 2. A plug; a covering. 3. A button. 4. The strangury. 5. An offering made to an astrologer or fortune-teller. Carey.

মুদ্রাঘরা s. (মুদ্রা + ঘরা) A button-hole, a loop.

মুদ্রিত a. (mf. pret. part. p. R. মুদ্র + ইত) 1. Pleased, delighted, gratified. 2. (Beng. corrupt. of মুদ্রিত) Closed, filled up, shut.

মুদ্রিতে r. a. (from মুদ্রা) To shut, to close, to fill up.

মুদ্রিৎ s. (m. from R. মুদ্র) A cloud.

মুদ্রী s. (n. مودى) A grocer, a retail shop-keeper.

মুদ্রীখানা s. (মুদ্রী + খানা) A grocer's shop.

মুদ্রা s. (m.) A species of kidney-bean (Phaseolus Mungo).

মুদ্রাঙ্গী s. (f. from মুদ্র + ঞ্জ) A wild leguminous plant (Phaseolus trilobus).

মুদ্রা s. (m.) 1. A mallet, a mace, a weapon shaped like a hammer; a dumb-bell. 2. The name of the tenth astronomical *yoga* or division of the moon's path. 3. A variety of Jasminum Zambac.

মুদ্রাবাদ a. (mf. মুদ্রা + আবাদ) Shaped like a hammer or mace.

মুদ্রাঙ্ক s. (m.) See মকুঙ্ক.

মুদ্রাঙ্গী s. (A. مدعى) A plaintiff, a prosecutor, a claimant, an opponent.

মুদ্রা s. (A. مدت) A space of time, a long time; antiquity.

মুদ্রা a. (from A. مدت) Temporary, lasting only for a time.

মুদ্রা s. (A. مدعى) An object of endeavour or of search; a scope, a wish.

মুদ্রা s. (f.) 1. A seal, a signet; a seal-ring. 2. A die, a stamp, a print. 3. A coin, a medal, cash. 4. (Beng.) A mode of intertwinning the fingers in religious worship.

মুদ্রাকর s. (m. মুদ্রা + কর) An engraver, a comer. Also মুদ্রাকার (m.).

মুদ্রাকৃত a. (mf. মুদ্রা + অকৃত) Stamped, sealed, marked with a seal, printed.

মুদ্রাবক্ষক s. (m. মুদ্রা + বক্ষক) The keeper of the seals.

মুদ্রিত a. (mf. মুদ্রা + ইত) Impressed, stamped, sealed, closed, imprinted, printed; unblown (as a flower).

মুদ্রা ad. Sans. In vain, uselessly, to no purpose.

মুদ্রাজেদা s. (A. معاذرة) A contest, a quarrel, a dispute.

মুদ্রা s. (from A. منفعة) Profit, gain, advantage.

মুদ্রা s. (A. منارة) A turret, a minaret.

মুদ্রাদি a. (A. مناسب) Apt, fit, suitable, answering the purpose, congruous.

মুনি s. (m.) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification, the title is applied to the *Rishis*, the *Brahmādikas*, and to a great number of persons distinguished for their writings considered as inspired, as, VYĀSA, PĀNINI, &c. 2. An ascetic, a devotee, a hermit. Wilson

মুনিপুঞ্জ s. (m. মুনি + পুঞ্জ) A pre-eminent sage.

মুনিব s. (A. مربى) A master, a patron

মুনিব s. (m. মুনি + ব) The best of holy sages.

মুনিবাক s. (n. মুনি + বাক) The saying or sentence of a deified saint.

মুনিব s. (from A. منب) Mastership, lordship.

- मुनिया *s.* A bird (Fringilla Amandava). *Mohun P.* p. 53.
- मुनीन्द्र *s.* (म. मुनि + ईन्द्र) A *Buddha*, a *Bauddha* sage or teacher.
- मुञ्जिब् *a.* (अ. منظر) Looking out for, awaiting, expecting.
- मुन्दी *s.* A plant (Sphaeranthus mollis). *Hort. Ben.* p. 62. See मूँती.
- मुन्शी *s.* (अ. منشي) A writer, a scribe, a secretary; a teacher of languages.
- मूर्खसन् *a.* (अ. منقل) Distinct, separate, particularized, specified. *s.* The inside of a thing as opposed to the outside, the town as opposed to the country. *ad.* Secretly, clandestinely.
- मूर्ख *ad.* (प. مفت) Gratuitously, gratis.
- मूर्खती *s.* (अ. مفتي) A lawyer, one who gives an opinion on matters of law.
- मुवाजा *a.* (अ. عواجه) Facing, standing vis-à-vis.
- मुवाबक् *a.* (अ. عساک) Blessed, happy, welcome.
- मूर्च्छा *s.* (f. from the desiderative form of R. मूर्च्छ्) A desire for liberation, especially for emancipation from matter and individual existence.
- मूर्च्छु *a.* (mfu. from the desiderative form of R. मूर्च्छ्) Desirous of liberty or liberation, especially of emancipation from matter and individual existence *s.* (m.) A sage, a contemplative saint.
- मूर्च्छी *s.* (f. from the desiderative form of R. मूर्च्छ्) A desire to die, the being at the point of death.
- मूर्च्छु *a.* (mfu. from the desiderative form of R. मूर्च्छ्) Wishing to die, being at the point of death
- मूर्ध् *Root, vi.* (मूर्धति) To encircle, to entwine.
- मूर्ध *s.* (n. from R. मूर्ध्) A surrounding, an encircling, an entwining.

- मूर्धग *s.* (प. مرغ) A fowl, a cock; a bird generally.
- मूर्धगी *s.* (from प. مرغ) A hen, a female bird.
- मूर्धचा *s.* (प. مورچال) 1. A rampart, a bastion, a battery. *Mohun P.* p. 149, 152. 2. Rust.
- मूर्धचावन्दी *s.* (मूर्धचा + वन्दी) An intrenchment. *Mohun P.* p. 151.
- मूर्धज *s.* (m.) A small drum, a tabor.
- मूर्धत्वा *s.* (अ. مرتبة) 1. A step, a degree. 2. A rank of honour, an office, an appointment. (Properly मूर्धत्वा.)
- मूर्धुव *a.* (अ. مرتب) Arranged, put into order, regulated.
- मूर्धवा *a.* (अ. مرتا) A preserve, a confection.
- मूर्धनी *s.* (अ. مرتبي) A teacher, an instructor, a tutor, a guardian, a protector.
- मूर्धनीआना *a.* (from अ. مرتبي + प. termination आ) Like a preceptor, instructor, or tutor.
- मूर्धनी *s.* (f.) A flute, a pipe, a whistle.
- मूर्धा *s.* A kind of vegetable perfume commonly so called. *Sabda S.* p. 143, 216.
- मूर्धाद् *s.* (अ. مراد) A wish, a desire, an inclination, a purpose, an intention.
- मूर्धाद् *a.* (व. مرید) Desirous, willing. *s.* A disciple, a pupil, a scholar, a follower.
- मूर्गी *s.* (from प. مرغ) The flower called cockscomb (Celosia cristata).
- मूर्गी *s.* (from प. مرغ) A hen, a female fowl.
- मूर्च्छ *Root, i.* (मूर्च्छति) 1. To be faint, to lose consciousness, to swoon. 2. To grow, to increase.
- मूर्दा *a.* (प. مرده) Dead. *s.* A corpse.
- मूर्दाखवान् *s.* (प. مرده فروش) The name of a

cast, persons whose business it is to carry the dead. *Curey.* (Properly মুদ্রাহরোন্).

মুদ্রা *s.* (پ. مردار) A corpse.

মূৰ্ Root, i. (মূৰ্ষতি) To bind.

মূৰ্ধা and মূৰ্ধী *s.* See মূৰ্ধা.

মূল Root, x. (মালয়তি) To plant. More usually written মূল্.

মুলা *s.* A plant (*Raphanus sativus*). *Mohun P.* p. 41.

মুলাকাৎ *s.* (أ. ملاقات) A meeting, a falling in with.

মুলুক্ *s.* (أ. ملك) A kingdom, a country.

মুলুক্গান্ *s.* (پ. ملك گر) The holder or regent of a kingdom.

মুলুক্গানী *s.* (from پ. ملك گر) Regency, regentship, the government of a kingdom.

মুল্ভবি *a.* (أ. ملوئى) Deferred, postponed, protracted, delayed.

মুল্কৎ *s.* (أ. مشقة) Labour, trouble, difficulty, pains, toil.

মুল্কিল্ *a.* (أ. مشكل) Difficult, hard, troublesome, painful, intricate.

মুল্কী *s.* (from پ. مشك) 1. Dark bay approaching to black. 2. The trussing of a fowl.

—বাঁধাইতে *v. a.* (پ. با دھا) To pinion, to tie the hands behind the back.

মুল্লী *s.* (f) A small house-lizard. Also মুগল্লী (f) and মুসল্লী (f).

মুস্ Root, i. (মোগতি) and ix (মুগতি) To steal, to rob, to plunder. iv. (মুগতি) To cut, to divide, to break.

মুসল *s.* (m. from R. মুস্) A pestle for unhusking rice. See মুসলী.

মুসলী *s.* (f. from R. মুস্) 1. A small house-

lizard. 2. A plant (*Curculigo orchioides*). See মুসলী.

মুসল *a.* (mfn. from মুসল) Deserving to be pounded to death.

মুসা *s.* (f. from R. মুস্) A crucible.

মুযিত *a.* (mfn. pret. part. p. R. মুস্+ইত) Stolen, robbed.

মুখক্ *s.* (m) The scrotum; the testicle.

মুখকক্ *s.* (m. from মুখক্) A plant, commonly called *ghantáparali*.

মুখক্গ্রন্থি *s.* (m. মুখক্+গ্রন্থি) (In anatomy) The testicles.

মুখকমোগণ *s.* (মুখক্+মোগণ) Castration.

মুখকশূন *a.* (mfn. মুখক্+শূন) Castrated, geld. *s.* (m.) A eunuch Also মুখকমুক্ত (mfn.).

মুষ্টিমুষ্টি *ad.* (from মুষ্টি) Fist to fist, fistcuffs Also মুষ্টিমুষ্টি

মুষ্টি *s.* (mf. from R. মুস্) 1. The closed hand, the fist. 2. The handle of a sword. 3. A handful

মুষ্টিবন্ধ *s.* (m. মুষ্টি+বন্ধ) Clenching the fist, closing the hand Also মুষ্টিবন্ধন (n.).

মুস্ Root, iv. (মুগতি) To divide, to cut or break.

মুসদন্ *s.* (أ. مسدور) Aloes, as an article of materia medica. *Mohun P.* p. 41

মুসল *s.* (n. from R. মুস্) 1. A wooden pestle for unhusking rice. 2. The name of the twenty-second astronomical *yoga* or division of the moon's path *As. Res.* ix. 366

মুসলী *s.* (f. from R. মুস্) 1. A small house-lizard. 2. A plant (*Curculigo orchioides*). See মুসলী. 3. (—লিন্ m. from মুসল+ইন্) An epithet of BALARĀMA.

मूसलमान् *s.* (P. مسلمان from A. مسلم) A *Musal-mán*, a *Muhammadan*.

मूसलमानी *s.* (from P. مسلمان) *Muhammadanism*, *Musalmanism*.

मूसल *a.* (*mfn.* from मूसल) Deserving to be pounded to death with a pestle.

मूसाफेर *s.* (A. مسافر) A traveller, a passenger.

मूसाबदा *s.* (A. مسدود) A rough draught of a letter or writing.

मूसाहरा *s.* (A. مشاهد) 1. Bargaining by the month. 2. Monthly salary, pay, wages.

मूसाहेब *a.* (A. صاحب) A companion, an associate, a friend, a confidant, a favourite, an aide-de-camp.

मूस् *Root, x.* (मूसयति) To accumulate, to collect, to heap together.

मूस् *s.* (*m.* from R. मूस्) A sort of grass (*Cyperus rotundus*). Also मूस्ता (*f.*) and मूस्तक (*mn.*).

मूस्तकिम् *a.* (A. مستقيم) Straight, straightforward, upright, honest, sincere, dutiful.

मूह *Root, iv.* (मूहयति) To be bereft of sense or prudence, to be infatuated, to be deprived of one's clearness of thought, to be thrown off one's guard. Often with प्र, or वि + प्र, वि, and सं or अति + सं prefixed to it.

मूहकम् *a.* (A. محکم) Tied firmly, strengthened, fortified, strong, strenuous. *ad.* Firmly, strenuously.

मूहना *s.* (from मूय ?) The conflux of two rivers.

मूहनी *s.* (from A. محتر) 1. A clerk, a writer, an accountant. 2. A sewer, a gutter, a drain, a trench, a sink.

मूहनीआना *a.* (from A. محتر + P. termination आ) Resembling a writer. *s.* The wages of a writer.

मूहमिदल् *a.* (A. محفل) Collecting, gathering,

acquiring. *s.* A tax-gatherer, a collector, a bailiff; a dun.

मूहिम् *a.* (A. مهم) Important, great, urgent (as business). *s.* War.

मूह् *indecl. Sans.* Agam, repeatedly.

मूह्तीया *s.* (*f.* मूह् + ताया) Tautology, a repetition.

मूह्मूह् *indecl. Sans.* (मूह् + मूह्) Agam and agam, repeatedly, over and over again.

मूहूर्त *s.* (*mn.*) 1. A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. See *Manu* i. 64. Also, a short space of time indefinitely. 2. (*m.*) An astronomer.

मूहूर्त एक *s.* (मूहूर्त + एक) A short space of time.

मू *Root, i.* (मवते) To bind, to tie, to make fast

मूक *a.* (*mfn.*) Dumb. *s.* (*m.*) 1. A fish. 2. A demon. 3. A pauper.

मूढ *a.* (*mfn. pret. part. p.* R. मूह + उ *Wilkins'* *Gr.* p. 422) Infatuated, blinded by passion or ignorance; foolish, ignorant, stupid, indolent. *s.* (*m.*) A fool, an idiot. —ता (*f.*) or —तृ (*n.*) Stupidity, ignorance, infatuation.

मूत *s.* (corrupt. of मूय) Urine.

मूत *a.* (*mfn. pret. part. p.* R. मू + उ) Bound, tied.

मूतिते *v. a.* (from मूय) To discharge urine.

मूय *Root, x.* (मूययति) To make water, to discharge urine.

मूय *s.* (*n.*) Urine.

मूयकृत् *s.* (*n.* मूय + कृत्) A strangury; urinary affection in general.

मूयनिक्षेपान्त्र *s.* (*n.* मूय + निक्षेप + अन्त्र) A catheter. *Carey.*

मूयपथ *s.* (*n.* मूय + पथ for पाथन्) The urinary

passage (Meatus urinarius). *Carey*. Also
মূত্রপালনী (f.).

মূত্রবর্ধক a. (mf. মূত্র + বর্ধক) Diuretic. *Carey*.

মূত্রবন্ধ s. (n. মূত্র + বন্ধ) The urethra. *Carey*.

মূত্রিত a. (mf. pret. part. p. R. মূত্র + ইত) Discharged like urine.

মূর্খ a. (mf.) Foolish, stupid, awkward, ignorant, idiotic. s. (m) 1. A fool, an ignorant man. 2. A sort of bean (*Phaseolus radiatus*).
—তা (f.) or —ত্ব (n) Folly, stupidity, ignorance, idiocy.

মূর্ছ See R. মূর্ছ.

মূর্চ্ছনা s. (f. from R. মূর্ছ) 1. The seven notes, each arranged in its proper station in the scale. See *As. Res.* ix. 459. 2. The purification of oil.

মূর্চ্ছা s. (f. from R. মূর্ছ) Fainting, a swoon, a state of insensibility, syncope.

মূর্চ্ছাগত a. (mf. মূর্চ্ছা + গত) Fallen into a swoon, insensible. Also মূর্চ্ছাপন্ন (mf.).

মূর্চ্ছাবায়ু s. (মূর্চ্ছা + বায়ু) The epilepsy.

মূর্চ্ছাবোগ s. (m. মূর্চ্ছা + বোগ) A swoon, a fainting fit, a syncope.

মূর্চ্ছিত a. (mf. pret. part. p. R. মূর্ছ) Swooned, fainted, insensible, bereft of sensation. Used in comp. e. g. ক্রোধমূর্চ্ছিত a. (mf.) Made insensible through anger or wrath, totally overcome by wrath, from ক্রোধ s. (m.) Anger, wrath, + মূর্চ্ছিত.

মূর্ধ a. (mf. pret. part. p. R. মূ + ন Wilkins' *Gr.* § 698). 1. Killed, murdered. 2. (pret. part. p. R. মূর্ধ) Bound, tied.

মূর্ত্ত a. (mf. pret. part. p. R. মূর্ত্ত + ত Wilkins' *Gr.* p. 418). 1. Fainted, fainting, losing one's

consciousness. 2. (from মূর্ত্তি) (In comp.) Endowed with any shape or form.

মূর্ত্তি s. (f. from R. মূর্ত্তি) 1. A form, a shape, a figure; especially the human frame. 2. A resemblance, a likeness, an image, a picture. 3. Matter, substance. (Beng.) — ফিবিতে v. n. To fade; — ফিবাঁইতে v. a. To transform.

মূর্ত্তিমতী femin. of মূর্ত্তিমান্ q. v.

মূর্ত্তিমত্তঃ nom. plur. of মূর্ত্তিমান্ q. v.

মূর্ত্তিমান্ a. (—মৎ mf. মূর্ত্তি + মৎ) Endowed with a body or corporeal frame, having a form, personified; clever, accomplished.

মূর্ত্তিব s. (n. মূর্ত্তি + অব) Another shape, a different form.

মূর্দ্ধক s. (m. মূর্দ্ধন + ক) A man of the second or military class.

মূর্দ্ধন a. (mf. from মূর্দ্ধন see মূর্দ্ধা) Relating to the head: applied in grammar to a class of letters in pronouncing which the tip of the tongue is turned far back towards the palate; the cerebral or lingual letters.

মূর্দ্ধনাক্ষি s. (m. মূর্দ্ধন + নাক্ষি) The coronal suture. *Carey*.

মূর্দ্ধা s. (—র্ধন m) The head, the skull. See *Colebr. Alg.* p. 89

মূর্দ্ধান্তিমিত্ত s. (m. from মূর্দ্ধন + অতিমিত্ত) 1

A military man, a soldier, a *Kshatriya*, a king or prince. 2. The name of one of the next classes, the offspring of a *Bráhma*n by a *Kshatriya* woman.

মূর্দ্ধা s. (f.) A sort of creeper (*Sansevieria Zeylanica*), the fibres of which are used for making bow-strings, and the string of investiture for the *Kshatriya* class. See *Manu* ii. 42.

মূল Root, 1. (মূলতি) To stand, to be rooted

or firm. x. (मूलमति) 1. To plant, to transplant. 2. To germinate, to shoot, to sprout. With उ२ prefixed, To eradicate, to exterminate, to root up.

मूल *s.* (*n.* from R. मूल्) 1. A root. 2. The origin or beginning of any thing, a source, a foundation, a cause. 3. Capital, stock in trade. 4. The root of a number. 5. The text of a work as distinguished from the scholia on it. 6. (*mn.*) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. *Wilson.* *a.* Radical, original, proper; near, proximate.

मूलक *s.* (*mn.* from मूल) Radish (*Raphanus sativus*).

मूलकर्म *s.* (-र्मन् *n.* मूल + कर्मन्) Magic.

मूलकारण *s.* (*n.* मूल + कारण) (In metaphysics) The first cause. *Mohun P.* p. 144.

मूलगण *s.* (*m.* मूल + गण) The coefficient of a root in an equation.

मूलगणजाति *s.* (*f.* मूलगण + जाति) The assimilation and reduction of the coefficient of the root with a fraction. *Colebr. Alg.* p. 29. Also मूलजाति (*f.*).

मूलज *a.* (*mfn.* मूल + ज) Produced from a root, radical.

मूलत्र *s.* (*n.* मूल + त्र) The having its root or foundation and source in any thing; the being due to, or arising from any thing: used in comp.

e. g. शास्त्रमूलत्र *s.* (*n.*) The being founded upon law, the arising from a legal precept; from शास्त्र *s.* (*n.*) Law, + मूलत्र.

मूलधन *s.* (*n.* मूल + धन) Capital, stock, wealth.

मूलप्रकृति *s.* (*f.* मूल + प्रकृति) Nature, the root and plastic cause of all. *Trans. R.A.S.* 1. 30.

मूलव्यवस्था *s.* (*f.* मूल + व्यवस्था) A political constitution. *Mohun P.* p. 157.

मूलमूडिया *s.* A plant (*Beobotrys nemoralis*).

मूला *s.* The name of a star (ν or ν Scorpionis), being the nineteenth stellar mansion. *Mohun P.* p. 137. 2. A radish.

मूलिक *a.* (from मूल) Radical, principal. *s.* A devotee living on roots.

मूली *s.* (from मूल) Radical, fundamental.

मूलीभूत *a.* (*mfn.* from मूल + भूत *Wilkins' Gr.* § 1033) Become a source or origin. *s.* (*n.* ?) An original cause.

मूल *a.* (*mfn.* from मूल) 1. To be pulled up by the root, to be eradicated. 2. To be bought, purchaseable. *s.* (*n.*) 1. Price. 2. Wages, hire. (*Beng.*) - ठाईरिते or - धरिते *r. a.* To value, to appraise; - लईते *v. a.* To sell; + लागाईते *v. a.* To charge a price.

मूस् Root, 1. (मूसति) To steal, to rob, to plunder. See R. मूस्.

मूस् *s.* (*m.* from R. मूस्) 1. A rat, a mouse. 2. A crucible.

मूसा *s.* (*f.* from R. मूस्) 1. A rat, a mouse: also मूसा *(f.)*. 2. A species of grass (*Andropogon serratus*).

मूसिक *s.* (*m.* from R. मूस्) A rat, a mouse. Also मूसक (*m.*).

मूसिकपर्णी *s.* (*f.* from मूसिक + पर्ण) An aquatic plant (*Salvinia cucullata*). Also मूसिकोह्वय (*m.*).

मूसिका *s.* (*f.* from R. मूस्) 1. A rat, a mouse. 2. A crucible.

मूसित *a.* (*mfn.* for मूसित) Stolen.

मूसी *s.* (*f.* from R. मूस्) A crucible.

मू Root, vi. (म्रियते) To die.

मूकशु *s.* (*m.*) The name of an ancient sage, the father of MĀRKANDEYA; also MĀRKANDEYA himself.

মৃচ্ছ Root, 1. (মৃচ্ছতি) To accumulate, to collect, to fill. x. (মৃচ্ছয়তি) 1. To mix, to mingle, to blend, to combine. 2. To speak incorrectly.

মৃগ Root, iv. (মৃগতি) and x. (মৃগয়তে) To seek, to pursue, to hunt, to chase.

মৃগ s. (m. from R. মৃগ্) 1. Search, pursuit, enquiry, investigation. 2. Hunting, chase. 3. A deer, an antelope. 4. An animal generally.

মৃগজীবন s. (m. মৃগ+জীবন) A hunter.

মৃগশা s. (f.) See মৃগয়া.

মৃগতৃষা s. (f. মৃগ+তৃষা) Mirage, a vapour floating over sands or deserts, and appearing at a distance like water. Also মৃগতৃষ্ণা (f.) and মৃগতৃষ্ণিকা (f.).

মৃগদংশক s. (m. from মৃগ+R. দংশ্) A dog. (Lit. Who bites the deer.)

মৃগধূর্তক s. (m. মৃগ+ধূর্তক) A jackal. (Lit. Who deceives the deer.)

মৃগনয়না s. (f. from মৃগ+নয়ন) A fawn-eyed damsel. Also মৃগনয়নী and মৃগলোচনা or মৃগলোচনী (f.).

মৃগনাভি s. (m. মৃগ+নাভি) Musk.

মৃগনাভিৰ্ হরিণ s. (from মৃগনাভি+হরিণ) The musk-deer. Mohun P. p. 48.

মৃগবধাজীব s. (m. মৃগ+বধ+আজীব) A hunter. (Lit. Who lives by killing deer.)

মৃগবন্ধিনী s. (f. from মৃগ+বন্ধিনী) A net for confining deer.

মৃগবা s. (n. from R. মৃগ্) 1. Chase, hunting. 2. The butt or mark in archery.

মৃগমদ s. (m. মৃগ+মদ) Musk.

মৃগয়া s. (f. from R. মৃগ্) Hunting, the chase.

মৃগয় s. (m. from R. মৃগ্) 1. A hunter. 2. A jackal. 3. An epithet of BRAHMĀ.

মৃগবাজ s. (m. মৃগ+বাজ for বাজন্) The lion. (Lit. The king of animals.) Also মৃগেন্দ্র (m.).

মৃগবোমজ a. (mfn. মৃগ+বোম+জ) Woollen, made of deer's hair. s. (mn.) Woollen cloth.

মৃগশিৰঃ s. (-বস্ n. মৃগ+শিৰস্) The fifth lunar mansion containing three stars, one of which is α Orionis, and figured by an antelope's head, whence its name. See As. Res. 11. 293. ix. 323.

মৃগশীর্ষ s. (n.) See মৃগশিৰঃ.

মৃগশৃঙ্গ s. (n. মৃগ+শৃঙ্গ) The horn of a buck.

মৃগাক্ষী s. (f. from মৃগ+অক্ষ for অক্ষি) A fawn-eyed woman.

মৃগাক্ষি s. (m. মৃগ+অক্ষি) The moon. (Lit. Marked with the figure of a deer.)

মৃগাদন s. (m. মৃগ+আদন) 1. A hyena. 2. A leopard.

মৃগাল s. (from মৃগ?) A species of fish (Cyprinus Mrigala, Hamilton's Fishes). Carey.

মৃগিত . . (mfn. pret. part. p. R. মৃগ্+ইত) Sought, searched, traced, hunted, chased, pursued.

মৃগী s. (femin. of মৃগ) 1. A doe. 2. A species of metre in Sanskrit prosody. As. Res. x. 468. 3. (Beng.) The epilepsy.

মৃগেন্দ্র s. (m. মৃগ+ইন্দ্র) 1. The lion (Lit. The king of beasts.) 2. A species of metre in Sanskrit prosody. As. Res. x. 468.

মৃগেন্দ্রমুখ s. (n. মৃগেন্দ্র+মুখ) A species of metre in Sanskrit prosody. As. Res. x. 470.

মৃজ্ Root, 11. (মার্জিষ্ঠে), 1. (মার্জতি) and x. (মার্জয়তি) 1. To clean, to cleanse, to wipe off, to dry, to purify, to adorn, to embellish.

2. To be clean or pure. 3. To sound. Sometimes with *प*, *प*, *प्र*, or *वि* prefixed to it.
- मृज्** *s.* (*f.* from R. **मृज्**) Purification, cleaning or decorating the person.
- मृज्** *a.* (*mfn. fut. part. p.* R. **मृज् + य** *Wilkins' Gr.* p. 432) Requiring to be wiped, swept, or cleaned.
- मृ** *Root, vi.* (**मृति**) or *ix.* (**मृत्नाति**) 1. To delight, to make happy. 2. To be pleased or delighted. Also *ix.* (**मृत्नाति**) To grind or pound.
- मृ** *s.* (*m.* from R. **मृ**) An epithet of SIVA.
- मृदानी** *s.* (*from* R. **मृ**) An epithet of BHAVÁNÍ.
- मृ** *Root, vi.* (**मृति**) To hurt, to injure.
- मृगाल** *s.* (*mn.* from R. **मृ**?) The fibrous stalk of a lotus.
- मृगाली** *s.* (*f.* from **मृगाल**) 1. The fibrous stalk of a lotus. 2. A lotus. 3. An assemblage of lotuses.
- मृ** *s.* (*—* *f.* R. **मृ**) Earth, soil, dust.
- मृ** *a.* (*mfn. pret. part. p.* R. **मृ + त**) Dead, expired, departed, deceased, defunct. *s.* (*n.*) Solicited alms. *Manu* iv. 5.
- मृतकल्प** *a.* (*mfn.* **मृ + कल्प**) Dying, nearly dead, seemingly dead. Also **मृतप्राय**.
- मृत** *s.* (*m.*) The sun. Also **मृता** (*m.*).
- मृतदत्त** *a.* (*mfn.* **मृ + दत्त**) Given by one now deceased. *s.* (*n.*) A bequest, a legacy.
- मृतदात्र** *s.* (*m.* **मृ + दात्र**) A widower.
- मृतपितृ** *a.* (*mfn.* from **मृ + पि**) Bereft of his father by death.
- मृतपुत्र** *a.* (*mfn.* **मृ + पुत्र**) Bereft of a son (or sons) by death.
- मृतप्रात** *a.* (*mfn.* **मृ + प्रात**) 1. Bathed after mourning. 2. Dead immediately after ablution.

- मृतातर** *s.* (*m.*? **मृ + अतर**) A person who gives evidence in the stead of a person who died before giving testimony. *Carey.*
- मृतालक** *s.* (*n.* from **मृ**) A fragrant sort of earth, also called *Surat-earth*. Also **मृतालक** (*n.*).
- मृति** *s.* (*f.* R. **मृ + ति**) Death, dying.
- मृत्तिका** *s.* (*f.* from **मृ**) Earth, clay, soil, ground.
- मृ** *s.* (*m.* from **मृ**) 1. Death. 2. The seventeenth astronomical *yoga* or division of the moon's path. *As. Recs.* ix. 366. 3. An epithet of YAMA the judge and regent of the dead.
- मृदुञ्जय** *s.* (*m.* from **मृ + जय**) An epithet of SIVA. (Lit. The conqueror of death.)
- मृत्सा** *s.* (*f.* from **मृ**) 1. Good soil. 2. A fragrant earth.
- मृ** *Root, ix.* (**मृत्नाति**) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot.
- मृ** *s.* (*f.*). See **मृ**.
- मृदङ्ग** *s.* (*m.* from R. **मृ**) 1. A small drum, a tabor; a double drum. 2. (In geometry) A figure shaped like a drum.
- मृदु** *a.* (*mfn.* from R. **मृ**) Soft, gentle, mild, affable, kind, tame, quiet; blunt, not sharp. — **ता** (*f.*) or — **त्व** (*n.*) Softness, gentleness, mildness, &c.
- मृदुद्रुच** *s.* (*m.* from **मृ + द्रुच**) The *bhojpatra*-tree the bark of which is used for *hooka*-snakes.
- मृदुल** *a.* (*mfn.* from **मृ**) Soft, mild, gentle. *s.* (*n.*) Water.
- मृदुस्वभाव** *a.* (*mfn.* **मृ + स्वभाव**) Of a mild or gentle disposition, naturally tame or soft.
- मृदुस्वर** *s.* (*m.* **मृ + स्वर**) A mild or soft tone.
- मृदुहंसा** *s.* (*n.* **मृ + हंसा**) A gentle smile.
- मृद्वीका** *s.* (*f.* from **मृ**) A grape, a raisin.

মৃধ্ Root, 1. (মর্ষতি, -তে) 1. To be moist or wet. 2. To hurt or kill.

মৃধ্ s. (n. from R. মৃধ্) War, conflict, battle.

মৃন্ময় a. (mfn. মৃদ্+ময়) Earthen, made of earth or clay.

মৃশ্ Root, vi. (মৃশতি) 1. To touch. 2. To see, to perceive; to consider, to reflect: also with বি or প্র+বি prefixed to it.

মৃষ্ Root, 1. (মর্ষতি, -তে), x. (মর্ষয়তি, -তে), and iv. (মৃষতি, -তে) To endure, to sustain, to suffer, to bear. Also, 1. (মর্ষতি) To sprinkle.

মৃষা indec. Sans. 1. False, falsely. 2. In vain, uselessly.

মৃষাবাদ s. (m. মৃষা+বাদ) A false speech, a false accusation.

মৃষাবাদী a. (-দিন্ mfn. মৃষা+বাদিন্) Speaking falsely. s. (m.) A liar.

মৃষার্থক s. (n. from মৃষা+অর্থ) An impossibility, an absurdity (in speech or composition).

মৃষ্ট a. (mfn. pret. part. p. R. মৃজ+ত) 1. Wiped off, rubbed off, cleansed, dried. 2. (pret. part. p. R. মৃশ্+ত) Consulted, deliberated, considered.

মৃ Root, ix. (মৃশতি) To hurt, to injure, to kill.

মে Root, 1. (ময়তে) 1. To barter, to exchange. 2. To return, to restore.

মেতাবমী s. A plant (Limodorum candidum) Carey.

মেই s. (corrupt. of মেধি) 1. The centre-stake of a threshing-floor, round which the cattle walk in treading out the corn: also মেইখুঁটি. 2. A nipple.

মেইয়া s. A girl, a woman. See মাইয়া.

মেইয়ামর্দা s. (মেইয়া+p. مرد) A virago.

মেইয়ামী s. (from মেইয়া) Unmanliness, effeminacy.

মেঁদি s. An ornamental shrub (Lawsonia mermis).

মেক s. (p. مكن) 1. A nail, a plug, a pin, a hook. 2. The gaming of seven at the game of trap-ball. Carey.

মেক্দার s. (A. مقدار) A quantity, a sum, an amount, a number, a measure.

মেক্ভাজ্ s. (A. مقراض) A pair of scissors or shears.

মেকলকন্যকা s. (f. মেকল+কন্যকা) The Narmadā river. Also মেথলকন্যকা (f.).

মেকলী s. (corrupt. of মেথলী) A fine sort of sackcloth worn as a petticoat.

মেকিটাকা s. (মেকি for মেক+টাকা) Counterfeit coin. Mohun P. p. 104.

মেকী a. (from মেক) Plugged, adulterated (as a rupee).

মেথলী s. (f.) 1. The girdle or zone of a woman. 2. The triple zone or sting worn round the loins by the three f s t classes. Manu ii. 42. 3. A sword-belt; a sting fastened to the hilt of a sword and tied round the wrist to secure the weapon during combat. 4. The edge of a mountain. 5. The sea. 6. A sort of figure made on the four sides of a sacrificial pit

মেথলী a. (-লিন্ mfn. মেথলী+ইন্) Wearing a girdle or zone. Wilkins' Gr. § 906.

মেঘ s. (m.) 1. A cloud. 2. The name of one of the modes in Hindu music. As. Res. iii 73, 80.

মেঘতম্বুর s. (মেঘ+তম্বুর) A cloud.

মেঘনাদ s. (m. মেঘ+নাদ) Thunder. (Lit. The noise or roaring of clouds.)

মেঘনাদানুলাসী s. (-সিন্ m. মেঘনাদ+অনুলাস+ইন্) A peacock.

মেঘনামা *s.* (—মন্ *m.* মেঘ + নামন্) A fragrant grass (*Cyperus rotundus*).

মেঘনির্ঘোষ *s.* (*m.* মেঘ + নির্ঘোষ) Thunder, the muttering of clouds.

মেঘবর্ণ *a.* (*mfu.* মেঘ + বর্ণ) Cloud-coloured, dark like a cloud.

মেঘবাহন *s.* (*m.* মেঘ + বাহন) An epithet of INDRA (Lit. Whose vehicle are clouds). *Wilkins' MS.*

মেঘবিস্মৃতি *s.* (*f.* from মেঘ + বি + R. স্মৃতি) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

মেঘমালা *s.* (*f.* মেঘ + মালা) A succession of clouds.

মেঘলা *a.* (from মেঘ) Cloudy, lowering, overcast *Carey.*

মেঘসঙ্ঘাত *s.* (*m.* মেঘ + সঙ্ঘাত) An assemblage of clouds.

মেঘাচ্ছন্ন *a.* (*mfu.* মেঘ + আচ্ছন্ন) Covered with clouds, clouded.

মেঘাবলু *s.* (*m.* মেঘ + আবলু) A gathering of clouds.

মেঢ় *a.* (*mfu.*) Black, dark. *s.* (*m.*) 1. Black, dark blue (the colour). 2. The eye of a peacock's tail.

মেঢ়া *s.* (corrupt. of মঞ্চ) A chair, a bench.

মেঢ়ুনী *s.* (from মৎস্য) A fisherman's wife, a female fishmonger, a fishwoman.

মেঢ়ুয়া *s.* (from মৎস্য) A fishmonger, a fisherman.

মেজ *s.* (*p.* مزر) A table. —লাগাইতে or —সাজাইতে *v. a.* To lay the table for a meal.

মেজবান *s.* (from *p.* مبر) 1. A host. 2. An entertainment.

মেজাজ *s.* (*a.* مزاج) Temperament, habit, bodily constitution, complexion.

মেজে *s.* (corrupt. of মঞ্চ) The floor of a house. Also মেজিয়া and মেজা.

মেজেবুচাদৰ *s.* (মেজেবু genit. case of মেজ, + চাদৰ) A table-cloth. *Mohun P.* p. 75.

মেঝ *s.* (corrupt. of মঞ্চ) 1. The middle. 2. The floor of a house: also মেঝেম.

মেঝিয়া *a.* (from মেঝ) Middlemost, central.

মেঝে *ad.* (from মেঝ) In the middle, within, in.

মেট্ *Root, 1.* (মেটতি) To be mad.

মেট্টা *a.* (from মিটিতে) Confuted, obviated; adjusted.

মেট্টাইতে *v. a.* (from মিটিতে) To obviate, to confute, to remove, to adjust.

মেটিয়া *s.* A kidney. *a.* Clayey.

মেটিয়াতৈল *s.* (মেটিয়া + তৈল) Earth-oil or petroleum. *Tārachand Ch.*

মেট্টা *s.* 1. A kidney. 2. A jar.

মেত্ *Root, 1.* (মেততি) To be mad.

মেত্ *s.* The frame-work of an image or idol

মেতা *s.* (corrupt. of মেত্) A ram, a horned ram, a sheep. Also মেটা.

মেতী *s.* (from মেত্) An ewe.

মেতাশৃঙ্গী *s.* (from মেতা + শৃঙ্গী) A climbing-plant (*Asclepias gigantea*).

মেত্ *s.* (*m.* R. মিহ + শ *Wilkins' Gr.* § 799) 1. A ram. 2. The penis.

মেত্ৰত্বক *s.* (—ত্ *f.* মেত্ৰ + ত্বক্) The prepuce, the foreskin.

মেত্ৰবোগ *s.* (*m.* ? মেত্ৰ + বোগ) The venereal disease.

মেতৰ *s.* (*p.* مہتر) A sweeper.

মেতৰাণী *s.* (from *p.* مہتر) 1. A female sweeper. 2. The wind.

মেথ্ *Root, 1.* (মেথতি, —তে) 1. To understand,

to comprehend. 2. To hurt, to injure. 3. To associate.

মেথী *s. (f.)* A sort of grass (*Trigonella fœnum Græcum*). Also মেথিকা (*f.*).

মেদ্ *Root, 1. (মেদতি, -তে)* 1. To understand. 2. To kill, to injure.

মেদ *s. (m. from R. মিদ্)* 1. Marrow, fat, lymph, serum. See মেদস্. 2. Excessive corpulence. 3. The designation of one of the degraded tribes, the offspring of a *Nishûda* by a *Vaidichî* woman. *Manu* x. 36, 48.

মেদক *s. (m. from R. মেদ্)* Vinous liquor for distilling.

মেদভিল্ল *s. (m. মেদ + ভিল্ল)* The name of a degraded tribe. *As. Res.* v. 61.

মেদস্ *s. (n. from R. মিদ্)* Marrow, the adipose or serous excretion of the muscular fibres.

মেদা *a. (from মন্দ্)* Stupid, dull, slow.

মেদিনী *s. (f.)* 1. The earth. 2. Land, landed property.

মেদুর *a. (mfn. from R. মিদ্)* Unctuous, smooth, bland.

মেধ্ *Root, 1. (মেধতি, -তে)* 1. To understand, to comprehend. 2. To associate, to accompany. 3. To hurt, to kill.

মেধ *s. (m. from R. মেধ্)* A sacrifice, an oblation, an immolation. *a. (mfn.)* Who kills, immolates or accompanies. *Wilkins' Gr.* § 768.

মেধী *s. (f. from R. মেধ্)* Prudence, sense, reflection, comprehension, understanding. In comp. this word takes the form মেধস্.

মেধাবী *a. (-বিন্ mfn. মেধী + বিন্ Wilkins' Gr.* § 907) Intelligent, wise, learned, clever, docile, having a good memory.

মেধি *s. (f. from R. মেধ্)* The central post in a threshing-floor, around which the cattle turn in treading out the corn.

মেধিৰ *a. (mfn. from মেধী)* Intelligent, clever.

মেধ *a. (mfn. from R. মেধ্)* 1. Pure, purified 2. Fit for an oblation or sacrifice.

মেনকা *s. (f.)* The name of a nymph in the heaven of *INDRA*.

মেনা *s.* The breast of a woman; the udder of a beast.

মেনী *s. (from মেনা)* A female.

মেনীমুখা *a. (from মেনী + মুখ)* Shamefaced bashful.

মেন্দি *s.* A shrub (*Lawsonia inermis*).

মেপ্ *Root, 1. (মেপতে)* 1. To go, to move. 2 To serve.

মেব্ *Root, 1. (মেবতে)* To serve. (*Witter* both মেব and মেব.)

মেনা *s. (p. مسود)* 1. A plant (*Ammonia squamosa*) 2. A fruit generally. *a.* Sweet.

মেবাখানা *s. (p. مسود خانه)* A fruiterer's shop, a place where fruits are kept.

মেবাজাত *s. (p. مسود جات)* Fruits, a collection of fruits.

মেয়াদ্ *s. (A. معاد)* A stipulated time. *Mohun P.* p. 83.

মেয়ানী *a. (from p. میان)* Intermediate, central, middlemost. *s.* A sort of *palkee*.

মেয়ে *a. (from মায়)* Female. *s.* A woman.

মেয়গী *s.* A woman; a daughter.

মেবাতু *s.* A small plant (*Polygala arvensis*) *Hort. Ben.* p. 53.

মেদাপ্ *s. (A. محراب)* A round building.

মেদামত্ *s. (A. مرتت)* Repairs.

মেদামতী *s. (from A. مرتت)* Repaired; due for repairs.

মেক *s. (m.)* 1. The sacred mountain *Meru*,

forming the centre of the seven continents according to the mythological geography of the *Hindus*; it appears to mean the highland of *Tartary* north of the *Himálaya*. 2. (In astronomy) The north-pole.

মেকগ্রন্থি *s.* (মেক + গ্রন্থি) The kidneys.

মেকদণ্ড *s.* (মেক + দণ্ড) The back-bone.

মেকযন্ত্র *s.* (ন. মেক + যন্ত্র) A spindle. *Colebr. Alg.* p. 290.

মেবজা *s.* (প. *ميرزا*) Noble by birth, high-born.

মেবজাঈ *s.* (from প. *ميرزا*) Nobility.

মেল (from *R. মিল্*) 1. A meeting, a union, an assembly. 2. An agreement, a reconciliation, assent, concord.

মেলক *a.* (from *R. মিল্*) Meeting, associating with, assembling, social. *s.* A reconciler.

মেলন *s.* (ন. noun of মেলিতে) A meeting, a coming together, a reconciliation, an agreement; a developing, an unfolding.

মেল্লা *a.* (from মেলিতে) 1. Open, free, spacious. 2. Thronged. *s.* An assembly, a meeting, a crowd, a throng, a fair.

মেল্লাইতে *v. a.* (from মেলিতে) To spread out, to extend.

মেল্লান *s.* (ন. noun of মেল্লাইতে) The act of spreading or expanding a thing. *a.* Spread, extended, expanded.

মেল্লানি *s.* (from মেল্লাইতে) 1. A meeting, an assembly, a crowd. 2. A friendly dismissal.

মেল্লাপ *s.* (from মেলিতে) Agreement, assent, accommodation. See মিল্লাপ.

মেলিতে *v. a.* (from *R. মিল্*?) 1. To extend, to display, to unfold, to expand. 2. To join, to meet, to mix, to be met with.

মেলেক্সা *s.* A species of grass (*Ischæmum aristatum*). *Hort. Ben.* p. 8.

মেষ *s.* (ম. from *R. মিশ্ Wilkins' Gr.* § 768) 1. A ram, a sheep. 2. The sign Aries. *As. Res.* 11. 292.

মেষকম্বল *s.* (ম. মেষ + কম্বল) A woollen blanket.

মেষপাল *s.* (মেষ + পাল) 1. A shepherd: also মেষপালক. 2. A flock of sheep.

মেষমাংস *s.* (ন. মেষ + মাংস) Mutton. *Mohun P.* p. 74.

মেষ্টে *s.* A plant (*Hibiscus cannabinus*). Also মেষ্টেপাট. *Hort. Ben.* p. 52.

মেসুয়া *s.* (from *মাসী*) The husband of a mother's sister. Also মেসো and মেসুয়া.

মেহ *s.* (ম. from *R. মিহ্*) 1. Urinary disease, gonorrhœa, inflammation of the urethra. 2. Urine. 3. A ram.

মেহদী *s.* A plant (*Lawsonia inermis*). *Mohun P.* p. 41.

মেহন *s.* (ম. from *R. মিহ্*) The penis.

মেহনৎ *s.* (A. *مجهت*) Labour, toil, trouble.

মেহনতী *a.* (from A. *مجهت*) Laborious, troublesome. *s.* A labourer.

মেহেব্বান্ *a.* (প. *مهربان*) Friendly, affectionate, kind, compassionate.

মৈত্র *a.* (মফন. from *মিশ্*) Friendly, well-disposed. *s.* (ন.) 1. Amity, friendship. 2. The twelfth astronomical *yoga* or division of the moon's path. *As. Res.* 1x. 366. 3. Discharging the feces. *Manu* 1v. 153. *s.* (ম.) 1. A *Bráhma*n who has arrived at the highest state of human perfection. *Manu* 11. 87. 2. The name of one of the degraded tribes, the offspring of an out-cast *Vaisya*. *Manu* x. 23.

মৈত্রাক্রোডিক *s.* (ম. from মৈত্র + অক্র + ক্রোডিঃ) A class of evil beings who feed on purulent carcasses. *Manu* xii. 72.

মৈত্রাবকণি *s.* (*m.* from মিত্র + বকণ) A name of the sage AGASTYA.

মৈত্রায়ণী *s.* (*f.* from মৈত্র) The name of an *upanishad*. *As. Res.* VIII. 457.

মৈত্রী *s.* (*f.* from মিত্র) Friendship. *Wilkins' Gr.* § 977.

মৈত্রেয় *a.* (*mfn.* from মিত্র) Relating to a friend.

মৈত্রেয়ক *s.* (*m.* from মৈত্র) The name of one of the degraded tribes, the offspring of a *Vaidika* man by an *A'yogavī* woman. *Manu* x. 33.

মৈত্র *s.* (*n.* from মিত্র + য় *Wilkins' Gr.* § 977) Friendship.

মৈথুন *s.* (*n.* from মিত্রুন) 1. Copulation; marriage 2. Union, association.

মৈবের *s.* (*n.* from মিনা *n. pr.?*) A sort of spirituous liquor, from the blossoms of the *Lythrum fruticosum*, with sugar, &c. *Wilson*.

মোআহিক্ *a.* (عوافى) Agreeable, conformable, suitable, favourable.

মোই *s.* A shrub (*Euonymus garcinifolius*). *Carey*.

মোইচা *s.* A plant (*Olex phœnicotapa*). *Hort. Ben* p. 5.

মোকদমা *s.* (مقدمه) A suit at law. *Mohun P.* p. 93.

মোকান্ *s.* (مکان) A place, a station. Also মোকাম্ (مقام).

মোকামী *a.* (from A. مقام) Belonging to a station.

মোক্কা *s.* A plant (*Zea Mays*). *Hort. Ben* p. 60.

মোক্তা *s.* (—ক্ত্ *m.* R. মুক্ত + ত্) A liberator, a deliverer, a rescuer, a saviour.

মোক্তাব্ *a.* (مختار) Chosen, singled out, selected, approved of, authorized, independent *s.* A free agent. See মুক্তাব্.

মোক্তাবী *s.* (from A. مختار) The being invested with authority; free agency.

মোক্ষ Root, 1. (মোক্ষতি) and x. (মোক্ষয়তি) To dismiss, to discharge, to set free, to liberate, to rescue.

মোক্ষ *s.* (*m.* from R. মোক্ষ) Emancipation, liberation, release, freedom: applied especially to the entire liberation of the soul from matter, and from the necessity of individual existence, final beatitude. See *Trans. R.A.S.* i. 95, 553, 566, 570.

মোক্ষজান *s.* (*n.* মোক্ষ + জান) Knowledge of the beatitude attained through the entire emancipation of the soul from matter. see মোক্ষ.

মোক্ষজানী *a.* (—নিন্ *mfn.* মোক্ষজান + ইন্) Acquainted with the doctrine of the beatitude which the soul attains through entire emancipation from matter.

মোক্ষণ *s.* (*n.* R. মোক্ষ + অন) The act of emancipating or liberating: applied especially to the liberation of the soul from matter and from the necessity of individual existence.

মোখ্যানেহ্ *a.* (مخالف) At variance, diverse, discrepant, dissentient.

মোগল্ *s.* (موجل) A *Moghul*.

মোগোল্ *s.* (موجل) A *Moghul*.

মোঘ *a.* (*mfn.* from R. মুহ্) Vain, useless, fruitless. *ad Sans* (—ঘ°) In vain. *s.* (*m.*) A fence, a hedge.

মোঘা *s.* (*f.*) The sweet trumpet-flower (*Bignonia suaveolens*).

মোচ *s.* (*m.* from R. মুচ্) 1. A tree (*Hyperanthera Morunga*). 2. (*n.*) A plantain-fruit. 3. (*Beng.*) A blossom. 4. Whiskers, mustachios 5. The nub or point of any thing.

মোচক্ *a.* (*mfn.* from R. মুচ্) Liberating, emancipating, rescuing, setting free. *s.* (*m.*) A tree (*Hyperanthera Morunga*).

মোচকী *s.* The name of two beautiful small birds (*Certhia Zeylanica* and *C. cruentata*). *Carey*.

মোচড়া *s.* (from মোচড়িতে) A twist, a wrench, a sprain. — দিতে *v. a.* To twist; — কবিত্তে *v. a.* To splice any thing; — লাগিতে *v. a.* To sprain, to wrench.

মোচড়িতে *v. a.* To twist, to twist round, to wring. Also মোচড়ইতে.

মোচন *s.* (*n.* R. মুচ্ + অন) Liberation, emancipation, manumission, discharge, dismissal, deliverance, forgiveness.

মোচনা *s.* (from R. মুচ্?) A pair of pincers, tongs, or tweezers.

মোচনীয় *a.* (*mf. fut. part. p.* R. মুচ্ + অনীয়) Requiring or deserving to be liberated or released.

মোচবন *s.* (from মোচা + বন) The gum of the silk-cotton tree (*Bombax heptaphyllum*). *Mohun P.* p. 41.

মোচা *s.* (*f.* from R. মুচ্) 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The plantain (*Musa sapientum*). 3. (*Beng.*) The blossoms of a plantain-tree used as a sauce by the *Hindus*. — ফেলিতে *v. a.* To blossom.

মোচাফল *s.* (মোচা + ফল) A plantain.

মোচিত *a.* (*mf. pret. part. p.* of the *caus.* of R. মুচ্) Caused to be released, set at liberty, or emancipated.

মোছাইতে *v. a.* (*caus.* of মোছিতে) To cause a person to wipe or cleanse a thing.

মোছিতে *v. a.* (from R. মুচ্) To wipe, to cleanse, to shave.

মোজা *s.* (*P.* موز) A stocking; a boot.

মোজাবালা *s.* (*P.* موزة + لا) A hosiery.

মোট *s.* (from R. মুচ্?) 1. A total amount, a capital. 2. A bundle, a load, a burden.

মোটকী *s.* (from মোট) A small burden.

মোটনক *s.* (*n.*) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মোটা *s.* (*H.* موط) Stout, corpulent, plump, fat; thick, coarse.

মোটাবুদ্ধি *a.* (মোটা + বুদ্ধি) Thick-headed, dull, stupid.

মোটামোটি *ad.* (from মোটা) Indiscriminately, in the gross.

মোটাসোটা *ad.* (মোটা + সোটা as a rhyme to it) Plump, fat, clumsy, stout, corpulent.

মোটিমন্দ *s.* (from মোট + মন্দ) A plant (*Tacca laevis*). *Carey.*

মোটিয়া *s.* (from মোট) A porter, a carrier.

মোটে *ad.* (from মোট) In the gross, altogether.

মোড় *s.* (from মুড়িতে) A turn, a turning, a twist, a strain, a crook; an udder.

মোড়ক *s.* (from মুড়িতে) A small parcel or dose folded up in a paper.

মোড়ন *s.* (from মুড়িতে) A turning, or bending, a twisting round or straining.

মোড়ল *s.* The chief man of a village. *Carey.*

মোড়া *s.* (from মুড়িতে) 1. A turning, a turn, a twist, a crook, a screw. 2. The returning of goods in order to obtain a reduction of the price. 3. An obstruction. 4. A wicker-stool. 5. A roll, a parcel wrapped in paper. *Carey.*

মোড়াইতে *v. a.* (from মুড়িতে) 1. To turn a thing round, to bend, to make crooked, to warp, to twist. 2. To return goods in order to obtain a reduction of the price. 3. To cover or overlay with any thing, to plate; to wrap in paper, to fold up.

মোড়িতে *v. a.* (from মুড়িতে) To cover over, to fold up.

মোতিয়াবিন্দু *s.* (corrupt. of মুক্তাবিন্দু) Gutta serena.

মোদ *s.* (*m.* from R. মুদ) Pleasure, delight, gladness.

মোদক *a.* (*mfn.* from R. মুদ) Pleasing, gladdening, exhilarating, delighting. *s.* 1. (*m.*) A confectioner 2. (*mn.*) A kind of sweetmeat.

মোদন *s.* (*n.* R. মুদ + অন) The affording pleasure or delight to any one.

মোদয়ন্তী *s.* (*f.* from R. মুদ) 1. A plant (*Ligusticum diffusum*. *Hort. Ben.* p. 21. 2. The Arabian jasmine (*Nyctanthes arbor tristis*). *Carey.*

মোদা *a.* (from মোদিত্তে) Shut, close. *s.* A shutting.

মোদিত্ত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুদ) Pleased, gratified, delighted.

মোদিত্তে *v. a.* To shut, to close.

মোদী *s.* (*n.* مودى) A retail-shopkeeper, a grocer.

মোদীথানা *s.* (মোদী + خانه) A grocer's shop.

মোন্ *s.* (*n.* موز) A weight containing forty *seers*.

মোনা *s.* (from R. মন্থ) The part of the pedal which answers the purpose of a pestle. *Carey.*

মোনী *s.* (from মন) Tonnage

মোফ্ত *a.* (*v.* مفت) Gratis, gratuitously, freely.

মোম *s.* (*v.* موم) Bees' wax.

মোমজামা *s.* (*v.* موم جامه) Wax-cloth. Also মোমতাল.

মোম্বাৰ্তী *s.* (*v.* موم + বাৰ্তী) A wax-candle.

মোৰঙ্গ এলাইচ *s.* (মোৰঙ্গ *n. pr.* + এলাইচ) An aromatic plant (*Anomum aromaticum*). *Hort. Ben.* p. 1.

মোৰচঙ্গ *s.* 1. The name of two small birds (*Certhia Philippensis* and *C. cruentata*). See মোচঙ্গ. 2. A jew's-harp. *Carey.*

মোৰ্চাল *s.* (*v.* مورتال) Trenches, lines of intrenchment (in a fort).

মোৰট *s.* (*m.*) Root of sugar-cane.

মোৰটা *s.* (*f.*) A sort of creeper (*Sansevieria Zeylanica*).

মোৰব্বা *s.* (*n.* مربية) Preserved fruit, confectionary.

মোৰ্চা *s.* (*v.* موزج) 1. Rust. 2. A battery.

মোলাম *s.* (from মূল) A hollow or tubular stalk. *Sabda S.* p. 231.

মোলায়েম্ *a.* (*n.* ملايم) Tender, mild, gentle, kind, affable.

মোলনা *s.* A decoy-bird. *Mohun P.* p. 52.

মোষক *s.* (*m.* from R. মুশ্) A thief, a robber, a swindler.

মোষণ *s.* (*n.* from R. মুশ্) A swindling or pilfering.

মোহ *s.* (*m.* from R. মুহ) 1. Fainting, loss of consciousness. 2. Ignorance, error, folly, stupidity, fascination, infatuation, stupefaction, especially the attachment to, and belief in the reality of, worldly objects. See *Trans. R.A.S.* i. 114.

মোহক *a.* (*mfn.* from R. মুহ + অক) Leading into error, causing ignorance or folly; fascinating, stupefying, infatuating.

মোহজনক *a.* (*mfn.* মোহ + জনক) Causing a loss of sensation or consciousness; fascinating, stupefying, infatuating.

মোহন *a.* (*mfn.* from R. মুহ + অন) Stupefying, fascinating, leading into error or folly. *s.* (*n.*) Stupefaction, fascination, infatuation.

মোহনভোগ *s.* (*m.* মোহন + ভোগ) The labouring under an infatuation or fascination.

মোহনী *s.* (from R. মুহ) An incantation, a charm, magic.

মোহনীয় *s.* (*n.* ? from R. মুহ) Doubt, hesitation. See *Trans. R.A.S.* i. 553.

মোহন্ত *s.* (corrupt. of মহৎ) A religious mendicant, a *sannyási*.

মোহৰ *s.* (corrupt. of মুদ্রা?) 1. A coin, a gold coin of the value of sixteen *rupees*. 2. (پہر) A seal. *Mohun P.* p. 86.

মোহিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুহ) Fascinated, beguiled, infatuated : used in comp. e. g. কামমোহিত *a.* (*mfn.*) Infatuated by love or desire, from কাম *s.* (*m.*) Desire, love, + মোহিত.

মোহিনী *s.* (*femin.* of মোহিন্ : see মোহী) A fascinating woman.

মোহী *a.* (—হিন্ *mfn.* from R. মুহ) Fascinating, beguiling, infatuating, alluring, captivating.

মো *s.* (corrupt. of মধু) Honey.

মোআলু *s.* (মো + আলু) A plant (*Dioscorea aculeata*). *Hort. Ben.* p. 72.

মোকুড়া *s.* (corrupt. of মধু + কুণ্ড) A small tree (*Moacurra gelonoides*).

মোকুহ *a.* (A. موقوف) Put off, deferred, procrastinated, left off, relinquished.

মোক্তিক *s.* (*n.* from মুক্তা) A pearl.

মোথর্য *s.* (*n.* মুথর + য) Scurrility, abusiveness, defamation.

মোথিক *a.* (*mfn.* from মুথ + ইক) Relating to the face, frontal, facing, speaking to the face ; outward, pretended, feigned.

মোচাক *s.* (মো + চাক) A honey-comb. *Mohun P.* p. 57.

মোজ *s.* (A. موج) 1. A wave. 2. A whim.

মোজা *s.* (A. موضع) A place, a village, a district.

মোজুদ *a.* (A. موجود) Existing, present, at hand, actually found.

মোজেব *s.* (A. موجب) A cause, a reason.

মোস্ত *a.* (*mfn.* from মুস্ত) Made of the fibres of the *munja* grass (*Saccharum Munja*). *Manu* ii. 42.

মোস্ত *s.* (*n.* মুস্ত + য) The having the head shaved.

মোত *s.* (A. موت) Death.

মোতদ *s.* (from A. معتاد) A custom, a habit, a usage. *Carey.*

মোদক *s.* (*m.*) See মোদক *s.* (*m.*). *As. Res.* v. 58.

মোদ্রীন *a.* (*mfn.* from মুদ্র) Fit for being sown with kidney-beans (as a field).

মোন *s.* (*n.* from মুনি *Wilkins' Gr.* § 984) Taciturnity, silence, sadness.

মোনব্রত *s.* (*n.* মোন + ব্রত) A vow of taciturnity or silence.

মোনসম্মতি *s.* (মোন + সম্মতি) Silent assent.

মোনাবলম্বী *a.* (*mfn.* মোন + অবলম্বিন্) Being silent.

মোনী *a.* (—নিন্ *mfn.* মোন + ইন্) Taciturn, silent, reserved. *s.* 1. (*m.*) A hermit, an ascetic. 2. (*f.*) A ceremony of bathing in silence on the fifteenth day of the second half of the month *P'hálguna*. *As. Res.* iii. 276.

মোমাছি *s.* (মো + মাছি) A bee.

মোবজোল *s.* (মোব for ময়ূব + জোল) A fan made of peacock's feathers used as a token of honour. *Carey.*

মোবজিক *s.* (*m.*) A player on drums.

মোৰী *s.* (corrupt. of মধুনিকা) A medicinal plant (*Pimpinella Anisum*, *Mohun P.* p. 41 ; *Anethum Pammorium*, *Carey*).

মোকস *a.* (A. موروث) Hereditary, inherited. Also মোকসী.

মোকসীপাট্টা *s.* (from A. موروث + পাট্টা) A hereditary lease of land.

মোর্খী *s.* (*f.* from মূর্খা) 1. A string made of the fibres of the *Sansevieria Zeylanica*; a bow-string; the string of investiture for a *Kshatriya*. *Manu* II. 43. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

মৌল *a.* (*mfn.* from মূল) 1. Proceeding from the root, radical; original, ancient, of long standing. 2. Of pure or good extraction. *s.* 1. Pure or good descent. 2. A fine sort of mat. 3. A plant (*Bassia latifolia*). *Hort. Ben.* p. 40.

মৌলবী *s.* (A. مولوي) A learned *Muhammadian*.

মৌল *s.* (from মূল) A kind of coarse mat.

মৌলি *s.* (*mf.* from মূল) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. Also মৌলী (*f.*).

মৌলিতে *v. a.* (from মুকুল) 1. To blossom, to bud. 2. To winnow.

মৌষজাত *s.* A tree (*Humea elata*). *Carey.*

মৌষ্ঠা *s.* (*f.* from মুষ্টি) Boxing, sparring, playing at fisty-cuffs. Also মৌষ্ঠা (*f.*).

মৌসিম্ *s.* (A. موسم) Time, season.

মৌসিল্ *s.* (A. محنت) A bailiff, a dun.

মৌহূর্তিক *s.* (*m.* মুহূর্ত + ইক) An astrologer. Also মৌহূর্ত (*m.*).

ম্ম Root, 1. (মনতি) To fix in the memory, to study, to learn.

ম্মাত *a.* (*mfn.* pret. part. *p.* R ম্মা + ত) Remembered, recollected, learnt. *Wilkins' Gr.* § 692.

মুম্ Root, 1. (মুমুতি) 1. To accumulate. 2. To smear, to anoint. x. (মুমুয়তি) 1. To mix. 2. To speak incorrectly.

মুম্ণ *s.* (*n.* R. মুম্ণ + অন) 1. Smearing the body with fragrant unguents. 2. Oil, ointment.

মুমুিতে *v. a.* (from R. মুম্) To smear, to anoint.

মুদ্ Root, 1. (মুদতে) To grind, to pound, to reduce to dust. See R. মৃদ্.

মুদিমা *s.* (—মন্ *m.* from মৃদু + ইমন্) Softness, mildness.

মুদিষ্ট *a.* (*mfn.* irreg. superl. degree of মৃদু) Very mild or soft, the softest or mildest.

মুদীয়ান্ *a.* (—যন্ *mfn.* irreg. compar. degree of মৃদু) Milder, softer, more gentle. *Wilkins' Gr.* p. 520.

মুয়িমাণ *a.* (*mfn.* pres. part. *p.* R. মৃ) Dying, expiring.

মুচ্ Root, 1. (মোচতি) To go, to move.

মুচ্ছ্ Root, 1. (মুচ্ছতি) To go, to move.

মুেই Root, 1. (মুেতি) To be mad.

মুেত্ Root, 1. (মুেতি) To be mad.

মুম্ Root x. (মুমুয়তি) 1. To mix, to unite. 2. To speak incorrectly.

ম্মান *a.* (*mfn.* pret. part. *p.* R. ম্মৈ + ন *Wilkins' Gr.* p. 117) 1. Faded, languid, weary. 2. Sad, dejected, melancholy. 3. Duty, foul, filthy.

ম্মানশ্রক্ *s.* (—শ্ *mfn.* ম্মান + শ্রজ্) Wearing a faded garland or flower-chaplet.

ম্মানি *s.* (*f.* from R. ম্মৈ) Languor, weariness, faintness. 2. Dirtiness, filthiness. 3. Sadness

ম্মিষ্ট *a.* (*mfn.* pret. part. *p.* R. ম্মৈ + ত *Wilkins' Gr.* p. 418) 1. Indistinct (as speech). 2. Languid, weary. *s.* (*n.*) Indistinct speech

মুচ্ Root, 1. (মোচতি) To go, to move

মুচ্ছ্ Root, 1. (মুচ্ছতি) To go, to move

মুচ্ছ্ Root, 1. (মুচ্ছতি) and x. (মুচ্ছয়তি) 1. To speak inarticulately or indistinctly, to speak a barbarous dialect. 2. To speak (generally).

म्लेच्छ *s.* (*m.* from R. (म्लच्?) A barbarian, a foreigner : any one not speaking the *Sanskrit* or one of its derivative languages, and not conforming to the established usages of the *Hindus*.

Also म्लेच्छजाति (*m.*).

म्लेच्छदेश *s.* (*m.* (म्लेच्छ+देश) Any country inhabited by people of a language and institutions different from those of the *Hindus*.

म्लेच्छमुख *s.* (*n.* (म्लेच्छ+मुख) Copper.

म्लेच् Root, 1. (म्लेचति) To be mad.

म्लेच् Root, 1. (म्लेचति) To be mad.

म्लेब् Root, 1. (म्लेबति) To serve, to gratify by service.

म्लै Root, 1. (म्लायति) To be faint or languid, to fade, to decay.

य

य The twenty-sixth consonant of the *Hindu* alphabet : it has properly the sound of the English *y* in *young*, but at the beginning of a syllable it is in *Bengali* often pronounced like the English *j* in *jar*. In writing *Bengali* a dot is put under it (य) when it has its original and pure pronunciation of *ya*.

य In works on prosody is used for the metrical foot called Bacchic or Bacchus, consisting of a short syllable followed by two long ones.

य One of the terminations by which in *Sanskrit* the future participle of the passive is formed : see *Wilkins' Gr.* § 715 seqq. As a *Taddhita* affix it is employed to form patronymics, e. g.

गार्गा *s.* (*m.*) A son of GARGA, from गर्ग *s.* (*m.*)

n. pr. *Wilkins' Gr.* § 886 ; and to form a number of adjectives from substantives, the radical vowel of the word, to which it is thus subjoined, sometimes remaining unaltered, and sometimes undergoing the change called *vid-dhi* : e. g. नासिका *a.* (*mfn.*) Nasal, from नासिका *s.* (*f.*) The nose, द्वीप *a.* (*mfn.*) Relating to an island, from द्वीप *s.* (*m.*) An island. *Wilkins' Gr.* § 899. It also serves to form abstract substantives, e. g. ब्राह्मण *s.* (*n.*) Bráhmaṇhood, from ब्राह्मण *s.* (*m.*) A Bráhmaṇ ; काव्य *s.* (*n.*) Poetry, a poem, from कवि *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

यः See यत्.

यक *s.* (corrupt. of यक्ष) A fairy superintending wealth.

यकान *s.* (*m.* य+कार from R. क्) The letter य or any character expressing its sound.

यक्त् *s.* (*m.*) The liver.

यक्त्कोय *s.* (*m.* यक्त्+कोय) The hepatic cyst. *Carey.*

यक् Root, x. (यक्षयति) To worship, to honour, to adore.

यक्ष *s.* (*m.* from R. यक्ष्) A demigod attendant especially on KÚVERA, and employed in the care of his gardens and treasures. *Wilson.* See *Manu* III. 196.

यक्षकंदम *s.* (*m.* यक्ष+कंदम) A perfumed paste for anointing the body, and consisting of camphor, agallochum, musk, and kákola, or the three first with saffron and sandal, in equal proportions. *Wilson.*

यक्षधूप *s.* (*m.* यक्ष+धूप) Resin in general ; incense.

यक्षवाट् *s.* (—ञ् *m.* यक्ष+वाट्) An epithet of KÚVERA. (Lit. The king of the *Yakshas*.)

यश्म *s.* (—श्मन् *m.*) Pulmonary consumption.

यक्ष्मी *a.* (—*क्षिन्* *mfn.* यक्ष्मन् + ईन्) Afflicted with pulmonary consumption.

यथेन *ad.* (corrupt. of यत् + क्त) When, at the instant when.

यज् Root, 1. (यजति) 1. To worship, to adore, to offer a sacrifice. 2. To associate. 3. To present, to endow.

यष् The stem substituted for R. यम् in the first four tenses. See *Wilkins' Gr.* § 179.

यजन *s.* (*n.* R. यज् + जन) The offering of a sacrifice.

यजमान *s.* (*m. pres. part. a. proper form* R. यज्) An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it.

यजुः *s.* (*n.* from R. यज्) 1. A short prayer or invocation not restricted to metre. 2. The name of the second of the four *vedas*: also यजुर्वेद (*m.*). See *As. Res.* viii. 429, seqq. *Trans. R.A.S.* 1. 449.

यजुर्वेदी *a.* (—*दिन्* *mfn.* यजुर्वेद + ईन्) Relating to the *Yajurveda*.

यज् *s.* (*m.* from R. यज्) A sacrifice, an oblation; a religious offering.

यजकूप *s.* (*m.* ? यज् + कूप) An altar, a sacrificial pit.

यजतुम्ब *s.* (corrupt. of यज् + उतुम्ब) A species of fig-tree (*Ficus glomerata*)

यजवेदि *s.* (*f.* यज् + वेदि) An altar, a place for a sacrifice. Also यजवेदी (*f.*).

यजसूत्र *s.* (*n.* यज् + सूत्र) The sacrificial thread worn by the three upper castes

यजार्क्ष *s.* (*m.* यज् + अर्क्ष) 1. A part of any sacrificial ceremony; articles used at a sacrifice. 2. A tree (*Ficus glomerata*).

यजिय *a.* (*mfn.* from यज् *Wilkins' Gr.* § 904)

Relating to a sacrifice, proper for a sacrificial ceremony, sacrificial.

यजिमदेश *s.* (*m.* यजिम् + देश) The country where sacrificial ceremonies can be duly performed; *Hindustán*. See *Manu* ii. 23.

यज्जिय *a.* (*mfn.* from यज्) Sacrificial, proper for the performance of a sacrifice.

यजोपवीत *s.* (*n.* यज् + उपवीत) The sacrificial cord originally worn by the three upper castes, but now confined to the *Bráhmanical* order.

यज्वा *s.* (—*ज्वन्* *m.* R. यज् + वन्) A sacrificer, the performer of a regular sacrifice.

यज्वा *a.* (*mfn. fut. part. p.* R. यज् + य *Wilkins' Gr.* § 725) Fit or proper to be worshipped, adorable.

यज् *a.* (from R. योई ?) Bound together, united, collected, amassed.

यज्क *a.* (from यज्) Heaped up, collected, made in a lump.

यज्वा *s.* (from यज्) The uniting or collecting things.

यज्वाइते *v. a.* (from R. जई) To unite, to collect, to amass, to fill, to fuel (a sail), to bind, to squeeze.

यज्वाउ *s.* (from यज्वाइते) The enamelling of any thing.

यज्तिउ *a.* (from R. जई) United, collected, amassed, folded, furled, bound, tied, squeezed.

यत् *pron. Sans.* (*nom. sing. m.* यत्, *f.* या, *n.* यत्) Who, which. *Wilkins' Gr.* p. 111. When put twice, यद्यत्, &c. it has a distributive sense, “Each severally;” with किञ्चत्, किञ्चन, or किमपि following, it takes an indefinite sense, “Whosoever, whatsoever.” *ut. Sans.* Since, as, for, because.

यज् Root, 1. (यजते) To endeavour, to make an effort, to make exertions. x. (यातयति)

1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make, to manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter, to exchange.

যত *pron.* (corrupt. of যৎ) As many as, as much as.

যত *a.* (*mf.* *pret. part. p.* R. যম্+ত) Ceased, restrained, refrained.

যতঃ *ad. Sans.* (from *pron.* যৎ+তঃ) 1. From whence, whence; (but also) Whither. 2. Since, as, because, for.

যতন *s.* (*n.* R. যত্+অন) An exertion, an effort, endeavours.

যত্ন *a.* (*mf.* from *pron.* যৎ) Which, who (of many).

যত্নমান *a.* (*mf.* *pres. part. a.* proper form R. যত্) Endeavouring, making an effort.

যতঃ *a.* (*mf.* from *pron.* যৎ) Which, who (of two).

যতি *s.* (*f.* from R. যম্+তি) 1. A cessation, a pause, a stopping, a restraint, a check. 2. (*m.*) A sage, an ascetic, a devotee. Also যতী (—তিন্ *m.*). (*Beng.*) —বাস্যতে *v. a.* To observe the pauses in reading.

যতিত *a.* (*mf.* *pret. part. p.* R. যত্+ইত) Tied, endeavoured, attempted. Also যত (*mf.*) Wilkins' *Gr.* p. 419.

যতুক *s.* (corrupt. of যৌতুক) A marriage-portion, a portion.

যতেক *a.* (যত+এক) As many, so many.

যৎকিস্মিৎ *pron. Sans.* (*m.* যৎকিস্মিৎ, *f.* যাক্কাচিৎ, *n.* যৎকিস্মিৎ, from যৎ+কিস্মিৎ) Whatsoever, whosoever, whoever.

যৎক্ষণ *ad.* (যৎ+ক্ষণ) At the instant when, the same moment.

যত্ন *s.* (*m.* from R. যত্) Endeavour, exertion, effort, energy, labour, zeal, perseverance. See *Trans R.A.S.* i. 110. (*Beng.*) —কবিত্তে *v. a.* To make an effort, to persevere.

যত্নবান্ *a.* (—বৎ *mf.* যত্ন+বৎ) Strenuous, energetic, making an effort, laborious, studious.

যৎপ্রযুক্ত *a.* (*mf.* যৎ+প্রযুক্ত) Occasioned by which or by whom, on whose behalf, on which account.

যত্নাচার *s.* (*m.* যতি+আচার) The conduct of a man of subdued passions, ascetic life.

যত্নাচারী *a.* (—তিন্ *mf.* যতি+আচারিন্) Following the life of an ascetic, austere in devotion.

যত *ad. Sans.* (from *pron.* যৎ+ত) 1. Where, in which place, wherem. 2. Because, since.

যত Root, ১. See R. যত্ন.

যথা *ad. Sans.* (from *pron.* যৎ+থা) 1. As: the correlative to তথা. Thus. 2. That, so that, in order that. যথা যথা In any manner, howsoever.

যথামাশেন *ad. Sans.* (from যথা+আশ) Proportionately, in due proportion. Also যথামাশতঃ.

যথাকথস্মিৎ *ad. Sans.* (যথা+কথস্মিৎ) Any wise, in any manner.

যথাকাম *ad. Sans.* (from যথা+কাম) According to desire, agreeably to one's wishes, optionally.

যথাকাল *ad. Sans.* (from যথা+কাল) According to time, in due time, in the regular course of time.

যথাক্রম *ad. Sans.* (from যথা+ক্রম) In regular order, in due succession. *Manu* ii. 66.

যথাজাত *a.* (*mf.* যথা+জাত) 1. Foolish, stupid, ignorant. 2. Barbarous, outcast.

- যথোক্ত *a.* (*mfn.* from যথ + উক্ত) Right, true, accurate, according to truth. *ad. Sans.* (-ত্ব) Truly, conformably to truth.
- যথানগম *a.* (*mfn.* যথ + নগম) Just, proper, suitable, convenient, regular, due.
- যথাবৎ *ad. Sans.* (যথ + বৎ) Duly, in due manner or order. *Manu* 1. 2.
- যথাবিশি *ad. Sans.* (যথ + বিশি) Conformably to the precept, according to command.
- যথাবৃত্ত *ad. Sans.* (from যথ + বৃত্ত) Conformably to what happened, accurately, truly, veraciously.
- যথায় *ad.* (from যথ) Where, in which place.
- যথায়ত্ব *ad. Sans.* (from যথ + যত্ব) As, thereto pertaining.
- যথাকটি *ad.* (যথ + কটি) According to pleasure or liking.
- যথার্থ *a.* (*mfn.* যথ + অর্থ) True, accurate, genuine, suitable, proper. *ad. Sans.* (-র্থ) Suitably, truly. -তা (*f.*) or -ত্ব (*n.*) Genuineness, suitability, propriety, truth.
- যথাই *a.* (*mfn.* যথ + আই) As is fit or right.
- যথাইবর্ণ *s.* (*m.* যথাই + বর্ণ) A secret emissary, a spy.
- যথাক্রম *ad. Sans.* (যথ + ক্রম) As much as possible, to the utmost of one's power.
- যথাক্রম *ad. Sans.* (from যথ + ক্রম) Conformably to the codes of law, or to the precepts of science.
- যথাক্রম *a.* (যথ + ক্রম) To the utmost of a person's power. *Carry.*
- যথাক্রম *ad. Sans.* (from যথ + ক্রম) As, thereto appertaining.
- যথাক্রম *ad.* (from যথ + ইচ্ছা) Accordingly to one's wish.

- যথোচ্চিত *a.* (*mfn.* যথ + উচ্চিত) Corresponding to one's wish or desire. *ad. Sans.* (-ত্ব) Conformably to desire; willingly, spontaneously, ad libitum.
- যথেষ্ট *a.* (*mfn.* যথ + ইষ্ট) Conformable to the desire or wish of any one; enough, sufficient.
- যথেষ্টাচরণ *s.* (*n.* যথেষ্ট + আচরণ) Unrestrained conduct, conduct checked by no precepts or regulations. Also যথেষ্টাচার (*m.*).
- যথেষ্টাচারী *a.* (-বিন্ *mfn.* যথেষ্ট + আচার + ইন্) Acting according to inclination or pleasure, acting without restraint by precept or law.
- যথোক্ত *a.* (*mfn.* যথ + উক্ত) As it was said, as abovementioned, according to what was formerly expressed. Also যথোদিত (*mfn.*).
- যথোচিত *a.* (*mfn.* যথ + উচিত) According to fitness or propriety, as is fit; proper, suitable.
- যথোপযুক্ত *a.* (*mfn.* যথ + উপযুক্ত) As is fit, lawful, or proper.
- যদ্ See যৎ.
- যদবধি *ad. Sans.* (*pron.* যৎ + অবধি) Since the time when, until the time when; since, until, till, while.
- যদর্থ *ad. Sans.* (from *pron.* যৎ + অর্থ) On account of which, for whose sake. Also যদর্থ
- যদা *ad. Sans.* (from *pron.* যৎ) When, at the time when.
- যদি *ad. Sans.* (from *pron.* যৎ) If, in case that; though, since. যদিও But if; যদিবা Or if.
- যদিমাত্র *phrase Sans.* (যদি + মাত্র the potential mood of R. অস্ To be) If it be the case, if.
- যদ্বচ্ছয়া *ad. Sans.* (*instrum. case* of যদ্বচ্ছা) According to one's inclination or pleasure.

यद्च्छ। *s.* (*f.* from *pron.* यद् + *R.* क्षच्) Wilfulness, inclination, pleasure, fancy.

यद्द्वे *ad. Sans.* (*pron.* यद् + द् + व्) As, such as.

यद्यपि *ad. Sans.* (यदि + अपि) Even if, though even, although: sentences opening with this relative particle are frequently followed by one commencing with the correlative expression
उथापि Nevertheless, yet, notwithstanding.

यन्ता *s.* (— *m.* *R.* यम् + त्) Any one who restrains or checks; a charioteer, an elephant-driver.

यन्त्र *Root, x.* (यन्त्रयति) To confine, to restrain, to regulate, to subdue. (N.B. This seems to be rather a denominative verb from the substantive यन्त्र, or from यन्त्र्, which again are both derived from the root यम्.)

यन्त्र *s.* (*n.* *R.* यम् + त्र) 1. A machine, an instrument, an engine, an implement, an apparatus. 2. An astrolabe; an observatory. *Mohun P.* p. 135, 136. 3. A musical instrument. *Mohun P.* p. 153. 4. A diagram.

यन्त्रक *s.* (from *R.* यन्त्र) 1. A checking, a controlling, a binding. 2. Pain, anguish.

यन्त्रण *s.* (*n.* from *R.* यन्त्र) 1. Restraint, controul. 2. Anguish, pain, torment, affliction. Also यन्त्राणि (*f.*).

यन्त्रतन्त्र *s.* (यन्त्र + तन्त्र as a rhyme to it) Instruments and machines, diagrams and cabalistical figures. *Carey.*

यन्त्रवाज *s.* (यन्त्र + वाज from वाजन्) The astrolabe.

यन्त्रित *a.* (*mfn. pret. part. p.* *R.* यन्त्र) Restrained, checked, controuled, bound, tied, fettered.

यन्त्री *a.* (from यन्त्र) Having to do with instruments, mechanical, ingenious, crafty, designing. *s.* A musician. *Mohun P.* p. 91.

यव *s.* (*m.* from *R.* य्) 1. Barley (*Hordeum hexastichon*). *Hort. Ben.* p. 9. Also यवक (*m.*)

See *Trans. R. A. S.* 1. 453. 2. A barley-corn, or the third part of an inch.

यवक *a.* (*mfn.* from यव) Fit for barley, sown with barley.

यवक्काब *s.* (*m.* यव + क्काब) Saltpetre, nitre, nitrate of potash.

यवन *s.* (*m.*) 1. A country, most probably *Bactria*, if not *Ionian* or *Greece*; by late *Hindu* writers it is most commonly applied to *Arabia*. 2. A *Yavana* (now applied especially to the *Muhammadan* and European invaders of *India*); a barbarian generally. See *Manu* x. 44.

यवनिका *s.* (from यवन ?) A curtain; the curtains of a tent. See यमनिका.

यवयल्ल *s.* (*m.* यव + यल्ल) A bamboo.

यवज *s.* (*m.* from यव) Meadow or pasture-grass.

यवम्बुव *ad.* (corrupt. of यावद् + उवद् ?) As it was, unaltered, undiminished. Also यवथव.

यवागू *s.* (*f.*) Sour gruel.

यवाग्रज *s.* (*m.* यव + अग्र + ज from *R.* जन्) Saltpetre.

यवान् *a.* (*p.* جوان) Young.

यवानी *s.* (*f.*) A plant (*Ligusticum Ajwaen*). Also यवानिका and यमानिका (*f.*).

यवान्न *s.* (*n.* यव + अन्न) Barley-food, boiled barley.

यवास *s.* (*m.*) A plant (*Hedysarum Alhagi*).

यविष्ठ *a.* (*mfn.* the *irreg. superl. degree* of यवन् *Wilkins' Gr.* p. 520) The youngest. *s.* (*m.*) A younger brother.

यवीयान् *a.* (— यम् *mfn.* the *irreg. compar. degree* of यवन् *Wilkins' Gr.* p. 520) Younger. *s.* (*m.*) A younger brother.

यवे *ad.* (corrupt. of यदा) When.

यव *a.* (*mfn.* यव + य) Fit for barley, sown with barley (as a field).

यञ् *Roar*, 1. (यञति) *To copulate.*

यम् *Roar*, 1. (यच्छति: see *Wilkins' Gr.* § 179)

To restrain, to check, to controul. With आ prefixed to it. 1. *To seize.* 2. *To go, to proceed to.* 3. *To bend (a bow).* 4. (आयच्छते) *To stretch out, to put forth (the hand, &c.);* with उत् *To raise, to lift up, to strive upwards;* to make an effort; with उप 1. *To agree, to accede to.* 2. *To marry;* with नि *To enforce, to restrain, to repress;* with प्र *To give;* with म् + प्र *To marry;* with म् *To restrain, to check, to repress.*

यम *s.* (*m.* from R. यम्) 1. *Restraint, controul:* especially religious forbearance and controul over sensual appetite. 2. *Cessation, a stop, a conclusion, an end.* 3. *YAMA the regent of death.* 4. (*n.*) *A pair, a couple, a brace.* *a.* (*mfn.*) *One of a pair or brace, a twin-fellow.*

यमक *a.* (*mfn.* from यम) *One of a pair or brace, a twin-fellow.* Also यमज (*mfn.*) *s.* *Rhyme.*

यमकिंकर *s.* (*m.* यम + किंकर) *A servant of YAMA, a messenger of death.*

यमकोष्ठी *s.* (*f.*) *A city fabled to be situated in the East on the line, 1235 yojanas from Lanka.* *Wilkins' MS.*

यमउर्षण *s.* (*n.* यम + उर्षण) *Libations in honour of YAMA the regent of death, on the fifteenth day of the second half of the month A'svina.* *As. Res.* III. 263.

यमदूत *s.* (*m.* यम + दूत) *A messenger of YAMA or death.*

यमद्वार *s.* (यम + द्वार) *The gate of YAMA or death.*

यमन *s.* (*n.* R. यम् + अन) *A restraining, a refraining, a controuling; cessation, term, rest.*

यमनिका *s.* (*f.* from R. यम्) *A wall or screen of cloth surrounding a tent.* See यवनिका.

यमपूबी *s.* (यम + पूबी) *The city or abode of YAMA the regent of death.*

यमबाह् *s.* (-उत् *m.* यम + बाह्) *YAMA the regent of death.*

यमानिका *s.* (*f.*) and यमानी (*f.*) See यवानी.

यमालय *s.* (*m.* यम + आलय) *The residence of YAMA the regent of death.*

यमुना *s.* (*f.* from R. यम्?) *The river Yamuná or Jumna.*

यमुनाप्राता *s.* (-उत् *m.* यमुना + प्रातृ) *An epithet of YAMA the regent of death. (Lit. The brother of the river Yamuná or Jumna.)*

यमेव् आक्षील *s.* (यमेव् *genit. case of यम,* + आक्षील) *The milky way.* *Mohun P.*

यम *a.* (*mfn. fut. part. p.* R. यम् + य *Wilkins' Gr.* § 727) *Proper to be restrained or checked.*

ययु *s.* (*m.*) *A horse fit for a sacrifice.*

यश *s.* (*corrupt. of यशस्*) *Fame, celebrity, renown.*

यशः See यशस्.

यशःपट्टिह *s.* (*m.* यशस् + पट्टिह) *A drum, a double drum.*

यशस् *s.* (*n.*) 1. *Glory, fame, celebrity.* 2. *Eulogy, praise.* 3. *Lustre, splendour.*

यशस *s.* (*from यशस्*) *Enjoyment arising from splendour.*

यशस्कन *a.* (*mfn.* यशस् + कन *Wilkins' Gr.* § 783) *Rendering glorious or renowned, conferring fame or distinction*

यशस्त्री *a.* (-स्त्रिन् *mfn.* यशस् + विन्) *Glorious, renowned, famous.* Also यशस्वान् (-स्वन् *mfn.*).

यशोभाग *s.* (*n.* यशस् + भाग) *Fame and good fortune.* *Carey.*

यक्षा *s.* (-क्ष् *m.* R. यत् + उ) *A worshipper, one who employs priests at a sacrifice.*

যজ্ঞি *s.* (*mf.* from R. যজ্) 1. A staff, a stick, a mace. 2. A string, a thread to be strung with pearls. Also যজ্ঞী (*f.*).

যজ্ঞিমধু *s.* (*n.* যজ্ঞি+মধু) Liquorice, or the root of the Abrus precatorius which is used for it. Also যজ্ঞিমধুকা (*f.*).

যজ্ঞাঘাত *s.* (*m.* যজ্ঞি+আঘাত) A cudgeling, a beating, a drubbing.

যন্ Root, I. (যসতি) and IV. (যসতি) To endeavour, to persevere, to make exertion.

যা Root, II. (যাতি) To go. With অতি prefixed to it, To transgress, to trespass; with অনু To follow; with অপ To recede from, to withdraw; with অতি To approach, to go near; with আ To go near; with স+আ To approach, to arrive; with উপ To come near, to approach; with প্র To proceed, to go on; with স° To go, to proceed.

যা A *Kridanta* suffix by means of which several substantives of the feminine gender are formed from verbal roots: e. g. বিদ্যা *s.* (*f.*) Knowledge, from R. বিদ্ To know. *Wilkins' Gr.* § 831. যা also occurs as a *Tuddhita* suffix to form collective substantives: e. g. নথ্যা *s.* (*f.*) A number or assemblage of carriages, from নথ *s.* (*m.*) A carriage. *Wilkins' Gr.* § 1001.

যা *s.* A husband's brother's wife.

যাইতে *v. a.* (from R. যা) To go, to move.

যাউ *s.* (corrupt. of যবগু) Rice-gruel.

যাওন *s.* (*v. noun* of যাইতে) The act of going. Also যাওয়া.

যাউ *s.* (corrupt. of যন্ত) 1. A mill-stone. 2. A pair of smith's bellows. *Carey.*

যাউতি *s.* (corrupt. of যন্ত) A nut-cracker; a pair of nippers to cut betel-nut. *Carey.*

যাগ *s.* (*m.* from R. যজ্ *Wilkins' Gr.* § 822)

1. A sacrifice, an oblation. See *Trans. R.A.S.* i. 455. 2. (*Beng.*) Any substance used to ripen fruit.

যাহ্ Root, I. (যাচতি, -তে) To ask, to demand, to request, to beg, to solicit, to pray.

যাচক *a.* (*mf.* R. যাচ্+অক) Asking, begging, soliciting. *s.* (*m.*) A beggar, a mendicant, a petitioner, a suitor. Also যাচনক (*m.*).

যাচন *s.* (*n.* R. যাচ্+অন) 1. The making of a request, a begging or asking, a petition, a request. Also যাচনা (*f.*) 2. (*Beng.*) An appraising.

যাচনদান্ *s.* (যাচন+r. ৯) An appraiser.

যাচনীয় *a.* (*mf.* fut. part. p. R. যাচ্+অনীয়) Fit to be prayed for or requested.

যাচমান *a.* (*mf.* pres. part. a. proper form R. যাচ্) Asking, praying, requesting.

যাচিত *a.* (*mf.* pret. part. p. R. যাচ্+ইত) Asked, prayed for, solicited; got by begging.

যাচিতক *s.* (*n.* from যাচিত+ক) A thing borrowed for use.

যাচ্য *s.* (*f.* from R. যাচ্) A petition, a request, a prayer, a solicitation.

যাচা *a.* (*mf.*) See যাচনীয়.

যাচ্যমান *a.* (*mf.* pres. part. p. R. যাচ্) Being asked for, being prayed for.

যাজক *s.* (*m.* R. যজ্+অক) Performing sacrifice, making oblations. *s.* (*m.*) An officiating or sacrificing priest. -তা (*f.*) or -ত (*n.*) Priesthood.

যাজন *s.* (*n.* R. যজ্+অন) The conducting a sacrifice, the assisting others to sacrifice. *Manu* i. 88.

যাজদেশ See যজ্দেশ.

যাজী *a.* (-জিন্ from R. যজ্) Worshipping, adoring, venerating.

याडवल्क) *s.* (*m. patronymic* from यडवल्क) *n. pr.*) The name of a celebrated ancient sage and legislator.

याडिक *a.* (*mfn.* यड+इक) Sacrificial. *s.* (*m.*) A sacrificer, an officiating priest.

याड) *a.* (*mfn. fut. part. p.* R. यड् See Wilkins' *Gr.* § 725) 1. To be worshipped. 2. Fit to be offered in sacrifice, or to be effected by worship. *s.* (*n.*) 1. Property obtained by conducting sacrifices for other persons. 2. A place for a sacrifice. 3. (*m.*) The performer of a sacrifice for others. *Manu* III. 148. 4. One for whom and at whose expense a sacrifice is performed. *Tārāchand Ch.*

याडग) *s.* (*f.* from R. यड् Wilkins' *Gr.* § 724) The sacred text to be used at a sacrifice.

याडि) *s.* (corrupt. of यडि) A staff, a stick, a wand.

याड) *a.* (*mfn. pret. part. p.* R. या+उ Wilkins' *Gr.* p. 414) Gone, departed.

याडना) *s.* (*f.* from R. यड्) Torment, agony, pain, anguish. *Manu* XII. 16.

याडवान्) *s.* (اعتماد) Faith, trust, belief, reliance.

याडवानी) *a.* (from اعتماد) Believing, giving credit or faith.

याडमाद) *s.* (اعتماد) Reliance, confidence, dependence upon.

याडमादी) *a.* (from اعتماد) Believing, depending or relying upon.

याडयाम) *a.* (*mfn.* याड+याम) Old, decayed, corrupted, spoiled, worn out, impaired.

याड) *s.* (-ड् *m.* R. या+ड्) 1. A goer, a traveller. 2. (*f.*) A husband's brother's wife.

याडयाड) *s.* (*n.*? याड+आयाड) Intercourse, a going and coming.

याडू) *s.* (*mfn.* from R. या) 1. A goer, a traveller.

2. (*m.*) An imp, a goblin, an evil spirit : also याडूधन (*m.*).

याया) *s.* (*f.* from R. या) 1. A going or travelling, a journey ; the march of an army, a procession ; a theatrical representation ; the passing away time. 2. Support, maintenance.

यायावाला) *s.* (याया+वाला) A person who acts a part on the stage. *Carey.*

यायिक) *a.* (*mfn.* याया+इक) Marching, journeying, travelling, performing a pilgrimage. *s.* (*m.*) A pilgrim. Also यायी *a.* (-यिन् *mfn.*) and *s.* (*m.*).

यायाकाग) *s.* (*n.* from यथाकाग+यः see Wilkins' *Gr.* § 976) Conformity to one's wishes, congruity with the desires of any person.

याथार्थिक) *a.* (*mfn.* from यथा+अर्थ+इक) Just, righteous, true, genuine, real. -ता (*f.*) or -तु (*n.*) Righteousness, genuineness, truth Also याथार्थ (*n.*).

याद) *s.* (याद) Remembrance, recollection.

यादःपति) *s.* (*m.* यादम्+पति) The ocean.

यादव) *s.* (*m. patronymic* of यादू, *n. pr.*) 1. An epithet of KRISHNA. (Lit. The descendant of YADU). 2. (*n.*) Stock of cattle.

यादम्) *s.* (*n.*) An aquatic or amphibious animal.

यादृक्) *a.* (-श् *mfn.* from प्रोन् या+R. दृश् Wilkins' *Gr.* § 819) Such as, like which, in the manner of. Also यादृशी *a.* (*mfn.*).

यादृच्छिक) *a.* (*mfn.* from यादृच्छा+इक) Voluntary, spontaneous.

यादृशी) *femin.* of यादृश्. see यादृक्.

यान) *s.* (*n.* R. या+अन) 1. The act of going or proceeding, the march of an army. 2. A vehicle, any means of conveyance, a horse, a carriage, a palkee, &c

यानवाह) *s.* (*n.* from यान+R. वह्) An animal or person by whom a vehicle is drawn.

यानवाहक *a.* (*mfn.* यान + वाहक from R. वह्) Drawing or carrying a vehicle. Also यानवाही *a.* (—हिन् *mfn.*).

यानमुख्य *s.* (*n.* यान + मुख्य) The forepart of a carriage, the pole or part where the yoke is fixed.

यापक *a.* (*mfn.* from the *caus.* of R. या) Causing to go or pass away, spending.

यापन *s.* (*n.* from the *caus.* of R. या) 1. The causing to go or pass away; ejection, expulsion. 2. The spending of time; the abiding at a place.

यापनीय *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Fit to be expelled, ejected, or spent.

यापित *a.* (*mfn. pret. part. p.* of the *caus.* of R. या) Caused to go away; ejected, expelled; spent (as time).

यापिते *v. a.* (from the *caus.* of R. या) To cause to go or pass away, to expel, to eject; to spend time.

याप्य *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Proper to be ejected or expelled; low, vile, contemptible; secret, dormant; to be spent (as time).

याप्ययान *s.* (*n.* याप्य + यान) A litter, a palanquin.

याव *s.* (*m.* from यव^१) Lac, the red animal dye.

यावक *s.* (*m.* from यव) 1. Half ripe barley. 2. Awnless barley. 3. Forced rice. 4. A sort of kidney bean (*Phaseolus*). 5. A kind of pulse (*Dolichos biflorus*). 6. A kind of pulse said to be peculiar to *Kashmīr*. 7. Lac. *Wilson*.

यावज्जीव *ad. Sans.* (from यावत् + जीव) As long as life, for life, during life.

यावत् *ad. Sans.* (from *pron.* यत्) 1. As much as, as far as, as long as: (the relative, to which तावत् is the correlative). 2. Till, until: sometimes used like a preposition, e. g.

परिग्रहणं यावत् Until (the time of) marriage. 3. That, in order that.

यावत्ति *a.* (*mfn.* यावत् + ति) That which is as far as, or as much as, &c.: the ordinal of the particle यावत्. *Manu* 1. 20.

यावतावत् *pron.* (*mfn.* यावत् + तावत्) As much as, as many as. On the use of this expression in arithmetic, see *Colebr. Alg.* p. 139, 228.

यावदीय *a.* (from *pron.* यावत्) All, entire, the whole. Also यावतीय.

यावन *s.* (*m.* from यवन) Incense. (Lit. What comes from the country of the *Yavanas*.)

यावत् *n.* (gerund of याहेते) The going.

यावान् *pron.* (—वत्. *nom. m.* —वान् *f.* —वती, *n.* —वत् from *pron.* यत् *Wilkins' Gr.* § 909) As much, as many, as long, as far: the relative, to which तावत् is the correlative. In comp. it may sometimes be rendered by "Whatever, any;" e. g. यावद्द्वन्द्वं Any property whatever; यावत्सम्बन्धिनः The wealth of any relative whosoever.

याम *s.* (*m.* from R. यम्) 1. The fourth part of a day or night, a watch of three hours. 2. Forbearance. 3. Cessation, an end, a termination.

यामघोष *s.* (*m.* याम + घोष) A clock, a drum or plate of metal struck to indicate the hours.

यामनग *s.* A gem, the cornelian. *Mohun P.* p. 71.

यामाई *s.* (corrupt. of जामातृ) A daughter's husband. *Mohun P.* p. 11.

यामाता *s.* (—तृ *m.* from जामातृ) A daughter's husband.

यामि *s.* (*f.* from R. यम्) 1. A sister. 2. A virtuous woman. 3. Night. Also यामी and यामिका (*f.*).

যামিক *a. (mfn. যাম+ইক)* Relating to the watches of the day or night.

যামিনী *s. (f. from যাম)* Night.

যামুন *s. (n. from যমুন। n. pr.)* Antimony, or rather the sulphuret of antimony used as a collyrium.

যাম্য *a. (mfn. from যম+য়)* 1. Relating or pertaining to YAMA. 2. Southern.

যাম্য *s. (femin. of যাম্য)* 'The south quarter (over which YAMA is the ruler).

যাম্যোত্তরবৃত্ত *s. (m.? যাম্য+উত্তর+বৃত্ত)* (In astronomy) A meridian line. *Mohun P.* p. 137.

যায় *s.* A list, a catalogue.

যায়ত্নক *a. (mfn. from the reiterative form of R. য়+উক Wilkins' Gr. p. 466)* In the habit of worshipping repeatedly. *s. (m.)* A performer of frequent sacrifices.

যায়াবর *a. (mfn. from R. যা+বর Wilkins' Gr. p. 466)* Moving indirectly or crookedly.

যায়ী *a. (-য়িন্ mfn. from R. যা)* Going, moving: used in comp. e. g. সত্যায়ী *a. (-য়িন্ mfn.)* Moving perpetually, from সত্য^০ *ad. Sans.* Ever, perpetually, + যায়িন্.

যাষ্টীক *s. (m. from যষ্টি)* A warrior armed with a club.

যাস *s. (m.)* A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56.

যিনি *pron. Beng.* (corrupt. of *pron. যৎ*) Who. (Always in an honorific sense.)

যিয়ঙ্কু *a. (mfn. from the desiderative form of R. য়্হ)* Desirous of performing a sacrifice.

যিশুখ্রীষ্ট *s.* Jesus Christ.

যিহোদীয় *s. (from A. يهودي)* A Jew. *Mohun P.* p. 162.

যু Root, 11. (যোতি) 1. To mix, to join, to blend.

2. To separate. x. (যাবয়তি) To censure, to blame, to revile. ix. (যুনাতি) To unite, to join, to tie together: sometimes with আ or জ^০ prefixed.

যুই *s.* A plant, yellow jasmine. *Sabda S.* p. 483.

যুই *s.* A sort of jasmine (*Jasminum auriculatum*). *Sabda S.* p. 32.

যুক্তিতে *v. a. (from R. যুক্ত্)* To measure, to take dimensions.

যুক্ *indecl. Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

যুক *s. (from R. যুক্ত্?)* A balance, a pair of scales.

যুক্ *s. (from R. যুক্ত্)* An art, a habit. *Cary.*

যুক্ত *a. (mfn. pret. part. p. R. যুক্ত্+ত Wilkins' Gr. p. 418)* 1. United, joined. 2. Adapted to, fit, proper, right, just. 3. Possessed of, endowed with. 4. Devoted or attached. Used in comp e. g. বন্ধনযুক্ত *a. (mfn)* Possessed of a tie, i. e. tied, bound, from বন্ধন *s. (n.)* A tie, + যুক্ত; ভক্তিযুক্ত *a. (mfn.)* Possessed of piety, i. e. pious, from ভক্তি *s. (f.)* Piety, devotion, + যুক্ত.

যুক্ত অক্ষর *s. (যুক্ত+অক্ষর)* A compound letter. *Mohun P.* p. 121. Also যুক্তাক্ষর.

যুক্তকরণ *s. (n. যুক্ত+করণ)* Addition. *Mohun P.* p. 125.

যুক্তবন *s. (f. from যুক্ত+বন)* A plant (*Mimosa octandra*).

যুক্তি *s. (f. R. যুক্ত্+তি)* 1. Juncture, union. 2. Adjustment, propriety, fitness. 3. Usage, custom. 4. A contrivance, an advice, counsel, policy. 5. An inference, a deduction, a demonstration, argument, reasoning; a specification. 6. The supplying of an ellipsis.

যুক্তিযুক্ত *a. (mfn যুক্তি+যুক্ত)* Connected with fitness or reason, proper, reasonable.

যুগ্ Root, 1. (with the insertion of a nasal, যুগ্ধতি) To except, to abandon.

যুগ্ s. (n. from R. যুজ্) 1. A pair, a couple, a brace. 2. An age of the world, as the *Krita*, *Treta*, *Dwāpara*, and *Kali*. 3. An astronomical cycle. *As. Res.* viii. 490. 4. (m.) A yoke. 5. A measure of four cubits.

যুগকীলক s. (m. যুগ + কীলক) The pin of a yoke.

যুগধর্ম s. (m. যুগ + ধর্ম) The religion or duties peculiar to a particular age of the world.

যুগন্ধর s. (mn. from যুগ + ধন) 1. The pole of a carriage. 2. The name of a mountain.

যুগপৎ ad. Sans. (from যুগ + পদ) At once, suddenly.

যুগপত্রক s. (m. from যুগ + পত্র) The mountain-ebony (*Bauhinia variegata*).

যুগপার্শ্বগ s. (m. যুগ + পার্শ্ব + গ) A young ox in training. Also যুগপার্শ্বক (m.).

যুগল s. (n. from R. যুজ্) 1. A pair, a couple, a brace. 2. (Beng.) An assistant, a helpmate.

যুগাদ a. (mfn. যুগ + আদ) The first of a *yuga* or age of the world. *As. Res.* iii. 256, 272, 280, 289.

যুগ্ম s. (n. from R. যুজ্) A pair, a couple, a brace.

যুগা a. (mfn. যুগ + য Wilkins *Gr.* § 899) Belonging to a yoke, fit for the yoke. s. 1. (m.) An animal yoked. 2. (n.) A vehicle, a conveyance.

যুচ্ছ্ Root, 1. (যুচ্ছতি) To be inattentive, to neglect, to mistake, to err.

যুজ্ Root, 1. (যোজতি) and x. (যোজয়তি) To unite, to bind or tie together. vii. (যুনক্তি) To unite, to join, to mix. iv. (যুজতে) To confine or restrain the mind, to fix the thoughts

on any subject : (governing a noun in the *instrumental* case) To be united or endowed with, to be possessed of ; (with the *locative* case) To be fit for or suited to ; (with the *dative* case) To apply to, to devote one's self to any thing. With অভি prefixed, (iv.) To be devoted to ; (vii.) To utter, to speak ; with সৎ + অ To unite, to join ; with উপ (vii.) To be devoted to, to worship ; with নি (vii. and x.) To apply, to exhibit ; to direct, to arrange, to command ; with প্র To throw, to cast, to discharge ; to do, to perform ; to command ; with বি or বি + প্র To disunite, to separate ; with সৎ To join, to unite.

যুক্তমান a. (mfn. pres. part. p. R. যুজ্) Being united or joined.

যুদ্ধিতে r. a. (from R. যুদ্ধ) To fight.

যুটিতে v. n. (from R. যুদ্ধ) To come to a person or place, to be provided, to be supplied.

যুড়াইতে v. n. To become cool, to be refreshed or comforted, to be glad or gratified.

যুড়ান s. (r. noun of যুড়াইতে) A becoming cool or refreshed. a. Cooled, refreshed, comforted.

যুতি s. (from যোড়) A pair, a couple.

যুতিতে r. a. To join, to unite ; to commence. v. n. To be supplied with, to be overspread.

যুতিয়াধান s. (from যুতিতে + ধান) A variety of rice.

যুত্ Root, 1. (যোততে) To shine.

যুৎ indecl. Sans. Badly, ill. *Wilkins' Gr.* p. 542.

যুৎ See যুদ্ধ.

যুত a. (mfn. pret. part. p. R. যু + ত) Connected with, joined with, in contact or connection with : used in comp. e. g. শ্রীযুত a. (mfn.) Possessed of good fortune or glory, from শ্রী s. (f.) Good fortune, glory, + যুত.

यूता *s.* (H. جوتا) A boot, a shoe.

यूति *s.* (*f.* R. यु+ति) Summation, addition.

यूथ *s.* (corrupt. of यूथ) A flock, a herd, a multitude. Also यूथ.

यूद्ध *a.* (*mfn. pret. part. p.* R. युध्+उ Wilkins' *Gr.* p. 420) Fought with, encountered. *s.* (*n.*) Battle, conflict, combat, war.

यूद्धविद्या *s.* (*f.* युद्ध+विद्या) The military art. *Mohun P.* p. 149.

यूद्धसज्जा *s.* (युद्ध+सज्जा) Armour, ammunition. *Mohun P.* p. 149.

यूद्धस्थल *s.* (*n.* ? युद्ध+स्थल) The field of battle.

यूद्धावसान *s.* (*n.* ? युद्ध+अवसान) A cessation of arms. *Mohun P.* p. 150.

यूद्धार्थी *a.* (-र्थिन् *mfn.* युद्ध+अर्थिन्) Desirous of war.

यूध् Root, IV. (यूध्गते) To wage war, to fight, to slay, to contend. Sometimes with आ, प्र or प्रति prefixed to it.

यूध् *s.* (*f.* from R. यूध्) War, battle, conflict, contest.

यूधिष्ठिर *s.* (*m.* from यूधि the locat. case of यूध्, +स्थिर) The name of the eldest of the five *Pândara* princes in the *Mahābhārata*.

युनी *s.* (*f.* from युवन्) A young woman.

युप् Root, IV. (युपगति) To confuse, to perplex.

युवक *a.* (from युवन्) Young, adult.

युवती *s.* (*femin.* of युवन्) A young woman, one from sixteen to thirty. Also युवति (*f.*)

युवत्न *s.* (*n.* युवन्+त्न) Youth, youthfulness: also युवता (*f.*).

युवन् See युवा.

युवराज *s.* (*m.* from युवन्+राजन्) The heir apparent of a king, a young prince associated to the throne.

युवा *a.* (-वन् *mfn.* from R. यु) 1. Young; good, excellent, healthy, strong. 2. Arrived at the age of puberty. *s.* (*m.*) A young man, (one at the virile age, or from sixteen to seventy).

युवाकाल *s.* (*m.* for युवन्+काल) The time of puberty.

युयुत्सा *s.* (*f.* from the *desiderative* form of R. युध्) A desire to fight or make war.

युयुत्सु *a.* (*mfn.* from the *desiderative* form of R. युध्) Desirous to fight or make war.

यूष्मद् *pron. Sans.* Thou. See Wilkins' *Gr.* p. 116.

यूष्मदीय *a.* (*mfn.* यूष्मद्+ईय) Yours, thine.

यूष्मद्वाच *s.* (*n.* यूष्मद्+वाच) (In grammar) The second person.

यूई *s.* (corrupt. of यूथिका) A plant (*Jasminum auriculatum*).

यूईपाणी *s.* (from यूँर+पर्ण) A plant (*Justicia nasuta*).

यूक *s.* (*m.*) 1. A louse. also यूका (*f.*). 2 (*Beng.*) A pair of scales.

यूति *s.* (*f.* from R. यु Wilkins' *Gr.* § 831) A union, a junction, a mixture; addition.

यूथ *s.* (*n.* from R. यु) A multitude, a flock, a herd.

यूथनाथ *s.* (*m.* यूथ+नाथ) A large elephant, the leader of a wild herd. also यूथप (*m.*) and यूथपति (*m.*).

यूथशः *ad. Sans.* (यूथ+शस्) In herds or flocks

यूथिका *s.* (*f.* from यूथ) A sort of jasmine (*Jasminum auriculatum*). Also यूथी (*f.*) *Hort. Ben.* p. 3.

यूप *s.* (*m.*) A sacrificial post or pillar, to which the victim about to be immolated is bound.

यूपकटक *s.* (*m.* यूप+कटक) A wooden ring at

the top of a sacrificial post, or according to others an iron ring at its base. *Wilson*.

যূপাগ্র *s.* (*m.* যূপ + অগ্র) The top of a sacrificial pillar or post.

যূপি *s.* (from *R.* যু) A species of club-rush (*Scirpus anceps*). *Carey*.

যূষ *Root*, *i.* (যুষতি) To hurt, to injure, to wound, to kill.

যূষ *s.* (*mn*) Pease-soup, pease-porridge; water in which pulse has been boiled.

(যে *pron.* (corrupt. of যৎ) Who, which, what, whatever, that; saying.

যেঅবসি *ad.* (যে + অবসি) From which time.

যে আত্মা *ad.* (যে + আত্মা) Whatever is ordered, as you please.

যেকালে *ad.* (যে + কালে from কাল) At which time, when. Also যেক্ষণে.

যেকিছু *pron.* (corrupt. of যৎ কিঞ্চিৎ) Whatever. Also যেকেহ and যেকোন Whoever.

যেখানে *ad.* (from যে + থান) Where, whither. Also যেথা.

যেন *ad.* *Sans.* (the *instrum. case* of *pron.* যৎ) By which, by means of which, so that, because.

যেপর্যন্ত *ad.* (যে + পর্যন্ত) Until, whilst, during.

যেমত *ad.* (যে + মত) As, like, like as, in the manner as. Also যেমন

যেমন্তেমন *ad.* (যেমন + তেমন) Of the same kind, of the same description, in the same manner as, just as before. Also যেমন্তেমনী.

যেযে *pron.* (যে + যে) Whoever, whosoever.

যেকপ *a.* (যে + কপ) Of the same kind or description as. *ad.* Like as, as: also যেকপে.

যেষ *Root*, *i.* (যেষতে) To resolve, to persevere, to endeavour.

যেহেতুক *ad.* (from (যে + হেতু) Because, for, as.

যো *s.* (corrupt. of যোয) 1. A stock, a capital. 2. The rods which a weaver puts in the threads of his warp while in the loom.

যোঁকা *s.* (from *R.* যুজ্) Measure, dimensions.

যোঁকাইতে *v. a.* (from *R.* যুজ্) To measure, to ascertain dimensions.

যোক্তা *s.* (-ক্ত *m.* from *R.* যুজ্ + ত্) A person who joins or unites things.

যোক্ত *s.* (*n.* from *R.* যুজ্ + য) A tie; especially the tie of the yoke of a plough.

যোগ *s.* (*m.* from *R.* যুজ্) 1. Union, conjunction, mixture, contact, a meeting, an association, addition (in arithmetic). *Colebr. Alg.* p. 5. 2. The concentration of the mental powers, religious and abstract meditation; the fixing of the mind on one object exclusively. See *Trans. R.A.S.* 1. 570, 571. 3 The *yoga* system of philosophy, the doctrine of PĀṆJALI. 4 The union or concentration of the Divine Essence, as contrasted with its manifestation (বিহৃতি) in individual and separate existence. 5 A lucky conjuncture, propriety, fitness. 6 Armour; the putting on of armour. 7. A remedy. 8. (In astronomy) The twenty-seventh part of a circle measured on the plane of the ecliptic; also a division of the moon's path, corresponding to the twenty-eight *nakshatras*. See *As. Res.* ix. 365, 366.

যোগক্ষেম *s.* (*n.* যোগ + ক্ষেম) 1. Sacrificial and conservatory acts. See *Colebr. Law of Inherit.* p. 274. 2. Goods not liable to distribution among coheirs. 3. The transport or custody of goods. *Manu* viii. 230. 4. A charge for securing goods. *Manu* vii. 127.

যোগতারা *s.* (*f.* যোগ + তারা) The principal star of each *nakshatra* or constellation in the moon's path. *As. Res.* ix. 365.

যোগনিদ্রা *s.* (*f.* যোগ + নিদ্রা) Sleep which admits of the full exercise of the powers and faculties of the mind, supposed to be peculiar to devotees.

যোগপাদুকা! *s.* (*f.* যোগ + পাদুকা) Magical shoes which carry the wearer wherever he wishes.

যোগপ্রাপ্ত *a.* (*mfn.* যোগ + প্রাপ্ত) Obtained through deep or abstract meditation.

যোগবল *s.* (*n.* যোগ + বল) The power or strength derived from continued abstract meditation.

যোগবিশিষ্ট *s.* (*m.* from যোগ + বিশিষ্ট) The title of a celebrated composition on the *redānta* system, in the form of instructions from the sage VASISHTHA to his pupil RĀMA. *As. Res.* 1. 353.

যোগভাবনা *s.* (*f.* যোগ + ভাবনা) The composition of numbers by the sums of the products. *Colebr. Alg.* p. 171.

যোগকট *a.* (*mfn.* যোগ + কট from R. কহ) Used in a particular sense or meaning.

যোগশাস্ত্র *s.* (*n.* যোগ + শাস্ত্র) The doctrine of deep and abstract meditation on the Divine Essence; also the title of a treatise on the *yoga* system of philosophy by PĀTANJALI.

যোগসিদ্ধ *a.* (*mfn.* যোগ + সিদ্ধ) Perfected by profound abstraction. *Trans. R.A.S.* 1. 552.

যোগাইতে *v. a.* (from যোগ) To furnish, to provide, to administer, to supply.

যোগাচার *s.* (*m.* যোগ + আচার) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S.* 1. 558. *As. Res.* 1. 344.

যোগাড *s.* (from যোগাইতে) The supply of materials for a bricklayer or other workman. *Carey.*

যোগাকট *a.* (*mfn.* যোগ + আকট) Engaged in profound and abstract meditation.

যোগাসন *s.* (*n.* যোগ + আসন) The proper posture or position for profound and abstract meditation.

যোগিনী *femin.* of যোগিন্, see যোগী.

যোগী *s.* (—গিন্ *m.* যোগ + ইন্) A devotee, a contemplative saint, a man engaged in profound meditation or in the devout performance of religious acts and ceremonies, and hence supposed to have acquired supernatural powers, *vulg.* a magician, a conjurer.

যোগীশ্বর *s.* (*m.* from যোগিন্ + ঈশ্বর) A chief of contemplative saints: often applied as an epithet to the ancient legislator YĀJÑAWALKYA.

যোগে *ad* (*locat. case* of যোগ) On the junction of, at the commencement of, conjointly, through, by means of.

যোগেষ্ঠ *s.* (*n.* যোগ + ইষ্ঠ) Lead.

যোগ *a.* (*mfn.* যোগ + য) Fit, proper, capable, able, worthy, suitable, adapted to: used in comp.

e. g. কর্মযোগ *a.* (*mfn.*) Fit for work, active, practical, from কর্মন্ *s.* (*n.*) Work, action, + যোগ *s.* (*n.*) A drug commonly called *radhi*. —তা (*f.*) or —ত্ব (*n.*) Fitness, ability, appropriateness.

গোপ্ণী *s.* (from R. যুজ্) A bivalve shell.

যোজক *a.* (*mfn.* from R. যুজ্) Uniting, joining, bringing together, reconciling. *s.* (*m.*) A peace-maker, a reconciler, a match-maker. —তা (*f.*) or —ত্ব (*n.*) The business of a reconciler or match-maker.

যোজন *s.* (*n.* from R. যুজ্) 1. Joining, union, junction. 2. A measure of distance equal to four *krosas*, which, at eight thousand cubits or four thousand yards to the *krosa* or *kos*, will be exactly nine miles, other computations make the *yojana* only about five miles, or even no more than four miles and a half. *Wilson.*

যোজনকর্তা *s.* (—*কর্তা* *m.* যোজন+কর্তা) One who prepares or contrives a thing.

যোজনবল্লী *s.* (*f.* যোজন+বল্লী) *Bengal madder* (*Rubia Manjit'h*). Also যোজনপাণী (*f.*).

যোজনা *s.* (*f.* from *R.* যুজ্) The uniting or adding things together; the furnishing of materials for any purpose; a combination of circumstances.

যোজনীয় *a.* (*mfn. fut. part. p.* *R.* যুজ্) Fit to be united, joined, or reconciled. Also যোজ্য (*mfn.*).

যোজিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R.* যুজ্) Mixed, joined, united.

যোড় *s.* (from *R.* যুজ্) One of a pair, a match. See যোড়.

যোড়ক *s.* (from *R.* যুজ্) A broker, a factor, an agent, a negotiator, a match-maker.

যোড়পোড় *s.* (from যোড়িতে) The furnishing of money or materials for any purpose.

যোড়া *a.* (from যোড়িতে) Matched, paired. *s.* A matching, a pairing, a yoking together.

যোড়াইতে *v. a.* See যোড়িতে.

যোড়ান *s.* (*v. noun* of যোড়াইতে) A matching or pairing; the yoking of animals to a carriage. *a.* Yoked.

যোড়াযোড়ি *s.* (from যোড়িতে) A mutual or reciprocal yoking together or matching.

যোড়িতে *v. a.* (from *R.* যুজ্) To match, to pair, to yoke, to connect, to mix, to incorporate.

যোড় *s.* (from *R.* যুজ্) 1. A pair, a couple. 2. One of a pair, a match. —*লাগিতে* *v. a.* To match, to pair, to unite, to cohabit. —*করিতে* To join.

যোড়ন *s.* (*v. noun* of যোড়িতে) A joining or uniting, a commencing, a being fitted or furnished with.

যোড়া *s.* (from *R.* যুজ্) 1. A couple, a pair. 2. Union, connexion. 3. A suit of clothes.

যোড়াইতে *v. a.* (from যোড়িতে) To connect, to unite, to affix, to join, to graft a tree.

যোড়িত *a.* (from যোড়াইতে) United, connected, cemented, grafted, embroidered.

যোড়িতে *v. a.* (from *R.* যুজ্) To join, to cement; to take up room or space.

যোড়োড়োড়ো *ad.* (from *R.* যুজ্) In a rhyming manner, in rhyme.

যোত *s.* (corrupt. of যোক্ত) 1. A tie to fasten the yoke of a plough to the neck of the cattle: also যোতদড়ি. 2. A farm.

যোতদার *a.* (যোত+*r.* دار) Holding a farm. *s.* A farmer.

যোতা *s.* (from যোত) 1. A farm, ploughed land. 2. A weir for catching fish. *Carey.*

যোত্ৰিতে *v. a.* (from *R.* যু) To yoke.

যোতু *s.* (*m.* from *R.* যু) 1. Measure in general. 2. A cleanser, a purifier.

যোত্র *s.* (*n.* *R.* যু+ত্র *Wilkins' Gr.* § 799). 1. A cord used for fastening the yoke on the neck of the ox. 2. (*Beng.*) A stock, a capital, wealth, substance.

যোত্রাপন *a.* (যোত্র+আপন) Possessed of capital or stock.

যোদ্ধা *s.* (—*ক্* *m.* *R.* যুদ্ধ+ভূ) A warrior, a combattant, a soldier.

যোদ্ধা *s.* (*m.* from *R.* যুদ্ধ) A warrior, a combatant, a soldier.

যোদ্ধাসংবাব *s.* (*m.* যোদ্ধা+সংবাব from *R.* ক) Mutual defiance, challenging, or braving each other.

যোদ্ধী *a.* (—*বিন্* *mfn.* from *R.* যুদ্ধ) Fighting, making war. *s.* (*m.*) A warrior.

যোনি *s.* (*mf.* from *R.* যু) 1. The vulva, the

womb. 2. The place from which a thing originates, a source, a spring, a fountain: frequently used as the last member of compound adjectives, when it may be rendered sometimes by "Arising from, sprung from," e.g. গিরিযোনি *a. (mfñ.)* Sprung from a mountain, having a mountain for its source; and sometimes by "Giving birth to, producing," e.g. দুঃখযোনি *a. (mfñ.)* Causing or producing pain, becoming a source or womb of pain. Also যোনি *(f.)*.

যোনিকীট *s. (যোনি + কীট)* A lecher.

যোনিজ *a. (mfñ. যোনি + জ)* Produced from the womb, viviparous.

যোবান্ *a. (p. جوان)* Young, strong.

যোয়াইল *s. (from R. যুজ্)* A yoke.

যোযিত্ *s. (f. from R. যুয্ ')* A woman. Also যোযা and যেযিতা *(f.)*.

যৌ *s. (corrupt. of যাবক) Lac.*

যৌক্তিক *a. (mfñ. from যুক্তি + ইক)* Founded on reasoning, logical.

যৌগিক *a. (mfñ. from যোগ + ইক)* (In grammar) Derivative in form and meaning. যৌগিকী সংজ্ঞা A derivative term, a word retaining that signification which belongs to it according to its etymology.

যৌগিকতা *s. (n. যুগপদ + য)* Simultaneousness.

যৌগপদ্যেন *ad. Sans. (instrum. case of যৌগ-পদ)* Simultaneously, instantly.

যৌতব *s. (n. from R. যু)* Measure in general.

যৌতুক *s. (n. from R. যু)* Property given at a marriage. See *Colebr. Law of Inherit* p. 82.

Also যৌতক *(n.)*. *Manu* ix. 131.

যৌন *a. (mfñ. from যোনি)* Relating to affinity or relationship. *Manu* ii. 40.

যৌবত *s. (n. from যুবতী)* 1. An assemblage of young women. 2. Measure in general.

যৌবন *s. (n. from যুবন্ Wilkins' Gr. § 984)* 1. Youth, youthfulness, the age or state of puberty. 2. An assemblage of young women.

যৌবনম্হ *a. (mfñ. যৌবন + ম্হ)* Youthful, young; arrived at the age of puberty.

যৌবনাবম্হা *s. (f. যৌবন + অবম্হা)* The state of youthfulness, the age of puberty.

যৌবরাজ *s. (n. from যুবরাজ + য)* The office of a prince associated with his father in the government of the kingdom.

ব

ব The twenty-seventh consonant of the *Hindu* alphabet, having the pronunciation of the English *r* in *real*.

ব A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e.g. হিংব্র *a. (mfñ.)* Hurtful, injurious, from R. হিংস্ To injure, to hurt. *Wilkins' Gr.* p. 467. ব occurs also as a *Taddhita* suffix, and serves to form adjectives from substantives, e.g. অশ্মব *a. (mfñ.)* Full of stones, from অশ্মন্ *s. (m.)* A stone. *Wilkins' Gr.* § 913. ব as an *Unádi* suffix serves to form a number of adjectives and substantives from verbal roots, e.g. ক্ষিপ *a. (mfñ.)* Quick, speedy, from R. ক্ষিপ্ To cast or throw, শক্ষ *s. (m.)* An epithet of *INDRA*, from R. শীক্ To be able. *Wilkins' Gr.* § 874.

ব In works on prosody, denotes the metrical foot called amphimacer or cretic.

বইকাঠ *s. (বই from R. বহ্ ' + কাঠ)* A post placed erect in a pond to measure the depth of the water. *Carey*.

বওআক্ s. (ت. رواق) A bench made of masonry in front of a house.

বওআনা s. (پ. روانه) A pass for goods. Also বওয়ানা.

বহস্ s. (n.) Speed, velocity.

বক্ Root, x. (বাক্যতি) 1. To taste. 2. To obtain.

বকম্ s. (ا. ريم) A sort or kind, a manner.

বকমা a. (from ا. ريم) Consisting of various sorts or kinds.

বকাব s. (m. ব+কাব) The letter ব or any character expressing its sound.

বক্ত a. (mfu. pnt. part. p. R. বক্ত+ত Wilkins' Gr. p. 419) 1. Coloured, tinged, tainted. 2. Attached to. 3. Red. s. (n.) 1. Blood. 2. Saffron. 3. (m.) Red (the colour). (Beng.) —ক্ষতিতে or —পড়িতে v. a. To bleed; স্রবিত্তে or —ভাঙ্গিতে v. a. To discharge blood so as to cause abortion or other evils.

বক্তক s. (m. বক্ত+ক) The name of several plants (Pentapetes Pharmicea, Ixora Bandhuca, Gomphrena globosa, and a species of water-lily, Nymphaea rubra).

বক্তকম্বল s. (বক্ত+কম্বল) A species of water-lily (Nymphaea rubra). Hort. Ben. p. 41.

বক্তকবরী s. (from বক্ত+কবরী) The red oleander or rose-bay (Nerium odorum, var. rubra). Carey.

বক্তকাশন s. (m. বক্ত+কাশন) Mountain-ebony (Bauhinia variegata). Hort. Ben. p. 31.

বক্তকুষ্ঠ s. (বক্ত+কুষ্ঠ) The disease called St. Anthony's fire. Mohun P. p. 28.

বক্তচন্দন s. (n. বক্ত+চন্দন) 1. Saffron. 2. Red sanders (Pterocarpus Santolinus). Hort. Ben. p. 53. 3. Another plant (Adenanthera pavonina). Hort. Ben. p. 32.

বক্তজ্বর s. (বক্ত+জ্বর) An inflammatory fever.

বক্তদুষ্টি s. (বক্ত+দুষ্টি) A diseased state of the blood. Carey.

বক্তপদ্ম s. (বক্ত+পদ্ম) The large red water-lily (Nelumbium speciosum). Hort. Ben. p. 43.

বক্তপা s. (f. বক্ত+R. পা) A leech. (Lit. A blood-sucker.)

বক্তপাত s. (বক্ত+পাত) Bloodshed; a bleeding.

বক্তপিত্ত s. (m. বক্ত+পিত্ত) 1. Plethora, spontaneous hemorrhages from the mouth, nose, rectum, and cuticle, accompanied with fever and headache, vomiting, purging, &c. Wilson. 2. An eruption of a red colour considered as the first appearance of leprosy. Carey. 3. A large climbing shrub (Ventilago Madraspatana): also বক্তপীট. Hort. Ben. p. 18.

বক্তপুতিকা s. (বক্ত+পুতিকা) A kind of pot-herb (Basella rubra). Also বক্তবনপুই. Hort. Ben. p. 22.

বক্তফল s. (f. from বক্ত+ফল) A cucurbitaceous plant (Momordica monodelpha).

বক্তবটী s. (বক্ত+বটী) The small-pox.

বক্তবন্ধ s. (বক্ত+বন্ধ) The stopping the blood by styptics or other means. Carey.

বক্তবাড়াল s. (বক্ত+বাড়াল) A plant (Sida rhombifolia). Hort. Ben. p. 50.

বক্তবিকার s. (m. বক্ত+বিকার) An alteration or deterioration of the blood.

বক্তভাগ্নিন s. (বক্ত+ভাগ্নিন) A morbid discharge of blood from the uterus, the lochia. Carey.

বক্তময় a. (mfu. বক্ত+ময়) Bloody.

বক্তমোক্ষক a. (mfu. বক্ত+মোক্ষক) Bleeding a person, letting blood.

বক্তমোক্ষণ s. (n. বক্ত+মোক্ষণ) The act of bleeding or letting blood.

বক্তবস্ত্রন *s.* (বক্ত + বস্ত্রন) A plant (*Adenantha pavonina*). *Hort. Ben.* p. 32.

বক্তশাক *s.* (বক্ত + শাক) A sort of potherb (*Amaranthus Gangeticus*). *Hort. Ben.* p. 67.

বক্তশিমূল *s.* (বক্ত + শিমূল) The silk-cotton tree (*Bombax heptaphyllum*). *Hort. Ben.* p. 50.

বক্তসন্ধক *s.* (*m.* from বক্ত + সন্ধা) A red lotus (*Nymphaea rubra*). Also বক্তসিন্ধুক.

বক্তসবোকাই *s.* (*m.* বক্ত + সবোকাই) A red lotus.

বক্তসূর্যমণি *s.* (বক্ত + সূর্য + মণি) A beautiful flowering shrub (*Hibiscus Phoeniceus*, var. *rubra*). *Carey.*

বক্তস্রাব *s.* (*m.* বক্ত + স্রাব) A hemorrhage

বক্তা *s.* (*fem.* of বক্ত) 1 The *gunja* plant (*Abrus precatorius*). 2. *Lac* 3. *Bengal* madder. 4. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 430.

বক্তাঙ্গ *a.* (*mfn.* বক্ত + অঙ্গ) Smeared with blood, bloody.

বক্তাঙ্ক *a.* (*mfn.* বক্ত + অঙ্ক for অক্ষি) Red-eyed, blood-shot.

বক্তাতিস্রাব *s.* (*m.* বক্ত + অতিস্রাব) The bloody flux. *Mohun P.* p. 26.

বক্তাম্বর *a.* (*mfn.* বক্ত + অম্বর) Wearing a red garment. *s.* (*m.*) A devotee.

বক্তার্থ *s.* (*m.* বক্ত + অর্থ) (In grammar) An adjective of colour. *Yates' Gr.* p. 421

বক্তালু *s.* (from বক্ত + আলু) A red species of yam (*Dioscorea purpurea*). *Carey.*

বক্তি *s.* (*f.* R. বক্তৃ + তি) 1. Affection, attachment. 2. The red variety of the *Abrus precatorius*. *Colebr. Alg.* p. 2.

বক্তিকা *s.* (*f.* from বক্ত + ইক) 1. A plant

(*Abrus precatorius*). 2. Its seed used as a weight: it weighs about one and five-sixteenths gram troy; the artificial *ratti* or *raktiká* should be double that weight, but in common use it averages nearly two grams and a quarter. *Wilson.* See *Colebr. Alg.* p. 2.

বক্তিম *s.* (-মন্ *m.* বক্ত + ইমন্) Redness

বক্তোৎপল *s.* (*n.* বক্ত + উৎপল) The red lotus (*Nymphaea rubra*).

বক্তোপল *s.* (*n.* বক্ত + উপল) Indurated ochre or clay non-stone.

বক্ষ Root, i. (বক্ষতি) 1. To guard, to preserve, to keep, to protect. 2. To rule over, to govern. Sometimes with অতি or পতি prefixed to it.

বক্ষঃ See বক্ষস্.

বক্ষঃসভ *s.* (*n.* from বক্ষস্ + সভা) An assemblage of goblins or malignant spirits

বক্ষক *a.* (*mfn.* R. বক্ষ + অক) Guarding, keeping, protecting. used in comp. e. g. প্রজাবক্ষক *a.* (*mfn.*) Protecting or guarding (his) subjects, from প্রজা *s.* (*f.*) People, subjects, + বক্ষক. *s.* (*m.*) A protector, a guard, a keeper.

বক্ষণ *s.* (*n.* R. বক্ষ + অন) The act of guarding, keeping, or protecting.

বক্ষণীয় *a.* (*mfn.* fut. part. *p.* R. বক্ষ + অনীয়) Deserving to be guarded, kept, or protected, defensible.

বক্ষস্ *s.* (*n.* from R. বক্ষ) A *Rakshas*, an evil spirit, apparently distinguishable into three classes; one sort of *Rakshas* is of a demicelestial nature, and is ranked with the attendants on *KUVERA*; another corresponds to a goblin, imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the *Titan* or

relentless and powerful enemy of the gods. *Wilson. Manu* III. 196.

বক্ষা *s.* (*f.* from R. বক্ষ্) Preservation, protection, security, defence, escape: used in comp. e. g. **গোবক্ষা** *s.* (*f.*) The protecting or feeding of kine, from **গো** *s.* (*f.*) A cow, + **বক্ষা**.

বক্ষাকর্তা *s.* (—ত্ৰ *m.* বক্ষা + কৰ্ত্ত্ব) A preserver, a protector.

বক্ষিত *a.* (*mfn. pret. part. p.* R. বক্ষ্ + ইত) Preserved, guarded, protected, kept, saved.

বক্ষিতব্য *a.* (*mfn.*) See **বক্ষণীয়**.

বক্ষিতা *s.* (—ত্ৰ *m.* R. বক্ষ্ + ত্ৰ) A protector, a keeper, a defender, a saviour.

বক্ষিবর্গ *s.* (*m.* বক্ষি for বক্ষিন্ from R. বক্ষ্, + বর্গ) An armed guard.

বক্ষ *s.* (*m.* from R. বক্ষ্) Defence, protection, preservation.

বক্ষ্যমাণ *a.* (*mfn. pres. part. p.* R. বক্ষ্) Being guarded or protected.

বঘ্ Root, 1. (বঘতি, or with the insertion of a nasal, বঙ্ঘতি) To go, to move.

বগ্ Root, 1. (বগতি) To suspect, to doubt, to fear. x. (বাগয়তি) To taste. 1. (with the insertion of a nasal বগ্ধতি) To go, to move.

বগ্ *s.* (v. ৬) A sinew. Also **বগ্গা**.

বগ্‌টানা *s.* (v. ৬ + টানা) Convulsed, distorted.

বগড় *s.* (from **দ্রগড়** A kettle-drum) The quick beating of a drum.

বগড়িতে *v. a.* To rub, to rub out (e. g. corn or seed with the hand); to sift an affair; to postpone. Also **বগড়াইতে**.

বঘ্ Root, 1. (with the insertion of a nasal বঙ্ঘতে) To go, to move. x. (বাঘয়তি)

To taste. Also, x. (with the insertion of a nasal, বঙ্ঘয়তি) To shine.

বঘু *s.* (*m.* from R. বঘ্?) The name of the grandfather of RĀMA.

বঘুনন্দন *s.* (*m.* বঘু + নন্দন) An epithet of RĀMA. (Lit. The descendant of RAGHU.)

বঘুবংশ *s.* (*m.* বঘু + বংশ) 1. The race of RAGHU. 2. The name of a celebrated epic poem ascribed to KĀLIDĀSA. *As. Res.* x. 425, seqq.

বক্ *s.* (*m.*) A sort of deer (the spotted Axis). *Wilson.*

বধী *s.* (*m.* from R. বধ্) 1. Paint, colour, dye.

2. Dancing, singing, acting; mirth. 3 A stage for dramatic exhibition. 4. A field of battle. 5. (*n.*) Tim. (*Beng.*) —দিতে or —করিতে *v. a.* To paint, to dye, to colour.

বধীকর *a.* (বধী + কর) Dyeing. *s.* A dyer. Also **বধীকাব** and **বধীকাবক**.

বধীচর্দ *s.* (বধী + চর্দ as a rhyme to it) Gaudiness, a glaring colour, a fine colour.

বধীচর্দিয়া *a.* (from বধী + চর্দ) Glaring, fine, gaudy, showy.

বধীগ *s.* (*v. noun* of বধিতে) 1. The act of dyeing, painting, or colouring. 2. A beautiful shrub (*Ixora Bandhuca*). *Hort. Ben.* p. 10.

বধীভর্দ *s.* (বধী + ভর্দ) Lasciviousness, wantonness, hilarity, merriment.

বধীভূমি *s.* (বধী + ভূমি) A stage, a theatre.

বধীবস *s.* (বধী + বস) Merriment, sport.

বধীবেত্ *s.* (v. ৬, رير) A painter, a dyer.

বধীহিতে *v. a.* (from বধিতে) To give a colour to any thing, to paint, to dye; to make a person blush.

বধীজীব *s.* (*m.* বধী + জীব) 1. A painter 2. A mime, a dancer. (Lit. Who gains a livelihood by painting, or by the stage.)

বৰ্ণিতে *v. a.* (from **বৰ্ণ**) To colour, to dye, to tinge, to paint.

বৰ্ণিল *a.* (from **বৰ্ণ**) Gaudy, shewy, splendid, gay. Also **বৰ্ণিলা**.

বৰ্ণী *a.* (-**বৰ্ণিন্** *mfn.* **বৰ্ণ**+**ইন্**) 1. Colouring, dyeing, painting. 2. Acting or exhibiting upon a stage. 3. Passionate, impassioned.

বৰ্ণীন *a.* (from **বৰ্ণ**) 1. Coloured, gaudy. 2. Passionate, impassioned.

বচ্ *Root, x.* (**বচমতি**) To make, to do, to work mechanically, to write or compose a literary work : frequently with **বি** prefixed to it.

বচক *a.* (*mfn.* **R.** **বচ্**+**অক**) Making, fabricating, composing.

বচন *s.* (*n.* **R.** **বচ্**+**অন**) The act of composing, fabricating, arranging, or disposing.

বচনা *s.* (*f.* from **R.** **বচ্**) Arrangement, disposition, fabrication, composition ; decoration of the hair ; the array of troops ; the composition of a literary work.

বচনীয় *a.* (*mfn. fut. part. p.* **R.** **বচ্**+**অনীয়**) Proper to be made or arranged.

বচা *a.* (from **বচিতে**) Made, done, fabricated, composed. *s.* The composition or fabrication of any thing.

বচিত *a.* (*mfn. pret. part. p.* **R.** **বচ্**+**ইত**) Made, composed, fabricated, arranged : used in comp. e. g. **পণ্ডিতবচিত** *a.* (*mfn.*) Composed by a *pandit*, from **পণ্ডিত** *s.* (*m.*) A *pandit*, a scholar, + **বচিত**.

বজ *s.* (corrupt. of **বজস্**) 1. Dust, powder, the pollen of a flower. 2. The menstrual flux. 3. The *guna* or inherent natural quality of passion.

বজঃ See **বজস্**.

বজক *s.* (*m.* from **R.** **বজ্জ**) A washerman.

বজকী *s.* (*femin. of* **বজক**) A washerwoman.

বজত *a.* (*mfn.* from **R.** **বজ্জ**) White. *s.* (*n.*) 1. Silver. 2. A necklace. 3. Ivory. 4. The name of a mountain, mount *Kailāsa*.

বজনী *s.* (*f.* from **R.** **বজ্জ**) 1. Night. 2. Turmeric. 3. The indigo-plant. 4. *Lac*.

বজনীকৰ *s.* (*m.* **বজনী**+**কৰ**) The moon.

বজনীগন্ধ *s.* (*m.* **বজনী**+**গন্ধ**) The tuberose (*Polyanthes tuberosa*). *Hort. Ben.* p. 24.

বজনীমুখ *s.* (*n.* **বজনী**+**মুখ**) Evening, night-fall. (Lit. The front or beginning of night.)

বজস্ *s.* (*n.* from **R.** **বজ্জ**) 1. Dust ; the pollen of a flower. 2. The menstrual flux. 3. Foulness or passion, the second of the three *gunas* or inherent natural qualities, also called **তেজস্** : " it predominates in air, and is active, urgent, and variable ; in living beings it is the cause of vice." *Trans. R.A.S.* i. 35. *Manu* xii. 32. See **তুণ** and **তেজস্**.

বজস্বল *a.* (*mfn.* **বজস্**+**বল**) Endowed with the inherent natural quality of foulness or passion. *Manu* vi. 77.

বজস্বলা *s.* (*femin. of* **বজস্বল**) A woman during a certain period.

বজোত্তণ *s.* (*m.* **বজস্**+**তুণ**) See **বজস্**.

বজ্জ *s.* (*m.*) A rope, a cord, a string, a tie.

বজ্জ *Root, i.* (**বজ্জতি**) and *iv.* (**বজ্জতি**, -**তে**) 1. To be attached to, to cling to. 2. To taint, to colour, to tinge. With **অনু** prefixed, To be attached to ; with **অতি** or **সং**, To taint, to colour ; with **বি** To be estranged from, to be inattentive.

বজ্জক *a.* (*mfn.* **R.** **বজ্জ**+**অক**) 1. Colouring, dyeing. 2. Gladdening, pleasing, jovial, merry. *s.* (*m.*) 1. A painter, a dyer, a colourist. 2. A stimulus. 3. (*Beng.*) A touch-hole. -**পিয়া-ইতে** *v. a.* To prime a gun.

ବଞ୍ଚୁକସବା *s.* (ବଞ୍ଚୁକ + ସବା) The touch-hole of a gun.

ବଞ୍ଚୁନ *s.* (*n.* R. ବଞ୍ଚୁ + ଅନ) 1. The act of painting or of pleasing. 2. Red sandal or sappan wood.

ବଞ୍ଚୁନୀ *s.* (*f.* from R. ବଞ୍ଚୁ) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

ବଢ଼ *Root*, 1. (ବଢ଼ତି) To speak.

ବଢ଼ନା *s.* (from R. ବଢ଼) Talk, report, rumour, fame, publicity.

ବଢ଼ତୀ *s.* The fourteenth day of the moon's wane in the month of *Māgha*. *Tārāchand Ch.*

ବଢ଼ା *s.* (from ବଢ଼ିତେ) A declaration, a speech.

ବଢ଼ାହିତେ *v. a.* (from ବଢ଼ିତେ) To speak, to proclaim, to announce.

ବଢ଼ିତ *u.* (*mfn. pret. part. p.* R. ବଢ଼ + ଇତ) Uttered, spoken, said. *s.* (*n.*) The roaring of flame.

ବଢ଼ିତେ *v. a.* (from R. ବଢ଼) To speak, to say.

ବଢ଼ *Root*, 1. (ବଢ଼ତି) To speak.

ବଢ଼ାହିତେ *v. a.* (*caus.* of ବଢ଼ିତେ) 1. To cause to run. 2. To go fast, to run.

ବଢ଼ିତେ *v. a.* (from R. ବଢ଼ ?) To run, to go fast.

ବଢ଼ *Root*, 1. (ବାଢ଼ି) 1. To sound. 2. To go, to move.

ବଢ଼ *s.* (*mn.* from R. ବଢ଼) 1. War, battle, a conflict. 2. Noise, sound.

ବାକୂଳ *a.* (*mfn.* ବଢ଼ + କୂଳ) Skilled in war. Also ବାପାଞ୍ଜିତ (*mfn.*).

ବାଜୟ *s.* (*m.* ବଢ଼ + ଜୟ) Victory in battle.

ବାବାଦ *s.* (*n.* ବଢ଼ + ବାଦ) A military instrument of music. Also ବାତୂର୍ଯ୍ୟ (*n.*).

ବାବଢ଼ *s.* (ବଢ଼ + ବଢ଼) A defeat, a rout, the breaking of ranks. *Carey*.

ବାଢ଼ିମି *s.* (*f.* ବଢ଼ + ଭୂମି) A field of battle. Also ବାଢ଼ିଲ (*n.*).

ବାଢ଼ିନ *s.* (*n.* ବଢ଼ + ଶିନ) A kind of trumpet or war-horn.

ବାଢ଼ିକୂଳ *s.* (*n.* ବଢ଼ + କୂଳ) Mixed or tumultuary combat.

ବାଢ଼ିଜୁ *s.* (*f.* ବଢ଼ + ଜୁ) Military dress or accoutrement.

ବାଢ଼ିଂହା *s.* (from ବଢ଼ + ଶିଂହ for ଶଞ୍ଜା) A battle-conch, a war-trumpet.

ବଢ଼ *s.* (*m.*) 1. A man who neglects his religious duties; also one who dies without male issue. 2. A barren tree: also ବଢ଼ୁକ (*m.*).

ବଢ଼ା *s.* (*f.* from ବଢ଼) 1. A widow. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 464. *a.* Barren, unproductive, sterile.

ବଢ଼ୀ *s.* (from ବଢ଼ା) A widow, a woman.

ବଢ଼ୀବାଢ଼ *s.* (ବଢ଼ୀ + ବାଢ଼) A whoremonger.

ବଢ଼ୀବାଢ଼ୀ *s.* (from ବଢ଼ୀବାଢ଼) Whoredom, adultery.

ବଢ଼ *a.* (*mfn. pret. part. p.* R. ବଢ଼ + ଓ *Wilkins' Gr.* p. 420) Delighted or pleased with, devoted to, engaged in, occupied by, eager, zealous: used in comp. c. g. ଅନୁଗ୍ରହବଢ଼ *a.* (*mfn.*) Devoted to benevolence, benevolent, from ଅନୁଗ୍ରହ *s.* (*m.*) Benevolence, + ବଢ଼ *s.* (*n.*) Coition, copulation.

ବଢ଼ି *s.* (*f.* ବଢ଼ + ଟି) 1. Enjoyment, delight, pleasure. 2. Coition, copulation. 3. A name of the wife of KĀMA the deity of love. 4. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 5. (*Beng.* corrupt. of ବଢ଼ି) A red seed of the *Abrus precatorius* used as a weight: see ବଢ଼ିକା. 6. A grain, a small quantity, a little.

ବଢ଼ିକର୍ମ *s.* (—କର୍ମ *n.* ବଢ଼ି + କର୍ମ) Copulation. Also ବଢ଼ିକ୍ରିୟା (*f.*) and ବଢ଼ିଦାନ (*n.*).

বতিকা *s.* (*f.* from **বতি**) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

বতিপতি *s.* (*m.* **বতি** + **পতি**) An epithet of KÁMA the deity of love. (Lit. The husband of RATI.)

বতিবধ *s.* (**বতি** + **বধ**) Pleasure, enjoyment, sport; coition.

বতিশক্তি *s.* (*f.* **বতি** + **শক্তি**) Virile power.

বতী *s.* (*f.* from R. **বম্**) The wife of KÁMADEVA the deity of love. See **বতি**.

বতি *s.* (corrupt. of **বক্তি**) A seed of the *Abrus* precatorius, used as a weight: see **বক্তিকা**. Also **বক্তিকা**.

বত্ন *s.* (*n.* from R. **বম্**) 1. A gem, a pearl, a jewel. 2. Any thing precious or excellent in its kind: used in comp. e. g. **স্রীবত্ন** *s.* (*n.*) A pearl of a woman, i. e. an excellent woman, from **স্রী** *s.* (*f.*) A woman, + **বত্ন**.

বত্নকন্দল *s.* (*m.* **বত্ন** + **কন্দল**) Coral.

বত্নগর্ভা *s.* (*f.* from **বত্ন** + **গর্ভ**) 1. The earth. (Lit. Whose womb contains gems.) 2. A mother of excellent children.

বত্নময় *a.* (*mfn.* **বত্ন** + **ময়**) Made of gems or jewels.

বত্নসানু *s.* (*m.* **বত্ন** + **সানু**) Mount *Meru*, the north-pole of the earth. (Lit. Whose table-land contains jewels.)

বত্নাকব *s.* (*m.* **বত্ন** + **আকব**) 1. A jewel-mine. 2. The ocean.

বত্নাবলী *s.* (*f.* **বত্ন** + **আবলী**) A string of pearls or jewels.

বত্নাভরণ *s.* (*n.* **বত্ন** + **আভরণ**) An ornament made of pearls or jewels.

বল্লি *s.* (*mfn.*) 1. A sort of cubit measured from the elbow to the end of the closed fist, equal to

twenty-one breadths of the thickest part of the thumb. 2. The closed hand, the fist.

বথাসক্ত *a.* (*mfn.* **বতি** + **আসক্ত**) Addicted to pleasure, lecherous.

বথ *s.* (*m.*) 1. A carriage in general; especially a war-chariot, or the car of *Jagannát'ha*. 2. A sort of cane (*Calamus Rotang*).

বথকট্যা *s.* (*f.* from **বথ**) An assemblage of cars. Also **বথকট্যা** (*f.*).

বথকাব *s.* (*m.* **বথ** + **কাব**) 1. A carpenter. 2. A coach-maker or wheelwright by profession; a man sprung from a *Máhishya* father and a mother of the *Karana* caste.

বথকুটুম্বী *s.* (*-ম্বিন্* *m.* **বথ** + **কুটুম্বিন্**) A charioteer.

বথভুতি *s.* (*f.* **বথ** + **ভুতি**) A fence of wood or iron network round a war-chariot.

বথদ্রু *s.* (*m.* **বথ** + **দ্রু**) A timber-tree (*Dalbergia Ougeinensis*).

বথযাত্রা *s.* (*f.* **বথ** + **যাত্রা**) The festival of the procession of *Jagannát'ha's* car. *As. Res.* III. 286.

বথযাত্রী *a.* (from **বথযাত্রা**) Attending the procession of *Jagannát'ha's* car.

বথম্হ *a.* (*mfn.* **বথ** + **ম্হ**) Mounted on a car. Also **বথম্হায়ী** (*-য়িন্* *mfn.*) or **বথম্হিত** (*mfn.*).

বথান্ধ *s.* (*n.* **বথ** + **আন্ধ**) 1. Any part of a carriage; a wheel. 2. (*m.*) The ruddy goose (*Anas Casarca*).

বথোত্র *s.* (*m.* **বথ** + **অত্র**) A sort of cane (*Calamus Rotang*). Also **বথোত্রদুষ্প** (*m.*).

বথিক *s.* (*m.* **বথ** + **ইক**) The rider in a carriage. Also **বথিন** (*m.*) or **বথিব** (*m.*).

বথী *s.* (*-থিন্* *m.* **বথ** + **ইন্**) The rider in a car; a warrior fighting from a car.

বথোদ্ধতা *s.* (*f.* from বথ + উদ্ধত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বথোপম্ভ *s.* (*m.* বথ + উপম্ভ) The seat of a chariot or carriage.

বথ *a.* (*mfn.* বথ + য Wilkins' *Gr.* § 899) Relating to a chariot or carriage. *s.* 1. (*m.*) A carriage-horse. 2. (*n.*) A wheel.

বথগ *s.* (*femin.* of বথ) 1. An assemblage of cars. 2. A road for carriages, a high street.

বদ্ Root, 1. (বদতি) 1. To divide, to split, to tear, to break. 2. To dig, to delve to root.

বদ *s.* (*m.* from R. বদ্) 1. A tooth; the tusk of an elephant. 2. A split, a rent. 3. (*Beng.* *১*) A refutation; the rescinding of a law; resistance, repulsion. —কবিত্তে *v. a.* To refute, to rescind; to resist, to repel.

বদন *s.* (*m.* from R. বদ্) 1. A tooth. 2. (*n.*) A tearing or rending.

বদনচ্ছদ *s.* (*m.* from বদন + R. ছদ্) A lip.

বদী *s.* (—দিন্ *m.* বদ + ইন্) An elephant.

বদজওয়াব্ *s.* (*১* جواب) A rejoinder, a replication. *Mohun P.* p. 98. Also বদজবাব্.

বদবদল্ *s.* (*১* بدل) Discussion, argument, altercation.

বধ্ Root, 1. (বাধতি) 1. To finish, to complete, to accomplish. 2. To hurt, to injure, to kill. 3. To be right or correct. 4. To cook.

বন্ধন *s.* (*v. noun* of বন্ধিতে) The cooking of food.

বন্ধনাগার *s.* (বন্ধন + আগার) A kitchen. *Mohun P.* p. 78.

বন্ধিতে *v. a.* (from R. বধ্) To cook food.

বন্ধু *s.* (*n.*) 1. A hole, a chasm, a fissure, an aperture, a vent: in the *Hindu* artificial system for the expression of numerals this word stands for nine (in allusion to the nine apertures of the human body). 2. A fault, a defect.

বপ্ Root, 1. (বপতি) To speak, to tell, to say.

বপ্টানি *s.* (from *হ.* ربت) 1. Labour, toil, endeavour, exertion. 2. Export. *Mohun P.* p. 84.

বপ্টিটে *v. a.* (from *হ.* ربت) To labour, to endeavour, to make an effort.

বফা *s.* (*১* رفع) The settlement of a dispute.

বফ্ Root, 1. (বফতি, or with the insertion of a nasal, বফলতি) 1. To go, to move. 2. To hurt, to injure, to kill.

বফনামা *s.* (*১* رفع نامه) The document or written compact by which a dispute is settled; an award. *Mohun P.* p. 94.

বব্ Root, 1. (ববতে) To sound.

বব্ Root, 1. (with the insertion of a nasal ববতি) To go, to move.

বব *s.* (*m.* from R. বব্) Sound, cry, noise.

ববণ *a.* (*mfn.* from R. বব্) Sonorous, noisy, sounding.

ববাহ্ *s.* (*১* رواج) Usage, custom, fashion. *a.* Customary, current, vendible.

ববানা *s.* (*১* رواس) A pass, a passport.

ববাব্ *s.* (*১* رباب) A kind of violin, a rebeck.

ববাহূত *a.* (*mfn.* বব + আহূত) Called by the voice, invited, called.

ববি *s.* (*m.* from R. বব্) The sun.

ববিখন্দ *s.* (ববি + খন্দ) A crop ripened by the sun without rain; a cold-season crop. *Carey.*

ববিবার *s.* (ববি + বার) Sunday.

বব্ *a.* (*mfn. pret. part. p.* R. বভ্ + উ Wilkins' *Gr.* p. 420) Begun.

বব *s.* (from ববি) A beautiful tree (*Dillenia speciosa*).

বভ্ Root, 1. (বভতে) To begin: usually with আ prefixed to it. With পবি, To embrace;

with **সং** To be enraged or in a passion. Also, ১. (with the insertion of a nasal, **বমুতে**) To sound.

বভস *s.* (*m.* from R. **বভ্**) 1. Speed, velocity. 2. Joy, delight. 3. Consideration of causes and effects, or of the past and future. 4. Regret, sorrow for something absent or lost. *Wilson.*

বম্ Root, ১. (**বমতে**) To sport, to play, to enjoy, to feel delight. With **অভি** prefixed, To enjoy, to be delighted; with **উপ** To desist, to cease, to repose; with **নি**, To be pleased, to enjoy; with **বি** To cease, to repose, to be silent.

বম *a.* (*mfn.* from R. **বম্**) 1. Dear, beloved. 2. Pleasing, delightful.

বমঠে *s.* (*n.*) Assafoetida.

বমণ *a.* (*mfn.* R. **বম্**+**অন** *Wilkins' Gr.* § 770) Giving pleasure or delight. *s.* (*n.*) 1. Sporting, playing. 2. Amorous dalliance, copulation, coition. 3. (*m.*) A husband, a lover. 4. An epithet of KĀMADEVĀ the deity of love. 5. (*Beng.*) Memory.

বমণী *s.* (*f.* from R. **বম্**) 1. A delightful woman, a mistress. Also **বমণী** (*f.*) 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

বমণীয় *a.* (*mfn.* R. **বম্**+**অনীয়**) Pleasing, causing delight, beautiful, charming.

বমী *s.* (*f.* from **বম**) A name of the goddess LAKSHMĪ.

বম্বা *s.* (*f.* from R. **বভ্**) 1. The plantain or its fruit (*Musa paradisiaca*). 2. The name of a nymph in the paradise of INDRA.

বম্বাভূতীয়া *s.* (*f.* from **বম্বা**+**ভূতীয়**) A festival on the third day of the month *Jyaisht'ha*. *As. Res.* III. 283.

বম *a.* (*mfn. fut. part. p.* R. **বম্**+**য়** *Wilkins' Gr.* § 729) Pleasing, agreeable, pleasant.

বম্বা *s.* (*f.* from **বম্**) 1. Night. 2. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 451.

বম্ Root, ১. (**বমতে**) To go, to move.

বম *s.* (*m.* from R. **বম্**) 1. Speed, velocity. 2. The current of a river.

বলা *s.* A small branch, a shoot, a sucker, a twig.

বল্লক *s.* (*m.*) 1. A blanket. 2. An eye-lash. 3. A sort of deer.

বশনা *s.* A rein. See **বসনা**.

বশুন *s.* (corrupt. of **বসুন**) Garlic (*Allium sativum*). *Carey.*

বশুনা *s.* (from **বশুন**) A species of chive or shallot (*Allium Ascalonicum*). *Carey.*

বশুনীয়া *s.* (from **বশুন**) The cat's eye gem.

বশ্মি *s.* (*m.*) 1. A ray of light. 2. A rem. 3. An eye-lash.

বষাণ *s.* (corrupt. of **বোষণ**) A touchstone.

বস্ Root, ১. (**বসতি**) To sound. ২. (**বসয়তি**) 1. To taste, to relish. 2. To love, to regard.

বস *s.* (*m.* from R. **বস্**) 1. Water, any fluid; especially the juice of any thing. 2. The essence or primary substance of any thing, the pith, marrow. 3. Taste, savour, flavour. 4. Passion, mental affection. 5. Sentiment in poetry; the affection of the mind preponderant in, or resulting from any poetic composition. "Eight sentiments are usually enumerated, *srīngāra* or love; *hāsyā* or mirth; *karuṇā* or tenderness; *raudra* or anger; *vīra* or heroism; *bhayanaka* or terror; *vibhatsu* or disgust, and *adbhuta* or surprise; *sānta* or tranquillity, or *vātsalya*, parental tenderness, is sometimes considered as the ninth." *Wilson.* 6. Poison. 7. Semen vile. 8. A metal. 9. Quicksilver.

10. A fluid of the body, the serum, &c. 11. Gum-myrrh. (*Beng.*) —টানিতে *v. a.* To extract the juice of a thing, to impoverish.
- বসক *s.* (*m.* from বস) Stewed or boiled meat. *a.* Rosacic. *Carey.*
- বসকরা *a.* (বস+করা) 1. Made of liquids. 2. Made liquid, made savory. *s.* A sweetmeat.
- বসকর্পূর *s.* (*n.* বস+কর্পূর) 1. A white sublimate or muriate of mercury. 2. (*Beng.*) Quicksilver. Also বস কাপৰ.
- বসকম *s.* (বস+কম as a rhyme to it) Sentiment and feeling.
- বসগন্ধ *s.* (*m.* বস+গন্ধ) Gum-myrrh.
- বসগর্ভ *s.* (*n.* বস+গর্ভ) 1. A mineral preparation used as a stibium. 2. Vermilion.
- বসজ *a.* (*mfn.* বস+জ) Acquainted with tastes, especially with the *rasas* or sentiments of poetry: see বস.
- বসজা *s.* (*f.* from বসজ) The tongue.
- বসদ *s.* (*p.* بصد) Store of grain laid in for an army, &c.; grain, provision.
- বসন *s.* (*n.* R. বস্+অন) 1. Taste, savour, flavour; the tasting of a thing. 2. Sound, noise.
- বসনকাঁজি *s.* (বসন+কাঁজি) A plant (*Valisneria alternifolia*). *Hort. Ben.* p. 71.
- বসনা *s.* (*f.* from R. বস্) 1. The tongue. 2. A woman's girdle. 3. A plant, commonly called *rasan*.
- বসনেন্দ্রিয় *s.* (*n.* বসন+ইন্দ্রিয়) The tongue. (*Lit.* the organ of tasting.)
- বসবতী *s.* (*f.* from বস+বৎ) A kitchen.
- বসবাত *s.* (বস+বাত) A rheumatic affection in the joints attended with swelling. *Carey.*
- বসবান্ *a.* (—বৎ *mfn.* বস+বৎ) 1. Juicy,

- full of juice. 2. Well-flavoured, savoury. 3. Tasteful (said of poetic composition).
- বসবোধ *s.* (*m.* বস+বোধ) A knowledge of taste, especially of taste or sentiment in poetic composition.
- বসভঙ্গি *s.* (*m.* বস+ভঙ্গি) An interruption of the predominant sentiment in a poetic composition.
- বসময় *a.* (*mfn.* বস+ময়) 1. Juicy, savoury. 2. Expressive of a certain taste or sentiment (as a composition).
- বসবাজ *s.* (বস+বাজ) Quicksilver.
- বসা *s.* (*f.* from বস) The earth.
- বসা *a.* (from বসিতে) Wet, moist; juicy, savoury. *s.* (corrupt. of বস্তু) A rope, a halter, a line.
- বসাইতে *v. a.* (*caus.* of বসিতে) To make wet, or moist; to make tumid or puffy.
- বসাঞ্জন *s.* (বস+অঞ্জন) Stibium, lead-ore used as a collyrium.
- বসাতল *s.* (*n.* বসা+তল) The infernal regions: especially the lowest of the seven divisions of the infernal regions.
- বসানি *s.* (from বসাইতে) Purulent matter.
- বসাভাস *s.* (*m.* বস+আভাস) The simulation or semblance of a feeling or sentiment, a simulated or disguised affection.
- বসায়ন *s.* (*n.* বস+অয়ন) 1. Poison. 2. The *Elxir vitæ* of alchymists. 3. Alchymy. *Mohun P.* p. 140.
- বসায়নী *s.* (from বসায়ন) An alchymist. *Mohun P.* p. 140.
- বসাল *a.* (*mfn.*? from বস) Savoury, juicy. *s.* (*n.*) 1. The sugar-cane. 2. The mango-tree (*Mangifera Indica*).
- বসাল *s.* (*f.* from বসাল) Curd mixed up with sugar and spices.

বসিক *a.* (*mfn.* বস+ইক) 1. Flavoured, savoury. 2. Tasteful (as a composition). 3. Jocose, merry, jovial, humorous, witty. —তী (*f.*) or —ত্ব (*n.*) Merriment, joviality, humour, pleasantry, wantonness.

বসিত *a.* (*mfn. pret. part. p.* R. বস্+ইত) 1. Rattled, sounded. 2. Gilt, plated. *s.* (*m.*) 1. The rattling of thunder. 2. Noise in general.

বসিতে *v. a.* (from বস) To swell, to become puffy or edematous; to fester; to be damp or moist.

বসিদ *s.* (P. رسید) Acknowledgment of arrival or receiving; a receipt.

বসী *s.* (corrupt. of বস্তু) A line, a halter, a rope, a cord.

বসুই *s.* (from বস) The cooking of food, cookery.

বসুইয়া *a.* (from বস) Cooking. *s.* A cook. *Mohun P.* p. 89. Also বসুয়া.

বসুন *s.* (*m.* from বস) Garlic (*Allium sativum*). Also বসোনক (*m.*).

বসুম্ *s.* (P. رسم) Toll, duty; the postage of a letter; perquisites; fees. *Mohun P.* p. 93.

বস *a.* (*mfn.* from বস) Savoury, juicy.

বহ Root, I. (বহতি) and x. (বহয়তি) To quit, to relinquish, to leave, to desert, to abandon: sometimes with বি prefixed to it. Also, 1. (with the insertion of a nasal, বহতি) To go, to move.

বহ *s.* (*m.*) See বহস্.

বহস্ *s.* (*n.* from R. বহ) 1. Secrecy, privacy, solitariness, solitude. 2. A privacy. *ad. Sans.* Secretly, privately, alone, clandestinely.

বহস্থান *s.* (from বহস্+স্থান) A place of retirement or retreat.

বহস্য *a.* (*mfn.* from বহস্) Private, secret, mysterious, clandestine. *s.* (*n.*) 1. A secret, a

mystery; an *upanishad* or sacred mystery; solitude. 2. (*Beng.*) A common saying, a proverb; a sight, a shew, a diversion; joke, mirth.

বহা *s.* (from বহিতে) A remaining; a ceasing or desisting.

বহিত *a.* (*mfn. pret. part. p.* R. বহ+ইত) Relinquished, left, forsaken, abandoned, destitute of: used in comp. e. g. মরণবহিত *a.* (*mfn.*) Destitute of death, immortal, from মরণ *s.* (*n.*) Death, +বহিত. (*Beng.*) —হইতে *v. n.* To remain.

বহিতে *v. a.* (from R. বহ) To cease, to desist, to remain, to continue, to subsist, to stay, to stop, to endure.

বা Root, II. (বাতি) 1. To get, to gain, to receive. 2. To give.

বা *s.* (from R. বৈ) A word, a sound.

বাঁড় *s.* (corrupt. of বস্তা) A widow; a woman.

বাঁড়বাজ্ *s.* (বাঁড়+P. جاب) A whoremonger, a lecher.

বাঁড়বাজী *s.* (from বাঁড়বাজ) Whoredom, lecherosity, licentiousness.

বাঁড়া *s.* (from বশু) Sterile, barren.

বাঁড়াগাছ *s.* (বাঁড়া+গাছ) A barren tree.

বাঁধনি *a.* (from বাঁধিতে) 1. Cooking. 2. Duc for, or earned by cooking. *s.* 1. A cook. 2. Cooking.

বাঁধনিয়া *a.* (from বাঁধিতে) Cooking. *s.* A cook.

বাঁধনী *s.* (from বাঁধিতে) The *Bengál* parsley. (*Apium involucratum*).

বাঁধিতে *v. a.* (from R. বাধ্) To cook food.

বাইয়ৎ *s.* (A. رعيت) A subject, a tenant.

বাইয়তী *s.* (from A. رعيّة) Tenantry.

বাজী *s.* (corrupt. of বাজিকা) A species of mustard (*Sinapis ramosa*). *Carey*.

বাউটী *s.* (H. راوٹي) A tent.

বাঃ The *nomin. case sing.* of বৈ q. v.

বা° *s.* (corrupt. of বর্গ) Tin.

বাংহালি *s.* See বাঙ্গাল.

বাংতা *s.* (from বা°) Leaf-tin, tin-foil.

বাকা *s.* (*f.* from R. বা) Full-moon, the day of the full-moon.

বাকাড়িতে *v. a.* (বা + কাড়িতে?) To reply to a call.

বাহুস *s.* (*m.* from বহুস্) 1. A demon: see বহুস্. 2. One of the astronomical *yogas* or divisions of the moon's path. *As. Res.* ix. 336. 3. (*n.*) A form of marriage, the violent seizure and rape of a girl. See *Manu* iii. 33. *a.* (*mfn.*) Relating to a demon.

বাহুসী *s.* (*femin.* of বাহুস) A female demon: see বহুস্.

বাহুসীবেলা *s.* (*f.* বাহুসী + বেল) The evening-twilight. (Lit. The hour of demons.)

বাহু *s.* (*f.* from R. বহু?) Lac, the red animal dye.

বাখ্ Root, 1. (বাখতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient, to be able or competent. 4. To impede, to prevent.

বাখলামী *s.* (from বাখিতে) The office of a protector or keeper, guardianship.

বাখা *a.* (from বাখিতে) Kept, preserved, protected. *s.* The guarding, protecting, or keeping a thing.

বাখাইতে *v. a.* (*caus.* of বাখিতে) To cause to preserve, protect, guard, or keep.

বাখাটাকা *s.* (বাখা + টাকা) Laid down.

বাখাল *s.* (from বাখিতে) A protector, a keeper, a cow-keeper, a shepherd; a clown.

বাখালফল *s.* (বাখাল + ফল) A plant (*Ornithophe serrata*). *Hort. Ben.* p. 28.

বাখালি *s.* (from বাখাল) The pay or office of a keeper; the tending of cattle.

বাখিতে *v. a.* (from R. বহু) 1. To keep, to protect, to preserve, to guard. 2. To lay down, to deposit, to place, to put, to grant.

বাগ *s.* (*m.* from R. বহু) 1. Colour, hue, tint, dye. 2. Mental affliction, passion, desire, love, lust, joy, sorrow, &c. 3. A mode of music. *As. Res.* iii. 71. (*Beng.*) —কষিতে *v. a.* To be angry; —কষিতে *v. a.* To quaver.

বাগত *a.* (from বাগ) Passionate, angry, irascible.

বাগবিবোধ *s.* (*m.* বাগ + বিবোধ) The name of a celebrated *Sanskrit* treatise on the theory of music. *As. Res.* iii. 66.

বাগসংবরণ *s.* (*n.* বাগ + সংবরণ) The restraining of passion.

বাগাক *a.* (*mfn.* বাগ + অক) Blind with passion or desire.

বাগান্বিত *a.* (*mfn.* বাগ + অন্বিত) Filled with passion or desire; angry. Also বাগাল.

বাগালাপ *s.* (বাগ + আলাপ) The trying or humming of a tune before singing, a prelude.

বাগিনী *s.* (*femin.* of বাগিন্: see বাগী) A female personification of any mode in *Hindu* music. *As. Res.* iii. 73.

বাগিতে *v. a.* (from বাগ) To redden with anger.

বাগী *a.* (—গিন্ *mfn.* বাগ + ইন্) Passionate, impassioned: ক্ষাক্ষাবাগী *a.* Peevish. (Lit. Passionate from moment to moment.)

বাঘ্ Root, 1. (বাঘতে) To be able or equal to.

বাঘব *s.* (*m.* patronymic from বাঘ) 1. A de-

scendant of RAGHU: applied especially to RÁMA.
2. A fish (*Silurus pelorius*)? 3. (*Beng.*) A soothsayer. 4. An intruding guest.

বাকিব *a.* (*mfn.* from বকু) Woollen cloth made of deer's hair.

বাকি *s.* (corrupt. of বকি) Tin.

বাকিহাল *s.* (বাকি + হাল) The tin coating of a vessel. — দিতে *v. a.* To tin a vessel.

বাকিডাটীয়া *s.* (from বকি) Reddish.

বাকিতা *s.* (from বাকি) Leaf-tin. *Tárúchand Ch.*

বাকী *a.* (from বকি) Red, scarlet. *s.* Tin.

বাকীতুণ্ডা *s.* (বাকী + তুণ্ডা) *Abrus precatorius* with red seed. *Hort. Ben.* p. 54.

বাকীচোকা *a.* (বাকী + চোকা) as a jingle to it) Red.

বাকীহিতে *v. a.* (from বকি) To colour, to dye, to tinge, to paint. See বকিহিতে.

বাকীশিয়া *s.* (from বাকীহিতে) A dyer.

বাকীনাটীয়া *s.* (বাকী + নাটীয়া) A potherb (*Amaranthus atropurpureus*). *Carey.*

বাকীমাথনশিম *s.* (বাকী + মাথনশিম) The red variety of *Dolichos gladiatus*. *Hort. Ben.* p. 55.

বাকীমুখ *a.* (বাকী + মুখ) Red-faced, reddened with anger.

বাকীমুগ *s.* (বাকী + মুগ) A sort of kidney-bean (*Phaseolus calcaratus*). *Hort. Ben.* p. 54.

বাকীমুগাই *s.* (বাকী + মুগাই) A plant (*Celosia cristata*). *Mohun P.* p. 66.

বাকীমূল *a.* (from বাকী + মূল) Handsome but illiterate. (Lit. A red radish.) *Carey.*

বাকীশাক *s.* (বাকী + শাক) A potherb (*Amaranthus Gangeticus*). *Carey.*

বাজ *ROOT, 1.* (বাজতে) To shine, to be splendid. Sometimes with বি prefixed to it.

বাজ *s.* (*m. nom. sing.* বাজ্. from R. বাজ্)

A king: used principally as the latter part of compound substantives; e. g. ধর্মবাজ্ *s.* (—জ্ *m.*) The king of justice, an epithet applied to YUDHISHT'HIRA in the *Mahábhárata*.

বাজ *s.* (*m.*) is used as the regular substitute for বাজন্ as the latter part of compound substantives: e. g. দেববাজ্ *s.* (*m.*) The king of the gods, from দেব *s.* (*m.*) A god, + বাজ্; শৈলবাজ্ *s.* (*m.*) A king of mountains, a high mountain, from শৈল *s.* (*m.*) A mountain, + বাজ্.

বাজ্ *s.* (*v. ১*) A mason, a bricklayer.

বাজক *a.* (*mfn.* R. বাজ্ + অক) 1. Bright, brilliant, splendid. 2. (from বাজন্) Kingly, princely, royal. *s.* (*n.*) An assemblage of kings or princes.

বাজকন্যা *s.* (*f.* from বাজন্ + কন্যা) A princess.

বাজকর *s.* (from বাজন্ + কর) The king's taxes.

বাজকর্ম *s.* (—কর্ম *n.* from বাজন্ + কর্মন্) The work or duty of a king. Also বাজকার্য *s.* (*n.*).

বাজকীয় *a.* (*mfn.* from বাজন্) Royal, princely.

বাজকুমার *s.* (*m.* from বাজন্ + কুমার) A prince, a king's son.

বাজকুমারী *s.* (*f.* from বাজন্ + কুমারী) A princess.

বাজগাঁড় *s.* (from বাজন্ + গাঁড়) A boil on the belly.

বাজগামী *a.* (—মিন্ *mfn.* from বাজন্ + গামিন্) Devolving to the king (as property to which there are no heirs).

বাজচক্রবর্তী *s.* (from বাজন্ + চক্রবর্তিন্) An emperor.

বাজচিহ্ন *s.* (*n.* from বাজন্ + চিহ্ন) The insignia of royalty.

ৰাজজন্মা *s.* (—জন্ম *m.* from ৰাজন্+জন্মন্) Pulmonary consumption. See ৰাজযক্ষ্মা.

ৰাজটীকা *s.* (from ৰাজন্+টীকা) The coronation of a king; a mark of colour put on the forehead of a king by his vassals. *Carey*. Also ৰাজতিলক.

ৰাজটুমি *s.* (from ৰাজন্+টুমি?) A crown.

ৰাজতা *s.* (*f.* from ৰাজন্+তা *Wilkins' Gr.* § 976) Royalty, kingly authority; sovereignty, government, reign. Also ৰাজত্ব (*n.*).

ৰাজতী *s.* (from ৰাজন্) Empire, government.

ৰাজদণ্ড *s.* (*m.* from ৰাজন্+দণ্ড) 1. The sceptre of a king. 2. A fine payable to the king.

ৰাজদৰ্ভাৰ *s.* (from ৰাজন্+প. دربار) The royal court.

ৰাজদূত *s.* (*m.* from ৰাজন্+দূত) An ambassador. *Mohun P.* p. 102.

ৰাজদ্রোহ *s.* (*m.* from ৰাজন্+দ্রোহ) Treason, high treason.

ৰাজদ্রোহী *a.* (—হিন্ *mfn.* from ৰাজন্+দ্রোহিন্) Treasonable, treasonous.

ৰাজদ্বাৰ *s.* (from ৰাজন্+দ্বাৰ) The king's gate; a levee.

ৰাজধৰ্ম্ম *s.* (*m.* from ৰাজন্+ধৰ্ম্ম) The duty of a king. See *Manu* vii. 1, seqq.

ৰাজধানী *s.* (*f.* from ৰাজন্+ধানী) A royal city, a capital, the residence of a king. Also ৰাজধান (*n.*).

ৰাজন্ *vocat. case of* ৰাজা O king!

ৰাজনন্দন *s.* (*m.* from ৰাজন্+নন্দন) The son of a king, a prince.

ৰাজনীতি *s.* (*f.* from ৰাজন্+নীতি) The duty of a king.

ৰাজস্থান *a.* (—স্থান *mfn.* ৰাজন্+বৎ) Governed by a just monarch. See ৰাজবান্.

ৰাজন্ *s.* (*m.* from ৰাজন্) A *kshatriya*, a man of the royal or military tribe. *Manu* ii. 190.

ৰাজন্যক *s.* (*n.* from ৰাজন্) An assemblage of *kshatriyas*.

ৰাজপত্নী *s.* (*f.* from ৰাজন্+পত্নী) A queen.

ৰাজপথ *s.* (from ৰাজন্+পথ for পথিন্) The king's highway; a public path.

ৰাজপাঠ *s.* (from ৰাজন্+পাঠ) A royal throne.

ৰাজপায় *s.* (*n.* from ৰাজন্+পায়) A king's minister or secretary.

ৰাজপুত *s.* corrupt. of ৰাজপুত্ৰ q. v.

ৰাজপুত্ৰ *s.* (*m.* from ৰাজন্+পুত্ৰ) 1. A king's son. 2. A *kshatriya*, a man of the royal or military tribe. 3. The name of a class of persons who claim descent from the ancient *kshatriya* or military class. See *As. Res.* v. 56.

ৰাজপুৰ *s.* (*n.* from ৰাজন্+পুৰ) The residence or palace of a king: also ৰাজপুৰী (*f.*).

ৰাজপুৰস্থ *a.* (*mfn.* ৰাজপুৰ+স্থ) Dwelling in the residence or palace of a king.

ৰাজপ্ৰসাদ *s.* (ৰাজন্+প্ৰসাদ) A royal favour, a present.

ৰাজবংশ *s.* (*m.* from ৰাজন্+বংশ) A family of kings, a dynasty.

ৰাজবংশীয় *a.* (*mfn.* from ৰাজবংশ) Relating to or sprung from a royal family. Also ৰাজবংশ (*mfn.*).

ৰাজবল *s.* (*f.*) A plant (*Pæderia foetida*).

ৰাজবশীভূততা *s.* (*f.* from ৰাজন্+বশীভূত+তা) Allegiance.

ৰাজবাটী *s.* (from ৰাজন্+বাটী) A king's palace. Also ৰাজবাড়ী.

ৰাজবান্ *a.* (—বৎ *mfn.* from ৰাজন্+বৎ) Governed by a just king. See ৰাজস্থান.

- ৰাজবীৰ্য্যী *a.* (—জিন্ *mfn.* from ৰাজন্+বীৰ্য্য+ইন্) Sprung from a royal family or race.
- ৰাজবৃক্ষ *s.* (*m.* ৰাজ+বৃক্ষ) A plant (*Cassia fistula*).
- ৰাজব্যাপার *s.* (*m.* from ৰাজন্+ব্যাপার) Royal conduct, royal duties.
- ৰাজমন্ত্রী *s.* (—মিন্ *m.* from ৰাজন্+মন্ত্ৰিন্) A minister of state. *Mohun P.* p. 102.
- ৰাজমার্গ *s.* (*m.* from ৰাজন্+মার্গ) A royal road, a high-road. See ৰাজমার্গ.
- ৰাজযক্ষ্মা *s.* (—ক্ষন্ *m.* from ৰাজন্+যক্ষ্মন্) A pulmonary consumption; atrophy.
- ৰাজৰাজ *s.* (*m.* from ৰাজন্+ৰাজ) An epithet of KUVERA. (Lit. The king of kings.)
- ৰাজৰাণী *a.* (from ৰাজন্+ৰাণী) A queen.
- ৰাজৰ্ষি *s.* (*m.* from ৰাজন্+ৰ্ষি) A sage of a particular class, lit. a *rishi* or sage.
- ৰাজলক্ষণ *s.* (*n.* from ৰাজন্+লক্ষণ) The insignia of royalty.
- ৰাজলক্ষ্যায়ুক্ত *a.* (*mfn.* from ৰাজন্+লক্ষণ+যুক্ত) Bearing royal insignia.
- ৰাজলক্ষ্মী *s.* (*f.* from ৰাজন্+লক্ষ্মী) The prosperity attending a king personified as a goddess; majesty: also ৰাজশ্রী (*f.*).
- ৰাজশাসন *s.* (*n.* from ৰাজন্+শাসন) The commands or authority of a king.
- ৰাজশিবোমণি *s.* (*m.* from ৰাজন্+শিবোমণি) A precious jewel worn on the head.
- ৰাজস *a.* (from ৰজস্) Arising from a disposition to secular pursuits. *Tārachand Ch.*
- ৰাজসদন *s.* (*n.* from ৰাজন্+সদন) The palace of a king.
- ৰাজসন্নিধান *s.* (*n.* from ৰাজন্+সন্নিধান) The royal presence.
- ৰাজসভা *s.* (*f.* from ৰাজন্+সভা) 1. An as-

- sembly of kings. 2. An assembly in which the king is present; the court of a king; the privy council.
- ৰাজসভাস্থ *s.* (ৰাজসভা+স্থ) A courtier.
- ৰাজসমভিব্যাহত *a.* (from ৰাজন্+সমভি-ব্যাহত) Surrounding a king, attending upon a king.
- ৰাজসমাজ *s.* (from ৰাজন্+সমাজ) An assemblage of princes. *Mohun P.* p. 102.
- ৰাজসূয় *s.* (*n.* from ৰাজন্+R. সূ *Wilkins' Gr.* § 724) A royal sacrifice, performed by a monarch attended by his tributary princes. See *As. Res.* VIII. 430.
- ৰাজস্ব *s.* (*n.* from ৰাজন্+স্ব) Tribute, revenue, taxes.
- ৰাজহংস *s.* (*m.* from ৰাজন্+হংস) A gander, a white goose with red legs and bill, or more properly perhaps the flamingo. *Wilson.* Also (*Beng.*) ৰাজহাঁস.
- ৰাজহংসী *s.* (*femin.* of ৰাজহংস) A goose.
- ৰাজহত্যা *s.* (*f.* from ৰাজন্+হত্যা) Regicide. *Mohun P.* p. 95.
- ৰাজা *s.* (—জন্ *m.* from R. ৰাজ্) 1. A king, a sovereign, a prince. 2. A man of the second or military caste, a *kshatriya*.
- ৰাজাজ্ঞা *ad.* (from ৰাজন্+আজ্ঞা) A royal decree or command.
- ৰাজাজনুসাবে *ad.* (from ৰাজাজ্ঞা+অনুসাবে) Conformably to a royal command or decree.
- ৰাজাদন *s.* (*m.* from ৰাজন্+অদন) A tree (*Buchanania latifolia*). Also ৰাজাতন (*m.*).
- ৰাজাধিৰাজ *s.* (*m.* from ৰাজন্+অধিৰাজ) A king of kings, an emperor.
- ৰাজাবলি *s.* (*f.* from ৰাজন্+আবলি) A line or pedigree of kings.

ৰাজ্যভৰণ *s.* (*n.* from ৰাজন্ + আভৰণ) The ornaments of a king, regalia.

ৰাজ্যভিষেক *s.* (*m.* ? from ৰাজন্ + অভিষেক) The appointment or inauguration of a king.

ৰাজাই *a.* (*mfn.* from ৰাজন্ + আই) Fit for a king, royal, noble. *s.* (*n.*) Aloe-wood (*Amyris Agallocha*, *Rox.*).

ৰাজি *s.* (*f.* from R. ৰাজ্ ?) A rank, a row, an unbroken line. Also ৰাজী (*f.*).

ৰাজিকা *s.* (*f.* from R. ৰাজ্ ?) 1. Black mustard (*Smapis racemosa*). 2. A row, a continuous line. 3. A field.

ৰাজিল *s.* (*m.* from R. ৰাজ্ ?) A sort of snake (*Amphisbæna*).

ৰাজী *s.* (*f.* from R. ৰাজ্ ?) 1. A rank, a row, a continuous line. 2. (*Beng.*) (A. راضى) Pleasure, satisfaction.

ৰাজীনামা *s.* (P. راضى نامه) A document certifying the approval or acquiescence of any person.

ৰাজীবৈ *s.* (*n.*) A lotus (*Nelumbium speciosum*).

ৰাজীবলোচন *a.* (*mfn.* ৰাজীবৈ + লোচন) Lotus-eyed.

ৰাজী *s.* (*f.* from ৰাজন্) A queen.

ৰাজ্য *s.* (*n.* from ৰাজন্ + য Wilkins' *Gr.* § 976) A kingdom, an empire; government, reign. (*Beng.*) –কৰিতে *v. a.* To govern, to reign.

ৰাজ্যকৰ্ত্তা *s.* (–ই *m.* ৰাজ্য + কৰ্ত্তা) The king or head of the kingdom.

ৰাজ্যচ্যুত *a.* (*mfn.* ৰাজ্য + চ্যুত) Dethroned, deprived of royal dignity, deposed. Also ৰাজ্যত্ৰষ্ট (*mfn.*).

ৰাজ্যভাৰ *s.* (*m.* ৰাজ্য + ভাৰ) The weight or load of the duties of government.

ৰাজ্যঙ্গ *s.* (*n.* ৰাজ্য + অঙ্গ) A requisite of regal administration, variously enumerated as seven,

eight, or nine; viz. The monarch; the prime minister; the friend or ally; the treasure; the territory; a strong-hold; the army; the population; and the *purohita* or spiritual adviser. *Wilson.*

ৰাজ্যগধিকাৰ *s.* (*m.* ৰাজ্য + অধিকাৰ) A right to a kingdom.

ৰাজ্যগধিপতি *s.* (*m.* ৰাজ্য + অধিপতি) The sovereign of a kingdom.

ৰাজ্যগধিপত্ন *s.* (*n.* ৰাজ্য + অধিপত্ন) Sovereignty.

ৰাজ্যাপহাৰক *s.* (*m.* ৰাজ্য + অপহাৰক) An usurper. *Mohun P.* p. 102.

ৰাজ্যভিষিক্ত *a.* (*mfn.* ৰাজ্য + অভিষিক্ত) Appointed or inaugurated to a government.

ৰাজ্যভিষেক *s.* (*m.* ৰাজ্য + অভিষেক) Appointment to sovereignty.

ৰাজ্যেশ্বৰ *s.* (*m.* ৰাজ্য + ঈশ্বৰ) The lord of a kingdom, a sovereign.

ৰাজ্যেশ্বৰ্য *s.* (*n.* ৰাজ্য + ঈশ্বৰ্য) Sovereignty.

ৰাজ্যোৎপাত *s.* (*m.* ৰাজ্য + উৎপাত) A national calamity.

ৰাট্ৰ *Sec* ৰাজ্.

ৰাট্ৰ *a.* (from R. বহ্ ?) Uncivilized.

ৰাট্ৰা *s.* (*f.*) A country in North-Bengál. *See As. Res.* v. 56, 64, 65.

ৰাট্ৰী *a.* (from ৰাট্ৰা) Belonging to the northern part of *Bengál* (applied to one of the four divisions of the *Bráhmanical* tribe). Also ৰাট্ৰীয়ে.

ৰাণ্ডুআ *s.* (ৰাণ from অৰণ, + উআ) A plant (*Caryota urens*, *Carey*; *Areca triandra*, *Hort. Ben.* p. 68).

ৰাণ্ডুআদুপাৰী *s.* (ৰাণ্ডুআ + দুপাৰী ?) A plant (*Areca gracilis*). *Hort. Ben.* p. 68.

ৰাণী *s.* A flight of steps at the landing-place of a river.

ৰাণী *s.* (corrupt. of ৰাজী) A queen.

ৰাতৰী *s.* (*f.*?) A festival on the fourteenth day of the second half of the month *Pausha*. *As. Res.* III. 271.

ৰাতাৰাতি *ad.* (from ৰাতি) By night.

ৰাতি *s.* (corrupt. of ৰাতি) Night.

ৰাতিকাণা *s.* (ৰাতি+কাণা) Blind at night, nyctalops. *Mohun P.* p. 18.

ৰাতি *s.* (*n.*) Used in comp. for ৰাতি Night.

ৰাতি *s.* (*f.*) Night. Also ৰাতি (*f.*).

ৰাতিকাল *s.* (*m.* ৰাতি+কাল) The night-time.

ৰাতিচৰ *a.* (*mfn.* ৰাতি+চৰ from R. চৰ) Moving or prowling about by night. *s.* (*m.*)
1. A ghost, a goblin: also ৰাতিশৰ. 2. A nocturnal prowler, a thief, a robber. 3. A watchman.

ৰাতিযোগ *s.* (*m.* ৰাতি+যোগ) 1. Nightfall, the setting in of night. 2. A night-prowler; a thief; a watchman.

ৰাতিযোগে *ad.* (*locat. case* of ৰাতিযোগ) At nightfall.

ৰাতি *s.* (*f.*) Night.

ৰাত্ৰী শমন *s.* (*n.* ৰাত্ৰী the *locat. case* of ৰাতি, +শমন) A festival on the eleventh day of the first half of the month *A'shádha*. *As. Res.* III. 286.

ৰাত্ৰী *a.* (*mfn.* ৰাতি+অন্ধ) Blind by night, nyctalops.

ৰাহি *a.* (*mfn. pret. part. p.* R. ৰাহি+ত) Perfected, accomplished, finished; dressed (as food).

ৰাহাত *s.* (*m.* ৰাহি+অন্ত) Demonstrated truth, a correct opinion. See সিদ্ধান্ত.

ৰাহি *s.* (*f.* R. ৰাহি+তি) Perfection, accomplishment. *Wilkins' Gr.* p. 475.

ৰাহি Root, IV. (ৰাহিতি) or V. (ৰাহিত্তি)
1. To finish, to complete, to accomplish. 2. To be finished or accomplished. With আ prefixed, 1. To propitiate, to reconcile. 2. To endeavour, to strive for. 3. To rule, to govern.

ৰাহি *s.* (*m.* from R. ৰাহি) The month *Vaisákha* (April-May).

ৰাহিণী *s.* A plant (*Apium involucratum*). *Hort. Ben.* p. 22.

ৰাহি *s.* (*f.*) 1. The sixteenth *nakshatra* or lunar asterism. 2. The name of the mistress of KRISHNA during his residence among the cowherds.

ৰান্না *s.* Cookery.

ৰান্নাঘৰ *s.* (ৰান্না+ঘৰ) A cook-room, a kitchen.

ৰাব *s.* (*m.* from R. ৰ) A sound, a noise.

ৰাবণ *s.* (*m.* from R. ৰ: *Wilkins' Gr.* § 770) The sovereign of *Lanká* or *Ceylon* slain by RÁMA. (Lit. The vociferator?)

ৰাভাস *s.* (*n.* from R. ৰভ) Pleasure, delight.

ৰাম *a.* (*mfn.* from R. ৰম) Beautiful, pleasing. *s.* (*m.*) A name common to three incarnations of VISHNU; viz. 1. PARASURÁMA the son of JAMADAGNI, 2. RÁMACHANDRA the son of DASARATHA, and 3. BALARÁMA the elder and half-brother of KRISHNA and son of ROHINI.

ৰামুদলী *s.* (ৰাম+কদলী) A plantain (*Musa paradisiaca*).

ৰামকৰ্পূৰ *s.* (*m.* ৰাম+কৰ্পূৰ) A fragrant grass.

ৰামুলা *s.* (ৰাম+কলা) A plantain (*Musa sapientum*). *Hort. Ben.* p. 18.

ৰামকাঠা *s.* (ৰাম+কাঠা) A tree (*Quercus semicrata*). *Hort. Ben.* p. 68.

ৰামকুঁড়া *s.* (ৰাম+কুঁড়া) A hut, a cabin.

ৰামফ্রী *s.* (*f.* from ৰাম+ফ্রীড়া?) The name of a particular scale in the *Hindu* musical system. *As. Res.* III. 78.

ৰামখড়ী *s.* (ৰাম+খড়ী) Chalk of a superior quality.

ৰামঘুঘু *s.* (ৰাম+ঘুঘু) A beautiful species of dove (*Columba Indica*).

ৰামচন্দ্র *s.* (*m.* ৰাম+চন্দ্র) See ৰাম.

ৰামচাকী *s.* (ৰাম+চাকী) A whirligig.

ৰামছাগল *s.* (ৰাম+ছাগল) The large beardless goat (*Capra imberbis*, *Buchanan's MSS.*). *Carey.*

ৰামচৌড়ী *s.* (ৰাম+চৌড়ী) The name of a mixed mode in *Hindu* music. *Carey.*

ৰামঠ *s.* (*n.*) *Assafœtida*.

ৰামণীয়ক *a.* (*mfn.* from R. ৰম্) Beautiful, pleasing.

ৰামতৰায় *s.* (ৰাম+তৰায়) A plant (*Hibiscus edulis*). *Carey.*

ৰামতিল *s.* (ৰাম+তিল) A plant (*Verbesina sativa*). *Hort. Ben.* p. 62.

ৰামতুলসী *s.* (ৰাম+তুলসী) A large species of basil (*Ocimum gratissimum*). *Hort. Ben.* p. 45.

ৰামদুলিয়া *s.* (from ৰাম+R. দুল্) A tree (*Elaeocarpus anistatus*). *Hort. Ben.* p. 42.

ৰামধনুক *s.* (from ৰাম+ধনুস্) The rainbow.

ৰামবাঙন *s.* (ৰাম+বাঙন) A plant (*Solanum hirsutum*, *Rox.*). Also ৰামবেঙন.

ৰামবেণী *s.* (ৰাম+বেণী) A particular wind-instrument.

ৰামৰমু *s.* (ৰাম+ৰমু) The wild variety of the large plantain (*Musa Paradisiaca*). *Carey.*

ৰামশালিক *s.* (ৰাম+শালিক) A species of bird (*Turdus Gingidianus*). *Carey.*

ৰামশিঙ্গ *s.* (ৰাম+শিঙ্গ) A particular wind-instrument or horn.

ৰামহোগলা *s.* (ৰাম+হোগলা) An aquatic grass (*Typha angustifolia*). *Carey.*

ৰামা *s.* (*f.* from ৰাম) A woman, a beautiful woman.

ৰামাণীখিকলা *s.* (from ৰাম+খি?+কলা) A species of plantain (*Musa ornata*). *Hort. Ben.* p. 19.

ৰামাৎ *a.* (from ৰাম) A follower or disciple of RÁMA. *Carey.*

ৰামায়ণ *s.* (*n.* from ৰাম+অয়ন?) The name of a great *Sanskrit* epic poem recording the adventures of RÁMA the son of DASARAT'HA, and written by the sage VÁLMIKI.

ৰামু *s.* (*m.* from ৰমু?) The bamboo-staff of a religious student.

ৰায় *s.* (corrupt. of ৰাজন্) 1. A prince: (used as a title of honour). 2. A plant (*Smapiis ramosa*). *As. Res.* x. 15.

ৰায়কন্যা *s.* (ৰায়+কন্যা) The daughter of a prince, a princess.

ৰায়বাঁশ *s.* (from ৰায়+বঁশ) A spear with a bamboo handle.

ৰায়বাঁশিয়া *s.* (from ৰায়বাঁশ) A spearman.

ৰায়বাঘিনী *s.* (ৰায়+বাঘিনী) A termagant, a virago.

ৰায়স *s.* An irregular *Bengali* form of the genit. case of ৰায়, Of a king.

ৰায়সৰিষা *s.* (from ৰায়+সৰ্ষপ) Black mustard. *Sabda S.* p. 132.

ৰাল *s.* (*m.*) Resin.

ৰাশ্ Root, 1. (ৰাশতে) To sound.

ৰাশি *s.* (*m.* from R. ৰাশ্?) 1. A heap, a quantity, a congeries, a number. See *Colebr. Alg.* p. 17, 131. 2. A sign of the zodiac.

বানিচক্র *s.* (*n.* বাশি+চক্র) The zodiac. See *As. Res.* II. 291.

বানিনাম *s.* (বাশি+নাম) A name derived from astrological calculations, by which a person is called besides his family-name.

বানিক্যবহার *s.* (*m.* বাশি+ব্যবহার) (In mathematics) The method for finding the quantity contained in a heap. *Colebr. Alg.* p. 103.

বানিভাগানুবন্ধ *s.* (*m.* বাশি+ভাগ+অনুবন্ধ) The addition of a fraction to a quantity. *Colebr. Alg.* p. 15.

বানিভাগাপবাহ *s.* (*m.* বাশি+ভাগ+অপ-বাহ) The subtraction of a fraction from a quantity.

বানিভোগ *s.* (*m.* বাশি+ভোগ) The passage of the sun, the moon, or any of the planets through a sign of the zodiac.

বাশীকৃত *a.* (*mfn.* বাশী+কৃত) Formed into a heap, abundant.

বাক্ষ *s.* (*mn.* R. বাহ+য) 1. A realm, a kingdom; a country, a region. 2. A public calamity, a plague, a famine, &c.

বাক্ষিকা *s.* (*f.* from বাক্ষ) A prickly sort of nightshade (*Solanum Jacquini*).

বাক্ষিয় *a.* (*mfn.* from বাক্ষ *Wilkins' Gr.* § 904) Relating to a kingdom or country. Also বাক্ষীয় (*mfn.*).

বাস্ Root, I. (বাসতে) To sound.

বাস *s.* (*m.* from R. বাস) 1. Sound, noise. 2. A festival with songs and dances; amorous pastime.

বাসন *a.* (*mfn.* from বাসন) Pertaining to the sense or organ of taste.

বাসভ *s.* (*m.*) An ass.

বাসযাত্রা *s.* (*f.* বাস+যাত্রা) A festival in commemoration of the sports between KRISHNA and the *gopis*.

বাস্তা *s.* (*p.* راستا) A road, a path, a way.

বাস্মা *s.* (*f.* from R. বাস্?) A plant (*Mimosa octandra*). 2. Another plant (*Ophioxylon serpentaria*). 3. A sort of perfume.

বাহ *s.* (*p.* راه) A road, a path, a way. Also বাহা.

বাহাগর্ *a.* (*p.* راد گبر) Travelling. *s.* A traveller.

বাহাগির্ *s.* (from *p.* راد گبر) A travelling.

বাহাজানী *s.* (*p.* راه زبی) Highway-robbery.

বাহাদার *s.* (*p.* راد دار) A collector of duties on the road.

বাহাদারী *s.* (*p.* راد داری) The collection of duties upon roads.

বাহির *s.* (*n.* from বাহিত+য়) Freedom from any thing: used in comp. e. g. কৃপাবাহির

s. (*n.*) Freedom from avarice or meanness, from

কৃপা *s.* (*f.*) Meanness, + বাহির.

বাহ্ন *s.* (*m.* from R. বাহ্ন?) The ascending node; (in mythology) The son of SINHIKĀ, a *Dasya* with the tail of a dragon, whose head was severed from his body by VISHNU, but being immortal the head and tail retained their separate existence, and being transferred to the stellar sphere became the authors of eclipses; the first especially by endeavouring at various times to swallow the sun and moon. *Wilson*.

বাহ্নগ্রস্ত *a.* (*mfn.* বাহ্ন+গ্রস্ত) Eclipsed (as the sun or moon). (Lit. Swallowed by RĀHU.)

বাহ্নদর্শন *s.* (*n.* বাহ্ন+দর্শন) An eclipse.

বাহ্নপীড়া *s.* (*f.* বাহ্ন+পীড়া) An eclipse. (Lit. The pain caused by RĀHU.)

বি Root, v. (বিশোতি) To hurt, to injure.

vi. (বিযতি) To go, to move.

বিভু *a.* (*mfn. pret. part. p.* R. বিহ+ত) Emptied, cleared, void, destitute of, empty.

s. (n.) 1. A vacuity, a vacuum. 2. A wood, a forest.

বিড়ক *a. (mfn. বিড়+ক)* Void, destitute, empty.

বিড়হস্ত *a. (mfn. বিড়+হস্ত)* Empty-handed.

বিড়্ণা *s. (f. from বিড়)* The fourth, ninth, and fourteenth days of the lunar fortnight.

বিড়্ণ *s. (n. from R. বিচ্)* Property, wealth, substance. See **ধ্বক্ণ**.

বিড়্ণী *a. (-থিন্ mfn. বিড়্ণ+ইন্)* Wealthy, possessing property. *s. (m.)* An heir, a successor to property.

বিড়্ণ Root, 1. (**বেচতি**, or with the insertion of a nasal **বিড়্ণতি**) To go, to move.

বিড়্ণ Root, 1. (with the insertion of a nasal, **বিড়্ণতি**) To go, to move.

বিড়্ণ *s. (n. R. বিড়্ণ+অন)* A moving or going; a creeping; a tumbling or sliding; a deviating (from virtue).

বিচ্ Root, 1. (**বেচতি**) and x. (**বেচয়তি**) 1. To join, to unite. 2. To divide, to scatter or separate. With **অতি** prefixed, and in the passive (**অতিবিচ্যতে**), To extend beyond, to surpass, to exceed. vii. (**বিচক্তি**, **বিচক্ণে**) To judge: sometimes with **বি** prefixed.

বিচ্ Root, 1. (**বেজতে**) To fry.

বিজিতে *v. a. (from R. বিজ্ ?)* To be glad, to rejoice.

বিটি *s. (f.)* The crackling of flame.

বিঠা *s. (corrupt. of বিষ্ট)* 1. The soap-berry tree (*Sapindus detergens*). *Hort. Ben.* p. 29. 2. A plant (*Mimosa concina*). *Hort. Ben.* p. 41. 3. A fish (*Pimelodus Rita*, *Hamilton*). *Carey*.

বিপু *s. (m.)* An enemy.

বিপুৰ *s.* A tailor. *Sabda S.* p. 197.

বিষ্ Root, vi. (**বিষতি**) 1. To speak, to tell. 2. To blame. 3. To hurt, to injure. 4. To give. 5. To praise, to flatter.

বিব্ Root, 1. (with the insertion of a nasal **বিবতি**) To go, to move.

বিম্ Root, vi. (**বিমতি**) To hurt, to injure, to kill.

বিশ্ Root, vi. (**বিষতি**) To hurt, to injure, to kill.

বিষ Root, 1. (**বেষতি**) or iv. (**বিষতি**) To hurt, to injure, to kill.

বিষি *s. (m.)* A saint: see **ধ্বষি**.

বিষ্ট *a. (mfn. pret. part. p. R. বিষ্+ত)* Hurt, injured. *s. (n.)* 1. Happiness, good luck. 2. Misfortune. 3. Loss, destruction. 4. (*m.*) The soap-berry plant (*Sapindus detergens*).

বিষ্টি *s. (m. from R. বিষ্)* 1. A sword. 2. (*f.*) Misfortune, loss, injury.

বিষ *s. (m. from R. বিষ্)* A sort of deer.

বিহ্ Root, 1. (**বেহতি**) To hurt, to injure, to kill.

বী Root, ix. (**বিষাতি**) 1. To go, to move. 2. To howl (as a wolf). 3. To hurt, to injure. iv. (**বীয়েতে**) 1. To distil, to ooze, to drop. 2. To fall, to alight.

বীজ্ণা *s. (f.)* 1. Reproach. 2. Modesty, shame.

বীড়ক *s. (m.)* The back-bone.

বীড়া *s. (f. from R. বিহ্)* Disrespect, disregard.

বীণ *a. (mfn. pret. part. p. R. বী Wilkins' Gr. p. 415)* 1. Oozing, dripping, distilling. 2. Killed. 3. Gone.

বীতি *a. (mfn. pret. part. p. R. বী+ত)* Wasted. *s. (for বীতি)* An observance, a usage, a custom, conduct.

बीति *s.* (*f.* R. बी + ति) 1. A custom, a method, an established observance or usage : **उक्तबीति** According to the specified mode or method. 2. An oozing or distilling. 3. Brass ; white brass or prince's metal. 4. Rust of iron, calx of brass, &c. Also **बीती** (*f.*).

बीतिज्ञ *a.* (*mfn.* बीति + ज्ञ) Acquainted with the established usage or observance. — **ता** (*f.*) or — **तृ** (*n.*) Acquaintance with observances or customs.

बीतिपूष्प *s.* (*n.* बीति + पूष्प) Calx of brass.

बीव् Root, 1. (**बीवते**) 1. To take. 2. To screen.

क Root, 11. (**बोति**) To sound, to make a noise. 1. (**बवते**) 1. To go, to move. 2. To hurt, to injure, to kill. 3. To speak. 4. To excite anger.

क As a *Kridanta* suffix is employed to form a few adjectives from verbal roots, e. g. **भीक** *a.* (*mfn.*) Fearful, timid, from R. **भी** To fear.

कम्पा *s.* (from R. **कम्ह**?) 1. The rafters of a thatched roof. 2. The kernel or seed of fruits.

कई *s.* (corrupt. of **बोहित**) 1. The white ant (*Termes bellicosus*). 2. A fish (*Cyprinus Rohita*, *Hamilton*; *C. denticulatus*, *Mohun P.* p. 54).

कईते *v. a.* (from R. **कह**) To plant.

कक् See **कच्** and **कज्**.

कक A *Kridanta* suffix by means of which a few adjectives are formed from verbal roots : e. g. **भीकक** *a.* (*mfn.*) Timid, from R. **भी** To fear.

कक्प्रतिक्रिया *s.* (*f.* कक् + प्रतिक्रिया) The practice of physic. (Lit. Counteraction of disease.)

ककु *s.* (*n.* from R. **कच्**) 1. Gold. 2. Iron.

ककुकारक *s.* (*m.* ककु + कारक) A goldsmith.

ककुवती *s.* (*f.* from ककु + वत्) A species of metre in *Sanskrit* prosody. *As. Res.* x. 431.

कक्षिणी *s.* (*f.* from ककु + ईन्) An epithet of the goddess **LAKSHMI**.

कक्क *a.* (*mfn.*) Rough, scabrous, harsh, dry ; unfriendly, morose. Also **कक्की** (— **किन्** *mfn.*).

कक्किता *s.* (*f.* from कक्किन् + ता) Roughness ; unfriendliness.

कक्य *a.* (from कक्क?) Lean, thin ; spare, empty.

कायते *v. n.* (from R. कम्) To be angry.

ककु *a.* (*mfn.* *pret. part. p.* R. कच् *Wilkins' Gr.* p. 419) 1. Bent, crooked, curved. 2. Diseased, sick. — **ता** (*f.*) or — **तृ** (*n.*) Infirmary, sickness.

कच् Root, 1. (**बोचते**) 1. To shine. 2. To please, to be agreeable. 3. To be pleased, to rejoice. Sometimes with **वि** prefixed to it.

कच् *s.* (*f.* from R. कच्) Light, lustre, splendour, beauty.

कचक *a.* (*mfn.* R. कच् + अक) Agreeable, pleasing. *s.* (*m.*) The citron (*Citrus medica*).

कचि *s.* (*f.* from R. कच्) 1. Light, lustre ; a ray of light. 2. A wish, a desire, a liking, an appetite, a relish. 3. Intent application to any thing. Also **कचि** (*f.*).

कचिकृत् *a.* (*mfn.* कचि + कृत्) Approving, liking, relishing.

कचिजनक *a.* (*mfn.* कचि + जनक) Producing appetite.

कचिते *v. a.* (from R. कच्) To be agreeable, to be approved or relished.

कचिन *a.* (*mfn.* from R. कच्) 1. Pleasing, agreeable, beautiful. 2. Sweet. 3. Stomachic, restorative, cordial.

कचिवा *s.* (*f.* from कचिन) A species of metre in *Sanskrit* prosody. *As. Res.* x. 437.

कचा *a.* (*mfn.* from R. कच् *Wilkins' Gr.* § 731) Pleasing, beautiful, agreeable.

কজ্ Root, vi. (কজতি) 1. To break. 2. To afflict (with pain or disease), to disorder: sometimes with অব prefixed to it. x. (বোজয়তি) To hurt, to injure.

কজ্ s. (f. from R. কজ্) Sickness, disease.

কজা s. (f. from R. কজ্ Wilkins' Gr. § 831) Sickness, disease.

কজু s. (A. رجوع) 1. A returning, a return. 2. Reference.

কট্ Root, i. (বোঠতে) 1. To resist, to oppose. 2. To tumble, to roll from passion. x. (বোঠমতি) 1. To shme. 2. To be angry. Also, i. (with the insertion of a nasal, কটতি) To steal, to rob.

কট্ s. See কষ্.

কটী s. (n. روتي) Bread.

কটীবান্ s. (n. روتي والا) A baker. Also কটী ওয়ান্.

কট্ Root, i. (বোঠতি) 1. To strike, to fell, to knock down. 2. (বোঠতে) To resist, to oppose. Also, i. (with the insertion of a nasal, কটতি) 1. To go, to move. 2. To steal.

কট্কা s. The sound of a small bell.

কত্ s. (n. R. ক+ত) Any cry or noise, especially that of birds.

কদ্ Root, ii. (বোদিতি Wilkins' Gr. § 196) and vi. (কদতি) To weep, to lament, to deplore. Sometimes with প্র prefixed to it.

কদিত্ a. (mfu. pret. part. p. R. কদ্+ইত্) Wept, deplored. s. (n.) A weeping.

কদ্ব a. (mfu. pret. part. p. R. কধ্+ত Wilkins' Gr. p. 420) Obstructed, prevented, surrounded, enclosed, protected, secured, shut up.

কদ্র s. (m. from R. কদ্?) 1. A name or form of SIVA. 2. A demigod, an inferior manifestation

of SIVA, or according to one legend a being born from the forehead of BRAHMÁ: the Rudras are eleven in number, and are severally named: AJA, EKAPÁDA, AHIBRADHNA, VIRÚPÁKSHA, SURESWARA, JAYANTA, BAHURÚPA, TRYAMBAKA, APARÁJITA, SAVITRA, and HARA. Wilson. 3. (Beng.) The sun. a. Wrathful, furious.

কদ্রাহ্ s. (m. কদ্র+অহ্) A tree (Elaeocarpus Ganitrus). Hort. Ben. p. 42.

কদ্রাণী s. (f. from কদ্র) An epithet of DURGA as the wife of RUDRA or SIVA.

কদ্রী s. (f. from কদ্র) 1. A sort of lute or guitar. 2. A particular mode in Hindu music. As. Res. ix. 451.

কধ্ Root, iv. (কধতি) To love, to be attached to: usually with অনু prefixed to it. vii. (কাধি, কন্ধে) To obstruct, to hinder, to restrain, to prevent, to confine. Often with নি, বি, or সম prefixed to it.

কধিন s. (n.) Blood.

কপ্ Root, iv. (কপতি) To confound, to confuse, to perplex.

কবকার্ a. (p. روكار) Eager, zealous, at business.

কবকাবী s. (from p. روكار) Proceedings, a report of proceedings.

কবক্ a. (p. روبرو) Face to face, before, in the presence of.

কবুক্ s. (m.) See কচক্.

কমান্ s. (p. رومال) A handkerchief.

কমা s. (from R. কহ্?) 1. Hire, work. 2. A rafter for a thatched roof. 3. The kernel or seed of fruit. Also কআ.

কক্ s. (m. from R. ক) 1. A kind of deer. 2. A Daitya who was slain by SIVA.

কশ্ Root, vi. (কশতি) To hurt, to kill. x. (with the insertion of a nasal, কশয়তি) To shine.

কষ্ Root, i. (বোষতি) and iv. (কষ্যতি) To hurt, to injure, to kill. Also, iv. (কষ্যতি) and x. (বোষয়তি) To be angry or passionate.

কষ্ s. (f. from R. কষ্) Anger, wrath, fury, passion.

কষিতে v. n. (from R. কষ্) To be angry, to fret.

কষ্ট a. (mf. pret. part. p. R. কষ্+উ Wilkins' Gr. p. 422) Enraged, angry. Also কষিত and বোষিত (mf.).

কষ্টি s. (f. ? R. কষ্+তি) Anger, rage, fury, passion, wrath.

কষ্টিকর a. (mf. ? কষ্টি+কর) Wrathful, provoking, enraging.

কহ্ Root, i. (বোহতি) To grow up, to rise, to arise, to be produced. With অধি prefixed, To ascend, to mount upon; with অব To descend, to dismount; with আ or স্+আ To ascend, to rise, to mount, to ride on; with বি To spread, to be diffused; with স্ To collect (one's thoughts), to resolve, to determine.

কহ্ a. (mf. from R. কহ্) 1. Growing, produced from. 2. Mounted, ascended upon. Used in comp. e. g. শিনোকহ্ s. (m.) The hair, (lit. What grows on the head), from শিবস্ s. (n.) The head, + কহ্.

কহা s. (f. from R. কহ্) Bent grass (Panicum dactylon).

কহ্ Root, x. (কহয়তি) To be harsh.

কহ্ a. (mf. from R. কহ্) Harsh, unkind, rough.

কড় a. (mf. pret. part. p. R. কহ্ Wilkins' Gr. p. 423) 1. Grown up, risen, arisen, born, produced. 2. Mounted, ascended. 3. Budded, blown. 4. Ascertained, certain. 5. Known by tradition or common use. 6. Rude, harsh, uncourteous.

কড়বচন s. (n. কড়+বচন) 1. A word of foreign origin, or used in a peculiar sense but of familiar application. 2. Harsh language. Also কড়বাক (n.).

কড়ি s. (f. from R. কহ্+তি) 1. Growth, rise, origin. 2. The employment of a word in a sense different from its etymological signification.

কপ Root, x. (কপয়তি) To form, to mould, to model, to figure, to represent. With নি prefixed, 1. To discuss, to investigate. 2. To explain; with বি, To make deformed.

কপ s. (n. from R. কপ্) 1. Form, shape, figure, appearance, semblance; colour. See Trans. R.A.S. i. 562. 2. Beauty. 3. Nature, manner, way, mode; a specific peculiarity. 4. An image. 5. (In arithmetic) Discrete quantity: (in the singular) the arithmetical unit; (in the plural) integer number. Colebr. Alg. p. 17, 149. 6. (In algebra) The known or absolute number, ib. p. 139. 7. Familiarity with a book by frequent perusal. 8. A dramatic poem. This word is frequently found as the last member of compound adjectives (bahurīhi), when it may be rendered by "like, resembling, consisting of;" e. g. মনুয়াকপ a. (mf.) Resembling a man, (lit. Having the shape of a man or human being), from মনুয়া s. (m.) A man, + কপ.

কপক a. (mf. কপ+ক) Metaphorical, figurative, allegorical. s. (n.) 1. A rhetorical figure. 2. A dramatic poem.

কপকবাক s. (n. কপক+বাক) A figurative expression. Also কপকশব্দ (m.).

কপচাঁদ s. (corrupt. of কপ+চন্দ্র?) 1. A bird (Meleagris Satyra). 2. A fish (Chaetodon Argus, Lacépède). Carey.

কপবতী (femin. of কপবৎ). See কপবান্.

কপবান্ a. (—বৎ mf. কপ+বৎ) 1. Possessing shape, form, or colour. 2. Beautiful, handsome.

কপবিভাগ *s.* (*m.* কপ + বিভাগ) (In arithmetic)
The portioning of an integer number. *Colebr. Alg.* p. 6. 10.

কপভাগানুবন্ধ *s.* (*m.* কপ + ভাগ + অনুবন্ধ) The
addition of a fraction to an integer number.
Colebr. Alg. p. 15.

কপভাগাপবাহ *s.* (*m.* কপ + ভাগ + অপবাহ)
The deduction of a fraction from an integer
number. *Colebr. Alg.* p. 15.

কপসম্পদ *s.* (*f.* কপ + সম্পদ) Beauty, ele-
gance of form.

কপসী *a.* (from কপ) Elegant, beautiful.

কপা *s.* (from কপ) Silver.

কপাজীবী *s.* (*f.* from কপ + আজীব) A harlot,
a prostitute. (Lit. Living by her beauty.)

কপাষ্ট *a.* (from কপ + অষ্ট) Eightfold, of an
eightfold nature.

কপিভে *v. a.* (from বোপয়িতু the *caus.* of R.
কহ) To plant.

কপী *s.* (from কপ) A *rupee*, a silver coin in
value from about two shillings to half a crown.

কপী *a.* (-পিন্ *mfn.* কপ + ইন্) 1. Beautiful,
handsome. 2. Possessed of a shape or form :
used in comp. e. g. মনুষ্যকপী *a.* (-পিন্
mfn.) Of a human shape, from মনুষ্য *s.* (*m.*)
A man, + কপ + ইন্.

কপা *a.* (*mfn.* from কপ) Beautiful, handsome.
s. (*m.*) 1. Silver, wrought silver. 2. Wrought
gold.

কপাধ্যক্ষ *s.* (*m.* কপ + অধ্যক্ষ) The master of
the mint.

কম্ *s.* (*A.* روم) Greece.

কমান্ *s.* (*P.* رومال) A handkerchief. *Mohun*
P. p. 73.

কষ্ Root, 1. (কষতি) To decorate, to adorn.

কষিত *a.* (*mfn. pret. part. p.* R. কষ্ + ইত) 1.

Adorned, decorated. 2. Pounded, reduced to
powder. 3. Covered, inlaid.

বে *interj. Sans.* A disrespectful or contemptuous
term of address. *Wilkins' Gr.* p. 553.

বেআৎ *s.* (*A.* رعايت) Favour, kindness, indul-
gence, remission.

বেআতী *s.* (from *A.* رعايت) A favoured person,
a protégé.

বেউআ *s.* A soothsayer. Also বেমো.

বেউচিনী *s.* (*P.* ريوند چيني) Rhubarb.

বেউড়ি *s.* A sort of sweetmeat. *Carey.*

বেঁদা *s.* A carpenter's plane. *Mohun P.* p. 92.

-কবিতে *v. a.* To plane a piece of wood.

বেক্ Root, 1. (বেকতে) 1. To suspect, to think
probable. 2. To entertain doubt.

বেক *s.* (*m.* from R. বিচ্) 1. A looseness, a
purging. 2. An outcast, a low man. 3. Doubt.
4. Fear : also বেকা (*f.*). 5. (*Beng.*) A mea-
sure of a *ser* and a quarter.

বেকাব্ *s.* (*A.* ركاب) 1. A stirrup. 2. A platter,
a dish.

বেকাবী *s.* (from *A.* ركاب) A dish, a saucer.

বেথা *s.* (*f.* for লেথা) 1. A line, a row, a
series : (in astronomy) The meridian of *Lanká*.
Wilkins' MS. 2. A streak, a stripe. 3. A cut
between two boards in sawyer's work.

বেথাকার *a.* (*mfn.* বেথা + আকার) Striated,
stippled.

বেথাতুমি *s.* (বেথা + তুমি) The equator. *Tá-
ráchand Ch.*

বেথাতা *a.* (*P.* رخته) Mixed. *s.* Mortar.

বেচক *a.* (*mfn.* R. বিচ্ + অক) Purgative, ape-
rient. *s.* 1. (*n.*) A cathartic ; a purge. 2. (*m.*)
The purging-nut plant (*Croton tiglium*). 3.
Nitrate, saltpetre. 4. (*Beng.*) An expiration of
the breath.

বেচন *s.* (from R. বিচ্) A dropping, an oozing, a purging.

বেচনী *s. (f.)* See বোচনী.

বেচিত *s.* A particular pace of a horse, cantering.

বেচিত্তে *v. a.* (from R. বিচ্) 1. To breathe. 2. To purge by stool.

বেজ্ Root, 1. (বেজতে) To shine.

বেজকি *s.* A quarter-rupee. *Carey, 8vo. edit.*

বেজল *a.* (from A. زَالٍ?) Obstinate, headstrong, wicked, base. *Carey, 8vo. edit.*

বেজা *s.* (from বাজ্?) 1. A boy who serves a mason. 2. A remnant of cloth. *Carey.*

বেজাই *s.* (H. رصائی) A bed-quilt.

বেজাইতে *v. a.* (from A. رجا) To please, to gratify.

বেজাইন্ *s.* (from A. رجا) Acquiescence, assent, permission, leave. *a.* Assenting, acquiescing.

বেজান *s. (v. noun of বেজাইতে)* The gratifying a person. *a.* Gratified, pleased.

বেই Root, 1. (বেটতি, -তে) 1. To speak. 2. To ask, to beg.

বেণু *s. (mf. from R. বি?)* Dust, sand; the pollen of a flower; an atom. Also (*Beng.*) বেণুক.

বেণুকা *s. (f. from বেণু)* A perfume and medicine of a bitter and slightly pungent taste and greyish colour; it is procured in grams about the size of those of pepper.

বেত *s.* (corrupt. of বেতস্) 1. Semen. 2. Sand.

বেতস্ *s. (n. from R. বী?)* 1. Sperm, the seminal fluid. 2. Quicksilver.

বেত *s. (n. from R. বী)* Calx of brass.

বেপ্ Root, 1. (বেপতি, -তে) 1. To move, to go. 2. To sound.

বেপ *s.* The ward of a lock.

বেহ *a. (mf.)* Low, vile: also বেপ (*mf.*) *s. (m.)* The letter ব; the mark representing ব when it is placed over another letter, as in বঁ.

বেব্ Root, 1. (বেবতে) To go, to move. 2. To leap, to jump.

বেবত *s. (m.)* The name of an ancient king, the father of REVATÍ.

বেবতী *s. (f. from বেবত)* 1. The name of the wife of BALARÁMA. 2. One of the *mátris* or personified energies of the gods. 3. The last lunar asterism: also বেবতীনক্ষত্র (*n.*). See *As. Res.* vi. 293. ix. 323.

বেবতীনমণ *s. (m. বেবতী + নমণ)* An epithet of BALARÁMA. (Lit. The husband of REVATÍ)

বেবা *s. (f.)* The river *Narmadá* or *Nerbudda*

বেবাজ্ *s. (A. رواج)* A usage, an observance, a custom, a habit, a fashion.

বেবাজি *s. (from A. رواج)* Philosophy.

বেভ্ Root, 1. (বেভতে) To sound.

বেবে *interj. (বে + বে)* A vocative particle used in speaking to inferior persons.

বেল *s. (from R. বী)* A multitude, an assembly, a meeting; plenty.

বেশা *s. (P. ریش)* A fibre; the stringy fibre of a mango.

বেস্ Root, 1. (বেসতে) 1. To utter an articulate sound. 2. To neigh; to howl.

বেষণ *s. (n. R. বেস্ + অন)* A roaring, a howling.

বেস্বৎ *s. (A. رشوت)* A bribe.

বেস্বতী *s. (from A. رشوت)* One who takes a bribe. Also বেস্বৎখোদ (P. رشوت خور)

বেসম্ *s. (P. ریشم)* Silk.

বেসমী *a. (from P. ریشم)* Silken.

বেসালী *s.* (A. رساله) 1. A mission, a message.
2. A troop of horse; a detachment.

বেসালদার *s.* (P. رساله دار) The commander of a troop of horse. *Hunter.*

বেসালদারী *s.* (P. رساله داری) The command of a troop of horse. *Hunter.*

বৈ Root, 1. (বায়তি) To sound.

বৈ *s.* (m. nomin. sing. বাও; from R. বা?) 1. Wealth, property. 2. Gold. 3. Sound, noise.
4. (Beng.) A post erected in a pond when it is consecrated.

বৈবত *s.* (m.) The name of the fifth *Manu* of the present *kalpa* or age of the world: see মনু.

বোআ *a.* (from বোইতে) Planted (said of the cold-season crop of rice).

বোআলি *a.* (from বোইতে) Planted (as a field with rice).

বোইতে *v. a.* (from বোপয়িতু the caus. of R. কহ) To sow, to plant.

বোঁআ *s.* (corrupt. of বোম) The hair of the body; the hair of a beast.

বোঁআফোড়া *s.* (বোঁআ+ফোড়া) A boil or painful swelling occasioned by the pulling up of a hair by the roots. *Carey.*

বোঁদ *s.* (corrupt. of the English round) A patrol, a night-guard. *Carey, 8vo. edit.*

বোঁদগস্তি *s.* (বোঁদ+P. گشتی) A patrolling or going the rounds.

বোঁক *s.* (m. from R. কচ্) 1. Light. 2. Ready money, a purchase made with ready cash.

বোঁকড় *s.* (from বোঁক) A cash-book.

বোঁকড়িয়া *s.* (from বোঁকড়) A cash-keeper, a banker, a treasurer.

বোঁকণ *s.* (from R. কচ্?) The painting or varnishing of trinkets. *Carey.*

বোঁকা *s.* (from বোঁকিতে) 1. Obstruction, hinderance. 2. (A. قعده) A letter.

বোঁকাইতে See বোঁকিতে.

বোঁকিতে *v. a.* (from R. কচ্) To hinder, to obstruct, to prevent, to resist, to ward off, to withstand, to provoke, to molest, to annoy. Also বোঁকাইতে.

বোঁকথোঁক *s.* (বোঁক+থোঁক as a rhyme to it) Ready money, cash.

বোঁখশোদ *s.* (A. رخصت) A dismissal.

বোঁগ *s.* (m. from R. কচ্) Sickness, disease.

বোঁগগ্রস্ত *a.* (mf. বোঁগ+গ্রস্ত) Taken ill, diseased.

বোঁগহারী *s.* (-বিন্ m. বোঁগ+হারিন্) A physician.

বোঁগা *a.* (from বোঁগ) Diseased, ill.

বোঁগাটীয়া *a.* (from বোঁগ) Diseased, ill.

বোঁগার্ত *a.* (mf. বোঁগ+আর্ত) Afflicted with a disease, diseased.

বোঁগাতা *s.* (f. from বোঁগিন্+তা) A diseased state. Also বোঁগিত্ত (n.).

বোঁগী *a.* (-গিন্ mf. বোঁগ+ইন্) Ill, diseased, sickly.

বোঁচক *a.* (mf. from R. কচ্) Pleasing, agreeable.

বোঁচন *a.* (mf. from R. কচ্) Beautiful, splendid. *s.* (m.) A species of the silk-cotton tree.

বোঁচনা *s.* (f. from R. কচ্) 1. Approval; suitability to the taste. 2. A plant, commonly called *sundárochaní* (a sort of *Crinum*?).

বোঁচনী *s.* (f. from R. কচ্) 1. A variety of *teorí* (*Convolvulus Turpethum*). 2. A plant commonly called *sundárochaní*.

বোঁচমান *a.* (mf. pres. part. a. proper form, R. কচ্) Shining, resplendent.

বোঁচিছু *a.* (mf. from R. কচ্+ইছু Wilkins'

Gr. § 821) 1. Splendid, brilliant. 2. Elegant, beautiful.

বোচিস্ *s.* (*n.* from R. বচ্) Light, splendour.

বোজ্ *s.* (*p.* روز) A day.

বোজ্গাৰ্ *s.* (*p.* روزگار) Work or labour for hire, service.

বোজ্গাৰী *s.* (from *p.* روزگار) A hired labourer.

বোজ্‌নামা *s.* (*p.* روزنامه) A journal, a day-book.

বোজ্‌বোজ্ *ad.* (from *p.* روز) Daily.

বোজা *s.* (*p.* روز) A fast.

বোটা *s.* (*h.* روٹی) Bread: see কটী.

বোত্ *Root*, 1. (বোততি) To be mad.

বোদ *s.* See বোদস্.

বোদন *s.* (*n.* from R. বদ+অন) 1. A tear.
2. A weeping or crying, lamentation, wailing.

(*Beng.*) —কবিতো *v. a.* To weep.

বোদনী *s.* (*f.*) The name of a plant (*Hedysarum Albagi*?).

বোদস্ *s.* (*n.*) 1. Heaven. 2. Earth. In the dual (—সী) Heaven and earth.

বোদিও *a.* (*mfn. pret. part. p.* R. বদ *Wilkins'* *Gr.* § 706) 1. Wept, wept for. 2. Weeping.

বোদ্ধা *s.* (—দ *m.* from R. বধ্+ভূ) One who hinders or restrains; a besieger.

বোধ *s.* (*m.* from R. বধ্) 1. A bank, a shore.
2. An obstacle, a hinderance, a stoppage; a siege, a blockade; a forbiddance.

বোধক *a.* (*mfn.* R. বধ্+অক) 1. Hindering, obstructing, forbidding, preventing; besieging.
2. Being under a restraint.

বোধন *s.* (*n.* R. বধ্+অন) An impediment, an obstruction, a hinderance.

বোধস্ *s.* (*n.* from R. বধ্) A bank, a shore.

বোধিত *a.* (*mfn. pret. part. p.* R. বধ্+ইত)

Hindered, obstructed, prevented, forbidden, besieged, blockaded.

বোধিতে *v. a.* (from R. বধ্) To hinder, to obstruct, to prevent, to besiege, to blockade.

বোপ *s.* (*m.* from the *caus.* of R. বহ্?) An arrow.

বোপক *a.* (*mfn.* from বোপয়িতু° the *caus.* of R. বহ্) Planting. *s.* (*m.*) One who plants (trees, &c.), a planter.

বোপণ *s.* (*n.* from the *caus.* of R. বহ্) The planting of trees, the erecting of a pillar, &c.

বোপায় *a.* (*mfn. fut. part. p.* of the *caus.* of R. বহ্) Fit to be planted or to be erected.

বোপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বহ্) Planted, erected (as a post or pillar).

বোপয় the *irreg. causal* form of R. বহ্. *Wilkins'* *Gr.* § 467.

বোম *s.* (—মন্ *n.* from R. বহ্) Hair, the hair of the body or of a beast; wool; the nap of cloth.

বোমকূপ *s.* (*m.* বোমন্+কূপ) A pore of the skin.

বোমন্থ *s.* (*m.*) Rumination, a chewing the cud.

বোমন্থায়মান *a.* (*mfn.* from বোমন্থ) Ruminating, chewing the cud.

বোমহর্ষ *s.* (*m.* from বোমন্+হর্ষ) The standing on end of the hair through extreme delight.

Also বোমহর্ষণ (*n.*) and বোমাপ্ (*m.*).

বোমাপ্তিত *a.* (*mfn.* বোমাপ্+ইত) Having the hair erect through any sudden emotion.

বোমাবলী *s.* (*f.* from বোমন্+আবলী) A line of hair extending across the navel.

বোয়াক্ *s.* (A. رواق) The roof of a house; a portico or gallery in front of a house.

বোশন্টৌকি *s.* (*p.* روشن چوکی) A serenade, especially when performed round the apartment of a great man when he retires to rest.

বোশনী *s.* (from *r.* روشن) Light, splendor. Also বোশনাই.

বোষ *s.* (*m.* from *R.* कम्) Anger, passion, wrath.

বোষণ *a.* (*mfn.* from *R.* कम्) Angry, passionate. *s.* (*m.*) 1. Quicksilver. 2. A touchstone.

বোষণীয় *a.* (*mfn. fut. part. p.* *R.* कम्) Causing anger, provoking.

বোষাইতে *v. a.* (from *বোষ*) To provoke, to exasperate.

বোষান্বিত *a.* (*mfn.* বোষ+অন্বিত) Angry, wrathful, passionate, enraged.

বোষাল *a.* (from *বোষ*) Angry, passionate, enraged, wrathful.

বোষিত *a.* (*mfn.* from *R.* কम्) Angry, enraged, wrathful.

বোদম্ *s.* (*A.* رسوم) A fee, a tax, a duty; the postage of letters.

বোদুনিয়া *s.* A plant (*Spilanthus oleracea*). *Mohun P.* p. 66.

বোহণ *s.* (*n.* *R.* বহ+অন) 1. A rising or ascending. 2. A large forest-tree (*Swietenia febrifuga*). *Hort. Ben.* p. 33.

বোহি *s.* (*m.* from *R.* বহ) 1. A tree. 2. A seed.

বোহিণী *s.* (*f.* from *R.* বহ) 1. A cow. 2. The fourth lunar asterism figured by a wheeled carriage, and containing five stars, probably $\alpha \beta \gamma \delta \epsilon$ Tauri. *Wilson.* See *As. Res.* 11. 293. 1x. 323.

বোহিত *a.* (*mfn.* from *R.* বহ) Red, of a red colour. *s.* (*m.*) 1. Red (the colour). 2. A fish (*Cyprinus denticulatus*). 3. A kind of deer. 4. (*n.*) *INDRA*'s bow unbent and invisible to mortals.

বোহিতক *s.* (*m.* from *R.* বহ) A plant commonly called *rohin*. Also বোহীতক (*m.*) and বোহী (-হিন্ *m.*).

বোহিতাশ্ব *s.* (*m.* বোহিত+অশ্ব) An epithet of *AGNI*. (Lit. Whose horses are red.)

বোচনিক *a.* (*mfn.* বোচনা+ইক *Wilkins' Gr.* § 903) Coloured with *rochaná*: see বোচনা. *s.* (*n.*) The tartar of the teeth.

বোড় *ROOT, I.* (বোড়তি) To treat with disrespect.

বোড় *ROOT, I.* (বোড়তি) To treat with disrespect.

বোদ্র *a.* (*mfn.* from বদ্র) Formidable, terrible, wrathful, irascible. *s.* (*mn.*) 1. Heat, warmth; solar heat, sunshine. 2. Wrath, rage, excited passion.

বোপ *a.* (*mfn.* from বপ) Made of silver.

বোমক *s.* (*n.*) A kind of salt procured from a salt lake near *Sambher*, about twenty miles west from *Jayanagar*. Also বোম (*n.*) and বোমলবণ (*n.*).

বোব *a.* (*mfn.* from বক) 1. Made of the hide of the deer called বক *Manu* 11. 41. 2. Terrible, frightful. *s.* (*m.*) One of the divisions of hell. *Manu* 1v. 88.

বোহিণেম *s.* (*m. patronymic* from বোহিণী) 1. An epithet of *BALARÁMA*. 2. An epithet of the planet *Mercury*.

বোহিষ *s.* (*m.* from *R.* বহ?) A kind of deer.

ই A suffix, by means of which a few adverbs are formed from pronouns: e. g. কই When? from *pron.* কি° What, who? উই Then, from *pron.* উদ্ That, this.

ল The twenty-eighth consonant of the *Hindu* alphabet, corresponding to the common sound of *l*.

ল A *Taddhita* suffix, by means of which some adjectives are formed from substantives: e. g. পাংশুল *a. (mfn.)* Dusty, from পাংশু *s. (m.)* Dust.

ল In works on prosody is used as an abbreviation for লঘু i. e. A short syllable.

লইতে *v. a. (H. لیتا)* To take, to get, to acquire, to accept, to receive, to assent. লইয়া আসিতে *v. a.* To bring; লইয়া যাইতে *v. a.* To take away, to fetch.

লওন *s. (v. noun of লইতে)* The taking, getting, or obtaining a thing. Also লওয়া.

লওয়াইতে *v. a.* To influence or bias a person, to prevail upon, to persuade.

লওয়াজিম *s. (A. لازم plur. of لازم)* Necessary things, requisites; property, furniture.

লক্ Root, x. (লাকয়তি) 1. To taste. 2. To obtain.

লকার *s. (m. ল+কার)* The letter ল or any character expressing its sound.

লকুচ *s. (m.)* A species of bread-fruit tree (*Artocarpus Lacucha*).

লক্লা *s. (A. لکلا)* A sort of fan-tailed pigeon.

লক্ক *s. (m.)* 1. Old cloth, rags. 2. Lac, the dye.

লক্ষ Root, x. (লক্ষয়তি) 1. To see, to perceive, to remark, to observe. 2. To mark. 3. To describe, to define. With আ, উপ, or বি prefixed, To observe, to see, to perceive.

লক্ষ *s. (m. for R. লক্ষ)* 1. A mark; a butt. 2. (n.) A lac, one hundred thousand: also লক্ষা (*f.*). (Beng.) –তিহিতে *v. a.* To overshoot the mark.

লক্ষণ *s. (n. R. লক্ষ+অন)* 1. A sign, a mark, a token. 2. A short description, a definition; a predicate. See *Trans. R.A.S.* 1. 94. 3. A

name, an appellation. 4. Sight, seeing. (Beng.) –জানাইতে or –দর্শাইতে *v. a.* To indicate, to portend.

লক্ষণী *s. (f. from R. লক্ষ)* 1. An ellipsis, a word or phrase understood though not expressed, the metaphorical sense implied in a passage. 2. A female Siberian crane: also লক্ষণী (*f.*).

লক্ষণাক্রান্ত *a. (mfn. লক্ষণ+আক্রান্ত)* Distinguished by a mark or sign.

লক্ষা *s. (f.)* A hundred-thousand.

লক্ষিত *a. (mfn. pret. part. p. R. লক্ষ+ইত)* Observed, seen, perceived; marked.

লক্ষ *s. (-ক্ষন্ n. R. লক্ষ+মন্)* 1. A mark, a spot, a sign. 2. Chief, principal.

লক্ষণ *a. (mfn. from R. লক্ষ)* Prosperous, fortunate *s. (m)* 1. The name of the brother and companion of RÁMACHANDRA. 2. The Indian crane. 3. (n. for লক্ষণ) A name, an appellation.

লক্ষ্মী *s. (f. from R. লক্ষ)* 1. The name of one of the principal female deities, the wife of VISHNU and goddess of wealth and prosperity. 2. Fortune, prosperity, success. 3. Beauty, splendour.

লক্ষ্মীছাড়া *s. (লক্ষ্মী+ছাড়া)* Abandoned by fortune, unfortunate.

লক্ষ্মীপূজা *s. (f. লক্ষ্মী+পূজা)* A festival on the fifteenth day of the second half of the month *A'suina. As. Res.* III. 263.

লক্ষ্মীবান্ *a. (-বৎ mfn. লক্ষ্মী+বৎ)* Prosperous, fortunate, thriving.

লক্ষ *a. (mfn. fut. part. p. R. লক্ষ+য়)* Observable, perceivable. *s. (n.)* 1. A mark, a sign; a butt. 2. A hundred thousand. 3. Fraud, disguise.

লগ্ন Root, 1. (with the insertion of a nasal, লগ্ন্যতি) To go, to move, to approach.

লগ্ Root, ১. (লগতি) To go, to move. Also,
১. (with the insertion of a nasal, লগতি) 1. To
go, to move. 2. To be lame. x. (লাগয়তি)
1. To taste. 2. To obtain.

লগা s. (from R. লগ্) A staff to beat off fruits.

লগিতে v. n. (H. لگا) To be near. v. a. To get,
to obtain.

লগী s. (from R. লগ্) A boat-hook, a pole used
as a boat-hook; a lever.

লগু s. (m.) 1. A staff, a stick. 2. A club, a
mace.

লগে ad. (from লগিতে) With, about one.

লগ্ন a. (mfn. pret. part. p. R. লগ্ and R. লগ্ন
Wilkins' Gr. pp. 418, 419) 1. Ashamed. 2.
Attached to, adhering to, in contact with, in-
tent on: used in comp. e. g. পর্কলগ্ন a. (mfn.)
Stuck in the mud, from পর্ক s. (mn) Mud,
mire, + লগ্ন s. (n.) The rising of a sign, its
appearance above the horizon; the oblique as-
cension, or the divisions of the equator, which
rise in succession with each sign in an oblique
sphere. As. Res. 11. 271. Wilson.

লগ্নক s. (m. লগ্ন+ক) A bondsman, a security,
bail.

লগ্নপত্র s. (লগ্ন+পত্র) A writing specifying a
propitious time for a marriage. Tárúchand Ch.

লগ্নমণ্ডল s. (লগ্ন+মণ্ডল) The zodiac.

লগ্নিকা s. (f. from লগ্ন) A girl before the age
of puberty.

লগ্নবগীয়া a. Moving or sounding like strongly
agitated fluids.

লঘ্ Root, x. (লাঘয়তি) 1. To taste. 2.
To obtain. ১. (with the insertion of a nasal,
লঘতি) 1. To dry, to dry up. 2. To di-
minish. 3. (লঘিতে) To go, to move 4.
To fast, to abstain from food. x. (লঘয়তি)

To speak. With উৎ or বি prefixed, To go
beyond, to exceed, to transgress.

লঘিমা s. (-মন্ m. from লঘু+ইমন্) Small-
ness, levity, diminution.

লঘীয়সী s. (femin. of the irreg. compar. degree
of লঘু) A contemptible woman. Tárúchand
Ch.

লঘু a. (mfn. from R. লঘ্) Light, swift, quick,
pleasing, beautiful, small, trivial, short (as a
syllable). ad. Suns. Quickly, swiftly. s. (f.)
1. A plant (Trigonella corniculata). 2. A short
syllable. 3. (In arithmetic) A smaller quan-
tity, the lesser root in an equation. -তী (f.)
or -ত্ৰ (n.) Levity, smallness; diminution, hu-
miliation.

লঘুচ্ছন্দ s. (corrupt. of লঘু+চ্ছন্দ) A ca-
cadence. Carey.

লঘুজানিতে v. a. (লঘু+জানিতে) To disre-
gard, to disesteem, to think lightly of a person.

লঘুজান s. (n. লঘু+জান) Contempt.

লঘুপাক a. (mfn. লঘু+পাক from R. পচ) Easy
of digestion.

লঘুভাব a. (mfn. লঘু+ভাব) Light, portable.

লঘুমূল s. (n. লঘু+মূল) (In algebra) The
lesser root of an equation.

লঘুমূল্য a. (mfn. লঘু+মূল্য) Of a low price.
s. (n. ?) A low price.

লঘুযুদ্ধ s. (n. লঘু+যুদ্ধ) A skirmish. Mohun
P. p. 152.

লঘুরাশি a. (mfn. লঘু+রাশি) Consisting of
fewer terms (as a side in an equation). Colebr.
Alg. p. 35.

লঘুলয় s. (n. লঘু+লয়) The root of a fragrant
grass (Andropogon muricatum).

লঘুী s. (from লঘু) Urine. -কৰিতে v. a.
To expel urine.

লঘীফ্রিয়া s. (লঘী + ফ্রিয়া) The act of making water.

লঙ্কা s. (f.) 1. The capital of the island of *Ceylon* and residence of RÁVANA; also the island of *Ceylon* itself. 2. The name of the place whence *Hindu* astronomers calculate the longitude, and which is different in situation from *Ceylon*.

লঙ্কামরিচ s. (লঙ্কা + মরিচ) A plant (*Capsicum* of several species). *Carey*.

লঙ্কায়িকা s. (f.) A plant (*Tiigonella corniculata*). Also লঙ্কাপিকা and লঙ্কোপিকা (f.).

লঙ্কাশিজ s. (লঙ্কা + শিজ) A plant (*Euphorbia Tuucalli*). *Hort. Ben.* p. 36.

লঙ্গী s. A plant (*Eugenia caryophyllata*). *Hort. Ben.* p. 37.

লঙ্গুফুল s. (লঙ্গী + ফুল) A shrub (*Lonicera quinquelocularis*). *Carey*.

লঙ্গু s. (v. لنگر) An anchor.

লঙ্ঘক a. (mfn. from R. লঙ্ঘ) Overstepping, going beyond, transgressing. s. (m) A transgressor.

লঙ্ঘন s. (n. from R. লঙ্ঘ + অন) A stepping beyond a limit, a transgressing, a trespassing; abstinence.

লঙ্ঘনীয় a. (mfn. fut. part. p. R. লঙ্ঘ + অনীয়) Fit to be stepped beyond or transgressed, transgressible. Also লঙ্ঘ্য (mfn.).

লঙ্ঘানলঙ্ঘ s. (from লঙ্ঘিতে) Boxing, fist-cuffs.

লঙ্ঘিত a. (mfn. pret. part p. R. লঙ্ঘ + ইত) Overstepped, passed beyond, transgressed

লঙ্ঘিতে v. a. (from R. লঙ্ঘ) To overstep, to pass beyond, to transgress.

লঙ্ Root, 1. (লঙ্জতি) To mark.

লজ্ Root, 1. (লজতি, or with the insertion of

a nasal, লজ্জতি) To fry. vi. (লজতে) To be ashamed. x. (লাজয়তি) To hide, to cover, to conceal. x. (with or without the insertion of a nasal, লজয়তি, লজ্জয়তি) 1. To be manifest or apparent. 2. To shine. x. (with the insertion of a nasal, লজ্জয়তি) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure.

লজ্ See R. লজ্.

লজ্জা s. (f. from R. লজ্জ) Shame, bashfulness, modesty.

লজ্জাকর a. (mfn. লজ্জা + কর) Shameful.

লজ্জাস্থিত a. (mfn. লজ্জা + স্থিত) Modest, bashful. Also লজ্জাবান্ (-বৎ mfn.), লজ্জা-শীল (mfn.) and লজ্জিত (mfn.).

লজ্জালু a. (mfn. লজ্জা + আলু) Modest, shameful. s. (m.) A sensitive plant (*Mimosa pudica*)

লজ্জাশূন্য a. (mfn. লজ্জা + শূন্য) Void of modesty or shame, shameless.

লজ্জ Root, x. (লজ্জয়তি) 1. To be manifest. 2 To shine

লজ্ Root, 1. (লজতি) To be a child, to act or talk like a child.

লজ্জকন s. (v. noun of লজ্জকিতে) 1. A hanging or being suspended. 2. A small species of parrot (*Psittacus minor*). 3. A shrub which produces anotta (*Bixa Orellana*). *Carey*.

লজ্জকাঠিতে v. a. (caus. of লজ্জকিতে) To hang, to suspend a thing.

লজ্জকিতে v. n. (from R. লজ্জ) To be suspended, to hang, to swing.

লজ্জঘট s. (n. لَجْجَة) A labyrinth, perplexity, intricacy. See লজ্জঘট.

লজ্জঘটিয়া a. (from লজ্জঘট) Troublesome, intricate, perplexed, crafty. Also লজ্জঘটী.

লটপট *s.* A tossing or tumbling about with pain or anguish.

লট্টা *s. (f.)* Curls of hair hanging down the forehead.

লটুআ *a.* (corrupt. of লম্পট) Lascivious, lewd, profligate. Also লটুয়া and লট্টা.

লত্ Root, 1. (লততি) 1. To frolic, to sport, to dally. 2. To move the tongue. 3. To stir, to agitate. 4. To pam. x. (লাতয়তি) 1. To nurse, to foster. 2. To shake. 3. To feel desire. x. (with the insertion of a nasal, লতয়তি) To shine.

লত্চত্ *a.* (from লততি) Unsteady, moveable, wavering. Also লত্চতিয়া.

লতা *s.* (from লততি) Motion, a vibrating, a wavering.

লতাই *s.* (from লততি) A battle, a fight; war —কবিত্তে *v. a.* To fight.

লতাইতে *v. a.* (caus of লততি) To move, to agitate, to shake, to stir, to fight.

লতাক *s.* (from লতাইতে) A warrior, a fighter.

লতাককুকড়া *s.* (লতাক + কুকড়া) A fighting-cock. *Mohun P.* p. 51.

লতাচড়া *s.* (from লতাইতে) A moving to and fro, vibrating or oscillating, the shaking a thing.

লতান *s.* (*v. noun* of লতাইতে) The causing a thing to move, the stirring a thing. *a.* Moved, stirred, shaken, agitated.

লতালতি *s.* (from লতাইতে) A mutual fighting or scuffling.

লততি *v. n.* (from R. লত্) To vibrate, to quiver, to shake, to stir; to fight.

লতী *s.* (corrupt. of লত্চত্?) A staff, a stick, a wand, a pole.

লত্কাইতে *v. a.* (from লততি?) To lay a bait.

লতুক *s. (n.)* A globular sweetmeat. Also লতুকা.

লত্ৰত্ *s.* (from লততি) A tossing or shaking about, a vibrating motion.

লত্ৰতিয়া *a.* (from লত্ৰত্) Moveable, unsteady, fickle.

লত্ *s.* (from লততি) A moving or shaking, agitation.

লত্ৰত্ *s.* (লত্ + তত্ as a rhyme to it) Confusion, rum, disorder.

লতা *s. (f.)* 1. A creeper, a winding or creeping plant. 2. A branch. 3. A plant, commonly called *priyangu*. 4. A gramineous plant (*Trigonella corniculata*). 5. Heart-pea (*Cardiospermum Halicacabum*). (*Beng.*) —ধবিত্তে *v. a.* To cling to another.

লতাইতে *v. n.* (from লতা) To climb as a vine, to cling to.

লতাকদম *s.* (লতা + কদম) A climbing species of nettle (*Urtica nauchflora*). *Carey.*

লতাতুমুর *s.* (লতা + তুমুর) A scandent species of fig-tree (*Ficus vagans*). *Hort. Ben.* p. 66.

লতাপর্কটীতুমুর *s.* (লতা + পর্কটীতুমুর) A scandent species of fig-tree (*Ficus hederacea*). *Hort. Ben.* p. 103.

লতাপ্রতানিনী *s.* (*f.* লতা + প্রতানিনী from R. তন্) A spreading creeper.

লতামহা *s.* (লতা + মহা) A plant (*Achyranthes alternifolia*). *Hort. Ben.* p. 19.

লতামাল *s.* (from লতা + মাল?) A climbing shrub (*Uvaria formicata* and *U. bicolor*). *Hort. Ben.* p. 94.

লতাক *s.* (*m.* লতা + অর্ক) A green onion.

লতাম *s.* (from লতা + আম) A scandent plant (*Willoughbeia edulis*). *Carey.*

লতিক *s.* (*f.* from লতা) A creeper, a winding plant.

লনী *s.* (corrupt. of নবনীতি?) Butter.

লপ্ Root, ১. (লপতি) To speak. With আ prefixed, To speak to, to address; with প্র To say, to speak; with বি To complain, to bewail; with সো To speak with, to converse.

লপন *s.* (*n.* R. লপ্ + অন) 1. The act of talking. 2. The mouth. 3. The first term in a progression: see মুখ্য.

লপিত *a.* (*mfn. pret. part. p.* R. লপ্ + ইত) Spoken, said. *s.* (*n.*) Speech, the voice.

লপেট *s.* (লপ্ টাইতে) A folding up, a wrapping together.

লপেটা *s.* (from লপেট) A kind of ornamented shoes.

লপ্ টাইতে *v. a.* (*caus. of* লপ্ টিতে) To fold up, to wrap together, to entwine.

লপ্ টিতে *v. n.* (from R. লিপ্) To adhere, to stick or cling to.

লব্ Root, ১. (with the insertion of a nasal, লবতে) 1. To sound. 2. To fall, to tumble. With অব prefixed, 1. To hold, to support. 2. To hang with the head downwards; with আ To rely or depend upon; with বি To detain, to cause delay.

লব *s.* (*m* from R. লব্) 1. A cutting or reaping. 2. Destruction, loss. 3. Smallness, littleness. 4. A fraction, the numerator of a fraction. (*Coleb. Alg.* p 13. 5 (*mfn*) Small, little.

লবঙ্গ *s.* (*n*) Cloves, the tree and its fruit (*Eugenia caryophyllata*).

লবঙ্গলতা *s.* (লবঙ্গ + লতা) A plant (*Limonia scandens*). *Hort. Ben* p. 32.

লবণ *s.* (*n.*) 1. Salt (muriate of soda): sea-salt, fossil salt or factitious salt. 2 (*m.*) Saltiness, a saline taste. *a.* (*mfn*) 1. Saline. 2. Beautiful, pleasing.

লবণপাত *s.* (লবণ + পাত) A salt-cellar. *Mohun P.* p. 75.

লবণসমুদ্র *s.* (লবণ + সমুদ্র) The salt sea.

লবণাকর *s.* (*m.* লবণ + আকর) A salt-mine.

লবণাক্ত *a.* (*mfn.* লবণ + অক্ত) Salted.

লবণাম্র *s.* (*n.* লবণ + অম্র) Salt water. *a.* (*mfn.*) Abounding in salt or brackish water.

লবণামুস্ *s.* (*n.* লবণ + অমুস্) The salt sea. Also লবণোদ (*m.*).

লবন *s.* (*n.* from R. লব্ + অন) A reaping or cutting.

লবনী *s.* (*f.* from R. লব্) A coarse kind of custard-apple (*Ammona squamosa*).

লবাদা *s.* (*A.* لباد) A wrapper, a great coat, a cloak.

লবান্ *s.* (*A.* لبن) Frankincense, gum-benzoin.

লবিশ *s.* (*n.* from R. লব্ + শ *Wilkins' Gr.* 799) A sickle, a bill-hook.

লবহ্ *s.* (*A.* لاه) A word, a saying.

লব্ *a.* (*mfn. pret. part. p.* R. লব্ + ত *Wilkins' Gr.* p. 420) Obtained, taken, gained, acquired used in comp. e. g. প্রসাদলব্ *a.* (*mfn.*) Obtained through favour, from প্রসাদ *s.* (*m.*) Favour, + লব্ *s.* (*n.*) A product.

লব্ প্রাপ্তি *a.* (*mfn.* from লব্ + প্রাপ্তি) Possessed of fame, having acquired renown

লব্ বর্ণ *a.* (*mfn.* লব্ + বর্ণ) Sage, learned (*m*) A sage.

লব্ বিদ্য *a.* (*mfn.* from লব্ + বিদ্য) Having acquired science or wisdom, learned

লব্ সিদ্ধি *a.* (*mfn.* লব্ + সিদ্ধি) Perfected in human virtue.

লব্ অনুভ *a.* (*mfn.* লব্ + অনুভ) Having obtained leave of absence.

লব্ধাবকাশ *a.* (*mfn.* লব্ধ+অবকাশ) Having found an opportunity.

লব্ধি *s.* (*f.* R. লব্ধ+তি) 1. Acquisition, gain, the getting or obtaining a thing. 2. (In arithmetic) A quotient. *Colebr. Alg.* p. 8.

লভ্ Root, 1. (লভতে) To obtain, to get, to gain. With আ prefixed, To touch, to come into contact; with উপ+আ To vituperate, to blame, to reprehend; with উপ 1. To obtain, to acquire. 2. To understand; with প্র To deceive. Also, 1. (with the insertion of a nasal, লম্বতে) To sound.

লভিতে *v. a.* (from R. লভ্) To get, to obtain, to acquire.

লভ্য *a.* (*mfn. fut. part. p.* R. লভ্+য়) 1. Attainable, obtainable, procurable. 2. Proper, fit, right. *s.* (*n.?*) Gain, profit, interest on money.

লভ্যভুক্ *s.* (—জ্ *m* লভ্য+R. ভুক্) A usurer.

লভ্যার্থী *a.* (—র্থিন্ *mfn.* লভ্য+অর্থিন্) Desirous of gain or profit.

লভ্যার্থে *ad.* (from লভ্য+অর্থ) For the sake of gain.

লম্পট *a.* (*mfn.*) Lecherous, lascivious, dissolute. *s.* (*m.*) A lecher, a libertine, a gallant. —তী (*f.*) or —ত্ৰ (*n.*) Lewdness, lasciviousness.

লম্ফ *s.* A jump, a leap —দিত্তে *v. a.* To spring, to jump, to leap.

লম্ফোবাম্প *s.* (লম্ফ+বাম্প) A springing or jumping about.

লম্ফেন *s.* (from লম্ফ) A springing, a leaping or jumping.

লম্ব *a.* (*mfn.* from R. লব্) 1. Pendent, pendulous. 2. Long, tall, great, large. *s.* (*m.*) A perpendicular. *Colebr. Alg.* p. 58.

লম্বন *s.* (*n.* from R. লব্+অন) 1. A hanging

or being pendulous. 2. A long necklace. 3. The geographical latitude. *Wilkins' MS.*

লম্বনাংশ *s.* (*m.* লম্বন+অংশ) A degree of latitude. *Wilkins' MS.*

লম্বমান *a.* (*mfn. pres. part. a. proper form* R. লব্) Hanging, depending, being pendulous.

লম্বা *s.* (from লম্ব) A perpendicular. *a.* Long.

লম্বাই *s.* (from লম্ব) 1. Length, tallness, height. 2. Expensiveness, extravagance.

লম্বাইচৌড়াই *s.* (লম্বাই+চৌড়াই) 1. The length and breadth of a thing. 2. Extravagance, expenditure. 3. Tedious detail, boasting. *ad.* At great length, in detail.

লম্বাকাঁটা হরিণাবাটানা *s.* (from লম্ব+কাঁট+হরিণাবাটানা) A tree (*Quercus castanicaarpa*). *Hort. Ben.* p. 68.

লম্বানটীজাম *s.* (লম্বা+নটীজাম) A tree (*Eugenia claviflora*). *Hort. Ben.* p. 37.

লম্বামুখ *a.* (from লম্ব+মুখ) Long-faced, having a long neck (as a bottle).

লম্বালম্বি *ad.* (from লম্ব) At full length, laid along. *s.* The entire length of any thing.

লম্বিকা *s.* (*f.* from R. লব্) The uvula or soft palate.

লম্বিত *a.* (*mfn. pret. part. p.* R. লব্+ইত) Hanging down, pendulous, pendent.

লম্বুক *s.* (*m.*) The fifteenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.

লম্বে *ad.* (from লম্ব) Lengthwise, in length.

লম্বোদর *a.* (*mfn.* লম্ব+উদর) Having a large belly. *s.* (*m.*) An epithet of GANESHA.

লম্বুন *s.* (*n.* from R. লব্+অন) 1. Gaming, getting, acquiring. 2. Abuse, reviling.

লম্ব Root, 1. (লম্বতে) To go, to move.

লম্ব *s.* (*m.* from R. লী) 1. Union, adherence,

- an embracing or clinging to. 2. A house, a dwelling. 3. Equal time in music or dancing. 4. (n.) Solution, fusion, melting, a melted state. 5. Loss, destruction, disappearance.

লয়কাল s. (m. লয়+কাল) A time of dissolution or destruction.

লয়গত a. (mfn. লয়+গত) Dissolved, melted, destroyed, lost.

লব্ Root, I. (লব্) To go, to move.

লল্ Root, X. (লালয়তে) 1. To wish, to desire 2. To enjoy.

ললনা s. (f. from R. লল্) 1. A wanton woman. 2. A species of metre in Sanskrit prosody. As. Res. x. 433.

ললন্তিকা s. (f. from R. লল্) A necklace hanging as low as the navel.

ললাট s. (n. from R. লল্) 1. The forehead. 2. Fate, destiny (conceived to be written on the forehead).

ললাটিকা s. (f. from ললাট) An ornament worn on the forehead.

ললাম s. (n.) 1. A mark on the forehead of a horse or bull. 2. A mane.

ললামক s. (n.) A chaplet of flowers falling over the forehead.

ললিত a. (mfn. pret. part. p R লল্+ইত) 1. Enjoyed, played, sported 2. Wished for, desired. 3. Pleasing, beautiful, lovely. 4. (Beng.) Hanging in folds from fatness. s. (n.) Languid gestures in a woman expressive of amorous sentiment.

ললিতা s. (femin. of ললিত) 1. The name of a particular scale in the musical system of the Hindús. As. Res. III. 78. 2. A species of metre in Sanskrit prosody. As. Res. x. 447, 465.

লশ্ Root, X. (লাশয়তি) To be skilful or clever.

লশুন s. (corrupt. of বসুন) Garlic (*Allium sativum*). Hort. Ben. p. 24.

লশুনীম s. (from লশুন) The cat's eye.

লষ্ Root, I. (লষতি, -তে) and IV. (লষতি, -তে) To desire, to wish, to love, to like: sometimes with অভি prefixed to it. x. (লাষয়তি) To be skilful.

লস্ Root, I. (লসতি) 1. To embrace. 2. To play, to sport: sometimes with বি or উৎ prefixed to it. x. (লাসয়তি) To do a thing skilfully.

লস্কব্ s. (p. لشكر) An army; a soldier, a lascari.

লস্কনী s. (from p. لشكر) The business or profession of a soldier.

লস্ Root, VI. (লস্তুতি, -তে) To be ashamed, to be modest or bashful. Sometimes with বি prefixed to it.

লম্বক s. (m. from R. লম্) The middle.

লহরি s. (f) A large wave or surf. Also লহরী (f).

লা Root, II. (লাতি) 1. To receive, to get. 2. To give.

লা s. (corrupt. of লাফা) Lac.

লাউ s. (corrupt. of লাবু) A long gourd (*Cucurbita lagenaria*). Hort. Ben. p. 70.

লাক s. (corrupt. of লক্ষ) A hundred thousand.

লাফা s. (f. from R. লক্ষ) Lac, the red dye, or the animal which produces it. As. Res. II. 361, 363.

লাফাপ্রসাদন s. (m. লাফা+প্রসাদন) The red lodh, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. Wilson.

লাক্ষিক a. (mfn. লাফা+ইক Wilkins' Gr. §903) Relating to lac, impregnated with lac.

- লাথ Root, 1. (লাথতি) 1. To be dry or arid.
2. To adorn. 3. To suffice, to be able or competent to. 4. To refuse, to prevent.
- লাথরাহু s. (A. لاخراج) Land free from taxes.
- লাথরাহী a. (from A. لاخراج) Free from taxes.
- লাগা a. (from লাগিতে) Joined, put into contact. s. The being in contact, effect.
- লাগাইতে v. a. (caus. of লাগিতে) To cause to join, to bring into contact; to spread a table, to bring a boat to shore, &c.; to ascribe, to attribute, to impute, &c.
- লাগাইদ্ prep. (from II. لا) Until, to, unto, ending with.
- লাগাইল্ s. (from লাগিতে) A vestige, a trace; any thing sought after.
- লাগান্ঘাট্ s. (লাগান from লাগাইত্ + ঘাট্) A landing-place, a wharf.
- লাগাম্ s. (P. لجام) The bit of a bridle. —কাম-ডাইতে v. a. To champ the bit.
- লাগালাগি ad. (from লাগাইতে) In contact, close together, contiguously.
- লাগি ad. (from লাগিতে) For, on account of; towards.
- লাগিতে v. a. (from R. लग्) To be in contact with, to touch, to hit, to be fixed, to adhere; to give pain; (with the adverbial participle of other verbs preceding it) to begin, to commence.
- লাগিয়া থাকিতে or —বহিতে v. n. To adhere, to stick to.
- লাগিয়া ad. (from লাগিতে) On account of, for the purpose of.
- লাঘ Root, 1. (লাঘতে) To be able or competent.
- লাঘব s. (n. from লঘু Wilkins' Gr. § 974) 1. Smallness, minuteness, levity; diminution, contempt. 2. Health.

- লাঘবী a. (from লাঘব) Sparing, frugal, faring hard.
- লাঙ্গিল s. (n.) A plough. *As. Res.* x. 3. 2. (Beng.) A flower (*Gloriosa superba*). 3. A plant (*Commelina salicifolia*).
- লাঙ্গিলগ্রহ s. (m. লাঙ্গিল + গ্রহ from R. গ্রহ) A ploughman.
- লাঙ্গিলদণ্ড s. (m. লাঙ্গিল + দণ্ড) The pole or shaft of a plough.
- লাঙ্গিলপদ্বতি s. (f. লাঙ্গিল + পদ্বতি) A furrow.
- লাঙ্গিলখোল s. (লাঙ্গিল + খোল) A ploughshare.
- লাঙ্গিলী s. (from লাঙ্গিল) 1. A cultivator. 2. A ploughing.
- লাঙ্গিলিক s. (n.) A kind of poison.
- লাঙ্গিলিকী s. (f. from লাঙ্গিল) A species of plant.
- লাঙ্গিলিয়া a. (from লাঙ্গিল) Ploughing. s. A ploughman.
- লাঙ্গিলিন্তা a. (from লাঙ্গিলী + লতা) A plant (*Ipomœa Pes tigridis*). *Hort. Ben.* p. 14.
- লাঙ্গিলী s. (f. from লাঙ্গিল) The name of several plants: *Gloriosa superba*, *Commelina salicifolia*, *Jussieua repens*, and *Nama Zeylanica*. *Hort. Ben.* p. 21.
- লাঙ্গুল s. (n.) The hairy tail of an animal. Also লাঙ্গুল (n.).
- লাচার্ a. (P. لاچار) Helpless, forlorn.
- লাচারী s. (from P. لاچار) Helplessness, a forlorn state.
- লাচ্ Root, 1. (with the insertion of a nasal, লাচ্চতি) To mark.
- লাজ্ Root, 1. (with the insertion of a nasal, লাজ্জতি) 1. To blame, to censure. 2. To fry.
- লাজ s. (corrupt. of লজ্জা) Bashfulness, shame, modesty.

লাভা *s.* Rice freed from the husk by frying.
Túrachand Ch.

লাভুক *a.* (from লভু) Modest, bashful: also
লাভুকুমা. *s.* The sensitive plant (*Mimosa pudica*). *Hort. Ben.* p. 41.

লাভুলস্যা *a.* (from লভু) Modest, bashful. *s.*
A plant (*Mimosa natans*). *Mohun P.* p. 42.

লাঞ্ছন *s.* (*n.* from R. লাচ্ছ) 1. A spot, a mark,
a sign. 2. A name, an appellation.

লাঞ্ছনা *s.* (from R. লাচ্ছ) Abuse, reproof, re-
prehension.

লাঞ্ছিত *a.* (*mfn. pret. part. p.* R. লাচ্ছ)
1. Marked, designated. 2. Reprehended, re-
proached, blamed. *s.* Reprehension.

লাঠ *s.* (from R. লট্?) Entanglement, disorder,
confusion. Also লাঠাঘাটা.

লাঠী See লাঠী.

লাঠিম *s.* (from R. লট্) A top for children;
a play-thing.

লাঠামাছ *s.* (লাঠা?+মাছ) A fish (*Ophio-
cephalus Lata*, *Hamilton's Fishes*; O. Karaivey,
Lacepède). *Carey.*

লাঠী *s.* (corrupt. of লট্) A staff, a stick, a
mace, a club, a bludgeon. Also লাঠী.

লাড়া *a.* (from লাড়িতে) Shaken, agitated, dis-
placed. *s.* 1. Concussion, agitation. 2. Stubble.

লাড়াইতে *v. a.* (*caus. of* লাড়িতে) To cause to
move, to displace, to agitate.

লাড়ালাড়ি *s.* (from লাড়াইতে) A mutual or
universal shaking and causing to move.

লাড়িতে *v. a.* (from R. লট্) To stir, to agitate,
to shake, to move.

লাডু *s.* (corrupt. of লডুকা) A kind of sweetmeat.

লাত *s.* (H. لاة) A kick.

লাভ *a.* (*mfn. pret. part. p.* R. লা+ভ) 1. Given.
2. Received.

লাথী *s.* (H. لاة) A kick. -মাৰিতে or
-ছাড়িতে *v. a.* To kick.

লাপ *s.* (*m.* from R. লপ্) Speaking, talk.

লাফ *s.* (from লাহিতে) A jump, a leap.
-মাৰিতে or -ছাড়িতে *v. a.* To jump, to
leap, to flounce.

লাফতিংৰা *s.* (লাফ+তিংৰা from তিঙ্গিতে)
Overleaping all bounds, bold, insolent.

লাফা *s.* (from লাহিতে) 1. A leap, a jump.
2. A hare.

লাফাইতে *v. a.* (*caus. of* লাহিতে) To cause to
leap or to jump.

লাফালাফি *s.* (from লাহিতে) A mutual or
promiscuous leaping.

লাহিতে *v. a.* (from H. لايت) To jump, to leap,
to spring, to flounce.

লাব *s.* (*m.*) A sort of quail (*Perdix Chinensis*).
Also লাবা (*f.*).

লাবণিক *a.* (*mfn. লবণ+ইক*) Relating to salt,
impregnated with salt, dressed with salt. *s.*
(*m.*) A salt-merchant.

লাবণ *s.* (*n.* from লবণ+য়) 1. Saltiness. 2.
Agreeableness, loveliness, beauty.

লাহু Root, x. (লাভয়তি) To throw, to send,
to direct.

লাভ *s.* (*m.* from R. লভ্ *Wilkins' Gr.* § 822).
A getting or obtaining; acquisition, gain, profit,
emolument, produce, interest. See *Colebr. Alg.*
p. 288.

লাভকৰ *a.* (*mfn. লাভ+কৰ*) Affording an ad-
vantage, procuring gain or profit, profitable.

লাভাদৃষ্ট *s.* (*n.*? লাভ+অদৃষ্ট) A prosperous
destiny.

লাভাই *a.* (mf. লাভ + আই) Obtainable, proper to be gained.

লাভালাভ *s.* (লাভ + অলাভ) Profit and loss, advantage and disadvantage, gain and detriment.

লাম্বুক *s.* (n.) The root of the Andropogon muricatum.

লাম্পট *s.* (n. লম্পট + য) Lasciviousness, lecherousness, debauchery.

লাল্ *a.* (p. لال) Red. *s.* 1. Slaver. 2. A small song-bird (Fringilla Amandava). *Mohun P.* p. 53.

লাল্করবী *s.* (লাল্ + করবী) A plant (Nerium odorum). *Hort. Ben.* p. 19.

লাল্কাঁটাবাটানা *s.* (লাল্ + কাঁটাবাটানা) A species of oak (Quercus armata). *Carey.*

লাল্কেশুরীয়া *s.* (লাল্ + কেশুরীয়া) A plant (Bergia verticillata). Also লাল্কেশুরা *Hort. Ben.* p. 34.

লাল্গবাণীয়া *s.* (লাল্ + গবাণীয়া) A species of yam (Dioscorea purpurea) *Hort. Ben.* p. 72.

লাল্ঘড়ী *s.* (লাল্ + ঘড়ী) A plant (Epipactis phicata). *Hort. Ben.* p. 63.

লালচ *s.* (corrupt. of লালসা) Covetousness, strong desire.

লাল্চাঁদা *s.* (লাল্ + চাঁদা) A small species of fish (Chanda lala, *Hamilton's Fishes*). *Carey.*

লাল্চিতা *s.* (লাল্ + চিতা) A plant (Plumbago rosea). *Hort. Ben.* p. 13.

লালচিয়া *a.* (from লালসা) Covetous, greedy, subject to an inordinate desire. Also লালচীয়া.

লাল্চেপুয়া *s.* (লাল্ + চেপুয়া) A fish (Gobioides ruber, *Hamilton's Fishes*). *Carey.*

লাল্কাউ *s.* (লাল্ + কাউ) A tree (Tamarix dioica). *Hort. Ben.* p. 22.

লাল্ভকলতা *s.* (লাল্ + ভকলতা) The red variety of Ipomœa Quamoclit. *Hort. Ben.* p. 14.

লালন *s.* (from R. লল্) The carefully nourishing a child; a caressing.

লাল্নটীয়া *s.* (লাল্ + নটীয়া) A potherb (Amaranthus atropurpureus). *Hort. Ben.* p. 67.

লাল্পুই *s.* (লাল্ + পুই) An edible plant (Basella rubra). *Carey.*

লাল্বিছটী *s.* (লাল্ + বিছটী) A species of nettle (Urtica interrupta). *Carey.*

লাল্বেড়ুলা *s.* A plant (Sida rhombifolia). *Mohun P.* p. 48.

লাল্মুগা *s.* (লাল্ + মুগা) from p. مرغ A plant (Celosia cristata rubra). *Hort. Ben.* p. 19.

লাল্লক্ষ্মীরিচ *s.* (লাল্ + লক্ষ্মীরিচ) Red pepper (Capsicum frutescens). *Carey.*

লাল্লতাকদম *s.* (লাল্ + তাকদম) A scanty species of nettle (Urtica globulifera). *Carey.*

লাল্শর্করকন্দ *s.* (লাল্ + শর্করকন্দ) A sort of sweet potato (Convolvulus Battatas). *Carey.*

লাল্শাক *s.* (লাল্ + শাক) An edible plant (Amaranthus Gangeticus). *Carey.*

লাল্শেলেক্সি *s.* (লাল্ + শেলেক্সি) An edible plant (Achyranthes ferruginea). *Carey.*

লাল্শামা *s.* (লাল্ + শামা) A sort of grass the red variety of panicum colonum. *Carey.*

লাল্শর্কজয়া *s.* (লাল্ + শর্কজয়া) The red variety of Canna Indica. *Carey.*

লালসা *s.* (f. from R. লল্) A longing, an ardent desire, a coveting.

লাল্সাবনী *s.* (লাল্ + সাবনী) A plant (Trianthema obcordata, var. rubra). *Carey.*

লালসিক *a.* (mf. from লালসা) Covetous, greedy.

লাল্জুয়ামণি *s.* (লাল্ + জুয়ামণি) A

plant (the red variety of *Hibiscus phœniceus*).
Hort. Ben. p. 51.

লালা *s.* (*f.* from R. লল্) 1. Slaver, saliva.
2. (*Beng.*) A grandee.

লালাটিক *a.* (*mfn.* ললাট + ইক) 1. Relating to the forehead. 2. Arising from fate or destiny.
s. (*m.*) 1. An attentive servant. 2. An idler.
Also লাল্যাটিকী (*f.*).

লালিত *s.* (*n.* from ললিত + য) Loveliness, pleasantness, beauty, sweetness, gentleness.

লালী *s.* (from P. لال) Redness.

লালুক *a.* (from R. লল্) Thin, worn.

লালুয়া *a.* (from লাল) Sputtering, slubbering.

লাশ *s.* (P. لاش) A dead body, a corpse.

লাস *s.* (*m.* from R. লস্) Daning; wantonness, dalliance.

লাসক *s.* (*m.* from R. লস্) An actor, a dancer, a mime.

লাসিকা *s.* (*femin.* of লাসক) A female dancer.

লাম্বোৰ্টনী *s.* (*f.*) A gimlet, an auger.

লাস *s.* (*n.* from R. লস্) Dancing, lascivious acting, dalliance, wantonness.

লাহা *s.* (corrupt. of লাহা) Lac.

লাহোরীসবু *s.* (লাহোরী *a.* Relating to Lahore, + সবু) The common wall-flower (*Cheranthus Cherin*). *Carey*.

লিকুচ *s.* (*m.* from লকুচ) A sort of bread-fruit tree (*Artocarpus Lacucha*).

লিফা *s.* (*f.*) A nit, the egg of a louse.

লিখ্ ROOT, VI. (লিখতি) and I. (লেখতি)

1. To go, to proceed. 2. To draw, to depict, to write. With আ prefixed, To describe, to depict, to sketch; with উৎ To erect, to stand upright; with বি To scratch, to write, to sketch.

লিখক *s.* (from R. লিখ্) A writer, a clerk.
Mohun P. p. 93.

লিখন *s.* (*n.* R. লিখ্ + অন) 1. The act of writing. 2. A written document, a writing, a letter, scripture.

লিখনপ্রাণী *s.* (লিখন + প্রাণী) The style of a writing.

লিখনীয় *a.* (*mfn.* fut. part. p. R. লিখ্ + অনীয়) Requiring to be written. Also লিখিতবা (*mfn.*).

লিখিত *a.* (*mfn.* pret. part. p. R. লিখ্ + ইত) 1. Written. 2. Drawn, sketched, painted.
s. (*n.*) A writing, a written composition.

লিগ্ ROOT, I. (with the insertion of a nasal, লিগ্গতি) To go, to move. Also, I. (লিগ্গতি) and X. (লিগ্গয়াতি) To paint, to variegate. With আ prefixed, To embrace.

লিগা *s.* (fi m R. লিগ্) An axle-tree.

লিঙ্গ *s.* (*n.* from R. লিগ্) 1. A token, a sign, a discriminative mark. 2. The male organ of generation the phallus as the emblem of SIVA. 3. (In grammar) The gender of a noun. 4. An inference; premises leading to a conclusion. 5. (In the *Sāṅkhya* system of philosophy) Nature as the active power in creation. 6. The subtle frame in which the soul is invested. *Trans. R.A.S.* 1. 32.

লিঙ্গবৃত্তি *s.* (*m.* লিঙ্গ + বৃত্তি) A religious hypocrite.

লিঙ্গশরীর *s.* (*n.* লিঙ্গ + শরীর) The subtle frame in which the soul is invested (according to the *Sāṅkhya* system of philosophy). *Trans. R.A.S.* 1. 32, 35.

লিঙ্গানুশাসন *s.* (*n.* লিঙ্গ + অনুশাসন) The doctrine of the gender of nouns. *Mohun P.* p. 122.

লিঙ্গী *a.* (— লিগ্ *mfn.* লিগ্ + ইন্) Distin-

guished by a mark or sign. *s. (m.)* The name of a sect of gymnosophists. *As. Res.* vii. 281.

लिचि *s. (f.)* (from the Chinese *lee chee*) A fruit introduced from China (*Scyaltia Litchi*). *Carey.*

लिङ्ग See लीङ्ग.

लिधु *s. (n. ?)* A nominal or denominative verb. *Yates' Gr.* p. 410. *Wilkins' Gr.* § 561, seqq.

लिप् Root, vi. (with the insertion of a nasal, लिप्पति) 1. To add to, to increase. 2. To anoint, to smear. Sometimes with अनु, अव, or उप prefixed to it.

लिपि *s. (f.)* (from R. लिप्) 1. Hand-writing, writing in general. 2. A written document, a letter. 3. A painting. 4. A smearing or plastering. Also लिपी (f.).

लिपिकार *s. (m.)* (लिपि + कार) A scribe, a writer. Also लिपिकर (m.).

लिप्त *a. (mfn. pret. part. p. R. लिप् + त)* 1. Smeared, tainted, anointed; closely united or connected with. 2. Envenomed. 3. Eaten. *s. (n. ?)* (In astronomy) The sixtieth part of a degree. *Wilkins' MS.*

लिप्तक *s. (m.)* (लिप्त + क) A poisoned arrow.

लिप्तहस्त *a. (mfn. ?)* (लिप्त + हस्त) Having the fingers lying close to each other either naturally or occasioned by spasm. *Carey.*

लिप्ताङ्ग *a. (mfn. लिप्त + अङ्ग)* Having the body anointed with unguents.

लिप्सा *s. (f.)* (from लिप्स् the desider. form of R. लब्) Desire, a wish to possess, greediness, covetousness, acquisitiveness.

लिप्सित *a. (mfn. pret. part. p. of लिप्स् the desider. form of R. लब्)* Coveted, eagerly wished for, anxiously desired, greedily sought after.

लिप्सु *a. (mfn. from लिप्स् the desider. form of*

R. लब्: see *Wilkins' Gr.* p. 467) Anxious to have or to obtain, greedy, covetous.

लिवि *s. (f.)* and लिवी (f.). See लिपि.

लिविर्कुर *s. (m.)* See लिपिकार.

लिश् Root, iv. (लिश्याते) To lessen or become less. vi. (लिशति) To go, to move, to approach.

लिष्ट *a. (mfn. pret. part. p. R. लिश् + त Wilkins' Gr.* p. 422) Lessened, decreased, reduced.

लिह् Root, ii. (लेटि: see *Wilkins' Gr.* p. 193, 194) To taste, to lick: sometimes with अव prefixed.

ली Root, iv. (लीयते) and ix. (लिनाति) 1. To cling to, to adhere. 2. To obtain. x. (लाययति, लापयति, लालयति or लीनयति) To melt, to dissolve, to fuse. With आ, प्र or वि + प्र, in the passive, To be dissolved, to be absorbed in, to perish, to vanish.

लीट *a. (mfn. pret. part. p. R. लिह् + त)* Licked, tasted, eaten.

लीन *a. (mfn. pret. part. p. R. ली + न Wilkins' Gr.* § 694) Dissolved, extinguished, perished: absorbed into, intimately united with.

लीला *s. (f.)* Amorous play, diversion, pastime.

लीलाधेला *s. (f.)* (लीला + धेला) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लीलावती *s. (f.)* (from लीला) The name of a well-known treatise on arithmetic and algebra by BHĀSKARA. See *Colebr. Alg.* Intro. p. iii. seqq.

लीलोपवती *s. (f.)* (from लीला) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लू A Taddhita suffix, by means of which some adjectives are formed from substantives, e. g.

दयालू *a. (mfn.)* Compassionate, from दया *s. (f.)* Compassion. *Wilkins' Gr.* § 952.

লুআড়ি *s.* A tree producing an edible fruit (*Phyllanthus longifolius*). *Carey*.

লুই *s.* (from লোমন?) A sort of flannel.

লুখ *s. (m.)* A cutting off, elision, or rejection.

লুক A *Kridanta* suffix, by means of which a few adjectives are formed from verbal roots: e. g.

ভীলুক *a. (mfn.)* Timid, fearful, from R. ভী To fear.

লুকা *s.* (from লুকিতে) A concealing, a being hid.

লুকাইতে *v. a. (caus. of লুকিতে)* To hide, to conceal.

লুকাচুরি *s.* (লুকা + চুরি from R. চুর) The game of hide and seek.

লুকিতে *v. n. (from লুক্)* To be hidden or concealed, to be unperceived.

লুকিবিদ্যা *s.* (লুকি from লুকিতে, + বিদ্যা) The magical art of becoming invisible and of eluding all search.

লুক্কামিত *a. (from লুকিতে)* Concealed, hidden.

লুগী *s.* (from P. لُغِي) A petticoat.

লুচি *s.* A kind of sweetmeat.

লুচ্চা *a. (P. لُحَّاح)* Wanton, lascivious, lecherous.

লুচ্চাপনা *s. (from P. لُحَّاح)* Wantonness, lasciviousness, lecherousness. Also লুচ্চাম and লুচ্চামী.

লুজ্ Root, x. (with the insertion of a nasal, লুজ্‌য়তি) 1. To give. 2. To injure. 3. To be strong. 4. To dwell.

লুপ্তিকেশ *s. (m.)* A nick-name applied to the followers of the *Jaina* sect: it alludes to the practice of abruptly eradicating the hair of the head or body by way of mortification. *Trans. R.A.S. i. 551.*

লুই Root, i. (লোঠতি) and iv. (লুটতি) 1. To stir, to agitate. 2. To be joined or connected with. i. (লোঠতি) 1. To resist or

oppose. 2. To strike again. 3. To shine. Also

i. (লোঠতি, -তে) and iv. (লুটতি) To roll or cast one's self on the ground with sorrow or grief. x. (লোঠয়তি) 1. To speak. 2. To shine. Also, with the insertion of a nasal, i. (লুটতি) and x. (লুটয়তি) 1. To steal, to rob, to plunder. 2. To disregard, to disrespect.

লুট *s.* (from লুটিতে) Plunder, booty, capture, prey. Also লুটী.

লুটাইতে see লুটিতে.

লুটান *s. (v. noun of লুটাইতে)* The act of plundering. *a.* Robbed, plundered, ransacked.

লুটিতে *v. a. (from R. লুই)* To plunder, to rob, to ransack, to toss, to tumble. লুটিয়া যাইতে *v. a.* To tumble or toss about; লুটিয়া পড়িতে *v. a.* To lie prostrate; লুটিয়া লইতে *v. a.* To pillage.

লুটিয়াবা *a. (from লুটিতে)* A plunderer, a robber. Also লুটেবা.

লুটী *s.* (from R. লুই) A skein of thread, a clew, wadding any thing circular.

লুটীসুটী *s.* (লুটী + সুটী as a rhyme to it) Confusion, disorder.

লুটেব্দনা *s.* (লুটেন from লুট + দ্রব্য) Booty, plunder. *Mohun P. p. 149.*

লুটপাট *s.* (from লুট + পাট as a jingle to it) 1. A prey, plunder, spoil. 2. A rolling or tumbling about. Also লুটপুট.

লুটপুটাইতে *v. a. (from লুটিতে)* To throw into disorder, to roll or tumble about.

লুই Root, i. (লোঠতি) 1. To knock down. 2. (লোঠতে) To resist, to oppose. vi. (লু-ঠতি) 1. To be connected with. 2. To roll on the ground. Also, i. (with the insertion of a nasal, লুঠতি) 1. To be lazy. 2. To repel, to resist, to oppose. 3. To go, to move.

লুঠিত *a.* (*mf. pret. part. p.* R. লুচ্+ইত) Rolling on the ground. *s. (m.)* A horse rolling himself on the ground.

লুঠিতে *v. a.* (from R. লুচ্) To roll, to wallow, to tumble about.

লুত Root, 1. (লোডতি) To agitate, to stir, to churn. Also, 1. (লোডতি) and vi. (লুডতি) To adhere to, to join, to rest upon. vi. (লু-ডতি) To cover.

লুডবুড় *s.* A shrub (*Casuarina glomerata*). *Carey.*

লুড়ী *s.* (from R. লুড) A small piece of stone, a pebble; a ball; a lottery-ticket.

লুণ *s.* (corrupt. of লবণ) Salt.

লুণিয়া *s.* 1. A plant (*Portulaca oleracea*). *Carey.* 2. (from লুণ) A salt-merchant.

লুণাক *s. (m. from R. লুণ)* A thief, a robber; *femin.* —কী. *Wilkins' Gr.* p. 465.

লুণক *a.* (from লুঠিতে) 1. Plundering. 2. Wallowing, rolling, tumbling. *s.* A plunderer.

লুঠিতে *v. a.* (from R. লুচ্) 1. To steal, to rob, to plunder. 2. To stir, to agitate, to toss about, to roll, to tumble about.

লুথ Root, 1. (with the insertion of a nasal, লুথতি) 1. To hurt, to injure, to kill. 2. To afflict. 3. To suffer pain or affliction.

লুপ Root, iv. (লুপতি) To disturb, to confound, to bewilder. vi. (লুপতি, —তে) 1. To cut, to divide: sometimes with বি, or প্র + বি prefixed. 2. To rob.

লুপ্ত *a.* (*mf. pret. part. p.* R. লুপ্ত+ত) Cut off, dropped (as a letter in grammar); disappeared, obsolete, disused, extinct, elided.

লুফিতে *v. a.* To catch a ball or other thing which is thrown to a person.

লুব Root, 1. (with the insertion of a nasal,

লুবতি) or x. (লুবমতি) 1. To hurt, to afflict, to torment. 2. (x. লুবমতি) To disappear.

লুব *a.* (*mf. pret. part. p.* R. লুব+ত) Covetous, anxious, desirous, greedy.

লুবক *a.* (*mf. লুব+ক*) Greedy, avaricious, covetous. *s. (m.)* 1. A hunter. 2. The name of an asterism. *As. Res.* ix. 354. 3. A lecherous person, a libertine.

লুহ Root, iv. (লুভতি) To desire, to wish, to covet. vi. (লুভতি) To perplex, to delude. With প্র or বি prefixed in the *causal* form (লোভয়তি) To excite, to irritate, to delude.

লুভিতে *r. n.* (from R. লুহ) To be desired or coveted.

লুবী *s.* The name of several species of parrots (*Psittacus* Lory). *Carey.*

লুবুদ *s.* A plant (*Casuarina glomerata*). *Hort. Ben.* p. 33.

লুল Root, x. (লোলয়তি) 1. To agitate, to stir. 2. To be attached to, to join.

লুলাপ *s. (m.)* A buffalo. Also লুলায় (*m.*).

লুষ Root, 1. (লোষতি) To rob, to steal.

লু Root, ix. (লুনাতি, লুনীতে) To cut, to sever, to divide.

লুত *s.* (*f.* from R. লু?) 1. A spider. 2. An ant. 3. Local inflammation produced from the liquor ejected by a spider.

লুতাতু *s.* (লুত+তু) A cobweb.

লুন *a.* (*mf. pret. part. p.* R. লুন+ন *Wilkins' Gr.* p. 415) Cut off, severed.

লুনি *s.* (*f.* from R. লু *Wilkins' Gr.* § 830) A cutting, a reaping.

লুম *s. (n.)* A tail.

লুষ Root, 1. (লুষতি) To adorn, to decorate.

x. (লুময়তি) 1. To hurt, to injure. 2. To steal, to rob.

লে interj. A word used in calling a dog.

লেই s. (from R. লিহ্) Paste, starch.

লেওড়া s. (from লেও) The penis.

লেণ্ট a. Naked.

লেণ্টগা s. (from লেণ্ট) A species of rat (*Mus musculus*). Carey.

লেকড়া s. (corrupt. of লেকক) Rags, tattered cloth.

লেখা s. (m. from R. লিখ্) 1. A letter, an epistle. 2. One who writes. 3. A god, a deity. Wilkins' Gr. § 768.

লেখক a. (mfn. from R. লিখ্) Writing. s. (m.) A writer, a clerk, a copyist.

লেখন s. (n. from R. লিখ্ + অন) The act of writing or drawing.

লেখনপত্ৰ s. (লেখন + পত্ৰ from পড়িতে) Written documents.

লেখনী s. (f. from R. লিখ্) 1. A pen, a style for writing. 2. (Beng.) An engraver.

লেখনীয় a. (mfn fut. part. p. R. লিখ্ + অনীয়) Proper to be written. Also লেখিতব্য (mfn.).

লেখ্যর্ষভ s. (m. লেখ + ঋষভ) An epithet of INDRA. (Lit. The chief of the inferior gods.)

লেখা s. (f. from R. লিখ্ Wilkins' Gr. § 831) 1. Writing, handwriting. 2. Delineation, a painting. 3. A line, a mark, a row. a. Written.

লেখাইতে v. a. (caus. or লিখিতে) To cause a person to write.

লেখাজোকা s. (লেখা + জোকা as a jungle to it) Accounts, a set of written documents.

লেখান s. (v. noun of লেখাইতে) The causing a person to write. a. Written.

লেখাপড়া s. (লেখা + পড়া from পড়িতে) Records, writings; documents.

লেখালিখি s. (from লিখিতে) A mutual writing, correspondence.

লেখিত a. (mfn. from R. লিখ্) Written, delineated.

লেখ্য a. (mfn. fut. part. p. R. লিখ্ + য়) Proper to be written. s. (n.) A writing, a written document, a letter, &c.

লেখ্যপত্র s. (m. from লেখ্য + পত্ৰ) 1. The palm-tree. 2. (Beng.) A palm-leaf used for writing upon.

লেখড়া a. (from লেহ্) Lame, limping, crippled.

লেখী s. (from লেহ্) A left-handed man.

লেখড় s. (corrupt. of লেখুল) The tail of an animal. Also লেজ

লেখট s. 1. An impediment, an obstacle, a hindrance, a difficulty. 2. A left-handed man.

লেখড়া s. A person who extirpates all the hair of his head and body; a religious mendicant.

লেখ Root, 1. (লেখতে) To go, to approach.

লেখ s. (m. from R. লিপ্) 1. A plaster, an unguent. 2. Mortar, lime. 3. A rug, a quilt.

লেখক a. (mfn. from R. লিপ্) Smearing, plastering s. (m.) A bricklayer, a plasterer.

লেখন s. (n. from R. লিপ্ + অন) An anointing or smearing, the plastering of a wall. (Beng.) + করিতে v. a. To anoint.

লেখনীয় a. (mfn. fut. part. p. R. লিপ্ + অনীয়) Proper to be smeared, anointed, or plastered.

লেখা a. (from লেপিতে) Smeared, plastered; connected by a membrane. s. The smearing or plastering of a thing.

লেখাইতে v. a. (caus. of লেপিতে) To cause to smear or plaster.

লেপান *s.* (*v. noun* of লেপাইতে) The causing a thing to be smeared or plastered. *a.* Plastered, smeared.

লেপাপোঁচা *s.* (লেপা + পোঁচা) The plastering and whitewashing of a wall.

লেপিখুঁচি *s.* (লেপি from লেপিতে + খুঁচ) The thorough repairing of thatch.

লেপিত *a.* (*mfn.*? from R. লিপ্) Plastered, smeared.

লেপিতে *v. a.* (from R. লিপ্) To smear, to anoint, to plaster.

লেখাফা *s.* (A. لفافه) A cover, an envelope, an enclosure, a wrapper, an outward case.

লেবু *s.* (for নেবু from নিম্বুক) The lime or orange (Citrus acida, and other species).

লেম *s.* (from II. ليم) Agreement, unity, peace.

লেমাকৎ *s.* (A. لياقت) Worth, merit, ability, skill.

লেমাকতী *a.* (from লেমাকৎ) Worthy, meritorious, skilful, able.

লেলাইতে *v. a.* (from লে) To call a dog.

লেশ *s.* (*m.* from R. লিশ্) A small portion, a trace, a minute particle. Used in comp. e. g.

অর্থলেশোপি ন ধর্মমন্তবেণ “Not even the least portion, or trace, of secular advantage (is possible) without law.”

লেঙ্কু *s.* (*m.* from R. লিশ্) A clod of earth.

লেঙ্কুঘ্র *s.* (*m.* লেঙ্কু + ঘ্র) A harrow.

লেহন *s.* (*n.* from R. লিহ্ + অন) The act of licking or tasting a thing.

লেহাই *s.* (from R. লিহ্) Paste, starch, hasty-pudding.

লেহ *a.* (*mfn. fut. part. p.* R. লিহ্ + য়) Proper to be licked. *s.* (*n.*) Nectar, ambrosia; food that is licked.

লৈণ্ Root, I. (লৈণতি) 1. To go, to move. 2. To command. 3. To touch, to embrace. 4. To pound, to grind.

লো *interj.* A vocative particle used in addressing inferior women.

লোআজিম্ *s.* (A. لازم *pl.* of لازم) Perquisites, necessary things; goods, effects.

লোহ্ Root, I. (লোহতে) To see; with আ prefixed, To look at. x. (লোকয়তি) 1. To speak. 2. To shine.

লোক *s.* (*m.* from R. লোহ্) 1. The world; a world, one of the three great divisions of the universe, viz. ভূলোক or the earth; স্বর্লোক or heaven, and ভুবলোক or the intermediate space. 2. Mankind, people, folk; an assemblage of persons, e. g. স্ত্রীলোক *s.* (*m.*) An assemblage of women, a *harám*, from স্ত্রী *s.* (*f.*) A woman, + লোক. 3. A person.

লোকজিৎ *s.* (*m.* from লোক + R. জি) A *Buddha* or deified *Bauddha* teacher.

লোকতঃ *ad. Sans.* (লোক + তস্) Popularly, usually, customarily.

লোকন *s.* (*n.* from R. লোহ্) A looking or viewing.

লোকনীয় *a.* (*mfn. fut. part. p.* R. লোহ্ + অনীয়) Visible; worthy of being looked at.

লোকন্দৰা *a.* (from লোক + R. দৃ) Dissolute, lascivious.

লোকপাল *s.* (*m.* লোক + পাল) (Lit. A keeper of the world: hence) 1. A sovereign, a king. 2. The designation of a certain class of deities.

লোকপ্রবাদ *s.* (*m.* লোক + প্রবাদ) Public opinion, rumour, report. Also লোকবাদ.

লোকপ্রসিদ্ধ *a.* (*mfn.* লোক + প্রসিদ্ধ) Generally acknowledged, universally admitted or understood. Also লোকসিদ্ধ (*mfn.*).

লোকবিদ্ভিষ্ট *a.* (*mfu.* লোক+বিদ্ভিষ্ট) Dis-
liked by people, unpopular.

লোকমাতা *s.* (-ত্ব *f.* লোক+মাতৃ) An epithet
of the goddess LAKSHMÍ.

লোকযাত্রা *s.* (*f.* লোক+যাত্রা) The business
of the world.

লোকাকাশ *s.* (*m.* লোক+আকাশ) (According
to the *Jaina* doctrine) a worldly region, the
abode of 'unliberated beings. *Trans. R. A. S.*
1. 555.

লোকান্তর *s.* (*n.* লোক+অন্তর) Another world;
death, decease.

লোকান্তরগত *a.* (*mfu.* লোকান্তর+গত) Gone
to the other world, found in the other world;
deceased. Also লোকান্তরপ্রাপ্ত (*mfu.*).

লোকাযত *s.* (*n.* লোক+আযত) The system
of atheistical philosophy taught by CHÁRVÁKA.

লোকাযতিক *s.* (*m.* from লোকাযত) The
name of a particular sect among the *Hindus*.
Trans. R. A. S. 1. 567.

লোকারণ্য *s.* (লোক+অরণ্য) A crowd, a
multitude, a mob.

লোকালয় *s.* (*m.* লোক+আলয়) A habitation
of men. *Tārāchānd Ch.*

লোকালোক *s.* (*m.* লোক+আলোক) A moun-
tainous belt surrounding the outermost of the
Seven Seas, and bounding the world. *Wilson.*

লোকিক *a.* (*mfu.*). See লৌকিক.

লোকিত *a.* (*mfu. pret. part. p.* R. লোক+ইত) Seen,
beheld, viewed.

লোকেশ *s.* (*m.* লোক+ঈশ) An epithet of
BRAHMÁ. (Lit. The lord of the world.)

লোঙ্গি *s.* (P. لنگر) An anchor. - ফেলিতে *v. a.*
To cast anchor.

লোহ Root, 1. (লোচতে) To see, to view, to
behold. x. (লোচয়তি) 1. To shine. 2. To
speak.

লোচন *s.* (*n.* R. লোহ+অন) 1. The act of
seeing or looking. 2. The eye.

লোচমস্তক *s.* (*m.* লোচ+মস্তক) A flower
(*Celosia cristata*). Also লোচমর্কট (*m.*).

লোহ Root, 1. (লোচতি) To be mad or foolish.

লোঠন *s.* (*v. noun* of লোচতি) 1. A rolling
or wallowing, a tumbling about. 2. A braid
of hair. 3. A tumbler-pigeon: also লোঠন-
পায়র.

লোটা *a.* (from লোচতি) Pendent. *s.* 1. A
tumbling or rolling about. 2. A plundering.
3. A brass pitcher or small jug.

লোটাইতে *v. a.* (from লোচতি) To roll or
toss about, to hang or lie loosely.

লোঠান *s.* (*v. noun* of লোটাইতে) A rolling or
tossing about. *a.* Rolled or tossed about, agi-
tated, dangling, wallowing.

লোচিতে *v. n.* (from R. লোহ?) To roll, to
wallow, to tumble about. *v. a.* To plunder.

লোটা *s.* (from লোচিতে) A ball of wood or
pitch for playing with. *Sabda S.* p. 97.

লোহ Root, 1. (লোচতি) To be mad, to be
foolish.

লোড়া *s.* (from লোচিতে?) A roller of wood or
stone used to pulverize substances; a muller.

লোড়ি *s.* A tree (*Phyllanthus longifolius*).

লোণ *s.* (corrupt. of লবণ) Salt. - দিতে
- ছড়াইতে, or - লাগাইতে *v. a.* To salt, to
powder with salt.

লোণা *a.* (from লোণ) Salt, brackish. *s.* A
species of custard-apple (*Annona squamosa*).

লোণাতাঁটি *s.* (লোণা+তাঁটি?) A plant (*Sc-
lanum pubescens*).

লোণামাছ *s.* (লোণ+মাছ) 1. A salt-water
fish. 2. Salted fish.

লোণামাটী *s.* (লোণ+মাটী) 1. Saline soil.
2. A burial place, a tomb.

লোভ *s.* (*mn.* for লোভু) 1. Plunder, booty, prey, stolen goods. 2. A tear. 3. A mark, a sign.
Also লোভ.

লোভ *s.* corrupt. of লোভু *q. v.*

লোভ *s.* (*m.*) A tree the bark of which is used in dyeing (*Symplocos racemosa*): the name is also applied to the *Bassia latifolia* and *Phyllanthus longifolius* (or *Ph. Chermela*, *Roxb. Mohun P. p. 43*). *Hort. Ben. p. 40, 69.*

লোপ *s.* (*m.* from *R. লুপ্*) 1. A cutting off, a rejection, the lapse or disappearance of any thing: especially (in grammar) the rejection or elision of a syllable or letter: see *Colebr. Gr. p. 14*. 2. Expenditure, loss; embezzlement.

লোপক *a.* (*mfn.* from *R. লুপ্*) Removing, cutting off, rejecting, dropping, expunging, making obsolete. Also লোপী (*-পিন্ mfn.*).

লোপনীয় *a.* (*mfn. fut. part. p. R. লুপ্+অনীয়*) Proper to be cut off, rejected, or elided.
Also লোপ (*mfn.*).

লোপাপত্তি *s.* (*f.* লোপ+আপত্তি) The being cut off or rejected, the being elided or dropped, the becoming obsolete.

লোপামুদ্রা *s.* (*f.*) The wife of the saint AGASTYA.

লোভু *s.* (*n.* from *R. লুপ্+য*) Plunder, booty.
Also লোভু (*f.*).

লোহা *a.* (from লোহিতে) Thrown and caught (as a ball). *s.* A throwing and catching.

লোহিতে *v. a.* To catch and throw up (as a ball).

লোবা *a.* (corrupt. of লোভ) Covetous, greedy, avaricious.

লোবান্ *s.* (*A. لَبَان*) *Styrax Benzoin. Mohun P. p. 43.*

লোবিয়া *s.* A species of kidney-bean (*Dolichos Sinensis*). *Carey.*

লোভ *s.* (*m.* from *R. লুভ্*) Desire, covetousness, cupidity, avarice, greediness. (*Beng.*) -কবিতে *v. a.* To covet; -দেখাইতে *v. a.* To allure, to entice, to tempt, to persuade.

লোভনীয় *a.* (*mfn. fut. part. p. R. লুভ্+অনীয়*) Worthy to be desired or coveted; attractive, pleasing, alluring.

লোভা *a.* (from *R. লুভ্*) Covetous, avaricious, greedy.

লোভাষিত *a.* (*mfn.* লোভ+অষিত) Desirous, eager, covetous. Also লোভার্থী (*-র্থিন্ mfn.*).

লোভিত *a.* (*mfn.* from *R. লুভ্*) Coveted, desired, eagerly wished for.

লোভী *a.* (*-তিন্ mfn.* লোভ+ইন্) Desirous, eager, covetous, avaricious.

লোভ্য *a.* (from লোভ) Desirable. *s.* A desired object.

লোম *s.* (*-মন্ n.* from *R. লু+মন্?*) Hair of the body, wool.

লোমকূপ *s.* (from লোমন্+কূপ) A pore of the skin.

লোমশ *a.* (*mfn.* from লোমন্+শ *Wilkins' Gr. § 936*) Hairy, covered with hair, shaggy.

লোমশা *s.* (*femin.* of লোমশ) Spikenard (*Valeriana Jatamansi*).

লোমহর্ষণ *s.* (*n.* from লোমন্+হর্ষণ) Horripilation. *a.* (*mfn.*) Causing horripilation, terrible. See বোমহর্ষণ.

লোমাক্ষ *s.* (from লোমন্) Horripilation, erection of the hair: see বোমাক্ষ.

লোমাক্ষিত *a.* (লোমাক্ষ+ইত) Having the hair standing erect through fear or sudden emotion.

লোমাবলি *s.* (*f.* from লোমন্+আবলি) The line of hair from the breast to the navel.

লোয়াফুটকী *s.* A plant (*Cardiospermum Halicacabum*). *Mohun P.* p. 43.

লোল *a.* (*mfn.*) 1. Shaking, tremulous, loose.

2. Eager, desirous, anxious, fickle. (*Beng.*)

—দিত্তে *v. a.* To hang loose.

লোলক *a.* (from লোল) Pendant, swinging. *s.* A jewel for the nose.

লোলভু *s.* (*n.* লোল + ভু) Cupidity, desire, lust, eagerness.

লোলা *s.* (*femin.* of লোল) 1. An epithet of the goddess *LAKSMI*. 2. The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 471. 4. The tongue. 5. (*Beng.*) Desire, cupidity, eagerness. *a.* Eager, fickle.

লোলিত *a.* (*mfn.* from *R.* लूलि) Shaker, tremulous, trembling, pendant, hanging loosely.

লোলুপ *a.* (*mfn.* from *R.* लोलुप) Very cupidinous or covetous. Also লোলুপ (*mfn.*).

লোষ্ট *Root*, 1. (লোষ্টতে) To heap, to gather into a heap.

লোষ্ট *s.* (*mn.* from *R.* লোষ্ট) A clod, a lump of earth. Also লোষ্ট (*m.*) and লোষ্ট (*n.*)

লোষ্টয় *s.* (*m.* লোষ্ট + য় from *R.* হন) A harrow. Also লোষ্টভেদন (*m.*).

লোহ *s.* (*m.*) 1. Iron. 2. A metal in general. 3. Blood

লোহকান্ত *s.* (*m.* লোহ + কান্ত) The loadstone. See অয়স্কান্ত.

লোহকারক *s.* (*m.* লোহ + কারক) A blacksmith.

লোহচূর্ণ *s.* (*n.* লোহ + চূর্ণ) Iron filings.

লোহপৃষ্ঠ *s.* (*m.* লোহ + পৃষ্ঠ) A heron

লোহপ্রতিমা *s.* (*f.* লোহ + প্রতিমা) 1. An iron image. 2. A smith's anvil.

লৌহময় *a.* (*mfn.* লৌহ + ময়) Made of iron.

লৌহল *a.* (*mfn.* from লৌহ) 1. Made of iron. 2. Lispings, speaking articulately.

লৌহশকু *s.* (*n.* লৌহ + শকু) The name of a particular division of hell. *Manu* iv. 89.

লৌহা *s.* (from লৌহ) Iron.

লৌহাঙ *s.* (লৌহা + ঙ) The scoriae or rust of iron.

লৌহাদ্বারক *s.* (*n.* ? from লৌহ + অদ্বার) A division of the infernal regions. *Manu* iv. 90.

লৌহাভিসার *s.* (*m.* লৌহ + অভিসার) The name of a ceremony, the lustration of a soldier's weapons, especially previous to a campaign. Also লৌহাভিসার (*m.*).

লৌহার *s.* (corrupt. of লৌহকার) A blacksmith.

লৌহারখানা *s.* (লৌহার + *P.* خان) A blacksmith's shop.

লৌহিত *a.* (*mfn.* from লৌহ + ইত) Red, of a red colour. *s.* 1. (*m.*) Red (the colour). 2. (*n.*) Blood. —তা (*f.*) or —ত্ব (*n.*) Redness.

লৌহিতক *a.* (*mfn.* লৌহিত + ক) Red. *s.* (*m.*) The ruby.

লৌহিতচন্দন *s.* (*n.* লৌহিত + চন্দন) Saffron.

লৌহিতনয়ন *a.* (*mfn.* লৌহিত + নয়ন) Having the eyes reddened with anger or passion. Also লৌহিতাক্ষ (*mfn.*) and লৌহিতেক্ষণ (*mfn.*).

লৌহিতাঙ্গ *s.* (*m.* লৌহিত + অঙ্গ) The planet Mars

লৌহিনী *femin.* of লৌহিত *q. v.*

লৌ *s.* (corrupt. of লৌহিত) Blood.

লৌকিক *a.* (*mfn.* লৌক + ইক *Wilkins' Gr.* § 903) Worldly, terrestrial, mundane, vulgar, popular, customary, publicly received. —তা (*f.*) or —ত্ব (*n.*) Worldliness, popularity, the being customary or universally practised.

লোআৰী *s.* (লো + A. جاری) The menstrual flux; a hæmorrhage.

লোটি *s.* A ball for playing with.

লোড়ালি *s.* A plant (Limodorum Tankervillia, *Hort. Ben.* p. 63. Bletia Tankervillia, *Carey*).

লোল *s.* (*n.* from লোল + য) Agitation, fickleness, unsteadiness.

লৌহ *a.* (*mfn.* from লৌহ) Made of iron. *s.* (*n.*) 1. Iron. 2. A medicinal preparation of iron scorix.

লৌহময় See লৌহময়.

লপী ROOT, IX. (লিপিনাতি) To unite, to join, to be attached to. It is also read ল্যী, ল্মী, ল্বী, &c.

লবী ROOT, IX. (লিবিনাতি) 1. To go, to move, to approach. 2. To join, to be connected with, to unite. 3. To obtain. See R. লপী.

লবীন *a.* (*mfn. pret. part. p.* R. লবী, *Wilkins' Gr.* § 694) Gone.

শ

শ The twenty-ninth consonant of the *Hindu* alphabet, and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *sh* pronounced softly as in *shun*, except in some compounds, in which it is pronounced like *s*. The natives of Bengal, however, make hardly any distinction in the pronunciation of the three sibilants, sounding all like *sh*.

শ A *Taddhita* affix, by means of which adjectives are formed from a few substantives, e. g. লামিশ *a.* (*mfn.*) Hair, from লামিন্ *s.* (*n.*) Hair. *Wilkins' Gr.* § 936.

শওকীন *s.* (from A. شوق) Eager desire, a strong inclination.

শঃ See শস.

শং indecl. Sans. Happily, fortunately, auspiciously.

শংযু *a.* (*mfn.* from শং) Happy, fortunate, auspicious, prosperous.

শংবর *s.* (*n.* শং + বর from R. বৃ?) Water.

শংস্ ROOT, I. (শংসতি) 1. To tell, to inform. 2. To praise. 3. To hurt. 4. To wish. With আ prefixed, 1. To hope. 2. To pray, to implore; with প্র or অভি + প্র To extol, to praise.

শংসিত *a.* (*mfn. pret. part. p.* R. শংস্ + ইত) Praised, extolled, flattered.

শংস *a.* (*mfn. fut. part. p.* R. শংস্ + য) Proper to be injured; proper to be celebrated or praised. *Wilkins' Gr.* § 730.

শক্ ROOT, IV. (শকতি, তে) or v. (শকোতি) To be able, to be of sufficient power or strength; to endure, to bear. (N.B. The passive of শক্ with the infinitive of another verb is put in *Sanskrit* where other languages would require the passive form of the infinitive construed with the active of a verb signifying *To be able*: e. g. হত্ব শক্যতে He can be killed) 1. (with the insertion of a nasal, শকিতে) 1. To fear, to apprehend. 2. To believe, to suppose, to suspect. With অভি prefixed, To doubt; with আ To apprehend, to fear; with পরি To suspect.

শক *s.* (*m.* from R. শক্) 1. A sovereign or prince who gives his name to an æra, especially applied to SÁLIVÁHANA. 2. A particular caste, the followers or descendants of SAKA or SÁLIVÁHANA. 3. A country, or, (*plur. m.* -কঃ) its inhabitants. *Manu* x. 44. 4. An era: see শাক Wilson.

শকট *s.* (*mn.* from R. শক্) 1. A cart: also

শকটী (f.). 2. The fourth mansion of the Hindu zodiac.

শকটীৰ s. A bird of prey, a vulture.

শকড়া s. (corrupt. of শকট) A cart.

শকড়াবালী s. (শকড়া + হ. الا,) A carman, a carter.

শকৰুন্দ s. (প. شکر + কন্দ) A sweet potatoe (Convolvulus Batatas). Hort. Ben. p. 14.

শকল s. (mn. from R. শক্) 1. A portion, a part, a piece. 2. (n.) Skin, bark, the scales of a fish.

শকলী s. (-লিন্ m. শকল + ইন্) A fish.

শকাব্দ s. (m. শক্ + আব্দ) A year determined according to any era, especially according to that of SĀLIVĀHANA.

শকাৰ s. (m. শ + কাৰ) The letter শ or any character expressing that sound.

শক্তি a. (mfn. pret. part. p. R. শক্ + ত) Capable of being done or effected : c. g. আনেতু শক্তিঃ Capable of being brought hither. (শক্তি is always used in a strictly passive sense, while শক্ত, another form of the pterite participle of the same root, has an active meaning, "capable of doing a thing." See শক্ত.)

শকুন s. (m. from R. শক্) A bird in general, especially a vulture or eagle (Falco Cheela, and F. Ponticeriana).

শকুনি s. (m. from R. শক্) 1. A bird, especially a kite or eagle (Falco Cheela). 2. One of the astronomical periods called invariable karanus. See As. Res. i. 366.

শকুন্ত s. (m.) A bird, especially the Indian vulture. Also শকুন্তি (m.).

শকুল s. (m.) A fish.

শকুলীক্ষক s. (m. from শকুল + অক্ষ) Bent-grass (Panicum dactylon).

শকুলাদনী s. (f. শকুল + অদনী?) A medicinal plant (Wrightea antidysenterica).

শকুলার্ভক s. (m. শকুল + অর্ভক) A fish (Sparus emarginatus).

শক্ s. (n.) Feces, excrement.

শক্ৎকৰি s. (mf.) A calf. Also শক্ৎকনী (f.)

শক্ত a. (mfn. pret. part. p. R. শক্ + ত) 1. Capable, able to do a thing : (see শক্তি); strong, powerful, hard, tight, fast, compact. 2. Civil, polite, pleasing. 3. Attentive, diligent. — তী (f.) or — ত্ব (n.) Capability, ability, strength, hardness.

শক্তাই s. (from শক্ত) Ability, capability, strength, durableness, hardness, tightness.

শক্তার্থ s. (m. শক্ত + অর্থ) The potential mood.

শক্তি s. (f. R. শক্ + তি Wilkins' Gr. § 830) 1. Might, power, strength, ascendancy. See Trans. R.A.S. i. 94, 576. 2. The energy of a deity personified as his wife : see মাতৃ. 3. An iron spear or dart.

শক্তিগ্রহ a. (n. শক্তি + গ্রহ from R. গ্রহ) Taking hold of the force (of a word or sentence). Also শক্তিগ্রাহক (mfn.) s. (m.) A spearman, a lancer.

শক্তিধর s. (m. শক্তি + ধর from R. ধৃ) 1. A spearman, a lancer. 2. An epithet of KĀRTIKEYA.

শক্তিমন্তঃ nom. plur. masc. of শক্তিমন্ত্ৰ See শক্তিমান্.

শক্তিমান্ a. (-মন্ত্ mfn. শক্তি + মন্ত্) Mighty, powerful, strong, forcible.

শক্তিশালী a. (-লিন্ mfn. শক্তি + শালিন্) Possessed of energy, energetic.

শক্তিহেতিক s. (m. শক্তি + (হতি + ক) A lancer, a spearman.

শক্তিী s. (f.) See শক্তি.

শঙ্কু *s.* (*mn.*) The flour of fried barley or other grain ; sour gruel.

শঙ্কু *a.* (*mf.* from R. শঙ্ক) Speaking civilly or kindly. Also শঙ্ক (mf.) and শঙ্ক (mf.).

শঙ্ক *a.* (*mf.* fut. part. p. R. শঙ্ক+য়) Capable of being accomplished, possible, practicable. *s.* The meaning of a word. —তা (*f.*) Possibility, practicability.

শঙ্ক *s.* (*m.* R. শঙ্ক+ব) An epithet of the god INDRA.

শঙ্কধনুঃ *s.* (*n.* শঙ্ক+ধনুঃ) A rainbow. (Lit. The bow of INDRA.)

শঙ্কপাদপ *s.* (*m.* শঙ্ক+পাদপ) A tree (*Pinus Devadaru*, Rox.).

শঙ্কপুষ্পী *s.* (*f.* from শঙ্ক+পুষ্প) A sort of potherb.

শঙ্কোৎসব *s.* (*n.* শঙ্ক+উৎসব) A festival in honour of INDRA on the twelfth day of the month *Bhādra*. *As. Res.* III. 290. Also শঙ্কোৎসব (*m.*).

শঙ্ক *s.* (A. شخص) A man, a person.

শঙ্ক *s.* (corrupt. of শঙ্কুন) A kite, a vulture.

শঙ্কনীয় *a.* (*mf.* fut. part. p. R. শঙ্ক+অনীয়) To be apprehended or feared.

শঙ্ক *a.* (*mf.* শঙ্ক+কব) Auspicious. *s.* (*m.*) 1. An epithet of SIVA. 2. The name of a celebrated writer on the *vedānta* system of philosophy.

শঙ্কচিল *s.* (শঙ্ক+চিল) The *Coromandel* eagle accounted an auspicious bird by the *Hindus* (*Falco Ponticrius*). *Carey*.

শঙ্কজটা *s.* (শঙ্ক+জটা) A plant (*Hedysarum pictum*). *Hort. Ben.* p. 57.

শঙ্ক *s.* (*f.* from R. শঙ্ক) 1. Fear, apprehension, alarm. 2. Doubt, uncertainty, suspicion.

(Beng.) —পাইতে *v. a.* To fear, to apprehend ; —দেখাইতে *v. a.* To alarm, to frighten.

শঙ্ককুল *a.* (*mf.* শঙ্ক+আকুল) Alarmed by apprehension, fear, or suspicion.

শঙ্কবিত *a.* (*mf.* শঙ্ক+আবিত) 1. Filled with apprehension or fear. 2. Attended with fear or danger.

শঙ্কস্পদ *s.* (শঙ্ক+আস্পদ) An object of fear or suspicion.

শঙ্কিত *a.* (*mf.* শঙ্ক+ইত) 1. Apprehended, feared, doubted, suspected. 2. Alarmed, afraid.

শঙ্কিতে *v. n.* (from শঙ্ক) To apprehend, to fear, to suspect, to be afraid.

শঙ্ক *s.* (*m.*) 1. A pole, a stake, the trunk of a tree. 2. A javelin. 3. A measuring-rod. 4. A gnomon. *Colebr. Alg.* p. 106. 5. A pin. 6. The fibres of a leaf. 7. A skate or ray-fish. 8. Ten billions. *Colebr. Alg.* p. 4.

শঙ্ক *s.* (*mn.*) 1. A conch or shell, used as a sacrificial vessel in offering libations, and as a battle-horn. 2. (*m.*) A spiral or shell-formed figure. 3. The temporal and frontal bone ; the check of an elephant. 4. A military drum. 5. One of the nine treasures of KUEVA ; see নিধি. 6. A large number, ten or a hundred billions.

শঙ্কক *s.* (*n.* শঙ্ক+ক) 1. A bracelet made of shell. 2. (*mn.*) Pain in the forehead.

শঙ্ককার *s.* (*m.* শঙ্ক+কার) A worker in shells : also শঙ্কদারক (*m.*). *As. Res.* v. 56.

শঙ্কধ্বনি *s.* (*m.*? শঙ্ক+ধ্বনি) The sound of a conch.

শঙ্কনয় *s.* (*m.* শঙ্ক+নয়) 1. A small shell. 2. A sort of perfume, commonly called *nakhī*.

শঙ্কমিনী *s.* (*f.* from শঙ্ক) 1. A sort of grass (*Panicum aciculatum*). 2. A particular description or class of women (in poetry). 3. (Beng.) An apparition, a fairy.

শচ্ Root, 1. (শচতে) To speak articulately, to say, to tell. Also, 1. (with the insertion of a nasal, শঞ্চতে) To go, to move.

শচী s. (f. from R. শচ্) The name of a goddess, the wife of INDRA. Also শচি (f.).

শচীপতি s. (m. শচী + পতি) An epithet of INDRA. (Lit. The lord or husband of Sachi.)

শজাক s. A porcupine. *Mohun P.* p. 50.

শজিনা s. (corrupt. of শোভাযুগলা) A tree (*Hyperanthera Morunga*). *Carey*.

শই Root, 1. (শটতি) 1. To be diseased or sick. 2. To divide, to pierce, to separate. 3. To go. 4. To be low-spirited or dejected. x. (শটয়তে) To flatter.

শটবটর s. (from শটে) An intrigue, a trick.

শটী s. (from উটী) The matted hair of an ascetic.

শটিত a. (from R. শট্) Musty, stale, old.

শটী s. (f.) Zedoary (*Curcuma Zerumbet*; also *C. Ambludi*).

শচ্ Root, 1. (শটতি) 1. To cheat, to defraud. 2. To kill, to hurt. 3. To suffer pain. x. (শাটয়তি) 1. To finish. 2. To leave unfinished. 3. To go, to move. x. (শটয়তি) 1. To speak ill. 2. To speak well. 2. To abstain from speaking. x. (শাটয়তে) To flatter, to praise, to coax.

শটে a. (mf. from R. শচ্) Wicked, crafty, cunning, deceitful. —তা (f.) or —ত্ব (n.) Wickedness, depravity, deceitfulness, knavery.

শটভাচরণ s. (n. শটভা + আচরণ) Wicked or degraded conduct.

শটী s. Mango-scented ginger *Tárachund Ch.*

শত্ Root, 1. (with the insertion of a nasal, শন্ততে) 1. To disease, to disorder. 2. To hurt, to wound. 3. To collect, to heap together.

শত্ a. (from R. শত্) 1. Collected, heaped together. 2. Small, thin, little; minute. Also শত্।

শত্গী s. (from শত্ + অগী?) A canoe. a. Long, tall.

শত্গী a. (from শত্) Slender, tall, long.

শত্শত্ s. (from শত্) A kind of sauce or gravy *Curey*.

শণ্ Root, 1. (শণতি) 1. To give. 2. To move.

শণ s. (n. from R. শণ্) 1. Hemp (*Cannabis sativa*). 2. The *Bengál san* (*Crotalaria juncea* and other species); also its flax or fibres.

শাপর্ণী s. (f. from শণ + পর্ণ) A plant commonly called *asanparni*.

শাপুষ্পিকা s. (f. শণ + পুষ্পিকা) *Crotalaria* of several species.

শাসূত্র s. (n. শণ + সূত্র) A net made of the fibres of *Crotalaria juncea*.

শন্ত s. (m.) 1. A bull at liberty 2. A eunuch. 3. A clown. —তা (f.) The state of liberty of a bull. 2. Emasculation.

শন্তিল s. (m.) The name of an ancient sage.

শন্ত s. (m.) A eunuch, an impotent man.

শত s. (n.) A hundred.

শতক a. (mf. n.) A hundred. s. (m.) A hundred (collectively).

শতকোটি s. (m. শত + কোটি) The thunderbolt of INDRA. (Lit. Having a hundred points.)

শতক্রতু s. (m. শত + ক্রতু) An epithet of INDRA (Lit. The performer of a hundred sacrifices.)

শততম a. (mf. n. শত + তম) The hundredth.

শতদ্রু s. (f. from শত + দ্রু) The river *Settj*.

শতধা ad. Sans. (শত + ধা) A hundredfold, in a hundred ways.

শতপত্র s. (n. শত + পত্র) A lotus (*Nymphaea Nelumbo*, or *Nelumbium speciosum*.)

- শতপত্রক *s.* (*m.* শত + পত্র + ক) The woodpecker.
 শতপাদী *s.* (*f.* from শত + পদ) A centipede.
 শতপর্শী *s.* (-র্শন্ *m.* শত + পর্শন্) A bamboo.
 শতপর্শিকা *s.* (*f.* from শত + পর্শন্) 1. Orris-root (*Iris pseudacorus*?). 2. Bent-grass (*Agrostis linearis*).
 শতপুষ্পা *s.* (*f.* from শত + পুষ্প) A plant (*Aethum Sowa*).
 শতপ্রাস *s.* (*m.* শত + প্রাস) A flower (*Nerum odorum*).
 শতবীৰ্য্য *s.* (*f.* from শত + বীৰ্য্য) A sort of grass (*Panicum dactylon* with white blossoms).
 শতবেধী *s.* (-ধিন্ *m.* শত + বেধিন্ from R. বধ্) A sort of dock or sorrel (*Oxalis monadelphica* or *Rumex vesicarius*).
 শতভিষা *s.* (*f.* from শত + ভিষজ্) The twenty-fifth *nakshatra* or lunar mansion. *As. Res.* II. 293. IX. 323.
 শতভীক *s.* (*m.*). See শীতভীক.
 শতমানু *s.* (*m.* শত + মানু) An epithet of INDRA : see শতশ্রু.
 শতমান *s.* (*mn.* শত + মান) 1. A *pala* of silver. 2. An *údhaka* or measure so termed : see আঢ়ক.
 শতমূলী *s.* (*f.* from শত + মূল) A plant (*Asparagus racemosus*). *Hort. Ben.* p. 24. Also শতমূল.
 শতযন্তিক *s.* (*m.* from শত + যন্তি) A necklace of a hundred strings.
 শতব্রজ *s.* (*p.* شترنج which from চতুর্ভুজ) A carpet, especially one on which games are played ; a chess-board.
 শতব্রজবাজ *a.* (*p.* شترنج باز) Playing at chess.
 শতব্রজি See শতব্রজ.

- শতহুদা *s.* (*f.* শত + হুদা) 1. Lightning. 2. The thunderbolt.
 শতাংশ *s.* (*m.* শত + অংশ) A hundredth part.
 শতানী *s.* (*m.* শত + অনী) A chariot, a car.
 শতানক *s.* (*n.* from শত) A cemetery, a burial-ground.
 শতানীক *s.* (*m.* from শত) 1. An old man. 2. The name of a sovereign and of an ancient sage.
 শতাবরী *s.* (*f.*) A shrub (*Asparagus racemosus*).
 শতিক *a.* (*mfn.* from শত) Relating to a hundred.
 শত্ৰু *s.* (*m.*) A foe, an enemy, an adversary, a hostile neighbour. -তা (*f.*) or -ত্ব (*n.*) Enmity, hostility.
 শত্ৰুগ্রস্ত *a.* (*mfn.* শত্ৰু + গ্রস্ত) Seized or taken captive by enemies.
 শত্ৰুঘ্ন *a.* (*mfn.* শত্ৰু + ঘ্ন from R. হন) Killing an enemy. *s.* (*m.*) The name of one of the brothers of RÁMACHANDRA.
 শত্ৰুপক্ষ *s.* (শত্ৰু + পক্ষ) A disaffected person.
 শত্ৰুহতা *s.* (শত্ৰু - হতা) Homicide. *Mohun P.* p. 95.
 শদ্ *Root, i. and vi.* (শীয়াতে) 1. To perish, to wither, to decay. 2. To fall. 3. To throw down. 4. To go, to move.
 শদ্রি *s.* (*m.* from R. শদ্?) 1. An elephant. 2. A cloud. 3. (*f.*) Lightning.
 শনি *s.* (*m.*) 1. The planet Saturn. 2. (*Beng.*) Young fruits and pulse before the blossom has fallen.
 শনিবার *s.* (শনি + বার) Saturday.
 শনৈঃ *ad. Sans.* 1. Slowly, tardily ; gently, softly. Also শনৈঃ শনৈঃ.
 শনৈশ্চর *s.* (*m.* শনৈঃ + চর) The planet Saturn.
 শন্ন *a.* (*mfn. pret. part. p. R.* শদ + ন) Fallen, decayed.

- শব্দী *s.* (corrupt. of শূন্য) A cypher, a dot.
- শপ্ Root, I. (শপতি) and IV. (শপতি) To re-
vile, to curse.
- শপথ *s.* (*m.* from R. শপ্) 1. An oath, a solemn
asseveration. 2. An imprecation, a curse. Also
শপন (*n.*).
- শপথপত্র *s.* (শপথ + পত্র) An affidavit, a tes-
timony on oath.
- শপ্ত *a.* (*mfn. pret. part. p.* R. শপ্ + ত) Cursed,
imprecated.
- শয্য *s.* (*mn.*) 1. A hoof. 2. The root of a tree.
- শয্যব *s.* (*m.* from শয্য?) A sort of carp (Cyprinus
Chrysopariius, *Buchanan*). Also শয্যবী (*f.*).
- শয্যবীআম *s.* (শয্যবী + আম?) The guava
(*Psidium pyriforme* and *maliforme*). *Carey*.
- শব্ Root, I. (শবতি) 1. To go. 2. To alter,
to change.
- শব *s.* (*mn.* from R. শব্) 1. A dead body, a
corpse. 2. (*n.*) Water.
- শবদাহ *s.* (*m.* শব + দাহ) The cremation or
burning of a dead body.
- শবদাহক *a.* (*mfn.* শব + দাহক) Burning dead
bodies. Also শবদাহী (-হিন্ *mfn.*).
- শবর *s.* (*m.*) A savage or barbarous mountaineer.
- শবরালয় *s.* (*m.* শবর + আলয়) An abode of
savage mountaineers or barbarians.
- শবল *a.* (*mfn.*) Variegated, many-coloured,
brindled. *s.* (*m.*) A variegated colour.
- শবলক *a.* (*mfn.* from শবল) White. *Colebr.*
Alg. p. 224.
- শবলা *s.* (*femin.* of শবল) A variegated cow.
Also শবলী (*f.*).
- শবসাধন *s.* (*n.* শব + সাধন) A superstitious
ceremony performed by means of a dead body.

- শবাচ্ছাদনী *s.* (শব + আচ্ছাদনী) A shroud.
- শব্ Root, x. (শব্য়তি) To sound, to utter
sound. Also, with প্র, প্রতি, or বি prefixed,
1. To promise. 2. To explain.
- শব্দ *s.* (*m.* from R. শব্) 1. Sound, noise. 2.
A word; verbal communication. *Trans. R.A.S.*
1. 445.
- শব্দকোষ *s.* (*m.* শব্দ + কোষ) A dictionary.
- শব্দগ্রহ *s.* (*m.* শব্দ + গ্রহ) The ear. (Lit. What
receives sound.)
- শব্দন *s.* (*n.* R. শব্ + অন) The act of sounding
or uttering sounds. *a.* (*mfn.*) Sounding, utter-
ing sounds.
- শব্দপ্রমাণ *s.* (*n.* শব্দ + প্রমাণ) Oral evidence,
verbal testimony or proof.
- শব্দবিশেষণ *s.* (*n.* শব্দ + বিশেষণ) (In gram-
mar) A nominal attributive or adjective.
- শব্দভেদী *s.* (-দিন্ *m.* from শব্দ + R. ভিদ্)
1. An epithet of ARJUNA. 2. The name of a
fabled arrow or dart.
- শব্দযোনি *s.* (*f.* শব্দ + যোনি) The source or
origin of a word, its root. Also শব্দাক্ষর (*m.*).
- শব্দাতীত *a.* (*mfn.* শব্দ + অতীত) Beyond the
reach of sound: used as an epithet of the Deity.
- শব্দার্থ *s.* (*m.* শব্দ + অর্থ) The meaning of a word.
- শম্ Root, IV. (শাম্যতি) 1. To be pacified or
appeased. 2. To cease, to repose, to rest. 3.
To pacify, to appease. With নি, or বি + নি
prefixed, To listen to, to hear; with প্র To ap-
pease. x. (শাম্যতে) To look, to look at, to
inspect.
- শম *s.* (*m.* from R. শম্) 1. Tranquillity, quiet of
mind, freedom from passion; calmness, undis-
turbedness in general. (Also শমতা (*f.*) and
শমথ (*m.*)). 2. The hand.
- শমন *s.* (*n.* R. শম্ + অন) 1. Quiet of mind,

tranquillity. 2. The immolation of animals. 3. (m.) An epithet of YAMA the regent of the dead.

শমনস্বমী s. (-স্ব f. শমন + স্বম্) An epithet of the river Yamuná or Jumna.

শমল s. (n.) Feces.

শমিত a. (mfn. pret. part. p. R. শম্ + ইত) Appeased, pacified.

শমী s. (f. from R. শম্?) 1. A pod, a legume. Also শমি (f.) 2. A tree (Acacia Suma). a. (-মিন্ mfn.) Tranquil, quiet, appeased.

শমীক s. (n. for সমীক) War, battle.

শমীধান s. (n. শমী + ধান) Pulse, leguminous grain.

শমীর s. (m.) A small variety of the Acacia Suma. Also শমীক.

শম্পা s. (f.) Lightning.

শম্ Root, 1. (শম্বতি) To go. x. (শম্বয়তি) To accumulate, to heap together.

শম্ব s. (m. from R. শম্ব্) 1. The iron head of a pestle. 2. An iron chain worn round the loins by religious mendicants. 3. The second ploughing of a field. a. (mfn.) Happy, fortunate.

শম্বৰ s. (n. from R. শম্ব্) 1. Water. 2. A religious observance. 3. Wealth. 4. (m.) The name of a Daitya. 5. A sort of deer. 6. A mountain. 7. A fish in general. 8. War. 9. Best, excellent.

শম্বৰাৰি s. (m. শম্বৰ + অৰি) An epithet of KÁMA the deity of love. (Lit. The enemy of the Daitya SAMBARA.)

শম্বল s. (m. from R. শম্ব্) Stock for travelling-expenses.

শম্বাক্ত a. (mfn. শম্ব + আক্ত) Twice ploughed (as a field).

শম্বক s. (m.) A bivalve shell, a snail. Also

শম্বু, শম্বুক, শম্বুকু, শাম্বুক (m.), and শম্বুকা (f.).

শমুলী s. (f.) A bawd, a procuress.

শমু s. (m.) An epithet of BRAHMÁ and of SIVA. See Wilkins' Gr. p. 469.

শম্মা s. (f. from R. শম্) 1. The pin of a yoke. 2. A large stick. Manu VIII. 237.

শম s. (m.) A hand. a. (mfn.) Asleep, sleeping: used in comp. e. g. গিৰিশম Sleeping on mountains, from গিৰি s. (m.) A mountain, + শম.

শম্চান s. (corrupt. of শোন) A hawk.

শম্ভান্ s. (A. شیطان) Satan, the devil.

শম্ভানী a. (from A. شیطان) Satanic, devilish.

শমন s. (n. from R. শী + অন) 1. Sleep. 2. Rest, repose, a reposing.

শমনঘৰ s. (শমন + ঘৰ) A sleeping-room, a bed-room. Also শমনমন্দিৰ and শমনাগাৰ.

শমনীয় a. (mfn. fut. part. p. R. শী + অনীয়) Fit for sleeping upon: also শমিতক (mfn.) s. (n.) A bed, a couch.

শমনৈকাদশী s. (f. শমন + একাদশী) A Hindu festival. As. Res. III. 286.

শমান a. (mfn. pres. part. a. proper form R. শী Wilkins' Gr. § 679) Sleeping, asleep; lying down.

শমানু a. (mfn. from R. শী) Sleepy, sluggish.

শমিত a. (mfn. pret. part. p. R. শী) Reposed, asleep.

শমু s. (m. from R. শী) A large snake (Boa).

শম্মা s. (f. from R. শী Wilkins' Gr. § 831) A couch, a bed.

শম্মাগত a. (mfn. শম্মা + গত) Gone to bed, confined to bed. Also শম্মাপতিত (mfn.).

শয়্যাচ্ছাদন *s.* (*n.* শয়্যা + আচ্ছাদন) A coverlet, a counterpane, a sheet.

শয়্যাধ্যক্ষ *s.* (*m.* শয়্যা + অধ্যক্ষ) The superintendent of beds at the court of a *Hindu* prince. Also শয়্যাপাল (*m.*).

শযোপবে *ad.* (from শয়্যা + উপবি) A-bed.

শৰ *s.* (*m.* from R. শ্ৰী) 1. A sort of cane or reed (*Saccharum Sara*). *Hort. Ben.* p. 6. 2. An arrow. 3. The versed sine of an arc. *Colebr. Alg.* p. 89. 4. Cream. 5. The swell of the tide.

শৰজন্মা *s.* (—জন্ম *m.* শৰ + জন্ম) An epithet of KĀRTIKEYA. (Lit. Born in a thicket of *sara* grass.)

শৰজাল *s.* (শৰ + জাল) Arrows discharged so thickly as to form a kind of net in the air.

শৰট *s.* (*m.*) A lizard, a chameleon.

শৰণ *s.* (*n.* from R. শ্ৰী) 1. A house, an asylum, a place of shelter or refuge. 2. A protector, a preserver.

শৰণপুঁঠী *s.* (শৰণ + পুঁঠী) A species of fish (*Cyprinus Sarana*, *Hamilton's Fishes*). *Carey.*

শৰণাগত *a.* (*mfn.* শৰণ + আগত) Having taken refuge, having applied to any one for protection. *s.* (*m.*) A refuge. Also শৰণাপন্ন.

শৰণি *s.* (*f.* for সরণি) A path, a road, a way. Also শৰণী (*f.*).

শৰণা *a.* (*mfn.* শৰণ) Fit to be asked for protection, fit for taking refuge with. *s.* 1. (*m.*) A protector. 2. (*n.*) Protection, defence.

শৰৎ *s.* (—দ্র *f.* from R. শ্ৰী) 1. The sultry season, autumn : it comprises the months *A'swina* and *Kārtika*, corresponding to September and October. Also শৰৎকাল (*m.*). 2. A year.

শৰৎকালীন *a.* (*mfn.* from শৰৎকাল) Autumnal.

শৰপুঞ্জা *s.* (*f.* শৰ + পুঞ্জা) 1. The feather of an arrow. 2. (*Beng.*) A plant (*Galega purpurea*). *Hort. Ben.* p. 57.

শৰফল *s.* (শৰ + ফল) The head of an arrow.

শৰবৎ *s.* (*A.* شربت) Sherbet, a beverage.

শৰবৃষ্টি *s.* (*f.* শৰ + বৃষ্টি) A shower of arrows. Also শৰবর্ষণ (*n.*).

শৰব *s.* (*n.* from শৰ) A mark, a butt.

শৰভ *s.* (*m.* from R. শ্ৰী?) 1. A fabulous animal supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A grasshopper. 4. A locust.

শৰম্ *s.* (*P.* شرم) Modesty, bashfulness, shame.

শৰমঙ্গলা *s.* (from শৰ + মঙ্গল) A musical instrument made of *Saccharum Sara*. *Carey.*

শৰমিন্দা *c.* (*P.* شرمندہ) Modest, bashful, ashamed.

শৰল *a.* (*mfn.*) 1. Upright, honest. 2. Crooked, fraudulent.

শৰস *a.* (corrupt. of শ্রেয়স্) Good, excellent, better, best.

শৰহ *s.* (*A.* شرع) 1. The precepts of MUHAMMAD, law, equity. 2. A high-road.

শৰা *s.* (corrupt. of শরাব) A cover or lid for a pot. *Mohun P.* p. 80.

শরাক্ত *s.* (*A.* شراکت) 1. Partnership. 2. A partner.

শরাক্তী *s.* (from *A.* شراکت) Partnership.

শরাব্ *s.* (*A.* شراب) Spirituous liquor, wine.

শরাব *s.* (*m.*) 1. A cover, a lid. 2. A shallow cup or dish. 3. A measure.

শরাব্ধোব্ *s.* (*P.* شراب خور) Drinking wine or spirits.

শরাবতী *s.* (*f.* from শর + বৎ) The name of a river.

শরাবী *s.* (from A. شراب) A drunkard.

শরাভাস *s.* (*m.* শর + অভাস) Archery.

শরাবি *s.* (*m.* শর + অবি) A sort of bird, commonly called the *A'li* or *Sarali* (*Turdus Ginnianus*). Also শরালি (*m.*) and শরাতি (*m.*).

শরাক *a.* (*mfn.* from R. শৃ) Hurtful, mischievous.

শরাসন *s.* (*n.* শর + অসন) A bow. (Lit. A discharge of arrows.)

শরাহত *a.* (*mfn.* শর + আহত) Struck or wounded by an arrow.

শরীক *s.* (A. شريك) A partner.

শরীর *s.* (*n.* from R. শৃ) The body. See *Manu* 1. 17.

শরীরজ *a.* (*mfn.* শরীর + জ) Produced by the body, sprung from the body.

শরীরপণ *s.* (শরীর + পণ) Maceration or wasting of the body. Also শরীরপাক.

শরীরপতন *s.* (*n.* শরীর + পতন) Death. (Lit. The falling of the body.) Also শরীরপাত (*m.*).

শরীরবন্ধক *s.* (শরীর + বন্ধক) A hostage.

শরীরী *a.* (—বিন্ *mfn.* শরীর + ইন্) Invested with a body, incorporated, corporeal, bodily. *s.* (*m.*) 1. The soul whilst it is clad with the body. *Manu* 1. 53. 2. An animal, a sentient being.

শর *a.* (from R. শৃ) Thin, slender. *s.* (*m.*) 1. An arrow, a weapon. 2. Anger, passion.

শরমোচা *a.* (শর + মোচা) Thin and thick, uneven.

শর্কবৃন্দ *s.* (from শর্করা + বৃন্দ) A sweet potatoe (*Convolvulus Battatas*). See শর্কবৃন্দ.

শর্করা *s.* (*f.* from R. শৃ) 1. Gravel. 2. Clayed or candied sugar.

শর্করাবান্ *a.* (—বৎ *mfn.* শর্করা + বৎ) Gravelly, gritty. Also শর্করিল (*mfn.*).

শর্করী *s.* (*f.* from শর্করা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

শর্করোদক *s.* (শর্কর + উদক) Lemonade.

শর্ত *s.* (A. شرط) An agreement, a stipulation, a wager, a condition; a sign, a mark, a signal.

শর্তী *a.* (from A. شرط) Relating to a lottery or chance.

শর্ Root, 1. (শর্ষতি) 1. To go. 2. To hurt, to injure. This root is written both with a final ব and ব.

শর্ষকী *s.* (*f.*) Night.

শর্ষলা *s.* (*f.* from R. শর্ষ) An iron crow. Also শর্ষলী (*f.*).

শর্ম *s.* (—শ্মন্ *n.* from R. শৃ + মন্) Happiness, pleasure.

শর্মকী *s.* (*f.* from শর্মন্) A plant (*Curcuma xanthorrhiza*).

শর্মা *a.* (—শ্মন্ *mfn.* from R. শৃ + মন্) Happy, prosperous, glad. *s.* (*m.*) An appellation appended to the names of *Bráhmans*. *As. Res.* v. 65.

শল্ Root, 1. (শলতে) 1. To move, to shake, to tremble, to stir. 2. To cover. 3. (শলতি) To go, to move to or towards.

শল *s.* (*mn.* from R. শল্) The quill of a porcupine. Also শলল (*n.*) and শললী (*f.*).

শলভ *s.* (*m.* from R. শল্) A grasshopper.

শলা *s.* See শলাকা.

শলাকা *s.* (*f.* from R. শল্) 1. A javelin, a dart, an arrow. 2. A fibrous stick used as a brush

or pencil. 3. Any small stake, rod, peg, or pin. 4. A brimstone-match.

শলাঠু *a.* (*mfn.* from R. শল্?) Unripe, moist.

শলি *s.* (from R. শল্) A measure containing twenty *seras* or *pasuris* of corn or other dry substance. *Carey.*

শলিতা *s.* (ح. فليته) The wick of a lamp.

শলিদড়ী *s.* (শলি+দড়ী) A rope fastened to the yoke of a bullock on each side, and passing under the neck or throat like a collar. *Carey.*

শলুফা *s.* (corrupt. of শতপুষ্ণ?) The Indian fennel (*Anethum Sowa*). *Hort. Ben.* p. 22.

শল্ক *s.* (*n.*) 1. A part, a portion. 2. Bark, rind. 3. The scales of a fish.

শল্কময় *a.* (*mfn.* শল্ক+ময়) Scaly, flaky.

শলবকী *s.* (corrupt. of শল্লকী) The gum-olibanum tree (*Boswellia thurifera*). *Sabda S.* p. 124.

শল্ Root, 1. (শলভতে) 1. To praise, to flatter. 2. To talk, to boast.

শল্মলি *s.* (*m.*) See শাল্মলি.

শল্য *s.* (*m.* from R. শল্?) 1. A thorny shrub (*Vangueria spinosa*). 2. A porcupine. 3. (*mn.*) A dart, a javelin. 4. (*n.*) An iron crow. 5. A bamboo rod or stake. 6. A peg, a pin. 7. Embarrassment, distress, difficulty.

শল্যোদ্ধাব *s.* (*m.* শল্য+উদ্ধাব) 1. The extracting of an arrow or dart. 2. The ceremony of cleansing the site of a new house from bones or other unclean substances.

শল্লকী *s.* (*f.* from শল্) 1. A porcupine. 2. The gum-olibanum tree (*Boswellia thurifera*).

শল্ Root, 1. (শলতি) To jump, to leap.

শশ *s.* (*m.* from R. শশ্) 1. A hare. See *Haughton's Manu*, vol. II. p. 437. 2. The spots on the moon supposed to resemble a hare. 3. An uxorious man.

শশক *s.* (*m.* from শশ) A hare.

শশধর *s.* (*m.* শশ+ধর from R. ধৃ) The moon.

শশবিষাণ *s.* (শশ+বিষাণ) The horn of a hare (a ludicrous expression for a thing that does not, or cannot, exist).

শশলোম *s.* (-মন্ *n.* শশ+লোমন্) The skin of the hare or rabbit.

শশা *s.* Cucumber. *Tārúchand Ch.*

শশার্ক *s.* (*m.* শশ+অর্ক) The moon. (Lit. Marked with a hare.)

শশাদন *s.* (*m.* শশ+অদন) A hawk or falcon. (Lit. Who feeds on hares.)

শশাক *s.* (from শশ) A hare.

শশিকলা *s.* (*f.* শশিন্+কলা) 1. A digit of the moon. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

শশিবদনা *s.* (*f.* from শশিন্+বদনা) 1. A moon-faced damsel. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

শশিমূৰ্খা *s.* (*f.* from শশিন্+মূৰ্খা) A moon-faced damsel.

শশিলেখা *s.* (*f.* from শশিন্+লেখা) A digit of the moon.

শশিশেখর *s.* (*m.* from শশিন্+শেখর) An epithet of *Siva*. (Lit. Wearing a crescent as his crest.)

শশী *s.* (-শিন্ *m.* শশ+ইন্) The moon.

শশুর *s.* (corrupt. of স্বশুর) A husband's or wife's father. *Mohun P.* p. 11.

শশোৰ্ণ *s.* (*n.* শশ+ওৰ্ণ) The hair of the hare.

শশ্বৎ *ad. Sans.* Repeatedly, again and again.

শশ্ Root, 1. (শষতি) To hurt, to injure, to wound, to kill.

শঙ্কুলী *s. (f.)* 1. The outer ear, the opening of the external auditory passage. 2. A sort of pie.

শঙ্গ *s. (n.)* Young grass.

শস্ Root, 1. (always with আ prefixed, আশং-সতে) 1. To bless, to confer a benediction. 2. To wish, to desire. 3. To speak. Also, 1. (শসতি) To hurt, to wound, to kill.

শস্ A suffix, by means of which adverbs are derived from nouns, especially from numerals and other words expressive of quantity: e. g. শতশঃ *ad. Sans.* By hundreds, hundredwise, from শত *s. (n.)* A hundred, + শস্.

শসন *s. (n. R. শস্+অন)* The immolation of an animal at a sacrifice.

শঙ্কুলী *s. (f.)*. See শঙ্কুলী.

শস্ Root, 11. (with the insertion of a nasal, শংসি) To sleep.

শস *a. (mf. pret. part. p. R. শস্+ত)* 1. Praised, eulogised, approved of. 2. Best, excellent. 3. Happy. *s. (n.)* Excellence; happiness. —ত্ব *(n.)* Legality.

শস্তা *a. (from শস)* Cheap.

শস্ত্র *s. (n. R. শস্+ত Wilkins' Gr. § 799)* 1. A weapon. 2. Iron, steel. 3. *(m.)* A sword.

শস্ত্রক *s. (n. শস্ত্র+ক)* 1. Iron. 2. Steel.

শস্ত্রজীবী *s. (-বিন্ m. শস্ত্র+জীবিন্)* A soldier by profession. Also শস্ত্রাজীব *(m.)*.

শস্ত্রপাণি *a. (mf. শস্ত্র+পাণি)* Carrying arms, wielding weapons. Also শস্ত্রহস্ত *(mf.)*.

শস্ত্রবিদ্যা *s. (f. শস্ত্র+বিদ্যা)* The science of arms and their use.

শস্ত্রমার্জ *s. (m. from শস্ত্র+R. মৃজ্)* An armourer, a furbisher. Also শস্ত্রমার্জক *(m.)*.

শস্ত্রাজীব *s. (m. শস্ত্র+আজীব)* A soldier by profession.

শস্ত্রী *a. (-স্ত্রিন্ mfn. শস্ত্র+ইন্)* Armed, accoutred.

শঙ্গ *s. (n. for শঙ্গ)* 1. Young grass. 2. Loss of confidence or understanding.

শঙ্গা *a. (mf. fut. part. p. R. শঙ্গ+য়)* 1. To be injured or hurt. 2. Praiseworthy. *s. (n.)* Fruit, grain, corn, harvest; the kernel of a fruit.

শঙ্গক্ষেত্র *s. (n. শঙ্গ+ক্ষেত্র)* A corn-field.

শঙ্গমশ্রুতী *s. (f. শঙ্গ+মশ্রুতী)* An ear or spike of corn.

শঙ্গশালী *a. (from শঙ্গ+শালিন্)* Abounding with corn.

শঙ্গশূক *s. (n. শঙ্গ+শূক)* The beard of corn.

শঙ্গসম্বব *s. (m. শঙ্গ+সম্বব?)* The *sál*-tree (*Shorea robusta*).

শহব্ *s. (P. شهر)* A city.

শহব্‌কোত্বাল্ *s. (H. شهر کوتوال)* The superintendent of police in a city.

শহব্‌কোত্বালী *s. (from H. شهر کوتوال)* The office of a superintendent of police.

শহব্‌তলি *a. (from P. شهر + তল)* Near a city.

শহব্দানা *s. (P. شهر بناد)* A wall or ditch round a city.

শহব্দদল্ *s. (P. شهر بدل)* The sending a person from one city to another. Also শহব্দদলী.

শহবী *a. (from P. شهر)* Relating to a city, town-bred, urban. Also শহবীয়.

শাঁই *s. (corrupt. of শামী)* A tree (*Mimosa Suma*).

Hort. Ben. p. 41. Also শাঁইকাটা.

শাঁকচ *s. (corrupt. of শাঁকু?)* The skate-fish. *Sabda S.* p. 414.

শাঁকপোকা *s. (from শাঁক + পোকা)* The lady-bird or coccinella.

শাঁথ *s. (corrupt. of শাঁথ)* A shell.

শাঁথচিহ্নী *s.* (*f.* from শঙ্খ + চিহ্ন) 1. A hag, a female goblin; an apparition. 2. A slovenly woman.

শাঁথ *s.* (from শঙ্খ) An ornament for the wrists of women made of shell. *Carey.*

শাঁথারী *s.* (from শঙ্খ) A shell-cutter.

শাঁথিনি *s.* (from শঙ্খিনি) A goblin or spectre.

শাঁথী *a.* (from শঙ্খ) Testaceous.

শাঁড় *s.* A bull.

শাঁড়ক *s.* (from R. শাঁড়) The lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof. *Carey.*

শাঁস *s.* (corrupt. of শস্য) Fruit, grain; the kernel of fruits.

শাক *s.* (*mn.* from R. শক্) 1. A potherb, a vegetable; greens. 2. (*m.*) The teak-tree (*Tectona grandis*): also শাকক (*m.*). *Colebr. Alg.* p. 315. 3. An era, a period dated from the reign of some celebrated prince.

শাকট *a.* (*mfn.* from শকট) Relating to a cart. *s.* (*m.*) A draught-ox.

শাকাষ্টকা *s.* (from শাক + ঞ্জক) A festival on the eighth day of the second half of the month *Māgha*. *As. Res.* III. 274.

শাকুনিক *s.* (*m.* from শকুন + ইক) A fowler, a bird-catcher. *a.* (*mfn.*) Relating to the occult sciences.

শাক্ত *s.* (*m.* from শক্তি) A worshipper of DEVI or of the female principle. *As. Res.* VII. 280, 281.

শাক্তিক *a.* (*mfn.* শক্তি + ইক) Fighting with javelins.

শাক্তীক *s.* (*m.* from শক্তি) A spearman, a lancer.

শাক *s.* (*m.* from R. শক্) An epithet of BUDDHA: also শাকমুনি (*m.*) and শাকসিংহ (*m.*).

শাখ Root, 1. (শাখতে) To pervade.

শাখা *s.* (*f.* from R. শাখ) 1. A branch, a bough. 2. An arm. 3. The branch or division of the *vedas* studied by any particular sect or taught in any particular school. 4. (*Beng.*) A treatise on prognostics.

শাখানগর *s.* (*n.* শাখা + নগর) A suburb.

শাখামূগ *s.* (*m.* শাখা + মূগ) A monkey, an ape.

শাখাশিখা *s.* (*f.* শাখা + শিখা) A root proceeding from a branch as in the Indian fig.

শাখী *s.* (—খিন্ *m.* শাখা + ইন্) A tree. *a.* (*mfn.*) Practising the injunctions of any particular branch of the *vedas*. *Tārāchand Ch.*

শাখোট *s.* (*m.* from শাখা) A tree (*Trophis aspera*). Also শাখোটক (*m.*).

শাখ *a.* (*mfn.* from শাখন্ *Wilkins' Gr.* § 899) Relating to a tree.

শাঙ্খিক *a.* (*mfn.* শঙ্খ + ইক) A shell-cutter, a worker in shells.

শাটক *s.* (*mn.*) A petticoat, a woman's garment.

শাটী *s.* (*f.*) A petticoat.

শাটেন্ *s.* (from the English *satin*) Satin.

শাঠ *s.* (*n.* from শাঠ + য়) Deceitfulness, craftiness, villainy, wickedness.

শাড্ Root, 1. (শাডতে) 1. To praise, to flatter. 2. To boast. 3. To swim.

শাড় *s.* (corrupt. of শাখোট) 1. A tree (*Trophis aspera*). 2. Sound, speech.

শাড়ী *s.* (corrupt. of শাটী) A petticoat.

শাণ *a.* (*mfn.* from শাণ) Made of the fibres of the *Bengál sun* (*Crotolaria juncea*). *Manu* II. 41. *s.* A kind of cloth.

শাভিল্য *s. (m.)* 1. A tree (*Ægle Marmelos*).
2. A descendant of the ancient sage SANDILA.

শাও *a. (mfn. pret. part. p. R. শা)* 1. Sharpened, whetted. 2. Thin, feeble. 3. Happy, well, prosperous. *s. (n.)* Happiness, joy, prosperity.

শাওকুমু *s. (n. from শাওকুমু n. pr. of a mountain)* Gold.

শাওকুমুম *a. (mfn. শাওকুমু + মম)* Golden.

শাওন *s. (n.)* Withering, decaying, becoming thin or small.

শাওলা *s. (f.)* A plant commonly called *char-maghús*.

শাওব *s. (m. from শাও)* 1. An enemy. 2. (*n.*) Enmity, hatred, strife. 3. A number of enemies.

শাদ *s. (m. from R. শাদ্)* 1. Mud. 2. Young grass.

শাদহবিত *a. (mfn. শাদ + হবিত)* Green or fresh with young grass.

শাদা *a. (P. ساد)* White.

শাদাকানুর *s. A plant (Pancratium triflorum).* *Hort. Ben. p. 23.*

শাদাকেউতা *s. (শাদা + কেউতা?)* A climbing-plant (*Melodinus monogynus*). *Carey.*

শাদাজবা *s. (শাদা + জবা)* A plant (*Hibiscus Syriacus*). *Carey.*

শাদাজাতি *s. (শাদা + জাতি)* A plant (*Barleria dichotoma*). *Hort. Ben. p. 45.*

শাদাজামাইপুলি *s. (শাদা + জামাইপুলি)* A variety of *Dolichos lignosus*. *Hort. Ben. p. 55.*

শাদাভুতি *s. (শাদা + ভুতি)* A bird (*Loxia Totta*). *Carey.*

শাদাধুত্বা *s. (শাদা + ধুত্বা)* A species of thorn-apple (*Datura Stramonium*). *Carey.*

শাদানটীয়া *s. (শাদা + নটীয়া)* A species of

edible plant (*Amaranthus oleraceus*). *Hort. Ben. p. 67.*

শাদাবুড়ি *s. A plant (Asclepias pseudosarsa).* *Carey.*

শাদাহাজাৰ্মণি *s. (P. ساد + هزار + মণি)* A plant (*Phyllanthus Niruri*). *Hort. Ben. p. 69.*

শাদী *s. (P. شادي)* A marriage.

শাদ্বল *a. (mfn. from শাদ)* Abounding in fresh grass.

শান্ *Root, 1. (in the desiderative form শাশাং-সতে)* To whet, to sharpen.

শান *s. (n. from R. শা + অন)* 1. The whetting or grinding of a tool. 2. (*m.*) A touchstone. 3. A grindstone. 4. (*Beng.*) A paved floor. 5. A plate, a flat earthen vessel. *a.* Small, little. —*দিতে v. a.* To grind, to sharpen, to polish.

শানক *s. (from শান)* An earthen dish or plate used by *Muhammadans* at their meals. Also শানকী.

শানকৰমুজা *s. (শান + কৰমুজা)* A plant (*Carrissa diffusa*). *Hort. Ben. p. 19.*

শানবাধান *s. (শান + বাধান)* The paving of a floor; a pavement.

শানশিল *s. (শান + শিল)* A whetstone.

শানা *s. (from শা)* A weaver's slay.

শানিত *a. (mfn. pret. part. p. R. শান্ + ইত)* Whetted, ground, sharpened.

শান্ত *a. (mfn. pret. part. p. R. শম্ + ত Wilkins' Gr. p. 421)* Appeased, allayed, pacified; calm, tranquil, quiet. *s. (m.)* An ascetic, one who has subdued his passions. —*তা (f.)* or —*ত্ব (n.)* Calmness, tranquillity.

শান্তপ্রকৃতি *a. (mfn. শান্ত + প্রকৃতি)* Of a placid nature or disposition.

শান্তায়া *a.* (—*শান্ত* *mfn.* শান্ত + আশ্রয়) Of a subdued or calm mind. *Manu* 1. 52.

শান্তি *s.* (*f.* *R.* শম্ + তি) 1. Rest, repose. 2. Tranquillity, serenity, calmness; mental composure; disregard of worldly matters.

শান্তিহল *s.* (শান্তি + হল) Holy water.

শান্ত্ব *Root, x.* (শান্ত্বয়তি) To console, to comfort. See *R.* শান্ত্ব.

শান্ত্ব *s.* (*m.* from *R.* শান্ত্ব) Comfort: see শান্ত্ব.

শাপ *s.* (*m.* from *R.* শপ্) 1. A curse, an imprecation. 2. An oath, a solemn asseveration.

শাপগ্রস্ত *a.* (*mfn.* শাপ + গ্রস্ত) Lying under a curse; cursed.

শাপবচন *s.* (*n.* শাপ + বচন) A curse, an imprecation. Also শাপবাক (*n.*).

শাপব্রষ্ট *a.* (*mfn.* শাপ + ব্রষ্ট) Fallen or ruined by a curse.

শাপিতে *v. a.* (from শাপ) To curse, to imprecate.

শাবক *s.* (*m.* from *R.* শব্) The young of any animal.

শাবল *s.* (corrupt. of শব্দলা) An iron bar or crow.

শাবান্ *s.* (from the Portug. *sabão*) Soap.

শাবুদ *s.* (شودت) Conviction, proof, evidence.

শাব্দ *a.* (*mfn.* from শব্দ) Relating to sound, sonorous, sounding, relating to words, verbal, oral; conveyed or expressed by a term. Also শাব্দিক (*mfn.*).

শাব্দবোধ *s.* (*m.* শাব্দ + বোধ) A knowledge of words.

শাম *s.* (—*শম্* *n.* from *R.* শম্) Reconciliation, appeasing.

শামকিল *s.* A species of heron (*Ardea cinerea*).

শামদয়াল *s.* (শাম for শগম + দয়াল) A bud (*Turdus roseus*).

শামদোলন *s.* A plant (*Elephantopus scaber*). *Mohun P.* p. 67. *Hort. Ben.* p. 62.

শামলা *a.* (from শাম্) Dirty, dingy.

শামা *s.* (from শগম) 1. Mouldiness. 2. Two species of grass (*Panicum frumentaceum*, and *P. colonum*). *Hort. Ben.* p. 7. 3. A song-bird (*Turdus macrourus*).

শামাদান্ *s.* (پ. شمع دان) A candlestick.

শামিআনা *s.* (پ. شمسانه) An awning, a canopy.

শামিল্ *a.* (أ. شامل) 1. Including, comprising, communicating. 2. United, confederated.

শামুক *s.* (corrupt. of শাম্বুক) A snail (*Helix ampullacea*).

শাম্বুক *s.* (*m.*) A bivalve shell. See শাম্বু.

শাম্বনী *s.* (*f.* from শম্বন) A female juggler.

শায়ক *s.* (*m.* for শায়ক) 1. An arrow. 2. A sword.

শাব্ *Root, x.* (শাবয়তি) To be weak.

শাব *a.* (*mfn.* from *R.* শব্) Variegated in colour.
s. (*m.*) Wind, air.

শাবদী See শাবদী.

শাবদ *a.* (*mfn.* from শাবদ) 1. Relating to the sultry season, autumnal. 2. Modest, diffident. 3. New.

শাবদী *s.* (*f.*) 1. A plant (*Echites scholarius*).
2. Another plant (*Jussieua repens*).

শাবদীয় *a.* (*mfn.* from শাবদ) Autumnal.

শাবিকা *s.* (*f.*) A bird (*Turdus Salica*).

শাবিকল *s.* (*n.*) A chequered cloth or table for playing draughts, &c.

শাবিবা *s.* (*f.*) The name of two plants (*Echites frutescens*, and *Asclepias pseudosarsa*).

শাৰী *s.* (from R. शृ) The name of two species of birds (*Gracula religiosa* and *Turdus Salika*). See **শাৰিকা**.

শাৰীৰ *a.* (*mfn.* from শাৰীৰ) Relating to the body, clad in a body, incorporated; corporeal, bodily. *Trans. R.A.S.* 11. 2, 12.

শাৰীৰকমীমাংসা *s.* (*f.* শাৰীৰক from শাৰীৰ, + মীমাংসা) The name of a celebrated work on the *redānta* system, in the form of aphorisms, by BĀDARĀYANA. *Trans. R.A.S.* 11. 3, seqq.

শাৰীৰিক *a.* (*mfn.* from শাৰীৰ + ইক) Corporeal, bodily, material.

শাৰ্কব *a.* (*mfn.* from শাৰ্কব) Full of stones or nodules.

শাৰ্দ্ধ *a.* (*mfn.* from শাৰ্দ্ধ) Made of horn, horny, corneous. *s.* (*m.*) A bow.

শাৰ্দ্ধী *s.* (— শাৰ্দ্ধিন্ *m.* শাৰ্দ্ধ + ইন্) An epithet of VISHNU. (Lit. Who carries a bow)

শাৰ্দ্ধূল *s.* (*m.*) A tiger. Often used as the latter part of a compound word to express eminence or distinction: e. g. **নবশাৰ্দ্ধূল** *s.* (*m.*) A tiger of a man, i. e. An eminent man. See **ব্যঘ্র**.

শাৰ্দ্ধূলবিশ্রীড়িত *s.* (*n.* শাৰ্দ্ধূল + বিশ্রীড়িত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 434, 472.

শাৰ্দ্ধূলললিত *s.* (*n.* শাৰ্দ্ধূল + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

শাল্ *Root*, 1. (শালতে) 1. To flatter, to praise. 2. To boast.

শাল *s.* (*m.*) 1. A timber-tree (*Shorea robusta*). 2. A fish (*Sparus spilots*; also *Ophiocephalus Wrahl*, *Hamilton*). 3. (*Beng.*) An edifice, a workshop. 4. A gallows; a cross or stake for impaling criminals. 5. A shawl; a kind of woollen cloth. 6. The remains of the leaves on the *Phoenix sylvestris*.

শালগ্রাম *s.* (শাল + গ্রাম) A flinty stone, containing the impression of one or more ammonitæ, conceived by the *Hindus* to represent VISHNU. *Hunter*.

শালপাৰ্ণী *s.* (*f.* from শাল + পর্ণ) A plant (*Hedysarum Gangeticum*). Also (*Beng.*) শালপাৰ্ণী *Hort. Ben.* p. 56.

শালমাছ *s.* (শাল + মাছ) A fish (*Ophiocephalus Wrahl*, *Hamilton*). *Carey*.

শালশাইবাবলা *s.* (শাল + শাই + বাবল) A shrub (*Mimosa tomentosa*). *Mohun P.* p. 40.

শালহোত্ৰী *s.* (from শালিহোত্ৰ) A farrier.

শালী *s.* (*f.* from R. শাল্) 1. A house; a hall, a room. 2. A large branch of a tree. 3. (*Beng.* corrupt. of শালিন) A wife's brother.

শালীজ *s.* (from শালিন) A wife's brother's wife

শালীবৃক *s.* (*m.* শালী + বৃক) 1. A dog. 2. A monkey. 3. A jackall. 4. A cat. 5. A deer

শালি *s.* (*m.*) The name of two particular varieties of rice; winter-rice. *Tārāchand Ch.*

শালিআনা *a.* (from *سال*) Annual, yearly.

শালিক *s.* (corrupt. of শালিকা) A bird (*Turdus Salika*).

শালিশ্ব *s.* (*m.*) A creeping plant (*Achyranthes triandra*) *Hort. Ben.* p. 19.

শালিনী *s.* (*femin.* of শালিন্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

শালিবাহন *s.* (*m.* শালি for শাল + বাহন) A sovereign of India, the enemy of VIKRAMADITYA, and institutor of the era now called *Sāka*.

শালিহোত্ৰ *s.* (*m.* শালি for শাল + হোত্ৰ) A horse. Also শালিহোত্ৰী (— যিন্ *m.*).

শালিস্ *s.* (A. ثالث) A third person, an arbitrator, an umpire, a mediator.

শালিসী *s.* (from A. ثالث) Arbitration.

শালী *a.* (—**লিন্** *mfn.* **শাল**+**ইন্**) Inclined to, disposed to, possessing, having. Used in comp. e. g. **বীর্যশালী** (—**লিন্**) Heroic, possessed of valour, from **বীর্য** *s. (m.)* Heroism, +**শালিন্** *s.* (corrupt. of **শালী**) A wife's sister.

শালীন *a.* (*mfn.* from **শালী** *Wilkins' Gr.* § 905)
1. Attached to the house, inactive. 2. Ashamed, bashful.

শালুক *s. (m)* The esculent root of the different kinds of water-lily (*Nymphaea Lotus*, *Hort. Ben.* p. 41) and of other aquatic plants.

শালুর *s. (m.* from *R.* **শল্**) A frog. Also **শালুর** *(m.)*.

শালেয় *a.* (*mfn.* from **শালি**) Fit for rice, sown with rice (as a field). *s. (m.)* A sort of fennel (*Anethum Sowa*).

শালুত্ৰী *s.* A canoe made from a *sāla* tree.

শাল্মলি *s. (mf)* 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The name of one of the seven *dvīpas* or great divisions of the continent. also **শাল্মলিদ্বীপ** *(mu)*.

শাল্মলী *s. (f)* 1. The name of a river in the infernal regions. *Mann* iv. 90. 2. See **শাল্মলি**.

শাল্মলীবৃক্ষ *s. (m.* **শাল্মলী**+**বৃক্ষ**) The gum of the silk-cotton tree.

শাশুড়ী *s.* (corrupt. of **শ্বশু**) A wife's mother

শাশুড়ীয়া *a.* (from **শাশুড়ী**) Criminally intimate with a wife's mother (used as a vulgar term of abuse). *Carey*.

শাশ্বত *a.* (*mfn.* from **শাশ্ব**) Eternal, perpetual

শাখল *a. (mfn.)* Eating fish and flesh.

শাখলিক *s. (n.* from **শাখল**) A multitude of pies.

শাস্ Root, 1. (**শাসি**) 1. To rule, to govern, to

order, to command. 2. To teach, to instruct. With **অনু** prefixed, To order, to command; to teach, to educate; with **সং**+**অনু**, To govern; with **আ** (**আশীষে**, see *R.* **শংস্**) To wish, to bless; with **ঐ** To govern.

শাসন *s. (n.* *R.* **শাস্**+**অন**) Command, government; an order, an edict; the administering of discipline or correction; authority, controul. (*Beng.*) —**করিতে** *v. a.* To discipline, to command, to correct.

শাসনকর্ত্তা *s. (—কর্ত্ত m.* **শাসন**+**কর্ত্ত**) A person who exercises authority, a castigator, a corrector.

শাসনাই *a. (mfn.* **শাসন**+**অই**) Fit for discipline, deserving discipline.

শাসনীয় *a. (mfn. fut part. p.* *R.* **শাস্**+**অনীয়**) Deserving correction or punishment; proper to be governed or controlled.

শাসাইতে *v. a.* (from *R.* **শাস্**) To correct, to punish, to reprove.

শাসান *s. (v. noun of* **শাসাইতে**) Correction, discipline: also **শাসানি**.

শাসিতা (*mfn. pret. part. p.* *R.* **শাস্**+**ইত**) Disciplined, corrected, punished, governed, ruled, directed

শাসিতে *v. a.* (from *R.* **শাস্**) To discipline, to repose, to correct, to punish.

শাস্তা *s. (—স্ত m.* *R.* **শাস্**+**ত্**) 1. A ruler, a governor. 2. A teacher, a preceptor. Also **শাসিতা** (*—স্ত m.*) *Mann* ii. 150.

শাস্তি *s. (f.* *R.* **শাস্**+**তি**) Government, command, correction, punishment.

শাস্ত্ৰ *s. (n.* *R.* **শাস্**+**ত্ৰ**) 1. A precept, a command, an order, a law, a rule. 2. A sacred writing or book of authority; a code of laws. 3. A book generally. 4. A science; literature.

শাস্ত্ৰজ্ঞ *a. (mfn.* **শাস্ত্ৰ**+**জ্ঞ**) Acquainted with the

sacred writings and law-codes, or with books generally.

শাস্ত্রতঃ *ad. Sans.* (শাস্ত্র+তঃ) According to law, according to the precept of science.

শাস্ত্রতত্ত্বজ্ঞ *a. (mfn. শাস্ত্র+তত্ত্ব+জ্ঞ)* Knowing the truth of (sacred) science; acquainted with the contents of a book. *s. (m.)* An astronomer.

শাস্ত্রদর্শী *a. (-র্শিন্ mfn. শাস্ত্র+দর্শিন্)* Skilled in (sacred) science.

শাস্ত্রবক্তা *s. (-ক্ত m. শাস্ত্র+বক্তৃ)* One who expounds the laws or books of (sacred) science.

শাস্ত্রবিৎ *a. (-দ্ mfn. শাস্ত্র+R. বিদ্)* Skilled in (sacred) science.

শাস্ত্রবেত্তা *s. (+ত্ m. শাস্ত্র+বেত্তৃ)* One who is acquainted with the laws or with books of (sacred) science.

শাস্ত্রমত *a. (mfn. শাস্ত্র+মত)* Implied by a book, adverted to, or sanctioned by a sacred code.

শাস্ত্রার্থ *s. (m. শাস্ত্র+অর্থ)* The object or substance of a book, the purport of a passage of law.

শাস্ত্রীয় *a. (mfn. from শাস্ত্র)* Relating to a sacred book or code of laws; legal.

শাস্ত্রোক্ত *a. (mfn. শাস্ত্র+উক্ত)* Declared by law, sanctioned by holy writ, said in a book.

শাস্ত্রা *a. (mfn. fut. part. p. R. শাস্+য়)* 1. Fit to be regulated, controlled, or ordained. 2. Punishable, corrigible.

শাহ *s. (P. شاه)* A king.

শাহজাদা *s. (P. شاهزاده)* A king's son, a prince.

শাহজাদী *s. (from P. شاهزاده)* A princess.

শাহিদ *s. (A. شاهد)* A witness.

শাহিদী *s. (from A. شاهد)* Testimony.

শি *Root, v. (শিনোতি, শিনুতে)* 1. To make thin or small. 2. To sharpen, to whet.

শিউলি *s.* A plant (*Nyctanthes arbor tristis*). *Carey.*

শিংশপা *s. (f.)* A timber-tree (*Dalbergia Sisoo*). Also শিংশপাবৃক্ষ.

শিঁথিমুকুট *s. (শিঁথি+মুকুট)* A wreath, a mitre.

শিঁথী *s. (corrupt. of শিঁথি)* An ornament worn by women on the forehead. *Tūrāchand Ch.*

শিক *s. (-হ্ f.)* A string fastened to a pole for carrying burdens.

শিকড় *s. (corrupt. of শিখা)* 1. A fibrous root. 2. The origin of a family. 3. The gums. *Carey.*

শিক্দার *s. (P. شقदार)* An officer appointed to collect the revenue from a certain division of land. *Hunter.*

শিক্দারী *s. (from P. شقदार)* The office of a collector of revenues.

শিকরা *s. (from P. شكاره)* A hawk.

শিকল *s. (corrupt. of শৃঙ্খল)* A chain.

শিকল্কব *s. (P. صقلگر)* A polisher, a furbisher.

শিকস্ত *a. (P. شکست)* Broken, disjointed, defeated.

শিকা *s.* See শিক.

শিকার *s. (P. شكار)* Hunting, game.

শিকারী *a. (from P. شكار)* Relating to hunting. *s.* A hunter.

শিক্পা *s. (H. سیکپا)* A horse's rearing up. —কবিত্তে *v. a.* To rear up. See শিৰপা.

শিক *s. (n.)* 1. A rope or string attached to either end of a pole or yoke to suspend a burthen. 2. A small hanging-shelf suspended by a string.

শিকিত *a. (mfn. শিক+ইত)* Suspended or carried in a sort of loop.

শিখ্ Root, 1. (শিখতে) To learn, to acquire science : sometimes with উপ prefixed to it.

শিক্ষক *s.* (*m.* R. শিখ্+অক) 1. A learner. 2. A teacher.

শিক্ষা *s.* (*f.* from R. শিখ্) 1. Instruction, doctrine, learning, study, knowledge. 2. The name of one of the six *vedāṅgas* or auxiliary branches of sacred study : it comprises rules of pronunciation and recital. (*Beng.*) –করিতে *v. a.* To learn. –করাইতে *v. a.* To teach, to instruct.

শিক্ষাত্তক *s.* (শিক্ষা+ত্ক) A teacher, a preceptor.

শিক্ষানবিস্ *s.* (শিক্ষা+বিস্) An apprentice. *Mohun P.* p. 86.

শিক্ষিত *a.* (*mfn. pret. part p.* R. শিখ্+ইত) Taught, instructed ; studied, learned, skilful, clever.

শিক্ষিতব্য *a.* (*mfn. fut. part. p.* R. শিখ্+তব্য) Fit to be taught or learned. Also **শিক্ষ্য** (*mfn.*).

শিক্ষিতে *v. a.* (from R. শিখ্) To learn, to acquire knowledge.

শিখ্ Root, 1. (with the insertion of a nasal, শিখ্+যতি) To go, to move, to approach.

শিখণ্ড *s.* (*m.*) 1. The tail of a peacock. 2. Locks left on the crown or the side of the head at the period of tonsure in children. Also **শিখণ্ডক** (*m.*) and **শিখণ্ডক** (*m.*).

শিখণ্ডী *s.* (–ণ্ডিন্ *m.* শিখণ্ড+ইন্) 1. A peacock. 2. A cock. 3. A peacock's tail.

শিখন *s.* (*v. noun* of শিখিতে) A learning, a receiving of instruction.

শিখনী *s.* (corrupt. of শিখ্ণী) The mucus of the nose.

শিখর *s.* (*mn.*) A summit or top, especially of a mountain or tree ; the point of a sword.

শিখবিশী *s.* (*f.* from শিখর+ইন্) 1. A species of metre in *Sanskrit* prosody. *As. Res.* x. 436. 2. (*Beng.*) A kind of acid liquor, vinegar.

শিখরী *s.* (–বিন্ *m.* শিখর+ইন্) 1. A mountain. 2. A hill-fort, a strong-hold. 3. A tree.

শিখা *s.* (*f.* from R. শিখ্?) 1. A point or summit ; a peak, a pinnacle ; a pyramid. 2. A crest, a tuft of feathers ; a lock of hair on the crown of the head. 3. A branch. 4. Flame. 5. A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 419, 466.

শিখাইতে *v. a.* (*caus.* of শিখিতে) To cause to learn, to teach, to instruct, to make feel, to resent.

শিখান *s.* (*v. noun* of শিখাইতে) A teaching or instructing, a resenting, the making a person feel. *a.* Taught, broken in.

শিখাবল *a.* (*mfn.* শিখা+বল) Crested, pointed. *s.* (*m.*) A peacock.

শিখাবলা *s.* (*femin.* of শিখাবল) A plant (*Celosia cristata*).

শিখাবান্ *a.* (–বৎ *mfn.* শিখা+বৎ) Flaming, possessing or producing flame. *s.* (*m.*) An epithet of AGNI the deity of fire.

শিখাবৃক্ষ *s.* (*m.* শিখা+বৃক্ষ) A lamp-stand.

শিখিগ্রীব *s.* (*n.* শিখিন্+গ্রীব) Blue vitriol.

শিখিতে *v. a.* (from R. শিখ্) To learn, to acquire knowledge.

শিখিবাহন *s.* (*m.* from শিখিন্+বাহন) An epithet of KĀRTIKEYA. (Lit. Having a peacock for his vehicle.)

শিখী *a.* (–খিন্ *mfn.* শিখা+ইন্) Crested, wearing a tuft of hair on the crown. *s.* (*m.*) 1. A peacock. 2. Fire.

শিখু *s.* (*m.*) 1. A tree (*Morunga Guilandina* and *hyperanthera*). 2. A potherb in general.

শিথুক *s.* (*m.* ? from শিথু) The name of a pot-herb not yet specified. *Manu* vi. 14.

শিথুজ *s.* (*n.* শিথু + জ) The seed of the Morunga.

শিঘ্ Root, *i.* (with the insertion of a nasal, শিঙ্ঘতি) To smell.

শিঙ্গ *s.* (corrupt. of শৃঙ্গ) A horn.

শিঙ্গড়া *s.* (from শিঙ্গ) An oak-tree, especially the *Quercus lanceifolia*. *Hort. Ben.* p. 68.

শিঙ্গহাব *s.* (শিঙ্গ + হাব) A species of oak (*Quercus armata*).

শিঙ্গা *s.* (corrupt. of শৃঙ্গ) 1. A horn; a horn used for blowing. 2. A cupping-horn. —বসাইতে *v. a.* To cup.

শিঙ্গড়া *s.* (corrupt. of শৃঙ্গাটক) An aquatic plant (*Trapa bispinosa*). *Carey*

শিঙ্গী *s.* (from শৃঙ্গ) A fish (*Silurus pungentissimus*, *Mohan P.* p. 54; *S. Singio*, *Hamilton*). *Carey*.

শিঙ্গেল *a.* (from শৃঙ্গ) Horned.

শিঙ্ঘাণ *s.* (*n.* from *R.* শিঘ্) The mucus of the nose.

শিচ্ *s.* (*f.*) See শিক্.

শিচকা *s.* A rod or wire to clean the tube of a hooka. *Carey*.

শিচ্ Root, *i.* (শিঙ্ক্) To make an articulate sound, to tinkle

শিজ *s.* A plant (*Euphorbia nerifolia*). *Hort. Ben.* p. 36.

শিঙ্কিত *s.* (*n.* from *R.* শিচ্) The tinkling of metallic ornaments.

শিঙ্কিতে *v. a.* (from *R.* শিচ্) To jangle.

শিঙ্কিনী *s.* (*f.*) A bow-string.

শিষ্ট Root, *i.* (শেটতি) To disregard, to treat with disrespect.

শিষ্টা *s.* Dregs, refuse.

শিউশিউহিতে *v. n.* To tingle, to feel cold as on the access of a fever.

শিউ *s.* A ladder, a flight of steps.

শিত *a.* (*mfn. pret. part. p.* *R.* শি and *R.* শো *Wilkins' Gr.* § 693, 701) 1. Made thin. 2. Whetted, sharpened.

শিতদু *s.* (*m.* শিত + *R.* দু) The river *Setlej*. See শতদু.

শিতশিব *s.* (*n.*) Rock-salt.

শিতশুক *s.* (*m.* শিত + শূক) 1. Bailey. 2. Wheat.

শিতাণ *s.* (corrupt. of শিবস্তাণ) A cushion, a pillow.

শিতি *a.* (*mfn.* from *R.* শো) 1. Black. 2. White.

শিতিকঠ *s.* (*m.* শিতি + কঠ) An epithet of *SIVA*.

শিতিমানক *s.* (*m.* from শিতি + মাৰ) A sort of ebony (*Diospyros glutinosa*).

শিথিল *a.* (*mfn.*) 1. Loose, not tight, lax, slack. 2. Languid, feeble, not energetic, dilatory. —তা (*f.*) or —ত্ব (*n.*) Slackness, looseness, dilatoriness.

শিথিলাভিলাস *a.* (*mfn.* শিথিল + অভিলাস) Ungratified in desires.

শিপি *s.* (*m.*) 1. A ray of light. 2. (*f.*) Skin, leather.

শিপিবিশ্বে *s.* (*m.* শিপি + বিশ্বে) 1. A bald man. 2. A man naturally void of prepuce. 3. An epithet of *SIVA* and of *VISHNU*. 4. A leper. Also শিপিবিশ্বে and শিবিশিপি (*m.*).

শিখা *s.* (*f.*) 1. A fibrous root. 2. A small whip. *Manu* ix. 230.

শিখাকন্দ *s.* (*n.* শিখা + কন্দ) The root of a water-lily.

শিব *s.* (*m.*) 1. *SIVA*, the Deity in his character of destroyer and reproducer, or Time personified,

and the third god of the *Hindu* triad: this is the most formidable of the personifications of the *Hindu* triad, and perhaps the most popular.
 2. The name of one of the astronomical *yogas*.
 3. (*n.*) Happiness, welfare, pleasure, prosperity.
 4. (*Beng.*) An apple. *a.* (*mfu.*) Happy, prosperous, auspicious.

শিবক *s.* (*m.*) A post to which cows or calves are tied.

শিবকুল *s.* (শিব + কুল) A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

শিবপার্বতী *s.* (*dual*, from শিব + পার্বতী) SIVA and PÁRVATÍ or DURGÁ.

শিবভাগবত *s.* (*m.* শিব + ভাগবত) A worshipper of SIVA. See *Trans. R. A. S.* 1. 569

শিবমল্লী *s.* (*f.* শিব + মল্লী) A plant (*Æschynomene grandiflora*).

শিবরাশি *s.* (*f.* শিব + রাশি) The night of the fourteenth day of the moon's wane in the month *Mágha*. *As. Res.* III. 272.

শিবলিঙ্গ *s.* (*n.* শিব + লিঙ্গ) The phallus or emblem of SIVA

শিবা *s.* (*femin.* of শিব) 1. An epithet of the goddess DURGÁ, the wife of SIVA. 2. A tree (*Mimosa Suma*). 3. Yellow myrobalan (*Terminalia Chebula*). 4. A jackal.

শিবানী *s.* (*f.* from শিব) An epithet of DURGÁ

শিবালয় *s.* (*n.* শিব + আলায়) 1. A temple dedicated to SIVA. 2. A cemetery. 3. (*m.*) Red *tulasí* or basil (*Ocimum sanctum*).

শিবিকা *s.* (*f.* from শিব) A palanquin, a litter

শিবির *s.* (*n.*) A camp, an encampment, an entrenchment.

শিম *s.* (corrupt. of শিম্বা) A kidney-bean, a legume, comprising several species of *Phaseolus*, *Dolichos*, and *Carpopogon*.

শিমাব *s.* An aquatic plant (*Valisneria octandra*). *Carey*.

শিমিবাতবাজী *s.* (from শিম + বাত + বাজী?) A plant (*Dolichos glutinosus*, *Roxb.* *Glycine?*) *Carey*.

শিমিয়াবাতবাজী *s.* (from শিম + বাত + বাজী?) A plant (*Hedysarum tuberosum*). *Hort. Ben.* p. 57.

শিমুল *s.* The silk-cotton tree (*Bombax heptaphylla*). *Carey*.

শিম্বা *s.* (*f.*) A kidney-bean, a legume (*Dolichos Lablab* and other species): also শিম্বি and শিম্বী (*f.*). *Hort. Ben.* p. 55.

শিম্বর *s.* (from শি^{র্ক}) The place where a person's head lies when he sleeps.

শিয়াগোস *s.* (*v.* ساد گوس) The black-ear (an animal of the tiger-kind)

শিয়াল *s.* (corrupt. of শূগাল) A jackal, a dog.

শিয়ালকাঁটা *s.* (শিয়াল + কাঁটা) A plant (*Argemone Mexicana*).

শিব *s.* (*n.* for শিবস) 1. The head, the summit or top of any thing. 2. (*Beng.*, for শিবা) Any tubular vessel of the body. — ঘুরিতে *v. n.* To be dizzy or giddy

শিবঃ See শিবস.

শিবঃকম্প *s.* (শিবস + কম্প) The vertigo. Also শিবঃকম্পন

শিবঃপাঁড়া *s.* (*f.* শিবস + পাঁড়া) Head-ache. Also শিবঃশূল.

শিব্কা *s.* (*v.* سرکه) Vinegar

শিবভুল্লি *s.* A tree (*Rottlera peltata*). *Carey*.

শিব্‌নামা *s.* (*v.* سرنامہ) A title, an address, the superscription of a letter. *Hunter*.

শিবপা *s.* (from শিবস + পা for পদ?) Restive-

ness in a horse. —কৰিতে *v. a.* To be restive, to rear up. . See শিক্কা.

শিৰশ্ছেদন *s. (n. শিৰস্+ছেদন)* A beheading.

শিৰস্ *s. (n.)* The head, the top or upper part of a thing.

শিৰস্ *s. (n. শিৰস্+স from R. শৈ)* 1. A helmet. 2. A cap, a turban. Also শিৰস্ৰাণ (*n.*).

শিৰস্ *s. (n. from শিৰস্)* Clean untangled hair.

শিৰা *s. (f.)* Any tubular vessel of the body, a gut, a nerve, a tendon, a vein.

শিৰি *s. (m. from R. শ্ব)* 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A locust.

শিৰীষ *s. (m. from R. শ্ব)* A tree (*Acacia Sena* or *Mimosa Sena*).

শিৰীস্ *s. (p. سرش)* Glue.

শিৰোগ্রীব *s. (n. from শিৰস্+গ্রীব)* The head and neck.

শিৰোধার্য *s. (from শিৰস্+R. ধৃ)* The placing a thing on the head as a mark of respect.

শিৰোষি *s. (f. from শিৰস্+R. ধা)* The neck. (Lit. What holds or sustains the head.)

শিৰোবেষ্টন *s. (n. শিৰস্+বেষ্টন)* A turban.

শিৰোভূষণ *s. (n. শিৰস্+ভূষণ)* An ornament of the head.

শিৰোমণি *s. (mfn. শিৰস্+মণি)* A gem or jewel worn upon the head or in a crest. Also শিৰোবস্ত্র (*n.*).

শিৰোকহ *s. (m. শিৰস্+কহ)* The hair of the head.

শিৰোরোগ *s. (m. শিৰস্+রোগ)* The headache; also শিৰোবেদনা (*f.*) or শিৰোত্তি (*f.*).

শিৰোলুঠন *s. (শিৰস্+লুঠন)* The hanging

of the head without power to support it, as in a dying or dead person. *Carey.*

শিল্ *Root, vi. (শিলতি)* To glean.

শিল *s. (n. from R. শিল)* Gleaning ears of corn.

শিলকোএল *s. (from শিল+কোকিল)* A tree (*Celastrus robustus*). *Carey.*

শিলী *s. (f. from R. শিল্)* 1. A stone, a rock. 2. A flat stone for grinding condiments, &c. with a muller. 3. Arsenic. 4. A hail-stone. 5. A threshold. 6. A transverse beam, a cross-beam.

শিলাজ *s. (n. শিলা+জ)* Benzoin.

শিলাজতু *s. (n. শিলা+জতু)* 1. Bitumen. 2. Red chalk.

শিলাধাতু *s. (m. শিলা+ধাতু)* Chalk, red chalk.

শিলাপুথ *s. (m. শিলা+পুথ)* A muller, a rolling-stone, a roller.

শিলাপোম *s. (from শিলা+উপমা)* A plant (*Sagittaria obtusifolia*).

শিলাবল্কা *s. (f. শিলা+বল্কা for বল্কল)* Moss, lichen, especially a kind used in medicine. Also শিলাবল্কল (*mn.*), শিলাতুক (*-ত্ f.*) and (*Beng.*) শিলাবাক.

শিলাবৃষ্টি *s. (শিলা+বৃষ্টি)* Hail.

শিলাভেদ *s. (m. শিলা+ভেদ from R. ভিদ)* A plant (*Plectranthus scutellaroides*).

শিলী *s. (f. from শিলা)* 1. A dart, a spike. 2. A threshold, a transverse beam.

শিলীপদ *s. (m. শিলী+পদ)* The elephantiasis. Also শ্লীপদ (*n.*).

শিলীমুখ *s. (m. শিলী+মুখ)* 1. An arrow. 2. A bee.

শিলোচ্চয় *s. (m. শিলা+উচ্চয়)* A mountain. (Lit. A collection of rocks.)

শিলোত্তু *s. (n. from শিলা+R. উচ্ছ)* 1. Glean-

ing. *Manu* VII. 33. 2. (*Beng.*) A person who follows more than one employment.

শিল্প *s.* (*n.*) An art, a mechanical or handicraft trade.

শিল্পকৰ *s.* (*m.* শিল্প+কৰ) A mechanic, an artisan; also শিল্পকাৰ (*m.*) and শিল্পকৰ (*m.*).

শিল্পকৰ্ম *s.* (—কৰ্ম *n.* শিল্প+কৰ্ম) Manual labour, handicraft work.

শিল্পবিদ্যা *s.* (*f.* শিল্প+বিদ্যা) The science of mechanics or architecture.

শিল্পশাস্ত্র *s.* (*n.*). See শিল্পশাস্ত্র.

শিল্পশালা *s.* (*f.* from শিল্পিন্+শালা) The workshop of a mechanic. Also শিল্পশাল (*n.*).

শিল্পশাস্ত্র *s.* (*n.* from শিল্পিন্+শাস্ত্র) A treatise on architecture or on any other mechanical art. See *As. Res.* 1. 350.

শিল্পী *a.* (—লিপিন্ *mfn.* শিল্প+ইন্) Mechanical. *s.* (*m.*) A workman, a mechanic.

শিশি *s.* (*p.* شیشه) A phial, a glass.

শিশির *a.* (*mfn.*) Cold, chilly, frigid. *s.* (*mn*) The cold season, winter, comprising two months from about the middle of January to that of March.

শিশু *s.* (*m.*) 1. A child under eight years of age, an infant; the young of an animal. 2. (*Beng.*) A plant (*Dalbergia Sisoo*). *Mohun P.* p. 67.

শিশুক *s.* (from শিশু) A fish (*Delphinus Gangeticus*).

শিশুকাল *s.* (*m.* শিশু+কাল) Infancy, early childhood.

শিশুত্ব *s.* (*n.* শিশু+ত্ব) Infancy, childhood, boyhood.

শিশুপাল *s.* (*m.* শিশু+পাল) The name of an ancient *Hindu* king who was slain by KRISHNA.

শিশুমার *s.* (*m.* শিশু+মার from *R. ম্*) The Gangetic porpoise (*Delphinus Gangeticus*).

শিশ্ন *s.* (*m.*) The penis.

শিখিদান *a.* (*mfn.*) Innocent, virtuous.

শিষ্ Root, 1. (শেষতি) To hurt, to injure, to kill. Also, 1. (শেষতি) and x. (শেষয়তি) 1. To leave a residue, not to use the whole. 2. To excel. With অব or উৎ prefixed in the passive (অবশিষ্যতে, উচ্ছিষ্যতে) To remain, to be left as a residue. VII. (শিনষ্টি, usually with বি prefixed বিশিনষ্টি) To particularize, to individualize, to distinguish by a discriminative mark.

শিষ *s.* (from শিষ্য) 1. An ear of corn, a flower-spike. 2. Flame. See শিষ.

শিষ্ট *a.* (*mfn pret. part. p.* *R.* শিষ+উ) Trained, disciplined, polished, good, polite, genteel. —তা (*f.*) or —ত্ব (*n.*) Politeness, gentleness.

শিষ্টাচার *s.* (*m.* শিষ্ট+আচার) The approved conduct of the wise and good; gentlemanly conduct. See *Kullūka* on *Manu* II. 12.

শিষ্টাচারী *a.* (—বিন্ *mfn.* শিষ্টাচার+ইন্) Following the conduct of the good, acting like a gentleman.

শিষ্টি *s.* (*f.* *R.* শিষ্+তি) An order, a command.

শিষ্য *s.* (*m.* *R.* শিষ্+য়) A disciple, a pupil.

শিষ *s.* (corrupt. of শিষ্য) 1. An ear of corn. 2. A flame. 3. A hiss, a whistle. See শিষ.

শিহরিতে *v. n.* To feel, to perceive any agreeable or disagreeable sensation. Also শিহরাইতে.

শী Root, II. (শেতে) 1. To sleep. 2. To repose, to lie.

শীক্ Root, 1. (শীকতে) To sprinkle. x. (শীকয়তি) 1. To endure, to tolerate. 2. To touch. 3. To sprinkle, to moisten.

- শীকর *s.* (*m.* from R. শীক্) Rain, thin rain.
- শীঘ্র *a.* (*mfn.*) Speedy, quick, rapid. *ad. Sans.* (-ঘ্র) Speedily, quickly, rapidly.
- শীঘ্রকারী *a.* (-বিন্ *mfn.* শীঘ্র + কাবিন্) Acting speedily or expeditiously.
- শীঘ্রযেন্দ্র *s.* (শীঘ্র + যেন্দ্র) (In astronomy) The commutation. *Kāla S.* p. 367.
- শীঘ্রগামী *a.* (-মিন্ *mfn.* শীঘ্র + গামিন্) Moving quickly, swift, rapid.
- শীত *a.* (*mfn.*) 1. Cold, chilly, frigid. 2. Idle, stupid. 3. (from R. শী) Sleeping, asleep. *Wilkins' Gr.* § 694. *s.* 1. (*n.*) Cold, coldness, the cold season, cold weather, including the dewy and winter seasons. 2. A tree (*Cordia Myxa*). 3. (*Beng.*) The moon. -তা (*f.*) or -ত্ব (*n.*) Coldness.
- শীতক *s.* (*m.* from শীত) A lazy man.
- শীতকাল *s.* (*m.* শীত + কাল) The cold season, winter.
- শীতকালীন *a.* (*mfn.* from শীতকাল) Relating to the cold season, wintry.
- শীতড়ী *s.* (from শীত) A garment for the cold season.
- শীতপার্শী *s.* (from শীত + পর্শ) A plant (*Cleome pentaphylla*). *Carey.*
- শীতভীক *s.* (*f.* শীত + ভীক) Arabian jasmine (*Jasminum Zambac*).
- শীতল *a.* (*mfn.* from শীত) Cold, frigid, chilly, cool. *s.* (*m.*) 1. A plant (*Marsilea quadrifolia*). 2. The moon. 3. (*n.*) Coldness. 4. Green vitriol, sulphate of iron. 5. Turpentine. -তা (*f.*) or -ত্ব (*n.*) Coldness, coolness, frigidity.
- শীতলপত্রিকা *s.* (from শীতল + পত্র) 1. A plant (*Phrynium dichotomum*). Also শীতলপাটী. *Hort. Ben.* p. 1. 2. A kind of fine, cool mat.
- শীতলবাতক *s.* (*m.* from শীতল + বাত) A plant, commonly called *úsan parní*.

- শীতলষষ্ঠী *s.* (শীতল + ষষ্ঠী) 1. A ceremony performed on the sixth day of the moon's increase in the month *Mágha*. 2. A plant (*Pan-cratiun verecundum*).
- শীতলা *s.* (*f.* from শীতল) The small-pox; also the goddess who presides over it.
- শীতলাপূজা *s.* (*f.* শীতলা + পূজা) A festival on the eighth day of the second half of the month *P'hálguna*. *As. Res.* 111. 276.
- শীতলী *s.* (from শীতলা) A swelling in the axils or on the arm after inoculation for the small-pox. *Carey.*
- শীতশিব *s.* (*m.* শীত + শিব) 1. A kind of fennel (*Anethum Sowa*). 2. The *sami* tree (*Mimosa Suma, Rox.*). 3. (*n.*) A sort of benzoin (*Styrax Benzoin*). 4. Rock-salt.
- শীতাংশু *s.* (*m.* শীত + অংশু) The moon. (*Lit.* Whose rays are cold.)
- শীতাত্ত *a.* (*mfn.* শীত + আত্ত) Suffering from cold, shivering, chilled.
- শীতাম্মা *s.* (-ম্মন্ *m.* শীত + অম্মন্) The moon-stone, crystal.
- শীত্কার *s.* A sudden and exquisite sensation of pleasure or pain. *Tárúchand Ch.*
- শীত See শীত.
- শীধু *s.* (*mn.*) Rum distilled from molasses.
- শীন *a.* (*mfn. pret. part. p.* R. শৈ) *Wilkins' Gr.* § 700) Congealed.
- শীতালিকা *s.* (*f.* for শীতালিকা) A plant (*Nyctanthes arbor tristis*).
- শীবল *s.* (*n.*) A species of *Vallisneria*.
- শীভূ *Root, 1.* (শীভূতে) 1. To praise, to flatter. 2. To boast.
- শীর্ণ *a.* (*mfn. pret. part. p.* R. শৃ + ন *Wilkins' Gr.* § 698) Injured, hurt, decayed, withered;

lean, emaciated, thin, slender. —তা (f.) or —ত্ব (n.) A withered or decayed condition.

শীর্ষি s. (from P. شیرین) An offering of sweetmeats.

শীর্ষ s. (n. from শিৰস্) The head.

শীর্ষক s. (n. শীর্ষ + ক) 1. A helmet. 2. The skull. 3. Judgment, a judicial decision. 4. RĀHU or the ascending node.

শীর্ষচ্ছেদ a. (mfn. শীর্ষ + ছেদ) from R. ছিদ) Fit to be beheaded, deserving to be decapitated.

শীর্ষণ s. (n. from শীর্ষ) 1. A helmet. 2. (m.) Clean and unentangled hair.

শীল Root, 1. (শীলতি) 1. To meditate, to reflect. 2. To adore, to worship. 1. (শীলতি) and x. (শীলয়তি) To practise, to exercise (the memory), to repeat. x. (শীলয়তি) To wear.

শীল a. (mfn. from R শীল্) Nature, character, natural disposition; (especially) a good or amiable disposition, propriety of conduct. Frequently used as the latter part of compound adjectives (*bahuvrīhi*), e. g. স্নানশীল a. (mfn.) In the habit of performing pious ablutions, from স্নান s. (n.) Ablution, bathing, + শীল; ভয়শীল a. (mfn.) Timid, from ভয় s. (n.) Fear, + শীল. From adjectives thus formed abstract substantives are frequently derived by adding the terminations তা (f.) or ত্ব (n.) e. g. ভয়শীলতা s. (f.) or —ত্ব (n.) Timidity, a fearful disposition.

শীলকোইল s. (শীল + কোইল) A tree (*Celastrus robustus*). Hort. Ben. p. 18.

শীলবান্ a. (—বৎ mfn. শীল + বৎ) Of a good or amiable disposition.

শীলা s. (corrupt. of শীলা) Hail.

শীলাবৃষ্টি See শীলাবৃষ্টি.

শীষ s. (from শিখা) An ear of corn. Mohun P. p. 82. See শিষ.

শীহরিভে v. n. To experience a sudden and exquisite sensation of pleasure or pain. See শীৎকার.

শূওৰ s. (corrupt. of শূকৰ) A boar. Mohun P. p. 48.

শূওৰী s. (from শূওৰ) A sow. Mohun P. p. 48.

শূওৰেচ্ছানা s. (শূওৰেচ্ছ genit. case of শূওৰ, + ছানা) A pig. Mohun P. p. 48.

শূঁটী s. (corrupt. of শিম্বি) A legume.

শূঁঠ s. (corrupt. of শূঠি) Dry ginger. Mohun P. p. 45.

শূঁড় s. (corrupt. of শূড়) The trunk of an elephant.

শূঁড়ী s. (corrupt. of শৌড়িক) A vintner, a distiller, a vender of intoxicating liquors.

শূক Root, 1. (শোকতি) To go.

শূক s. (m. from R. শূক্) 1. A parrot. 2. (n.) A drug comr only called *gánt'hiāla*.

শূকচীনা s. (শূক + চীনা) China-root (*Smilax China*).

শূকনা a. (corrupt. of শূক) Dry, withered, sapless.

শূকনাম s. (m. শূক + নাম) 1. A tree (*Bignonia Indica*). 2. Another tree (*Æschynomene Sesban*).

শূক্ ind. l. Sans. Quickly. Wilkins' Gr. p. 553.

শূকৰ্ s. (A. شكر) Thanks.

শূকবৃত্তাবী s. (P. شكر گزاری) A thanksgiving.

শূকশিমা s. A plant (*Gulandina Bonduccella*). Sabda S. p. 86, 95.

শূকা a. (from শূকিতে) Dry, dried, emaciated. s. Dryness, drought.

শুকাইতে *v. a.* (*caus.* of শুকিতে) To dry a thing, to cause a thing to dry up or shrivel.

শুকিতে *v. n.* (from R. শুষ্) To become dry, to wither, to shrivel up.

শুক্ণী *a.* (from শুকিতে) Dry, emaciated, shrivelled up.

শুক্ণীমাছ *s.* (শুক্ণী + মাছ) Dried fish.

শুক্ণিয়া *a.* (from শুকিতে) Withering.

শুক্ত *a.* (*mfn.* from R. শূচ্ + ত) 1. Pure, clean. 2. Sour, acid, harsh. *s.* (*n.*) 1. Sour gruel. 2. Vinegar; any bitter or sour sauce, condiment, &c. 3. Flesh.

শুক্তি *s.* (*f.* R. শূচ্ + তি) 1. A pearl-oyster (*Ostrea Ehippium*). 2. A small shell. 3. A cockle, a muscle. 4. (*Beng.*) Dryness, consumption. 5. A disease of the eye, spots on the cornea.

শুক্তিকা *s.* (*f.* from শুক্তি) 1. A pearl-oyster (*Ostrea Ehippium*). 2. A species of sorrel (*Rumex vesicarius*).

শুক্তিজ *s.* (*n.* শুক্তি + জ) A pearl.

শুক্র *s.* (*m.*) 1. The planet Venus or its regent. 2. An epithet of AGNI the god of fire. 3. The month *Jyaish't'ha* (April-May). 4. (*n.*) Sperm, semen virile. *a.* White: see শুক্ল.

শুক্রবার *s.* (*m.* শুক্র + বার) Friday.

শুক্রলা *s.* (*f.* from শুক্র) A fragrant grass (a species of *Cyperus*, or *Zedoary* ').

শুক্রশিষ্য *s.* (*m.* শুক্র + শিষ্য) An *Asura* or *Daitya* and enemy of the gods.

শুক্রাচার্য *s.* (*m.* শুক্র + আচার্য) The regent of the planet Venus, and preceptor of the *Daityas*.

শুক্ৰিয় *a.* (*mfn.* from শুক্র *Wilkins Gr.* § 904) Attached to SUKRA, pertaining to SUKRA.

শুক্ল *a.* (*mfn.* from R. শূচ্) White, clean, pure, bright. *s.* (*m.*) 1. White (the colour), white-

ness. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 365. 3. The light half of the month. —তা (*f.*) or —ত্ব (*n.*) Whiteness: also শুক্লিমা (—মন্ *m.*).

শুক্লপক্ষ *s.* (*m.* শুক্ল + পক্ষ) The light half of the month (the fortnight of the moon's increase). See *Manu* 1. 66.

শুক্লপাক্ষীয় *a.* (*mfn.* from শুক্লপক্ষ) Relating to the light half of the month.

শূঙ্গী *s.* (corrupt. of শূঙ্গি?) An awn of corn, a bristle.

শূঙ্গী *s.* (from শূঙ্গিতে) A smelling.

শূঙ্গিতে *v. a.* (from R. শিঘ্) To smell.

শূহ্ Root, 1. (শোচতি) To regret, to grieve for: sometimes with অনু prefixed to it. iv. (শূচ্য-তি) 1. To be wet. 2. To be clean or pure. 3. To stink, to be fetid. 4. To wound.

শূহ্ *s.* (*f.* R. শূহ্) Sorrow, grief, affliction.

শুচি *a.* (*mfn.* from R. শূচ্) 1. White, pure, clean. 2. Virtuous, pious, innocent. *s.* (*m.*) 1. Purity, virtue, goodness, holiness. 2. An epithet of AGNI the deity of fire. 3. A faithful friend or minister. 4. The month *A'shádka* (June-July). 5. The month *Jyaish't'ha* (May-June). —তা (*f.*) or —ত্ব (*n.*) Purity, virtue, holiness.

শুচিকরণ *s.* (*n.* শুচি + করণ) Purification, sanctification.

শুচিমুখী *s.* (from শুচি + মুখ) A plant (*Sansevieria Zeylanica*). *Hort. Ben.* p. 24.

শূচ্ Root, 1. (শূচতি) 1. To bathe. 2. To distil. 3. To express, to squeeze out. 4. To churn. 5. To pain, to distress.

শূতি *s.* (হ. سوجي) Flour-meal (flour ground coarse).

শূচ্ Root, 1. (শোচতি, or with the insertion of a nasal শূচতি) and x. (শোচয়তি or শূচয়তি) 1. To be prevented or obstructed. 2. To be

lame. 3. To be lazy or indolent. 4. To be dry. 5. To dry, to exsiccate.

শুড়ী *a.* (from R. শূচ্?) Narrow, long and straight.

শূন্ Root, vi. (শূণতি) To go.

শুণি *s.* (*f.*) Dry ginger. Also শূণী (*f.*).

শূণ্ডা *s.* (*f.*) The proboscis or trunk of an elephant.

শূণ্ডিক *s.* A distiller, a seller of intoxicating liquors.

শুভ্রদ্রি *s.* (*f.*) The river *Setlej*: see শতদ্রু.

শুদ্ধ *a.* (*mfn. pret. part. p.* R. শূধ্+ত) Purified, cleaned, corrected; complete, perfect, pure, clean, faultless, unadulterated. *ad.* Only. —ত (*f.*) or —ত্ৰ (*n.*) Purity, cleanness, correctness.

শুদ্ধবর্তমানকাল *s.* (শুদ্ধ+বর্তমান+কাল) (In grammar) The present definite tense.

শুদ্ধভূতকাল *s.* (শুদ্ধ+ভূত+কাল) (In grammar) The preter-imperfect tense.

শুদ্ধসত্ত্ব *a.* (*mfn.* শুদ্ধ+সত্ত্ব) Right, correct, pure, righteous, virtuous.

শুদ্ধান্ত *s.* (*m.* শুদ্ধ+অন্ত) The women's apartment.

শুদ্ধি *s.* (*f.* R. শূধ্+তি) Purity, purification; correction, correctness; rectitude, sanctity.

শুদ্ধিকর *a.* (*mfn.* শুদ্ধি+কর) Cleansing, purifying, correcting, amending.

শুদ্ধিপত্র *s.* (*n.* শুদ্ধি+পত্র) A list of errata in a book

শূধ্ Root, iv. (শূধতি) To be or become pure, to be purified or cleansed.

শূধবাইতে *v. a.* (from k. শূধ্) To purify, to cleanse, to correct, to amend, to expiate, to forgive.

শুধিতে *v. n.* (from R. শূধ্) To be cleansed or purified. *v. a.* To cleanse, to purify, to correct, to amend.

শূধ্ *ad.* (from শূধ্) Merely, exclusively, only.

শূন *s.* (*m.* from শ্বন্) A dog. Also শূনক (*m.*).

শূনন *s.* (*v. noun* of শূনিত্তে) The act of hearing a thing. Also শূননি.

শূনা *s.* (from শূনিত্তে) A hearing, a listening to, attention.

শূনাইতে *v. a.* (*caus.* of শূনিত্তে) To cause a person to hear, to mention a thing in the hearing of any person.

শূনান *s.* (*v. noun* of শূনাইতে) The causing a person to hear, the reciting or mentioning a thing in the presence of any person. *a.* Sounded out.

শূনিত্তে *v. n.* (from R. শূ) To hear, to listen, to attend to.

শূনী *s.* (*f.* from শূন) A bitch. Also শূনি (*f.*)

শূক্ Root, i. (শাক্তি, —তে) and x. (শুক্মতি, —তে) 1. To be or become pure. 2. To cleanse, to purify.

শূবিত *a.* (*mfn. pret. part. p.* R. শ্বি Wilkins' Gr § 693) Increased, thrived. See শূন.

শূহ্ Root, i. (শোহতি, —তে) and vi. (শুভতি) 1. To be splendid, to shine. 2. To be beautiful. 3. To hurt, to injure, to kill. 4. i. (শোভতি) To speak.

শূভ *a.* (*mfn.* from R. শূহ্) 1. Shining, splendid. 2. Auspicious, prosperous, favourable, fortunate, happy. 3. Good, right, agreeable, pleasant. 4. Eminent, clever, learned. *s.* (*n.*) Good fortune, auspiciousness, prosperity, welfare

শূভংঘ্ *a.* (*mfn.* from শূভ) Happy, prosperous, auspicious, fortunate.

শূভকর্ম *s.* (—র্মন্ *n.* শূভ+কর্মন্) A good or auspicious action. Also শূভকার্য (*n.*).

শূভক্ষণ *s.* (*n.* শূভ+ক্ষণ) An auspicious or lucky moment.

শুভগ্রহ *s.* (*m.* শূভ+গ্রহ) An auspicious planet, a lucky star.

শুভকর *a.* (*mfn.* from শূভ+কর) Conferring happiness or good luck, auspicious, lucky, prosperous. *s.* An arithmetician, an accountant.

শুভদৃষ্টি *s.* (*f.* শূভ+দৃষ্টি) 1. An auspicious or benevolent look. 2. The interview between the bride and bridegroom on the day of marriage. *Carey.* 3. A good aspect (in astrology). *Mohun P.* p. 135.

শুভবাসন *s.* (*m.* শূভ+বাসন) A perfume for the mouth.

শুভলগ্ন *s.* (*n.* শূভ+লগ্ন) The rising of an auspicious constellation or sign; a lucky hour.

শুভাদৃষ্টি *s.* (*n.* শূভ+অদৃষ্টি) Good luck, good fortune.

শুভানুধ্যায়ী *a.* (—যিন্ *mfn.* শূভ+অনুধ্যায়িন্) Propitious, benevolent.

শুভাশ্রিত *a.* (*mfn.* শূভ+অশ্রিত) Prosperous, lucky, fortunate, auspicious.

শুভাশুভ *a.* (*mfn.* শূভ+অশুভ) Auspicious and inauspicious, lucky and unlucky. *s.* (*n.*) Good and ill-luck, good and bad fortune.

শুভিতা *s.* (from শূভ) Prosperity, propitiousness, ease, seasonableness.

শুভ্র *a.* (*mfn.* R. শূহ্র+ব) 1. White. 2. Shining. *s.* (*m.*) White (the colour). —তা (*f.*) Whiteness.

শুভ্রদত্তী *s.* (*f.* from শূভ্র+দত্ত) The female elephant of the north-west quarter.

শুভ্রাংশু *s.* (*m.* শূভ্র+অংশু) The moon.

শুমার *s.* (*P.* شمار) Calculation.

শুমু *Root, I. and VI.* (শুমুতি) 1. To shine, to be splendid or beautiful. 2. To speak. 3. To hurt, to injure.

শুমী *s.* A bristly caterpillar. *Turáchand Ch.*

শুমার *s.* (corrupt. of শূকর) A hog, a boar. See শওৰ্.

শূৰ্ *Root, IV.* (শূৰ্য্যগতে) 1. To hurt, to kill. 2. To be stupid or insensible.

শুলুফা *s.* A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.

শূলক *Root, X.* (শূলকয়তে) 1. To speak. 2. To gain, to acquire. 3. To create. 4. To abandon, to forsake.

শূলক *s.* (*mn.* from R. শূলক্) 1. Toll, duty, taxes, fee, perquisite. See *Colebr. Law of Inherit.* p. 92. 2. Profits of household-labour, &c. 3. A present made by the bridegroom to the bride at the time of bringing her home to his family; money given to the parents of the bride. *Wilson.*

শূলকগ্রাহক *a.* (*mfn.* শূলক+গ্রাহক) Receiving a toll or duty. Also শূলকগ্রাহী (—হিন্ *mfn.*).

শূলব *Root, I.* (শূলবতি) 1. To measure. 2. To create.

শূলব *s.* (*mn.*) A rope, a cord, a string. Also শূলবা or শূলবী (*f.*) and শূল (n.).

শূশুক *s.* (corrupt. of শিশুক) A porpoise.

শূশুক *a.* (*mfn.* from the *desider.* form of R. শূ) Obsequious, obedient. *s.* (*m.*) A servant.

শূশুসা *s.* (*f.* from the *desider.* form of R. শূ) A desire to hear and obey, obedience, obsequiousness, service.

শূশুসু *a.* (*mfn.* from the *desider.* form of R. শূ) Obedient, obsequious.

শূষ *Root, IV.* (শূষতি) To dry, to become dry: sometimes with পিবি prefixed to it.

শূযি *s.* (*f.* from R. শূষ) A hole, a chasm. Also শূযী (*f.*).

শূষিৰ *a.* (*mfn.* from শূযি) Full of holes or chasms, perforated, pierced. *s.* (*n.*) 1. A chasm, a hole, a vacuity. 2. A wind-instrument.

- শূষিৰা *s. (f.)* A perfume commonly called *nali*.
 শূষক *a. (mfñ. irreg. pret. part. p. R. শূষ Wilkins' Gr. p. 422)* Dry, dried, withered, shrivelled up. —তা (*f.*) and —ত্ব (*n.*) Dryness.
 শূষকমাংস *s. (n. শূষক + মাংস)* Dry flesh, dried meat.
 শূষকল *a. (mfñ. from শূষক)* Eating fish and flesh.
 শূষমা *s. (—মন m. R. শূষ + মন)* Fire.
 শূয়া *s. (corrupt. of শূক)* The awn of barley, &c. a spicule, the bristles of an insect, &c.
 Also শূয়া.
 শূয়াপোকা *s. (শূয়া + পোকা)* A hairy caterpillar.
 শূয়াব *s. (corrupt. of শূকব)* A hog.
 শূয়াবীয়াগোঁ *a. (from শূয়াব)* Obstinate, headstrong.
 শূয়া See শূয়া.
 শূক *s. (m.)* An awn of corn; the bristle of an insect, the spiculæ of plants.
 শূককীট *s. (m. শূক + কীট)* A hairy caterpillar.
 শূকধান *s. (n. শূক + ধান)* Awned gram, bearded corn.
 শূকব *s. (m.)* A hog, a boar.
 শূকবটুটি *s. (শূকব + টুটি)* A plant (*Cnestis monadelphæ*). *Hort. Ben. p. 34.*
 শূকবী *s. (femin. of শূকব)* A sow.
 শূকশিম্বি *s. (f. শূক + শিম্বি for শিম্বা)* Cowash (*Carpopogon pruriens*). Also শূকশিম্বা (*f.*), শূকশিম্বিকা (*f.*), and (*Beng.*) শূকসিমা.
 শূকী *a. (—কিন্ mfñ. শূক + ইন্)* Awned, bearded (as corn). *s. (m.)* Bearded gram, awned corn. *Colebr. Alg. p. 316.*
 শূক্ষ্ম *a. (mfñ. for সূক্ষ্ম)* Minute, small, thin.

- শূদ্র *s. (m.)* A *Súdra*, a man of the fourth or servile tribe.
 শূদ্রধর্ম *s. (m. শূদ্র + ধর্ম)* The duty of a *Súdra*.
 শূদ্রধর্মী *a. (—র্মিন্ mfñ. শূদ্রধর্ম + ইন্)* Having to perform the duties of a *Súdra*.
 শূদ্রা *s. (femin. of শূদ্র)* A female *Súdra*. Also শূদ্রাণী (*f.*) and শূদ্রী (*f.*).
 শূন *a. (mfñ. pret. part. p. R. শূ, Wilkins' Gr § 693)* Increased, swelled, prospered, grown.
 শূনা *s. (f. from শূন)* A slaughter-house, shambles.
 শূন্য *a. (mfñ.)* Empty, void, vacant, desert, destitute of: used in comp. e. g. নবশূন্য *a. (mfñ.)* Destitute of men, uninhabited, from নব *s. (m.)* A man, + শূন্য *s. (n.)* 1. A vacuum, a blank. 2. The sky, the atmosphere. 3. A dot, a spot. 4. (In arithmetic) Nought, cypher. *Colebr. Alg. p. 19.* —তা (*f.*) or —ত্ব (*n.*) Vacuity, emptiness.
 শূন্যবাদী *s. (—দিন্ m. শূন + বাদিন্)* An atheist.
 শূম *s. (A. شوم)* A riggard, a miser.
 শূয়া *s. (corrupt. of শূক)* The awn or beard of gram, the bristles of an insect.
 শূন Root, x. (শূনয়তে) 1. To be valiant or powerful. 2. To make exertions. iv. (শূয়তে) To hurt.
 শূর *s. (m. from R. শূন)* A hero, a champion. *a. (mfñ.)* Heroic, brave, valiant, courageous —তা (*f.*) or —ত্ব (*n.*) Courage, bravery, heroism.
 শূরণ *s. (m. from R. শূন)* An esculent root (*Arum campanulatum*).
 শূরসেন *s. (m. from শূর + সেনা)* The name of the country about *Mat'hurá*. See *Manu* II. 19.
 শূর্শ Root, x. (শূর্শয়তে) To mete, to measure.

ଶୂର୍ପ *s. (mn.)* 1. A winnowing-basket. 2. A measure of two *dronas* or *ādhakas*.

ଶୂର୍ପନୟା *s. (f. from ଶୂର୍ପ + ନୟ)* The name of the sister of RĀVANA.

ଶୂର୍ମି *s. (f. from R. ଶୂର୍?)* 1. An iron image. 2. An anvil. Also ଶୂର୍ମୀ and ଶୂର୍ମିକା (*f.*).

ଶୂଲ୍ Root, I. (ଶୂଳତି) To disorder, to distemper, to disease.

ଶୂଳ *s. (mn. from R. ଶୂଳ୍)* 1. A spear, a dart, a pike. 2. A stake for impaling criminals. 3. Sharp pain as from colic or rheumatism. 4. Death.

ଶୂଳହୀ *s. (from ଶୂଳ)* A spear, a dart, a pike, a javelin.

ଶୂଳବେଦନା *s. (f. ଶୂଳ + ବେଦନା)* Acute pain, colic, &c. Also ଶୂଳବ୍ୟଥା (*f.*).

ଶୂଳା *s. (f. from ଶୂଳ)* 1. A spit. 2. A stake for impaling criminals.

ଶୂଳାକୂଟ *a. (mfn. ଶୂଳା + କୂଟ)* Roasted on a spit (as meat).

ଶୂଳୀ *a. (-ଲିନ୍ mfn. ଶୂଳ + ଇନ୍)* 1. Armed with a dart or spear. 2. Afflicted with the colic. *s. (m.)* An epithet of MAHĀDEVA.

ଶୂଳୀକରାହିତେ *v. a. (ଶୂଳୀ from ଶୂଳ + କରାହିତେ)* To impale.

ଶୂଳେଦିତେ *v. a. (ଶୂଳେ locat. case of ଶୂଳ + ଦିତେ)* To impale a criminal.

ଶୂଳା *a. (mfn. from ଶୂଳା Wilkins' Gr. § 899)* 1. Roasted on a spit. 2. Deserving to be impaled.

ଶୂଷ୍ Root, I. (ଶୂଷତି) To bring forth, to propagate.

ଶୂଗାଳ *s. (m.)* A jackal.

ଶୂଗାଳକଟକ *s. (m. ଶୂଗାଳ + କଟକ)* A plant (*Zizyphus scandens*).

ଶୃଙ୍ଖଳ *s. (mn.)* A chain, a fetter: also ଶୃଙ୍ଖଳା (*f.*) -ତା (*f.*) or -ତ୍ତ୍ୱ (*n.*) Concatenation, order, arrangement, a series.

ଶୃଙ୍ଖଳକ *s. (m. from ଶୃଙ୍ଖଳ)* A young camel with wooden rings or clogs on his feet.

ଶୃଙ୍ଗ *s. (n.)* 1. A horn. 2. The peak or summit of a mountain. 3. A sign, a mark. 4. Elevation, dignity, sovereignty. 5. An artificial fountain, a jet-d'eau.

ଶୃଙ୍ଗବେବ *s. (n. ଶୃଙ୍ଗ + ବେବ)* Ginger.

ଶୃଙ୍ଗାଟ *s. (m. from ଶୃଙ୍ଗ + R. ଅଟ୍)* A plant (*Trapa bispinosa*). Also ଶୃଙ୍ଗାଟକ (*m.*).

ଶୃଙ୍ଗାର *s. (m.)* 1. Love, amorous passion or sentiment. 2. Coition, copulation. 3. Red marks made on the head of an elephant by way of ornament.

ଶୃଙ୍ଗାରୀ *a. (-ବିନ୍ mfn. ଶୃଙ୍ଗାର + ଇନ୍)* Amorous, enamoured, lascivious, gaily dressed.

ଶୃଙ୍ଗି *s. (mn.)* Gold for ornaments. Also ଶୃଙ୍ଗିକନକ (*n.*) and ଶୃଙ୍ଗିକନକ (*n.*).

ଶୃଙ୍ଗୀ *a. (-ଂଗିନ୍ mfn. ଶୃଙ୍ଗ + ଇନ୍)* Horned, having horns, summits, or peaks.

ଶୃଙ୍ଗି *s. (f.)* The hook for guiding an elephant.

ଶୃତ *a. (mfn. irreg. pret. part. p. R. ଶ୍ରୀ)* Boiled (only said of water, milk, or clarified butter).

ଶୃଷ୍ Root, I. (ଶୃଷ୍ତି) 1. To break wind backwards. 2. (ଶୃଷ୍ତି, -ତ୍ତେ) To be moist or wet. Also, I. (ଶୃଷ୍ତି) or x. (ଶୃଷ୍ଯତି) To insult.

ଶୃ Root, IX. (ଶୃଣାତି) To hurt, to injure, to break, to destroy, to wound, to kill. Often with ବି prefixed to it.

ଶୃଙ୍ଖା *s. (corrupt. of ଶାଢ଼ା)* A plant (*Trophis aspera*). *Hort. Ben.* p. 71.

শেখর *s. (m.)* 1. A garland of flowers. 2. A crest. 3. A mountain-peak: see শিখর.

শেজাক *s.* A porcupine.

শেট *s.* A *ser* (a weight of about a pound and a half avoirdupoise). Also শেব.

শেফস্ *s. (n.)* The penis. Also শেপস্, শেফ, and শেপ (n.).

শেফালিকা *s. (f.)* A flower (*Nyctanthes arbor-tristis*). Also শেফালি (f.).

শেব *s. (m. from শিব)* Happiness.

শেবতী *s.* A plant (*Rosa glandulifera*). *Hort. Ben.* p. 38.

শেবশি *s. (m)* One of the nine treasures of KURLA. See নিশি.

শেবল *s. (n.)* A species of *Valisneria*. Also শেবাল (m.).

শেমুয়ী *s. (f)* Intellect, understanding.

শেয়ানা *a. (n. سبانا)* Cunning, artful, clever.

শেয়াল *s.* (corrupt. of শূগাল) A jackal, a fox.

শেয়ালকাঁটা *s.* (corrupt. of শূগালকণ্টক) A plant (*Zizyphus scandens*).

শেয়ালী *s.* (corrupt. of শৈবাল) 1. A water-plant (*Valisneria octandria*, and other species). *Hort. Ben.* p. 71. Also শেবালী. 2. *Conferva*, moss.

শেব *s.* A *ser* see শেট

শেলু *Root, 1. (শেলতি) 1. To go, to move. 2. To shake, to tremble.*

শেল *s.* (corrupt. of শূল) An arrow, a spear, a javelin, a spit.

শেলু *s. (m.)* A small tree (*Cordia myxa*). *Manu* v. 6.

শেলেশ *s.* (corrupt. of শালিশ) A plant (*Achyranthes triandra*).

শেষ *s. (n. from R. শিষ্)* 1. Remainder, surplus, remnant, residue. 2. Result, issue. 3. The being spared or left, salvation, escape. 4. (m.) SESA the king of the serpent-race, and the couch of VISHNU. *As. Res.* III. 286.

শেষকাল *s. (m. শেষ + কাল)* The last time, the latter end, the time of death.

শেষজাতি *s. (f. শেষ + জাতি)* (In arithmetic) Assimilation of residue: reduction of fractions of residues, or successive fractional remainders. *Colebr. Alg.* p. 24.

শেষভুক্ *a. (- ভ্ mfn. শেষ + R. ভূজ্)* Eating remnants of food.

শেষা *s. (f. from R. শিষ্)* Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants.

শেয়ানম্হা *s. (f. শেষ + অবস্থা)* Old age, the last state.

শেয়ে *ad. (to at case of শেষ)* At the end, at last, finally, lastly.

শেহাল *s.* (corrupt. of শৈবাল) A plant (*Valisneria octandria*). *Sabda S.* p. 434.

শৈহ *s. (m. from শিহা)* A young *Brahman* who has begun to read the *veda*.

শৈথনিক *s. (m. from শিথন)* A plant (*Achyranthes aspera*). Also শৈথিন্যেয় (m.).

শৈথনিগ *s. (from শিথনিগ)* A lactate.

শৈথনিগিক *a. (from শৈথনিগ)* Lactic.

শৈত *s. (n. from শীত + য Wilkins' Gr. § 975)* Coldness, frigidity.

শৈথিল *s. (n. from শিথিল + য Wilkins' Gr. § 975)* Looseness, slackness, dilatoriness.

শৈব *a. (mfn. from শিব Wilkins' Gr. § 897)* Relating to the god SIVA, worshipping SIVA. *s. (m.)* 1. A worshipper of SIVA. See *Trans. R.A.S.* v. 569. 2. (*Beng.*) A malate.

শৈবল *s.* (*m.* from শৈব) An aquatic plant (*Valisneria octandra*). Also শৈবাল (*m.*).

শৈবলিনী *s.* (*f.* from শৈবল) A river in general.

শৈবিক *a.* (*mfn.*? from শিব) Malic. *Carey.*

শৈল *a.* (*mfn.* from শিলা) 1. Stony, rocky.
2. Mountainous. *s.* (*m.*) A mountain, a rock.

শৈলজ *a.* (শৈল + জ) Produced on mountains or rocks. *s.* (*n.*) Bitumen, storax or benzoin.

শৈলানিন *s.* (*m.* patronymic from শিলানি *n. pr.*) An actor, a dancer. (Lit. A disciple of SILÁLIN.) *Wilkins' Gr.* § 906.

শৈলি *s.* A contrivance, a stratagem, a device, an invention.

শৈলুম *s.* (*m.* patronymic from শিলুম *n. pr.*)
1. An actor, a dancer. 2. One who beats time in a concert. 3. A tree (*Ægle Marmelos*).

শৈলৈয় *a.* (*mfn.* from শিলা) 1. Mountainous.
2. Produced in the mountains. *s.* (*n.*) Benzoin, storax.

শৈলৈয়িক *a.* (*mfn.* from শৈলৈয়) Relating to benzoin or storax.

শৈল্য *s.* (*n.* from শিলা) Hardness, stoniness.

শৈশব *s.* (*n.* from শিশু) Infancy, childhood, the age under sixteen.

শো Root, iv. (শ্যতি) 1 To make thin. 2. To sharpen, to whet: sometimes with নি prefixed to it.

শোয়া *s.* An aromatic plant (*Anethum Sowa*).

শোয়াইতে *v. a.* (*caus.* of শোইতে) To cause a person to lie down and sleep or repose.

শোইতে *v. n.* (from শয়ন from R. শী) To lie down, to sleep, to repose, to nap.

শৌকা *s.* (from শৌকাইতে) A smell, a scent.

শৌকাইতে *v. a.* (from R. শিঘ্?) To smell.

শৌচা *s.* (H. سونچا) A mace or truncheon overlaid with silver.

শৌচাবদ্দাৰ *s.* A mace-bearer.

শোক *s.* (*m.* from R. শূহ্) Grief, mourning, sorrow, regret, woe.

শোকসাগৰ *s.* (*m.* শোক + সাগৰ) An ocean of sorrow or distress.

শোকাকুল *a.* (*mfn.* শোক + আকুল) Overwhelmed with sorrow or distress.

শোকাগ্নি *s.* (*m.* শোক + অগ্নি) The fire or torment of distress or sorrow: also শোকানল (*m.*)

শোকাস্থিত *a.* (*mfn.* শোক + অস্থিত) Filled with grief, afflicted, mournful, sorrowful.

শোকাবিষ্ট *a.* (*mfn.* শোক + আবিষ্ট) Distressed, sorrowful, grieved.

শোকাত্ত *a.* (*mfn.* শোক + আত) Afflicted with grief or sorrow; grieved, sorrowful.

শোকা *a.* (—কিন্ *mfn.* শোক + ইন্) Sorrowful, sad, mournful.

শোচক *a.* (*mfn.* from R শূহ্) Afflicting, grieving, distressing, sad.

শোচন *s.* (*n.* from R শূহ্ + অন) Grief, sorrow, distress, regret. Also শোচনা (*f.*).

শোচিষেকশ *s.* (*m.* শোচিস্ + কেশ) An epithet of AGNI or fire. (Lit. Having locks of flame.)

শোচিস্ *s.* (*n.* from R. শূহ্) Light, lustre, radiance, flame.

শোচ *a.* Thm.

শোচন্তুড় *s.* (শোচ + তুড়) A sort of molasses. *Carey.*

শোণ Root, i. (শোণতি) 1. To be red. 2. To go, to move, to approach.

শোণ *a.* (*mfn.* from R. শোণ্) Red, crimson. *s.* (*m.*) 1. Crimson, red (the colour). 2. A plant (*Bignonia Indica*). 3. The river *Sona* or *Soane*: also called শোণত্ৰা (*f.*).

শোণক *s.* (*m.* from শোণ) A plant (*Bignonia Indica*).

শোণবস্ত্র *s.* (*n.* শোণ + বস্ত্র) A ruby.

শোণা *s.* *Senna* (*Cassia Senna*): also শোণা-মুখী.

শোণিত *a.* (*mfn.* from শোণ) Red, crimson, purple. *s.* (*n.*) Blood.

শোথ *s.* (*m.*) Swelling, intumescence

শোথঘ্নী *s.* (*f.* from শোথ + ঘ্ন) Hog-weed (*Boc- haavia diffusa*).

শোধ *s.* (from *R.* शुद्ध) Payment of a debt, re- taliation. —করিতে *r. a.* To pay, to retaliate; —চাহিতে *r. a.* To require payment

শোধক *a.* (*mfn.* from *R.* शुद्ध) Purifying, cleans- ing; paying off a debt; retaliating an injury. *s.* (*m.*) 1. A purifier, a corrector. 2. (In alge- bra) The quantity to be subtracted from a num- ber to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363.

শোধন *s.* (*n.* from *R.* शुद्ध + অন) The act of cleansing, purifying, or correcting a thing; the liquidating of a debt, the paying off of arrears, &c.; retaliation, punishment. *Manu* i. 115.

শোধনী *s.* (*f.* from *R.* शुद्ध) A broom

শোধনীয় *a.* (*mfn.* fut. part. *p.* *R.* शुद्ध + অনীয়) Proper to be purified, cleansed, or corrected; fit to be paid off or liquidated, payable, due.

শোধনাইতে *r. a.* (from শোধ) To correct, to amend, to improve. *r. n.* To be improved or amended, to recover from disease.

শোধা *s.* (from *R.* शुद्ध) Purification, correction, amendment, the payment of a debt.

শোধাইতে *v. a.* (*caus.* of শুদ্ধিতে) To cause to cleanse or correct.

শোধিত *a.* (*mfn.* from *R.* शुद्ध) Cleaned, cleansed, corrected, strained, refined; paid off.

শোধি *a.* (*mfn.*). See শোধনীয়.

শোহ *s.* (*m.*) Intumescence.

শোবে *s.* (*শ.* شبه) A doubt, suspicion.

শোভন *s.* (*n.* from *R.* शुभ) 1. Comeliness, pleasantness, handsomeness. 2. (*m.*) The name of one of the astronomical *yogas* or divisions of the ecliptic. *As. Res.* ii. 302. *a.* (*mfn.*) Beau- tiful, pleasing, handsome, splendid.

শোভনীয় *a.* (*mfn.* fut. part. *p.* *R.* शुभ + অনীয়) Fit to be adorned or beautified.

শোভা *s.* (*f.* from *R.* शुभ) 1. Light, lustre, splen- dour, radiance. 2. Beauty, loveliness, comeli- ness. 3. A species of metre in *Sanskrit* pro- sody. *As. Res.* x. 473.

শোভাকর *a.* (*mfn.* শোভা + কর) Shining, splendid, radiant, beautiful, ornamental

শোভাফল *s.* (*m.* শোভা + অফল) A tree (*Hy- peranthera Morunga*)

শোভাযুক্ত *a.* (*mfn.* শোভা + অযুক্ত) Beautiful, ornamented, illustrious.

শোভাবিষ্ট *a.* (*mfn.* শোভা + আবিষ্ট) Beauti- ful, ornamented, lovely.

শোভিত *a.* (*mfn.* from *R.* शुभ) Adorned, beau- tified, decorated, made splendid.

শোয়া *s.* (from *R.* শী) Sleep, repose.

শোয়াইতে *v. a.* (from *R.* শী) To lay to sleep, to cause to repose.

শোয়ান *s.* (corrupt. of শূকর) A boar, a hog. See শূকর.

শোয়ালি *s.* A sort of fish. *Sabda S.* p. 414.

শোৰ্ *s.* (*প.* شور) 1. Noise, clamour, disturbance, bustle; a voice. 2. A cell or fistula in an ulcer.

শোৰ্দসৰাবৎ *s.* (from *প.* شور شراب) Noise, tu- mult; disturbance, bustle, clamour. *a.* Noisy, tumultuous.

শৌব্দসার *s.* (শৌব্+সার as a jingle to it) A clamour, a noise.

শৌৰা *s.* (پ. شور) Nitre, saltpetre.

শৌৰাআলু *s.* (শৌৰা+আলু) A plant (*Dioscorea nummularia*). *Hort. Ben.* p. 72.

শৌলা *s.* (ه. شولا) A pithy plant, Indian cork (*Æschynomene paludosa*).

শৌষ *s.* (*m.* from R. शुष्) 1. Dryness, a drying up, exsiccation. 2. Pulmonary consumption.

শৌষক *a.* (*mfn.* from R. शुष्+অক) 1. Drying up, exsiccating, absorbent. 2. Rapacious, avacious.

শৌষটান *s.* (*n.* শৌষ+টান) A drawing off till dry; a long pull at the hooka. *Carey.*

শৌষণ *s.* (*n.* from R. शुष्) A drying up, absorption, exhaustion, suction, a sucking.

শৌষণীয় *a.* (*mfn. fut. part. p.* R. शुष्+অনীয়) Fit to be dried up or absorbed. Also শৌম-যিতব and শৌম (*mfn.*).

শৌষা *s.* (from R. शुष्) Dryness, a drying up.

শৌষিত *a.* (*mfn.* from R. शुष्) Dried up, absorbed, exhausted.

শৌক্ *s.* (A. شوق) Desire, love, eagerness, impetuosity.

শৌক *s.* (*n.* from শৌক্) A flock of parrots.

শৌকিন *a.* (from A. شوق) Desirous, eager, impetuous.

শৌক্ *a.* (from শৌক্) Acetous. Also শৌকিক.

শৌক্ *a.* (*mfn.* from শৌক্ *Wilkins' Gr.* § 898) Relating to sperm, seminal.

শৌক্কেয় *s.* (*m.* from শৌকিক *n. pr.* of a country) 1. A sort of poison. 2. (*Beng.*) A serpent.

শৌক্ল *s.* (*n.* শৌক্ল+য়) Whiteness, clearness.

শৌচ *s.* (*n.* from শৌচি *Wilkins' Gr.* § 984) 1. Purity, cleanness. 2. Purification, cleansing;

a rite or act of purification; evacuation by stool.

শৌচাচার *s.* (*m.* শৌচ+আচার) A rite of purification established by immemorial custom.

শৌহ্ *Root, 1.* (শৌহ্) To be proud.

শৌহ্ *Root, 1.* (শৌহ্) To be proud.

শৌহ্ *a.* (*mfn.* from শৌহ্) Drunk, intoxicated.

শৌহিক *s.* (*m.* from শৌহ্+ইক) A vintner, a distiller, a vender of intoxicating liquors.

শৌহী *s.* (*f.*) Long pepper.

শৌহোদনি *s.* (*m. patronymic* of শৌহোদন *n. pr.*) An epithet of BUDDHA.

শৌহ্ *a.* (*mfn.* from শৌহ্) Relating to a *Súdra*.

শৌন *s.* (from শৌন) A butcher, a poulterer, a vender of flesh. Also শৌনিক (*m.*).

শৌবন্তিক *a.* (*mfn.* from শৌব্+ইক *Wilkins' Gr.* § 903) Relating to to-morrow.

শৌভ *s.* (*n.* from শৌভ+য়) Pleasantness, beauty, elegance.

শৌবিস *s.* (*m.* from শৌব) 1. An epithet of VISHNU or KRISHNA. 2. The planet Saturn.

শৌৰ্য *s.* (*n.* from শৌব্+য় *Wilkins' Gr.* § 976) Valour, heroism, courage, bravery, prowess.

শৌৰ্যধন *s.* (*n.* শৌৰ্য+ধন) Wealth acquired by valour or bravery in war.

শৌল্লিক *s.* (*m.* from শৌল্ল) A copper-smith.

শৌল্লক *a.* (*mfn.* from শৌল্লক) Eating fish and flesh. See শৌল্লক.

শৌত্ *Root, 1.* (শৌত্) 1. To ooze, to drop, to distil. 2. To sprinkle.

শৌত্ *Root, 1.* (শৌত্) 1. To ooze, to drop, to distil. 2. To sprinkle.

শৌত *s.* (*m.* from R. শৌত্) A sprinkling, a pouring out.

शमशान *s. (n.)* A cemetery, a burial place, a sepulchre; a place for burning the dead.

शमशू *s. (n.)* The beard. Also शमशू (-शून् *n.*).

शमशूमयी *s. (f. from शमशू + मयी)* A woman with a beard.

शमीन् *Root, 1. (शमीलति)* 1. To wink, to contract the eyelids. 2. To twinkle.

शमकुल *s. (corrupt. of शमालकोलि)* A plant (*Zizyphus scandens*).

शमान *a. (mfn. pret. part. p. R. शै)* Wilkins' *Gr.* § 700) Withered, shrunk up.

शमार *a. (mfn.)* Brown. *s. (m.)* Brown (the colour).

शमारदन्त *a. (mfn. शमार + दन्त)* Brown-toothed. *s.* A tooth produced between the two front-teeth of the upper jaw. *Carey.*

शमम *a. (mfn.)* 1. Dark blue, black. 2. Green. -ता *(f.)* or -तु Blackness, darkness of colour.

शममल *a. (mfn. from शमम)* Dark blue, black. Also शममलक *(mfn.)*.

शममलता *s. (f. शमम + लता)* A climbing-plant (*Echites frutescens*). *Hort Ben* p. 20.

शममा *s. (femin. of शमम)* 1. An epithet of the goddess Durga. 2. A fine song-bird (*Turdus macronus*). 3. A sort of grass, a species of *Cyperus*.

शममाक *s. (m. from शममा)* A grammeous plant.

शमान *s. (m.)* A wife's brother. (Often used as a term of abuse.)

शमानक *s. (m. शमान + क)* A wife's brother.

शमानकी *s. (femin. of शमानक)* A wife's sister.

शमाल *s. (corrupt. of शैवाल)* A water-plant, conferva, moss.

शमाली *s. (femin. of शमान)* A wife's sister.

शय *a. (mfn.)* White. *s. (m.)* White (the colour). See श्वेत.

शयन *s. (m.)* A hawk, a falcon.

शयनिका *s. (f. from शयन)* A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

शयनी *s. (femin. of शयन)* A female falcon or hawk.

शै *Root, 1. (शायते)* To go.

शैशाक *s. (m.)* A plant (*Bignonia Indica*). *Hort. Ben.* p. 47.

शक् *Root, 1. (with the insertion of a nasal, शक्ते)* To go.

शन् *Root, 1. (with the insertion of a nasal, शन्ति)* To go, to move.

शन् *Root, 1. (शन्ति)* and x. (शान्यति) To give, to present: usually with वि prefixed to it

शत् *indecl. Sans.* Belief, credit, respect

शथ *Root, 1. (शथति)* and x. (शथयति) 1. To hurt, to injure, to kill. 2. To let loose, to discharge, to liberate. 3. To bind, to tie. Also, x. (शथयति) 1. To apply diligently, to endeavour. 2. To delight frequently. 3. To march. x. (शथयति) To be weak or infirm. 1. (with the insertion of a nasal, शन्थति) 1. To be loose or lax. 2. To loosen, to untie.

शद्धान *a. (mfn. शत् + दधान from R. धा)* Giving credit to, believing, trusting, having faith or reverence. *Manu* ii. 238. -ता *(f.)* Faith.

शदा *s. (f. from शत् + R. धा)* Belief, reliance, confidence, faith, credit; respect, reverence.

शदान्वित *a. (mfn. शदा + अन्वित)* Having faith, reverence, or confidence; trusting, relying on.

शद्दालू *a. (mfn. from शदा)* 1. Believing, faithful. 2. Full of hope, confident.

शथ् *Root, 1x. (शथति)* 1. To set free, to re-

lease, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together.

শ্রন্থনা *s.* (*f.* R. শ্রন্থ+অনা Wilkins' *Gr.* § 833) A loosening, a setting free, a releasing.

শ্রব See শ্রবস্.

শ্রবণ *s.* (*mn.* from শ্রু+অন) 1. The act of hearing or listening; attention, obedience. 2. An ear. 3. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 4. The twenty-third lunar mansion also শ্রবণা (*f.*). *As. Res.* II. 293. IX. 323.

শ্রবণীয় *a.* (*mfn.* fut. part. *p.* R. শ্রু) Fit or proper to be heard, audible.

শ্রবণেন্দ্রিয় *s.* (*n.* শ্রবণ+ইন্দ্রিয়) The organ of hearing, the ear.

শ্রবণোত্তর *s.* (শ্রবণ+উত্তর) Hearing and replying, dialogic.

শ্রবস্ *s.* (*n.* from R. শ্রু) The ear.

শ্রবিষ্ঠা *s.* (*f.*) The twenty-fourth lunar asterism, also called *Dhanishthá*, corresponding to the Dolphin.

শ্রম্ Root, IV. (শ্রাম্যতি) To be wearied or distressed, to undergo penance or mortification. With পরি prefixed, To be fatigued or wearied; with বি To repose, to rest, to recover strength.

শ্রম *s.* (*m.* from R. শ্রম্) Weariness, fatigue, exertion, labour, industry.

শ্রমণ *s.* (*m.* from R. শ্রম্) A religious mendicant, an ascetic.

শ্রমযুক্ত *a.* (*mfn.* শ্রম+যুক্ত) Laborious, wearisome, fatiguing.

শ্রমসাধি *a.* (*mfn.* শ্রম+সাধি) Accomplishable by labour or toil.

শ্রমার্জ *a.* (*mfn.* শ্রম+আর্জি) Fatigued, wearied.

শ্রমাসক্ত *a.* (*mfn.* শ্রম+আসক্ত) Sedulous, la-

borious, assiduous, diligent. Also শ্রমী (—মিন্ *mfn.*).

শ্রম্ Root, I. (শ্রম্যতে) To be careless or inattentive, to neglect, to mistake.

শ্রয়ণ *s.* (*n.* from R. শ্রি) An asylum, a refuge.

শ্রী Root, II. (শ্রাতি) 1. To boil, to cook. 2. To mature, to ripen. 3. To sweat.

শ্রাণ *a.* (*mfn.* pret. part. *p.* R. শ্রা+ন Wilkins' *Gr.* pp. 414, 417) Boiled, stewed.

শ্রাদ্ধ *s.* (*n.* from শ্রদ্ধা) Solemn obsequies and sacrifices performed in honour of the manes of deceased ancestors. See *As. Res.* VIII. 245, 499. *Colebr. Law of Inher.* p. 59.

শ্রাদ্ধদেব *s.* (*m.* শ্রাদ্ধ+দেব) An epithet of YAMA (Lit. The god of funeral obsequies.)

শ্রাদ্ধভোক্তা *s.* (—ক্ত *m.* শ্রাদ্ধ+ভোক্তা) A deceased ancestor in whose honour funeral obsequies are performed.

শ্রাদ্ধীয় *a.* (*mfn.* from শ্রাদ্ধ) Relating to a funeral ceremony

শ্রান্ত *a.* (*mfn.* pret. part. *p.* R. শ্রম্+ত Wilkins' *Gr.* p. 421) Fatigued, wearied, weary.

শ্রান্তি *s.* (*f.* R. শ্রম্+তি) Weariness, fatigue.

শ্রাবক *s.* (*m.* from R. শ্রু) The pupil of a *Jaina*

শ্রাবণ *s.* (*m.* from শ্রবণ) 1. The name of one of the Indian months, beginning when the sun enters Cancer (July-August). *As. Res.* III. 288. 2. (*n.*) The sense of hearing. *a.* (*mfn.*) Relating to, or acquired by, the sense of hearing.

শ্রাবণপ্রবাহ *a.* (*mfn.* শ্রাবণ+প্রবাহ) Perceptible to the hearing.

শ্রাবণিক *s.* (*m.* from শ্রাবণ) The month *Srávana* see শ্রাবণ.

শ্রাবণী *s.* (*f.* from শ্রাবণ) The day of full moon in the month of *Srávana*. *As. Res.* III. 288.

শ্রাব *a.* (*mfn. fut. part. p.* of the *caus.* of R. শ্রু) Fit or proper to be recited or made audible.

শ্রায় *s.* (*m.* from R. শ্রি) Reliance, a taking refuge.

শ্রি *Root, 1.* (শ্রয়তি, -তে) 1. To serve. 2. To go. With *সং* + *অধি* prefixed, To approach; with *আ*, *উপ* + *আ*, *বি* + *অপ* + *আ*, or *সং* + *আ*, To approach; to apply to, to devote one's self to; with *উৎ* or *অভি* + *উৎ* To raise, to lift up, with *নিব্* or *বি* + *নিব্* To go out, to go forth.

শ্রিত *a.* (*mfn. pret. part. p.* R. শ্রি) 1. Cherished, protected. 2. Worshipped, adored. 3. (*pret. part. p.* R. শ্রী) Cooked, boiled, stewed.

শ্রিগ্ *Root, 1.* (শ্রেয়তি) To burn.

শ্রী *Root, 1x.* (শ্রীয়াতি, শ্রীয়াতে) To cook, to dress.

শ্রী *s.* (*f.*) 1. The goddess *lakshmi*, the wife of *Vishnu*, and deity of plenty and prosperity. 2. Fortune, prosperity, happiness. 3. Wealth. 4. Beauty, splendour, lustre. 5. Cloves. 6. A prefix of respect to proper names, e. g. *শ্রীগণেশ* *s.* (*m.*) The sacred or illustrious *GANESA*

শ্রীকণ্ঠ *s.* (*m.* শ্রী + কণ্ঠ) An epithet of *SIVA*.

শ্রীঘন *s.* (*m.* শ্রী + ঘন) A *Buddha* saint, a *Buddha*.

শ্রীদ *s.* (*m.* শ্রী + দ) An epithet of *KUBERA* (Lit. The bestower of wealth)

শ্রীপঞ্চমী *s.* (*f.* শ্রী + পঞ্চমী) A festival on the fifth day of the month *Māgha*. *As. Res.* III. 272

শ্রীপতি *s.* (*m.* শ্রী + পতি) An epithet of *VISHNU* (Lit. The husband of *Srī*.)

শ্রীপর্ণ *s.* (*n.* শ্রী + পর্ণ) A plant commonly called *ganigāri* (*Piemna spinosa* and *longifolia*).

শ্রীপর্ণিকা *s.* (*f.* from শ্রী + পর্ণ) A medicinal shrub commonly *kāyap'hal*.

শ্রীপর্ণী *s.* (*f.* from শ্রী + পর্ণ) A timber-tree (*Gmelina arborea*). *Colebr. Alg.* p. 315.

শ্রীপিষ্ট *s.* (*m.*) Turpentine.

শ্রীফল *s.* (*m.* শ্রী + ফল) The wood-apple tree (*Ægle Marmelos*): also its fruit. *Hort. Ben.* p. 41.

শ্রীফলী *s.* (*f.* শ্রী + ফল) The indigo-plant (*Indigofera tinctoria*).

শ্রীবৎস *s.* (*m.* শ্রী + বৎস) 1. The name of one of the lunar asterisms. *As. Res.* IX. 366. 2. An epithet of *VISHNU*.

শ্রীবৎসলাঞ্ছন *s.* (*m.* শ্রী + বৎস + লান্ছন) An epithet of *VISHNU*.

শ্রীবাস *s.* (*m.* শ্রী + বাস) Turpentine. Also *শ্রীবাসন্* (*n.*) and *শ্রীবেষ্ট* (*m.*).

শ্রীমন্ত *a.* See *শ্রীমান*.

শ্রীমতী the *femin.* of *শ্রীমৎ* see *শ্রীমান*.

শ্রীমান্ *a.* (-মৎ *mfn.* শ্রী + মৎ) Fortunate, happy, prosperous, auspicious; pleasing, beautiful.

শ্রীমুখ *s.* (শ্রী + মুখ) The word *শ্রী* written on the back of a letter.

শ্রীগুত্ *a.* (*mfn.* শ্রী + যুক্ত) Attended or endowed with prosperity, auspicious, fortunate, prosperous, wealthy. Also *শ্রীযুত* (*mfn.*) which is in *Bengali* sometimes corrupted into *শ্রীযুৎ*.

শ্রীবাগ *s.* (*m.* শ্রী + বাগ) A particular mode in *Hindu* music. *As. Res.* III. 73.

শ্রীবামননমী *s.* (*f.* শ্রী + বাম + ননমী) A festival on the ninth day of *Chaitra*. *As. Res.* III. 277.

শ্রীল *a.* (*mfn.* from শ্রী) Fortunate, prosperous, wealthy, rich, beautiful.

শ্রীহরেকথান *s.* (*n.* শ্রী + হরেন্ *gent.* case of *হরি*, + *উত্থান*) A festival on the fourteenth day of *Kāruka*. *As. Res.* III. 265.

শ্রীহস্তিনী *s.* (*f.* from শ্রী + হস্ত) The sun-flower (Heliotropium Indicum).

শ্রু Root, 1. (শ্রবতি) To leak, to drop, to ooze, to flow. *v.* (শ্রোতি) 1. To hear. 2. To obey. With অনু prefixed, To listen to, to hear; with প্রতি To promise; with বি, in the passive, To be heard of, to be celebrated: with স° To hear, to promise.

শ্রুত *a.* (*mfn. pret. part. p.* R. শ্রু + ত) Heard, heard of, reported, rumoured, said. *s.* (*n.*) A hearing; holy writ.

শ্রুতি *s.* (*f.* R. শ্রু + তি) 1. Hearing, the sense of hearing; the being heard of, the being specifically mentioned. 2. The ear. 3. Holy writ (Lit. That which is heard or listened to) applied especially to the *vedas*, as distinguished from the *স্মৃতি* or codes of law, *Manu* II. 10. the term is however occasionally employed to signify the codes of law likewise. 4. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 5. (In music) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated. *As. Res.* III. 69. ix 461.

শ্রুতিকটু *s.* (শ্রুতি + কটু) A cacophony. *Curey.*

শ্রুতিমান *a.* (—মৎ *mfn.* শ্রুতি + মৎ) Capable of hearing.

শ্রুতিমূলক *a.* (*mfn.* শ্রুতি + মূলক) Originating or springing from the *veda*.

শ্রুতুজ *a.* (*mfn.* শ্রুতি + উজ) Ordained or established by the *veda*. *Manu* I. 108.

শ্রুব *s.* (*m.* from R. শ্রু) A sort of ladle or spoon used at sacrifices.

শ্রুম *s.* (*n.*) Strength. Also শ্রুম (—মন্ *n.*).

শ্রণি *s.* (*mfn.*) A line, a row, a range; a row of trees, an avenue. Also শ্রণী (*f.*).

শ্রণীপূর্বক *a.* (*mfn.* শ্রণী + পূর্বক) In regular succession, orderly.

শ্রণীভূত *a.* (*mfn.* শ্রণী + ভূত) Disposed in rows or ranks.

শ্রেণী *s.* (*f.*) Any set of distinct things put together; sequence, progression. *Colebr. Alg.* p. 81.

শ্রেণীফল *s.* (*n.* শ্রেণী + ফল) (In mathematics) The sum of a progression. *Colebr. Alg.* p. 52.

শ্রেণীব্যবহার *s.* (*m.* শ্রেণী + ব্যবহার) The ascertainment or determination of progressions. *Colebr. Alg.* p. 51.

শ্রেয়স্ *s.* (*n.* from শ্রী) 1. Final beatitude, happiness. 2. Virtue, moral merit.

শ্রেয়সী *s.* (*femin.* of শ্রেয়স্) 1. Yellow myrobalan (*Terminalia citrima*). 2. A plant commonly called *áknidhi* (*Cissampelos hexandra*). 3. A sort of long pepper.

শ্রেয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of প্রশস) *Wilkins' Gr.* p. 520) Better, superior; chief, best, prime; excellent.

শ্রেষ্ঠ *a.* (*mfn. irreg. superl. degree* of প্রশস) *a.* (*mfn.*) Best, chief, most excellent. —তা (*f.*) or —ত্ব (*n.*) Superiority, excellence.

শ্রেষ্ঠী *s.* (—ষ্ঠিন্ *m.* from শ্রেষ্ঠ) A man of eminent birth.

শ্রৈ Root, 1. (শ্রায়তি) 1. To boil, to cook 2. To liquefy, to melt.

শ্রো Root, 1. (শ্রোতি) To accumulate, to heap together.

শ্রোণ *s.* (*m.* from R. শ্রোণ্?) A cripple.

শ্রোণি *s.* (*f.* from R. শ্রোণ্) The hip, the loins Also শ্রোণী (*f.*).

শ্রোণিফলক *s.* (*n.* শ্রোণি + ফলক) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. Also শ্রোণিফল.

শ্রোতব *a. (mfn. fut. part. p. R. শ্রু)* Fit to be heard, proper to be listened to, audible.

শ্রোতন্ See শ্রোতন্.

শ্রোতা *s. (-ত্ m. from R. শ্রু+ত্)* A hearer.

শ্রোত্র *s. (n. from R. শ্রু+ত্র Wilkins' Gr. § 799)*
1. The ear. 2. The *vedas*.

শ্রোত্রিয় *a. (mfn. শ্রোত্র+ইয় Wilkins' Gr. § 904)*
1. Attached to the study of the *vedas*. 2. Modest, docile, well-behaved. *s. (m.)* A *Bráhma* man versed in the study of the *vedas*.

শ্রোত *a. (mfn. from শ্রুতি)* Relating to the *vedas*, enjoined in the *vedas*. *s. (n.)* An observance commanded by the *veda*.

শ্রোষ্ট্ *indecl. Sans.* An exclamation used in making an offering with fire to the gods or manes.

শ্রু Root, 1. (with the insertion of a nasal, শ্রুতি) To go, to move.

শ্রু *a. (mfn.)* 1. Thin, fine, slender, minute. 2. Mild, gentle.

শ্রু Root, 1. (with the insertion of a nasal, শ্রুতি) To go, to move.

শ্রু Root, x. (শ্রুযতি) To be weak.

শ্রু *a. (mfn. from R. শ্রু)* Loose, weak, flaccid, slack. *s.* Looseness, slackness, indifference, carelessness.

শ্রাঘ Root, 1. (শ্রাঘতি) To pervade.

শ্রাঘ Root, 1. (শ্রাঘতে) 1. To praise, to eulogize; to flatter, to coax. 2. To boast.

শ্রাঘনীয় *a. (mfn. fut. part. p. R. শ্রাঘ+অনীয়)*
Praiseworthy, laudable. Also শ্রাঘ (mfn.).

শ্রাঘা *s. (f. from R. শ্রাঘ)* Praise, applause, eulogium, flattery.

শ্রাঘী *a. (-ঘিন্ mfn. শ্রাঘা+ইন্)* Praising, flattering, eulogizing.

শ্লিষ্ Root, 1. (শ্লেষতি), iv. (শ্লিষ্যতি), and x. (শ্লেষয়তি) 1. To embrace. 2. To adhere to, to cling to. 3. To connect, to join. Also, 1. (শ্লেষতি) To burn. With আ or স+আ prefixed, To embrace; to go near, to approach.

শ্লিষ্ট *a. (mfn. R. শ্লিষ্+ত Wilkins' Gr. p. 422)*
Embraced, connected with, joined.

শ্লীল *a. (mfn.)* Prosperous, happy. See শ্লীল.

শ্লেষ *s. (m. from R. শ্লিষ্)* 1. Union, junction, association; an adhering or clinging to. 2. An embrace. 3. A double-entendre, a pun, a parronomasia irony, sarcasm.

শ্লেষণ *s. (n. P. শ্লিগ্+অন)* An adhering or clinging to, an embracing.

শ্লৈষ্মণ *a. (mfn. from শ্লৈষ্মন্)* Phlegmatic. Also শ্লৈষ্মন্ (mfn.).

শ্লৈষ্মা *s. (-ষ্মন্ m.)* Phlegm, the phlegmatic humour of the body; serum.

শ্লৈষ্মাত *s. (m. from শ্লৈষ্মন্)* A tree (*Cordia myxa* or *C. latifolia*). Also শ্লৈষ্মাতক (*m.*). *Mann* vi. 14.

শ্লোক Root, 1. (শ্লোকতে) 1. To put together, to compose (as verses). 2. To be put together or composed.

শ্লোক *s. (m. from R. শ্লোক)* A stanza, a distich: especially the epic stanza, properly called বক্তৃ, consisting of two verses each of sixteen syllables. *As. Res.* x. 440, 468.

শ্লোণ Root, 1. (শ্লোণতি) To heap together, to assemble, to gather, to collect. See R. শ্লোণ্

শ্বঃ *indecl. Sans.* To-morrow.

শ্বঃশ্রেয়স *a. (mfn. from শ্বঃ+শ্রেয়স্)* Happy, prosperous. *ad. Sans. (-সং)* Happy, well, right.

শ্বক্ Root, 1. (with the insertion of a nasal, শ্বকৃতে) To go, to move.

শ্বচ্ Root, 1. (with the insertion of a nasal, শ্বচ্চতে) To go, to move.

শ্বচ্ Root, x. (শ্বাচয়তি, or with the insertion of a nasal, শ্বাচয়তি) 1. To finish. 2. To leave defective or unfinished. 3. To go, to move. Also, x. (শ্বাচয়তি) 1. To speak well. 2. To speak badly. 3. To abstain from speaking: see R. শচ্.

শ্বদংষ্ট্রা s. (f. from শ্বন্ + দংষ্ট্র) A fruit (Flacourtia cataphracta).

শ্বন্ See শ্বা.

শ্বনিশ s. (n. from শ্বন্ + নিশা) A dark night on which dogs bark and howl. Also শ্বনিশা (f.).

শ্বপচ s. (m. from শ্বন্ + R. পচ্) A man of a low caste.

শ্বপচা s. (femin. of শ্বপচ) A woman of low caste.

শ্বব্ধি s. (f. from শ্বন্ + ব্ধি) Service, servitude, slavery. *Manu* iv. 6.

শ্বত্ৰ Root, x. (শ্বত্ৰয়তি) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole.

শ্বত্ৰ s. (n.) A hole, a chasm, a fissure.

শ্বমথু s. (m. from R. শ্বি + অথু) An intumescence, a swelling.

শ্বত্ৰ Root, x. (শ্বত্ৰয়তি) 1. To live in misery or distress. 2. To go, to move.

শ্বল্ Root, 1. (শ্বলতি) To go fast, to run.

শ্বল্ক Root, x. (শ্বল্কয়তি) To speak.

শ্বল্ Root, 1. (শ্বলতি) To go fast, to run.

শ্বশুর s. (m.) A father-in-law, a wife's father, a husband's father: in the dual (-বৌ), A father and mother-in-law.

শ্বশুর্য s. (m. from শ্বশুর) 1. A brother-in-law, a wife's or husband's brother. 2. A husband's younger brother.

শ্বশু s. (f. from শ্বশুর) A mother-in-law.

শ্বশুরবৌ s. (m. dual, from শ্বশু + শ্বশুর) Mother and father-in-law.

শ্বস্ Root, 11. (শ্বসিতি *Wilkins' Gr.* § 196) To breathe, to respire, to live. 2. To sigh. With আ or স্ + আ prefixed, To recover breath, to recover from fear, terror or grief; to be comforted; with উৎ To expand, to breathe out, to exhale; with নিব্ or বি + নিব্ To breathe out, to sigh; with বি To be safe or secure.

শ্বস্ indecl. Sans. To-morrow.

শ্বসন s. (n. R. শ্বস্ + অন) 1. A breathing. 2. (m.) Air, wind. 3. A plant (*Vangueria spinosa*).

শ্বসিত a. (mfn. pret. part. p. R. শ্বস্ + ইত) Respired.

শ্বসন a. (mfn. শ্বস্ + তন্) Crastine, relating to to-morrow. Also শ্বস্ত (mfn.).

শ্বা s. (শ্বন্ m.) A dog.

শ্বাতি s. A sort of grass (*Panicum holcoides*). *Hort. Ben.* p. 7.

শ্বাতী s. The name of a star, α Bootis, or Arcturus. *Mohun P.* p. 137.

শ্বাপদ s. (m. from শ্বন্ + পদ) A species of wild beast. a. (mfn.) Ferocious, savage.

শ্বাবিৎ s. (-ধ্ m. from শ্বন্ + R. বিধ্) A porcupine.

শ্বামী See স্বামী.

শ্বামীছাতন s. (শ্বামী for স্বামী + ছাতন) Elopement. *Mohun P.* p. 96.

শ্বাস s. (m. from R. শ্বস্) 1. Breath. 2. A sigh. 3. Air, wind.

শ্বাসকাস s. (শ্বাস + কাস) An asthma. *Mohun P.* p. 27. Also শ্বাসবোগ.

- শ্বাসনলী *s.* (শ্বাস+নলী) The windpipe.
- শ্বাসরোধ *s.* (*m.* শ্বাস+রোধ) An obstruction of the breath.
- শ্চি Root, 1. (শ্চমতি) 1. To go, to move. 2. To grow, to increase.
- শ্চিত্ Root, 1. (শ্চিত্তি) To be white.
- শ্চিত *s.* (*n.* R. শ্চিত্+ৰ) White leprosy.
- শ্চিত্রী *a.* (—শ্চিন্ *mfn.* শ্চিত্র+ইন্) Leprous, affected with white leprosy. *s.* (*m.*) A leper.
- শ্চিদ্ Root, 1. (with the insertion of a nasal, শ্চিন্দতে) To be white.
- শ্চু Root, 1x. (শ্চুশ্চতি) To hurt, to injure, to wound, to kill.
- শ্বেত *a.* (*mfn.* from R. শ্চিত্) White. *s.* 1. (*m.*) White (the colour). 2. (*n.*) Silver.
- শ্বেতআকন্দ *s.* (শ্বেত+আকন্দ) The white variety of *Asclepias gigantea*. *Hort. Ben.* p. 20.
- শ্বেতক *a.* (*mfn.* শ্বেত+ক) White. *s.* (*n.*) Silver.
- শ্বেতকদম *s.* (from শ্বেত+কদম্ব) The white variety of *Nauclea Cadamba*. *Hort. Ben.* p. 14.
- শ্বেতকবরী *s.* (শ্বেত+কবরী) The white variety of *Nerium odorum*. *Hort. Ben.* p. 19.
- শ্বেতকুঁচ *s.* (শ্বেত+কুঁচ) *Abrus precatorius* with white seeds. *Hort. Ben.* p. 54.
- শ্বেতক্ষীকমা *s.* (শ্বেত+ক্ষীকমা) A plant (*Euphorbia thymifolia*). *Hort. Ben.* p. 36.
- শ্বেতগক্ *s.* (*m.* শ্বেত+গক্) A goose.
- শ্বেতগর্জন *s.* (শ্বেত+গর্জন) A tree (*Dipterocarpus turbinatus*). *Hort. Ben.* p. 42.
- শ্বেতগোথুবী *s.* (শ্বেত+গোথুবী) A species of grass (*Kyllingia monocephala*). *Hort. Ben.* p. 5.
- শ্বেতচামনী *s.* (শ্বেত+চামনী) A species of hedge-hyssop (*Gratiola Monieria*). *Carey.*

- শ্বেতচামর *s.* (শ্বেত+চামর) A white *chowrie* (an emblem of power).
- শ্বেতচ্চ *s.* (শ্বেত+চ্চ) A white canopy or umbrella (an ensign of royalty).
- শ্বেততকলতা *s.* (শ্বেত+তক+লতা) The white variety of *Ipomœa Quamoclit*.
- শ্বেতপদ্ম *s.* (*n.* শ্বেত+পদ্ম) The white lotus (*Nelumbium speciosum*). *Hort. Ben.* p. 43.
- শ্বেতপাই *s.* (শ্বেত+প. پای) A tree (*Elæocarpus lanceæfolius*). *Hort. Ben.* p. 42.
- শ্বেতপানীমরিচ *s.* (শ্বেত+পানী+মরিচ) A plant (*Polygonum lanatum*, *Carey*; *P. pilosum*, *Hort. Ben.* p. 29).
- শ্বেতপুনর্নবা *s.* (শ্বেত+পুনর্নবা) The white-flowered variety of hogweed (*Boerhaavia diffusa*). *Carey.*
- শ্বেতপুই *s.* (শ্বেত+পুই) A plant (*Basella alba*) *Hort. Ben.* p. 22.
- শ্বেতবচা *s.* (*f.* শ্বেত+বচা) Orris-root (*Acorus Calamus*). *Hort. Ben.* p. 25. Also (*Beng.*) শ্বেতবচ.
- শ্বেতবর্ণ *a.* (*mfn.* শ্বেত+বর্ণ) Of a white colour. *s.* (*m.*) A white colour.
- শ্বেতবসন্ত *s.* (শ্বেত+বসন্ত) A plant (*Phlomis biflora*, *Carey*, *Acalypha Indica*, *Hort. Ben.* p. 69).
- শ্বেতবাঁড়ালী *s.* (শ্বেত+বাঁড়ালী) A plant (*Sida rhomboidea*). *Hort. Ben.* p. 50. Also শ্বেতবেড়োলা *Mohun P.* p. 45.
- শ্বেতমরিচ *s.* (*n.* শ্বেত+মরিচ) The seed of the *Hyperanthera Morunga*.
- শ্বেতমাষ *s.* (*n.* শ্বেত+মাষ) A species of pulse (*Phaseolus torosus*). *Carey.*
- শ্বেতমুর্গা *s.* (শ্বেত+মুর্গা) The white cock's-comb flower (*Celosia argentea*). *Hort. Ben.* p. 19.

- শ্বেতবক্ত *a. (mfn. শ্বেত + বক্ত)* Pale red, pink.
- শ্বেতবাই *s. (শ্বেত + বাই)* A species of mustard (*Sinapis glauca*). *Hort. Ben.* p. 48.
- শ্বেতশর্কবৃন্দ *s. (শ্বেত + শর্কবৃন্দ)* The white-rooted sweet potatoe (*Convolvulus Battatas*). *Carey.*
- শ্বেতশাল *s. (শ্বেত + শাল)* A timber-tree (*Dalbergia latifolia*). *Hort. Ben.* p. 53.
- শ্বেতশিমুল *s. (শ্বেত + শিমুল)* A tree (*Bombax pentandrum*). *Hort. Ben.* p. 50.
- শ্বেতসর্ষা *s. (শ্বেত + সর্ষা)* A plant (*Brassica erucoides*). *Hort. Ben.* p. 48.
- শ্বেতসাবনী *s. (শ্বেত + সাবনী)* A plant (*Trianthema obcordata*). *Carey.*
- শ্বেতসুরসা *s. (f. শ্বেত + সুরসা)* A white variety of the *Nyctanthes arbor tristis*.
- শ্বেতসূর্য্যমণি *s. (শ্বেত + সূর্য্য + মণি)* The white variety of *Hibiscus Phœniceus*. *Carey.*
- শ্বেতশলী *s. (শ্বেত + শলী)* A plant (*Ophrys sulcata*, *Mohun P.* p. 67; *Pterygodium sulcatum*, *Carey.*).
- শ্বেতাপবাজিতা *s. (শ্বেত + অপবাজিতা)* The white variety of *Chlorca ternatea*. *Hort. Ben.* p. 55.
- শ্বেত *s. (n. from R. শ্বিত্)* Leprosy. See শ্বিত.

ষ

ষ The thirtieth consonant of the *Hindu* alphabet, and second of the sibilants, having the sound of the English *sh*. The initial স of certain *Sanskrit* roots is liable to be changed

into ষ when preceded by a prefix ending in ই, or উ, and in order to distinguish them from those roots, the initial স of which cannot be so changed, they are in the native grammars and lists of roots written with an initial ষ instead of স: the derivatives of the *Sanskrit* roots beginning with ষ will accordingly be found under স.

ষ and ষ, *Taddhita* affixes by means of which the words মনুষ্য and মানুষ *a. (mfn.)* Human, *s. (m.)* A human being, a man, are formed from মনু *s. (m.)* MANU. *Wilkins' Gr.* § 960.

ষগ্ Root, 1. (সগতি) To cover.

ষঘ্ Root, v. (সঘোতি) To hurt or kill.

ষচ্ Root, 1. (সচতে) 1. To wet, to sprinkle, to moisten. 2. To serve, to gratify. Also, 1. (সচতি) 1. To be connected with. 2. To understand thoroughly.

ষজ্ Root, 1. (সজ্জতি, -জ) To embrace, to cling or adhere to. Often with অনু, অব, আ or প্র prefixed, in the same acceptation; with আ or বি also, To struggle together.

ষট্ Root, 1. (সটতি) To be a part or portion.

ষট্ See ষয়্.

ষটী *s. (f.)* A plant commonly called *ambahaldī*.

ষট্ক *a. (mfn. from ষট্ for ষয়্)* Sixfold.

ষট্কর্মা *s. (-র্মন্ m. ষট্ + কর্মন্)* 1. One who performs the six prescribed duties (viz. 1. adoration, 2. sacred study, 3. alms-giving, 4. sacrifice, 5. teaching the scriptures, and 6. accepting suitable gifts); a *Bráhmaṇ*. 2. An adept (in the *tantras*).

ষট্কিতে *v. a.* To escape, to run away.

ষট্কোণ *a. (mfn. ষট্ + কোণ)* Hexangular. *s. (n.)* 1. A hexagon. 2. The thunderbolt of INDRA.

ষট্কণ *s. (ষট্ + কণ)* An hour.

षट्चत्वारिंशत् *s.* (*f.* षट् + चत्वारिंशत्) Forty-six.

षट्चत्वारिंशत्तम *a.* (*mfn.* षट्चत्वारिंशत् + तम) The forty-sixth. Also षट्चत्वारिंशत् (*mfn.*).

षट्चरण *s.* (*m.* षट् + चरण) A bee.

षट् Root, x. (सङ्घयति) 1. To injure, to hurt, to kill. 2. To give. 3. To be strong. 4. To dwell.

षट्तिलदान *s.* (*n.* षट् + तिल + दान) A ceremony on the twelfth day of the month *Māgha*. *As. Res.* 111. 272.

षट्त्रिंशत् *s.* (*f.* षट् + त्रिंशत्) Thirty-six.

षट्त्रिंशत्तम *a.* (*mfn.* षट्त्रिंशत् + तम) The thirty-sixth. Also षट्त्रिंशत् (*mfn.*).

षट्पञ्चाशत् *s.* (*f.* षट् + पञ्चाशत्) Fifty-six.

षट्पञ्चाशत्तम *a.* (*mfn.* षट्पञ्चाशत् + तम) The fifty-sixth. Also षट्पञ्चाशत् (*mfn.*).

षट्पद *s.* (*m.* षट् + पद) A large black bee.

षट्पदिका *s.* (*f.* from षट् + पद) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 416.

षट्षष्टि *s.* (*f.* षट् + षष्टि) Sixty-six.

षट्षष्टित्तम *a.* (*mfn.* षट्षष्टि + तम) The sixty-sixth. Also षट्षष्टि (*mfn.*).

षट्सप्तति *s.* (*f.* षट् + सप्तति) Seventy-six.

षट्सप्ततित्तम *a.* (*mfn.* षट्सप्तति + तम) The seventy-sixth. Also षट्सप्तत् (*mfn.*).

षट् *s.* (*n.* षट् + अङ्ग) 1. Six limbs or parts of the body taken collectively. 2. The six *angas* or auxiliary branches of sacred science. see *अङ्ग* and *(वदाङ्ग)*. 3. A set of six particular articles of offering at the first oblation of rice, &c. to deceased ancestors.

षट्तिष्ठ *s.* (*m.* षट् + अतिष्ठ) A *Buddha* or *Buddha* deified sage.

षट्शीति *s.* (*f.* षट् + अशीति) 1. Eighty-six. 2. The sun's entrance into Pisces, Gemini, Virgo, or Sagittarius.

षट्शीतित्तम *a.* (*mfn.* षट्शीति + तम) The eighty-sixth. Also षट्शीति (*mfn.*).

षट्पानन *s.* (*m.* षट् + आनन) An epithet of *KĀRTIKEYA*. (Lit. Having six faces.)

षट्पायतन *s.* (*n.* षट् for षष्, + आयतन) The sites of the six organs or seats of the senses. See *Trans. R.A.S.* 1. 562.

षट्पात *a.* (*mfn.* षट् + पात) Arrived at the sixth (degree): applied in algebra to the sixth power of numbers

षट्पञ्चा *s.* (*m.* षट् + पञ्चा) A variety of the *Cæsalpinia Bonducella*.

षट्पञ्चा *s.* (*f.* from षट् + पञ्चा) Orris-root (*Acorus Calamus*). Also षट्पञ्चा (*f.*).

षट्पञ्चिका *s.* (*f.* from षट् + पञ्चा) Zedoary (*Curcuma Zerumbet*).

षट् *s.* (*m.* from षट् + ङ) The fourth note of the *Hindu* gamut. See *As. Res.* 111. 68, 1x. 450, 451.

षट्पञ्चा *s.* (*m.* षट् + पञ्चा) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* 1x. 451.

षट्त्रिंशत् *a.* (*mfn.* from षट्त्रिंशत्ति) The twenty-sixth. Also षट्त्रिंशत्तित्तम (*mfn.*).

षट्त्रिंशत्ति *s.* (*f.* षट् + त्रिंशत्ति) Twenty-six.

षट्त्रिंशत्ति *a.* (*mfn.* षट् + त्रिंशत्ति) Sixfold, of six descriptions or kinds.

षट्त्रिंशत्ति *a.* (*mfn.* षट् + त्रिंशत्ति) 1. Six-armed. 2. Hexagonal. *s.* (*n.*) A hexagon. *Colebr. Alg.* p. 69.

षण् Root, VIII. (सनोति, सनूते) 1. To give. 2. To honour, to serve. Also written षण्.

ষণ্ড *s. (m.)* 1. A bull at liberty. 2. A eunuch.
3. (*mn.*) A quantity of lotuses.

ষণ্ড *s. (m. from ষণ্ড)* A eunuch.

ষনবতি *s. (f. ষট্+নবতি)* Ninety-six.

ষনবতিতম *a. (mf. ষনবতি+তম)* The ninety-sixth. Also ষনবত (*mf.*).

ষমাসাত্তব্রে *ad. Sans. (from ষট্+মাস+অতত্তব্রে)* Within the space of six months.

ষদ্ Root, 1. and vi. (সীদতি) 1. To sink, to fall to the ground. 2. To decay, to perish, to fade, to wane. 3. To go, to move. With অব or উৎ prefixed, To sink, to decay, to cease; with আ or স্+আ in the *caus.* (আসাদয়তি, সমাসাদয়তি) To attack, to rush upon; with নি, 1. To sit down. 2. To protect; with প্র To favour, to be well disposed; with বি To tremble, to be agitated.

ষন্ See R. ষণ্.

ষপ্ Root, 1. (সপতি) 1. To be connected. 2. To understand thoroughly.

ষম্ Root, 1. (সমতি) 1. To be unconfused. 2. To be confused.

ষম্ Root, 1. (সম্বতি) To go, to move. x. (সম্বয়তি) To unite, to collect, to assemble.

ষর্ষ্ Root, 1. (সর্ষতি) 1. To go, to move. 2. To injure, to hurt.

ষল্ Root, 1. (সলতি) 1. To go, to move. 2. To shake.

ষল্লট *a. (mf. from ষল্ instead of ষত্, which for ষষ্, + ষ্লেচ্)* Consisting of six stanzas (as a hymn in the *Rig-veda*). *s. (n.)* A hymn consisting of six triplets.

ষষ্ *a. (mf. plur. only: Wilkins' Gr. p. 93)* Six.

ষষ্টি *s. (f. from ষষ্)* Sixty.

ষষ্টিক *a. (mf. ষষ্টি+ক)* Relating to sixty,

bought for sixty, &c. *s. (m.)* A kind of rice of quick growth (so called because it is sown and reaped in sixty days): also ষষ্টিকী (*f.*) and ষষ্টী (*f.*) *Colebr. Alg. p. 316.*

ষষ্টিক *a. (mf. from ষষ্টিক)* Fit for rice of quick growth (as a field).

ষষ্টিতম *a. (mf. ষষ্টি+তম)* The sixtieth.

ষষ্ঠ *a. (mf. from ষষ্+থ)* The sixth.

ষষ্ঠী *s. (femin. of ষষ্ঠ)* 1. The sixth day of the lunar fortnight. 2. An epithet of the goddess DURGÁ.

ষষ্ঠ্যাদিকল্পবোধন *s. (n. ষষ্ঠী+আদি+কল্প+বোধন)* A festival in honour of DURGÁ on the sixth day of the month *A'swina*. *As. Res. III. 261.*

ষন্ Root, II. (সন্তি) To sleep.

ষন্জ্ Root, 1. (সজুতি) To move, to go. See R. ষন্জ্.

ষহ্ Root, 1. (সহতি, -তে), IV. (সহয়তি), and x. (সাহয়তি) 1. To endure, to suffer, to sustain, to forbear. 2. To forgive. 3. To be able. With উৎ or প্র+উৎ prefixed, To endure, to sustain; to make an effort; with প্র, প্রতি, or বি To sustain, to resist, to endure.

ষাইট্ *s. (corrupt. of ষষ্টি)* Sixty.

ষাঁড় *s. (corrupt. of ষণ্ড)* A bull.

ষাইপৌরুষিক *a. (mf. from ষাই+পুরুষ)* Relating to six generations.

ষামাতুর *s. (m.)* An epithet of KÁRTIKEYA.

ষাধ্ Root, IV. (সাধতি) To effect, to accomplish, to complete.

ষাত্ত্ Root, x. (সাভুয়তি) To comfort, to console. Sometimes with পবি prefixed.

ষি Root, v. (সিনোতি, সিনুতে) and IX. (সিনাতি, সিনীতে) To tie, to bind.

ষিচ্ Root, vi. (with the insertion of a nasal, **সিঞ্চতি**, -তে) To sprinkle, to wet, to moisten. With **অব** prefixed, To sprinkle; with **অভি** To inaugurate a sovereign by sprinkling or anointing.

ষিচ্ Root, i. (সেচতি) To disregard, to contempt.

ষিচ্ s. (m.) A whoremonger, a catamite.

ষিধ্ Root, i. (সেধতি) 1. To command, to order. 2. To ordain (sacred observances). 3. To do an auspicious act. iv. (সিধতি) 1. To accomplish, to succeed. 2. To be perfected or accomplished. 3. To be right or correct. With **অপ** prefixed, to prevent, to keep off; with **নি** or **প্রতি**, To prevent, to forbid, to prohibit; with **সং** To finish, to accomplish.

ষিব্ Root, iv. (সীব্যতি) 1. To sew, to stitch. 2. To sow (seed).

ষিহ্ Root, i. (সেহতি) 1. To hurt, to kill. 2. To speak. 3. To shine.

ষিম্ Root, i. (সিমুতি) 1. To hurt or kill. 2. To speak. 3. To shine.

ষিল্ Root, vi. (সিলতি) To glean.

ষু Root, ii. (সৌতি) 1. To bear, to bring forth. 2. To possess power or supremacy. v. (সুনোতি, সুনুতে) 1. To bathe preparatory to a ceremony. 2. To distil, to extract a spirit. 3. To churn. 4. To give pain.

ষুচ্ Root, x. (ষুচ্ছয়তি) 1. To disregard, to despise. 2. To be small or shallow.

ষুভ্ Root, i. (সৌভতি) and vi. (সুভতি) 1. To speak. 2. To shine. 3. To hurt, to kill.

ষুম্ Root, i. and vi. (সুমুতি) 1. To speak. 2. To shine, to be beautiful. 3. To hurt, to kill.

ষূৰ্ Root, vi. (সূৰতি) 1. To possess supreme power. 2. To shine.

ষূহ্ Root, iv. (সূহতি) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able. See R. **ষহ্**.

ষূ Root, ii. (সূতে) and iv. (সূযতে) 1. To bear a child, to bring forth. 2. To produce in general: frequently with **প্র** prefixed to it. vi. (সুবতি) To direct, to send, to throw, to cast.

যূদ্ Root, i. (সূদতে), and x. (সূদয়তি) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill. 4. To promise. 5. (In the *caus.* form) To make holy, to hallow.

যূৰ্হ্ Root, i. (সূৰ্হতি) 1. To respect, to regard. 2. To disrespect, to disregard.

যূৰ্হ্ Root, i. (সূৰ্হগতি) 1. To envy. 2. To be intolerant. 3. To disregard, to despise.

যূস্ Root, i. (সূযতি) To bring forth, to bear.

যূভ্ Root, i. (সুভতি) To hurt, to kill.

যুম্ Root, i. (সুমুতি) To hurt, to kill.

যেক্ Root, i. (সেকতে) To go, to move.

যেন্ Root, i. (সেবতি, -তে) 1. To serve, to gratify and propitiate by attendance or worship. 2. To reside at a place. Sometimes with **উপ** or **নি** prefixed to it.

যেন্ Root, i. (সেনতি) To go, to move.

যৈ Root, i. (সায়তি) To wane, to decline, to waste.

যো Root, iv. (যতি, see *Wilkins' Gr.* § 246). 1. To destroy. 2. To be destroyed. With **বি** + **অব** prefixed, To determine, to resolve.

ষোড়শ s. (-শন্ *mfn.* from **ষষ্** + **দশন্**) 1. Sixteen. Also **যোল্লশ** (-শন্ *mfn.*). 2. A set of sixteen particular articles of offering.

ষোড়শ a. (*mfn.* from **ষোড়শন্**) The sixteenth.

षोडशङ्गि *a.* (*mfn.* from षोडशन् + अङ्गि) Composed of sixteen parts or ingredients.

षोल *a.* (corrupt. of षोडशन्) Sixteen.

षोलुङ्गि *a.* (from षोल) The sixteenth.

ञक् Root, 1. (ञकति) To resist, to oppose.

ञग् Root, 1. (ञगति) To cover. See R. ञ्ग्.

ञन् Root, 1. (ञनति) To sound; in the *caus.* (ञनयति) To thunder.

ञञ् Root, 1. (ञञुते) 1. To rely upon, to be founded or grounded upon, to be supported by. 2. To stop, to check, to impede. 3. To be dull or insensible. With अव prefixed, To rely or depend upon; with वि or ज्ञ To support, to maintain, to confirm.

ञम् Root, 1. (ञमति) 1. To be confused. 2. To be clear or unconfused.

ञिच् Root, v. (ञिघ्नते) To assail, to attack.

ञिप् Root, 1. (ञिपते) 1. To ooze, to drop, to distil. 2. To sprinkle.

ञिम् Root, iv. (ञिमयति) To be wet or moist; to steam, to reek.

ञीम् Root, iv. (ञीमयति) To be wet or moist; to steam, to reek.

ञू Root, ii. (ञोति or ञ्वीति; ञुते, ञ्वते or ञ्वीते: see Wilkins' Gr. p. 166) To celebrate, to praise; to hymn.

ञूच् Root, 1. (ञूचते) To be clear, to be bright or pellucid.

ञूञ् Root, 1. (ञूञते) 1. To stop, to hinder. 2. To be stupid or dull.

ञूप् Root, x. (ञूपयति) To form into a heap, to pile up.

ञृक् Root, 1. (ञृकति) To go, to move.

ञृह् Root, vi. (ञृहति) To hurt, to kill. Also written ञृंह (ञृंहति).

ञेप् Root, 1. (ञेपते) 1. To leak, to distil, to drop. 2. To sprinkle.

ञै Root, 1. (ञायति) To surround, to encompass.

ञ्यूम् *s.* (*m.*) 1. The moon. 2. Light.

ञै Root, 1. (ञायति) 1. To sound. 2. To crowd or swarm.

ञग् Root, 1. (ञगति) To cover: see R. ञ्ग्.

ञल् Root, 1. (ञलति) 1. To stand. 2. To be firm.

ञा Root, 1. (ञिञति Wilkins' Gr. § 171) 1. To stand, to stand still. 2. To stay, to abide, to be, to continue in any particular state or condition. (In the *proper* form, ञिञते, 1. To apply or refer to, as an umpire or judge; 2. To indicate or reveal one's thoughts to another.) With अवि prefixed, 1. To exceed, to transgress, to surpass. 2. To rule over, to govern. 3. To inhabit, to abide. With अनु 1. To obey, to attend. 2. To have to do with, to superintend, to govern; with अव 1. To stand, to stay, to abide. 2. To go away; with प्रति + अव To stand face to face; with आ 1. To stand near. 2. To approach. 3. To mount, to ascend. 4. (with आ or ज्ञ + आ) To do, to make, to effect, to procure; with ऊच् or ज्ञ + ऊच् To rise; with उप or ज्ञ + उप 1. To stand near. 2. To attend upon a person, to obey, to follow (a rule). 3. To approach; with नि To abide, to be; with प्र To go forth, to travel; with प्रति 1. To abide, to be present. 2. To mount, to ascend. 3. To erect for holy purposes, to consecrate? See प्रतिष्ठित; with वि To stand, to stand apart; with ज्ञ To stand.

ञिच् Root, 1. (ञीवति), and iv. (ञीवति) To eject from the mouth, to spit, to sputter. Also written ञीच्.

ক্ষ Root, iv. (ক্ষ্যতি) To eject from the mouth, to spit.

ক্ষা Root, ii. (ক্ষাতি) To bathe, to purify by ablution.

ক্ষিহ্ Root, iv. (ক্ষিহতি) To love, to regard.
x. (ক্ষিহয়তি) To be unctuous or greasy.

ক্ষু Root, ii. (ক্ষোতি) To distil, to drop.

ক্ষু As a *Kridanta* suffix : see ক্ষু. *Wilkins' Gr.* p. 464.

কুচ্ Root, i. (কুচ্চতে) To be clear or pellucid.

কুন্ Root, iv. (কুন্সতি) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth.

কুহ্ Root, iv. (কুহতি) To be sick, to retch, to throw up, to vomit.

কৈ Root, i. (কৈয়তি) To encompass, to surround.

ক্ষি Root, i. (ক্ষয়তি, -তে) To smile. With বি prefixed to it, To be astonished or surprized.
x. (ক্ষায়তে) To disrespect; with বি prefixed, To surprise.

যুক্ Root, i. (যুকতে) To go, to move.

মৃশ্ Root, i. (মৃশতে) To embrace: also with পরি prefixed to it.

মৃদ্ Root, i. (মৃদতে), and x. (মৃদয়তি)
1. To taste. 2. To be pleasing. 3. To cover.
See R. মৃদ.

মৃপ্ Root, ii. (মৃপতি *Wilkins' Gr.* § 196) To sleep. Also with প্র or স্ prefixed to it.

মৃর্ষ্ Root, x. (মৃর্ষয়তি) 1. To go, to move. 2. To be wretched or distressed.

মৃষ্ক্ Root, i. (মৃষ্কতে) To go, to move.

ষিদ্ Root, i. (ষেদতে), and iv. (ষিদতি) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield.

স

স The thirty-first consonant of the *Hindu* alphabet, its proper pronunciation is that of the English *s* in *sun*, though its sound in *Bengali* hardly differs from that of শ and ষ q. v.

স As a *Taddhita* suffix is used to form a few adjectives from substantives, e. g. ভাস *a.* (*mfn.*) Grassy, from ভা *s.* (*n.*) A blade of grass.

স or সঃ *pron. Sans.* (the *nomin. sing. masc.* of the *pron.* উদ্) He. See *Wilkins' Gr.* p. 110.

স (In prosody) The metrical foot called anapæst.

স Apparently an abridged form of সহ With, is frequently used as the first member of *Bahuvrīhi* compounds, expressing society or company: e. g. সবার্হব *a.* (*mfn.*) Accompanied by (his) relations, along with (his) relatives, from স With + বার্হব *s.* (*m.*) A relative; সভার্য *a.* (*mfn.*) Accompanied by (his) wife, together with (his) wife, from স With, + ভার্য *s.* (*f.*) A wife.

সইতে *v. a.* (from R. সহ) To bear, to endure, to suffer, to support.

সইস্ *s.* (A. سانس) A groom.

সই *s.* (corrupt. of সখী) 1. A female companion or friend. 2. (from A. صحیح) A signature.

সওয়াব্ *a.* (P. سوار) Riding.

সওয়াবী *s.* (from P. سوار) A vehicle.

সওয়াব্ *s.* (A. سؤال) A question, a query, an enquiry.

সওদা *s.* (P. سودا) Trade, traffic, merchandize.

সওদাগৰ্ s. (প. سوداگر) A merchant.

সওদাগৰী s. (from প. سوداگر) Trade, mercantile business.

সওদাপত্র s. (প. سودা+পত্র) A contract. *Mo-hun P.* p. 85.

সওয়া s. (হ. سوا from سواد) A quarter more than any given number: e. g. সওয়া তিন Three and a quarter.

সং prep. Sans. With, along with, together: only used as a prefix, chiefly to verbs and verbal derivatives: e. g. সঙ্গীম্ To come together, to meet, সঙ্গীম s. (m.) A meeting, from সং + R. গম্ To go. The *anuswāra* is liable to be changed into the nasal, corresponding to the class of the initial consonant of the word to which it is prefixed, whence সঙ্কল্প, সঙ্গার, সন্তত, and সমুত্তর is written instead of সংকল্প, সংচার, সংতত, and সন্তর; before the semi-vowels য, ব, ল, ব, the sibilants শ, ষ, স, and before ই the *anuswāra* remains unchanged.

সংযৎ s. (mf. from সং + R. যত্) War, battle.

সংযত a. (mf. from সং + R. যম্) Restrained, confined, bound, fettered; moderate, judicious.

সংযম s. (m. from সং + R. যম্) 1. Restraint, confinement. 2. Forbearance. 3. Abstinence from food, &c. 4. Concretion.

সংযমন s. (n. from সং + R. যম্) 1. Restraint. 2. A cluster of four houses. 3. (m.) One who restrains, checks, or confines.

সংযমী a. (-মিন্ mf. সংযম+ইন্) Restraining himself, keeping his passions under controul.

সংযাত্রা s. (f. from সং + R. যাত্রা) Travelling, a voyage.

সংযাম s. (m.). See সংযম.

সংযুক্ত a. (mf. from সং + R. যুক্ত) United, joined, or connected with; possessed of, endowed with.

সংযুগ s. (m. from সং + R. যুগ্) 1. Union, a mixing. 2. War, strife, battle.

সংযোগ s. (m. from সং + R. যুগ্) Union, contact, cohesion: (in the *Sāṅkhya* system) Simple conjunction, as distinguished from constant aggregation. *Trans. R. A. S.* 1. 96. (*Beng.*)

-কৰিতে v. a. To join together, to unite.

সংযোগিত a. (mf. from সংযোগ+ইত) United, joined with.

সংযোগী a. (-গিন্ mf. সংযোগ+ইন্) Joining, uniting, connecting; adhering to, adjoining.

সংযোজিত a. (mf. from সং + R. যুজ্) Joined, attached, connected with.

সংৰক্ষিত a. (mf. from সং + R. বক্ষ্) Preserved, guarded, watched over.

সংৰম্ভ s. (m. from সং + R. বভ্) Wrath, anger.

সংৰাধি s. (f. from সং + R. বাধ্) The accomplishing or perfecting a thing.

সংৰাব s. (m. from সং + R. ক্) Noise, clamour, tumult.

সংলগ্ন s. (n. from সং + R. লগ্) Adhesion, union.

সংলগ্ন a. (mf. from সং + R. লগ্) United with, mixed, joined, associated; appropriate.

সংলাপ s. (m. from সং + R. লপ্) Conversation.

সংবৎ s. (-দ্ indecl.) 1. A year. 2. A year of the æra of VIKRAMADITYA.

সংবৎসৰ s. (m. সংবৎ+সৰ?) A year.

সংবদনা s. (f. from সং + R. বদ্) 1. An amulet. 2. The producing a magical effect by means of an amulet. Also সংবদন (n.) and সংবদন (n.).

সংবৰ *s.* (*m.* from সং + R. ব্) Self-command, restraint of the organs. (Lit. That which stops the access of passion, &c.). *Trans. R. A. S.* 1. 552.

সংবরণ *s.* (*n.* from সং + R. ব্) A covering or concealing; a screening or protecting.

সংবর্জ *s.* (*m.* from সং + R. ব্জ) A destruction of the universe.

সংবর্জিকা *s.* (*f.* from সং + R. ব্জ) The new leaf of a water-lily. Also সংবর্জি (*f.*).

সংবর্দ্ধক *a.* (*mfn.* from সং + R. ব্ধ) Augmenting, increasing. *s.* (*m.*) An augmenter; one who respects or honours.

সংবর্দ্ধনা *s.* (from সং + R. ব্ধ) Respect. *Turachand Ch.*

সংবলিত *a.* (*mfn.* from সং + R. বল্) Related to, connected with.

সংবসথ *s.* (*m.* from সং + R. বস্) A village.

সংবাদ *s.* (*m.* from সং + R. বাদ্) 1. A conversation, colloquy, dialogue. 2. News, a report, information.

সংবিত্ *s.* (— *f.* সং + R. বিদ্) 1. Intellect, understanding, knowledge. 2. An agreement, a promise; assent. 3. A name, an appellation. 4. A watch-word, a cry of battle. 5. Battle, conflict. 6. A usage, a custom.

সংবিদিত *a.* (*mfn.* from সং + R. বিদ্) 1. Known, understood. 2. Promised, agreed to.

সংবিদ্যতিফ্রিয়া *s.* (*f.* সংবিত্ + ব্যতিফ্রিয়া) A breach of promise.

সংবীক্ষণ *s.* (*n.* from সং + বি + R. ঞ্ক্ষ) Search, enquiry, the looking into a thing.

সংবীত *a.* (*mfn.* from সং + R. (ব) Covered, concealed.

সংবৃত্ত *a.* (*mfn.* from সং + R. ব্) Covered: used in comp. e. g. বল্কলসংবৃত্ত *a.* (*mfn.*) Dressed

in bark, from বল্কল *s.* (*mn.*) Bark of a tree, + সংবৃত্ত.

সংবৃতি *s.* (*f.* from সং + R. ব্) A hiding, a concealing.

সংবেগ *s.* (*m.* from সং + R. বিজ্) Hurry, haste, speed.

সংবেদ *s.* (*m.* from সং + R. বিদ্) Consciousness, perception.

সংবেশ *s.* (*m.* from সং + R. বিশ্) 1. Sleep, repose. 2. A dream, dreaming. 3. Copulation: also সংবেশন (*n.*).

সংব্যান *s.* (*n.* from সং + R. (ব) An upper garment; clothes, vesture in general.

সংশস্তক *s.* (*m.* from সং + R. শপ্) A picked or chosen soldier, a soldier sworn never to recede; a brother in arms.

সংশয়ন *s.* (*n.* from সং + R. শক্) The praising or eulogizing a person.

সংশয় *s.* (*m.* from সং + R. শী) Doubt, uncertainty, suspicion. See *Trans. R.A.S.* 1. 114.

সংশয়জান *s.* (*n.* সংশয় + জ্ঞান) Uncertainty, doubt, suspicion.

সংশয়ায়ক *a.* (*mfn.* সংশয় + আয়ক) Attended with doubts, doubtful.

সংশয়াপন্ন *a.* (*mfn.* সংশয় + আপন্ন) Subject to uncertainty or doubt.

সংশয়াপন্নমানস *a.* (*mfn.* সংশয়াপন্ন + মানস) Irresolute, uncertain, dubious. (Lit. Having the mind beset with doubts.)

সংশোধন *s.* (*n.* from সং + R. শূদ্) A cleansing, clearing, or purifying.

সংশ্রব *s.* (*m.* from সং + R. শ্ৰু) 1. A promise, an agreement, assent. 2. A mixture.

সংশ্রয় *s.* (*m.* from সং + R. শ্ৰি) A refuge, an asylum; protection.

সংশ্রিত *a.* (*mfn.* from সং + R. শ্ৰি) Protected, received into an asylum, secured, sheltered.

संश्रुत *a.* (*mfn.* from सं + R. श्रु) Promised, as-sented, agreed to.

संश्लिष्ट *a.* (*mfn.* from सं + R. श्लिष्) Em-braced, united.

संश्लेष *s.* (*m.* from सं + R. श्लिष्) 1. An em-brace. 2. Union, junction, association.

संसक्त *a.* (*mfn.* from सं + R. संक्त्) United with, connected with, contiguous, near, pos-sessed of, endowed with.

संसत् *s.* (-द् *f.* from सं + R. सद्) A meeting, an assembly.

संसरण *s.* (*n.* from सं + R. स्) 1. A going or proceeding, the march of troops, &c. 2. A resting-place for passengers. 3. Birth.

संसर्ग *s.* (*m.* from सं + R. संज्) Union, junc-tion, contiguousness, society, acquaintance, co-pulation, coition.

संसर्गदोष *s.* (*m.* संसर्ग + (दोष) An evil consequence resulting from the society which a person has kept.

संसर्गाधीन *a.* (*mfn.* संसर्ग + अधीन) De-pending on or resulting from society or inter-course.

संसर्गी *a.* (-र्गिन् *mfn.* संसर्ग + ईन्) So-cial, familiar. *s.* (*m.*) A companion.

संसार *s.* (*m.* from सं + R. स्) The world ; mundane or worldly concerns ; domestic life among human society.

संसारगमन *s.* (*n.* संसार + गमन) Metempsy-chosis. *Manu* i. 117.

संसारश्रम *s.* (*m.* संसार + आश्रम) A secu-lar condition.

संसारश्रमी *a.* (-मिन् *mfn.* संसार + आश्रम + ईन्) Mundane, worldly, secular.

संसारी *a.* (-रिन् *mfn.* संसार + ईन्)

Worldly, secular, mundane, mixing with so-ciety, leading a domestic life.

संसिद्धि *s.* (*f.* from सं + R. सिद्) 1. Com-pletion, perfection, the accomplishment of any thing. 2. Natural state, quality, or disposition.

संसृष्ट *a.* (*mfn.* from सं + R. संस्) Asleep.

संसृष्ट *a.* (*mfn.* from सं + R. संज्) United, connected, joined, met, combined, associated, reunited : applied in *Hindu* law to such sons as have been reunited with the father after a previous separation from him. -ता (*f.*) or -त्वं (*n.*) Reunion (e. g. of coparceners).

संसृष्टि *s.* (*f.* from सं + R. संज्) Union, re-union, copartnership, coparcenership.

संसृष्टी *s.* (-ष्टिन् *m.* संसृष्ट + ईन्) A re-united kinsman : applied in *Hindu* law to per-sons of the same family, who after having made a partition, again live together, annulling the partition previously made. See *Colebr. Law of Inherit.* p. 168.

संस्कार *s.* (*m.* from सं + R. क्) 1. The finish-ing or accomplishing of a thing ; perfection, decoration, embellishment. 2. A purificatory rite, initiation, consecration, the marriage-cere-mony, &c. *Trans. R.A.S.* i. 575. 3. Purity. 4. An idea, a notion ; apprehension, conception, recollection, remembrance. 5. A faculty, a habit, an instinct, passion. See *Trans. R.A.S.* i. 111, 561, 562.

संस्कारक *a.* (*mfn.* from सं + R. क्) Accom-plishing, completing, purifying, embellishing, consecrating, initiating. Also संस्कारी (-रिन् *mfn.*).

संस्कारहीन *a.* (*mfn.* संस्कार + हीन) Des-titute of purificatory rites : applied to a man of any of the three upper castes who has not gone through the prescribed purificatory and initia-tory ceremonies.

ज०म्कारापन्न *a.* (*mfn.* ज०म्कार + आपन्न) Finished, accomplished, decorated, initiated, consecrated.

ज०म्कार्य *a.* (*mfn.* from ज० + R. कृ) Fit to be finished, accomplished, or decorated; proper to be consecrated or initiated; conceivable, imaginable.

ज०म्कृत *a.* (*mfn.* from ज० + R. कृ) 1. Finished, perfected, accomplished. 2. Purified, cleansed, decorated. 3. Initiated, consecrated. *Manu* v. 36. *s.* (*n.*) Language formed according to grammatical rules; *Sanskrit*, or the ancient sacred and classical language of the *Hindus*.

ज०म्सुव *s.* (*m.* from ज० + R. सु) Acquaintance, intimacy.

ज०म्सुव *s.* (*m.* from ज० + R. सु) A couch, a bed of leaves.

ज०म्श्राव *s.* (*m.* from ज० + R. सु) A place occupied at a sacrifice by the *Brāhmins* reciting hymns and prayers.

ज०म्श्राय *s.* (*m.* from ज० + R. श्रै) 1. An assemblage, a crowd. 2. Vicinity, proximity

ज०म्श्र *a.* (*mfn.* from ज० + R. श्र) Staying with, associated with. *s.* (*m.*) 1. An inhabitant, a dweller. 2. A spy, an emissary.

ज०म्श्र *s.* (*f.* from ज० + R. श्र) 1. State, condition. 2. Age, time of life. 3. Shape, form, resemblance, likeness. 4. An assemblage, an association. 5. A stop or stay.

ज०म्श्रान *s.* (*n.* from ज० + R. श्र) 1. Neighbourhood, nearness, vicinity, aggregation. 2. A heap, a quantity, a crowd. 3. A place where four roads meet. 4. Fabrication, construction, the establishing a thing. 5. Form, shape, figure. 6. Death.

ज०म्श्रापक *a.* (*mfn.* from ज० + the *caus.* of R. श्र) Fabricating, constructing, establishing,

settling, fixing: used in comp. e. g. अर्थज०-
श्रापक *a.* (*mfn.*) q. v.

ज०म्श्रापन *s.* (*n.* from ज० + the *caus.* of R. श्र) The establishing, confirming, or settling of a thing.

ज०म्श्रापनीय *a.* (*mfn.* from ज० + the *caus.* of R. श्र) Fit to be established, confirmed, or settled. Also **ज०म्श्राप** (*mfn.*).

ज०म्श्रापित *a.* (*mfn.* from ज० + the *caus.* of R. श्र) Established, settled, confirmed, fixed.

ज०म्श्रित *a.* (*mfn.* from ज० + R. श्र) 1. Dead, deceased. 2. (from ज०म्श्र + ईउ) Resembling, having the shape of: used in comp. e. g. बदाहज०म्श्रित *a.* (*mfn.*) Having the shape of a boar, from बदाह *s.* (*m.*) A boar, + ज०म्श्रित.

ज०म्श्रिति *s.* (*f.* from ज० + R. श्र) 1. An abiding or living together; society, company; an abode, a residence, a station. 2. A stock of goods or money.

ज०म्पर्श *s.* (*m.* from ज० + R. स्पर्श) Contact, touch, union.

ज०म्पर्शा *s.* (*f.* from ज० + R. स्पर्श) A fragrant plant commonly called *chakāwat*.

ज०म्पर्श *a.* (*mfn.* from ज० + R. स्पर्श) Touched, brought into contact, contiguous.

ज०म्पर्श *s.* (*m.* from ज० + R. स्पर्श) War, battle. Also **ज०म्पर्श** (*m.*).

ज०म्पर्श *a.* (from ज० + R. स्पर्श) Connected, united.

ज०म्पर्श *a.* (*mfn.* from ज० + R. इन्) 1. United, aggregated, heaped up. 2. Closely joined, strongly knit, compact. 3. Struck, killed, wounded.

ज०म्पर्शजानुक *a.* (*mfn.* from ज०म्पर्श + जानु) Knock-kneed. Also **ज०म्पर्शजानु** (*mfn.*).

ज०म्पर्श *s.* (*m.* from ज०म्पर्श + R. ली?) Both the palms of the hands joined.

সংহতি *s.* (*f.* from স + R. হ্) Union, aggregation, assemblage; a heap, a multitude.

সংহনন *s.* (*n.* from স + R. হ্) The body.

সংহরণ *s.* (*n.* from স + R. হ্) Ruin, destruction.

সংহর্তা *s.* (—ই *m.* from স + R. হ্) A destroyer.

সংহাত *s.* (*m.* ? from স + R. হ্ ?) The name of a particular division of the infernal regions. *Manu* iv. 89.

সংহার *s.* (*m.* from স + R. হ্) 1. Ruin, destruction: applied especially to the destruction of the world at the end of a *kalpa*. *Manu* i. 80. 2. Abridgment, abbreviation. 3. A division of the infernal regions.

সংহারক *a.* (*mfn.* from স + R. হ্) 1. Destructive, ruinous. 2. Abridging, abbreviating. *s.* (*m.*) A destroyer. Also সংহারী *a.* (—বিন্ *mfn.*) and *s.* (*m.*).

সংহারমুদ্রা *s.* (সংহার + মুদ্রা) A particular ceremony of *Hindu* worship.

সংহার্য *a.* (*mfn.* from স + R. হ্) Proper to be destroyed or abridged.

সংহিত *a.* (*mfn.* from স + R. ধা) United, collected, assembled, connected, attached, joined.

সংহিতা *s.* (*f.* from স + R. ধা) 1. A collection, a compilation. 2. The complete collection of hymns, prayers, and invocations belonging to one *veda*. *As. Res.* viii. 387, 429. 3. (In grammar) The coalescence of the final and initial letter of consecutive words.

সংহৃতি *s.* (*f.* from স + R. হ্) Clamour, shouts.

সংহৃত *a.* (*mfn.* from স + R. হ্) 1. Destroyed, killed. 2. Seized. 3. Scattered.

সক *s.* (corrupt. of শক) An era. *Mohun P.* p. 138.

সকটক *a.* (*mfn.* স + কটক) Thorny, spiny, troublesome.

সকর *a.* (স + কর) Liable to pay taxes.

সকরণ *a.* (from স + করণ) Commiserating, compassionate.

সকর্মক *a.* (*mfn.* from স + কর্মন্) (In grammar) Transitive, active (as a verb).

সকল *a.* (*mfn.* from স + কল) Entire, whole, all.

সকলক *a.* (*mfn.* স + কলক) Stained, contaminated, impure.

সকলদিগে *s.* (from সকল + দিক্ for দিশ্) On every side, in every direction.

সকাকোল *s.* (*n.* ?) The name of a division of the infernal regions. *Manu* iv. 89.

সকাতর *a.* (*mfn.* স + কাতর) Perplexed, foolish.

সকাম *a.* (*mfn.* স + কাম) 1. Content, satisfied, happy. 2. Sensual, lascivious. 3. Done with a desire of future reward or fruition.

সকার *s.* (*m.* স + কার) The letter স, or any character expressing that sound.

সকাল *s.* (from স + কাল) The morning, early time.

সকালে *ad.* (from স + কাল) Early in the morning, to-morrow morning.

সকাশ *s.* (*m.* from স + R. কাশ্) Nearness, presence.

সকুল *a.* (*mfn.* স + কুল) Belonging to the same family. *s.* (*m.*) A kinsman.

সকুল্য *s.* (*m.* স + কুল্য) A distant relation, a remote kinsman. See সগোত্র.

সক্ *ad.* *Sans.* (from স + R. ক্ ?) 1. Once. 2. Always, ever. 3. With, together with. *s.* (*n.* for শক্) Ordure, feces.

সক্‌প্রভ *s.* (*m.* from সক্ + প্রভা) A crow.

সকুৰী *s. (f.)* A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

সক্ত *a. (mf. pret. part. p. R. সক্ত + উ)* Attached to, joined, contiguous.

সকুফলী *s. (f.)* The *sami* tree (*Mimosa Suma*, *Rox.*). Also লকুফলী.

সক্খি *s. (n.)* The thigh.

সখ্যী the *nomin. sing.* of সখি. *Wilkins' Gr.* p. 44.

সখি *s. (m.)* A companion, a friend. —তী (*f.*) or —ত্ব (*n.*) Friendship, intimacy. *Wilkins' Gr.* § 980.

সখী *s. (f. from সখি)* A female friend or companion.

সখীভাব *s. (m. from সখি + ভাব)* Friendship, companionship.

সখ্য *s. (n. from সখি + য় Wilkins' Gr. § 979)* Friendship.

সগ্ Root, 1. (সগতি) To cover. Also written যগ্.

সগড়া *s. (corrupt. of শকট)* A cart.

সগৰ *s. (m.)* The name of an ancient sovereign of *Ayodhyá*.

সগৰ্ভ *a. (mf. স + গৰ্ভ)* Pregnant. *s. (m.)* A brother of the whole blood: also সগৰ্ভ (*m.*).

সত্ত্ব *a. (mf. স + ত্ত্ব)* Possessed of (good) qualities or attributes.

সগোত্র *s. (m. স + গোত্র)* A kinsman, a gentile.

সক্তি *s. (f. irregular derivative from R. ঘন্, for অন্, with স prefixed to it)* An eating together.

সঘ্ Root, v. (সঘোতি) To kill, to hurt.

সঘন *a. (স + ঘন)* Impervious, impassable.

সকট *a. (mf. from স + R. কট্)* Narrow,

contracted, crowded, impervious, unpassable. *s. (m.?)* A strait, a difficulty, danger.

সকটোপন্ন *a. (mf. সকট + আপন্ন)* Beset with difficulties.

সকৰ *s. (m. from স + R. ক্ or R. ক্)* 1. Dust, sweepings. 2. A mixed caste: see বর্ষসকর. 3. (*Beng.*) A species of fish (*Raia Sancu*, *Hamilton*). *a.* Mixed, compound; of mixed blood or origin.

সকরজটা *s. (সকর + জটা)* A plant (*Hedysarum pictum*, *Rox.*) *Mohun P.* p. 45.

সকরসম্পর্ক *s. (সকর + সম্পর্ক)* (In chemistry) Compound affinity(?). *Carey*.

সকর্ষণ *s. (m. from স + R. ক্)* 1. Attracting, drawing. 2. Ploughing, making furrows. 3. (*m.*) An epithet of *BALADEVA*: see *Trans. R.A.S.* 1. 576.

সকলন *s. (n. from স + R. কল্)* A mixing, uniting, or arranging, a junction, a collection, a blending; (in arithmetic) summation, or addition. *Colebr. Alg.* p. 5.

সকলিত *a. (mf. from স + R. কল্)* Heaped together, piled up, joined, united, mixed, arranged, added together. *s. (n.)* 1. Arithmetic. 2. Summation, addition. *Colebr. Alg.* p. 5.

সকলিতা *s. (f. from স + R. কল্)* The first sum or addition of arithmeticals (in an arithmetical progression). See *Colebr. Alg.* p. 51.

সকলিতক *s. (n. সকলিতা + ক)* The sum of all the terms (of an arithmetical progression). See *Colebr. Alg.* p. 51.

সকল্প *s. (m. from স + R. ক্প্)* 1. A thought, an idea, will, volition, desire, mental determination. See *Manu* 11 3. 2. A contrivance. 3. The assuming a doubtful thing to be real. 4. A solemn vow to perform a ritual observance; especially a declaration which is repeated by a

widow that burns herself with her deceased husband. See *As. Res.* iv. 206.

সর্কল্পিত *a.* (*mfn.* সর্কল্প + ত) Produced from self-determined will or desire. *Manu* 11. 3.

সর্কল্পিত *a.* (*mfn.* from সর্ + R. কৃপ্) Conceived, imagined, thought, contrived, intended, determined. *Manu* 11. 5.

সর্কসুক *a.* (*mfn.* from সর্ + R. কন্) Changeable, unsteady, doubtful, fickle.

সর্কারকাক্ষণ *s.* (*n.* সর্কারক from সর্ + R. কৃ, + আকর্ষণ) (In chemistry) The attraction of composition (?). *Curey.*

সর্কাশ *a.* (*mfn.* from সর্ + R. কাশ্) Similar, like, resembling.

সর্কার্ণ *a.* (*mfn.* from সর্ + R. কৃ) 1. Mixed, confused, impure, unclean. 2. Of a mixed caste. 3. Narrow, contracted, limited, small. 4. Spread, diffused.

সর্কার্তক *a.* (*mfn.* from সর্ + R. কৃত্) Extolling, celebrating, praising.

সর্কার্তিন *s.* (*n.* from সর্ + R. কৃত্) A praising, celebrating, or extolling; honour, glory.

সর্কচিত *a.* (*mfn.* from সর্ + R. কৃচ্) Contracted, shrivelled up; closed, unopened, unblown (as a flower); backward, diffident.

সর্কুল *a.* (*mfn.* from সর্ + R. কুল্) 1. Confused, mixed, in disorder. 2. Full, filled. *s.* (*n.*) Inconsistent and contradictory speeches.

সর্কৃতি *s.* (*f.* from সর্ + R. কৃ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

সর্কৈত্ *Root, x.* (সর্কৈতয়তি) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time. (This seems rather to be a compound verb, derived from the R. (কৈত্ with সর্ prefixed to it.)

সর্কৈত্ *s.* (*m.* from সর্ + R. (কৈত্) Gesture, gesticulation; a sign, a hint, an allusion, an assignment.

সর্কৈতস্থান *s.* (*n.* সর্কৈত্ + স্থান) An appointed place, the place of an assignment.

সর্কৈতে *ad.* (from সর্কৈত্) Indirectly, by allusion or inuendo, by signs or hints.

সর্কোচ *s.* (*m.* from সর্ + R. কৃচ্) 1. A shutting, contracting, or shrivelling up; contraction; backwardness, diffidence. 2. (*n.*) Saffron.

সর্কোচক *a.* (*mfn.* from সর্ + R. কৃচ্) Contracting, shrivelling up, closing: also সর্কোচী (-চিন্ *mfn.*).

সর্কুন্দন *s.* (*m.* from সর্ + R. কৃন্দ্) An epithet of *INDRA*.

সর্কুফম *s.* (*m.* from সর্ + R. কৃফ্) 1. Progress; a going or travelling; a proceeding from station to station. 2. (*mn.*) A bridge or other means of passage. Also সর্কুফাম (*mn.*).

সর্কুফমণ *s.* (*n.* from সর্ + R. কৃফ্) 1. A going or proceeding: especially said of the transition of the sun from one sign of the zodiac to the next. 2. Concurrence: the general designation of a certain class of problems in algebra. See *Colebr. Alg.* p. 26, 324.

সর্কুফান্ত *a.* (*mfn.* from সর্ + R. কৃফ্) Passed, proceeded from one station to the next.

সর্কুফান্তি *s.* (*f.* from সর্ + R. কৃফ্) Procession, passage: said especially of the passage of the sun into a new sign of the zodiac.

সর্কুশন *s.* (*n.* from সর্ + R. কৃশ্) The suffering of pain.

সর্কুফয় *s.* (*m.* from সর্ + R. কৃফ্) Run, destruction.

সর্কুফিত *a.* (*mfn.* from সর্ + R. কৃফ্) Compressed, condensed, abridged.

সঙ্ক্ষেপ *s.* (m. from সৎ + R. ক্ষিপ্) An abbreviation, an abridgment, a short treatise.

সঙ্ক্ষেপক *a.* (mfn. from সৎ + R. ক্ষিপ্) Abbreviating, abridging, reducing to a small compass.

সঙ্ক্ষেপণ *s.* (n. from সৎ + R. ক্ষিপ্) Brevity, abbreviation.

সঙ্ক্ষেপণীয় *a.* (mfn. from সৎ + R. ক্ষিপ্) Fit to be abridged or abbreviated.

সঙ্ক্ষেপবক্তা *s.* (-ক্ m. সঙ্ক্ষেপ + বক্তৃ) A laconic speaker, one who expresses much in few words.

সঙ্ক্ষোভ *s.* (m. from সৎ + R. ক্ষুব্) Agitation, disturbance, an upsetting.

সংঘ *s.* (n. from সৎ + R. যগ) War, battle.

সংখ্যক *a.* (mfn. from সংখ্যা) Composed of a certain number: used in comp. e. g. সহস্র-

সংখ্যক *a.* (mfn.) Being a thousand in number, consisting of a thousand, from সহস্র *s.* (n.) A thousand, + সংখ্যক.

সংখ্যা *s.* (f. from সৎ + R. যগ) 1. A number, a sum; a muster. 2. A calculation, an account 3. Deliberation, reasoning.

সংখ্যাগত *a.* (mfn. from সৎ + R. যগ) Numbered, counted, calculated.

সংখ্যান *s.* (n. from সৎ + R. যগ) A numbering or counting; a reckoning or calculating.

সংখ্যাবান্ *a.* (-বন্ mfn. সংখ্যা + বন্) Intelligent, wise. *s.* (m.) A learned Bráhmaṇ.

সংখ্যেয় *a.* (mfn. from সৎ + R. যগ) Proper to be numbered, counted, or calculated, calculable, numerable. Also সংখ্যাগতক (mfn.).

সঙ্গ *s.* (m. from R. সঙ্গ্ or সংগ্) 1. Meeting, concurrence, encountering. 2. Attachment, fondness, propensity, desue. 3. (Beng.) A colleague, a companion. Mohun P. p. 157.

সঙ্গত *a.* (mfn. from সৎ + R. গম্) 1. Met, en-

countered, associated, united, collected, mixed. 2. Apposite, appropriate, proper, applicable.

সঙ্গতি *s.* (f. from সৎ + R. গম্) 1. A meeting, an association; union, mixture. 2. Applicability, appropriateness; opportunity. 3. Knowledge. 4. (Beng.) Income, means, property, substance.

সঙ্গদোষ *s.* (m. ? সঙ্গ + দোষ) A fault or blemish resulting from the society which a person has kept.

সঙ্গম *s.* (m. from সৎ + R. গম্) 1. An encounter, a meeting, association, union, copulation. 2. Fitness, appropriateness.

সঙ্গব *s.* (m. from সৎ + R. গ্) 1. War, battle. 2. Calamity, misfortune. 3. Promise, assent, agreement; a bargain. 4. Knowledge.

সঙ্গী *a.* (-গিন্ mfn. সঙ্গ + ইন্) Connected with, attached to, fond of, studious, desirous; lustful, libidinous. *s.* An ally. Mohun P. p. 104.

সঙ্গীত *a.* (mfn. from সৎ + R. গৈ) Sung in chorus. *s.* (n.) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art of music and dancing; see As. Res. III. 58.

Also সঙ্গীতবিদ্যা (f.).

সঙ্গীতি *s.* (f. from সৎ + R. গৈ) 1. The art of music and dancing. 2. A species of metre in Sanskrit prosody. As. Res. x. 465.

সঙ্গীন্ *s.* (p. سگين) A bayonet.

সঙ্গীর্ষ *a.* (mfn. from সৎ + R. গ্) Promised, agreed.

সঙ্গীত *a.* (mfn. from সৎ + R. গ্) 1. Hidden, concealed. 2. Heaped up, piled up. 3. United, joined.

সঙ্গীহীত *a.* (mfn. from সৎ + R. গ্রহ্) Collected, gathered, comprised.

সঙ্গে *ad.* (from সঙ্গ) With, along with, in society with, in company.

সঙ্কোপন *s.* (n. from সন্ + R. ওপ্) Concealment.

সঙ্কোপনীয় *a.* (mfn. from সন্ + R. ওপ্) Fit to be hidden or concealed. Also সঙ্কোপ (mfn.).

সঙ্গ্রহ *s.* (m. from সন্ + R. গ্রহ্) 1. A taking or seizing. 2. Clenching the fist. 3. A collection, a short compilation; an abridgement.

সঙ্গ্রহীয় *a.* (mfn. from সন্ + R. গ্রহ্) Fit to be gathered or collected. Also সঙ্গ্রহীত্ব and সঙ্গ্রাহ (mfn.).

সঙ্গ্রাম্ Root, x. (সঙ্গ্রাময়তি) To fight, to make war. (This seems rather a nominal verb, derived from the substantive সঙ্গ্রাম, which again may possibly be an anomalous derivative from the Root ক্রম্ with সন্ prefixed.)

সঙ্গ্রাম *s.* (m.) War, battle. See R. সঙ্গ্রাম্.

সঙ্গ্রাহ *s.* (m. from সন্ + R. গ্রহ্) 1. A laying hold of or seizing. 2. Clenching the fist. 3. The gripe of a shield.

সঙ্গ্রাহক *s.* (m. from সন্ + R. গ্রহ্) A collector, a compiler.

সঙ্ঘ *s.* (m. from সন্ + R. হন্) A collection, a heap, a quantity, a flock, a multitude.

সঙ্ঘটন *s.* (n. from সন্ + R. ঘট্) A meeting with, an encountering, union, mixture, close contact; an occurrence; assent, agreement. Also সঙ্ঘটনা (f.).

সঙ্ঘটিত *a.* (mfn. from সন্ + R. ঘট্) Met with, encountered, fallen in with, mixed, joined.

সঙ্ঘর্ষ *s.* (from সন্ + R. ঘর্ষ্) 1. A concurrence, a conflux, a meeting. 2. A pump.

সঙ্ঘর্ষিকা *s.* (from সন্ + R. ঘর্ষ্) A bawd, a procuress. Also সঙ্ঘর্ষিকা.

সঙ্ঘর্ষ *s.* (m. from সন্ + R. ঘর্ষ্) 1. Rubbing, grinding, trituration. 2. Envy, emulation, rivalry.

সঙ্ঘাত *s.* (m. from সন্ + R. হন্) 1. A collection, a heap, a multitude. 2. The composition of words, the forming of compound terms.

সচকিত *a.* (স + চকিত) Startled. *Turáchand Ch.*

সচরাচর *a.* (mfn. স + চর) Connected with moving and motionless creatures, entire, altogether, universal. *s.* (n.) The universe.

সচল *a.* (mfn. স + চল) Connected with moving things; moving, locomotive.

সচা *a.* (corrupt. of সত্য) True, right.

সচাই *s.* (from সচা) Truth.

সচি or সচী *s.* (f.) see শচি and শচী.

সচিব *s.* (m.) 1. A friend, an associate. 2. The minister or counsellor of a king.

সচেতন *a.* (mfn. from স + (চেতনা)) Sensible, animate, feeling, thinking, vigilant.

সচেষ্টি *a.* (mfn. from স + (চেষ্টা)) Zealous, active, making efforts or exertions.

সচরিত *a.* (mfn. সৎ + চরিত) Acting virtuously.

সচ্চিদানন্দ *s.* (m. সৎ + চিত্ + আনন্দ) He who is the centre and source of being, intellect, and happiness. *Turáchand Ch.* (An epithet of the Deity: see *Batris Singhāsan*, p. 122, line 14, *London edit.*)

সচেষ্টি *s.* (f. সৎ + (চেষ্টা)) Virtuous effort.

সচ্ছিদ্র *a.* (from সৎ + চিদ্র?) Guilty, faulty, criminal.

সচ্ছল *a.* (mfn. সৎ + শীল) Of a virtuous disposition, benevolent, generous, liberal. —তা (f.) or —ত্ব (n.) Benevolence, virtuous disposition.

সজ্বাল *a.* (mfn. from স + জ্বাল) Clayey, muddy.

সজল *a.* (mfn. স + জল) Watery, wet.

সজা *s.* (P. سزا) Punishment, retribution, retaliation.

সজাগ *a.* (from স + R. জাগ্) Wakeful, vigilant, awake.

সজাতি *a.* (*mfn.* স + জাতি) Of the same class or caste, of the same kind. Also সজাতীয় (*mfn.*).

সজাতীয়কণা *s.* (সজাতীয় + কণা) Similar particles of matter. *Curey.*

সজাক *s.* A porcupine.

সজিনা *s.* A plant (*Hyperanthera Morunga*). *Mohun P.* p. 45.

সজীব *a.* (স + জীব) Living, alive. —করিতে *v. a.* To revive.

সঙ্গ *s.* (*mfn.* —সঙ্গ) A companion, an associate.

সজোব *a.* (স + R. جوب) Strong, able.

সত্ত্ব *Root, 1.* (সত্ত্বতি, —তে) See R. যত্ত্ব.

সত্ত্ব *a.* (*mfn.* from R. সত্ত্ব for যত্ত্ব) 1. Armed, accoutred; clothed, covered. 2. Prepared, ornamented, decorated. 3. (from সৎ + জ) Springing from truth or virtue.

সত্ত্বন *a.* (*mfn.* সৎ + জন) 1. Of good family, well born. 2. Virtuous, good, respectable. *s* 1. (*m.*) A virtuous man. 2. A guard, a sentry, a picket.

সত্ত্বনা *s.* (*f.* from R. সত্ত্ব) Ornamenting or caparisoning an elephant.

সত্ত্বা *s.* (*f.* from R. সত্ত্ব for যত্ত্ব) 1. Dress, decoration. 2. Mail, armour. 3. Furniture, apparatus, equipage, harness, &c.

সত্ত্বর *a.* (*mfn.* স + ত্বর) Feverish.

সঞ্চ *s.* (corrupt. of সন্ধি) A joint.

সঞ্চয় *s.* (*m.* from সঞ্চ + R. চি) A collection, an

accumulation, a heap, a hoard, a crowd, a quantity.

সঞ্চয়কর্তা *s.* (—কর্তা *m.* সঞ্চয় + কর্তৃ) A collector.

সঞ্চয়ন *s.* (*n.* from সঞ্চ + R. চি) The collecting, gathering, or saving of things.

সঞ্চয়নীয় *a.* (*mfn.* from সঞ্চ + R. চি) Proper to be gathered, collected, or saved.

সঞ্চয়ী *a.* (—য়িন্ *mfn.* সঞ্চয় + ইন্) Gathering, collecting, accumulating, saving.

সঞ্চলন *s.* (*n.* from সঞ্চ + R. চল্) A trembling or shaking.

সঞ্চার *s.* (*m.* from সঞ্চ + R. চর্) 1. Motion, movement, progress; the entrance of the sun into a new sign. 2. Access, a gate, an opening. 3. Communication. 4. The access of a disease, contagion.

সঞ্চারক *a.* (*mfn.* from সঞ্চ + R. চর্) Communicating, spreading by communication (as a disease), contagious. *s.* A fellow-traveller, a guide.

সঞ্চারণ *s.* (*n.* from সঞ্চ + R. চর্) The communicating of a thing, especially of a disease.

সঞ্চানিকা *s.* (*f.* from সঞ্চ + R. চর্) A female messenger, a go-between, a procuress.

সঞ্চানিত *a.* (*mfn.* from সঞ্চ + the *caus.* of R. চর্) Caused to come together, made to meet; brought into contact, communicated; begun, frequented; moved.

সঞ্চারী *a.* (—য়িন্ *mfn.* from সঞ্চ + R. চর্) 1. Moving, going, unsteady, fickle. 2. Acting upon, influencing.

সঞ্চালন *s.* (from সঞ্চ + R. চল্) Movement, agitation, a trembling; particularly the motion of a dance.

সঞ্চিত *a.* (*mfn.* from সঞ্চ + R. চি) Collected, gathered, heaped up, accumulated, saved.

সঞ্চৈতব *a.* (*mfn.* from সঞ্চ + R. চি) Fit to be

collected, gathered, or saved. Also **সঞ্চেয়** (*mfn.*).

সঞ্ছাদন *s.* (*n.* from **স** + **R. ছাদ্**) A covering or concealing.

সঞ্ছ Root, 1. See **R. সঞ্ছ**.

সঞ্ছাব্ *s.* (*p.* **سَجَاب**) A border round a garment.

সঞ্ছাবন *s.* (*n.* from **স** + **R. জীব**) 1. A cluster of four houses; also **সঞ্ছবন** (*n.*). 2. The name of a particular division of the infernal regions. *Manu* iv. 89.

সঞ্ছক *a.* (*mfn.* from **সঞ্ছ**) Having a name, named, called; used in comp. c. g. **মন্তব্য-মুক্তাবলীসঞ্ছক** **টীকা** A commentary named *Manwart'ha muktāvali*. Also **সঞ্ছ** (*mfn.*).

সঞ্ছা *s.* (*f.* from **স** + **R. জা**) 1. A sign, a token; gesture, gesticulation. 2. A name, a designation, a term. See *Trans. R. A. S.* i. 561. 3. Knowledge, the becoming aware of any thing. 4. The mud.

সঞ্ছিত *a.* (*mfn.* **সঞ্ছা** + **ইত**) Named, called, termed, designated.

সঞ্ছ *a.* (*mfn.* from **স** + **জানু**?) Knock-kneed. Also **সঞ্ছ** (*mfn.*).

সঞ্ছ *s.* (*m.* from **স** + **জ্ব**) Heat, a burning, a scorching.

সট *s.* (*mn.*) The matted hair of an ascetic. Also **সটা** (*f.*) See **জটা**.

সটী *s.* (*f.*) See **শটী**.

সটীক *a.* (*mfn.* from **স** + **টীকা**) Accompanied by a commentary.

সট্ঠিতে *v. a.* To run away.

সট্ Root, x. (**সাট্ঠয়তি**) 1. To finish, to complete. 2. To leave unfinished. 3. To go, to move.

সড়ক *s.* (*n.* **سَدْرَك**) A way, a path, a narrow road. Also **সড়কীপথ**.

সড়কা *a.* (from **স্**) Long and narrow, oblong; perpendicular.

সড়গত *s.* Practice; the committing of a theme to memory; a being able to read or recognise a thing when it is seen. *Carey*.

সড়া *a.* (from **সড়িতে**) Putrid, rotten, musty, tainted.

সড়াইতে *v. a.* (*caus.* of **সড়িতে**) To cause to rot, to macerate.

সড়িঙ্গা *s.* A canoe. Also **সড়ঙ্গা**.

সড়িতে *v. n.* (from **R. সট্**?) To putrefy, to rot, to become tainted.

সাদৃষ *s.* (*n.* for **শাদৃষ**) Packthread.

সগু *s.* (*m.* for **শগু**) A eunuch.

সগীন *a.* (*mfn.* from **স** + **R. জী**) Alighting from a flight, perching.

সৎ *a.* (*nom. sing. m.* **সন্**, *f.* **সতী**, *n.* **সৎ**, the *pres. part. a.* **R. অস্**) 1. Being, existing, existent. 2. True. 3. Good, virtuous, excellent, best, venerable, respectable. *s.* (*n.*) An epithet applied to the Supreme Being. See *As. Res.* viii. 404.

সতত *a.* (*mfn.* **স** + **তত** from **R. তন্**?) Continual, constant, lasting, incessant, perpetual. *ad. Sans.* (—**ত**) incessantly, perpetually. See **সন্তত**.

সততগ *a.* (*mfn.* **সতত** + **গ**) Moving or going incessantly, perpetually in motion. *s.* (*m.*) The wind.

সততজ্বর *s.* (**সতত** + **জ্বর**) A perpetual fever.

সতপূষণা *s.* (*f.*) See **শতপূষণা**.

সতর *s.* (from **সত্তদশন্**) Seventeen.

সতরঙ্গ *s.* (*p.* **سَترَنج** which from **চতুরঙ্গ**) Chess, a chess-board. *Mohun P.* p. 141.

সতরুণি *s.* (from **সতর**) The seventeenth.

সতর্ক *a.* (*mfn.* স + তর্ক) Investigating, enquiring, reasoning, acute, attentive, sagacious. —তা (*f.*) or —ত্ব (*n.*) Acuteness, sagacity, attentiveness.

সতল *a.* (*mfn.* স + তল) Having a bottom, with the bottom.

সতী *s.* A cotemporary wife, a rival wife.

সতি *s.* (*f.* from *R.* সপ্ for যপ্, + তি) 1. End, destruction. 2. Gift, giving.

সতিন *s.* (corrupt. of সপত্নী) A rival wife, a cotemporary wife, one of many wives of the same husband.

সতী *s.* (*femin.* of সৎ) A virtuous wife, especially one that burns herself with her husband's corpse, a *suttee*. —তা (*f.*) or —ত্ব (*n.*) Female chastity or fidelity evinced by ascending the funeral-pile with the husband.

সতীন *s.* (*m.*) Peas, or a particular kind of pulse. Also সতীনক (*m.*).

সতীপুত্র *s.* (*m.* সতী + পুত্র) The son of a virtuous woman.

সতীর্থ *a.* (*mfn.* স + তীর্থ) Possessing sacred bathing-places. *s.* (*m.*) A fellow-student: also সতীর্থ (*m.*).

সতীল *s.* (*m.* স + তীল) Wind, air.

সতীলক *s.* (*m.*) Pulse in general, or a particular sort. Also সতীল (*m.*), সতীলা (*f.*), সিতীলক (*m.*), and সাতীলক (*m.*).

সতৃষ *a.* (*mfn.* from স + তৃষ) Thirsty, greedy, avaricious, rapacious.

সতেজ *a.* (from স + তেজ) Shining, splendid, brilliant, luxuriant, vigorous, strong, energetic, dignified.

সত্তের *a.* (from সত্তদশন্) Seventeen. *Mohun P.* p. 126.

সত্তেক্ষি *s.* (from সত্তের) The seventeenth day of a month. *Mohun P.* p. 138.

সৎকথক *s.* (*m.* from সৎ + *R.* কথ্) An eloquent person.

সৎকর্ম *s.* (—র্মন্ *n.* সৎ + কর্মন্) A good or virtuous action; worship; obseques; hospitality, &c.: see সৎক্রিয়া.

সৎকার *s.* (*m.* from সৎ + *R.* ক্) A kind or benevolent action; hospitality, careful treatment; worship; obseques, &c.

সৎকার্য *s.* (*n.* সৎ + কার্য) Incumbent acts of kindness or benevolence; pious obligations, religious duties.

সৎকৃত *a.* (*mfn.* সৎ + কৃত) Treated with respect or kindness; revered, saluted, welcomed, hospitably received, worshipped, adored.

সৎকৃতি *s.* (*f.* সৎ + কৃতি) Doing good; virtue.

সৎক্রিয়া *s.* (*f.* from সৎ + *R.* ক্) 1. A good or virtuous action. 2. Kind or respectful treatment, hospitable reception. 3. Solemn obseques.

সত্তম *a.* (*mfn.* সৎ + তম) Best, excellent.

সত্তর *s.* (corrupt. of সত্ততি) Seventy.

সত্তা *s.* (*f.* সৎ + তা) 1. Existence. 2. Goodness, excellence. See সত্ত্ব.

সত্ত্ব *s.* (*n.* সৎ + ত্ব) 1. Being, existence, entity. 2. Goodness, excellence: one of the three *gunas* or inherent natural qualities: see গুণ. *Trans. R.A.S.* 1. 35. 3. Essence, substance. 4. Wealth. 5. (*mn.*) An animal, a being.

সত্ত্বগুণ *s.* (*m.* সত্ত্ব + গুণ) The inherent natural quality of goodness. See গুণ and সত্ত্ব.

সত্ত্ব *s.* (*n.* from *R.* সদ্ for যদ্ + য) A sacrifice.

সত্ *indecl. Sans.* With, together with.

সত্তী *s.* (—ত্বিন্ *m.*) A liberal housekeeper, one

constantly performing sacrifices and distributing alms.

সৎপথ *s.* (*m.* সৎ + পথ) 1. A good road or way. 2. A good course of life, virtuous conduct.

সৎপৰামৰ্শক *s.* (*m.* সৎ + পৰামৰ্শক) A sincere adviser or counsellor.

সৎপুরুষ *s.* (*m.* সৎ + পুরুষ) A good or virtuous man.

সৎমা *s.* (সৎ + মা) A stepmother.

সত *a.* (*mfn.* from সৎ) 1. True, real. 2. Sincere, honest, speaking the truth. *s.* (*n.*) 1. Truth. 2. A solemn asseveration, an oath. 3. A demonstrated conclusion. 4. The first of the four *yugas* or ages of the world, the golden age, comprising 1,728,000 years. *ad.* (—ত°) Verily, truly, assuredly : a particle of asseveration. (*Beng.*) —কৰিতে *v. a.* To swear, to promise, to aver; —জানিতে *v. a.* To believe, to admit a thing as true.

সতকাৰ *s.* (*m.* from সত + R. ক্) The ratification of a bargain; earnest-money to bind a bargain.

সততা *s.* (*f.* সত + তা) Veracity, truth.

সতপ্রতিজ্ঞ *a.* (*mfn.* সত + প্রতিজ্ঞা) Faithful to (his) promise.

সতপ্রতিজ্ঞা *s.* (*f.* সত + প্রতিজ্ঞা) A firm promise, an asseveration.

সতবচাঃ *s.* (—চন্ *m.* সত + বচন্) A saint, a *Rishi*.

সতবাদী *a.* (—দিন্ *mfn.* সত + বাদিন্) Speaking the truth; true to (his) words, veracious. Also সতবাক্ (—চ্ *mfn.*).

সতবান্ *a.* (—বৎ *mfn.* সত + বৎ) Veracious, speaking the truth.

সতবীর *s.* (সত + বীর) A man of heroic qualities who is devoted to truth.

সতযুগ *s.* (*n.* সত + যুগ) The first of the four ages of the world. See সত.

সতসন্ধ *a.* (*mfn.* from সত + সন্ধা) Veracious; faithful to (his) promise.

সতাকৃতি *s.* (*f.*) See সতকাৰ.

সতানুত *s.* (*n.* সত + অনুত) Commerce, trade. (*Lit.* Truth and falsehood). *Manu* iv. 6.

সতাপন *s.* (*n.* from সত) The ratification of a bargain: also সতাপনা (*f.*).

সত *s.* (*n.*) See সত্ৰ.

সত্ৰ *indecl.* *Sans.* Together, with.

সত্ৰী *s.* (—যিন্ *m.* সত + ইন্) A generous householder.

সত্ৰব *a.* (*mfn.* স + ত্ৰব) Quick, swift, expeditious. *ad.* *Sans.* (—ব°) Quickly. —তা (*f.*) or —ত্ব (*n.*) Swiftmess.

সৎসংসর্গ *s.* (*m.* সৎ + সংসর্গ) The society of good or virtuous persons.

সৎস্বভাব *s.* (*m.* সৎ + স্বভাব) Good nature. *Mohun P.* p. 106.

সদ *Root, 1.* (সীদতি, *Wilkins' Gr.* § 179). See R. সদ্.

সদঃ See সদস্.

সদৎ *ad.* (corrupt. of সতত) Constantly, always.

সদন *s.* (*n.* from R. সদ্, for বদ্, + অন) A residence, a house.

সদয় *a.* (*mfn.* from স + দয়া) Merciful, compassionate, commiserating, kind, favourable.

সদৰ্ *s.* (A. صدر) 1. Exaltation, preeminence. 2. Government; the seat of the government. 3. The right side of cloth, or that which is worn outwards. 4. The breast. *a.* Chief, supreme.

সদৰ্ অদালত *s.* (A. صدر عدالت) A chief court of justice.

সদৰ্শদেবানী *s.* (P. صدرديوانى) The chief civil court.

সদর্থ *s.* (m. সৎ + অর্থ) The substance of an argument; an object of endeavour. *Carey.*

সদস্ *s.* (n. from R. সদ্ for ষদ্) A meeting, an assembly: also সদাঃ (*f.*).

সদসৎ *a.* (mfn. সৎ + অসৎ) Being and not being, real and unreal, true and untrue, good and evil.

সদসদাশ্চক *a.* (mfn. সৎ + অসৎ + আশ্চক) Of a nature to be existent and non-existent, i. e. existing every where essentially, though not obvious to our perception: an epithet applied to the Supreme Being. *Manu* 1. 11, 14.

সদস *s.* (m. from সদস্) An assistant at a sacrifice, a supervisor of a ceremonial observance; a by-stander, a spectator.

সদা *ad.* Sans. (from সৰ্বদা) Always, ever, constantly.

সদাঃ *s.* (*f.*) See সদস্.

সদাকাল *ad.* (সদা + কাল) Always, constantly.

সদাগতি *s.* (m. সদা + গতি) Air, wind.

সদাচার *s.* (m. সৎ + আচার) 1. The immemorial observance of virtuous men, customs sanctioned by immemorial usage. *Manu* 11. 12, 18. 2. Good conduct.

সদাতন *a.* (mfn. সদা + তন) Continual, incessant, everlasting.

সদানন্দ *a.* (mfn. সদা + আনন্দ) Constantly happy, always joyful.

সদানীৰা *s.* (*f.* from সদা + নীৰ) The *Karatoya*, a small river in the north of *Benjál*.

সদায় *s.* (m. সুদায়) A special gift.

সদালাপ *s.* (সৎ + আলাপ) Good conversation.

সদাশিব *a.* (mfn. সদা + শিব) Always happy or prosperous. *s.* (m.) An epithet of *SIVA*.

সদুপদেশ *s.* (m. সৎ + উপদেশ) The instruction or advice of a virtuous person; good advice.

সদুপায় *s.* (m. সৎ + উপায়) Good resource.

সদৃক্ *a.* (—শ্ মfn. from স + দৃশ্ See *Wilkins' Gr.* § 805) Similar, like, alike.

সদৃক্ষ *a.* (mfn. from সদৃশ্) Similar, alike.

সদৃশ *a.* (mfn. from স + R. দৃশ্ *Wilkins' Gr.* § 819). 1. Resembling, similar, alike: used in comp. e. g. অমবসদৃশ *a.* (mfn.) q. v. 2. Fit, right, proper. —তা (*f.*) or —ত্ব (*n.*) Similarity, likeness.

সদেশ *a.* (mfn. স + দেশ) 1. Relating to the same country, sprung from the same country. 2. Near, proximate.

সদোষ *a.* (mfn. স + দোষ) Faulty, guilty.

সদগন্ধ *s.* (m. সৎ + গন্ধ) A good smell.

সদুক্ত *s.* (সৎ + উক্ত) A preceptor in virtue.

সদ্বক্তা *s.* (—ক্ত্ m. সৎ + বক্ত্) An orator, an eloquent man.

সদ্বক্তৃত্তা *s.* (*f.* সদ্বক্তৃ + তা) Eloquence. Also সদ্বক্তৃত্ব (*n.*).

সদ্বিদ্যা *s.* (*f.* সৎ + বিদ্যা) Salutary knowledge, holy knowledge

সদ্বিবেচনা *s.* (*f.* সৎ + বিবেচনা) Proper discernment, good sense, discretion.

সদ্বুদ্ধি *s.* (সৎ + বুদ্ধি) Good understanding.

সদ্বৃত্ত *a.* (mfn. সৎ + বৃত্ত) Virtuous, behaving well. *s.* (*n.*) Prudent conduct. *Manu* 11. 239.

সদ্বাব *s.* (m. সৎ + ভাব) 1. Reality, actual existence, the being alive or in existence 2. Kindness, goodness, courtesy.

সদ্বাবী *a.* (—বিন্ mfn. সদ্বাব + ইন্) Good-natured, kind, courteous.

সদ্বাস *s.* (—দ্বান্ n. from R. সদ্ for ষদ্ + মন্) A house, a residence.

ସଦାଃ *ad. Sans.* (—*ଜ୍*) Instantly, immediately, directly, just now. *Manu* iv. 172. v. 78.

ସଦୋଜାତ *a. (mf. from ସଦାଂ+ଜାତ)* New-born, recent, fresh. *s.* A calf.

ସମ୍ବନ *a. (mf. ସ+ସ୍ବନ)* Wealthy, opulent.

ସମ୍ବତା *s. (f. from ସ+ସ୍ବତ)* A married woman whose husband is living.

ସମ୍ବର୍ତ୍ତା *a. (—ର୍ତ୍ତମ୍ ଯନ୍ ମଫ୍ନ. ସ+ସ୍ବର୍ତ୍ତମ୍ for ସ୍ବର୍ତ୍ତମ୍)*
1. Liable to perform the same duties. 2. Similar, analogous. *Manu* x. 41. Also ସମ୍ବର୍ତ୍ତା
(—ର୍ତ୍ତମ୍ ଯନ୍ ମଫ୍ନ.).

ସମ୍ବର୍ତ୍ତା *s. (f. from ସ+ସ୍ବର୍ତ୍ତମ୍)* A wife married according to the legal forms.

ସମ୍ବହ *a. (—ହ୍ ଯନ୍ ମଫ୍ନ. —ସ୍ବହ୍, f. —ସ୍ବୀଚୀ, n. —ସ୍ବହ୍)* Accompanying, going with.

ସନ *s. (A. سنه)* 1. A year. 2. (for *ଶଳ*) A plant (*Crotalaria juncea*). *Hort. Ben.* p. 54.

ସନଂ *indecl. Sans.* Always, ever, continually.

ସନଂକୁମାର *s. (m. ସନଂ+କୁମାର)* The name of one of the four sons of BRAHMĀ, and eldest of the progenitors of mankind.

ସନନ୍ *s. (A. سند)* 1. A signature; the seal of a magistrate; a deed, a grant, an order. 2. A prop, a support. 3. Relation, connexion.

ସନନାଂ *ad. (from A. سنه)* Year by year, annually.

ସନନ୍ତ *s. (n.)* See *ସନନ୍ତ*.

ସନା *indecl. Sans.* Always, ever, continually. Also *ସନାଂ*.

ସନାତନ *a. (mf. ସନା+ତନ)* Everlasting, perpetual, continual, incessant.

ସନାଥ *a. (mf. ସ+ନାଥ)* Having a protector or lord.

ସନାତି *a. (mf. ସ+ନାତି)* Uterine (as a bro-

ther or sister). *Manu* ix. 212. *s. (m.)* A kinsman, a relation, especially one authorized to offer the funeral-cake, and the same as *ସପିତ୍ର* q. v.

ସନି *s. (mf.)* A request, a respectful solicitation : also *ସନୀ (f.)*.

ସନିଷ୍ଠା *s. (n. from ସ+ନିଷ୍ଠ+R. ଷ୍ଠା)* Sputtered speech. Also *ସନିଷ୍ଠେବ (n.)*.

ସନୀତି *a. (mf. ସ+ନୀତି)* Near, proximate.

ସନ୍ତତ *a. (mf. ସଂ+ତତ from R. ତନ୍)* Continual, perpetual, lasting, eternal. *ad. Sans. (—ତଂ)* Lastingly, continually.

ସନ୍ତତହ୍ବ *s. (ସନ୍ତତ+ହ୍ବ)* A continual fever.

ସନ୍ତତି *s. (f. from ସଂ+R. ତନ୍)* 1. Posterity, offspring, progeny, lineage, race, descent, a daughter. 2. A continuous line. 3. Extent, width, expansion.

ସନ୍ତତ୍ତ *a. (mf. from ସଂ+R. ତତ୍)* 1. Heated, burnt. 2. Pained, afflicted, vexed, wretched.

ସନ୍ତମସ *s. (n. from ସଂ+ତମସ୍)* Great or universal darkness.

ସନ୍ତବନ *s. (n. from ସଂ+R. ବ୍ବ)* A crossing over, the swimming through a river.

ସନ୍ତର୍ପଣ *s. (n. from ସଂ+R. ତ୍ପ)* Care, attention.

ସନ୍ତାନ *s. (m. from ସଂ+R. ତନ୍)* 1. Progeny, posterity, offspring, lineage, descent. 2. Extent, expansion.

ସନ୍ତାପ *s. (m. from ସଂ+R. ତ୍ପ)* 1. Heat. 2. Pain, affliction, vexation, distress, grief, solicitude.

ସନ୍ତାପିତ *a. (mf. ସନ୍ତାପ+ଇତ)* 1. Heated, inflamed. 2. Pained, vexed, distressed, afflicted.

ସନ୍ତି *s. (f. R. ସନ୍ତି for ସନ୍ତି+ତି)* 1. Destruction. 2. Gift, oblation.

ସନ୍ତୁଷ୍ଟ *a. (mf. from ସଂ+R. ତୁଷ୍ଟ)* Delighted, pleased, gratified.

সন্তুষ্টি *s.* (*f.* from সন্ + R. তুষ্) Delight, pleasure, gratification. Also সন্তোষ (*m.*).

সন্তোষক *a.* (*mfn.* from সন্ + R. তুষ্) Gratifying, satisfactory, pleasing. Also সন্তোষী (*-ষিন্ mfn.*).

সন্তোষায়ী *a.* (*mfn.* from সন্ + R. তুষ্) Proper to be gratified or pleased, placable.

সন্দংশ *s.* (from সন্ + R. দশ্) Pinners.

সন্দর্ভ *s.* (*m.* from সন্ + R. দ্ভ্) 1. The weaving or stringing of flowers into a garland. 2. Stringing, collecting, arranging.

সন্দর্ভশুদ্ধি *s.* (সন্দর্ভ + শুদ্ধি) Poetical arrangement.

সন্দর্শন *s.* (*n.* from সন্ + R. দৃশ্) The act of seeing.

সন্দান *s.* (*n.* from সন্ + R. দো) A rope, a cord (for tying cattle).

সন্দানিত *a.* (*mfn.* সন্দান + ইত) Bound, tied.

সন্দাব *s.* (*m.* from সন্ + R. দু) Flight, retreat.

সন্দিক্ষে *a.* (*mfn.* from সন্ + R. দিহ্) Doubted, suspected, questioned, uncertain, doubtful.

সন্দিক্ষেচিত্ত *a.* (*mfn.* সন্দিক্ষে + চিত্ত) Suspicious, doubtful in mind, sceptical. Also সন্দিক্ষে-মতি (*mfn.*) and সন্দিক্ষেমনাঃ (*-নস্ mfn.*).

সন্দিক্ষার্থ *s.* (*m.* সন্দিক্ষে + অর্থ) 1. A doubtful meaning or interpretation. 2. A disputed debt, &c.

সন্দিত *a.* (*mfn.* from সন্ + R. দো) Tied, bound.

সন্দীপন *s.* (*n.* from সন্ + R. দীপ্) The lighting of a fire or candle.

সন্দেশ *s.* (*m.* from সন্ + R. দিশ্) News, information, a report.

সন্দেশবাক্ *s.* (*-চ্ mf.* সন্দেশ + বাচ্) Communication of intelligence.

সন্দেশব *s.* (*m.* from সন্দেশ + R. হ্) A messenger, an envoy, an ambassador.

সন্দেহ *s.* (*m.* from সন্ + R. দিহ্) Danger, uncertainty, doubt, suspicion.

সন্দেহভঞ্জন *s.* (*n.* সন্দেহ + ভঞ্জন) The removing of a doubt, the clearing away of a suspicion.

সন্দেহী *a.* (*-হিন্ mfn.* সন্দেহ + ইন্) Dangerous, uncertain, suspicious, doubtful, scrupulous.

সন্দোহ *s.* (*m.* from সন্ + R. দুহ্) An assemblage, a multitude.

সন্দ্রাব *s.* (*m.* from সন্ + R. দ্র্) Flight, retreat.

সন্ধা *s.* (*f.* from সন্ + R. ধা) 1. Union, junction. 2. Agreement, promise. 3. Condition, state.

সন্ধান *s.* (*n.* from সন্ + R. ধা) 1. Union, junction; a mixing or joining. 2. A boundary. 3. A supporting or sustaining. 4. A recovering. 5. An aim, a guess, a discovery. 6. Search, enquiry, information about a lost thing or person; a secret. 7. Distillation.

সন্ধানী *s.* (*f.* from সন্ + R. ধা) Distillation. *a.* (*Beng.*) Aming, guessing, knowing a secret.

সন্ধায়ী *a.* (*-ষিন্ mfn.* from সন্ + R. ধা) Joining, combining, searching, guessing, investigating.

সন্ধি *s.* (*m.* from সন্ + R. ধা) 1. Junction, union. 2. A joint, a juncture, a connecting link. 3. Peace, a treaty, an alliance. 4. The junction or coalescence of the final letter of a word with the initial of the following one. 5. A hole, a breach, a mine, an aperture made by thieves. 6. A stop or pause; articulation.

সন্ধিভুল *s.* (সন্ধি + R. গুল্) A flower (*Laurus lanceolaria*). *Hort. Ben.* p. 30.

সন্ধিগ্রন্থি *s.* (সন্ধি + গ্রন্থি) A synovial gland.

সন্ধিনী *s.* (*f.* from সন্ + R. ধা) A cow with calf.

সন্নেয় *a.* (*mfn.* from সন্ + R. ধা) Proper to be aimed at.

সন্ধ্যাহর *s.* (*n.*? সন্নি + অহর) (In grammar) A diphthong.

সন্ধ্যা *s.* (*f.* from সন্ + R. ধা) 1. The mean between two things. See *Trans. R.A.S.* 11. 37. 2. The twilight (both of morning and evening). 3. Any period of time; the period between the close of a *yuga* and the commencement of the next, &c. 4. A religious ceremony to be performed in the morning, mid-day, and evening. 5. Reflexion, meditation.

সন্ধ্যাংশ *s.* (*m.* সন্ধ্যা + অংশ) 1. Twilight. 2. The period at the end of each *yuga*. *Munu* 1. 69.

সন্ধ্যাকাল *s.* (*m.* সন্ধ্যা + কাল) The time of twilight; the evening.

সন্ধ্যাকালীন *a.* (*mfn.* from সন্ধ্যাকাল) Relating to the time of twilight.

সন্ধ্যোপাসন *s.* (*n.* সন্ধ্যা + উপাসন) A religious observance to be practised at sun-rise and sun-set. *Manu* 11. 69.

সন্ন *a.* (*mfn. pret. part. p.* R. সন্ for সদ্ *Wilkins' Gr.* p. 419) Sunk, shrunk, diminished.

সন্নক *s.* (*m.* from সন্ন) A tree commonly called *piyal* (*Buchanania latifolia*). Also সন্নকদ্রু (*m.*).

সন্নহ *a.* (*mfn.* from সন্ + R. নহ) 1. Arranged, arrayed. 2. Armed, accoutred in mail. 3. Murderous, cruel.

সন্নয় *s.* (*m.* from সন্ + R. য়) 1. Multitude, number, quantity. 2. Rear, rearguard.

সন্নাহ *s.* (*m.* from সন্ + R. নহ) Armour, mail (either of iron or of thick quilted cotton).

সন্নিকট *a.* (*mfn.* সন্ + নিকট) Near, close by.

সন্নিকর্ষ *s.* (*m.* from সন্ + নি + R. কৃষ্) 1. Approximation, a drawing near, attraction. 2. Nearness, vicinity, proximity; the nearness of relationship. Also সন্নিকর্ষণ (*n.*).

সন্নিকৃষ্ট *a.* (*mfn.* from সন্ + নি + R. কৃষ্) Drawn near, attracted, approached; adjacent, proximate, near.

সন্নিক্ষ *s.* (*n.* from সন্ + নি + R. ধা) Proximity, nearness, vicinity. Also সন্নিক্ষান (*n.*), and সন্নিক্ষি (*f.*).

সন্নিক্ষানে *ad. Sans.* (*locat. case* of সন্নিক্ষান) In the vicinity or presence of, near. Also সন্নিক্ষৌ (*locat. case* of সন্নিক্ষি).

সন্নিক্ষিবর্তী *a.* (—বর্তিন্ *mfn.* সন্নিক্ষি + বর্তিন্) Near, proximate, neighbouring, close to. Also সন্নিক্ষিস্থিত (*mfn.*).

সন্নিপাত *s.* (*m.* from সন্ + নি + R. পাত্) 1. An assemblage. 2. A mixture. 3. A morbid state of the three humours of the body. 4. Intent.

সন্নিক্ষিষ্ট *a.* (*mfn.* from সন্ + নি + R. বিষ্) 1. Entered. 2. Near, close by; neighbouring. 3. Assembled, collected. 4. Intent.

সন্নিবেশ *s.* (*m.* from সন্ + নি + R. বিষ্) 1. Entrance. 2. Vicinity, nearness. 3. An open space for diversion or exercise.

সন্নিত *a.* (*mfn.* from সন্ + নি + R. তা) Similar, resembling: only used in comp. e. g. মেঘ-

সন্নিত *a.* (*mfn.*) Resembling a cloud, from মেঘ *s.* (*m.*) A cloud, + সন্নিত.

সন্নিহিত *a.* (*mfn.* from সন্ + নি + R. ধা) Near, proximate, at hand, adjacent, close: also applied to nearness of relationship.

সন্ন্যসন *s.* (*n.* from সন্ + নি + R. অস্) Abdication, resignation, renunciation of worldly concerns.

সন্ন্যস্ত *a.* (*mfn.* from সন্ + নি + R. অস্) Laid down, deposited, renounced, abdicated, abandoned.

সন্ন্যাস *s.* (*m.* from সন্ + নি + R. অস্) 1. Deposition; a deposit, a stake at play. 2. Resig-

nation, abandonment of worldly or temporal concerns, abdication, ascetic resignation.

मन्नामग्रहण *s.* (*n.* मन्नाम + ग्रहण) Retirement from the world and temporal concerns.

मन्नामिता *s.* (*f.* मन्नामिन् + ता) Abdication of worldly affairs, retirement.

मन्नामी *s.* (—मिन् ^m. मन्नाम + ईन्) The *Brāhman* of the fourth order; a religious mendicant, a devotee, an ascetic; a man who has abandoned all worldly concerns.

मन्मानाकाङ्क्षा *s.* (from मन् + मान + आ-काङ्क्षा) Ambition. *Mohun P.* p. 107. More properly मन्मानाकाङ्क्षा *q. v.*

मप *s.* (*A.* صف) A floor-mat.

मपक्ष *a.* (*mfn.* म + पक्ष) 1. Winged. 2. Belonging to the same party. *s.* (*m.*) A partisan.

मपत्र *s.* (*m.* from म + *R.* पत्र) An enemy, an adversary.

मपत्नी *s.* (*f.* म + पत्नी) A rival-wife, a cotemporary wife, a fellow-wife, one out of two or more wives of the same husband.

मपत्नीदुहिता *s.* (—उ *f.* मपत्नी + दुहित्) The daughter of a cotemporary wife.

मपत्नीपुत्र *s.* (*m.* मपत्नी + पुत्र) The son of a cotemporary wife.

मपत्नीमाता *s.* (—उ *m.* मपत्नी + मातृ) A step-mother.

मपदि *ad. Sans.* (from म + पद्) 1. Instantly, immediately. 2. Quickly.

मपखिवार *a.* (*mfn.* म + पखिवार) Attended by a retinue or equipage.

मपर्या *s.* (*f.*) Worship.

मपाद *a.* (*mfn.* म + पाद) Augmented by one-fourth, increased by one-fourth, with one-fourth added to it, a quarter more.

मपिण्ड *s.* (*m.* म + पिण्ड) A kinsman connected

by a right and obligation to offer the funeral cake to either or all the manes of father, grandfather, and great-grandfather, with their wives respectively. *Manu v.* 60.

मपिण्डिकरण *s.* (*n.* from मपिण्ड + करण) The investing of a person with the rights of relationship as connected with offering the funeral cake. *Carey.*

मपीति *s.* (*f.* from म + *R.* पी) A drinking together.

मपुत्रक *a.* (*mfn.* from म + पुत्र) Accompanied by a son, having a son.

मपु *a.* (—पुन् *mfn. plur. only*; *Wilkins' Gr.* p. 78) Seven.

मपुत्रक *s.* (*mn.* from मपुत्रन्) A series or sum of seven.

मपुत्री *s.* (*f.* from मपुत्रक) A woman's girdle.

मपुत्रकोण *s.* (from मपुत्रन् + कोण) A heptagon.

मपुत्रचत्वारिंश *a.* (*mfn.* from मपुत्रचत्वारिंशत्) The forty-seventh. Also मपुत्रचत्वारिंशत्तम (*mfn.*).

मपुत्रतृ *s.* (*m.* मपुत्रन् + तृ) A sacrifice, an oblation.

मपुत्रति *s.* (*f.* from मपुत्रन्) Seventy.

मपुत्रतिष्ठ *a.* (*mfn.* मपुत्रति + ठिष्ठ) The seventieth.

मपुत्रत्रिंश *a.* (*mfn.* from मपुत्रत्रिंशत्) The thirty seventh. Also मपुत्रत्रिंशत्तम (*mfn.*).

मपुत्रत्रिंशत् *s.* (*f.* मपुत्रन् + त्रिंशत्) Thirty-seven.

मपुत्रदश *a.* (*mfn.* from मपुत्रदशन्) The seventeenth.

मपुत्रदश *s.* (—शन् *mfn.* मपुत्रन् + दशन्) Seventeen.

मपुत्रदशी *s.* (*femin.* of मपुत्रदश) The seventeenth day of a month.

मपुत्रहीन *s.* (मपुत्रन् + हीन) The seven climates

or divisions into which the *Hindus* divide the world.

મહુધા *ad. Sans.* (from મહુન્+ધા) Sevenfold.

મહુન્ *See* મહુ.

મહુનવતિ *s.* (*f.* મહુન્+નવતિ) Ninety-seven.

મહુનવતિતમ *a.* (*mfn.* from મહુનવતિ) The ninety-seventh.

મહુપચ્ચાશ *a.* (*mfn.* from મહુપચ્ચાશ્ચ) The fifty-seventh. Also મહુપચ્ચાશતમ (*mfn.*).

મહુપચ્ચાશ્ચ *s.* (*f.* મહુન્+પચ્ચાશ્ચ) Fifty-seven.

મહુપદગમન *s.* (*n.* from મહુન્+પદ+ગમન). *See* મહુપદીન.

મહુપદીન *s.* (*n.* from મહુન્+પદ) The state of seven steps, i. e. intimacy; the advance of seven steps taken by a bride to meet the bridegroom. *Wilkins' Gr.* § 1008.

મહુપર્ણ *s.* (*m.* from મહુન્+પર્ણ) A tree (*Echites scholaris*, or *Alstonia scholaris*).

મહુવિંશ *a.* (*mfn.* from મહુવિંશતિ) The twenty-seventh. Also મહુવિંશતિતમ (*mfn.*).

મહુવિંશતિ *s.* (*f.* from મહુન્+વિંશતિ) Twenty-seven.

મહુવિદાર *s.* (*m.* ?) The name of a tree not yet ascertained. *Colebr. Alg.* p. 315.

મહુમ *a.* (*mfn.* from મહુન્) The seventh.

મહુમી *s.* (*femin.* of મહુમ) The seventh day of a lunar fortnight.

મહુસાંશિક *s.* (*n.* from મહુન્+સાંશિક) The rule of proportion with seven terms. *Colebr. Alg.* p. 35.

મહુર્ષિ *s.* (*m. plur.* —૪૪૦) The constellation Ursa Major, the seven stars of which are the seven great saints MARÍCHI, ATRI, ANGIRAS,

PULASTYA, PULAHA, KRATU, and VASISHT'HA. *Wilson.* *See* શિષિ.

મહુલા *s.* (*f.* from મહુન્) 1. The large double jasmine (*Jasminum Zambac*). 2. A plant commonly called *charmaghas*.

મહુસષ્ટી *a.* (*mfn.* from મહુસષ્ટિ) The sixty-seventh. Also મહુસષ્ટિતમ (*mfn.*).

મહુસષ્ટિ *s.* (*f.* મહુન્+સષ્ટિ) Sixty-seven.

મહુમહુ *a.* (*mfn.* from મહુમહુતિ) The seventy-seventh. Also મહુમહુતિતમ (*mfn.*).

મહુમહુતિ *s.* (*f.* મહુન્+મહુતિ) Seventy-seven.

મહુર્ષિઃ *s.* (*m.* from મહુન્+ર્ષિઃ) An epithet of AGNI the deity of fire.

મહુશીતિ *s.* (*f.* from મહુન્+શીતિ) Eighty-seven.

મહુશીતિતમ *a.* (*mfn.* મહુશીતિ+તમ) The eighty-seventh.

મહુશ્ચ *s.* (*m.* from મહુન્+શ્ચ) The sun.

મહુષ્ઠ *s.* (*n.* ? from મહુન્+ષ્ઠ) A heptagon.

મહુહ *s.* (*n.* ? from મહુન્+હ) A week, seven days.

મહુઃ *s.* (*m.*) A horse.

મહુપ્રતિવક્ત્ર *a.* (*mfn.* મ+પ્રતિવક્ત્ર) Attended with an intervening obstacle.

મહુપ્રતિ *a.* (*mfn.* ? મ+પ્રતિ) Ready, quick, sharp, shrewd.

મહુપ્રમાણ *a.* (*mfn.* મ+પ્રમાણ) Accompanied with proof or evidence, authentic.

મહુર્ણ *s.* (A. سفر) A journey, a voyage.

મહુર્ણ *s.* (*m.*) *See* શર્ણ.

મહુર્ણિઆમ *s.* (from A. سفر+આમ) A guava (*Psidium pyrifera*). *Carey.*

મહુર્ણિકૂમટા *s.* (from A. سفر+કૂમટા) A species

of gourd (*Cucurbita Melopepo*). *Hort. Ben.* p. 70.

সফেৰী *s.* (from শফেৰ) A small glittering fish, the mango-fish (*Cyrinus Chrysoparius*).

সফেল *a.* (*mfn.* স + ফেল) Fruitful, productive, efficient, advantageous, profitable, successful.

সফি *s.* A plant (*Myrica integrifolia*). *Hort. Ben.* p. 71.

সফেন *a.* (স + ফেন) Foaming, attended with foam.

সফেদ *a.* (প. سفید) White.

সফেদগুম্মামান *s.* (প. سفید گل مخمل) A plant (*Gomphrena globosa*, the white variety). *Carey.*

সফেদতকলতা *s.* (প. سفید + তকলতা) The white variety of *Ipomœa Quamoclit*. *Hort. Ben.* p. 14.

সফেদপুঁই *s.* (প. سفید + পুঁই) A kind of potherb (*Basella alba*).

সফেদসূর্যমণি *s.* (প. سفید + সূর্যমণি) The white variety of *Hibiscus Phœniceus*. *Hort. Ben.* p. 51.

সফেদা *s.* (from প. سفید) White paint, white lead.

সফেতালু *s.* (প. شالو) A peach.

সব *a.* (corrupt. of सर्व) All.

সব *s.* (*m.* from R. সু for যু) 1. A sacrifice, an oblation. 2. Offspring, progeny. 3. The sun. 4. The moon.

সবংশ *a.* (*mfn.* স + বংশ) Attended by his family or race.

সবজ্জ *a.* (প. سبز) Green. *s.* A green colour.

সবন *s.* (*n.* from R. সু for যু) 1. Bringing forth young, bearing children. 2. Bathing, purificatory or expiatory ablution. 3. A sacrifice. 4. Extracting and drinking the juice of the *Asclepias acida*.

সবযাঃ *s.* (—যস্ *m.* স + বযস্) A friend and contemporary.

সবব্ *s.* (A. سب) A cause, a reason; a turn in affairs.

সবব্ *s.* (A. صبر) Patience.

সববর্ণ *a.* (*mfn.* স + বর্ণ) 1. Of the same colour. 2. Pertaining to the same caste or class; homogeneous.

সবল *a.* (*mfn.* স + বল) Strong, energetic, powerful.

সবলোঠ *a.* Lascivious, lustful, lewd.

সবস্ত্র *a.* (*nfn.* স + বস্ত্র) Clothed, wearing clothes.

সবহা *s.* (f.) *Teori*, the white sort.

সবিতা *s.* (—ত্ *m.* from R. সু for যু) The sun. (This is the name by which the deity is invoked in the *Gāyatrī*.)

সবিতা *a.* (*mfn.* from স + বিদ্যা) Possessed of science, learned.

সবিতা *a.* (*mfn.* from স + বিপ্) 1. Of the same sort. 2. Near, proximate.

সবিনয় *a.* (*mfn.* স + বিনয়) Humble, modest, unassuming.

সবিস্ময় *a.* (*mfn.* স + বিস্ময়) Astonished, surprised.

সবুন্ *s.* (A. صبر) Patience. Also সবুদী.

সবুজ্জ *a.* (প. سبز) Green, fresh. *Carey.*

সবুজ্জালান্ *s.* (প. سر + لعل) A small bird (*Fringilla Amandava*; *Bengalus fuscus*, *Brisson*). *Carey.*

সবুদ্ধিক *a.* (*mfn.* from স + বুদ্ধি) Reckoned with interest.

সবৃত্ত *a.* (*mfn.* from স + বৃত্ত) Petiolated, having a foot-stalk (as a leaf).

সবশ *a.* (*mfn.* স + বেশ) 1. Near, proximate

2. Ornamented, decorated, dressed. Also *সবেষ* (mfn.).

সব্জী s. (from P. سبزی) Any potherb, greens.

সব a. (mfn.) 1. Left, to the left hand. 2. Reverse, contrary, backward. 3. Southern, south.

সবসাচী a. (-চিন্ mfn. from সব + R. সচ্ for যচ্) Using the left hand equally well as the right. s. (m.) An epithet of ARJUNA.

সবোষ্টা s. (-ষ্ট m. সবো locat. case of সব, + ষ্ট for ষ্ঠা from R. ষ্ঠা) A charioteer. Also *সবোষ্ট* (m.).

সব্রহ্মচারী s. (-বিন্ m. স + ব্রহ্মচারিন্) A fellow-student.

সভয় a. (mfn. স + ভয়) Fearful, apprehensive, timid.

সভর্জ্বকা s. (f. from স + ভর্জ্) A woman whose husband is alive.

সভা s. (f. from স + R. ভা) 1. An assembly, a meeting. 2. A judicial court; a sitting of the king in council. See *Trans. R.A.S.* II. 186.

সভাহ্ Roor, x. (*সভাহ্* + *মতি*) 1. To serve, 2. To please, to gratify. 3. To see.

সভাজন s. (n. R. সভাহ্ + জন) Politeness, courtesy.

সভাপতি s. (m. সভা + পতি) 1. The president of an assembly. 2. The keeper of a gaming-house.

সভাসৎ s. (-দ্ m. সভা + R. সদ্) A member of an assembly, an assessor at a court of justice. See *Trans. R.A.S.* II. 186.

সভাস্তা s. (m. from সভা + R. স্ত্) One of a company or assembly.

সভাস্থ a. (mfn. সভা + স্থ) Situated in or present at an assembly. s. (m.) A courtier, a companion of a great man.

সভাস্থান s. (সভা + স্থান) The place of assembly, a king's court.

সভিক s. (m. from সভা) The keeper of a gaming-house. Also *সভীক* (m.).

সভা a. (mfn. from সভা) 1. Relating to an assembly; social, polite. 2. Trustworthy, confidential. s. (m.) 1. An assistant at an assemblage. 2. A person of respectable parentage. -তা (f.) or -ত্ব (n.) Politeness, good breeding.

সব্রুতঙ্গী ad. Sans. (-ঙ্গী°, from স + ব্রুতঙ্গী) Frowningly, with a frown.

সম্ See স°.

সম a. (mfn. from স + R. মা°) 1. Similar, like, equal, the same. 2. All, whole, entire. 3. Smooth, level, even. s. (n.?) The designation of a mean proportional segment in solving certain problems in a trapezium. *Colebr. Alg.* p. 85. -তা (f.) -ত্ব (n.) Equality, likeness, evenness, similarity, sameness.

সম° ad. Sans. (from সম) With, together with.

সমকটিবন্ধ s. (সম + কটি + বন্ধ) The temperate zone. *Carey, 8vo. edit.*

সমকর্ণ s. (n.° সম + কর্ণ) An equi-diagonal tetragon. *Colebr. Alg.* p. 58.

সমকোণমিতি s. (f. সম + কোণ + মিতি) The area, or superficial contents of a figure. *Colebr. Alg.* p. 70.

সমক্ষ a. (mfn. স° + অক্ষ for অক্ষি) Visible, within sight. ad. Sans. (-ক্ষ°) Visibly, evidently.

সমক্ষদর্শন s. (n. সমক্ষ + দর্শন) The seeing a thing with one's own eyes.

সমখাত s. (n.° সম + খাত) A cavity having the figure of a regular solid with equal sides: a parallelopipedon, cylinder, &c. *Colebr. Alg.* p. 97.

সমগন্ধক *s.* (*m.* from সম + গন্ধ) A compounded perfume.

সমগ্র *a.* (*mfn.* from সম + অগ্র) All, entire, complete, whole; full (as the moon).

সমঙ্গী *s.* (*f.*) *Bengál* madder (*Rubia Manjit'h*).

সমচতুৰ্ভুজ *s.* (*n.* সম + চতুৰ্ভুজ) An equilateral tetragon. *Colebr. Alg.* p. 295.

সমচতুৰ্ভুজ *s.* (*n.* সম + চতুৰ্ভুজ) A square. *Colebr. Alg.* p. 58.

সমচ্ছেদন *a.* (*mfn.* সম + চ্ছেদন) Having like divisors or denominators (as two numbers).

সমজ *s.* (*m.* সম + জ) A number of beasts.

সমজাতি *a.* (*mfn.* সম + জাতি) Homogeneous. —তা (*f.*) or —ত্ব (*n.*) Homogeneity.

সমজা *s.* (*f.* from সম + জা) Reputation, fame.

সমজ্ঞান *s.* (সম + জ্ঞান) Looking with an equal eye on all things, indifference.

সমজয়া *s.* (*f.* সম + R. অজ + য়া: see *Wilkins' Gr.* § 831). 1. A congregation or assembly. 2. Fame, celebrity.

সমজ্ঞ *s.* (from সম + R. জা) Comprehension, knowledge.

সমযুক্ত *a.* (*mfn.* from সম + অযুক্ত) Proper, right, fit, correct, good, virtuous. *s.* (*n.*) Truth, accuracy, propriety, fitness, agreement, consistency.

সমযুক্ত *a.* (from সমযুক্ত) Frugal, economical, prudent. *Morton.*

সমবিত্ত *s.* (*n.* সম + বিত্ত) An equilateral triangle. *Colebr. Alg.* pp. 58, 295.

সমদর্শী *a.* (—শিন্ *mfn.* সম + দর্শিন্) Indifferent, impartial.

সমদ্বাদশাঙ্গ *s.* (*n.* সম + দ্বাদশাঙ্গ) A dodecahedron.

সমদ্বিভুজ *s.* (*n.* সম + দ্বি + ভুজ) A

rhomboid having equal pairs of sides. *Colebr. Alg.* p. 58.

সমদ্বিভুজ *s.* (*n.* সম + দ্বি + ভুজ) A rhomboid having two equal sides.

সমধাতু *s.* (সম + ধাতু) Health.

সমধিক *a.* (*mfn.* সম + অধিক) Exceeding.

সমনুব্রত *a.* (*mfn.*) See অনুব্রত.

সমন্ত *s.* (*m.* সম + অন্ত) A limit, a boundary.

সমন্ততঃ *ad.* *Sans.* (সমন্ত + তন্) All around, on every side, wholly, entirely.

সমন্তদুধী *s.* (*f.* from সমন্ত + দুধী) The milk-hedge plant (*Euphorbia Tirucalli*).

সমন্তভদ্র *s.* (*m.* সমন্ত + ভদ্র) A *Jina* or *Buddha*.

সমন্তাৎ *ad.* *Sans.* (*ablat. case* of সমন্ত) All around, on every side.

সমন্বয় *s.* (*m.* from সম + অনু + R. ই) The following as a consequence; the readmission of a person to his rank in society after he has atoned for a transgression; union, combination.

সমন্বিত *a.* (*mfn.* from সম + অনু + R. ই) Combined with, possessed of. Used in comp. e. g.

দুঃখসমন্বিত *a.* (*mfn.*) Filled with grief, from

দুঃখ *s.* (*n.*) Sorrow, grief, + সমন্বিত.

সমপাদ *s.* (*n.* সম + পাদ) An attitude in shooting with both feet even.

সমন্বান *s.* (from সম + অব + R. ধী) Preparation, provision.

সমবর্তী *s.* (—বর্তিন্ *m.* সম + বর্তিন্) An epithet of YAMA the ruler of the dead.

সমবয়স্ক *a.* (*mfn.* from সম + বয়স্) Equal in years.

সমবায় *s.* (*m.* from সম + অব + R. ই) 1. Assemblage, collection, aggregate state. 2. Intimate and constant relation between two things, e. g. between an object and its parts or quali-

ties. See *Trans. R. A. S.* 1. 96. 3. Concurrence, similarity, the having any quality in common; competition.

সমবায়সম্বন্ধ *s.* (*m.* সমবায় + সম্বন্ধ) The relation of intimate union or constant aggregation between two things.

সমবায়ী *a.* (-য়িন্ *mfn.* সমবায় + ইন্) Assembling, aggregating, associating, mixing, comprizing.

সমবেত *a.* (*mfn.* from সন্ + অব + R. ই) Met, come together, assembled, mixed. *Manu* II. 139.

সমবেধ *s.* (*m.* সম + বেধ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমভাব *s.* (*m.* সম + ভাব) Equality, similarity, sameness, equilibrium, goodness.

সমভিকাহার *s.* (*m.* from সন্ + অভি + বি + আ + R. হ) Association, aggregation, attendance, company.

সমভিব্যাহারী *a.* (-বিন্ *mfn.* সমভিকাহার + ইন্) Accompanying, attending, waiting upon.

সমভিব্যাহৃত *a.* (*mfn.* from সন্ + অভি + বি + আ + R. হ) Attended by, accompanied by, waited upon, surrounded.

সমভূমি *s.* (*f.* সম + ভূমি) Level ground, even soil.

সমভূতাহার *s.* (*m.* from সন্ + অভি + আ + R. হ) Association, attendance, accompaniment.

সমমাত্র *a.* (*mfn.* সম + মাত্র) Of the same measure or length.

সমমিতি *s.* (*f.* সম + মিতি) The mean measure or length of a mathematical figure. *Colebr. Alg.* p. 97.

সময় *s.* (*m.* from সন্ + R. ই) 1. Time; the proper season or time for any thing, an opportunity, leisure. 2. An oath, a solemn asseveration. 3. Established custom, an observance. 4. A demonstrated conclusion. 5. An agree-

ment, a contract, a condition. 6. An indication, a sign, a hint.

সময়ক্রমে *ad.* (from সময় + ক্রমে) In process of time, in due time. Also সময়শিবে.

সময়বিশেষ *s.* (*m.* সময় + বিশেষ) A particular time, especial circumstances.

সময়া *indecl. Sans.* (from সময়?) 1. Near. 2. Within, in the midst. 3. In due time, seasonably.

সময়োচিত *a.* (*mfn.* সময় + ওচিত) Suited to the occasion.

সমর *s.* (*mn.* from সন্ + R. শ্ব) Conflict, battle.

সমরভূ *s.* (*m.* সম + রভূ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমনতরঙ্গ *s.* (সমর + তরঙ্গ) A sharp conflict.

সমর্ক *a.* (সম + শ্বক্) Parallel.

সমর্থ *a.* (*mfn.* from সন্ + অর্থ) 1. Able, capable, fit, proper, adequate; strong, powerful. 2. Connected in sense. —তা (*f.*) or —ত্ব (*n.*) Ability, adequateness.

সমর্থক *s.* (*n.* সমর্থ + ক) Aloe-wood (*Amyris Agallocha*).

সমর্থন *s.* (*n.* from সন্ + R. অর্থ) 1. Deliberation. 2. Perseverance. 3. Reconciliation. 4. Objection.

সমর্দক *a.* (*mfn.* from সন্ + R. শ্বধ্) Granting a boon.

সমর্পক *a.* (*mfn.* from সন্ + the *caus.* of R. শ্ব) Committing to another, giving, surrendering.

সমর্পণ *s.* (*n.* from সন্ + the *caus.* of R. শ্ব) The surrendering or delivering of a thing to the care of any person.

সমর্পণীয় *a.* (*mfn.* from সন্ + the *caus.* of R. শ্ব) Fit to be delivered or given in charge to another.

সমর্পিত *a.* (*mfn.* from সম° + the *caus.* of R. শ্চ) Delivered, surrendered, given, committed to one's care.

সমর্যগাদ *a.* (*mfn.* from সম + মর্যগাদ) 1. Limited, bounded. 2. Keeping within bounds, regular or correct in conduct; respectful. 3. Proximate, contiguous, near.

সমল *a.* (স + মল) Dirty, filthy.

সমলম্ব *a.* (*mfn.* সম + লম্ব) Having equal perpendiculars. *Colebr. Alg.* p. 58.

সমশোধন *s.* (*n.* সম + শোধন) Subtraction of the same quantity on both sides of an equation. *Colebr. Alg.* p. 245.

সমষ্টিলা *s.* (*f.*) A species of potherb.

সমসন *s.* (*n.* from সম° + R. অন্) 1. Contraction. 2. The forming of compound words.

সমসবল *a.* (সম + সবল) Parallel.

সমস্ত *a.* (*mfn.* from সম° + R. অন্) 1. Thrown together, composed, compounded. 2. Abridged. 3. Entire, all, whole. *s.* (*m.*) A whole.

সমঙ্গা *s.* (from সম° + R. অন্) A part of a stanza given to be completed as a trial of skill.

Also সমঙ্গার্থী (*f.*).

সমা *s.* (*f.* from সম) A year.

সমাংসমীনা *s.* (*f.* from সমা°) A cow bearing a calf every year.

সমাকর্ষী *a.* (—র্ষিন্ *mfn.* from সম° + আ + R. কৃষ্) Possessing a diffusive fragrance.

সমাকুল *a.* (*mfn.* from সম° + আ + R. কুল্) 1. Filled with, engrossed by. 2. Distressed, agitated. 3. Mouldering, decaying.

সমাখ্যা *s.* (*f.* from সম° + আ + R. খ্যা) Fame, reputation.

সমাগত *a.* (*mfn.* from সম° + আ + R. গম্) Arrived, met, assembled, united, come.

সমাগম *s.* (*m.* from সম° + আ + R. গম্) Arrival, approach, union, assemblage, conjunction.

সমাঘাত *s.* (*m.* from সম° + আ + R. হন্) A striking, combat, battle, war.

সমাচার *s.* (*m.* from সম° + আ + R. চব্) 1. Report, information, intelligence, news. 2. Mode of life, behaviour, character.

সমাচারলিখক *s.* (*m.* সমাচার + লিখক) An intelligencer. *Mohun P.* p. 103.

সমাজ *s.* (*m.*) A multitude, an assembly, a meeting; the abode of a respectable community. See *Wilkins' Gr.* § 822.

সমাজিক *a.* (from সমাজ) Relating to an assembly.

সমাজা *s.* (*f.* from সম° + আ + R. জা) Fame, reputation.

সমাদর *s.* (*m.* from সম° + আ + R. দ্) Respect, veneration.

সমাদরীয় *a.* (*mfn.* from সম° + আ + R. দ্) Entitled to respect or veneration.

সমাদরপূর্বঃসব *a.* (*mfn.* সমাদর + পূর্বঃসব) Commenced or preceded by an expression of respect.

সমাদান *s.* (*n.* from সম° + আ + R. দা) 1. The acceptance of a suitable gift. 2. The daily observances of the *Jaina* sect.

সমাদৃত *a.* (*mfn.* from সম° + আ + R. দ্) Respected, revered, venerated, honoured.

সমাপ্তা *s.* (from সম° + আ + R. প্তা) The settling of an affair, the adjusting of differences, a determination, a decision.

সমাপ্তান *s.* (*n.* from সম° + আ + R. প্তা) 1. The adjusting or settling of an affair, a decision, a determination. 2. Religious abstraction.

সমাপ্তি *s.* (*f.* from সম° + আ + R. প্তা) 1. A putting together; the laying up of a store of grain. 2. Reconciliation of a difference, the settling of

an affair. 3. A promise, an engagement, a vow.
4. Profound meditation; silence. 5. A burial,
a grave.

সমাধী *a.* (—*ধি* *mfn.* from *সমাধি* + *ইন্*)
Meditating, thoughtful.

সমান *a.* (*mfn.* *স* + *মান*) Similar, alike, uni-
form, the same. Used in comp. e. g. *সূর্য্যসমান*
a. (*mfn.*) Similar to the sun, sun-like, from *সূর্য*
s. (*m.*) The sun, + *সমান*. *s.* (*m.* from *স* +
R. অন্) One of the vital airs, that which is
considered essential to digestion. —*তা* (*f.*)
or —*ত্ব* (*n.*) Similarity, sameness, equality.

সমানাধিকরণ *s.* (*n.* *সমান* + *অধিকরণ*) A
predicament common to several persons or things.

সমানী *s.* (*f.*? from *সমান*) A species of metre
in *Sanskrit* prosody. *As. Res.* x. 440. *a.* Equal,
like.

সমানোদক *s.* (*m.* *সমান* + *উদক*) A relation
or kinsman, as far as the fourteenth in descent,
connected by oblations of water to common an-
cestors. See *Munu* v. 64.

সমানোদর্য *s.* (*m.* from *সমান* + *উদর*) A
brother of the whole blood.

সমাপক *a.* (*mfn.* from *স* + *R. আপ্*) Accom-
plishing, fulfilling, finishing.

সমাপকক্রিয়া *s.* (*f.* *সমাপক* + *ক্রিয়া*) The
finishing stroke of any work.

সমাপন *s.* (*n.* from *স* + *R. আপ্*) The con-
cluding, accomplishing, or finishing of a work.

সমাপনীয় *a.* (*mfn.* from *স* + *R. আপ্*) Pro-
per to be accomplished or finished. Also *সমাপ্য*
(*mfn.*).

সমাপ্ত *a.* (*mfn.* from *স* + *R. আপ্*) Finished,
completed. Also *সমাপ্তি* (*mfn.*).

সমাপ্তি *s.* (*f.* from *স* + *R. আপ্*) Completion,
the finishing of a thing.

সমাপ্তার্থ *s.* (*f.*) See *সমসঙ্গ*.

সমাবর্তন *s.* (*n.* from *স* + *আ* + *R. বৃত্ত*) A
pupil's returning home from the house of his
spiritual preceptor after the completion of his
studies. See *Munu* 11. 108.

সমাবায় *s.* (*m.* from *স* + *আ* + *R. বয়্*?) A
multitude, a quantity.

সমাবিশ্ট *a.* (*mfn.* from *স* + *আ* + *R. বিশ্*)
Entered, penetrated; occupied or engrossed by,
engaged in.

সমাবৃত্ত *s.* (*m.* from *স* + *আ* + *R. বৃত্ত*) A pupil
who has completed his studies and has taken
leave of his preceptor.

সমাবেশ *s.* (*m.* from *স* + *আ* + *R. বিশ্*) En-
trance, penetration; the being occupied or en-
gaged with a thing; a dwelling together; the
reconciling of a difference, accommodation.

সমাবোহ *s.* (*m.* from *স* + *আ* + *R. বহ্*) Mag-
nificence, grandeur, pomp, concourse, crowd.

সমাবোহী *a.* (—*হিন্* *mfn.* *সমাবোহ* + *ইন্*)
Magnificent, grand, pompous.

সমালম্ব *s.* (*m.* from *স* + *আ* + *R. লভ্*) A
smearing with saffron, sandal-wood, &c.

সমাস *s.* (*m.* from *স* + *R. অস্*) 1. Aggrega-
tion, assemblage. 2. Composition of words, a
compound word. 3. Abridgment, contraction.

সমাসতঃ *ad.* *Sans.* (*সমাস* + *তস্*) Briefly,
concisely.

সমাসভাবনা *s.* (*f.* *সমাস* + *ভাবনা*) A cer-
tain operation in algebra, composition effected
by means of addition. See *Colebr. Alg.* p. 171.

সমাসাদ *a.* (*mfn.* from *স* + *আ* + *R. সদ্*)
Attainable, procurable.

সমাসার্থ *s.* (*f.* from *সমাস* + *অর্থ*) Part of a
stanza to be completed. See *সমসঙ্গ*.

সমাহার *s.* (*m.* from *স* + *আ* + *R. হ*) 1. Union,

aggregation, accumulation, “the union of such things, by an association, in which contrast is not marked.” *Colebr. Law of Inherit.* p. 371.
 2. The composition of words; a compound term, especially of the description called *dwandwa*.
 3. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. See *প্রত্যাহার*. *Colebr. Gr.* p. 6.

সমাহিত *a.* (*mfn.* from *সং* + *আ* + *R.* *ধা*) 1. Composed, reconciled. 2. Promised, agreed to. 3. Engaged in meditation, abstracted; cool, collected, cautious.

সমাহৃত *a.* (*mfn.* from *সং* + *আ* + *R.* *হ*) Taken, received, accepted.

সমাহৃতি *s.* (*f.* from *সং* + *আ* + *R.* *হ*) An abridgment, a compilation.

সমাহ্বয় *s.* (*m.* from *সং* + *আ* + *R.* *হ্*) A challenge; battle, conflict; a match, a man; cock-fighting, &c.

সমাহ্বান *s.* (*n.* from *সং* + *আ* + *R.* *হ্*) Provocation, challenge to fight.

সমি *s.* (*f.* from *সং* + *R.* *ই*) 1. A battle, a conflict. 2. (*-ধ্* *f.* from *সং* + *R.* *ইন্*) Fuel.

সমিতা *s.* (*f.*) Wheaten flour.

সমিতি *s.* (*f.* from *সং* + *R.* *ই*) 1. A meeting, an assemblage. 2. War, battle.

সমিধ্ See *সমি*.

সমীক *s.* (*n.*) 1. War, battle. 2. A pike, a dart.

সমীকরণ *s.* (*n.* from *সম* + *R.* *ক্*) An equalizing, the bringing things to a level, the reducing of fractions to a common denominator. See *Colebr. Alg.* p. 186. Also *সমীকান* (*m.*) and *সমীক্রিয়া* (*f.*).

সমীকৃত *a.* (*mfn.* from *সম* + *কৃত* *Wilkins' Gr.* § 1033) 1. Equalized, levelled. 2. Imitated.

সমীক্ষ *s.* (*n.* from *সং* + *R.* *ঐক্ষ*) The *Sāṅkhya* system of philosophy.

সমীক্ষা *s.* (*f.* from *সং* + *R.* *ঐক্ষ*) 1. Nature, crude matter. 2. Intellect, understanding. 3. Sight, inspection, a view, a survey; investigation, search.

সমীচীন *a.* (*mfn.* from *সম্যক্*?) True, right, correct, proper, accurate. *s.* (*n.*) Truth, reality.

সমীপ *s.* (*m.*? from *সং* + *ঐপ* for *অপ্* *Wilkins' Gr.* § 1177) Vicinity, neighbourhood. *a.* (*mfn.*) Near, proximate, neighbouring.

সমীপতঃ *ad. Sans.* (*সমীপ* + *তস্*) Close by, in the neighbourhood.

সমীপে *ad. Sans.* (*locat. case* of *সমীপ*) Close by.

সমীব *s.* (*m.* from *সং* + *R.* *ঐব্*) Wind, air. Also *সমীবণ* (*m.*).

সমীহা *s.* Modesty, reserve.

সমুথ *a.* (*mfn.* *স* + *মুথ*) Eloquent.

সমুচিত *a.* (*mfn.* *সং* + *উচিত*) Fit, right, proper, suitable, appropriate.

সমুচ্চয় *s.* (*m.* from *সং* + *উৎ* + *R.* *চি*) Assemblage, collection; “the gathering together of two or more things independent of each other, but assembled in idea with reference to some common action or circumstance.” *Colebr. Law of Inherit.* p. 371.

সমুচ্ছয় *s.* (*m.* from *সং* + *উৎ* + *R.* *শি*) Enmity.

সমুচ্ছিত *a.* (*mfn.* from *সং* + *উৎ* + *R.* *শি*) Erected, lofty, high.

সমুত্থিত *a.* (*mfn.* *সং* + *উত্থিত*) Left, abandoned, deserted.

সমুথ *a.* (*mfn.* from *সং* + *উৎ* + *R.* *স্থ*) Risen, arisen or produced from. Also *সমুস্থিত* (*mfn.*).

সমুত্থান *s.* (*n.* from *সং* + *উৎ* + *R.* *স্থ*) 1. A rising, a getting up. 2. Increase, increment, augmentation.

সমুৎপিত্ত s. (m.) An army in disorder. Also
সমুৎপিত্তুল (m.).

সমুদত্ত a. (mfn. from সৎ + উৎ + R. অক্) Drawn up, lifted up.

সমুদয় s. (m. from সৎ + উৎ + R. ই) A multitude, a quantity, a heap; a totality, the whole. Also সমুদায় (m.).

সমুদাহত a. (mfn. from সৎ + উৎ + আ + R. হ) Said, spoken, mentioned. *Manu* 1. 49.

সমুদ্র s. (m.) A casket, a covered box. Also সমুদ্রক (m.).

সমুদত্ত a. (mfn. from সৎ + উৎ + R. হন) Ill-mannered, acting discredibly.

সমুদ্বৰণ s. (n. from সৎ + উৎ + R. হ) 1. A raising or lifting up. 2. The eradicating of a tree. 3. Food vomited or thrown up.

সমুদ্বাহ s. (m. from সৎ + উৎ + R. বহ) Nuptial ceremony, marriage.

সমুদ্যম s. (m. from সৎ + উৎ + R. যম্) Effort, exertion.

সমুদ্র s. (m. from সৎ + R. উন্দ্) The sea, the ocean. a. (mfn. from স + মুদ্রা) Sealed, stamped with a seal.

সমুদ্রফেন s. (m. সমুদ্র + ফেন) Cuttle-fish bone.

সমুদ্রীয় a. (mfn. from সমুদ্র) Marine.

সমুন্দন s. (n. from সৎ + R. উন্দ্) Wetness, moisture.

সমুন্ন a. (mfn. from সৎ + R. উন্দ্) Moist, wet, damp.

সমুন্নতি s. (f. from সৎ + উৎ + R. নম্) Exaltation, elevation, height; high dignity or rank.

সমুন্নহ a. (mfn. from সৎ + উৎ + R. নহ) Conceited, proud, arrogant.

সমুপজোষ indecl. Sans. (from সৎ + উপ + R. জুয্) Happily, fortunately.

সমুহ s. (m. from সৎ + R. বহ) Fire to be carried by the priest, sacrificial fire. *Wilkins' Gr.* p. 429.

সমূক s. (m.) The name of a species of deer.

সমূহ s. (m. from সৎ + R. বহ) A multitude, an assemblage. a. Congenerous.

সমৃদ্ধ a. (mfn. from সৎ + R. ক্ষধ্) Increased, grown rich, prosperous, happy, thriving.

সমৃদ্ধি s. (f. from সৎ + R. ক্ষধ্) Increase, prosperity, success, greatness.

সমেত a. (mfn. from সৎ + R. ই) Assembled, collected, associated with.

সমোচিতদণ্ড s. (সম + উচিত + দণ্ড) Vengeance, retaliation. *Mohun P.* p. 106.

সম্পৎ s. (-দ্ f. from সৎ + R. পদ্) Success, prosperity; excellence, distinction.

সম্পত্তি s. (f. from সৎ + R. পদ্) Success, prosperity, wealth, happiness.

সম্পন্ন a. (mfn. from সৎ + R. পদ্) 1. Prosperous, happy, successful. 2. Accomplished, completed. 3. Possessed of, endowed with: used in comp. e. g. রূপসম্পন্ন a. (mfn.) Possessed of beauty, beautiful, from রূপ s. (n.) Beauty, + সম্পন্ন.

সম্পর্কীয় s. (m. from সৎ + পর্ক + R. ই?) 1. Calamity, adversity. 2. War, battle. 3. Futurity. Also সম্পর্কায়ক (n.) and সম্পর্কায়িক (n.).

সম্পর্ক s. (m. from সৎ + R. পৃচ্) 1. Contact, union, mixture. 2. Sexual intercourse, copulation. 3. Connection, relationship.

সম্পর্কী a. (-র্কিন্ mfn. সম্পর্ক + ইন্) Relating to, connecting, mixing with.

সম্পর্কীয় a. (from সম্পর্ক) Liable to come into contact or union with, relating to, connected with.

সম্পাঙ্ক *s.* (*m.* from সৎ + R. পঙ্) A tree (*Cas-sia fistula*).

সম্পাট *s.* (from সৎ + R. পট্) 1. A spindle. 2. The intersection of the prolonged side of a tetragon by the perpendicular. *Colebr. Alg.* p. 303.

সম্পাত *s.* (*m.* from সৎ + R. পত্) The act of falling or flying.

সম্পাদক *a.* (*mfn.* from সৎ + R. পদ্) Effecting, causing, producing, accomplishing.

সম্পাদন *s.* (*n.* from সৎ + R. পদ্) The accomplishing or effecting of a thing.

সম্পাদনীয় *a.* (*mfn.* from সৎ + R. পদ্) Fit to be accomplished or procured. Also সম্পাদ (*mfn.*).

সম্পাদিত *a.* (*mfn.* from সৎ + R. পদ্) Accomplished, effected, brought about.

সম্পূটক *s.* (*m.*) A casket.

সম্পূর্ণ *a.* (*mfn.* from সৎ + R. পূ) Full, completed, finished; whole, entire. *s.* (*m.*) A tune in which all the notes of the gamut are employed. —তী (*f.*) or —ত্ব (*n.*) Perfection, completion.

সম্পৃক্ত *a.* (*mfn.* from সৎ + R. পৃচ্) Mixed, joined, united, related to.

সম্পেষণ *s.* (*n.* from সৎ + R. পিষ্) A grinding or pounding.

সম্পোষ *a.* (*mfn.* from সৎ + R. পুষ্) Proper to be nourished or supported.

সম্প্রক্ষালন *s.* (*n.* from সৎ + প্র + R. ক্ষল্) A bathing, an ablution.

সম্প্রতাপন *s.* (*n.* from সৎ + প্র + R. তপ্) The name of a division of the infernal regions. *Manu* iv. 89.

সম্প্রতি *ad. Sans.* (সৎ + প্রতি) Now, at this time,

সম্প্রতিপত্তি *s.* (*f.* সৎ + প্রতিপত্তি) Agreement, assent; a confession, an admission.

সম্প্রদত্ত *a.* (*mfn.* from সৎ + প্র + R. দা) 1. Given, granted, bestowed. 2. Communicated, handed down by way of tradition.

সম্প্রদাত *s.* (—ত্ব *mfn.* from সৎ + প্র + R. দা) Fit to be given or bestowed, proper to be handed down as a tradition.

সম্প্রদাতা *s.* (—ত্ *m.* from সৎ + প্র + R. দা) A giver, a donor; one who communicates a tradition.

সম্প্রদান *s.* (*n.* from সৎ + প্র + R. দা) 1. A giving or bestowing. 2. The person to whom a thing is given. 3. (In grammar) The dative case.

সম্প্রদায় *s.* (*m.* from সৎ + প্র + R. দা) 1. Traditional doctrine. 2. A sect, a band, a company

সম্প্রদায়প্রাপ্ত *a.* (*mfn.* সম্প্রদায় + প্রাপ্ত) Obtained through tradition, learned through traditional information.

সম্প্রসারণা *s.* (*n.* from সৎ + প্র + R. ধৃ) Deliberation, determination.

সম্প্রসারণ *s.* (*n.* from সৎ + প্র + R. সৃ) (In grammar) The substitution of the vowels ই, উ, ঋ, and ঌ, for the semivowels য়, ব, ন, and ল, respectively. *Colebr. Gr.* p. 16.

সম্প্রহার *s.* (*m.* from সৎ + প্র + R. হৃ) War, battle.

সম্পুল্ল *a.* (*mfn.* from সৎ + R. ফুল্ল) Blown, blossomed as a flower.

সম্ব্ Root, 1. (সম্বতি) To go, to move x. (সম্বয়তি) To unite, to join, to collect.

সম্বৎসর See সংবৎসর.

সম্বন্ধ *s.* (*m.* from সৎ + R. বন্ধ্) Connection, relation, the having reference to any thing: see *Trans. R.A.S.* i. 96. Used in comp.

e. g. ধনসম্বন্ধ *s. (m.)* The having an interest in property, from ধন *s. (n.)* Property, wealth, + সম্বন্ধ *a. (mfn.)* 1. Fit, proper, right. 2. Connected with, inherent.

সম্বন্ধী *a. (-ক্ৰিন্ mfn. সম্বন্ধ + ইন্)* Related to, connected with, referring to. *s. 1. (m.)* A kinsman. *Manu* II. 132. IV. 179. 2. (*Beng.*) A wife's brother, a brother-in-law.

সম্বন্ধীয় *a. (mfn. from সম্বন্ধ)* Connected with, related to, possessed of.

সম্বৰিতে *v. a. (from সন্ + R. ব্)* To conceal, to withdraw.

সম্বৰী *s. (f.)* A plant (*Salvinia cucullata*).

সম্বল *s. (mn.)* 1. Provender or stock for travelling expenses. 2. (*n.*) Water. 3. (*Beng.* A. *سبل*) Spikenard.

সম্বলফাৰ *s. (সম্বল + ফাৰ)* Arsenic.

সম্বলিত *a.* See সন্বলিত.

সম্বাক্ত *a. (mfn. সম্ব for শম্ব + আক্ৰ)* Twice ploughed.

সম্বাধ *a. (m. only, from সন্ + R. বধ্)* Narrow, contracted.

সম্বুল *s. (A. *سنبل*)* Spikenard (*Valeriana Jatamansi*).

সম্বোধন *s. (n. from সন্ + R. বোধ্)* 1. A call. 2. (In grammar) The vocative case.

সম্ভব *s. (m. from সন্ + R. ভূ)* 1. Origin, production, birth, existence. 2. Possibility, capacity, probability. *a.* Possible, probable, suitable.

সম্ভুলী *s. (f.)* A bawd, a procuress.

সম্ভাবনা *s. (f. from সন্ + R. ভূ)* 1. Possibility, probability. 2. The showing the possibility or probability of a thing; conjecture, a guess. 3. Fitness, suitability. 4. The potential mood of a verb.

সম্ভাবনীয় *a. (mfn. from সন্ + R. ভূ)* Suitable, fit, possible, probable. Also সম্ভাবি (*mfn.*).

সম্ভাবিত *a. (mfn. from সন্ + R. ভূ)* Possible, probable, guessed, conjectured: used in comp. e. g. সম্ভাবিতপুত্রা *s. (f.)* A woman who is likely to become the mother of male issue, from সম্ভাবিত + পুত্র *s. (m.)* A son.

সম্ভাৰ *s. (m. from সন্ + R. ভূ)* A heap, an assemblage. 2. Wealth, property.

সম্ভাৰ্য্য *a. (mfn. from সন্ + R. ভূ)* Proper to be supported or maintained. Also সম্ভাৰ্য (mfn.).

সম্ভাষণ *s. (n. from সন্ + R. ভাষ্)* Conversation. Also সম্ভাষণী (*f.*).

সম্ভুক্ত *a. (mfn. from সন্ + R. ভুক্ত্)* Partaken of, enjoyed.

সম্ভূত *a. (mfn. from সন্ + R. ভূ)* Sprung from, originated, produced, born.

সম্ভূয়সমুস্থান *s. (n. from সন্ + R. ভূ + সমু-স্থান)* Fellowship in trade, partnership.

সম্ভেদ *s. (m. from সন্ + R. ভিদ্)* The junction of two rivers, the falling of a river into the sea.

সম্ভোগ *s. (m. from সন্ + R. ভূজ্)* 1. Enjoyment, possession. 2. Copulation, coition.

সম্ভোগী *a. (-গিন্ mfn. সম্ভোগ + ইন্)* 1. Enjoying, possessing. 2. Cohabiting.

সম্ভ্রম *s. (m. from সন্ + R. ভ্রম্)* 1. A turning round, a revolving. 2. Haste, hurry. 3. Terror, fear. 4. Respect, honour. 5. Error, delusion, ignorance.

সম্ভ্রান্ত *a. (mfn. from সন্ + R. ভ্রম্)* 1. Hurried, flurried. 2. Honoured, respected.

সম্মত *a. (mfn. from সন্ + R. মন্)* Approved, acknowledged, chosen, agreeable to.

সম্মতি *s. (f. from সন্ + R. মন্)* 1. Assent, acknowledgment, approbation, permission. 2.

Affection, regard, respect. 3. Homage, true knowledge. *a. (mfu.)* Of the same opinion, acquiescing. *Wilkins' Gr.* § 975.

সম্মদ *s. (m. from সন্ + R. মদ্)* Happiness, pleasure, joy. *a. (mfu.)* Happy.

সম্মান *s. (m. from সন্ + R. মন্)* Honour, veneration, respect, reverence.

সম্মানকর *a. (mfu. from সম্মান + R. ক্)* Showing honour or respect.

সম্মানাকাঙ্ক্ষা *s. (f. সম্মান + আকাঙ্ক্ষা)* Ambition.

সম্মানিত *a. (mfu. from সন্ + R. মান্)* Honoured, revered, respected.

সম্মান *a. (mfu. from সন্ + R. মান্)* Venerable, respectable.

সম্মার্জনী *s. (f. from সন্ + R. মৃজ্)* A broom.

সম্মিলন *s. (from সন্ + R. মিল্)* A composition of different ingredients.

সম্মীলক *a. (from সন্ + R. মীল্)* Shutting or closing the eyes.

সম্মুখ *a. (mfu. from সন্ + মুখ্)* Facing, confronting. *s. (n. ?)* The front of any thing.

সম্মুখবর্তী *a. (-বর্তিন্ mfu. সম্মুখ + বর্তিন্)* Being before the eyes or within sight of any one.

সম্মুখে *ad. (from সম্মুখ্)* Before the face, in front, in the presence of.

সম্মূর্ছন *s. (n. from সন্ + R. মূর্চ্)* 1. Entire permeation or co-extension. 2. Insensibility, fainting.

সম্মূষে *a. (mfu. from সন্ + R. মূষ্)* Strained, filtered.

সম্যক্ *indecl. Sans.* 1. Together, along with. 2. Entirely, thoroughly. 3. Well, properly, rightly.

সম্যক্ধ্বতি *s. (f. সম্যক্ + ধ্বতি)* The right or proper direction (of the organs). *Trans. R. A. S.* i. 552.

সম্যক্ *a. (-ক্; nom. sing. m. -ম্যক্, f. -ম্যকী, n. -ম্যক্)* 1. True, right. 2. All, entire, whole.

সম্যাক্ *s. (-ক্ m. সন্ + বাক্)* A paramount sovereign, one who has performed the *Rajasuya* sacrifice. *As. Res.* VIII. 409.

সম্যাক্ বাক্ *s. (সম্যাক্ genit. case of সম্যাক্ + বাক্)* A king of kings.

সম্যচান *s.* A hawk. *Mohun P.* p. 52.

সম্যদাগৰ্ *s. (پ. سوداگر)* A merchant.

সম্যুত *a. (স for সহ + যুত্)* Submissive, humble.

সম্যোনি *s. (স + যোনি)* 1. A pair of betelnippers. 2. A female-confidante or intimate friend. *Morton.*

সম *s. (m. from R. স্)* 1. Cream. 2. Gong, motion. 3. (n.) A lake, a pool, water. *a. (mfu.)* Gong, moving: used in comp. e. g. পূৰ্ণসম *a. (mfu.)* Gong before, preceding, forerunning, from পূৰ্ণ *ad. Sans.* Before, + সম.

সমবক *a. (mfu. from R. স্)* Gong, moving, proceeding. *s. (mn.)* 1. A continuous line, a road. 2. Spirituous liquor. 3. The distribution of drinking of spirits.

সমক্ *a. (پ. سرکش)* Obstinate, refractory, disobedient.

সমকার *s. (پ. سرکار)* 1. The king's court. 2. Government. 3. Estate, property. 4. A district comprehending several *pergunnahs*. 5. A superintendent. 6. A title by way of respect given to persons absent or present. *Hunter.* 7. An agent, a man of business.

সমকারী *s. (from প. سرکار)* Superintendence. *a.* Belonging to the state.

সম্যক্ *s. (پ. سرخط)* 1. An agreement to hire service. 2. A bill of sale.

সৰ্গৰম্ *a.* (প. سرگرم) Zealous, intent on, attentive, inflamed with love.

সৰঘা *s.* (f.) A bee.

সৰজ *s.* (n. সৰ + জ) Fresh butter.

সৰ্জমীন্ *s.* (প. سرزمين) 1. The earth. 2. Country, region. 3. Limits, confines. *a.* Situated in the land. *ad.* On the spot.

সৰস্তুষ্কাম্ *s.* (প. سرانجام) Apparatus, furniture, utensils, ingredients, materials. Also সৰস্তুষ্কামী.

সৰট *s.* (m. A lizard, a chameleon, a guana. Also সৰট্ (m.).

সৰণ *s.* (n. from R. স্) The act of going or proceeding. *s.* (m.?) A tree (Pinus longifolia?) *Colebr. Alg.* p. 315.

সৰণী *s.* (f. from R. স্?) A plant (Pæderia fortida). Also সৰণী (f.).

সৰতা *s.* Betel-nippers, nut-crackers. *Morton.*

সৰত্ৰি *s.* (mfn. from বত্ৰি) A short cubit.

সৰদাৰ্ *s.* (প. سردار) A chief, a head-man. a leader, a commander.

সৰদাৰী *s.* (from প. سردار) Chiefship, supremacy.

সৰ্দী *s.* (from প. سرد) 1. Wetness, dampness. 2. A cold.

সৰপোশ্ *s.* (প. سرپوش) A cover, a lid.

সৰস্বৰাজ্ *a.* (প. سرفراز) Exalted, distinguished, dignified.

সৰস্বৰাজী *s.* (from প. سرفراز) Distinction, exaltation, dignity.

সৰবৰা *s.* (প. سربراه) Travelling expences; a supply.

সৰবৰাকার্ *s.* (প. سربراه كار) A commissary of supplies. Also সৰবৰাদাৰ্ (প. سربراه دار).

সৰব *s.* (n. from সৰ) A butt, a mark.

সৰভাজা *s.* (সৰ + ভাজা) Custard, boiled cream.

সৰমা *s.* (f.) A bitch.

সৰযু *s.* (m. from R. স্) 1. Air, wind. 2. (f.) The name of a river. *As. Res.* vii. 241.

সৰল *a.* (mfn.) 1. Straight. 2. Upright, honest, sincere. *s.* (m.) 1. A sort of pine (Pinus longifolia). 2. (Beng.) A beautiful bird (Pavo bicalcarata). *Carey.* —তা (f.) or —ত্ৰ (n.) Rectitude, uprightness, sincerity. Proper.

সৰলকাণ্ড *s.* (সৰল + কাণ্ড) The *বালিকা* (mfn.) longifolia used in materia medica.

সৰলদ্রব *s.* (m. সৰল + দ্রব) A fragrant resin, the exudation of the Pinus longifolia.

সৰলী *s.* (f. from সৰল) A variety of the plant called *teori*. Also সৰলী (f.).

সৰস্ *s.* (n.) A pond, a pool, a lake, a large sheet of water.

সৰস *a.* (mfn. স + বস) 1. Juicy, tasty, flavoured, sapid. 2. Expressive of a poetic sentiment. 3. Excellent, good. *s.* A tree (Cupressus sempervirens).

সৰসনী *a.* (প. سرسني) Easy, feasible.

সৰসিজ *s.* (m. সৰসি the locat. case of সৰস্ + জ) A lotus, a water-lily.

সৰসী *s.* (f. from সৰস) 1. A species of metre in Sanskrit prosody. *As. Res.* x. 473. 2. (from সৰস্) A lake, a pond.

সৰসীকুহ *s.* (m. from সৰসী + R. কুহ) A lotus.

সৰস্বতী *s.* (f. from সৰস্ + বৎ) 1. The name of a goddess, the wife of BRAHMÁ, and deity of speech and eloquence. 2. Speech, eloquence. 3. A river in the north of Hindústán.

সৰহদ্ *s.* (প. سرحد) A boundary, a limit, a border.

সরা *a.* (from সরিতে) Moved, removed, used, second hand. *s.* (*f.*) A moving, motion. *Wilkins' Gr.* § 831.

সরাই *s.* (*P.* سراي) An inn, a caravansary.

সরাইতে *v. a.* (*caus.* of সরিতে) To cause to move, to bring into motion or use.

সরাগ *a.* (*mfn.* স+রাগ) Passionate, angry.

সরাণ *s.* (*v. noun* of সরাইতে) 1. A going, motion. 2. A highway.

সরাব্ *s.* (*A.* شراب) Spirituous liquor; wine.

সরাব *s.* (*m.*) See শরাব.

সরাসব্ *ad.* (*P.* سراسر) Entirely, altogether. *a.* All, the whole.

সরাসরী *a.* (from *P.* سراسر) Summary.

সরি *s.* (*m.* from *R.* سُر) A water-fall. Also সরী (*f.*).

সরিক্ *s.* (*A.* شريك) A partaker, a partner, a sharer.

সরিৎ *s.* (*f.* from *R.* سُر) 1. A river. 2. Thread. 3. A clue.

সরিতে *v. a.* (from *R.* سُر) To move, to go, to remove, to slip, to slide.

সরিৎপতি *s.* (*m.* সরিৎ+পতি) The ocean. (*Lit.* The lord of rivers.)

সরিৎসরা *s.* (*f.* from সরিৎ+সরা) The river Ganges.

সরিল *s.* (*n.* for সরিল) Water.

সরিষা *s.* (*m.*) Mustard (*Smopsis dichotoma*). Also (*Beng.*) সরিষা. *Hort. Ben.* p. 48.

সরীসৃপ *s.* (*m.* from *R.* سُرپ) A snake.

সক *a.* (*mfn.* from *R.* سُر) Thin, small, minute. *s.* (*m.*) The hilt or handle of a sword.

সকপ *a.* (*mfn.* স+কপ) 1. Shaped, formed. 2. Similar.

সরে *s.* (*A.* سِر) 1. A road. 2. A precept, a command.

সরোত্ত *s.* (*m.*) See সরসিৎ.

সরোবর *s.* (*m.* সরস্+বর) A large pond, a lake.

সরোকহ *s.* (*m.*) See সরসীকহ.

সরোষ *a.* (*mfn.* স+রোষ) Angry, wrathful.

সর্গ *s.* (*m.* from *R.* سُرگ) 1. Relinquishment, abandonment. 2. Creation. 3. Nature, the universe. 4. A section, a chapter. 5. Ascertainment, certainty.

সর্গবন্ধ *s.* (সর্গ+বন্ধ) A book comprising several sections or chapters.

সর্জ্ *Root, 1.* (সর্জ্জি) To gain, to get.

সর্জ্জ *s.* (*m.* from *R.* سُرج) The *sál* tree (*Shorea robusta*), or its resin.

সর্জ্জক *a.* (*mfn.* from *R.* سُرج+অক) Creating, producing. *s.* (*m.*) 1. A tree (*Pentaptera Arjuna*). 2. The *sál* tree (*Shorea robusta*).

সর্জ্জুন *s.* (*n.* from *R.* سُرج+অন) 1. A relinquishing or abandoning. 2. A making or creating. 3. The rear of an army.

সর্জ্জবস *s.* (*m.* সর্জ্জ+বস) Resin, especially that exuded by the *sál* tree.

সর্জ্জিকা *s.* (*f.* from সর্জ্জ) Natron, alkali, the impure carbonate of soda used in India instead of soap. Also সর্জ্জিকাফাৰ (*m.*) and সর্জ্জিকাফাৰ (*m.*).

সর্প *s.* (*m.* from *R.* سُرپ) 1. A serpent. 2. A serpentine sliding motion.

সর্পবাজ *s.* (*m.* সর্প+বাজ for বাজন্) An epithet of *VÁSUKI* the king of serpents.

সর্পিঙ্গ *s.* (*n.* from *R.* سُرپ?) Clarified butter, *ghee*.

সর্পী *s.* (*femin.* of সর্প) A female snake.

সর্ষ Root, ১. (সর্ষতি) To go, to move.

সর্ষ *a.* (*mfn.*) All, whole, entire, every, each.

সর্ষসহা *s.* (*f.* from সর্ষ + R. সহ) The earth.
(Lit. Who bears or suffers all.) *Wilkins' Gr.*

§ 796. See সর্ষসহা.

সর্ষকর্তা *s.* (—ঈ *m.* সর্ষ + কর্তৃ) The maker of
all things, the Creator.

সর্ষকাল *s.* (সর্ষ + কাল) All times, all seasons.

সর্ষক্ষণে *ad.* (from সর্ষ + ক্ষণ) At every instant,
always.

সর্ষগ *a.* (*mfn.* from সর্ষ + R. গম্) Going
everywhere, all-pervading. *s.* (*m.*) 1. Soul,
spirit. 2. An epithet of BRAHMÁ and of SIVA.
3. (*n.*) Water.

সর্ষগ্রাহী *a.* (—হিন্ *mfn.* from সর্ষ + R. গ্রহ্) Seizing
all.

সর্ষজয়া *s.* (*f.* from সর্ষ + R. জি) A plant
(*Canna Indica*). *Hort. Ben.* p. 1.

সর্ষজ্ঞ *a.* (*mfn.* from সর্ষ + R. জ্ঞা) Omniscient,
all-wise. *s.* (*m.*) 1. A *Jaina* sage. 2. An
epithet of SIVA. —তা (*f.*) or —ত্ব (*n.*) Om-
niscience. *Trans. R.A.S.* 1. 572.

সর্ষতঃ *ad.* *Sans.* (সর্ষ + তন্) 1. All round,
from every side. 2. Entirely, wholly.

সর্ষতোভদ্র *s.* (*mn.* সর্ষতন্ + ভদ্র) (Lit. Good
on all sides: hence) 1. A temple or palace of
a square form, with an entrance opposed to each
point of the compass. 2. (*m.*) A form of mili-
tary array. 3. A peculiar mystical square dia-
gram. 4. The *nimb* tree (*Mela Azadirachta*).
5. A kind of charade. 6. A sort of verse, so con-
trived as to express the same meaning whether
read backwards or forwards.

সর্ষতোভদ্রা *s.* (*femin.* of সর্ষতোভদ্র) A plant,
probably *Gmelina arborea*.

সর্ষতোভাবে *ad.* (from সর্ষতন্ + ভাব) In
every respect, completely, entirely, wholly.

সর্ষতোমুখ *a.* (*mfn.* from সর্ষতন্ + মুখ) Turning
the face everywhere, going in every
direction. *s.* (*m.*) 1. Soul, spirit. 2. An epi-
thet of BRAHMÁ and of SIVA. 3. (*n.*) Sky.
4. Water.

সর্ষত্র *ad.* *Sans.* (সর্ষ + ত্র) Everywhere.

সর্ষতঃ *ad.* *Sans.* (সর্ষ + তঃ) Entirely, com-
pletely, in every respect, in every manner.

সর্ষদর্শী *a.* (—র্শিন্ *mfn.* from সর্ষ + R. দর্শ) All-seeing,
omniscient.

সর্ষদা *ad.* *Sans.* (from সর্ষ + দা) Always, at
all times.

সর্ষদিশিভয় *s.* (*m.* সর্ষ + দিক্ + ভিভয়) Uni-
versal conquest.

সর্ষধন *s.* (*n.* সর্ষ + ধন) The total amount of
one's wealth, a sum total. See *Colebr. Alg.*
p. 52.

সর্ষধাৰাতে *ad.* (from সর্ষ + ধাৰা) In every
way, in all respects.

সর্ষধূৰাবহ *s.* (*m.* from সর্ষ + ধূৰ + R. বহ) An ox
trained to any sort of carriage, or to both
draught and carriage. Also সর্ষধূৰীণ (*m.*).

সর্ষনাম *s.* (—মন্ *n.* সর্ষ + নামন্) (In gram-
mar) A pronoun or pronominal adjective. See
Colebr. Gr. p. 12.

সর্ষনামস্থান *s.* (*n.* সর্ষ + নামন্ + স্থান) (In
grammar) The terminations of the nominative
case of masculine or feminine nouns in the three
numbers, of the accusative case masculine and
feminine in the singular and dual, and of the
nominative and accusative cases plural of words
of the neuter gender. See *Colebr. Gr.* p. 37.

সর্ষনাশ *s.* (*m.* সর্ষ + নাশ) Total destruction
or ruin.

সর্ষনাশী *a.* (—শিন্ *mfn.* from সর্ষ + R. নশ্) Universally destructive, all-destroying.

সর্ষবাদিসম্মত *a.* (*mfn.* সর্ষ + বাদিন্ + সম্মত) Approved by all, universally acknowledged.

সর্ষবিধ *a.* (*mfn.* সর্ষ + বিধ) Of all kinds or sorts, of every description.

সর্ষবেদাঃ *s.* (—দন্ *m.* from সর্ষ + বেদন্) A man who gives away all his property to the priests at a particular kind of sacrifice.

সর্ষবৈনাশিক *a.* (*mfn.* from সর্ষ + বিনাশ) Arguing total perishableness. See *Trans. R. A.S.* i. 560.

সর্ষব্যাপক *a.* (*mfn.* from সর্ষ + বি + R. আপ্) All-pervading, universal. Also সর্ষব্যাপী (—পিন্ *mfn.*).

সর্ষব্যাপিত্ব *s.* (*n.* সর্ষব্যাপিন্ + ত্ব) Universality; the embracing all the particular circumstances of a case.

সর্ষভূতময় *s.* (*m.* সর্ষ + ভূত + ময়) An epithet applied to the Supreme Being as the divine source of all existences. *Manu* i. 7, 54.

সর্ষমঙ্গলা *s.* (*f.* from সর্ষ + মঙ্গল) An epithet of the goddess DĪ RĠĀ.

সর্ষময় *a.* (*mfn.* সর্ষ + ময়) Universal, general, consisting of the whole or of every thing. (Used as an epithet of the Supreme Being.)

সর্ষমেষ *s.* (*m.* সর্ষ + মেষ) The name of a particular sort of sacrifice. *As. Res.* viii. 430.

সর্ষবত্না *s.* (*f.* from সর্ষ + বত্) The name of one of the female personifications in *Hindu* music. *As. Res.* iii. 70.

সর্ষবস *s.* (*m.* সর্ষ + বস) Resin, especially that of the *Shorca robusta*.

সর্ষবী See শর্ষবী.

সর্ষলা *s.* (*f.*) An iron crow.

সর্ষলিঙ্গী *s.* (—লিঙ্গ *m.* সর্ষ + লিঙ্গ + ইন্) An impostor, a feigned ascetic, a hypocrite.

সর্ষলোকপিতামহ *s.* (*m.* সর্ষ + লোক + পিতামহ) An epithet applied to BRAHMĀ. (Lit. The great forefather of all creatures.) *Manu* i. 9.

সর্ষশঃ *ad. Sans.* (সর্ষ + শন্) Entirely, altogether, wholly.

সর্ষশাস্ত্রবিৎ *a.* (—দ *mfn.* সর্ষ + শাস্ত্র + R. বিদ) Knowing all the books of (sacred) science; acquainted with all sciences.

সর্ষশ্রোতা *a.* (—ত্ *mfn.* সর্ষ + শ্রোত্) Hearing every thing.

সর্ষসম্বহন *s.* (*n.* সর্ষ + সম্বহন) The assembling of a complete army.

সর্ষসমর্থ *a.* (*mfn.* সর্ষ + সমর্থ) Omnipotent.

সর্ষসহ *a.* (*mfn.* from সর্ষ + R. সহ) Bearing the whole, all-enduring.

সর্ষসহা *s.* (*femin.* of সর্ষসহ) The earth.

সর্ষসাধারণ *a.* (*mfn.* সর্ষ + সাধারণ) Common to all.

সর্ষসিদ্ধার্থ *a.* (*mfn.* সর্ষ + সিদ্ধ + অর্থ) Enjoying prosperity in every respect. *Manu* i. 83.

সর্ষস্ব *s.* (*n.* সর্ষ + স্ব) The whole of a person's property.

সর্ষস্বহরণ *s.* (সর্ষস্ব + হরণ) The sequestrating the whole of any one's property.

সর্ষাংশ *ad.* (from সর্ষ + অংশ) In every respect.

সর্ষায়ে *ad.* (সর্ষ + অয়ে) Before all.

সর্ষাঙ্গ *s.* (*n.* সর্ষ + অঙ্গ) 1. The whole body.
2. All the auxiliary branches of sacred science.

সর্ষাদিসুন্দর *a.* (*mfn.* সর্ষ + অঙ্গ + সুন্দর) Completely beautiful.

সর্ষাঙ্গ *ad.* (from সর্ষ + অঙ্গ) From head to foot, in every member.

সর্ষাঙ্গী *s.* (*f.* from সর্ষ) An epithet of the goddess DURGĀ.

সর্ষাদৃশ *a.* (*mfn.* from সর্ষ + R. দৃশ্) All-like, like all. *Wilkins' Gr.* § 819.

সর্ষাধক্ষ *s.* (*m.* সর্ষ + অধক্ষ) The superintendent or master of the whole.

সর্ষানুভূতি *s.* (*f.* from সর্ষ + অনু + R. ভূ) *Teori*, the white sort.

সর্ষানুমতা *ad.* *Sans.* (from সর্ষ + অনুমতি) By common consent, by consent of all parties.

সর্ষান্তর্যামী *a.* (— যিন্ *mfn.* সর্ষ + অন্তর + যামিন্ from R. যম্) Pervading all hearts.

সর্ষান্নভোজী *a.* (— জিন্ *mfn.* from সর্ষ + অন্ন + R. ভূজ্) Eating all sorts of food, or the food of all sorts of persons. Also সর্ষান্নীন (*mfn.* .

সর্ষাপেক্ষা *ad.* (from সর্ষ + অপেক্ষা) In reference to all, when compared with all or the whole; than all, beyond all.

সর্ষাভিসার *s.* (*m.* সর্ষ + অভিষার) The assembling of a complete army.

সর্ষার্থ *a.* (*mfn.* from সর্ষ + অর্থ) Universal, general.

সর্ষার্থসিদ্ধ *s.* (*m.* সর্ষ + অর্থ + সিদ্ধ) An epithet of BUDDHA.

সর্ষীয় *a.* (*mfn.* from সর্ষ) Fit for all, belonging to all. *Wilkins' Gr.* § 901.

সর্ষোপকোষী *a.* (— বিন্ *mfn.* সর্ষ + উপকার + ইন্) Friendly to all, helping or assisting all, philanthropic.

সর্ষৌঘ *s.* (*m.* সর্ষ + ওঘ) The assembling of a complete army.

সর্ষৌষধিগণ *s.* (*m.* সর্ষ + ঔষধি + গণ) A certain class of medicinal drugs, viz. Valeriana Jatamansi, Orris-root, Benzoin, Zedoary, Coctus speciosus, Red saunders, and Cyperus.

সর্ষ *s.* corrupt. of সর্ষপ q. v.

সর্ষপ *s.* (*m.*) 1. A sort of mustard (*Sinapis dichotoma*). 2. A weight equal to a mustard-seed.

সর্ষা *s.* corrupt. of সর্ষপ q. v.

সল *s.* (*n.* for সল?) Water.

সলসইবাবলা *s.* A plant (*Mimosa tomentosa*, *Rox.*). *Mohun P.* p. 68.

সলা *s.* (A. صلاح) 1. Peace, concord, treaty. 2. Rectitude, integrity. 3. Advice, council. *ad.* Advisable. *Hunter.*

সলিতা *s.* (for فليته corrupt. of A. فتيته?) The wick of a candle. *Mohun P.* p. 79.

সলিল *s.* (*n.*) Water.

সলিলার্থী *s.* (— থিন্ *mfn.* সলিল + অর্থিন্) Wishing for water, thirsty.

সলীস *a.* (A. سليس) Easy, not difficult, plain, simple.

সল্লকী *s.* (*f.*) The gum-olibanum tree (*Boswellia thurifera*).

সল্লোক *s.* (*m.* সল + লোক) Respectable people, gentlefolk.

সশঙ্ক *a.* (*mfn.* from স + শঙ্কা) Doubtful, suspicious, dangerous.

সশঙ্কিত *a.* (from স + শঙ্কা) Fearful, alarmed.

সশরীর *a.* (*mfn.* স + শরীর) Embodied, invested in a body.

সশরীরে *ad.* (from সশরীর) In person, bodily.

সশস্ত্র *a.* (*mfn.* স + শস্ত্র) Armed.

সশী *s.* (corrupt. of সূশী?) A cucumber (*Cucumis sativus*). *Hort. Ben.* p. 70.

সম্ Root, II. (সম্) To sleep. Also written সম্.

সমস্ত *a.* (*mfn.* from সম + সম্) Armed, harnessed, accoutred, dressed.

সমস্তা *s.* (*f.* from সম + সম্) A pregnant woman.

সমন *s.* (*n.* for শমন) The immolation of a living victim.

সমৈন *a.* (*mfn.* সম + সৈন) Attended by an army.

সম্প্রী *a.* (*mfn.* from সম + স্প্রী) Attended by his wife.

সম্ভান *s.* (corrupt. of সম্ভান) Neighbourhood.

সম *s.* (*n.* for শম) Grain, corn, fruit.

সম্যসম্বব *s.* (*m.* সম্য + সম্বব) The *sál* tree (*Shorea robusta*).

সহ Root, I. (সহতি, -ত) See R. সহ.

সহ *indecl. Sans.* With, together, in company.

সহ *a.* (*mfn.* from R. সহ for সহ) Bearing, enduring, sustaining: used in comp. e. g. সমসহ q. v.

সহকার *s.* (*m.* from সহ + R. কৃ) 1. Assistance, aid, help. 2. A fragrant sort of *mango*.

সহকারিতা *s.* (*f.* from সহকারিন্ + তা) Assistance, help, aid, cooperation.

সহকারী *a.* (-বিন্ *mfn.* from সহ + R. কৃ) Assisting, cooperating, helping, aiding. *s.* (*m.*) An assistant.

সহকৃত *a.* (*mfn.* সহ + R. কৃ) 1. Aided, co-operated, assisted. 2. Associated, connected, blended, compounded.

সহগতী *s.* (*f.* from সহ + R. গম্) A woman who burns herself on the funeral pile of her deceased husband. Also সহগামিনী (*f.*).

সহগমন *s.* (*n.* সহ + গমন) 1. A going with. 2. The voluntary burning of a widow with her husband's body. See অনুগমন.

সহগামিনী *s.* (*femin.* of সহগামিন্) A widow who burns herself with her husband's body.

সহগামী *a.* (-মিন্ *mfn.* from সহ + R. গম্) Going with, accompanying, following. Also সহচাৰী (-বিন্ *mfn.*).

সহচৰ *a.* (*mfn.* from সহ + R. চৰ্) Going with, following, accompanying. *s.* (*m.*) An attendant, a companion.

সহচরী *s.* (*femin.* of সহচৰ) A female attendant, a confidante.

সহজ *a.* (*mfn.* from সহ + R. জন্) Innate, inherent, naturally belonging to; natural, ordinary, easy. *s.* (*m.*) A brother of the whole blood.

সহজপ্রবৃত্তি *s.* (*m.* সহজ + প্রবৃত্তি) Credulity. *Mohun P.* p. 107.

সহদেব *s.* (*m.* সহ + দেব) The name of the youngest of the five *Pándava* princes in the *Mahábhárata*.

সহধর্মিণী *s.* (*f.* from সহ + ধর্ম) A woman married according to the ritual of the *vedas*.

সহন *s.* (*n.* R. সহ for সহ + অন) A suffering, a bearing, an enduring. *a.* (*mfn.*) Enduring, patient.

সহনশীল *a.* (*mfn.* সহন + শীল) Enduring, patient.

সহনীয় *a.* (*mfn. fut. part. p.* R. সহ for সহ) Fit to be borne or endured, tolerable.

সহবৎ *s.* (A. صحبت) 1. Society, an assembly, a meeting, a fair. 2. Coition, copulation.

সহবর্তী *a.* (from A. صحبت) Social.

সহবর্তিতা *s.* (*f.* from সহবর্তিন্ + তা) Society, company, the associating with. Also -ত্ব (*n.*).

- সহবর্তী *a.* (—*বর্তিন্* *mfn.* সহ + *R.* বৃত্ত) Associating with, keeping company.
- সহবাস *s.* (*m.* from সহ + *R.* বস্) A living or dwelling together.
- সহবাসী *a.* (—*সিন্* *mfn.* from সহ + *R.* বস্) Living or dwelling together.
- সহভোজন *s.* (*n.* from সহ + *R.* ভুজ্) Eating in company.
- সহমরণ *s.* (*n.* from সহ + *R.* মৃ) The voluntary death of a *Hindu* widow; a widow's burning herself on the same funeral pile with her dead husband. See অনুমরণ (*n.*).
- সহমৃতী *s.* (*f.* from সহ + *R.* মৃ) A widow who has burnt herself on the funeral pile of her husband.
- সহর্ *s.* (*P.* شهر) A city, a town.
- সহর্ষ *ad. Sans.* (স + *হর্ষ*) With joy, joyfully.
- সহল *a.* (*A.* سهل) Easy, simple, soft. সহল্ করিয়া জানিতে *v. a.* To treat a person with disregard.
- সহস্ *s.* (*n.* from *R.* সহ) 1. Strength, power. 2. (*m.*) The month *Agrahāyana* (November-December): also সহস (m.).
- সহসা *ad. Sans.* Hastily, quickly, suddenly.
- সহস্র *s.* (*n.*) A thousand.
- সহস্রতম *a.* (*mfn.* সহস্র + তম) The thousandth.
- সহস্রদণ্ড *s.* (*mn.* সহস্র + দণ্ড) A sort of sheat-fish (*Silurus Pelorius*).
- সহস্রনেত্র *s.* (*m.* সহস্র + নেত্র) An epithet of *INDRA*. (Lit. Having a thousand eyes.) Also সহস্রদৃক্ (—*শ্* *m.*).
- সহস্রপত্র *s.* (*n.* সহস্র + পত্র) A lotus.
- সহস্রবীৰ্য্য *s.* (*f.* from সহস্র + বীৰ্য্য) A bent-grass (*Panicum dactylon*).

- সহস্রবেধি *s.* (*n.* from সহস্র + *R.* বাধ্) Assa-fetida.
- সহস্রবেধী *s.* (—*বিন্* *m.* from সহস্র + *R.* বাধ্) Sorrel (*Oxalis monadelph*).
- সহস্রশঃ *ad. Sans.* (সহস্র + শস্) Thousand-fold, in a thousand ways.
- সহস্রসহস্র *s.* (সহস্র + সহস্র) Thousands upon thousands, a billion.
- সহস্রাংশু *s.* (*m.* সহস্র + অংশু) The sun. (Lit. Having a thousand rays.)
- সহস্রাক্ষ *a.* (*mfn.* সহস্র + অক্ষ for অক্ষি) Having a thousand eyes. *s.* (*m.*) An epithet of *INDRA*.
- সহস্রী *s.* (—*সিন্* *m.* সহস্র + ইন্) A body of a thousand men.
- সহী *s.* (*f.* from *R.* সহ) 1. Aloe (*Aloe perfoliata*). 2. A plant commonly called *mugāni*.
- সহাধিগামী *s.* (—*য়িন্* *m.* from সহ + অধিগামিন্) A condisciple, a fellow-student.
- সহাবিযু *s.* (সহ + বিযু?) The *sankranti*, or the moment of the sun's entering Aries.
- সহায় *s.* (*m.* from সহ + *R.* ই) A companion, a helper. —তা (*f.*) or —ত্ব (*n.*) 1. Companionship, assistance. 2. A multitude of companions or helpers.
- সহাব *s.* (*m.* for সহকাব?) The mango.
- সহিত *a.* (*mfn.* from সহ + *R.* ই?) 1. Accompanied or attended by, possessed of, connected with. 2. (*pret. part. p. R.* সহ) Borne, endured.
- সহিতে *v. a.* (from *R.* সহ) To bear, to support, to endure.
- সহিষ্ণু *a.* (*mfn.* from *R.* সহ + ইষ্ণু *Wilkins' Gr.* § 821) Of a disposition to bear, patient, enduring. (Used in comp. e. g. ববিকিৰণসহিষ্ণু *a.* (*mfn.*) Enduring the beams of the sun.) —তা (*f.*) or —ত্ব (*n.*) Patience, forbearance, endurance.

- সংহরি *s. (m.)* 1. The sun. 2. (*f.*) The earth.
 সহৃদয় *a. (mfn. সহ + হৃদয়)* Good-hearted.
 সহৈচ্ছ *a. (from সহ + ইচ্ছা)* Liberal, magnanimous, high-minded.
 সহোষ্ঠজ *s. (m.)* A hut of grass or leaves, &c. See *As. Res.* iv. 207.
 সহোচ *s. (m. from সহ + ওচা)* The son of a woman pregnant at the time of her marriage. *Manu* ix. 173.
 সহোদর *s. (m. from সহ + ওদর)* A brother of the whole blood.
 সহোব *s. (m. from R. সহ)* A pious man, a saint.
 সহ *a. (mfn. fut. part. p. R. সহ + য় Wilkins' Gr. § 729)* Fit to be borne or suffered, endurable, sufferable.
 সা *pron. (the femin. of তৎ or তদ্)* She.
 সাইদ *s.* A pole with which articles are carried on the shoulders. *Carey, 8vo. edit.*
 সাইদ *s. (A. شاهد)* Testimony.
 সাইন *s. (from P. شان)* A sign, a token.
 সাইব *a. (A. سائر)* Going, walking, wandering.
 s. 1. A remainder, a residue, the whole. 2. A tax, duty.
 সাংঘাতিক *s. (m. from সংঘাতা)* A voyaging merchant.
 সাংযুগীন *s. (m. from সংযুগ)* An able soldier, one who enters into close engagement with the enemy.
 সাংবৎসর *s. (m. from সংবৎসর)* An astrologer.
 সাংবৎসরিক *a. (mfn. from সংবৎসর)* Yearly, annual. *Wilkins' Gr. § 897.*
 সাংসারিক *a. (mfn. সাংসার + ইক)* Pertaining to worldly or domestic affairs, mundane, secular.

- সাংশয়িক *a. (mfn. from সাংশয়)* Doubtful, hesitating, dubious, uncertain. *Wilkins' Gr. § 903.*
 সাঁইচ *s.* The edge of a thatch.
 সাঁইত্রিশ *a. (corrupt. of সত্ত্বিংশ)* Thirty-seven.
 সাঁকো *s. (corrupt. of সঙ্ক্রম)* A bridge.
 সাঁচান *s. (corrupt. of শকুন?)* A large bird of prey, an eagle (?).
 সাঁচি *a.* New, recent.
 সাঁচিপাণ *s. (সাঁচি + পাণ)* Recently gathered betel-leaf.
 সাঁচিবেত *s. (সাঁচি + বেত)* The common *ratan* (*Calamus Rotang*). *Hort. Ben.* p. 72.
 সাঁচিসরিষা *s. (সাঁচি + সরিষা)* A plant. (*Smapiis dichotoma*). *Mohun P.* p. 68.
 সাঁচিসর্ষা *s. (সাঁচি + সর্ষা)* A plant (*Brassica erucoides*). *Carey.*
 সাঁজো *a. (corrupt. of সদ্যোজ)* Recently made, new.
 সাঁজোআ *a. (from সজ্জা)* Harnessed, armed, accoutred. *s.* A coat of mail. Also সাঁজোয়া.
 সাঁরা *s. (corrupt. of সন্ধ্যা)* Evening.
 সাঁড়ক *s.* The split *bamboos* of a roof, which run from end to end, and are placed under those which serve as rafters.
 সাঁড়াশি *s. (corrupt. of সন্দংশ)* A pair of tongs or pincers.
 সাঁতরাইতে *v. a. (caus. of সাঁতরিতে)* 1. To cause a person to swim. 2. To swim.
 সাঁতরিতে *v. a. (from সাঁ + R. তৃ)* To swim.

সাঁতলাইতে *v. a.* To add the spices and other additions to a condiment, to season.

সাঁতলান *s. (v. noun of সাঁতলাইতে)* The seasoning a condiment. *a.* Seasoned.

সাঁখিতে *v. a. (from স + R. খা)* To enter, to go into.

সাঁস *s. (from সম)* The kernel of a fruit; the substance of corn or seeds.

সাক° *ad. Sans.* Together, with.

সাকল্য *s. (n. সকল + য)* Entireness, completeness, wholeness.

সাকার *a. (mf. স + আকার)* Possessed of a form or shape.

সাক্ষাৎ *ad. Sans. (from স + অক্ষ)* 1. Within sight, manifestly, evidently. *Manu* II. 237. 2. As, like as. *a.* Immediate. *s.* A meeting, an interview. *Tārūchand Ch.*

সাক্ষাতে *ad.* See সাক্ষাৎ.

সাক্ষাৎকার *s. (m. ? সাক্ষাৎ + কার)* The presence of a person.

সাক্ষাৎকর্তাবতার *s. (সাক্ষাৎ + ধর্ম + অবতার)* The personified incarnation of justice.

সাক্ষিতা *s. (f. from সাক্ষিন্ + তা)* The office or condition of a witness; evidence, testimony. *Manu* VIII. 80.

সাক্ষিপ্ৰশ্ন *s. (m. ? সাক্ষিন্ + প্রশ্ন)* The interrogating or examining a witness. *Manu* I. 115.

সাক্ষিতাবিত *a. (mf. from সাক্ষিন্ + ভাবিত)* Established by the evidence of an ocular witness.

সাক্ষী *a. (-ক্ষিন্ mf. from স + অক্ষ + ইন্ Wilkins' Gr. § 1031)* Bearing testimony, giving evidence. *s. (m.)* A witness, an ocular witness.

সাক্ষীর জবানবন্দী *s. (সাক্ষীর genit. case of সাক্ষী + P. زبان بندی)* The deposition of a witness. *Mohun P.* p. 98.

সাক্ষ *s. (n. from সাক্ষিন্)* Testimony, evidence.

সাক্ষিদত্তেয় *a. (mf. from সাক্ষি + দত্ত Wilkins' Gr. § 900)* Belonging to the gift of a friend.

সাক্ষেয় *a. (mf. from সাক্ষি Wilkins' Gr. § 900)* Relating to a friend.

সাগর *s. (m.)* The ocean.

সাক্তানী *s. (from সাক্ত)* The name of a wild climbing plant (*Asclepias echinata*).

সাক্তদানা *s. (from the Eng. sago + P. ساجو)* Sago. *Mohun P.* p. 45.

সাক্তিক *a. (mf. from স + অগ্নি)* Connected or associated with the god AGNI.

সাক্ত্য *s. (m. from সাক্ত্য)* 1. Argument, reasoning. 2. The *Sāṅkhya* system of philosophy. *Trans. R. A. S.* I. 20, 26, 31, seqq.

সাক্ত্যশাস্ত্র *s. (n. সাক্ত্য + শাস্ত্র)* The *Sāṅkhya* system of philosophy, or a treatise referring to it.

সাক্ষ *a. (mf. স + অক্ষ)* 1. Complete in all its parts, finished. 2. Possessed of the *angas*, or auxiliary branches of sacred science.

সাক্ষম *s. (m. for সাক্ষম)* A meeting, an union.

সাক্ষীন *s. (P. سكين)* A bayonet.

সাক্ষোসাক্ষ *a. (mf. স + অক্ষ + উপাক্ষ)* 1. Entire, complete. 2. Possessed of the *angas* or *upāngas*, or the principal and subordinate auxiliary branches of sacred science.

সাক্ষামিক *a. (mf. from সাক্ষাম Wilkins' Gr. § 903)* Relating to war, warlike, martial.

সাক্ষাতিক *a. (mf. from সাক্ষাত + ইক)* Deadly.

সাক্ষি *ad. Sans.* Crookedly, awry, bent.

সাক্ষি *s. (n. from সাক্ষি)* Assistance.

সাজ *s. (corrupt. of সজ্জা)* Accoutrements, harness, articles of dress or use.

সাজা *s.* (প. سزا) 1. Punishment. 2. Rennet, &c. put into milk to curdle it.

সাজাইতে *v. a.* (caus. of সাজিতে) 1. To dress, to accoutre. 2. To arrange, to adorn, to put in order, to set out a table for a meal, &c., to decorate a place.

সাজিতে *v. n.* (from R. سجد) To fit, to become, to be prepared.

সাক্ষি *s.* A plant (Mimosa Suma, *Roxb.*) *Mohun P.* p. 45.

সাক্ষিংশি *a.* (corrupt. of ষট্‌শিংশৎ) Thirty-seven. *Mohun P.* p. 127.

সার্টি *s.* (corrupt. of ষট্‌টিক) 1. Rice which is sown and reaped in sixty days. *Colebr. Alg.* p. 316. 2. (for শার্টি) A petticoat.

সাত *s.* (from R. सह) Feeling, a sense of feeling.

সাতনী *s.* A diomedary. *Mohun P.* p. 49.

সাত্তে *a.* (corrupt. of সাত্ৰ্হ) Augmented by one half, plus one half. prefixed to numerals, e. g. সাত্তে তিন্ Three and a half.

সাৎ *A Taddhita* affix, by means of which a kind of adverbs are formed from substantives. e. g. ভস্মসাৎকৃত *a.* (*mfn.*) Changed into ashes, made ashes, from ভস্ম (—স্মন্ *n.*) Ashes. See *Wilkins' Gr.* § 1034.

সাত *a.* (corrupt. of সত্তন্) Seven.

সাতচল্লিশ *a.* (corrupt. of সত্তচত্বাশিংশৎ) Forty-seven

সাতশি *a.* (from সাত) The seventh.

সাতনলা *s.* Birdlime. *Mohun P.* p. 90.

সাতনী *s.* (from সমর) The name of a tree (*Adenanthera pavonina*). *Carey.*

সাতলা *s.* (*f.*) A shrub, commonly called *charmaghas*.

সাতষষ্টি *a.* (corrupt. of সত্তষষ্টি) Sixty-seven.

সাতাইশ *a.* (corrupt. of সত্তবিংশতি) Twenty-seven.

সাতাইশা *a.* (from সাতাইশ) The twenty-seventh.

সাতাত্তর *a.* (corrupt. of সত্তসত্ততি) Seventy-seven.

সাতানই *s.* (corrupt. of সত্তনবতি) Ninety-seven. Also সাতানবই.

সাতান্ন *a.* (corrupt. of সত্তপঞ্চাশৎ) Fifty-seven.

সাতাশী *a.* (corrupt. of সত্তাশীতি) Eighty-seven.

সাত্তি *s.* (*f.* from R. সো, for সো, + তি *Wilkins' Gr.* § 830) 1. Destruction, ruin. 2. End, conclusion, cessation. 3. Gift, giving. 4. Sharp pain.

সাত্তিসার *a.* (সাত্তি + সার) Dysenteric, afflicted with dysentery.

সাত্তিলিক *s.* (*m.*) Peas.

সাত্তিশি *s.* (corrupt. of সত্তমী) The seventh day of the month. *Mohun P.* p. 138.

সাত্তিক *a.* (*mfn.* সত্ত + ইক) True, good, virtuous, excellent, pious, disposed to truth and goodness; having the inherent natural quality of সত্ত্ব or “goodness.” See ত্তণ.

সাথ *a.* (corrupt. of সহিত) With, together, attended by.

সার্থী *s.* (from সাথ) An attendant, a companion, an associate.

সাদ *s.* (for সাধ) A wish, a desire, a prayer.

সাদন *s.* (*n.* from R. সদ for যদ্) A dwelling, a house.

সাদাদেবধান *s.* (প. ساد + (দেবধান) A plant (*Andropogon verticillata*). *Mohun P.* p. 68.

সাদাপাথর *s.* (প. ساد + পাথর) Marble. *Mohun P.* p. 71.

সাদী *s.* (—*দিন্* *m.* from R. *সদ্* for *ষদ্*) 1. A horseman. 2. A charioteer.

সাদৃশ্য *s.* (*n.* from *সদৃশ্* + *য়*) Likeness, similarity, resemblance. See *Trans. R.A.S.* i. 96.

সাধ্ *Root, iv.* (*সাধতি*) and *v.* (*সাধোতি*) To finish, to accomplish. See R. *ষাধ্*.

সাধ *s.* (from R. *সাধ্*) A desire, a wish, an effort to accomplish an object.

সাধক *a.* (*mfn.* from R. *সাধ্*) Accomplishing, fulfilling: used in comp. e. g. *কার্যসাধক* *a.* (*mfn.*) Accomplishing or performing a duty, from *কার্য* *s.* (*n.*) A duty, + *সাধক* *s.* (*m.*) An accomplisher; a performer of pious acts, a worshipper.

সাধন *s.* (*n.* R. *সাধ্* + *অন*) 1. The accomplishing or effecting of any thing. 2. Means, an expedient, an efficient cause. See *Trans. R.A.S.* i. 552. 3. Destruction, killing. 4. Obsequies, funeral ceremonies. 5. Substance, matter. 6. Punishment, a fine. 7. The premises leading to a logical conclusion, proof. 8. Motion, going, following. 9. The oxydizing of mercury or other metals. (*Beng.*) —*কবিত্তে* *v. a.* To accomplish, to effect.

সাধনা *s.* (*f.* from R. *সাধ্*) 1. Worship, adoration. 2. Entreaty.

সাধনাই *a.* (*mfn.* *সাধন* + *অই*) Worthy of being accomplished.

সাধনীয় *a.* (*mfn. fut. part. p.* R. *সাধ্* + *অনীয়*) Accomplishable, proper to be effected.

সাধর্ম *s.* (*n.* from *সধর্মন্*) The being of the same religion or liable to the same duties, and answering the same purpose.

সাধাৰণ *a.* (*mfn.* from *স* + *ধাৰণ*) Common, joint, general, common to many, like, similar.

সাধাৰাধন *s.* (*n.* *সাধাৰণ* + *ধন*) Joint property, common property.

সাধাৰাধর্ম *s.* (*m.* *সাধাৰণ* + *ধর্ম*) A duty or law binding to all the different castes.

সাধাৰণ *s.* (*n.* *সাধাৰণ* + *য়*) Community, a common right, a joint interest.

সাধিত *a.* (*mfn. pret. part. p.* R. *সাধ্* + *ইত*) 1. Effected, accomplished. 2. Amerced, fined; awarded.

সাধিতক *a.* (*mfn.*) See *সাধনীয়*.

সাধিতে *v. a.* (from R. *সাধ্*) To solicit; to exercise one's self; to effect, to accomplish; to destroy.

সাধিষ্ঠ *a.* (*mfn. irreg. superl. degree* of *সাধ্*) 1. Very hard. 2. Very right or proper.

সাধীয়ান্ *a.* (—*য়ন্* *mfn. irreg. compar. degree* of *সাধ্*) 1. Harder. 2. Very right or proper.

সাধু *a.* (*mfn.* from R. *সাধ্*) 1. Good, right, pure, pious, virtuous. See *Trans. R.A.S.* i. 553. 2. Pleasing, beautiful, excellent, fit, classical. *s.* 1. (*m.*) An usurer. 2. (*f.*) A virtuous wife. *ad. Sans.* Well, rightly. —*তা* (*f.*) and —*ত্ব* (*n.*) Goodness, righteousness, piety, virtue.

সাধুবাদ *s.* (*সাধু* + *বাদ*) Applause, approbation.

সাধুবাহী *s.* (—*হিন্* *m.* *সাধু* + *বাহিন্* from R. *বহ্*) A well-trained horse.

সাধুভাব *s.* (*m.* *সাধু* + *ভাব*) Kindness, friendliness, goodness, humanity.

সাধ *a.* (*mfn. fut. part. p.* R. *সাধ্* + *য়*) 1. To be accomplished or perfected, accomplishable. 2. To be inferred or concluded in logic. 3. To be cured (in medicine). *s.* (*n.*) 1. Accomplishment, perfection. 2. An object to be accomplished, a thing to be established by proof. See *Trans. R.A.S.* i. 552. 3. (*m.*) A deity: applied especially to a particular class of twelve deities. *Manu* i. 22. iii. 195. 4. The name of one of the astronomical *yogas*. *As. Res.* ii.

302. 5. (*Beng.*) Power, ability. —ত (f.) and —ত্ব (n.) Possibility.

সাধপক্ষ *s.* (m. সাধ + পক্ষ) The plaint in a law-suit.

সাধ্যমত *a.* (mf. সাধ + মত) Corresponding with power. *ad.* To the utmost of one's ability. *Carey.*

সাধসিদ্ধি *s.* (f. সাধ + সিদ্ধি) Success. (Lit. The accomplishment of that which was to be accomplished.)

সাধসাধনা *s.* (সাধ + সাধনা) Earnest entreaty. *Tārāchand Ch.*

সাধসিদ্ধিপাদ *s.* (m. সাধসিদ্ধি + পাদ) The last stage of a law-suit, or the decision or judgment.

সাধু *s.* (n.) Fear, terror.

সাধুচাৰ *a.* (mf. সাধু + আচাৰ) Of pure or virtuous conduct. *Manu* III. 193.

সাধুী *s.* (femin. of সাধু) A virtuous wife.

সান *s.* (from R. सह for যহ) Feeling, sensation.

সানন্দ *a.* (mf. স + আনন্দ) Joyful, happy.

সানমি *s.* (m.) Gold.

সানী *s.* (corrupt. of সন্ধান) A weaver's sley.

সানায়ী *s.* (corrupt. of সানৈয়ী) A flute, a pipe, a fife.

সানু *s.* (mn) Table-land on a mountain.

সানুকূল *a.* (mf. স + অনুকূল) Attended by favourable circumstances.

সানৈয়ী *s.* (f.) A flute, a pipe. Also সানৈয়িক (f.).

সান্তপন *s.* (n. from সন্ত + R. তপ্) A particular sort of penance. *Manu* XI 124, 213.

সাত্ব *Root, s.* (সাত্বয়তি) See R. যাত্ব

সাত্ব *s.* (m. from R. সাত্ব) 1. Conciliation, re-

conciliation. 2. Cleverness, dexterity. *a.* Conciliatory, soothing, agreeable.

সাত্বন *s.* (n. R. সাত্ব + অন) The consoling or comforting a person, reconciliation, pacification, friendly address. Also সাত্বনা (f.).

সান্দৃষ্টিক *s.* (n. from সন্ + R. দৃষ্ট) Immediate consequence.

সান্দ্র *a.* (mf.) 1. Thick, coarse, gross. 2. Close, compact, clustered, impervious. 3. Unctuous, greasy. 4. Smooth, bland, pleasing.

সান্দ্রস্নিগ্ধ *a.* (mf. সান্দ্র + স্নিগ্ধ) Thick and unctuous.

সান্নায় *s.* (n. from সন্ + R. নী for গী *Wilkins' Gr.* § 724) Clarified butter for a sacrifice with fire.

সান্নিধ *s.* (n. from সন্নিধি) Proximity, vicinity, nearness.

সান্নিপাতিক *a.* (mf. from সন্নিপাত + ইক) Relating to, or arising from, the morbid state of the three humours of the body. *Tārāchand Ch.*

সাপ *s.* (corrupt. of सर्प) A serpent.

সাপকর্ষ *a.* (স + অপকর্ষ) Bad, evil.

সাপত্নাঃ *s.* (m. plur. from সপত্নী) Children of different wives of the same husband.

সাপত্ন *s.* (m. from সপত্ন) 1. An enemy. 2. (n. from সপত্নী) The condition or state of the several wives of the same man.

সাপত *a.* (mf. স + অপত) Attended by (his) children.

সাপদাষ *a.* (mf. স + অপদাষ) Criminal, guilty.

সাপুড়া *s.* (from सर्प) A snake-catcher.

সাপেক্ষ *a.* (mf. স + অপেক্ষা) Having reference or respect to, dependent upon.

সাপৃষ্ঠ *a.* Mixed, confused, promiscuous.

ਸਾਭਪਦੀਨ *s.* (*n.* from ਸਭਨ੍ + ਪਦ) Friendship.

Also ਸਾਭਪਦ (*n.*). See ਸਭਪਦੀਨ.

ਸਾਭਿਕ *a.* (*mfn.* ਸਭਨ੍ + ਇਕ) Relating to seven. *Wilkins' Gr.* § 903.

ਸਾਫ਼ *s.* (*A.* صاف) Clean, pure, transparent, pellucid.

ਸਾਫਲ *s.* (*n.* from ਸਫਲ) Effectiveness, productiveness, fruitfulness, success.

ਸਾਫਿਨਾਮਾ *s.* (*p.* صافي نامه) A general release, a discharge from an obligation. *Hunter.*

ਸਾਵਕਾਸ਼ *s.* (ਸ + ਅਵਕਾਸ਼) Leisure. *Tārāchand Ch.*

ਸਾਵਧਾਨ *a.* (*mfn.* ਸ + ਅਵਧਾਨ) Careful, cautious, attentive, circumspect, prudent. *ad.* (—ਨੌ) Take care! —ਤੀ (*f.*) or —ਤ੍ਰ (*n.*) Caution, care, attention, circumspection, prudence.

ਸਾਵਧਾਨੀਕ੍ਰਤ *a.* (*mfn.* from ਸਾਵਧਾਨ + ਕ੍ਰਤ) *Wilkins' Gr.* § 1033) Apprized, made aware of, put on one's guard.

ਸਾਵਧਾਨੇ *ad.* (from ਸਾਵਧਾਨ) Cautiously, carefully, vigilantly.

ਸਾਵਨ *s.* (*m.* from R. सू ?) 1. A month of thirty days. 2. A day reckoned from sunrise to sunrise, of which 1,577,917,828 are counted in a *yoga* of 4,320,000 solar years. *Wilkins' MS.* Also ਸਾਵਨਦਿਨ.

ਸਾਵਰ *s.* (*m.*) See ਸ਼ਾਵਰ.

ਸਾਵਾਨ੍ *s.* (from Portug. *savão*) Soap. *Mohun P.* p. 45.

ਸਾਵਾਸ਼ *ad.* (*p.* شاد باش) Well done 'bravo'

ਸਾਵਾਸ਼ੀ *s.* (from *p.* شاد باش) An encouragement.

ਸਾਵਿਤੀ *s.* (*f.* from R. सू) 1. The *gáyatrī*, a hymn in the *Rig-Veda* which is esteemed particularly holy. See *As. Res.* VIII. 400, *Manu* II. 38. 2. The name of the wife of SATYAVÁN.

ਸਾਵਿਤੀਵ੍ਰਤ *s.* (*n.* ਸਾਵਿਤੀ + ਵ੍ਰਤ) A fast kept by *Hindu* women on the fourteenth day of the second half of the month *Vaisákha*, to preserve them from widowhood. *As. Res.* III. 282.

ਸਾਬੂਤ *s.* (*A.* ثبوت) Evidence, testimony, proof, a confirmation.

ਸਾਭਸ਼ *a.* (from ਸਭ + ਸ਼) Confirmed, established, settled. Also ਸਾਬਸ਼.

ਸਾਮ੍ *Root, x.* (ਸਾਮਯਤਿ) 1. To conciliate, to appease. 2. To pacify, to tranquillize.

ਸਾਮ *s.* (—ਮਨ੍ *n.*) 1. A hymn, a prayer which is to be chanted. *Trans. R.A.S.* I. 449. 2. The *Sáma-veda*. See *As. Res.* VIII. 458, seqq. 3. Conciliation, reconciliation, peace, harmony.

ਸਾਮਕ *s.* (*m.*) A whetstone, a grinding-stone.

ਸਾਮਗ *s.* (*m.* from ਸਾਮਨ੍ + R. गै) A *Bráhmaṇ* who chants the *Sáma-veda*.

ਸਾਮਗਾਯਕ *a.* (*mfn.* from ਸਾਮਨ੍ + R. गै) Chanting the *Sáma-veda*.

ਸਾਮਥੀ *s.* (from ਸਮਥ) Baggage, things, furniture, goods, chattels.

ਸਾਮਥਾ *s.* (*n.* from ਸਮਥ + ਥਾ *Wilkins' Gr.* § 977) Entireness, wholeness.

ਸਾਮਯੁਕਤਾ *s.* (*n.* from ਸਮਯੁਕਤ) Consistency, agreement.

ਸਾਮਦਾਨ੍ *s.* (*p.* شمع دان) A candlestick. *Mohun P.* p. 79.

ਸਾਮਧੇਨੀ *s.* (*f.* from ਸਾਮਨ੍ + ਧੇਨੀ!) A prayer uttered to excite fire when fuel is put on.

ਸਾਮਨੀ *s.* (*f.*) See ਦਾਮਨੀ.

ਸਾਮਤ *a.* (*mfn.* from ਸਮਤ) 1. Bordering upon, neighbouring. 2. Limiting, bounding, pertaining to a frontier. *s.* (*n.*) 1. A neighbour. 2. The chief of a district.

ਸਾਮਵੇਦ *s.* (*m.* ਸਾਮਨ੍ + ਵੇਦ) The *Sáma-veda*. *As. Res.* VIII. 458. seqq.

જામવેદી *s.* (-દિન્ *m.* જામવેદ+ઇન્) A priest who studies the *Sāma-veda*. *As. Res.* vii. 296.

જામયિક *a.* (*mfn.* જમય+ઇક *Wilkins' Gr.* § 903) Relating to time in general, or to any appointed time; suited to the time, seasonable, punctual, opportune, timely, temporary.

જામર્થ *s.* (*n.* જમર્થ+ય) Adequacy, capacity, ability, fitness, strength.

જામાજિક *s.* (*m.* જમાજ+ઇક) An assistant or spectator at an assembly. -જા (*f.*) or -જી (*n.*) The belonging to an assembly or society.

જામાનાશિકલ્પ *s.* (*n.* from જમાનાશિકલ્પ+ય) The being in the same predicament.

જામાન *a.* (*mfn.* from જમાન *Wilkins' Gr.* § 975) Common, general, universal; of the lower class of people. *s.* (*n.*) 1. The being common to many, community. See *Trans. R. A. S.* i. 112. 2. A generic character.

જામાનાવનિજા *s.* (*f.* જામાન+વનિજા) A common prostitute.

જામાન્યદમ *s.* (*m.* જામાન+દમ) A general fluid of the body.

જામાન્યલક્ષણ *s.* (*n.* જામાન+લક્ષણ) A generic character, a definition or description comprising many individuals.

જામાનગનન *s.* (જામાન+ગનન) Fortune or Nature personified as the parent of every blessing. (Lit. Whose face is on every side.)

જામાલ *s.* (from R. જામ્) Care, caution.

જામાલિતે *v. a.* (from R. જામ્) To be careful, to attend, to collect, to arrange.

જામાજિક *a.* (*mfn.* from જમાજ+ઇક) Relating to composition of words. *s.* (*n.*) A compound word.

જામિ *indecl. Sans.* 1. Half. 2. Blameably.

જામિઆના *s.* (پ. شامیان) An awning.

જામિધેની *s.* (*f.* from જમિધ્) A prayer used on adding fuel to the sacrificial fire.

જામિધેન *s.* (*m.* from જમિધ્) A mantra or mystical prayer.

જામિન્ See જામિન્.

જામીપ *s.* (*n.* from જમીપ+ય) Nearness, vicinity, proximity.

જામૂક *s.* A snail. *Mohun P.* pp. 45, 55.

જામૂદાયિક *a.* (*mfn.* જમૂદય+ઇક) General, total, relating to the whole.

જામૂદ *a.* (*mfn.* from જમૂદ *Wilkins' Gr.* § 897) Sea-born, marine, relating to the sea. *s.* (*n.*) 1. Sea-salt. 2. Cuttle-fish bone. 3. A mark or stain on the body.

જામૂદક *a.* (*mfn.* જામૂદ+ક) Muriatic. *s.* (*m.*) A fortune-teller who interprets marks on the body. Also જામૂદિક (*mfn.*).

જામૂદકતિદગ *s.* (*f.* જામૂદક+વિદગ) The art of interpreting the marks of the body; physiognomy. *Mohun P.* p. 156.

જામૂદિક *s.* (*n.* from જમૂદ) Palmistry.

જામ્પદાયિક *s.* (*n.* જમ્પદાય+ઇક) War, battle.

જામ્પત્ત *ad. Sans.* (from જમ્પતિ) 1. Now, at this time. 2. Fitly, properly.

જામ્પ્ Root, x. (જામ્પયતિ) To join, to connect, to assemble.

જામ્બ૨મ્બ *a.* (*mfn.*) See જામ્બ૨મ્બ.

જામ્બર *a.* (જ+અમ્બર) Clothed.

જામ્બરી *s.* (from જામ્બર?) A female juggler.

જામ્બલક્ષાર *a.* (from જમ્બલક્ષાર) Arsenical. Also જામ્બલક્ષારિક.

જામુવી *s.* (*f.*? from જમુવ) Probability. *Trans. R.A.S.* i. 567.

সাম্য *s.* (*n.* from সম+য়) Equality, sameness, likeness, equilibrium.

সাম্রাজ্য *s.* (*n.* সম্রাজ+য়) 1. The dignity or power of a *samrât* or king-paramount. See *As. Res.* VIII. 409. 2. (*Beng.*) Government generally. —কৰিতে *v. a.* To govern.

সায় *s.* (*m.* from স+R. ই?) 1. Evening. 2. End, close. 3. An arrow. 4. (*Beng.*) Assent, acquiescence.

সায়ং *ad. Sans.* (from সায়) In the evening.

সায়ক *s.* (*m.* সায়+ক) 1. An arrow, a dart. 2. A sword.

সায়কাল *s.* (*m.* সায়ং+কাল) Evening, the even-tide.

সায়কালীন *a.* (*mfn.* from সায়কাল) Belonging to the evening, vespertine, post-meridian.

সায়মধিবাস *s.* (*m.* ? সায়ং+অধিবাস) A ceremony performed on the fifth day of the month *A'swina*. *As. Res.* III. 261.

সায়াহ্ন *s.* (*m.* সায়+অহ্ন for অহন) The evening.

সায়ুক্ত *s.* (from স+R. যুক্ত) Union, especially the ultimate reabsorption of the soul in the Divine Essence.

সায়েন্ *a.* (سائر) Going, wandering, walking. *s.* A remainder, a remnant; the whole.

সার *s.* (*m.* from R. স্) 1. Pith, sap, the heart of a tree; marrow; the cream of milk, &c. 2. The essence or vital portion of any thing: in this sense it is frequently used as the latter part of compound words. 3. Strength, vigour, valour, heroism; firmness, hardness. 4. Steel. 5. Sickness, dysentery. 6. (*n.*) Water. 7. Wealth. 8. Propriety, fitness. 9. (*Beng.*) Dung, manure. *Mohun P.* p. 82. *a.* (corrupt. of সর্ষ) All. —তা (*f.*) or —ত্ব (*n.*) Excellence.

সারক *a.* (*mfn.* ? from R. স্) Cathartic, laxative.

সারকচু *s.* (সার+কচু) A plant (*Arum nymphaeafolia*). *Hort. Ben.* p. 65.

সারঙ্গী *a.* (*mfn.* from স+বর্গ) Many-coloured, variegated, gaudy. *s.* (*m.*) 1. The *chátaka* (*Cuculus melanoleucus*). 2. A deer. 3. A species of crane (*Ardea Sarunga*, *Carey*). 4. An epithet of *Siva*. 5. A bow. 6. Hair. 7. Variegated colour. 8. A kind of note or tune.

সারথি *s.* (*m.* from R. স্) A charioteer.

সারথ্য *s.* (*n.* from সারথি) The duty of a charioteer.

সারব *a.* (*mfn. irreg. deriv.* from সৰযু) Relating to the river *Sarayu*.

সারভাগ *s.* (*m.* সার+ভাগ) The vital and essential or choice part of any thing; quintessence.

সারমেয় *s.* (*m.* from সৰমা) A bitch) A dog.

সারল্য *s.* (*n.* from সৰল+য়) Honesty, sincerity, uprightness.

সারস *a.* (*mfn.* from সৰস্) Pertaining to a lake. *s.* (*m.*) 1. A species of Indian crane (*Ardea Siberica*). 2. The moon. 3. (*n.*) A lotus.

সারসঙ্গ্রহ *s.* (*m.* সার+সঙ্গ্রহ) A compilation, an extract from a book. *Mohun P.* p. 100.

সারসন *s.* (*n.*) 1. The zone or girdle of a woman. 2. A military girdle or belt.

সারসী *s.* (*femin.* of সারস) The female Siberian crane (*Ardea Siberica*).

সারি *a.* (from সারিতে) Restored, repaired, completed, finished, recovered; entire, whole, all.

সারিহিতে *v. a.* (*caus.* of সারিতে) To mend, to repair, to complete.

সারাপিতাটী *s.* (সারাপি from সারাইতে, + তাটী) Slack water at ebb-tide.

সাব্যসাব *a.* (from সাব) Most essential. *s.*
The quintessence.

সাবল *a.* (from সবল) Substantial.

সারি *s.* (from R. স্) A row, a rank, a column,
a tier.

সারিকা *s.* (*f.* from R. স্?) A bird very common
in *Bengál*, properly either the *Turdus Salica*, or
a species of jay (*Gracula religiosa*), but fami-
liarly applied to the female parrot. See *Haugh-*
ton's Manu, vol. II. p. 440. Also (*Beng.*)
সারী.

সারিতে *v. n.* (from R. স্) To be restored, to
recover, to get better. *v. a.* To restore, to re-
pair, to amend, to remedy, to finish, to com-
plete, to humble the pride of a person.

সারিন্দা *s.* (پ. سارنده) A kind of fiddle or
lute.

সাক *s.* (*n.*) A species of metre in *Sanskrit*
prosody. *As. Res.* x. 468.

সাকপা *s.* (*n.* from সাকপ + য়) Resemblance,
similarity, analogy, identity.

সারোষ্ট্রিক *s.* (*m.*) A kind of poison. See
সৌরোষ্ট্রিক.

সার্থ *s.* (*m.* স + অর্থ) A multitude, a crowd, a
large assembly; a caravan of travelling traders.
a. (*mfn.*) 1. Wealthy, opulent. 2. Significant.

সার্থক *a.* (*mfn.* from স + অর্থ) Fit for the pur-
pose, effectual, useful. —তা (*f.*) or —ত্ব (*n.*)
The being adapted to any purpose.

সার্থবাহ *s.* (*m.* সার্থ + বাহ from R. বহ) A
trader, a merchant.

সাই *a.* (*mfn.* স + অর্ধ) Increased by one-half,
plus one half: e. g. সাইসংবৎসব *s.* (*m.*)

A year and a half, (*Beng.*) সাইত্রয় Three and
a half. If put before a hundred or a thousand,
it implies either of these and its half. See

Rudiments of Beng. Gram. R. 361, 362. *ad.*

Sans. (—ইং) With, along with, together.

সাদ্রি *a.* (*mfn.* from স + অর্দ্র) Moist, wet.

সার্দিকালিক *a.* (*mfn.* from সর্দ + কাল) Suited
to all seasons.

সার্দিক (mfn. from সর্দ + ইক) Suited to
all places or circumstances.

সার্দধাতুক *s.* (*n.* from সর্দ + ধাতু) (In gram-
mar) The designation of a certain class of ter-
minations in the inflection of the *Sanskrit* verb.
See *Colebr. Gram.* p. 134, seqq.

সার্দভৌম *a.* (*mfn.* from সর্দ + ভূমি) Com-
prising the whole earth. *s.* (*m.*) 1. A universal
sovereign. 2. The elephant of *KUVERA* as re-
gent of the north.

সার্দিতা *s.* (*f.* from স + R. ক্ষয় + তি + তা) Simi-
larity of station (with *BRAHM*). *Manu* iv. 232.

সাল *s.* (*m.*) 1. A tree (*Shorea robusta*, *Hort.*
Ben. p. 42): see শাল. 2. A fish, the gilt-
head (*Sparus spilatus*, *Buchanan*). 3. (*Beng.*)
Another species of fish (*Ophiocephalus Wrahl*).
4. (پ. سال) A year. 5. (پ. شول) A shawl.

সালগম *s.* A plant (*Brassica rapa*). *Mohun P.*
p. 68.

সালগ্রাম See শালগ্রাম.

সালকীর *a.* (*mfn.* স + অলকীর) Ornamented,
decorated.

সালক *s.* A plant (*Achyranthes triandra*). *Mo-*
hun P. p. 68.

সালপার্ণি *s.* (*f.* সাল + পর্ণি?) A plant (*Hedy-*
sarum Gangeticum). Also সালপাণি. *Mohun*
P. p. 46.

সালসা *s.* A medicinal plant (*Ichnocarpus fru-*
tescens). *Mohun P.* p. 46.

সালিআনা *a.* (from پ. سال) Annual, yearly, re-
lating to a year.

সালিক *s.* (corrupt. of সারিকা) A bird (*Turdus Salica*, *Buchanan's MSS.*). *Carey.*

সালিস *s.* (A. ثلث) An arbitrator.

সালিসী *s.* (from A. ثلث) Arbitration. *Mohun P.* p. 94.

সালুক *s.* A plant (*Nymphæa Lotus*). *Mohun P.* p. 46.

সালেমিচ্চরী *s.* A plant (*Orchis mascula*). *Mohun P.* p. 46.

সালুর *s.* (m. for শালুর) A frog.

সালেয় *s.* (m. for শালেয়) A sort of fennel (*Anethum Sowa*).

সালোক *s.* (n. ? from স + লোক) The state of felicity or beatitude with the gods and sages.

সাশ্রা *a.* (H. سستا) Cheap.

সাস্রা *s.* (f.) The dewlap of an ox

সাস্র *a.* (mfn. ? স + অস্র) Angular, polygonous.

সাস্রশ্রু *s.* (m. ? সাস্র + শ্রু) An angular pillar. *Carey.*

সাহকীর *a.* (mfn. স + অহকীর) Proud.

সাহচর্য *s.* (n. from সহচর) Attendance, companionship, company, assistance.

সাহস *s.* (n. from সহস্) 1. Violence, cruelty, outrage, assault. 2. Hatred. 3. Punishment, chastisement.

সাহসিক *a.* (mfn. সাহস + ইক) Violent, cruel, outrageous, committing crimes of violence, daring, outrageous. Also সাহসী (-সিন্ mfn.).

সাহস্র *a.* (mfn. from সহস্র) Relating to a thousand, a thousandth; comprising a thousand. *Manu* 1. 79. *s.* 1. (m.) A detachment a thousand strong. 2. A captain of a thousand men. 3. (n.) An aggregate of many thousands.

সাহায়া *s.* (n. from সহায় + য়) An alliance, a confederation, mutual help, assistance.

সাহিত্য *s.* (n. সহিত + য়) Society, conjunction, connexion, association.

সাম্প্রকার *a.* (from সাম্প্র for সাধু + কার?) Rich, opulent. *s.* A rich man, a great man.

সাম্প্রকারী *s.* (from সাম্প্রকার) The condition or duties of a wealthy person. *Carey.*

সাহেব *s.* (A. صاحب) A lord, a master, an owner, a proprietor.

সিআইতে *v. a.* (from R. সিব্ for ষিব্) To sew.

সিআহী *s.* (P. ساهي) Ink.

সিউনি *s.* (from সিআইতে) A seam. *Mohun P.* p. 72.

সিউনী *s.* (corrupt. of সেচনী?) A kind of basket for throwing water from a pond or river.

সিংহ *s.* (m.) A lion; the sign Leo in the zodiac. As the latter member of compound words it often expresses eminence or distinction: e. g.

পুরুষসিংহ *s.* (m.) An eminent man, lit. A lion of a man, from পুরুষ *s.* (m.) A man, + সিংহ *s.* (m.) A lion. See ষষভ and বগাঘা.

সিংহতল *s.* (m.) The open hands joined. See সংহতল.

সিংহদ্বার *s.* (n. সিংহ + দ্বার) A gate, a portal.

সিংহনাদ *s.* (m. সিংহ + নাদ) 1. The shout of warriors, war-cry. (Lit. The roaring of a lion.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

সিংহপুচ্ছী *s.* (f. from সিংহ + পুচ্ছ) A plant (*Hedysarum lagopodioides*).

সিংহসংহনন *a.* (mfn. সিংহ + সংহনন) Handsome and well-shaped.

সিংহান *s.* (n.) 1. Rust of iron. 2. The mucus of the nose. Also সিংহাণ, সিংহান, and সিংঘাণ (n.).

- সিংহার *s.* A tree (*Nyctanthes arbor tristis*).
Carey.
- সিংহাসন *s.* (n. সিংহ + আসন) A throne.
- সিংহাসনস্থ *a.* (mfñ. সিংহাসন + স্থ) Seated on a throne, occupying a throne. Also সিংহাসনস্থায়ী (-য়িন্ mfñ.).
- সিংহাস *s.* (m. সিংহ + আস) A plant (*Jussia Adhenatoda*).
- সিংহাসনচ্যুত *a.* (mfñ. সিংহাসন + চ্যুত) Dethroned. Also সিংহাসনপ্রপ্ত (mfñ.).
- সিংহী *s.* (f. from সিংহ) The egg-plant (*Solanum Melongena*).
- সিঁআইতে *v. a.* (from R. সির্ for যির্) To sew.
- সিঁউতী *s.* The white rose (*Rosa glandulifera*).
- সিঁড়ী *s.* (n. سِرْجِي) A ladder, a staircase, a flight of steps. *Mohun P.* p. 78.
- সিঁদ See সিঁধ.
- সিঁধ *s.* (corrupt. of সন্ধি) A hole made in a wall by house-breakers.
- সিঁধকাটী *s.* (from সিঁধ + কাটতে) A house-breaker's instrument
- সিঁখাল *s.* (from সিঁধ) 1. A house-breaker, a thief. Also সিঁখাল্চোন্. 2. A mine
- সিঁখাল্চোন্ *s.* (from সিঁখাল + চোন্) Burglary.
- সিকতা *s.* (f.) 1. Sand, sandy soil. 2. The gravel (the disease).
- সিকতাবান্ *a.* (-বন্ mfñ. সিকতা + বন্) Sandy.
- সিকতাময় *a.* (mfñ. সিকতা + ময়) Sandy.
s. (n.) A sand-bank.
- সিকতিল *a.* (mfñ. from সিকতা) Sandy.

- সিকনি *s.* (corrupt. of সিঙ্ঘাণ) The mucus of the nose, snot.
- সিকল *s.* (corrupt. of শৃঙ্খল) A chain.
- সিকল্গাৰ্ *s.* (v. مَسْبِلْ) A furbisher. *Mohun P.* p. 89. See শিকল্গাৰ্.
- সিকলীৰ্কড়া *s.* (from সিকল + কড়া) A link of a chain. *Mohun P.* p. 73.
- সিকার্ *s.* (v. شَكَار) 'Hace, hunt, game.
- সিকারী *s.* (from v. شَكَار) A hunter. *Mohun P.* p. 90.
- সিকারীকুকুৰ *s.* (সিকারী + কুকুৰ) A sporting-dog, a hound. *Mohun P.* p. 49.
- সিকি *s.* (from A. سَكَّة) A quarter-rupee. *Carey, Sec. edit.*
- সিক্কা *s.* (from A. سَكَّة) 1. A die for coming; the stamp or impression on money. 2. Stamped coin; a rupee. *a.* Sterling, current (as coin).
- সিঙ্ক *a.* (mfñ. pret. part. p. R. সিচ্ for যিচ্) Sprinkled, wetted, moistened.
- সিক্থ *s.* (n.) Bee's wax. Also সিক্থক (n.).
- সিদ্ধাবা *s.* (corrupt. of শৃঙ্গাটক) An aquatic plant (*Triapa bicornis*). *Carey.*
- সিঁজাইতে *v. a.* (caus. of সিঁজিতে) To cause to boil or to cook.
- সিঁজিতে *v. n.* (from R. সিঁধ) To boil, to cook by boiling.
- সিজিল্ *s.* (A. سَجَل) A register; the decree or seal of a judge; the written attestation of a notary. *a.* Right, proper, good well-arranged.
- সিঁজিড় *s.* A tugging.
- সিঁউ *a.* (mfñ. pret. part. p. R. সি for যি *Wilkins' Gr.* § 693) 1. Bound, tied. 2. (pret. part. p. R. সি for সি) *Wilkins' Gr.* § 701) Destroyed, finished. 3. White, light, bright.
s. (m.) 1. White (the colour). 2. The planet Venu

সিতচ্ছত্রা *s.* (*f.* from সিত+চ্ছ) A sort of fennel (*Anethum Sowa*).

সিতশিব *s.* (*n.* সিত+শিব) Rock-salt. Also সিতশিব (*n.*).

সিতশূক *s.* (*m.* সিত+শূক) Barley.

সিতা *s.* (*f.* from সিত) Clayed or candied sugar.

সিতাত *s.* (*m.* from সিত+আতা) Camphor. Also সিতাত (*mn.*).

সিতামোজ *s.* (*n.* সিত+আমোজ) A white lotus.

সিতাহার *s.* (সিত+আহার) A plant (*Lycopodium phlegmaria*). *Mohun P.* p. 46.

সিতি *a.* (*mfn.* from সিত) 1. White. 2. Black.

সিথিল .See শিথল.

সিদ্ধ *a.* (*mfn.* pret. part. *p.* R. সিধ্ for সিধ্ *Wilkins' Gr.* p. 420) 1. Effected, accomplished, brought about. 2. Prepared, ready. 3. Boiled, cooked. 4. Accomplished in sanctity or holiness. 5. Demonstrated, proved, established, certain, true. (Used in comp. e. g. মুক্তিসিদ্ধ *a.* (*mfn.*) Accomplished through the final emancipation of the soul from matter, from মুক্তি *s.* (*f.*) Final beatitude, + সিদ্ধ). *s.* (*m.*) The name of a particular class of demigods or spirits.

সিদ্ধচাউল *s.* (সিদ্ধ+চাউল) Rice cleansed from the husk by previous boiling.

সিদ্ধপুরুষ *s.* (*m.* সিদ্ধ+পুরুষ) A man who by abstraction and austerities has attained that degree of divine perfection which enables him to accomplish any thing he desires. Also সিদ্ধলোক (*m.*).

সিদ্ধান্ত *s.* (*m.* সিদ্ধ+অন্ত) 1. Demonstrated truth, a conclusion, an end accomplished, a decision. *Trans. R.A.S.* i. 115, 444. 2. A system of any science, especially of astronomy.

সিদ্ধান্তকোটি *s.* (*m.*? সিদ্ধান্ত+কোটি) A logical conclusion; an argument by which one opinion is refuted and another undeniably established. Also সিদ্ধান্তপক্ষ (*m.*).

সিদ্ধান্তী *a.* (-ত্তিন্ *mfn.* সিদ্ধান্ত+ইন্) Pertaining to a logical conclusion.

সিদ্ধান্ন *s.* (*n.* সিদ্ধ+অন্ন) Prepared food, boiled rice.

সিদ্ধার্থ *a.* (*mfn.* সিদ্ধ+অর্থ) Having attained or accomplished an object, successful. *s.* (*m.*) White mustard.

সিদ্ধি *s.* (*f.* from R. সিধ্ for সিধ্+তি) 1. Accomplishment, fulfilment, completion, success. 2. The solution of a problem. 3. The decision or sentence of a court of justice. 4. The name of one of the astronomical *yogas*. *As. Res.* ii. 302, ix. 365, 366. 5. (*Beng.*) A sort of leaves of a narcotic quality. *Tārachand Ch.*

সিদ্ধিহোলা *s.* (সিদ্ধি+হোলা) (In grammar) The junction of a consonant with a vowel

সিদ্ধ *s.* (*m.* from R. সিধ্ for সিধ্) The name of a particular star. *Wilkins' Gr.* § 731. Also সিধ (*m.*).

সিদ্ধার্থ *ad. Sans.* (from সিদ্ধি+অর্থ) For the accomplishment of an object. *Manu* i. 23.

সিধ্ .See সিধ্.

সিধা *a.* (corrupt. of সিদ্ধ) Straight, honest, upright, sincere.

সিধ *s.* (-ধন্ *n.*) A blotch, a scab.

সিধল *a.* (*mfn.* from সিধন্) Scabby.

সিধলা *s.* (*f.* from সিধল) 1. A scab. 2. A sort of leprosy.

সিধুকা *s.* (*f.*) The name of a particular plant.

সিনিবাত্ *s.* (শ্যন+প. বাজ?) A small species of grossbeak (*Loxia punctularia*). *Curey.*

मिनीवाली *s. (f.)* The day preceding that of the new moon.

मिन्दूक् *s. (A. صندوق)* A chest, a box.

मिन्दूक *s. (m.)* A small tree (*Vitex Negundo*).
Also मिन्दुदाव (*m.*) and मिन्दुदाव (*m.*).

मिन्दूर *s. (n.)* Minium, red lead, vermilion.

मिन्दू *s. (m.)* 1. The ocean. 2. The river *Indus*.
3. The country along the river *Indus*.

मिन्दूक *s. (m. मिन्दू+क)* A small tree (*Vitex Negundo*). *Ben. Hort.* p. 46. *a. (mfu.)* 1. Native of the sea, maimie *Wilkins' Gr.* § 902.
2. Produced in the country along the *Indus*.
3. (*Beng.*) A large box, a coffer: see मिन्दूक्.

मिन्दूज *a. (mfu. मिन्दू+ज)* 1. Maimie. 2. Produced in the country along the *Indus*. *s. (n.)*
Rock-salt.

मिन्दुसर्गम *s. (m. मिन्दू+सर्गम)* The mouth of a river.

मिपाही *s. (P. سپاهي)* A soldier. Also मिपास.

मिपाहीगिनी *s. (P. سپاهي گری)* The duty of a soldier.

मिन् See R. गिन्.

मिमुल *s.* A plant (*Bombax heptaphyllum*).
Mohun P. p. 46.

मिमुलकान *s. (मिमुल+कान)* Aisemic. *Mohun P.* p. 46.

मिमिया किमिया *s. (P. سماء + سماء)* Alchemy.

मिबुका *s. (P. مرک)* Vimegal.

मिवा *s. (f.)* Any tubular vessel of the body.

मिबिस्ता *s. (P. سرشته)* 1. An office, employment. 2. Connection, affinity. 3. A rope, a thread, a cord. 4. Desue. *Hunter.*

मिबिस्तादाव *s. (P. سرشته دار)* The holder of an office.

मिबिस्तादावी *s. (from P. سرشته دار)* Employment in an office.

मिना *s. (A. سلاح)* Armour, a weapon.

मिनाथाना *s. (P. سلاح خانه)* An armory.

मिनीक्षी *s. (f.)* A plant said to resemble the *kachora*. *Colebr. Alg.* p. 25.

मिल्लकी *s. (f.)* The gum-olibanum tree (*Boswellia thurifera*).

मिमा *s. (corrupt. of मीमा)* Lead.

मिमिन्कलम् *s. (from मिमा+A. قلم)* A black-lead pencil. *Mohun P.* p. 101.

मिमाप्रियमा *s. (f. from the desid. form of R. माप्)* A desire to accomplish an object.

मिम्हा *s. (f. from the desid. form of R. मृज्)*
A desire to create.

मिम्हू *a. (mfu. from the desid. form of R. मृज्)*
Desirous to create. *Manu* i. 8.

मिहन् *s. (A. سحر)* Magic

मिह्ल *s. (m.)* Incense, gum benjamin, or olibanum

मीक् *Root, v. (मीक्याति)* To touch

मीक *s. (P. سنج)* A spit. *Mohun P.* p. 80.

मीकन *s. (n.)* Thin drizzling rain.

मीक्षिहते *v. a.* To sew, to stitch.

मीता *s. (f.)* 1. A furrow. 2. The daughter of JANAKA wife of RÁMACHANDRA.

मीताहार *s. (from मीता+अहार)* 1. A cryptogamous plant (*Lycopodium phlegmaria*) *Hort. Ben.* p. 75. 2. A particular musical instrument.

मीतीनक *s. (m.)* Peas.

मीठ *a. (mfu. from मीता)* Ploughed, tilled

मीवन *s. (n. from R. मिन्)* A sewing or stitching.

मीमन् *s. (from मीमन्)* The bringing the han
8 F 2

over the temples so as to part it on the top of the head.

সীমন্তিনী *s.* (*f.* from সীমন্ত) A woman.

সীমন্তোন্নয়ন *s.* (*n.* সীমন্ত + উন্নয়ন) A ceremony observed by women in the fourth, sixth, or eighth month of pregnancy.

সীমা *s.* (—মন্ *m.*) 1. A boundary, a limit, a border, a margin, a land-mark. Also সীমা (*f.*) 2. The suture. *As. Res.* VIII. 424.

সীমান্ত *s.* (from সীমন্ + অন্ত) Surrounding, neighbouring, contiguous.

সীমাপাল *s.* (*m.* সীমা + পাল) The superintendent of the boundaries of a realm.

সীমান্ধান *s.* (from সীমন্ + স্থান) The border or boundary of a kingdom.

সীৰ *s.* (*m.*) 1. A plough. 2. The sun.

সীৰঙল্লী *s.* A plant (*Rottlera peltata*). *Hort. Ben.* p. 73.

সীৰপাণি *s.* (*m.* সীৰ + পাণি) An epithet of BALARÁMA. (Lit. Holding a plough in his hand.)

সীস *s.* (*n.*) Lead. Also সীসক (*n.*) and (*Beng.*) সীসা.

সীশু *s.* (*m.*) The milk hedge-plant (*Euphorbia antiquorum*).

সূ ROOT, see R. সু.

সূ A prefix rarely found except in comp. with substantives and adjectives, and expressing goodness, excellence, or intensity: e. g. সুপুত্র *a.* (*mf.*) Having a good son, from সু + পুত্র *s.* (*m.*) A son; সুমহান্ *a.* (—হৎ *mf.*) Very great, from সু + মহৎ. It is the reverse of দুর্ q. v.

সূ The termination of volitive adjectives: see উ.

সূআপোকা *s.* (corrupt. of শূক + পোক) A caterpillar. *Mohun P.* p. 56.

সূচ *s.* (corrupt. of সূচি) A needle.

সূচের ছিদা *s.* (from সূচ + ছিদা) The eye of a needle.

সুঁড়ি *s.* A vintner. *Mohun P.* p. 90. See সুঁড়ী.

সুঁতি *s.* (corrupt. of স্রোতস্) The space between a shoal and the shore of a river, in which the water has but a slow stream. *Carey.*

সুঁদর See সুন্দর.

সুঁদরী *s.* (from সুঁদর) 1. A tree (*Herritiera minor*) used as timber or fire-wood. *Carey.* 2. A plant (*Herculia argentea*). *Mohun P.* p. 68.

সুঁধি *s.* A flower (*Nymphaea cyanea* and *N. esculenta*). *Hort. Ben.* p. 41.

সুকন্দক *s.* (*m.*) An onion.

সুকর *a.* (*mf.* from সু + R. কৃ) Easily done.

সুকরা *s.* (*femin.* of সুকর) A tractable cow.

সুকর্তব্য *a.* (*mf.* সু + কর্তব্য) Accomplishable, what is easily done, practicable.

সুকর্মা *a.* (—র্মন্ *mf.* সু + কর্মন্) Acting virtuously, virtuous. *s.* (*m.*) The name of one of the astronomical *yogas*. *As. Res.* II. 302.

সুকল *a.* (*mf.* from সু + R. কল্?) Liberal, benevolent.

সুকালী *s.* (—লিন্ *m.* from সু + কাল + ইন্) The name of a particular class of demigods.

সুকুমাৰ *a.* (*mf.* সু + কুমাৰ) 1. Young, youthful. 2. Tender, delicate, smooth,

সুকৃত *a.* (*mf.* সু + কৃত) 1. Well done, easily accomplished. 2. Virtuous, pious. 3. Assisted, befriended, treated with kindness. 4. Auspicious, fortunate. *s.* (*n.*) 1. A good deed, virtue. 2. Auspiciousness.

সুকৃতপত্র *s.* (সুকৃত + পত্র) A solemn written oath.

সুকৃতি *s.* (*f.* সু + কৃতি) A good action, virtue, friendliness, kindness.

সুকৃতিনামা *s.* (সুকৃতি + প. নামা) A written affirmation in which a *Bráhma*n pledges his good actions for the truth of what he declares. *Carey.*

সুকৃতি *a.* (—তিন্ *mfn.* সুকৃত + ইন্) Fortunate, auspicious, virtuous, pious.

সুকৃণ *s.* (*n.* সু + কৃণ) A particular musical sound.

সুক্রিয়া *s.* (*f.* সু + ক্রিয়া) A good action, a good work.

সুখ *s.* (*n.*) Happiness, delight, pleasure. *a.* (*mfn.*) Happy, delighted, joyful.

সুখ° *ad.* Sans. (from সুখ) 1. Happily, joyfully. 2. Willingly, with pleasure. 3. Easily, readily.

সুখগ্রাহ *a.* (*mfn.* সুখ + গ্রাহ) To be taken easily or at one's own pleasure.

সুখজনক *a.* (*mfn.* সুখ + জনক) Producing pleasure or happiness.

সুখ্যু *a.* (from সুখ) Happy, easy, pleasant.

সুখ্যদ *a.* (*mfn.* সুখ + দ) Granting or affording pleasure.

সুখদুঃখাশ্রয়ক *a.* (*mfn.* সুখ + দুঃখ + আশ্রয়ক) Identified with pleasure and pain, consisting of pleasure and pain.

সুখবর্চক *s.* (*m.* সুখ + বর্চক) Natron, alkali.

সুখবোধ *s.* (*m.* সুখ + বোধ) A perception or sensation of pleasure.

সুখভেদ *a.* (*mfn.* সুখ + ভেদ) Easily separable.

সুখভোগ *s.* (*m.* সুখ + ভোগ) The enjoyment of pleasure.

সুখভোগী *a.* (—গিন্ *mfn.* from সুখ + ভোগ) Enjoying pleasure or happiness.

সুখময় *a.* (*mfn.* সুখ + ময়) Consisting of happiness, full of happiness or joy.

সুখবাহি *s.* (সুখ + বাহি) A night when a wife may be legally approached. See *Manu* 111.

47. Properly সুখবাহ (m.) see পর্ষদবাহ (m.).

সুখসন্দোহ *s.* (*f.* from সুখ + স° + R. দূহ) A tractable cow, one easily milked. Also সুখসন্দুহা (*f.*).

সুখসমুদ্র *s.* (*m.* সুখ + সমুদ্র) An ocean of pleasure. Also সুখসাগর (*m.*).

সুখসাধন *s.* (*n.* সুখ + সাধন) A means of obtaining pleasure.

সুখসেবা *a.* (*mfn.* সুখ + সেবা) Easily to be attended upon or served.

সুখাশ্রয়ক *a.* (*mfn.* সুখ + আশ্রয়ক) Consisting of pleasure, identified with pleasure. Also সুখশ্রয় (*mfn.*).

সুখাবহ *a.* (*mfn.* সুখ + আবহ) Procuring pleasure or enjoyment.

সুখী *a.* (—খিন্ *mfn.* সুখ + ইন্ *Wilkins' Gr.* § 906) Happy, joyful, easy, pleasing.

সুখ্য *a.* (*mfn.* from সুখ + য) Connected with pleasure. *Wilkins' Gr.* § 899.

সুখ্যাত *a.* (*mf.* সু + খ্যাত) Well spoken of.

সুখ্যতি *s.* (*f.* সু + খ্যতি) A good reputation, fame.

সুখ্যগোপন *a.* (*mfn.* সুখ্যতি + আপন) Renowned, famous, reputed.

সুগঠন *s.* (from সু + R. গচ্) Good workmanship.

সুগত *s.* (*m.* সু + গত) A *Buddha*, a *Bauddha* deified preceptor. See *Trans. R.A.S.* 1. 445.

সুগতিক *a.* (*mfn.* from সু + গতি) Having a good gait. *s.* (*n.*) A good or happy state.

সুগন্ধ *a.* (*mfn.* সু + গন্ধ) Odoriferous, fragrant. *s.* (*m.*) 1. Fragrance, odour. 2. A trader, a dealer.

সুগন্ধা *s.* (*femin.* of সুগন্ধ) The ichneumon-plaut.

सुगन्धि *a.* (*mfn.* from सू + गन्ध) Fragrant, sweet-scented, spicy, aromatic. *s.* (*m.*) A perfume, a fragrance.

सुगन्धिक *s.* (*m.* from सू + गन्ध) Sulphur.

सुगन्धिता *s.* (*f.* from सुगन्धिन् + ता) Fragrance.

सुगन्धी *a.* (—न्धिन् *mfn.* from सुगन्ध + इन्) Fragrant, aromatic, spicy.

सुगम *a.* (*mfn.* from सू + R. गम) Passable (as a road), accessible; practicable, easily accomplished; intelligible, easily understood. Also सुगम्य (*mfn.*).

सुगहन *a.* (*mfn.* सू + गहन) Thick, close, impervious.

सुगहना *s.* (*f.* from सुगहन) An enclosure round a place of sacrifice.

सुगीति *s.* (*f.* सू + गीति) A species of metre in Sanskrit prosody. *As. Res.* v. 465.

सुगृह *s.* (*m.* सू + गृह) The tailor-bird (*Motacilla sutoria*).

सुगोच *s.* (सू + गोच) The accomplishment of a work.

सुगोचन *a.* (*mfn.* सू + गोचन) Evident, manifest, visible, clear, obvious.

सुग्रीव *a.* (*mfn.* from सू + ग्रीवा) Having a handsome neck. *s.* (*m.*) The name of a monkey the ally of RÁMACHANDRA.

सुचतुर्ब *a.* (*mfn.* सू + चतुर्ब) Very clever, very active.

सुचरित *a.* (*mfn.* सू + चरित) Easily accomplished or effected; well done, well performed.

सुचरित्र *a.* (*mfn.* सू + चरित्र) Behaving well, acting with propriety. *s.* (*n.*?) A clear history or narration.

सुचरित्रा *s.* (*femin.* from सुचरित्र) A virtuous wife.

सूचेलक *s.* (*m.* from सू + (चल) Cloth, fine cloth.

सूजन *a.* (*mfn.* सू + जन) Good-natured, benevolent, kind. —ता (*f.*) or —त्व (*n.*) Benevolence, kindness, urbanity.

सूजन्मा *a.* (—न्मन् *mfn.* सू + जन्मन्) Lawfully begotten.

सूजाति *a.* (*mfn.* सू + जाति) Of a good race, lineage, or caste. Also सूजातीय.

सूजि *s.* 1. Flour, or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the millstones.

Carey. 2. (corrupt. of सूचि) The index of a book. *Mohun P.* p. 100.

सूज्ज *a.* (*mfn.* from सू + R. ज्ञा) One who knows or understands well. *Wilkins' Gr.* p. 422.

सूजान *s.* (*n.* सू + ज्ञान) Accurate knowledge; a correct notion.

सूई *s.* (from the English *suit*) A suit of clothes.

सूई *Roar, x.* (सूईयति) 1. To disregard, to despise. 2. To be small or low.

सूडङ्ग *s.* (corrupt. of सूडङ्ग) A hole, an excavation, a cavity, a mine.

सूडङ्गकावी *s.* (सूडङ्ग + कावी) A mine. *Mohun P.* p. 151.

सूडी *a.* (from R. सूई?) Little, low, narrow, shallow. *s.* A narrow path.

सूडोल *a.* (सू + डोल) Well-shaped, elegant, handsome.

सूडसूडनि *s.* An itching or tingling. Also सूडसूडि.

सूडप *a.* (सू + डप) Well-shaped, elegant, handsome.

सूत *a.* (*mfn. pret. part. p.* R. सू for यु) Produced, generated, born. *s.* (*m.*) 1. A son. 2. A prince.

সুতপাঃ *s.* (—পস্ *m.* সু+তপস্) A devotee, an ascetic.

সুতৰা *a.* (from সু+A. طر?) Fine, good.

সুতৰা° *ad. Sans.* Assuredly, consequently, certainly, necessarily.

সুতল *s.* (*m.* সু+তল) 1. A division of the infernal regions. 2. The foundation of a building.

সুতশোণী *s.* (*f.* সুত+শোণী) A plant (*Salvinia cucullata*).

সুতা *s.* (*femin.* of সুত) A daughter.

সুতামজা *s.* (*f.* সুত+আমজা) A granddaughter.

সুতাৰ কাপড় *s.* (from সুত+কাপড়) Linen. *Mohun P.* p. 72.

সুতা *s.* (*f.* from R. সু+যা *Wilkins' Gr.* § 831) Parturition, a bringing forth.

সুশামা *s.* (—মন্ *m.* সু+শামন্?) An epithet of INDRA.

সুভ্রা *s.* (—ভ্রন্ *m.* from R. সু) A student who has performed his ablutions subsequent or preparatory to a sacrifice.

সুদ *s.* (*p.* سود) Interest.

সুদথোন্ *s.* (*p.* سود خور) An usurer.

সুদথোৰী *s.* (from *p.* سود خور) Usury.

সুদত্ত *a.* (*mf.* সু+দত্ত) Well given. Also সুত্ত (*mf.*). *Wilkins' Gr.* § 692.

সুদৰিদ্ৰ *a.* (*mf.* সু+দৰিদ্ৰ) Very poor.

সুদৰ্শন *a.* (*mf.* সু+দৰ্শন) Good-looking, handsome. *s.* 1. (*n.*) A fine sight or view. 2. The discus of VISHNU. 3. (*Beng.*) A plant (*Criminum amœnum*). *Ben. Hort.* p. 23.

সুদাট *s.* (from সু+দাট) A good rule or regulation.

সুদায় *s.* (*n.* from সু+R. দা) A present given

on a particular occasion, or for an especial purpose.

সুদিন *s.* (*n.* ? সু+দিন) A fine or auspicious day. Also সুদিনাই (*n.*).

সুদুষ্কৰ *a.* (*mf.* সু+দুষ্কৰ) Very difficult of access, arduous (as a duty). *Manu* i. 34.

সুদূৰ *a.* (*mf.* সু+দূৰ) Very distant.

সুদৃঢ় *a.* (*mf.* সু+দৃঢ়) Very hard, very firm.

সুদৃশ্য *a.* (*mf.* সু+দৃশ্য) Clearly visible. —তা (*f.*) or —ত্ব (*n.*) Visibleness.

সুদ্ব *ad.* (corrupt. of সাদ্ব) 1. With, together with. 2. Only, merely. See সুধু.

সুধ্বা *s.* (—ধ্বন্ *m.* from সু+ধ্বন্স) A bowman, an archer, the designation of one of the degraded tribes. *Manu* x. 23.

সুধৰ্ম্মা *s.* (—ধৰ্ম্মন্ *mf.* সু+ধৰ্ম্মন্ for ধৰ্ম্ম) The council or assembly of the gods.

সুধা *s.* (*f.* from সু+R. ধা) Nectar.

সুধাংশু *s.* (*m.* সুধা+অংশু) The moon. Also সুধাকদ (*m.*).

সুধাবৰ্ষণ *s.* (*n.* সুধা+বৰ্ষণ) A raining of nectar, the falling of a rain of nectar.

সুধাময় *a.* (*mf.* সুধা+ময়) Nectarious, ambrosial.

সুধিতি *s.* (*mf.*) An axe. Also অধিতি (*mf.*).

সুধী *a.* (*mf.* সু+ধী) Learned. *s.* (*m.*) A learned man, a pandit.

সুধীৰ *a.* (*mf.* সু+ধীৰ) Learned, considerate, firm.

সুধু *ad.* Only, merely. See সুদ্ব.

সুনামীৰ *s.* (*m.* সু+নামীৰ) An epithet of INDRA.

সুনিষন্ধ *s.* (*n.*) A potherb (*Marsilea quadrifolia*).

सुन्दर *a. (mfñ.)* Beautiful, handsome.

सुन्दरमते *ad. (from सुन्दर + मत)* In a fine way (used ironically).

सुन्दरी *s. (femin. of सुन्दर)* 1. A beautiful woman. 2. A species of metre. *As. Res. x. 446.*

सुन्नि *s.* A species of lotus (*Nymphaea cyanea*).

सुपक्व *a. (mfñ. सु + पक्व)* Ripe, mature.

सुपण्डित *a. (mfñ. सु + पण्डित)* Well-informed, well-taught, learned.

सुपथ *s. (m. सु + पथ)* A good road. Also सुपन्थाः (*-थिन् m.*).

सुपथ *s. (n. सु + पथ)* Wholesome diet, good regimen.

सुपर्ण *s. (m. सु + पर्ण)* 1. An epithet of GARUDA the sacred bird of VISHNU. 2. A particular class of demigods. *Manu iii. 196.*

सुपर्वा *s. (-र्षन् m. सु + पर्षन्)* A god, a deity.

सुपात्र *s. (m. सु + पात्र)* An able man, a person fitted for an office.

सुपात्री *s.* The betel-nut tree (*Arecia Catechu*). *Hort. Ben. p. 68.*

सुपात्रीसु *s. (p. سپارش)* A recommendation.

सुपात्रीसी *a. (from p. سپارش)* Recommendable.

सुपार्श्वक *s. (m. from सु + पार्श्व)* The veined-leaf fig (*Ficus venosa*).

सुपुत्र *a. (mfñ. सु + पुत्र)* Having a good son, or good sons. *s. (m.?)* A good son.

सुपूर्द *s. (p. سپرد)* A delivering over in charge.

सुषु *a. (mfñ. pret. part. p. R. स्वप् for सुप् Wilkins' Gr. p. 420)* Asleep, sleeping. *s. (n.)* Sleep.

सुषुघातक *a. (mfñ. सुषु + घातक)* Murdering a person while asleep.

सुष्ठि *s. (f. from R. स्वप् for सुप् + ति)* Sleep.

सुप्रकृत *a. (mfñ. सु + प्रकृत)* Very proper.

सुप्रकृति *a. (mfñ. सु + प्रकृति)* Of a good or easy disposition.

सुप्रज्ञ *a. (mfñ. from सु + प्रज्ञा)* Well learned.

सुप्रतिष्ठा *s. (f. सु + प्रतिष्ठा)* A species of metre in Sanskrit prosody. *As. Res. x. 468.*

सुप्रतीक *a. (mfñ. सुप्रतीक)* Beautiful, elegant, handsome. *s. (m.)* The elephant of the north-east quarter.

सुप्रभा *a. (mfñ. from सु + प्रभा)* Splendid, brilliant, illustrious.

सुप्रभात *s. (सु + प्रभात)* A fine morning.

सुप्रयोगविशिष्ट *s. (m. सु + प्रयोग + विशिष्ट)* A good archer.

सुप्रलाप *s. (m. सु + प्रलाप)* Eloquence.

सुप्रसन्न *a. (mfñ. सु + प्रसन्न)* Very favourable, kind, or gracious.

सुप्राप्त *a. (mfñ. सु + प्राप्त)* Easily obtainable.

सुखेण *s. (सु + खेण)* Yeast, barm.

सुवचन *s. (n. सु + वचन)* Eloquence.

सुवदना *s. (f. from सु + वदन)* A species of metre in Sanskrit prosody. *As. Res. x. 438.*

सुवर्ण *a. (mfñ. सु + वर्ण)* 1. Of a good colour; brilliant, bright. 2. Of a good tribe or caste. *s. 1. (n.)* Gold. 2. (*mn.*) A weight of gold equal to sixteen *māshas*, or about one hundred and seventy-six grains troy; a gold *mohur*, a gold coin. See *Colebr. Alg. p. 2.* 3. (*m.*) A good colour, a good rank or class in society.

सुवर्णक *a. (mfñ. from सु + वर्ण)* Of a fine colour, golden. *s. (m.)* A tree (*Cassia fistula*).

सुवर्णगणित *s. (n. सुवर्ण + गणित)* Computation of gold, i. e. of its weight and fineness. *Colebr. Alg. p. 46.*

সুবর্ণময় *a.* (*mfn.* সুবর্ণ+ময়) Golden, made of gold.

সুবর্ণদায়ী *a.* (from সুবর্ণ+দায়িন্) Bestowing gold.

সুবল্লি *s.* (*f.*) A shrub (*Serratula Anthelmmtica*). Also সুবল্লী.

সুবহা *s.* (*f.* from সু+R. বহ্) 1. A flower (*Nyctanthes tristis*). 2. A shrub (*Mimosa octandra*). 3. *Rasan*, conjectured to be the ichneumon-plant. 4. A scandent shrub (*Cissus pedata*). 5. A medicinal plant, *teori* (*Convolvulus Turpethum?*) Wilson.

সুবা *s.* (A. صوبه) A province, a district. This term is likewise improperly used to imply a *subahdár* or governor of a province.

সুবাদান্ *s.* (P. صوبه دار) The governor of a province.

সুবাদারী *s.* (from P. صوبه دار) Governorship, the government of a province; a province.

সুবাস *s.* (*m.* from সু+বাস) 1. A pleasant dwelling or residence. 2. An agreeable scent.

সুবাসিনী *s.* (*f.* from সু+বাস) A woman residing in her father's house.

সুবিচার্য কাৰী *a.* (—বিন্ *mfn.* সু+বিচার্য+কাৰিন্) Acting with discretion.

সুবিৎ *s.* (—দ্ *m.* সু+R. বিদ্) 1. A clever man. 2. (*f.*) A clever woman.

সুবিদ *s.* (*m.* from সু+R. বিদ্) An attendant on the women's apartment.

সুবিদৎ *s.* (*m.* from সু+R. বিদ্) A king.

সুবিদল্ল *s.* (*n.* from সুবিদ) The women's apartment.

সুবিদল্লা *s.* (*f.* from সুবিদল্ল) A woman.

সুবিধ *a.* (from সু+বিধ for বিধি) Easy, good.

সুবিনীত *a.* (*mfn.* সু+বিনীত) Well-behaved, humble, modest.

সুবুদ্ধি *a.* (*mfn.* সু+বুদ্ধি) Intelligent, clever, cunning. *s.* (*f.*) A good understanding, a correct notion or idea.

সুবোধ *a.* (*mfn.* সু+বোধ) Sensible, intelligent.

সুব্রতা *s.* (from সু+ব্রত) A cow which is easily milked.

সুভগা *a.* (*mfn.* সু+ভগা) Pleasing, auspicious, fortunate, welcome, beloved.

সুভগা *s.* (*femin.* of সুভগা) A pleasing or beloved wife.

সুভগাসুত *s.* (*m.* সুভগা+সুত) The son of an auspicious or beloved wife.

সুতদ্রা *s.* (*f.* from সু+তদ্র) The name of a goddess, the sister of JAGANNÁTHA. *As. Res.* III. 286.

সুভাষিত *a.* (*mfn.* সু+ভাষিত) 1. Spoken well or elegantly. 2. Eloquent. *s.* (*m.*) Gentleness of speech.

সুভিক্ষ *s.* (*n.* from সু+ভিক্ষা) Successful begging; good alms.

সুভিক্ষা *s.* (*f.* সু+ভিক্ষা) A tree (*Grislea tomentosa*)

সুভ্রু *a.* (*mfn.* সু+ভ্রু) Having fine eye-brows. *s.* (*f.*) A woman.

সুম্ *s.* (P. سم) A horse's hoof.

সুম *s.* (*n.*) A flower.

সুমন্ *s.* (*m.*) Wheat.

সুমনাঃ *s.* (—নন্ *mfn.* সু+মনন্) A flower in general. *a.* (*mfn.*) Friendly or well disposed.

সুম্নোবজঃ *s.* (*n.* সুম্ন+বজন্) The pollen of a flower.

সুমাব্ *a.* (P. شمار) Numerable, calculable. *s.* A multitude. Also সুমব্.

সুমানুষ *s.* (*m.*? সু+মানুষ) A respectable man, a gentleman.

সুমেক *s.* (*m.*) See মেক.

সুমুখী *s.* (*f.* from সু+মুখ) 1. A handsome woman. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

সুযত্নিত *a.* (*mfn.* সু+যত্নিত) Restraining his passions. *Manu* ii. 118.

সুযোগ *s.* (সু+যোগ) A favourable juncture, an opportunity, means.

সূর *s.* (*m.*) 1. A *Sura* or god. 2. The stars of the northern hemisphere. See আসূর. In the artificial system of the *Hindus* for the expression of numerals this word stands for thirty-three.

সূরখী *s.* (*p.* سرخي) Brick-dust.

সূরজ্যেষ্ঠ *s.* (*m.* সুর+জ্যেষ্ঠ) An epithet of BRAHMĀ. (Lit. The eldest of the gods.)

সূর্য *s.* (*A.* صورت) A form, a fashion, a manner, a condition, an appearance, a state, a continuance.

সুদত্ত *a.* (*mfn.* সু+বত্ত) 1. Much pleased, highly delighted. 2. Compassionate, tender.

সূরতি *s.* (*f.* সু+বতি) Great enjoyment or delight.

সূরদীর্ঘিকা *s.* (*f.* সুর+দীর্ঘিকা) The *Ganges* of heaven, the galaxy? Also সুরনিম্নগা (*f.*).

সূরদ্বিষ্ট *s.* (*-ম্ m.* সুর+R. দ্বিষ্) An *Asura* or enemy of the *Suras* or gods.

সূরপতি *s.* (*m.* সুর+পতি) An epithet of INDRA. (Lit. The Lord of the *Suras* or gods.)

সূরবর্ম *s.* (*-র্ম্ n.* সুর+বর্ম্) Skv, the atmosphere. (Lit. The road of the gods)

সূরভি *a.* (*mfn.*) Fragrant, sweet smelling. *s.* (*m.*) 1. A fragrance, a perfume. 2. (*f.*) The name of a fabulous cow, the cow of plenty.

সূরভী *s.* (*f.* from সূরভি) A plant (*Boswellia integrifolia*).

সূরভীৰস *s.* (*m.* from সূরভি+বস) The gum olibanum tree (*Boswellia thurifera*).

সূরর্ষি *s.* (*m.* সুর+ঋষি) A divine *Rishi* or sage.

সূরলোক *s.* (*m.* সুর+লোক) The heaven of INDRA, the abode of the gods.

সূরস *a.* (*mfn.* সু+বস) Sweet, well-flavoured, savoury.

সূরসা *s.* (*femin.* of সুরস) 1. A plant commonly called *rasan*. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

সূরা *s.* (*f.*) Spirituous or inebriating liquor in general.

সূরাচার্য *s.* (*m.* সুর+আচার্য) An epithet of VRIHASPATI. (Lit. The preceptor of the gods.)

সূরাপ *a.* (*mfn.* সুরা+প from R. পী) Drinking spirits or intoxicating liquors. *s.* (*m.*) A tippler, a drunkard.

সূরামণ্ড *s.* (*mn.*) Yeast, barm.

সূরালয় *s.* (*n.* সুর+আলয়) 1. Mount *Meru*. 2. Paradise. (Lit. The abode of the gods.)

সূরাষ্ট্র *s.* (*m.* সু+রাষ্ট্র) A country, the modern *Surat*.

সূরাষ্ট্রজ *s.* (*n.* সুরাষ্ট্র+জ) A fragrant earth. Also সুরাষ্ট্রজা (*f.*).

সূরাসূরাঃ *s.* (*m.* from সুর+অসূর) Gods and demons. (Lit. *Suras* and *Asuras*.)

সূরীতি *s.* (*f.*? সু+রীতি) Good conduct, good practice.

সূরুপী *s.* (*f.*) A hole under ground, a mine, a breach, an excavation.

সূরুপ *a.* (*mfn.* সু+রুপ) Beautiful, handsome, well-formed.

সুৰেআ *s.* A plant (*Tetranthera macrophylla*).
Hort. Ben. p. 73.

সূৰ্মা *s.* (P. *سرمه*) Collyrium, antimony.

সূৰ্শ্বাইতে *v. a.* To creep along as a snake, to make a noise as a snake does when creeping.

সূৰক্ষণ *a. (mfn. সু+লক্ষণ)* Having distinct or auspicious marks. *s.* A good or distinct mark.

সূৰভ *a. (mfn. সু+লভ)* Easily obtainable.
Also সূৰভ (mfn.) and সূৰাত (mfn.).

সূৰক *s.* (A. *سلوك*) 1. A road, a way. 2. A method or manner. 3. Usage, treatment, intercourse.

সূপ *s.* (from the English *sloop*) A sloop.

সূলোচন *a. (mfn. সু+লোচন)* Having beautiful eyes.

সূলতন *s.* (A. *سلطنة*) Government, sovereignty.

সূলতান *s.* (A. *سلطان*) A king, a ruler, a governor.

সূলতানী *s.* (from A. *سلطان*) The dignity of a king or ruler.

সূৰ্বা *s. (f.)* 1. A kind of gourd (*Momordica Charantia*). 2. A sort of spice (*Nigella Indica*).

সূশাসন *s. (n. ? সু+শাসন)* Good government or discipline.

সূশাসিত *a. (mfn. সু+শাসিত)* Well governed, well disciplined.

সূশীতল *a. (mfn. সু+শীতল)* Very cold; frigid, freezing.

সূশীম See সূশীম.

সূশীল *a. (mfn. সু+শীল)* Well-disposed, good-natured, kind. Also সূশীলী (—লিন্ *mfn.*).
—তা (f.) Kindness, goodness of disposition.

সূশোভন *a. (mfn. সু+শোভন)* Handsome,

well-looking. *s. (n.)* Handsomeness, comeliness.

সুশ্রাব *a. (mfn. from সু+R. শ্রু)* Pleasing to the ear, agreeable to the hearing; distinctly audible.

সুযশিষাক *s.* (corrupt. of সুনিষনক+শাক)
A potherb (*Marsilea quadrifolia*). *Hort. Ben.* p. 75.

সুযবী *s. (f.)* A sort of gourd (*Momordica Charantia*). Also সুযবি (f.).

সুযম *a. (mfn. সু+সম)* 1. The same, even, all.
2. Beautiful, pleasing.

সুযমা *s. (f. from সুযম)* Exquisite beauty.

সুযি *s. (f.)* 1. An excavation, a hole, a cavity; a wind-instrument. 2. Drying. Also সুযিব (n.).

সুযিদ্ধ *a. (mfn. সু+সিদ্ধ)* Well-finished, completed, or accomplished, established, proved.

সুযীম *a. (mfn.)* Cold, frigid. *s. (m.)* Cold.

সুযুত্ত *a. (mfn. সু+সুত্ত)* Fast asleep.

সুযুত্তি *s. (f. সু+সুত্তি)* Sound sleep, a dead sleep.

সুযুত্তবস্থা *s. (f. সুযুত্তি+অবস্থা)* A state of profound sleep.

সুযুগ্ম *s. (n. ?)* The name of a particular artery passing from the heart to the crown of the head.
Trans. R.A.S. II. 31.

সুযেণ *s. (m. from সু+সেনা?)* 1. A plant (*Carrisa Carondas*). 2. An epithet of *VISHNU*.

সুযেণিকা *s. (f. from সুযেণ)* Black *teori* (a species of *convolvulus*?).

সুধু *ad. Sans.* 1. Well, excellent. 2. Much, very.

সুধম *s. (n.)* A rope, a cord.

সুসংস্কৃত *a. (mfn. সু+সংস্কৃত)* 1. Well accomplished, well perfected, well done. 2. Dressed, seasoned (as food).

সুসজ্জা *a.* (*mfn.* from সু+সজ্জা) Well-armed or accoutred.

সুসনী আলু *s.* A plant (*Dioscorea fasciculata*). *Ben. Hort.* p. 72.

সুসন্তান *s.* (সু+সন্তান) A good or respectable son or descendant.

সুসবী *s.* (*f.*). See সুষবী.

সুসাধ *a.* (*mfn.* সু+সাধ) Easily accomplishable.

সুসার *s.* (সু+সার) Property sufficient to do a work or pay a debt; competence, convenience, accommodation.

সুসুক *s.* (প. سوسمار) A porpoise.

সুস্থ *a.* (প. سست) Indolent, lazy, negligent, slothful.

সুস্তি *s.* (from প. سست) Indolence, negligence, laziness.

সুস্থ *a.* (*mfn.* সু+স্থ) Well situated, well off, in a good condition, in easy circumstances, healthy. See *Manu* i. 53. -তা (*f.*) or -ত্ব (*n.*) Ease, good condition, health, comfort.

সুস্থাবতী *s.* (*f.* from সুস্থ) The name of a particular scale in *Hindu* music. *As. Res.* 111. 77.

সুস্থির *a.* (*mfn.* সু+স্থির) Very firm, steady, stable, calm.

সুস্পষ্ট *a.* (*mfn.* সু+স্পষ্ট) Very distinct, very clear, intelligible.

সুস্বপ্ন *s.* (*n.* সু+স্বপ্ন) An auspicious dream.

সুস্বৰ *a.* (*mfn.* সু+স্বৰ) Sounding agreeably.

সুস্বাদু *a.* (*mfn.* সু+স্বাদু) Very sweet, very pleasant to the taste, delicious.

সুহিত *a.* (*mfn.* সু+হিত) Good, fit, proper, right, kind, friendly.

সুহৃৎ *s.* (*m.* সুহৃৎ+জন) A friend.

সুহৃৎ *s.* (-দ *m.* সু+হৃৎ) A friend.

সুহৃদয় *a.* (*mfn.* সু-হৃদয়) Good-hearted, friendly, kind.

সুহৃদ্রুদ *s.* (*m.* সুহৃদ+ভদ্র) The separation of friends, dissension among friends.

সূ See R. সূ.

সূই *s.* (corrupt. of সূচি) A needle.

সূকর See শূকর.

সূক্ত *s.* (*n.* from সু+উক্ত) An invocation, a hymn, a prayer in metre. *As. Res.* VIII. 389, 399. *Manu* XI. 251.

সূক্ষ্ম *a.* (*mfn.*) 1. Thin, fine, attenuated, minute, small, subtle, delicate. 2. Ingenious, subtle. 3. Accurate, correct. *Colebr. Alg.* p. 87. *s.* 1. (*m.*) An atom. 2. (*Beng.*) A delicate mode of expression. -তা (*f.*) or -ত্ব (*n.*) Thinness, fineness, minuteness, subtlety.

সূক্ষ্মদর্শী *a.* (-শিন্ *mfn.* সূক্ষ্ম+দর্শিন্) Of an acute discernment.

সূক্ষ্মবোধী *a.* (*mfn.* সূক্ষ্ম+বোধ) Ingenious, penetrating, acute, witty, sharp. *s.* (*m.*) An acute intellect, sagacity.

সূক্ষ্মশরীর *s.* (*n.* সূক্ষ্ম+শরীর) The subtle person or immediate frame in which the human soul is clad within the grosser body. *Trans. R.A.S.* i. 32.

সূচ Root, x. (সূচয়তি) To make known, to give information.

সূচক *a.* (*mfn.* from R. সূচ) Making known, indicating, betraying. Used in comp. e. g.

প্ৰীতিসূচক *a.* (*mfn.*) Indicating love or delight, from প্ৰীতি *s.* (*f.*) Love, joy, + সূচক. *s.* (*m.*) An informer.

সূচকবাক্য *s.* (সূচক+বাক্য) Slandering, libelling; information got through an informer.

সূচন *s.* (*n.* R. সূচ+অন) Information, indica-

tion, mention; a prediction, a forewarning. Also
সূচনা (*f.*).

সূচনীয় *a.* (*mfn. fut. part. p.* R. সূহ) Fit to be indicated or made known.

সূচি *s.* (*f.* from R. সূহ) 1. A needle. 2. A triangle formed by the flanks of a trapezium produced until they meet. *Colebr. Alg.* p. 85.

সূচিখাত *s.* (*n.*? সূচি+খাত) An excavation of a conical or pyramidal form. See *Colebr. Alg.* pp. 97, 302

সূচিত *a.* (*mfn. pret. part. p.* R. সূহ+ইত) Indicated, made known, marked, informed; betrayed, recognized, or discovered by. used in comp. e. g. চেষ্টিতসূচিত *a.* (*mfn.*) Recognized by his motions or doings, from চেষ্টিত *s.* (*n.*) A motion, an act, an effort, + সূচিত.

সূচী *s.* (*f.*) 1. A needle. 2. The table of contents of a book.

সূচীপত্র *s.* (*n.* সূচী+পত্র) The table of contents of a book.

সূচা *a.* (*mfn.*) See সূচনীয়.

সূচয় *s.* (*n.* সূচি+অয়) The point of a needle.
a. (*mfn.*) Acuminated.

সূত *a.* (*mfn. pret. part. p.* R. সূ for সূ Wilkins' *Gr.* p. 414) Produced, born. *s.* (*m.*) 1. A chanoteer: the designation of one of the mixed tribes. *Manu* x. 11, 47. *As. Res.* v. 59. 2. A carpenter. 3. (*Beng.* corrupt of সূত) Thread. —কাটিতে *v. a.* To spin thread.

সূতক *s.* (*n.* from সূত) Birth, production, the ceremonial impurity occasioned by childbirth.

সূতকাটী *s.* (from সূত+কাটিতে) The spinning of thread.

সূতকাশৌচ *s.* (*n.* সূতক+অশৌচ) The impurity which attends the birth of a child.

সূতা *s.* (corrupt. of সূত) 1. Thread. 2. (from R. সূ) A woman lying-in.

সূতি *s.* (*f.* from R. সূ for সূ+তি) Production, birth.

সূতিকা *s.* (*f.* from R. সূ) A lying-in woman.

সূতিকাগৃহ *s.* (*n.* সূতিকা+গৃহ) The room appropriated to a lying-in woman.

সূতীমাস *s.* (*m.* from সূতি+মাস) The last month of pregnancy.

সূস্থান *s.* (*m.* সূ+উস্থান) A dexterous person.

সূতী *s.* (*f.* from R. সূ for সূ!) 1. Bathing before or after a sacrifice. 2. Drinking the juice of the acid asclepias at a sacrifice.

সূত *s.* (*n.*) 1. Thread. 2. A rule, an axiom, an aphorism, a short precept. 3. Origin.

সূতধার *s.* (*m.* সূত+ধার) 1. The manager of a theatre. 2. A carpenter: also সূতধর (*m.*).

সূতবেষ্টন *s.* (*n.* সূত+বেষ্টন) A weaver's shuttle.

সূতান্ন *s.* (— সূত *m.* from সূ+R যৈ+সূত) An epithet of INDRA.

সূতপ্রিত *a.* (*mfn.* সূত+ইত) Delivered in axioms.

সূদ *s.* See R. সূদ.

সূদ *s.* (*m.*) 1. A cook. 2. Sauce, seasoning. 3. Split-peas.

সূদন *s.* (*n.* R. সূদ+অন) Destruction (*mfn.*) Destroying.

সূন *a.* (*mfn. pret. part. p.* R. সূ Wilkins' *Gr.* § 696) Born, produced.

সূনা *s.* (*f.*) A place or utensil in a house where or by means of which insects may be killed, as the hearth, the pestle and mortar, &c.

সূনু *s.* (*m.* from R. সূ) A son.

सूनुत् *a. (mfñ.)* 1. True. 2. Pleasing, auspicious.
s. (n.) Veracious and agreeable speech.

सून्मद *a. (mfñ. सू + उन्मद)* Mad, insane, crazy :
also सून्माद *(mfñ.)*.

सूप *s. (m.)* Sauce, condiment; soup, broth.

सूपकार *s. (m. सू + कार)* A cook.

सूब् *Root, iv. (सूर्याते)* 1. To hunt or kill. 2.
To be stupid or dull.

सूर *s. (m.)* The sun.

सूरत *a. (mfñ. from सू + त)* Compassionate,
tender.

सूरसूत *s. (m. सूर + सूत)* ARUNA or Dawn,
personified as the charioteer of the sun.

सूरि *s. (m.)* 1. The sun. 2. A learned man, a
pandit.

सूर्क्ष *Root, i. (सूर्क्षाति)* 1. To envy. 2. To be
intolerant.

सूर्ण *a. (mfñ. pret. part. p. R. सून् + न Wilkins'*
Gr. p. 421) Hurt, injured.

सूर्प *s. (mn.)* A winnowing-basket.

सूर्पनथा *s. (f. सूर्प + नथ)* The name of a cele-
brated *Rākshasī*. (Lit. Whose nails resemble
winnowing-fans.)

सूर्य *s. (m. from R. सून् or from R. सूर)* See
Wilkins' Gr. p. 432) The sun. In the artificial
system of the *Hindus* for the expression of nu-
merals, this word stands for twelve, in allusion
to the sun in the twelve signs of the zodiac.

सूर्यकांत *a. (mfñ. सूर्य + कांत)* Splendid like
the sun. *s. (m.)* A particular gem (crystal?).

सूर्यग्रह *s. (m. सूर्य - ग्रह)* An eclipse of the
sun : also सूर्यग्रहण *(n.)*.

सूर्यतनया *s. (f. सूर्य + तनया)* An epithet of
the river *Yamuná* or *Jumna*.

सूर्यउत्प *s. (from सूर्य + उत्प)* The heat of the
sun.

सूर्यतुल्य *a. (mfñ. सूर्य + तुल्य)* Beautiful like
the sun.

सूर्यदेवता *s. (f. सूर्य + देवता)* The sun per-
sonified as a deity.

सूर्यमणि *s. (m. सूर्य + मणि)* A tree (*Hibiscus*
Phoeniceus).

सूर्यमण्डल *s. (mn. सूर्य + मण्डल)* The orb or
disk of the sun.

सूर्यमुखी *s. (from सूर्य + मुख)* A plant (*Hel-
anthus annuus*). *Hort. Ben. p. 62.*

सूर्यबन्ध *s. (m. सूर्य + बन्ध)* A sunbeam.

सूर्यसिद्धान्त *s. (m. सूर्य + सिद्धान्त)* The name
of a celebrated *Sanskrit* work on astronomy by
VARÁHAMIHIRA.

सूर्यास्त *s. (m. सूर्य + अस्त)* Sun-set.

सूर्येन्दुसङ्गम *s. (m. सूर्य + इन्दु + सङ्गम)* The
day of the new moon, when the moon rises in-
visible. (Lit. The conjunction of sun and moon.)

सृ *Root, i. (सृयति)* To produce, to bring forth.

सृ *Root, i. (स्रति) and iii. (स्रति)* To
move, to go. With अनु prefixed, To follow ;
with आति To approach ; with निवृ To go out,
to come forth ; with प्र To go, to proceed ; with
वि To go apart or away, to quit, to leave ; with
मं, in the *caus.*, To revolve, to turn round.

सृक् See सृज्.

सृक् *s. (-कृन् n.)* The corner of the mouth. Also
सृक् *(n.)*, सृक् *(-कृन् n.)* or सृक् *(n.)*, सृक्
(-क्विन् n.) or सृक् *(n.)*, and सृक् *(f.)* or
सृक् *(f.)*.

सृग *s. (m.)* A short arrow, thrown with the hand
or shot through a tube.

সৃগাল *s. (m.)* See শৃগাল.

সৃজ্ *Root, iv. (সৃজ্যতে) and vi. (সৃজতি) 1.* To leave, to abandon, to quit. 2. To produce, to create. With অব prefixed, To dismiss, to depose; with উৎ To emit, to discharge, to shed (tears, &c.); to desert, to relinquish; with বি To dismiss, to discharge (arrows, &c.).

সৃজ্ *a. (mfn. from R. সৃজ্)* Creating, producing: used in comp. e. g. বিশ্বসৃজ্ *a. (-জ্ mfn.)* Creating the universe, from বিশ্ব *s. (n.)* The universe, + সৃজ্ Wilkins' *Gr.* § 805.

সৃজন *s. (v. noun of সৃজিতে)* A creating, a forming or making.

সৃজিকাফার *s. (m.)* Natron, alkali. See সর্জিকাফার.

সৃজিতে *v. a. (from R. সৃজ্)* To create, to form, to make.

সৃজ্যমান *a. (mfn. pret. part. p. R. সৃজ্)* Created, being created. *Manu* i. 28.

সৃণি *s. (f.)* A hook used to drive an elephant. Also সৃণী *(f.)*.

সৃণিকা *s. (f.)* Spit, saliva, spittle. Also সৃণীকা *(f.)*.

সৃতি *s. (f. R. সৃ+তি) 1* The act of going. 2. A road, a path, a way.

সৃপ্ *Root, i. (সৃপতি)* To go, to move, to creep. With উৎ prefixed, To be expanded or extended; with উপ To approach, to go near; with বি To go away, to be dispersed.

সৃপাট *s. (m.)* A measure. Also সৃপাটী *(f.)*.

সৃপ্ত *a. (mfn. pret. part. p. R. সৃপ্+ত Wilkins' Gr. p. 420)* Gone, moved, crept.

সৃমব *s. (m.)* A kind of animal; (according to some) a young deer.

সৃষ্ট *a. (mfn. pret. part. p. R. সৃজ্+ত Wilkins'*

Gr. p. 419) 1. Abandoned, deserted, left. 2. Created, produced, made.

সৃষ্টি *s. (f. R. সৃজ্+তি) 1.* Creation, production, invention. 2. Nature, natural state or disposition.

সৃষ্টিকর্ত্তা *s. (-ত্ m. সৃষ্টি+কর্ত্ত)* A maker, a creator.

সৃষ্টিধর *a. (mfn. সৃষ্টি+ধর)* Sustaining or supporting the creation.

সৃষ্টিনাশ *s. (m. সৃষ্টি+নাশ)* The destruction of the creation.

সৃষ্টিপ্রক্রিয়া *s. (f. সৃষ্টি+প্রক্রিয়া)* The work of creation.

সৃ *Root, iv. (সৃণতি)* To hurt, to injure, to kill. (সে *pron* (corrupt of সঃ from তদ্) He, she, it, that.

সেঅবপি *ad. (সে+অবপি)* Till then, until that time, since that time, from that place, up to that place.

(সেই *pron. (from সে)* That very —, that same, even that.

(সেউত্তী *s.* The Indian white-rose (*Rosa glandulifera*) *Mohun P. p. 68.* Also সেইউত্তী.

(সেওড়া *s.* A plant (*Trophis aspera*). *Mohun P. p. 16.*

সৈকটবৈকট *ad. (সৈকট from সৈকটিতে, and বৈকট as a rhyme to it)* Distortedly, crookedly.

সৈকটিতে *v. a.* To turn up the nose (in disgust); to be distorted or twisted.

সৈকন *s. (n. سَكَن)* Fomentation.

সৈচিতে *v. a. (from R. সিচ্)* To migrate, to wade (a field); to bale the water from a boat.

সৈকটিকিতে *v. a.* To turn up the nose (through

disgust); to be twisted, or distorted. Also
সেঁটকাইতে.

(সক্ Root, I. (সকতে) To go, to move.

(সক্ s. (m. from R. সিচ্ for যিচ্) 1. A sprinkling. 2. (Beng.) The fomenting or applying of heat to remove pain. — দিতে v. a. To foment.

(সকন্দন্ s. (p. سکندر) ALEXANDER the Great.

(সকপাত্ৰ s. (n. (সক+পাত্ৰ) A bucket, a baling-vessel.

(সকৰা s. (corrupt. of স্বর্ণকাৰ) A goldsmith.

(সকিতে v. a. (from R. সিচ্ for যিচ্) To foment, to apply heat in order to remove pain.

(সক্কা s. (—ক্ m. R. সিচ্ for যিচ্+ত্) One who sprinkles or waters a field, &c.

(সেথান s. (সে+থান) That place.

(সেথান্কা ad. (সে+থান+n. ১) Of that place.

(সেথানে ad. (from সে+থান) In that place, there.

(সেতুণ s. (corrupt. of সন্তুণ ? Teak-timber (Tectona grandis).

(সেচক a. (mfn. from R. সিচ্ for যিচ্) Sprinkling, baling out water, watering.

(সেচন s. (n. from R. সিচ্ for যিচ্) The act of sprinkling or watering, the baling of water from a boat.

(সেচনী s. (from সেচন) A baling-vessel, a bucket.

(সেজ্ s. (from the English shade) A glass screen for a candle or lamp.

(সেট্ s. (n. ?) A measure of weight usually called ser. See Colebr. Alg. p. 3.

(সেতথানা s. (p. سعت خانه) A necessary, a privy.

(সেতাৰ্ s. (p. سه تار) A musical instrument with three strings.

(সেতু s. (m.) 1. A bank, a causeway, a mound between fields, a dike, a dam. 2. A bridge. 3. A pass, a defile.

(সেতুবন্ধ s. (m. (সেতু+বন্ধ) The ridge of rocks extending from the southern extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by HANUMÁN at the command of RÁMA, as a bridge for the passage of his forces when going against RÁVANA. Wilson.

(সেথা ad. (from সে+স্থান) There. Also সে-থাই.

(সেনবাবলা s. (সেন+বাবলা) A plant (Mimosa Farnesiana). Mohun P. p. 68.

(সেনা s. (f.) An army.

(সেনাঙ্গি s. (n. (সেনা+অঙ্গি) A requisite or component part of an army.

(সেনানী s. (m. (সেনা+R. নী) 1. The commander of an army. 2. An epithet of KÁRTIKEYA. Also সেনাপতি (m.).

(সেনাভঙ্গি s. (m. (সেনা+ভঙ্গি) The flight of troops in disorder. (Lit. The breaking of an army.)

(সেনামুখ s. (n. (সেনা+মুখ) A division of an army or battalion, a company or three pattis, consisting of three elephants, three chariots, nine horse, and fifteen foot. 2. A mound or covered way in front of a city-gate. Wilson.

(সেনাবন্ধ s. (m. from (সেনা+R. বন্ধ) A sentinel, a guard.

(সেপাশ্চ s. (p. سة پنج) Fifteen (only said at gaming).

(সেপর্যন্ত ad. (সে+পর্যন্ত) So far, till then, up to that place.

(সেফালিকা See শেফালিকা.

(সেব্ Root, I. (সেবতি, —তে) 1. To serve, to worship, to adore. 2. To be in attendance, to

inhabit. Often with উপ or নি prefixed. See R. সেব্.

সেব *s.* (m. from R. সেব্ Wilkins' Gr. § 768)
One who serves, a servant.

সেবক *a.* (mfn. from R. সেব্+অক) Serving, attending on; used in comp. e. g. ঔকসেবক
a. (mfn.) Attending on his spiritual preceptor, from ঔক *s.* (m.) A spiritual teacher, + (সেবক).
s. (m.) 1. A servant. 2. A religious disciple.

সেবতী *s.* (corrupt. of সমন্তিকা) A white rose.

সেবধি *s.* (m.) A divine treasure, a substance considered as the treasure of KUVERA.

সেবন *s.* (m. R. সেব্+অন) 1. Attendance, service. 2. A sewing, stitching, or darning. 3. The administering of medicine.

সেবনীয় *a.* (mfn. fut. part. p. R. সেব্+অনীয়) Requiring service or attendance. Also সেবিতব্য (mfn.).

সেবা *s.* (f. from R. সেব্) Service, attendance, worship; homage.

সেবাভী *s.* (from সেবা) One who performs the service of a temple for hue.

সেবাধর্ম *s.* (m. সেবা+ধর্ম) The duty or obligation of service.

সেবিত *a.* (mfn. pret. part. p. R. সেব্+ইত) Attended upon, served, worshipped.

সেবা *a.* (mfn. fut. part. p. R. সেব্+য়) Proper to be attended upon or worshipped.

সেবমান *a.* (mfn. pres. part. p. R. সেব্) Being attended upon, receiving service.

সেবত *ad.* (সে+বত) In that manner, of that kind, after that fashion.

সেয়াকোল *s.* (corrupt. of শৃগালকোলিকা?) A plant (*Zizyphus scandens*).

সেয়াল *s.* A plant (*Valisneria octandra*, Rox.)
Mohun P. p. 46.

সেব *s.* (corrupt. of শেট) A weight, about a pound and a half avoirdupoise. See *Colebr. Alg.* p. 3.

সেবগণ্ডু *s.* (সেব+গণ্ডু) A bird (*Corvus venatorius*, *Buchanan's MSS.*; perhaps *Gracula cristatella*, Linn.) *Curey.*

সেবী *s.* (P. سري) A caravansery, a serai.

সেবপ *a.* (সে+বপ) Of that form or kind.

সেবপে *ad.* (from সে+বপ) In that form, in that manner or fashion.

সেল্ *Root, I.* (সেলতে) To go, to move. See R. সেল্.

সেলা *s.* (A. سلاح) Armour.

সেলাই *s.* Sewing, stitching. -কবিতো *v. a.* To sew, to stitch.

সেলাখান *s.* (P. سلاح خانه) An armoury.

সেলু *s.* (m.) See শেলু.

সেখরসাম্প্রদায় *s.* (m. স+ঈশ্বর+সাম্প্রদায়) The theistical branch of the *Sāṅkhya* school of philosophy. *Trans. R.A.S.* 1. 25.

সেখানে *ad.* (সে+খানে from স্থান) In that place, there.

সেহাই *s.* (P. سباهي) Ink.

সেহেতুক *a.* (সে+হেতুক) Owing to that, caused by that. *ad.* On that account.

সৈ *Root, I.* (সায়তি) To waste, to decline.

সৈংহিকৈ *s.* (m. from সিংহিকা) RĀHU, the personified ascending node.

সৈকত *a.* (mfn. from সিকতা) Sandy. *s.* (n.) A sand-bank.

সৈকল্ *s.* (from A. صقل) A polishing, a cleaning.

সৈকল্গান্ *s.* (P. صقل گر) A polisher, a furbisher.

সৈতবাহিনী *s.* (সৈত from সিং+বাহিনী)

The river *Bāhūdā* or *Behut*.

সৈনিক *a.* (*mfn.* সেনা+ইক *Wilkins' Gr.* §

903) Relating to an army. *s.* (*m.*) 1. A sentinel, a guard, a picket. 2. A body of troops in array.

সৈন্ধব *a.* (*mfn.* from সিন্ধু) 1. Marine. 2. Relating to the river *Indus*. *s.* 1. (*mn.*) Rock-salt. 2. (*m.*) A horse.

সৈন্ধবী *s.* (*f.* from সৈন্ধব) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

সৈন্য *s.* (*m.* from সেনা) 1. A soldier. 2. (*n.*) An army.

সৈন্যসামন্ত *s.* (সৈন্য+সামন্ত) Military equipage.

সৈন্যাবিপতি *s.* (*m.* সৈন্য+অবিপতি) The commander of an army. Also সৈন্যবাহিনী (*m.*).

সৈবিক *a.* (*mfn.* from সীব+ইক) Relating to a plough. *s.* (*m.*) 1. A plough-ox. 2. A ploughman.

সৈবিক্তী *s.* (*f.*) An independent female artizan working in another person's house. See *Manu* x. 32. Also সৈবিক্তী (*f.*).

সৈবিত্ত *s.* (*m.*) A buffalo.

সৈবৈয় *s.* (*m.*) A shrub (*Barleria cristata*). Also সৈবৈয়ক (*m.*).

সৈলাব *s.* (*P.* سيلاب) An inundation.

সৈলাবী *a.* (from *P.* سيلاب) Relating to an inundation.

সো *Root, IV.* (সংতি) See *R.* (ষা).

সোত্রা *s.* Borax. See সোত্রাগা.

সোত্রাব *s.* (*P.* سوار) Riding.

সোত্রাবী *s.* (*H.* جهوارا) Dried dates.

সোত্রাবী *a.* (from *P.* سوار) Mounted, riding. *s.* 1. An equipage, a suite. 2. A tree (*Tetranthera quadriflora*). *Hort. Ben.* p. 73.

সোত্রা *s.* (corrupt. of সোত্রাস) A stream, a channel. *Mohun P.* p. 6.

সোত্রালি *s.* A tree (*Cassia fistula*). *Carey.*

সোত্রা *a.* (*H.* سوجها from শুদ্ধ?) Straight, plain, sincere, frank, artless, easy.

সোত্রাবেখা *s.* (সোত্রা+বেখা) A perpendicular line. *Mohun P.* p. 142.

সোত্রিনা *s.* A plant (*Hyperanthera Morunga*). *Hort. Ben.* p. 32.

সোত্রা *a.* (*mfn. pret. part. p.* R. সহ) 1. Borne, suffered, endured. 2. Patient, enduring.

সোত্রা *s.* (— *হু m.* from *R.* সহ) A person who bears or endures.

সোত্রা *s.* (corrupt. of সুবর্ণ) 1. Gold. 2. Senna.

সোত্রাখড়কী *s.* The gold or silver fish (*Cyprinus auratus*). *Carey.*

সোত্রাপাত *s.* (সোত্রা+পাত) Senna (*Cassia Senna*). *Hort. Ben.* p. 31. Also সোত্রামুখী.

সোত্রামুগ *s.* (সোত্রা+মুগ) A species of pulse (*Phaseolus aureus*). *Hort. Ben.* p. 55.

সোত্রালি *s.* (from সোত্রা) Gilding.

সোত্রালী *s.* (from সোত্রা) 1. Gilding. 2. A tree (*Cassia fistula*). Also সোত্রালি. *Mohun P.* p. 46.

সোত্রাহরিআল *s.* (সোত্রা+হরিআল) A species of green dove (*Columba virescens*). *Carey.*

সোত্রা *s.* (from সোত্রা) A small pair of pliers used to take hold of gold-leaf.

সোত্রাপ্রাস *a.* (*mfn.* স+উপ্রাস) Excessive, violent, much.

সোদয় *a.* (*mfn.* স+উদয়) 1. Connected with

profit or gain; accumulated, augmented. 2. Connected with the rise of the heavenly bodies.

সোদৰ *s.* (*m.* স+উদৰ) A brother of the whole blood. Also সোদৰ্য (*m.*).

সোন্মাদ *a.* (*mfn.* স+উন্মাদ) Mad, insane.

সোপকাৰ *a.* (*mfn.* স+উপকাৰ) 1. Assisted, befriended. 2. Furnished, provided, equipped.

Also সোপকৃতি (*mfn.*).

সোপপ্লব *s.* (*m.* স+উপপ্লব) The sun or moon in eclipse.

সোপাক *s.* (*m.* for স্বপাক?) The name of one of the degraded castes, the offspring of a *Chán-dála* by a *Pukhasí* woman. *Manu* x. 38.

সোপাৰি *s.* (স+উপাৰি) Relation, relationship, relationship. *Mohun P.* p. 143.

সোপাৰিক *a.* (*mfn.* from স+উপাৰি) Possessed of a discriminative mark or title.

সোপান *s.* (*n.*) 1. Stairs, steps, a staircase. 2. A way, a road.

সোভাফুন *s.* (*m.*) See শোভাফুন.

সোম *s.* (*m.*) 1. The moon. 2. The juice of the *Asclepias acida* (or of the *Sarcostema viminalis*?) prescribed to be drunk at a sacrifice. 3. Nectar. 4. The name of one of the eight *Lo-kapálas* or guardian-deities of the world. *Manu* v. 96.

সোমপ *s.* (*m.* সোম+প) 1. A sacrificer who drinks the juice of the acid *Asclepias*. Also সোমপীত্ৰী (-তিন্ *m.*). 2. The name of a particular order of *pitris*. *Manu* iii. 198

সোমবল্ক *s.* (*m.* সোম+বল্ক) 1. A white kind of *khayar* (*Mimosa Catechu*). 2. A medicinal plant, commonly called *kayap'hal*.

সোমবল্লবি *s.* (*f.* সোম+বল্লবি) The moon-plant (*Asclepias acida*). Also সোমবল্লবী (*f.*).

সোমবল্লিকা *s.* (*f.* সোম+বল্লিকা) 1. A plant

(*Serratula Anthelmintica*). 2. The moon-plant (*Asclepias acida*).

সোমবল্লী *s.* (*f.* সোম+বল্লী) 1. A plant (*Menispermum glabrum*). 2. The moon-plant (*Asclepias acida*).

সোমবার *s.* (*m.* সোম+বার) Monday.

সোমবস *s.* (*m.* সোম+বস) The juice of the *Asclepias acida* (or, according to *Carey*, of the *Sarcostema viminalis*).

সোমবাজী *s.* (*f.* or -তিন্ *m.* from সোম+ R. বাজ্) A plant (*Serratula Anthelmintica*).

সোমবাজ *s.* (সোম+বাজ্) A plant (*Veronia Anthelmintica*, *Roa.*) *Mohun P.* p. 46.

সোমলতা *s.* (*f.* সোম+লতা) The moon-plant (*Asclepias acida*) *Hort. Ben.* p. 20. Also applied to the *Adenanthera pavonina*, *Ibid.* p. 32.

সোমসৎ *s.* (-দ্ *m.* from সোম+ R. সদ্ for যদ্) The name of a particular class of *pitris*. *Manu* iii. 195.

সোমাজি *s.* A bamboo needle for sewing mats.

সোমোদুব *s.* (*f.* from সোম+উদুব) The *Narmadá* or *Nerbudda* river.

সোদা *s.* (*v.* شور) Saltpetre, nitre.

সোবাতালু *s.* (*v.* شور+আলু) A species of yam (*Dioscorea glabra*, *Mohun P.* p. 69. *D nummulana*, *Carey*).

সোহাগ *s.* (corrupt. of সোভাগ) Affection, love, caress.

সোহাগা *s.* (from সূতগ) Borax.

সোহাগিনী *s.* (corrupt. of সোভাগিনী) A beloved wife or woman.

সোহাসা *s.* Pinchbeck. *Mohun P.* p. 71.

সোক্ষ *s.* (*n.* from সূক্ষ্ম) Minuteness, subtilty.

সোমীয় *a.* (*mfn.* সুখ+ইয় *Wilkins' Gr.* § 901) Relating to pleasure.

সৌগত *s.* (*m.* from সুগত) A *Buddhist*, a follower of SUGATA. *Trans. R.A.S.* 1. 558.

সৌগন্ধ *s.* (*n.* ? from সুগন্ধ) Fragrance, sweet-scentedness.

সৌগন্ধিক *a.* (*mfn.* সুগন্ধ + ইক) Sweet-scented, perfumed. *s.* 1. (*n.*) The white water-lily. 2. (*m.*) Sulphur.

সৌগন্ধ *s.* (*n.* from সুগন্ধ + য়) A sweet scent.

সৌগাত *s.* (*p.* سوعات) A present, a rarity, a curiosity.

সৌগাতী *a.* (from *p.* سوعات) Fit for a present or memorial, curious, rare.

সৌচিক *s.* (*m.* from সূচী) A tailor.

সৌজন *s.* (*n.* from সুজন + য়) Kindness, benevolence, goodness, civility, urbanity.

সৌত্র *a.* (*mfn.* from সূত্র) Relating to a short rule or (grammatical) aphorism. *s.* (*m.*) (In grammar) A *sautra* root, a root from which only nouns are derived, and which is not inflected as a verb.

সৌত্রান্তিক *s.* (*m.* from সূত্র + অন্ত) The name of a particular sect among the *Buddhists*. *Trans. R.A.S.* 1. 559, 560.

সৌত্রামণি *s.* (*m.* ? from সৌত্র + মণি ?) A particular ceremony. *As. Res.* viii. 430.

সৌদাগৰ্হ *s.* (*p.* سوداگر) A merchant.

সৌদামিনী *s.* (*f.* from সুদামন *s.* (*m.*) A cloud) Lightning.

সৌদায়িক *a.* (*mfn.* সুদায় + ইক) Given to a woman on her marriage by affectionate kindred. See *Colebr. Law of Inherit.* p. 110.

সৌধ *s.* (*n.*) A mansion, a palace.

সৌন্দর্য *s.* (*n.* সুন্দর + য়) Elegance, beauty.

সৌপথ্য *a.* (*mfn.* from সুপথ, see *Wilkins' Gr.* § 899) Connected with a good road.

সৌবৰ্চল *s.* (*n.* from সুবৰ্চল *n. pr.*) 1. *Sochal* salt. 2. *Natron*, alkali.

সৌবৰ্ণ *a.* (*mfn.* from সুবৰ্ণ) Golden.

সৌবিদ *s.* (*m.* from সুবিদ) A guard or attendant of the women's apartments. Also সৌবিদল্ল (*m.*).

সৌবীৰ *s.* (*m.* from সুবীৰ) 1. A district, probably the country now inhabited by the *Suirs*. 2. (*n.*) The fruit of the jujube. 3. Antimony. 4. Sour grael.

সৌভাগিনেয় *s.* (*m.* from সুভাগিনী) The son of a favourite wife.

সৌভাগ *s.* (*n.* সুভাগ + য়) Good fortune, auspiciousness.

সৌভাগ্যচিহ্নামণি *s.* (*m.* ? সৌভাগ + চিহ্ন + মণি) The name of a particular medicine.

সৌভাফুণ *s.* (*m.*). See শোভাফুণ.

সৌভ্রায *s.* (*n.* from সু + ভ্রাভ্) Good brotherhood. *Wilkins' Gr.* § 984.

সৌম্য *a.* (*mfn.* from সৌম + য় *Wilkins' Gr.* § 899) 1. Lunar, relating to the moon. 2. Mild, pleasing, placid, gentle. *s.* (*m.*) 1. *BUDDHA* the regent of the planet Mercury and son of the moon. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. 3. The proper epithet by which a *Bráhma*n is to be addressed. *Manu* ii. 125.

সৌম্য *s.* (*femin.* of সৌম্য) A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 466.

সৌৰ *a.* (*mfn.* from সূর্য) Solar. *s.* (*m.*) 1. The planet Saturn. 2. A worshipper of the sun.

সৌৰভ *s.* (*n.* from সুৰভি) 1. Fragrance, odour. 2. Agreeableness, beauty. 3. Fame.

সৌৰভকা *s.* (*f.* from সৌৰভ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 447.

সৌৰভী *s.* (*f.* from সুৰভ) A cow. (Lit. A descendant of *SURABHI*.) Also সৌৰভেয়ী (*f.*).

সৌৰভেয় *s.* (*m.* from সূৰভি) A cow, an ox.
(Lit. A descendant of SURABHI.)

সৌৰমাস *s.* (*m.* সৌৰ + মাস) A solar month.

সৌৰাষ্ট্রিক *s.* (*m.* from সূৰাষ্ট্র + ইক) A kind of poison.

সৌৰি *s.* (*m.* from সূৰ) The planet Saturn.

সৌল্লিক *s.* (*m.*) See শৌল্লিক.

সৌষ্টব *s.* (*n.* from সুষ্ট *Wilkins' Gr.* § 984) Excellence, goodness; ease, lightness; excess.

সৌষ্টবান্বিত *a.* (*mfn.* সৌষ্টব + অন্বিত) Excellent, good; easy, light; excessive.

সৌহৃদ *s.* (*n.* from সুহৃদ) Friendship. Also সৌহৃদ (*n.*), সৌহৃদয় (*n.*), and সৌহৃদ (*n.*).

সৌহিত *s.* (*n.* from সুহিত + য়) Satisfaction, satiety, completion, fulness.

স্কন্দ *Root*, 1. (স্কন্দতি, -তে) 1. To go, to move. 2. To jump, to bound. 3. To raise, to lift up. Sometimes with প্র prefixed to it.

স্কন্দ *s.* (*m.* from R. স্কন্দ) A name of KĀRTIKEYA.

স্কন্দযষ্ঠী *s.* (*f.* স্কন্দ + যষ্ঠী) A festival on the sixth day of the month Chaitra. *As. Res.* III. 277.

স্কন্ধ *s.* (*m.*) 1. The shoulder. 2. The body. 3. The trunk of a tree, a large branch. 4. Part of an army, a form of array. 5. A section or chapter of a book.

স্কন্ধদেশ *s.* (*m.* স্কন্ধ + দেশ) 1. The shoulder. 2. The withers of an elephant, or the part where the rider sits.

স্কন্ধশাখা *s.* (*f.* স্কন্ধ + শাখা) The fork or principal branch of a tree.

স্কন্ধজ *s.* (*n.*) The shoulder. See স্কন্ধ.

স্কন্ধ *a.* (*mfn. pret. part. p.* R. স্কন্দ + ন *Wilkins' Gr.* p. 419) Fallen from; oozed, trickled out.

স্ক্‌হ *Root*, 1. (With the insertion of a nasal, স্ক্‌হ্যুতে), v. (স্ক্‌হোতি), and ix. (স্ক্‌হাতি) 1. To stop, to hinder, to impede, to obstruct. 2. To be dull or stupid.

স্কু *Root*, v. (স্কুনোতি, স্কুনুতে) and ix. (স্কুনাতি, স্কুনাতে) 1. To go by leaps. 2. To cover. 3. To raise, to lift.

স্কুদ *Root*, 1. (With the insertion of a nasal, স্কুদতে) 1. To jump, or go by leaps or jumps. 2. To raise, to lift up.

স্কুম্‌ *Root*, v. (স্কুম্‌হোতি) and ix. (স্কুম্‌হাতি) 1. To stop, to hinder. 2. To be dull or insensible.

স্মাদ্ *Root*, 1. (স্মাদতে) 1. To defeat, to discomfit. 2. To cut. 3. To make firm. 4. To destroy, to hurt, to kill. 5. To fatigue, to exhaust.

স্মল্‌ *Root*, 1. (স্মলতি) 1. To move, to go. 2. To slip, to stumble, to fall. 3. To gather, to collect. With প্র prefixed to it, To stagger, to stumble, to vacillate.

স্মলদ্বাক *s.* (*n.* স্মলৎ from R. স্মল্ + বাক) Stumbling speech, a lapsus linguae, a blunder.

স্মলন *s.* (*n.* R. স্মল + অন) A stumbling, slipping, or falling; the making a mistake in reading or talking; a falling or deviating from virtue or truth.

স্মলিত *a.* (*mfn. pret. part. p.* R. স্মল্ + ইত) Fallen, stumbled, slipped, shaken; mistaken, unsteady, wavering. *s.* (*n.*) 1. A falling or stumbling. 2. Circumvention, stratagem.

সুন্‌ *Root*, x. (সুনয়তি) To thunder. See R. ঞ্‌ন.

সুন *s.* (*m.*) The female bosom or breast; a dug.

সুনক্য *s.* (*mfn.* from সুন + R. খ্‌) An infant at the breast.

সুনপ *s.* (*mfn.* from সুন + R. প) An infant sucking at the breast.

স্তনপায়ী *a.* (—*মিন্* *mfn.* from স্তন + *R.* পায়) Sucking the breast or udder.

স্তনবৃত্ত *s.* (*m.* স্তন + বৃত্ত) A nipple. Also স্তনমুখ (*m.*), স্তনশিখা (*f.*), and স্তনগ্রি (*n.*).

স্তনঘির্ভু *s.* (*m.* from *R.* স্তন) 1. A cloud. 2. Thunder. 3. Lightning.

স্তনিত *s.* (*n.* from *R.* স্তন) 1. The rattling of thunder. 2. The noise of clapping the hands.

স্তনেৰ্ বোঁটা *s.* (স্তনেৰ্ *genit.* case of স্তন + বোঁটা) A nipple.

স্তন্য *s.* (*n.* from স্তন) Milk.

স্তন্যপান *s.* (*n.* স্তন্য + পান) The swelling of the breast or udder.

স্তন্যপায়ী *a.* (—*মিন্* *mfn.* স্তন্য + পায়িন্) Sucking the breast.

স্তন্যভুক্ *a.* (—*ভ্* *mfn.* স্তন্য + *R.* ভুক্) Feeding at the breast.

স্তব *s.* (*m.* from *R.* স্তু) Praise, eulogy, flattery; the hymning a deity.

স্তবক *s.* (*m.* from *R.* স্তু) 1. A eulogist, a panegyrist, a praiser. 2. A nosegay, a bunch or cluster of blossoms. 3. A multitude.

স্তব্ব *a.* (*mfn. pret. part. p.* *R.* স্তব্) 1. Stopped, shut up. 2. Hardened, rigid, firm, motionless. 3. Stupid, dull, insensible.

স্তব্বৰোমা *s.* (—*মন্* *m.* স্তব্ব + বোমন্) A hog.

স্তব্বলোচন *a.* (*mfn.* স্তব্ব + লোচন) Having rigid or motionless eyes : an epithet descriptive of a peculiar character of the *Hindu* deities. See *Wilson's Hindu Theatre*, note to the translation of *Vikramorvasi*, p. 60, 61.

স্তব্বি *s.* (*f.* *R.* স্তব্ + তি) Hardness, rigidity, firmness, immobility, stupidity, stupor effected by magic.

স্তভ *s.* (*m.*) A he-goat. See স্তভ.

স্তম্ব *s.* (*mn.*) 1. A post, a pillar. 2. (*m.*) A shrub, a plant without a decided stem. 3. A sheaf of corn, a bunch of grass. 4. A mountain. 5. (*n.*) Stupidity, insensibility.

স্তম্বকরি *s.* (*m.* স্তম্ব + করি from *R.* ক্) Corn or rice.

স্তম্বঘন *s.* (*m.* স্তম্ব + ঘন from *R.* হন্) 1. A weeding-instrument. 2. A sickle. 3. A basket for holding the heads of wild rice when cut.

স্তম্বঘ্ন *s.* (*m.*) See স্তম্বঘন.

স্তম্বহনন *s.* (*n.* from স্তম্ব + *R.* হন্) A sickle; a weeding-instrument, a hoe. Also স্তম্বহননী (*f.*).

স্তম্বেৰম *s.* (*m.* স্তম্বে *locat. case* of স্তম্ব + *R.* বম্) An elephant.

স্তম্ভ *Roar*, *v.* and *ix.* See *R.* ঞ্জ্.

স্তম্ভ *s.* (*m.* from *R.* স্তভ্) 1. A pillar, a post. 2. Rigidity, stupor, insensibility, especially when effected by magic.

স্তম্ভন *s.* (*n.* *R.* স্তম্ভ + অন) A stopping, hindering, or fixing; torpor, insensibility.

স্তম্ভাকার *a.* (*mfn.* স্তম্ভ + আকার) Cylindrical.

স্তম্ভিত *a.* (*mfn. pret. part. p.* *R.* স্তম্ভ + ইত) 1. Fixed, stopped, made immovable. 2. Benumbed, insensible.

স্তৰ *s.* (from *R.* স্তৃ) A layer, a stratum.

স্তাৎ A termination by means of which adverbs are formed from a few prepositions : e. g. অব-স্তাৎ *ad. Sans. q. v.* from অব. See *Wilkins' Gr.* § 1048.

স্তাবক *a.* (*mfn.* from *R.* স্তু) Praising, eulogizing. *s.* (*m.*) A panegyrist. —তা (*f.*) or —ত্ব (*n.*) Flattery, eulogy.

স্তিম্ See *R.* ঞ্জিম্.

স্তিমিত *a.* (*mfn. pret. part. p.* *R.* স্তিম্ for

ষ্টিম্) 1. Wet, moist. 2. Wavering, shaking, unsteady.

স্পী a. (mf. pret. part. p. R. স্ব) Spread, extended. *Wilkins' Gr.* p. 416.

স্ব See R. ঙ্গ.

স্ব a. (mf. from R. স্ব) Praising, eulogizing : used in comp. e. g. (দেবস্ব a. (mf.) Who praises or glorifies the gods, from (দেব s. (m.) A god, + স্ব. *Wilkins' Gr.* § 805.

স্বত a. (mf. pret. part. p. R. স্ব) Praised, glorified, eulogized, flattered.

স্বতি s. (f. R. স্ব+তি) Praise, eulogy, flattery.

স্বতিপাঠক s. (m. স্বতি+পাঠক) A bard, a minstrel, an encomiast accompanying an army.

স্বতিবাদ s. (m. স্বতি+বাদ) A laudatory expression or speech.

স্বতিবাদী a. (-দিন্ mf. from স্বতি+R. বদ্) Expressing praise, uttering eulogies.

স্বত s. (m. from R. স্বমু) A he-goat.

স্বমু Root, v. (স্বমুতি) and ix. (স্বমুতি) 1. To stop. 2. To be stupid. See R. স্বমু.

স্বপ্ Root, x. (স্বপয়তি) To collect, to heap up, to pile.

স্বপ s. (m. from R. স্বপ্) A heap, a pile of earth.

স্বয়মান a. (mf. pres. part. p. R. স্ব) Praised, eulogized, being the subject of praise.

স্ব Root, v. (স্বণতি, স্বণতে) To spread, to extend, to cover or spread over. With বি prefixed, To be widely extended or diffused, to be long or prolix. See R. স্ব.

স্বংহ Root, vi. (স্বংহতি) To hurt, to injure, to kill.

স্বহ Root, vi. (স্বহতি) To hurt, to injure, to kill.

স্ব Root, ix. (স্বণতি, স্বণতে) To spread over, to cover, to clothe, &c. See R. স্ব.

স্বেন Root, x. (স্বেনয়তি) To rob, to steal.

স্বেন s. (m. from R. স্বেন) 1. A thief. 2. Robbery, theft. -তা (f.) or -ত্ব (n.) Theft, thievery.

স্বেম s. (m. from R. স্বিম্ for ঙ্টিম্) Moisture, wetness.

স্বমবারি a. (استمراري) Perpetual, continuing, continuative.

স্বয় s. (n. from স্বন *Wilkins' Gr.* § 981) Theft, thievery. a. Liable to be stolen.

স্বৈন s. (n. from স্বন *Wilkins' Gr.* § 981) Theft, thievery, robbery. Also স্বৈন (n.).

স্বোক a. (mf.) Little, small. s. (m.) A drop of water. ad. Sans. (-ক°) Hardly, scarcely.

স্বোকক s. (m.) The *chátaka* (*Cuculus melano-leucus*).

স্বোতা s. (-ত্ m. from R. স্ব+ত্) A panegyrist, a flatterer, a praiser.

স্বোত s. (m. from R. স্ব+ত *Wilkins' Gr.* § 799) That in which praise, adoration, &c is conveyed : an ode, hymn ; eulogy, praise, flattery.

স্বোত s. (from R. স্বমু) Deceptive encouragement.

স্বোম Root, x. (স্বোময়তি) 1. To praise, to eulogize ; to flatter, to coax. 2. To boast. (This verb seems rather to be derived from the substantive স্বোম q. v.)

স্বোম s. (m. from R. স্ব for ঙ্গ) 1. Praise, eulogy. 2. Sacrifice, an oblation. 3. A heap, a quantity, a multitude.

স্বৈ Root, i. See R. ঙ্গ.

স্বংস s. (from the English *strontium*) Strontium. *Carey.*

স্ত্রি *s.* (from the Portug. *estria*) The ironing and plaiting of linen.

স্ত্রী *s. (f.)* 1. A woman, a female : also said of female animals. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. —তী (*f.*) or —ত্ব (*n.*) Womanhood, feminineness.

স্ত্রীআচার *s.* (স্ত্রী + আচার) A ludicrous ceremony, which takes place when a man goes to the house of his intended bride's parents for the purpose of being married, on which occasion, before the marriage-ceremony, the mother of the damsel and other women take him into another apartment, and tying his hands with a weaver's shuttle between them, hoodwink him with the leathern hoodwinks used for vicious oxen and cows. *Curey.*

স্ত্রীচিহ্ন *s. (n. স্ত্রী + চিহ্ন)* The female organ of generation.

স্ত্রীছাড়ন *s.* (স্ত্রী + ছাড়ন) Divorcement. *Mohun P.* p. 96.

স্ত্রীজাতি *s. (f. স্ত্রী + জাতি)* The female sex.

স্ত্রীজিত *s. (m. স্ত্রী + জিত)* A husband who is hen-pecked or overruled by his wife.

স্ত্রীধন *s. (n. স্ত্রী + ধন)* The separate property of a woman : "What was given to a woman by the father, the mother, the husband or a brother, or received by her at the nuptial fire, or presented to her on her husband's marriage to another wife, as also any other (separate acquisition) is denominated a woman's property." *YĀJNAVALKYA in Colebr. Law of Inher.* p. 364. See also p. 68, seqq.

স্ত্রীধর্ম *s. (m. স্ত্রী + ধর্ম)* 1. The duty of a woman. 2. Menstruation.

স্ত্রীধর্মিণী *s. (f. from স্ত্রীধর্ম)* A woman during the period of monthly impurity.

স্ত্রীপৰ *s. (m. স্ত্রী + পৰ)* A libertine, a lecher, a gallant, a lover. (Lit. Addicted to women.)

স্ত্রীপুংধর্ম *s.* (from স্ত্রী + পুং + ধর্ম) The mutual duties of man and wife.

স্ত্রীবিয়োগ *s. (m. স্ত্রী + বিয়োগ)* The separation from a woman ; the death of a woman.

স্ত্রীবত্ত্ব *s. (n. স্ত্রী + বত্ত্ব)* An excellent woman. (Lit. A gem of a woman.)

স্ত্রীলিঙ্গ *a. (mf. n. স্ত্রী + লিঙ্গ)* Of the feminine gender.

স্ত্রীলোক *s. (m. স্ত্রী + লোক)* 1. Womankind, women generally. 2. A woman.

স্ত্রীসংসর্গ *s. (m. স্ত্রী + সংসর্গ)* Intercourse with women, sexual intercourse ; female society. Also স্ত্রীসঙ্গ (*m.*).

স্ত্রীহত্যা *s. (f. স্ত্রী + হত্যা from R. হন্)* The murder of a woman.

স্ত্রী *a. (mf. n. from স্ত্রী Wilkins' Gr. § 1007)* 1. Feminine, female. 2. Hen-pecked. *s. (n.)* Feminality, feminineness, womanhood. —তী (*f.*) or —ত্ব (*n.*) Womanhood, feminineness ; effeminacy, uxoriousness.

স্ত্রীশ *s.* See স্ত্রীচিহ্ন.

স্থ *a. (mf. n. from R. স্থা for ষ্টা)* Standing, staying, abiding, situated : used in comp. e. g. সমীপস্থ *a. (mf. n.)* Situated in the vicinity, neighbouring, from সমীপ *s. (m. ?)* Vicinity, + স্থ.

স্থকিত *a.* See স্থগিত.

স্থ্ *Root, 1. (স্থগতি)* To cover, to conceal. See R. ষ্ঠ্.

স্থ্ *a. (mf. n. from R. স্থ্)* 1. Fraudulent, crafty. 2. Shameless, impudent.

স্থ্গন *s. (n. R. স্থ্গ + অন)* Concealment, a covering.

স্থ্গিত *a. (mf. n. pret. part. p. R. স্থ্গ + ইত)* 1. Covered, concealed, hidden. 2. Stopped, ceased, suspended ; debarred from society.

স্হাণ্ডিল *s.* (*n.* from R. স্হা) 1. A level square piece of ground covered with sand for a sacrifice. 2. A boundary, a limit, a land-mark.

স্হাণ্ডিলশায়ী *s.* (- য়িন্ *m.* স্হাণ্ডিল + শায়িন্) A devotee who by way of penance sleeps on the ground prepared for a sacrifice. Also **স্হাণ্ডিলেশয়** (*m.*).

স্হাপতি *s.* (*m.* স্হা from R. স্হা + পতি?) 1. A master-carpenter, a mason, an architect, a stone-cutter. 2. The performer of a *Vishvaspati*-sacrifice. 3. An attendant or guard of the women's apartment.

স্হাবিব *a.* (*mfn.* from R. স্হা) 1. Steady, fixed, firm. 2. Aged, old. *s.* (*m.*) An old man.

স্হাবিষ্ঠ *a.* (*mf. irreg. superl. degree* of স্হূল) The thickest, the fattest, very thick or corpulent. *Wilkins' Gr.* p. 519.

স্হবীয়ান্ *a.* (- য়স্ *mfn. irreg. compar. degree* of স্হূল) Thicker, fatter, more corpulent. *Wilkins' Gr.* p. 519.

স্হল্ See R. ষ্ঠল্.

স্হল *s.* (*n.* from R. স্হা) 1. A place, a site, a spot. 2. Dry ground or land, dry soil. Also **স্হলী** (*f.*) and **স্হল্য** (*f.*). 3. (*Beng.*) A place or text in a book.

স্হলকমল *s.* (*n.* স্হল + কমল) A beautiful flowering shrub (*Hibiscus mutabilis*). Also **স্হলপদ্ম** *s.* (*n.*) and **স্হলপাশ্বিনী** (*f.*).

স্হলচর *a.* (*mfn.* স্হল + চর) Moving or living on dry land.

স্হলভূত *a.* (*mfn.*) See **স্হানভ্রষ্ট**.

স্হলভ্রষ্ট *a.* (*mfn.*) See **স্হানভ্রষ্ট**.

স্হলী *s.* (*f.*) See **স্হল**.

স্হলীয় *a.* (from স্হল) 1. Relating to a site or place. 2. Relating to dry land, terrestrial.

স্হা See R. ষ্ঠা.

স্হাণু *a.* (*mfn.* from R. স্হা) Steady, fixed, immovable. *s.* (*m.*) 1. An epithet of SIVA. 2. (*mn.*) The trunk of a tree, a pollard. 3. (*m.*) A stake, a pin. 4. A nest of white ants.

স্হাণ্ডিল *s.* (*m.* from স্হাণ্ডিল) An ascetic sleeping on the ground prepared for a sacrifice.

স্হাতব *a.* (*mfn. fut. part. p.* R. স্হা + তব) 1. Proper to be stood upon. 2. Fit to be placed, fixed, or determined.

স্হাতা *s.* (- ত্ *m.* R. স্হা + ত্) A person who stands or remains in a place.

স্হাতে *indecl.* (from R. স্হা) In the state (of).

স্হান *s.* (*n.* R. স্হা + অন) 1. The act of standing or abiding in any place; continuance, stay. 2. A place, a site, a spot, a space; an open place in a town, a square; an abode, a home. 3. A chapter or section of a book. 4. The continuance of a government in the same condition.

স্হানচিহ্নক *s.* (*m.* from স্হান + R. চিহ্ন) A quarter-master. *Trans. R.A.S.* v. 171.

স্হানভূত *a.* (*mfn.*) See **স্হানভ্রষ্ট**.

স্হানবিভাগ *s.* (*m.* স্হান + বিভাগ) The partition of a number according to the places of its figures. See *Colebr. Alg.* p. 6, 10.

স্হানভ্রষ্ট *a.* (*mfn.* স্হান + ভ্রষ্ট) Fallen from (his) situation or place.

স্হানান্তর *s.* (*n.* স্হান + অন্তর) A different place, another place.

স্হানাভাব *s.* (*m.* স্হান + অভাব) The want of a situation or place.

স্হানীয় *a.* (*mfn.* from স্হান) Relating to a place or situation. *s.* (*n.*) A city, a town.

স্হানে *ad. Sans. (locat. case* of স্হান) 1. In the place of. 2. Properly, suitably. 3. (*Beng.*) From, to.

স্হাপক *a.* (*mfn.* from স্হাপ্ the *caus.* of R. স্হা)

Placing, fixing, ordering, regulating, establishing.

স্থাপক *s.* (*m.* from স্থাপতি) An attendant or guard of the women's apartment.

স্থাপন *s.* (*n.* from স্থাপ্ the *caus.* of R. স্থা) The placing or fixing a thing.

স্থাপনী *s.* (*f.* from স্থাপন) A plant (*Cissampelos hexandra*).

স্থাপনীয় *a.* (*mfn. fut. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Proper to be placed or fixed.

Also স্থাপিতবা (*mfn.*) and স্থাপা (*mfn.*).

স্থাপিত *a.* (*mfn. pret. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Placed, deposited, fixed, erected, founded, ordained, decreed, ascertained, established, appointed: used in comp. e. g.

গিৰিস্থাপিত *a.* (*mfn.*) Placed on a mountain, from গিৰি *s.* (*m.*) A mountain + স্থাপিত.

স্থাপা *a.* (*mfn.*). See স্থাপনীয়. *s.* (*n.*?) A deposit.

স্থাপগাপহরণ *s.* (*n.*?) স্থাপা + অপহরণ) The embezzling of a deposit.

স্থাবর *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 467) Fixed, steady, stationary, immoveable, permanent. *s.* 1. (*n.*) Immoveable property; unalienable property. 2. (*m.*) A mountain.

স্থাবরজগম *a.* (*mfn.* স্থাবর + জগম) Stationary and locomotive; immoveable and moveable: used as an epithet of the world with all that it contains. *Manu* 1. 41.

স্থাবরাস্থাবর *s.* (*n.* স্থাবর + অস্থাবর) Immoveable and moveable property.

স্থাবির *s.* (*n.* from স্থাবির Wilkins' Gr. § 984) Old age.

স্থাম *s.* (—মন্ *n.* R. স্থা + মন্) Strength, power.

স্থায়িতা *s.* (*f.* স্থায়িন্ + তা) Steadiness, per-

manency, fixedness, invariableness, duration.

Also স্থায়িত্ব (*n.*).

স্থায়ী *a.* (—য়িন্ *mfn.* from R. স্থা Wilkins' Gr. § 769) Standing, staying, continuing, enduring; unchangeable, invariable. Used in comp. e. g.

অন্তরস্থায়ী *a.* (—য়িন্ *mfn.*) Standing between.

স্থায়ুক *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 464) Stopping, staying, abiding. *s.* (*m.*) The overseer of a village.

স্থাল *s.* (*n.* from R. স্থা) A caldron or other culinary utensil; a metallic dish used in eating.

স্থালী *s.* (*f.* from R. স্থাল) An earthen pot or boiler. 2. The trumpet-flower (*Bignonia suaveolens*). 3. (*Beng.*) The socket of the gums or jaw-bone in which the teeth are fixed.

স্থানক *s.* (*m.*) The perfuming the body with fragrant unguents.

স্থানু *a.* (*mfn.* R. স্থা + স্নু Wilkins' Gr. p. 464) Stationary, stable, firm, durable, permanent, steady. *Manu* 1. 56.

স্থিত *a.* (*mfn. pret. part. p.* R. স্থা) Stayed, stood, stopped; risen, standing, upright; steady, permanent, firm; situated in: used in comp. e. g. অন্তরীক্ষস্থিত *a.* (*mfn.*) Situated in the air, from অন্তরীক্ষ *s.* (*m.*) The atmosphere, air, + স্থিত. *s.* Assets.

স্থিতি *s.* (*f.* from R. স্থা + তি) 1. A staying or standing; a position, a situation. 2. Continuance in any state or condition. 3. Permanency, consistency, steadiness, durability. 4. Correctness of conduct. 5. A determination, a decision. 6. A stop, a pause. *Manu* 11. 224.

স্থিতিস্থাপক *a.* (*mfn.*?) স্থিতি + স্থাপক) Elastic. —তা (*f.*) or —ত্ব (*n.*) Elasticity.

স্থিৰ *a.* (*mfn.* from R. স্থা) Fixed, steady, firm,

immoveable, determined, permanent, durable, placid, quiescent. *s. (m.)* 1. The planet Saturn. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. —তা (*f.*) or —ত্ব (*n.*) Steadiness, firmness, fixedness, solidity.

স্থিৰকুৰ্চক *s. (m. স্থিৰ + কুৰ্চক)* A steady pulverizer: applied in algebra to a certain description of common divisor. See *Colebr. Alg.* p. 119, 330.

স্থিৰচিত্ত *a. (mf. স্থিৰ + চিত্ত)* Firm of thought, determined, resolved.

স্থিৰতৰ *a. (mf. স্থিৰ + তৰ)* Very firm or steady, permanent.

স্থিৰযৌবন *a. (mf. স্থিৰ + যৌবন)* Possessing everlasting youth. *s. (m.)* The name of a particular class of demigods.

স্থিৰা *s. (f. from স্থিৰ)* 1. The earth. 2. A plant (*Hedysarum Gangeticum*).

স্থিৰায়ু *s. (m. from স্থিৰ)* The silk-cotton tree (*Bombax heptaphyllum*).

স্থূত *Root, vi. (স্থূতি)* To clothe, to cover.

স্থূৰী *s. (-বিন্ m.)* See (স্থূৰী).

স্থূপা *s. (f.)* 1. The post or pillar of a house. 2. An anvil. 3. An iron image. 4. A disease.

স্থূল *Root, x. (স্থূলয়তে)* To increase, to fatten, to become corpulent.

স্থূল *a. (mf. from R. স্থূল)* Stout, corpulent, fat; dull, stupid; large, great, bulky, gross, not exact. *Colebr. Alg.* p. 87. *s. (n. ?)* Coarse grain; barley, &c. *Colebr. Alg.* p. 316. —তা (*f.*) or —ত্ব (*n.*) Thickness, bulkiness, fatness, stupidity.

স্থূলকায় *a. (mf. স্থূল + কায়)* Corpulent, fat, stout, unwieldy.

স্থূলফল *s. (n. ? স্থূল + ফল)* The gross result of a calculation or measurement. *Colebr. Alg.* p. 70.

স্থূললক্ষ *a. (mf. স্থূল + লক্ষ)* 1. Munificent, liberal. 2. Learned, well read. Also স্থূল-লক্ষ (*mf.*).

স্থূলশরীর *s. (n. স্থূল + শরীর)* The gross or material and perishable body, with which a soul, clad in its subtle person (see *সূক্ষ্মশরীর*), is invested. *Trans. R.A.S.* i. 32. ii. 35.

স্থূলশাটক *s. (mf. স্থূল + শাটক)* Coarse cloth.

স্থূলীভূত *a. (mf. from স্থূল + ভূত)* Enlarged, made or become thick or gross.

স্থূলোচ্চয় *s. (m. স্থূল + উচ্চয়)* 1. Incompleteness. 2. An elephant's middle pace, neither quick nor slow. 3. A hill at the foot of a mountain.

স্থায় *a. (mf. fut. part. p. R. স্থা for ষ্ঠা)* Requiring to be placed or fixed.

স্থায়ান্ *a. (-য়ন্ mf. irreg. compar. degree of স্থিৰ)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থায় *a. (mf. irreg. superl. degree of স্থিৰ)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থায়ী *s. (n. from স্থিৰ)* Constancy, firmness, steadiness, steadfastness, calmness.

স্থায়ী *s. (n. from স্থা)* A sort of perfume commonly called *gant'hiāla*.

স্থৌর *s. (n.)* 1. Strength, power. 2. A load for an ass.

স্থৌরী *s. (-বিন্ m. স্থৌর + ইন্)* A pack-horse, a strong horse.

স্থৌল *s. (n. from স্থূল + য়)* Fatness, thickness, dulness.

স্নব *s. (m. from R. স্নু for স্ফু)* An oozing, a dripping.

দ্রা See R. ছা।

দ্রাত *a.* (*mfn. pret. part. p.* R. দ্রা Wilkins' Gr. p. 414) Bathed.

দ্রাতক *s.* (*m.* দ্রাত+ক) An initiated householder; a man of one of the three upper classes, who after having finished his prescribed course of sacred study, becomes a householder. *Manu* 1. 113.

দ্রাতা *s.* (—ত্ৰ *m.* R. দ্রা+ত্ৰ) One who bathes or practises ablutions.

দ্রান *s.* (*n.* R. দ্রা+ন) Ablution, bathing.

দ্রানাগার *s.* (দ্রান+আগার) A bathing-house, a bath-room. *Mohun P.* p. 78.

দ্রানযাত্রা *s.* (*f.* দ্রান+যাত্রা) The procession attending the bathing of the idol *Jagannāt'h* at the full-moon in the month of *Jyāishṭ'hā*. *Carey*.

দ্রানযাত্রিক *a.* (*mfn.* দ্রানযাত্রা+ইক) Attending the procession at the bathing of *Jagannāt'h*.

দ্রানীয় *a.* (*mfn. fut. part. p.* R. দ্রা+অনীয়) Fit for bathing or ablution.

দ্রাপন *s.* (*n.* from the *caus.* of R. দ্রা) The attending a person while bathing. *Manu* 11. 209.

দ্রাপিত *a.* (*mfn. pres. part. p.* of the *caus.* of R. দ্রা) Caused to bathe, attended on while bathing, immersed.

দ্রাব *s.* (*m.*) The periosteum. *As. Res.* VIII. 448. See দ্রায়ু.

দ্রায়ী *a.* (—য়িন্ *mfn.* from R. দ্রা for ছা) Bathing, performing ablution.

দ্রায়ু *s.* (*f.*) A tendon, a muscle.

দ্রিষ্ট *a.* (*mfn. pret. part. p.* R. দ্রিহ+ত Wilkins' Gr. p. 423). 1. Oily, greasy, unctuous, smooth. 2. Agreeable, beloved, pleasing. 3. Coarse, thick. *s.* (*m.*) A friend. —তা (*f.*) or —ত্ব (*n.*) Greasiness, smoothness, pleasingness, loveliness, kindness, affection.

দ্রিষ্টকর *a.* (*mfn.* দ্রিষ্ট+কর) Lubricating.

দ্রিহ See R. ছিহ.

দ্রু See R. ছু.

দ্রু *s.* (*mn.*) Table-land. See দানু.

দ্রু A *Kridanta* suffix, by means of which are formed adjectives expressive of an aptitude or disposition to be what is implied by the root to which it is subjoined: e. g. দ্রাসু *a.* (*mfn.*)

Disposed to stand, permanent, steady, from R.

দ্রা for ঠা To stand. See Wilkins' Gr. p. 464.

See ইক্ষু.

দ্রুক *s.* (—হ্ *f.* from R. ছুহ্) The milk-hedge plant (*Euphorbia antiquorum*). Also দ্রুহি *s.* (*f.*) and দ্রুহী (*f.*).

দ্রুত *a.* (*mfn. pret. part. p.* R. দ্রু) Flowing, oozing, distilled.

দ্রুঘা *s.* (*f.*) A daughter-in-law.

দ্রুহি *s.* (*f.*) See দ্রুক.

দ্রুহ *s.* (*m.* from R. দ্রিহ) 1. Unctuousity, smoothness; oil, unguent, any greasy or unctuous substance. 2. Love, tenderness, affection.

দ্রুহন *s.* (*n.* R. দ্রিহ+অন) Uction, a rubbing with unguents.

দ্রুহপাশ *s.* (*n.* দ্রুহ+পাশ) A worthy object for affection.

দ্রুহী *a.* (—হিন্ *mfn.* দ্রুহ+ইন্) 1. Greasy, oily, unctuous. 2. Tender, affectionate, kind.

স্পদ Root, 1. (স্পন্দতে) To shake, to tremble slightly. 2. To go, to move.

স্পন্দ *s.* (*m.*? from R. স্পদ্) A vibration, a shaking or trembling. Also স্পন্দন (*n.*).

স্পন্দকর *a.* (*mfn.* স্পন্দ+কর) Trembling, vibrating, shaking.

સ્પન્દન *s.* (*n.* R. સ્પન્દ+અન) Animal motion.

સ્પન્દનીય *a.* (*mfn. fut. part. p.* R. સ્પન્દ+અનીય) Agitable, capable of being shaken.

સ્પન્દિત *a.* (*mfn. pret. part. p.* R. સ્પન્દ) Agitated, shaken.

સ્પર્ક્ષ *s.* (*f.* from R. સ્પર્શ) Emulation, rivalry, defiance, provocation, arrogance, presumption.

સ્પર્ક્ષિત *a.* (*mfn. pret. part. p.* R. સ્પર્શ+ઇત) Defied, provoked, vied with, opposed, contested.

સ્પર્શ *Root, 1.* (સ્પર્ક્ષિતે) To defy, to dare, to provoke, to vie, to seek another's defeat.

સ્પર્શ *Root, x.* (સ્પર્શયતે) 1. To take. 2. To unite, to join.

સ્પર્શ *s.* (*m.* from R. સ્પર્શ) 1. Touch, contact; the sense of feeling. See *Trans. R. A. S.* i. 562. 2. Morbid heat.

સ્પર્શક *a.* (*mfn.* from R. સ્પર્શ) Touching, coming in contact with.

સ્પર્શન *s.* (*n.* from R. સ્પર્શ+અન) A touching, contact.

સ્પર્શનીય *a.* (*mfn. fut. part. p.* R. સ્પર્શ+અનીય) Tangible.

સ્પર્શાતીત *a.* (*mfn.* સ્પર્શ+અતીત) Past feeling.

સ્પર્શ *a.* (*mfn.*) See સ્પર્શનીય.

સ્પર્ષ્ટ *s.* (—જ્ઞ *m.* R. સ્પર્શ+જ્ઞ) Morbid heat. See સ્પર્ષ્ટ.

સ્પર્શ *Root, 1.* (સ્પર્શતિ, —તે) 1. To obstruct, to oppose. 2. To string together. 3. To touch. x. (સ્પર્શયતે) 1. To take. 2. To join, to connect.

સ્પર્શ *s.* (*m.* from R. સ્પર્શ) 1. A spy, an emissary. 2. War, battle, a fight.

સ્પર્ષ્ટ *a.* (*mfn.* from R. સ્પર્શ) Clear, evident, apparent; plain, easy.

સ્પર્ષ્ટાર્તા *s.* (*f.* from સ્પર્ષ્ટ+ગર્ત) A woman who is evidently pregnant.

સ્પર્ષ્ટવક્ત્ર *s.* (—જ્ઞ *m.* સ્પર્ષ્ટ+વક્ત્ર) A clear speaker.

સ્પર્ષ્ટાચી *a.* (—ચિન્ *mfn.* from સ્પર્ષ્ટ+ R. યાચ) Speaking clearly.

સ્પર્ષ્ટરૂપે *ad.* (from સ્પર્ષ્ટ+રૂપ) In a clear or plain manner, distinctly, evidently.

સ્પર્ષ્ટાર્થ *a.* (*mfn.* સ્પર્ષ્ટ+અર્થ) Of clear or obvious meaning. *s.* (*m.*) An evident or distinct object.

ad. Sans. (—ર્થ) For the sake of perspicuity.

સ્પર્ષ્ટીકરણ *s.* (*n.* from સ્પર્ષ્ટ+ R. ક્ર) The making a thing visible or evident and plain

સ્પર્ષ્ટીકૃત *a.* (*mfn.* from સ્પર્ષ્ટ+કૃત *Wilkins' Gr.* § 1032) Made clear or plain, explained; manifested, revealed.

સ્પર્ષ્ટીભૂત *a.* (*mfn.* from સ્પર્ષ્ટ+ભૂત *Wilkins' Gr.* § 1032) Become plain or evident.

સ્પર્ષ *Root, v.* (સ્પર્ષોતિ) 1. To please, to gratify. 2. To cherish, to protect. 3. To breathe, to live.

સ્પર્શ *a.* (—જ્ઞ *mfn.* R. સ્પર્શ) Touching: used in comp. e. g. મર્મસ્પર્શ *a.* (—જ્ઞ *mfn.*) Touching the heart, from મર્મન્ *s.* (*n.*) A vital part, + સ્પર્શ. *Wilkins' Gr.* § 805.

સ્પર્શ *s.* (*f.*) A gramineous plant (*Trigonella coniculata*).

સ્પર્શ *Root, vi.* (સ્પર્શતિ) To touch. Often with ઉપ, પરિ, or અપ prefixed to it.

સ્પર્શી *s.* (*f.* from R. સ્પર્શ) A plant (*Solanum Jacquini*).

સ્પર્શ *a.* (*mfn.*) See સ્પર્શનીય.

સ્પર્ષ્ટ *a.* (*mfn. pret. part. p.* R. સ્પર્શ+ત) Touched, brought into contact.

ম্পৃষ্টা *s.* (—^ঋ *m.* from R. ম্পৃশ্+ত্) Morbid heat. Also ম্পৃষ্টা (—^ঋ *m.*).

ম্পৃষ্টি *s.* (*f.* from R. ম্পৃশ্) Touch, feeling, contact.

ম্পৃহ্ Root, *x.* (ম্পৃহয়তি) To wish, to desire, to long for.

ম্পৃহীয় *a.* (*mfn.* *pret. part. p.* R. ম্পৃহ্) Desirable.

ম্পৃহা *s.* (*f.* from R. ম্পৃহ্) A desire, a wish.

ম্পৃহ্ Root, *i.* (ম্পৃহতি) 1. To open, to unfold, to burst. 2. To break, to divide.

ম্পৃহ্ *s.* (*m.* from R. ম্পৃহ্) The expanded hood of a snake. Also ম্পৃহী (*f.*).

ম্পৃষ্টিক *s.* (*m.*) Crystal, quartz.

ম্পৃষ্টিকময় *a.* (*mfn.* ম্পৃষ্টিক+ময়) Made of crystal or quartz, quartzose.

ম্পৃষ্টিকস্তম্ভ *s.* (*m.* ম্পৃষ্টিক+স্তম্ভ) A crystal pillar.

ম্পৃহ্ Root, *i.* and *x.* (with the insertion of a nasal, ম্পৃহতি, ম্পৃহয়তি) To jest, to joke, to smile, to laugh at.

ম্পৃহ্ Root, *vi.* (ম্পৃহতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃহণ *s.* (*n.* R. ম্পৃহ্+অন) A throbbing or trembling.

ম্পৃহ্ Root, *vi.* (ম্পৃহতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃহা *a.* (*mfn.*) See ম্পৃহতি.

ম্পৃহতি *s.* (*f.* from R. ম্পৃহ+তি) 1. Growth, increase. 2. A swelling, intumescence.

ম্পৃহ্য Root, *i.* (ম্পৃহ্যতে) To grow, to increase, to become tumid.

ম্পৃহণ *s.* (*n.*) See ম্পৃহণ.

ম্পৃহ্ *s.* (*f.* always dual, ম্পৃহৌ) The buttocks.

ম্পৃহ্ Root, *x.* (ম্পৃহয়তি) 1. To hurt, to injure, to kill. 2. To cover.

ম্পৃহ্ Root, *x.* (ম্পৃহয়তি) 1. To hurt, to injure, to kill. 2. To dwell. 3. To give. 4. To be strong.

ম্পৃহ *a.* (*mfn.*) Much, many.

ম্পৃহিত *a.* (*mfn. pret. part. p.* R. ম্পৃহ্য Wilkins' Gr. p. 421) Enlarged, increased, swollen, extended, great, copious.

ম্পৃহতি *s.* (*f.* from R. ম্পৃহ+তি) 1. A swelling, an enlargement. 2. Prosperity, increase.

ম্পৃহ্ Root, *i.* (ম্পৃহতে) and *vi.* (ম্পৃহতি) To blow, to expand (as a flower). *x.* (ম্পৃহ-তি) and *i.* (ম্পৃহতি or with the insertion of a nasal, ম্পৃহতি) To break through, to divide, to tear; to hurt or kill. *x.* (with the insertion of a nasal, ম্পৃহতি) To laugh at, to jest, to joke.

ম্পৃহ *a.* (*mfn.* from R. ম্পৃহ্) 1. Opened, expanded; broken, burst. 2. Evident, manifest.

ম্পৃহন *s.* (*n.* R. ম্পৃহ্+অন) A bursting, a tearing or rending; an opening or expanding.

ম্পৃহফল *s.* (*m.* ম্পৃহ্+ফল) The precise result of a calculation.

ম্পৃহা *s.* (*f.* from R. ম্পৃহ্) The expanded hood of a snake.

ম্পৃহসার *s.* (*m.*? ম্পৃহ্+সার) A planet's \pm declination of the point of intersection in the ecliptic. See অম্পৃহসার.

ম্পৃহিত *a.* (*mfn. pret. part. p.* R. ম্পৃহ্+ইত) 1. Broken, burst. 2. Expanded, blown.

ম্পৃহী *s.* (*f.* from R. ম্পৃহ্) 1. A kibe, a swelling of the feet. 2. A sort of melon (Cucumis Momordica).

ম্পৃহ্ Root, *vi.* (ম্পৃহতি) To clothe, to cover.

1. and x. (with the insertion of a nasal, মূলতি, মূলতি) To laugh at, to joke, to jest.

মূল Root, vi. (মূলতি) 1. To shake, to move. 2. To be manifest or apparent. With প্র prefixed to it, To shake, to tremble; with বি To resist, to oppose.

মূলণ s. (n. R. মূল+অন) A shaking or trembling.

মূলদোষ a. (mfn. মূল from R. মূল+ওষ) With trembling lips (through passion).

মূলিত a. (mfn. pret. part. p. R. মূল+ইত) Shaken, agitated, trembling, exposed, bared, outstretched.

মূল Root, i. (মূলতি) 1. To spread, to expand. 2. To forget.

মূল Root, i. (মূলতি) To thunder.

মূল্য s. (m.) See মূল্য.

মূল Root, vi. (মূলতি) 1. To shake. 2. To heap, to crowd. 3. To be manifest or apparent.

মূলন s. (n. R. মূল+অন) A throbbing or trembling.

মূলিনী s. (m. from R. মূল) A spark of fire. Also মূলিনী (f.).

মূল Root, i. (মূলতি) To thunder.

মূল s. (m. from R. মূল) The thunderbolt of INDRA.

মূলক s. (m. from R. মূল) A sort of ebony (Diospyros glutinosa).

মূল্য s. (m. from R. মূল) A clap of thunder.

মূল a. (mfn. pret. part. p. R. মূল Wilkins' Gr. p. 419) Thundered.

মূলতি s. (f. from R. মূল+তি) A throbbing

or shaking; a start, a spring, a bound; palpitation (through joy or excitement), alacrity, sprightliness; expansion, manifestation, utterance.

মূলতিমান a. (-মূল mfn. মূলতি+মূল) Palpitating, trembling (through joy or excitement).

মূল s. (m.) Froth. See মূল.

মূল্য a. (-মূল mfn. irreg. compar. degree of মূল Wilkins' Gr. p. 420) Very much or many.

মূল a. (mfn. irreg. superl. degree of মূল Wilkins' Gr. p. 420) Very much or many.

মূল s. (m. from R. মূল) 1. A boil, a tumour: also মূলক. 2. A bursting, a breaking through. See Trans. R.A.S. i. 447.

মূলন s. (n. from R. মূল) A tearing or rending.

মূলনী s. (f. from R. মূল) A gimlet, an auger.

মূল (মূল) Root, ix. (মূল) To hurt, to kill.

মূল indecl. Sans. A particle which, added to a verb in the present tense, gives it the sense of the pretence. Wilkins' Gr. § 1367. It is also used as an expletive.

মূল s. (m. from R. মূল) 1. Astonishment, surprise. 2. Pride, arrogance.

মূল s. (m. from R. মূল Wilkins' Gr. § 768) 1. Remembrance, recollection. 2. A name of KÁMADEVA the deity of love.

মূল s. (n. from R. মূল) Remembrance, recollection. See Trans. R.A.S. i. 113. This word is frequently used in quoting passages from works of authority, e. g. ইতি মনু-মূল "On account of the (just quoted) passage of MANU," &c.

স্মরণীয় *a. (mfñ. fut. part. p. R. স্মৃ)* Fit to be remembered.

স্মরহর *s. (m. from স্মর + R. হ্)* An epithet of SIVA. Also স্মরাবি *(m.)*.

স্মরিতে *v. a. (from R. স্মৃ)* To remember, to recollect.

স্মর্তব্য *a. (mfñ.)* See স্মরণীয়.

স্মারক *a. (mfñ. from R. স্মৃ)* Recalling to mind, reminding. *s. (m.)* A remembrancer.

স্মার্ত্ত *a. (mfñ. from স্মৃতি)* 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* 1. 108. 3. Skilled in jurisprudence. *s. (m.)* A lawyer. *Mohun P.* p. 142.

স্মার্ত্তকাল *s. (m. স্মার্ত্ত + কাল)* (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years)

স্মি Root, x. (স্মায়তে) To slight. 1. (স্ম-যতে) To smile. See R. স্মি.

স্মিহ Root, x. (স্মেটয়তি) To slight, to disregard.

স্মিত *a. (mfñ. pret. part. p. R. স্মি Wilkins' Gr. § 693)* Smiled, laughed; smiling. *s. (n.)* A smile.

স্মিতপূৰ্ণ *a. (mfñ. স্মিত + পূৰ্ণ)* Preceded by a smile, introduced by a smile

স্মিল্ Root, 1. (স্মিলতি) To twinkle, to wink with the eyes.

স্মৃ Root, 1. (স্মরতি) 1. To remember, to recollect. 2. To miss, to regret. With অনু, জং + অনু, or জং prefixed, To remember; with বি To forget. ১. (স্মৃণোতি) 1. To please, to delight. 2 To guard, to cherish. 3. To breathe, to live.

স্মৃত *a. (mfñ. pret. part. p. R. স্মৃ + ত)* Remembered, recollected.

স্মৃতি *s. (f. R. স্মৃ + তি Wilkins' Gr. § 830)* 1. Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, স্মৃতি is distinguished from শ্রুতি or the revealed law, i. e. the *vedas*, and from আচাৰ or established usage. See *Manu* 11. 6. seqq. *Trans. R. A. S.* 1. 444, 451. Didactic poems are also comprehended under the name of স্মৃতি, to imply that a certain degree of veneration is due to their author. *Trans. R. A. S.* 11. 2.

স্মৃতিশাস্ত্র *s. (n. স্মৃতি + শাস্ত্র)* 1. A book on law, a law-code. 2. Legal science.

স্মৃতিসম্মত *a. (mfñ. স্মৃতি + সম্মত)* Approved by law-codes. Also স্মৃতিসিদ্ধ *(mfñ)*

স্মৃতিসাপি *a. (mfñ. স্মৃতি + সাপি)* Capable of being proved from the codes of law.

স্মান *s. (from R. স্মি)* A smile.

স্মাৎ The termination of the *Sanskrit* participle of the second future in the common form *nomin. sing m. —স্মান্, f. —স্মাতী, n. —স্মাৎ*. See *Wilkins' Gr. § 711*.

স্মদ *s. (m. from R. স্মদৃ)* Speed, velocity.

স্মদ Root, 1. (স্মদতে) To sprinkle, to drop, to distil.

স্মদন *s. (n. R. স্মদ + অন)* 1. An oozing or dropping. 2. (m.) A war-chariot. 3. A tree (*Dalbergia Ougemensis*). *Hort. Ben.* p. 53.

স্মদনারোহ *s. (m. স্মদন + আরোহ)* A warrior who fights in a car.

স্মদিনি *s. (f. from R. স্মদৃ)* Saliva

স্মদী *a. (—দিনি from R. স্মদৃ)* Oozing, distilling, trickling, dropping.

जम्न *a.* (*mfn. pret. part. p.* R. जन् + न) Flowing, dropping.

जम् Root, 1. (जामति) To sound. x. (जामयति) To consider, to think.

जम्बूल *s.* A plant (*Zizyphus Napæa*). *Mohun* P. p. 69.

जगन्ना *a.* (ج. لسان, corrupt. of जानिन्?) Wise, ingenious, clever.

जगल *s.* (*m.*) See जगल.

जुत *a.* (*mfn. pret. part. p.* R. जिन् for यिन्) Stitched, sewed. *s.* (*m.*) A sack. also जून (*m.*) and (जगत (*m.*) or (जगन (*m.*)).

जुति *s.* (*f.* from R. जिन् for यिन् + ति) 1. A sewing or stitching. 2. Offspring, lineage.

जम्स Root, 1. (जम्सते) To fall down.

जम्सी *a.* (—जिन् *mfn.* from R. जम्स) Falling, hanging, pendulous. *s.* (*m.*) A tree commonly called *pilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora Persica*, &c.).

जक् Root, 1. (with the insertion of a nasal, जक्ते) To go.

जक् *s.* (—ज् *f.*) A chaplet, a wreath of flowers, a garland.

जम्बु *s.* (*f.* from जम् + R. ष्) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

जम्भी *s.* (*femin.* of जम्भिन्) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

जम्भी *a.* (—जिन् *mfn.* from जम् *Wilkins' Gr.* § 907) Wearing a chaplet or garland of flowers. *Manu* II. 167.

जम्ब *s.* (*m.* from R. जम्) A flowing, an oozing or trickling. Also जम्ब (*n.*) and जम्ब (*m.*).

जम्बुती *s.* (*f.* from जम्ब + गर्त) A cow mis-carrying or slipping her calf.

जम्ब *a.* (—ज् *mfn. pres. part. a.* R. जम्) Flowing, oozing, trickling.

जम्बती *s.* (*femin.* of जम्ब) A river in general.

जम्बा *s.* (*f.*) See जम्बा.

जम्बिते *r. a.* (from R. जम्) To flow, to ooze, to drop.

जम्ब Root, 1. (जम्बते) To trust, to have faith or confidence in. With वि prefixed, To give in trust.

जम्बा *s.* (—ज् *m.* R. जम् + त्) 1. A creator, a maker. 2. An epithet of BRAHMÁ.

जम्बिता *s.* (*f.* जम्ब + ता) Creatorship. Also जम्बितु (*n.*).

जम्बा *a.* (*mfn. pret. part. p.* R. जम् + त्) Fallen.

जम्ब *indecl. Sans.* Quickly, instantly.

जम्बा *a.* (*mfn. pret. part. p.* R. जम् *Wilkins' Gr.* § 700) Cooked, boiled.

जम्ब *s.* (*m.*) See जम्ब.

जम्ब Root, 1v. (जम्बति) 1. To go. 2. To dry.

जम्ब Root, 1. (जम्बति) To hurt, to kill.

जम्ब Root, 1. (जम्बति) To hurt, to kill.

जम्ब Root, 1. (जम्बति) 1. To go. 2. To flow, to drop, to ooze, to distil. Often with प्र prefixed to it.

जम्ब *s.* (—ज् *f.*) A wooden sacrificial spoon or ladle.

जम्ब *a.* (*mfn. pret. part. p.* R. जम् + त्) Flowed, oozed, dropped, distilled.

जम्ब *s.* (*m.* from R. जम्) A sacrificial ladle with two excavations.

जम्बा *s.* (*f.* from R. जम्) 1. A sacrificial ladle with two excavations. 2. A shrub (*Sansevieria Zeylanica*; also *Aletris hyacinthoides* and *Dracona nervosa*).

সুবাবৃক্ষ *s.* (*m.* সুবা + বৃক্ষ) A plant (Flacour-
tia sapida).

স্রু *s.* (*f.* from R. স্রু) A sacrificial ladle. See স্রব.

স্রেক্ Root, 1. (স্রেকতে) To go, to move.

স্রৈ Root, 1. (স্রায়তি) To boil, to melt.

স্রোত *s.* (*n.*) See স্রোতস্.

স্রোতস্ *s.* (*n.* from R. স্রু) 1. A current, a rapid
stream; a river. 2. An organ of sense.

স্রোতস্বিনী *s.* (*f.* from স্রোতস্) A river. Also
স্রোতস্বতী (*f.*) and স্রোতস্বহা (*f.*).

স্রোতোশুন *s.* (*n.* স্রোতস্ + অশুন) Antimony.

স্রোতোশুনতম্ম *s.* (স্রোতোশুন + তম্মন্) The
calx of antimony. Carey.

স্ব *a.* (*mfn.*) Own. *s.* (*m.*) 1. A kinsman. 2.
The soul. 3. (*n.*) Property, wealth. 4. (In
algebra) A positive or affirmative quantity — ত্রী
(*f.*) or — ত্র (*n.*) Ownership, property.

স্বক *a.* (*mfn.* from স্ব + ক) Own, proper.

স্বকর্ম *s.* (— র্মন্ *n.* স্ব + কর্মন্) A person's
particular duty or work. Also স্বকর্ম্য (*n.*).

স্বকীয় *a.* (*mfn.* from স্ব) Own, proper, peculiar.

স্বক্ *a.* (*mfn.* pret. part. *p.* R. স্বক্ Wilkins' Gr.
p. 419) Embraced.

স্বগত *a.* (*mfn.* স্ব + গত) Kept to one's self, per-
sonal, exclusive. *ad.* Sans. (— ত) Aside,
apart (in theatrical language)

স্বগতপ্রকাশক *a.* (*mfn.* স্ব + গুণ + প্রকাশক)
Ostentatious, boasting.

স্বর্ণ *a.* (*mfn.* সু + অর্ণ) Handsome, well-shaped.

স্বচ্ছ *a.* (*mfn.* সু + অচ্ছ) 1. Pure, white, clear,
transparent. 2. Sound, healthy, convalescent.
— ত্রী (*f.*) or — ত্র (*n.*) Purity, transparency,
soundness, health.

স্বচ্ছদ্রব *s.* (স্বচ্ছ + দ্রব) The crystalline hu-
mour. Carey.

স্বচ্ছন্দ *a.* (*mfn.* স্ব + চন্দ) Self-willed, uncon-
trolled, unrestrained; contented, happy. *s.* (*m.*)
A person's own will; ease, peace, security.

স্বচ্ছন্দতঃ *ad.* Sans. (স্বচ্ছন্দ + তস্) Arbitra-
rily, voluntarily, according to a person's free
choice.

স্বচ্ছপাথ *s.* (*n.* স্বচ্ছ + পথ) Talc mineral.

স্বচ্ছল *a.* Munificent, liberal.

স্বজ্ See R. স্বজ্.

স্বজ *a.* (*mfn.* স্ব + জ) Produced by one's self.
s. (*m.*) 1. A son. 2. Perspiration, sweat.

স্বজন *s.* (*m.* স্ব + জন) A relative, a kinsman.

স্বজাতি *s.* (*f.* স্ব + জাতি) A person's own tribe
or class.

স্বজাতীয় *a.* (*mfn.* from স্বজাতি) Pertaining to
one's own tribe or class.

স্বচ্ছ Root, 1. (স্বচ্ছয়তি) 1. To finish. 2. To
leave unfinished.

স্বতঃ *ad.* Sans. (স্ব + তস্) Of himself, from
himself, of itself.

স্বতন্ত্র *a.* (*mfn.* স্ব + তন্ত্র) 1. Independent, un-
controlled, self-willed, unrestrained. 2. Of age,
no longer subject to the authority of parents.
— ত্রী (*f.*) or — ত্র (*n.*) Independence, freedom

স্বত্ব *s.* (*n.* স্ব + ত্ব) 1. Proprietorship, ownership,
proprietary right. 2. Self-existence, personal
identity. Also স্বত্বা (*f.*).

স্বত্ববান্ *a.* (— বন্ *mfn.* স্বত্ব + বন্) Wealthy,
having proprietary right. *s.* (*m.*) An owner.

স্বত্বাম্পদ *s.* (*n.* স্বত্ব + আম্পদ) The subject or
thing in which a person has a proprietary right.

স্বত্বাম্পদীভূত *a.* (*mfn.* from স্বত্বাম্পদ + ভূত
see Wilkins' Gr. § 1033) Become the subject of
a proprietary right.

স্বদন *s.* (*n.* R. স্বদ + অন) The act of tasting.

স্বদেশ *s.* (*m.* স্ব+দেশ) One's own place or country.

স্বধর্ম *s.* (*m.* স্ব+ধর্ম) The peculiar duties of any person or of any particular class of society.

স্বধর্মগ্রাহী *s.* (স্বধর্ম+গ্রাহিন্) A votary. *Mohun P.* p. 166.

স্বধর্মত্যাগ *s.* (*m.* স্বধর্ম+ত্যাগ) Apostasy, dereliction of a duty. *Mohun P.* p. 110.

স্বধী *indecl. Sans.* An exclamation used in presenting an oblation to the manes. See *As. Res.* vii. 249; viii. 405.

স্বধীকর *a.* (*mfn.* স্বধী+কর) Performing obsequies to deceased ancestors. *Manu* ix. 127.

স্বধানিনয়ন *s.* (*n.* স্বধী+নিনয়ন) The performance of obsequies to deceased ancestors. *Manu* ii. 172.

স্বধিতি *s.* (*mfn.*) An axe. Also স্বধিতী (*f.*).

স্বন্ Root, 1. (স্বনতি) To sound. ২. (স্বন-য়তি) To dress, to adorn.

স্বন *s.* (*m.* from R. স্বন্) Sound, noise. Also স্বনি (*m.*).

স্বনিত *a.* (*mfn. pret. part. p.* R. স্বন্+ইত) Sounded. *s.* (*n.*) The noise of thunder.

স্বপ্ See R. স্বপ্.

স্বপ্ন *s.* (*m.* from R. স্বপ্) 1. Sleep. 2. A dream. (*Beng.*) –দেখিতে *v. a.* To dream.

স্বপ্নক্ *a.* (–ক্ত *mfn.* from R. স্বপ্) Sleepy, drowsy, sluggish.

স্বপ্নদোষ *s.* (*m.* স্বপ্ন+দোষ) Nocturnal impurity, pollution.

স্বপ্নাবস্থা *s.* (*f.* স্বপ্ন+অবস্থা) The state of sleeping or dreaming.

স্বপ্রকাশক *a.* (*mfn.* স্ব+প্রকাশক) Showing or displaying one's self.

স্ববর্ষিত *a.* (*mfn.* স্ব+বর্ষিত) Reared or brought up by one's self

স্ববশ *a.* (*mfn.* স্ব+বশ) 1. Placed at one's own disposal or under one's own controul. 2. Having free will, being a free agent, headstrong.

স্ববাসিনী *s.* (*f.* from স্ব+বাসিন্) A woman, whether married or unmarried, dwelling in her father's house. See *Haughton's Manu*, vol. i p. 342.

স্ববিনাশ *s.* (*m.* স্ব+বিনাশ) Self-destruction, suicide.

স্ববুদ্ধি *s.* (*f.* স্ব+বুদ্ধি) The taking a thing for one's own, the thinking it to be one's property

স্বব্রাহ্মণ্য *s.* (*f.* from স্ব+ব্রহ্মন্) The name of a particular text of the *veda*. See *Manu* ix. 126

স্বভাজন *s.* (*n.* স্ব+ভাজন from R. ভজ্) Civility, courtesy, welcoming a visitor, adieu.

স্বভাব *s.* (*m.* স্ব+ভাব) Natural property, innate disposition, character or tendency.

স্বভাবতঃ *ad. Sans.* (স্বভাব+তস্) By nature, naturally. *Manu* ii. 23.

স্বভাবসিদ্ধ *a.* (*mfn.* স্বভাব+সিদ্ধ) Accomplished by it's own nature, natural, spontaneous.

স্বভূ *s.* (*m.* স্ব+R ভূ) An epithet of BRAHMÁ and of VISHNÚ. (Lat. The self-existent.)

স্বয়ং *pron. indecl. Sans.* Self.

স্বয়ংবর *s.* (*m.* স্বয়ং+বর) The ceremony of a girl choosing her own husband.

স্বয়ংবরী *s.* (*f.* from স্বয়ং+বর) A girl choosing her husband.

স্বয়ংকারণ *s.* (স্বয়ং+কারণ) An immediate cause. *Mohun P.* p. 144.

স্বয়ংকৃত *a.* (*mfn.* স্বয়ং+কৃত) 1. Made by one's self. 2. Natural, spontaneous, produced of itself.

স্বয়ন্দত্ত *a.* (*mfn.* স্বয়ং+দত্ত) Self-given. *s.* (*m.*) A child who has given himself to adoptive

parents. *Manu* ix. 177. *Colebr. Law of Inherit.* p. 313.

স্বয়মুপাগত *a.* (*mfn.* স্বয়ং + উপাগত) Come of himself. *s.* (*m.*) A child who comes and offers himself to an adoptive parent. See *Colebr. Law of Inherit.* p. 154.

স্বয়ম্বব See স্বয়ম্বব.

স্বয়মু *s.* (*m.* স্বয়ং + R. ভূ) An epithet of BRAHMÁ. (Lit. The self-existent.) *Manu* i. 6. Also স্বয়মু (*m.*) and স্বয়মুব (*m.*) See *Wilkins' Gr.* p. 469.

স্বৰ্ *Root, x.* (স্বৰয়তি) To blame, to censure, to reprove.

স্বৰ্ *indecl. Sans.* 1. Heaven, paradise. 2. One of the words composing the mystic trivertial phrase *bhúr bhuvah swar.* *Manu* ii. 76.

স্বৰ *s.* (*m.* from R. স্ব্) 1. Sound or noise in general, voice. 2. A tune, music. 3. A vowel. 4. An accent.

স্বৰগ্রাম *s.* (*m.* স্বৰ + গ্রাম) The name of a particular *Hindu* gamut. *As. Res.* iii. 68.

স্বৰবত্তা *s.* (*f.* স্বৰবৎ + ত্তা) Sonorousness, vocality. Also স্বৰবত্ত (n.).

স্বৰবৰ্ণ *s.* (*m.* স্বৰ + বৰ্ণ) (In grammar) The class of vowels.

স্বৰবান্ *a.* (-বৎ *mfn.* স্বৰ + বৎ) Having a (sweet) voice, sonorous, vocal, sounding, noisy.

স্বৰভঙ্গ *s.* (*m.* স্বৰ + ভঙ্গ) 1. Hoarseness. *Mohun P.* p. 25. 2. Fluttering of the voice.

স্বৰসন্ধি *s.* (*m.* স্বৰ + সন্ধি) The junction or coalescence of vowels (in grammar).

স্বৰাংশ *s.* (*m.* স্বৰ + অংশ) A half or quarter tone in music.

স্বৰিত *a.* (*mfn.* স্বৰ + ইত) 1. Sounded. 2. Accented. *s.* (*m.*) The circumflex accent. See *Colebr. Alg.* p. 6, 7, 10.

স্বৰিতা *s.* (*f.*) Wilfulness, independence. See স্বৈৰিতা.

স্বৰ্ণ *s.* (*m.* from R. স্বৰ্ণ) 1. The thunderbolt of INDRA: also স্বৰ্ণম্ (*m.*). 2. An arrow. 3. A sacrifice. 4. Shavings of the wood of which a sacrificial post is made.

স্বৰ্ণকপ *a.* (*mfn.* স্ব + কপ) 1. Identified with, analogous, like. 2. Handsome, pleasing. 3. Learned. *s.* (*n.*) 1. Nature, a natural state. 2. Reality, truth. 3. An obvious conclusion or inference. -তা (*f.*) or -ত্ব (*n.*) Identity.

স্বৰ্ণকপতঃ *ad. Sans.* (স্বৰ্ণকপ + তত্) Identically, analogously.

স্বৰ্ণকপযোগ *a.* (*mfn.* স্বৰ্ণকপ + যোগ) Able, capable.

স্বৰ্ণকপাখ্যান *s.* (*n.* স্বৰ্ণকপ + আখ্যান) Speaking the truth.

স্বৰ্ণ *s.* (*m.* from স্বৰ্ণ) Heaven, the paradise of INDRA, and temporary abode of the virtuous after death.

স্বৰ্ণগঙ্গা *s.* (*f.* স্বৰ্ণ + গঙ্গা) The *Ganges* of heaven (i. e. the galaxy ').

স্বৰ্ণবিদগাধৰী *s.* (*f.* স্বৰ্ণ + বিদগাধৰী) The name of a kind of demi-goddesses.

স্বৰ্ণলোক *s.* (*m.* স্বৰ্ণ + লোক) The celestial regions, heaven.

স্বৰ্ণাগত *a.* (*mfn.* স্বৰ্ণ + আগত) Gone to heaven.

স্বৰ্ণারোহণ *s.* (*n.* স্বৰ্ণ + আরোহণ) The ascending to heaven.

স্বৰ্ণা *a.* (-গিন্ *mfn.* স্বৰ্ণ + ইন্) Celestial, heavenly. Also স্বৰ্ণায়ৈ and স্বৰ্ণা (*mfn.*).

স্বৰ্ণ *s.* (*n.* contraction of সুবর্ণ) Gold.

স্বৰ্ণকাৰ *s.* (*m.* স্বৰ্ণ + কাৰ) A goldsmith. Also স্বৰ্ণকৃৎ (*m.*).

স্বর্গক্ষীৰী *s.* (*f.* from স্বর্গ + ক্ষীৰ) A medicinal plant with a yellow juice.

স্বর্গগ্রাম *s.* (*m.* স্বর্গ + গ্রাম) The name of a country situated to the east of *Dacca*. *As. Res.* v. 56

স্বর্গজ *s.* (*n.* স্বর্গ + জ) Tm.

স্বর্গজনক *a.* (*mfn.* স্বর্গ + জনক) Producing gold, yielding gold.

স্বর্গদী *s.* (*f.* স্বর্গ + নদী) The *Ganges* of heaven.

স্বর্গবাণক *s.* (*-জ্ m.* স্বর্গ + বাণিজ্) A money-changer, a money-scrivener.

স্বর্গময় *a.* (*mfn.* স্বর্গ + ময়) Golden.

স্বর্গমাক্ষিক *s.* (স্বর্গ + মাক্ষিক) Cubical pyrites of iron or copper.

স্বর্গযুথী *s.* (*f.* স্বর্গ + যুথী) Yellow jasmine (*Jasminum Chrysanthemum*).

স্বর্গালঙ্কার *s.* (*m.* স্বর্গ + অলঙ্কার) Golden ornaments.

স্বর্গ Root, x. (স্বর্গয়তি) To be miserable or distressed.

স্বর্গ Root, 1. (স্বর্গতে) 1. To taste. 2 To be pleasing.

স্বর্গদী *s.* (*f.*) See স্বর্গদী.

স্বর্গেশ্য *s.* (*f.* স্বর্গ + দেশ্য) A nymph of heaven.

স্বর্গৈদ্য *s.* (*m.* স্বর্গ + বৈদ্য) Either of the two *Aswinas* or physicians of heaven.

স্বর্গানু *s.* (*m.* স্বর্গ + তানু) RĀHU, the personified ascending node.

স্বর্গমধ্য *s.* (স্বর্গ + মধ্য) The zenith. *Mohun P.* p. 136.

স্বর্গলোক *s.* (*m.*) Heaven. See স্বর্গলোক.

স্বল্প *a.* (*mfn.* সূ + অল্প) Very little, very few.

স্বাদৃশ *a.* (*mfn.* স্ব + দৃশ) Like one's self, like himself, herself, &c.

স্বাক্ Root, 1. (স্বাক্তে) To go.

স্বসী *s.* (*-স্ f.*) A sister.

স্বস্তি *indecl.* (সু + অস্তি from R. অস্) A particle of benediction: Hail! prosperity! health! So be it! amen!

স্বস্তিক *s.* (*mn.* স্বস্তি + ক) 1. A temple with a portico in front. 2. Any auspicious object.

স্বস্তিবাচন *s.* (*n.* স্বস্তি + বাচন) A ceremony preparatory to a solemn sacrifice.

স্বস্ত্যয়ন *s.* (*n.* স্বস্তি + অয়ন) A means of attaining prosperity; the performance of rites for divine propitiation. *Manu* 1. 106.

স্বস্থ *a.* (*mfn.* স্ব + স্থ) Resting or relying upon one's self, having the full controul over himself, resolute, confident, firm.

স্বস্থান *s.* (*n.* স্ব + স্থান) A home, a residence.

স্বস্থানে *ad* (from স্বস্থান) At home.

স্বস্ত্রীয়া *s.* (*m.* from স্বস্) A sister's son.

স্বাক্ষর *s.* (স্ব + অক্ষর) One's own handwriting, an attestation, signature.

স্বাগত *s.* (*n.* সু + আগত) Welcome, salutation.

স্বাগতা *s.* (*f.* from সু + আগত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

স্বাতন্ত্র্য *s.* (*n.* স্বতন্ত্র + য) Independence, the being free from controul, authority to do a thing, free will. *Trans. R.A.S.* 11. 38.

স্বাতি *s.* (*f.*) 1. The star Arcturus. *As. Res.* 11. 293. 2. One of the wives of the sun. Also

স্বাতী (*f.*).

স্বাদ্ Root, 1. (স্বাদতে) To taste. 1. (স্বাদতি) and x. (স্বাদয়তি) To be agreeable or pleasing. x. (স্বাদয়তি) To cover.

স্বাদ *s.* (*m.* from R. স্বাদ্) 1. A tasting, eating or drinking. 2. Flavour, taste.

স্বাদন *s.* (*n.* R. স্বাদ্+অন) The tasting of food or drink.

স্বাদিত *a.* (*mfn. pret. part. p.* R. স্বাদ্+ইত) Tasted.

স্বাদু *a.* (*mfn.* from R. স্বাদ্) Sweet, pleasing, agreeable. *s.* (*m.*) 1. Sweetness, a relish, a taste. 2. (*f.*) A grape. —তা (*f.*) or —ত্ব (*n.*) Sweetness.

স্বাদুকটক *s.* (*m.* স্বাদু+কটক) 1. A plant (Flacourtia sapida). 2. A sort of creeper (Tribulus lanuginosus).

স্বাদুরস *s.* (*f.* from স্বাদু+রস) A medicinal root, commonly called *káholí*.

স্বাদুল *a.* (from স্বাদু) Well-tasted, relishing.

স্বাদ্বী *s.* (*femin.* of স্বাদু) A grape.

স্বাধীন *a.* (*mfn.* স্ব+অধীন) Independent, master of himself. —তা (*f.*) or —ত্ব (*n.*) Independence.

স্বাধীনপতিকা *s.* (*f.* from স্বাধীন+পতি) A woman who is not under the controul of her husband, or who renders her husband dependent upon herself. Also স্বাধীনভর্তৃকা (*f.*).

স্বাধায় *s.* (*m.* স্ব+অধায়) 1. The repeating a prayer inaudibly. 2. Study of the *vedas*.

স্বাধায়ী *a.* (—য়িন্ *mfn.* স্বাধায়+ইন্) Reading to himself, studying the *vedas*. *s.* (*m.*) 1. A student, a reader of the *vedas*. 2. A trader, a merchant.

স্বান *s.* (*m.* from R. স্বন্) Sound, noise.

স্বাত *a.* (*mfn.* from R. স্বন্) Sounded. *s.* (*n.* স্ব+অত?) 1. The mind. 2. A cave, a cavern.

স্বাপ *s.* (*m.* from R. স্বপ্) 1. Sleep; drowsiness. 2. A dream.

স্বাপত্য *s.* (*n.* from স্ব+পতি) Wealth, property.

স্বাভাবিক *a.* (*mfn.* স্বভাব+ইক) Natural, inherent, innate.

স্বামিঘাতী *s.* (—তিন্ *m.* from স্বামিন্+ঘাতিন্) The destroyer of a lord or husband.

স্বামিতা *s.* (*f.* স্বামিন্+তা) Sovereignty, proprietorship, ownership. Also স্বামিত্ব (*n.*).

স্বামিপালবিবাদ *s.* (*m.*? স্বামিন্+পাল+বিবাদ) A dispute between a master and the servant who tends his cattle. *Curey.*

স্বামিবাৎসল্য *s.* (*n.* from স্বামিন্+বাৎসল্য) Affection for a lord or husband.

স্বামিতাবে *ad.* (from স্বামিন্+ভাব) In the state or relation of lord or husband.

স্বামী *a.* (—মিন্ *mfn.*) Having proprietary rights *s.* (*m.*) An owner, a proprietor, a lord; a sovereign; a husband, a lover.

স্বায়ম্ভুব *s.* (*m.* from স্বায়ম্ভু) An epithet of the first MANU. (Lit. The offspring of SWAYAMBHÚ or BRAHMÁ.)

স্বানাদি *s.* (—ত্ব *m.* স্বন্+বাহ্) An epithet of INDRA. (Lit. The king of heaven.)

স্বার্জিত *a.* (*mfn.* স্ব+অর্জিত) Self-acquired, earned by personal exertions.

স্বার্থ *s.* (*m.* স্ব+অর্থ) 1. One's own advantage, one's own cause. 2. A pleonasm. *a.* (*mfn.*) 1. Self-interested. 2. Pleonastic.

স্বার্থপর *a.* (*mfn.* স্বার্থ+পর) Self-interested, pursuing one's own advantage, selfish. —তা (*f.*) or —ত্ব (*n.*) Selfishness.

স্বার্থ্য *s.* (from স্বার্থ) (In grammar) The indicative mood. *Mohun P.* p. 124.

স্বাশ্রিত *a.* (*mfn.* স্ব+আশ্রিত) Dependent upon one's self.

স্বাস্থ্য *s.* (*n.* স্বস্থ+য়) 1. Satisfaction, plea-

sure, happiness, content, ease, health, alleviation, relief. 2. Strength, prowess. 3. Wealth.

স্বাহা *indecl. Sans.* An exclamation used in making an oblation to the gods. *s. (f.)* A personification of the preceding, as the wife of AGNI or Fire, and presiding over burnt-offerings. *Wilson.*

স্বিৎ *indecl. Sans.* Hey, what? A particle of interrogation, enquiry, or doubt, and often redundant. *Wilkins' Gr. p. 555.*

স্বিদ্ See R. **স্বিদ্**.

স্বিন্ন *a. (mfu. pret. part p. R. স্বিদ্)* Perspired, steeped, sodden, cooked.

স্বীকরণ *s. (n. from স্ব + R. কৃ, see Wilkins' Gr. § 1033)* 1 Acceptance, appropriation. 2 A confession, an acknowledgment. 3. An agreement, a promise, an admission, submission, assent.

স্বীকরণীয় *a. (mfu. from স্ব + করণীয়)* Requiring to be acknowledged, accepted, or appropriated. Also **স্বীকর্তব্য** (*mfu.*)

স্বীকর্তা *s. (-ত্ব m. from স্ব + কৃ + ত্ব)* One who acknowledges, accepts, or appropriates.

স্বীকান *s. (m. from স্ব + R. কৃ)* Assent, consent, promise, agreement. See **স্বীকরণ**.

স্বীকানক *a. (mfu. from স্ব + R. কৃ)* Acknowledging, confessing, assenting, accepting. Also **স্বীকানী** (*-বিন্ mfu.*).

স্বীকার্য *a. (mfu.)* See **স্বীকরণীয়**.

স্বীকৃত *a. (mfu. from স্ব + কৃত Wilkins' Gr. § 1033).* 1. Accepted, appropriated. 2 Acknowledged, assented to, confessed, promised.

স্বীয় *a. (mfu. from স্ব)* Own

স্বীয়া *s. (f. from স্বীয়)* A virtuous or chaste woman, one solely attached to her husband

স্ব Root, 1. (**স্বৰতি**) 1. To sound. 2. To be

diseased. 3. To torture, to pain. With স° prefixed (**সংস্বৰতে**) To sound.

স্ব Root, 1x. (**স্বাতি**) To hurt, to kill.

স্বৈচ্ছা *s. (f. স্ব + ইচ্ছা)* Wilfulness, one's own will or pleasure.

স্বৈচ্ছাক্রমে *ad. (from স্বৈচ্ছা + ক্রম)* Wilfully, arbitrarily, voluntarily.

স্বৈচ্ছাচর *a. (mfu. (স্বৈচ্ছা + চর)* Following one's inclination, acting without restraint. Also

স্বৈচ্ছাচারী (*-বিন্ mfu.*).

স্বৈচ্ছাধীন *a. (mfu. স্বৈচ্ছা + অধীন)* Depending on one's inclination or free will.

স্বৈদ *s. (m. from R. স্বিদ্)* 1 Perspiration, sweat. 2. Steam, vapour. 3. Heat, warmth

স্বৈদজ *a. (mfu. স্বৈদ + জ)* Engendered by heat and moisture (said of insects and worms).

স্বৈদজল *s. (m. স্বৈদ + জল)* Sweat, perspiration.

স্বৈদন *s. (n. R. স্বিদ্ + অন)* Perspiration, sweat a perspiring.

স্বৈদনী *s. (f. from R. স্বিদ্)* A frying-pan. Also **স্বৈদনিকা** (*f.*).

স্বৈদিত *a. (mfu. from R. স্বিদ্)* Warmed, heated

স্বৈব *a. (mfu. from স্ব + R. ইব্)* Free, untrammelled, untroubled, independent. — **তা** (*f.*) or — **ত্ব** (*n.*) Freedom, independence.

স্বৈবিশী *s. (femin. of স্বৈবিন্)* An adulteress, an unchaste woman. See *Colebr. Law of Inher. p. 307.*

স্বৈবিতা *s. (f. স্বৈবিন্ + তা)* Wilfulness, independence.

স্বৈবা *a. (-বিন্ mfu. স্বৈব + ইন্)* Untroubled, self-willed, self-guided, independent.

স্বোপার্জিত *a. (mfu. স্ব + উপার্জিত)* Self-earned, self-acquired.

স্বোদন *s. (m.)* The sediment of oil, &c. ground with a stone and muller.

ह

ह The thirty-second and last consonant of the *Hindu* alphabet. It has the sound of *h* in *hard*.

ह indecl. *Sans.* An interjection expressive of anger. Also used as an expletive.

हइते *v. n.* (from R. हू) To be, to become, to be born or produced, to exist. *prep.* From, by. *conj.* Than.

हइवा *s.* (*gerund.* of हइते) Being.

हइवार *a.* (from हइते) Practicable, possible, likely.

हउक *ad.* (from हइते) So be it, well, very well.

हउन *s.* (*v. noun* of हइते) Existence, being, a becoming. Also हउवा.

हउवान् *s.* (A. حوال) Charge, custody, care.

हउवान्दार् *s.* (P. حوال دار) A military officer of inferior rank.

हउवान्दारी *s.* (from P. حوال دار) The situation or duty of an inferior military officer.

हउया *a.* (from हइते) Been, born. *s.* Existence, endurance.

हउला *s.* (A. حوالات) Things given in charge or trust.

हउलाती *s.* (from A. حوالات) The being given in charge or trust.

हंस *s.* (*m.*) A goose, a gander, a swan, a drake.

हंसक *s.* (*m.* हंस + क) An ornament for the feet, made to resemble a duck's foot.

हंसकूट *s.* (*m.* हंस + कूट) The hump on the shoulder of the *Indian* ox.

हंसगमन *a.* (*mfn.* हंस + गमन) Moving gracefully like a swan or goose.

हंसगामिनी *s.* (*f.* from हंस + गामिन्) A graceful woman. (Lit. Walking like a swan or goose.)

हंसपादिका *s.* (*f.* from हंस + पाद) A shrub (*Clitoria ternata*).

हंसी *s.* (*femin.* of हंस) 1. A female goose or swan. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

हक् *s.* (A. حق) Truth, correctness, justice. *a.* True, correct, right, just.

हकान *s.* (*m.* ह + कान) The letter ह or any character expressing that sound.

हकीकत *s.* (A. حقیقت) Truth, sincerity; a true account, an accurate relation, an explanation, a narration.

हकीम् *s.* (A. حکم) A physician.

हक्दार् *s.* (P. حق دار) A proprietor.

हक्दारी *s.* (from P. حق دار) Proprietorship, right.

हक्नाहक् *ad.* (P. حق نا حق) Right or wrong.

हङ्गामा *s.* (P. هنگامه) A crowd, an uproar, a tumult, a riot.

हङ्गामी *a.* (from P. هنگام) Tumultuous, riotous, noisy.

हजम् *s.* (A. هضم) Digestion. — कबिते *v. a.* 1. To digest. 2. To embezzle.

हजमी *a.* (from A. هضم) Promoting digestion.

हजाम् *s.* (A. حجام) A cupper, a barber, a shaver, a scarifier, a phlebotomist.

हजामत *s.* (A. حجامت) Cupping, scarifying, shaving.

हजिमत *s.* (A. هزیمت) Flight, the rout or defeat of an army.

हस्तु *ind. Sans.* A vocative particle used in addressing a female slave. Also हस्तु.

হুঁ Root, 1. (হুঁতি) To shine.

হুঁটী s. A retreat, a retrograde motion.

হুঁটী s. (m. from R. হুঁ) A market, a fair.

হুঁটীচোরক s. (m. from হুঁটী + চোর) A thief who steals at markets and fairs.

হুঁটীবিলাসিনী s. (f. from হুঁটী + বিলাস) 1. A courtesan, a harlot. (Lit. Delighting the market.) 2. A sort of drug and perfume.

হুঁ Root, 1. (হুঁতি) 1. To leap or jump. 2. To be wicked. 3. To oppress. 4. To tie to a post.

হুঁটী s. (m. from R. হুঁ) Violence, rapine.

হুঁটীযোগ s. (হুঁটী + যোগ) A kind of magic (?). See *Rājāvalī*, p. 71.

হুঁটীহুঁটে v. a. (caus. of হুঁটীতে) To cause to move backwards.

হুঁটী ad. (from হুঁটী) Suddenly, unawares, by surprise.

হুঁটীতে v. a. (from R. হুঁ) To move backwards, to recede.

হুঁটীনিয়া a. (from হুঁটীতে) Rough, uneven, not level.

হুঁটীতে v. a. (from হুঁটীতে) To speak in a hurried and inarticulate manner, to be startled or alarmed, to flutter.

হুঁটীয়া a. (from হুঁটীতে) Brittle, crackling, breaking short.

হুঁটী s. (from হুঁটীতে?) A heap of peas or other straw with its grain, intended to be parched by burning the heap. *Tarey*.

হুঁটীয়া s. (from হুঁটীতে) Difficulty.

হুঁটীপোড়া s. (হুঁটী + পোড়া) Parched peas or other pulse.

হুঁটী s. (m.) A sort of stocks or wooden fetters.

হুঁটীতে v. a. To be beset with difficulties.

হুঁটীহুঁটে v. n. To slip or roll on uneven ground.

হুঁটী s. (n.) A bone. a. Low, vulgar, mean, base.

হুঁটীক s. (m.) A sweeper, a *mihtar*.

হুঁটী ad. Slippingly, suddenly.

হুঁটী s. (f.) An earthen pot or boiler. Also হুঁটীকা (f.).

হুঁটী indecl. Sans. A particle used in addressing a female of inferior rank. Also হুঁটী.

হুঁটী a. (mfn. pret. part. p. R. হুঁ + টী Wilkins' Gr. p. 420) Struck, smitten; hurt, wounded, injured; slain, killed, destroyed; disappointed; multiplied. s. (n.) Multiplication.

হুঁটীচিৎ a. (mfn. হুঁটী + চিৎ) Deprived of thought, having the mind engrossed by any object, dispirited.

হুঁটীজান a. (mfn. হুঁটী + জান) Deprived of consciousness or knowledge.

হুঁটীপা a. (হুঁটী + পা) Reprobate, profligate, perfidious, faithless, treacherous. (Lit. Ruined as regards a future state.)

হুঁটীপ্রায় a. (হুঁটী + প্রায়) Almost killed.

হুঁটীবুদ্ধি a. (mfn. হুঁটী + বুদ্ধি) Deprived of consciousness or sense.

হুঁটীদান a. (mfn. হুঁটী + আদান) Bereft of honour, despised, undervalued.

হুঁটীশ a. (mfn. from হুঁটী + আশা) Deprived of hope, hopeless.

হুঁটীশ্ব a. (mfn. হুঁটী + অশ্ব) Whose horse has been killed.

হুঁটীয়ার s. (H. هتار from হুঁ) 1. A tool, a weapon, an implement. 2. The penis.

হুঁটীয়ারবন্দ a. (হুঁটীয়ার + P. বন্দ) Armed.

হত্যা *s.* (*f.* from R. হন্) A killing or slaying, murder, slaughter: used in comp. e. g. ব্রহ্মহ-

ত্যা *s.* (*f.*) The murder of a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) a *Bráhma*n, + হত্যা.

হদ্ *Root*, 1. (হদতে) To evacuate as fæces.

হদ্ *s.* (A. حد) A boundary, a limit. Also হদ্.

হদিগ্নিনীযুগ্মাৰি *s.* A plant (*Berberis pinnata*). *Hort. Ben.* p. 25.

হদ্ জওয়াব্ *s.* (P. حد جواب ?) A rejoinder. *Mohun P.* p. 98.

হন্ *Root*, 11. (হন্তি *Wilkins' Gr.* p. 176) 1. To strike, to hurt, to injure. 2. To kill. 3. To go, to move. Frequently with অভি, আ, উপ, নি, পরি + নি, বি + নি, or বি prefixed, in the sense of Striking, hurting, or killing; with প্রতি also, To avert, to counteract; with স্ or স্ + আ To put together, to collect, to heap up.

হন্ *a.* (*nom. masc.* হা, *f.* ঘ্নী, *n.* হ, from R. হন্: *Wilkins' Gr.* p. 77) Killing, slaying: used in comp. e. g. ব্রহ্মহা *a.* (—হন্ *mf.*) Slaying a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) A *Bráhma*n, + হন্.

হনন *s.* (*n.* R. হন্ + অন) 1. A striking or killing. 2. Multiplication. *Colebr. Alg.* p. 5.

হননশীল *a.* (*mf.* হনন + শীল) Murderous, cruel.

হননীয় *a.* (*mf.*) See হন্তব্য.

হনু *s.* (*mf.* from R. হন্?) The jaw. Also হনু (*f.*).

হনুমান্ *s.* (—মন্ *m.* হনু + মন্) 1. The black-faced monkey. 2. The monkey-chief HANUMÁN, ally of RÁMA in his expedition against *Lanká*. Also হনুমান্ (—মন্ *m.*).

হন্ত *indecl. Sans.* A particle used at the beginning of a sentence, expressive of joy, sorrow, or compassion. *Wilkins' Gr.* p. 555.

হন্তব্য *a.* (*mf.* fut. part. p. R. হন্ + তব্য) Fit to be killed, deserving death.

হন্তা *s.* (—ত্ *m.* R. হন্ + ত্) A murderer, a slayer.

হন্ন *a.* (*mf.* pret. part. p. R. হদ্ + ন *Wilkins' Gr.* p. 419) Passed as ordure.

হন্যমান *a.* (*mf.* pres. part. p. R. হন্) Being struck or killed, suffering death.

হব *s.* (*m.* from R. হব) 1. A call, an invocation; a command; a challenge. 2. A sacrifice, an oblation.

হবনীয় *a.* (*mf.* fut. part. p. R. হব) Fit for a sacrifice, sacrificial.

হবিষ্মান্ *s.* (—মন্ *m.* হবিস্ + মন্) The name of a particular class of demigods. See *Manu* 111. 198.

হবিষ্য *s.* (from হবিস্) The eating of pure or sacred food. *Tárúchund Ch.*

হবিষ্যান্ন *s.* (হবিষ্য + আন্) Pure or sacred food.

হবিস্ *s.* (*n.* from R. হব) 1. An oblation, a sacrifice, especially of clarified butter. 2. Clarified butter.

হবা *s.* (*n.* from R. হব) An offering to the gods.

হব্যপাক *s.* (*m.* হবা + পাক) 1. An oblation prepared for a sacrifice. 2. The vessel in which an oblation is prepared.

হব্যবাহ *s.* (*m.* from হবা + R. বহ্) An epithet of the god AGNI or Fire. (Lit. Who bears away the oblation.) Also হব্যবাহন (*m.*).

হমকাটাভূলী *s.* A plant (*Phyllanthus vitis Idæa*). *Hort. Ben.* p. 69.

হম্ *Root*, 1. (হমতি) To go, to move.

হম্মা *s.* The lowing of kine.

হয় *Root*, 1. (হয়তি) 1. To move. 2. To worship. 3. To sound. 4. To be weary.

হয় *s.* (*m.* from R. হয়) A horse.

হয়ন *s.* (*n.* R. হয়+অন) A covered carriage.

হয়পুচ্ছী *s.* (from হয়+পুচ্ছ) A leguminous plant (*Glycine debilis*).

হয়বৎ *s.* (A. هیت) Awe, fright, terror, respect.

হয়বতী *a.* (from A. هبت) Awful, terrible, frightful.

হয়মাবক *s.* (*m.* হয়+মাবক) A shrub (*Nerium odorum*).

হয়বাহ *a.* (A. حيران) Bewildered, astonished, surprised, disturbed, wretched.

হয়বাহী *s.* (from A. حيران) Astonishment, surprise; disinterestedness, wretchedness.

হয়াকট *a.* (*mfn.* হয়+আকট) Mounted on a horse.

হয়ী *s.* (*femin.* of হয়) A mare.

হব *s.* (*m.* from R. হ Wilkins' Gr. § 768) 1. An epithet of SIVA. 2. (In arithmetic) A divisor; the denominator of a fraction. *Colebr. Alg.* p. 8, 13, 85. *a.* (*mfn.*) Taking, seizing: used in comp. e. g. মনোহব *a.* (*mfn.*) Captivating the mind, from মনস্ *s.* (*n.*) The mind, + হব.

হবকৎ *s.* (A. حرکت) A motion, an action, an effort; hindrance, prevention.

হবকতী *s.* (from A. حرکت) A hinderer.

হবকারী *s.* (P. هرکار) A man of every work, a messenger, an errand-man.

হবঘাতি *s.* (H. هرگهی) At every hour.

হবণ *s.* (*n.* from R. হ) 1. A taking away, a seizing, a stealing. 2. (In arithmetic) Division. *Colebr. Alg.* p. 8.

হবণীয় *a.* (*mfn. fut. part. p.* R. হ) Proper to be taken away or divided.

হবহ *s.* (A. حرف) A letter of the alphabet.

হববৎ *ad.* (P. هر وقت) At all times, continually.

হববোলী *a.* (P. هر + H. بولا) 1. Talkative, garrulous. 2. Imitating the voice of all animals, speaking all languages.

হববোত *ad.* (P. هر روز) Every day.

হবাম্ *a.* (A. حرام) Forbidden, sacred. *s.* A harem, a seraglio.

হবাম্‌জাদা *s.* (P. حرام زاده) A bastard (used as a term of abuse).

হবি *a.* (*mfn.*) Green, yellow, tawny. *s.* (*m.*) 1. A horse. 2. An epithet of VISHNU or KRISHNA. 3. An epithet of YAMA, INDRA, SIVA and BRAHMÁ. 4. Air, wind. 5. The sun. 6. The moon. 7. A ray of light. 8. A lion. 9. A parrot. 10. An ape. 11. A snake. 12. A frog. 13. A species of metre. *As. Res.* x. 472.

হবিআল *s.* (from H. هریالا) The green dove See হবিয়াল.

হবিকাকড়া *s.* (হবি+কাকড়া) A tree (*Erythrina ovalifolia*).

হবিচন্দন *s.* (*mn.* হবি+চন্দন) 1. A yellow and fragrant sort of sandal-wood. 2. One of the trees of paradise. 3. (*n.*) Saffron. 4. The farina of the lotus.

হবিণ *a.* (*mfn.* from হবি) Yellowish white. *s.* (*m.*) A buck, a deer.

হবিশনয়নী *s.* (*f.* from হবিণ+নয়ন) A fawn-eyed damsel. Also হবিশালোচনী (*f.*) and হবিশাক্ষী (*f.*).

হবিশল্লুতা *s.* (*f.* from হবিণ+শ্লুত) A species of metre in Sanskrit prosody. *As. Res.* x. 474.

হবিশবাড়ী *s.* (হবিণ+বাড়ী) A house of correction. *Mohun P.* p. 97. Also হবিশবাটী.

হবিশী *a.* (*femin.* of হবিণ and of হবিত) _১ ৭

হবিত *a.* (*mfn.* from R. হ) Green. *s.* (*m.*) 1. Green (the colour). 2. A horse of the Sun, 8 L 2

a swift horse. 3. (f.) A quarter or region, a point of the compass.

হৰিত *a.* (mfn. from হৰিৎ) Green.

হৰিতক *a.* (mfn. হৰিত+ক) Green. *s.* (n.) A potherb.

হৰিতাল *s.* (n. from হৰিত) Yellow orpiment. Also হৰিতালক (n.).

হৰিতালিকা *s.* (f. from হৰিতাল) A festival on the fourth day of *Bhádra*. *As. Res.* III. 290.

হৰিতে *v. a.* (from R. হ্) To take, to seize, to lay hold of, to steal.

হৰিৎখণ্ড *s.* (হৰিৎ+খণ্ড) A field of potherbs, a bed of greens.

হৰিদংশ *s.* (m. হৰিৎ+অংশ) An epithet of the sun.

হৰিদ্রা *s.* (f. from হৰিৎ) Turmeric (*Curcuma longa*).

হৰিদ্রাক্ত *a.* (mfn. হৰিদ্র+অক্ত) Smeared with turmeric.

হৰিদ্রাত *a.* (mfn. from অৰদ্র+আতা) Of a yellow colour. *s.* (m.) Yellow (the colour).

হৰিদ্রু *s.* (m. from হৰিৎ+দ্রু) A tree (*Curcuma xanthorrhiza*).

হৰিদ্বৰ্ণ *a.* (mfn. হৰিৎ+বৰ্ণ) Green. *Mohun P.* p. 23.

হৰিদ্বার *s.* (n. হৰি+দ্বার) The town of *Hauridwára* or *Hurdwar* where the *Ganges* enters from the mountainous range of the *Himálaya* into the plain of *Hindústán*. (Lit. The gate of *HARI* or *VISHNU*.)

হৰিন্দ্র *s.* A tree (*Nectandra decandra*). *Hort. Ben.* p. 90.

হৰিন্মণি *s.* (m. হৰিৎ+মণি) An emerald.

হৰিপ্ৰিয়া *s.* (f. from হৰি+প্ৰিয়া) An epithet of *LAKSHMÍ* the wife of *HARI* or *VISHNU*.

হৰিবা *s.* (from হৰিৎ) A beautiful singing-bird (*Merops Huriba*, *Buchanan's MSS.*). *Carey.*

হৰিবালুক *s.* (n. হৰি+বালুক) A drug commonly called *Elabáluka*. Also হৰিবাসুক (n.).

হৰিবাসৰ *s.* The eleventh day of the moon's increase or wane.

হৰিমন্তক *s.* (m. হৰি+মন্তক?) Chick-pea (*Cicer arietinum*). Also হৰিমন্তজ (m.).

হৰিয়াল *s.* A species of pigeon (*Columba Hurriyala*, *Buchanan's MSS.*). *Mohun P.* p. 52.

হৰিহৰাক্ত *a.* (mfn. হৰি+হৰ+আক্ত) Identified with *VISHNU* and *SIVA* in their united state. *Carey.*

হৰিহম *s.* (m. হৰি+হম) An epithet of *INDRA*. (Lit. Whose horses are of a tawny colour.)

হৰীতকী *s.* (f. from হৰিতক) A species of myrobalan (*Terminalia Chebula*). *Hort. Ben.* p. 33.

হৰীফ *a.* (A. حریف) 1. Clever, cunning. 2. Pleasant, facetious. *s.* 1. A rival, an enemy. 2. An associate, a friend, a partner.

হৰীফী *s.* (from A. حریف) 1. Cleverness, cunning, facetiousness. 2. Enmity, rivalry, friendship.

হৰেক্ *a.* (H. هر ایک) Every one.

হৰেণু *s.* (m. from R. হ্) A drug and perfume commonly called *renuká*.

হৰ্ভবা *a.* (mfn.) See হৰণীয়.

হৰ্ভা *s.* (—ঐ m. R. হ্+ঐ) One who seizes or takes away.

হৰ্ম *s.* (—ৰ্মন্ n. from R. হ্+মন্) A gaping or yawning.

হৰ্ম *s.* (n. from R. হ্) A mansion, a palace.

ইয়্ Root, ১. (ইয়তি) 1. To go, to move.
2. To desire. 3. To be weary.

ইয়ক্ষ s. (m. ইবি + অক্ষ) A lion.

ইষ s. (m. from R. ইষ্) Delight, joy, pleasure, happiness, gladness. a. (mfn. in comp.) Happy, delighted, glad.

ইষক a. (mfn. from R. ইষ্ + অক) Pleasing, delighting.

ইষণ a. (mfn. from R. ইষ্ + অন) Pleasing, delighting, gratifying. s. (m.) 1. A cause or source of pleasure. 2. The fourteenth astronomical yoga.

ইষমন s. (from ইষ^৭) A small plant (Prasium melissifolium). Hort. Ben. p. 45.

ইষমাণ a. (mfn. from R. ইষ্) Joyful, happy, glad.

ইষাশ্চিত a. (mfn. ইষ + অশ্চিত) Filled with joy, joyful, happy.

ইষিত a. (mfn. pret. par'. p. of the caus. of R. ইষ্) Gladdened, exultated, pleased, gratified.

ইল্ Root, ১. (ইলতি) To plough.

ইল s. (m. from R. ইল্) A plough.

ইলক a. (mfn. ইল + ক) Like a plough. Wilkins' Gr. § 902.

ইলকষা s. (ইল + কষা from কষিতে) A plant (Phlomis Zeylanica). Hort. Ben. p. 44.

ইল্কা (il. ১৫) a. Light in weight or in character; mean, silly, vain, debased, cheap, trifling.

ইল্দী s. (corrupt. of ইলিদ্দা) Turmeric (Curcuma longa). Hort. Ben. p. 1. a. Yellow.

ইল্দীআল্গোশা s. (ইল্দী + আল্গোশা) A plant (Cuscuta reflexa). Carey.

ইল্দীবসন্ত s. (ইল্দী + বসন্ত) A plant (Stemodia ruderalis). Hort. Ben. p. 47.

ইল্দীমুর্গা s. (ইল্দী + মুর্গা) A plant (the yellow var. of Celosia cristata). Hort. Ben. p. 19.

ইল্দীলকামবিচ s. (ইল্দী + লক + মবিচ) A plant (Capsicum frutescens, the yellow var.). Carey.

ইল্শী s. A small tree (Ægiceras majus). Hort. Ben. p. 49.

ইলাক্ s. (A. هلاك) Perdition, ruin, slaughter, death. a. Lost, exhausted, fatigued. Hunter.

ইলা indecl. Sans. A vocative particle used in addressing a female friend.

ইলায়ুধ s. (m. ইল + আয়ুধ) An epithet of BALARÁMA. (Lit. Whose weapon is a plough.)

ইলাল্ a. (A. حلال) Licit, lawful, legal, right, legitimate.

ইলাল্খোর s. (P. حلال خور) A person of the lowest caste, generally a sweeper, one employed in the meanest and dirtiest occupations, so called because every thing is lawful food to him. Hunter.

ইলাইল s. (mn. from ইল) A sort of poison.

ইলি s. (m. from R. ইল্) A furrow.

ইলিদ্দা s. (corrupt. of ইলিদ্দা) 1. Turmeric. 2. A bird (Oriolus or Turdus melanocephalus). Carey.

ইলিপ্রিয় s. (m. ইলি + প্রিয়) A plant (Nauclea Cadamba).

ইলিপ্রিয়া s. (f. from ইলি + প্রিয়) Spirituous liquor.

ইলী a. (-লিন্ mfn. ইল + ইন্) Relating to a plough. s. (m.) 1. A ploughman 2. An epithet of BALADEVA.

ইল্য a. (mfn. from ইল + য Wilkins' Gr. § 899) 1. Ploughed, tilled. 2. Relating to a plough.

ইল্যা s. (f. from ইল) A multitude of ploughs.

হল্লক *s. (n.)* A red lotus.

হস্ Root, 1. (হসতি) 1. To laugh. 2. To deride, to laugh at. Often with প্র prefixed.

হস *s. (m. from R. হস্)* Laughter, a laugh.

হসন *s. (n. R. হস্+অন)* Laughing, the act of laughing.

হসনীয় *a. (mfn. pret. part. p. R. হস্+অনীয়)* Laughable, ridiculous.

হসন্তী *s. (f. from R. হস্?)* A portable fire-pan, a furnace, a chafing-dish. Also হসনী *(f.)*.

হসিত *a. (mfn. pret. part. p. R. হস্+ইত)*
1. Smiled at, laughed at. 2. Smiling, laughing.
3. Blown (as a flower). *s. (n.)* Laughter.

হস্ত *s. (m.)* 1. The hand. 2. The proboscis of an elephant. 3. A cubit measured from the elbow to the end of the middle finger. See *Colebr. Alg. p. 2.* 4. One of the astronomical *yogas. As. Res. II. 293. IX. 338.*

হস্তগত *a. (mfn. হস্ত+গত)* Come to hand, obtained, procured, acquired, found. Also হস্তপ্রাপ্ত *(mfn.)*.

হস্তপাদাদি *s. (n. হস্ত+পাদ+আদি)* The limbs of the body. (Lit. Hand, foot, and so forth.)

হস্তবশ *a. (হস্ত+বশ)* Obedient to the hand, subservient, docile.

হস্তবারণ *s. (n. হস্ত+বারণ)* The restraining the hand of another person, the warding off a blow. Also হস্তধারণ *(n.)*.

হস্তাগত *a. (mfn.)* See হস্তগত.

হস্তান্তর *s. (n. হস্ত+অন্তর)* Another hand, the hand of another person.

হস্তিদন্ত *s. (n. from হস্তিন্+দন্ত)* 1. Ivory. 2. *(m.)* A pin driven into a wall to hang things on.

হস্তিনথ *s. (n. from হস্তিন্+নথ)* A sort of covered way in a fortress.

হস্তিনাপুর *s. (n. from হস্তিন্+পুর)* An ancient city on the banks of the old channel of the Ganges, about fifty-seven miles N. E. of *Dehli.* Also হস্তিনানগর *(n.)*.

হস্তিনী *s. (femin. of হস্তিন্)* 1. A female elephant. 2. The fourth description of women in amatory writings. (Lit. Coarse as an elephant.)

হস্তিপক *s. (m. from হস্তিন্+R. পক)* An elephant-driver. Also হস্তিপাল *(m.)*.

হস্তিশালা *s. (f. from হস্তিন্+শালা)* An elephant-stall or stable.

হস্তিশূভ্রা *s. (f. from হস্তিন্+শূভ্রা)* 1. A plant (*Heliotropium Indicum*). 2. The trunk of an elephant.

হস্তী *s. (-স্তিন্ m. হস্ত+ইন্)* An elephant.

হস্ত্যাকার *a. (mfn. from হস্তিন্+আকার)* Elephant-shaped.

হস্ত্যারোহ *a. (mfn. from হস্তিন্+আরোহ)* Mounted on an elephant.

হস্ত *a. (mfn. from R. হস্)* Stupid, ignorant, a fool.

হা *indecl. Sans.* An interjection of wonder or surprize, and of pain or sorrow. Oh! well! excellent! alas!

হা Root, III. (হহাতি *Wilkins' Gr. p. 202, 203.*) 1. To desert, to leave, to forsake, to quit. 2. To wander, to deviate. Often with অপ, পরি, প্র, and বি prefixed. With আ, To go, to move.

হা *a. (-হন্ mfn. from R. হন্)* See হন্.

হাই *interj.* Oh! alas! *s.* A gaping. *Mohun P. p. 20.*

হাইড় *s. (corrupt. of হড়ি)* Stocks (as a punishment). *Mohun P. p. 97.*

হাইব *s. (corrupt. of হাৰি)* Defeat, loss (at play).

হাইল *s.* A rudder, a helm, a stern-oar.

হাঁ *ad.* Yes. *interj.* Make haste! take care! let it not be! God forbid!

হাঁই *s.* Breath emitted, a yawning.

হাঁক *s.* A loud call. See হাঁকা.

হাঁকা *a.* (from হাঁকিতে) Driven, called. *s.* A driving or calling.

হাঁকাইতে *v. a.* (*caus.* of হাঁকিতে) To cause to drive.

হাঁকাৰিতে *v. a.* (হাঁ+কাৰিতে) To do a thing with spirit or energy.

হাঁকাহাঁকি *s.* (from হাঁকিতে) A mutual driving or calling.

হাঁকিতে *v. a.* (H. هانكا) To drive, to call.

হাঁচা *s.* (from হাঁচিতে) A sneezing. Also হাঁচি.

হাঁচাইতে *v. a.* (*caus.* of হাঁচিতে) To cause to sneeze.

হাঁচিতে *v. n.* To sneeze.

হাঁচী *s.* (from হাঁচিতে) A sneezing.

হাঁচুটী *s.* A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.

হাঁজিহাঁজি *phrase* (হাঁ+জি repeated twice) Take care, sir! take care, sir!

হাঁটিতে *v. a.* To walk.

হাঁটু *s.* (corrupt. of অষ্টাবৎ) The knee.

হাঁওল *s.* (corrupt. of হস্তিকা) A cavity at the bottom of a pond to which the fish resort. *Carey.*

হাঁড়া *s.* (corrupt. of হস্তিকা) A large cooking-pot. *Mohun P.* p. 79.

হাঁড়ি *s.* (corrupt. of হস্তী) A pot for boiling food.

হাঁড়িকুড়ি *s.* (হাঁড়ি+কুড়ি as a jingle to it) Pots and other cooking-utensils. *Carey.*

হাঁড়িচাঁচা *s.* (হাঁড়ি+চাঁচা) A bird usually called the Indian magpie (*Corvus mendicantium*). *Carey.*

হাঁড়ী See হাঁড়ি.

হাঁপ *s.* A panting or sneezing.

হাঁপাইতে *v. a.* (*caus.* of হাঁপিতে) To cause to pant.

হাঁপানিকাশ *s.* (from হাঁপাইতে+কাশ) A wheezing cough. *Carey.*

হাঁপাহাঁপি *s.* (from হাঁপিতে) A violent panting.

হাঁপিতে *v. a.* (H. هانپا) To pant.

হাঁস *s.* (corrupt. of হংস) A duck, a goose.

হাঁসা *s.* (from হাঁসিতে) Laughter. *a.* White.

হাঁসাইতে *v. a.* (*caus.* of হাঁসিতে) To cause laughter.

হাঁসি *s.* (from R. হাস্) Laughter.

হাঁসিতে *v. a.* (from R. হাস্) To laugh.

হাকুই *s.* A tree (*Croton polyandrum*). *Carey.*

হাকিম্ *s.* (A. حاكم) A ruler, a governor, a commander, a master, a judge.

হাকিমী *s.* (from A. حاكم) Government, commandership, sovereignty.

হাকুচ *s.* A plant (*Acanthus ilicifolius*, *Carey.* Also *Psoralea corylifolia*, *Hort. Ben.* p. 58)

হাঙ্গর *s.* (m.) A shark.

হাজত্ *s.* (A. حاجت) 1. Necessity. 2. Poverty. 3. Hope, wish, need, want.

হাজা *s.* The destruction of the crops by rain or floods. *Carey.*

হাজার্ *a.* (প. هزار) A thousand.

হাজার্মণি *s.* (প. هزار + মণি) A plant (*Phyllanthus urinaria*). *Hort. Ben.* p. 69.

হাজারী *a.* (from প. هزار) Pertaining to a thousand.

হাজিৰ্ *a.* (A. حاضر) Present, ready, willing, content.

হাজিৰ্জামিন্ *s.* (A. حاضر ضامن) Bail, security for the appearance of another; a bondsman.

হাজিৰ্জামিনী *s.* (from A. حاضر ضامن) 1. The act of giving bail for another. 2. A bail-bond.

হাজিৰী *s.* (A. حاضري) 1. Breakfast, dessert. 2. Levee, presence, audience; a muster-roll. 3. An offering made to a saint. *Hunter.*

হাজিৰীনবীস্ *s.* (প. حاضري نويس) A person who takes account of those present or engaged in any work. *Carey.*

হার্ট *s.* (from হৰ্ট) A market, a fair; a mob.

হার্টক *s.* (n. from R. হৰ্ট) Gold. *a.* (mfu.) Golden.

হার্টচোর *s.* (হার্ট + চোর) A thief who steals from markets.

হার্টি *s.* (corrupt. of হস্ত) The hand. See হাত.

হাড় *s.* (corrupt. of হুতু) A bone.

হাড়গিলা *s.* (from হুতু + R. গৃ) The gigantic crane or adjutant (*Ardea Argala*).

হাড়চাৰা *s.* (হাড় + চাৰা) A climbing-plant (*Cissus quadrangularis*). Also হাড়ভাঙ্গী and হাড়যোৰা. *Hort. Ben.* p. 11.

হাড়পাঙ্গী *s.* (হাড় + পাঙ্গী for পক্ষী) A plant (*Arum gracile*). *Carey.*

হাড়পুলি *s.* (হাড় + পুলি) A tree (*Harpullia cuponioides*). *Hort. Ben.* p. 86.

হাড়ি *s.* (corrupt. of হুতুক) 1. A sweeper, a scavenger, a person of the lowest order. 2. (corrupt. of হাড়ি) Stocks.

হাড়িকাঠ *s.* (হাড়ি for হাড়ি + কাঠ) 1. A sort of stocks or wooden fetters. 2. A stump or small post with a place made on the top of it to secure the neck of a sacrificial victim.

হাত *s.* (corrupt. of হস্ত) 1. The hand. 2. A cubit. *Mohun P.* p. 144.

হাতকড়ী *s.* (হাত + কড়ী from কড়া) Pinion for the hands, manacles, handcuffs. *Mohun P.* p. 97. Also হাতকড়ি.

হাতকরা *s.* (হাত + করা) A hand-saw.

হাতকাটা *a.* (হাত + কাটা) Maimed. *Mohun P.* p. 19.

হাতচালা *s.* (হাত + চালা) The moving of the hand of a person by the force of magic.

হাতছানী *s.* (from হাত + ছানিতে?) A beckoning with the hand. *Morton.*

হাতছেঁচড়া *s.* (হাত + ছেঁচড়া) A person who has property but refuses to pay his debts.

হাতজোৰা *s.* A plant (*Lycopodium imbricatum*). *Hort. Ben.* p. 75.

হাতড়াইতে *v. a.* (from হাত) To feel one's way, to grope, to rummage.

হাতুড়ী *s.* (from হাত) A hammer. Also হাতুড়ী. *Mohun P.* p. 92.

হাতব *a.* (mfu. fut. part. p. R. হা + তব) Proper to be deserted or abandoned; relinquishable.

হাতযোড়া *s.* (হাত + যোড়া) The joining of the hands in entreaty or supplication, and in respectful address.

হাতা *s.* (from হাত) 1. A ladle, a spoon, a shovel, an ash-rake, a slice. 2. A tiger's paw. 3. A glove.

হাতাহাতি *ad.* (from হাত) From hand to hand, fisticuffs. *s.* A scuffle, a grappling.

হাতি See হাতী.

হাতিকাশা *s.* (from হাতি + কাশা) A plant (*Siphananthus hastata*). *Carey*.

হাতিনা *s.* (from হাত) The threshold of a door. *Sabda S. p. 215*.

হাতিনী *s.* (corrupt. of হস্তিনী) A female elephant. *Mohun P. p. 49*.

হাতিশুঁড়া *s.* (হাতি + শুঁড়া) 1. The proboscis of an elephant. 2. A plant (*Heliotropium Indicum* and other species). *Hort. Ben. p. 13*.

হাতী *s.* (corrupt. of হস্তিন) An elephant.

হাতুড়িয়া *s.* (from হাত) A pretender to medicine, a quack-doctor.

হাতুড়ী *s.* See হাতুড়ী.

হাতুয়া *s.* (from হাত) A cow which is milked by the hand alone.

হাতের চাটুয়া *s.* (হাতের genit. case of হাত, + চাটুয়া or চাটুয়া) The palm of the hand.

হাতের পিঠ *s.* (হাতের genit. case of হাত, + পিঠ) The back of the hand.

হাতের পোঁছা *s.* (হাতের genit. case of হাত, + পোঁছা from *پنج*) The wrist. *Mohun P. p. 16*.

হাতোহাত *a.* (from হাত) Instant, immediate, prompt.

হান *s.* (*n.* R. হা + অন) An abandoning or relinquishing.

হানা *s.* (from হানিতে) 1. A killing, an injuring. 2. A flood, an inundation. 3. An iron lamp-stand.

হানাইতে *v. a.* (*caus.* of হানিতে) To cause to injure.

হানি *s.* (*f.* from R. হা + নি *Wilkins' Gr. § 830*) 1. Desertion, abandonment, privation, quitance, loss. 2. (*Beng.*) Injury, slaughter, murder, destruction.

হানিকর *a.* (*mfn* হানি + কর) Injurious, pernicious.

হানিতে *v. a.* (from R. হন) To smite, to injure.

হাপর *s.* (from the English *hopper*?) 1. A crucible, a furnace. 2. A seed-bed.

হাপরমালী *s.* (হাপর + মালী) A climbing shrub (*Echites dichotoma*, *Rox.*).

হাপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. হা) Caused to be quitted, abandoned, or given up.

হাব *s.* (*m.* from R. হু) 1. A call, a calling. 2. Coquetry, blandishment, amorous dalliance. Also হাবভাব (*m.*).

হাবজা *s.* Leavings, refuse, trash. Also হাব-জাগোবজা.

হাবড় *s.* Mud, dirt.

হাবা *s.* (*A.* هوا) Air, wind. *a.* Stupid, foolish, dumb, wild, doltish.

হাবাৎ *s.* Regret over the loss of property; reduced circumstances.

হাবাতীয়া *a.* (from হাবাৎ) Regretting the loss of property and former affluence. Also হাবাতা.

হাবামী *s.* (from হাবা) Stupidity, folly, dulness.

হাবী *s.* (from হাবা) A stupid woman, one who talks incoherently.

হাবুগেলা *s.* (from হাবা) Stupid, foolish.

হাবাস *s.* (corrupt. of ভাব + আয়াস) Desire, inclination; a missing or longing for.

হাম *s.* The measles.

হাম্লাইতে *v. a.* To low (as a cow).

হামা *s.* (from R. হম) A creeping on hands and feet. Also হামাউড়ি. - দিতে *v. a.* To creep (like a child).

হামান *s.* (*P.* داون) A mortar.

হামান্দিয়া *s.* (P. *دسته + هاون*) A mortar and pestle. Also হামাম্দিয়া. *Mohun P.* p. 80.

হামাম্ *s.* (A. *حمام*) 1. A bath. 2. Cloth of at least three cubits wide, for the cold season.

হামাম্ঘব্ *s.* (A. *حمام + ঘব*) A bagnio.

হামাব্ *s.* A cable. *Mohun P.* p. 87.

হামাল্ *s.* (A. *حمل*) The foetus; pregnancy.

হামাল্মূন্ *s.* (P. *حمل خون*) The procuring of abortion. *Carey.*

হামাল্মূনী *s.* (from P. *حمل خون*) One who procures abortion.

হামি *s.* (A. *حامي*) A defender, a protector.

হামেল্ *s.* (A. *حامل*) A pregnant woman.

হায় *interj.* Ah! alas!

হায়গ্গা *s.* (from হায়ন + R. গম্) A tree (*Vitex Hayuga*). *Carey.*

হায়ন *a.* (mf. from R. হা *Wilkins' Gr.* § 778) Quitting, leaving, passing away. *s.* (mn.) 1. A year, a twelvemonth. 2. (m.) Rice.

হায়হায় *interj.* (হায় + হায়) Alas, alas!

হায়্যা *s.* (from A. *حياء*) Shame, bashfulness, modesty.

হাব *s.* (m. from R. হ) 1. A seizing or taking. 2. A necklace, a string of pearls, &c. 3. (In arithmetic) A divisor, the denominator of a fraction. *Colebr. Alg.* p. 13. 4. (Beng.) An oil measure. 5. A proportion, a rate.

হাবক *a.* (mf. from R. হ) Taking, seizing, carrying away. *s.* (m.) 1. A thief, a plunderer, a ravisher. 2. (In arithmetic) A divisor.

হাবকচকান্তা *s.* (হাব + কচ + কান্তা) A plant (*Acanthus ilicifolius*). *Hort. Ben.* p. 45.

হাবকী *s.* (from হাবক?) A tree (*Echites macrophylla*). *Hort. Ben.* p. 20.

হাবা *a.* (from হাবিতে) Lost.

হাবাইতে *v. a.* (caus. of হাবিতে) To cause to lose, to vanquish, to defeat, to overcome.

হাবাণ *s.* (v. noun of হাবাইতে) The losing of a thing: also হাবাণি. *a.* Lost.

হাবাণিয়া *a.* (from হাবাইতে) 1. Causing to lose, overcoming, vanquishing. 2. Losing.

হাবাম্ See হবাম্.

হাবি *s.* (f. from R. হ) Defeat, the losing of a battle or of a game, failure. *a.* (mf.) Captivating, charming, beautiful.

হাবিগিক *a.* (mf. from হবিণ + ইক *Wilkins' Gr.* § 903) Relating to a deer. *s.* (m.) A deer-killer.

হাবিগী *s.* (f. from হাবিন্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

হাবিত *a.* (mf. from R. হ) 1. Lost. 2. (from হবিৎ) Green. *s.* (m.) The green or wood-pigeon (*Columba Hurriala*, *Buchanan's MSS.*).

হাবিতে *v. a.* (from R. হ) To lose at play, &c., to fail, to be foiled or worsted, to be cast in a suit.

হাবিদ্ *a.* (mf. from হবিদ্ *Wilkins' Gr.* § 897) Coloured with turmeric.

হাবিদ্মেহ *s.* (m.? হাবিদ্ + মেহ) A gleet.

হাবিমুগ *s.* (from হবিৎ + মুগ) A species of kidney-bean (*Phaseolus Mungo*).

হাবিষ *s.* (from অর্শস্?) The blood discharged by the piles. *Carey.*

হাবী *a.* (-বিন্ mf. from R. হ) Taking, seizing: used in comp. e.g. মনোহাবী (-বিন্ mf.) Captivating the mind, from মনস্ *s.* (n.) The mind, + হাবিন্.

হাবীত *s.* (m.) A bird (*Columba Hurriala*). See হাবিত and হবিয়াল.

হান্দ *s.* (n. from হদ্) Affection, kindness. *a.* Pertaining to the heart.

হার্য *a.* (*mfn. fut. part. p.* R. হ) Proper to be seized or taken, liable to be taken.

হাল *s.* (*m.* from R. হল) 1. A plough. 2. (*Beng.*) A rudder. 3. (A. حال) A condition, a state. *a* Present, now, existing.

হাল্কা *a.* Light, slight, trifling, empty, vain. Also হাল্কা and হল্কা.

হালৎ *s.* (A. حالت) A condition, a state.

হাল্বান্ *s.* (A. حلوان) A kid; a lamb.

হালহল See হলাহল.

হাল্লা *s.* 1. Intoxicating liquor. 2. Poison, venom.

হাল্লান্ *a.* (A. حلال) Legitimate, legal, right. *s.* The killing a beast for food according to the *Muhammadian* formula.

হালান্থোন্ See হলান্থোন্.

হলাহল See হলাহল.

হালি *s.* (from R. হল) A rudder, a helm. *a* (from A. حال) Present, actual, now existing.

হালিক *a.* (*mfn.* from হল + ইক) Relating to a plough. *s.* (*m.*) A ploughman.

হালিম্ *s.* Garden-cresses (*Lepidium sativum*).

হালিমুগ *s.* (for হালিমুগ) A species of kidney-bean (*Phaseolus Mungo*). *Hort. Ben.* p. 55.

হালিয়াগক *s.* (হালিয়া from হল, + গক) A bullock for the plough.

হালিয়াসাপ *s.* (হালিয়া from হল, + সাপ for সর্প) A small and harmless species of snake.

হালুয়া *s.* (A. حلوا) A kind of sweetmeat.

হালুই *s.* (A. حلواني) A confectioner. Also হালুইকৰ্.

হালুইগিৰী *s.* (from P. حلواگر) The business of a confectioner.

হাস *s.* (*m.* from R. হাস্) Laughing, laughter.

হাসকুয়া *a.* (হাস + কুয়া) Always laughing, merry, gay, cheerful.

হাসাইতে *v. a.* (*caus.* of হাসিতে) To cause to laugh.

হাসি *s.* (from হাসিতে) Laughter.

হাসিয়া *s.* (A. حاشية) 1. A border, a hem 2. A marginal note.

হাসিতে *v. a.* (from R. হাস্) To laugh, to smile.

হাসিন্ *s.* (A. حاصل) Duties or customs on merchandise.

হাসিনী *a.* (from A. حاصل) Paying duties or customs.

হাস্তিক *s.* (*n.* from হস্তিন্) A herd of elephants.

হাস্য *s.* (*n.* from R. হাস্) Laughter, mirth.

হাস্যবদন *s.* (হাস্য + বদন) A smiling face.

হাস্যবস *s.* (*m.* হাস্য + বস) The sentiment of mirth or jocularity.

হাহতোম্মি *Sans. phrase* (হা + হতো for হতঃ, + অম্মি) Ah! I am killed! It is all over with me.

হাহা *interj.* *Sans.* Ah! alas!

হাহা *s.* (*m.*) The name of one of the *Gandharvas* or heavenly quirsisters.

হাহাকাব *s.* (*m.* হাহা + কাব) Lamentation, complaints, wailing, a cry of pain or distress.

হাহো *interj.* An exclamation of wonder and regret.

হি Root, *v.* (হিনোতি) 1. To go. 2. To send 3. To grow or increase. 4. To be in pain With প্র prefixed, To send, to emit.

হি *indecl. Sans.* 1. For, because. 2. Indeed, truly. 3. An expletive.

হিঁ *s.* (corrupt. of হিঁদু) *Assafetida*.

হিঁচা *s.* (corrupt. of হিন্মোচিকা) An aquatic plant (*Hingtsa repens*).

হিন্স See R. হিন্স.

হিন্সক *a. (mfñ. from R. হিন্স+অক)* Mischievous, noxious, wishing or seeking to hurt or kill. Used in comp. e.g. অমিত্রহিন্সক *a. (mfñ.)* Seeking to destroy or injure his enemies, from অমিত্র *s. (m.)* An enemy, + হিন্সক. —তা (*f.*) or —ত্ব (*n.*) Mischievousness, malignity.

হিন্সা *s. (f. from R. হিন্স)* 1. Injury, mischief. 2. Slaughter, killing, slaying. 3. Malice. Also হিন্সন *s. (n.)* *Manu* II. 177.

হিন্সাকর্ম্ম *s. (-কর্ম্মন n. হিন্সা+কর্ম্মন)*
An incantation for malevolent purposes.

হিন্সাই *a. (mfñ. হিন্সা+অই)* Deserving to be hurt or injured.

হিন্সিত *a. (mfñ. pret. part. p. of R. হিন্স)*
Injured, hurt.

হিন্সিতে *v. a. (from R. হিন্স)* To injure, to hurt, to do mischief.

হিন্স্য *a. (mfñ. fut. part. p. of R. হিন্স)* Liable to be killed or hurt. Also হিন্সনীয় (*mfñ.*).

হিন্স্র *a. (mfñ. from R. হিন্স)* Mischievous, hurtful, injurious, cruel, murderous; malignant, terrible, formidable. Also হিন্স্রক (*mfñ.*).

হিঁচকি *s. (corrupt. of হিকু)* A hiccup.

হিঁচকিপিটন *s. (হিঁচকি+পিটন)* A fit of hiccup.

হিন্দু *s. (P. هندو)* A Hindu.

হিন্দুনী *s. (from P. هندو)* The nature or disposition of a Hindu.

হিঁতাল See হিতাল.

হিঁয়ালি *s. (corrupt. of প্রহেলিকা)* An enigma.

হিকু Root, 1. (হিকুতি, —ত) 1. To sound in-

articulately. 2. To hiccup. x. (হিকুয়তে) To hurt or injure.

হিকু *s. (f. from R. হিকু)* A hiccup.

হিঙ্গু *s. (mn.)* Assafoetida (*Ferula assafoetida*).

হিঙ্গুনির্যাস *s. (m. হিঙ্গু+নির্যাস)* The gum of the assafoetida.

হিঙ্গুপত্রী *s. (f. from হিঙ্গু+পত্র)* A drug, perhaps the leaf of the assafoetida-plant. *Wilson*.

হিঙ্গুপার্ণী *s. (f. from হিঙ্গু+পার্ণ)* A plant, commonly called *bánsparí*.

হিঙ্গুল *s. (m. from হিঙ্গু)* Vermilion. Also হিঙ্গুলি (*m.*) and হিঙ্গুলু (*mn.*).

হিঙ্গুলী *s. (f. from হিঙ্গু)* The egg-plant (*Solanum Melongena*).

হিজড় *s. (H. هجره)* An hermaphrodite, a eunuch.

হিজরা *s. (A. هجرة)* The retreat of MUHAMMAD from Mecca to Medina, which took place on the 15th of July, A.D. 622, and is the era from which the *Muhammadans* calculate their years.

হিজল See হিজুল.

হিজল্দাগড়া *s.* An incorrigible villain. *Carey, 8vo. edit.*

হিজলিবাদাম্ *s. (হিজলি+বাদাম্)* A tree (*Anacardium occidentale*). *Hort. Ben. p. 30.*

হিজলিমেন্দী *s. (হিজলি+মেন্দী)* A shrub (*Eugenia bracteata*). *Carey.*

হিজুল *s. (m.)* A plant (*Barringtonia acutangula*). *Hort. Ben. p. 52.*

হিঙ্গা *s. (corrupt. of হিলমোচি)* An aquatic plant (*Iltingsha repens*).

হিত্ Root, 1. (With the insertion of a nasal, হিত্তে) 1. To go, to move. 2. To disregard, to disrespect.

হিণ্ডী *s. (m. from R. হিত্)* Cuttle-fish bone. Also হিণ্ডি (*m.*).

हित *a. (mfn. pret. part. p. R. हि and R. धा Wilkins' Gr. p. 415)* 1. Held, taken, laid hold of, seized. 2. Suitable, proper, beneficial, fit, right, good. 3. Kind, friendly, affectionate. *s. (n.)* Benefit, welfare.

हितकर्म *s. (-र्मन् n. हित+कर्मन्)* Fidelity, kindness, friendship.

हितवक्ता *s. (-क्तृ m. हित+वक्तृ)* One who says or advises what is proper and salutary.

हितवाक *s. (n. हित+वाक्)* Good advice.

हितवादी *a. (-दिन् mfn. हित+वादिन्)* Saying what is proper, tendering good advice. Also **हितवायी** *(-गिन् mfn.)*.

हिताचरण *s. (n. हित+आचरण)* Good conduct, proper behaviour.

हितेच्छा *s. (f. हित+ईच्छा)* Benevolence, goodwill, good wishes.

हितैषिणी *femin of हितैषी q. v.*

हितैषी *a. (-यिन् mfn. हित+एयिन्)* Well-wishing, benevolent. *s. (m.)* A well-wisher.

हितोपदेश *s. (m. हित+उपदेश)* Proper advice, salutary instruction - the title of a popular Sanskrit work.

हितोपदेशी *s. (-ई m. हित+उपदेश्)* A friendly instructor, a kind adviser.

हितान *s. (m.)* The marshy date-tree (Phoenix or Elate paludosa). *Hort. Ben. p. 73.*

हिन्दू *s. (p. هندو) A Hindu. -तृ s. Hinduism, Hindu rights, such as caste, &c.*

हिन्दुस्तान *s. (p. هندوستان) Hindústán*

हिन्दुस्तानी *a. (from p. هندوستان) Relating to Hindústán, Hindústání.*

हिन्दोल *s. (m.)* 1. A swing, a cradle. 2. One of the *Rāgas* or personified musical modes. See *As. Res.* 111. 73.

हि Root, 1. (With the insertion of a nasal,

हिवति 1. To be satisfied. 2. To satisfy, to please.

हिवा *s. (A. هبة) A gift, a grant.*

हिवानामा *s. (P. هبة ناما) A deed of gift.*

हिम् *indecl. Sans.* An interjection of alarm. *Wilkins' Gr. p. 547.*

हिम *a. (mfn.)* Cold, frigid. *s. (n.)* Cold, frost.

हिमकर *a. (mfn. हिम+कर)* Cooling, refrigerating. *s. (m.)* 1. Camphor. 2. The moon.

हिमकाल *s. (m. हिम+काल)* The cold season, winter.

हिमकूट *s. (m. हिम+कूट)* Winter.

हिमत् *a. (from हिम)* Pertaining to the cold season.

हिमहान *s. (हिमत्+धान)* Cold-season rice.

हिमवान् *a. (-वत् mfn. हिम+वत्)* Cold, frigid, frosty, wintry. *s. (m.)* The *Himálaya* mountains. *Manu* 11. 21.

हिमबालुका *s. (f.)* Camphor.

हिमसंहति *s. (f. हिम+संहति)* Ice and snow.

हिमसागर *s. (हिम+सागर)* A succulent plant (*Cotyledon laciniata*). *Mohun P. p. 47.*

हिमांशु *s. (m. हिम+अंशु)* 1. The moon. (Lit. Whose rays are cold.) 2. Camphor.

हिमागम *s. (m. हिम+आगम)* The cold season, winter.

हिमाक्ष *s. (हिम+अक्ष)* A disease attended with coldness and shivering.

हिमाद्रि *s. (m. हिम+अद्रि)* The *Himálaya* mountains.

हिमानी *s. (f. from हिम)* Ice and snow, hoar-frost.

हिमावती *s. (f. हिमवत्)* A species of moon-plant.

हिमायत् *s.* (A. حمايت) Protection, defence, patronage.

हिमायती *a.* (from A. حمايت) Protecting or protected.

हिमालय *s.* (m. हिम+आलय) The *Himálaya* mountains. (Lit. The abode of snow or frost.)

हिमिका *s.* (f. from हिम) Hoar-frost.

हिमू *s.* (from हिम) A species of mulberry-tree (*Morus serrata*). *Carey*.

हिम्मा *s.* (A. همت) Resolution, a project, a plan, boldness, spirit.

हिम्मती *a.* (from A. همت) Resolute, spirited, bold, enterprising.

हिया *s.* (corrupt. of हृदय) The heart.

हियाबुका *s.* A plant (*Adelia nereifolia*). *Carey*.

हिबन्मय *a.* (mfn. हिबन्+मय) Golden, made of gold. *s.* (n.) The name of one of the seven *varshas* or grand divisions of the known continent, situated between the mountaneous ranges *Sweta* and *Sringaván*. *Wilson*.

हिबन् *s.* (n.) 1. Gold. 2. Any precious metal unwrought.

हिबन्गर्त *s.* (m. हिबन्+गर्त) An epithet of BRAHMÁ, alluding to his fabled origin from the golden mundane egg.

हिबन्बाह *s.* (m. हिबन्+बाह) The river *Sone*. Also हिबन्बाह (m.).

हिबन्बेता *s.* (-तम् m. हिबन्+बेता) 1. Fire. 2. The sun. 3. An epithet of SIVA.

हिबन्मय See हिबन्मय.

हिबन्स *s.* An artichoke.

हिब *s.* (from हीब) A diamond.

हिक *indecl. Sans.* 1. Without, besides. 2. Among. 3. Near.

हिल् *Root, vi.* (हिल्ति) To dally, to sport amorously.

हिलक्ष See हिलमोचिका.

हिलमोचिका *s.* (f.) A potherb (*Hingtsha repens*). Also हिलमोचि (f.) and -ची (f.).

हिल्ला *s.* (from R. हिल्) Support, maintenance; a refuge.

हिल्लुआ *s.* (from R. हिल्?) The garden-asparagus (*Asparagus officinalis*). *Hort. Ben.* p. 34.

हिल्लान *s.* (from हिल्) A cool breeze.

हिस *Root, i. and x.* (With the insertion of a nasal, हिंसति, हिंसयति) or vii. (हिनस्ति) To hurt, to injure.

हिसा *s.* (A. حصه) A share, a lot, a part.

हिसाब् *s.* (A. حساب) Calculation, arithmetic; an account, a reckoning.

हिसाबी *a.* (from A. حساب) Relating to an account.

हिम्सा *s.* (A. حصة) A share, a lot, a portion.

हिम्सादाब् *s.* (r. حصه دار) A partaker, a sharer, a shareholder, a partner.

हिम्सादाबी *s.* (from r. حصه دار) Partnership.

हिहि *indecl. Sans.* An interjection of surprise or merriment.

ही *indecl. Sans.* An interjection of surprise, sorrow or despondency.

हीन *a.* (mfn. pret. part. p. R. हा *Wilkins' Gr.* § 692) 1. Quitted, abandoned, deserted, bereft of, deprived of: used in comp. e. g. अर्थहीन

a. (mfn.) Deprived of gain or advantage, from

अर्थ *s.* (m.) Gain, profit, + हीन. 2. Defective, deficient. 3. Worthless, vile, bad. —ता (f.) or —त्व (n.) Privation, deficiency.

हीनजाति *a.* (mfn. हीन+जाति) 1. Outcast, degraded, base, vile. 2. Of a lower rank or caste than another person.

হীনপক্ষ *a.* (হীন + পক্ষ) Destitute of relations and friends, orphan, forlorn.

হীনবর্ণ *a.* (*mfn.* হীন + বর্ণ) Of an inferior order, rank, or caste.

হীনবাদ *s.* (*m.* হীন + বাদ) Contradiction.

হীনবাদী *a.* (—দিন্ *mfn.* হীন + বাদিন্) 1. Contradicting, prevaricating; inadmissible as a witness. 2. Dumb, speechless.

হীনান্ধ *a.* (*mfn.* হীন + অন্ধ) Maimed, crippled, having lost a limb.

হিতাল *s.* (*m.*) See হিতাল.

হীর *s.* (*n.*) A diamond. Also হীরক (*m.*) and (*Beng.*) হীরা.

হীরামন *s.* (corrupt. of হরিত + মণি) A species of parrot (*Psittacus Sinensis*).

হীহী *indecl. Sans.* An interjection of merriment or surprise.

ঐ Root, III. (জুহোতি *Wilkins' Gr.* p. 198, 199) 1. To make an oblation, to perform a sacrifice. 2. To eat. 3. To take. 4. To please or satisfy. 5. To cast or throw.

ঐ *pron.* (A. هو) He.

ঐর্জী *s.* (from হব + আর্জব) A plant (*Begonia laciniata*). *Hort. Ben.* p. 68.

ঐ *indecl.* Aye, indeed, truly, yes.

ঐকশাস্ত্র *ad.* (from ঐ + শাস্ত্র) Quickly, speedily, as if by magic.

ঐকী *s.* (A. حقه) A *hooka* or *Hindu* tobacco-pipe.

ঐকাবদ্দাব *s.* (P. حقه بردار) A servant who bears the *hooka* or tobacco-pipe and prepares it for smoking.

ঐচট *s.* (corrupt. of উৎফ্রপ) A stumbling.

ঐচটীয়া *a.* (from ঐচট) Stumbling.

ঐকুম্ *s.* (A. حکم) An order, a law, a command.

ঐকুম্‌নামা *s.* (P. حکم نامه) A written order, a warrant.

ঐকুম্‌বদ্দাব *a.* (P. حکم بردار) Conforming to an order or command, obedient, obsequious.

ঐকুম্‌ত *s.* (A. حکومت) Command, authority, dominion, sovereignty.

ঐকুম্‌তী *a.* (from ঐকুম্‌ত) Invested with authority, exercising a command or dominion.

ঐকীৰ *s.* (ঐ + কীৰ) A shout.

ঐচুক *s.* Vain talk, rodomontade, blustering.

ঐজুম্ *s.* (A. هجوم) A crowd, a multitude; an assault, attack, impetuosity.

ঐজুব্ *s.* (A. حضور) 1. Presence, appearance, attendance. 2. Court, government.

ঐজুবী *s.* (from A. حضور) An attendant.

ঐজুত *s.* (A. حجت) 1. An argument, proof, reason. 2. Altercation, disputation.

ঐজুতী *s.* (from A. حجت) 1. A sound reasoner. 2. A disputatious person, a sophist, a wrangler. *a.* Rebellious disputations.

ঐ Root, VI. (ঐতি) To collect, to accumulate. 1. (হোতি) To go, to move. Also, 1. (with the insertion of a nasal, ঐতি) 1. To accumulate, to heap. 2 To accept, to agree, to assent. 3. To take.

ঐত্ *s.* (from R. ঐত্) A crowd, an assemblage, a multitude, a heap.

ঐত্‌ওয়া *s.* A tree (*Sapium Indicum*). *Mohun P.* p. 69. See ঐত্‌ওয়া.

ঐত্‌কনীয়া *s.* See ঐত্‌কী.

ঐত্‌কী *s.* (corrupt. of ঐত্‌কী) The bar of a door, a bolt.

ঐত্‌কী *s.* (from R. ঐত্) A woman who refuses to dwell with her husband.

अडमुड *s.* A grumbling or rattling noise, the sound of thunder, &c. —**कबिमा** *ad.* With a crash, suddenly. Also **अडहाड**.

अडुअड *s.* A gushing, a sudden discharge by stool in dysentery. —**कबिमा** *ad.* Gushingly, like a torrent.

अडुअडिमा *s.* 1. A plant (*Achyranthes aspera*, *Carey*). 2. Another species of plant (*Cleome viscosa*). *Hort. Ben.* p. 48.

अडुअडि *s.* Confused noise, clamour, a tumult, a scuffle, a fray.

अडुक्क *s.* (*m.* from R. **अडु**) 1. A gallinule. 2. A drunken man. 3. A small drum of the shape of an hour-glass. 4. A staff bound with iron. 5. The bar or bolt of a gate. *Wilson*.

अडूम *s.* Thunder.

अडुमा *s.* A species of tree (*Sapium Indicum*). *Hort. Ben.* p. 69.

अडुमा *a.* Quarrelsome, obstinate, disputatious.

अडुमी *s.* (*f.* from R. **अडु**) A bill of exchange.

अडुमीआन *s.* (from **अडुमी**) The price paid to a person for granting a bill of exchange. *Carey*.

अडुमीबाना *s.* (**अडुमी** + *न. ५*) An exchange-merchant.

अड *a.* (*mfn. pret. part. p.* R. **अड** *Wilkins' Gr.* p. 415) 1. Offered, presented as a sacrifice. 2. Invoked, propitiated by a sacrifice. 3. Called, invited. *s.* (*n.*) An offering, an oblation in fire to the gods, considered as one of the five great sacrifices. *Manu* 111. 73, 74.

अडडुक्क *s.* (—*डु* *m.* **अड** + R. **डुक्क**) An epithet of AGNI or Fire. (Lit. Who eats the offering.)

अडडुक्कप्रिया *s.* (*f.* **अडडुक्क** + *प्रिया*) The wife of AGNI or Fire.

अडुआन *s.* (*m.* **अड** + *आन* from R. **आन**) 1. An epithet of AGNI or Fire. (Lit. Who eats or

consumes the offering.) Also **अडुआन** (*m.*) 2. (*Beng.*) Fear, alarm.

अडुआने *ad.* (from **अडुआन**) Through fright or alarm.

अडुआ *s.* (*A.* *أحد*) An office, a post.

अडुआदा *a.* (*P.* *أحد دار*) Holding an office. *s.* An officer.

अडुन *s.* (corrupt. of **हिबान**) A gold coin current on the coasts of *India*, a *pagoda*. See **डुन**.

अडुनब *s.* (*P.* *هنا*) Cleverness, dexterity, experience, skill, talent.

अडुनबी *a.* (from *P.* *هنا*) Clever, ingenious, talented, skilful.

अडुनल *a.* Brave, valiant, bold, resolute.

अडुनअ *ad.* (from *A.* *هو*) Exactly like.

अडुम *indecl. Sans.* An interjection of displeasure, interrogation, remembrance, doubt and assent.

अडुमका *s.* A threat, alarm.

अडुमबाघ *s.* (**अडुम** + *बाघ*) A royal tiger.

अडुमा *s.* The bore on a river, a strong flood.

अडुह *Root, 1.* (**हूँछति**) 1. To be crooked (either in the literal or metaphoric sense); to be crafty or fraudulent. 2. To retreat, to abscond.

अडुमय *s.* (*A.* *حرم*) 1. Dignity, character 2. Chastity, honour. 3. Reverence.

अडुमती *a.* (from *A.* *حرم*) Possessed of honour or dignity. Also **अडुमतीबाना**.

अडुल् *Root, 1.* (**होलति**) 1. To go, to move 2. To kill. 3. To cover.

अडुल *s.* (from R. **अडुल्**) 1. A sting. 2. The part of a bow which terminates the two ends. *Carey*.

अडुला *a.* (from **अडुल्**) Pointed, sharp. Also **अडुलान**. *s.* A tom-cat. *Morton*.

अडुलाअली *s.* (*f.*) An exclamation of pleasure. Also **अडुलू**.

अलि *s.* (corrupt. of (होलाका)) The vernal festival in honour of *Krishna* and the *gopis* or shepherdesses, held on the day of the full-moon in *P'hálguna*. *As. Res.* III. 275.

अल्लु *s.* An inarticulate sound made on joyful occasions.

अशिआब् *a.* (P. هوشيار) Sensible, intelligent, sober, clever, attentive.

अशिआबी *s.* (from P. هوشيار) Sensibleness, cleverness, attention, carefulness, sobriety.

अश् *s.* (*m.*) The name of one of the *Gandharvas* or heavenly musicians.

इकीब *a.* (*mfn.* इम् + कीब) Uttering a loud and frightening sound.

इत् *Root, 1.* (इउति) To go, to move.

इण *s.* (*m.*) The name of a certain barbarous tribe, the *Huns* (?).

इनादेश *s.* (इण + देश) The name of the country around the lake *Mánasa-sarovara*. *Colebr. Alg.* p. 30.

इत् *a.* (*mfn. pret. part. p.* R. (इ : Wilkins' Gr. § 699) Called, invoked.

इति *s.* (*f.* R. (इ + ति) 1. A calling. 2. Defiance, a challenge.

इन् *s.* A coin generally known by the name of *pagoda*, and worth on an average about eight shillings. See अन्.

इम् *indecl. Sans.* A particle of doubt, interrogation, assent, displeasure, dislike, reproach, and fear.

इर्छन *s.* (*n.* from R. अर्छ + अन) Crookedness, craft, cunning.

इह *s.* (*m.*) See अश्.

इ *Root, III.* (उहति) and 1. (हति, -ते) 1. To take, to seize, to lay hold of; to accept. 2. To convey, to bring. 3. To destroy, to

annul. With अप prefixed, To take away, to remove; with अति (*in the caus.*) To combat; with आ To bring, to offer, to take away, to abscond, to eat; with म० + अति + वि + आ To attend, to accompany: see समभिवाहत्; with उ२ + आ To say, to relate, to report; with प्रति + आ or वि + आ To speak; with म० + आ To take along, to convey, to collect, to assemble, to extinguish; with उ२ or म० + उ२ To lift, to raise; with उप To offer; with परि To take away, to reproach, to leave, to avoid; with प्र To combat, to encounter, to tread upon; with वि To walk, to go about, to enjoy; with म० To repress, to conceal, to suppress, to hide.

इच्छय *s.* (*m.* इद् + शय) 1. Love. 2. An epithet of *KÁMADEVYA* the deity of love. (*Lit.* Who sleeps in the heart.)

हामीया *s.* (*f.* from R. ह्री) 1. Shame, bashfulness. 2. Reproach, censure. Also हामी (*f.*) and हामी (*f.*).

इत् See इद्.

इत् *a.* (*mfn. pret. part. p.* R. इ + त) Robbed, bereft, deprived of; taken away.

इद् *s.* (*n.*) The heart.

इत्पद्म *s.* (इद् + पद्म) The heart. Also इत्पिण्ड.

इदय *s.* (*n.* from इद्) 1. The heart. 2. The mind as the seat of feeling and reflection. 3. Knowledge, science.

इदयक्षिप *a.* (*mfn.* from इदय + R. गम्) Touching, going to the heart, appropriate (as speech).

इदयवर्तु *s.* (*m.* इदय + वर्तु) (In geometry)

The central line or semidiameter of a circle in contact with the angles of a trapezium. *Colebr. Alg.* p. 299.

হৃদয়ালু *a.* (*mfn.* হৃদয় + আলু) Good-hearted.

Also হৃদয়িক (*mfn.*), হৃদয়বান্ (-বন্ *mfn.*), and হৃদয়ী (-য়িন্ *mfn.*).

হৃদিস্পৃক্ *a.* (-শ্ *mfn.* হৃদি locat. case of হৃদ + স্পৃশ্) Touching the heart, beloved.

হৃদোখ্য *s.* (*m.* হৃদ + বোধ) A clear conception or understanding, an accurate idea.

হৃদ্য *a.* (*mfn.* from হৃদ) Pleasing, lovely, amiable, beloved, kind. -তা (*f.*) or -ত্ব (*n.*). Loveliness, kindness.

হৃদোগ *s.* (*m.* হৃদ + বোগ) Heart-burn, or any disease of the heart.

হৃষ Root, iv. (হৃষতি, -ত) To rejoice, to be pleased or delighted; to stand erect (as a flower). Frequently with আ or স + আ, প্র or স + প্র, and স + prefixed to it. ১.

(হর্ষতি) To lie, to tell a falsehood.

হৃষিত *a.* (*mfn.*) See হৃষ্ট.

হৃষীক *s.* (*n.* from R. হৃষ) Any organ of sense.

হৃষীকেশ *s.* (*m.* হৃষীক + জেশ) An epithet of KRISHNA or VISHNU. (Lit. The master or lord of the senses.)

হৃষ্ট *a.* (*mfn. pret. part. p.* R. হৃষ + ত Wilkins' Gr. p. 422) 1. Delighted, pleased. 2. Standing erect (said of flowers, or of the hair of the body).

হৃষ্টমানস *a.* (*mfn.* হৃষ্ট + মানস) Of a cheerful mind, glad, happy. Also হৃষ্টচিত্ত (*mfn.*), হৃষ্টমনাঃ (-নন্ *mfn.*), and হৃষ্টাত্ত্বকরণ (*mfn.*).

হৃষ্টবোমা *a.* (-মন্ *mfn.* হৃষ্ট + বোমন্) Having the hair of the body standing erect.

হৃষ্টি *s.* (*f.* R. হৃষ + তি) Gladness, happiness, joy; pleasure.

হৃদিষ্ট *a.* (*mfn.*) See হৃদিষ্ট.

হে indecl. Sans. A vocative interjection, e. g. হে রাজন্ Oh king!

হেঁচকী *s.* (corrupt. of হিকী) Hiccup.

হেঁটমুণ্ড *s.* (হেঁট for হেট, + মুণ্ড) Inclining the head. Also হেঁটমুখ.

হেঁড় *a.* Great.

হেঁড়তাল *s.* (হেঁড় + তাল) A large kind of the fan-palm fruit.

হেঁতাল *s.* (corrupt. of হিতাল) A species of palm (Phoenix or Elate paludosa).

হেঁদল *s.* (corrupt. of হিন্দোল) A swing.

হেকমৎ *s.* (ا. حکمت) Knowledge, skill, wisdom, experience, cleverness.

হেকমতী *a.* (from ا. حکمت) Skilful, wise, experienced, clever.

হেচকিতে *v. a.* To drag, to draw, to pull, to tug. Morton.

হেট *a.* Bowed, bent, stooped, submissive. *s.* An overturning or upsetting, a stooping down, a leaning forward.

হেটমুখ See হেঁটমুখ.

হেটে *ad.* (from হেট) Below, downwards.

হেট Root, i. (হেটতি, -ত) 1. To resist, to thwart, to encounter. 2. To be wicked.

হেঠ *a.* Bent down, stooped, drooped down.

হেত Root, i. (হেততি) 1. To surround, to encompass. 2. (হেততে) To disregard, to contemn.

হেত্ Root, ix. (হেত্ৰতি) 1. To be past birth. 2. To produce young. 3. To purify.

হেতি *s.* (*f.* from R. হি Wilkins' Gr. § 830) 1. A weapon. 2. A ray of the sun. 3. Flame.

হেতু *s.* (*m.* from R. হি?) Origin, cause, motive, reason: the second of the five component parts of a complete syllogism: see Trans. R.A.S. i. 116. See also *ibid.* i. 561. -তা (*f.*) or

—ত্ৰ (n.) The being the cause, motive, or reason of any thing, causality, causation.

হেতুক a. (mf. হেতু+ক) Causing, producing, affecting, being the origin or source of: used in comp. e. g. বিষাদহেতুক a. (mf.) Causing dejection, from বিষাদ s. (m.) Dejection, + হেতুক. ad. (Beng.) For the cause (of), for.

হেতুবাদ s. (m. হেতু+বাদ) The assigning the motive or cause of any thing.

হেতুমান্ a. (—মৎ mf. হেতু+মৎ) Having a cause, produced by a cause. s. (—মৎ n.) A result, the effect produced by a cause.

হেতুপন্যাস s. (m. হেতু+উপন্যাস) The assigning of reasons or motives

হেতৌ ad. Sans. (locat. case of হেতু) By reason of, because. Also হেতৌ° (ablat. case of হেতু).

হেতুভাস s. (m. হেতু+আভাস) (In logic) A fallacy. (Lit. The semblance of a reason.) Trans. R.A.S. i. 117.

হেমা ad. (from হেতু+মান) Here.

হেদৌ a. Overgrown with weeds (as a tank, &c.).

হেদ্যাইতে v. a. (from হেদ) To long or pine after, to fret.

হেন a. Such as, like, the same.

হেতাল s. (corrupt. of হিতাল) A tree (Phoenix or Elate paludosa). Mohun P. p. 69.

হেন্দুস্তান্ See হিন্দুস্তান্.

হেম s. (n.) 1. Gold: also হেম (—মন্ n.). 2. (Beng.) A goldsmith.

হেমকৰ্ত্তা s. (—ক্ৰ্ m. হেম+কৰ্ত্ত) 1. A goldsmith. Also হেমকাৰ. 2. A particular species of birds. See Manu XII. 61.

হেমকূট s. (m. হেম+কূট) The name of one of the ranges of mountains dividing the known continent into nine varshas: it is situated to the north of the Himálaya.

হেমদূক্ষক s. (m. from হেম+দূক্ষ) The glo-merous fig-tree (Ficus glomerata).

হেমন্ s. (n.) Gold. See হেম.

হেমন্ত s. (mn. from হিম) The cold season, the months A'graháyana and Paushya, or about November-December. Wilson.

হেমপুষ্পক s. (m. হেম+পুষ্পক) The champaka (Michelia Champaca).

হেমপুষ্পিকা s. (f. from হেম+পুষ্প) A flower (Jasminum chrysanthemum). Hort. Ben. p. 3.

হেমসাগৰ s. (হেম+সাগৰ) A plant (Cotyledon laciniata). Hort. Ben. p. 34. See হিম-সাগৰ.

হেমাধি s. (m. হেম+অধি) The mountain Meru, considered as the north-pole of the earth.

হেয় a. (mf. fut. part. p. R. হী) Proper to be deserted or abandoned, relinquishable, despicable. —তী (f) or —ত্ৰ (n.) Despicableness.

হেয়জান s. (n. হেয়+জান) A mean opinion, disregard, disesteem, contempt, slight.

হেয়ফৎ s. (A. حرفت) 1. Ingenuity, cleverness, cunning, skill. 2. Trade, art, profession.

হেয়ফতী a. (from A. حرفت) Ingenious, clever, cunning.

হেমম্ব s. (m.) 1. An epithet of GANESA. 2. A buffalo. 3. A hero inflated with his own valour. 4. A Buddha, or Bauddha deified saint.

হেৰিতে v. a. (H. هربا) To observe, to see, to stare, to gaze, to search for, to hunt.

হেলক a. (from R. হিল্) Disregarding, despising, neglecting.

হেলন s. (from R. হিল্) Disrespect, disregard, contempt.

- হেলা *s.* (*f.* from R. হিল্) 1. Disrespect, disregard, neglect. 2. Facility, ease. 3. Wantonness, dalliance. 4. Oscillation, a jolt.
- হেলাইতে *v. a.* (*caus.* of হেলিতে) 1. To agitate, to cause to oscillate, vibrate, or vacillate. 2. To cause to neglect.
- হেলানিয়া *a.* (from হেলাইতে) 1. Causing to oscillate or swing. 2. Causing to neglect or disregard.
- হেলায় *ad.* (from হেলিতে) Slightly, easily.
- হেলি *s.* (*f.* from R. হিল্) Wantonness, dalliance.
- হেলিত *a.* (from R. হিল্) Disregarded, neglected, slighted.
- হেলিতে *v. a.* (from R. হিল্) 1. To disregard, to neglect. 2. (*v. n.*) To wave to and fro, to vacillate.
- হেলেক্ষা *s.* (corrupt. of হিলমোচিকা) A plant (*Hingtsa repens*). *Hort. Ben.* p. 62.
- হেম্ Root, 1. (হেষতে) To neigh (as a horse).
- হেষা *s.* (*f.* from R. হেম্) The neighing of a horse, the braying of an ass.
- হৈ *indecl. Sans.* An interjection used in calling.
- হৈবুক *a.* (*mfn.* from হৈতু + ক) Causal, causative. *s.* (*m.*) 1. A person who requires to know a reason for every thing, a sceptic. 2. A follower of the *Mīmāṃsā* doctrine.
- হৈবৎ *s.* (A. هبت) Fear, dread, terror.
- হৈবতী *a.* (from A. هبت) Terrific, dreadful.
- হৈম *a.* (*mfn.* from হেমন্) 1. Golden. 2. (from হিম) Frigid, cold, freezing.
- হৈমন *a.* (*mfn.*) See হৈমন্ত.
- হৈমন্ত *a.* (*mfn.* from হেমন্ত *Wilkins' Gr.* § 897) Relating to winter, cold, frigid, freezing; growing in the cold season. Also হৈমন্তিক *Wilkins' Gr.* § 903.

- হৈমবত *a.* (*mfn.* from হিমবৎ) Relating to mount *Himaván* or *Himálaya*.
- হৈমবতী *s.* (*f.* from হিম + বৎ) 1. An epithet of the goddess *DURGÁ*. 2. Yellow myrobalan (*Terminalia citrina*). 3. Orris-root (*Acorus calamus*). 4. A variety of *Asclepias acida*.
- হৈমঈবীন *s.* (*n.* হৈম° from হ্যস্, + গবীন from গৌ) Clarified butter prepared a day before it is used.
- হৈবান্ *a.* (A. حيران) Bewildered, astonished, fatigued, confounded, perplexed.
- হৈবানী *a.* (from A. حيران) Perturbation, astonishment, fatigue, confusion, perplexity.
- হৌকা *s.* (corrupt. of হুকাব) A person who exerts himself in a work without reflection.
- হৌকাচিয়া *a.* (from হৌকা) Making great exertions without reflection.
- হৌচা *s.* A sort of basket used to catch fish.
- হোগ্লা *s.* A species of long grass (*Typha elephantina*, *Hort. Ben.* p. 66. Also *T. angustifolia*, *Carey.*)
- হোত্ Root, 1. (হোততি) 1. To go, to move. 2. (হোততে) To disregard, to disrespect.
- হোড় *s.* (*m.* from R. হোত্) A raft, a float, a boat. 2. (*Beng.*) Mud, mire. 3. A wage.
- হোড়া *s.* (—ত্ *m.* from R. হুত্) A robber, a highwayman.
- হোড়াইতে *v. a.* (from R. হুত্) To cause to assemble, to form a crowd.
- হোতা *s.* (—ত্ *m.* from R. হু + ত্) A sacrificial priest, who is conversant with the hymns contained in the *Rig-veda*.
- হোত্ *s.* (*n.* from R. হু + ত্) A burnt offering, a sacrifice with fire.
- হোথা *ad.* (হা from হ. ১, + থা from স্থান) There.

হোম *s.* (*m.* from R. ॥) A burnt offering: the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers or invocations according to the object of the sacrifice. *Wilson.* See *Manu* III. 73, 74. *Trans. R.A.S.* I. 455.

হোৰা *s.* (*f.* from the Greek *ῥα*: see *Colebr. Alg., Dissert.* p. lxxx) 1. The rising of a sign of the zodiac. 2. Part of the duration of a sign, the twenty-fourth part of a day, an hour. 3. A mark, a line. 4. Astrology. *Trans. R.A.S.* I. 189.

হোল *s.* (from R. ॥) The testicles.

হোলা *s.* (from **হোল**) 1. A he-cat. 2. A large sort of boat.

হোলাকা *s.* (*f.*?) The *Hulí* or spring-festival celebrated by the *Práchyas* or eastern *Indians*. *Colebr. Law of Inher.* p. 113. *Trans. R.A.S.* I. 452. See **হোলিকা** and ॥ লি.

হোলাবিড়াল *s.* (**হোলা** + **বিড়াল**) A he-cat.

হোলিকা *s.* The spring-festival of the red powder, commonly called *doljatrú*. *As. Res.* III. 258. Also **হোলী** and ॥ লি.

হোজ *s.* (A. حوض) A reservoir, a cistern, a pond, the basin of a fountain.

হোজখানা *s.* (P. حوضخانه) A factory containing vats or cisterns. *Carey.*

হোত্র *s.* (*n.* from **হোত্**) The office of an officiating priest. *Wilkins' Gr.* § 984.

হু Root, II. (**হুতে**) To take away, to withhold, to secrete. Sometimes with **অপ** prefixed to it.

হুল Root, I. (**হুলতি**) To move, to shake.

হাস্ indecl. Sans. Yesterday.

হাস্তন *a.* (*mfn.* **হাস্** + **উন**) Relating to yesterday.

হু Root, I. (**হুগতি**) To cover.

হুগিয়া *s.* (*f.* from R. ॥) 1. Modesty, bashfulness. 2. Censure, reproach. Also **হুগীয়া** (*f.*).

হুদ *s.* (*m.*) 1. A lake, a pond, a cistern. 2. A ray of light.

হুদিনী *s.* (*f.* from **হুদ**) 1. A river. 2. Lightning.

হুপ্ Root, x. (**হুপয়তি**) To speak.

হুস্ Root, I. (**হুসতি**) To sound.

হুসিষ্ট *a.* (*mfn. irreg. superl. degree* of **হুস্**) The shortest.

হুসীমান্ *a.* (—**হুস্** *mfn. irreg. compar. degree* of **হুস্**) Shorter.

হুস্ *a.* (*mfn.* from R. **হুস্**) 1. Short, low in stature, dwarf, small, humble, narrow. 2. Short (as a vowel). *Colebr. Gram.* p. 10. —তা (*f.*) or —ত্ব (*n.*) Shortness.

হুস্গবেধুকা *s.* (*f.* **হুস্** + **গবেধুকা**) A plant (*Hedysarum lagopodioides*).

হুস্মূল *s.* (*n.* **হুস্** + **মূল**) (In algebra) The least root of an equation.

হুস্মাঙ্গী *s.* (*m.* **হুস্** + **অঙ্গী**) 1. A dwarf. 2. A medicinal root commonly called *jívaka*.

হুদ Root, I. (**হুদতে**) To sound.

হুদ *s.* (*m.* from R. **হুদ**) Noise, sound.

হুদিনী *s.* (*femin.* of **হুদিন্**) 1. Lightning. 2. The thunderbolt of *INDRA*. 3. A river.

হুদী *a.* (—**দিন্** *mfn.* from R. **হুদ**) Sounding, making a noise.

হাস *s.* (*m.* from R. **হুস্**) 1. Sound, noise. 2. (*Beng.*) Diminution, abatement, decrease, disease, a wearing away, paucity, scarcity, desertion, a forsaking.

হ্রাসক্ *a.* (*mfn.*? from R. হ্রস্) Diminishing, decreasing, wearing away.

হ্রীমি *s.* (*f.* from R. হ্রী) 1. Modesty, shame.
2. Abuse, blame.

হ্রিবৈব *s.* (*n.*) See হ্রীবৈব.

হ্রী Root, III. (হ্রিত্তেতি) To be modest or ashamed.

হ্রী *s.* (*f.* from R. হ্রী) Shame, modesty, bashfulness.

হ্রীচ্ছ Root, I. (হ্রীচ্ছতি) To be modest or ashamed.

হ্রীণ *a.* (*mfn. pret. part. p.* R. হ্রী+ন Wilkins' Gr. p. 415) Ashamed. Also হ্রীতি (*mfn.*).

হ্রীবৈব *s.* (*n.* from হ্রী+R. ব্?) A drug and perfume, commonly called *bāla*. Also হ্রীবৈল (*n.*).

হ্রীমান্ *a.* (—মৎ *mfn.* হ্রী+মৎ) Ashamed, bashful, modest.

হ্রেষ্ Root, I. (হ্রেষতে) 1. To sound inarticulately, to neigh (as a horse). 2. To go, to move.

হ্রেষা *s.* (*f.* from R. হ্রেষ্) A neighing or braying.

হ্রগ্ Root, I. (হ্রগতি) To cover.

হ্রন্ *a.* (*mfn. pret. part. p.* R. হ্রাদ্+ন Wilki Gr. p. 419) Pleased, delighted, glad.

হ্রপ্ Root, X. (হ্রপয়তি) To speak: see R. হ্র

হ্রস্ Root, I. (হ্রসতি) To sound.

হ্রাদ্ Root, I. (হ্রাদতে) 1. To be glad. 2. please, to delight. 3. To sound (as a musical instrument). With আ or স+আ prefix in the *caus.*, To please, to cause delight.

হ্রাদ *s.* (*m.* from R. হ্রাদ্) Pleasure, delight

হ্রাদিনী *s.* (*f.* from R. হ্রাদ্) The oilbanum-tree

হ্রেষা *s.* (*f.* for হ্রেষা) A neighing or braying

হ্রল্ Root, I. (হ্রলতি) To move, to shake.

হ্র Root, I. (হ্রতি) To bend, to curve, to make crooked.

হ্র Root, I. (হ্রতি) 1. To call. 2. To challenge. 3. To vie with, to emulate. 4. struggle, to contend with. With আ prefix To call forth, to challenge; with স+আ call together, to summon.

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COM—CON.

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 Current 1062, 1063, 1757 *b*, 1798, 1828, 2077, 2376 *b*, 2642 *b*, 2707
 ——— coin 1063 *b*.

CUR—CYP.

Current price 1593 b.
 Currently 1797 b.
 Curried 588.
 Currier 1061, 1077 b, 2293 b.
 Curry-comb 855 b, 863 b.
 Curse 1902 b, 2465, 2481.
 To curse 2481 b.
 Cursed 1508, 2465, 2481.
 Curtain 1686 b.
 Curtains 2340 b.
 Curvature 1250 b.
 Curve 2168.
 Curved 1531, 1635, 1673, 1888, 2075 b.
 — line 1888 b.
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 — capitata 379 b.
 — reflexa 2729 b.
 Cushion 496 b, 915 b, 1982 b.
 Custard-apple 316 b, 318 b.
 Custody 390, 1199 b, 1305 b, 1865 b, 2719 b.
 Custom 297, 690 b, 1062, 1063, 1064 b, 1128, 1267 b, 1310 b, 1506, 1781 b, 1801 b, 1828, 2111, 2112, 2238 b, 2328 b, 2376 b, 2400, 2401, 2410 b.
 Custom (tax) 2276 b.
 Customarily 2113 b, 2448 b.
 Customary 348 b, 1062, 1063, 2113, 2376 b, 2454
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 Customs 2742 b.
 Cut 787, 1015 b, 1138 b, 1140, 1141, 1144 b, 1146, 1155 b, 1410, 2000, 2075 b, 2164.
 — off 440.
 — up 440.
 To cut 625 b, 667 b, 858 b, 1138 b, 1249 b, 2075 b.
 — off 625 b, 1133 b.
 — down 667 b.
 — into pieces 857 b, 1145 b, 1382 b.
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 Cut-purse 936 b.
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 Cylindrical 2684.
 Cymbal 614 b, 1226 b, 1227, 2222 b.
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 Cymbiform 1556.
 CYNANCHUM viminale 2129.
 CYNOLITRA polyandra 1777 b.
 CYPERUS 437, 1109 b, 1358 b, 2515, 2521, 2616
 — autumnalis 1504 b

CYP.

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 — distans 1716, 2231 b.
 — dubius 1149 b.
 — elatus 995 b, 2231 b.
 — inundatus 1704, 1710 b.
 — Iria 1895 b.
 — Jalmotha 661 b.
 — monocephalus 987 b.
 — Pangoni 1055 b, 1077 b.
 — pertenuis 795 b, 823, 965, 1547, 1548, 1548 b, 2138, 2153 b.
 — rotundus 737, 759, 787 b, 796, 860, 988, 990, 1011, 1175, 1404, 1419, 1676, 1861, 1971 b, 2296 b, 2303, 2315.
 — tegetiformis 573 b.
 — vegetus 573 b, 2262 b.
 — verticillatus 1848 b, 1922 b.
 Cypher 29, 2465 b, 2510.
 CYPRINUS 605 b, 1878 b.
 — Ariza 2150 b.
 — atratus 574, 701 b, 703 b.
 — auratus 2676 b.
 — barbiger 1267 b, 1268 b.
 — Barila 1112 b.
 — Bata 1961 b.
 — bimaculatus 1332 b.
 — Bunta 1417 b.
 — Chrysoparus 1748 b, 1860, 2465, 2585 b.
 — cultratus 1113 b.
 — Dayngra 815 b.
 — denticulatus 1981 b, 2415.
 — Jaya 1191, 1230 b.
 — Jonjya 1212 b.
 — Koorchu 757 b, 765.
 — Kulilaus 792 b.
 — Kursu Goomi 1021 b.
 — Kuswati 644 b.
 — Kutla 1360 b.
 — Laoookooli 540 b.
 — marginatus 548 b.
 — monodactylus 572 b.
 — Morala 2192 b.
 — Morur 1113 b.
 — Mingala 2310 b.
 — Mullus 2150 b.
 — Niloticus 676 b.
 — radiatus 1276 b, 1951 b.
 — Rishi 524.
 — Rohita 2401 b.
 — Sarana 2469 b.
 — squarrosus 1193 b.
 — Tila 1336 b.
 — trapezoides 577, 578 b.
 — tuberculatus 627 b.
 — Zilpoothi 1200 b.

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 — moneta 582 b, 599, 816 b, 1920.
 CYTISUS Cajan 45 b, 204 b, 205 b, 314, 660, 1343.
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 To dab together 574 b.
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 — latifolia 2535 b.
 — marginata 2251 b.
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 Yolk 1273 *b*.
 You 50 *b*.
 Yonder 2 *b*, 550 *b*, 1295 *b*.
 You 1361 *b*.
 — see 1339.
 Young 296, 572 *b*, 795 *b*, 1130 *b*,
 1135, 1140 *b*, 1167, 1310,
 1535, 1536, 1537, 1606 *b*, 1311,
 2361 *b*, 2362 *b*.
 — elephant 618.
 — man 116 *b*, 1310, 2344.
 — of any animal 116, 72,
 1785, 1891 *b*, 1900, 1914,
 2481, 2497.
 — woman 1310, 2213, 2344.
 Younger 94, 2440.
 — broth 1144, 1416 *b*,
 1551 *b*.
 — sister 94, 1416, 1551 *b*.
 Youngest 94, 1416.
 — paternal uncle 1149 *b*.
 Your highness 1212 *b*.
 — honour 1149 *b*, 1310, 2245 *b*.
 — honour's 1144.
 — Majesty 1145 *b*.
 Your's 2137, 2138, 2354.
 — see 2134.
 Youth 703, 817, 1167 *b*, 1326 *b*,
 1962, 2455, 2362.

YOU—ZEA.	ZEA—ZEU.	ZEU—ZIN.	ZIZ—ZON.
Youthful 1167 <i>b</i> , 1310, 1531, 2362	Zealous 460, 474, 1295, 1337, 1587, 2131, 2218, 2372, 2564, 2607 <i>b</i>	ZEUS oblongus 1052, 1067 <i>b</i> . — percoides 1103 <i>b</i> .	ZIZYPHUS Jujuba 620, 631 760, 760 <i>b</i> , 763 <i>b</i> , 774, 811, 812, 1030 <i>b</i> , 1901.
Youthfulness 1326 <i>b</i> , 2353, 2362.	To be zealous 1512 <i>b</i> . Zealously active 460, 1511 <i>b</i> . Zedairy 2087, 2538. Zemth 2713 Zest, <i>see</i> Flavour, Taste. ZIVUS 434 <i>b</i> . — insidiatus 540 <i>b</i> .	Zibet-cat 854. Zinc 1405. ZINGIBER Casumunar 1905 <i>b</i> . — officinalis 324 <i>b</i> , 329 <i>b</i> . — Zedoaria 1890 <i>b</i> . — Zerumbet 1211 <i>b</i> , 2237 <i>b</i> .	— Napæa 2705 <i>b</i> . — rotundifolius 115 — scandens 1901, 2513 <i>b</i> , 2521 <i>b</i> , 2673 <i>b</i> . Zodiac 1219, 2397, 2419 <i>b</i> . Zone 570.
Z.			
Zany 810.			
ZFA Mays 2193 <i>b</i> , 2321 <i>b</i> .			
Zeal 203, 453, 460, 474, 563, 1511 <i>b</i> , 1512 <i>b</i> , 1802, 1846, 2111, 2336.			

THE END.

CORRECTIONS AND ADDITIONS.

Col. line.

- 11 13 *from the top*, "Base metal." *Perhaps more correctly* "Gold or silver." See *Colebr. note on Am. Co. p. 234.*
- 16 17 — "BRAHMA," read "BRAHMÁ."
- 34 *last line, after* "A finger" *add* "a toe."
- 38 *last line, and line 3 and 4 from the bottom, add*, "(mfn.)."
- 44 2 *from the top, after* "to approach," *add*, "with परि prefixed, To walk or wander about, to roam."
- 46 16 — *for* उन् *read* उ.
- 69 2 *from the bottom, रुक् read* रुका.
- 70 6 *from the top, dele* the figure 1.
- 70 9 — *for* "2." *read* "s. (n.)."
- 86 1 — *add* "from the Brazil Yuyanna."
- 96 5 and 6 *from the bottom, for* "on his funeral pile," *read* "after his death, but on a separate funeral pile."
- 108 1 *from the top, for* अनठ *read* अनृठ.
- 118 15 — *for* अक्षियावा *read* अक्षियावा.
- 23 — *add*, "Also the country called *Telinga*."
- 122 12 *from the bottom, for* हन् *read* इन्.
- 127 2 — *for* "Boken" *read* "Broken."
- 137 5 *from the top, add*, "When put after interrogative pronouns and their derivatives, अपि gives them an indefinite signification, e. g. कोपि (from कः+अपि) Some one, किमपि (from किं+अपि) Some thing, any thing."

Col. line.

- 140 8 *from the top, for* "Vedānta-Sāra," *read* "Sāriraka Mīmāṃsā."
- 141 4 — *add*, "Also अथजाः (—उन् mfn.)."
- 177 9 — *add*, "s. (m.) An intercalary month. *Kāla S. p. 363.*"
- 197 4 *from the bottom, for* अम्ब *read* अम्बु.
- 210 12 *from the top, add*, "3. The name of one of the five Pāṇḍava princes in the *Mahābhārata*."
- 229 1 — *for* अशमीन *read* असमीन.
- 230 10 — *add*, "Also अशीत (mfn.)."
- 242 4 *from the bottom, for* असमय *read* असमय.
- 256 6 — *for* अमृतु *read* अमृतु.
- 284 12 — *for* "diuca" *read* "dicocca."
- 294 2 *from the top, for* आर्गशिरः *read* मार्गशिरः.
- 308 6 — *for* आट्टाई *read* आट्टाईन्.
- 343 13 — *for* آت *read* آت.
- 345 19 — *for* آدار *read* آدار.
- 352 17 — *after* "shape," *add*, "show, pretence, parade, mummery."
- 360 13 *from the bottom, for* चतुदश *read* चतुदश.
- 366 12 *from the top, for* " (corrupt. of अमान ?)" *read* " (أحرمان) "
- 373 11 *from the bottom, for* अर्लिजिह्वा *read* अर्लिजिह्वा.
- 400 10 *from the top, insert*, "इंलिउ s. A pension."
- 401 12 — *for* 'munda" *read* "Munja."

- Col. line.
401 4 and 5 from the top, for "suffix ইক q. v." read "suffixes ইক and অক: e. g. পাচিকা s. (f.) A female cook, from পাচক s. (m.) A cook."
- 422 13 from the top, for "To this place, hither," read "From this place, hence."
- 436 after line 2, insert, "উপ in comp. for অপ Water. See Wilkins' Gr. § 1177."
- 15 from the top, for সোথায় read সোথায়.
- 426 8 from the bottom, for "(from উচ)" read "corrupt of উচ্ছ্বল)." "
- 442 3 — add, "ad. Up the stream."
- 466 1 from the top, for উদীচ্যবত্তি read উদীচ্যবত্তি.
- 515 11 — add উনপঞ্চাশ a. (mf. from উনপঞ্চাশৎ) The forty-ninth. (Beng.) Forty-nine.
- 519 16 — for উন্মি+মানা read উন্মি+মানা.
- 530 14 — add "একত্রিশ a. (corrupt. of একত্রিশৎ) Thirty-one."
- 544 8 from the bottom, for اهتمام read اهتمام.
- 7 and 5 — for اهتمامدار read اهتمامدار.
- 580 3 from the top, for "কট" read "A. خط".
- 582 7 from the bottom, add, "4. A small bee."
- 618 6 — for "beneficent" read "beneficent."
- 619 9 from the top, for ককশাকর read ককশাকর.
- 672 7 — লাইতে read লইতে.
- 676 19 — add, "Also, an item (in accounts)."
- Col. line.
722 5 from the bottom, for "Apart" read "A part."
- 762 10 — for "deity" read "duty."
- — — for "family-deity," read "family-duty."
- 767 5 from the bottom, for কশাধুৰীয়ে read কশাধুৰীয়ে.
- 791 3 — add, "See Colebr. Alg., Dissert. p. lxxxiv."
- 797 13 — for কাহড়িকা read কুহড়িকা.
- 800 8 — for কোঁথ্য read কোঁথ্য.
- — — for কোঁথিতে read কোঁথিতে.
- 6 — for কোঁথাইতে read কোঁথাইতে.
- — — for কোঁথিতে read কোঁথিতে.
- 4 — for কোঁথিতে read কোঁথিতে.
- 2 — for কোঁথানি read কোঁথানি.
- — — for কোঁথাইতে read কোঁথাইতে.
- 801 1 from the top, for কোঁথানীয়ে read কোঁথানীয়ে.
- — — for কোঁথাইতে read কোঁথাইতে.
- 821 16 — dele the words, "সমতি and sometimes." See Colebrooke's Grammar, p. 265, 266.)
- 870 3 — for থাইদৃষ্টি read থাটদৃষ্টি.
- 878 10 from the bottom, for "(from R. থিদ)" read "(corrupt of ক্ষুধা)."
- 884 5 from the top, for "(থুব+R. শী)" read "(P. كرسى)."
- 924 9 from the bottom, insert, "The Adjutant-bird, a large kind of heron (Ardea Argala)."
- 956 8, 9, from the top, for "reproach," read "approach."
- 979 2 — for গণ্ড read গণ্ডু.

- Col. line.
 988 14 *from the top*, add, "See Haughton's *Manu*, vol. II, p. 441."
 995 1 — *for* "scibulæ" *read* "scybalæ."
 1025 6 *from the bottom*, *for* গুণিন্ *read* ঘুণিন্.
 1032 18 *from the top*, *for* ঘাষা *read* ঘোষা.
 1040 10 — *for* চটিচা *read* চটিকা.
 1093 9 — *for* আকাব+ইন্ *read* কাবিন্.
 1102 7 *from the bottom*, *for* "Sec" *read* "Also."
 1122 3 — *for* "(চতুৰ+অবৰ্চ)" *read* "(p. جہانگاہ)."
 1179 12 *from the top*, *for* স্ত্রীতস্ *read* স্ত্রী-
 তস্.
 1195 10 — *for* "to suppress" *read* "to sur-
 pass."
 1268 12 *from the bottom*, *for* ডাঁশাইতে *read*
 ডাঁশাইতে.
 1304 2 — *for* نافع *read* نرفع.
 1307 15 — *for* "butter" *read* "betel."
 1317 14 — *for* تَقاضا *read* تَكْأيد.
 1380 8 — *for* থল্যাং *read* থল্যাং.
 1385 7 *from the top*, *for* থৈলী *read* থৈলী.
 1386 1 *from the bottom*, *for* দাফ *read* দাফ.
 1482 12 — *for* দ্বিক্তাদিশং *read* দ্বিক্তা-
 বিশং.
 1514 10 *from the top*, *for* ধূপ *read* ধূপ.
 1556 15 *from the top*, add, "a boatsman."
 1558 9 — add, "not approved of, not con-
 firmed."
 1633 13 — *for* মচ্ *read* অচ্.
 1644 11 — add, "(Beng.) Fifty."
 1730 14 — *for* "R. স" *read* "R. স্".

- Col. line
 1764 2 *from the top*, *for* "(from R. পুষ্)"
read "(p. پشته)."
 1767 23 — *for* পূবপাথ *read* পূবপাথ.
 1804 9 *from the bottom*, *for* "and" *read* "or
 প্রতিগ্রহীত" and "
 1819 21 *from the top*, *for* "retraced" *read*
 "retracted"
 1995 11 *from the bottom*, *for* "R. গ" *read*
 "R. গ্".
 2086 14 — add, "out of heart
 2169 16 *from the top*, *for* "reversing" *read*
 "reverting."
 2230 16 — add, "4. (Beng.) A looking on at,
 pardon."
 2250 3 — *for* মধা *read* মধা.
 2262 10 and 13 — *for* "tegetus" *read* "ve-
 getus."
 2296 19 and 20 *from the top*, *delete the words*
 "2. Overland, plated, gilt
 covered"
 2302 10 *from the bottom*, *for* مصير *read* مصير
 2309 1 *from the top*, *for* মক্ষতি *read* মক্ষতি
 — 2 — *for* মক্ষতি *read* মক্ষতি
 2354 12 *from the bottom*, *for* "n." *read* "an
 2488 7 — "(H. سكبيا)" *read* "(P. سكبيا)."
 2565 17 *from the top*, *for* "(س+ر)" *read*
 "(P. زور)."
 2567 4 *from the bottom*, *for* شرب *read* شرب
 2585 1 *from the top*, *for* "Cyrimus" *read*
 "Cyrimus."
 2631 4 *from the bottom*, *for* "from R. স্"
read "from সদিহু q. v."
 2702 21 *from the top*, *for* স্গতি *read*
 স্গতি